

English Parallel Bible

KJV & WEB

- 1. King James Version - KJV*
- 2. World English Bible - WEB*

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English Parallel Bible

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Given free of cost based on Matthew 10:8 - "Freely Received;
Freely Give". So, Share it freely!

WOG BOOKS 72

First Edition 2022

Common Name: KJV

Short Name: KJV

Long Name: King James Version

Long Name English: King James Version, King James Bible (KJB), the Authorized Version

Translated By: A committee of 47 biblical scholars and clergymen over the course of many years, with the chief overseer Richard Bancroft, the archbishop of Canterbury, ordered and approved by King James VI and I of England. King of Scotland as James VI from 24 July 1567 and King of England and Ireland as James I from 24 March 1603 until his death in 1625.

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Long Name: World English Bible 2000

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Genesis 1

1. [KJV] In the beginning God created the heaven and the earth.

[WEB] In the beginning God created the heavens and the earth.

2. [KJV] And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

[WEB] Now the earth was formless and empty. Darkness was on the surface of the deep. God's Spirit was hovering over the surface of the waters.

3. [KJV] And God said, Let there be light: and there was light.

[WEB] God said, | Let there be light,| and there was light.

4. [KJV] And God saw the light, that it was good: and God divided the light from the darkness.

[WEB] God saw the light, and saw that it was good. God divided the light from the darkness.

5. [KJV] And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

[WEB] God called the light | day,| and the darkness he called | night. | There was evening and there was morning, one day.

6. [KJV] And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

[WEB] God said, | Let there be an expanse in the middle of the waters, and let it divide the waters from the waters. |

7. [KJV] And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

[WEB] God made the expanse, and divided the waters which were under the expanse from the waters which were above the expanse; and it was so.

8. [KJV] And God called the firmament Heaven. And the evening and the morning were the second day.

[WEB] God called the expanse | sky. | There was evening and there was morning, a second day.

9. [KJV] And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

[WEB] God said, | Let the waters under the sky be gathered together to one place, and let the dry land appear;| and it was so.

10. [KJV] And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

[WEB] God called the dry land |earth,| and the gathering together of the waters he called |seas. |
God saw that it was good.

11. [KJV] And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

[WEB] God said, | Let the earth put forth grass, herbs yielding seed, and fruit trees bearing fruit after their kind, with its seed in it, on the earth;| and it was so.

12. [KJV] And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

[WEB] The earth brought forth grass, herbs yielding seed after their kind, and trees bearing fruit, with its seed in it, after their kind; and God saw that it was good.

13. [KJV] And the evening and the morning were the third day.

[WEB] There was evening and there was morning, a third day.

14. [KJV] And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

[WEB] God said, | Let there be lights in the expanse of sky to divide the day from the night; and let them be for signs, and for seasons, and for days and years;

15. [KJV] And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

[WEB] and let them be for lights in the expanse of sky to give light on the earth;| and it was so.

16. [KJV] And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

[WEB] God made the two great lights: the greater light to rule the day, and the lesser light to rule the night. He also made the stars.

17. [KJV] And God set them in the firmament of the heaven to give light upon the earth,

[WEB] God set them in the expanse of sky to give light to the earth,

18. [KJV] And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

[WEB] and to rule over the day and over the night, and to divide the light from the darkness. God saw that it was good.

19. [KJV] And the evening and the morning were the fourth day.

[WEB] There was evening and there was morning, a fourth day.

20. [KJV] And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.

[WEB] God said, | Let the waters swarm with swarms of living creatures, and let birds fly above the earth in the open expanse of sky. |

21. [KJV] And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

[WEB] God created the large sea creatures, and every living creature that moves, with which the waters swarmed, after their kind, and every winged bird after its kind. God saw that it was good.

22. [KJV] And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

[WEB] God blessed them, saying, | Be fruitful, and multiply, and fill the waters in the seas, and let birds multiply on the earth. |

23. [KJV] And the evening and the morning were the fifth day.

[WEB] There was evening and there was morning, a fifth day.

24. [KJV] And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

[WEB] God said, | Let the earth bring forth living creatures after their kind, livestock, creeping things, and animals of the earth after their kind; | and it was so.

25. [KJV] And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

[WEB] God made the animals of the earth after their kind, and the livestock after their kind, and everything that creeps on the ground after its kind. God saw that it was good.

26. [KJV] And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

[WEB] God said, | Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the birds of the sky, and over the livestock, and over all the earth, and over every creeping thing that creeps on the earth. |

27. [KJV] So God created man in his own image, in the image of God created he him; male and female created he them.

[WEB] God created man in his own image. In God's image he created him; male and female he created them.

28. [KJV] And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

[WEB] God blessed them. God said to them, | Be fruitful, multiply, fill the earth, and subdue it. Have dominion over the fish of the sea, over the birds of the sky, and over every living thing that moves on the earth. |

29. [KJV] And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

[WEB] God said, | Behold, I have given you every herb yielding seed, which is on the surface of all the earth, and every tree, which bears fruit yielding seed. It will be your food.

30. [KJV] And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

[WEB] To every animal of the earth, and to every bird of the sky, and to everything that creeps on the earth, in which there is life, I have given every green herb for food; | and it was so.

31. [KJV] And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

[WEB] God saw everything that he had made, and, behold, it was very good. There was evening and there was morning, a sixth day.

Genesis 2

1. [KJV] Thus the heavens and the earth were finished, and all the host of them.

[WEB] The heavens and the earth were finished, and all their vast array.

2. [KJV] And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

[WEB] On the seventh day God finished his work which he had made; and he rested on the seventh day from all his work which he had made.

3. [KJV] And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

[WEB] God blessed the seventh day, and made it holy, because he rested in it from all his work which he had created and made.

4. [KJV] These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

[WEB] This is the history of the generations of the heavens and of the earth when they were created, in the day that Yahweh God made the earth and the heavens.

5. [KJV] And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.

[WEB] No plant of the field was yet in the earth, and no herb of the field had yet sprung up; for Yahweh God had not caused it to rain on the earth. There was not a man to till the ground,

6. [KJV] But there went up a mist from the earth, and watered the whole face of the ground.

[WEB] but a mist went up from the earth, and watered the whole surface of the ground.

7. [KJV] And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

[WEB] Yahweh God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

8. [KJV] And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

[WEB] Yahweh God planted a garden eastward, in Eden, and there he put the man whom he had formed.

9. [KJV] And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

[WEB] Out of the ground Yahweh God made every tree to grow that is pleasant to the sight, and good for food; the tree of life also in the middle of the garden, and the tree of the knowledge of good and evil.

10. [KJV] And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

[WEB] A river went out of Eden to water the garden; and from there it was parted, and became four heads.

11. [KJV] The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;

[WEB] The name of the first is Pishon: this is the one which flows through the whole land of Havilah, where there is gold;

12. [KJV] And the gold of that land is good: there is bdellium and the onyx stone.

[WEB] and the gold of that land is good. There is aromatic resin and the onyx stone.

13. [KJV] And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.

[WEB] The name of the second river is Gihon: the same river that flows through the whole land of Cush.

14. [KJV] And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.

[WEB] The name of the third river is Hiddekel: this is the one which flows in front of Assyria. The fourth river is the Euphrates.

15. [KJV] And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

[WEB] Yahweh God took the man, and put him into the garden of Eden to dress it and to keep it.

16. [KJV] And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

[WEB] Yahweh God commanded the man, saying, |Of every tree of the garden you may freely eat;

17. [KJV] But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

[WEB] but of the tree of the knowledge of good and evil, you shall not eat of it; for in the day that you eat of it you will surely die. |

18. [KJV] And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

[WEB] Yahweh God said, |It is not good that the man should be alone; I will make him a helper suitable for him. |

19. [KJV] And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

[WEB] Out of the ground Yahweh God formed every animal of the field, and every bird of the sky, and brought them to the man to see what he would call them. Whatever the man called every living creature, that was its name.

20. [KJV] And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

[WEB] The man gave names to all livestock, and to the birds of the sky, and to every animal of the field; but for man there was not found a helper suitable for him.

21. [KJV] And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

[WEB] Yahweh God caused a deep sleep to fall on the man, and he slept; and he took one of his ribs, and closed up the flesh in its place.

22. [KJV] And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

[WEB] He made the rib, which Yahweh God had taken from the man, into a woman, and brought her to the man.

23. [KJV] And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

[WEB] The man said, | This is now bone of my bones, and flesh of my flesh. She will be called 'woman,' because she was taken out of Man. |

24. [KJV] Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

[WEB] Therefore a man will leave his father and his mother, and will join with his wife, and they will be one flesh.

25. [KJV] And they were both naked, the man and his wife, and were not ashamed.

[WEB] They were both naked, the man and his wife, and were not ashamed.

Genesis 3

1. [KJV] Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

[WEB] Now the serpent was more subtle than any animal of the field which Yahweh God had made. He said to the woman, | Has God really said, 'You shall not eat of any tree of the garden?' |

2. [KJV] And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

[WEB] The woman said to the serpent, | Of the fruit of the trees of the garden we may eat,

3. [KJV] But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

[WEB] but of the fruit of the tree which is in the middle of the garden, God has said, 'You shall not eat of it, neither shall you touch it, lest you die.' |

4. [KJV] And the serpent said unto the woman, Ye shall not surely die:

[WEB] The serpent said to the woman, | You won't surely die,

5. [KJV] For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

[WEB] for God knows that in the day you eat it, your eyes will be opened, and you will be like God, knowing good and evil. |

6. [KJV] And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

[WEB] When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit, and ate; and she gave some to her husband with her, and he ate.

7. [KJV] And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

[WEB] The eyes of both of them were opened, and they knew that they were naked. They sewed fig leaves together, and made themselves aprons.

8. [KJV] And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

[WEB] They heard the voice of Yahweh God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of Yahweh God among the trees of the garden.

9. [KJV] And the LORD God called unto Adam, and said unto him, Where art thou?

[WEB] Yahweh God called to the man, and said to him, | Where are you? |

10. [KJV] And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

[WEB] The man said, | I heard your voice in the garden, and I was afraid, because I was naked; and I hid myself. |

11. [KJV] And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

[WEB] God said, | Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from? |

12. [KJV] And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

[WEB] The man said, | The woman whom you gave to be with me, she gave me of the tree, and I ate. |

13. [KJV] And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

[WEB] Yahweh God said to the woman, | What is this you have done? | The woman said, | The serpent deceived me, and I ate. |

14. [KJV] And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

[WEB] Yahweh God said to the serpent, | Because you have done this, you are cursed above all livestock, and above every animal of the field. On your belly you shall go, and you shall eat dust all the days of your life.

15. [KJV] And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

[WEB] I will put enmity between you and the woman, and between your offspring and her offspring. He will bruise your head, and you will bruise his heel. |

16. [KJV] Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

[WEB] To the woman he said, | I will greatly multiply your pain in childbirth. In pain you will bring forth children. Your desire will be for your husband, and he will rule over you. |

17. [KJV] And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

[WEB] To Adam he said, | Because you have listened to your wife's voice, and have eaten of the tree, of which I commanded you, saying, 'You shall not eat of it,' cursed is the ground for your sake. In toil you will eat of it all the days of your life.

18. [KJV] Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

[WEB] Thorns also and thistles will it bring forth to you; and you will eat the herb of the field.

19. [KJV] In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

[WEB] By the sweat of your face will you eat bread until you return to the ground, for out of it you were taken. For you are dust, and to dust you shall return. |

20. [KJV] And Adam called his wife's name Eve; because she was the mother of all living.

[WEB] The man called his wife Eve, because she was the mother of all living.

21. [KJV] Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

[WEB] Yahweh God made coats of skins for Adam and for his wife, and clothed them.

22. [KJV] And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

[WEB] Yahweh God said, | Behold, the man has become like one of us, knowing good and evil. Now, lest he put forth his hand, and also take of the tree of life, and eat, and live forever... |

23. [KJV] Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

[WEB] Therefore Yahweh God sent him forth from the garden of Eden, to till the ground from which he was taken.

24. [KJV] So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

[WEB] So he drove out the man; and he placed Cherubs at the east of the garden of Eden, and the flame of a sword which turned every way, to guard the way to the tree of life.

Genesis 4

1. [KJV] And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

[WEB] The man knew Eve his wife. She conceived, and gave birth to Cain, and said, | I have gotten a man with Yahweh's help. |

2. [KJV] And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

[WEB] Again she gave birth, to Cain's brother Abel. Abel was a keeper of sheep, but Cain was a tiller of the ground.

3. [KJV] And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

[WEB] As time passed, it happened that Cain brought an offering to Yahweh from the fruit of the ground.

4. [KJV] And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

[WEB] Abel also brought some of the firstborn of his flock and of its fat. Yahweh respected Abel and his offering,

5. [KJV] But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

[WEB] but he didn't respect Cain and his offering. Cain was very angry, and the expression on his face fell.

6. [KJV] And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

[WEB] Yahweh said to Cain, |Why are you angry? Why has the expression of your face fallen?

7. [KJV] If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

[WEB] If you do well, will it not be lifted up? If you don't do well, sin crouches at the door. Its desire is for you, but you are to rule over it. |

8. [KJV] And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

[WEB] Cain said to Abel, his brother, |Let's go into the field.| It happened when they were in the field, that Cain rose up against Abel, his brother, and killed him.

9. [KJV] And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?

[WEB] Yahweh said to Cain, |Where is Abel, your brother?| He said, |I don't know. Am I my brother's keeper? |

10. [KJV] And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

[WEB] Yahweh said, |What have you done? The voice of your brother's blood cries to me from the ground.

11. [KJV] And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

[WEB] Now you are cursed because of the ground, which has opened its mouth to receive your brother's blood from your hand.

12. [KJV] When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

[WEB] From now on, when you till the ground, it won't yield its strength to you. You shall be a fugitive and a wanderer in the earth. |

13. [KJV] And Cain said unto the LORD, My punishment is greater than I can bear.

[WEB] Cain said to Yahweh, | My punishment is greater than I can bear.

14. [KJV] Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me.

[WEB] Behold, you have driven me out this day from the surface of the ground. I will be hidden from your face, and I will be a fugitive and a wanderer in the earth. It will happen that whoever finds me will kill me. |

15. [KJV] And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

[WEB] Yahweh said to him, | Therefore whoever slays Cain, vengeance will be taken on him sevenfold. | Yahweh appointed a sign for Cain, lest any finding him should strike him.

16. [KJV] And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

[WEB] Cain went out from Yahweh's presence, and lived in the land of Nod, east of Eden.

17. [KJV] And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

[WEB] Cain knew his wife. She conceived, and gave birth to Enoch. He built a city, and called the name of the city, after the name of his son, Enoch.

18. [KJV] And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

[WEB] To Enoch was born Irad. Irad became the father of Mehujael. Mehujael became the father of Methushael. Methushael became the father of Lamech.

19. [KJV] And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.

[WEB] Lamech took two wives: the name of the one was Adah, and the name of the other Zillah.

20. [KJV] And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle.

[WEB] Adah gave birth to Jabal, who was the father of those who dwell in tents and have livestock.

21. [KJV] And his brother's name was Jubal: he was the father of all such as handle the harp and organ.

[WEB] His brother's name was Jubal, who was the father of all who handle the harp and pipe.

22. [KJV] And Zillah, she also bare Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain was Naamah.

[WEB] Zillah also gave birth to Tubal Cain, the forger of every cutting instrument of brass and iron. Tubal Cain's sister was Naamah.

23. [KJV] And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.

[WEB] Lamech said to his wives, | Adah and Zillah, hear my voice. You wives of Lamech, listen to my speech, for I have slain a man for wounding me, a young man for bruising me.

24. [KJV] If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.

[WEB] If Cain will be avenged seven times, truly Lamech seventy-seven times. |

25. [KJV] And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.

[WEB] Adam knew his wife again. She gave birth to a son, and named him Seth, | for God has appointed me another child instead of Abel, for Cain killed him. |

26. [KJV] And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

[WEB] There was also born a son to Seth, and he named him Enosh. Then men began to call on Yahweh's name.

Genesis 5

1. [KJV] This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

[WEB] This is the book of the generations of Adam. In the day that God created man, he made him in God's likeness.

2. [KJV] Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

[WEB] He created them male and female, and blessed them, and called their name |Adam,| in the day when they were created.

3. [KJV] And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth:

[WEB] Adam lived one hundred thirty years, and became the father of a son in his own likeness, after his image, and named him Seth.

4. [KJV] And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

[WEB] The days of Adam after he became the father of Seth were eight hundred years, and he became the father of sons and daughters.

5. [KJV] And all the days that Adam lived were nine hundred and thirty years: and he died.

[WEB] All the days that Adam lived were nine hundred thirty years, then he died.

6. [KJV] And Seth lived an hundred and five years, and begat Enos:

[WEB] Seth lived one hundred five years, and became the father of Enosh.

7. [KJV] And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:

[WEB] Seth lived after he became the father of Enosh eight hundred seven years, and became the father of sons and daughters.

8. [KJV] And all the days of Seth were nine hundred and twelve years: and he died.

[WEB] All the days of Seth were nine hundred twelve years, then he died.

9. [KJV] And Enos lived ninety years, and begat Cainan:

[WEB] Enosh lived ninety years, and became the father of Kenan.

10. [KJV] And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:

[WEB] Enosh lived after he became the father of Kenan, eight hundred fifteen years, and became the father of sons and daughters.

11. [KJV] And all the days of Enos were nine hundred and five years: and he died.

[WEB] All the days of Enosh were nine hundred five years, then he died.

12. [KJV] And Cainan lived seventy years, and begat Mahalaleel:

[WEB] Kenan lived seventy years, and became the father of Mahalalel.

13. [KJV] And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:

[WEB] Kenan lived after he became the father of Mahalalel eight hundred forty years, and became the father of sons and daughters

14. [KJV] And all the days of Cainan were nine hundred and ten years: and he died.

[WEB] and all the days of Kenan were nine hundred ten years, then he died.

15. [KJV] And Mahalaleel lived sixty and five years, and begat Jared:

[WEB] Mahalalel lived sixty-five years, and became the father of Jared.

16. [KJV] And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:

[WEB] Mahalalel lived after he became the father of Jared eight hundred thirty years, and became the father of sons and daughters.

17. [KJV] And all the days of Mahalaleel were eight hundred ninety and five years: and he died.

[WEB] All the days of Mahalalel were eight hundred ninety-five years, then he died.

18. [KJV] And Jared lived an hundred sixty and two years, and he begat Enoch:

[WEB] Jared lived one hundred sixty-two years, and became the father of Enoch.

19. [KJV] And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

[WEB] Jared lived after he became the father of Enoch eight hundred years, and became the father of sons and daughters.

20. [KJV] And all the days of Jared were nine hundred sixty and two years: and he died.

[WEB] All the days of Jared were nine hundred sixty-two years, then he died.

21. [KJV] And Enoch lived sixty and five years, and begat Methuselah:

[WEB] Enoch lived sixty-five years, and became the father of Methuselah.

22. [KJV] And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

[WEB] Enoch walked with God after he became the father of Methuselah three hundred years, and became the father of sons and daughters.

23. [KJV] And all the days of Enoch were three hundred sixty and five years:

[WEB] All the days of Enoch were three hundred sixty-five years.

24. [KJV] And Enoch walked with God: and he was not; for God took him.

[WEB] Enoch walked with God, and he was not, for God took him.

25. [KJV] And Methuselah lived an hundred eighty and seven years, and begat Lamech:

[WEB] Methuselah lived one hundred eighty-seven years, and became the father of Lamech.

26. [KJV] And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:

[WEB] Methuselah lived after he became the father of Lamech seven hundred eighty-two years, and became the father of sons and daughters.

27. [KJV] And all the days of Methuselah were nine hundred sixty and nine years: and he died.

[WEB] All the days of Methuselah were nine hundred sixty-nine years, then he died.

28. [KJV] And Lamech lived an hundred eighty and two years, and begat a son:

[WEB] Lamech lived one hundred eighty-two years, and became the father of a son,

29. [KJV] And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

[WEB] and he named him Noah, saying, |This same will comfort us in our work and in the toil of our hands, because of the ground which Yahweh has cursed. |

30. [KJV] And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:

[WEB] Lamech lived after he became the father of Noah five hundred ninety-five years, and became the father of sons and daughters.

31. [KJV] And all the days of Lamech were seven hundred seventy and seven years: and he died.

[WEB] All the days of Lamech were seven hundred seventy-seven years, then he died.

32. [KJV] And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

[WEB] Noah was five hundred years old, and Noah became the father of Shem, Ham, and Japheth.

Genesis 6

1. [KJV] And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

[WEB] It happened, when men began to multiply on the surface of the ground, and daughters were born to them,

2. [KJV] That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

[WEB] that God's sons saw that men's daughters were beautiful, and they took for themselves wives of all that they chose.

3. [KJV] And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

[WEB] Yahweh said, | My Spirit will not strive with man forever, because he also is flesh; yet will his days be one hundred twenty years. |

4. [KJV] There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

[WEB] The Nephilim were in the earth in those days, and also after that, when God's sons came in to men's daughters. They bore children to them. Those were the mighty men who were of old, men of renown.

5. [KJV] And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

[WEB] Yahweh saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

6. [KJV] And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

[WEB] Yahweh was sorry that he had made man on the earth, and it grieved him in his heart.

7. [KJV] And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

[WEB] Yahweh said, | I will destroy man whom I have created from the surface of the ground; man, along with animals, creeping things, and birds of the sky; for I am sorry that I have made them. |

8. [KJV] But Noah found grace in the eyes of the LORD.

[WEB] But Noah found favor in Yahweh's eyes.

9. [KJV] These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.

[WEB] This is the history of the generations of Noah. Noah was a righteous man, blameless among the people of his time. Noah walked with God.

10. [KJV] And Noah begat three sons, Shem, Ham, and Japheth.

[WEB] Noah became the father of three sons: Shem, Ham, and Japheth.

11. [KJV] The earth also was corrupt before God, and the earth was filled with violence.

[WEB] The earth was corrupt before God, and the earth was filled with violence.

12. [KJV] And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

[WEB] God saw the earth, and saw that it was corrupt, for all flesh had corrupted their way on the earth.

13. [KJV] And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

[WEB] God said to Noah, |The end of all flesh has come before me, for the earth is filled with violence through them. Behold, I will destroy them with the earth.

14. [KJV] Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

[WEB] Make a ship of gopher wood. You shall make rooms in the ship, and shall seal it inside and outside with pitch.

15. [KJV] And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

[WEB] This is how you shall make it. The length of the ship will be three hundred cubits, its breadth fifty cubits, and its height thirty cubits.

16. [KJV] A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

[WEB] You shall make a roof in the ship, and you shall finish it to a cubit upward. You shall set the door of the ship in its side. You shall make it with lower, second, and third levels.

17. [KJV] And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.

[WEB] I, even I, do bring the flood of waters on this earth, to destroy all flesh having the breath of life from under the sky. Everything that is in the earth will die.

18. [KJV] But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

[WEB] But I will establish my covenant with you. You shall come into the ship, you, your sons, your wife, and your sons' wives with you.

19. [KJV] And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

[WEB] Of every living thing of all flesh, you shall bring two of every sort into the ship, to keep them alive with you. They shall be male and female.

20. [KJV] Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive.

[WEB] Of the birds after their kind, of the livestock after their kind, of every creeping thing of the ground after its kind, two of every sort shall come to you, to keep them alive.

21. [KJV] And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food for thee, and for them.

[WEB] Take with you of all food that is eaten, and gather it to yourself; and it will be for food for you, and for them. |

22. [KJV] Thus did Noah; according to all that God commanded him, so did he.

[WEB] Thus Noah did. According to all that God commanded him, so he did.

Genesis 7

1. [KJV] And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

[WEB] Yahweh said to Noah, | Come with all of your household into the ship, for I have seen your righteousness before me in this generation.

2. [KJV] Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female.

[WEB] You shall take seven pairs of every clean animal with you, the male and his female. Of the animals that are not clean, take two, the male and his female.

3. [KJV] Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

[WEB] Also of the birds of the sky, seven and seven, male and female, to keep seed alive on the surface of all the earth.

4. [KJV] For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

[WEB] In seven days, I will cause it to rain on the earth for forty days and forty nights. Every living thing that I have made, I will destroy from the surface of the ground. |

5. [KJV] And Noah did according unto all that the LORD commanded him.

[WEB] Noah did everything that Yahweh commanded him.

6. [KJV] And Noah was six hundred years old when the flood of waters was upon the earth.

[WEB] Noah was six hundred years old when the flood of waters came on the earth.

7. [KJV] And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

[WEB] Noah went into the ship with his sons, his wife, and his sons' wives, because of the waters of the flood.

8. [KJV] Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the earth,

[WEB] Clean animals, animals that are not clean, birds, and everything that creeps on the ground

9. [KJV] There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

[WEB] went by pairs to Noah into the ship, male and female, as God commanded Noah.

10. [KJV] And it came to pass after seven days, that the waters of the flood were upon the earth.

[WEB] It happened after the seven days, that the waters of the flood came on the earth.

11. [KJV] In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

[WEB] In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on the same day all the fountains of the great deep were burst open, and the sky's windows were opened.

12. [KJV] And the rain was upon the earth forty days and forty nights.

[WEB] The rain was on the earth forty days and forty nights.

13. [KJV] In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

[WEB] In the same day Noah, and Shem, Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, entered into the ship;

14. [KJV] They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

[WEB] they, and every animal after its kind, all the livestock after their kind, every creeping thing that creeps on the earth after its kind, and every bird after its kind, every bird of every sort.

15. [KJV] And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life.

[WEB] They went to Noah into the ship, by pairs of all flesh with the breath of life in them.

16. [KJV] And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.

[WEB] Those who went in, went in male and female of all flesh, as God commanded him; and Yahweh shut him in.

17. [KJV] And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

[WEB] The flood was forty days on the earth. The waters increased, and lifted up the ship, and it was lifted up above the earth.

18. [KJV] And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

[WEB] The waters prevailed, and increased greatly on the earth; and the ship floated on the surface of the waters.

19. [KJV] And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.

[WEB] The waters prevailed exceedingly on the earth. All the high mountains that were under the whole sky were covered.

20. [KJV] Fifteen cubits upward did the waters prevail; and the mountains were covered.

[WEB] The waters prevailed fifteen cubits upward, and the mountains were covered.

21. [KJV] And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

[WEB] All flesh died that moved on the earth, including birds, livestock, animals, every creeping thing that creeps on the earth, and every man.

22. [KJV] All in whose nostrils was the breath of life, of all that was in the dry land, died.

[WEB] All in whose nostrils was the breath of the spirit of life, of all that was on the dry land, died.

23. [KJV] And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark.

[WEB] Every living thing was destroyed that was on the surface of the ground, including man, livestock, creeping things, and birds of the sky. They were destroyed from the earth. Only Noah was left, and those who were with him in the ship.

24. [KJV] And the waters prevailed upon the earth an hundred and fifty days.

[WEB] The waters prevailed on the earth one hundred fifty days.

Genesis 8

1. [KJV] And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

[WEB] God remembered Noah, all the animals, and all the livestock that were with him in the ship; and God made a wind to pass over the earth. The waters subsided.

2. [KJV] The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

[WEB] The deep's fountains and the sky's windows were also stopped, and the rain from the sky was restrained.

3. [KJV] And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

[WEB] The waters receded from the earth continually. After the end of one hundred fifty days the waters decreased.

4. [KJV] And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

[WEB] The ship rested in the seventh month, on the seventeenth day of the month, on Ararat's mountains.

5. [KJV] And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.

[WEB] The waters receded continually until the tenth month. In the tenth month, on the first day of the month, the tops of the mountains were seen.

6. [KJV] And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

[WEB] It happened at the end of forty days, that Noah opened the window of the ship which he had made,

7. [KJV] And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

[WEB] and he sent forth a raven. It went back and forth, until the waters were dried up from the earth.

8. [KJV] Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

[WEB] He sent forth a dove from him, to see if the waters were abated from the surface of the ground,

9. [KJV] But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

[WEB] but the dove found no place to rest her foot, and she returned to him into the ship; for the waters were on the surface of the whole earth. He put forth his hand, and took her, and brought her to him into the ship.

10. [KJV] And he stayed yet other seven days; and again he sent forth the dove out of the ark;

[WEB] He stayed yet another seven days; and again he sent forth the dove out of the ship.

11. [KJV] And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.

[WEB] The dove came back to him at evening, and, behold, in her mouth was an olive leaf plucked off. So Noah knew that the waters were abated from the earth.

12. [KJV] And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

[WEB] He stayed yet another seven days, and sent forth the dove; and she didn't return to him any more.

13. [KJV] And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

[WEB] It happened in the six hundred first year, in the first month, the first day of the month, the waters were dried up from the earth. Noah removed the covering of the ship, and looked. He saw that the surface of the ground was dried.

14. [KJV] And in the second month, on the seven and twentieth day of the month, was the earth dried.

[WEB] In the second month, on the twenty-seventh day of the month, the earth was dry.

15. [KJV] And God spake unto Noah, saying,

[WEB] God spoke to Noah, saying,

16. [KJV] Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

[WEB] | Go out of the ship, you, and your wife, and your sons, and your sons' wives with you.

17. [KJV] Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

[WEB] Bring forth with you every living thing that is with you of all flesh, including birds, livestock,

and every creeping thing that creeps on the earth, that they may breed abundantly in the earth, and be fruitful, and multiply on the earth. |

18. [KJV] And Noah went forth, and his sons, and his wife, and his sons' wives with him:

[WEB] Noah went forth, with his sons, his wife, and his sons' wives with him.

19. [KJV] Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

[WEB] Every animal, every creeping thing, and every bird, whatever moves on the earth, after their families, went out of the ship.

20. [KJV] And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

[WEB] Noah built an altar to Yahweh, and took of every clean animal, and of every clean bird, and offered burnt offerings on the altar.

21. [KJV] And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

[WEB] Yahweh smelled the pleasant aroma. Yahweh said in his heart, | I will not again curse the ground any more for man's sake, because the imagination of man's heart is evil from his youth; neither will I ever again strike everything living, as I have done.

22. [KJV] While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

[WEB] While the earth remains, seed time and harvest, and cold and heat, and summer and winter, and day and night shall not cease. |

Genesis 9

1. [KJV] And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

[WEB] God blessed Noah and his sons, and said to them, | Be fruitful, and multiply, and replenish the earth.

2. [KJV] And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.

[WEB] The fear of you and the dread of you will be on every animal of the earth, and on every bird of the sky. Everything that the ground teems with, and all the fish of the sea are delivered into your hand.

3. [KJV] Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

[WEB] Every moving thing that lives will be food for you. As the green herb, I have given everything to you.

4. [KJV] But flesh with the life thereof, which is the blood thereof, shall ye not eat.

[WEB] But flesh with its life, its blood, you shall not eat.

5. [KJV] And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

[WEB] I will surely require your blood of your lives. At the hand of every animal I will require it. At the hand of man, even at the hand of every man's brother, I will require the life of man.

6. [KJV] Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

[WEB] Whoever sheds man's blood, his blood will be shed by man, for God made man in his own image.

7. [KJV] And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

[WEB] Be fruitful and multiply. Bring forth abundantly in the earth, and multiply in it. |

8. [KJV] And God spake unto Noah, and to his sons with him, saying,

[WEB] God spoke to Noah and to his sons with him, saying,

9. [KJV] And I, behold, I establish my covenant with you, and with your seed after you;

[WEB] | As for me, behold, I establish my covenant with you, and with your offspring after you,

10. [KJV] And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

[WEB] and with every living creature that is with you: the birds, the livestock, and every animal of the earth with you, of all that go out of the ship, even every animal of the earth.

11. [KJV] And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

[WEB] I will establish my covenant with you: all flesh will not be cut off any more by the waters of the flood, neither will there ever again be a flood to destroy the earth. |

12. [KJV] And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:

[WEB] God said, | This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:

13. [KJV] I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

[WEB] I set my rainbow in the cloud, and it will be for a sign of a covenant between me and the earth.

14. [KJV] And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

[WEB] It will happen, when I bring a cloud over the earth, that the rainbow will be seen in the cloud,

15. [KJV] And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

[WEB] and I will remember my covenant, which is between me and you and every living creature of all flesh, and the waters will no more become a flood to destroy all flesh.

16. [KJV] And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.

[WEB] The rainbow will be in the cloud. I will look at it, that I may remember the everlasting covenant between God and every living creature of all flesh that is on the earth. |

17. [KJV] And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.

[WEB] God said to Noah, | This is the token of the covenant which I have established between me and all flesh that is on the earth. |

18. [KJV] And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.

[WEB] The sons of Noah who went forth from the ship were Shem, Ham, and Japheth. Ham is the father of Canaan.

19. [KJV] These are the three sons of Noah: and of them was the whole earth overspread.

[WEB] These three were the sons of Noah, and from these, the whole earth was populated.

20. [KJV] And Noah began to be an husbandman, and he planted a vineyard:

[WEB] Noah began to be a farmer, and planted a vineyard.

21. [KJV] And he drank of the wine, and was drunken; and he was uncovered within his tent.

[WEB] He drank of the wine and got drunk. He was uncovered within his tent.

22. [KJV] And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

[WEB] Ham, the father of Canaan, saw the nakedness of his father, and told his two brothers outside.

23. [KJV] And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

[WEB] Shem and Japheth took a garment, and laid it on both their shoulders, went in backwards, and covered the nakedness of their father. Their faces were backwards, and they didn't see their father's nakedness.

24. [KJV] And Noah awoke from his wine, and knew what his younger son had done unto him.

[WEB] Noah awoke from his wine, and knew what his youngest son had done to him.

25. [KJV] And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.

[WEB] He said, | Canaan is cursed. He will be servant of servants to his brothers. |

26. [KJV] And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant.

[WEB] He said, | Blessed be Yahweh, the God of Shem. Let Canaan be his servant.

27. [KJV] God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

[WEB] May God enlarge Japheth. Let him dwell in the tents of Shem. Let Canaan be his servant. |

28. [KJV] And Noah lived after the flood three hundred and fifty years.

[WEB] Noah lived three hundred fifty years after the flood.

29. [KJV] And all the days of Noah were nine hundred and fifty years: and he died.

[WEB] All the days of Noah were nine hundred fifty years, then he died.

Genesis 10

1. [KJV] Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

[WEB] Now this is the history of the generations of the sons of Noah and of Shem, Ham, and Japheth. Sons were born to them after the flood.

2. [KJV] The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

[WEB] The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras.

3. [KJV] And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.

[WEB] The sons of Gomer: Ashkenaz, Riphath, and Togarmah.

4. [KJV] And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.

[WEB] The sons of Javan: Elishah, Tarshish, Kittim, and Dodanim.

5. [KJV] By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

[WEB] Of these were the islands of the nations divided in their lands, everyone after his language, after their families, in their nations.

6. [KJV] And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.

[WEB] The sons of Ham: Cush, Mizraim, Put, and Canaan.

7. [KJV] And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.

[WEB] The sons of Cush: Seba, Havilah, Sabtah, Raamah, and Sabteca. The sons of Raamah: Sheba and Dedan.

8. [KJV] And Cush begat Nimrod: he began to be a mighty one in the earth.

[WEB] Cush became the father of Nimrod. He began to be a mighty one in the earth.

9. [KJV] He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.

[WEB] He was a mighty hunter before Yahweh. Therefore it is said, |Like Nimrod, a mighty hunter before Yahweh. |

10. [KJV] And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

[WEB] The beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar.

11. [KJV] Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,

[WEB] Out of that land he went forth into Assyria, and built Nineveh, Rehoboth Ir, Calah,

12. [KJV] And Resen between Nineveh and Calah: the same is a great city.

[WEB] and Resen between Nineveh and Calah (the same is the great city).

13. [KJV] And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

[WEB] Mizraim became the father of Ludim, Anamim, Lehabim, Naphtuhim,

14. [KJV] And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.

[WEB] Pathrusim, Casluhim (which the Philistines descended from), and Caphtorim.

15. [KJV] And Canaan begat Sidon his firstborn, and Heth,

[WEB] Canaan became the father of Sidon (his firstborn), Heth,

16. [KJV] And the Jebusite, and the Amorite, and the Girgasite,
[WEB] the Jebusite, the Amorite, the Girgashite,

17. [KJV] And the Hivite, and the Arkite, and the Sinite,
[WEB] the Hivite, the Arkite, the Sinite,

18. [KJV] And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.
[WEB] the Arvadite, the Zemarite, and the Hamathite. Afterward the families of the Canaanites were spread abroad.

19. [KJV] And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.
[WEB] The border of the Canaanites was from Sidon, as you go toward Gerar, to Gaza; as you go toward Sodom, Gomorrah, Admah, and Zeboiim, to Lasha.

20. [KJV] These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations.
[WEB] These are the sons of Ham, after their families, after their languages, in their lands, in their nations.

21. [KJV] Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.
[WEB] To Shem, the father of all the children of Eber, the elder brother of Japheth, to him also were children born.

22. [KJV] The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.
[WEB] The sons of Shem: Elam, Asshur, Arpachshad, Lud, and Aram.

23. [KJV] And the children of Aram; Uz, and Hul, and Gether, and Mash.
[WEB] The sons of Aram: Uz, Hul, Gether, and Mash.

24. [KJV] And Arphaxad begat Salah; and Salah begat Eber.
[WEB] Arpachshad became the father of Shelah. Shelah became the father of Eber.

25. [KJV] And unto Eber were born two sons: the name of one was Peleg; for in his days was the earth divided; and his brother's name was Joktan.
[WEB] To Eber were born two sons. The name of the one was Peleg, for in his days the earth was divided. His brother's name was Joktan.

26. [KJV] And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,
[WEB] Joktan became the father of Almodad, Sheleph, Hazarmaveth, Jerah,

27. [KJV] And Hadoram, and Uzal, and Diklah,

[WEB] Hadoram, Uzal, Diklah,

28. [KJV] And Obal, and Abimael, and Sheba,

[WEB] Obal, Abimael, Sheba,

29. [KJV] And Ophir, and Havilah, and Jobab: all these were the sons of Joktan.

[WEB] Ophir, Havilah, and Jobab. All these were the sons of Joktan.

30. [KJV] And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east.

[WEB] Their dwelling was from Mesha, as you go toward Sephar, the mountain of the east.

31. [KJV] These are the sons of Shem, after their families, after their tongues, in their lands, after their nations.

[WEB] These are the sons of Shem, after their families, after their languages, in their lands, after their nations.

32. [KJV] These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

[WEB] These are the families of the sons of Noah, after their generations, in their nations. Of these were the nations divided in the earth after the flood.

Genesis 11

1. [KJV] And the whole earth was of one language, and of one speech.

[WEB] The whole earth was of one language and of one speech.

2. [KJV] And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.

[WEB] It happened, as they traveled east, that they found a plain in the land of Shinar, and they lived there.

3. [KJV] And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for mortar.

[WEB] They said one to another, |Come, let's make bricks, and burn them thoroughly. | They had brick for stone, and they used tar for mortar.

4. [KJV] And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

[WEB] They said, |Come, let's build ourselves a city, and a tower whose top reaches to the sky, and let's make ourselves a name, lest we be scattered abroad on the surface of the whole earth. |

5. [KJV] And the LORD came down to see the city and the tower, which the children of men builded.

[WEB] Yahweh came down to see the city and the tower, which the children of men built.

6. [KJV] And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

[WEB] Yahweh said, | Behold, they are one people, and they have all one language, and this is what they begin to do. Now nothing will be withheld from them, which they intend to do.

7. [KJV] Go to, let us go down, and there confound their language, that they may not understand one another's speech.

[WEB] Come, let's go down, and there confuse their language, that they may not understand one another's speech. |

8. [KJV] So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

[WEB] So Yahweh scattered them abroad from there on the surface of all the earth. They stopped building the city.

9. [KJV] Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

[WEB] Therefore its name was called Babel, because there Yahweh confused the language of all the earth. From there, Yahweh scattered them abroad on the surface of all the earth.

10. [KJV] These are the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood:

[WEB] This is the history of the generations of Shem. Shem was one hundred years old and became the father of Arpachshad two years after the flood.

11. [KJV] And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.

[WEB] Shem lived five hundred years after he became the father of Arpachshad, and became the father of sons and daughters.

12. [KJV] And Arphaxad lived five and thirty years, and begat Salah:

[WEB] Arpachshad lived thirty-five years and became the father of Shelah.

13. [KJV] And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.

[WEB] Arpachshad lived four hundred three years after he became the father of Shelah, and became the father of sons and daughters.

14. [KJV] And Salah lived thirty years, and begat Eber:

[WEB] Shelah lived thirty years, and became the father of Eber:

15. [KJV] And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.

[WEB] and Shelah lived four hundred three years after he became the father of Eber, and became the father of sons and daughters.

16. [KJV] And Eber lived four and thirty years, and begat Peleg:

[WEB] Eber lived thirty-four years, and became the father of Peleg.

17. [KJV] And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.

[WEB] Eber lived four hundred thirty years after he became the father of Peleg, and became the father of sons and daughters.

18. [KJV] And Peleg lived thirty years, and begat Reu:

[WEB] Peleg lived thirty years, and became the father of Reu.

19. [KJV] And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.

[WEB] Peleg lived two hundred nine years after he became the father of Reu, and became the father of sons and daughters.

20. [KJV] And Reu lived two and thirty years, and begat Serug:

[WEB] Reu lived thirty-two years, and became the father of Serug.

21. [KJV] And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.

[WEB] Reu lived two hundred seven years after he became the father of Serug, and became the father of sons and daughters.

22. [KJV] And Serug lived thirty years, and begat Nahor:

[WEB] Serug lived thirty years, and became the father of Nahor.

23. [KJV] And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.

[WEB] Serug lived two hundred years after he became the father of Nahor, and became the father of sons and daughters.

24. [KJV] And Nahor lived nine and twenty years, and begat Terah:

[WEB] Nahor lived twenty-nine years, and became the father of Terah.

25. [KJV] And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.

[WEB] Nahor lived one hundred nineteen years after he became the father of Terah, and became the father of sons and daughters.

26. [KJV] And Terah lived seventy years, and begat Abram, Nahor, and Haran.

[WEB] Terah lived seventy years, and became the father of Abram, Nahor, and Haran.

27. [KJV] Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

[WEB] Now this is the history of the generations of Terah. Terah became the father of Abram, Nahor, and Haran. Haran became the father of Lot.

28. [KJV] And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.

[WEB] Haran died before his father Terah in the land of his birth, in Ur of the Chaldees.

29. [KJV] And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

[WEB] Abram and Nahor took wives. The name of Abram's wife was Sarai, and the name of Nahor's wife, Milcah, the daughter of Haran who was also the father of Iscah.

30. [KJV] But Sarai was barren; she had no child.

[WEB] Sarai was barren. She had no child.

31. [KJV] And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

[WEB] Terah took Abram his son, Lot the son of Haran, his son's son, and Sarai his daughter-in-law, his son Abram's wife. They went forth from Ur of the Chaldees, to go into the land of Canaan. They came to Haran and lived there.

32. [KJV] And the days of Terah were two hundred and five years: and Terah died in Haran.

[WEB] The days of Terah were two hundred five years. Terah died in Haran.

Genesis 12

1. [KJV] Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

[WEB] Now Yahweh said to Abram, | Get out of your country, and from your relatives, and from your father's house, to the land that I will show you.

2. [KJV] And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

[WEB] I will make of you a great nation. I will bless you and make your name great. You will be a blessing.

3. [KJV] And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

[WEB] I will bless those who bless you, and I will curse him who curses you. All of the families of the earth will be blessed in you. |

4. [KJV] So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.

[WEB] So Abram went, as Yahweh had spoken to him. Lot went with him. Abram was seventy-five years old when he departed out of Haran.

5. [KJV] And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

[WEB] Abram took Sarai his wife, Lot his brother's son, all their substance that they had gathered, and the souls whom they had gotten in Haran, and they went forth to go into the land of Canaan. Into the land of Canaan they came.

6. [KJV] And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.

[WEB] Abram passed through the land to the place of Shechem, to the oak of Moreh. The Canaanite was then in the land.

7. [KJV] And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.

[WEB] Yahweh appeared to Abram and said, | I will give this land to your seed. | He built an altar there to Yahweh, who appeared to him.

8. [KJV] And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

[WEB] He left from there to the mountain on the east of Bethel, and pitched his tent, having Bethel

on the west, and Ai on the east. There he built an altar to Yahweh and called on the name of Yahweh.

9. [KJV] And Abram journeyed, going on still toward the south.

[WEB] Abram traveled, going on still toward the South.

10. [KJV] And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land.

[WEB] There was a famine in the land. Abram went down into Egypt to live as a foreigner there, for the famine was severe in the land.

11. [KJV] And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou art a fair woman to look upon:

[WEB] It happened, when he had come near to enter Egypt, that he said to Sarai his wife, |See now, I know that you are a beautiful woman to look at.

12. [KJV] Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This is his wife: and they will kill me, but they will save thee alive.

[WEB] It will happen, when the Egyptians will see you, that they will say, 'This is his wife.' They will kill me, but they will save you alive.

13. [KJV] Say, I pray thee, thou art my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

[WEB] Please say that you are my sister, that it may be well with me for your sake, and that my soul may live because of you. |

14. [KJV] And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she was very fair.

[WEB] It happened that when Abram had come into Egypt, the Egyptians saw that the woman was very beautiful.

15. [KJV] The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.

[WEB] The princes of Pharaoh saw her, and praised her to Pharaoh; and the woman was taken into Pharaoh's house.

16. [KJV] And he entreated Abram well for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.

[WEB] He dealt well with Abram for her sake. He had sheep, cattle, male donkeys, male servants, female servants, female donkeys, and camels.

17. [KJV] And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.

[WEB] Yahweh plagued Pharaoh and his house with great plagues because of Sarai, Abram's wife.

18. [KJV] And Pharaoh called Abram, and said, What is this that thou hast done unto me? why didst thou not tell me that she was thy wife?

[WEB] Pharaoh called Abram and said, | What is this that you have done to me? Why didn't you tell me that she was your wife?

19. [KJV] Why saidst thou, She is my sister? so I might have taken her to me to wife: now therefore behold thy wife, take her, and go thy way.

[WEB] Why did you say, 'She is my sister,' so that I took her to be my wife? Now therefore, see your wife, take her, and go your way. |

20. [KJV] And Pharaoh commanded his men concerning him: and they sent him away, and his wife, and all that he had.

[WEB] Pharaoh commanded men concerning him, and they brought him on the way with his wife and all that he had.

Genesis 13

1. [KJV] And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

[WEB] Abram went up out of Egypt: he, his wife, all that he had, and Lot with him, into the South.

2. [KJV] And Abram was very rich in cattle, in silver, and in gold.

[WEB] Abram was very rich in livestock, in silver, and in gold.

3. [KJV] And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

[WEB] He went on his journeys from the South even to Bethel, to the place where his tent had been at the beginning, between Bethel and Ai,

4. [KJV] Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the LORD.

[WEB] to the place of the altar, which he had made there at the first. There Abram called on the name of Yahweh.

5. [KJV] And Lot also, which went with Abram, had flocks, and herds, and tents.

[WEB] Lot also, who went with Abram, had flocks, and herds, and tents.

6. [KJV] And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

[WEB] The land was not able to bear them, that they might live together: for their substance was great, so that they could not live together.

7. [KJV] And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

[WEB] There was a strife between the herdsmen of Abram's livestock and the herdsmen of Lot's livestock: and the Canaanite and the Perizzite lived in the land at that time.

8. [KJV] And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be brethren.

[WEB] Abram said to Lot, | Please, let there be no strife between me and you, and between my herdsmen and your herdsmen; for we are relatives.

9. [KJV] Is not the whole land before thee? separate thyself, I pray thee, from me: if thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left.

[WEB] Isn't the whole land before you? Please separate yourself from me. If you go to the left hand, then I will go to the right. Or if you go to the right hand, then I will go to the left. |

10. [KJV] And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

[WEB] Lot lifted up his eyes, and saw all the plain of the Jordan, that it was well-watered everywhere, before Yahweh destroyed Sodom and Gomorrah, like the garden of Yahweh, like the land of Egypt, as you go to Zoar.

11. [KJV] Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

[WEB] So Lot chose the Plain of the Jordan for himself. Lot traveled east, and they separated themselves the one from the other.

12. [KJV] Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom.

[WEB] Abram lived in the land of Canaan, and Lot lived in the cities of the plain, and moved his tent as far as Sodom.

13. [KJV] But the men of Sodom were wicked and sinners before the LORD exceedingly.

[WEB] Now the men of Sodom were exceedingly wicked and sinners against Yahweh.

14. [KJV] And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

[WEB] Yahweh said to Abram, after Lot was separated from him, |Now, lift up your eyes, and look from the place where you are, northward and southward and eastward and westward,

15. [KJV] For all the land which thou seest, to thee will I give it, and to thy seed for ever.

[WEB] for all the land which you see, I will give to you, and to your offspring forever.

16. [KJV] And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.

[WEB] I will make your offspring as the dust of the earth, so that if a man can number the dust of the earth, then your seed may also be numbered.

17. [KJV] Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

[WEB] Arise, walk through the land in its length and in its breadth; for I will give it to you. |

18. [KJV] Then Abram removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there an altar unto the LORD.

[WEB] Abram moved his tent, and came and lived by the oaks of Mamre, which are in Hebron, and built an altar there to Yahweh.

Genesis 14

1. [KJV] And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

[WEB] It happened in the days of Amraphel, king of Shinar, Arioch, king of Ellasar, Chedorlaomer, king of Elam, and Tidal, king of Goiim,

2. [KJV] That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar.

[WEB] that they made war with Bera, king of Sodom, and with Birsha, king of Gomorrah, Shinab, king of Admah, and Shemeber, king of Zeboiim, and the king of Bela (the same is Zoar).

3. [KJV] All these were joined together in the vale of Siddim, which is the salt sea.

[WEB] All these joined together in the valley of Siddim (the same is the Salt Sea).

4. [KJV] Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

[WEB] Twelve years they served Chedorlaomer, and in the thirteenth year, they rebelled.

5. [KJV] And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,

[WEB] In the fourteenth year Chedorlaomer came, and the kings who were with him, and struck the Rephaim in Ashteroth Karnaim, and the Zuzim in Ham, and the Emim in Shaveh Kiriathaim,

6. [KJV] And the Horites in their mount Seir, unto Elparan, which is by the wilderness.

[WEB] and the Horites in their Mount Seir, to Elparan, which is by the wilderness.

7. [KJV] And they returned, and came to Enmishpat, which is Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezontamar.

[WEB] They returned, and came to En Mishpat (the same is Kadesh), and struck all the country of the Amalekites, and also the Amorites, that lived in Hazazon Tamar.

8. [KJV] And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same is Zoar;) and they joined battle with them in the vale of Siddim;

[WEB] The king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same is Zoar) went out; and they set the battle in array against them in the valley of Siddim;

9. [KJV] With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

[WEB] against Chedorlaomer king of Elam, and Tidal king of Goiim, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings against the five.

10. [KJV] And the vale of Siddim was full of slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

[WEB] Now the valley of Siddim was full of tar pits; and the kings of Sodom and Gomorrah fled, and they fell there, and those who remained fled to the hills.

11. [KJV] And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

[WEB] They took all the goods of Sodom and Gomorrah, and all their food, and went their way.

12. [KJV] And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

[WEB] They took Lot, Abram's brother's son, who lived in Sodom, and his goods, and departed.

13. [KJV] And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were

confederate with Abram.

[WEB] One who had escaped came and told Abram, the Hebrew. Now he lived by the oaks of Mamre, the Amorite, brother of Eshcol, and brother of Aner; and these were allies of Abram.

14. [KJV] And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan.

[WEB] When Abram heard that his relative was taken captive, he led forth his trained men, born in his house, three hundred and eighteen, and pursued as far as Dan.

15. [KJV] And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

[WEB] He divided himself against them by night, he and his servants, and struck them, and pursued them to Hobah, which is on the left hand of Damascus.

16. [KJV] And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

[WEB] He brought back all the goods, and also brought back his relative, Lot, and his goods, and the women also, and the people.

17. [KJV] And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale.

[WEB] The king of Sodom went out to meet him, after his return from the slaughter of Chedorlaomer and the kings who were with him, at the valley of Shaveh (that is, the King's Valley).

18. [KJV] And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.

[WEB] Melchizedek king of Salem brought out bread and wine: and he was priest of God Most High.

19. [KJV] And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:

[WEB] He blessed him, and said, |Blessed be Abram of God Most High, possessor of heaven and earth:

20. [KJV] And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

[WEB] and blessed be God Most High, who has delivered your enemies into your hand. | Abram gave him a tenth of all.

21. [KJV] And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

[WEB] The king of Sodom said to Abram, |Give me the people, and take the goods to yourself. |

22. [KJV] And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,

[WEB] Abram said to the king of Sodom, |I have lifted up my hand to Yahweh, God Most High, possessor of heaven and earth,

23. [KJV] That I will not take from a thread even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say, I have made Abram rich:

[WEB] that I will not take a thread nor a sandal strap nor anything that is yours, lest you should say, 'I have made Abram rich.'

24. [KJV] Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

[WEB] I will accept nothing from you except that which the young men have eaten, and the portion of the men who went with me: Aner, Eshcol, and Mamre. Let them take their portion. |

Genesis 15

1. [KJV] After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward.

[WEB] After these things the word of Yahweh came to Abram in a vision, saying, |Don't be afraid, Abram. I am your shield, your exceedingly great reward. |

2. [KJV] And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus?

[WEB] Abram said, |Lord Yahweh, what will you give me, since I go childless, and he who will inherit my estate is Eliezer of Damascus? |

3. [KJV] And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.

[WEB] Abram said, |Behold, to me you have given no seed: and, behold, one born in my house is my heir. |

4. [KJV] And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

[WEB] Behold, the word of Yahweh came to him, saying, |This man will not be your heir, but he who will come forth out of your own body will be your heir. |

5. [KJV] And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

[WEB] Yahweh brought him outside, and said, |Look now toward the sky, and count the stars, if you are able to count them. | He said to Abram, |So shall your seed be. |

6. [KJV] And he believed in the LORD; and he counted it to him for righteousness.

[WEB] He believed in Yahweh; and he reckoned it to him for righteousness.

7. [KJV] And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

[WEB] He said to him, |I am Yahweh who brought you out of Ur of the Chaldees, to give you this land to inherit it. |

8. [KJV] And he said, Lord GOD, whereby shall I know that I shall inherit it?

[WEB] He said, |Lord Yahweh, how will I know that I will inherit it? |

9. [KJV] And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

[WEB] He said to him, |Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon. |

10. [KJV] And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.

[WEB] He brought him all of these, and divided them in the middle, and laid each half opposite the other; but he didn't divide the birds.

11. [KJV] And when the fowls came down upon the carcasses, Abram drove them away.

[WEB] The birds of prey came down on the carcasses, and Abram drove them away.

12. [KJV] And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

[WEB] When the sun was going down, a deep sleep fell on Abram. Now terror and great darkness fell on him.

13. [KJV] And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

[WEB] He said to Abram, |Know for sure that your seed will live as foreigners in a land that is not theirs, and will serve them. They will afflict them four hundred years.

14. [KJV] And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

[WEB] I will also judge that nation, whom they will serve. Afterward they will come out with great wealth,

15. [KJV] And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

[WEB] but you will go to your fathers in peace. You will be buried in a good old age.

16. [KJV] But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.

[WEB] In the fourth generation they will come here again, for the iniquity of the Amorite is not yet full. |

17. [KJV] And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

[WEB] It came to pass that, when the sun went down, and it was dark, behold, a smoking furnace, and a flaming torch passed between these pieces.

18. [KJV] In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

[WEB] In that day Yahweh made a covenant with Abram, saying, |To your seed I have given this land, from the river of Egypt to the great river, the river Euphrates:

19. [KJV] The Kenites, and the Kenizzites, and the Kadmonites,

[WEB] the Kenites, the Kenizzites, the Kadmonites,

20. [KJV] And the Hittites, and the Perizzites, and the Rephaims,

[WEB] the Hittites, the Perizzites, the Rephaim,

21. [KJV] And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

[WEB] the Amorites, the Canaanites, the Girgashites, and the Jebusites. |

Genesis 16

1. [KJV] Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar.

[WEB] Now Sarai, Abram's wife, bore him no children. She had a handmaid, an Egyptian, whose name was Hagar.

2. [KJV] And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

[WEB] Sarai said to Abram, |See now, Yahweh has restrained me from bearing. Please go in to my handmaid. It may be that I will obtain children by her. | Abram listened to the voice of Sarai.

3. [KJV] And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

[WEB] Sarai, Abram's wife, took Hagar the Egyptian, her handmaid, after Abram had lived ten years in the land of Canaan, and gave her to Abram her husband to be his wife.

4. [KJV] And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

[WEB] He went in to Hagar, and she conceived. When she saw that she had conceived, her mistress was despised in her eyes.

5. [KJV] And Sarai said unto Abram, My wrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

[WEB] Sarai said to Abram, |This wrong is your fault. I gave my handmaid into your bosom, and when she saw that she had conceived, I was despised in her eyes. Yahweh judge between me and you. |

6. [KJV] But Abram said unto Sarai, Behold, thy maid is in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

[WEB] But Abram said to Sarai, |Behold, your maid is in your hand. Do to her whatever is good in your eyes. | Sarai dealt harshly with her, and she fled from her face.

7. [KJV] And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

[WEB] The angel of Yahweh found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

8. [KJV] And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

[WEB] He said, |Hagar, Sarai's handmaid, where did you come from? Where are you going? | She said, |I am fleeing from the face of my mistress Sarai. |

9. [KJV] And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands.

[WEB] The angel of Yahweh said to her, |Return to your mistress, and submit yourself under her hands. |

10. [KJV] And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude.

[WEB] The angel of Yahweh said to her, | I will greatly multiply your seed, that they will not be numbered for multitude. |

11. [KJV] And the angel of the LORD said unto her, Behold, thou art with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

[WEB] The angel of Yahweh said to her, | Behold, you are with child, and will bear a son. You shall call his name Ishmael, because Yahweh has heard your affliction.

12. [KJV] And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

[WEB] He will be like a wild donkey among men. His hand will be against every man, and every man's hand against him. He will live opposite all of his brothers. |

13. [KJV] And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?

[WEB] She called the name of Yahweh who spoke to her, | You are a God who sees, | for she said, | Have I even stayed alive after seeing him? |

14. [KJV] Wherefore the well was called Beerlahairoi; behold, it is between Kadesh and Bered.

[WEB] Therefore the well was called Beer Lahai Roi. Behold, it is between Kadesh and Bered.

15. [KJV] And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.

[WEB] Hagar bore a son for Abram. Abram called the name of his son, whom Hagar bore, Ishmael.

16. [KJV] And Abram was fourscore and six years old, when Hagar bare Ishmael to Abram.

[WEB] Abram was eighty-six years old when Hagar bore Ishmael to Abram.

Genesis 17

1. [KJV] And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.

[WEB] When Abram was ninety-nine years old, Yahweh appeared to Abram, and said to him, | I am God Almighty. Walk before me, and be blameless.

2. [KJV] And I will make my covenant between me and thee, and will multiply thee exceedingly.

[WEB] I will make my covenant between me and you, and will multiply you exceedingly. |

3. [KJV] And Abram fell on his face: and God talked with him, saying,

[WEB] Abram fell on his face. God talked with him, saying,

4. [KJV] As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.
[WEB] | As for me, behold, my covenant is with you. You will be the father of a multitude of nations.

5. [KJV] Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

[WEB] Neither will your name any more be called Abram, but your name will be Abraham; for I have made you the father of a multitude of nations.

6. [KJV] And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

[WEB] I will make you exceedingly fruitful, and I will make nations of you. Kings will come out of you.

7. [KJV] And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

[WEB] I will establish my covenant between me and you and your seed after you throughout their generations for an everlasting covenant, to be a God to you and to your seed after you.

8. [KJV] And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

[WEB] I will give to you, and to your seed after you, the land where you are traveling, all the land of Canaan, for an everlasting possession. I will be their God. |

9. [KJV] And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

[WEB] God said to Abraham, | As for you, you will keep my covenant, you and your seed after you throughout their generations.

10. [KJV] This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

[WEB] This is my covenant, which you shall keep, between me and you and your seed after you. Every male among you shall be circumcised.

11. [KJV] And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.

[WEB] You shall be circumcised in the flesh of your foreskin. It will be a token of the covenant between me and you.

12. [KJV] And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of

thy seed.

[WEB] He who is eight days old will be circumcised among you, every male throughout your generations, he who is born in the house, or bought with money from any foreigner who is not of your seed.

13. [KJV] He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

[WEB] He who is born in your house, and he who is bought with your money, must be circumcised. My covenant will be in your flesh for an everlasting covenant.

14. [KJV] And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

[WEB] The uncircumcised male who is not circumcised in the flesh of his foreskin, that soul shall be cut off from his people. He has broken my covenant. |

15. [KJV] And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.

[WEB] God said to Abraham, |As for Sarai your wife, you shall not call her name Sarai, but her name will be Sarah.

16. [KJV] And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

[WEB] I will bless her, and moreover I will give you a son by her. Yes, I will bless her, and she will be a mother of nations. Kings of peoples will come from her. |

17. [KJV] Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

[WEB] Then Abraham fell on his face, and laughed, and said in his heart, |Will a child be born to him who is one hundred years old? Will Sarah, who is ninety years old, give birth?|

18. [KJV] And Abraham said unto God, O that Ishmael might live before thee!

[WEB] Abraham said to God, |Oh that Ishmael might live before you!|

19. [KJV] And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

[WEB] God said, |No, but Sarah, your wife, will bear you a son. You shall call his name Isaac. I will establish my covenant with him for an everlasting covenant for his seed after him.

20. [KJV] And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a

great nation.

[WEB] As for Ishmael, I have heard you. Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly. He will become the father of twelve princes, and I will make him a great nation.

21. [KJV] But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

[WEB] But my covenant I establish with Isaac, whom Sarah will bear to you at this set time next year. |

22. [KJV] And he left off talking with him, and God went up from Abraham.

[WEB] When he finished talking with him, God went up from Abraham.

23. [KJV] And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

[WEB] Abraham took Ishmael his son, all who were born in his house, and all who were bought with his money; every male among the men of Abraham's house, and circumcised the flesh of their foreskin in the same day, as God had said to him.

24. [KJV] And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin.

[WEB] Abraham was ninety-nine years old, when he was circumcised in the flesh of his foreskin.

25. [KJV] And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin.

[WEB] Ishmael, his son, was thirteen years old when he was circumcised in the flesh of his foreskin.

26. [KJV] In the selfsame day was Abraham circumcised, and Ishmael his son.

[WEB] In the same day both Abraham and Ishmael, his son, were circumcised.

27. [KJV] And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

[WEB] All the men of his house, those born in the house, and those bought with money of a foreigner, were circumcised with him.

Genesis 18

1. [KJV] And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

[WEB] Yahweh appeared to him by the oaks of Mamre, as he sat in the tent door in the heat of the day.

2. [KJV] And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,

[WEB] He lifted up his eyes and looked, and saw that three men stood opposite him. When he saw them, he ran to meet them from the tent door, and bowed himself to the earth,

3. [KJV] And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

[WEB] and said, | My lord, if now I have found favor in your sight, please don't go away from your servant.

4. [KJV] Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:

[WEB] Now let a little water be fetched, wash your feet, and rest yourselves under the tree.

5. [KJV] And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.

[WEB] I will get a morsel of bread so you can refresh your heart. After that you may go your way, now that you have come to your servant. | They said, | Very well, do as you have said. |

6. [KJV] And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth.

[WEB] Abraham hurried into the tent to Sarah, and said, | Quickly prepare three measures of fine meal, knead it, and make cakes. |

7. [KJV] And Abraham ran unto the herd, and fetcht a calf tender and good, and gave it unto a young man; and he hasted to dress it.

[WEB] Abraham ran to the herd, and fetched a tender and good calf, and gave it to the servant. He hurried to dress it.

8. [KJV] And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

[WEB] He took butter, milk, and the calf which he had dressed, and set it before them. He stood by them under the tree, and they ate.

9. [KJV] And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent.

[WEB] They asked him, | Where is Sarah, your wife? | He said, | See, in the tent. |

10. [KJV] And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind him.

[WEB] He said, |I will certainly return to you when the season comes round. Behold, Sarah your wife will have a son.| Sarah heard in the tent door, which was behind him.

11. [KJV] Now Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah after the manner of women.

[WEB] Now Abraham and Sarah were old, well advanced in age. Sarah had passed the age of childbearing.

12. [KJV] Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

[WEB] Sarah laughed within herself, saying, |After I have grown old will I have pleasure, my lord being old also?|

13. [KJV] And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

[WEB] Yahweh said to Abraham, |Why did Sarah laugh, saying, 'Will I really bear a child, yet I am old?'

14. [KJV] Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

[WEB] Is anything too hard for Yahweh? At the set time I will return to you, when the season comes round, and Sarah will have a son.|

15. [KJV] Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

[WEB] Then Sarah denied, saying, |I didn't laugh,| for she was afraid. He said, |No, but you did laugh. |

16. [KJV] And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

[WEB] The men rose up from there, and looked toward Sodom. Abraham went with them to see them on their way.

17. [KJV] And the LORD said, Shall I hide from Abraham that thing which I do;

[WEB] Yahweh said, |Will I hide from Abraham what I do,

18. [KJV] Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

[WEB] since Abraham has surely become a great and mighty nation, and all the nations of the earth will be blessed in him?

19. [KJV] For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

[WEB] For I have known him, to the end that he may command his children and his household after him, that they may keep the way of Yahweh, to do righteousness and justice; to the end that Yahweh may bring on Abraham that which he has spoken of him. |

20. [KJV] And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

[WEB] Yahweh said, | Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous,

21. [KJV] I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

[WEB] I will go down now, and see whether their deeds are as bad as the reports which have come to me. If not, I will know. |

22. [KJV] And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.

[WEB] The men turned from there, and went toward Sodom, but Abraham stood yet before Yahweh.

23. [KJV] And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?

[WEB] Abraham drew near, and said, | Will you consume the righteous with the wicked?

24. [KJV] Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that are therein?

[WEB] What if there are fifty righteous within the city? Will you consume and not spare the place for the fifty righteous who are in it?

25. [KJV] That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

[WEB] Be it far from you to do things like that, to kill the righteous with the wicked, so that the righteous should be like the wicked. May that be far from you. Shouldn't the Judge of all the earth do right? |

26. [KJV] And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

[WEB] Yahweh said, |If I find in Sodom fifty righteous within the city, then I will spare all the place for their sake. |

27. [KJV] And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which am but dust and ashes:

[WEB] Abraham answered, |See now, I have taken it on myself to speak to the Lord, who am but dust and ashes.

28. [KJV] Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for lack of five? And he said, If I find there forty and five, I will not destroy it.

[WEB] What if there will lack five of the fifty righteous? Will you destroy all the city for lack of five? | He said, |I will not destroy it, if I find forty-five there. |

29. [KJV] And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do it for forty's sake.

[WEB] He spoke to him yet again, and said, |What if there are forty found there? | He said, |I will not do it for the forty's sake. |

30. [KJV] And he said unto him, Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do it, if I find thirty there.

[WEB] He said, |Oh don't let the Lord be angry, and I will speak. What if there are thirty found there? | He said, |I will not do it, if I find thirty there. |

31. [KJV] And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy it for twenty's sake.

[WEB] He said, |See now, I have taken it on myself to speak to the Lord. What if there are twenty found there? | He said, |I will not destroy it for the twenty's sake. |

32. [KJV] And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy it for ten's sake.

[WEB] He said, |Oh don't let the Lord be angry, and I will speak just once more. What if ten are found there? | He said, |I will not destroy it for the ten's sake. |

33. [KJV] And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

[WEB] Yahweh went his way, as soon as he had finished communing with Abraham, and Abraham returned to his place.

Genesis 19

- 1.** [KJV] And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground;
[WEB] The two angels came to Sodom at evening. Lot sat in the gate of Sodom. Lot saw them, and rose up to meet them. He bowed himself with his face to the earth,
- 2.** [KJV] And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.
[WEB] and he said, |See now, my lords, please turn aside into your servant's house, stay all night, wash your feet, and you can rise up early, and go on your way. | They said, |No, but we will stay in the street all night. |
- 3.** [KJV] And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.
[WEB] He urged them greatly, and they came in with him, and entered into his house. He made them a feast, and baked unleavened bread, and they ate.
- 4.** [KJV] But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter:
[WEB] But before they lay down, the men of the city, the men of Sodom, surrounded the house, both young and old, all the people from every quarter.
- 5.** [KJV] And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them.
[WEB] They called to Lot, and said to him, |Where are the men who came in to you this night? Bring them out to us, that we may have sex with them. |
- 6.** [KJV] And Lot went out at the door unto them, and shut the door after him,
[WEB] Lot went out to them to the door, and shut the door after him.
- 7.** [KJV] And said, I pray you, brethren, do not so wickedly.
[WEB] He said, |Please, my brothers, don't act so wickedly.
- 8.** [KJV] Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.
[WEB] See now, I have two virgin daughters. Please let me bring them out to you, and you may do to them what seems good to you. Only don't do anything to these men, because they have come under the shadow of my roof. |

9. [KJV] And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door.

[WEB] They said, |Stand back!| Then they said, |This one fellow came in to live as a foreigner, and he appoints himself a judge. Now will we deal worse with you, than with them!| They pressed hard on the man Lot, and drew near to break the door.

10. [KJV] But the men put forth their hand, and pulled Lot into the house to them, and shut to the door.

[WEB] But the men put forth their hand, and brought Lot into the house to them, and shut the door.

11. [KJV] And they smote the men that were at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.

[WEB] They struck the men who were at the door of the house with blindness, both small and great, so that they wearied themselves to find the door.

12. [KJV] And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring them out of this place:

[WEB] The men said to Lot, |Do you have anybody else here? Sons-in-law, your sons, your daughters, and whoever you have in the city, bring them out of the place:

13. [KJV] For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

[WEB] for we will destroy this place, because the outcry against them has grown great before Yahweh that Yahweh has sent us to destroy it. |

14. [KJV] And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

[WEB] Lot went out, and spoke to his sons-in-law, who were pledged to marry his daughters, and said, |Get up! Get out of this place, for Yahweh will destroy the city. | But he seemed to his sons-in-law to be joking.

15. [KJV] And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

[WEB] When the morning came, then the angels hurried Lot, saying, |Get up! Take your wife, and your two daughters who are here, lest you be consumed in the iniquity of the city. |

16. [KJV] And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.

[WEB] But he lingered; and the men grabbed his hand, his wife's hand, and his two daughters' hands, Yahweh being merciful to him; and they took him out, and set him outside of the city.

17. [KJV] And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

[WEB] It came to pass, when they had taken them out, that he said, | Escape for your life! Don't look behind you, and don't stay anywhere in the plain. Escape to the mountains, lest you be consumed! |

18. [KJV] And Lot said unto them, Oh, not so, my Lord:

[WEB] Lot said to them, | Oh, not so, my lord.

19. [KJV] Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

[WEB] See now, your servant has found favor in your sight, and you have magnified your loving kindness, which you have shown to me in saving my life. I can't escape to the mountain, lest evil overtake me, and I die.

20. [KJV] Behold now, this city is near to flee unto, and it is a little one: Oh, let me escape thither, (is it not a little one?) and my soul shall live.

[WEB] See now, this city is near to flee to, and it is a little one. Oh let me escape there (isn't it a little one?), and my soul will live. |

21. [KJV] And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

[WEB] He said to him, | Behold, I have granted your request concerning this thing also, that I will not overthrow the city of which you have spoken.

22. [KJV] Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

[WEB] Hurry, escape there, for I can't do anything until you get there. | Therefore the name of the city was called Zoar.

23. [KJV] The sun was risen upon the earth when Lot entered into Zoar.

[WEB] The sun had risen on the earth when Lot came to Zoar.

24. [KJV] Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;

[WEB] Then Yahweh rained on Sodom and on Gomorrah sulfur and fire from Yahweh out of the sky.

25. [KJV] And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

[WEB] He overthrew those cities, all the plain, all the inhabitants of the cities, and that which grew on the ground.

26. [KJV] But his wife looked back from behind him, and she became a pillar of salt.

[WEB] But his wife looked back from behind him, and she became a pillar of salt.

27. [KJV] And Abraham gat up early in the morning to the place where he stood before the LORD:

[WEB] Abraham got up early in the morning to the place where he had stood before Yahweh.

28. [KJV] And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

[WEB] He looked toward Sodom and Gomorrah, and toward all the land of the plain, and looked, and saw that the smoke of the land went up as the smoke of a furnace.

29. [KJV] And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

[WEB] It happened, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the middle of the overthrow, when he overthrew the cities in which Lot lived.

30. [KJV] And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.

[WEB] Lot went up out of Zoar, and lived in the mountain, and his two daughters with him; for he was afraid to live in Zoar. He lived in a cave with his two daughters.

31. [KJV] And the firstborn said unto the younger, Our father is old, and there is not a man in the earth to come in unto us after the manner of all the earth:

[WEB] The firstborn said to the younger, | Our father is old, and there is not a man in the earth to come in to us in the way of all the earth.

32. [KJV] Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

[WEB] Come, let's make our father drink wine, and we will lie with him, that we may preserve our father's seed. |

33. [KJV] And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

[WEB] They made their father drink wine that night: and the firstborn went in, and lay with her father. He didn't know when she lay down, nor when she arose.

34. [KJV] And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father.

[WEB] It came to pass on the next day, that the firstborn said to the younger, | Behold, I lay last night with my father. Let us make him drink wine again, tonight. You go in, and lie with him, that we may preserve our father's seed. |

35. [KJV] And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

[WEB] They made their father drink wine that night also. The younger went and lay with him. He didn't know when she lay down, nor when she got up.

36. [KJV] Thus were both the daughters of Lot with child by their father.

[WEB] Thus both of Lot's daughters were with child by their father.

37. [KJV] And the firstborn bare a son, and called his name Moab: the same is the father of the Moabites unto this day.

[WEB] The firstborn bore a son, and named him Moab. He is the father of the Moabites to this day.

38. [KJV] And the younger, she also bare a son, and called his name Benammi: the same is the father of the children of Ammon unto this day.

[WEB] The younger also bore a son, and called his name Ben Ammi. He is the father of the children of Ammon to this day.

Genesis 20

1. [KJV] And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

[WEB] Abraham traveled from there toward the land of the South, and lived between Kadesh and Shur. He lived as a foreigner in Gerar.

2. [KJV] And Abraham said of Sarah his wife, She is my sister: and Abimelech king of Gerar sent, and took Sarah.

[WEB] Abraham said about Sarah his wife, |She is my sister. | Abimelech king of Gerar sent, and took Sarah.

3. [KJV] But God came to Abimelech in a dream by night, and said to him, Behold, thou art but a dead man, for the woman which thou hast taken; for she is a man's wife.

[WEB] But God came to Abimelech in a dream of the night, and said to him, |Behold, you are a dead man, because of the woman whom you have taken. For she is a man's wife. |

4. [KJV] But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?

[WEB] Now Abimelech had not come near her. He said, |Lord, will you kill even a righteous nation?

5. [KJV] Said he not unto me, She is my sister? and she, even she herself said, He is my brother: in the integrity of my heart and innocency of my hands have I done this.

[WEB] Didn't he tell me, 'She is my sister?' She, even she herself, said, 'He is my brother.' In the integrity of my heart and the innocence of my hands have I done this. |

6. [KJV] And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

[WEB] God said to him in the dream, |Yes, I know that in the integrity of your heart you have done this, and I also withheld you from sinning against me. Therefore I didn't allow you to touch her.

7. [KJV] Now therefore restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live: and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.

[WEB] Now therefore, restore the man's wife. For he is a prophet, and he will pray for you, and you will live. If you don't restore her, know for sure that you will die, you, and all who are yours. |

8. [KJV] Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.

[WEB] Abimelech rose early in the morning, and called all his servants, and told all these things in their ear. The men were very scared.

9. [KJV] Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

[WEB] Then Abimelech called Abraham, and said to him, |What have you done to us? How have I

sinned against you, that you have brought on me and on my kingdom a great sin? You have done deeds to me that ought not to be done! |

10. [KJV] And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?

[WEB] Abimelech said to Abraham, |What did you see, that you have done this thing?|

11. [KJV] And Abraham said, Because I thought, Surely the fear of God is not in this place; and they will slay me for my wife's sake.

[WEB] Abraham said, |Because I thought, 'Surely the fear of God is not in this place. They will kill me for my wife's sake.'

12. [KJV] And yet indeed she is my sister; she is the daughter of my father, but not the daughter of my mother; and she became my wife.

[WEB] Besides, she is indeed my sister, the daughter of my father, but not the daughter of my mother; and she became my wife.

13. [KJV] And it came to pass, when God caused me to wander from my father's house, that I said unto her, This is thy kindness which thou shalt shew unto me; at every place whither we shall come, say of me, He is my brother.

[WEB] It happened, when God caused me to wander from my father's house, that I said to her, 'This is your kindness which you shall show to me. Everywhere that we go, say of me, |He is my brother. |'|

14. [KJV] And Abimelech took sheep, and oxen, and menservants, and womenservants, and gave them unto Abraham, and restored him Sarah his wife.

[WEB] Abimelech took sheep and cattle, male servants and female servants, and gave them to Abraham, and restored Sarah, his wife, to him.

15. [KJV] And Abimelech said, Behold, my land is before thee: dwell where it pleaseth thee.

[WEB] Abimelech said, |Behold, my land is before you. Dwell where it pleases you. |

16. [KJV] And unto Sarah he said, Behold, I have given thy brother a thousand pieces of silver: behold, he is to thee a covering of the eyes, unto all that are with thee, and with all other: thus she was reproved.

[WEB] To Sarah he said, |Behold, I have given your brother a thousand pieces of silver. Behold, it is for you a covering of the eyes to all that are with you. In front of all you are vindicated. |

17. [KJV] So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare children.

[WEB] Abraham prayed to God. God healed Abimelech, and his wife, and his female servants, and they bore children.

18. [KJV] For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

[WEB] For Yahweh had closed up tight all the wombs of the house of Abimelech, because of Sarah, Abraham's wife.

Genesis 21

1. [KJV] And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.

[WEB] Yahweh visited Sarah as he had said, and Yahweh did to Sarah as he had spoken.

2. [KJV] For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

[WEB] Sarah conceived, and bore Abraham a son in his old age, at the set time of which God had spoken to him.

3. [KJV] And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

[WEB] Abraham called his son who was born to him, whom Sarah bore to him, Isaac.

4. [KJV] And Abraham circumcised his son Isaac being eight days old, as God had commanded him.

[WEB] Abraham circumcised his son, Isaac, when he was eight days old, as God had commanded him.

5. [KJV] And Abraham was an hundred years old, when his son Isaac was born unto him.

[WEB] Abraham was one hundred years old when his son, Isaac, was born to him.

6. [KJV] And Sarah said, God hath made me to laugh, so that all that hear will laugh with me.

[WEB] Sarah said, |God has made me laugh. Everyone who hears will laugh with me. |

7. [KJV] And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born him a son in his old age.

[WEB] She said, |Who would have said to Abraham, that Sarah would nurse children? For I have borne him a son in his old age. |

8. [KJV] And the child grew, and was weaned: and Abraham made a great feast the same day that Isaac was weaned.

[WEB] The child grew, and was weaned. Abraham made a great feast on the day that Isaac was weaned.

9. [KJV] And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

[WEB] Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, mocking.

10. [KJV] Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac.

[WEB] Therefore she said to Abraham, |Cast out this handmaid and her son! For the son of this handmaid will not be heir with my son, Isaac. |

11. [KJV] And the thing was very grievous in Abraham's sight because of his son.

[WEB] The thing was very grievous in Abraham's sight on account of his son.

12. [KJV] And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

[WEB] God said to Abraham, |Don't let it be grievous in your sight because of the boy, and because of your handmaid. In all that Sarah says to you, listen to her voice. For from Isaac will your seed be called.

13. [KJV] And also of the son of the bondwoman will I make a nation, because he is thy seed.

[WEB] I will also make a nation of the son of the handmaid, because he is your seed. |

14. [KJV] And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

[WEB] Abraham rose up early in the morning, and took bread and a bottle of water, and gave it to Hagar, putting it on her shoulder; and gave her the child, and sent her away. She departed, and wandered in the wilderness of Beersheba.

15. [KJV] And the water was spent in the bottle, and she cast the child under one of the shrubs.

[WEB] The water in the bottle was spent, and she cast the child under one of the shrubs.

16. [KJV] And she went, and sat her down over against him a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against him, and lift up her voice, and wept.

[WEB] She went and sat down opposite him, a good way off, about a bow shot away. For she said, |Don't let me see the death of the child. | She sat over against him, and lifted up her voice, and wept.

17. [KJV] And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is.

[WEB] God heard the voice of the boy. The angel of God called to Hagar out of the sky, and said to her, |What ails you, Hagar? Don't be afraid. For God has heard the voice of the boy where he is.

18. [KJV] Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation.

[WEB] Get up, lift up the boy, and hold him in your hand. For I will make him a great nation. |

19. [KJV] And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

[WEB] God opened her eyes, and she saw a well of water. She went, filled the bottle with water, and gave the boy drink.

20. [KJV] And God was with the lad; and he grew, and dwelt in the wilderness, and became an archer.

[WEB] God was with the boy, and he grew. He lived in the wilderness, and became, as he grew up, an archer.

21. [KJV] And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt.

[WEB] He lived in the wilderness of Paran. His mother took a wife for him out of the land of Egypt.

22. [KJV] And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God is with thee in all that thou doest:

[WEB] It happened at that time, that Abimelech and Phicol the captain of his army spoke to Abraham, saying, | God is with you in all that you do.

23. [KJV] Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

[WEB] Now, therefore, swear to me here by God that you will not deal falsely with me, nor with my son, nor with my son's son. But according to the kindness that I have done to you, you shall do to me, and to the land in which you have lived as a foreigner. |

24. [KJV] And Abraham said, I will swear.

[WEB] Abraham said, | I will swear. |

25. [KJV] And Abraham reprov'd Abimelech because of a well of water, which Abimelech's servants had violently taken away.

[WEB] Abraham complained to Abimelech because of a water well, which Abimelech's servants had violently taken away.

26. [KJV] And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I of it, but to day.

[WEB] Abimelech said, | I don't know who has done this thing. Neither did you tell me, neither did I hear of it, until today. |

27. [KJV] And Abraham took sheep and oxen, and gave them unto Abimelech; and both of them made a covenant.

[WEB] Abraham took sheep and cattle, and gave them to Abimelech. Those two made a covenant.

28. [KJV] And Abraham set seven ewe lambs of the flock by themselves.

[WEB] Abraham set seven ewe lambs of the flock by themselves.

29. [KJV] And Abimelech said unto Abraham, What mean these seven ewe lambs which thou hast set by themselves?

[WEB] Abimelech said to Abraham, |What do these seven ewe lambs which you have set by themselves mean?|

30. [KJV] And he said, For these seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.

[WEB] He said, |You shall take these seven ewe lambs from my hand, that it may be a witness to me, that I have dug this well. |

31. [KJV] Wherefore he called that place Beersheba; because there they swore both of them.

[WEB] Therefore he called that place Beersheba, because they both swore there.

32. [KJV] Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.

[WEB] So they made a covenant at Beersheba. Abimelech rose up with Phicol, the captain of his army, and they returned into the land of the Philistines.

33. [KJV] And Abraham planted a grove in Beersheba, and called there on the name of the LORD, the everlasting God.

[WEB] Abraham planted a tamarisk tree in Beersheba, and called there on the name of Yahweh, the Everlasting God.

34. [KJV] And Abraham sojourned in the Philistines' land many days.

[WEB] Abraham lived as a foreigner in the land of the Philistines many days.

Genesis 22

1. [KJV] And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am.

[WEB] It happened after these things, that God tested Abraham, and said to him, |Abraham!| He said, |Here I am. |

2. [KJV] And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I

will tell thee of.

[WEB] He said, | Now take your son, your only son, whom you love, even Isaac, and go into the land of Moriah. Offer him there for a burnt offering on one of the mountains which I will tell you of. |

3. [KJV] And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

[WEB] Abraham rose early in the morning, and saddled his donkey, and took two of his young men with him, and Isaac his son. He split the wood for the burnt offering, and rose up, and went to the place of which God had told him.

4. [KJV] Then on the third day Abraham lifted up his eyes, and saw the place afar off.

[WEB] On the third day Abraham lifted up his eyes, and saw the place far off.

5. [KJV] And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

[WEB] Abraham said to his young men, | Stay here with the donkey. The boy and I will go yonder. We will worship, and come back to you. |

6. [KJV] And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

[WEB] Abraham took the wood of the burnt offering and laid it on Isaac his son. He took in his hand the fire and the knife. They both went together.

7. [KJV] And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?

[WEB] Isaac spoke to Abraham his father, and said, | My father? | He said, | Here I am, my son. | He said, | Here is the fire and the wood, but where is the lamb for a burnt offering? |

8. [KJV] And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

[WEB] Abraham said, | God will provide himself the lamb for a burnt offering, my son. | So they both went together.

9. [KJV] And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

[WEB] They came to the place which God had told him of. Abraham built the altar there, and laid the wood in order, bound Isaac his son, and laid him on the altar, on the wood.

10. [KJV] And Abraham stretched forth his hand, and took the knife to slay his son.

[WEB] Abraham stretched forth his hand, and took the knife to kill his son.

11. [KJV] And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I.

[WEB] The angel of Yahweh called to him out of the sky, and said, |Abraham, Abraham!| He said, |Here I am.|

12. [KJV] And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.

[WEB] He said, |Don't lay your hand on the boy, neither do anything to him. For now I know that you fear God, since you have not withheld your son, your only son, from me.|

13. [KJV] And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

[WEB] Abraham lifted up his eyes, and looked, and saw that behind him was a ram caught in the thicket by his horns. Abraham went and took the ram, and offered him up for a burnt offering instead of his son.

14. [KJV] And Abraham called the name of that place Jehovahjireh: as it is said to this day, In the mount of the LORD it shall be seen.

[WEB] Abraham called the name of that place Yahweh Will Provide. As it is said to this day, |On Yahweh's mountain, it will be provided.|

15. [KJV] And the angel of the LORD called unto Abraham out of heaven the second time,

[WEB] The angel of Yahweh called to Abraham a second time out of the sky,

16. [KJV] And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:

[WEB] and said, |I have sworn by myself, says Yahweh, because you have done this thing, and have not withheld your son, your only son,

17. [KJV] That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

[WEB] that I will bless you greatly, and I will multiply your seed greatly like the stars of the heavens, and like the sand which is on the seashore. Your seed will possess the gate of his enemies.

18. [KJV] And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

[WEB] In your seed will all the nations of the earth be blessed, because you have obeyed my voice. |

19. [KJV] So Abraham returned unto his young men, and they rose up and went together to Beersheba; and Abraham dwelt at Beersheba.

[WEB] So Abraham returned to his young men, and they rose up and went together to Beersheba. Abraham lived at Beersheba.

20. [KJV] And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;

[WEB] It happened after these things, that it was told Abraham, saying, | Behold, Milcah, she also has borne children to your brother Nahor:

21. [KJV] Huz his firstborn, and Buz his brother, and Kemuel the father of Aram,

[WEB] Uz his firstborn, Buz his brother, Kemuel the father of Aram,

22. [KJV] And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.

[WEB] Chesed, Hazo, Pildash, Jidlaph, and Bethuel. |

23. [KJV] And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abraham's brother.

[WEB] Bethuel became the father of Rebekah. These eight Milcah bore to Nahor, Abraham's brother.

24. [KJV] And his concubine, whose name was Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

[WEB] His concubine, whose name was Reumah, also bore Tebah, Gaham, Tahash, and Maacah.

Genesis 23

1. [KJV] And Sarah was an hundred and seven and twenty years old: these were the years of the life of Sarah.

[WEB] Sarah lived one hundred twenty-seven years. This was the length of Sarah's life.

2. [KJV] And Sarah died in Kirjatharba; the same is Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

[WEB] Sarah died in Kiriath Arba (the same is Hebron), in the land of Canaan. Abraham came to mourn for Sarah, and to weep for her.

3. [KJV] And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

[WEB] Abraham rose up from before his dead, and spoke to the children of Heth, saying,

4. [KJV] I am a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight.

[WEB] | I am a stranger and a foreigner living with you. Give me a possession of a burying-place with you, that I may bury my dead out of my sight. |

5. [KJV] And the children of Heth answered Abraham, saying unto him,

[WEB] The children of Heth answered Abraham, saying to him,

6. [KJV] Hear us, my lord: thou art a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

[WEB] | Hear us, my lord. You are a prince of God among us. Bury your dead in the best of our tombs. None of us will withhold from you his tomb. Bury your dead. |

7. [KJV] And Abraham stood up, and bowed himself to the people of the land, even to the children of Heth.

[WEB] Abraham rose up, and bowed himself to the people of the land, even to the children of Heth.

8. [KJV] And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and intreat for me to Ephron the son of Zohar,

[WEB] He talked with them, saying, | If it be your mind that I should bury my dead out of my sight, hear me, and entreat for me to Ephron the son of Zohar,

9. [KJV] That he may give me the cave of Machpelah, which he hath, which is in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

[WEB] that he may give me the cave of Machpelah, which he has, which is in the end of his field. For the full price let him give it to me among you for a possession of a burying-place. |

10. [KJV] And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, even of all that went in at the gate of his city, saying,

[WEB] Now Ephron was sitting in the middle of the children of Heth. Ephron the Hittite answered Abraham in the hearing of the children of Heth, even of all who went in at the gate of his city, saying,

11. [KJV] Nay, my lord, hear me: the field give I thee, and the cave that is therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.

[WEB] | No, my lord, hear me. I give you the field, and I give you the cave that is in it. In the presence of the children of my people I give it to you. Bury your dead. |

12. [KJV] And Abraham bowed down himself before the people of the land.

[WEB] Abraham bowed himself down before the people of the land.

13. [KJV] And he spake unto Ephron in the audience of the people of the land, saying, But if thou wilt give it, I pray thee, hear me: I will give thee money for the field; take it of me, and I will bury my dead there.

[WEB] He spoke to Ephron in the audience of the people of the land, saying, | But if you will, please hear me. I will give the price of the field. Take it from me, and I will bury my dead there. |

14. [KJV] And Ephron answered Abraham, saying unto him,

[WEB] Ephron answered Abraham, saying to him,

15. [KJV] My lord, hearken unto me: the land is worth four hundred shekels of silver; what is that betwixt me and thee? bury therefore thy dead.

[WEB] | My lord, listen to me. What is a piece of land worth four hundred shekels of silver between me and you? Therefore bury your dead. |

16. [KJV] And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current money with the merchant.

[WEB] Abraham listened to Ephron. Abraham weighed to Ephron the silver which he had named in the audience of the children of Heth, four hundred shekels of silver, according to the current merchants' standard.

17. [KJV] And the field of Ephron, which was in Machpelah, which was before Mamre, the field, and the cave which was therein, and all the trees that were in the field, that were in all the borders round about, were made sure

[WEB] So the field of Ephron, which was in Machpelah, which was before Mamre, the field, the cave which was in it, and all the trees that were in the field, that were in all of its borders, were deeded

18. [KJV] Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

[WEB] to Abraham for a possession in the presence of the children of Heth, before all who went in at the gate of his city.

19. [KJV] And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same is Hebron in the land of Canaan.

[WEB] After this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre (that is, Hebron), in the land of Canaan.

20. [KJV] And the field, and the cave that is therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth.

[WEB] The field, and the cave that is in it, were deeded to Abraham for a possession of a burying place by the children of Heth.

Genesis 24

1. [KJV] And Abraham was old, and well stricken in age: and the LORD had blessed Abraham in all things.

[WEB] Abraham was old, and well stricken in age. Yahweh had blessed Abraham in all things.

2. [KJV] And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:

[WEB] Abraham said to his servant, the elder of his house, who ruled over all that he had, | Please put your hand under my thigh.

3. [KJV] And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

[WEB] I will make you swear by Yahweh, the God of heaven and the God of the earth, that you shall not take a wife for my son of the daughters of the Canaanites, among whom I live.

4. [KJV] But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.

[WEB] But you shall go to my country, and to my relatives, and take a wife for my son Isaac. |

5. [KJV] And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

[WEB] The servant said to him, | What if the woman isn't willing to follow me to this land? Must I bring your son again to the land you came from? |

6. [KJV] And Abraham said unto him, Beware thou that thou bring not my son thither again.

[WEB] Abraham said to him, | Beware that you don't bring my son there again.

7. [KJV] The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

[WEB] Yahweh, the God of heaven, who took me from my father's house, and from the land of my

birth, who spoke to me, and who swore to me, saying, 'I will give this land to your seed.' He will send his angel before you, and you shall take a wife for my son from there.

8. [KJV] And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

[WEB] If the woman isn't willing to follow you, then you shall be clear from this my oath. Only you shall not bring my son there again. |

9. [KJV] And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter.

[WEB] The servant put his hand under the thigh of Abraham his master, and swore to him concerning this matter.

10. [KJV] And the servant took ten camels of the camels of his master, and departed; for all the goods of his master were in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

[WEB] The servant took ten camels, of his master's camels, and departed, having a variety of good things of his master's with him. He arose, and went to Mesopotamia, to the city of Nahor.

11. [KJV] And he made his camels to kneel down without the city by a well of water at the time of the evening, even the time that women go out to draw water.

[WEB] He made the camels kneel down outside the city by the well of water at the time of evening, the time that women go out to draw water.

12. [KJV] And he said, O LORD God of my master Abraham, I pray thee, send me good speed this day, and shew kindness unto my master Abraham.

[WEB] He said, |Yahweh, the God of my master Abraham, please give me success this day, and show kindness to my master Abraham.

13. [KJV] Behold, I stand here by the well of water; and the daughters of the men of the city come out to draw water:

[WEB] Behold, I am standing by the spring of water. The daughters of the men of the city are coming out to draw water.

14. [KJV] And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master.

[WEB] Let it happen, that the young lady to whom I will say, 'Please let down your pitcher, that I may drink,' and she will say, 'Drink, and I will also give your camels a drink,'—let her be

the one you have appointed for your servant Isaac. By this I will know that you have shown kindness to my master. |

15. [KJV] And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

[WEB] It happened, before he had finished speaking, that behold, Rebekah came out, who was born to Bethuel the son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher on her shoulder.

16. [KJV] And the damsel was very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

[WEB] The young lady was very beautiful to look at, a virgin, neither had any man known her. She went down to the spring, filled her pitcher, and came up.

17. [KJV] And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher.

[WEB] The servant ran to meet her, and said, | Please give me a drink, a little water from your pitcher. |

18. [KJV] And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink.

[WEB] She said, | Drink, my lord. | She hurried, and let down her pitcher on her hand, and gave him drink.

19. [KJV] And when she had done giving him drink, she said, I will draw water for thy camels also, until they have done drinking.

[WEB] When she had done giving him drink, she said, | I will also draw for your camels, until they have done drinking. |

20. [KJV] And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw water, and drew for all his camels.

[WEB] She hurried, and emptied her pitcher into the trough, and ran again to the well to draw, and drew for all his camels.

21. [KJV] And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not.

[WEB] The man looked steadfastly at her, remaining silent, to know whether Yahweh had made his journey prosperous or not.

22. [KJV] And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;

[WEB] It happened, as the camels had done drinking, that the man took a golden ring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold,

23. [KJV] And said, Whose daughter art thou? tell me, I pray thee: is there room in thy father's house for us to lodge in?

[WEB] and said, | Whose daughter are you? Please tell me. Is there room in your father's house for us to lodge in? |

24. [KJV] And she said unto him, I am the daughter of Bethuel the son of Milcah, which she bare unto Nahor.

[WEB] She said to him, | I am the daughter of Bethuel the son of Milcah, whom she bore to Nahor. |

25. [KJV] She said moreover unto him, We have both straw and provender enough, and room to lodge in.

[WEB] She said moreover to him, | We have both straw and provender enough, and room to lodge in. |

26. [KJV] And the man bowed down his head, and worshipped the LORD.

[WEB] The man bowed his head, and worshiped Yahweh.

27. [KJV] And he said, Blessed be the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I being in the way, the LORD led me to the house of my master's brethren.

[WEB] He said, | Blessed be Yahweh, the God of my master Abraham, who has not forsaken his loving kindness and his truth toward my master. As for me, Yahweh has led me in the way to the house of my master's relatives. |

28. [KJV] And the damsel ran, and told them of her mother's house these things.

[WEB] The young lady ran, and told her mother's house about these words.

29. [KJV] And Rebekah had a brother, and his name was Laban: and Laban ran out unto the man, unto the well.

[WEB] Rebekah had a brother, and his name was Laban. Laban ran out to the man, to the spring.

30. [KJV] And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

[WEB] It happened, when he saw the ring, and the bracelets on his sister's hands, and when he

heard the words of Rebekah his sister, saying, |This is what the man said to me,| that he came to the man. Behold, he was standing by the camels at the spring.

31. [KJV] And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels.

[WEB] He said, |Come in, you blessed of Yahweh. Why do you stand outside? For I have prepared the house, and room for the camels. |

32. [KJV] And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that were with him.

[WEB] The man came into the house, and he unloaded the camels. He gave straw and provender for the camels, and water to wash his feet and the feet of the men who were with him.

33. [KJV] And there was set meat before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on.

[WEB] Food was set before him to eat, but he said, |I will not eat until I have told my message. | He said, |Speak on. |

34. [KJV] And he said, I am Abraham's servant.

[WEB] He said, |I am Abraham's servant.

35. [KJV] And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

[WEB] Yahweh has blessed my master greatly. He has become great. He has given him flocks and herds, silver and gold, male servants and female servants, and camels and donkeys.

36. [KJV] And Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he hath.

[WEB] Sarah, my master's wife, bore a son to my master when she was old. He has given all that he has to him.

37. [KJV] And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

[WEB] My master made me swear, saying, 'You shall not take a wife for my son of the daughters of the Canaanites, in whose land I live,

38. [KJV] But thou shalt go unto my father's house, and to my kindred, and take a wife unto my son.

[WEB] but you shall go to my father's house, and to my relatives, and take a wife for my son.'

39. [KJV] And I said unto my master, Peradventure the woman will not follow me.

[WEB] I asked my master, 'What if the woman will not follow me?'

40. [KJV] And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

[WEB] He said to me, 'Yahweh, before whom I walk, will send his angel with you, and prosper your way. You shall take a wife for my son of my relatives, and of my father's house.

41. [KJV] Then shalt thou be clear from this my oath, when thou comest to my kindred; and if they give not thee one, thou shalt be clear from my oath.

[WEB] Then will you be clear from my oath, when you come to my relatives. If they don't give her to you, you shall be clear from my oath.'

42. [KJV] And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:

[WEB] I came this day to the spring, and said, 'Yahweh, the God of my master Abraham, if now you do prosper my way which I go—

43. [KJV] Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw water, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

[WEB] behold, I am standing by this spring of water. Let it happen, that the maiden who comes forth to draw, to whom I will say, | Please give me a little water from your pitcher to drink, |

44. [KJV] And she say to me, Both drink thou, and I will also draw for thy camels: let the same be the woman whom the LORD hath appointed out for my master's son.

[WEB] and she will tell me, | Drink, and I will also draw for your camels, |—let her be the woman whom Yahweh has appointed for my master's son.'

45. [KJV] And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew water: and I said unto her, Let me drink, I pray thee.

[WEB] Before I had finished speaking in my heart, behold, Rebekah came forth with her pitcher on her shoulder. She went down to the spring, and drew. I said to her, 'Please let me drink.'

46. [KJV] And she made haste, and let down her pitcher from her shoulder, and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.

[WEB] She hurried and let down her pitcher from her shoulder, and said, 'Drink, and I will also give your camels a drink.' So I drank, and she also gave the camels a drink.

47. [KJV] And I asked her, and said, Whose daughter art thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

[WEB] I asked her, and said, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' I put the ring on her nose, and the bracelets on her hands.

48. [KJV] And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.

[WEB] I bowed my head, and worshiped Yahweh, and blessed Yahweh, the God of my master Abraham, who had led me in the right way to take my master's brother's daughter for his son.

49. [KJV] And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

[WEB] Now if you will deal kindly and truly with my master, tell me. If not, tell me, that I may turn to the right hand, or to the left. |

50. [KJV] Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good.

[WEB] Then Laban and Bethuel answered, | The thing proceeds from Yahweh. We can't speak to you bad or good.

51. [KJV] Behold, Rebekah is before thee, take her, and go, and let her be thy master's son's wife, as the LORD hath spoken.

[WEB] Behold, Rebekah is before you. Take her, and go, and let her be your master's son's wife, as Yahweh has spoken. |

52. [KJV] And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, bowing himself to the earth.

[WEB] It happened that when Abraham's servant heard their words, he bowed himself down to the earth to Yahweh.

53. [KJV] And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah: he gave also to her brother and to her mother precious things.

[WEB] The servant brought forth jewels of silver, and jewels of gold, and clothing, and gave them to Rebekah. He also gave precious things to her brother and her mother.

54. [KJV] And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master.

[WEB] They ate and drank, he and the men who were with him, and stayed all night. They rose up in the morning, and he said, |Send me away to my master. |

55. [KJV] And her brother and her mother said, Let the damsel abide with us a few days, at the least ten; after that she shall go.

[WEB] Her brother and her mother said, |Let the young lady stay with us a few days, at least ten. After that she will go. |

56. [KJV] And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

[WEB] He said to them, |Don't hinder me, since Yahweh has prospered my way. Send me away that I may go to my master. |

57. [KJV] And they said, We will call the damsel, and inquire at her mouth.

[WEB] They said, |We will call the young lady, and ask her. |

58. [KJV] And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.

[WEB] They called Rebekah, and said to her, |Will you go with this man?| She said, |I will go. |

59. [KJV] And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

[WEB] They sent away Rebekah, their sister, with her nurse, Abraham's servant, and his men.

60. [KJV] And they blessed Rebekah, and said unto her, Thou art our sister, be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them.

[WEB] They blessed Rebekah, and said to her, |Our sister, may you be the mother of thousands of ten thousands, and let your seed possess the gate of those who hate them. |

61. [KJV] And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

[WEB] Rebekah arose with her ladies. They rode on the camels, and followed the man. The servant took Rebekah, and went his way.

62. [KJV] And Isaac came from the way of the well Lahairoi; for he dwelt in the south country.

[WEB] Isaac came from the way of Beer Lahai Roi, for he lived in the land of the South.

63. [KJV] And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels were coming.

[WEB] Isaac went out to meditate in the field at the evening. He lifted up his eyes, and saw, and, behold, there were camels coming.

64. [KJV] And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel.

[WEB] Rebekah lifted up her eyes, and when she saw Isaac, she dismounted from the camel.

65. [KJV] For she had said unto the servant, What man is this that walketh in the field to meet us? And the servant had said, It is my master: therefore she took a vail, and covered herself.

[WEB] She said to the servant, |Who is the man who is walking in the field to meet us?| The servant said, |It is my master.| She took her veil, and covered herself.

66. [KJV] And the servant told Isaac all things that he had done.

[WEB] The servant told Isaac all the things that he had done.

67. [KJV] And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's death.

[WEB] Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife. He loved her. Isaac was comforted after his mother's death.

Genesis 25

1. [KJV] Then again Abraham took a wife, and her name was Keturah.

[WEB] Abraham took another wife, and her name was Keturah.

2. [KJV] And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.

[WEB] She bore him Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah.

3. [KJV] And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

[WEB] Jokshan became the father of Sheba, and Dedan. The sons of Dedan were Asshurim, Letushim, and Leummim.

4. [KJV] And the sons of Midian; Ephah, and Epher, and Hanoah, and Abida, and Eldaah. All these were the children of Keturah.

[WEB] The sons of Midian: Ephah, Epher, Hanoah, Abida, and Eldaah. All these were the children of Keturah.

5. [KJV] And Abraham gave all that he had unto Isaac.

[WEB] Abraham gave all that he had to Isaac,

6. [KJV] But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

[WEB] but to the sons of Abraham's concubines, Abraham gave gifts. He sent them away from Isaac his son, while he yet lived, eastward, to the east country.

7. [KJV] And these are the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years.

[WEB] These are the days of the years of Abraham's life which he lived: one hundred seventy-five years.

8. [KJV] Then Abraham gave up the ghost, and died in a good old age, an old man, and full of years; and was gathered to his people.

[WEB] Abraham gave up the spirit, and died in a good old age, an old man, and full of years, and was gathered to his people.

9. [KJV] And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which is before Mamre;

[WEB] Isaac and Ishmael, his sons, buried him in the cave of Machpelah, in the field of Ephron, the son of Zohar the Hittite, which is before Mamre,

10. [KJV] The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.

[WEB] the field which Abraham purchased of the children of Heth. Abraham was buried there with Sarah, his wife.

11. [KJV] And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi.

[WEB] It happened after the death of Abraham that God blessed Isaac, his son. Isaac lived by Beer Lahai Roi.

12. [KJV] Now these are the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:

[WEB] Now this is the history of the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bore to Abraham.

13. [KJV] And these are the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

[WEB] These are the names of the sons of Ishmael, by their names, according to the order of their birth: the firstborn of Ishmael, Nebaioth, then Kedar, Adbeel, Mibsam,

14. [KJV] And Mishma, and Dumah, and Massa,

[WEB] Mishma, Dumah, Massa,

15. [KJV] Hadar, and Tema, Jetur, Naphish, and Kedemah:

[WEB] Hadad, Tema, Jetur, Naphish, and Kedemah.

16. [KJV] These are the sons of Ishmael, and these are their names, by their towns, and by their castles; twelve princes according to their nations.

[WEB] These are the sons of Ishmael, and these are their names, by their villages, and by their encampments: twelve princes, according to their nations.

17. [KJV] And these are the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people.

[WEB] These are the years of the life of Ishmael: one hundred thirty-seven years. He gave up the spirit and died, and was gathered to his people.

18. [KJV] And they dwelt from Havilah unto Shur, that is before Egypt, as thou goest toward Assyria: and he died in the presence of all his brethren.

[WEB] They lived from Havilah to Shur that is before Egypt, as you go toward Assyria. He lived opposite all his relatives.

19. [KJV] And these are the generations of Isaac, Abraham's son: Abraham begat Isaac:

[WEB] This is the history of the generations of Isaac, Abraham's son. Abraham became the father of Isaac.

20. [KJV] And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian.

[WEB] Isaac was forty years old when he took Rebekah, the daughter of Bethuel the Syrian of Paddan Aram, the sister of Laban the Syrian, to be his wife.

21. [KJV] And Isaac intreated the LORD for his wife, because she was barren: and the LORD was intreated of him, and Rebekah his wife conceived.

[WEB] Isaac entreated Yahweh for his wife, because she was barren. Yahweh was entreated by him, and Rebekah his wife conceived.

22. [KJV] And the children struggled together within her; and she said, If it be so, why am I thus? And she went to inquire of the LORD.

[WEB] The children struggled together within her. She said, |If it be so, why do I live?| She went to inquire of Yahweh.

23. [KJV] And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

[WEB] Yahweh said to her, |Two nations are in your womb. Two peoples will be separated from your body. The one people will be stronger than the other people. The elder will serve the younger. |

- 24.** [KJV] And when her days to be delivered were fulfilled, behold, there were twins in her womb.
[WEB] When her days to be delivered were fulfilled, behold, there were twins in her womb.
- 25.** [KJV] And the first came out red, all over like an hairy garment; and they called his name Esau.
[WEB] The first came out red all over, like a hairy garment. They named him Esau.
- 26.** [KJV] And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them.
[WEB] After that, his brother came out, and his hand had hold on Esau's heel. He was named Jacob. Isaac was sixty years old when she bore them.
- 27.** [KJV] And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents.
[WEB] The boys grew. Esau was a skillful hunter, a man of the field. Jacob was a quiet man, living in tents.
- 28.** [KJV] And Isaac loved Esau, because he did eat of his venison: but Rebekah loved Jacob.
[WEB] Now Isaac loved Esau, because he ate his venison. Rebekah loved Jacob.
- 29.** [KJV] And Jacob sod pottage: and Esau came from the field, and he was faint:
[WEB] Jacob boiled stew. Esau came in from the field, and he was famished.
- 30.** [KJV] And Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom.
[WEB] Esau said to Jacob, | Please feed me with that same red stew, for I am famished. | Therefore his name was called Edom.
- 31.** [KJV] And Jacob said, Sell me this day thy birthright.
[WEB] Jacob said, | First, sell me your birthright. |
- 32.** [KJV] And Esau said, Behold, I am at the point to die: and what profit shall this birthright do to me?
[WEB] Esau said, | Behold, I am about to die. What good is the birthright to me? |
- 33.** [KJV] And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob.
[WEB] Jacob said, | Swear to me first. | He swore to him. He sold his birthright to Jacob.
- 34.** [KJV] Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright.
[WEB] Jacob gave Esau bread and stew of lentils. He ate and drank, rose up, and went his way. So Esau despised his birthright.

Genesis 26

1. [KJV] And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

[WEB] There was a famine in the land, besides the first famine that was in the days of Abraham. Isaac went to Abimelech king of the Philistines, to Gerar.

2. [KJV] And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of:

[WEB] Yahweh appeared to him, and said, |Don't go down into Egypt. Live in the land I will tell you about.

3. [KJV] Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;

[WEB] Live in this land, and I will be with you, and will bless you. For to you, and to your seed, I will give all these lands, and I will establish the oath which I swore to Abraham your father.

4. [KJV] And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;

[WEB] I will multiply your seed as the stars of the sky, and will give to your seed all these lands. In your seed will all the nations of the earth be blessed,

5. [KJV] Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

[WEB] because Abraham obeyed my voice, and kept my requirements, my commandments, my statutes, and my laws. |

6. [KJV] And Isaac dwelt in Gerar:

[WEB] Isaac lived in Gerar.

7. [KJV] And the men of the place asked him of his wife; and he said, She is my sister: for he feared to say, She is my wife; lest, said he, the men of the place should kill me for Rebekah; because she was fair to look upon.

[WEB] The men of the place asked him about his wife. He said, |She is my sister,| for he was afraid to say, |My wife,| lest, he thought, |the men of the place might kill me for Rebekah, because she is beautiful to look at. |

8. [KJV] And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac was sporting with Rebekah his wife.

[WEB] It happened, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac was caressing Rebekah, his wife.

9. [KJV] And Abimelech called Isaac, and said, Behold, of a surety she is thy wife: and how saidst thou, She is my sister? And Isaac said unto him, Because I said, Lest I die for her.

[WEB] Abimelech called Isaac, and said, | Behold, surely she is your wife. Why did you say, 'She is my sister?' | Isaac said to him, | Because I said, 'Lest I die because of her.' |

10. [KJV] And Abimelech said, What is this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.

[WEB] Abimelech said, | What is this you have done to us? One of the people might easily have lain with your wife, and you would have brought guilt on us! |

11. [KJV] And Abimelech charged all his people, saying, He that toucheth this man or his wife shall surely be put to death.

[WEB] Abimelech commanded all the people, saying, | He who touches this man or his wife will surely be put to death. |

12. [KJV] Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.

[WEB] Isaac sowed in that land, and reaped in the same year one hundred times what he planted. Yahweh blessed him.

13. [KJV] And the man waxed great, and went forward, and grew until he became very great:

[WEB] The man grew great, and grew more and more until he became very great.

14. [KJV] For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him.

[WEB] He had possessions of flocks, possessions of herds, and a great household. The Philistines envied him.

15. [KJV] For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

[WEB] Now all the wells which his father's servants had dug in the days of Abraham his father, the Philistines had stopped, and filled with earth.

16. [KJV] And Abimelech said unto Isaac, Go from us; for thou art much mightier than we.

[WEB] Abimelech said to Isaac, | Go from us, for you are much mightier than we. |

17. [KJV] And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

[WEB] Isaac departed from there, encamped in the valley of Gerar, and lived there.

18. [KJV] And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

[WEB] Isaac dug again the wells of water, which they had dug in the days of Abraham his father. For the Philistines had stopped them after the death of Abraham. He called their names after the names by which his father had called them.

19. [KJV] And Isaac's servants digged in the valley, and found there a well of springing water.

[WEB] Isaac's servants dug in the valley, and found there a well of springing water.

20. [KJV] And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water is ours: and he called the name of the well Esek; because they strove with him.

[WEB] The herdsmen of Gerar argued with Isaac's herdsmen, saying, |The water is ours.| He called the name of the well Esek, because they contended with him.

21. [KJV] And they digged another well, and strove for that also: and he called the name of it Sitnah.

[WEB] They dug another well, and they argued over that, also. He called its name Sitnah.

22. [KJV] And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

[WEB] He left that place, and dug another well. They didn't argue over that one. He called it Rehoboth. He said, |For now Yahweh has made room for us, and we will be fruitful in the land.|

23. [KJV] And he went up from thence to Beersheba.

[WEB] He went up from there to Beersheba.

24. [KJV] And the LORD appeared unto him the same night, and said, I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

[WEB] Yahweh appeared to him the same night, and said, |I am the God of Abraham your father. Don't be afraid, for I am with you, and will bless you, and multiply your seed for my servant Abraham's sake.|

25. [KJV] And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well.

[WEB] He built an altar there, and called on the name of Yahweh, and pitched his tent there. There Isaac's servants dug a well.

26. [KJV] Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phicol the chief captain of his army.

[WEB] Then Abimelech went to him from Gerar, and Ahuzzath his friend, and Phicol the captain of his army.

27. [KJV] And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

[WEB] Isaac said to them, |Why have you come to me, since you hate me, and have sent me away from you?|

28. [KJV] And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;

[WEB] They said, |We saw plainly that Yahweh was with you. We said, 'Let there now be an oath between us, even between us and you, and let us make a covenant with you,

29. [KJV] That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou art now the blessed of the LORD.

[WEB] that you will do us no harm, as we have not touched you, and as we have done to you nothing but good, and have sent you away in peace.' You are now the blessed of Yahweh. |

30. [KJV] And he made them a feast, and they did eat and drink.

[WEB] He made them a feast, and they ate and drank.

31. [KJV] And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.

[WEB] They rose up some time in the morning, and swore one to another. Isaac sent them away, and they departed from him in peace.

32. [KJV] And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

[WEB] It happened the same day, that Isaac's servants came, and told him concerning the well which they had dug, and said to him, |We have found water. |

33. [KJV] And he called it Shebah: therefore the name of the city is Beersheba unto this day.

[WEB] He called it Shibah. Therefore the name of the city is Beersheba to this day.

34. [KJV] And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite:

[WEB] When Esau was forty years old, he took as wife Judith, the daughter of Beeri the Hittite, and Basemath, the daughter of Elon the Hittite.

35. [KJV] Which were a grief of mind unto Isaac and to Rebekah.

[WEB] They grieved Isaac's and Rebekah's spirits.

Genesis 27

1. [KJV] And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, here am I.

[WEB] It happened, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his elder son, and said to him, |My son?| He said to him, |Here I am.|

2. [KJV] And he said, Behold now, I am old, I know not the day of my death:

[WEB] He said, |See now, I am old. I don't know the day of my death.

3. [KJV] Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me some venison;

[WEB] Now therefore, please take your weapons, your quiver and your bow, and go out to the field, and take me venison.

4. [KJV] And make me savoury meat, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die.

[WEB] Make me savory food, such as I love, and bring it to me, that I may eat, and that my soul may bless you before I die. |

5. [KJV] And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt for venison, and to bring it.

[WEB] Rebekah heard when Isaac spoke to Esau his son. Esau went to the field to hunt for venison, and to bring it.

6. [KJV] And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,

[WEB] Rebekah spoke to Jacob her son, saying, |Behold, I heard your father speak to Esau your brother, saying,

7. [KJV] Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death.

[WEB] 'Bring me venison, and make me savory food, that I may eat, and bless you before Yahweh before my death.'

8. [KJV] Now therefore, my son, obey my voice according to that which I command thee.

[WEB] Now therefore, my son, obey my voice according to that which I command you.

9. [KJV] Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:

[WEB] Go now to the flock, and get me from there two good young goats. I will make them savory food for your father, such as he loves.

10. [KJV] And thou shalt bring it to thy father, that he may eat, and that he may bless thee before his death.

[WEB] You shall bring it to your father, that he may eat, so that he may bless you before his death. |

11. [KJV] And Jacob said to Rebekah his mother, Behold, Esau my brother is a hairy man, and I am a smooth man:

[WEB] Jacob said to Rebekah his mother, | Behold, Esau my brother is a hairy man, and I am a smooth man.

12. [KJV] My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing.

[WEB] What if my father touches me? I will seem to him as a deceiver, and I would bring a curse on myself, and not a blessing. |

13. [KJV] And his mother said unto him, Upon me be thy curse, my son: only obey my voice, and go fetch me them.

[WEB] His mother said to him, | Let your curse be on me, my son. Only obey my voice, and go get them for me. |

14. [KJV] And he went, and fetched, and brought them to his mother: and his mother made savoury meat, such as his father loved.

[WEB] He went, and got them, and brought them to his mother. His mother made savory food, such as his father loved.

15. [KJV] And Rebekah took goodly raiment of her eldest son Esau, which were with her in the house, and put them upon Jacob her younger son:

[WEB] Rebekah took the good clothes of Esau, her elder son, which were with her in the house, and put them on Jacob, her younger son.

16. [KJV] And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:

[WEB] She put the skins of the young goats on his hands, and on the smooth of his neck.

17. [KJV] And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob.

[WEB] She gave the savory food and the bread, which she had prepared, into the hand of her son Jacob.

18. [KJV] And he came unto his father, and said, My father: and he said, Here am I; who art thou, my son?

[WEB] He came to his father, and said, |My father?| He said, |Here I am. Who are you, my son?|

19. [KJV] And Jacob said unto his father, I am Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

[WEB] Jacob said to his father, |I am Esau your firstborn. I have done what you asked me to do. Please arise, sit and eat of my venison, that your soul may bless me. |

20. [KJV] And Isaac said unto his son, How is it that thou hast found it so quickly, my son? And he said, Because the LORD thy God brought it to me.

[WEB] Isaac said to his son, |How is it that you have found it so quickly, my son?| He said, |Because Yahweh your God gave me success. |

21. [KJV] And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not.

[WEB] Isaac said to Jacob, |Please come near, that I may feel you, my son, whether you are really my son Esau or not. |

22. [KJV] And Jacob went near unto Isaac his father; and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau.

[WEB] Jacob went near to Isaac his father. He felt him, and said, |The voice is Jacob's voice, but the hands are the hands of Esau. |

23. [KJV] And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him.

[WEB] He didn't recognize him, because his hands were hairy, like his brother, Esau's hands. So he blessed him.

24. [KJV] And he said, Art thou my very son Esau? And he said, I am.

[WEB] He said, |Are you really my son Esau?| He said, |I am. |

25. [KJV] And he said, Bring it near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought it near to him, and he did eat: and he brought him wine, and he drank.

[WEB] He said, |Bring it near to me, and I will eat of my son's venison, that my soul may bless you. | He brought it near to him, and he ate. He brought him wine, and he drank.

26. [KJV] And his father Isaac said unto him, Come near now, and kiss me, my son.

[WEB] His father Isaac said to him, |Come near now, and kiss me, my son. |

27. [KJV] And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which the LORD hath blessed:

[WEB] He came near, and kissed him. He smelled the smell of his clothing, and blessed him, and said, |Behold, the smell of my son is as the smell of a field which Yahweh has blessed.

28. [KJV] Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:

[WEB] God give you of the dew of the sky, of the fatness of the earth, and plenty of grain and new wine.

29. [KJV] Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee.

[WEB] Let peoples serve you, and nations bow down to you. Be lord over your brothers. Let your mother's sons bow down to you. Cursed be everyone who curses you. Blessed be everyone who blesses you. |

30. [KJV] And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

[WEB] It happened, as soon as Isaac had made an end of blessing Jacob, and Jacob had just gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

31. [KJV] And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.

[WEB] He also made savory food, and brought it to his father. He said to his father, |Let my father arise, and eat of his son's venison, that your soul may bless me. |

32. [KJV] And Isaac his father said unto him, Who art thou? And he said, I am thy son, thy firstborn Esau.

[WEB] Isaac his father said to him, |Who are you? | He said, |I am your son, your firstborn, Esau. |

33. [KJV] And Isaac trembled very exceedingly, and said, Who? where is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed.

[WEB] Isaac trembled violently, and said, |Who, then, is he who has taken venison, and brought it me, and I have eaten of all before you came, and have blessed him? Yes, he will be blessed. |

34. [KJV] And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father.

[WEB] When Esau heard the words of his father, he cried with an exceeding great and bitter cry, and said to his father, | Bless me, even me also, my father. |

35. [KJV] And he said, Thy brother came with subtilty, and hath taken away thy blessing.

[WEB] He said, | Your brother came with deceit, and has taken away your blessing. |

36. [KJV] And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

[WEB] He said, | Isn't he rightly named Jacob? For he has supplanted me these two times. He took away my birthright. See, now he has taken away my blessing. | He said, | Haven't you reserved a blessing for me? |

37. [KJV] And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?

[WEB] Isaac answered Esau, | Behold, I have made him your lord, and all his brothers have I given to him for servants. With grain and new wine have I sustained him. What then will I do for you, my son? |

38. [KJV] And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept.

[WEB] Esau said to his father, | Have you but one blessing, my father? Bless me, even me also, my father. | Esau lifted up his voice, and wept.

39. [KJV] And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

[WEB] Isaac his father answered him, | Behold, of the fatness of the earth will be your dwelling, and of the dew of the sky from above.

40. [KJV] And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

[WEB] By your sword will you live, and you will serve your brother. It will happen, when you will break loose, that you shall shake his yoke from off your neck. |

41. [KJV] And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

[WEB] Esau hated Jacob because of the blessing with which his father blessed him. Esau said in his heart, |The days of mourning for my father are at hand. Then I will kill my brother Jacob. |

42. [KJV] And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee.

[WEB] The words of Esau, her elder son, were told to Rebekah. She sent and called Jacob, her younger son, and said to him, |Behold, your brother Esau comforts himself about you by planning to kill you.

43. [KJV] Now therefore, my son, obey my voice; and arise, flee thou to Laban my brother to Haran;

[WEB] Now therefore, my son, obey my voice. Arise, flee to Laban, my brother, in Haran.

44. [KJV] And tarry with him a few days, until thy brother's fury turn away;

[WEB] Stay with him a few days, until your brother's fury turns away;

45. [KJV] Until thy brother's anger turn away from thee, and he forget that which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

[WEB] until your brother's anger turn away from you, and he forgets what you have done to him. Then I will send, and get you from there. Why should I be bereaved of you both in one day? |

46. [KJV] And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these which are of the daughters of the land, what good shall my life do me?

[WEB] Rebekah said to Isaac, |I am weary of my life because of the daughters of Heth. If Jacob takes a wife of the daughters of Heth, such as these, of the daughters of the land, what good will my life do me? |

Genesis 28

1. [KJV] And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

[WEB] Isaac called Jacob, blessed him, and commanded him, |You shall not take a wife of the daughters of Canaan.

2. [KJV] Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother.

[WEB] Arise, go to Paddan Aram, to the house of Bethuel your mother's father. Take a wife from there from the daughters of Laban, your mother's brother.

3. [KJV] And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;

[WEB] May God Almighty bless you, and make you fruitful, and multiply you, that you may be a company of peoples,

4. [KJV] And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.

[WEB] and give you the blessing of Abraham, to you, and to your seed with you, that you may inherit the land where you travel, which God gave to Abraham. |

5. [KJV] And Isaac sent away Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

[WEB] Isaac sent Jacob away. He went to Paddan Aram to Laban, son of Bethuel the Syrian, Rebekah's brother, Jacob's and Esau's mother.

6. [KJV] When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

[WEB] Now Esau saw that Isaac had blessed Jacob and sent him away to Paddan Aram, to take him a wife from there, and that as he blessed him he gave him a command, saying, | You shall not take a wife of the daughters of Canaan, |

7. [KJV] And that Jacob obeyed his father and his mother, and was gone to Padanaram;

[WEB] and that Jacob obeyed his father and his mother, and was gone to Paddan Aram.

8. [KJV] And Esau seeing that the daughters of Canaan pleased not Isaac his father;

[WEB] Esau saw that the daughters of Canaan didn't please Isaac, his father.

9. [KJV] Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

[WEB] Esau went to Ishmael, and took, besides the wives that he had, Mahalath the daughter of Ishmael, Abraham's son, the sister of Nebaioth, to be his wife.

10. [KJV] And Jacob went out from Beersheba, and went toward Haran.

[WEB] Jacob went out from Beersheba, and went toward Haran.

11. [KJV] And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep.

[WEB] He came to a certain place, and stayed there all night, because the sun had set. He took one of the stones of the place, and put it under his head, and lay down in that place to sleep.

12. [KJV] And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

[WEB] He dreamed. Behold, a stairway set upon the earth, and its top reached to heaven. Behold, the angels of God ascending and descending on it.

13. [KJV] And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

[WEB] Behold, Yahweh stood above it, and said, | I am Yahweh, the God of Abraham your father, and the God of Isaac. The land whereon you lie, to you will I give it, and to your seed.

14. [KJV] And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

[WEB] Your seed will be as the dust of the earth, and you will spread abroad to the west, and to the east, and to the north, and to the south. In you and in your seed will all the families of the earth be blessed.

15. [KJV] And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of.

[WEB] Behold, I am with you, and will keep you, wherever you go, and will bring you again into this land. For I will not leave you, until I have done that which I have spoken of to you. |

16. [KJV] And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew it not.

[WEB] Jacob awakened out of his sleep, and he said, | Surely Yahweh is in this place, and I didn't know it. |

17. [KJV] And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven.

[WEB] He was afraid, and said, | How dreadful is this place! This is none other than God's house, and this is the gate of heaven. |

18. [KJV] And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it.

[WEB] Jacob rose up early in the morning, and took the stone that he had put under his head, and set it up for a pillar, and poured oil on its top.

19. [KJV] And he called the name of that place Bethel: but the name of that city was called Luz at the first.

[WEB] He called the name of that place Bethel, but the name of the city was Luz at the first.

20. [KJV] And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

[WEB] Jacob vowed a vow, saying, |If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and clothing to put on,

21. [KJV] So that I come again to my father's house in peace; then shall the LORD be my God:

[WEB] so that I come again to my father's house in peace, and Yahweh will be my God,

22. [KJV] And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

[WEB] then this stone, which I have set up for a pillar, will be God's house. Of all that you will give me I will surely give the tenth to you. |

Genesis 29

1. [KJV] Then Jacob went on his journey, and came into the land of the people of the east.

[WEB] Then Jacob went on his journey, and came to the land of the children of the east.

2. [KJV] And he looked, and behold a well in the field, and, lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone was upon the well's mouth.

[WEB] He looked, and behold, a well in the field, and, behold, three flocks of sheep lying there by it. For out of that well they watered the flocks. The stone on the well's mouth was large.

3. [KJV] And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

[WEB] There all the flocks were gathered. They rolled the stone from the well's mouth, and watered the sheep, and put the stone again on the well's mouth in its place.

4. [KJV] And Jacob said unto them, My brethren, whence be ye? And they said, Of Haran are we.

[WEB] Jacob said to them, |My relatives, where are you from?| They said, |We are from Haran.|

5. [KJV] And he said unto them, Know ye Laban the son of Nahor? And they said, We know him.

[WEB] He said to them, |Do you know Laban, the son of Nahor?| They said, |We know him.|

6. [KJV] And he said unto them, Is he well? And they said, He is well: and, behold, Rachel his daughter cometh with the sheep.

[WEB] He said to them, |Is it well with him?| They said, |It is well. See, Rachel, his daughter, is coming with the sheep.|

7. [KJV] And he said, Lo, it is yet high day, neither is it time that the cattle should be gathered together: water ye the sheep, and go and feed them.

[WEB] He said, |Behold, it is still the middle of the day, not time to gather the livestock together. Water the sheep, and go and feed them.|

8. [KJV] And they said, We cannot, until all the flocks be gathered together, and till they roll the stone from the well's mouth; then we water the sheep.

[WEB] They said, |We can't, until all the flocks are gathered together, and they roll the stone from the well's mouth. Then we water the sheep.|

9. [KJV] And while he yet spake with them, Rachel came with her father's sheep: for she kept them.

[WEB] While he was yet speaking with them, Rachel came with her father's sheep, for she kept them.

10. [KJV] And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

[WEB] It happened, when Jacob saw Rachel the daughter of Laban, his mother's brother, and the sheep of Laban, his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

11. [KJV] And Jacob kissed Rachel, and lifted up his voice, and wept.

[WEB] Jacob kissed Rachel, and lifted up his voice, and wept.

12. [KJV] And Jacob told Rachel that he was her father's brother, and that he was Rebekah's son: and she ran and told her father.

[WEB] Jacob told Rachel that he was her father's brother, and that he was Rebekah's son. She ran and told her father.

13. [KJV] And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

[WEB] It happened, when Laban heard the news of Jacob, his sister's son, that he ran to meet Jacob, and embraced him, and kissed him, and brought him to his house. Jacob told Laban all these things.

14. [KJV] And Laban said to him, Surely thou art my bone and my flesh. And he abode with him the space of a month.

[WEB] Laban said to him, | Surely you are my bone and my flesh. | He lived with him for a month.

15. [KJV] And Laban said unto Jacob, Because thou art my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be?

[WEB] Laban said to Jacob, | Because you are my brother, should you therefore serve me for nothing? Tell me, what will your wages be? |

16. [KJV] And Laban had two daughters: the name of the elder was Leah, and the name of the younger was Rachel.

[WEB] Laban had two daughters. The name of the elder was Leah, and the name of the younger was Rachel.

17. [KJV] Leah was tender eyed; but Rachel was beautiful and well favoured.

[WEB] Leah's eyes were weak, but Rachel was beautiful in form and attractive.

18. [KJV] And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.

[WEB] Jacob loved Rachel. He said, | I will serve you seven years for Rachel, your younger daughter. |

19. [KJV] And Laban said, It is better that I give her to thee, than that I should give her to another man: abide with me.

[WEB] Laban said, | It is better that I give her to you, than that I should give her to another man. Stay with me. |

20. [KJV] And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her.

[WEB] Jacob served seven years for Rachel. They seemed to him but a few days, for the love he had for her.

21. [KJV] And Jacob said unto Laban, Give me my wife, for my days are fulfilled, that I may go in unto her.

[WEB] Jacob said to Laban, | Give me my wife, for my days are fulfilled, that I may go in to her. |

22. [KJV] And Laban gathered together all the men of the place, and made a feast.

[WEB] Laban gathered together all the men of the place, and made a feast.

23. [KJV] And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her.

[WEB] It happened in the evening, that he took Leah his daughter, and brought her to him. He went in to her.

24. [KJV] And Laban gave unto his daughter Leah Zilpah his maid for an handmaid.

[WEB] Laban gave Zilpah his handmaid to his daughter Leah for a handmaid.

25. [KJV] And it came to pass, that in the morning, behold, it was Leah: and he said to Laban, What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

[WEB] It happened in the morning that, behold, it was Leah. He said to Laban, |What is this you have done to me? Didn't I serve with you for Rachel? Why then have you deceived me?|

26. [KJV] And Laban said, It must not be so done in our country, to give the younger before the firstborn.

[WEB] Laban said, |It is not done so in our place, to give the younger before the firstborn.

27. [KJV] Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.

[WEB] Fulfill the week of this one, and we will give you the other also for the service which you will serve with me yet seven other years. |

28. [KJV] And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also.

[WEB] Jacob did so, and fulfilled her week. He gave him Rachel his daughter as wife.

29. [KJV] And Laban gave to Rachel his daughter Bilhah his handmaid to be her maid.

[WEB] Laban gave to Rachel his daughter Bilhah, his handmaid, to be her handmaid.

30. [KJV] And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

[WEB] He went in also to Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

31. [KJV] And when the LORD saw that Leah was hated, he opened her womb: but Rachel was barren.

[WEB] Yahweh saw that Leah was hated, and he opened her womb, but Rachel was barren.

32. [KJV] And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.

[WEB] Leah conceived, and bore a son, and she named him Reuben. For she said, |Because Yahweh has looked at my affliction. For now my husband will love me. |

33. [KJV] And she conceived again, and bare a son; and said, Because the LORD hath heard that I was hated, he hath therefore given me this son also: and she called his name Simeon.

[WEB] She conceived again, and bore a son, and said, |Because Yahweh has heard that I am hated, he has therefore given me this son also.| She named him Simeon.

34. [KJV] And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.

[WEB] She conceived again, and bore a son. Said, |Now this time will my husband be joined to me, because I have borne him three sons.| Therefore was his name called Levi.

35. [KJV] And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.

[WEB] She conceived again, and bore a son. She said, |This time will I praise Yahweh.| Therefore she named him Judah. Then she stopped bearing.

Genesis 30

1. [KJV] And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.

[WEB] When Rachel saw that she bore Jacob no children, Rachel envied her sister. She said to Jacob, |Give me children, or else I will die.|

2. [KJV] And Jacob's anger was kindled against Rachel: and he said, Am I in God's stead, who hath withheld from thee the fruit of the womb?

[WEB] Jacob's anger was kindled against Rachel, and he said, |Am I in God's place, who has withheld from you the fruit of the womb?|

3. [KJV] And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her.

[WEB] She said, |Behold, my maid Bilhah. Go in to her, that she may bear on my knees, and I also may obtain children by her.|

4. [KJV] And she gave him Bilhah her handmaid to wife: and Jacob went in unto her.

[WEB] She gave him Bilhah her handmaid as wife, and Jacob went in to her.

5. [KJV] And Bilhah conceived, and bare Jacob a son.

[WEB] Bilhah conceived, and bore Jacob a son.

6. [KJV] And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.

[WEB] Rachel said, | God has judged me, and has also heard my voice, and has given me a son. | Therefore called she his name Dan.

7. [KJV] And Bilhah Rachel's maid conceived again, and bare Jacob a second son.

[WEB] Bilhah, Rachel's handmaid, conceived again, and bore Jacob a second son.

8. [KJV] And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali.

[WEB] Rachel said, | With mighty wrestlings have I wrestled with my sister, and have prevailed. | She named him Naphtali.

9. [KJV] When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife.

[WEB] When Leah saw that she had finished bearing, she took Zilpah, her handmaid, and gave her to Jacob as a wife.

10. [KJV] And Zilpah Leah's maid bare Jacob a son.

[WEB] Zilpah, Leah's handmaid, bore Jacob a son.

11. [KJV] And Leah said, A troop cometh: and she called his name Gad.

[WEB] Leah said, | How fortunate! | She named him Gad.

12. [KJV] And Zilpah Leah's maid bare Jacob a second son.

[WEB] Zilpah, Leah's handmaid, bore Jacob a second son.

13. [KJV] And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher.

[WEB] Leah said, | Happy am I, for the daughters will call me happy. | She named him Asher.

14. [KJV] And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.

[WEB] Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them to his mother, Leah. Then Rachel said to Leah, | Please give me some of your son's mandrakes. |

15. [KJV] And she said unto her, Is it a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

[WEB] She said to her, | Is it a small matter that you have taken away my husband? Would you take away my son's mandrakes, also? | Rachel said, | Therefore he will lie with you tonight for your son's mandrakes. |

16. [KJV] And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

[WEB] Jacob came from the field in the evening, and Leah went out to meet him, and said, |You must come in to me; for I have surely hired you with my son's mandrakes.| He lay with her that night.

17. [KJV] And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son.

[WEB] God listened to Leah, and she conceived, and bore Jacob a fifth son.

18. [KJV] And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar.

[WEB] Leah said, |God has given me my hire, because I gave my handmaid to my husband.| She named him Issachar.

19. [KJV] And Leah conceived again, and bare Jacob the sixth son.

[WEB] Leah conceived again, and bore a sixth son to Jacob.

20. [KJV] And Leah said, God hath endued me with a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.

[WEB] Leah said, |God has endowed me with a good dowry. Now my husband will live with me, because I have borne him six sons.| She named him Zebulun.

21. [KJV] And afterwards she bare a daughter, and called her name Dinah.

[WEB] Afterwards, she bore a daughter, and named her Dinah.

22. [KJV] And God remembered Rachel, and God hearkened to her, and opened her womb.

[WEB] God remembered Rachel, and God listened to her, and opened her womb.

23. [KJV] And she conceived, and bare a son; and said, God hath taken away my reproach:

[WEB] She conceived, bore a son, and said, |God has taken away my reproach.|

24. [KJV] And she called his name Joseph; and said, The LORD shall add to me another son.

[WEB] She named him Joseph, saying, |May Yahweh add another son to me.|

25. [KJV] And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

[WEB] It happened, when Rachel had borne Joseph, that Jacob said to Laban, |Send me away, that I may go to my own place, and to my country.

26. [KJV] Give me my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.

[WEB] Give me my wives and my children for whom I have served you, and let me go; for you know my service with which I have served you. |

27. [KJV] And Laban said unto him, I pray thee, if I have found favour in thine eyes, tarry: for I have learned by experience that the LORD hath blessed me for thy sake.

[WEB] Laban said to him, | If now I have found favor in your eyes, stay here, for I have divined that Yahweh has blessed me for your sake. |

28. [KJV] And he said, Appoint me thy wages, and I will give it.

[WEB] He said, | Appoint me your wages, and I will give it. |

29. [KJV] And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me.

[WEB] He said to him, | You know how I have served you, and how your livestock have fared with me.

30. [KJV] For it was little which thou hadst before I came, and it is now increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?

[WEB] For it was little which you had before I came, and it has increased to a multitude. Yahweh has blessed you wherever I turned. Now when will I provide for my own house also? |

31. [KJV] And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed and keep thy flock:

[WEB] He said, | What shall I give you? | Jacob said, | You shall not give me anything. If you will do this thing for me, I will again feed your flock and keep it.

32. [KJV] I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and of such shall be my hire.

[WEB] I will pass through all your flock today, removing from there every speckled and spotted one, and every black one among the sheep, and the spotted and speckled among the goats. This will be my hire.

33. [KJV] So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

[WEB] So my righteousness will answer for me hereafter, when you come concerning my hire that is before you. Every one that is not speckled and spotted among the goats, and black among the sheep, that might be with me, will be counted stolen. |

34. [KJV] And Laban said, Behold, I would it might be according to thy word.

[WEB] Laban said, | Behold, let it be according to your word. |

35. [KJV] And he removed that day the he goats that were ringstraked and spotted, and all the she goats that were speckled and spotted, and every one that had some white in it, and all the brown among the sheep, and gave them into the hand of his sons.

[WEB] That day, he removed the male goats that were streaked and spotted, and all the female goats that were speckled and spotted, every one that had white in it, and all the black ones among the sheep, and gave them into the hand of his sons.

36. [KJV] And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

[WEB] He set three days' journey between himself and Jacob, and Jacob fed the rest of Laban's flocks.

37. [KJV] And Jacob took him rods of green poplar, and of the hazel and chesnut tree; and piled white strakes in them, and made the white appear which was in the rods.

[WEB] Jacob took to himself rods of fresh poplar, almond, plane tree, peeled white streaks in them, and made the white appear which was in the rods.

38. [KJV] And he set the rods which he had piled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

[WEB] He set the rods which he had peeled opposite the flocks in the gutters in the watering-troughs where the flocks came to drink. They conceived when they came to drink.

39. [KJV] And the flocks conceived before the rods, and brought forth cattle ringstraked, speckled, and spotted.

[WEB] The flocks conceived before the rods, and the flocks brought forth streaked, speckled, and spotted.

40. [KJV] And Jacob did separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

[WEB] Jacob separated the lambs, and set the faces of the flocks toward the streaked and all the black in the flock of Laban: and he put his own droves apart, and didn't put them into Laban's flock.

41. [KJV] And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

[WEB] It happened, whenever the stronger of the flock conceived, that Jacob laid the rods before the eyes of the flock in the gutters, that they might conceive among the rods;

42. [KJV] But when the cattle were feeble, he put them not in: so the feebler were Laban's, and the stronger Jacob's.

[WEB] but when the flock were feeble, he didn't put them in. So the feebler were Laban's, and the stronger Jacob's.

43. [KJV] And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses.

[WEB] The man increased exceedingly, and had large flocks, female servants and male servants, and camels and donkeys.

Genesis 31

1. [KJV] And he heard the words of Laban's sons, saying, Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this glory.

[WEB] He heard the words of Laban's sons, saying, | Jacob has taken away all that was our father's. From that which was our father's, has he gotten all this wealth. |

2. [KJV] And Jacob beheld the countenance of Laban, and, behold, it was not toward him as before.

[WEB] Jacob saw the expression on Laban's face, and, behold, it was not toward him as before.

3. [KJV] And the LORD said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee.

[WEB] Yahweh said to Jacob, | Return to the land of your fathers, and to your relatives, and I will be with you. |

4. [KJV] And Jacob sent and called Rachel and Leah to the field unto his flock,

[WEB] Jacob sent and called Rachel and Leah to the field to his flock,

5. [KJV] And said unto them, I see your father's countenance, that it is not toward me as before; but the God of my father hath been with me.

[WEB] and said to them, | I see the expression on your father's face, that it is not toward me as before; but the God of my father has been with me.

6. [KJV] And ye know that with all my power I have served your father.

[WEB] You know that I have served your father with all of my strength.

7. [KJV] And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.

[WEB] Your father has deceived me, and changed my wages ten times, but God didn't allow him to hurt me.

8. [KJV] If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstraked shall be thy hire; then bare all the cattle ringstraked.

[WEB] If he said this, 'The speckled will be your wages,' then all the flock bore speckled. If he said this, 'The streaked will be your wages,' then all the flock bore streaked.

9. [KJV] Thus God hath taken away the cattle of your father, and given them to me.

[WEB] Thus God has taken away your father's livestock, and given them to me.

10. [KJV] And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle were ringstraked, speckled, and grisled.

[WEB] It happened during mating season that I lifted up my eyes, and saw in a dream, and behold, the male goats which leaped on the flock were streaked, speckled, and grizzled.

11. [KJV] And the angel of God spake unto me in a dream, saying, Jacob: And I said, Here am I.

[WEB] The angel of God said to me in the dream, 'Jacob,' and I said, 'Here I am.'

12. [KJV] And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle are ringstraked, speckled, and grisled: for I have seen all that Laban doeth unto thee.

[WEB] He said, 'Now lift up your eyes, and behold, all the male goats which leap on the flock are streaked, speckled, and grizzled, for I have seen all that Laban does to you.'

13. [KJV] I am the God of Bethel, where thou anointedst the pillar, and where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

[WEB] I am the God of Bethel, where you anointed a pillar, where you vowed a vow to me. Now arise, get out from this land, and return to the land of your birth.' |

14. [KJV] And Rachel and Leah answered and said unto him, Is there yet any portion or inheritance for us in our father's house?

[WEB] Rachel and Leah answered him, | Is there yet any portion or inheritance for us in our father's house?

15. [KJV] Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our money.

[WEB] Aren't we accounted by him as foreigners? For he has sold us, and has also quite devoured our money.

16. [KJV] For all the riches which God hath taken from our father, that is ours, and our children's: now then, whatsoever God hath said unto thee, do.

[WEB] For all the riches which God has taken away from our father, that is ours and our children's. Now then, whatever God has said to you, do. |

17. [KJV] Then Jacob rose up, and set his sons and his wives upon camels;

[WEB] Then Jacob rose up, and set his sons and his wives on the camels,

18. [KJV] And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

[WEB] and he took away all his livestock, and all his possessions which he had gathered, including the livestock which he had gained in Paddan Aram, to go to Isaac his father, to the land of Canaan.

19. [KJV] And Laban went to shear his sheep: and Rachel had stolen the images that were her father's.

[WEB] Now Laban had gone to shear his sheep: and Rachel stole the teraphim that were her father's.

20. [KJV] And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled.

[WEB] Jacob deceived Laban the Syrian, in that he didn't tell him that he was running away.

21. [KJV] So he fled with all that he had; and he rose up, and passed over the river, and set his face toward the mount Gilead.

[WEB] So he fled with all that he had. He rose up, passed over the River, and set his face toward the mountain of Gilead.

22. [KJV] And it was told Laban on the third day that Jacob was fled.

[WEB] Laban was told on the third day that Jacob had fled.

23. [KJV] And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead.

[WEB] He took his relatives with him, and pursued after him seven days' journey. He overtook him in the mountain of Gilead.

24. [KJV] And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.

[WEB] God came to Laban, the Syrian, in a dream of the night, and said to him, |Take heed to yourself that you don't speak to Jacob either good or bad. |

25. [KJV] Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

[WEB] Laban caught up with Jacob. Now Jacob had pitched his tent in the mountain, and Laban with his relatives encamped in the mountain of Gilead.

26. [KJV] And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives taken with the sword?

[WEB] Laban said to Jacob, |What have you done, that you have deceived me, and carried away my daughters like captives of the sword?

27. [KJV] Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

[WEB] Why did you flee secretly, and deceive me, and didn't tell me, that I might have sent you away with mirth and with songs, with tambourine and with harp;

28. [KJV] And hast not suffered me to kiss my sons and my daughters? thou hast now done foolishly in so doing.

[WEB] and didn't allow me to kiss my sons and my daughters? Now have you done foolishly.

29. [KJV] It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.

[WEB] It is in the power of my hand to hurt you, but the God of your father spoke to me last night, saying, 'Take heed to yourself that you don't speak to Jacob either good or bad.'

30. [KJV] And now, though thou wouldest needs be gone, because thou sore longedst after thy father's house, yet wherefore hast thou stolen my gods?

[WEB] Now, you want to be gone, because you greatly longed for your father's house, but why have you stolen my gods? |

31. [KJV] And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me.

[WEB] Jacob answered Laban, |Because I was afraid, for I said, 'Lest you should take your daughters from me by force.'

32. [KJV] With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what is thine with me, and take it to thee. For Jacob knew not that Rachel had stolen them.

[WEB] Anyone you find your gods with shall not live. Before our relatives, discern what is yours with me, and take it. | For Jacob didn't know that Rachel had stolen them.

33. [KJV] And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found them not. Then went he out of Leah's tent, and entered into Rachel's tent.

[WEB] Laban went into Jacob's tent, into Leah's tent, and into the tent of the two female servants; but he didn't find them. He went out of Leah's tent, and entered into Rachel's tent.

34. [KJV] Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found them not.

[WEB] Now Rachel had taken the teraphim, put them in the camel's saddle, and sat on them. Laban felt about all the tent, but didn't find them.

35. [KJV] And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women is upon me. And he searched, but found not the images.

[WEB] She said to her father, | Don't let my lord be angry that I can't rise up before you; for I'm having my period. | He searched, but didn't find the teraphim.

36. [KJV] And Jacob was wroth, and chode with Laban: and Jacob answered and said to Laban, What is my trespass? what is my sin, that thou hast so hotly pursued after me?

[WEB] Jacob was angry, and argued with Laban. Jacob answered Laban, | What is my trespass? What is my sin, that you have hotly pursued after me?

37. [KJV] Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set it here before my brethren and thy brethren, that they may judge betwixt us both.

[WEB] Now that you have felt around in all my stuff, what have you found of all your household stuff? Set it here before my relatives and your relatives, that they may judge between us two.

38. [KJV] This twenty years have I been with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

[WEB] | These twenty years I have been with you. Your ewes and your female goats have not cast their young, and I haven't eaten the rams of your flocks.

39. [KJV] That which was torn of beasts I brought not unto thee; I bare the loss of it; of my hand didst thou require it, whether stolen by day, or stolen by night.

[WEB] That which was torn of animals, I didn't bring to you. I bore its loss. Of my hand you required it, whether stolen by day or stolen by night.

40. [KJV] Thus I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.

[WEB] This was my situation: in the day the drought consumed me, and the frost by night; and my sleep fled from my eyes.

41. [KJV] Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

[WEB] These twenty years I have been in your house. I served you fourteen years for your two daughters, and six years for your flock, and you have changed my wages ten times.

42. [KJV] Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked thee yesternight.

[WEB] Unless the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely now you would have sent me away empty. God has seen my affliction and the labor of my hands, and rebuked you last night. |

43. [KJV] And Laban answered and said unto Jacob, These daughters are my daughters, and these children are my children, and these cattle are my cattle, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their children which they have born?

[WEB] Laban answered Jacob, | The daughters are my daughters, the children are my children, the flocks are my flocks, and all that you see is mine: and what can I do this day to these my daughters, or to their children whom they have borne?

44. [KJV] Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee.

[WEB] Now come, let us make a covenant, you and I; and let it be for a witness between me and you. |

45. [KJV] And Jacob took a stone, and set it up for a pillar.

[WEB] Jacob took a stone, and set it up for a pillar.

46. [KJV] And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap.

[WEB] Jacob said to his relatives, | Gather stones. | They took stones, and made a heap. They ate there by the heap.

47. [KJV] And Laban called it Jegarsahadutha: but Jacob called it Galeed.

[WEB] Laban called it Jegar Sahadutha, but Jacob called it Galeed.

48. [KJV] And Laban said, This heap is a witness between me and thee this day. Therefore was the name of it called Galeed;

[WEB] Laban said, | This heap is witness between me and you this day. | Therefore it was named Galeed

49. [KJV] And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.

[WEB] and Mizpah, for he said, | Yahweh watch between me and you, when we are absent one from another.

50. [KJV] If thou shalt afflict my daughters, or if thou shalt take other wives beside my daughters, no man is with us; see, God is witness betwixt me and thee.

[WEB] If you afflict my daughters, or if you take wives besides my daughters, no man is with us; behold, God is witness between me and you. |

51. [KJV] And Laban said to Jacob, Behold this heap, and behold this pillar, which I have cast betwixt me and thee;

[WEB] Laban said to Jacob, |See this heap, and see the pillar, which I have set between me and you.

52. [KJV] This heap be witness, and this pillar be witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

[WEB] May this heap be a witness, and the pillar be a witness, that I will not pass over this heap to you, and that you will not pass over this heap and this pillar to me, for harm.

53. [KJV] The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob sware by the fear of his father Isaac.

[WEB] The God of Abraham, and the God of Nahor, the God of their father, judge between us. | Then Jacob swore by the fear of his father, Isaac.

54. [KJV] Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

[WEB] Jacob offered a sacrifice in the mountain, and called his relatives to eat bread. They ate bread, and stayed all night in the mountain.

55. [KJV] And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place.

[WEB] Early in the morning, Laban rose up, and kissed his sons and his daughters, and blessed them. Laban departed and returned to his place.

Genesis 32

1. [KJV] And Jacob went on his way, and the angels of God met him.

[WEB] Jacob went on his way, and the angels of God met him.

2. [KJV] And when Jacob saw them, he said, This is God's host: and he called the name of that place Mahanaim.

[WEB] When he saw them, Jacob said, |This is God's army. | He called the name of that place Mahanaim.

3. [KJV] And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.

[WEB] Jacob sent messengers in front of him to Esau, his brother, to the land of Seir, the field of Edom.

4. [KJV] And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

[WEB] He commanded them, saying, |This is what you shall tell my lord, Esau: 'This is what your servant, Jacob, says. I have lived as a foreigner with Laban, and stayed until now.

5. [KJV] And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight.

[WEB] I have cattle, donkeys, flocks, male servants, and female servants. I have sent to tell my lord, that I may find favor in your sight.'|

6. [KJV] And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

[WEB] The messengers returned to Jacob, saying, |We came to your brother Esau. Not only that, but he comes to meet you, and four hundred men with him. |

7. [KJV] Then Jacob was greatly afraid and distressed: and he divided the people that was with him, and the flocks, and herds, and the camels, into two bands;

[WEB] Then Jacob was greatly afraid and was distressed. He divided the people who were with him, and the flocks, and the herds, and the camels, into two companies;

8. [KJV] And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.

[WEB] and he said, |If Esau comes to the one company, and strikes it, then the company which is left will escape. |

9. [KJV] And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:

[WEB] Jacob said, |God of my father Abraham, and God of my father Isaac, Yahweh, who said to me, 'Return to your country, and to your relatives, and I will do you good,'

10. [KJV] I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.

[WEB] I am not worthy of the least of all the loving kindnesses, and of all the truth, which you have

shown to your servant; for with just my staff I passed over this Jordan; and now I have become two companies.

11. [KJV] Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mother with the children.

[WEB] Please deliver me from the hand of my brother, from the hand of Esau: for I fear him, lest he come and strike me, and the mothers with the children.

12. [KJV] And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

[WEB] You said, 'I will surely do you good, and make your seed as the sand of the sea, which can't be numbered because there are so many.' |

13. [KJV] And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;

[WEB] He lodged there that night, and took from that which he had with him, a present for Esau, his brother:

14. [KJV] Two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams,

[WEB] two hundred female goats and twenty male goats, two hundred ewes and twenty rams,

15. [KJV] Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals.

[WEB] thirty milk camels and their colts, forty cows, ten bulls, twenty female donkeys and ten foals.

16. [KJV] And he delivered them into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove.

[WEB] He delivered them into the hands of his servants, every herd by itself, and said to his servants, | Pass over before me, and put a space between herd and herd. |

17. [KJV] And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose art thou? and whither goest thou? and whose are these before thee?

[WEB] He commanded the foremost, saying, | When Esau, my brother, meets you, and asks you, saying, 'Whose are you? Where are you going? Whose are these before you?'

18. [KJV] Then thou shalt say, They be thy servant Jacob's; it is a present sent unto my lord Esau: and, behold, also he is behind us.

[WEB] Then you shall say, 'They are your servant, Jacob's. It is a present sent to my lord, Esau. Behold, he also is behind us.' |

19. [KJV] And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.

[WEB] He commanded also the second, and the third, and all that followed the herds, saying, | This is how you shall speak to Esau, when you find him.

20. [KJV] And say ye moreover, Behold, thy servant Jacob is behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

[WEB] You shall say, 'Not only that, but behold, your servant, Jacob, is behind us.' | For, he said, | I will appease him with the present that goes before me, and afterward I will see his face. Perhaps he will accept me. |

21. [KJV] So went the present over before him: and himself lodged that night in the company.

[WEB] So the present passed over before him, and he himself lodged that night in the camp.

22. [KJV] And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok.

[WEB] He rose up that night, and took his two wives, and his two handmaids, and his eleven sons, and passed over the ford of the Jabbok.

23. [KJV] And he took them, and sent them over the brook, and sent over that he had.

[WEB] He took them, and sent them over the stream, and sent over that which he had.

24. [KJV] And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

[WEB] Jacob was left alone, and wrestled with a man there until the breaking of the day.

25. [KJV] And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

[WEB] When he saw that he didn't prevail against him, he touched the hollow of his thigh, and the hollow of Jacob's thigh was strained, as he wrestled.

26. [KJV] And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

[WEB] The man said, | Let me go, for the day breaks. | Jacob said, | I won't let you go, unless you bless me. |

27. [KJV] And he said unto him, What is thy name? And he said, Jacob.

[WEB] He said to him, | What is your name? | He said, | Jacob. |

28. [KJV] And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

[WEB] He said, |Your name will no longer be called Jacob, but Israel; for you have fought with God and with men, and have prevailed. |

29. [KJV] And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there.

[WEB] Jacob asked him, |Please tell me your name. | He said, |Why is it that you ask what my name is? | He blessed him there.

30. [KJV] And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

[WEB] Jacob called the name of the place Peniel: for, he said, |I have seen God face to face, and my life is preserved. |

31. [KJV] And as he passed over Penuel the sun rose upon him, and he halted upon his thigh.

[WEB] The sun rose on him as he passed over Peniel, and he limped because of his thigh.

32. [KJV] Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

[WEB] Therefore the children of Israel don't eat the sinew of the hip, which is on the hollow of the thigh, to this day, because he touched the hollow of Jacob's thigh in the sinew of the hip.

Genesis 33

1. [KJV] And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.

[WEB] Jacob lifted up his eyes, and looked, and, behold, Esau was coming, and with him four hundred men. He divided the children between Leah, Rachel, and the two handmaids.

2. [KJV] And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

[WEB] He put the handmaids and their children in front, Leah and her children after, and Rachel and Joseph at the rear.

3. [KJV] And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

[WEB] He himself passed over in front of them, and bowed himself to the ground seven times, until he came near to his brother.

4. [KJV] And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.

[WEB] Esau ran to meet him, embraced him, fell on his neck, kissed him, and they wept.

5. [KJV] And he lifted up his eyes, and saw the women and the children; and said, Who are those with thee? And he said, The children which God hath graciously given thy servant.

[WEB] He lifted up his eyes, and saw the women and the children; and said, |Who are these with you?| He said, |The children whom God has graciously given your servant.|

6. [KJV] Then the handmaidens came near, they and their children, and they bowed themselves.

[WEB] Then the handmaids came near with their children, and they bowed themselves.

7. [KJV] And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

[WEB] Leah also and her children came near, and bowed themselves. After them, Joseph came near with Rachel, and they bowed themselves.

8. [KJV] And he said, What meanest thou by all this drove which I met? And he said, These are to find grace in the sight of my lord.

[WEB] Esau said, |What do you mean by all this company which I met?| Jacob said, |To find favor in the sight of my lord.|

9. [KJV] And Esau said, I have enough, my brother; keep that thou hast unto thyself.

[WEB] Esau said, |I have enough, my brother; let that which you have be yours.|

10. [KJV] And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

[WEB] Jacob said, |Please, no, if I have now found favor in your sight, then receive my present at my hand, because I have seen your face, as one sees the face of God, and you were pleased with me.

11. [KJV] Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took it.

[WEB] Please take the gift that I brought to you, because God has dealt graciously with me, and because I have enough. | He urged him, and he took it.

12. [KJV] And he said, Let us take our journey, and let us go, and I will go before thee.

[WEB] Esau said, |Let us take our journey, and let us go, and I will go before you.|

13. [KJV] And he said unto him, My lord knoweth that the children are tender, and the flocks and herds with young are with me: and if men should overdrive them one day, all the flock will die.

[WEB] Jacob said to him, | My lord knows that the children are tender, and that the flocks and herds with me have their young, and if they overdrive them one day, all the flocks will die.

14. [KJV] Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.

[WEB] Please let my lord pass over before his servant, and I will lead on gently, according to the pace of the livestock that are before me and according to the pace of the children, until I come to my lord to Seir. |

15. [KJV] And Esau said, Let me now leave with thee some of the folk that are with me. And he said, What needeth it? let me find grace in the sight of my lord.

[WEB] Esau said, | Let me now leave with you some of the folk who are with me. | He said, | Why? Let me find favor in the sight of my lord. |

16. [KJV] So Esau returned that day on his way unto Seir.

[WEB] So Esau returned that day on his way to Seir.

17. [KJV] And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth.

[WEB] Jacob traveled to Succoth, built himself a house, and made shelters for his livestock. Therefore the name of the place is called Succoth.

18. [KJV] And Jacob came to Shalem, a city of Shechem, which is in the land of Canaan, when he came from Padanaram; and pitched his tent before the city.

[WEB] Jacob came in peace to the city of Shechem, which is in the land of Canaan, when he came from Paddan Aram; and encamped before the city.

19. [KJV] And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.

[WEB] He bought the parcel of ground where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for one hundred pieces of money.

20. [KJV] And he erected there an altar, and called it EleloheIsrael.

[WEB] He erected an altar there, and called it El Elohe Israel.

Genesis 34

1. [KJV] And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.

[WEB] Dinah, the daughter of Leah, whom she bore to Jacob, went out to see the daughters of the land.

2. [KJV] And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

[WEB] Shechem the son of Hamor the Hivite, the prince of the land, saw her. He took her, lay with her, and humbled her.

3. [KJV] And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel.

[WEB] His soul joined to Dinah, the daughter of Jacob, and he loved the young lady, and spoke kindly to the young lady.

4. [KJV] And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.

[WEB] Shechem spoke to his father, Hamor, saying, |Get me this young lady as a wife. |

5. [KJV] And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

[WEB] Now Jacob heard that he had defiled Dinah, his daughter; and his sons were with his livestock in the field. Jacob held his peace until they came.

6. [KJV] And Hamor the father of Shechem went out unto Jacob to commune with him.

[WEB] Hamor the father of Shechem went out to Jacob to talk with him.

7. [KJV] And the sons of Jacob came out of the field when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

[WEB] The sons of Jacob came in from the field when they heard it. The men were grieved, and they were very angry, because he had done folly in Israel in lying with Jacob's daughter; a which thing ought not to be done.

8. [KJV] And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

[WEB] Hamor talked with them, saying, |The soul of my son, Shechem, longs for your daughter. Please give her to him as a wife.

9. [KJV] And make ye marriages with us, and give your daughters unto us, and take our daughters unto you.

[WEB] Make marriages with us. Give your daughters to us, and take our daughters for yourselves.

10. [KJV] And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein.

[WEB] You shall dwell with us, and the land will be before you. Live and trade in it, and get possessions in it. |

11. [KJV] And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.

[WEB] Shechem said to her father and to her brothers, | Let me find favor in your eyes, and whatever you will tell me I will give.

12. [KJV] Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

[WEB] Ask me a great amount for a dowry, and I will give whatever you ask of me, but give me the young lady as a wife. |

13. [KJV] And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:

[WEB] The sons of Jacob answered Shechem and Hamor his father with deceit, and spoke, because he had defiled Dinah their sister,

14. [KJV] And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that were a reproach unto us:

[WEB] and said to them, | We can't do this thing, to give our sister to one who is uncircumcised; for that is a reproach to us.

15. [KJV] But in this will we consent unto you: If ye will be as we be, that every male of you be circumcised;

[WEB] Only on this condition will we consent to you. If you will be as we are, that every male of you be circumcised;

16. [KJV] Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

[WEB] then will we give our daughters to you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

17. [KJV] But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.

[WEB] But if you will not listen to us, to be circumcised, then we will take our sister, and we will be gone. |

18. [KJV] And their words pleased Hamor, and Shechem Hamor's son.

[WEB] Their words pleased Hamor and Shechem, Hamor's son.

19. [KJV] And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was more honourable than all the house of his father.

[WEB] The young man didn't wait to do this thing, because he had delight in Jacob's daughter, and he was honored above all the house of his father.

20. [KJV] And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

[WEB] Hamor and Shechem, his son, came to the gate of their city, and talked with the men of their city, saying,

21. [KJV] These men are peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, it is large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

[WEB] | These men are peaceful with us. Therefore let them live in the land and trade in it. For behold, the land is large enough for them. Let us take their daughters to us for wives, and let us give them our daughters.

22. [KJV] Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised.

[WEB] Only on this condition will the men consent to us to live with us, to become one people, if every male among us is circumcised, as they are circumcised.

23. [KJV] Shall not their cattle and their substance and every beast of theirs be ours? only let us consent unto them, and they will dwell with us.

[WEB] Won't their livestock and their possessions and all their animals be ours? Only let us give our consent to them, and they will dwell with us. |

24. [KJV] And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

[WEB] All who went out of the gate of his city listened to Hamor, and to Shechem his son; and every male was circumcised, all who went out of the gate of his city.

25. [KJV] And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.

[WEB] It happened on the third day, when they were sore, that two of Jacob's sons, Simeon and Levi, Dinah's brothers, each took his sword, came upon the unsuspecting city, and killed all the males.

26. [KJV] And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went out.

[WEB] They killed Hamor and Shechem, his son, with the edge of the sword, and took Dinah out of Shechem's house, and went away.

27. [KJV] The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

[WEB] Jacob's sons came on the dead, and plundered the city, because they had defiled their sister.

28. [KJV] They took their sheep, and their oxen, and their asses, and that which was in the city, and that which was in the field,

[WEB] They took their flocks, their herds, their donkeys, that which was in the city, that which was in the field,

29. [KJV] And all their wealth, and all their little ones, and their wives took they captive, and spoiled even all that was in the house.

[WEB] and all their wealth. They took captive all their little ones and their wives, and took as plunder everything that was in the house.

30. [KJV] And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I being few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

[WEB] Jacob said to Simeon and Levi, |You have troubled me, to make me odious to the inhabitants of the land, among the Canaanites and the Perizzites. I am few in number. They will gather themselves together against me and strike me, and I will be destroyed, I and my house. |

31. [KJV] And they said, Should he deal with our sister as with an harlot?

[WEB] They said, |Should he deal with our sister as with a prostitute? |

Genesis 35

1. [KJV] And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother.

[WEB] God said to Jacob, |Arise, go up to Bethel, and live there. Make there an altar to God, who appeared to you when you fled from the face of Esau your brother. |

2. [KJV] Then Jacob said unto his household, and to all that were with him, Put away the strange gods that are among you, and be clean, and change your garments:

[WEB] Then Jacob said to his household, and to all who were with him, | Put away the foreign gods that are among you, purify yourselves, change your garments.

3. [KJV] And let us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.

[WEB] Let us arise, and go up to Bethel. I will make there an altar to God, who answered me in the day of my distress, and was with me in the way which I went. |

4. [KJV] And they gave unto Jacob all the strange gods which were in their hand, and all their earrings which were in their ears; and Jacob hid them under the oak which was by Shechem.

[WEB] They gave to Jacob all the foreign gods which were in their hands, and the rings which were in their ears; and Jacob hid them under the oak which was by Shechem.

5. [KJV] And they journeyed: and the terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob.

[WEB] They traveled, and a terror of God was on the cities that were around them, and they didn't pursue the sons of Jacob.

6. [KJV] So Jacob came to Luz, which is in the land of Canaan, that is, Bethel, he and all the people that were with him.

[WEB] So Jacob came to Luz (that is, Bethel), which is in the land of Canaan, he and all the people who were with him.

7. [KJV] And he built there an altar, and called the place Elbethel: because there God appeared unto him, when he fled from the face of his brother.

[WEB] He built an altar there, and called the place El Beth El; because there God was revealed to him, when he fled from the face of his brother.

8. [KJV] But Deborah Rebekah's nurse died, and she was buried beneath Bethel under an oak: and the name of it was called Allonbachuth.

[WEB] Deborah, Rebekah's nurse, died, and she was buried below Bethel under the oak; and its name was called Allon Bacuth.

9. [KJV] And God appeared unto Jacob again, when he came out of Padanaram, and blessed him.

[WEB] God appeared to Jacob again, when he came from Paddan Aram, and blessed him.

10. [KJV] And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

[WEB] God said to him, | Your name is Jacob. Your name shall not be Jacob any more, but your name will be Israel. | He named him Israel.

11. [KJV] And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

[WEB] God said to him, |I am God Almighty. Be fruitful and multiply. A nation and a company of nations will be from you, and kings will come out of your body.

12. [KJV] And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

[WEB] The land which I gave to Abraham and Isaac, I will give it to you, and to your seed after you will I give the land. |

13. [KJV] And God went up from him in the place where he talked with him.

[WEB] God went up from him in the place where he spoke with him.

14. [KJV] And Jacob set up a pillar in the place where he talked with him, even a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.

[WEB] Jacob set up a pillar in the place where he spoke with him, a pillar of stone. He poured out a drink offering on it, and poured oil on it.

15. [KJV] And Jacob called the name of the place where God spake with him, Bethel.

[WEB] Jacob called the name of the place where God spoke with him |Bethel. |

16. [KJV] And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour.

[WEB] They traveled from Bethel. There was still some distance to come to Ephrath, and Rachel travailed. She had hard labor.

17. [KJV] And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also.

[WEB] When she was in hard labor, the midwife said to her, |Don't be afraid, for now you will have another son. |

18. [KJV] And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin.

[WEB] It happened, as her soul was departing (for she died), that she named him Benoni, but his father named him Benjamin.

19. [KJV] And Rachel died, and was buried in the way to Ephrath, which is Bethlehem.

[WEB] Rachel died, and was buried in the way to Ephrath (the same is Bethlehem).

20. [KJV] And Jacob set a pillar upon her grave: that is the pillar of Rachel's grave unto this day.

[WEB] Jacob set up a pillar on her grave. The same is the Pillar of Rachel's grave to this day.

21. [KJV] And Israel journeyed, and spread his tent beyond the tower of Edar.

[WEB] Israel traveled, and spread his tent beyond the tower of Eder.

22. [KJV] And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard it. Now the sons of Jacob were twelve:

[WEB] It happened, while Israel lived in that land, that Reuben went and lay with Bilhah, his father's concubine, and Israel heard of it. Now the sons of Jacob were twelve.

23. [KJV] The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:

[WEB] The sons of Leah: Reuben (Jacob's firstborn), Simeon, Levi, Judah, Issachar, and Zebulun.

24. [KJV] The sons of Rachel; Joseph, and Benjamin:

[WEB] The sons of Rachel: Joseph and Benjamin.

25. [KJV] And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali:

[WEB] The sons of Bilhah (Rachel's handmaid): Dan and Naphtali.

26. [KJV] And the sons of Zilpah, Leah's handmaid; Gad, and Asher: these are the sons of Jacob, which were born to him in Padanaram.

[WEB] The sons of Zilpah (Leah's handmaid): Gad and Asher. These are the sons of Jacob, who were born to him in Paddan Aram.

27. [KJV] And Jacob came unto Isaac his father unto Mamre, unto the city of Arbah, which is Hebron, where Abraham and Isaac sojourned.

[WEB] Jacob came to Isaac his father, to Mamre, to Kiriath Arba (which is Hebron), where Abraham and Isaac lived as foreigners.

28. [KJV] And the days of Isaac were an hundred and fourscore years.

[WEB] The days of Isaac were one hundred eighty years.

29. [KJV] And Isaac gave up the ghost, and died, and was gathered unto his people, being old and full of days: and his sons Esau and Jacob buried him.

[WEB] Isaac gave up the spirit, and died, and was gathered to his people, old and full of days. Esau and Jacob, his sons, buried him.

Genesis 36

1. [KJV] Now these are the generations of Esau, who is Edom.

[WEB] Now this is the history of the generations of Esau (that is, Edom).

2. [KJV] Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

[WEB] Esau took his wives from the daughters of Canaan: Adah the daughter of Elon, the Hittite; and Oholibamah the daughter of Anah, the daughter of Zibeon, the Hivite;

3. [KJV] And Bashemath Ishmael's daughter, sister of Nebajoth.

[WEB] and Basemath, Ishmael's daughter, sister of Nebaioth.

4. [KJV] And Adah bare to Esau Eliphaz; and Bashemath bare Reuel;

[WEB] Adah bore to Esau Eliphaz. Basemath bore Reuel.

5. [KJV] And Aholibamah bare Jeush, and Jaalam, and Korah: these are the sons of Esau, which were born unto him in the land of Canaan.

[WEB] Oholibamah bore Jeush, Jalam, and Korah. These are the sons of Esau, who were born to him in the land of Canaan.

6. [KJV] And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

[WEB] Esau took his wives, his sons, his daughters, and all the members of his household, with his livestock, all his animals, and all his possessions, which he had gathered in the land of Canaan, and went into a land away from his brother Jacob.

7. [KJV] For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

[WEB] For their substance was too great for them to dwell together, and the land of their travels couldn't bear them because of their livestock.

8. [KJV] Thus dwelt Esau in mount Seir: Esau is Edom.

[WEB] Esau lived in the hill country of Seir. Esau is Edom.

9. [KJV] And these are the generations of Esau the father of the Edomites in mount Seir:

[WEB] This is the history of the generations of Esau the father of the Edomites in the hill country of Seir:

10. [KJV] These are the names of Esau's sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau.

[WEB] these are the names of Esau's sons: Eliphaz, the son of Adah, the wife of Esau; and Reuel, the son of Basemath, the wife of Esau.

11. [KJV] And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

[WEB] The sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

12. [KJV] And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz Amalek: these were the sons of Adah Esau's wife.

[WEB] Timna was concubine to Eliphaz, Esau's son; and she bore to Eliphaz Amalek. These are the sons of Adah, Esau's wife.

13. [KJV] And these are the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife.

[WEB] These are the sons of Reuel: Nahath, Zerah, Shammah, and Mizzah. These were the sons of Basemath, Esau's wife.

14. [KJV] And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah.

[WEB] These were the sons of Oholibamah, the daughter of Anah, the daughter of Zibeon, Esau's wife: she bore to Esau Jeush, Jalam, and Korah.

15. [KJV] These were dukes of the sons of Esau: the sons of Eliphaz the firstborn son of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

[WEB] These are the chiefs of the sons of Esau: the sons of Eliphaz the firstborn of Esau: chief Teman, chief Omar, chief Zepho, chief Kenaz,

16. [KJV] Duke Korah, duke Gatam, and duke Amalek: these are the dukes that came of Eliphaz in the land of Edom; these were the sons of Adah.

[WEB] chief Korah, chief Gatam, chief Amalek: these are the chiefs who came of Eliphaz in the land of Edom; these are the sons of Adah.

17. [KJV] And these are the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these are the dukes that came of Reuel in the land of Edom; these are the sons of Bashemath Esau's wife.

[WEB] These are the sons of Reuel, Esau's son: chief Nahath, chief Zerah, chief Shammah, chief Mizzah: these are the chiefs who came of Reuel in the land of Edom; these are the sons of Basemath, Esau's wife.

18. [KJV] And these are the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these were the dukes that came of Aholibamah the daughter of Anah, Esau's wife.

[WEB] These are the sons of Oholibamah, Esau's wife: chief Jeush, chief Jalam, chief Korah: these are the chiefs who came of Oholibamah the daughter of Anah, Esau's wife.

19. [KJV] These are the sons of Esau, who is Edom, and these are their dukes.

[WEB] These are the sons of Esau (that is, Edom), and these are their chiefs.

20. [KJV] These are the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

[WEB] These are the sons of Seir the Horite, the inhabitants of the land: Lotan, Shobal, Zibeon, Anah,

21. [KJV] And Dishon, and Ezer, and Dishan: these are the dukes of the Horites, the children of Seir in the land of Edom.

[WEB] Dishon, Ezer, and Dishan. These are the chiefs who came of the Horites, the children of Seir in the land of Edom.

22. [KJV] And the children of Lotan were Hori and Hemam; and Lotan's sister was Timna.

[WEB] The children of Lotan were Hori and Heman. Lotan's sister was Timna.

23. [KJV] And the children of Shobal were these; Alvan, and Manahath, and Ebal, Shepho, and Onam.

[WEB] These are the children of Shobal: Alvan, Manahath, Ebal, Shepho, and Onam.

24. [KJV] And these are the children of Zibeon; both Ajah, and Anah: this was that Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father.

[WEB] These are the children of Zibeon: Aiah and Anah. This is Anah who found the hot springs in the wilderness, as he fed the donkeys of Zibeon his father.

25. [KJV] And the children of Anah were these; Dishon, and Aholibamah the daughter of Anah.

[WEB] These are the children of Anah: Dishon and Oholibamah, the daughter of Anah.

26. [KJV] And these are the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran.

[WEB] These are the children of Dishon: Hemdan, Eshban, Ithran, and Cheran.

27. [KJV] The children of Ezer are these; Bilhan, and Zaavan, and Akan.

[WEB] These are the children of Ezer: Bilhan, Zaavan, and Akan.

28. [KJV] The children of Dishan are these; Uz, and Aran.

[WEB] These are the children of Dishan: Uz and Aran.

29. [KJV] These are the dukes that came of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,

[WEB] These are the chiefs who came of the Horites: chief Lotan, chief Shobal, chief Zibeon, chief Anah,

30. [KJV] Duke Dishon, duke Ezer, duke Dishan: these are the dukes that came of Hori, among their dukes in the land of Seir.

[WEB] chief Dishon, chief Ezer, and chief Dishan: these are the chiefs who came of the Horites, according to their chiefs in the land of Seir.

31. [KJV] And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

[WEB] These are the kings who reigned in the land of Edom, before any king reigned over the children of Israel.

32. [KJV] And Bela the son of Beor reigned in Edom: and the name of his city was Dinhabah.

[WEB] Bela, the son of Beor, reigned in Edom. The name of his city was Dinhabah.

33. [KJV] And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

[WEB] Bela died, and Jobab, the son of Zerah of Bozrah, reigned in his place.

34. [KJV] And Jobab died, and Husham of the land of Temani reigned in his stead.

[WEB] Jobab died, and Husham of the land of the Temanites reigned in his place.

35. [KJV] And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith.

[WEB] Husham died, and Hadad, the son of Bedad, who struck Midian in the field of Moab, reigned in his place. The name of his city was Avith.

36. [KJV] And Hadad died, and Samlah of Masrekah reigned in his stead.

[WEB] Hadad died, and Samlah of Masrekah reigned in his place.

37. [KJV] And Samlah died, and Saul of Rehoboth by the river reigned in his stead.

[WEB] Samlah died, and Shaul of Rehoboth by the river, reigned in his place.

38. [KJV] And Saul died, and Baalhanan the son of Achbor reigned in his stead.

[WEB] Shaul died, and Baal Hanan, the son of Achbor reigned in his place.

39. [KJV] And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city was Pau; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab.

[WEB] Baal Hanan the son of Achbor died, and Hadar reigned in his place. The name of his city was Pau. His wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab.

40. [KJV] And these are the names of the dukes that came of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,

[WEB] These are the names of the chiefs who came from Esau, according to their families, after their places, and by their names: chief Timna, chief Alvah, chief Jetheth,

41. [KJV] Duke Aholibamah, duke Elah, duke Pinon,
[WEB] chief Oholibamah, chief Elah, chief Pinon,

42. [KJV] Duke Kenaz, duke Teman, duke Mibzar,
[WEB] chief Kenaz, chief Teman, chief Mibzar,

43. [KJV] Duke Magdiel, duke Iram: these be the dukes of Edom, according to their habitations in the land of their possession: he is Esau the father of the Edomites.
[WEB] chief Magdiel, and chief Iram. These are the chiefs of Edom, according to their habitations in the land of their possession. This is Esau, the father of the Edomites.

Genesis 37

1. [KJV] And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan.
[WEB] Jacob lived in the land of his father's travels, in the land of Canaan.

2. [KJV] These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.
[WEB] This is the history of the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brothers. He was a boy with the sons of Bilhah and Zilpah, his father's wives. Joseph brought an evil report of them to their father.

3. [KJV] Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours.
[WEB] Now Israel loved Joseph more than all his children, because he was the son of his old age, and he made him a coat of many colors.

4. [KJV] And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.
[WEB] His brothers saw that their father loved him more than all his brothers, and they hated him, and couldn't speak peaceably to him.

5. [KJV] And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more.
[WEB] Joseph dreamed a dream, and he told it to his brothers, and they hated him all the more.

6. [KJV] And he said unto them, Hear, I pray you, this dream which I have dreamed:
[WEB] He said to them, | Please hear this dream which I have dreamed:

7. [KJV] For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

[WEB] for behold, we were binding sheaves in the field, and behold, my sheaf arose and also stood upright; and behold, your sheaves came around, and bowed down to my sheaf. |

8. [KJV] And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

[WEB] His brothers said to him, | Will you indeed reign over us? Or will you indeed have dominion over us? | They hated him all the more for his dreams and for his words.

9. [KJV] And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.

[WEB] He dreamed yet another dream, and told it to his brothers, and said, | Behold, I have dreamed yet another dream: and behold, the sun and the moon and eleven stars bowed down to me. |

10. [KJV] And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

[WEB] He told it to his father and to his brothers. His father rebuked him, and said to him, | What is this dream that you have dreamed? Will I and your mother and your brothers indeed come to bow ourselves down to you to the earth? |

11. [KJV] And his brethren envied him; but his father observed the saying.

[WEB] His brothers envied him, but his father kept this saying in mind.

12. [KJV] And his brethren went to feed their father's flock in Shechem.

[WEB] His brothers went to feed their father's flock in Shechem.

13. [KJV] And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. And he said to him, Here am I.

[WEB] Israel said to Joseph, | Aren't your brothers feeding the flock in Shechem? Come, and I will send you to them. | He said to him, | Here I am. |

14. [KJV] And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

[WEB] He said to him, | Go now, see whether it is well with your brothers, and well with the flock; and bring me word again. | So he sent him out of the valley of Hebron, and he came to Shechem.

15. [KJV] And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, What seekest thou?

[WEB] A certain man found him, and behold, he was wandering in the field. The man asked him, |What are you looking for?|

16. [KJV] And he said, I seek my brethren: tell me, I pray thee, where they feed their flocks.

[WEB] He said, |I am looking for my brothers. Tell me, please, where they are feeding the flock. |

17. [KJV] And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

[WEB] The man said, |They have left here, for I heard them say, 'Let us go to Dothan.'| Joseph went after his brothers, and found them in Dothan.

18. [KJV] And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.

[WEB] They saw him afar off, and before he came near to them, they conspired against him to kill him.

19. [KJV] And they said one to another, Behold, this dreamer cometh.

[WEB] They said one to another, |Behold, this dreamer comes.

20. [KJV] Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

[WEB] Come now therefore, and let's kill him, and cast him into one of the pits, and we will say, 'An evil animal has devoured him.' We will see what will become of his dreams. |

21. [KJV] And Reuben heard it, and he delivered him out of their hands; and said, Let us not kill him.

[WEB] Reuben heard it, and delivered him out of their hand, and said, |Let's not take his life. |

22. [KJV] And Reuben said unto them, Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

[WEB] Reuben said to them, |Shed no blood. Throw him into this pit that is in the wilderness, but lay no hand on him|—that he might deliver him out of their hand, to restore him to his father.

23. [KJV] And it came to pass, when Joseph was come unto his brethren, that they stript Joseph out of his coat, his coat of many colours that was on him;

[WEB] It happened, when Joseph came to his brothers, that they stripped Joseph of his coat, the coat of many colors that was on him;

24. [KJV] And they took him, and cast him into a pit: and the pit was empty, there was no water in it.

[WEB] and they took him, and threw him into the pit. The pit was empty. There was no water in it.

25. [KJV] And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt.

[WEB] They sat down to eat bread, and they lifted up their eyes and looked, and saw a caravan of Ishmaelites was coming from Gilead, with their camels bearing spices and balm and myrrh, going to carry it down to Egypt.

26. [KJV] And Judah said unto his brethren, What profit is it if we slay our brother, and conceal his blood?

[WEB] Judah said to his brothers, | What profit is it if we kill our brother and conceal his blood?

27. [KJV] Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he is our brother and our flesh. And his brethren were content.

[WEB] Come, and let's sell him to the Ishmaelites, and not let our hand be on him; for he is our brother, our flesh. | His brothers listened to him.

28. [KJV] Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty pieces of silver: and they brought Joseph into Egypt.

[WEB] Midianites who were merchants passed by, and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty pieces of silver. They brought Joseph into Egypt.

29. [KJV] And Reuben returned unto the pit; and, behold, Joseph was not in the pit; and he rent his clothes.

[WEB] Reuben returned to the pit; and saw that Joseph wasn't in the pit; and he tore his clothes.

30. [KJV] And he returned unto his brethren, and said, The child is not; and I, whither shall I go?

[WEB] He returned to his brothers, and said, | The child is no more; and I, where will I go? |

31. [KJV] And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood;

[WEB] They took Joseph's coat, and killed a male goat, and dipped the coat in the blood.

32. [KJV] And they sent the coat of many colours, and they brought it to their father; and said, This have we found: know now whether it be thy son's coat or no.

[WEB] They took the coat of many colors, and they brought it to their father, and said, | We have found this. Examine it, now, whether it is your son's coat or not. |

33. [KJV] And he knew it, and said, It is my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces.

[WEB] He recognized it, and said, | It is my son's coat. An evil animal has devoured him. Joseph is without doubt torn in pieces. |

34. [KJV] And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.

[WEB] Jacob tore his clothes, and put sackcloth on his waist, and mourned for his son many days.

35. [KJV] And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him.

[WEB] All his sons and all his daughters rose up to comfort him, but he refused to be comforted. He said, | For I will go down to Sheol to my son mourning. | His father wept for him.

36. [KJV] And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, and captain of the guard.

[WEB] The Midianites sold him into Egypt to Potiphar, an officer of Pharaoh's, the captain of the guard.

Genesis 38

1. [KJV] And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name was Hirah.

[WEB] It happened at that time, that Judah went down from his brothers, and visited a certain Adullamite, whose name was Hirah.

2. [KJV] And Judah saw there a daughter of a certain Canaanite, whose name was Shuah; and he took her, and went in unto her.

[WEB] Judah saw there a daughter of a certain Canaanite whose name was Shua. He took her, and went in to her.

3. [KJV] And she conceived, and bare a son; and he called his name Er.

[WEB] She conceived, and bore a son; and he named him Er.

4. [KJV] And she conceived again, and bare a son; and she called his name Onan.

[WEB] She conceived again, and bore a son; and she named him Onan.

5. [KJV] And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him.

[WEB] She yet again bore a son, and named him Shelah: and he was at Chezib, when she bore him.

6. [KJV] And Judah took a wife for Er his firstborn, whose name was Tamar.

[WEB] Judah took a wife for Er, his firstborn, and her name was Tamar.

7. [KJV] And Er, Judah's firstborn, was wicked in the sight of the LORD; and the LORD slew him.

[WEB] Er, Judah's firstborn, was wicked in the sight of Yahweh. Yahweh killed him.

8. [KJV] And Judah said unto Onan, Go in unto thy brother's wife, and marry her, and raise up seed to thy brother.

[WEB] Judah said to Onan, |Go in to your brother's wife, and perform the duty of a husband's brother to her, and raise up seed to your brother. |

9. [KJV] And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled it on the ground, lest that he should give seed to his brother.

[WEB] Onan knew that the seed wouldn't be his; and it happened, when he went in to his brother's wife, that he spilled it on the ground, lest he should give seed to his brother.

10. [KJV] And the thing which he did displeased the LORD: wherefore he slew him also.

[WEB] The thing which he did was evil in the sight of Yahweh, and he killed him also.

11. [KJV] Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren did. And Tamar went and dwelt in her father's house.

[WEB] Then Judah said to Tamar, his daughter-in-law, |Remain a widow in your father's house, until Shelah, my son, is grown up;| for he said, |Lest he also die, like his brothers. | Tamar went and lived in her father's house.

12. [KJV] And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite.

[WEB] After many days, Shua's daughter, the wife of Judah, died. Judah was comforted, and went up to his sheepshearers to Timnah, he and his friend Hirah, the Adullamite.

13. [KJV] And it was told Tamar, saying, Behold thy father in law goeth up to Timnath to shear his sheep.

[WEB] It was told Tamar, saying, |Behold, your father-in-law is going up to Timnah to shear his sheep. |

14. [KJV] And she put her widow's garments off from her, and covered her with a vail, and wrapped herself, and sat in an open place, which is by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

[WEB] She took off of her the garments of her widowhood, and covered herself with her veil, and wrapped herself, and sat in the gate of Enaim, which is by the way to Timnah; for she saw that Shelah was grown up, and she wasn't given to him as a wife.

15. [KJV] When Judah saw her, he thought her to be an harlot; because she had covered her face.

[WEB] When Judah saw her, he thought that she was a prostitute, for she had covered her face.

16. [KJV] And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she was his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me?

[WEB] He turned to her by the way, and said, |Please come, let me come in to you,| for he didn't know that she was his daughter-in-law. She said, |What will you give me, that you may come in to me?|

17. [KJV] And he said, I will send thee a kid from the flock. And she said, Wilt thou give me a pledge, till thou send it?

[WEB] He said, |I will send you a young goat from the flock.| She said, |Will you give me a pledge, until you send it?|

18. [KJV] And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that is in thine hand. And he gave it her, and came in unto her, and she conceived by him.

[WEB] He said, |What pledge will I give you?| She said, |Your signet and your cord, and your staff that is in your hand.| He gave them to her, and came in to her, and she conceived by him.

19. [KJV] And she arose, and went away, and laid by her vail from her, and put on the garments of her widowhood.

[WEB] She arose, and went away, and put off her veil from her, and put on the garments of her widowhood.

20. [KJV] And Judah sent the kid by the hand of his friend the Adullamite, to receive his pledge from the woman's hand: but he found her not.

[WEB] Judah sent the young goat by the hand of his friend, the Adullamite, to receive the pledge from the woman's hand, but he didn't find her.

21. [KJV] Then he asked the men of that place, saying, Where is the harlot, that was openly by the way side? And they said, There was no harlot in this place.

[WEB] Then he asked the men of her place, saying, |Where is the prostitute, that was at Enaim by the road?| They said, |There has been no prostitute here.|

22. [KJV] And he returned to Judah, and said, I cannot find her; and also the men of the place said, that there was no harlot in this place.

[WEB] He returned to Judah, and said, |I haven't found her; and also the men of the place said, 'There has been no prostitute here.'|

23. [KJV] And Judah said, Let her take it to her, lest we be shamed: behold, I sent this kid, and thou hast not found her.

[WEB] Judah said, |Let her keep it, lest we be shamed. Behold, I sent this young goat, and you haven't found her.|

24. [KJV] And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

[WEB] It happened about three months later, that it was told Judah, saying, |Tamar, your daughter-in-law, has played the prostitute; and moreover, behold, she is with child by prostitution.| Judah said, |Bring her forth, and let her be burnt.|

25. [KJV] When she was brought forth, she sent to her father in law, saying, By the man, whose these are, am I with child: and she said, Discern, I pray thee, whose are these, the signet, and bracelets, and staff.

[WEB] When she was brought forth, she sent to her father-in-law, saying, |By the man, whose these are, I am with child.| She also said, |Please discern whose are these—the signet, and the cords, and the staff.|

26. [KJV] And Judah acknowledged them, and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

[WEB] Judah acknowledged them, and said, |She is more righteous than I, because I didn't give her to Shelah, my son.| He knew her again no more.

27. [KJV] And it came to pass in the time of her travail, that, behold, twins were in her womb.

[WEB] It happened in the time of her travail, that behold, twins were in her womb.

28. [KJV] And it came to pass, when she travailed, that the one put out his hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

[WEB] When she travailed, one put out a hand, and the midwife took and tied a scarlet thread on his hand, saying, |This came out first.|

29. [KJV] And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? this breach be upon thee: therefore his name was called Pharez.

[WEB] It happened, as he drew back his hand, that behold, his brother came out, and she said, [Why have you made a breach for yourself?] Therefore his name was called Perez.

30. [KJV] And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

[WEB] Afterward his brother came out, that had the scarlet thread on his hand, and his name was called Zerah.

Genesis 39

1. [KJV] And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither.

[WEB] Joseph was brought down to Egypt. Potiphar, an officer of Pharaoh's, the captain of the guard, an Egyptian, bought him from the hand of the Ishmaelites that had brought him down there.

2. [KJV] And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.

[WEB] Yahweh was with Joseph, and he was a prosperous man. He was in the house of his master the Egyptian.

3. [KJV] And his master saw that the LORD was with him, and that the LORD made all that he did to prosper in his hand.

[WEB] His master saw that Yahweh was with him, and that Yahweh made all that he did prosper in his hand.

4. [KJV] And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all that he had he put into his hand.

[WEB] Joseph found favor in his sight. He ministered to him, and he made him overseer over his house, and all that he had he put into his hand.

5. [KJV] And it came to pass from the time that he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.

[WEB] It happened from the time that he made him overseer in his house, and over all that he had,

that Yahweh blessed the Egyptian's house for Joseph's sake; and the blessing of Yahweh was on all that he had, in the house and in the field.

6. [KJV] And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was a goodly person, and well favoured.

[WEB] He left all that he had in Joseph's hand. He didn't concern himself with anything, except for the food which he ate. Joseph was well-built and handsome.

7. [KJV] And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.

[WEB] It happened after these things, that his master's wife cast her eyes on Joseph; and she said, | Lie with me. |

8. [KJV] But he refused, and said unto his master's wife, Behold, my master wotteth not what is with me in the house, and he hath committed all that he hath to my hand;

[WEB] But he refused, and said to his master's wife, | Behold, my master doesn't know what is with me in the house, and he has put all that he has into my hand.

9. [KJV] There is none greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife: how then can I do this great wickedness, and sin against God?

[WEB] He isn't greater in this house than I, neither has he kept back anything from me but you, because you are his wife. How then can I do this great wickedness, and sin against God? |

10. [KJV] And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, or to be with her.

[WEB] As she spoke to Joseph day by day, he didn't listen to her, to lie by her, or to be with her.

11. [KJV] And it came to pass about this time, that Joseph went into the house to do his business; and there was none of the men of the house there within.

[WEB] About this time, he went into the house to do his work, and there were none of the men of the house inside.

12. [KJV] And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

[WEB] She caught him by his garment, saying, | Lie with me! | He left his garment in her hand, and ran outside.

13. [KJV] And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,

[WEB] When she saw that he had left his garment in her hand, and had run outside,

14. [KJV] That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

[WEB] she called to the men of her house, and spoke to them, saying, |Behold, he has brought in a Hebrew to us to mock us. He came in to me to lie with me, and I cried with a loud voice.

15. [KJV] And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

[WEB] It happened, when he heard that I lifted up my voice and cried, that he left his garment by me, and ran outside. |

16. [KJV] And she laid up his garment by her, until his lord came home.

[WEB] She laid up his garment by her, until his master came home.

17. [KJV] And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:

[WEB] She spoke to him according to these words, saying, |The Hebrew servant, whom you have brought to us, came in to me to mock me,

18. [KJV] And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out.

[WEB] and it happened, as I lifted up my voice and cried, that he left his garment by me, and ran outside. |

19. [KJV] And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

[WEB] It happened, when his master heard the words of his wife, which she spoke to him, saying, |This is what your servant did to me,| that his wrath was kindled.

20. [KJV] And Joseph's master took him, and put him into the prison, a place where the king's prisoners were bound: and he was there in the prison.

[WEB] Joseph's master took him, and put him into the prison, the place where the king's prisoners were bound, and he was there in custody.

21. [KJV] But the LORD was with Joseph, and shewed him mercy, and gave him favour in the sight of the keeper of the prison.

[WEB] But Yahweh was with Joseph, and showed kindness to him, and gave him favor in the sight of the keeper of the prison.

22. [KJV] And the keeper of the prison committed to Joseph's hand all the prisoners that were in the prison; and whatsoever they did there, he was the doer of it.

[WEB] The keeper of the prison committed to Joseph's hand all the prisoners who were in the prison. Whatever they did there, he was responsible for it.

23. [KJV] The keeper of the prison looked not to any thing that was under his hand; because the LORD was with him, and that which he did, the LORD made it to prosper.

[WEB] The keeper of the prison didn't look after anything that was under his hand, because Yahweh was with him; and that which he did, Yahweh made it prosper.

Genesis 40

1. [KJV] And it came to pass after these things, that the butler of the king of Egypt and his baker had offended their lord the king of Egypt.

[WEB] It happened after these things, that the butler of the king of Egypt and his baker offended their lord, the king of Egypt.

2. [KJV] And Pharaoh was wroth against two of his officers, against the chief of the butlers, and against the chief of the bakers.

[WEB] Pharaoh was angry with his two officers, the chief cupbearer and the chief baker.

3. [KJV] And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph was bound.

[WEB] He put them in custody in the house of the captain of the guard, into the prison, the place where Joseph was bound.

4. [KJV] And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward.

[WEB] The captain of the guard assigned them to Joseph, and he took care of them. They stayed in prison many days.

5. [KJV] And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which were bound in the prison.

[WEB] They both dreamed a dream, each man his dream, in one night, each man according to the interpretation of his dream, the cupbearer and the baker of the king of Egypt, who were bound in the prison.

6. [KJV] And Joseph came in unto them in the morning, and looked upon them, and, behold, they were sad.

[WEB] Joseph came in to them in the morning, and saw them, and saw that they were sad.

7. [KJV] And he asked Pharaoh's officers that were with him in the ward of his lord's house, saying, Wherefore look ye so sadly to day?

[WEB] He asked Pharaoh's officers who were with him in custody in his master's house, saying, |Why do you look so sad today?|

8. [KJV] And they said unto him, We have dreamed a dream, and there is no interpreter of it. And Joseph said unto them, Do not interpretations belong to God? tell me them, I pray you.

[WEB] They said to him, |We have dreamed a dream, and there is no one who can interpret it. | Joseph said to them, |Don't interpretations belong to God? Please tell it to me. |

9. [KJV] And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine was before me;

[WEB] The chief cupbearer told his dream to Joseph, and said to him, |In my dream, behold, a vine was in front of me,

10. [KJV] And in the vine were three branches: and it was as though it budded, and her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

[WEB] and in the vine were three branches. It was as though it budded, its blossoms shot forth, and its clusters brought forth ripe grapes.

11. [KJV] And Pharaoh's cup was in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

[WEB] Pharaoh's cup was in my hand; and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand. |

12. [KJV] And Joseph said unto him, This is the interpretation of it: The three branches are three days:

[WEB] Joseph said to him, |This is its interpretation: the three branches are three days.

13. [KJV] Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

[WEB] Within three more days, Pharaoh will lift up your head, and restore you to your office. You will give Pharaoh's cup into his hand, the way you did when you were his cupbearer.

14. [KJV] But think on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

[WEB] But remember me when it will be well with you, and please show kindness to me, and make mention of me to Pharaoh, and bring me out of this house.

15. [KJV] For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

[WEB] For indeed, I was stolen away out of the land of the Hebrews, and here also have I done nothing that they should put me into the dungeon. |

16. [KJV] When the chief baker saw that the interpretation was good, he said unto Joseph, I also was in my dream, and, behold, I had three white baskets on my head:

[WEB] When the chief baker saw that the interpretation was good, he said to Joseph, | I also was in my dream, and behold, three baskets of white bread were on my head.

17. [KJV] And in the uppermost basket there was of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

[WEB] In the uppermost basket there was all kinds of baked food for Pharaoh, and the birds ate them out of the basket on my head. |

18. [KJV] And Joseph answered and said, This is the interpretation thereof: The three baskets are three days:

[WEB] Joseph answered, | This is its interpretation. The three baskets are three days.

19. [KJV] Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

[WEB] Within three more days, Pharaoh will lift up your head from off you, and will hang you on a tree; and the birds will eat your flesh from off you. |

20. [KJV] And it came to pass the third day, which was Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

[WEB] It happened the third day, which was Pharaoh's birthday, that he made a feast for all his servants, and he lifted up the head of the chief cupbearer and the head of the chief baker among his servants.

21. [KJV] And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand:

[WEB] He restored the chief cupbearer to his position again, and he gave the cup into Pharaoh's hand;

22. [KJV] But he hanged the chief baker: as Joseph had interpreted to them.

[WEB] but he hanged the chief baker, as Joseph had interpreted to them.

23. [KJV] Yet did not the chief butler remember Joseph, but forgot him.

[WEB] Yet the chief cupbearer didn't remember Joseph, but forgot him.

Genesis 41

1. [KJV] And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

[WEB] It happened at the end of two full years, that Pharaoh dreamed: and behold, he stood by the river.

2. [KJV] And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow.

[WEB] Behold, there came up out of the river seven cattle, sleek and fat, and they fed in the marsh grass.

3. [KJV] And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the other kine upon the brink of the river.

[WEB] Behold, seven other cattle came up after them out of the river, ugly and thin, and stood by the other cattle on the brink of the river.

4. [KJV] And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke.

[WEB] The ugly and thin cattle ate up the seven sleek and fat cattle. So Pharaoh awoke.

5. [KJV] And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good.

[WEB] He slept and dreamed a second time: and behold, seven heads of grain came up on one stalk, healthy and good.

6. [KJV] And, behold, seven thin ears and blasted with the east wind sprung up after them.

[WEB] Behold, seven heads of grain, thin and blasted with the east wind, sprung up after them.

7. [KJV] And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream.

[WEB] The thin heads of grain swallowed up the seven healthy and full ears. Pharaoh awoke, and behold, it was a dream.

8. [KJV] And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh.

[WEB] It happened in the morning that his spirit was troubled, and he sent and called for all of Egypt's magicians and wise men. Pharaoh told them his dreams, but there was no one who could interpret them to Pharaoh.

9. [KJV] Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

[WEB] Then the chief cupbearer spoke to Pharaoh, saying, |I remember my faults today.

10. [KJV] Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, both me and the chief baker:

[WEB] Pharaoh was angry with his servants, and put me in custody in the house of the captain of the guard, me and the chief baker.

11. [KJV] And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.

[WEB] We dreamed a dream in one night, I and he. We dreamed each man according to the interpretation of his dream.

12. [KJV] And there was there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

[WEB] There was with us there a young man, a Hebrew, servant to the captain of the guard, and we told him, and he interpreted to us our dreams. To each man according to his dream he interpreted.

13. [KJV] And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged.

[WEB] It happened, as he interpreted to us, so it was: he restored me to my office, and he hanged him. |

14. [KJV] Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself, and changed his raiment, and came in unto Pharaoh.

[WEB] Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon. He shaved himself, changed his clothing, and came in to Pharaoh.

15. [KJV] And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it.

[WEB] Pharaoh said to Joseph, |I have dreamed a dream, and there is no one who can interpret it. I have heard it said of you, that when you hear a dream you can interpret it. |

16. [KJV] And Joseph answered Pharaoh, saying, It is not in me: God shall give Pharaoh an answer of peace.

[WEB] Joseph answered Pharaoh, saying, |It isn't in me. God will give Pharaoh an answer of peace. |

17. [KJV] And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river:

[WEB] Pharaoh spoke to Joseph, | In my dream, behold, I stood on the brink of the river:

18. [KJV] And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow:

[WEB] and behold, there came up out of the river seven cattle, fat and sleek. They fed in the marsh grass,

19. [KJV] And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:

[WEB] and behold, seven other cattle came up after them, poor and very ugly and thin, such as I never saw in all the land of Egypt for ugliness.

20. [KJV] And the lean and the ill favoured kine did eat up the first seven fat kine:

[WEB] The thin and ugly cattle ate up the first seven fat cattle,

21. [KJV] And when they had eaten them up, it could not be known that they had eaten them; but they were still ill favoured, as at the beginning. So I awoke.

[WEB] and when they had eaten them up, it couldn't be known that they had eaten them, but they were still ugly, as at the beginning. So I awoke.

22. [KJV] And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:

[WEB] I saw in my dream, and behold, seven heads of grain came up on one stalk, full and good:

23. [KJV] And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them:

[WEB] and behold, seven heads of grain, withered, thin, and blasted with the east wind, sprung up after them.

24. [KJV] And the thin ears devoured the seven good ears: and I told this unto the magicians; but there was none that could declare it to me.

[WEB] The thin heads of grain swallowed up the seven good heads of grain. I told it to the magicians, but there was no one who could explain it to me. |

25. [KJV] And Joseph said unto Pharaoh, The dream of Pharaoh is one: God hath shewed Pharaoh what he is about to do.

[WEB] Joseph said to Pharaoh, | The dream of Pharaoh is one. What God is about to do he has declared to Pharaoh.

26. [KJV] The seven good kine are seven years; and the seven good ears are seven years: the dream is one.

[WEB] The seven good cattle are seven years; and the seven good heads of grain are seven years. The dream is one.

27. [KJV] And the seven thin and ill favoured kine that came up after them are seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.

[WEB] The seven thin and ugly cattle that came up after them are seven years, and also the seven empty heads of grain blasted with the east wind; they will be seven years of famine.

28. [KJV] This is the thing which I have spoken unto Pharaoh: What God is about to do he sheweth unto Pharaoh.

[WEB] That is the thing which I spoke to Pharaoh. What God is about to do he has shown to Pharaoh.

29. [KJV] Behold, there come seven years of great plenty throughout all the land of Egypt:

[WEB] Behold, there come seven years of great plenty throughout all the land of Egypt.

30. [KJV] And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

[WEB] There will arise after them seven years of famine, and all the plenty will be forgotten in the land of Egypt. The famine will consume the land,

31. [KJV] And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous.

[WEB] and the plenty will not be known in the land by reason of that famine which follows; for it will be very grievous.

32. [KJV] And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass.

[WEB] The dream was doubled to Pharaoh, because the thing is established by God, and God will shortly bring it to pass.

33. [KJV] Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

[WEB] | Now therefore let Pharaoh look for a discreet and wise man, and set him over the land of Egypt.

34. [KJV] Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

[WEB] Let Pharaoh do this, and let him appoint overseers over the land, and take up the fifth part of the land of Egypt's produce in the seven plenteous years.

35. [KJV] And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

[WEB] Let them gather all the food of these good years that come, and lay up grain under the hand of Pharaoh for food in the cities, and let them keep it.

36. [KJV] And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.

[WEB] The food will be for a store to the land against the seven years of famine, which will be in the land of Egypt; that the land not perish through the famine. |

37. [KJV] And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

[WEB] The thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

38. [KJV] And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the Spirit of God is?

[WEB] Pharaoh said to his servants, | Can we find such a one as this, a man in whom is the Spirit of God? |

39. [KJV] And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art:

[WEB] Pharaoh said to Joseph, | Because God has shown you all of this, there is none so discreet and wise as you.

40. [KJV] Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.

[WEB] You shall be over my house, and according to your word will all my people be ruled. Only in the throne I will be greater than you. |

41. [KJV] And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

[WEB] Pharaoh said to Joseph, | Behold, I have set you over all the land of Egypt. |

42. [KJV] And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

[WEB] Pharaoh took off his signet ring from his hand, and put it on Joseph's hand, and arrayed him in robes of fine linen, and put a gold chain about his neck,

43. [KJV] And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt.

[WEB] and he made him to ride in the second chariot which he had. They cried before him, | Bow the knee! | He set him over all the land of Egypt.

44. [KJV] And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

[WEB] Pharaoh said to Joseph, |I am Pharaoh, and without you shall no man lift up his hand or his foot in all the land of Egypt. |

45. [KJV] And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over all the land of Egypt.

[WEB] Pharaoh called Joseph's name Zaphenath-Paneah; and he gave him Asenath, the daughter of Potiphera priest of On as a wife. Joseph went out over the land of Egypt.

46. [KJV] And Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

[WEB] Joseph was thirty years old when he stood before Pharaoh king of Egypt. Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

47. [KJV] And in the seven plenteous years the earth brought forth by handfuls.

[WEB] In the seven plenteous years the earth brought forth abundantly.

48. [KJV] And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which was round about every city, laid he up in the same.

[WEB] He gathered up all the food of the seven years which were in the land of Egypt, and laid up the food in the cities: the food of the field, which was around every city, he laid up in the same.

49. [KJV] And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for it was without number.

[WEB] Joseph laid up grain as the sand of the sea, very much, until he stopped counting, for it was without number.

50. [KJV] And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him.

[WEB] To Joseph were born two sons before the year of famine came, whom Asenath, the daughter of Potiphera priest of On, bore to him.

51. [KJV] And Joseph called the name of the firstborn Manasseh: For God, said he, hath made me forget all my toil, and all my father's house.

[WEB] Joseph called the name of the firstborn Manasseh, |For,| he said, |God has made me forget all my toil, and all my father's house. |

52. [KJV] And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction.

[WEB] The name of the second, he called Ephraim: | For God has made me fruitful in the land of my affliction. |

53. [KJV] And the seven years of plenteousness, that was in the land of Egypt, were ended.

[WEB] The seven years of plenty, that were in the land of Egypt, came to an end.

54. [KJV] And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

[WEB] The seven years of famine began to come, just as Joseph had said. There was famine in all lands, but in all the land of Egypt there was bread.

55. [KJV] And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.

[WEB] When all the land of Egypt was famished, the people cried to Pharaoh for bread, and Pharaoh said to all the Egyptians, | Go to Joseph. What he says to you, do. |

56. [KJV] And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

[WEB] The famine was over all the surface of the earth. Joseph opened all the store houses, and sold to the Egyptians. The famine was severe in the land of Egypt.

57. [KJV] And all countries came into Egypt to Joseph for to buy corn; because that the famine was so sore in all lands.

[WEB] All countries came into Egypt, to Joseph, to buy grain, because the famine was severe in all the earth.

Genesis 42

1. [KJV] Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?

[WEB] Now Jacob saw that there was grain in Egypt, and Jacob said to his sons, | Why do you look at one another? |

2. [KJV] And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

[WEB] He said, | Behold, I have heard that there is grain in Egypt. Go down there, and buy for us from there, so that we may live, and not die. |

3. [KJV] And Joseph's ten brethren went down to buy corn in Egypt.

[WEB] Joseph's ten brothers went down to buy grain from Egypt.

4. [KJV] But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him.

[WEB] But Jacob didn't send Benjamin, Joseph's brother, with his brothers; for he said, |Lest perhaps harm happen to him. |

5. [KJV] And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan.

[WEB] The sons of Israel came to buy among those who came, for the famine was in the land of Canaan.

6. [KJV] And Joseph was the governor over the land, and he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth.

[WEB] Joseph was the governor over the land. It was he who sold to all the people of the land. Joseph's brothers came, and bowed themselves down to him with their faces to the earth.

7. [KJV] And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

[WEB] Joseph saw his brothers, and he recognized them, but acted like a stranger to them, and spoke roughly with them. He said to them, |Where did you come from?| They said, |From the land of Canaan to buy food. |

8. [KJV] And Joseph knew his brethren, but they knew not him.

[WEB] Joseph recognized his brothers, but they didn't recognize him.

9. [KJV] And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye are spies; to see the nakedness of the land ye are come.

[WEB] Joseph remembered the dreams which he dreamed about them, and said to them, |You are spies! You have come to see the nakedness of the land. |

10. [KJV] And they said unto him, Nay, my lord, but to buy food are thy servants come.

[WEB] They said to him, |No, my lord, but your servants have come to buy food.

11. [KJV] We are all one man's sons; we are true men, thy servants are no spies.

[WEB] We are all one man's sons; we are honest men. Your servants are not spies. |

12. [KJV] And he said unto them, Nay, but to see the nakedness of the land ye are come.

[WEB] He said to them, |No, but you have come to see the nakedness of the land!|

13. [KJV] And they said, Thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not.

[WEB] They said, | We, your servants, are twelve brothers, the sons of one man in the land of Canaan; and behold, the youngest is this day with our father, and one is no more. |

14. [KJV] And Joseph said unto them, That is it that I spake unto you, saying, Ye are spies:

[WEB] Joseph said to them, | It is like I told you, saying, 'You are spies!'

15. [KJV] Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

[WEB] By this you shall be tested. By the life of Pharaoh, you shall not go forth from here, unless your youngest brother comes here.

16. [KJV] Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether there be any truth in you: or else by the life of Pharaoh surely ye are spies.

[WEB] Send one of you, and let him get your brother, and you shall be bound, that your words may be tested, whether there is truth in you, or else by the life of Pharaoh surely you are spies. |

17. [KJV] And he put them all together into ward three days.

[WEB] He put them all together into custody for three days.

18. [KJV] And Joseph said unto them the third day, This do, and live; for I fear God:

[WEB] Joseph said to them the third day, | Do this, and live, for I fear God.

19. [KJV] If ye be true men, let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:

[WEB] If you are honest men, then let one of your brothers be bound in your prison; but you go, carry grain for the famine of your houses.

20. [KJV] But bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so.

[WEB] Bring your youngest brother to me; so will your words be verified, and you won't die. | They did so.

21. [KJV] And they said one to another, We are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

[WEB] They said one to another, | We are certainly guilty concerning our brother, in that we saw the distress of his soul, when he begged us, and we wouldn't listen. Therefore this distress has come upon us. |

22. [KJV] And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.

[WEB] Reuben answered them, saying, | Didn't I tell you, saying, 'Don't sin against the child,' and you wouldn't listen? Therefore also, behold, his blood is required. |

23. [KJV] And they knew not that Joseph understood them; for he spake unto them by an interpreter.

[WEB] They didn't know that Joseph understood them; for there was an interpreter between them.

24. [KJV] And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

[WEB] He turned himself away from them, and wept. Then he returned to them, and spoke to them, and took Simeon from among them, and bound him before their eyes.

25. [KJV] Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.

[WEB] Then Joseph gave a command to fill their bags with grain, and to restore each man's money into his sack, and to give them food for the way. So it was done to them.

26. [KJV] And they laded their asses with the corn, and departed thence.

[WEB] They loaded their donkeys with their grain, and departed from there.

27. [KJV] And as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it was in his sack's mouth.

[WEB] As one of them opened his sack to give his donkey food in the lodging place, he saw his money. Behold, it was in the mouth of his sack.

28. [KJV] And he said unto his brethren, My money is restored; and, lo, it is even in my sack: and their heart failed them, and they were afraid, saying one to another, What is this that God hath done unto us?

[WEB] He said to his brothers, | My money is restored! Behold, it is in my sack! | Their hearts failed them, and they turned trembling one to another, saying, | What is this that God has done to us? |

29. [KJV] And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; saying,

[WEB] They came to Jacob their father, to the land of Canaan, and told him all that had happened to them, saying,

30. [KJV] The man, who is the lord of the land, spake roughly to us, and took us for spies of the country.

[WEB] | The man, the lord of the land, spoke roughly with us, and took us for spies of the country.

31. [KJV] And we said unto him, We are true men; we are no spies:

[WEB] We said to him, 'We are honest men. We are no spies.

32. [KJV] We be twelve brethren, sons of our father; one is not, and the youngest is this day with our father in the land of Canaan.

[WEB] We are twelve brothers, sons of our father; one is no more, and the youngest is this day with our father in the land of Canaan.'

33. [KJV] And the man, the lord of the country, said unto us, Hereby shall I know that ye are true men; leave one of your brethren here with me, and take food for the famine of your households, and be gone:

[WEB] The man, the lord of the land, said to us, 'By this I will know that you are honest men: leave one of your brothers with me, and take grain for the famine of your houses, and go your way.

34. [KJV] And bring your youngest brother unto me: then shall I know that ye are no spies, but that ye are true men: so will I deliver you your brother, and ye shall traffick in the land.

[WEB] Bring your youngest brother to me. Then I will know that you are not spies, but that you are honest men. So I will deliver your brother to you, and you shall trade in the land.'|

35. [KJV] And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack: and when both they and their father saw the bundles of money, they were afraid.

[WEB] It happened as they emptied their sacks, that behold, each man's bundle of money was in his sack. When they and their father saw their bundles of money, they were afraid.

36. [KJV] And Jacob their father said unto them, Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away: all these things are against me.

[WEB] Jacob, their father, said to them, |You have bereaved me of my children! Joseph is no more, Simeon is no more, and you want to take Benjamin away. All these things are against me. |

37. [KJV] And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

[WEB] Reuben spoke to his father, saying, |Kill my two sons, if I don't bring him to you. Entrust him to my care, and I will bring him to you again. |

38. [KJV] And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

[WEB] He said, |My son shall not go down with you; for his brother is dead, and he only is left. If

harm happens to him along the way in which you go, then you will bring down my gray hairs with sorrow to Sheol. |

Genesis 43

1. [KJV] And the famine was sore in the land.

[WEB] The famine was severe in the land.

2. [KJV] And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.

[WEB] It happened, when they had eaten up the grain which they had brought out of Egypt, their father said to them, |Go again, buy us a little more food. |

3. [KJV] And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother be with you.

[WEB] Judah spoke to him, saying, |The man solemnly warned us, saying, 'You shall not see my face, unless your brother is with you.'

4. [KJV] If thou wilt send our brother with us, we will go down and buy thee food:

[WEB] If you'll send our brother with us, we'll go down and buy you food,

5. [KJV] But if thou wilt not send him, we will not go down: for the man said unto us, Ye shall not see my face, except your brother be with you.

[WEB] but if you'll not send him, we'll not go down, for the man said to us, 'You shall not see my face, unless your brother is with you.'

6. [KJV] And Israel said, Wherefore dealt ye so ill with me, as to tell the man whether ye had yet a brother?

[WEB] Israel said, |Why did you treat me so badly, telling the man that you had another brother? |

7. [KJV] And they said, The man asked us straitly of our state, and of our kindred, saying, Is your father yet alive? have ye another brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

[WEB] They said, |The man asked directly concerning ourselves, and concerning our relatives, saying, 'Is your father still alive? Have you another brother?' We just answered his questions. Is there any way we could know that he would say, 'Bring your brother down?' |

8. [KJV] And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, and also our little ones.

[WEB] Judah said to Israel, his father, |Send the boy with me, and we'll get up and go, so that we may live, and not die, both we, and you, and also our little ones.

9. [KJV] I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:

[WEB] I'll be collateral for him. From my hand will you require him. If I don't bring him to you, and set him before you, then let me bear the blame forever,

10. [KJV] For except we had lingered, surely now we had returned this second time.

[WEB] for if we hadn't delayed, surely we would have returned a second time by now. |

11. [KJV] And their father Israel said unto them, If it must be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:

[WEB] Their father, Israel, said to them, |If it must be so, then do this. Take from the choice fruits of the land in your bags, and carry down a present for the man, a little balm, a little honey, spices and myrrh, nuts, and almonds;

12. [KJV] And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry it again in your hand; peradventure it was an oversight:

[WEB] and take double money in your hand, and take back the money that was returned in the mouth of your sacks. Perhaps it was an oversight.

13. [KJV] Take also your brother, and arise, go again unto the man:

[WEB] Take your brother also, get up, and return to the man.

14. [KJV] And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved of my children, I am bereaved.

[WEB] May God Almighty give you mercy before the man, that he may release to you your other brother and Benjamin. If I am bereaved of my children, I am bereaved. |

15. [KJV] And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

[WEB] The men took that present, and they took double money in their hand, and Benjamin; and got up, went down to Egypt, and stood before Joseph.

16. [KJV] And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring these men home, and slay, and make ready; for these men shall dine with me at noon.

[WEB] When Joseph saw Benjamin with them, he said to the steward of his house, |Bring the men into the house, and butcher an animal, and prepare; for the men will dine with me at noon. |

17. [KJV] And the man did as Joseph bade; and the man brought the men into Joseph's house.

[WEB] The man did as Joseph commanded, and the man brought the men to Joseph's house.

18. [KJV] And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

[WEB] The men were afraid, because they were brought to Joseph's house; and they said, | Because of the money that was returned in our sacks at the first time, we're brought in; that he may seek occasion against us, attack us, and seize us as slaves, along with our donkeys. |

19. [KJV] And they came near to the steward of Joseph's house, and they communed with him at the door of the house,

[WEB] They came near to the steward of Joseph's house, and they spoke to him at the door of the house,

20. [KJV] And said, O sir, we came indeed down at the first time to buy food:

[WEB] and said, | Oh, my lord, we indeed came down the first time to buy food.

21. [KJV] And it came to pass, when we came to the inn, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

[WEB] When we came to the lodging place, we opened our sacks, and behold, each man's money was in the mouth of his sack, our money in full weight. We have brought it back in our hand.

22. [KJV] And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks.

[WEB] We have brought down other money in our hand to buy food. We don't know who put our money in our sacks. |

23. [KJV] And he said, Peace be to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them.

[WEB] He said, | Peace be to you. Don't be afraid. Your God, and the God of your father, has given you treasure in your sacks. I received your money. | He brought Simeon out to them.

24. [KJV] And the man brought the men into Joseph's house, and gave them water, and they washed their feet; and he gave their asses provender.

[WEB] The man brought the men into Joseph's house, and gave them water, and they washed their feet. He gave their donkeys fodder.

25. [KJV] And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

[WEB] They prepared the present for Joseph's coming at noon, for they heard that they should eat bread there.

26. [KJV] And when Joseph came home, they brought him the present which was in their hand into the house, and bowed themselves to him to the earth.

[WEB] When Joseph came home, they brought him the present which was in their hand into the house, and bowed themselves down to him to the earth.

27. [KJV] And he asked them of their welfare, and said, Is your father well, the old man of whom ye spake? Is he yet alive?

[WEB] He asked them of their welfare, and said, | Is your father well, the old man of whom you spoke? Is he yet alive? |

28. [KJV] And they answered, Thy servant our father is in good health, he is yet alive. And they bowed down their heads, and made obeisance.

[WEB] They said, | Your servant, our father, is well. He is still alive. | They bowed the head, and did homage.

29. [KJV] And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, Is this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son.

[WEB] He lifted up his eyes, and saw Benjamin, his brother, his mother's son, and said, | Is this your youngest brother, of whom you spoke to me? | He said, | God be gracious to you, my son. |

30. [KJV] And Joseph made haste; for his bowels did yearn upon his brother: and he sought where to weep; and he entered into his chamber, and wept there.

[WEB] Joseph hurried, for his heart yearned over his brother; and he sought a place to weep. He entered into his room, and wept there.

31. [KJV] And he washed his face, and went out, and refrained himself, and said, Set on bread.

[WEB] He washed his face, and came out. He controlled himself, and said, | Serve the meal. |

32. [KJV] And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians.

[WEB] They served him by himself, and them by themselves, and the Egyptians, that ate with him, by themselves, because the Egyptians don't eat bread with the Hebrews, for that is an abomination to the Egyptians.

33. [KJV] And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another.

[WEB] They sat before him, the firstborn according to his birthright, and the youngest according to his youth, and the men marveled one with another.

34. [KJV] And he took and sent messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him.

[WEB] He sent portions to them from before him, but Benjamin's portion was five times as much as any of theirs. They drank, and were merry with him.

Genesis 44

1. [KJV] And he commanded the steward of his house, saying, Fill the men's sacks with food, as much as they can carry, and put every man's money in his sack's mouth.

[WEB] He commanded the steward of his house, saying, | Fill the men's sacks with food, as much as they can carry, and put each man's money in his sack's mouth.

2. [KJV] And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.

[WEB] Put my cup, the silver cup, in the sack's mouth of the youngest, with his grain money. | He did according to the word that Joseph had spoken.

3. [KJV] As soon as the morning was light, the men were sent away, they and their asses.

[WEB] As soon as the morning was light, the men were sent away, they and their donkeys.

4. [KJV] And when they were gone out of the city, and not yet far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

[WEB] When they had gone out of the city, and were not yet far off, Joseph said to his steward, | Up, follow after the men. When you overtake them, ask them, 'Why have you rewarded evil for good?

5. [KJV] Is not this it in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.

[WEB] Isn't this that from which my lord drinks, and by which he indeed divines? You have done evil in so doing. |

6. [KJV] And he overtook them, and he spake unto them these same words.

[WEB] He overtook them, and he spoke these words to them.

7. [KJV] And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:

[WEB] They said to him, | Why does my lord speak such words as these? Far be it from your servants that they should do such a thing!

8. [KJV] Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

[WEB] Behold, the money, which we found in our sacks' mouths, we brought again to you out of the land of Canaan. How then should we steal silver or gold out of your lord's house?

9. [KJV] With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen.

[WEB] With whoever of your servants it be found, let him die, and we also will be my lord's bondservants. |

10. [KJV] And he said, Now also let it be according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.

[WEB] He said, | Now also let it be according to your words: he with whom it is found will be my bondservant; and you will be blameless. |

11. [KJV] Then they speedily took down every man his sack to the ground, and opened every man his sack.

[WEB] Then they hurried, and each man took his sack down to the ground, and each man opened his sack.

12. [KJV] And he searched, and began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.

[WEB] He searched, beginning with the eldest, and ending at the youngest. The cup was found in Benjamin's sack.

13. [KJV] Then they rent their clothes, and laded every man his ass, and returned to the city.

[WEB] Then they tore their clothes, and each man loaded his donkey, and returned to the city.

14. [KJV] And Judah and his brethren came to Joseph's house; for he was yet there: and they fell before him on the ground.

[WEB] Judah and his brothers came to Joseph's house, and he was still there. They fell on the ground before him.

15. [KJV] And Joseph said unto them, What deed is this that ye have done? wot ye not that such a man as I can certainly divine?

[WEB] Joseph said to them, | What deed is this that you have done? Don't you know that such a man as I can indeed divine? |

16. [KJV] And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we are my lord's servants, both we, and he also with whom the cup is found.

[WEB] Judah said, |What will we tell my lord? What will we speak? Or how will we clear ourselves? God has found out the iniquity of your servants. Behold, we are my lord's bondservants, both we, and he also in whose hand the cup is found. |

17. [KJV] And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.

[WEB] He said, |Far be it from me that I should do so. The man in whose hand the cup is found, he will be my bondservant; but as for you, go up in peace to your father. |

18. [KJV] Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou art even as Pharaoh.

[WEB] Then Judah came near to him, and said, |Oh, my lord, please let your servant speak a word in my lord's ears, and don't let your anger burn against your servant; for you are even as Pharaoh.

19. [KJV] My lord asked his servants, saying, Have ye a father, or a brother?

[WEB] My lord asked his servants, saying, 'Have you a father, or a brother?'

20. [KJV] And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.

[WEB] We said to my lord, 'We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother; and his father loves him.'

21. [KJV] And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him.

[WEB] You said to your servants, 'Bring him down to me, that I may set my eyes on him.'

22. [KJV] And we said unto my lord, The lad cannot leave his father: for if he should leave his father, his father would die.

[WEB] We said to my lord, 'The boy can't leave his father: for if he should leave his father, his father would die.'

23. [KJV] And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more.

[WEB] You said to your servants, 'Unless your youngest brother comes down with you, you will see my face no more.'

24. [KJV] And it came to pass when we came up unto thy servant my father, we told him the words of my lord.

[WEB] It happened when we came up to your servant my father, we told him the words of my lord.

25. [KJV] And our father said, Go again, and buy us a little food.

[WEB] Our father said, 'Go again, buy us a little food.'

26. [KJV] And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother be with us.

[WEB] We said, 'We can't go down. If our youngest brother is with us, then we will go down: for we may not see the man's face, unless our youngest brother is with us.'

27. [KJV] And thy servant my father said unto us, Ye know that my wife bare me two sons:

[WEB] Your servant, my father, said to us, 'You know that my wife bore me two sons:

28. [KJV] And the one went out from me, and I said, Surely he is torn in pieces; and I saw him not since:

[WEB] and the one went out from me, and I said, |Surely he is torn in pieces;| and I haven't seen him since.

29. [KJV] And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

[WEB] If you take this one also from me, and harm happens to him, you will bring down my gray hairs with sorrow to Sheol.'

30. [KJV] Now therefore when I come to thy servant my father, and the lad be not with us; seeing that his life is bound up in the lad's life;

[WEB] Now therefore when I come to your servant my father, and the boy is not with us; since his life is bound up in the boy's life;

31. [KJV] It shall come to pass, when he seeth that the lad is not with us, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.

[WEB] it will happen, when he sees that the boy is no more, that he will die. Your servants will bring down the gray hairs of your servant, our father, with sorrow to Sheol.

32. [KJV] For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever.

[WEB] For your servant became collateral for the boy to my father, saying, 'If I don't bring him to you, then I will bear the blame to my father forever.'

33. [KJV] Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

[WEB] Now therefore, please let your servant stay instead of the boy, a bondservant to my lord; and let the boy go up with his brothers.

34. [KJV] For how shall I go up to my father, and the lad be not with me? lest peradventure I see the evil that shall come on my father.

[WEB] For how will I go up to my father, if the boy isn't with me?—lest I see the evil that will come on my father. |

Genesis 45

1. [KJV] Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

[WEB] Then Joseph couldn't control himself before all those who stood before him, and he cried, |Cause everyone to go out from me!| No one else stood with him, while Joseph made himself known to his brothers.

2. [KJV] And he wept aloud: and the Egyptians and the house of Pharaoh heard.

[WEB] He wept aloud. The Egyptians heard, and the house of Pharaoh heard.

3. [KJV] And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

[WEB] Joseph said to his brothers, |I am Joseph! Does my father still live?| His brothers couldn't answer him; for they were terrified at his presence.

4. [KJV] And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt.

[WEB] Joseph said to his brothers, |Come near to me, please. | They came near. |He said, I am Joseph, your brother, whom you sold into Egypt.

5. [KJV] Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

[WEB] Now don't be grieved, nor angry with yourselves, that you sold me here, for God sent me before you to preserve life.

6. [KJV] For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest.

[WEB] For these two years the famine has been in the land, and there are yet five years, in which there will be neither plowing nor harvest.

7. [KJV] And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.

[WEB] God sent me before you to preserve for you a remnant in the earth, and to save you alive by a great deliverance.

8. [KJV] So now it was not you that sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

[WEB] So now it wasn't you who sent me here, but God, and he has made me a father to Pharaoh, lord of all his house, and ruler over all the land of Egypt.

9. [KJV] Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:

[WEB] Hurry, and go up to my father, and tell him, 'This is what your son Joseph says, | God has made me lord of all Egypt. Come down to me. Don't wait.

10. [KJV] And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:

[WEB] You shall dwell in the land of Goshen, and you will be near to me, you, your children, your children's children, your flocks, your herds, and all that you have.

11. [KJV] And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

[WEB] There I will nourish you; for there are yet five years of famine; lest you come to poverty, you, and your household, and all that you have. |'

12. [KJV] And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you.

[WEB] Behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaks to you.

13. [KJV] And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.

[WEB] You shall tell my father of all my glory in Egypt, and of all that you have seen. You shall hurry and bring my father down here. |

14. [KJV] And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.

[WEB] He fell on his brother Benjamin's neck, and wept, and Benjamin wept on his neck.

15. [KJV] Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

[WEB] He kissed all his brothers, and wept on them. After that his brothers talked with him.

16. [KJV] And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

[WEB] The report of it was heard in Pharaoh's house, saying, |Joseph's brothers have come.| It pleased Pharaoh well, and his servants.

17. [KJV] And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;

[WEB] Pharaoh said to Joseph, |Tell your brothers, 'Do this. Load your animals, and go, travel to the land of Canaan.

18. [KJV] And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

[WEB] Take your father and your households, and come to me, and I will give you the good of the land of Egypt, and you will eat the fat of the land.'

19. [KJV] Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

[WEB] Now you are commanded: do this. Take wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

20. [KJV] Also regard not your stuff; for the good of all the land of Egypt is yours.

[WEB] Also, don't concern yourselves about your belongings, for the good of all of the land of Egypt is yours. |

21. [KJV] And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way.

[WEB] The sons of Israel did so. Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way.

22. [KJV] To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred pieces of silver, and five changes of raiment.

[WEB] He gave each one of them changes of clothing, but to Benjamin he gave three hundred pieces of silver and five changes of clothing.

23. [KJV] And to his father he sent after this manner; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

[WEB] He sent the following to his father: ten donkeys loaded with the good things of Egypt, and ten female donkeys loaded with grain and bread and provision for his father by the way.

24. [KJV] So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

[WEB] So he sent his brothers away, and they departed. He said to them, |See that you don't quarrel on the way. |

25. [KJV] And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,

[WEB] They went up out of Egypt, and came into the land of Canaan, to Jacob their father.

26. [KJV] And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.

[WEB] They told him, saying, |Joseph is still alive, and he is ruler over all the land of Egypt. | His heart fainted, for he didn't believe them.

27. [KJV] And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:

[WEB] They told him all the words of Joseph, which he had said to them. When he saw the wagons which Joseph had sent to carry him, the spirit of Jacob, their father, revived.

28. [KJV] And Israel said, It is enough; Joseph my son is yet alive: I will go and see him before I die.

[WEB] Israel said, |It is enough. Joseph my son is still alive. I will go and see him before I die. |

Genesis 46

1. [KJV] And Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices unto the God of his father Isaac.

[WEB] Israel traveled with all that he had, and came to Beersheba, and offered sacrifices to the God of his father, Isaac.

2. [KJV] And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here am I.

[WEB] God spoke to Israel in the visions of the night, and said, |Jacob, Jacob!| He said, |Here I am. |

3. [KJV] And he said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:

[WEB] He said, |I am God, the God of your father. Don't be afraid to go down into Egypt, for there I will make of you a great nation.

4. [KJV] I will go down with thee into Egypt; and I will also surely bring thee up again: and Joseph shall put his hand upon thine eyes.

[WEB] I will go down with you into Egypt. I will also surely bring you up again. Joseph will close your eyes. |

5. [KJV] And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

[WEB] Jacob rose up from Beersheba, and the sons of Israel carried Jacob, their father, their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

6. [KJV] And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

[WEB] They took their livestock, and their goods, which they had gotten in the land of Canaan, and came into Egypt; Jacob, and all his seed with him,

7. [KJV] His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.

[WEB] his sons, and his sons' sons with him, his daughters, and his sons' daughters, and he brought all his seed with him into Egypt.

8. [KJV] And these are the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn.

[WEB] These are the names of the children of Israel, who came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn.

9. [KJV] And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.

[WEB] The sons of Reuben: Hanoch, Pallu, Hezron, and Carmi.

10. [KJV] And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

[WEB] The sons of Simeon: Jemuel, Jamin, Ohad, Jachin, Zohar, and Shaul the son of a Canaanite woman.

11. [KJV] And the sons of Levi; Gershon, Kohath, and Merari.

[WEB] The sons of Levi: Gershon, Kohath, and Merari.

12. [KJV] And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zerah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.

[WEB] The sons of Judah: Er, Onan, Shelah, Perez, and Zerah; but Er and Onan died in the land of Canaan. The sons of Perez were Hezron and Hamul.

13. [KJV] And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron.

[WEB] The sons of Issachar: Tola, Puvah, Iob, and Shimron.

14. [KJV] And the sons of Zebulun; Sered, and Elon, and Jahleel.

[WEB] The sons of Zebulun: Sered, Elon, and Jahleel.

15. [KJV] These be the sons of Leah, which she bare unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters were thirty and three.

[WEB] These are the sons of Leah, whom she bore to Jacob in Paddan Aram, with his daughter Dinah. All the souls of his sons and his daughters were thirty-three.

16. [KJV] And the sons of Gad; Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.

[WEB] The sons of Gad: Ziphion, Haggi, Shuni, Ezbon, Eri, Arodi, and Areli.

17. [KJV] And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel.

[WEB] The sons of Asher: Imnah, Ishvah, Ishvi, Beriah, and Serah their sister. The sons of Beriah: Heber and Malchiel.

18. [KJV] These are the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, even sixteen souls.

[WEB] These are the sons of Zilpah, whom Laban gave to Leah, his daughter, and these she bore to Jacob, even sixteen souls.

19. [KJV] The sons of Rachel Jacob's wife; Joseph, and Benjamin.

[WEB] The sons of Rachel, Jacob's wife: Joseph and Benjamin.

20. [KJV] And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bare unto him.

[WEB] To Joseph in the land of Egypt were born Manasseh and Ephraim, whom Asenath, the daughter of Potiphera, priest of On, bore to him.

21. [KJV] And the sons of Benjamin were Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

[WEB] The sons of Benjamin: Bela, Becher, Ashbel, Gera, Naaman, Ehi, Rosh, Muppim, Huppim, and Ard.

22. [KJV] These are the sons of Rachel, which were born to Jacob: all the souls were fourteen.

[WEB] These are the sons of Rachel, who were born to Jacob: all the souls were fourteen.

23. [KJV] And the sons of Dan; Hushim.

[WEB] The son of Dan: Hushim.

24. [KJV] And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.

[WEB] The sons of Naphtali: Jahzeel, Guni, Jezer, and Shillem.

25. [KJV] These are the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls were seven.

[WEB] These are the sons of Bilhah, whom Laban gave to Rachel, his daughter, and these she bore to Jacob: all the souls were seven.

26. [KJV] All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls were threescore and six;

[WEB] All the souls who came with Jacob into Egypt, who were his direct descendants, besides Jacob's sons' wives, all the souls were sixty-six.

27. [KJV] And the sons of Joseph, which were born him in Egypt, were two souls: all the souls of the house of Jacob, which came into Egypt, were threescore and ten.

[WEB] The sons of Joseph, who were born to him in Egypt, were two souls. All the souls of the house of Jacob, who came into Egypt, were seventy.

28. [KJV] And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen.

[WEB] He sent Judah before him to Joseph, to show the way before him to Goshen, and they came into the land of Goshen.

29. [KJV] And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

[WEB] Joseph prepared his chariot, and went up to meet Israel, his father, in Goshen. He presented himself to him, and fell on his neck, and wept on his neck a good while.

30. [KJV] And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet alive.

[WEB] Israel said to Joseph, | Now let me die, since I have seen your face, that you are still alive. |

31. [KJV] And Joseph said unto his brethren, and unto his father's house, I will go up, and shew Pharaoh, and say unto him, My brethren, and my father's house, which were in the land of Canaan, are come unto me;

[WEB] Joseph said to his brothers, and to his father's house, | I will go up, and speak with Pharaoh, and will tell him, 'My brothers, and my father's house, who were in the land of Canaan, have come to me.

32. [KJV] And the men are shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have.

[WEB] These men are shepherds, for they have been keepers of livestock, and they have brought their flocks, and their herds, and all that they have.'

33. [KJV] And it shall come to pass, when Pharaoh shall call you, and shall say, What is your occupation?

[WEB] It will happen, when Pharaoh summons you, and will say, 'What is your occupation?'

34. [KJV] That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians.

[WEB] that you shall say, 'Your servants have been keepers of livestock from our youth even until now, both we, and our fathers:' that you may dwell in the land of Goshen; for every shepherd is an abomination to the Egyptians. |

Genesis 47

1. [KJV] Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen.

[WEB] Then Joseph went in and told Pharaoh, and said, | My father and my brothers, with their flocks, their herds, and all that they own, have come out of the land of Canaan; and behold, they are in the land of Goshen. |

2. [KJV] And he took some of his brethren, even five men, and presented them unto Pharaoh.

[WEB] From among his brothers he took five men, and presented them to Pharaoh.

3. [KJV] And Pharaoh said unto his brethren, What is your occupation? And they said unto Pharaoh, Thy servants are shepherds, both we, and also our fathers.

[WEB] Pharaoh said to his brothers, | What is your occupation? | They said to Pharaoh, | Your servants are shepherds, both we, and our fathers. |

4. [KJV] They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine is sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

[WEB] They said to Pharaoh, | We have come to live as foreigners in the land, for there is no pasture for your servants' flocks. For the famine is severe in the land of Canaan. Now therefore, please let your servants dwell in the land of Goshen. |

5. [KJV] And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:

[WEB] Pharaoh spoke to Joseph, saying, | Your father and your brothers have come to you.

6. [KJV] The land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest any men of activity among them, then make them rulers over my cattle.

[WEB] The land of Egypt is before you. Make your father and your brothers dwell in the best of the land. Let them dwell in the land of Goshen. If you know any able men among them, then put them in charge of my livestock. |

7. [KJV] And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.

[WEB] Joseph brought in Jacob, his father, and set him before Pharaoh, and Jacob blessed Pharaoh.

8. [KJV] And Pharaoh said unto Jacob, How old art thou?

[WEB] Pharaoh said to Jacob, | How many are the days of the years of your life? |

9. [KJV] And Jacob said unto Pharaoh, The days of the years of my pilgrimage are an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

[WEB] Jacob said to Pharaoh, | The days of the years of my pilgrimage are one hundred thirty years. Few and evil have been the days of the years of my life, and they have not attained to the days of the years of the life of my fathers in the days of their pilgrimage. |

10. [KJV] And Jacob blessed Pharaoh, and went out from before Pharaoh.

[WEB] Jacob blessed Pharaoh, and went out from the presence of Pharaoh.

11. [KJV] And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

[WEB] Joseph placed his father and his brothers, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

12. [KJV] And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to their families.

[WEB] Joseph nourished his father, his brothers, and all of his father's household, with bread, according to their families.

13. [KJV] And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and all the land of Canaan fainted by reason of the famine.

[WEB] There was no bread in all the land; for the famine was very severe, so that the land of Egypt and the land of Canaan fainted by reason of the famine.

14. [KJV] And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.

[WEB] Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the grain which they bought: and Joseph brought the money into Pharaoh's house.

15. [KJV] And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the

money faileth.

[WEB] When the money was all spent in the land of Egypt, and in the land of Canaan, all the Egyptians came to Joseph, and said, |Give us bread, for why should we die in your presence? For our money fails. |

16. [KJV] And Joseph said, Give your cattle; and I will give you for your cattle, if money fail.

[WEB] Joseph said, |Give me your livestock; and I will give you food for your livestock, if your money is gone. |

17. [KJV] And they brought their cattle unto Joseph: and Joseph gave them bread in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year.

[WEB] They brought their livestock to Joseph, and Joseph gave them bread in exchange for the horses, and for the flocks, and for the herds, and for the donkeys: and he fed them with bread in exchange for all their livestock for that year.

18. [KJV] When that year was ended, they came unto him the second year, and said unto him, We will not hide it from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

[WEB] When that year was ended, they came to him the second year, and said to him, |We will not hide from my lord how our money is all spent, and the herds of livestock are my lord's. There is nothing left in the sight of my lord, but our bodies, and our lands.

19. [KJV] Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate.

[WEB] Why should we die before your eyes, both we and our land? Buy us and our land for bread, and we and our land will be servants to Pharaoh. Give us seed, that we may live, and not die, and that the land won't be desolate. |

20. [KJV] And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.

[WEB] So Joseph bought all the land of Egypt for Pharaoh, for every man of the Egyptians sold his field, because the famine was severe on them, and the land became Pharaoh's.

21. [KJV] And as for the people, he removed them to cities from one end of the borders of Egypt even to the other end thereof.

[WEB] As for the people, he moved them to the cities from one end of the border of Egypt even to the other end of it.

22. [KJV] Only the land of the priests bought he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

[WEB] Only he didn't buy the land of the priests, for the priests had a portion from Pharaoh, and ate their portion which Pharaoh gave them. That is why they didn't sell their land.

23. [KJV] Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, here is seed for you, and ye shall sow the land.

[WEB] Then Joseph said to the people, |Behold, I have bought you and your land today for Pharaoh. Behold, here is seed for you, and you shall sow the land.

24. [KJV] And it shall come to pass in the increase, that ye shall give the fifth part unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

[WEB] It will happen at the harvests, that you shall give a fifth to Pharaoh, and four parts will be your own, for seed of the field, for your food, for them of your households, and for food for your little ones. |

25. [KJV] And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants.

[WEB] They said, |You have saved our lives! Let us find favor in the sight of my lord, and we will be Pharaoh's servants. |

26. [KJV] And Joseph made it a law over the land of Egypt unto this day, that Pharaoh should have the fifth part; except the land of the priests only, which became not Pharaoh's.

[WEB] Joseph made it a statute concerning the land of Egypt to this day, that Pharaoh should have the fifth. Only the land of the priests alone didn't become Pharaoh's.

27. [KJV] And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly.

[WEB] Israel lived in the land of Egypt, in the land of Goshen; and they got themselves possessions therein, and were fruitful, and multiplied exceedingly.

28. [KJV] And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years.

[WEB] Jacob lived in the land of Egypt seventeen years. So the days of Jacob, the years of his life, were one hundred forty-seven years.

29. [KJV] And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal

kindly and truly with me; bury me not, I pray thee, in Egypt:

[WEB] The time drew near that Israel must die, and he called his son Joseph, and said to him, | If now I have found favor in your sight, please put your hand under my thigh, and deal kindly and truly with me. Please don't bury me in Egypt,

30. [KJV] But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said.

[WEB] but when I sleep with my fathers, you shall carry me out of Egypt, and bury me in their burying place. | He said, | I will do as you have said. |

31. [KJV] And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head.

[WEB] He said, | Swear to me, | and he swore to him. Israel bowed himself on the bed's head.

Genesis 48

1. [KJV] And it came to pass after these things, that one told Joseph, Behold, thy father is sick: and he took with him his two sons, Manasseh and Ephraim.

[WEB] It happened after these things, that someone said to Joseph, | Behold, your father is sick. | He took with him his two sons, Manasseh and Ephraim.

2. [KJV] And one told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.

[WEB] Someone told Jacob, and said, | Behold, your son Joseph comes to you, | and Israel strengthened himself, and sat on the bed.

3. [KJV] And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me,

[WEB] Jacob said to Joseph, | God Almighty appeared to me at Luz in the land of Canaan, and blessed me,

4. [KJV] And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee for an everlasting possession.

[WEB] and said to me, 'Behold, I will make you fruitful, and multiply you, and I will make of you a company of peoples, and will give this land to your seed after you for an everlasting possession.'

5. [KJV] And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine.

[WEB] Now your two sons, who were born to you in the land of Egypt before I came to you into Egypt, are mine; Ephraim and Manasseh, even as Reuben and Simeon, will be mine.

6. [KJV] And thy issue, which thou begettest after them, shall be thine, and shall be called after the name of their brethren in their inheritance.

[WEB] Your issue, who you become the father of after them, will be yours. They will be called after the name of their brothers in their inheritance.

7. [KJV] And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same is Bethlehem.

[WEB] As for me, when I came from Paddan, Rachel died by me in the land of Canaan in the way, when there was still some distance to come to Ephrath, and I buried her there in the way to Ephrath (the same is Bethlehem). |

8. [KJV] And Israel beheld Joseph's sons, and said, Who are these?

[WEB] Israel saw Joseph's sons, and said, | Who are these? |

9. [KJV] And Joseph said unto his father, They are my sons, whom God hath given me in this place. And he said, Bring them, I pray thee, unto me, and I will bless them.

[WEB] Joseph said to his father, | They are my sons, whom God has given me here. | He said, | Please bring them to me, and I will bless them. |

10. [KJV] Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them.

[WEB] Now the eyes of Israel were dim for age, so that he couldn't see. He brought them near to him; and he kissed them, and embraced them.

11. [KJV] And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath shewed me also thy seed.

[WEB] Israel said to Joseph, | I didn't think I would see your face, and behold, God has let me see your seed also. |

12. [KJV] And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

[WEB] Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

13. [KJV] And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him.

[WEB] Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near to him.

14. [KJV] And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn.

[WEB] Israel stretched out his right hand, and laid it on Ephraim's head, who was the younger, and his left hand on Manasseh's head, guiding his hands knowingly, for Manasseh was the firstborn.

15. [KJV] And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

[WEB] He blessed Joseph, and said, |The God before whom my fathers Abraham and Isaac did walk, the God who has fed me all my life long to this day,

16. [KJV] The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

[WEB] the angel who has redeemed me from all evil, bless the lads, and let my name be named on them, and the name of my fathers Abraham and Isaac. Let them grow into a multitude in the midst of the earth. |

17. [KJV] And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

[WEB] When Joseph saw that his father laid his right hand on the head of Ephraim, it displeased him. He held up his father's hand, to remove it from Ephraim's head to Manasseh's head.

18. [KJV] And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand upon his head.

[WEB] Joseph said to his father, |Not so, my father; for this is the firstborn; put your right hand on his head. |

19. [KJV] And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

[WEB] His father refused, and said, |I know, my son, I know. He also will become a people, and he also will be great. However, his younger brother will be greater than he, and his seed will become a multitude of nations. |

20. [KJV] And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

[WEB] He blessed them that day, saying, |In you will Israel bless, saying, 'God make you as Ephraim and as Manasseh'| He set Ephraim before Manasseh.

21. [KJV] And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers.

[WEB] Israel said to Joseph, | Behold, I am dying, but God will be with you, and bring you again to the land of your fathers.

22. [KJV] Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

[WEB] Moreover I have given to you one portion above your brothers, which I took out of the hand of the Amorite with my sword and with my bow. |

Genesis 49

1. [KJV] And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days.

[WEB] Jacob called to his sons, and said: | Gather yourselves together, that I may tell you that which will happen to you in the days to come.

2. [KJV] Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father.

[WEB] Assemble yourselves, and hear, you sons of Jacob. Listen to Israel, your father.

3. [KJV] Reuben, thou art my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

[WEB] | Reuben, you are my firstborn, my might, and the beginning of my strength; excelling in dignity, and excelling in power.

4. [KJV] Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou it: he went up to my couch.

[WEB] Boiling over as water, you shall not excel; because you went up to your father's bed, then defiled it. He went up to my couch.

5. [KJV] Simeon and Levi are brethren; instruments of cruelty are in their habitations.

[WEB] | Simeon and Levi are brothers. Their swords are weapons of violence.

6. [KJV] O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.

[WEB] My soul, don't come into their council. My glory, don't be united to their assembly; for in their anger they killed men. In their self-will they hamstrung cattle.

7. [KJV] Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel.

[WEB] Cursed be their anger, for it was fierce; and their wrath, for it was cruel. I will divide them in Jacob, and scatter them in Israel.

8. [KJV] Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee.

[WEB] | Judah, your brothers will praise you. Your hand will be on the neck of your enemies. Your father's sons will bow down before you.

9. [KJV] Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?

[WEB] Judah is a lion's cub. From the prey, my son, you have gone up. He stooped down, he crouched as a lion, as a lioness. Who will rouse him up?

10. [KJV] The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

[WEB] The scepter will not depart from Judah, nor the ruler's staff from between his feet, until he comes to whom it belongs. To him will the obedience of the peoples be.

11. [KJV] Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

[WEB] Binding his foal to the vine, his donkey's colt to the choice vine; he has washed his garments in wine, his robes in the blood of grapes.

12. [KJV] His eyes shall be red with wine, and his teeth white with milk.

[WEB] His eyes will be red with wine, his teeth white with milk.

13. [KJV] Zebulun shall dwell at the haven of the sea; and he shall be for an haven of ships; and his border shall be unto Zidon.

[WEB] | Zebulun will dwell at the haven of the sea. He will be for a haven of ships. His border will be on Sidon.

14. [KJV] Issachar is a strong ass couching down between two burdens:

[WEB] | Issachar is a strong donkey, lying down between the saddlebags.

15. [KJV] And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear, and became a servant unto tribute.

[WEB] He saw a resting place, that it was good, the land, that it was pleasant. He bows his shoulder to the burden, and becomes a servant doing forced labor.

16. [KJV] Dan shall judge his people, as one of the tribes of Israel.

[WEB] | Dan will judge his people, as one of the tribes of Israel.

17. [KJV] Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

[WEB] Dan will be a serpent in the way, an adder in the path, That bites the horse's heels, so that his rider falls backward.

18. [KJV] I have waited for thy salvation, O LORD.

[WEB] I have waited for your salvation, Yahweh.

19. [KJV] Gad, a troop shall overcome him: but he shall overcome at the last.

[WEB] | A troop will press on Gad, but he will press on their heel.

20. [KJV] Out of Asher his bread shall be fat, and he shall yield royal dainties.

[WEB] | Asher's food will be rich. He will yield royal dainties.

21. [KJV] Naphtali is a hind let loose: he giveth goodly words.

[WEB] | Naphtali is a doe set free, who bears beautiful fawns.

22. [KJV] Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall:

[WEB] | Joseph is a fruitful vine, a fruitful vine by a spring. His branches run over the wall.

23. [KJV] The archers have sorely grieved him, and shot at him, and hated him:

[WEB] The archers have severely grieved him, shot at him, and persecute him:

24. [KJV] But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the shepherd, the stone of Israel:)

[WEB] But his bow remained strong. The arms of his hands were made strong, by the hands of the Mighty One of Jacob, (from there is the shepherd, the stone of Israel),

25. [KJV] Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

[WEB] even by the God of your father, who will help you; by the Almighty, who will bless you, with blessings of heaven above, blessings of the deep that lies below, blessings of the breasts, and of the womb.

26. [KJV] The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

[WEB] The blessings of your father have prevailed above the blessings of your ancestors, above the boundaries of the ancient hills. They will be on the head of Joseph, on the crown of the head of him who is separated from his brothers.

27. [KJV] Benjamin shall ravine as a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil.

[WEB] | Benjamin is a ravenous wolf. In the morning he will devour the prey. At evening he will divide the spoil. |

28. [KJV] All these are the twelve tribes of Israel: and this is it that their father spake unto them, and blessed them; every one according to his blessing he blessed them.

[WEB] All these are the twelve tribes of Israel, and this is what their father spoke to them and blessed them. He blessed everyone according to his blessing.

29. [KJV] And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that is in the field of Ephron the Hittite,

[WEB] He instructed them, and said to them, | I am to be gathered to my people. Bury me with my fathers in the cave that is in the field of Ephron the Hittite,

30. [KJV] In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace.

[WEB] in the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field from Ephron the Hittite as a burial place.

31. [KJV] There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah.

[WEB] There they buried Abraham and Sarah, his wife. There they buried Isaac and Rebekah, his wife, and there I buried Leah:

32. [KJV] The purchase of the field and of the cave that is therein was from the children of Heth.

[WEB] the field and the cave that is therein, which was purchased from the children of Heth. |

33. [KJV] And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.

[WEB] When Jacob made an end of charging his sons, he gathered up his feet into the bed, and yielded up the spirit, and was gathered to his people.

Genesis 50

1. [KJV] And Joseph fell upon his father's face, and wept upon him, and kissed him.

[WEB] Joseph fell on his father's face, wept on him, and kissed him.

2. [KJV] And Joseph commanded his servants the physicians to embalm his father: and the physicians embalmed Israel.

[WEB] Joseph commanded his servants, the physicians, to embalm his father; and the physicians embalmed Israel.

3. [KJV] And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days.

[WEB] Forty days were fulfilled for him, for that is how many the days it takes to embalm. The Egyptians wept for him for seventy days.

4. [KJV] And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,
[WEB] When the days of weeping for him were past, Joseph spoke to the house of Pharaoh, saying,
| If now I have found favor in your eyes, please speak in the ears of Pharaoh, saying,

5. [KJV] My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

[WEB] 'My father made me swear, saying, | Behold, I am dying. Bury me in my grave which I have dug for myself in the land of Canaan. | Now therefore, please let me go up and bury my father, and I will come again.' |

6. [KJV] And Pharaoh said, Go up, and bury thy father, according as he made thee swear.

[WEB] Pharaoh said, | Go up, and bury your father, just like he made you swear. |

7. [KJV] And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

[WEB] Joseph went up to bury his father; and with him went up all the servants of Pharaoh, the elders of his house, all the elders of the land of Egypt,

8. [KJV] And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen.

[WEB] all the house of Joseph, his brothers, and his father's house. Only their little ones, their flocks, and their herds, they left in the land of Goshen.

9. [KJV] And there went up with him both chariots and horsemen: and it was a very great company.

[WEB] There went up with him both chariots and horsemen. It was a very great company.

10. [KJV] And they came to the threshingfloor of Atad, which is beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.

[WEB] They came to the threshing floor of Atad, which is beyond the Jordan, and there they lamented with a very great and severe lamentation. He mourned for his father seven days.

11. [KJV] And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which is beyond Jordan.

[WEB] When the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, | This is a grievous mourning by the Egyptians. | Therefore, its name was called Abel Mizraim, which is beyond the Jordan.

12. [KJV] And his sons did unto him according as he commanded them:

[WEB] His sons did to him just as he commanded them,

13. [KJV] For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre.

[WEB] for his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field, for a possession of a burial site, from Ephron the Hittite, before Mamre.

14. [KJV] And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father.

[WEB] Joseph returned into Egypt—he, and his brothers, and all that went up with him to bury his father, after he had buried his father.

15. [KJV] And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

[WEB] When Joseph's brothers saw that their father was dead, they said, | It may be that Joseph will hate us, and will fully pay us back for all of the evil which we did to him. |

16. [KJV] And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,

[WEB] They sent a message to Joseph, saying, | Your father commanded before he died, saying,

17. [KJV] So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

[WEB] 'You shall tell Joseph, | Now please forgive the disobedience of your brothers, and their sin, because they did evil to you. | ' Now, please forgive the disobedience of the servants of the God of your father. | Joseph wept when they spoke to him.

18. [KJV] And his brethren also went and fell down before his face; and they said, Behold, we be thy servants.

[WEB] His brothers also went and fell down before his face; and they said, | Behold, we are your servants. |

19. [KJV] And Joseph said unto them, Fear not: for am I in the place of God?

[WEB] Joseph said to them, | Don't be afraid, for am I in the place of God?

20. [KJV] But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive.

[WEB] As for you, you meant evil against me, but God meant it for good, to bring to pass, as it is this day, to save many people alive.

21. [KJV] Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them.

[WEB] Now therefore don't be afraid. I will nourish you and your little ones. | He comforted them, and spoke kindly to them.

22. [KJV] And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years.

[WEB] Joseph lived in Egypt, he, and his father's house. Joseph lived one hundred ten years.

23. [KJV] And Joseph saw Ephraim's children of the third generation: the children also of Machir the son of Manasseh were brought up upon Joseph's knees.

[WEB] Joseph saw Ephraim's children to the third generation. The children also of Machir, the son of Manasseh, were born on Joseph's knees.

24. [KJV] And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.

[WEB] Joseph said to his brothers, | I am dying, but God will surely visit you, and bring you up out of this land to the land which he swore to Abraham, to Isaac, and to Jacob. |

25. [KJV] And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

[WEB] Joseph took an oath of the children of Israel, saying, | God will surely visit you, and you shall carry up my bones from here. |

26. [KJV] So Joseph died, being an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

[WEB] So Joseph died, being one hundred ten years old, and they embalmed him, and he was put in a coffin in Egypt.

Exodus

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Exodus 1

1. [KJV] Now these are the names of the children of Israel, which came into Egypt; every man and his household came with Jacob.

[WEB] Now these are the names of the sons of Israel, who came into Egypt (every man and his household came with Jacob):

2. [KJV] Reuben, Simeon, Levi, and Judah,

[WEB] Reuben, Simeon, Levi, and Judah,

3. [KJV] Issachar, Zebulun, and Benjamin,

[WEB] Issachar, Zebulun, and Benjamin,

4. [KJV] Dan, and Naphtali, Gad, and Asher.

[WEB] Dan and Naphtali, Gad and Asher.

5. [KJV] And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt already.

[WEB] All the souls who came out of Jacob's body were seventy souls, and Joseph was in Egypt already.

6. [KJV] And Joseph died, and all his brethren, and all that generation.

[WEB] Joseph died, as did all his brothers, and all that generation.

7. [KJV] And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

[WEB] The children of Israel were fruitful, and increased abundantly, and multiplied, and grew exceedingly mighty; and the land was filled with them.

8. [KJV] Now there arose up a new king over Egypt, which knew not Joseph.

[WEB] Now there arose a new king over Egypt, who didn't know Joseph.

9. [KJV] And he said unto his people, Behold, the people of the children of Israel are more and mightier than we:

[WEB] He said to his people, | Behold, the people of the children of Israel are more and mightier than we.

10. [KJV] Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land.

[WEB] Come, let us deal wisely with them, lest they multiply, and it happen that when any war

breaks out, they also join themselves to our enemies, and fight against us, and escape out of the land. |

11. [KJV] Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.

[WEB] Therefore they set taskmasters over them to afflict them with their burdens. They built storage cities for Pharaoh: Pithom and Raamses.

12. [KJV] But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

[WEB] But the more they afflicted them, the more they multiplied and the more they spread out. They were grieved because of the children of Israel.

13. [KJV] And the Egyptians made the children of Israel to serve with rigour:

[WEB] The Egyptians ruthlessly made the children of Israel serve,

14. [KJV] And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour.

[WEB] and they made their lives bitter with hard service, in mortar and in brick, and in all kinds of service in the field, all their service, in which they ruthlessly made them serve.

15. [KJV] And the king of Egypt spake to the Hebrew midwives, of which the name of the one was Shiphrah, and the name of the other Puah:

[WEB] The king of Egypt spoke to the Hebrew midwives, of whom the name of the one was Shiphrah, and the name of the other Puah,

16. [KJV] And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live.

[WEB] and he said, | When you perform the duty of a midwife to the Hebrew women, and see them on the birth stool; if it is a son, then you shall kill him; but if it is a daughter, then she shall live. |

17. [KJV] But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive.

[WEB] But the midwives feared God, and didn't do what the king of Egypt commanded them, but saved the baby boys alive.

18. [KJV] And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?

[WEB] The king of Egypt called for the midwives, and said to them, | Why have you done this thing, and have saved the boys alive? |

19. [KJV] And the midwives said unto Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come in unto them.

[WEB] The midwives said to Pharaoh, |Because the Hebrew women aren't like the Egyptian women; for they are vigorous, and give birth before the midwife comes to them. |

20. [KJV] Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.

[WEB] God dealt well with the midwives, and the people multiplied, and grew very mighty.

21. [KJV] And it came to pass, because the midwives feared God, that he made them houses.

[WEB] It happened, because the midwives feared God, that he gave them families.

22. [KJV] And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

[WEB] Pharaoh commanded all his people, saying, |You shall cast every son who is born into the river, and every daughter you shall save alive. |

Exodus 2

1. [KJV] And there went a man of the house of Levi, and took to wife a daughter of Levi.

[WEB] A man of the house of Levi went and took a daughter of Levi as his wife.

2. [KJV] And the woman conceived, and bare a son: and when she saw him that he was a goodly child, she hid him three months.

[WEB] The woman conceived, and bore a son. When she saw that he was a fine child, she hid him three months.

3. [KJV] And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink.

[WEB] When she could no longer hide him, she took a papyrus basket for him, and coated it with tar and with pitch. She put the child in it, and laid it in the reeds by the river's bank.

4. [KJV] And his sister stood afar off, to wit what would be done to him.

[WEB] His sister stood far off, to see what would be done to him.

5. [KJV] And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

[WEB] Pharaoh's daughter came down to bathe at the river. Her maidens walked along by the riverside. She saw the basket among the reeds, and sent her handmaid to get it.

6. [KJV] And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children.

[WEB] She opened it, and saw the child, and behold, the baby cried. She had compassion on him, and said, | This is one of the Hebrews' children. |

7. [KJV] Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

[WEB] Then his sister said to Pharaoh's daughter, | Should I go and call a nurse for you from the Hebrew women, that she may nurse the child for you? |

8. [KJV] And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.

[WEB] Pharaoh's daughter said to her, | Go. | The maiden went and called the child's mother.

9. [KJV] And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the woman took the child, and nursed it.

[WEB] Pharaoh's daughter said to her, | Take this child away, and nurse him for me, and I will give you your wages. | The woman took the child, and nursed it.

10. [KJV] And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.

[WEB] The child grew, and she brought him to Pharaoh's daughter, and he became her son. She named him Moses, and said, | Because I drew him out of the water. |

11. [KJV] And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.

[WEB] It happened in those days, when Moses had grown up, that he went out to his brothers, and looked at their burdens. He saw an Egyptian striking a Hebrew, one of his brothers.

12. [KJV] And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian, and hid him in the sand.

[WEB] He looked this way and that way, and when he saw that there was no one, he killed the Egyptian, and hid him in the sand.

13. [KJV] And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

[WEB] He went out the second day, and behold, two men of the Hebrews were fighting with each other. He said to him who did the wrong, | Why do you strike your fellow? |

14. [KJV] And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

[WEB] He said, | Who made you a prince and a judge over us? Do you plan to kill me, as you killed the Egyptian? | Moses was afraid, and said, | Surely this thing is known. |

15. [KJV] Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

[WEB] Now when Pharaoh heard this thing, he sought to kill Moses. But Moses fled from the face of Pharaoh, and lived in the land of Midian, and he sat down by a well.

16. [KJV] Now the priest of Midian had seven daughters: and they came and drew water, and filled the troughs to water their father's flock.

[WEB] Now the priest of Midian had seven daughters. They came and drew water, and filled the troughs to water their father's flock.

17. [KJV] And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.

[WEB] The shepherds came and drove them away; but Moses stood up and helped them, and watered their flock.

18. [KJV] And when they came to Reuel their father, he said, How is it that ye are come so soon to day?

[WEB] When they came to Reuel, their father, he said, | How is it that you have returned so early today? |

19. [KJV] And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew water enough for us, and watered the flock.

[WEB] They said, | An Egyptian delivered us out of the hand of the shepherds, and moreover he drew water for us, and watered the flock. |

20. [KJV] And he said unto his daughters, And where is he? why is it that ye have left the man? call him, that he may eat bread.

[WEB] He said to his daughters, | Where is he? Why is it that you have left the man? Call him, that he may eat bread. |

21. [KJV] And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.

[WEB] Moses was content to dwell with the man. He gave Moses Zipporah, his daughter.

22. [KJV] And she bare him a son, and he called his name Gershom: for he said, I have been a stranger in a strange land.

[WEB] She bore a son, and he named him Gershom, for he said, | I have lived as a foreigner in a foreign land. |

23. [KJV] And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

[WEB] It happened in the course of those many days, that the king of Egypt died, and the children of Israel sighed because of the bondage, and they cried, and their cry came up to God because of the bondage.

24. [KJV] And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

[WEB] God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

25. [KJV] And God looked upon the children of Israel, and God had respect unto them.

[WEB] God saw the children of Israel, and God was concerned about them.

Exodus 3

1. [KJV] Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

[WEB] Now Moses was keeping the flock of Jethro, his father-in-law, the priest of Midian, and he led the flock to the back of the wilderness, and came to God's mountain, to Horeb.

2. [KJV] And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

[WEB] The angel of Yahweh appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush burned with fire, and the bush was not consumed.

3. [KJV] And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

[WEB] Moses said, |I will turn aside now, and see this great sight, why the bush is not burnt. |

4. [KJV] And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.

[WEB] When Yahweh saw that he turned aside to see, God called to him out of the midst of the bush, and said, |Moses! Moses! | He said, |Here I am. |

5. [KJV] And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

[WEB] He said, |Don't come close. Take your sandals off of your feet, for the place you are standing on is holy ground. |

6. [KJV] Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

[WEB] Moreover he said, | I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob. | Moses hid his face; for he was afraid to look at God.

7. [KJV] And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

[WEB] Yahweh said, | I have surely seen the affliction of my people who are in Egypt, and have heard their cry because of their taskmasters, for I know their sorrows.

8. [KJV] And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

[WEB] I have come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land to a good and large land, to a land flowing with milk and honey; to the place of the Canaanite, the Hittite, the Amorite, the Perizzite, the Hivite, and the Jebusite.

9. [KJV] Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

[WEB] Now, behold, the cry of the children of Israel has come to me. Moreover I have seen the oppression with which the Egyptians oppress them.

10. [KJV] Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

[WEB] Come now therefore, and I will send you to Pharaoh, that you may bring forth my people, the children of Israel, out of Egypt. |

11. [KJV] And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

[WEB] Moses said to God, | Who am I, that I should go to Pharaoh, and that I should bring forth the children of Israel out of Egypt? |

12. [KJV] And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

[WEB] He said, | Certainly I will be with you. This will be the token to you, that I have sent you: when you have brought forth the people out of Egypt, you shall serve God on this mountain. |

13. [KJV] And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

[WEB] Moses said to God, |Behold, when I come to the children of Israel, and tell them, 'The God of your fathers has sent me to you;' and they ask me, 'What is his name?' What should I tell them?|

14. [KJV] And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

[WEB] God said to Moses, |I AM WHO I AM,| and he said, |You shall tell the children of Israel this: 'I AM has sent me to you.'|

15. [KJV] And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

[WEB] God said moreover to Moses, |You shall tell the children of Israel this, 'Yahweh, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and this is my memorial to all generations.

16. [KJV] Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt:

[WEB] Go, and gather the elders of Israel together, and tell them, 'Yahweh, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying, |I have surely visited you, and seen that which is done to you in Egypt;

17. [KJV] And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

[WEB] and I have said, I will bring you up out of the affliction of Egypt to the land of the Canaanite, the Hittite, the Amorite, the Perizzite, the Hivite, and the Jebusite, to a land flowing with milk and honey.|'

18. [KJV] And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

[WEB] They will listen to your voice, and you shall come, you and the elders of Israel, to the king of

Egypt, and you shall tell him, 'Yahweh, the God of the Hebrews, has met with us. Now please let us go three days' journey into the wilderness, that we may sacrifice to Yahweh, our God.'

19. [KJV] And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.

[WEB] I know that the king of Egypt won't give you permission to go, no, not by a mighty hand.

20. [KJV] And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

[WEB] I will put forth my hand and strike Egypt with all my wonders which I will do in its midst, and after that he will let you go.

21. [KJV] And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

[WEB] I will give this people favor in the sight of the Egyptians, and it will happen that when you go, you shall not go empty-handed.

22. [KJV] But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

[WEB] But every woman shall ask of her neighbor, and of her who visits her house, jewels of silver, jewels of gold, and clothing; and you shall put them on your sons, and on your daughters. You shall plunder the Egyptians. |

Exodus 4

1. [KJV] And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

[WEB] Moses answered, |But, behold, they will not believe me, nor listen to my voice; for they will say, 'Yahweh has not appeared to you.'|

2. [KJV] And the LORD said unto him, What is that in thine hand? And he said, A rod.

[WEB] Yahweh said to him, |What is that in your hand?| He said, |A rod. |

3. [KJV] And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.

[WEB] He said, |Throw it on the ground. | He threw it on the ground, and it became a snake; and Moses ran away from it.

4. [KJV] And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

[WEB] Yahweh said to Moses, | Put forth your hand, and take it by the tail. | He put forth his hand, and laid hold of it, and it became a rod in his hand.

5. [KJV] That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

[WEB] | That they may believe that Yahweh, the God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you. |

6. [KJV] And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow.

[WEB] Yahweh said furthermore to him, | Now put your hand inside your cloak. | He put his hand inside his cloak, and when he took it out, behold, his hand was leprous, as white as snow.

7. [KJV] And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other flesh.

[WEB] He said, | Put your hand inside your cloak again. | He put his hand inside his cloak again, and when he took it out of his cloak, behold, it had turned again as his other flesh.

8. [KJV] And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

[WEB] | It will happen, if they will neither believe you nor listen to the voice of the first sign, that they will believe the voice of the latter sign.

9. [KJV] And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land.

[WEB] It will happen, if they will not believe even these two signs, neither listen to your voice, that you shall take of the water of the river, and pour it on the dry land. The water which you take out of the river will become blood on the dry land. |

10. [KJV] And Moses said unto the LORD, O my Lord, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I am slow of speech, and of a slow tongue.

[WEB] Moses said to Yahweh, | O Lord, I am not eloquent, neither before now, nor since you have spoken to your servant; for I am slow of speech, and of a slow tongue. |

11. [KJV] And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

[WEB] Yahweh said to him, | Who made man's mouth? Or who makes one mute, or deaf, or seeing, or blind? Isn't it I, Yahweh?

12. [KJV] Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.
[WEB] Now therefore go, and I will be with your mouth, and teach you what you shall speak. |

13. [KJV] And he said, O my Lord, send, I pray thee, by the hand of him whom thou wilt send.
[WEB] He said, | Oh, Lord, please send someone else. |

14. [KJV] And the anger of the LORD was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

[WEB] The anger of Yahweh was kindled against Moses, and he said, | What about Aaron, your brother, the Levite? I know that he can speak well. Also, behold, he comes forth to meet you. When he sees you, he will be glad in his heart.

15. [KJV] And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

[WEB] You shall speak to him, and put the words in his mouth. I will be with your mouth, and with his mouth, and will teach you what you shall do.

16. [KJV] And he shall be thy spokesman unto the people: and he shall be, even he shall be to thee instead of a mouth, and thou shalt be to him instead of God.

[WEB] He will be your spokesman to the people; and it will happen, that he will be to you a mouth, and you will be to him as God.

17. [KJV] And thou shalt take this rod in thine hand, wherewith thou shalt do signs.

[WEB] You shall take this rod in your hand, with which you shall do the signs. |

18. [KJV] And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

[WEB] Moses went and returned to Jethro his father-in-law, and said to him, | Please let me go and return to my brothers who are in Egypt, and see whether they are still alive. | Jethro said to Moses, | Go in peace. |

19. [KJV] And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life.

[WEB] Yahweh said to Moses in Midian, | Go, return into Egypt; for all the men who sought your life are dead. |

20. [KJV] And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand.

[WEB] Moses took his wife and his sons, and set them on a donkey, and he returned to the land of Egypt. Moses took God's rod in his hand.

21. [KJV] And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.

[WEB] Yahweh said to Moses, |When you go back into Egypt, see that you do before Pharaoh all the wonders which I have put in your hand, but I will harden his heart and he will not let the people go.

22. [KJV] And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn:

[WEB] You shall tell Pharaoh, 'Thus says Yahweh, Israel is my son, my firstborn,

23. [KJV] And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

[WEB] and I have said to you, |Let my son go, that he may serve me;| and you have refused to let him go. Behold, I will kill your son, your firstborn.'|

24. [KJV] And it came to pass by the way in the inn, that the LORD met him, and sought to kill him.

[WEB] It happened on the way at a lodging place, that Yahweh met Moses and wanted to kill him.

25. [KJV] Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast it at his feet, and said, Surely a bloody husband art thou to me.

[WEB] Then Zipporah took a flint, and cut off the foreskin of her son, and cast it at his feet; and she said, |Surely you are a bridegroom of blood to me.|

26. [KJV] So he let him go: then she said, A bloody husband thou art, because of the circumcision.

[WEB] So he let him alone. Then she said, |You are a bridegroom of blood,| because of the circumcision.

27. [KJV] And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him.

[WEB] Yahweh said to Aaron, |Go into the wilderness to meet Moses.| He went, and met him on God's mountain, and kissed him.

28. [KJV] And Moses told Aaron all the words of the LORD who had sent him, and all the signs which he had commanded him.

[WEB] Moses told Aaron all the words of Yahweh with which he had sent him, and all the signs with which he had instructed him.

29. [KJV] And Moses and Aaron went and gathered together all the elders of the children of Israel:
[WEB] Moses and Aaron went and gathered together all the elders of the children of Israel.

30. [KJV] And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people.

[WEB] Aaron spoke all the words which Yahweh had spoken to Moses, and did the signs in the sight of the people.

31. [KJV] And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

[WEB] The people believed, and when they heard that Yahweh had visited the children of Israel, and that he had seen their affliction, then they bowed their heads and worshiped.

Exodus 5

1. [KJV] And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

[WEB] Afterward Moses and Aaron came, and said to Pharaoh, | This is what Yahweh, the God of Israel, says, 'Let my people go, that they may hold a feast to me in the wilderness.' |

2. [KJV] And Pharaoh said, Who is the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

[WEB] Pharaoh said, | Who is Yahweh, that I should listen to his voice to let Israel go? I don't know Yahweh, and moreover I will not let Israel go. |

3. [KJV] And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

[WEB] They said, | The God of the Hebrews has met with us. Please let us go three days' journey into the wilderness, and sacrifice to Yahweh, our God, lest he fall on us with pestilence, or with the sword. |

4. [KJV] And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens.

[WEB] The king of Egypt said to them, | Why do you, Moses and Aaron, take the people from their work? Get back to your burdens! |

5. [KJV] And Pharaoh said, Behold, the people of the land now are many, and ye make them rest from their burdens.

[WEB] Pharaoh said, | Behold, the people of the land are now many, and you make them rest from their burdens. |

6. [KJV] And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,

[WEB] The same day Pharaoh commanded the taskmasters of the people, and their officers, saying,

7. [KJV] Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.

[WEB] | You shall no longer give the people straw to make brick, as before. Let them go and gather straw for themselves.

8. [KJV] And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish ought thereof: for they be idle; therefore they cry, saying, Let us go and sacrifice to our God.

[WEB] The number of the bricks, which they made before, you require from them. You shall not diminish anything of it, for they are idle; therefore they cry, saying, 'Let us go and sacrifice to our God.'

9. [KJV] Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

[WEB] Let heavier work be laid on the men, that they may labor therein; and don't let them pay any attention to lying words. |

10. [KJV] And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.

[WEB] The taskmasters of the people went out, and their officers, and they spoke to the people, saying, | This is what Pharaoh says: 'I will not give you straw.

11. [KJV] Go ye, get you straw where ye can find it: yet not ought of your work shall be diminished.

[WEB] Go yourselves, get straw where you can find it, for nothing of your work shall be diminished.' |

12. [KJV] So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.

[WEB] So the people were scattered abroad throughout all the land of Egypt to gather stubble for straw.

13. [KJV] And the taskmasters hasted them, saying, Fulfil your works, your daily tasks, as when there was straw.

[WEB] The taskmasters were urgent saying, |Fulfill your work quota daily, as when there was straw!|

14. [KJV] And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, and demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

[WEB] The officers of the children of Israel, whom Pharaoh's taskmasters had set over them, were beaten, and demanded, |Why haven't you fulfilled your quota both yesterday and today, in making brick as before?|

15. [KJV] Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?

[WEB] Then the officers of the children of Israel came and cried to Pharaoh, saying, |Why do you deal this way with your servants?

16. [KJV] There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants are beaten; but the fault is in thine own people.

[WEB] No straw is given to your servants, and they tell us, 'Make brick!' and behold, your servants are beaten; but the fault is in your own people. |

17. [KJV] But he said, Ye are idle, ye are idle: therefore ye say, Let us go and do sacrifice to the LORD.

[WEB] But he said, |You are idle! You are idle! Therefore you say, 'Let us go and sacrifice to Yahweh.'

18. [KJV] Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.

[WEB] Go therefore now, and work, for no straw shall be given to you, yet you shall deliver the same number of bricks!|

19. [KJV] And the officers of the children of Israel did see that they were in evil case, after it was said, Ye shall not minish ought from your bricks of your daily task.

[WEB] The officers of the children of Israel saw that they were in trouble, when it was said, |You shall not diminish anything from your daily quota of bricks!|

20. [KJV] And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:

[WEB] They met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:

21. [KJV] And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

[WEB] and they said to them, | May Yahweh look at you, and judge, because you have made us a stench to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to kill us. |

22. [KJV] And Moses returned unto the LORD, and said, Lord, wherefore hast thou so evil entreated this people? why is it that thou hast sent me?

[WEB] Moses returned to Yahweh, and said, | Lord, why have you brought trouble on this people? Why is it that you have sent me?

23. [KJV] For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.

[WEB] For since I came to Pharaoh to speak in your name, he has brought trouble on this people; neither have you delivered your people at all. |

Exodus 6

1. [KJV] Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

[WEB] Yahweh said to Moses, | Now you shall see what I will do to Pharaoh, for by a strong hand he shall let them go, and by a strong hand he shall drive them out of his land. |

2. [KJV] And God spake unto Moses, and said unto him, I am the LORD:

[WEB] God spoke to Moses, and said to him, | I am Yahweh;

4. [KJV] And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them.

[WEB] I have also established my covenant with them, to give them the land of Canaan, the land of their travels, in which they lived as aliens.

4. [KJV] And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

[WEB] I have also established my covenant with them, to give them the land of Canaan, the land of their travels, in which they lived as aliens.

5. [KJV] And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

[WEB] Moreover I have heard the groaning of the children of Israel, whom the Egyptians keep in bondage, and I have remembered my covenant.

6. [KJV] Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem

you with a stretched out arm, and with great judgments:

[WEB] Therefore tell the children of Israel, 'I am Yahweh, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with an outstretched arm, and with great judgments:

7. [KJV] And I will take you to me for a people, and I will be to you a God: and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians.

[WEB] and I will take you to me for a people, and I will be to you a God; and you shall know that I am Yahweh your God, who brings you out from under the burdens of the Egyptians.

8. [KJV] And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the LORD.

[WEB] I will bring you into the land which I swore to give to Abraham, to Isaac, and to Jacob; and I will give it to you for a heritage: I am Yahweh.'|

9. [KJV] And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage.

[WEB] Moses spoke so to the children of Israel, but they didn't listen to Moses for anguish of spirit, and for cruel bondage.

10. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

11. [KJV] Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.

[WEB] | Go in, speak to Pharaoh king of Egypt, that he let the children of Israel go out of his land. |

12. [KJV] And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?

[WEB] Moses spoke before Yahweh, saying, | Behold, the children of Israel haven't listened to me. How then shall Pharaoh listen to me, who am of uncircumcised lips? |

13. [KJV] And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

[WEB] Yahweh spoke to Moses and to Aaron, and gave them a command to the children of Israel, and to Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

14. [KJV] These be the heads of their fathers' houses: The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these be the families of Reuben.

[WEB] These are the heads of their fathers' houses. The sons of Reuben the firstborn of Israel: Hanoch, and Pallu, Hezron, and Carmi; these are the families of Reuben.

15. [KJV] And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these are the families of Simeon.

[WEB] The sons of Simeon: Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanite woman; these are the families of Simeon.

16. [KJV] And these are the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi were an hundred thirty and seven years.

[WEB] These are the names of the sons of Levi according to their generations: Gershon, and Kohath, and Merari; and the years of the life of Levi were one hundred thirty-seven years.

17. [KJV] The sons of Gershon; Libni, and Shimi, according to their families.

[WEB] The sons of Gershon: Libni and Shimei, according to their families.

18. [KJV] And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath were an hundred thirty and three years.

[WEB] The sons of Kohath: Amram, and Izhar, and Hebron, and Uzziel; and the years of the life of Kohath were one hundred thirty-three years.

19. [KJV] And the sons of Merari; Mahali and Mushi: these are the families of Levi according to their generations.

[WEB] The sons of Merari: Mahli and Mushi. These are the families of the Levites according to their generations.

20. [KJV] And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram were an hundred and thirty and seven years.

[WEB] Amram took Jochebed his father's sister to himself as wife; and she bore him Aaron and Moses: and the years of the life of Amram were a hundred and thirty-seven years.

21. [KJV] And the sons of Izhar; Korah, and Nepheg, and Zichri.

[WEB] The sons of Izhar: Korah, and Nepheg, and Zichri.

22. [KJV] And the sons of Uzziel; Mishaël, and Elzaphan, and Zithri.

[WEB] The sons of Uzziel: Mishaël, and Elzaphan, and Sithri.

23. [KJV] And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she bare him Nadab, and Abihu, Eleazar, and Ithamar.

[WEB] Aaron took Elisheba, the daughter of Amminadab, the sister of Nahshon, as his wife; and she bore him Nadab and Abihu, Eleazar and Ithamar.

24. [KJV] And the sons of Korah; Assir, and Elkanah, and Abiasaph: these are the families of the Korhites.

[WEB] The sons of Korah: Assir, and Elkanah, and Abiasaph; these are the families of the Korahites.

25. [KJV] And Eleazar Aaron's son took him one of the daughters of Putiel to wife; and she bare him Phinehas: these are the heads of the fathers of the Levites according to their families.

[WEB] Eleazar Aaron's son took one of the daughters of Putiel as his wife; and she bore him Phinehas. These are the heads of the fathers' houses of the Levites according to their families.

26. [KJV] These are that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies.

[WEB] These are that Aaron and Moses, to whom Yahweh said, | Bring out the children of Israel from the land of Egypt according to their armies. |

27. [KJV] These are they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these are that Moses and Aaron.

[WEB] These are those who spoke to Pharaoh king of Egypt, to bring out the children of Israel from Egypt. These are that Moses and Aaron.

28. [KJV] And it came to pass on the day when the LORD spake unto Moses in the land of Egypt,

[WEB] It happened on the day when Yahweh spoke to Moses in the land of Egypt,

29. [KJV] That the LORD spake unto Moses, saying, I am the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee.

[WEB] that Yahweh spoke to Moses, saying, | I am Yahweh. Speak to Pharaoh king of Egypt all that I speak to you. |

30. [KJV] And Moses said before the LORD, Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me?

[WEB] Moses said before Yahweh, | Behold, I am of uncircumcised lips, and how shall Pharaoh listen to me? |

Exodus 7

1. [KJV] And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.

[WEB] Yahweh said to Moses, | Behold, I have made you as God to Pharaoh; and Aaron your brother shall be your prophet.

2. [KJV] Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.

[WEB] You shall speak all that I command you; and Aaron your brother shall speak to Pharaoh, that he let the children of Israel go out of his land.

3. [KJV] And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt.

[WEB] I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt.

4. [KJV] But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments.

[WEB] But Pharaoh will not listen to you, and I will lay my hand on Egypt, and bring forth my armies, my people the children of Israel, out of the land of Egypt by great judgments.

5. [KJV] And the Egyptians shall know that I am the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.

[WEB] The Egyptians shall know that I am Yahweh, when I stretch forth my hand on Egypt, and bring out the children of Israel from among them. |

6. [KJV] And Moses and Aaron did as the LORD commanded them, so did they.

[WEB] Moses and Aaron did so. As Yahweh commanded them, so they did.

7. [KJV] And Moses was fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.

[WEB] Moses was eighty years old, and Aaron eighty-three years old, when they spoke to Pharaoh.

8. [KJV] And the LORD spake unto Moses and unto Aaron, saying,

[WEB] Yahweh spoke to Moses and to Aaron, saying,

9. [KJV] When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent.

[WEB] | When Pharaoh speaks to you, saying, 'Perform a miracle!' then you shall tell Aaron, 'Take your rod, and cast it down before Pharaoh, that it become a serpent.' |

10. [KJV] And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.

[WEB] Moses and Aaron went in to Pharaoh, and they did so, as Yahweh had commanded: and Aaron cast down his rod before Pharaoh and before his servants, and it became a serpent.

11. [KJV] Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

[WEB] Then Pharaoh also called for the wise men and the sorcerers. They also, the magicians of Egypt, did the same thing with their enchantments.

12. [KJV] For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

[WEB] For they each cast down their rods, and they became serpents: but Aaron's rod swallowed up their rods.

13. [KJV] And he hardened Pharaoh's heart, that he hearkened not unto them; as the LORD had said.

[WEB] Pharaoh's heart was hardened, and he didn't listen to them; as Yahweh had spoken.

14. [KJV] And the LORD said unto Moses, Pharaoh's heart is hardened, he refuseth to let the people go.

[WEB] Yahweh said to Moses, | Pharaoh's heart is stubborn. He refuses to let the people go.

15. [KJV] Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

[WEB] Go to Pharaoh in the morning. Behold, he goes out to the water; and you shall stand by the river's bank to meet him; and the rod which was turned to a serpent you shall take in your hand.

16. [KJV] And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

[WEB] You shall tell him, 'Yahweh, the God of the Hebrews, has sent me to you, saying, | Let my people go, that they may serve me in the wilderness: | and behold, until now you haven't listened.

17. [KJV] Thus saith the LORD, In this thou shalt know that I am the LORD: behold, I will smite with the rod that is in mine hand upon the waters which are in the river, and they shall be turned to blood.

[WEB] Thus says Yahweh, | In this you shall know that I am Yahweh. Behold, I will strike with the rod that is in my hand on the waters which are in the river, and they shall be turned to blood.

18. [KJV] And the fish that is in the river shall die, and the river shall stink; and the Egyptians shall lothe to drink of the water of the river.

[WEB] The fish that are in the river shall die, and the river shall become foul; and the Egyptians shall loathe to drink water from the river. |' |

19. [KJV] And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone.

[WEB] Yahweh said to Moses, | Tell Aaron, 'Take your rod, and stretch out your hand over the waters of Egypt, over their rivers, over their streams, and over their pools, and over all their ponds of water, that they may become blood; and there shall be blood throughout all the land of Egypt, both in vessels of wood and in vessels of stone.' |

20. [KJV] And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.

[WEB] Moses and Aaron did so, as Yahweh commanded; and he lifted up the rod, and struck the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.

21. [KJV] And the fish that was in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.

[WEB] The fish that were in the river died; and the river became foul, and the Egyptians couldn't drink water from the river; and the blood was throughout all the land of Egypt.

22. [KJV] And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said.

[WEB] The magicians of Egypt did the same thing with their enchantments; and Pharaoh's heart was hardened, and he didn't listen to them; as Yahweh had spoken.

23. [KJV] And Pharaoh turned and went into his house, neither did he set his heart to this also.

[WEB] Pharaoh turned and went into his house, neither did he lay even this to heart.

24. [KJV] And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.

[WEB] All the Egyptians dug around the river for water to drink; for they couldn't drink of the water of the river.

25. [KJV] And seven days were fulfilled, after that the LORD had smitten the river.

[WEB] Seven days were fulfilled, after Yahweh had struck the river.

Exodus 8

1. [KJV] And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

[WEB] Yahweh spoke to Moses, Go in to Pharaoh, and tell him, | This is what Yahweh says, 'Let my people go, that they may serve me.

2. [KJV] And if thou refuse to let them go, behold, I will smite all thy borders with frogs:

[WEB] If you refuse to let them go, behold, I will plague all your borders with frogs:

3. [KJV] And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:

[WEB] and the river shall swarm with frogs, which shall go up and come into your house, and into your bedroom, and on your bed, and into the house of your servants, and on your people, and into your ovens, and into your kneading troughs:

4. [KJV] And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.

[WEB] and the frogs shall come up both on you, and on your people, and on all your servants.' |

5. [KJV] And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

[WEB] Yahweh said to Moses, | Tell Aaron, 'Stretch forth your hand with your rod over the rivers, over the streams, and over the pools, and cause frogs to come up on the land of Egypt.' |

6. [KJV] And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.

[WEB] Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.

7. [KJV] And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt.

[WEB] The magicians did the same thing with their enchantments, and brought up frogs on the land of Egypt.

8. [KJV] Then Pharaoh called for Moses and Aaron, and said, Intreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

[WEB] Then Pharaoh called for Moses and Aaron, and said, | Entreat Yahweh, that he take away the frogs from me, and from my people; and I will let the people go, that they may sacrifice to Yahweh. |

9. [KJV] And Moses said unto Pharaoh, Glory over me: when shall I intreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, that they may

remain in the river only?

[WEB] Moses said to Pharaoh, | I give you the honor of setting the time that I should pray for you, and for your servants, and for your people, that the frogs be destroyed from you and your houses, and remain in the river only. |

10. [KJV] And he said, To morrow. And he said, Be it according to thy word: that thou mayest know that there is none like unto the LORD our God.

[WEB] He said, | Tomorrow. | He said, | Be it according to your word, that you may know that there is none like Yahweh our God.

11. [KJV] And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

[WEB] The frogs shall depart from you, and from your houses, and from your servants, and from your people. They shall remain in the river only. |

12. [KJV] And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh.

[WEB] Moses and Aaron went out from Pharaoh, and Moses cried to Yahweh concerning the frogs which he had brought on Pharaoh.

13. [KJV] And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.

[WEB] Yahweh did according to the word of Moses, and the frogs died out of the houses, out of the courts, and out of the fields.

14. [KJV] And they gathered them together upon heaps: and the land stank.

[WEB] They gathered them together in heaps, and the land stank.

15. [KJV] But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as the LORD had said.

[WEB] But when Pharaoh saw that there was a respite, he hardened his heart, and didn't listen to them, as Yahweh had spoken.

16. [KJV] And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

[WEB] Yahweh said to Moses, | Tell Aaron, 'Stretch out your rod, and strike the dust of the earth, that it may become lice throughout all the land of Egypt.' |

17. [KJV] And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

[WEB] They did so; and Aaron stretched out his hand with his rod, and struck the dust of the earth, and there were lice on man, and on animal; all the dust of the earth became lice throughout all the land of Egypt.

18. [KJV] And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.

[WEB] The magicians tried with their enchantments to bring forth lice, but they couldn't. There were lice on man, and on animal.

19. [KJV] Then the magicians said unto Pharaoh, This is the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said.

[WEB] Then the magicians said to Pharaoh, |This is the finger of God:| and Pharaoh's heart was hardened, and he didn't listen to them; as Yahweh had spoken.

20. [KJV] And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

[WEB] Yahweh said to Moses, |Rise up early in the morning, and stand before Pharaoh; behold, he comes forth to the water; and tell him, 'This is what Yahweh says, |Let my people go, that they may serve me.

21. [KJV] Else, if thou wilt not let my people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are.

[WEB] Else, if you will not let my people go, behold, I will send swarms of flies on you, and on your servants, and on your people, and into your houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are.

22. [KJV] And I will sever in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am the LORD in the midst of the earth.

[WEB] I will set apart in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end you may know that I am Yahweh in the midst of the earth.

23. [KJV] And I will put a division between my people and thy people: to morrow shall this sign be.

[WEB] I will put a division between my people and your people: by tomorrow shall this sign be. |'|

24. [KJV] And the LORD did so; and there came a grievous swarm of flies into the house of Pharaoh, and into his servants' houses, and into all the land of Egypt: the land was corrupted by reason of the swarm of flies.

[WEB] Yahweh did so; and there came grievous swarms of flies into the house of Pharaoh, and into his servants' houses: and in all the land of Egypt the land was corrupted by reason of the swarms of flies.

25. [KJV] And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land.

[WEB] Pharaoh called for Moses and for Aaron, and said, |Go, sacrifice to your God in the land!|

26. [KJV] And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

[WEB] Moses said, |It isn't appropriate to do so; for we shall sacrifice the abomination of the Egyptians to Yahweh our God. Behold, shall we sacrifice the abomination of the Egyptians before their eyes, and won't they stone us?

27. [KJV] We will go three days' journey into the wilderness, and sacrifice to the LORD our God, as he shall command us.

[WEB] We will go three days' journey into the wilderness, and sacrifice to Yahweh our God, as he shall command us. |

28. [KJV] And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: intreat for me.

[WEB] Pharaoh said, |I will let you go, that you may sacrifice to Yahweh your God in the wilderness, only you shall not go very far away. Pray for me. |

29. [KJV] And Moses said, Behold, I go out from thee, and I will intreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

[WEB] Moses said, |Behold, I go out from you, and I will pray to Yahweh that the swarms of flies may depart from Pharaoh, from his servants, and from his people, tomorrow; only don't let Pharaoh deal deceitfully any more in not letting the people go to sacrifice to Yahweh. |

30. [KJV] And Moses went out from Pharaoh, and intreated the LORD.

[WEB] Moses went out from Pharaoh, and prayed to Yahweh.

31. [KJV] And the LORD did according to the word of Moses; and he removed the swarms of flies from Pharaoh, from his servants, and from his people; there remained not one.

[WEB] Yahweh did according to the word of Moses, and he removed the swarms of flies from Pharaoh, from his servants, and from his people. There remained not one.

32. [KJV] And Pharaoh hardened his heart at this time also, neither would he let the people go.
[WEB] Pharaoh hardened his heart this time also, and he didn't let the people go.

Exodus 9

1. [KJV] Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

[WEB] Then Yahweh said to Moses, |Go in to Pharaoh, and tell him, 'This is what Yahweh, the God of the Hebrews, says: |Let my people go, that they may serve me.

2. [KJV] For if thou refuse to let them go, and wilt hold them still,

[WEB] For if you refuse to let them go, and hold them still,

3. [KJV] Behold, the hand of the LORD is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a very grievous murrain.

[WEB] behold, the hand of Yahweh is on your livestock which are in the field, on the horses, on the donkeys, on the camels, on the herds, and on the flocks with a very grievous pestilence.

4. [KJV] And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all that is the children's of Israel.

[WEB] Yahweh will make a distinction between the livestock of Israel and the livestock of Egypt; and nothing shall die of all that belongs to the children of Israel. |' |

5. [KJV] And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.

[WEB] Yahweh appointed a set time, saying, |Tomorrow Yahweh shall do this thing in the land. |

6. [KJV] And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.

[WEB] Yahweh did that thing on the next day; and all the livestock of Egypt died, but of the livestock of the children of Israel, not one died.

7. [KJV] And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go.

[WEB] Pharaoh sent, and, behold, there was not so much as one of the livestock of the Israelites dead. But the heart of Pharaoh was stubborn, and he didn't let the people go.

8. [KJV] And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

[WEB] Yahweh said to Moses and to Aaron, | Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the sky in the sight of Pharaoh.

9. [KJV] And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with blains upon man, and upon beast, throughout all the land of Egypt.

[WEB] It shall become small dust over all the land of Egypt, and shall be a boil breaking forth with boils on man and on animal, throughout all the land of Egypt. |

10. [KJV] And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth with blains upon man, and upon beast.

[WEB] They took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward the sky; and it became a boil breaking forth with boils on man and on animal.

11. [KJV] And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians.

[WEB] The magicians couldn't stand before Moses because of the boils; for the boils were on the magicians, and on all the Egyptians.

12. [KJV] And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; as the LORD had spoken unto Moses.

[WEB] Yahweh hardened the heart of Pharaoh, and he didn't listen to them, as Yahweh had spoken to Moses.

13. [KJV] And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

[WEB] Yahweh said to Moses, | Rise up early in the morning, and stand before Pharaoh, and tell him, 'This is what Yahweh, the God of the Hebrews, says: | Let my people go, that they may serve me.

14. [KJV] For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that there is none like me in all the earth.

[WEB] For this time I will send all my plagues against your heart, against your officials, and against your people; that you may know that there is none like me in all the earth.

15. [KJV] For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

[WEB] For now I would have put forth my hand, and struck you and your people with pestilence, and you would have been cut off from the earth;

16. [KJV] And in very deed for this cause have I raised thee up, for to shew in thee my power; and that my name may be declared throughout all the earth.

[WEB] but indeed for this cause I have made you stand: to show you my power, and that my name may be declared throughout all the earth;

17. [KJV] As yet exaltest thou thyself against my people, that thou wilt not let them go?

[WEB] as you still exalt yourself against my people, that you won't let them go.

18. [KJV] Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

[WEB] Behold, tomorrow about this time I will cause it to rain a very grievous hail, such as has not been in Egypt since the day it was founded even until now.

19. [KJV] Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

[WEB] Now therefore command that all of your livestock and all that you have in the field be brought into shelter. Every man and animal that is found in the field, and isn't brought home, the hail shall come down on them, and they shall die. |'

20. [KJV] He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses:

[WEB] Those who feared the word of Yahweh among the servants of Pharaoh made their servants and their livestock flee into the houses.

21. [KJV] And he that regarded not the word of the LORD left his servants and his cattle in the field.

[WEB] Whoever didn't respect the word of Yahweh left his servants and his livestock in the field.

22. [KJV] And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

[WEB] Yahweh said to Moses, |Stretch forth your hand toward the sky, that there may be hail in all the land of Egypt, on man, and on animal, and on every herb of the field, throughout the land of Egypt. |

23. [KJV] And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

[WEB] Moses stretched forth his rod toward the heavens, and Yahweh sent thunder, hail, and lightning flashed down to the earth. Yahweh rained hail on the land of Egypt.

24. [KJV] So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.

[WEB] So there was very severe hail, and lightning mixed with the hail, such as had not been in all the land of Egypt since it became a nation.

25. [KJV] And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

[WEB] The hail struck throughout all the land of Egypt all that was in the field, both man and animal; and the hail struck every herb of the field, and broke every tree of the field.

26. [KJV] Only in the land of Goshen, where the children of Israel were, was there no hail.

[WEB] Only in the land of Goshen, where the children of Israel were, there was no hail.

27. [KJV] And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD is righteous, and I and my people are wicked.

[WEB] Pharaoh sent, and called for Moses and Aaron, and said to them, |I have sinned this time. Yahweh is righteous, and I and my people are wicked.

28. [KJV] Intreat the LORD (for it is enough) that there be no more mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

[WEB] Pray to Yahweh; for there has been enough of mighty thunderings and hail. I will let you go, and you shall stay no longer. |

29. [KJV] And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; and the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth is the LORD'S.

[WEB] Moses said to him, |As soon as I have gone out of the city, I will spread abroad my hands to Yahweh. The thunders shall cease, neither shall there be any more hail; that you may know that the earth is Yahweh's.

30. [KJV] But as for thee and thy servants, I know that ye will not yet fear the LORD God.

[WEB] But as for you and your servants, I know that you don't yet fear Yahweh God. |

31. [KJV] And the flax and the barley was smitten: for the barley was in the ear, and the flax was balled.

[WEB] The flax and the barley were struck, for the barley was in the ear, and the flax was in bloom.

32. [KJV] But the wheat and the rie were not smitten: for they were not grown up.

[WEB] But the wheat and the spelt were not struck, for they had not grown up.

33. [KJV] And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.

[WEB] Moses went out of the city from Pharaoh, and spread abroad his hands to Yahweh; and the thunders and hail ceased, and the rain was not poured on the earth.

34. [KJV] And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

[WEB] When Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

35. [KJV] And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses.

[WEB] The heart of Pharaoh was hardened, and he didn't let the children of Israel go, just as Yahweh had spoken through Moses.

Exodus 10

1. [KJV] And the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might shew these my signs before him:

[WEB] Yahweh said to Moses, |Go in to Pharaoh, for I have hardened his heart, and the heart of his servants, that I may show these my signs in the midst of them,

2. [KJV] And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I am the LORD.

[WEB] and that you may tell in the hearing of your son, and of your son's son, what things I have done to Egypt, and my signs which I have done among them; that you may know that I am Yahweh. |

3. [KJV] And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

[WEB] Moses and Aaron went in to Pharaoh, and said to him, |This is what Yahweh, the God of the Hebrews, says: 'How long will you refuse to humble yourself before me? Let my people go, that they may serve me.

4. [KJV] Else, if thou refuse to let my people go, behold, to morrow will I bring the locusts into thy coast:

[WEB] Or else, if you refuse to let my people go, behold, tomorrow I will bring locusts into your country,

5. [KJV] And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and

shall eat every tree which groweth for you out of the field:

[WEB] and they shall cover the surface of the earth, so that one won't be able to see the earth. They shall eat the residue of that which has escaped, which remains to you from the hail, and shall eat every tree which grows for you out of the field.

6. [KJV] And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.

[WEB] Your houses shall be filled, and the houses of all your servants, and the houses of all the Egyptians; as neither your fathers nor your fathers' fathers have seen, since the day that they were on the earth to this day.' | He turned, and went out from Pharaoh.

7. [KJV] And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

[WEB] Pharaoh's servants said to him, |How long will this man be a snare to us? Let the men go, that they may serve Yahweh, their God. Don't you yet know that Egypt is destroyed?|

8. [KJV] And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: but who are they that shall go?

[WEB] Moses and Aaron were brought again to Pharaoh, and he said to them, |Go, serve Yahweh your God; but who are those who will go?|

9. [KJV] And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto the LORD.

[WEB] Moses said, |We will go with our young and with our old; with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast to Yahweh. |

10. [KJV] And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look to it; for evil is before you.

[WEB] He said to them, |Yahweh be with you if I will let you go with your little ones! See, evil is clearly before your faces.

11. [KJV] Not so: go now ye that are men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence.

[WEB] Not so! Go now you who are men, and serve Yahweh; for that is what you desire!| They were driven out from Pharaoh's presence.

12. [KJV] And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all

that the hail hath left.

[WEB] Yahweh said to Moses, | Stretch out your hand over the land of Egypt for the locusts, that they may come up on the land of Egypt, and eat every herb of the land, even all that the hail has left. |

13. [KJV] And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts.

[WEB] Moses stretched forth his rod over the land of Egypt, and Yahweh brought an east wind on the land all that day, and all the night; and when it was morning, the east wind brought the locusts.

14. [KJV] And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous were they; before them there were no such locusts as they, neither after them shall be such.

[WEB] The locusts went up over all the land of Egypt, and rested in all the borders of Egypt. They were very grievous. Before them there were no such locusts as they, neither after them shall be such.

15. [KJV] For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

[WEB] For they covered the surface of the whole earth, so that the land was darkened, and they ate every herb of the land, and all the fruit of the trees which the hail had left. There remained nothing green, either tree or herb of the field, through all the land of Egypt.

16. [KJV] Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you.

[WEB] Then Pharaoh called for Moses and Aaron in haste, and he said, | I have sinned against Yahweh your God, and against you.

17. [KJV] Now therefore forgive, I pray thee, my sin only this once, and intreat the LORD your God, that he may take away from me this death only.

[WEB] Now therefore please forgive my sin again, and pray to Yahweh your God, that he may also take away from me this death. |

18. [KJV] And he went out from Pharaoh, and intreated the LORD.

[WEB] He went out from Pharaoh, and prayed to Yahweh.

19. [KJV] And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.

[WEB] Yahweh turned an exceeding strong west wind, which took up the locusts, and drove them into the Red Sea. There remained not one locust in all the borders of Egypt.

20. [KJV] But the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go.

[WEB] But Yahweh hardened Pharaoh's heart, and he didn't let the children of Israel go.

21. [KJV] And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt.

[WEB] Yahweh said to Moses, |Stretch out your hand toward the sky, that there may be darkness over the land of Egypt, even darkness which may be felt. |

22. [KJV] And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:

[WEB] Moses stretched forth his hand toward the sky, and there was a thick darkness in all the land of Egypt three days.

23. [KJV] They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

[WEB] They didn't see one another, neither did anyone rise from his place for three days; but all the children of Israel had light in their dwellings.

24. [KJV] And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you.

[WEB] Pharaoh called to Moses, and said, |Go, serve Yahweh. Only let your flocks and your herds stay behind. Let your little ones also go with you. |

25. [KJV] And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God.

[WEB] Moses said, |You must also give into our hand sacrifices and burnt offerings, that we may sacrifice to Yahweh our God.

26. [KJV] Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

[WEB] Our livestock also shall go with us. Not a hoof shall be left behind, for of it we must take to serve Yahweh our God; and we don't know with what we must serve Yahweh, until we come there. |

27. [KJV] But the LORD hardened Pharaoh's heart, and he would not let them go.

[WEB] But Yahweh hardened Pharaoh's heart, and he wouldn't let them go.

28. [KJV] And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in that day thou seest my face thou shalt die.

[WEB] Pharaoh said to him, |Get away from me! Be careful to see my face no more; for in the day you see my face you shall die!|

29. [KJV] And Moses said, Thou hast spoken well, I will see thy face again no more.

[WEB] Moses said, |You have spoken well. I will see your face again no more. |

Exodus 11

1. [KJV] And the LORD said unto Moses, Yet will I bring one plague more upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let you go, he shall surely thrust you out hence altogether.

[WEB] Yahweh said to Moses, |Yet one plague more will I bring on Pharaoh, and on Egypt; afterwards he will let you go. When he lets you go, he will surely thrust you out altogether.

2. [KJV] Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.

[WEB] Speak now in the ears of the people, and let them ask every man of his neighbor, and every woman of her neighbor, jewels of silver, and jewels of gold. |

3. [KJV] And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

[WEB] Yahweh gave the people favor in the sight of the Egyptians. Moreover the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

4. [KJV] And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

[WEB] Moses said, |This is what Yahweh says: 'About midnight I will go out into the midst of Egypt,

5. [KJV] And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts.

[WEB] and all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh who sits on his throne, even to the firstborn of the female servant who is behind the mill; and all the firstborn of livestock.

6. [KJV] And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

[WEB] There shall be a great cry throughout all the land of Egypt, such as there has not been, nor shall be any more.

7. [KJV] But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

[WEB] But against any of the children of Israel a dog won't even bark or move its tongue, against man or animal; that you may know that Yahweh makes a distinction between the Egyptians and Israel.

8. [KJV] And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

[WEB] All these your servants shall come down to me, and bow down themselves to me, saying, |Get out, with all the people who follow you;| and after that I will go out.'| He went out from Pharaoh in hot anger.

9. [KJV] And the LORD said unto Moses, Pharaoh shall not hearken unto you; that my wonders may be multiplied in the land of Egypt.

[WEB] Yahweh said to Moses, |Pharaoh won't listen to you, that my wonders may be multiplied in the land of Egypt.|

10. [KJV] And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.

[WEB] Moses and Aaron did all these wonders before Pharaoh, and Yahweh hardened Pharaoh's heart, and he didn't let the children of Israel go out of his land.

Exodus 12

1. [KJV] And the LORD spake unto Moses and Aaron in the land of Egypt, saying,

[WEB] Yahweh spoke to Moses and Aaron in the land of Egypt, saying,

2. [KJV] This month shall be unto you the beginning of months: it shall be the first month of the year to you.

[WEB] |This month shall be to you the beginning of months. It shall be the first month of the year to you.

3. [KJV] Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an

house:

[WEB] Speak to all the congregation of Israel, saying, 'On the tenth day of this month, they shall take to them every man a lamb, according to their fathers' houses, a lamb for a household;

4. [KJV] And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.

[WEB] and if the household is too little for a lamb, then he and his neighbor next to his house shall take one according to the number of the souls; according to what everyone can eat you shall make your count for the lamb.

5. [KJV] Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

[WEB] Your lamb shall be without blemish, a male a year old. You shall take it from the sheep, or from the goats:

6. [KJV] And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

[WEB] and you shall keep it until the fourteenth day of the same month; and the whole assembly of the congregation of Israel shall kill it at evening.

7. [KJV] And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

[WEB] They shall take some of the blood, and put it on the two doorposts and on the lintel, on the houses in which they shall eat it.

8. [KJV] And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.

[WEB] They shall eat the flesh in that night, roasted with fire, and unleavened bread. They shall eat it with bitter herbs.

9. [KJV] Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof.

[WEB] Don't eat it raw, nor boiled at all with water, but roasted with fire; with its head, its legs and its inner parts.

10. [KJV] And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

[WEB] You shall let nothing of it remain until the morning; but that which remains of it until the morning you shall burn with fire.

11. [KJV] And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD'S passover.

[WEB] This is how you shall eat it: with your belt on your waist, your shoes on your feet, and your staff in your hand; and you shall eat it in haste: it is Yahweh's Passover.

12. [KJV] For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.

[WEB] For I will go through the land of Egypt in that night, and will strike all the firstborn in the land of Egypt, both man and animal. Against all the gods of Egypt I will execute judgments: I am Yahweh.

13. [KJV] And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

[WEB] The blood shall be to you for a token on the houses where you are: and when I see the blood, I will pass over you, and there shall no plague be on you to destroy you, when I strike the land of Egypt.

14. [KJV] And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

[WEB] This day shall be to you for a memorial, and you shall keep it a feast to Yahweh: throughout your generations you shall keep it a feast by an ordinance forever.

15. [KJV] Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

[WEB] | 'Seven days you shall eat unleavened bread; even the first day you shall put away yeast out of your houses, for whoever eats leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

16. [KJV] And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

[WEB] In the first day there shall be to you a holy convocation, and in the seventh day a holy convocation; no kind of work shall be done in them, except that which every man must eat, that only may be done by you.

17. [KJV] And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your

generations by an ordinance for ever.

[WEB] You shall observe the feast of unleavened bread; for in this same day have I brought your armies out of the land of Egypt: therefore you shall observe this day throughout your generations by an ordinance forever.

18. [KJV] In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

[WEB] In the first month, on the fourteenth day of the month at evening, you shall eat unleavened bread, until the twenty first day of the month at evening.

19. [KJV] Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

[WEB] Seven days shall there be no yeast found in your houses, for whoever eats that which is leavened, that soul shall be cut off from the congregation of Israel, whether he be a foreigner, or one who is born in the land.

20. [KJV] Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

[WEB] You shall eat nothing leavened. In all your habitations you shall eat unleavened bread.' |

21. [KJV] Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

[WEB] Then Moses called for all the elders of Israel, and said to them, | Draw out, and take lambs according to your families, and kill the Passover.

22. [KJV] And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning.

[WEB] You shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two doorposts with the blood that is in the basin; and none of you shall go out of the door of his house until the morning.

23. [KJV] For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

[WEB] For Yahweh will pass through to strike the Egyptians; and when he sees the blood on the lintel, and on the two doorposts, Yahweh will pass over the door, and will not allow the destroyer to come in to your houses to strike you.

24. [KJV] And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

[WEB] You shall observe this thing for an ordinance to you and to your sons forever.

25. [KJV] And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

[WEB] It shall happen when you have come to the land which Yahweh will give you, according as he has promised, that you shall keep this service.

26. [KJV] And it shall come to pass, when your children shall say unto you, What mean ye by this service?

[WEB] It will happen, when your children ask you, 'What do you mean by this service?'

27. [KJV] That ye shall say, It is the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

[WEB] that you shall say, 'It is the sacrifice of Yahweh's Passover, who passed over the houses of the children of Israel in Egypt, when he struck the Egyptians, and spared our houses.' | The people bowed their heads and worshiped.

28. [KJV] And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they.

[WEB] The children of Israel went and did so; as Yahweh had commanded Moses and Aaron, so they did.

29. [KJV] And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

[WEB] It happened at midnight, that Yahweh struck all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who was in the dungeon; and all the firstborn of livestock.

30. [KJV] And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.

[WEB] Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt, for there was not a house where there was not one dead.

31. [KJV] And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

[WEB] He called for Moses and Aaron by night, and said, | Rise up, get out from among my people, both you and the children of Israel; and go, serve Yahweh, as you have said!

32. [KJV] Also take your flocks and your herds, as ye have said, and be gone; and bless me also.

[WEB] Take both your flocks and your herds, as you have said, and be gone; and bless me also!|

33. [KJV] And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We be all dead men.

[WEB] The Egyptians were urgent with the people, to send them out of the land in haste, for they said, |We are all dead men. |

34. [KJV] And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.

[WEB] The people took their dough before it was leavened, their kneading troughs being bound up in their clothes on their shoulders.

35. [KJV] And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:

[WEB] The children of Israel did according to the word of Moses; and they asked of the Egyptians jewels of silver, and jewels of gold, and clothing.

36. [KJV] And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians.

[WEB] Yahweh gave the people favor in the sight of the Egyptians, so that they let them have what they asked. They despoiled the Egyptians.

37. [KJV] And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children.

[WEB] The children of Israel traveled from Rameses to Succoth, about six hundred thousand on foot who were men, besides children.

38. [KJV] And a mixed multitude went up also with them; and flocks, and herds, even very much cattle.

[WEB] A mixed multitude went up also with them, with flocks, herds, and even very much livestock.

39. [KJV] And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

[WEB] They baked unleavened cakes of the dough which they brought forth out of Egypt; for it wasn't leavened, because they were thrust out of Egypt, and couldn't wait, neither had they prepared for themselves any food.

40. [KJV] Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years.

[WEB] Now the time that the children of Israel lived in Egypt was four hundred thirty years.

41. [KJV] And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

[WEB] It happened at the end of four hundred thirty years, even the same day it happened, that all the armies of Yahweh went out from the land of Egypt.

42. [KJV] It is a night to be much observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of Israel in their generations.

[WEB] It is a night to be much observed to Yahweh for bringing them out from the land of Egypt. This is that night of Yahweh, to be much observed of all the children of Israel throughout their generations.

43. [KJV] And the LORD said unto Moses and Aaron, This is the ordinance of the passover: There shall no stranger eat thereof:

[WEB] Yahweh said to Moses and Aaron, |This is the ordinance of the Passover. No foreigner shall eat of it,

44. [KJV] But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

[WEB] but every man's servant who is bought for money, when you have circumcised him, then shall he eat of it.

45. [KJV] A foreigner and an hired servant shall not eat thereof.

[WEB] A foreigner and a hired servant shall not eat of it.

46. [KJV] In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

[WEB] In one house shall it be eaten; you shall not carry forth anything of the flesh abroad out of the house; neither shall you break a bone of it.

47. [KJV] All the congregation of Israel shall keep it.

[WEB] All the congregation of Israel shall keep it.

48. [KJV] And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

[WEB] When a stranger shall live as a foreigner with you, and will keep the Passover to Yahweh, let

all his males be circumcised, and then let him come near and keep it; and he shall be as one who is born in the land: but no uncircumcised person shall eat of it.

49. [KJV] One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

[WEB] One law shall be to him who is born at home, and to the stranger who lives as a foreigner among you. |

50. [KJV] Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they.

[WEB] All the children of Israel did so. As Yahweh commanded Moses and Aaron, so they did.

51. [KJV] And it came to pass the selfsame day, that the LORD did bring the children of Israel out of the land of Egypt by their armies.

[WEB] It happened the same day, that Yahweh brought the children of Israel out of the land of Egypt by their armies.

Exodus 13

1. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

2. [KJV] Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine.

[WEB] | Sanctify to me all of the firstborn, whatever opens the womb among the children of Israel, both of man and of animal. It is mine. |

3. [KJV] And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten.

[WEB] Moses said to the people, | Remember this day, in which you came out from Egypt, out of the house of bondage; for by strength of hand Yahweh brought you out from this place. No leavened bread shall be eaten.

4. [KJV] This day came ye out in the month Abib.

[WEB] This day you go forth in the month Abib.

5. [KJV] And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he swore unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

[WEB] It shall be, when Yahweh shall bring you into the land of the Canaanite, and the Hittite, and

the Amorite, and the Hivite, and the Jebusite, which he swore to your fathers to give you, a land flowing with milk and honey, that you shall keep this service in this month.

6. [KJV] Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD.

[WEB] Seven days you shall eat unleavened bread, and in the seventh day shall be a feast to Yahweh.

7. [KJV] Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

[WEB] Unleavened bread shall be eaten throughout the seven days; and no leavened bread shall be seen with you, neither shall there be yeast seen with you, in all your borders.

8. [KJV] And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt.

[WEB] You shall tell your son in that day, saying, 'It is because of that which Yahweh did for me when I came forth out of Egypt.'

9. [KJV] And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD'S law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

[WEB] It shall be for a sign to you on your hand, and for a memorial between your eyes, that the law of Yahweh may be in your mouth; for with a strong hand Yahweh has brought you out of Egypt.

10. [KJV] Thou shalt therefore keep this ordinance in his season from year to year.

[WEB] You shall therefore keep this ordinance in its season from year to year.

11. [KJV] And it shall be when the LORD shall bring thee into the land of the Canaanites, as he swore unto thee and to thy fathers, and shall give it thee,

[WEB] | It shall be, when Yahweh shall bring you into the land of the Canaanite, as he swore to you and to your fathers, and shall give it you,

12. [KJV] That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males shall be the LORD'S.

[WEB] that you shall set apart to Yahweh all that opens the womb, and every firstborn which you have that comes from an animal. The males shall be Yahweh's.

13. [KJV] And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

[WEB] Every firstborn of a donkey you shall redeem with a lamb; and if you will not redeem it, then you shall break its neck; and you shall redeem all the firstborn of man among your sons.

14. [KJV] And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

[WEB] It shall be, when your son asks you in time to come, saying, 'What is this?' that you shall tell him, 'By strength of hand Yahweh brought us out from Egypt, from the house of bondage;

15. [KJV] And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

[WEB] and it happened, when Pharaoh would hardly let us go, that Yahweh killed all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of animal. Therefore I sacrifice to Yahweh all that opens the womb, being males; but all the firstborn of my sons I redeem.'

16. [KJV] And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

[WEB] It shall be for a sign on your hand, and for symbols between your eyes: for by strength of hand Yahweh brought us forth out of Egypt. |

17. [KJV] And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

[WEB] It happened, when Pharaoh had let the people go, that God didn't lead them by the way of the land of the Philistines, although that was near; for God said, | Lest perhaps the people change their minds when they see war, and they return to Egypt; |

18. [KJV] But God led the people about, through the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

[WEB] but God led the people around by the way of the wilderness by the Red Sea; and the children of Israel went up armed out of the land of Egypt.

19. [KJV] And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

[WEB] Moses took the bones of Joseph with him, for he had made the children of Israel swear, saying, | God will surely visit you, and you shall carry up my bones away from here with you. |

20. [KJV] And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

[WEB] They took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

21. [KJV] And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

[WEB] Yahweh went before them by day in a pillar of cloud, to lead them on their way, and by night in a pillar of fire, to give them light, that they might go by day and by night:

22. [KJV] He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.

[WEB] the pillar of cloud by day, and the pillar of fire by night, didn't depart from before the people.

Exodus 14

1. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

2. [KJV] Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea.

[WEB] | Speak to the children of Israel, that they turn back and encamp before Pihahiroth, between Migdol and the sea, before Baal Zephon. You shall encamp opposite it by the sea.

3. [KJV] For Pharaoh will say of the children of Israel, They are entangled in the land, the wilderness hath shut them in.

[WEB] Pharaoh will say of the children of Israel, 'They are entangled in the land. The wilderness has shut them in.'

4. [KJV] And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I am the LORD. And they did so.

[WEB] I will harden Pharaoh's heart, and he will follow after them; and I will get honor over Pharaoh, and over all his armies; and the Egyptians shall know that I am Yahweh. | They did so.

5. [KJV] And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

[WEB] It was told the king of Egypt that the people had fled; and the heart of Pharaoh and of his

servants was changed towards the people, and they said, |What is this we have done, that we have let Israel go from serving us?|

6. [KJV] And he made ready his chariot, and took his people with him:

[WEB] He prepared his chariot, and took his army with him;

7. [KJV] And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

[WEB] and he took six hundred chosen chariots, and all the chariots of Egypt, and captains over all of them.

8. [KJV] And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand.

[WEB] Yahweh hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel; for the children of Israel went out with a high hand.

9. [KJV] But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.

[WEB] The Egyptians pursued after them: all the horses and chariots of Pharaoh, his horsemen, and his army; and overtook them encamping by the sea, beside Pihahiroth, before Baal Zephon.

10. [KJV] And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.

[WEB] When Pharaoh drew near, the children of Israel lifted up their eyes, and behold, the Egyptians were marching after them; and they were very afraid. The children of Israel cried out to Yahweh.

11. [KJV] And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

[WEB] They said to Moses, |Because there were no graves in Egypt, have you taken us away to die in the wilderness? Why have you treated us this way, to bring us forth out of Egypt?

12. [KJV] Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness.

[WEB] Isn't this the word that we spoke to you in Egypt, saying, 'Leave us alone, that we may serve

the Egyptians?' For it were better for us to serve the Egyptians, than that we should die in the wilderness. |

13. [KJV] And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

[WEB] Moses said to the people, | Don't be afraid. Stand still, and see the salvation of Yahweh, which he will work for you today: for the Egyptians whom you have seen today, you shall never see them again.

14. [KJV] The LORD shall fight for you, and ye shall hold your peace.

[WEB] Yahweh will fight for you, and you shall be still. |

15. [KJV] And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:

[WEB] Yahweh said to Moses, | Why do you cry to me? Speak to the children of Israel, that they go forward.

16. [KJV] But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea.

[WEB] Lift up your rod, and stretch out your hand over the sea, and divide it: and the children of Israel shall go into the midst of the sea on dry ground.

17. [KJV] And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

[WEB] I, behold, I will harden the hearts of the Egyptians, and they shall go in after them: and I will get myself honor over Pharaoh, and over all his armies, over his chariots, and over his horsemen.

18. [KJV] And the Egyptians shall know that I am the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.

[WEB] The Egyptians shall know that I am Yahweh, when I have gotten myself honor over Pharaoh, over his chariots, and over his horsemen. |

19. [KJV] And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

[WEB] The angel of God, who went before the camp of Israel, moved and went behind them; and the pillar of cloud moved from before them, and stood behind them.

20. [KJV] And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night.

[WEB] It came between the camp of Egypt and the camp of Israel; and there was the cloud and the darkness, yet gave it light by night: and the one didn't come near the other all the night.

21. [KJV] And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided.

[WEB] Moses stretched out his hand over the sea, and Yahweh caused the sea to go back by a strong east wind all the night, and made the sea dry land, and the waters were divided.

22. [KJV] And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left.

[WEB] The children of Israel went into the midst of the sea on the dry ground, and the waters were a wall to them on their right hand, and on their left.

23. [KJV] And the Egyptians pursued, and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen.

[WEB] The Egyptians pursued, and went in after them into the midst of the sea: all of Pharaoh's horses, his chariots, and his horsemen.

24. [KJV] And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

[WEB] It happened in the morning watch, that Yahweh looked out on the Egyptian army through the pillar of fire and of cloud, and confused the Egyptian army.

25. [KJV] And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.

[WEB] He took off their chariot wheels, and they drove them heavily; so that the Egyptians said, | Let's flee from the face of Israel, for Yahweh fights for them against the Egyptians! |

26. [KJV] And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

[WEB] Yahweh said to Moses, | Stretch out your hand over the sea, that the waters may come again on the Egyptians, on their chariots, and on their horsemen. |

27. [KJV] And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.

[WEB] Moses stretched out his hand over the sea, and the sea returned to its strength when the

morning appeared; and the Egyptians fled against it. Yahweh overthrew the Egyptians in the midst of the sea.

28. [KJV] And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

[WEB] The waters returned, and covered the chariots and the horsemen, even all Pharaoh's army that went in after them into the sea. There remained not so much as one of them.

29. [KJV] But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left.

[WEB] But the children of Israel walked on dry land in the midst of the sea, and the waters were a wall to them on their right hand, and on their left.

30. [KJV] Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

[WEB] Thus Yahweh saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead on the seashore.

31. [KJV] And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.

[WEB] Israel saw the great work which Yahweh did to the Egyptians, and the people feared Yahweh; and they believed in Yahweh, and in his servant Moses.

Exodus 15

1. [KJV] Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

[WEB] Then Moses and the children of Israel sang this song to Yahweh, and said, |I will sing to Yahweh, for he has triumphed gloriously. The horse and his rider he has thrown into the sea.

2. [KJV] The LORD is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him.

[WEB] Yah is my strength and song. He has become my salvation. This is my God, and I will praise him; my father's God, and I will exalt him.

3. [KJV] The LORD is a man of war: the LORD is his name.

[WEB] Yahweh is a man of war. Yahweh is his name.

4. [KJV] Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea.

[WEB] He has cast Pharaoh's chariots and his army into the sea. His chosen captains are sunk in the Red Sea.

5. [KJV] The depths have covered them: they sank into the bottom as a stone.

[WEB] The deeps cover them. They went down into the depths like a stone.

6. [KJV] Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.

[WEB] Your right hand, Yahweh, is glorious in power. Your right hand, Yahweh, dashes the enemy in pieces.

7. [KJV] And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, which consumed them as stubble.

[WEB] In the greatness of your excellency, you overthrow those who rise up against you. You send forth your wrath. It consumes them as stubble.

8. [KJV] And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, and the depths were congealed in the heart of the sea.

[WEB] With the blast of your nostrils, the waters were piled up. The floods stood upright as a heap. The deeps were congealed in the heart of the sea.

9. [KJV] The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

[WEB] The enemy said, 'I will pursue. I will overtake. I will divide the spoil. My desire shall be satisfied on them. I will draw my sword, my hand shall destroy them.'

10. [KJV] Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters.

[WEB] You blew with your wind. The sea covered them. They sank like lead in the mighty waters.

11. [KJV] Who is like unto thee, O LORD, among the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders?

[WEB] Who is like you, Yahweh, among the gods? Who is like you, glorious in holiness, fearful in praises, doing wonders?

12. [KJV] Thou stretchedst out thy right hand, the earth swallowed them.

[WEB] You stretched out your right hand. The earth swallowed them.

13. [KJV] Thou in thy mercy hast led forth the people which thou hast redeemed: thou hast guided them in thy strength unto thy holy habitation.

[WEB] | You, in your loving kindness, have led the people that you have redeemed. You have guided them in your strength to your holy habitation.

14. [KJV] The people shall hear, and be afraid: sorrow shall take hold on the inhabitants of Palestina.

[WEB] The peoples have heard. They tremble. Pangs have taken hold on the inhabitants of Philistia.

15. [KJV] Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.

[WEB] Then the chiefs of Edom were dismayed. Trembling takes hold of the mighty men of Moab. All the inhabitants of Canaan are melted away.

16. [KJV] Fear and dread shall fall upon them; by the greatness of thine arm they shall be as still as a stone; till thy people pass over, O LORD, till the people pass over, which thou hast purchased.

[WEB] Terror and dread falls on them. By the greatness of your arm they are as still as a stone; until your people pass over, Yahweh, until the people pass over who you have purchased.

17. [KJV] Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place, O LORD, which thou hast made for thee to dwell in, in the Sanctuary, O Lord, which thy hands have established.

[WEB] You shall bring them in, and plant them in the mountain of your inheritance, the place, Yahweh, which you have made for yourself to dwell in; the sanctuary, Lord, which your hands have established.

18. [KJV] The LORD shall reign for ever and ever.

[WEB] Yahweh shall reign forever and ever. |

19. [KJV] For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry land in the midst of the sea.

[WEB] For the horses of Pharaoh went in with his chariots and with his horsemen into the sea, and Yahweh brought back the waters of the sea on them; but the children of Israel walked on dry land in the midst of the sea.

20. [KJV] And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.

[WEB] Miriam the prophetess, the sister of Aaron, took a tambourine in her hand; and all the women went out after her with tambourines and with dances.

21. [KJV] And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

[WEB] Miriam answered them, |Sing to Yahweh, for he has triumphed gloriously. The horse and his rider he has thrown into the sea. |

22. [KJV] So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

[WEB] Moses led Israel onward from the Red Sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

23. [KJV] And when they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah.

[WEB] When they came to Marah, they couldn't drink from the waters of Marah, for they were bitter. Therefore its name was called Marah.

24. [KJV] And the people murmured against Moses, saying, What shall we drink?

[WEB] The people murmured against Moses, saying, |What shall we drink? |

25. [KJV] And he cried unto the LORD; and the LORD shewed him a tree, which when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,

[WEB] Then he cried to Yahweh. Yahweh showed him a tree, and he threw it into the waters, and the waters were made sweet. There he made a statute and an ordinance for them, and there he tested them;

26. [KJV] And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee.

[WEB] and he said, |If you will diligently listen to the voice of Yahweh your God, and will do that which is right in his eyes, and will pay attention to his commandments, and keep all his statutes, I will put none of the diseases on you, which I have put on the Egyptians; for I am Yahweh who heals you. |

27. [KJV] And they came to Elim, where were twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.

[WEB] They came to Elim, where there were twelve springs of water, and seventy palm trees: and they encamped there by the waters.

Exodus 16

1. [KJV] And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the

second month after their departing out of the land of Egypt.

[WEB] They took their journey from Elim, and all the congregation of the children of Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

2. [KJV] And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:

[WEB] The whole congregation of the children of Israel murmured against Moses and against Aaron in the wilderness;

3. [KJV] And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

[WEB] and the children of Israel said to them, |We wish that we had died by the hand of Yahweh in the land of Egypt, when we sat by the meat pots, when we ate our fill of bread, for you have brought us out into this wilderness, to kill this whole assembly with hunger. |

4. [KJV] Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

[WEB] Then Yahweh said to Moses, |Behold, I will rain bread from the sky for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law, or not.

5. [KJV] And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily.

[WEB] It shall come to pass on the sixth day, that they shall prepare that which they bring in, and it shall be twice as much as they gather daily. |

6. [KJV] And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt:

[WEB] Moses and Aaron said to all the children of Israel, |At evening, then you shall know that Yahweh has brought you out from the land of Egypt;

7. [KJV] And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what are we, that ye murmur against us?

[WEB] and in the morning, then you shall see the glory of Yahweh; because he hears your murmurings against Yahweh. Who are we, that you murmur against us? |

8. [KJV] And Moses said, This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the LORD.

[WEB] Moses said, | Now Yahweh shall give you meat to eat in the evening, and in the morning bread to satisfy you; because Yahweh hears your murmurings which you murmur against him. And who are we? Your murmurings are not against us, but against Yahweh. |

9. [KJV] And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings.

[WEB] Moses said to Aaron, | Tell all the congregation of the children of Israel, 'Come near before Yahweh, for he has heard your murmurings.' |

10. [KJV] And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.

[WEB] It happened, as Aaron spoke to the whole congregation of the children of Israel, that they looked toward the wilderness, and behold, the glory of Yahweh appeared in the cloud.

11. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

12. [KJV] I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God.

[WEB] | I have heard the murmurings of the children of Israel. Speak to them, saying, 'At evening you shall eat meat, and in the morning you shall be filled with bread: and you shall know that I am Yahweh your God.' |

13. [KJV] And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.

[WEB] It happened at evening that quail came up and covered the camp; and in the morning the dew lay around the camp.

14. [KJV] And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground.

[WEB] When the dew that lay had gone, behold, on the surface of the wilderness was a small round thing, small as the frost on the ground.

15. [KJV] And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat.

[WEB] When the children of Israel saw it, they said one to another, |What is it?| For they didn't know what it was. Moses said to them, |It is the bread which Yahweh has given you to eat.|

16. [KJV] This is the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, according to the number of your persons; take ye every man for them which are in his tents.

[WEB] This is the thing which Yahweh has commanded: |Gather of it everyone according to his eating; an omer a head, according to the number of your persons, you shall take it, every man for those who are in his tent.|

17. [KJV] And the children of Israel did so, and gathered, some more, some less.

[WEB] The children of Israel did so, and gathered some more, some less.

18. [KJV] And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

[WEB] When they measured it with an omer, he who gathered much had nothing over, and he who gathered little had no lack. They gathered every man according to his eating.

19. [KJV] And Moses said, Let no man leave of it till the morning.

[WEB] Moses said to them, |Let no one leave of it until the morning.|

20. [KJV] Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

[WEB] Notwithstanding they didn't listen to Moses, but some of them left of it until the morning, and it bred worms, and became foul: and Moses was angry with them.

21. [KJV] And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

[WEB] They gathered it morning by morning, everyone according to his eating. When the sun grew hot, it melted.

22. [KJV] And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses.

[WEB] It happened that on the sixth day they gathered twice as much bread, two omers for each one, and all the rulers of the congregation came and told Moses.

23. [KJV] And he said unto them, This is that which the LORD hath said, To morrow is the rest of the holy sabbath unto the LORD: bake that which ye will bake to day, and seethe that ye will

seethe; and that which remaineth over lay up for you to be kept until the morning.

[WEB] He said to them, |This is that which Yahweh has spoken, 'Tomorrow is a solemn rest, a holy Sabbath to Yahweh. Bake that which you want to bake, and boil that which you want to boil; and all that remains over lay up for yourselves to be kept until the morning.'|

24. [KJV] And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

[WEB] They laid it up until the morning, as Moses asked, and it didn't become foul, neither was there any worm in it.

25. [KJV] And Moses said, Eat that to day; for to day is a sabbath unto the LORD: to day ye shall not find it in the field.

[WEB] Moses said, |Eat that today, for today is a Sabbath to Yahweh. Today you shall not find it in the field.

26. [KJV] Six days ye shall gather it; but on the seventh day, which is the sabbath, in it there shall be none.

[WEB] Six days you shall gather it, but on the seventh day is the Sabbath. In it there shall be none. |

27. [KJV] And it came to pass, that there went out some of the people on the seventh day for to gather, and they found none.

[WEB] It happened on the seventh day, that some of the people went out to gather, and they found none.

28. [KJV] And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?

[WEB] Yahweh said to Moses, |How long do you refuse to keep my commandments and my laws?

29. [KJV] See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

[WEB] Behold, because Yahweh has given you the Sabbath, therefore he gives you on the sixth day the bread of two days. Everyone stay in his place. Let no one go out of his place on the seventh day. |

30. [KJV] So the people rested on the seventh day.

[WEB] So the people rested on the seventh day.

31. [KJV] And the house of Israel called the name thereof Manna: and it was like coriander seed, white; and the taste of it was like wafers made with honey.

[WEB] The house of Israel called its name Manna, and it was like coriander seed, white; and its taste was like wafers with honey.

32. [KJV] And Moses said, This is the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

[WEB] Moses said, |This is the thing which Yahweh has commanded, 'Let an omer-full of it be kept throughout your generations, that they may see the bread with which I fed you in the wilderness, when I brought you forth from the land of Egypt.'|

33. [KJV] And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

[WEB] Moses said to Aaron, |Take a pot, and put an omer-full of manna in it, and lay it up before Yahweh, to be kept throughout your generations.|

34. [KJV] As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept.

[WEB] As Yahweh commanded Moses, so Aaron laid it up before the Testimony, to be kept.

35. [KJV] And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

[WEB] The children of Israel ate the manna forty years, until they came to an inhabited land. They ate the manna until they came to the borders of the land of Canaan.

36. [KJV] Now an omer is the tenth part of an ephah.

[WEB] Now an omer is the tenth part of an ephah.

Exodus 17

1. [KJV] And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and there was no water for the people to drink.

[WEB] All the congregation of the children of Israel traveled from the wilderness of Sin, by their journeys, according to Yahweh's commandment, and encamped in Rephidim; but there was no water for the people to drink.

2. [KJV] Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

[WEB] Therefore the people quarreled with Moses, and said, |Give us water to drink.| Moses said to them, |Why do you quarrel with me? Why do you test Yahweh?|

3. [KJV] And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

[WEB] The people were thirsty for water there; and the people murmured against Moses, and said, |Why have you brought us up out of Egypt, to kill us, our children, and our livestock with thirst?|

4. [KJV] And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

[WEB] Moses cried to Yahweh, saying, |What shall I do with these people? They are almost ready to stone me.|

5. [KJV] And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

[WEB] Yahweh said to Moses, |Walk on before the people, and take the elders of Israel with you, and take the rod in your hand with which you struck the Nile, and go.

6. [KJV] Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

[WEB] Behold, I will stand before you there on the rock in Horeb. You shall strike the rock, and water will come out of it, that the people may drink. |Moses did so in the sight of the elders of Israel.

7. [KJV] And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

[WEB] He called the name of the place Massah, and Meribah, because the children of Israel quarreled, and because they tested Yahweh, saying, |Is Yahweh among us, or not?|

8. [KJV] Then came Amalek, and fought with Israel in Rephidim.

[WEB] Then Amalek came and fought with Israel in Rephidim.

9. [KJV] And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

[WEB] Moses said to Joshua, |Choose men for us, and go out, fight with Amalek. Tomorrow I will stand on the top of the hill with God's rod in my hand.|

10. [KJV] So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.

[WEB] So Joshua did as Moses had told him, and fought with Amalek; and Moses, Aaron, and Hur went up to the top of the hill.

11. [KJV] And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.

[WEB] It happened, when Moses held up his hand, that Israel prevailed; and when he let down his hand, Amalek prevailed.

12. [KJV] But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

[WEB] But Moses' hands were heavy; and they took a stone, and put it under him, and he sat on it. Aaron and Hur held up his hands, the one on the one side, and the other on the other side. His hands were steady until sunset.

13. [KJV] And Joshua discomfited Amalek and his people with the edge of the sword.

[WEB] Joshua defeated Amalek and his people with the edge of the sword.

14. [KJV] And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.

[WEB] Yahweh said to Moses, |Write this for a memorial in a book, and rehearse it in the ears of Joshua: that I will utterly blot out the memory of Amalek from under the sky. |

15. [KJV] And Moses built an altar, and called the name of it Jehovahnissi:

[WEB] Moses built an altar, and called its name Yahweh our Banner.

16. [KJV] For he said, Because the LORD hath sworn that the LORD will have war with Amalek from generation to generation.

[WEB] He said, |Yah has sworn: 'Yahweh will have war with Amalek from generation to generation.' |

Exodus 18

1. [KJV] When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, and that the LORD had brought Israel out of Egypt;

[WEB] Now Jethro, the priest of Midian, Moses' father-in-law, heard of all that God had done for Moses, and for Israel his people, how that Yahweh had brought Israel out of Egypt.

2. [KJV] Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,

[WEB] Jethro, Moses' father-in-law, received Zipporah, Moses' wife, after he had sent her away,

3. [KJV] And her two sons; of which the name of the one was Gershom; for he said, I have been an alien in a strange land:

[WEB] and her two sons. The name of one son was Gershom, for Moses said, |I have lived as a foreigner in a foreign land|.

4. [KJV] And the name of the other was Eliezer; for the God of my father, said he, was mine help, and delivered me from the sword of Pharaoh:

[WEB] The name of the other was Eliezer, for he said, |My father's God was my help and delivered me from Pharaoh's sword.|

5. [KJV] And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:

[WEB] Jethro, Moses' father-in-law, came with his sons and his wife to Moses into the wilderness where he was encamped, at the Mountain of God.

6. [KJV] And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her.

[WEB] He said to Moses, |I, your father-in-law Jethro, have come to you with your wife, and her two sons with her.|

7. [KJV] And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of their welfare; and they came into the tent.

[WEB] Moses went out to meet his father-in-law, and bowed and kissed him. They asked each other of their welfare, and they came into the tent.

8. [KJV] And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, and all the travail that had come upon them by the way, and how the LORD delivered them.

[WEB] Moses told his father-in-law all that Yahweh had done to Pharaoh and to the Egyptians for Israel's sake, all the hardships that had come on them on the way, and how Yahweh delivered them.

9. [KJV] And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians.

[WEB] Jethro rejoiced for all the goodness which Yahweh had done to Israel, in that he had delivered them out of the hand of the Egyptians.

10. [KJV] And Jethro said, Blessed be the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

[WEB] Jethro said, | Blessed be Yahweh, who has delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh; who has delivered the people from under the hand of the Egyptians.

11. [KJV] Now I know that the LORD is greater than all gods: for in the thing wherein they dealt proudly he was above them.

[WEB] Now I know that Yahweh is greater than all gods because of the thing in which they dealt arrogantly against them. |

12. [KJV] And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God.

[WEB] Jethro, Moses' father-in-law, took a burnt offering and sacrifices for God. Aaron came with all of the elders of Israel, to eat bread with Moses' father-in-law before God.

13. [KJV] And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening.

[WEB] It happened on the next day, that Moses sat to judge the people, and the people stood around Moses from the morning to the evening.

14. [KJV] And when Moses' father in law saw all that he did to the people, he said, What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

[WEB] When Moses' father-in-law saw all that he did to the people, he said, | What is this thing that you do for the people? Why do you sit alone, and all the people stand around you from morning to evening? |

15. [KJV] And Moses said unto his father in law, Because the people come unto me to inquire of God:

[WEB] Moses said to his father-in-law, | Because the people come to me to inquire of God.

16. [KJV] When they have a matter, they come unto me; and I judge between one and another, and I do make them know the statutes of God, and his laws.

[WEB] When they have a matter, they come to me, and I judge between a man and his neighbor, and I make them know the statutes of God, and his laws. |

17. [KJV] And Moses' father in law said unto him, The thing that thou doest is not good.

[WEB] Moses' father-in-law said to him, | The thing that you do is not good.

18. [KJV] Thou wilt surely wear away, both thou, and this people that is with thee: for this thing is too heavy for thee; thou art not able to perform it thyself alone.

[WEB] You will surely wear away, both you, and this people that is with you; for the thing is too heavy for you. You are not able to perform it yourself alone.

19. [KJV] Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God:

[WEB] Listen now to my voice. I will give you counsel, and God be with you. You represent the people before God, and bring the causes to God.

20. [KJV] And thou shalt teach them ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do.

[WEB] You shall teach them the statutes and the laws, and shall show them the way in which they must walk, and the work that they must do.

21. [KJV] Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens:

[WEB] Moreover you shall provide out of all the people able men, such as fear God: men of truth, hating unjust gain; and place such over them, to be rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

22. [KJV] And let them judge the people at all seasons: and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear the burden with thee.

[WEB] Let them judge the people at all times. It shall be that every great matter they shall bring to you, but every small matter they shall judge themselves. So shall it be easier for you, and they shall share the load with you.

23. [KJV] If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people shall also go to their place in peace.

[WEB] If you will do this thing, and God commands you so, then you will be able to endure, and all of these people also will go to their place in peace. |

24. [KJV] So Moses hearkened to the voice of his father in law, and did all that he had said.

[WEB] So Moses listened to the voice of his father-in-law, and did all that he had said.

25. [KJV] And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

[WEB] Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

26. [KJV] And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

[WEB] They judged the people at all times. They brought the hard causes to Moses, but every small matter they judged themselves.

27. [KJV] And Moses let his father in law depart; and he went his way into his own land.

[WEB] Moses let his father-in-law depart, and he went his way into his own land.

Exodus 19

1. [KJV] In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai.

[WEB] In the third month after the children of Israel had gone forth out of the land of Egypt, on that same day they came into the wilderness of Sinai.

2. [KJV] For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

[WEB] When they had departed from Rephidim, and had come to the wilderness of Sinai, they encamped in the wilderness; and there Israel encamped before the mountain.

3. [KJV] And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

[WEB] Moses went up to God, and Yahweh called to him out of the mountain, saying, |This is what you shall tell the house of Jacob, and tell the children of Israel:

4. [KJV] Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.

[WEB] 'You have seen what I did to the Egyptians, and how I bore you on eagles' wings, and brought you to myself.

5. [KJV] Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

[WEB] Now therefore, if you will indeed obey my voice, and keep my covenant, then you shall be my own possession from among all peoples; for all the earth is mine;

6. [KJV] And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

[WEB] and you shall be to me a kingdom of priests, and a holy nation.' These are the words which you shall speak to the children of Israel. |

7. [KJV] And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.

[WEB] Moses came and called for the elders of the people, and set before them all these words which Yahweh commanded him.

8. [KJV] And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

[WEB] All the people answered together, and said, |All that Yahweh has spoken we will do. | Moses reported the words of the people to Yahweh.

9. [KJV] And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.

[WEB] Yahweh said to Moses, |Behold, I come to you in a thick cloud, that the people may hear when I speak with you, and may also believe you forever. | Moses told the words of the people to Yahweh.

10. [KJV] And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes,

[WEB] Yahweh said to Moses, |Go to the people, and sanctify them today and tomorrow, and let them wash their garments,

11. [KJV] And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.

[WEB] and be ready against the third day; for on the third day Yahweh will come down in the sight of all the people on Mount Sinai.

12. [KJV] And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

[WEB] You shall set bounds to the people all around, saying, 'Be careful that you don't go up onto the mountain, or touch its border. Whoever touches the mountain shall be surely put to death.

13. [KJV] There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

[WEB] No hand shall touch him, but he shall surely be stoned or shot through; whether it is animal or man, he shall not live.' When the trumpet sounds long, they shall come up to the mountain. |

14. [KJV] And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes.

[WEB] Moses went down from the mountain to the people, and sanctified the people; and they washed their clothes.

15. [KJV] And he said unto the people, Be ready against the third day: come not at your wives.

[WEB] He said to the people, | Be ready by the third day. Don't have sexual relations with a woman. |

16. [KJV] And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled.

[WEB] It happened on the third day, when it was morning, that there were thunders and lightnings, and a thick cloud on the mountain, and the sound of an exceedingly loud trumpet; and all the people who were in the camp trembled.

17. [KJV] And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

[WEB] Moses led the people out of the camp to meet God; and they stood at the lower part of the mountain.

18. [KJV] And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

[WEB] Mount Sinai, all it, smoked, because Yahweh descended on it in fire; and its smoke ascended like the smoke of a furnace, and the whole mountain quaked greatly.

19. [KJV] And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

[WEB] When the sound of the trumpet grew louder and louder, Moses spoke, and God answered him by a voice.

20. [KJV] And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses up to the top of the mount; and Moses went up.

[WEB] Yahweh came down on Mount Sinai, to the top of the mountain. Yahweh called Moses to the top of the mountain, and Moses went up.

21. [KJV] And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.

[WEB] Yahweh said to Moses, | Go down, warn the people, lest they break through to Yahweh to gaze, and many of them perish.

22. [KJV] And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

[WEB] Let the priests also, who come near to Yahweh, sanctify themselves, lest Yahweh break forth on them. |

23. [KJV] And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

[WEB] Moses said to Yahweh, | The people can't come up to Mount Sinai, for you warned us, saying, 'Set bounds around the mountain, and sanctify it.' |

24. [KJV] And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

[WEB] Yahweh said to him, | Go down and you shall bring Aaron up with you, but don't let the priests and the people break through to come up to Yahweh, lest he break forth on them. |

25. [KJV] So Moses went down unto the people, and spake unto them.

[WEB] So Moses went down to the people, and told them.

Exodus 20

1. [KJV] And God spake all these words, saying,

[WEB] God spoke all these words, saying,

2. [KJV] I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

[WEB] | I am Yahweh your God, who brought you out of the land of Egypt, out of the house of bondage.

3. [KJV] Thou shalt have no other gods before me.

[WEB] | You shall have no other gods before me.

4. [KJV] Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

[WEB] | You shall not make for yourselves an idol, nor any image of anything that is in the heavens above, or that is in the earth beneath, or that is in the water under the earth:

5. [KJV] Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth

generation of them that hate me;

[WEB] you shall not bow yourself down to them, nor serve them, for I, Yahweh your God, am a jealous God, visiting the iniquity of the fathers on the children, on the third and on the fourth generation of those who hate me,

6. [KJV] And shewing mercy unto thousands of them that love me, and keep my commandments.

[WEB] and showing loving kindness to thousands of those who love me and keep my commandments.

7. [KJV] Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

[WEB] | You shall not take the name of Yahweh your God in vain, for Yahweh will not hold him guiltless who takes his name in vain.

8. [KJV] Remember the sabbath day, to keep it holy.

[WEB] | Remember the Sabbath day, to keep it holy.

9. [KJV] Six days shalt thou labour, and do all thy work:

[WEB] You shall labor six days, and do all your work,

10. [KJV] But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

[WEB] but the seventh day is a Sabbath to Yahweh your God. You shall not do any work in it, you, nor your son, nor your daughter, your male servant, nor your female servant, nor your livestock, nor your stranger who is within your gates;

11. [KJV] For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

[WEB] for in six days Yahweh made heaven and earth, the sea, and all that is in them, and rested the seventh day; therefore Yahweh blessed the Sabbath day, and made it holy.

12. [KJV] Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

[WEB] | Honor your father and your mother, that your days may be long in the land which Yahweh your God gives you.

13. [KJV] Thou shalt not kill.

[WEB] | You shall not murder.

14. [KJV] Thou shalt not commit adultery.

[WEB] | You shall not commit adultery.

15. [KJV] Thou shalt not steal.

[WEB] | You shall not steal.

16. [KJV] Thou shalt not bear false witness against thy neighbour.

[WEB] | You shall not give false testimony against your neighbor.

17. [KJV] Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

[WEB] | You shall not covet your neighbor's house. You shall not covet your neighbor's wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that is your neighbor's. |

18. [KJV] And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off.

[WEB] All the people perceived the thunderings, the lightnings, the sound of the trumpet, and the mountain smoking. When the people saw it, they trembled, and stayed at a distance.

19. [KJV] And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.

[WEB] They said to Moses, | Speak with us yourself, and we will listen; but don't let God speak with us, lest we die. |

20. [KJV] And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

[WEB] Moses said to the people, | Don't be afraid, for God has come to test you, and that his fear may be before you, that you won't sin. |

21. [KJV] And the people stood afar off, and Moses drew near unto the thick darkness where God was.

[WEB] The people stayed at a distance, and Moses drew near to the thick darkness where God was.

22. [KJV] And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

[WEB] Yahweh said to Moses, | This is what you shall tell the children of Israel: 'You yourselves have seen that I have talked with you from heaven.

23. [KJV] Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.

[WEB] You shall most certainly not make alongside of me gods of silver, or gods of gold for yourselves.

24. [KJV] An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

[WEB] You shall make an altar of earth for me, and shall sacrifice on it your burnt offerings and your peace offerings, your sheep and your cattle. In every place where I record my name I will come to you and I will bless you.

25. [KJV] And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.

[WEB] If you make me an altar of stone, you shall not build it of cut stones; for if you lift up your tool on it, you have polluted it.

26. [KJV] Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

[WEB] Neither shall you go up by steps to my altar, that your nakedness may not be exposed to it.'

Exodus 21

1. [KJV] Now these are the judgments which thou shalt set before them.

[WEB] | Now these are the ordinances which you shall set before them.

2. [KJV] If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

[WEB] | If you buy a Hebrew servant, he shall serve six years and in the seventh he shall go out free without paying anything.

3. [KJV] If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

[WEB] If he comes in by himself, he shall go out by himself. If he is married, then his wife shall go out with him.

4. [KJV] If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

[WEB] If his master gives him a wife and she bears him sons or daughters, the wife and her children shall be her master's, and he shall go out by himself.

5. [KJV] And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:

[WEB] But if the servant shall plainly say, 'I love my master, my wife, and my children. I will not go out free;'

6. [KJV] Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever.

[WEB] then his master shall bring him to God, and shall bring him to the door or to the doorpost, and his master shall bore his ear through with an awl, and he shall serve him for ever.

7. [KJV] And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do.

[WEB] | If a man sells his daughter to be a female servant, she shall not go out as the male servants do.

8. [KJV] If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

[WEB] If she doesn't please her master, who has married her to himself, then he shall let her be redeemed. He shall have no right to sell her to a foreign people, since he has dealt deceitfully with her.

9. [KJV] And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.

[WEB] If he marries her to his son, he shall deal with her as a daughter.

10. [KJV] If he take him another wife; her food, her raiment, and her duty of marriage, shall he not diminish.

[WEB] If he takes another wife to himself, he shall not diminish her food, her clothing, and her marital rights.

11. [KJV] And if he do not these three unto her, then shall she go out free without money.

[WEB] If he doesn't do these three things for her, she may go free without paying any money.

12. [KJV] He that smiteth a man, so that he die, shall be surely put to death.

[WEB] | One who strikes a man so that he dies shall surely be put to death,

13. [KJV] And if a man lie not in wait, but God deliver him into his hand; then I will appoint thee a place whither he shall flee.

[WEB] but not if it is unintentional, but God allows it to happen: then I will appoint you a place where he shall flee.

14. [KJV] But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.

[WEB] If a man schemes and comes presumptuously on his neighbor to kill him, you shall take him from my altar, that he may die.

15. [KJV] And he that smiteth his father, or his mother, shall be surely put to death.

[WEB] | Anyone who attacks his father or his mother shall be surely put to death.

16. [KJV] And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

[WEB] | Anyone who kidnaps someone and sells him, or if he is found in his hand, he shall surely be put to death.

17. [KJV] And he that curseth his father, or his mother, shall surely be put to death.

[WEB] | Anyone who curses his father or his mother shall surely be put to death.

18. [KJV] And if men strive together, and one smite another with a stone, or with his fist, and he die not, but keepeth his bed:

[WEB] | If men quarrel and one strikes the other with a stone, or with his fist, and he doesn't die, but is confined to bed;

19. [KJV] If he rise again, and walk abroad upon his staff, then shall he that smote him be quit: only he shall pay for the loss of his time, and shall cause him to be thoroughly healed.

[WEB] if he rises again and walks around with his staff, then he who struck him shall be cleared: only he shall pay for the loss of his time, and shall provide for his healing until he is thoroughly healed.

20. [KJV] And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished.

[WEB] | If a man strikes his servant or his maid with a rod, and he dies under his hand, he shall surely be punished.

21. [KJV] Notwithstanding, if he continue a day or two, he shall not be punished: for he is his money.

[WEB] Notwithstanding, if he gets up after a day or two, he shall not be punished, for he is his property.

22. [KJV] If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine.

[WEB] | If men fight and hurt a pregnant woman so that she gives birth prematurely, and yet no harm follows, he shall be surely fined as much as the woman's husband demands and the judges allow.

23. [KJV] And if any mischief follow, then thou shalt give life for life,
[WEB] But if any harm follows, then you must take life for life,

24. [KJV] Eye for eye, tooth for tooth, hand for hand, foot for foot,
[WEB] eye for eye, tooth for tooth, hand for hand, foot for foot,

25. [KJV] Burning for burning, wound for wound, stripe for stripe.
[WEB] burning for burning, wound for wound, and bruise for bruise.

26. [KJV] And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

[WEB] | If a man strikes his servant's eye, or his maid's eye, and destroys it, he shall let him go free for his eye's sake.

27. [KJV] And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

[WEB] If he strikes out his male servant's tooth, or his female servant's tooth, he shall let him go free for his tooth's sake.

28. [KJV] If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit.

[WEB] | If a bull gores a man or a woman to death, the bull shall surely be stoned, and its flesh shall not be eaten; but the owner of the bull shall not be held responsible.

29. [KJV] But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

[WEB] But if the bull had a habit of goring in the past, and it has been testified to its owner, and he has not kept it in, but it has killed a man or a woman, the bull shall be stoned, and its owner shall also be put to death.

30. [KJV] If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him.

[WEB] If a ransom is laid on him, then he shall give for the redemption of his life whatever is laid on him.

31. [KJV] Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

[WEB] Whether it has gored a son or has gored a daughter, according to this judgment it shall be done to him.

32. [KJV] If the ox shall push a manservant or a maidservant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned.

[WEB] If the bull gores a male servant or a female servant, thirty shekels of silver shall be given to their master, and the ox shall be stoned.

33. [KJV] And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;

[WEB] If a man opens a pit, or if a man digs a pit and doesn't cover it, and a bull or a donkey falls into it,

34. [KJV] The owner of the pit shall make it good, and give money unto the owner of them; and the dead beast shall be his.

[WEB] the owner of the pit shall make it good. He shall give money to its owner, and the dead animal shall be his.

35. [KJV] And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead ox also they shall divide.

[WEB] If one man's bull injures another's, so that it dies, then they shall sell the live bull, and divide its price; and they shall also divide the dead animal.

36. [KJV] Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

[WEB] Or if it is known that the bull was in the habit of goring in the past, and its owner has not kept it in, he shall surely pay bull for bull, and the dead animal shall be his own.

Exodus 22

1. [KJV] If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.

[WEB] If a man steals an ox or a sheep, and kills it, or sells it; he shall pay five oxen for an ox, and four sheep for a sheep.

2. [KJV] If a thief be found breaking up, and be smitten that he die, there shall no blood be shed for him.

[WEB] If the thief is found breaking in, and is struck so that he dies, there shall be no guilt of bloodshed for him.

3. [KJV] If the sun be risen upon him, there shall be blood shed for him; for he should make full restitution; if he have nothing, then he shall be sold for his theft.

[WEB] If the sun has risen on him, guilt of bloodshed shall be for him; he shall make restitution. If he has nothing, then he shall be sold for his theft.

4. [KJV] If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

[WEB] If the stolen property is found in his hand alive, whether it is ox, donkey, or sheep, he shall pay double.

5. [KJV] If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

[WEB] | If a man causes a field or vineyard to be eaten, and lets his animal loose, and it grazes in another man's field, he shall make restitution from the best of his own field, and from the best of his own vineyard.

6. [KJV] If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith; he that kindled the fire shall surely make restitution.

[WEB] | If fire breaks out, and catches in thorns so that the shocks of grain, or the standing grain, or the field are consumed; he who kindled the fire shall surely make restitution.

7. [KJV] If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

[WEB] | If a man delivers to his neighbor money or stuff to keep, and it is stolen out of the man's house; if the thief is found, he shall pay double.

8. [KJV] If the thief be not found, then the master of the house shall be brought unto the judges, to see whether he have put his hand unto his neighbour's goods.

[WEB] If the thief isn't found, then the master of the house shall come near to God, to find out if he hasn't put his hand to his neighbor's goods.

9. [KJV] For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing, which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour.

[WEB] For every matter of trespass, whether it be for ox, for donkey, for sheep, for clothing, or for any kind of lost thing, about which one says, 'This is mine,' the cause of both parties shall come before God. He whom God condemns shall pay double to his neighbor.

10. [KJV] If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing it:

[WEB] | If a man delivers to his neighbor a donkey, an ox, a sheep, or any animal to keep, and it dies or is injured, or driven away, no man seeing it;

11. [KJV] Then shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept thereof, and he shall not make it good.

[WEB] the oath of Yahweh shall be between them both, whether he hasn't put his hand to his neighbor's goods; and its owner shall accept it, and he shall not make restitution.

12. [KJV] And if it be stolen from him, he shall make restitution unto the owner thereof.

[WEB] But if it is stolen from him, he shall make restitution to its owner.

13. [KJV] If it be torn in pieces, then let him bring it for witness, and he shall not make good that which was torn.

[WEB] If it is torn in pieces, let him bring it for evidence. He shall not make good that which was torn.

14. [KJV] And if a man borrow ought of his neighbour, and it be hurt, or die, the owner thereof being not with it, he shall surely make it good.

[WEB] | If a man borrows anything of his neighbor's, and it is injured, or dies, its owner not being with it, he shall surely make restitution.

15. [KJV] But if the owner thereof be with it, he shall not make it good: if it be an hired thing, it came for his hire.

[WEB] If its owner is with it, he shall not make it good. If it is a leased thing, it came for its lease.

16. [KJV] And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.

[WEB] | If a man entices a virgin who isn't pledged to be married, and lies with her, he shall surely pay a dowry for her to be his wife.

17. [KJV] If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.

[WEB] If her father utterly refuses to give her to him, he shall pay money according to the dowry of virgins.

18. [KJV] Thou shalt not suffer a witch to live.

[WEB] | You shall not allow a sorceress to live.

19. [KJV] Whosoever lieth with a beast shall surely be put to death.

[WEB] | Whoever has sex with an animal shall surely be put to death.

20. [KJV] He that sacrificeth unto any god, save unto the LORD only, he shall be utterly destroyed.

[WEB] | He who sacrifices to any god, except to Yahweh only, shall be utterly destroyed.

21. [KJV] Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

[WEB] | You shall not wrong an alien, neither shall you oppress him, for you were aliens in the land of Egypt.

22. [KJV] Ye shall not afflict any widow, or fatherless child.

[WEB] | You shall not take advantage of any widow or fatherless child.

23. [KJV] If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry;

[WEB] If you take advantage of them at all, and they cry at all to me, I will surely hear their cry;

24. [KJV] And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

[WEB] and my wrath will grow hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

25. [KJV] If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

[WEB] | If you lend money to any of my people with you who is poor, you shall not be to him as a creditor; neither shall you charge him interest.

26. [KJV] If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:

[WEB] If you take your neighbor's garment as collateral, you shall restore it to him before the sun goes down,

27. [KJV] For that is his covering only, it is his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I am gracious.

[WEB] for that is his only covering, it is his garment for his skin. What would he sleep in? It will happen, when he cries to me, that I will hear, for I am gracious.

28. [KJV] Thou shalt not revile the gods, nor curse the ruler of thy people.

[WEB] | You shall not blaspheme God, nor curse a ruler of your people.

29. [KJV] Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.

[WEB] | You shall not delay to offer from your harvest and from the outflow of your presses. | You shall give the firstborn of your sons to me.

30. [KJV] Likewise shalt thou do with thine oxen, and with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.

[WEB] You shall do likewise with your cattle and with your sheep. Seven days it shall be with its mother, then on the eighth day you shall give it to me.

31. [KJV] And ye shall be holy men unto me: neither shall ye eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs.

[WEB] | You shall be holy men to me, therefore you shall not eat any flesh that is torn by animals in the field. You shall cast it to the dogs.

Exodus 23

1. [KJV] Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.

[WEB] | You shall not spread a false report. Don't join your hand with the wicked to be a malicious witness.

2. [KJV] Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment:

[WEB] | You shall not follow a crowd to do evil; neither shall you testify in court to side with a multitude to pervert justice;

3. [KJV] Neither shalt thou countenance a poor man in his cause.

[WEB] neither shall you favor a poor man in his cause.

4. [KJV] If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.

[WEB] | If you meet your enemy's ox or his donkey going astray, you shall surely bring it back to him again.

5. [KJV] If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.

[WEB] If you see the donkey of him who hates you fallen down under his burden, don't leave him, you shall surely help him with it.

6. [KJV] Thou shalt not wrest the judgment of thy poor in his cause.

[WEB] | You shall not deny justice to your poor people in their lawsuits.

7. [KJV] Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

[WEB] | Keep far from a false charge, and don't kill the innocent and righteous: for I will not justify the wicked.

8. [KJV] And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.

[WEB] | You shall take no bribe, for a bribe blinds those who have sight and perverts the words of the righteous.

9. [KJV] Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

[WEB] | You shall not oppress an alien, for you know the heart of an alien, since you were aliens in the land of Egypt.

10. [KJV] And six years thou shalt sow thy land, and shalt gather in the fruits thereof:

[WEB] | For six years you shall sow your land, and shall gather in its increase,

11. [KJV] But the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard.

[WEB] but the seventh year you shall let it rest and lie fallow, that the poor of your people may eat; and what they leave the animal of the field shall eat. In the same way, you shall deal with your vineyard and with your olive grove.

12. [KJV] Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

[WEB] | Six days you shall do your work, and on the seventh day you shall rest, that your ox and your donkey may have rest, and the son of your handmaid, and the alien may be refreshed.

13. [KJV] And in all things that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

[WEB] | Be careful to do all things that I have said to you; and don't invoke the name of other gods, neither let them be heard out of your mouth.

14. [KJV] Three times thou shalt keep a feast unto me in the year.

[WEB] | You shall observe a feast to me three times a year.

15. [KJV] Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)

[WEB] You shall observe the feast of unleavened bread. Seven days you shall eat unleavened bread, as I commanded you, at the time appointed in the month Abib (for in it you came out from Egypt), and no one shall appear before me empty.

16. ^[KJV] And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field.

^[WEB] And the feast of harvest, the first fruits of your labors, which you sow in the field: and the feast of harvest, at the end of the year, when you gather in your labors out of the field.

17. ^[KJV] Three times in the year all thy males shall appear before the Lord GOD.

^[WEB] Three times in the year all your males shall appear before the Lord Yahweh.

18. ^[KJV] Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning.

^[WEB] | You shall not offer the blood of my sacrifice with leavened bread, neither shall the fat of my feast remain all night until the morning.

19. ^[KJV] The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

^[WEB] The first of the first fruits of your ground you shall bring into the house of Yahweh your God. | You shall not boil a young goat in its mother's milk.

20. ^[KJV] Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

^[WEB] | Behold, I send an angel before you, to keep you by the way, and to bring you into the place which I have prepared.

21. ^[KJV] Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him.

^[WEB] Pay attention to him, and listen to his voice. Don't provoke him, for he will not pardon your disobedience, for my name is in him.

22. ^[KJV] But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

^[WEB] But if you indeed listen to his voice, and do all that I speak, then I will be an enemy to your enemies, and an adversary to your adversaries.

23. ^[KJV] For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, and the Hivites, and the Jebusites: and I will cut them off.

^[WEB] For my angel shall go before you, and bring you in to the Amorite, the Hittite, the Perizzite, the Canaanite, the Hivite, and the Jebusite; and I will cut them off.

24. [KJV] Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.

[WEB] You shall not bow down to their gods, nor serve them, nor follow their practices, but you shall utterly overthrow them and demolish their pillars.

25. [KJV] And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.

[WEB] You shall serve Yahweh your God, and he will bless your bread and your water, and I will take sickness away from your midst.

26. [KJV] There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.

[WEB] No one will miscarry or be barren in your land. I will fulfill the number of your days.

27. [KJV] I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

[WEB] I will send my terror before you, and will confuse all the people to whom you come, and I will make all your enemies turn their backs to you.

28. [KJV] And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

[WEB] I will send the hornet before you, which will drive out the Hivite, the Canaanite, and the Hittite, from before you.

29. [KJV] I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

[WEB] I will not drive them out from before you in one year, lest the land become desolate, and the animals of the field multiply against you.

30. [KJV] By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

[WEB] Little by little I will drive them out from before you, until you have increased and inherit the land.

31. [KJV] And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

[WEB] I will set your border from the Red Sea even to the sea of the Philistines, and from the wilderness to the River; for I will deliver the inhabitants of the land into your hand, and you shall drive them out before you.

32. [KJV] Thou shalt make no covenant with them, nor with their gods.

[WEB] You shall make no covenant with them, nor with their gods.

33. [KJV] They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee.

[WEB] They shall not dwell in your land, lest they make you sin against me, for if you serve their gods, it will surely be a snare to you. |

Exodus 24

1. [KJV] And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.

[WEB] He said to Moses, | Come up to Yahweh, you, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship from a distance.

2. [KJV] And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him.

[WEB] Moses alone shall come near to Yahweh, but they shall not come near, neither shall the people go up with him. |

3. [KJV] And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.

[WEB] Moses came and told the people all the words of Yahweh, and all the ordinances; and all the people answered with one voice, and said, | All the words which Yahweh has spoken will we do. |

4. [KJV] And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

[WEB] Moses wrote all the words of Yahweh, and rose up early in the morning, and built an altar under the mountain, and twelve pillars for the twelve tribes of Israel.

5. [KJV] And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD.

[WEB] He sent young men of the children of Israel, who offered burnt offerings and sacrificed peace offerings of cattle to Yahweh.

6. [KJV] And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar.

[WEB] Moses took half of the blood and put it in basins, and half of the blood he sprinkled on the altar.

7. [KJV] And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.

[WEB] He took the book of the covenant and read it in the hearing of the people, and they said, |All that Yahweh has spoken will we do, and be obedient. |

8. [KJV] And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

[WEB] Moses took the blood, and sprinkled it on the people, and said, |Look, this is the blood of the covenant, which Yahweh has made with you concerning all these words. |

9. [KJV] Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:

[WEB] Then Moses, Aaron, Nadab, Abihu, and seventy of the elders of Israel went up.

10. [KJV] And they saw the God of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness.

[WEB] They saw the God of Israel. Under his feet was like a paved work of sapphire stone, like the skies for clearness.

11. [KJV] And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.

[WEB] He didn't lay his hand on the nobles of the children of Israel. They saw God, and ate and drank.

12. [KJV] And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

[WEB] Yahweh said to Moses, |Come up to me on the mountain, and stay here, and I will give you the tables of stone with the law and the commands that I have written, that you may teach them. |

13. [KJV] And Moses rose up, and his minister Joshua: and Moses went up into the mount of God.

[WEB] Moses rose up with Joshua, his servant, and Moses went up onto God's Mountain.

14. [KJV] And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them.

[WEB] He said to the elders, |Wait here for us, until we come again to you. Behold, Aaron and Hur are with you. Whoever is involved in a dispute can go to them. |

15. [KJV] And Moses went up into the mount, and a cloud covered the mount.

[WEB] Moses went up on the mountain, and the cloud covered the mountain.

16. [KJV] And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

[WEB] The glory of Yahweh settled on Mount Sinai, and the cloud covered it six days. The seventh day he called to Moses out of the midst of the cloud.

17. [KJV] And the sight of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the children of Israel.

[WEB] The appearance of the glory of Yahweh was like devouring fire on the top of the mountain in the eyes of the children of Israel.

18. [KJV] And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.

[WEB] Moses entered into the midst of the cloud, and went up on the mountain; and Moses was on the mountain forty days and forty nights.

Exodus 25

1. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

2. [KJV] Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering.

[WEB] | Speak to the children of Israel, that they take an offering for me. From everyone whose heart makes him willing you shall take my offering.

3. [KJV] And this is the offering which ye shall take of them; gold, and silver, and brass,

[WEB] This is the offering which you shall take from them: gold, silver, brass,

4. [KJV] And blue, and purple, and scarlet, and fine linen, and goats' hair,

[WEB] blue, purple, scarlet, fine linen, goats' hair,

5. [KJV] And rams' skins dyed red, and badgers' skins, and shittim wood,

[WEB] rams' skins dyed red, sea cow hides, acacia wood,

6. [KJV] Oil for the light, spices for anointing oil, and for sweet incense,

[WEB] oil for the light, spices for the anointing oil and for the sweet incense,

7. [KJV] Onyx stones, and stones to be set in the ephod, and in the breastplate.

[WEB] onyx stones, and stones to be set for the ephod and for the breastplate.

8. [KJV] And let them make me a sanctuary; that I may dwell among them.

[WEB] Let them make me a sanctuary, that I may dwell among them.

9. [KJV] According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it.

[WEB] According to all that I show you, the pattern of the tabernacle, and the pattern of all of its furniture, even so you shall make it.

10. [KJV] And they shall make an ark of shittim wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

[WEB] | They shall make an ark of acacia wood. Its length shall be two and a half cubits, its breadth a cubit and a half, and a cubit and a half its height.

11. [KJV] And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

[WEB] You shall overlay it with pure gold. You shall overlay it inside and outside, and you shall make a gold molding around it.

12. [KJV] And thou shalt cast four rings of gold for it, and put them in the four corners thereof; and two rings shall be in the one side of it, and two rings in the other side of it.

[WEB] You shall cast four rings of gold for it, and put them in its four feet. Two rings shall be on the one side of it, and two rings on the other side of it.

13. [KJV] And thou shalt make staves of shittim wood, and overlay them with gold.

[WEB] You shall make poles of acacia wood, and overlay them with gold.

14. [KJV] And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.

[WEB] You shall put the poles into the rings on the sides of the ark to carry the ark.

15. [KJV] The staves shall be in the rings of the ark: they shall not be taken from it.

[WEB] The poles shall be in the rings of the ark. They shall not be taken from it.

16. [KJV] And thou shalt put into the ark the testimony which I shall give thee.

[WEB] You shall put the testimony which I shall give you into the ark.

17. [KJV] And thou shalt make a mercy seat of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof.

[WEB] You shall make a mercy seat of pure gold. Two and a half cubits shall be its length, and a cubit and a half its breadth.

18. [KJV] And thou shalt make two cherubims of gold, of beaten work shalt thou make them, in the two ends of the mercy seat.

[WEB] You shall make two cherubim of hammered gold. You shall make them at the two ends of the mercy seat.

19. [KJV] And make one cherub on the one end, and the other cherub on the other end: even of the mercy seat shall ye make the cherubims on the two ends thereof.

[WEB] Make one cherub at the one end, and one cherub at the other end. You shall make the cherubim on its two ends of one piece with the mercy seat.

20. [KJV] And the cherubims shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubims be.

[WEB] The cherubim shall spread out their wings upward, covering the mercy seat with their wings, with their faces toward one another. The faces of the cherubim shall be toward the mercy seat.

21. [KJV] And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

[WEB] You shall put the mercy seat on top of the ark, and in the ark you shall put the testimony that I will give you.

22. [KJV] And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel.

[WEB] There I will meet with you, and I will tell you from above the mercy seat, from between the two cherubim which are on the ark of the testimony, all that I command you for the children of Israel.

23. [KJV] Thou shalt also make a table of shittim wood: two cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

[WEB] | You shall make a table of acacia wood. Two cubits shall be its length, and a cubit its breadth, and one and a half cubits its height.

24. [KJV] And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

[WEB] You shall overlay it with pure gold, and make a gold molding around it.

25. [KJV] And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

[WEB] You shall make a rim of a handbreadth around it. You shall make a golden molding on its rim around it.

26. [KJV] And thou shalt make for it four rings of gold, and put the rings in the four corners that are on the four feet thereof.

[WEB] You shall make four rings of gold for it, and put the rings in the four corners that are on its four feet.

27. [KJV] Over against the border shall the rings be for places of the staves to bear the table.

[WEB] the rings shall be close to the rim, for places for the poles to carry the table.

28. [KJV] And thou shalt make the staves of shittim wood, and overlay them with gold, that the table may be borne with them.

[WEB] You shall make the poles of acacia wood, and overlay them with gold, that the table may be carried with them.

29. [KJV] And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover withal: of pure gold shalt thou make them.

[WEB] You shall make its dishes, its spoons, its ladles, and its bowls to pour out offerings with. You shall make them of pure gold.

30. [KJV] And thou shalt set upon the table shewbread before me alway.

[WEB] You shall set bread of the presence on the table before me always.

31. [KJV] And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

[WEB] | You shall make a lampstand of pure gold. Of hammered work shall the lampstand be made, even its base, its shaft, its cups, its buds, and its flowers, shall be of one piece with it.

32. [KJV] And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

[WEB] There shall be six branches going out of its sides: three branches of the lampstand out of its one side, and three branches of the lampstand out of its other side;

33. [KJV] Three bowls made like unto almonds, with a knop and a flower in one branch; and three bowls made like almonds in the other branch, with a knop and a flower: so in the six branches that come out of the candlestick.

[WEB] three cups made like almond blossoms in one branch, a bud and a flower; and three cups made like almond blossoms in the other branch, a bud and a flower, so for the six branches going out of the lampstand;

34. [KJV] And in the candlestick shall be four bowls made like unto almonds, with their knops and their flowers.

[WEB] and in the lampstand four cups made like almond blossoms, its buds and its flowers;

35. [KJV] And there shall be a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six

branches that proceed out of the candlestick.

[WEB] and a bud under two branches of one piece with it, and a bud under two branches of one piece with it, and a bud under two branches of one piece with it, for the six branches going out of the lampstand.

36. [KJV] Their knops and their branches shall be of the same: all it shall be one beaten work of pure gold.

[WEB] Their buds and their branches shall be of one piece with it, all of it one beaten work of pure gold.

37. [KJV] And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it.

[WEB] You shall make its lamps seven, and they shall light its lamps to give light to the space in front of it.

38. [KJV] And the tongs thereof, and the snuffdishes thereof, shall be of pure gold.

[WEB] Its snuffers and its snuff dishes shall be of pure gold.

39. [KJV] Of a talent of pure gold shall he make it, with all these vessels.

[WEB] It shall be made of a talent of pure gold, with all these accessories.

40. [KJV] And look that thou make them after their pattern, which was shewed thee in the mount.

[WEB] See that you make them after their pattern, which has been shown to you on the mountain.

Exodus 26

1. [KJV] Moreover thou shalt make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work shalt thou make them.

[WEB] | Moreover you shall make the tabernacle with ten curtains; of fine twined linen, and blue, and purple, and scarlet, with cherubim. The work of the skillful workman you shall make them.

2. [KJV] The length of one curtain shall be eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.

[WEB] The length of each curtain shall be twenty-eight cubits, and the breadth of each curtain four cubits: all the curtains shall have one measure.

3. [KJV] The five curtains shall be coupled together one to another; and other five curtains shall be coupled one to another.

[WEB] Five curtains shall be coupled together one to another; and the other five curtains shall be coupled one to another.

4. [KJV] And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of another curtain, in the coupling of the second.

[WEB] You shall make loops of blue on the edge of the one curtain from the edge in the coupling; and likewise you shall make in the edge of the curtain that is outmost in the second coupling.

5. [KJV] Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another.

[WEB] You shall make fifty loops in the one curtain, and you shall make fifty loops in the edge of the curtain that is in the second coupling. The loops shall be opposite one to another.

6. [KJV] And thou shalt make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle.

[WEB] You shall make fifty clasps of gold, and couple the curtains one to another with the clasps: and the tabernacle shall be a unit.

7. [KJV] And thou shalt make curtains of goats' hair to be a covering upon the tabernacle: eleven curtains shalt thou make.

[WEB] | You shall make curtains of goats' hair for a covering over the tabernacle. You shall make them eleven curtains.

8. [KJV] The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains shall be all of one measure.

[WEB] The length of each curtain shall be thirty cubits, and the breadth of each curtain four cubits: the eleven curtains shall have one measure.

9. [KJV] And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.

[WEB] You shall couple five curtains by themselves, and six curtains by themselves, and shall double over the sixth curtain in the forefront of the tent.

10. [KJV] And thou shalt make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

[WEB] You shall make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops on the edge of the curtain which is outmost in the second coupling.

11. [KJV] And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one.

[WEB] You shall make fifty clasps of brass, and put the clasps into the loops, and couple the tent together, that it may be one.

12. [KJV] And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle.

[WEB] The overhanging part that remains of the curtains of the tent, the half curtain that remains, shall hang over the back of the tabernacle.

13. [KJV] And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

[WEB] The cubit on the one side, and the cubit on the other side, of that which remains in the length of the curtains of the tent, shall hang over the sides of the tabernacle on this side and on that side, to cover it.

14. [KJV] And thou shalt make a covering for the tent of rams' skins dyed red, and a covering above of badgers' skins.

[WEB] You shall make a covering for the tent of rams' skins dyed red, and a covering of sea cow hides above.

15. [KJV] And thou shalt make boards for the tabernacle of shittim wood standing up.

[WEB] | You shall make the boards for the tabernacle of acacia wood, standing up.

16. [KJV] Ten cubits shall be the length of a board, and a cubit and a half shall be the breadth of one board.

[WEB] Ten cubits shall be the length of a board, and one and a half cubits the breadth of each board.

17. [KJV] Two tenons shall there be in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

[WEB] There shall be two tenons in each board, joined to one another: thus you shall make for all the boards of the tabernacle.

18. [KJV] And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.

[WEB] You shall make the boards for the tabernacle, twenty boards for the south side southward.

19. [KJV] And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

[WEB] You shall make forty sockets of silver under the twenty boards; two sockets under one board for its two tenons, and two sockets under another board for its two tenons.

20. [KJV] And for the second side of the tabernacle on the north side there shall be twenty boards:

[WEB] For the second side of the tabernacle, on the north side, twenty boards,

21. ^[KJV] And their forty sockets of silver; two sockets under one board, and two sockets under another board.

^[WEB] and their forty sockets of silver; two sockets under one board, and two sockets under another board.

22. ^[KJV] And for the sides of the tabernacle westward thou shalt make six boards.

^[WEB] For the far part of the tabernacle westward you shall make six boards.

23. ^[KJV] And two boards shalt thou make for the corners of the tabernacle in the two sides.

^[WEB] You shall make two boards for the corners of the tabernacle in the far part.

24. ^[KJV] And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

^[WEB] They shall be double beneath, and in the same way they shall be whole to its top to one ring: thus shall it be for them both; they shall be for the two corners.

25. ^[KJV] And they shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board.

^[WEB] There shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board.

26. ^[KJV] And thou shalt make bars of shittim wood; five for the boards of the one side of the tabernacle,

^[WEB] | You shall make bars of acacia wood: five for the boards of the one side of the tabernacle,

27. ^[KJV] And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.

^[WEB] and five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the far part westward.

28. ^[KJV] And the middle bar in the midst of the boards shall reach from end to end.

^[WEB] The middle bar in the midst of the boards shall pass through from end to end.

29. ^[KJV] And thou shalt overlay the boards with gold, and make their rings of gold for places for the bars: and thou shalt overlay the bars with gold.

^[WEB] You shall overlay the boards with gold, and make their rings of gold for places for the bars: and you shall overlay the bars with gold.

30. ^[KJV] And thou shalt rear up the tabernacle according to the fashion thereof which was shewed thee in the mount.

^[WEB] You shall set up the tabernacle according to the way that it was shown to you on the mountain.

31. [KJV] And thou shalt make a vail of blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made:

[WEB] | You shall make a veil of blue, and purple, and scarlet, and fine twined linen, with cherubim. The work of the skillful workman shall it be made.

32. [KJV] And thou shalt hang it upon four pillars of shittim wood overlaid with gold: their hooks shall be of gold, upon the four sockets of silver.

[WEB] You shall hang it on four pillars of acacia overlaid with gold; their hooks shall be of gold, on four sockets of silver.

33. [KJV] And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between the holy place and the most holy.

[WEB] You shall hang up the veil under the clasps, and shall bring the ark of the testimony in there within the veil: and the veil shall separate the holy place from the most holy for you.

34. [KJV] And thou shalt put the mercy seat upon the ark of the testimony in the most holy place.

[WEB] You shall put the mercy seat on the ark of the testimony in the most holy place.

35. [KJV] And thou shalt set the table without the vail, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

[WEB] You shall set the table outside the veil, and the lampstand over against the table on the side of the tabernacle toward the south: and you shall put the table on the north side.

36. [KJV] And thou shalt make an hanging for the door of the tent, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework.

[WEB] | You shall make a screen for the door of the Tent, of blue, and purple, and scarlet, and fine twined linen, the work of the embroiderer.

37. [KJV] And thou shalt make for the hanging five pillars of shittim wood, and overlay them with gold, and their hooks shall be of gold: and thou shalt cast five sockets of brass for them.

[WEB] You shall make for the screen five pillars of acacia, and overlay them with gold: their hooks shall be of gold: and you shall cast five sockets of brass for them.

Exodus 27

1. [KJV] And thou shalt make an altar of shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof shall be three cubits.

[WEB] | You shall make the altar of acacia wood, five cubits long, and five cubits broad; the altar shall be foursquare: and its height shall be three cubits.

2. [KJV] And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.

[WEB] You shall make its horns on its four corners; its horns shall be of one piece with it; and you shall overlay it with brass.

3. [KJV] And thou shalt make his pans to receive his ashes, and his shovels, and his basons, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make of brass.

[WEB] You shall make its pots to take away its ashes, its shovels, its basins, its flesh hooks, and its fire pans: all its vessels you shall make of brass.

4. [KJV] And thou shalt make for it a grate of network of brass; and upon the net shalt thou make four brasen rings in the four corners thereof.

[WEB] You shall make a grating for it of network of brass: and on the net you shall make four bronze rings in its four corners.

5. [KJV] And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.

[WEB] You shall put it under the ledge around the altar beneath, that the net may reach halfway up the altar.

6. [KJV] And thou shalt make staves for the altar, staves of shittim wood, and overlay them with brass.

[WEB] You shall make poles for the altar, poles of acacia wood, and overlay them with brass.

7. [KJV] And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.

[WEB] Its poles shall be put into the rings, and the poles shall be on the two sides of the altar, when carrying it.

8. [KJV] Hollow with boards shalt thou make it: as it was shewed thee in the mount, so shall they make it.

[WEB] You shall make it with hollow planks. They shall make it as it has been shown you on the mountain.

9. [KJV] And thou shalt make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen of an hundred cubits long for one side:

[WEB] | You shall make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen one hundred cubits long for one side:

10. [KJV] And the twenty pillars thereof and their twenty sockets shall be of brass; the hooks of the pillars and their fillets shall be of silver.

[WEB] and its pillars shall be twenty, and their sockets twenty, of brass; the hooks of the pillars and their fillets shall be of silver.

11. [KJV] And likewise for the north side in length there shall be hangings of an hundred cubits long, and his twenty pillars and their twenty sockets of brass; the hooks of the pillars and their fillets of silver.

[WEB] Likewise for the north side in length there shall be hangings one hundred cubits long, and its pillars twenty, and their sockets twenty, of brass; the hooks of the pillars, and their fillets, of silver.

12. [KJV] And for the breadth of the court on the west side shall be hangings of fifty cubits: their pillars ten, and their sockets ten.

[WEB] For the breadth of the court on the west side shall be hangings of fifty cubits; their pillars ten, and their sockets ten.

13. [KJV] And the breadth of the court on the east side eastward shall be fifty cubits.

[WEB] The breadth of the court on the east side eastward shall be fifty cubits.

14. [KJV] The hangings of one side of the gate shall be fifteen cubits: their pillars three, and their sockets three.

[WEB] The hangings for the one side of the gate shall be fifteen cubits; their pillars three, and their sockets three.

15. [KJV] And on the other side shall be hangings fifteen cubits: their pillars three, and their sockets three.

[WEB] For the other side shall be hangings of fifteen cubits; their pillars three, and their sockets three.

16. [KJV] And for the gate of the court shall be an hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework: and their pillars shall be four, and their sockets four.

[WEB] For the gate of the court shall be a screen of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, the work of the embroiderer; their pillars four, and their sockets four.

17. [KJV] All the pillars round about the court shall be filleted with silver; their hooks shall be of silver, and their sockets of brass.

[WEB] All the pillars of the court around shall be filleted with silver; their hooks of silver, and their sockets of brass.

18. [KJV] The length of the court shall be an hundred cubits, and the breadth fifty every where, and the height five cubits of fine twined linen, and their sockets of brass.

[WEB] The length of the court shall be one hundred cubits, and the breadth fifty every where, and the height five cubits, of fine twined linen, and their sockets of brass.

19. [KJV] All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, shall be of brass.

[WEB] All the instruments of the tabernacle in all its service, and all its pins, and all the pins of the court, shall be of brass.

20. [KJV] And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

[WEB] | You shall command the children of Israel, that they bring to you pure olive oil beaten for the light, to cause a lamp to burn continually.

21. [KJV] In the tabernacle of the congregation without the vail, which is before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: it shall be a statute for ever unto their generations on the behalf of the children of Israel.

[WEB] In the Tent of Meeting, outside the veil which is before the testimony, Aaron and his sons shall keep it in order from evening to morning before Yahweh: it shall be a statute forever throughout their generations on the behalf of the children of Israel.

Exodus 28

1. [KJV] And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

[WEB] | Bring Aaron your brother, and his sons with him, near to you from among the children of Israel, that he may minister to me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

2. [KJV] And thou shalt make holy garments for Aaron thy brother for glory and for beauty.

[WEB] You shall make holy garments for Aaron your brother, for glory and for beauty.

3. [KJV] And thou shalt speak unto all that are wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

[WEB] You shall speak to all who are wise-hearted, whom I have filled with the spirit of wisdom, that they make Aaron's garments to sanctify him, that he may minister to me in the priest's office.

4. [KJV] And these are the garments which they shall make; a breastplate, and an ephod, and a robe, and a brodered coat, a mitre, and a girdle: and they shall make holy garments for Aaron

thy brother, and his sons, that he may minister unto me in the priest's office.

[WEB] These are the garments which they shall make: a breastplate, and an ephod, and a robe, and a coat of checker work, a turban, and a sash: and they shall make holy garments for Aaron your brother, and his sons, that he may minister to me in the priest's office.

5. [KJV] And they shall take gold, and blue, and purple, and scarlet, and fine linen.

[WEB] They shall take the gold, and the blue, and the purple, and the scarlet, and the fine linen.

6. [KJV] And they shall make the ephod of gold, of blue, and of purple, of scarlet, and fine twined linen, with cunning work.

[WEB] | They shall make the ephod of gold, of blue, and purple, scarlet, and fine twined linen, the work of the skillful workman.

7. [KJV] It shall have the two shoulderpieces thereof joined at the two edges thereof; and so it shall be joined together.

[WEB] It shall have two shoulder straps joined to the two ends of it, that it may be joined together.

8. [KJV] And the curious girdle of the ephod, which is upon it, shall be of the same, according to the work thereof; even of gold, of blue, and purple, and scarlet, and fine twined linen.

[WEB] The skillfully woven band, which is on it, that is on him, shall be like its work and of the same piece; of gold, of blue, and purple, and scarlet, and fine twined linen.

9. [KJV] And thou shalt take two onyx stones, and grave on them the names of the children of Israel:

[WEB] You shall take two onyx stones, and engrave on them the names of the children of Israel:

10. [KJV] Six of their names on one stone, and the other six names of the rest on the other stone, according to their birth.

[WEB] six of their names on the one stone, and the names of the six that remain on the other stone, in the order of their birth.

11. [KJV] With the work of an engraver in stone, like the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold.

[WEB] With the work of an engraver in stone, like the engravings of a signet, you shall engrave the two stones, according to the names of the children of Israel: you shall make them to be enclosed in settings of gold.

12. [KJV] And thou shalt put the two stones upon the shoulders of the ephod for stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.

[WEB] You shall put the two stones on the shoulder straps of the ephod, to be stones of memorial for the children of Israel: and Aaron shall bear their names before Yahweh on his two shoulders for a memorial.

13. [KJV] And thou shalt make ouches of gold;

[WEB] You shall make settings of gold,

14. [KJV] And two chains of pure gold at the ends; of wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

[WEB] and two chains of pure gold; you shall make them like cords of braided work: and you shall put the braided chains on the settings.

15. [KJV] And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; of gold, of blue, and of purple, and of scarlet, and of fine twined linen, shalt thou make it.

[WEB] | You shall make a breastplate of judgment, the work of the skillful workman; like the work of the ephod you shall make it; of gold, of blue, and purple, and scarlet, and fine twined linen, you shall make it.

16. [KJV] Foursquare it shall be being doubled; a span shall be the length thereof, and a span shall be the breadth thereof.

[WEB] It shall be square and folded double; a span shall be its length of it, and a span its breadth.

17. [KJV] And thou shalt set in it settings of stones, even four rows of stones: the first row shall be a sardius, a topaz, and a carbuncle: this shall be the first row.

[WEB] You shall set in it settings of stones, four rows of stones: a row of ruby, topaz, and beryl shall be the first row;

18. [KJV] And the second row shall be an emerald, a sapphire, and a diamond.

[WEB] and the second row a turquoise, a sapphire, and an emerald;

19. [KJV] And the third row a figure, an agate, and an amethyst.

[WEB] and the third row a jacinth, an agate, and an amethyst;

20. [KJV] And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their inclosings.

[WEB] and the fourth row a chrysolite, an onyx, and a jasper: they shall be enclosed in gold in their settings.

21. [KJV] And the stones shall be with the names of the children of Israel, twelve, according to their names, like the engravings of a signet; every one with his name shall they be according to the twelve tribes.

[WEB] The stones shall be according to the names of the children of Israel, twelve, according to their names; like the engravings of a signet, everyone according to his name, they shall be for the twelve tribes.

22. [KJV] And thou shalt make upon the breastplate chains at the ends of wreathen work of pure gold.

[WEB] You shall make on the breastplate chains like cords, of braided work of pure gold.

23. [KJV] And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.

[WEB] You shall make on the breastplate two rings of gold, and shall put the two rings on the two ends of the breastplate.

24. [KJV] And thou shalt put the two wreathen chains of gold in the two rings which are on the ends of the breastplate.

[WEB] You shall put the two braided chains of gold in the two rings at the ends of the breastplate.

25. [KJV] And the other two ends of the two wreathen chains thou shalt fasten in the two ouches, and put them on the shoulderpieces of the ephod before it.

[WEB] The other two ends of the two braided chains you shall put on the two settings, and put them on the shoulder straps of the ephod in its forepart.

26. [KJV] And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which is in the side of the ephod inward.

[WEB] You shall make two rings of gold, and you shall put them on the two ends of the breastplate, on its edge, which is toward the side of the ephod inward.

27. [KJV] And two other rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the other coupling thereof, above the curious girdle of the ephod.

[WEB] You shall make two rings of gold, and shall put them on the two shoulder straps of the ephod underneath, in its forepart, close by its coupling, above the skillfully woven band of the ephod.

28. [KJV] And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.

[WEB] They shall bind the breastplate by its rings to the rings of the ephod with a lace of blue, that it may be on the skillfully woven band of the ephod, and that the breastplate may not swing out from the ephod.

29. [KJV] And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, for a memorial before the LORD continually.

[WEB] Aaron shall bear the names of the children of Israel in the breastplate of judgment on his heart, when he goes in to the holy place, for a memorial before Yahweh continually.

30. [KJV] And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

[WEB] You shall put in the breastplate of judgment the Urim and the Thummim; and they shall be on Aaron's heart, when he goes in before Yahweh: and Aaron shall bear the judgment of the children of Israel on his heart before Yahweh continually.

31. [KJV] And thou shalt make the robe of the ephod all of blue.

[WEB] | You shall make the robe of the ephod all of blue.

32. [KJV] And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.

[WEB] It shall have a hole for the head in its midst: it shall have a binding of woven work around its hole, as it were the hole of a coat of mail, that it not be torn.

33. [KJV] And beneath upon the hem of it thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about:

[WEB] On its hem you shall make pomegranates of blue, and of purple, and of scarlet, around its hem; and bells of gold between and around them:

34. [KJV] A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

[WEB] a golden bell and a pomegranate, a golden bell and a pomegranate, around the hem of the robe.

35. [KJV] And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy place before the LORD, and when he cometh out, that he die not.

[WEB] It shall be on Aaron to minister: and its sound shall be heard when he goes in to the holy place before Yahweh, and when he comes out, that he not die.

36. [KJV] And thou shalt make a plate of pure gold, and grave upon it, like the engravings of a signet, HOLINESS TO THE LORD.

[WEB] | You shall make a plate of pure gold, and engrave on it, like the engravings of a signet, 'HOLY TO YAHWEH.'

37. [KJV] And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.

[WEB] You shall put it on a lace of blue, and it shall be on the sash; on the front of the sash it shall be.

38. [KJV] And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

[WEB] It shall be on Aaron's forehead, and Aaron shall bear the iniquity of the holy things, which the children of Israel shall make holy in all their holy gifts; and it shall be always on his forehead, that they may be accepted before Yahweh.

39. [KJV] And thou shalt embroider the coat of fine linen, and thou shalt make the mitre of fine linen, and thou shalt make the girdle of needlework.

[WEB] You shall weave the coat in checker work of fine linen, and you shall make a turban of fine linen, and you shall make a sash, the work of the embroiderer.

40. [KJV] And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty.

[WEB] | You shall make coats for Aaron's sons, and you shall make sashes for them and you shall make headbands for them, for glory and for beauty.

41. [KJV] And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.

[WEB] You shall put them on Aaron your brother, and on his sons with him, and shall anoint them, and consecrate them, and sanctify them, that they may minister to me in the priest's office.

42. [KJV] And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:

[WEB] You shall make them linen breeches to cover the flesh of their nakedness; from the waist even to the thighs they shall reach:

43. [KJV] And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die: it shall be a statute for ever unto him and his seed after him.

[WEB] They shall be on Aaron, and on his sons, when they go in to the Tent of Meeting, or when they come near to the altar to minister in the holy place; that they don't bear iniquity, and die: it shall be a statute forever to him and to his descendants after him.

Exodus 29

1. [KJV] And this is the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,

[WEB] | This is the thing that you shall do to them to make them holy, to minister to me in the priest's office: take one young bull and two rams without blemish,

2. [KJV] And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: of wheaten flour shalt thou make them.

[WEB] unleavened bread, unleavened cakes mixed with oil, and unleavened wafers anointed with oil: you shall make them of fine wheat flour.

3. [KJV] And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

[WEB] You shall put them into one basket, and bring them in the basket, with the bull and the two rams.

4. [KJV] And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water.

[WEB] You shall bring Aaron and his sons to the door of the Tent of Meeting, and shall wash them with water.

5. [KJV] And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:

[WEB] You shall take the garments, and put on Aaron the coat, the robe of the ephod, the ephod, and the breastplate, and clothe him with the skillfully woven band of the ephod;

6. [KJV] And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.

[WEB] and you shall set the turban on his head, and put the holy crown on the turban.

7. [KJV] Then shalt thou take the anointing oil, and pour it upon his head, and anoint him.

[WEB] Then you shall take the anointing oil, and pour it on his head, and anoint him.

8. [KJV] And thou shalt bring his sons, and put coats upon them.

[WEB] You shall bring his sons, and put coats on them.

9. [KJV] And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons.

[WEB] You shall clothe them with belts, Aaron and his sons, and bind headbands on them: and

they shall have the priesthood by a perpetual statute: and you shall consecrate Aaron and his sons.

10. [KJV] And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock.

[WEB] | You shall bring the bull before the Tent of Meeting: and Aaron and his sons shall lay their hands on the head of the bull.

11. [KJV] And thou shalt kill the bullock before the LORD, by the door of the tabernacle of the congregation.

[WEB] You shall kill the bull before Yahweh, at the door of the Tent of Meeting.

12. [KJV] And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.

[WEB] You shall take of the blood of the bull, and put it on the horns of the altar with your finger; and you shall pour out all the blood at the base of the altar.

13. [KJV] And thou shalt take all the fat that covereth the inwards, and the caul that is above the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar.

[WEB] You shall take all the fat that covers the innards, the cover of the liver, the two kidneys, and the fat that is on them, and burn them on the altar.

14. [KJV] But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it is a sin offering.

[WEB] But the flesh of the bull, and its skin, and its dung, you shall burn with fire outside of the camp: it is a sin offering.

15. [KJV] Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

[WEB] | You shall also take the one ram; and Aaron and his sons shall lay their hands on the head of the ram.

16. [KJV] And thou shalt slay the ram, and thou shalt take his blood, and sprinkle it round about upon the altar.

[WEB] You shall kill the ram, and you shall take its blood, and sprinkle it around on the altar.

17. [KJV] And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put them unto his pieces, and unto his head.

[WEB] You shall cut the ram into its pieces, and wash its innards, and its legs, and put them with its pieces, and with its head.

18. [KJV] And thou shalt burn the whole ram upon the altar: it is a burnt offering unto the LORD: it is a sweet savour, an offering made by fire unto the LORD.

[WEB] You shall burn the whole ram on the altar: it is a burnt offering to Yahweh; it is a pleasant aroma, an offering made by fire to Yahweh.

19. [KJV] And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

[WEB] | You shall take the other ram; and Aaron and his sons shall lay their hands on the head of the ram.

20. [KJV] Then shalt thou kill the ram, and take of his blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

[WEB] Then you shall kill the ram, and take some of its blood, and put it on the tip of the right ear of Aaron, and on the tip of the right ear of his sons, and on the thumb of their right hand, and on the big toe of their right foot, and sprinkle the blood around on the altar.

21. [KJV] And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

[WEB] You shall take of the blood that is on the altar, and of the anointing oil, and sprinkle it on Aaron, and on his garments, and on his sons, and on the garments of his sons with him: and he shall be made holy, and his garments, and his sons, and his sons' garments with him.

22. [KJV] Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul above the liver, and the two kidneys, and the fat that is upon them, and the right shoulder; for it is a ram of consecration:

[WEB] Also you shall take some of the ram's fat, the fat tail, the fat that covers the innards, the cover of the liver, the two kidneys, the fat that is on them, and the right thigh (for it is a ram of consecration),

23. [KJV] And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that is before the LORD:

[WEB] and one loaf of bread, one cake of oiled bread, and one wafer out of the basket of unleavened bread that is before Yahweh.

24. [KJV] And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt wave them for a wave offering before the LORD.

[WEB] You shall put all of this in Aaron's hands, and in his sons' hands, and shall wave them for a wave offering before Yahweh.

25. [KJV] And thou shalt receive them of their hands, and burn them upon the altar for a burnt offering, for a sweet savour before the LORD: it is an offering made by fire unto the LORD.

[WEB] You shall take them from their hands, and burn them on the altar on the burnt offering, for a pleasant aroma before Yahweh: it is an offering made by fire to Yahweh.

26. [KJV] And thou shalt take the breast of the ram of Aaron's consecration, and wave it for a wave offering before the LORD: and it shall be thy part.

[WEB] | You shall take the breast of Aaron's ram of consecration, and wave it for a wave offering before Yahweh: and it shall be your portion.

27. [KJV] And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, even of that which is for Aaron, and of that which is for his sons:

[WEB] You shall sanctify the breast of the wave offering, and the thigh of the wave offering, which is waved, and which is heaved up, of the ram of consecration, even of that which is for Aaron, and of that which is for his sons:

28. [KJV] And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it is an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, even their heave offering unto the LORD.

[WEB] and it shall be for Aaron and his sons as their portion forever from the children of Israel; for it is a wave offering: and it shall be a wave offering from the children of Israel of the sacrifices of their peace offerings, even their wave offering to Yahweh.

29. [KJV] And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them.

[WEB] | The holy garments of Aaron shall be for his sons after him, to be anointed in them, and to be consecrated in them.

30. [KJV] And that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy place.

[WEB] Seven days shall the son who is priest in his place put them on, when he comes into the Tent of Meeting to minister in the holy place.

31. [KJV] And thou shalt take the ram of the consecration, and seethe his flesh in the holy place.

[WEB] | You shall take the ram of consecration, and boil its flesh in a holy place.

32. [KJV] And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket, by the door of the tabernacle of the congregation.

[WEB] Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket, at the door of the Tent of Meeting.

33. [KJV] And they shall eat those things wherewith the atonement was made, to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy.

[WEB] They shall eat those things with which atonement was made, to consecrate and sanctify them: but a stranger shall not eat of it, because they are holy.

34. [KJV] And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it is holy.

[WEB] If anything of the flesh of the consecration, or of the bread, remains to the morning, then you shall burn the remainder with fire: it shall not be eaten, because it is holy.

35. [KJV] And thus shalt thou do unto Aaron, and to his sons, according to all things which I have commanded thee: seven days shalt thou consecrate them.

[WEB] | You shall do so to Aaron, and to his sons, according to all that I have commanded you. You shall consecrate them seven days.

36. [KJV] And thou shalt offer every day a bullock for a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it.

[WEB] Every day you shall offer the bull of sin offering for atonement: and you shall cleanse the altar, when you make atonement for it; and you shall anoint it, to sanctify it.

37. [KJV] Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

[WEB] Seven days you shall make atonement for the altar, and sanctify it: and the altar shall be most holy; whatever touches the altar shall be holy.

38. [KJV] Now this is that which thou shalt offer upon the altar; two lambs of the first year day by day continually.

[WEB] | Now this is that which you shall offer on the altar: two lambs a year old day by day continually.

39. [KJV] The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even:

[WEB] The one lamb you shall offer in the morning; and the other lamb you shall offer at evening:

40. [KJV] And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine for a drink offering.

[WEB] and with the one lamb a tenth part of an ephah of fine flour mixed with the fourth part of a hin of beaten oil, and the fourth part of a hin of wine for a drink offering.

41. [KJV] And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD.

[WEB] The other lamb you shall offer at evening, and shall do to it according to the meal offering of the morning, and according to its drink offering, for a pleasant aroma, an offering made by fire to Yahweh.

42. [KJV] This shall be a continual burnt offering throughout your generations at the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.

[WEB] It shall be a continual burnt offering throughout your generations at the door of the Tent of Meeting before Yahweh, where I will meet with you, to speak there to you.

43. [KJV] And there I will meet with the children of Israel, and the tabernacle shall be sanctified by my glory.

[WEB] There I will meet with the children of Israel; and the place shall be sanctified by my glory.

44. [KJV] And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office.

[WEB] I will sanctify the Tent of Meeting and the altar: Aaron also and his sons I will sanctify, to minister to me in the priest's office.

45. [KJV] And I will dwell among the children of Israel, and will be their God.

[WEB] I will dwell among the children of Israel, and will be their God.

46. [KJV] And they shall know that I am the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I am the LORD their God.

[WEB] They shall know that I am Yahweh their God, who brought them forth out of the land of Egypt, that I might dwell among them: I am Yahweh their God.

Exodus 30

1. [KJV] And thou shalt make an altar to burn incense upon: of shittim wood shalt thou make it.

[WEB] | You shall make an altar to burn incense on. You shall make it of acacia wood.

2. [KJV] A cubit shall be the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits shall be the height thereof: the horns thereof shall be of the same.

[WEB] Its length shall be a cubit, and its breadth a cubit. It shall be square, and its height shall be two cubits. Its horns shall be of one piece with it.

3. [KJV] And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.

[WEB] You shall overlay it with pure gold, its top, its sides around it, and its horns; and you shall make a gold molding around it.

4. [KJV] And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make it; and they shall be for places for the staves to bear it withal.

[WEB] You shall make two golden rings for it under its molding; on its two ribs, on its two sides you shall make them; and they shall be for places for poles with which to bear it.

5. [KJV] And thou shalt make the staves of shittim wood, and overlay them with gold.

[WEB] You shall make the poles of acacia wood, and overlay them with gold.

6. [KJV] And thou shalt put it before the vail that is by the ark of the testimony, before the mercy seat that is over the testimony, where I will meet with thee.

[WEB] You shall put it before the veil that is by the ark of the testimony, before the mercy seat that is over the testimony, where I will meet with you.

7. [KJV] And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it.

[WEB] Aaron shall burn incense of sweet spices on it every morning. When he tends the lamps, he shall burn it.

8. [KJV] And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.

[WEB] When Aaron lights the lamps at evening, he shall burn it, a perpetual incense before Yahweh throughout your generations.

9. [KJV] Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon.

[WEB] You shall offer no strange incense on it, nor burnt offering, nor meal offering; and you shall pour no drink offering on it.

10. [KJV] And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout

your generations: it is most holy unto the LORD.

[WEB] Aaron shall make atonement on its horns once in the year; with the blood of the sin offering of atonement once in the year he shall make atonement for it throughout your generations. It is most holy to Yahweh. |

11. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

12. [KJV] When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when thou numberest them.

[WEB] | When you take a census of the children of Israel, according to those who are numbered among them, then each man shall give a ransom for his soul to Yahweh, when you number them; that there be no plague among them when you number them.

13. [KJV] This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel is twenty gerahs:) an half shekel shall be the offering of the LORD.

[WEB] They shall give this, everyone who passes over to those who are numbered, half a shekel after the shekel of the sanctuary; (the shekel is twenty gerahs;) half a shekel for an offering to Yahweh.

14. [KJV] Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.

[WEB] Everyone who passes over to those who are numbered, from twenty years old and upward, shall give the offering to Yahweh.

15. [KJV] The rich shall not give more, and the poor shall not give less than half a shekel, when they give an offering unto the LORD, to make an atonement for your souls.

[WEB] The rich shall not give more, and the poor shall not give less, than the half shekel, when they give the offering of Yahweh, to make atonement for your souls.

16. [KJV] And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls.

[WEB] You shall take the atonement money from the children of Israel, and shall appoint it for the service of the Tent of Meeting; that it may be a memorial for the children of Israel before Yahweh, to make atonement for your souls. |

17. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

18. [KJV] Thou shalt also make a laver of brass, and his foot also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

[WEB] | You shall also make a basin of brass, and its base of brass, in which to wash. You shall put it between the Tent of Meeting and the altar, and you shall put water in it.

19. [KJV] For Aaron and his sons shall wash their hands and their feet thereat:

[WEB] Aaron and his sons shall wash their hands and their feet in it.

20. [KJV] When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

[WEB] When they go into the Tent of Meeting, they shall wash with water, that they not die; or when they come near to the altar to minister, to burn an offering made by fire to Yahweh.

21. [KJV] So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations.

[WEB] So they shall wash their hands and their feet, that they not die: and it shall be a statute forever to them, even to him and to his descendants throughout their generations. |

22. [KJV] Moreover the LORD spake unto Moses, saying,

[WEB] Moreover Yahweh spoke to Moses, saying,

23. [KJV] Take thou also unto thee principal spices, of pure myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels,

[WEB] | Also take fine spices: of liquid myrrh, five hundred shekels; and of fragrant cinnamon half as much, even two hundred and fifty; and of fragrant cane, two hundred and fifty;

24. [KJV] And of cassia five hundred shekels, after the shekel of the sanctuary, and of oil olive an hin:

[WEB] and of cassia five hundred, after the shekel of the sanctuary; and a hin of olive oil.

25. [KJV] And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil.

[WEB] You shall make it a holy anointing oil, a perfume compounded after the art of the perfumer: it shall be a holy anointing oil.

26. [KJV] And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony,

[WEB] You shall use it to anoint the Tent of Meeting, the ark of the testimony,

27. [KJV] And the table and all his vessels, and the candlestick and his vessels, and the altar of incense,

[WEB] the table and all its articles, the lampstand and its accessories, the altar of incense,

28. [KJV] And the altar of burnt offering with all his vessels, and the laver and his foot.

[WEB] the altar of burnt offering with all its utensils, and the basin with its base.

29. [KJV] And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

[WEB] You shall sanctify them, that they may be most holy. Whatever touches them shall be holy.

30. [KJV] And thou shalt anoint Aaron and his sons, and consecrate them, that they may minister unto me in the priest's office.

[WEB] You shall anoint Aaron and his sons, and sanctify them, that they may minister to me in the priest's office.

31. [KJV] And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.

[WEB] You shall speak to the children of Israel, saying, 'This shall be a holy anointing oil to me throughout your generations.

32. [KJV] Upon man's flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you.

[WEB] It shall not be poured on man's flesh, neither shall you make any like it, according to its composition: it is holy. It shall be holy to you.

33. [KJV] Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, shall even be cut off from his people.

[WEB] Whoever compounds any like it, or whoever puts any of it on a stranger, he shall be cut off from his people.'|

34. [KJV] And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; these sweet spices with pure frankincense: of each shall there be a like weight:

[WEB] Yahweh said to Moses, |Take to yourself sweet spices, gum resin, and onycha, and galbanum; sweet spices with pure frankincense: of each shall there be an equal weight;

35. [KJV] And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure and holy:

[WEB] and you shall make incense of it, a perfume after the art of the perfumer, seasoned with salt, pure and holy:

36. [KJV] And thou shalt beat some of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

[WEB] and you shall beat some of it very small, and put some of it before the testimony in the Tent of Meeting, where I will meet with you. It shall be to you most holy.

37. [KJV] And as for the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD.

[WEB] The incense which you shall make, according to its composition you shall not make for yourselves: it shall be to you holy for Yahweh.

38. [KJV] Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

[WEB] Whoever shall make any like that, to smell of it, he shall be cut off from his people. |

Exodus 31

1. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

2. [KJV] See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:

[WEB] | Behold, I have called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah:

3. [KJV] And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

[WEB] and I have filled him with the Spirit of God, in wisdom, and in understanding, and in knowledge, and in all kinds of workmanship,

4. [KJV] To devise cunning works, to work in gold, and in silver, and in brass,

[WEB] to devise skillful works, to work in gold, and in silver, and in brass,

5. [KJV] And in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship.

[WEB] and in cutting of stones for setting, and in carving of wood, to work in all kinds of workmanship.

6. [KJV] And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

[WEB] I, behold, I have appointed with him Oholiab, the son of Ahisamach, of the tribe of Dan; and

in the heart of all who are wise-hearted I have put wisdom, that they may make all that I have commanded you:

7. [KJV] The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that is thereupon, and all the furniture of the tabernacle,

[WEB] the Tent of Meeting, the ark of the testimony, the mercy seat that is on it, all the furniture of the Tent,

8. [KJV] And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense,

[WEB] the table and its vessels, the pure lampstand with all its vessels, the altar of incense,

9. [KJV] And the altar of burnt offering with all his furniture, and the laver and his foot,

[WEB] the altar of burnt offering with all its vessels, the basin and its base,

10. [KJV] And the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office,

[WEB] the finely worked garments—the holy garments for Aaron the priest—the garments of his sons to minister in the priest's office,

11. [KJV] And the anointing oil, and sweet incense for the holy place: according to all that I have commanded thee shall they do.

[WEB] the anointing oil, and the incense of sweet spices for the holy place: according to all that I have commanded you they shall do. |

12. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

13. [KJV] Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you.

[WEB] | Speak also to the children of Israel, saying, 'Most certainly you shall keep my Sabbaths: for it is a sign between me and you throughout your generations; that you may know that I am Yahweh who sanctifies you.

14. [KJV] Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people.

[WEB] You shall keep the Sabbath therefore; for it is holy to you. Everyone who profanes it shall surely be put to death; for whoever does any work therein, that soul shall be cut off from among his people.

15. [KJV] Six days may work be done; but in the seventh is the sabbath of rest, holy to the LORD: whosoever doeth any work in the sabbath day, he shall surely be put to death.

[WEB] Six days shall work be done, but on the seventh day is a Sabbath of solemn rest, holy to Yahweh. Whoever does any work on the Sabbath day shall surely be put to death.

16. [KJV] Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant.

[WEB] Therefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for a perpetual covenant.

17. [KJV] It is a sign between me and the children of Israel for ever: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

[WEB] It is a sign between me and the children of Israel forever; for in six days Yahweh made heaven and earth, and on the seventh day he rested, and was refreshed.' |

18. [KJV] And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

[WEB] He gave to Moses, when he finished speaking with him on Mount Sinai, the two tablets of the testimony, stone tablets, written with God's finger.

Exodus 32

1. [KJV] And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

[WEB] When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron, and said to him, |Come, make us gods, which shall go before us; for as for this Moses, the man who brought us up out of the land of Egypt, we don't know what has become of him. |

2. [KJV] And Aaron said unto them, Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me.

[WEB] Aaron said to them, |Take off the golden rings, which are in the ears of your wives, of your sons, and of your daughters, and bring them to me. |

3. [KJV] And all the people brake off the golden earrings which were in their ears, and brought them unto Aaron.

[WEB] All the people took off the golden rings which were in their ears, and brought them to Aaron.

4. [KJV] And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt.

[WEB] He received what they handed him, and fashioned it with an engraving tool, and made it a molten calf; and they said, |These are your gods, Israel, which brought you up out of the land of Egypt. |

5. [KJV] And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, To morrow is a feast to the LORD.

[WEB] When Aaron saw this, he built an altar before it; and Aaron made a proclamation, and said, |Tomorrow shall be a feast to Yahweh. |

6. [KJV] And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

[WEB] They rose up early on the next day, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

7. [KJV] And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves:

[WEB] Yahweh spoke to Moses, |Go, get down; for your people, who you brought up out of the land of Egypt, have corrupted themselves!

8. [KJV] They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy gods, O Israel, which have brought thee up out of the land of Egypt.

[WEB] They have turned aside quickly out of the way which I commanded them. They have made themselves a molten calf, and have worshiped it, and have sacrificed to it, and said, 'These are your gods, Israel, which brought you up out of the land of Egypt.' |

9. [KJV] And the LORD said unto Moses, I have seen this people, and, behold, it is a stiffnecked people:

[WEB] Yahweh said to Moses, |I have seen these people, and behold, they are a stiff-necked people.

10. [KJV] Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

[WEB] Now therefore leave me alone, that my wrath may burn hot against them, and that I may consume them; and I will make of you a great nation. |

11. [KJV] And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

[WEB] Moses begged Yahweh his God, and said, |Yahweh, why does your wrath burn hot against your people, that you have brought forth out of the land of Egypt with great power and with a mighty hand?

12. [KJV] Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

[WEB] Why should the Egyptians speak, saying, 'He brought them forth for evil, to kill them in the mountains, and to consume them from the surface of the earth?' Turn from your fierce wrath, and repent of this evil against your people.

13. [KJV] Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.

[WEB] Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, 'I will multiply your seed as the stars of the sky, and all this land that I have spoken of I will give to your seed, and they shall inherit it forever.' |

14. [KJV] And the LORD repented of the evil which he thought to do unto his people.

[WEB] Yahweh repented of the evil which he said he would do to his people.

15. [KJV] And Moses turned, and went down from the mount, and the two tables of the testimony were in his hand: the tables were written on both their sides; on the one side and on the other were they written.

[WEB] Moses turned, and went down from the mountain, with the two tablets of the testimony in his hand; tablets that were written on both their sides; on the one side and on the other they were written.

16. [KJV] And the tables were the work of God, and the writing was the writing of God, graven upon the tables.

[WEB] The tablets were the work of God, and the writing was the writing of God, engraved on the tables.

17. [KJV] And when Joshua heard the noise of the people as they shouted, he said unto Moses, There is a noise of war in the camp.

[WEB] When Joshua heard the noise of the people as they shouted, he said to Moses, |There is the noise of war in the camp. |

18. [KJV] And he said, It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear.

[WEB] He said, |It isn't the voice of those who shout for victory, neither is it the voice of those who cry for being overcome; but the noise of those who sing that I hear.|

19. [KJV] And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

[WEB] It happened, as soon as he came near to the camp, that he saw the calf and the dancing: and Moses' anger grew hot, and he threw the tablets out of his hands, and broke them beneath the mountain.

20. [KJV] And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strawed it upon the water, and made the children of Israel drink of it.

[WEB] He took the calf which they had made, and burnt it with fire, ground it to powder, and scattered it on the water, and made the children of Israel drink of it.

21. [KJV] And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?

[WEB] Moses said to Aaron, |What did these people do to you, that you have brought a great sin on them?|

22. [KJV] And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they are set on mischief.

[WEB] Aaron said, |Don't let the anger of my lord grow hot. You know the people, that they are set on evil.

23. [KJV] For they said unto me, Make us gods, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

[WEB] For they said to me, 'Make us gods, which shall go before us; for as for this Moses, the man who brought us up out of the land of Egypt, we don't know what has become of him.'

24. [KJV] And I said unto them, Whosoever hath any gold, let them break it off. So they gave it me: then I cast it into the fire, and there came out this calf.

[WEB] I said to them, 'Whoever has any gold, let them take it off:' so they gave it to me; and I threw it into the fire, and out came this calf.|

25. [KJV] And when Moses saw that the people were naked; (for Aaron had made them naked unto their shame among their enemies:)

[WEB] When Moses saw that the people had broken loose, (for Aaron had let them loose for a derision among their enemies),

26. [KJV] Then Moses stood in the gate of the camp, and said, Who is on the LORD'S side? let him come unto me. And all the sons of Levi gathered themselves together unto him.

[WEB] then Moses stood in the gate of the camp, and said, |Whoever is on Yahweh's side, come to me!| All the sons of Levi gathered themselves together to him.

27. [KJV] And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

[WEB] He said to them, |Thus says Yahweh, the God of Israel, 'Every man put his sword on his thigh, and go back and forth from gate to gate throughout the camp, and every man kill his brother, and every man his companion, and every man his neighbor.'|

28. [KJV] And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.

[WEB] The sons of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.

29. [KJV] For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

[WEB] Moses said, |Consecrate yourselves today to Yahweh, yes, every man against his son, and against his brother; that he may bestow on you a blessing this day. |

30. [KJV] And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin.

[WEB] It happened on the next day, that Moses said to the people, |You have sinned a great sin. Now I will go up to Yahweh. Perhaps I shall make atonement for your sin. |

31. [KJV] And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold.

[WEB] Moses returned to Yahweh, and said, |Oh, this people have sinned a great sin, and have made themselves gods of gold.

32. [KJV] Yet now, if thou wilt forgive their sin❖; and if not, blot me, I pray thee, out of thy book which thou hast written.

[WEB] Yet now, if you will, forgive their sin—and if not, please blot me out of your book which you have written. |

33. [KJV] And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

[WEB] Yahweh said to Moses, |Whoever has sinned against me, him will I blot out of my book.

34. [KJV] Therefore now go, lead the people unto the place of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.

[WEB] Now go, lead the people to the place of which I have spoken to you. Behold, my angel shall go before you. Nevertheless in the day when I punish, I will punish them for their sin. |

35. [KJV] And the LORD plagued the people, because they made the calf, which Aaron made.

[WEB] Yahweh struck the people, because they made the calf, which Aaron made.

Exodus 33

1. [KJV] And the LORD said unto Moses, Depart, and go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swear unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:

[WEB] Yahweh spoke to Moses, |Depart, go up from here, you and the people that you have brought up out of the land of Egypt, to the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your seed.'

2. [KJV] And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

[WEB] I will send an angel before you; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

3. [KJV] Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou art a stiffnecked people: lest I consume thee in the way.

[WEB] to a land flowing with milk and honey: for I will not go up in the midst of you, for you are a stiff-necked people, lest I consume you in the way. |

4. [KJV] And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments.

[WEB] When the people heard this evil news, they mourned: and no one put on his jewelry.

5. [KJV] For the LORD had said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

[WEB] Yahweh said to Moses, |Tell the children of Israel, 'You are a stiff-necked people. If I were to

go up into your midst for one moment, I would consume you. Therefore now take off your jewelry from you, that I may know what to do to you.' |

6. [KJV] And the children of Israel stripped themselves of their ornaments by the mount Horeb.

[WEB] The children of Israel stripped themselves of their jewelry from Mount Horeb onward.

7. [KJV] And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, that every one which sought the LORD went out unto the tabernacle of the congregation, which was without the camp.

[WEB] Now Moses used to take the tent and to pitch it outside the camp, far away from the camp, and he called it |The Tent of Meeting.| It happened that everyone who sought Yahweh went out to the Tent of Meeting, which was outside the camp.

8. [KJV] And it came to pass, when Moses went out unto the tabernacle, that all the people rose up, and stood every man at his tent door, and looked after Moses, until he was gone into the tabernacle.

[WEB] It happened that when Moses went out to the Tent, that all the people rose up, and stood, everyone at their tent door, and watched Moses, until he had gone into the Tent.

9. [KJV] And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood at the door of the tabernacle, and the LORD talked with Moses.

[WEB] It happened, when Moses entered into the Tent, that the pillar of cloud descended, stood at the door of the Tent, and spoke with Moses.

10. [KJV] And all the people saw the cloudy pillar stand at the tabernacle door: and all the people rose up and worshipped, every man in his tent door.

[WEB] All the people saw the pillar of cloud stand at the door of the Tent, and all the people rose up and worshiped, everyone at their tent door.

11. [KJV] And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

[WEB] Yahweh spoke to Moses face to face, as a man speaks to his friend. He turned again into the camp, but his servant Joshua, the son of Nun, a young man, didn't depart out of the Tent.

12. [KJV] And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

[WEB] Moses said to Yahweh, |Behold, you tell me, 'Bring up this people:' and you haven't let me

know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.'

13. [KJV] Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation is thy people.

[WEB] Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you, so that I may find favor in your sight: and consider that this nation is your people. |

14. [KJV] And he said, My presence shall go with thee, and I will give thee rest.

[WEB] He said, | My presence will go with you, and I will give you rest. |

15. [KJV] And he said unto him, If thy presence go not with me, carry us not up hence.

[WEB] He said to him, | If your presence doesn't go with me, don't carry us up from here.

16. [KJV] For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth.

[WEB] For how would people know that I have found favor in your sight, I and your people? Isn't it in that you go with us, so that we are separated, I and your people, from all the people who are on the surface of the earth? |

17. [KJV] And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

[WEB] Yahweh said to Moses, | I will do this thing also that you have spoken; for you have found favor in my sight, and I know you by name. |

18. [KJV] And he said, I beseech thee, shew me thy glory.

[WEB] He said, | Please show me your glory. |

19. [KJV] And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.

[WEB] He said, | I will make all my goodness pass before you, and will proclaim the name of Yahweh before you. I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. |

20. [KJV] And he said, Thou canst not see my face: for there shall no man see me, and live.

[WEB] He said, | You cannot see my face, for man may not see me and live. |

21. [KJV] And the LORD said, Behold, there is a place by me, and thou shalt stand upon a rock:

[WEB] Yahweh also said, | Behold, there is a place by me, and you shall stand on the rock.

22. [KJV] And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

[WEB] It will happen, while my glory passes by, that I will put you in a cleft of the rock, and will cover you with my hand until I have passed by;

23. [KJV] And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

[WEB] then I will take away my hand, and you will see my back; but my face shall not be seen. |

Exodus 34

1. [KJV] And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest.

[WEB] Yahweh said to Moses, | Chisel two stone tablets like the first: and I will write on the tablets the words that were on the first tablets, which you broke.

2. [KJV] And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

[WEB] Be ready by the morning, and come up in the morning to Mount Sinai, and present yourself there to me on the top of the mountain.

3. [KJV] And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

[WEB] No one shall come up with you; neither let anyone be seen throughout all the mountain; neither let the flocks nor herds feed before that mountain. |

4. [KJV] And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

[WEB] He chiseled two tablets of stone like the first; and Moses rose up early in the morning, and went up to Mount Sinai, as Yahweh had commanded him, and took in his hand two stone tablets.

5. [KJV] And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

[WEB] Yahweh descended in the cloud, and stood with him there, and proclaimed the name of Yahweh.

6. [KJV] And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

[WEB] Yahweh passed by before him, and proclaimed, |Yahweh! Yahweh, a merciful and gracious God, slow to anger, and abundant in loving kindness and truth,

7. [KJV] Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

[WEB] keeping loving kindness for thousands, forgiving iniquity and disobedience and sin; and that will by no means clear the guilty, visiting the iniquity of the fathers on the children, and on the children's children, on the third and on the fourth generation. |

8. [KJV] And Moses made haste, and bowed his head toward the earth, and worshipped.

[WEB] Moses hurried and bowed his head toward the earth, and worshiped.

9. [KJV] And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

[WEB] He said, |If now I have found favor in your sight, Lord, please let the Lord go in the midst of us; although this is a stiff-necked people; pardon our iniquity and our sin, and take us for your inheritance. |

10. [KJV] And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou art shall see the work of the LORD: for it is a terrible thing that I will do with thee.

[WEB] He said, |Behold, I make a covenant: before all your people I will do marvels, such as have not been worked in all the earth, nor in any nation; and all the people among which you are shall see the work of Yahweh; for it is an awesome thing that I do with you.

11. [KJV] Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

[WEB] Observe that which I command you this day. Behold, I drive out before you the Amorite, the Canaanite, the Hittite, the Perizzite, the Hivite, and the Jebusite.

12. [KJV] Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:

[WEB] Be careful, lest you make a covenant with the inhabitants of the land where you are going, lest it be for a snare in the midst of you:

13. [KJV] But ye shall destroy their altars, break their images, and cut down their groves:

[WEB] but you shall break down their altars, and dash in pieces their pillars, and you shall cut down their Asherim;

14. [KJV] For thou shalt worship no other god: for the LORD, whose name is Jealous, is a jealous God:

[WEB] for you shall worship no other god: for Yahweh, whose name is Jealous, is a jealous God.

15. [KJV] Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice;

[WEB] | Don't make a covenant with the inhabitants of the land, lest they play the prostitute after their gods, and sacrifice to their gods, and one call you and you eat of his sacrifice;

16. [KJV] And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.

[WEB] and you take of their daughters to your sons, and their daughters play the prostitute after their gods, and make your sons play the prostitute after their gods.

17. [KJV] Thou shalt make thee no molten gods.

[WEB] | You shall make no cast idols for yourselves.

18. [KJV] The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

[WEB] | You shall keep the feast of unleavened bread. Seven days you shall eat unleavened bread, as I commanded you, at the time appointed in the month Abib; for in the month Abib you came out from Egypt.

19. [KJV] All that openeth the matrix is mine; and every firstling among thy cattle, whether ox or sheep, that is male.

[WEB] | All that opens the womb is mine; and all your livestock that is male, the firstborn of cow and sheep.

20. [KJV] But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem him not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

[WEB] The firstborn of a donkey you shall redeem with a lamb: and if you will not redeem it, then you shall break its neck. All the firstborn of your sons you shall redeem. No one shall appear before me empty.

21. [KJV] Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest.

[WEB] | Six days you shall work, but on the seventh day you shall rest: in plowing time and in harvest you shall rest.

22. [KJV] And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.

[WEB] | You shall observe the feast of weeks with the first fruits of wheat harvest, and the feast of harvest at the year's end.

23. [KJV] Thrice in the year shall all your men children appear before the Lord GOD, the God of Israel.

[WEB] Three times in the year all your males shall appear before the Lord Yahweh, the God of Israel.

24. [KJV] For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

[WEB] For I will drive out nations before you and enlarge your borders; neither shall any man desire your land when you go up to appear before Yahweh, your God, three times in the year.

25. [KJV] Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning.

[WEB] | You shall not offer the blood of my sacrifice with leavened bread; neither shall the sacrifice of the feast of the Passover be left to the morning.

26. [KJV] The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

[WEB] | You shall bring the first of the first fruits of your ground to the house of Yahweh your God. | You shall not boil a young goat in its mother's milk. |

27. [KJV] And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

[WEB] Yahweh said to Moses, | Write you these words: for in accordance with these words I have made a covenant with you and with Israel. |

28. [KJV] And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

[WEB] He was there with Yahweh forty days and forty nights; he neither ate bread, nor drank water. He wrote on the tablets the words of the covenant, the ten commandments.

29. [KJV] And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

[WEB] It happened, when Moses came down from Mount Sinai with the two tablets of the

testimony in Moses' hand, when he came down from the mountain, that Moses didn't know that the skin of his face shone by reason of his speaking with him.

30. [KJV] And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

[WEB] When Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come near him.

31. [KJV] And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.

[WEB] Moses called to them, and Aaron and all the rulers of the congregation returned to him; and Moses spoke to them.

32. [KJV] And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

[WEB] Afterward all the children of Israel came near, and he gave them all of the commandments that Yahweh had spoken with him on Mount Sinai.

33. [KJV] And till Moses had done speaking with them, he put a vail on his face.

[WEB] When Moses was done speaking with them, he put a veil on his face.

34. [KJV] But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded.

[WEB] But when Moses went in before Yahweh to speak with him, he took the veil off, until he came out; and he came out, and spoke to the children of Israel that which he was commanded.

35. [KJV] And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him.

[WEB] The children of Israel saw Moses' face, that the skin of Moses' face shone: and Moses put the veil on his face again, until he went in to speak with him.

Exodus 35

1. [KJV] And Moses gathered all the congregation of the children of Israel together, and said unto them, These are the words which the LORD hath commanded, that ye should do them.

[WEB] Moses assembled all the congregation of the children of Israel, and said to them, | These are the words which Yahweh has commanded, that you should do them.

2. [KJV] Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

[WEB] 'Six days shall work be done, but on the seventh day there shall be a holy day for you, a Sabbath of solemn rest to Yahweh: whoever does any work in it shall be put to death.

3. [KJV] Ye shall kindle no fire throughout your habitations upon the sabbath day.

[WEB] You shall kindle no fire throughout your habitations on the Sabbath day.'|

4. [KJV] And Moses spake unto all the congregation of the children of Israel, saying, This is the thing which the LORD commanded, saying,

[WEB] Moses spoke to all the congregation of the children of Israel, saying, |This is the thing which Yahweh commanded, saying,

5. [KJV] Take ye from among you an offering unto the LORD: whosoever is of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

[WEB] 'Take from among you an offering to Yahweh. Whoever is of a willing heart, let him bring it, Yahweh's offering: gold, silver, brass,

6. [KJV] And blue, and purple, and scarlet, and fine linen, and goats' hair,

[WEB] blue, purple, scarlet, fine linen, goats' hair,

7. [KJV] And rams' skins dyed red, and badgers' skins, and shittim wood,

[WEB] rams' skins dyed red, sea cow hides, acacia wood,

8. [KJV] And oil for the light, and spices for anointing oil, and for the sweet incense,

[WEB] oil for the light, spices for the anointing oil and for the sweet incense,

9. [KJV] And onyx stones, and stones to be set for the ephod, and for the breastplate.

[WEB] onyx stones, and stones to be set for the ephod and for the breastplate.

10. [KJV] And every wise hearted among you shall come, and make all that the LORD hath commanded;

[WEB] |'Let every wise-hearted man among you come, and make all that Yahweh has commanded:

11. [KJV] The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets,

[WEB] the tabernacle, its outer covering, its roof, its clasps, its boards, its bars, its pillars, and its sockets;

12. [KJV] The ark, and the staves thereof, with the mercy seat, and the vail of the covering,

[WEB] the ark, and its poles, the mercy seat, the veil of the screen;

13. [KJV] The table, and his staves, and all his vessels, and the shewbread,

[WEB] the table with its poles and all its vessels, and the show bread;

14. [KJV] The candlestick also for the light, and his furniture, and his lamps, with the oil for the light,

[WEB] the lampstand also for the light, with its vessels, its lamps, and the oil for the light;

15. [KJV] And the incense altar, and his staves, and the anointing oil, and the sweet incense, and the hanging for the door at the entering in of the tabernacle,

[WEB] and the altar of incense with its poles, the anointing oil, the sweet incense, the screen for the door, at the door of the tabernacle;

16. [KJV] The altar of burnt offering, with his brasen grate, his staves, and all his vessels, the laver and his foot,

[WEB] the altar of burnt offering, with its grating of brass, its poles, and all its vessels, the basin and its base;

17. [KJV] The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,

[WEB] the hangings of the court, its pillars, their sockets, and the screen for the gate of the court;

18. [KJV] The pins of the tabernacle, and the pins of the court, and their cords,

[WEB] the pins of the tabernacle, the pins of the court, and their cords;

19. [KJV] The cloths of service, to do service in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

[WEB] the finely worked garments, for ministering in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.' |

20. [KJV] And all the congregation of the children of Israel departed from the presence of Moses.

[WEB] All the congregation of the children of Israel departed from the presence of Moses.

21. [KJV] And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

[WEB] They came, everyone whose heart stirred him up, and everyone whom his spirit made willing, and brought Yahweh's offering, for the work of the Tent of Meeting, and for all of its service, and for the holy garments.

22. [KJV] And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered offered an offering of gold unto the LORD.

[WEB] They came, both men and women, as many as were willing-hearted, and brought brooches,

earrings, signet rings, and armlets, all jewels of gold; even every man who offered an offering of gold to Yahweh.

23. [KJV] And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and red skins of rams, and badgers' skins, brought them.

[WEB] Everyone, with whom was found blue, purple, scarlet, fine linen, goats' hair, rams' skins dyed red, and sea cow hides, brought them.

24. [KJV] Every one that did offer an offering of silver and brass brought the LORD'S offering: and every man, with whom was found shittim wood for any work of the service, brought it.

[WEB] Everyone who did offer an offering of silver and brass brought Yahweh's offering; and everyone, with whom was found acacia wood for any work of the service, brought it.

25. [KJV] And all the women that were wise hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen.

[WEB] All the women who were wise-hearted spun with their hands, and brought that which they had spun, the blue, the purple, the scarlet, and the fine linen.

26. [KJV] And all the women whose heart stirred them up in wisdom spun goats' hair.

[WEB] All the women whose heart stirred them up in wisdom spun the goats' hair.

27. [KJV] And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;

[WEB] The rulers brought the onyx stones, and the stones to be set, for the ephod and for the breastplate;

28. [KJV] And spice, and oil for the light, and for the anointing oil, and for the sweet incense.

[WEB] and the spice, and the oil for the light, for the anointing oil, and for the sweet incense.

29. [KJV] The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

[WEB] The children of Israel brought a freewill offering to Yahweh; every man and woman, whose heart made them willing to bring for all the work, which Yahweh had commanded to be made by Moses.

30. [KJV] And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;

[WEB] Moses said to the children of Israel, | Behold, Yahweh has called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah.

31. [KJV] And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

[WEB] He has filled him with the Spirit of God, in wisdom, in understanding, in knowledge, and in all kinds of workmanship;

32. [KJV] And to devise curious works, to work in gold, and in silver, and in brass,

[WEB] and to make skillful works, to work in gold, in silver, in brass,

33. [KJV] And in the cutting of stones, to set them, and in carving of wood, to make any manner of cunning work.

[WEB] in cutting of stones for setting, and in carving of wood, to work in all kinds of skillful workmanship.

34. [KJV] And he hath put in his heart that he may teach, both he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

[WEB] He has put in his heart that he may teach, both he, and Oholiab, the son of Ahisamach, of the tribe of Dan.

35. [KJV] Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any work, and of those that devise cunning work.

[WEB] He has filled them with wisdom of heart, to work all kinds of workmanship, of the engraver, of the skillful workman, and of the embroiderer, in blue, in purple, in scarlet, and in fine linen, and of the weaver, even of those who do any workmanship, and of those who make skillful works.

Exodus 36

1. [KJV] Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

[WEB] | Bezalel and Oholiab shall work with every wise-hearted man, in whom Yahweh has put wisdom and understanding to know how to work all the work for the service of the sanctuary, according to all that Yahweh has commanded. |

2. [KJV] And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, even every one whose heart stirred him up to come unto the work to do it:

[WEB] Moses called Bezalel and Oholiab, and every wise-hearted man, in whose heart Yahweh had put wisdom, even everyone whose heart stirred him up to come to the work to do it:

3. [KJV] And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it withal. And they brought yet unto him free offerings every morning.

[WEB] and they received from Moses all the offering which the children of Israel had brought for the work of the service of the sanctuary, with which to make it. They brought yet to him freewill offerings every morning.

4. [KJV] And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made;

[WEB] All the wise men, who performed all the work of the sanctuary, each came from his work which they did.

5. [KJV] And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make.

[WEB] They spoke to Moses, saying, |The people bring much more than enough for the service of the work which Yahweh commanded to make. |

6. [KJV] And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

[WEB] Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, |Let neither man nor woman make anything else for the offering for the sanctuary. | So the people were restrained from bringing.

7. [KJV] For the stuff they had was sufficient for all the work to make it, and too much.

[WEB] For the stuff they had was sufficient for all the work to make it, and too much.

8. [KJV] And every wise hearted man among them that wrought the work of the tabernacle made ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work made he them.

[WEB] All the wise-hearted men among those who did the work made the tabernacle with ten curtains; of fine twined linen, blue, purple, and scarlet, with cherubim, the work of the skillful workman, they made them.

9. [KJV] The length of one curtain was twenty and eight cubits, and the breadth of one curtain four cubits: the curtains were all of one size.

[WEB] The length of each curtain was twenty-eight cubits, and the breadth of each curtain four cubits. All the curtains had one measure.

10. [KJV] And he coupled the five curtains one unto another: and the other five curtains he coupled one unto another.

[WEB] He coupled five curtains to one another, and the other five curtains he coupled one to another.

11. [KJV] And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of another curtain, in the coupling of the second.

[WEB] He made loops of blue on the edge of the one curtain from the edge in the coupling. Likewise he made in the edge of the curtain that was outmost in the second coupling.

12. [KJV] Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which was in the coupling of the second: the loops held one curtain to another.

[WEB] He made fifty loops in the one curtain, and he made fifty loops in the edge of the curtain that was in the second coupling. The loops were opposite one to another.

13. [KJV] And he made fifty taches of gold, and coupled the curtains one unto another with the taches: so it became one tabernacle.

[WEB] He made fifty clasps of gold, and coupled the curtains one to another with the clasps: so the tabernacle was a unit.

14. [KJV] And he made curtains of goats' hair for the tent over the tabernacle: eleven curtains he made them.

[WEB] He made curtains of goats' hair for a covering over the tabernacle. He made them eleven curtains.

15. [KJV] The length of one curtain was thirty cubits, and four cubits was the breadth of one curtain: the eleven curtains were of one size.

[WEB] The length of each curtain was thirty cubits, and four cubits the breadth of each curtain. The eleven curtains had one measure.

16. [KJV] And he coupled five curtains by themselves, and six curtains by themselves.

[WEB] He coupled five curtains by themselves, and six curtains by themselves.

17. [KJV] And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

[WEB] He made fifty loops on the edge of the curtain that was outmost in the coupling, and he made fifty loops on the edge of the curtain which was outmost in the second coupling.

18. [KJV] And he made fifty taches of brass to couple the tent together, that it might be one.

[WEB] He made fifty clasps of brass to couple the tent together, that it might be a unit.

19. [KJV] And he made a covering for the tent of rams' skins dyed red, and a covering of badgers' skins above that.

[WEB] He made a covering for the tent of rams' skins dyed red, and a covering of sea cow hides above.

20. [KJV] And he made boards for the tabernacle of shittim wood, standing up.

[WEB] He made the boards for the tabernacle of acacia wood, standing up.

21. [KJV] The length of a board was ten cubits, and the breadth of a board one cubit and a half.

[WEB] Ten cubits was the length of a board, and a cubit and a half the breadth of each board.

22. [KJV] One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.

[WEB] Each board had two tenons, joined one to another. He made all the boards of the tabernacle this way.

23. [KJV] And he made boards for the tabernacle; twenty boards for the south side southward:

[WEB] He made the boards for the tabernacle: twenty boards for the south side southward.

24. [KJV] And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

[WEB] He made forty sockets of silver under the twenty boards; two sockets under one board for its two tenons, and two sockets under another board for its two tenons.

25. [KJV] And for the other side of the tabernacle, which is toward the north corner, he made twenty boards,

[WEB] For the second side of the tabernacle, on the north side, he made twenty boards,

26. [KJV] And their forty sockets of silver; two sockets under one board, and two sockets under another board.

[WEB] and their forty sockets of silver; two sockets under one board, and two sockets under another board.

27. [KJV] And for the sides of the tabernacle westward he made six boards.

[WEB] For the far part of the tabernacle westward he made six boards.

28. [KJV] And two boards made he for the corners of the tabernacle in the two sides.

[WEB] He made two boards for the corners of the tabernacle in the far part.

29. [KJV] And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

[WEB] They were double beneath, and in the same way they were all the way to its top to one ring. He did thus to both of them in the two corners.

30. [KJV] And there were eight boards; and their sockets were sixteen sockets of silver, under every board two sockets.

[WEB] There were eight boards, and their sockets of silver, sixteen sockets; under every board two sockets.

31. [KJV] And he made bars of shittim wood; five for the boards of the one side of the tabernacle,

[WEB] He made bars of acacia wood; five for the boards of the one side of the tabernacle,

32. [KJV] And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

[WEB] and five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the hinder part westward.

33. [KJV] And he made the middle bar to shoot through the boards from the one end to the other.

[WEB] He made the middle bar to pass through in the midst of the boards from the one end to the other.

34. [KJV] And he overlaid the boards with gold, and made their rings of gold to be places for the bars, and overlaid the bars with gold.

[WEB] He overlaid the boards with gold, and made their rings of gold for places for the bars, and overlaid the bars with gold.

35. [KJV] And he made a vail of blue, and purple, and scarlet, and fine twined linen: with cherubims made he it of cunning work.

[WEB] He made the veil of blue, purple, scarlet, and fine twined linen: with cherubim. He made it the work of a skillful workman.

36. [KJV] And he made thereunto four pillars of shittim wood, and overlaid them with gold: their hooks were of gold; and he cast for them four sockets of silver.

[WEB] He made four pillars of acacia for it, and overlaid them with gold. Their hooks were of gold. He cast four sockets of silver for them.

37. [KJV] And he made an hanging for the tabernacle door of blue, and purple, and scarlet, and fine twined linen, of needlework;

[WEB] He made a screen for the door of the tent, of blue, purple, scarlet, and fine twined linen, the work of an embroiderer;

38. [KJV] And the five pillars of it with their hooks: and he overlaid their chapters and their fillets with gold: but their five sockets were of brass.

[WEB] and the five pillars of it with their hooks. He overlaid their capitals and their fillets with gold, and their five sockets were of brass.

Exodus 37

1. [KJV] And Bezaleel made the ark of shittim wood: two cubits and a half was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

[WEB] Bezalel made the ark of acacia wood. Its length was two and a half cubits, and its breadth a cubit and a half, and a cubit and a half its height.

2. [KJV] And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

[WEB] He overlaid it with pure gold inside and outside, and made a molding of gold for it around it.

3. [KJV] And he cast for it four rings of gold, to be set by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

[WEB] He cast four rings of gold for it, in its four feet; even two rings on its one side, and two rings on its other side.

4. [KJV] And he made staves of shittim wood, and overlaid them with gold.

[WEB] He made poles of acacia wood, and overlaid them with gold.

5. [KJV] And he put the staves into the rings by the sides of the ark, to bear the ark.

[WEB] He put the poles into the rings on the sides of the ark, to bear the ark.

6. [KJV] And he made the mercy seat of pure gold: two cubits and a half was the length thereof, and one cubit and a half the breadth thereof.

[WEB] He made a mercy seat of pure gold. Its length was two and a half cubits, and a cubit and a half its breadth.

7. [KJV] And he made two cherubims of gold, beaten out of one piece made he them, on the two ends of the mercy seat;

[WEB] He made two cherubim of gold. He made them of beaten work, at the two ends of the mercy seat;

8. [KJV] One cherub on the end on this side, and another cherub on the other end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

[WEB] one cherub at the one end, and one cherub at the other end. He made the cherubim of one piece with the mercy seat at its two ends.

9. [KJV] And the cherubims spread out their wings on high, and covered with their wings over the mercy seat, with their faces one to another; even to the mercy seatward were the faces of the cherubims.

[WEB] The cherubim spread out their wings on high, covering the mercy seat with their wings, with their faces toward one another. The faces of the cherubim were toward the mercy seat.

10. [KJV] And he made the table of shittim wood: two cubits was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:

[WEB] He made the table of acacia wood. Its length was two cubits, and its breadth was a cubit, and its height was a cubit and a half.

11. [KJV] And he overlaid it with pure gold, and made thereunto a crown of gold round about.

[WEB] He overlaid it with pure gold, and made a gold molding around it.

12. [KJV] Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.

[WEB] He made a border of a handbreadth around it, and made a golden molding on its border around it.

13. [KJV] And he cast for it four rings of gold, and put the rings upon the four corners that were in the four feet thereof.

[WEB] He cast four rings of gold for it, and put the rings in the four corners that were on its four feet.

14. [KJV] Over against the border were the rings, the places for the staves to bear the table.

[WEB] The rings were close by the border, the places for the poles to carry the table.

15. [KJV] And he made the staves of shittim wood, and overlaid them with gold, to bear the table.

[WEB] He made the poles of acacia wood, and overlaid them with gold, to carry the table.

16. [KJV] And he made the vessels which were upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, of pure gold.

[WEB] He made the vessels which were on the table, its dishes, its spoons, its bowls, and its pitchers with which to pour out, of pure gold.

17. [KJV] And he made the candlestick of pure gold: of beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

[WEB] He made the lampstand of pure gold. He made the lampstand of beaten work. Its base, its shaft, its cups, its buds, and its flowers were of one piece with it.

18. [KJV] And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

[WEB] There were six branches going out of its sides: three branches of the lampstand out of its one side, and three branches of the lampstand out of its other side:

19. [KJV] Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

[WEB] three cups made like almond blossoms in one branch, a bud and a flower, and three cups made like almond blossoms in the other branch, a bud and a flower: so for the six branches going out of the lampstand.

20. [KJV] And in the candlestick were four bowls made like almonds, his knops, and his flowers:

[WEB] In the lampstand were four cups made like almond blossoms, its buds and its flowers;

21. [KJV] And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

[WEB] and a bud under two branches of one piece with it, and a bud under two branches of one piece with it, and a bud under two branches of one piece with it, for the six branches going out of it.

22. [KJV] Their knops and their branches were of the same: all of it was one beaten work of pure gold.

[WEB] Their buds and their branches were of one piece with it. The whole thing was one beaten work of pure gold.

23. [KJV] And he made his seven lamps, and his snuffers, and his snuffdishes, of pure gold.

[WEB] He made its seven lamps, and its snuffers, and its snuff dishes, of pure gold.

24. [KJV] Of a talent of pure gold made he it, and all the vessels thereof.

[WEB] He made it of a talent of pure gold, with all its vessels.

25. [KJV] And he made the incense altar of shittim wood: the length of it was a cubit, and the breadth of it a cubit; it was foursquare; and two cubits was the height of it; the horns thereof were of the same.

[WEB] He made the altar of incense of acacia wood. It was square: its length was a cubit, and its breadth a cubit. Its height was two cubits. Its horns were of one piece with it.

26. [KJV] And he overlaid it with pure gold, both the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

[WEB] He overlaid it with pure gold, its top, its sides around it, and its horns. He made a gold molding around it.

27. [KJV] And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

[WEB] He made two golden rings for it under its molding crown, on its two ribs, on its two sides, for places for poles with which to carry it.

28. [KJV] And he made the staves of shittim wood, and overlaid them with gold.

[WEB] He made the poles of acacia wood, and overlaid them with gold.

29. [KJV] And he made the holy anointing oil, and the pure incense of sweet spices, according to the work of the apothecary.

[WEB] He made the holy anointing oil and the pure incense of sweet spices, after the art of the perfumer.

Exodus 38

1. [KJV] And he made the altar of burnt offering of shittim wood: five cubits was the length thereof, and five cubits the breadth thereof; it was foursquare; and three cubits the height thereof.

[WEB] He made the altar of burnt offering of acacia wood. It was square. Its length was five cubits, its breadth was five cubits, and its height was three cubits.

2. [KJV] And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass.

[WEB] He made its horns on its four corners. Its horns were of one piece with it, and he overlaid it with brass.

3. [KJV] And he made all the vessels of the altar, the pots, and the shovels, and the basons, and the fleshhooks, and the firepans: all the vessels thereof made he of brass.

[WEB] He made all the vessels of the altar, the pots, the shovels, the basins, the forks, and the fire pans. He made all its vessels of brass.

4. [KJV] And he made for the altar a brasen grate of network under the compass thereof beneath unto the midst of it.

[WEB] He made for the altar a grating of a network of brass, under the ledge around it beneath, reaching halfway up.

5. [KJV] And he cast four rings for the four ends of the grate of brass, to be places for the staves.

[WEB] He cast four rings for the four ends of brass grating, to be places for the poles.

6. [KJV] And he made the staves of shittim wood, and overlaid them with brass.

[WEB] He made the poles of acacia wood, and overlaid them with brass.

7. [KJV] And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.

[WEB] He put the poles into the rings on the sides of the altar, with which to carry it. He made it hollow with planks.

8. [KJV] And he made the laver of brass, and the foot of it of brass, of the lookingglasses of the women assembling, which assembled at the door of the tabernacle of the congregation.

[WEB] He made the basin of brass, and its base of brass, out of the mirrors of the ministering women who ministered at the door of the Tent of Meeting.

9. [KJV] And he made the court: on the south side southward the hangings of the court were of fine twined linen, an hundred cubits:

[WEB] He made the court: for the south side southward the hangings of the court were of fine twined linen, one hundred cubits;

10. [KJV] Their pillars were twenty, and their brasen sockets twenty; the hooks of the pillars and their fillets were of silver.

[WEB] their pillars were twenty, and their sockets twenty, of brass; the hooks of the pillars and their fillets were of silver.

11. [KJV] And for the north side the hangings were an hundred cubits, their pillars were twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets of silver.

[WEB] For the north side one hundred cubits, their pillars twenty, and their sockets twenty, of brass; the hooks of the pillars, and their fillets, of silver.

12. [KJV] And for the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets of silver.

[WEB] For the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars, and their fillets, of silver.

13. [KJV] And for the east side eastward fifty cubits.

[WEB] For the east side eastward fifty cubits.

14. [KJV] The hangings of the one side of the gate were fifteen cubits; their pillars three, and their sockets three.

[WEB] The hangings for the one side were fifteen cubits; their pillars three, and their sockets three;

15. [KJV] And for the other side of the court gate, on this hand and that hand, were hangings of fifteen cubits; their pillars three, and their sockets three.

[WEB] and so for the other side: on this hand and that hand by the gate of the court were hangings of fifteen cubits; their pillars three, and their sockets three.

16. [KJV] All the hangings of the court round about were of fine twined linen.

[WEB] All the hangings around the court were of fine twined linen.

17. [KJV] And the sockets for the pillars were of brass; the hooks of the pillars and their fillets of silver; and the overlaying of their chapiters of silver; and all the pillars of the court were filleted with silver.

[WEB] The sockets for the pillars were of brass. The hooks of the pillars and their fillets were of silver; and the overlaying of their capitals, of silver; and all the pillars of the court were filleted with silver.

18. [KJV] And the hanging for the gate of the court was needlework, of blue, and purple, and scarlet, and fine twined linen: and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court.

[WEB] The screen for the gate of the court was the work of the embroiderer, of blue, purple, scarlet, and fine twined linen. Twenty cubits was the length, and the height in the breadth was five cubits, like to the hangings of the court.

19. [KJV] And their pillars were four, and their sockets of brass four; their hooks of silver, and the overlaying of their chapiters and their fillets of silver.

[WEB] Their pillars were four, and their sockets four, of brass; their hooks of silver, and the overlaying of their capitals, and their fillets, of silver.

20. [KJV] And all the pins of the tabernacle, and of the court round about, were of brass.

[WEB] All the pins of the tabernacle, and around the court, were of brass.

21. [KJV] This is the sum of the tabernacle, even of the tabernacle of testimony, as it was counted, according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

[WEB] This is the amount of material used for the tabernacle, even the Tabernacle of the Testimony, as they were counted, according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, the son of Aaron the priest.

22. [KJV] And Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses.

[WEB] Bezalel the son of Uri, the son of Hur, of the tribe of Judah, made all that Yahweh commanded Moses.

23. [KJV] And with him was Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

[WEB] With him was Oholiab, the son of Ahisamach, of the tribe of Dan, an engraver, and a skillful workman, and an embroiderer in blue, in purple, in scarlet, and in fine linen.

24. [KJV] All the gold that was occupied for the work in all the work of the holy place, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

[WEB] All the gold that was used for the work in all the work of the sanctuary, even the gold of the offering, was twenty-nine talents, and seven hundred thirty shekels, after the shekel of the sanctuary.

25. [KJV] And the silver of them that were numbered of the congregation was an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary:

[WEB] The silver of those who were numbered of the congregation was one hundred talents, and one thousand seven hundred seventy-five shekels, after the shekel of the sanctuary:

26. [KJV] A bekah for every man, that is, half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty men.

[WEB] a beka a head, that is, half a shekel, after the shekel of the sanctuary, for everyone who passed over to those who were numbered, from twenty years old and upward, for six hundred three thousand five hundred fifty men.

27. [KJV] And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the vail; an hundred sockets of the hundred talents, a talent for a socket.

[WEB] The one hundred talents of silver were for casting the sockets of the sanctuary, and the sockets of the veil; one hundred sockets for the one hundred talents, a talent for a socket.

28. [KJV] And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their chapters, and filleted them.

[WEB] Of the one thousand seven hundred seventy-five shekels he made hooks for the pillars, overlaid their capitals, and made fillets for them.

29. [KJV] And the brass of the offering was seventy talents, and two thousand and four hundred shekels.

[WEB] The brass of the offering was seventy talents, and two thousand four hundred shekels.

30. [KJV] And therewith he made the sockets to the door of the tabernacle of the congregation, and the brasen altar, and the brasen grate for it, and all the vessels of the altar,

[WEB] With this he made the sockets to the door of the Tent of Meeting, the bronze altar, the bronze grating for it, all the vessels of the altar,

31. [KJV] And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

[WEB] the sockets around the court, the sockets of the gate of the court, all the pins of the tabernacle, and all the pins around the court.

Exodus 39

1. [KJV] And of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy place, and made the holy garments for Aaron; as the LORD commanded Moses.

[WEB] Of the blue, purple, and scarlet, they made finely worked garments, for ministering in the holy place, and made the holy garments for Aaron; as Yahweh commanded Moses.

2. [KJV] And he made the ephod of gold, blue, and purple, and scarlet, and fine twined linen.

[WEB] He made the ephod of gold, blue, purple, scarlet, and fine twined linen.

3. [KJV] And they did beat the gold into thin plates, and cut it into wires, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, with cunning work.

[WEB] They beat the gold into thin plates, and cut it into wires, to work it in the blue, in the purple, in the scarlet, and in the fine linen, the work of the skillful workman.

4. [KJV] They made shoulderpieces for it, to couple it together: by the two edges was it coupled together.

[WEB] They made shoulder straps for it, joined together. At the two ends it was joined together.

5. [KJV] And the curious girdle of his ephod, that was upon it, was of the same, according to the work thereof; of gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

[WEB] The skillfully woven band that was on it, with which to fasten it on, was of the same piece, like its work; of gold, of blue, purple, scarlet, and fine twined linen; as Yahweh commanded Moses.

6. [KJV] And they wrought onyx stones inclosed in ouches of gold, graven, as signets are graven, with the names of the children of Israel.

[WEB] They worked the onyx stones, enclosed in settings of gold, engraved with the engravings of a signet, according to the names of the children of Israel.

7. [KJV] And he put them on the shoulders of the ephod, that they should be stones for a memorial to the children of Israel; as the LORD commanded Moses.

[WEB] He put them on the shoulder straps of the ephod, to be stones of memorial for the children of Israel, as Yahweh commanded Moses.

8. [KJV] And he made the breastplate of cunning work, like the work of the ephod; of gold, blue, and purple, and scarlet, and fine twined linen.

[WEB] He made the breastplate, the work of a skillful workman, like the work of the ephod; of gold, of blue, purple, scarlet, and fine twined linen.

9. [KJV] It was foursquare; they made the breastplate double: a span was the length thereof, and a span the breadth thereof, being doubled.

[WEB] It was square. They made the breastplate double. Its length was a span, and its breadth a span, being double.

10. [KJV] And they set in it four rows of stones: the first row was a sardius, a topaz, and a carbuncle: this was the first row.

[WEB] They set in it four rows of stones. A row of ruby, topaz, and beryl was the first row;

11. [KJV] And the second row, an emerald, a sapphire, and a diamond.

[WEB] and the second row, a turquoise, a sapphire, and an emerald;

12. [KJV] And the third row, a ligure, an agate, and an amethyst.

[WEB] and the third row, a jacinth, an agate, and an amethyst;

13. [KJV] And the fourth row, a beryl, an onyx, and a jasper: they were inclosed in ouches of gold in their inclosings.

[WEB] and the fourth row, a chrysolite, an onyx, and a jasper. They were enclosed in gold settings.

14. [KJV] And the stones were according to the names of the children of Israel, twelve, according to their names, like the engravings of a signet, every one with his name, according to the twelve tribes.

[WEB] The stones were according to the names of the children of Israel, twelve, according to their names; like the engravings of a signet, everyone according to his name, for the twelve tribes.

15. [KJV] And they made upon the breastplate chains at the ends, of wreathen work of pure gold.

[WEB] They made on the breastplate chains like cords, of braided work of pure gold.

16. [KJV] And they made two ouches of gold, and two gold rings; and put the two rings in the two ends of the breastplate.

[WEB] They made two settings of gold, and two gold rings, and put the two rings on the two ends of the breastplate.

17. ^[KJV] And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

^[WEB] They put the two braided chains of gold in the two rings at the ends of the breastplate.

18. ^[KJV] And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

^[WEB] The other two ends of the two braided chains they put on the two settings, and put them on the shoulder straps of the ephod, in its front.

19. ^[KJV] And they made two rings of gold, and put them on the two ends of the breastplate, upon the border of it, which was on the side of the ephod inward.

^[WEB] They made two rings of gold, and put them on the two ends of the breastplate, on its edge, which was toward the side of the ephod inward.

20. ^[KJV] And they made two other golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the other coupling thereof, above the curious girdle of the ephod.

^[WEB] They made two rings of gold, and put them on the two shoulder straps of the ephod underneath, in its front, close by its coupling, above the skillfully woven band of the ephod.

21. ^[KJV] And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.

^[WEB] They bound the breastplate by its rings to the rings of the ephod with a lace of blue, that it might be on the skillfully woven band of the ephod, and that the breastplate might not come loose from the ephod, as Yahweh commanded Moses.

22. ^[KJV] And he made the robe of the ephod of woven work, all of blue.

^[WEB] He made the robe of the ephod of woven work, all of blue.

23. ^[KJV] And there was an hole in the midst of the robe, as the hole of an habergeon, with a band round about the hole, that it should not rend.

^[WEB] The opening of the robe in its midst was like the opening of a coat of mail, with a binding around its opening, that it should not be torn.

24. ^[KJV] And they made upon the hems of the robe pomegranates of blue, and purple, and scarlet, and twined linen.

^[WEB] They made on the skirts of the robe pomegranates of blue, purple, scarlet, and twined linen.

25. [KJV] And they made bells of pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

[WEB] They made bells of pure gold, and put the bells between the pomegranates around the skirts of the robe, between the pomegranates;

26. [KJV] A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister in; as the LORD commanded Moses.

[WEB] a bell and a pomegranate, a bell and a pomegranate, around the skirts of the robe, to minister in, as Yahweh commanded Moses.

27. [KJV] And they made coats of fine linen of woven work for Aaron, and for his sons,

[WEB] They made the coats of fine linen of woven work for Aaron, and for his sons,

28. [KJV] And a mitre of fine linen, and goodly bonnets of fine linen, and linen breeches of fine twined linen,

[WEB] and the turban of fine linen, and the linen headbands of fine linen, and the linen breeches of fine twined linen,

29. [KJV] And a girdle of fine twined linen, and blue, and purple, and scarlet, of needlework; as the LORD commanded Moses.

[WEB] and the sash of fine twined linen, and blue, and purple, and scarlet, the work of the embroiderer, as Yahweh commanded Moses.

30. [KJV] And they made the plate of the holy crown of pure gold, and wrote upon it a writing, like to the engravings of a signet, HOLINESS TO THE LORD.

[WEB] They made the plate of the holy crown of pure gold, and wrote on it a writing, like the engravings of a signet: | HOLY TO YAHWEH. |

31. [KJV] And they tied unto it a lace of blue, to fasten it on high upon the mitre; as the LORD commanded Moses.

[WEB] They tied to it a lace of blue, to fasten it on the turban above, as Yahweh commanded Moses.

32. [KJV] Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.

[WEB] Thus all the work of the tabernacle of the Tent of Meeting was finished. The children of Israel did according to all that Yahweh commanded Moses; so they did.

33. [KJV] And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,

[WEB] They brought the tabernacle to Moses, the tent, with all its furniture, its clasps, its boards, its bars, its pillars, its sockets,

34. [KJV] And the covering of rams' skins dyed red, and the covering of badgers' skins, and the vail of the covering,

[WEB] the covering of rams' skins dyed red, the covering of sea cow hides, the veil of the screen,

35. [KJV] The ark of the testimony, and the staves thereof, and the mercy seat,

[WEB] the ark of the testimony with its poles, the mercy seat,

36. [KJV] The table, and all the vessels thereof, and the shewbread,

[WEB] the table, all its vessels, the show bread,

37. [KJV] The pure candlestick, with the lamps thereof, even with the lamps to be set in order, and all the vessels thereof, and the oil for light,

[WEB] the pure lampstand, its lamps, even the lamps to be set in order, all its vessels, the oil for the light,

38. [KJV] And the golden altar, and the anointing oil, and the sweet incense, and the hanging for the tabernacle door,

[WEB] the golden altar, the anointing oil, the sweet incense, the screen for the door of the Tent,

39. [KJV] The brasen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot,

[WEB] the bronze altar, its grating of brass, its poles, all of its vessels, the basin and its base,

40. [KJV] The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

[WEB] the hangings of the court, its pillars, its sockets, the screen for the gate of the court, its cords, its pins, all the instruments of the service of the tabernacle, for the Tent of Meeting,

41. [KJV] The cloths of service to do service in the holy place, and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.

[WEB] the finely worked garments for ministering in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

42. [KJV] According to all that the LORD commanded Moses, so the children of Israel made all the work.

[WEB] According to all that Yahweh commanded Moses, so the children of Israel did all the work.

43. [KJV] And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.

[WEB] Moses saw all the work, and behold, they had done it as Yahweh had commanded, even so had they done it: and Moses blessed them.

Exodus 40

1. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

2. [KJV] On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

[WEB] | On the first day of the first month you shall raise up the tabernacle of the Tent of Meeting.

3. [KJV] And thou shalt put therein the ark of the testimony, and cover the ark with the vail.

[WEB] You shall put the ark of the testimony in it, and you shall screen the ark with the veil.

4. [KJV] And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

[WEB] You shall bring in the table, and set in order the things that are on it. You shall bring in the lampstand, and light its lamps.

5. [KJV] And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

[WEB] You shall set the golden altar for incense before the ark of the testimony, and put the screen of the door to the tabernacle.

6. [KJV] And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

[WEB] | You shall set the altar of burnt offering before the door of the tabernacle of the Tent of Meeting.

7. [KJV] And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

[WEB] You shall set the basin between the Tent of Meeting and the altar, and shall put water therein.

8. [KJV] And thou shalt set up the court round about, and hang up the hanging at the court gate.

[WEB] You shall set up the court around it, and hang up the screen of the gate of the court.

9. [KJV] And thou shalt take the anointing oil, and anoint the tabernacle, and all that is therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

[WEB] | You shall take the anointing oil, and anoint the tabernacle, and all that is in it, and shall make it holy, and all its furniture: and it will be holy.

10. [KJV] And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

[WEB] You shall anoint the altar of burnt offering, with all its vessels, and sanctify the altar: and the altar will be most holy.

11. [KJV] And thou shalt anoint the laver and his foot, and sanctify it.

[WEB] You shall anoint the basin and its base, and sanctify it.

12. [KJV] And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

[WEB] | You shall bring Aaron and his sons to the door of the Tent of Meeting, and shall wash them with water.

13. [KJV] And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.

[WEB] You shall put on Aaron the holy garments; and you shall anoint him, and sanctify him, that he may minister to me in the priest's office.

14. [KJV] And thou shalt bring his sons, and clothe them with coats:

[WEB] You shall bring his sons, and put coats on them.

15. [KJV] And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

[WEB] You shall anoint them, as you anointed their father, that they may minister to me in the priest's office. Their anointing shall be to them for an everlasting priesthood throughout their generations. |

16. [KJV] Thus did Moses: according to all that the LORD commanded him, so did he.

[WEB] Moses did so. According to all that Yahweh commanded him, so he did.

17. [KJV] And it came to pass in the first month in the second year, on the first day of the month, that the tabernacle was reared up.

[WEB] It happened in the first month in the second year, on the first day of the month, that the tabernacle was raised up.

18. [KJV] And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

[WEB] Moses raised up the tabernacle, and laid its sockets, and set up its boards, and put in its bars, and raised up its pillars.

19. [KJV] And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

[WEB] He spread the covering over the tent, and put the roof of the tabernacle above on it, as Yahweh commanded Moses.

20. [KJV] And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

[WEB] He took and put the testimony into the ark, and set the poles on the ark, and put the mercy seat above on the ark.

21. [KJV] And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

[WEB] He brought the ark into the tabernacle, and set up the veil of the screen, and screened the ark of the testimony, as Yahweh commanded Moses.

22. [KJV] And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the vail.

[WEB] He put the table in the Tent of Meeting, on the side of the tabernacle northward, outside of the veil.

23. [KJV] And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

[WEB] He set the bread in order on it before Yahweh, as Yahweh commanded Moses.

24. [KJV] And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

[WEB] He put the lampstand in the Tent of Meeting, opposite the table, on the side of the tabernacle southward.

25. [KJV] And he lighted the lamps before the LORD; as the LORD commanded Moses.

[WEB] He lit the lamps before Yahweh, as Yahweh commanded Moses.

26. [KJV] And he put the golden altar in the tent of the congregation before the vail:

[WEB] He put the golden altar in the Tent of Meeting before the veil;

27. [KJV] And he burnt sweet incense thereon; as the LORD commanded Moses.

[WEB] and he burnt incense of sweet spices on it, as Yahweh commanded Moses.

28. [KJV] And he set up the hanging at the door of the tabernacle.

[WEB] He put up the screen of the door to the tabernacle.

29. [KJV] And he put the altar of burnt offering by the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

[WEB] He set the altar of burnt offering at the door of the tabernacle of the Tent of Meeting, and offered on it the burnt offering and the meal offering, as Yahweh commanded Moses.

30. [KJV] And he set the laver between the tent of the congregation and the altar, and put water there, to wash withal.

[WEB] He set the basin between the Tent of Meeting and the altar, and put water therein, with which to wash.

31. [KJV] And Moses and Aaron and his sons washed their hands and their feet thereat:

[WEB] Moses, Aaron, and his sons washed their hands and their feet there.

32. [KJV] When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

[WEB] When they went into the Tent of Meeting, and when they came near to the altar, they washed, as Yahweh commanded Moses.

33. [KJV] And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

[WEB] He raised up the court around the tabernacle and the altar, and set up the screen of the gate of the court. So Moses finished the work.

34. [KJV] Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

[WEB] Then the cloud covered the Tent of Meeting, and the glory of Yahweh filled the tabernacle.

35. [KJV] And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

[WEB] Moses wasn't able to enter into the Tent of Meeting, because the cloud stayed on it, and Yahweh's glory filled the tabernacle.

36. [KJV] And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:

[WEB] When the cloud was taken up from over the tabernacle, the children of Israel went onward, throughout all their journeys;

37. [KJV] But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

[WEB] but if the cloud wasn't taken up, then they didn't travel until the day that it was taken up.

38. [KJV] For the cloud of the LORD was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

[WEB] For the cloud of Yahweh was on the tabernacle by day, and there was fire in the cloud by night, in the sight of all the house of Israel, throughout all their journeys.

Leviticus

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Leviticus 1

1. [KJV] And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying,

[WEB] Yahweh called to Moses, and spoke to him out of the Tent of Meeting, saying,

2. [KJV] Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, even of the herd, and of the flock.

[WEB] | Speak to the children of Israel, and tell them, 'When anyone of you offers an offering to Yahweh, you shall offer your offering of the livestock, from the herd and from the flock.

3. [KJV] If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

[WEB] | 'If his offering is a burnt offering from the herd, he shall offer a male without blemish. He shall offer it at the door of the Tent of Meeting, that he may be accepted before Yahweh.

4. [KJV] And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

[WEB] He shall lay his hand on the head of the burnt offering, and it shall be accepted for him to make atonement for him.

5. [KJV] And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation.

[WEB] He shall kill the bull before Yahweh. Aaron's sons, the priests, shall present the blood and sprinkle the blood around on the altar that is at the door of the Tent of Meeting.

6. [KJV] And he shall flay the burnt offering, and cut it into his pieces.

[WEB] He shall flay the burnt offering, and cut it into pieces.

7. [KJV] And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

[WEB] The sons of Aaron the priest shall put fire on the altar, and lay wood in order on the fire;

8. [KJV] And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that is on the fire which is upon the altar:

[WEB] and Aaron's sons, the priests, shall lay the pieces, the head, and the fat in order on the wood that is on the fire which is on the altar;

9. [KJV] But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

[WEB] but its innards and its legs he shall wash with water. The priest shall burn the whole on the altar, for a burnt offering, an offering made by fire, of a pleasant aroma to Yahweh.

10. [KJV] And if his offering be of the flocks, namely, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish.

[WEB] | 'If his offering is from the flock, from the sheep, or from the goats, for a burnt offering, he shall offer a male without blemish.

11. [KJV] And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

[WEB] He shall kill it on the north side of the altar before Yahweh. Aaron's sons, the priests, shall sprinkle its blood around on the altar.

12. [KJV] And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that is on the fire which is upon the altar:

[WEB] He shall cut it into its pieces, with its head and its fat. The priest shall lay them in order on the wood that is on the fire which is on the altar,

13. [KJV] But he shall wash the inwards and the legs with water: and the priest shall bring it all, and burn it upon the altar: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

[WEB] but the innards and the legs he shall wash with water. The priest shall offer the whole, and burn it on the altar. It is a burnt offering, an offering made by fire, of a pleasant aroma to Yahweh.

14. [KJV] And if the burnt sacrifice for his offering to the LORD be of fowls, then he shall bring his offering of turtledoves, or of young pigeons.

[WEB] | 'If his offering to Yahweh is a burnt offering of birds, then he shall offer his offering of turtledoves, or of young pigeons.

15. [KJV] And the priest shall bring it unto the altar, and wring off his head, and burn it on the altar; and the blood thereof shall be wrung out at the side of the altar:

[WEB] The priest shall bring it to the altar, and wring off its head, and burn it on the altar; and its blood shall be drained out on the side of the altar;

16. [KJV] And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

[WEB] and he shall take away its crop with its filth, and cast it beside the altar on the east part, in the place of the ashes.

17. [KJV] And he shall cleave it with the wings thereof, but shall not divide it asunder: and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

[WEB] He shall tear it by its wings, but shall not divide it apart. The priest shall burn it on the altar, on the wood that is on the fire. It is a burnt offering, an offering made by fire, of a pleasant aroma to Yahweh.

Leviticus 2

1. [KJV] And when any will offer a meat offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon:

[WEB] | 'When anyone offers an offering of a meal offering to Yahweh, his offering shall be of fine flour; and he shall pour oil on it, and put frankincense on it.

2. [KJV] And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD:

[WEB] He shall bring it to Aaron's sons, the priests; and he shall take his handful of its fine flour, and of its oil, with all its frankincense; and the priest shall burn its memorial on the altar, an offering made by fire, of a pleasant aroma to Yahweh.

3. [KJV] And the remnant of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire.

[WEB] That which is left of the meal offering shall be Aaron's and his sons'. It is a most holy thing of the offerings of Yahweh made by fire.

4. [KJV] And if thou bring an oblation of a meat offering baked in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

[WEB] | 'When you offer an offering of a meal offering baked in the oven, it shall be unleavened cakes of fine flour mixed with oil, or unleavened wafers anointed with oil.

5. [KJV] And if thy oblation be a meat offering baked in a pan, it shall be of fine flour unleavened, mingled with oil.

[WEB] If your offering is a meal offering of the griddle, it shall be of unleavened fine flour, mixed with oil.

6. [KJV] Thou shalt part it in pieces, and pour oil thereon: it is a meat offering.

[WEB] You shall cut it in pieces, and pour oil on it. It is a meal offering.

7. [KJV] And if thy oblation be a meat offering baked in the fryingpan, it shall be made of fine flour with oil.

[WEB] If your offering is a meal offering of the pan, it shall be made of fine flour with oil.

8. [KJV] And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

[WEB] You shall bring the meal offering that is made of these things to Yahweh: and it shall be presented to the priest, and he shall bring it to the altar.

9. [KJV] And the priest shall take from the meat offering a memorial thereof, and shall burn it upon the altar: it is an offering made by fire, of a sweet savour unto the LORD.

[WEB] The priest shall take from the meal offering its memorial, and shall burn it on the altar, an offering made by fire, of a pleasant aroma to Yahweh.

10. [KJV] And that which is left of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire.

[WEB] That which is left of the meal offering shall be Aaron's and his sons'. It is a thing most holy of the offerings of Yahweh made by fire.

11. [KJV] No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

[WEB] | 'No meal offering, which you shall offer to Yahweh, shall be made with yeast; for you shall burn no yeast, nor any honey, as an offering made by fire to Yahweh.

12. [KJV] As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.

[WEB] As an offering of firstfruits you shall offer them to Yahweh: but they shall not ascend for a pleasant aroma on the altar.

13. [KJV] And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

[WEB] Every offering of your meal offering you shall season with salt; neither shall you allow the salt of the covenant of your God to be lacking from your meal offering. With all your offerings you shall offer salt.

14. [KJV] And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, even corn beaten out of full

ears.

[WEB] | 'If you offer a meal offering of first fruits to Yahweh, you shall offer for the meal offering of your first fruits grain in the ear parched with fire, bruised grain of the fresh ear.

15. [KJV] And thou shalt put oil upon it, and lay frankincense thereon: it is a meat offering.

[WEB] You shall put oil on it, and lay frankincense on it: it is a meal offering.

16. [KJV] And the priest shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD.

[WEB] The priest shall burn as its memorial, part of its bruised grain, and part of its oil, along with all its frankincense: it is an offering made by fire to Yahweh.

Leviticus 3

1. [KJV] And if his oblation be a sacrifice of peace offering, if he offer it of the herd; whether it be a male or female, he shall offer it without blemish before the LORD.

[WEB] | 'If his offering is a sacrifice of peace offerings; if he offers it from the herd, whether male or female, he shall offer it without blemish before Yahweh.

2. [KJV] And he shall lay his hand upon the head of his offering, and kill it at the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

[WEB] He shall lay his hand on the head of his offering, and kill it at the door of the Tent of Meeting: and Aaron's sons, the priests shall sprinkle the blood around on the altar.

3. [KJV] And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,

[WEB] He shall offer of the sacrifice of peace offerings an offering made by fire to Yahweh; the fat that covers the innards, and all the fat that is on the innards,

4. [KJV] And the two kidneys, and the fat that is on them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

[WEB] and the two kidneys, and the fat that is on them, which is by the loins, and the cover on the liver, with the kidneys, he shall take away.

5. [KJV] And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savour unto the LORD.

[WEB] Aaron's sons shall burn it on the altar on the burnt offering, which is on the wood that is on the fire: it is an offering made by fire, of a pleasant aroma to Yahweh.

6. [KJV] And if his offering for a sacrifice of peace offering unto the LORD be of the flock; male or female, he shall offer it without blemish.

[WEB] | 'If his offering for a sacrifice of peace offerings to Yahweh is from the flock; male or female, he shall offer it without blemish.

7. [KJV] If he offer a lamb for his offering, then shall he offer it before the LORD.

[WEB] If he offers a lamb for his offering, then he shall offer it before Yahweh;

8. [KJV] And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

[WEB] and he shall lay his hand on the head of his offering, and kill it before the Tent of Meeting: and Aaron's sons shall sprinkle its blood around on the altar.

9. [KJV] And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, and the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that is upon the inwards,

[WEB] He shall offer from the sacrifice of peace offerings an offering made by fire to Yahweh; its fat, the entire tail fat, he shall take away close to the backbone; and the fat that covers the inwards, and all the fat that is on the inwards,

10. [KJV] And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

[WEB] and the two kidneys, and the fat that is on them, which is by the loins, and the cover on the liver, with the kidneys, he shall take away.

11. [KJV] And the priest shall burn it upon the altar: it is the food of the offering made by fire unto the LORD.

[WEB] The priest shall burn it on the altar: it is the food of the offering made by fire to Yahweh.

12. [KJV] And if his offering be a goat, then he shall offer it before the LORD.

[WEB] | 'If his offering is a goat, then he shall offer it before Yahweh:

13. [KJV] And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

[WEB] and he shall lay his hand on its head, and kill it before the Tent of Meeting; and the sons of Aaron shall sprinkle its blood around on the altar.

14. [KJV] And he shall offer thereof his offering, even an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,

[WEB] He shall offer from it as his offering, an offering made by fire to Yahweh; the fat that covers the innards, and all the fat that is on the innards,

15. [KJV] And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

[WEB] and the two kidneys, and the fat that is on them, which is by the loins, and the cover on the liver, with the kidneys, he shall take away.

16. [KJV] And the priest shall burn them upon the altar: it is the food of the offering made by fire for a sweet savour: all the fat is the LORD'S.

[WEB] The priest shall burn them on the altar: it is the food of the offering made by fire, for a pleasant aroma; all the fat is Yahweh's.

17. [KJV] It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

[WEB] | 'It shall be a perpetual statute throughout your generations in all your dwellings, that you shall eat neither fat nor blood.' |

Leviticus 4

1. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

2. [KJV] Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them:

[WEB] | Speak to the children of Israel, saying, 'If anyone sins unintentionally, in any of the things which Yahweh has commanded not to be done, and does any one of them:

3. [KJV] If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

[WEB] if the anointed priest sins so as to bring guilt on the people, then let him offer for his sin, which he has sinned, a young bull without blemish to Yahweh for a sin offering.

4. [KJV] And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

[WEB] He shall bring the bull to the door of the Tent of Meeting before Yahweh; and he shall lay his hand on the head of the bull, and kill the bull before Yahweh.

5. [KJV] And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

[WEB] The anointed priest shall take some of the blood of the bull, and bring it to the Tent of Meeting.

6. [KJV] And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary.

[WEB] The priest shall dip his finger in the blood, and sprinkle some of the blood seven times before Yahweh, before the veil of the sanctuary.

7. [KJV] And the priest shall put some of the blood upon the horns of the altar of sweet incense before the LORD, which is in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

[WEB] The priest shall put some of the blood on the horns of the altar of sweet incense before Yahweh, which is in the Tent of Meeting; and he shall pour out all of rest of the blood of the bull at the base of the altar of burnt offering, which is at the door of the Tent of Meeting.

8. [KJV] And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that is upon the inwards,

[WEB] He shall take all the fat of the bull of the sin offering off of it; the fat that covers the innards, and all the fat that is on the innards,

9. [KJV] And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away,

[WEB] and the two kidneys, and the fat that is on them, which is by the loins, and the cover on the liver, with the kidneys, he shall take away,

10. [KJV] As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

[WEB] as it is taken off of the bull of the sacrifice of peace offerings. The priest shall burn them on the altar of burnt offering.

11. [KJV] And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

[WEB] The bull's skin, all its flesh, with its head, and with its legs, its innards, and its dung,

12. [KJV] Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

[WEB] even the whole bull shall he carry forth outside the camp to a clean place, where the ashes are poured out, and burn it on wood with fire. Where the ashes are poured out it shall be burned.

13. [KJV] And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning things which should not be done, and are guilty;

[WEB] | 'If the whole congregation of Israel sins, and the thing is hidden from the eyes of the assembly, and they have done any of the things which Yahweh has commanded not to be done, and are guilty;

14. [KJV] When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

[WEB] when the sin in which they have sinned is known, then the assembly shall offer a young bull for a sin offering, and bring it before the Tent of Meeting.

15. [KJV] And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

[WEB] The elders of the congregation shall lay their hands on the head of the bull before Yahweh; and the bull shall be killed before Yahweh.

16. [KJV] And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:

[WEB] The anointed priest shall bring of the blood of the bull to the Tent of Meeting:

17. [KJV] And the priest shall dip his finger in some of the blood, and sprinkle it seven times before the LORD, even before the vail.

[WEB] and the priest shall dip his finger in the blood, and sprinkle it seven times before Yahweh, before the veil.

18. [KJV] And he shall put some of the blood upon the horns of the altar which is before the LORD, that is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

[WEB] He shall put some of the blood on the horns of the altar which is before Yahweh, that is in the Tent of Meeting; and the rest of the blood he shall pour out at the base of the altar of burnt offering, which is at the door of the Tent of Meeting.

19. [KJV] And he shall take all his fat from him, and burn it upon the altar.

[WEB] All its fat he shall take from it, and burn it on the altar.

20. [KJV] And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

[WEB] Thus shall he do with the bull; as he did with the bull of the sin offering, so shall he do with this; and the priest shall make atonement for them, and they shall be forgiven.

21. [KJV] And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it is a sin offering for the congregation.

[WEB] He shall carry forth the bull outside the camp, and burn it as he burned the first bull. It is the sin offering for the assembly.

22. [KJV] When a ruler hath sinned, and done somewhat through ignorance against any of the commandments of the LORD his God concerning things which should not be done, and is guilty;

[WEB] | 'When a ruler sins, and unwittingly does any one of all the things which Yahweh his God has commanded not to be done, and is guilty;

23. [KJV] Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

[WEB] if his sin, in which he has sinned, is made known to him, he shall bring as his offering a goat, a male without blemish.

24. [KJV] And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it is a sin offering.

[WEB] He shall lay his hand on the head of the goat, and kill it in the place where they kill the burnt offering before Yahweh. It is a sin offering.

25. [KJV] And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

[WEB] The priest shall take some of the blood of the sin offering with his finger, and put it on the horns of the altar of burnt offering. He shall pour out the rest of its blood at the base of the altar of burnt offering.

26. [KJV] And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

[WEB] All its fat he shall burn on the altar, like the fat of the sacrifice of peace offerings; and the priest shall make atonement for him concerning his sin, and he will be forgiven.

27. [KJV] And if any one of the common people sin through ignorance, while he doeth somewhat against any of the commandments of the LORD concerning things which ought not to be done,

and be guilty;

[WEB] | 'If anyone of the common people sins unwittingly, in doing any of the things which Yahweh has commanded not to be done, and is guilty;

28. [KJV] Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

[WEB] if his sin, which he has sinned, is made known to him, then he shall bring for his offering a goat, a female without blemish, for his sin which he has sinned.

29. [KJV] And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

[WEB] He shall lay his hand on the head of the sin offering, and kill the sin offering in the place of burnt offering.

30. [KJV] And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

[WEB] The priest shall take some of its blood with his finger, and put it on the horns of the altar of burnt offering; and the rest of its blood he shall pour out at the base of the altar.

31. [KJV] And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn it upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

[WEB] All its fat he shall take away, like the fat is taken away from off of the sacrifice of peace offerings; and the priest shall burn it on the altar for a pleasant aroma to Yahweh; and the priest shall make atonement for him, and he will be forgiven.

32. [KJV] And if he bring a lamb for a sin offering, he shall bring it a female without blemish.

[WEB] | 'If he brings a lamb as his offering for a sin offering, he shall bring a female without blemish.

33. [KJV] And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

[WEB] He shall lay his hand on the head of the sin offering, and kill it for a sin offering in the place where they kill the burnt offering.

34. [KJV] And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

[WEB] The priest shall take some of the blood of the sin offering with his finger, and put it on the

horns of the altar of burnt offering; and all the rest of its blood he shall pour out at the base of the altar.

35. [KJV] And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

[WEB] All its fat he shall take away, like the fat of the lamb is taken away from the sacrifice of peace offerings; and the priest shall burn them on the altar, on the offerings of Yahweh made by fire; and the priest shall make atonement for him concerning his sin that he has sinned, and he will be forgiven.

Leviticus 5

1. [KJV] And if a soul sin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity.

[WEB] | 'If anyone sins, in that he hears the voice of adjuration, he being a witness, whether he has seen or known, if he doesn't report it, then he shall bear his iniquity.

2. [KJV] Or if a soul touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty.

[WEB] | 'Or if anyone touches any unclean thing, whether it is the carcass of an unclean animal, or the carcass of unclean livestock, or the carcass of unclean creeping things, and it is hidden from him, and he is unclean, then he shall be guilty.

3. [KJV] Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty.

[WEB] | 'Or if he touches the uncleanness of man, whatever his uncleanness is with which he is unclean, and it is hidden from him; when he knows of it, then he shall be guilty.

4. [KJV] Or if a soul swear, pronouncing with his lips to do evil, or to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of it, then he shall be guilty in one of these.

[WEB] | 'Or if anyone swears rashly with his lips to do evil, or to do good, whatever it is that a man might utter rashly with an oath, and it is hidden from him; when he knows of it, then he shall be guilty of one of these.

5. [KJV] And it shall be, when he shall be guilty in one of these things, that he shall confess that he hath sinned in that thing:

[WEB] It shall be, when he is guilty of one of these, he shall confess that in which he has sinned:

6. [KJV] And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

[WEB] and he shall bring his trespass offering to Yahweh for his sin which he has sinned, a female from the flock, a lamb or a goat, for a sin offering; and the priest shall make atonement for him concerning his sin.

7. [KJV] And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

[WEB] | 'If he can't afford a lamb, then he shall bring his trespass offering for that in which he has sinned, two turtledoves, or two young pigeons, to Yahweh; one for a sin offering, and the other for a burnt offering.

8. [KJV] And he shall bring them unto the priest, who shall offer that which is for the sin offering first, and wring off his head from his neck, but shall not divide it asunder:

[WEB] He shall bring them to the priest, who shall first offer the one which is for the sin offering, and wring off its head from its neck, but shall not sever it completely.

9. [KJV] And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it is a sin offering.

[WEB] He shall sprinkle some of the blood of the sin offering on the side of the altar; and the rest of the blood shall be drained out at the base of the altar. It is a sin offering.

10. [KJV] And he shall offer the second for a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

[WEB] He shall offer the second for a burnt offering, according to the ordinance; and the priest shall make atonement for him concerning his sin which he has sinned, and he shall be forgiven.

11. [KJV] But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering.

[WEB] | 'But if he can't afford two turtledoves, or two young pigeons, then he shall bring his offering for that in which he has sinned, the tenth part of an ephah of fine flour for a sin

offering. He shall put no oil on it, neither shall he put any frankincense on it, for it is a sin offering.

12. [KJV] Then shall he bring it to the priest, and the priest shall take his handful of it, even a memorial thereof, and burn it on the altar, according to the offerings made by fire unto the LORD: it is a sin offering.

[WEB] He shall bring it to the priest, and the priest shall take his handful of it as the memorial portion, and burn it on the altar, on the offerings of Yahweh made by fire. It is a sin offering.

13. [KJV] And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and the remnant shall be the priest's, as a meat offering.

[WEB] The priest shall make atonement for him concerning his sin that he has sinned in any of these things, and he will be forgiven; and the rest shall be the priest's, as the meal offering.' |

14. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

15. [KJV] If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

[WEB] | If anyone commits a trespass, and sins unwittingly, in the holy things of Yahweh; then he shall bring his trespass offering to Yahweh, a ram without blemish from the flock, according to your estimation in silver by shekels, after the shekel of the sanctuary, for a trespass offering.

16. [KJV] And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

[WEB] He shall make restitution for that which he has done wrong in the holy thing, and shall add a fifth part to it, and give it to the priest; and the priest shall make atonement for him with the ram of the trespass offering, and he will be forgiven.

17. [KJV] And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist it not, yet is he guilty, and shall bear his iniquity.

[WEB] | If anyone sins, and does any of the things which Yahweh has commanded not to be done; though he didn't know it, yet he is guilty, and shall bear his iniquity.

18. [KJV] And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist it not, and it shall be forgiven him.

[WEB] He shall bring a ram without blemish from of the flock, according to your estimation, for a trespass offering, to the priest; and the priest shall make atonement for him concerning the thing in which he sinned and didn't know it, and he will be forgiven.

19. [KJV] It is a trespass offering: he hath certainly trespassed against the LORD.

[WEB] It is a trespass offering. He is certainly guilty before Yahweh. |

Leviticus 6

1. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

2. [KJV] If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

[WEB] | If anyone sins, and commits a trespass against Yahweh, and deals falsely with his neighbor in a matter of deposit, or of bargain, or of robbery, or has oppressed his neighbor,

3. [KJV] Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:

[WEB] or has found that which was lost, and dealt falsely therein, and swearing to a lie; in any of all these things that a man does, sinning therein;

4. [KJV] Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

[WEB] then it shall be, if he has sinned, and is guilty, he shall restore that which he took by robbery, or the thing which he has gotten by oppression, or the deposit which was committed to him, or the lost thing which he found,

5. [KJV] Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering.

[WEB] or any thing about which he has sworn falsely; he shall restore it even in full, and shall add a fifth part more to it. To him to whom it belongs he shall give it, in the day of his being found guilty.

6. [KJV] And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:

[WEB] He shall bring his trespass offering to Yahweh, a ram without blemish from the flock, according to your estimation, for a trespass offering, to the priest.

7. [KJV] And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

[WEB] The priest shall make atonement for him before Yahweh, and he will be forgiven concerning whatever he does to become guilty. |

8. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

9. [KJV] Command Aaron and his sons, saying, This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

[WEB] | Command Aaron and his sons, saying, 'This is the law of the burnt offering: the burnt offering shall be on the hearth on the altar all night until the morning; and the fire of the altar shall be kept burning on it.

10. [KJV] And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

[WEB] The priest shall put on his linen garment, and he shall put on his linen breeches upon his body; and he shall remove the ashes from where the fire has consumed the burnt offering on the altar, and he shall put them beside the altar.

11. [KJV] And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

[WEB] He shall take off his garments, and put on other garments, and carry the ashes outside the camp to a clean place.

12. [KJV] And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

[WEB] The fire on the altar shall be kept burning on it, it shall not go out; and the priest shall burn wood on it every morning: and he shall lay the burnt offering in order upon it, and shall burn on it the fat of the peace offerings.

13. [KJV] The fire shall ever be burning upon the altar; it shall never go out.

[WEB] Fire shall be kept burning on the altar continually; it shall not go out.

14. [KJV] And this is the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar.

[WEB] | 'This is the law of the meal offering: the sons of Aaron shall offer it before Yahweh, before the altar.

15. [KJV] And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a sweet savour, even the memorial of it, unto the LORD.

[WEB] He shall take from there his handful of the fine flour of the meal offering, and of its oil, and all the frankincense which is on the meal offering, and shall burn it on the altar for a pleasant aroma, as its memorial, to Yahweh.

16. [KJV] And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

[WEB] That which is left of it Aaron and his sons shall eat. It shall be eaten without yeast in a holy place. They shall eat it in the court of the Tent of Meeting

17. [KJV] It shall not be baked with leaven. I have given it unto them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and as the trespass offering.

[WEB] It shall not be baked with yeast. I have given it as their portion of my offerings made by fire. It is most holy, as the sin offering, and as the trespass offering.

18. [KJV] All the males among the children of Aaron shall eat of it. It shall be a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

[WEB] Every male among the children of Aaron shall eat of it, as their portion forever throughout your generations, from the offerings of Yahweh made by fire. Whoever touches them shall be holy.'|

19. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

20. [KJV] This is the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

[WEB] | This is the offering of Aaron and of his sons, which they shall offer to Yahweh in the day when he is anointed: the tenth part of an ephah of fine flour for a meal offering perpetually, half of it in the morning, and half of it in the evening.

21. [KJV] In a pan it shall be made with oil; and when it is baked, thou shalt bring it in: and the baked pieces of the meat offering shalt thou offer for a sweet savour unto the LORD.

[WEB] It shall be made with oil in a griddle. When it is soaked, you shall bring it in. You shall offer the meal offering in baked pieces for a pleasant aroma to Yahweh.

22. [KJV] And the priest of his sons that is anointed in his stead shall offer it: it is a statute for ever unto the LORD; it shall be wholly burnt.

[WEB] The anointed priest that will be in his place from among his sons shall offer it. By a statute forever, it shall be wholly burnt to Yahweh.

23. [KJV] For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

[WEB] Every meal offering of a priest shall be wholly burned. It shall not be eaten. |

24. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

25. [KJV] Speak unto Aaron and to his sons, saying, This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it is most holy.

[WEB] | Speak to Aaron and to his sons, saying, 'This is the law of the sin offering: in the place where the burnt offering is killed, the sin offering shall be killed before Yahweh. It is most holy.

26. [KJV] The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

[WEB] The priest who offers it for sin shall eat it. It shall be eaten in a holy place, in the court of the Tent of Meeting.

27. [KJV] Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

[WEB] Whatever shall touch its flesh shall be holy. When there is any of its blood sprinkled on a garment, you shall wash that on which it was sprinkled in a holy place.

28. [KJV] But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brasen pot, it shall be both scoured, and rinsed in water.

[WEB] But the earthen vessel in which it is boiled shall be broken; and if it is boiled in a bronze vessel, it shall be scoured, and rinsed in water.

29. [KJV] All the males among the priests shall eat thereof: it is most holy.

[WEB] Every male among the priests shall eat of it: it is most holy.

30. [KJV] And no sin offering, whereof any of the blood is brought into the tabernacle of the congregation to reconcile withal in the holy place, shall be eaten: it shall be burnt in the fire.

[WEB] No sin offering, of which any of the blood is brought into the Tent of Meeting to make atonement in the Holy Place, shall be eaten: it shall be burned with fire.

1. [KJV] Likewise this is the law of the trespass offering: it is most holy.

[WEB] | 'This is the law of the trespass offering. It is most holy.

2. [KJV] In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.

[WEB] In the place where they kill the burnt offering, he shall kill the trespass offering; and its blood he shall sprinkle around on the altar.

3. [KJV] And he shall offer of it all the fat thereof; the rump, and the fat that covereth the inwards,

[WEB] He shall offer all of its fat: the fat tail, and the fat that covers the innards,

4. [KJV] And the two kidneys, and the fat that is on them, which is by the flanks, and the caul that is above the liver, with the kidneys, it shall he take away:

[WEB] and the two kidneys, and the fat that is on them, which is by the loins, and the cover on the liver, with the kidneys, shall he take away;

5. [KJV] And the priest shall burn them upon the altar for an offering made by fire unto the LORD: it is a trespass offering.

[WEB] and the priest shall burn them on the altar for an offering made by fire to Yahweh: it is a trespass offering.

6. [KJV] Every male among the priests shall eat thereof: it shall be eaten in the holy place: it is most holy.

[WEB] Every male among the priests may eat of it. It shall be eaten in a holy place. It is most holy.

7. [KJV] As the sin offering is, so is the trespass offering: there is one law for them: the priest that maketh atonement therewith shall have it.

[WEB] | 'As is the sin offering, so is the trespass offering; there is one law for them. The priest who makes atonement with them shall have it.

8. [KJV] And the priest that offereth any man's burnt offering, even the priest shall have to himself the skin of the burnt offering which he hath offered.

[WEB] The priest who offers any man's burnt offering, even the priest shall have for himself the skin of the burnt offering which he has offered.

9. [KJV] And all the meat offering that is baken in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest's that offereth it.

[WEB] Every meal offering that is baked in the oven, and all that is dressed in the pan, and on the griddle, shall be the priest's who offers it.

10. [KJV] And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one as much as another.

[WEB] Every meal offering, mixed with oil or dry, belongs to all the sons of Aaron, one as well as another.

11. [KJV] And this is the law of the sacrifice of peace offerings, which he shall offer unto the LORD.

[WEB] | 'This is the law of the sacrifice of peace offerings, which one shall offer to Yahweh.

12. [KJV] If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

[WEB] If he offers it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mixed with oil, and unleavened wafers anointed with oil, and cakes mixed with oil.

13. [KJV] Besides the cakes, he shall offer for his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

[WEB] With cakes of leavened bread he shall offer his offering with the sacrifice of his peace offerings for thanksgiving.

14. [KJV] And of it he shall offer one out of the whole oblation for an heave offering unto the LORD, and it shall be the priest's that sprinkleth the blood of the peace offerings.

[WEB] Of it he shall offer one out of each offering for a heave offering to Yahweh. It shall be the priest's who sprinkles the blood of the peace offerings.

15. [KJV] And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

[WEB] The flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten on the day of his offering. He shall not leave any of it until the morning.

16. [KJV] But if the sacrifice of his offering be a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

[WEB] | 'But if the sacrifice of his offering is a vow, or a freewill offering, it shall be eaten on the day that he offers his sacrifice; and on the next day what remains of it shall be eaten:

17. [KJV] But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

[WEB] but what remains of the flesh of the sacrifice on the third day shall be burned with fire.

18. [KJV] And if any of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an

abomination, and the soul that eateth of it shall bear his iniquity.

[WEB] If any of the flesh of the sacrifice of his peace offerings is eaten on the third day, it will not be accepted, neither shall it be imputed to him who offers it. It will be an abomination, and the soul who eats any of it will bear his iniquity.

19. [KJV] And the flesh that toucheth any unclean thing shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

[WEB] | 'The flesh that touches any unclean thing shall not be eaten. It shall be burned with fire. As for the flesh, everyone who is clean may eat it;

20. [KJV] But the soul that eateth of the flesh of the sacrifice of peace offerings, that pertain unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.

[WEB] but the soul who eats of the flesh of the sacrifice of peace offerings, that belongs to Yahweh, having his uncleanness on him, that soul shall be cut off from his people.

21. [KJV] Moreover the soul that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD, even that soul shall be cut off from his people.

[WEB] When anyone touches any unclean thing, the uncleanness of man, or an unclean animal, or any unclean abomination, and eats some of the flesh of the sacrifice of peace offerings, which belong to Yahweh, that soul shall be cut off from his people.' |

22. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

23. [KJV] Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

[WEB] | Speak to the children of Israel, saying, 'You shall eat no fat, of bull, or sheep, or goat.

24. [KJV] And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

[WEB] The fat of that which dies of itself, and the fat of that which is torn of animals, may be used for any other service, but you shall in no way eat of it.

25. [KJV] For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth it shall be cut off from his people.

[WEB] For whoever eats the fat of the animal, of which men offer an offering made by fire to Yahweh, even the soul who eats it shall be cut off from his people.

26. [KJV] Moreover ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings.

[WEB] You shall not eat any blood, whether it is of bird or of animal, in any of your dwellings.

27. [KJV] Whatsoever soul it be that eateth any manner of blood, even that soul shall be cut off from his people.

[WEB] Whoever it is who eats any blood, that soul shall be cut off from his people.' |

28. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

29. [KJV] Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings.

[WEB] | Speak to the children of Israel, saying, 'He who offers the sacrifice of his peace offerings to Yahweh shall bring his offering to Yahweh out of the sacrifice of his peace offerings.

30. [KJV] His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved for a wave offering before the LORD.

[WEB] With his own hands he shall bring the offerings of Yahweh made by fire. He shall bring the fat with the breast, that the breast may be waved for a wave offering before Yahweh.

31. [KJV] And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'.

[WEB] The priest shall burn the fat on the altar, but the breast shall be Aaron's and his sons'.

32. [KJV] And the right shoulder shall ye give unto the priest for an heave offering of the sacrifices of your peace offerings.

[WEB] The right thigh you shall give to the priest for a heave offering out of the sacrifices of your peace offerings.

33. [KJV] He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for his part.

[WEB] He among the sons of Aaron who offers the blood of the peace offerings, and the fat, shall have the right thigh for a portion.

34. [KJV] For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

[WEB] For the waved breast and the heaved thigh I have taken from the children of Israel out of

the sacrifices of their peace offerings, and have given them to Aaron the priest and to his sons as their portion forever from the children of Israel.' |

35. [KJV] This is the portion of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day when he presented them to minister unto the LORD in the priest's office;

[WEB] This is the anointing portion of Aaron, and the anointing portion of his sons, out of the offerings of Yahweh made by fire, in the day when he presented them to minister to Yahweh in the priest's office;

36. [KJV] Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, by a statute for ever throughout their generations.

[WEB] which Yahweh commanded to be given them of the children of Israel, in the day that he anointed them. It is their portion forever throughout their generations.

37. [KJV] This is the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

[WEB] This is the law of the burnt offering, of the meal offering, and of the sin offering, and of the trespass offering, and of the consecration, and of the sacrifice of peace offerings;

38. [KJV] Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai.

[WEB] which Yahweh commanded Moses in Mount Sinai, in the day that he commanded the children of Israel to offer their offerings to Yahweh, in the wilderness of Sinai.

Leviticus 8

1. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

2. [KJV] Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;

[WEB] | Take Aaron and his sons with him, and the garments, and the anointing oil, and the bull of the sin offering, and the two rams, and the basket of unleavened bread;

3. [KJV] And gather thou all the congregation together unto the door of the tabernacle of the congregation.

[WEB] and assemble all the congregation at the door of the Tent of Meeting. |

4. [KJV] And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation.

[WEB] Moses did as Yahweh commanded him; and the congregation was assembled at the door of the Tent of Meeting.

5. [KJV] And Moses said unto the congregation, This is the thing which the LORD commanded to be done.

[WEB] Moses said to the congregation, |This is the thing which Yahweh has commanded to be done. |

6. [KJV] And Moses brought Aaron and his sons, and washed them with water.

[WEB] Moses brought Aaron and his sons, and washed them with water.

7. [KJV] And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound it unto him therewith.

[WEB] He put the coat on him, tied the sash on him, clothed him with the robe, put the ephod on him, and he tied the skillfully woven band of the ephod on him, and fastened it to him with it.

8. [KJV] And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim.

[WEB] He placed the breastplate on him; and in the breastplate he put the Urim and the Thummim.

9. [KJV] And he put the mitre upon his head; also upon the mitre, even upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

[WEB] He set the turban on his head; and on the turban, in front, he set the golden plate, the holy crown; as Yahweh commanded Moses.

10. [KJV] And Moses took the anointing oil, and anointed the tabernacle and all that was therein, and sanctified them.

[WEB] Moses took the anointing oil, and anointed the tabernacle and all that was in it, and sanctified them.

11. [KJV] And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

[WEB] He sprinkled it on the altar seven times, and anointed the altar and all its vessels, and the basin and its base, to sanctify them.

12. [KJV] And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

[WEB] He poured some of the anointing oil on Aaron's head, and anointed him, to sanctify him.

13. [KJV] And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses.

[WEB] Moses brought Aaron's sons, and clothed them with coats, and tied sashes on them, and put headbands on them; as Yahweh commanded Moses.

14. [KJV] And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering.

[WEB] He brought the bull of the sin offering, and Aaron and his sons laid their hands on the head of the bull of the sin offering.

15. [KJV] And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

[WEB] He killed it; and Moses took the blood, and put it around on the horns of the altar with his finger, and purified the altar, and poured out the blood at the base of the altar, and sanctified it, to make atonement for it.

16. [KJV] And he took all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and Moses burned it upon the altar.

[WEB] He took all the fat that was on the innards, and the cover of the liver, and the two kidneys, and their fat; and Moses burned it on the altar.

17. [KJV] But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses.

[WEB] But the bull, and its skin, and its flesh, and its dung, he burned with fire outside the camp; as Yahweh commanded Moses.

18. [KJV] And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram.

[WEB] He presented the ram of the burnt offering: and Aaron and his sons laid their hands on the head of the ram.

19. [KJV] And he killed it; and Moses sprinkled the blood upon the altar round about.

[WEB] He killed it; and Moses sprinkled the blood around on the altar.

20. [KJV] And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

[WEB] He cut the ram into its pieces; and Moses burned the head, and the pieces, and the fat.

21. [KJV] And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the LORD; as the LORD commanded Moses.

[WEB] He washed the innards and the legs with water; and Moses burned the whole ram on the

altar. It was a burnt offering for a pleasant aroma. It was an offering made by fire to Yahweh; as Yahweh commanded Moses.

22. [KJV] And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

[WEB] He presented the other ram, the ram of consecration: and Aaron and his sons laid their hands on the head of the ram.

23. [KJV] And he slew it; and Moses took of the blood of it, and put it upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

[WEB] He killed it; and Moses took some of its blood, and put it on the tip of Aaron's right ear, and on the thumb of his right hand, and on the great toe of his right foot.

24. [KJV] And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

[WEB] He brought Aaron's sons; and Moses put some of the blood on the tip of their right ear, and on the thumb of their right hand, and on the great toe of their right foot; and Moses sprinkled the blood around on the altar.

25. [KJV] And he took the fat, and the rump, and all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and the right shoulder:

[WEB] He took the fat, and the fat tail, and all the fat that was on the innards, and the cover of the liver, and the two kidneys, and their fat, and the right thigh;

26. [KJV] And out of the basket of unleavened bread, that was before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder:

[WEB] and out of the basket of unleavened bread, that was before Yahweh, he took one unleavened cake, and one cake of oiled bread, and one wafer, and placed them on the fat, and on the right thigh.

27. [KJV] And he put all upon Aaron's hands, and upon his sons' hands, and waved them for a wave offering before the LORD.

[WEB] He put all these in Aaron's hands and in his sons' hands, and waved them for a wave offering before Yahweh.

28. [KJV] And Moses took them from off their hands, and burnt them on the altar upon the burnt offering: they were consecrations for a sweet savour: it is an offering made by fire unto the LORD.

[WEB] Moses took them from their hands, and burned them on the altar on the burnt offering. They were a consecration for a pleasant aroma. It was an offering made by fire to Yahweh.

29. [KJV] And Moses took the breast, and waved it for a wave offering before the LORD: for of the ram of consecration it was Moses' part; as the LORD commanded Moses.

[WEB] Moses took the breast, and waved it for a wave offering before Yahweh. It was Moses' portion of the ram of consecration, as Yahweh commanded Moses.

30. [KJV] And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it upon Aaron, and upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, and his garments, and his sons, and his sons' garments with him.

[WEB] Moses took some of the anointing oil, and some of the blood which was on the altar, and sprinkled it on Aaron, on his garments, and on his sons, and on his sons' garments with him, and sanctified Aaron, his garments, and his sons, and his sons' garments with him.

31. [KJV] And Moses said unto Aaron and to his sons, Boil the flesh at the door of the tabernacle of the congregation: and there eat it with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

[WEB] Moses said to Aaron and to his sons, | Boil the flesh at the door of the Tent of Meeting, and there eat it and the bread that is in the basket of consecration, as I commanded, saying, 'Aaron and his sons shall eat it.'

32. [KJV] And that which remaineth of the flesh and of the bread shall ye burn with fire.

[WEB] What remains of the flesh and of the bread you shall burn with fire.

33. [KJV] And ye shall not go out of the door of the tabernacle of the congregation in seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

[WEB] You shall not go out from the door of the Tent of Meeting seven days, until the days of your consecration are fulfilled: for he shall consecrate you seven days.

34. [KJV] As he hath done this day, so the LORD hath commanded to do, to make an atonement for you.

[WEB] What has been done this day, so Yahweh has commanded to do, to make atonement for you.

35. [KJV] Therefore shall ye abide at the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.

[WEB] You shall stay at the door of the Tent of Meeting day and night seven days, and keep Yahweh's command, that you don't die: for so I am commanded. |

36. [KJV] So Aaron and his sons did all things which the LORD commanded by the hand of Moses.
[WEB] Aaron and his sons did all the things which Yahweh commanded by Moses.

Leviticus 9

1. [KJV] And it came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel;

[WEB] It happened on the eighth day, that Moses called Aaron and his sons, and the elders of Israel;

2. [KJV] And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer them before the LORD.

[WEB] and he said to Aaron, |Take a calf from the herd for a sin offering, and a ram for a burnt offering, without blemish, and offer them before Yahweh.

3. [KJV] And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering;

[WEB] You shall speak to the children of Israel, saying, 'Take a male goat for a sin offering; and a calf and a lamb, both a year old, without blemish, for a burnt offering;

4. [KJV] Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mingled with oil: for to day the LORD will appear unto you.

[WEB] and a bull and a ram for peace offerings, to sacrifice before Yahweh; and a meal offering mixed with oil: for today Yahweh appears to you.' |

5. [KJV] And they brought that which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD.

[WEB] They brought what Moses commanded before the Tent of Meeting: and all the congregation drew near and stood before Yahweh.

6. [KJV] And Moses said, This is the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.

[WEB] Moses said, |This is the thing which Yahweh commanded that you should do: and the glory of Yahweh shall appear to you. |

7. [KJV] And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.

[WEB] Moses said to Aaron, |Draw near to the altar, and offer your sin offering, and your burnt offering, and make atonement for yourself, and for the people; and offer the offering of the people, and make atonement for them; as Yahweh commanded. |

8. [KJV] Aaron therefore went unto the altar, and slew the calf of the sin offering, which was for himself.

[WEB] So Aaron drew near to the altar, and killed the calf of the sin offering, which was for himself.

9. [KJV] And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the bottom of the altar:

[WEB] The sons of Aaron presented the blood to him; and he dipped his finger in the blood, and put it on the horns of the altar, and poured out the blood at the base of the altar:

10. [KJV] But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses.

[WEB] but the fat, and the kidneys, and the cover from the liver of the sin offering, he burned upon the altar; as Yahweh commanded Moses.

11. [KJV] And the flesh and the hide he burnt with fire without the camp.

[WEB] The flesh and the skin he burned with fire outside the camp.

12. [KJV] And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.

[WEB] He killed the burnt offering; and Aaron's sons delivered the blood to him, and he sprinkled it around on the altar.

13. [KJV] And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt them upon the altar.

[WEB] They delivered the burnt offering to him, piece by piece, and the head: and he burned them upon the altar.

14. [KJV] And he did wash the inwards and the legs, and burnt them upon the burnt offering on the altar.

[WEB] He washed the innards and the legs, and burned them on the burnt offering on the altar.

15. [KJV] And he brought the people's offering, and took the goat, which was the sin offering for the people, and slew it, and offered it for sin, as the first.

[WEB] He presented the people's offering, and took the goat of the sin offering which was for the people, and killed it, and offered it for sin, like the first.

16. [KJV] And he brought the burnt offering, and offered it according to the manner.

[WEB] He presented the burnt offering, and offered it according to the ordinance.

17. [KJV] And he brought the meat offering, and took an handful thereof, and burnt it upon the altar, beside the burnt sacrifice of the morning.

[WEB] He presented the meal offering, and filled his hand from there, and burned it upon the altar, besides the burnt offering of the morning.

18. [KJV] He slew also the bullock and the ram for a sacrifice of peace offerings, which was for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

[WEB] He also killed the bull and the ram, the sacrifice of peace offerings, which was for the people: and Aaron's sons delivered to him the blood, which he sprinkled around on the altar,

19. [KJV] And the fat of the bullock and of the ram, the rump, and that which covereth the inwards, and the kidneys, and the caul above the liver:

[WEB] and the fat of the bull and of the ram, the fat tail, and that which covers the innards, and the kidneys, and the cover of the liver:

20. [KJV] And they put the fat upon the breasts, and he burnt the fat upon the altar:

[WEB] and they put the fat upon the breasts, and he burned the fat on the altar:

21. [KJV] And the breasts and the right shoulder Aaron waved for a wave offering before the LORD; as Moses commanded.

[WEB] and the breasts and the right thigh Aaron waved for a wave offering before Yahweh, as Moses commanded.

22. [KJV] And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

[WEB] Aaron lifted up his hands toward the people, and blessed them; and he came down from offering the sin offering, and the burnt offering, and the peace offerings.

23. [KJV] And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared unto all the people.

[WEB] Moses and Aaron went into the Tent of Meeting, and came out, and blessed the people: and the glory of Yahweh appeared to all the people.

24. [KJV] And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces.

[WEB] There came forth fire from before Yahweh, and consumed the burnt offering and the fat upon the altar: and when all the people saw it, they shouted, and fell on their faces.

Leviticus 10

1. [KJV] And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he

commanded them not.

[WEB] Nadab and Abihu, the sons of Aaron, each took his censer, and put fire in it, and laid incense on it, and offered strange fire before Yahweh, which he had not commanded them.

2. [KJV] And there went out fire from the LORD, and devoured them, and they died before the LORD.

[WEB] And fire came forth from before Yahweh, and devoured them, and they died before Yahweh.

3. [KJV] Then Moses said unto Aaron, This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.
[WEB] Then Moses said to Aaron, |This is what Yahweh spoke of, saying, 'I will show myself holy to those who come near me, and before all the people I will be glorified.'| Aaron held his peace.

4. [KJV] And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.
[WEB] Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said to them, |Draw near, carry your brothers from before the sanctuary out of the camp. |

5. [KJV] So they went near, and carried them in their coats out of the camp; as Moses had said.
[WEB] So they drew near, and carried them in their coats out of the camp, as Moses had said.

6. [KJV] And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.
[WEB] Moses said to Aaron, and to Eleazar and to Ithamar, his sons, |Don't let the hair of your heads go loose, neither tear your clothes; that you don't die, and that he not be angry with all the congregation: but let your brothers, the whole house of Israel, bewail the burning which Yahweh has kindled.

7. [KJV] And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD is upon you. And they did according to the word of Moses.
[WEB] You shall not go out from the door of the Tent of Meeting, lest you die; for the anointing oil of Yahweh is on you. | They did according to the word of Moses.

8. [KJV] And the LORD spake unto Aaron, saying,
[WEB] Yahweh spoke to Aaron, saying,

9. [KJV] Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute for ever throughout your generations:

[WEB] | Drink no wine nor strong drink, you, nor your sons with you, when you go into the Tent of Meeting, that you don't die: it shall be a statute forever throughout your generations:

10. [KJV] And that ye may put difference between holy and unholy, and between unclean and clean;

[WEB] and that you are to make a distinction between the holy and the common, and between the unclean and the clean;

11. [KJV] And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

[WEB] and that you are to teach the children of Israel all the statutes which Yahweh has spoken to them by Moses. |

12. [KJV] And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it is most holy:

[WEB] Moses spoke to Aaron, and to Eleazar and to Ithamar, his sons who were left, | Take the meal offering that remains of the offerings of Yahweh made by fire, and eat it without yeast beside the altar; for it is most holy;

13. [KJV] And ye shall eat it in the holy place, because it is thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.

[WEB] and you shall eat it in a holy place, because it is your portion, and your sons' portion, of the offerings of Yahweh made by fire: for so I am commanded.

14. [KJV] And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for they be thy due, and thy sons' due, which are given out of the sacrifices of peace offerings of the children of Israel.

[WEB] The waved breast and the heaved thigh you shall eat in a clean place, you, and your sons, and your daughters with you: for they are given as your portion, and your sons' portion, out of the sacrifices of the peace offerings of the children of Israel.

15. [KJV] The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

[WEB] The heaved thigh and the waved breast they shall bring with the offerings made by fire of the fat, to wave it for a wave offering before Yahweh: and it shall be yours, and your sons' with you, as a portion forever; as Yahweh has commanded. |

16. [KJV] And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron which were left alive, saying,
[WEB] Moses diligently inquired about the goat of the sin offering, and, behold, it was burned: and he was angry with Eleazar and with Ithamar, the sons of Aaron who were left, saying,

17. [KJV] Wherefore have ye not eaten the sin offering in the holy place, seeing it is most holy, and God hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

[WEB] | Why haven't you eaten the sin offering in the place of the sanctuary, since it is most holy, and he has given it you to bear the iniquity of the congregation, to make atonement for them before Yahweh?

18. [KJV] Behold, the blood of it was not brought in within the holy place: ye should indeed have eaten it in the holy place, as I commanded.

[WEB] Behold, its blood was not brought into the inner part of the sanctuary: you certainly should have eaten it in the sanctuary, as I commanded. |

19. [KJV] And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and if I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

[WEB] Aaron spoke to Moses, | Behold, this day they have offered their sin offering and their burnt offering before Yahweh; and such things as these have happened to me: and if I had eaten the sin offering today, would it have been pleasing in the sight of Yahweh? |

20. [KJV] And when Moses heard that, he was content.

[WEB] When Moses heard that, it was pleasing in his sight.

Leviticus 11

1. [KJV] And the LORD spake unto Moses and to Aaron, saying unto them,

[WEB] Yahweh spoke to Moses and to Aaron, saying to them,

2. [KJV] Speak unto the children of Israel, saying, These are the beasts which ye shall eat among all the beasts that are on the earth.

[WEB] | Speak to the children of Israel, saying, 'These are the living things which you may eat among all the animals that are on the earth.

3. [KJV] Whatsoever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat.

[WEB] Whatever parts the hoof, and is cloven-footed, and chews the cud among the animals, that you may eat.

4. [KJV] Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

[WEB] | 'Nevertheless these you shall not eat of those that chew the cud, or of those who part the hoof: the camel, because he chews the cud but doesn't have a parted hoof, he is unclean to you.

5. [KJV] And the coney, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

[WEB] The coney, because he chews the cud but doesn't have a parted hoof, he is unclean to you.

6. [KJV] And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

[WEB] The hare, because she chews the cud but doesn't part the hoof, she is unclean to you.

7. [KJV] And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he is unclean to you.

[WEB] The pig, because he has a split hoof, and is cloven-footed, but doesn't chew the cud, he is unclean to you.

8. [KJV] Of their flesh shall ye not eat, and their carcase shall ye not touch; they are unclean to you.

[WEB] Of their flesh you shall not eat, and their carcasses you shall not touch; they are unclean to you.

9. [KJV] These shall ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

[WEB] | 'These you may eat of all that are in the waters: whatever has fins and scales in the waters, in the seas, and in the rivers, that you may eat.

10. [KJV] And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination unto you:

[WEB] All that don't have fins and scales in the seas, and in the rivers, of all that move in the waters, and of all the living creatures that are in the waters, they are an abomination to you,

11. [KJV] They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcasses in abomination.

[WEB] and you detest them. You shall not eat of their flesh, and you shall detest their carcasses.

12. [KJV] Whatsoever hath no fins nor scales in the waters, that shall be an abomination unto you.

[WEB] Whatever has no fins nor scales in the waters, that is an abomination to you.

13. [KJV] And these are they which ye shall have in abomination among the fowls; they shall not be eaten, they are an abomination: the eagle, and the ossifrage, and the ospray,
[WEB] | 'These you shall detest among the birds; they shall not be eaten, they are an abomination: the eagle, and the vulture, and the black vulture,

14. [KJV] And the vulture, and the kite after his kind;
[WEB] and the red kite, any kind of black kite,

15. [KJV] Every raven after his kind;
[WEB] any kind of raven,

16. [KJV] And the owl, and the night hawk, and the cuckow, and the hawk after his kind,
[WEB] the horned owl, the screech owl, and the gull, any kind of hawk,

17. [KJV] And the little owl, and the cormorant, and the great owl,
[WEB] the little owl, the cormorant, the great owl,

18. [KJV] And the swan, and the pelican, and the gier eagle,
[WEB] the white owl, the desert owl, the osprey,

19. [KJV] And the stork, the heron after her kind, and the lapwing, and the bat.
[WEB] the stork, any kind of heron, the hoopoe, and the bat.

20. [KJV] All fowls that creep, going upon all four, shall be an abomination unto you.
[WEB] | 'All flying insects that walk on all fours are an abomination to you.

21. [KJV] Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth;
[WEB] Yet you may eat these: of all winged creeping things that go on all fours, which have legs above their feet, with which to hop on the earth.

22. [KJV] Even these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.
[WEB] Even of these you may eat: any kind of locust, any kind of katydid, any kind of cricket, and any kind of grasshopper.

23. [KJV] But all other flying creeping things, which have four feet, shall be an abomination unto you.
[WEB] But all winged creeping things which have four feet, are an abomination to you.

24. [KJV] And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

[WEB] | 'By these you will become unclean: whoever touches the carcass of them shall be unclean until the evening.

25. [KJV] And whosoever beareth ought of the carcase of them shall wash his clothes, and be unclean until the even.

[WEB] Whoever carries any part of their carcass shall wash his clothes, and be unclean until the evening.

26. [KJV] The carcases of every beast which divideth the hoof, and is not clovenfooted, nor cheweth the cud, are unclean unto you: every one that toucheth them shall be unclean.

[WEB] | 'Every animal which parts the hoof, and is not cloven-footed, nor chews the cud, is unclean to you. Everyone who touches them shall be unclean.

27. [KJV] And whatsoever goeth upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whoso toucheth their carcase shall be unclean until the even.

[WEB] Whatever goes on its paws, among all animals that go on all fours, they are unclean to you. Whoever touches their carcass shall be unclean until the evening.

28. [KJV] And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they are unclean unto you.

[WEB] He who carries their carcass shall wash his clothes, and be unclean until the evening. They are unclean to you.

29. [KJV] These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

[WEB] | 'These are they which are unclean to you among the creeping things that creep on the earth: the weasel, the rat, any kind of great lizard,

30. [KJV] And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

[WEB] the gecko, and the monitor lizard, the wall lizard, the skink, and the chameleon.

31. [KJV] These are unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

[WEB] These are they which are unclean to you among all that creep. Whoever touches them when they are dead, shall be unclean until the evening.

32. [KJV] And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

[WEB] On whatever any of them falls when they are dead, it shall be unclean; whether it is any

vessel of wood, or clothing, or skin, or sack, whatever vessel it is, with which any work is done, it must be put into water, and it shall be unclean until the evening; then it will be clean.

33. [KJV] And every earthen vessel, whereinto any of them falleth, whatsoever is in it shall be unclean; and ye shall break it.

[WEB] Every earthen vessel, into which any of them falls, all that is in it shall be unclean, and you shall break it.

34. [KJV] Of all meat which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean.

[WEB] All food which may be eaten, that on which water comes, shall be unclean; and all drink that may be drunk in every such vessel shall be unclean.

35. [KJV] And every thing whereupon any part of their carcase falleth shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean, and shall be unclean unto you.

[WEB] Everything whereupon part of their carcass falls shall be unclean; whether oven, or range for pots, it shall be broken in pieces: they are unclean, and shall be unclean to you.

36. [KJV] Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

[WEB] Nevertheless a spring or a cistern in which water is gathered shall be clean: but that which touches their carcass shall be unclean.

37. [KJV] And if any part of their carcase fall upon any sowing seed which is to be sown, it shall be clean.

[WEB] If part of their carcass falls on any sowing seed which is to be sown, it is clean.

38. [KJV] But if any water be put upon the seed, and any part of their carcase fall thereon, it shall be unclean unto you.

[WEB] But if water is put on the seed, and part of their carcass falls on it, it is unclean to you.

39. [KJV] And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

[WEB] | 'If any animal, of which you may eat, dies; he who touches its carcass shall be unclean until the evening.

40. [KJV] And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

[WEB] He who eats of its carcass shall wash his clothes, and be unclean until the evening. He also who carries its carcass shall wash his clothes, and be unclean until the evening.

41. [KJV] And every creeping thing that creepeth upon the earth shall be an abomination; it shall not be eaten.

[WEB] | 'Every creeping thing that creeps on the earth is an abomination. It shall not be eaten.

42. [KJV] Whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination.

[WEB] Whatever goes on its belly, and whatever goes on all fours, or whatever has many feet, even all creeping things that creep on the earth, them you shall not eat; for they are an abomination.

43. [KJV] Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

[WEB] You shall not make yourselves abominable with any creeping thing that creeps, neither shall you make yourselves unclean with them, that you should be defiled thereby.

44. [KJV] For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

[WEB] For I am Yahweh your God. Sanctify yourselves therefore, and be holy; for I am holy: neither shall you defile yourselves with any kind of creeping thing that moves on the earth.

45. [KJV] For I am the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy.

[WEB] For I am Yahweh who brought you up out of the land of Egypt, to be your God. You shall therefore be holy, for I am holy.

46. [KJV] This is the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

[WEB] | 'This is the law of the animal, and of the bird, and of every living creature that moves in the waters, and of every creature that creeps on the earth,

47. [KJV] To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

[WEB] to make a distinction between the unclean and the clean, and between the living thing that may be eaten and the living thing that may not be eaten.' |

1. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

2. [KJV] Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

[WEB] | Speak to the children of Israel, saying, 'If a woman conceives, and bears a male child, then she shall be unclean seven days; as in the days of her monthly period she shall be unclean.

3. [KJV] And in the eighth day the flesh of his foreskin shall be circumcised.

[WEB] In the eighth day the flesh of his foreskin shall be circumcised.

4. [KJV] And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

[WEB] She shall continue in the blood of purification thirty-three days. She shall not touch any holy thing, nor come into the sanctuary, until the days of her purifying are completed.

5. [KJV] But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

[WEB] But if she bears a female child, then she shall be unclean two weeks, as in her period; and she shall continue in the blood of purification sixty-six days.

6. [KJV] And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

[WEB] | 'When the days of her purification are completed, for a son, or for a daughter, she shall bring to the priest at the door of the Tent of Meeting, a year old lamb for a burnt offering, and a young pigeon, or a turtledove, for a sin offering:

7. [KJV] Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that hath born a male or a female.

[WEB] and he shall offer it before Yahweh, and make atonement for her; and she shall be cleansed from the fountain of her blood. | 'This is the law for her who bears, whether a male or a female.

8. [KJV] And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

[WEB] If she cannot afford a lamb, then she shall take two turtledoves, or two young pigeons; the

one for a burnt offering, and the other for a sin offering: and the priest shall make atonement for her, and she shall be clean.' |

Leviticus 13

1. [KJV] And the LORD spake unto Moses and Aaron, saying,

[WEB] Yahweh spoke to Moses and to Aaron, saying,

2. [KJV] When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh like the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

[WEB] | When a man shall have a rising in his body's skin, or a scab, or a bright spot, and it becomes in the skin of his body the plague of leprosy, then he shall be brought to Aaron the priest, or to one of his sons, the priests:

3. [KJV] And the priest shall look on the plague in the skin of the flesh: and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his flesh, it is a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

[WEB] and the priest shall examine the plague in the skin of the body: and if the hair in the plague has turned white, and the appearance of the plague is deeper than the body's skin, it is the plague of leprosy; and the priest shall examine him, and pronounce him unclean.

4. [KJV] If the bright spot be white in the skin of his flesh, and in sight be not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up him that hath the plague seven days:

[WEB] If the bright spot is white in the skin of his body, and its appearance isn't deeper than the skin, and its hair hasn't turned white, then the priest shall isolate the infected person for seven days.

5. [KJV] And the priest shall look on him the seventh day: and, behold, if the plague in his sight be at a stay, and the plague spread not in the skin; then the priest shall shut him up seven days more:

[WEB] The priest shall examine him on the seventh day, and, behold, if in his eyes the plague is arrested, and the plague hasn't spread in the skin, then the priest shall isolate him for seven more days.

6. [KJV] And the priest shall look on him again the seventh day: and, behold, if the plague be somewhat dark, and the plague spread not in the skin, the priest shall pronounce him clean: it is but a scab: and he shall wash his clothes, and be clean.

[WEB] The priest shall examine him again on the seventh day; and behold, if the plague has faded,

and the plague hasn't spread in the skin, then the priest shall pronounce him clean. It is a scab. He shall wash his clothes, and be clean.

7. [KJV] But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

[WEB] But if the scab spreads on the skin, after he has shown himself to the priest for his cleansing, he shall show himself to the priest again.

8. [KJV] And if the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it is a leprosy.

[WEB] The priest shall examine him; and behold, if the scab has spread on the skin, then the priest shall pronounce him unclean. It is leprosy.

9. [KJV] When the plague of leprosy is in a man, then he shall be brought unto the priest;

[WEB] | When the plague of leprosy is in a man, then he shall be brought to the priest;

10. [KJV] And the priest shall see him: and, behold, if the rising be white in the skin, and it have turned the hair white, and there be quick raw flesh in the rising;

[WEB] and the priest shall examine him. Behold, if there is a white rising in the skin, and it has turned the hair white, and there is raw flesh in the rising,

11. [KJV] It is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he is unclean.

[WEB] it is a chronic leprosy in the skin of his body, and the priest shall pronounce him unclean. He shall not isolate him, for he is unclean.

12. [KJV] And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his foot, wheresoever the priest looketh;

[WEB] | If the leprosy breaks out all over the skin, and the leprosy covers all the skin of the infected person from his head even to his feet, as far as it appears to the priest;

13. [KJV] Then the priest shall consider: and, behold, if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague: it is all turned white: he is clean.

[WEB] then the priest shall examine him; and, behold, if the leprosy has covered all his flesh, he shall pronounce him clean of the plague. It has all turned white: he is clean.

14. [KJV] But when raw flesh appeareth in him, he shall be unclean.

[WEB] But whenever raw flesh appears in him, he shall be unclean.

15. [KJV] And the priest shall see the raw flesh, and pronounce him to be unclean: for the raw flesh is unclean: it is a leprosy.

[WEB] The priest shall examine the raw flesh, and pronounce him unclean: the raw flesh is unclean. It is leprosy.

16. [KJV] Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;

[WEB] Or if the raw flesh turns again, and is changed to white, then he shall come to the priest;

17. [KJV] And the priest shall see him: and, behold, if the plague be turned into white; then the priest shall pronounce him clean that hath the plague: he is clean.

[WEB] and the priest shall examine him; and, behold, if the plague has turned white, then the priest shall pronounce him clean of the plague. He is clean.

18. [KJV] The flesh also, in which, even in the skin thereof, was a boil, and is healed,

[WEB] | When the body has a boil on its skin, and it has healed,

19. [KJV] And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be shewed to the priest;

[WEB] and in the place of the boil there is a white rising, or a bright spot, reddish-white, then it shall be shown to the priest;

20. [KJV] And if, when the priest seeth it, behold, it be in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it is a plague of leprosy broken out of the boil.

[WEB] and the priest shall examine it; and behold, if its appearance is lower than the skin, and its hair has turned white, then the priest shall pronounce him unclean. It is the plague of leprosy. It has broken out in the boil.

21. [KJV] But if the priest look on it, and, behold, there be no white hairs therein, and if it be not lower than the skin, but be somewhat dark; then the priest shall shut him up seven days:

[WEB] But if the priest examines it, and behold, there are no white hairs in it, and it isn't deeper than the skin, but is dim, then the priest shall isolate him seven days.

22. [KJV] And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it is a plague.

[WEB] If it spreads in the skin, then the priest shall pronounce him unclean. It is a plague.

23. [KJV] But if the bright spot stay in his place, and spread not, it is a burning boil; and the priest shall pronounce him clean.

[WEB] But if the bright spot stays in its place, and hasn't spread, it is the scar from the boil; and the priest shall pronounce him clean.

24. [KJV] Or if there be any flesh, in the skin whereof there is a hot burning, and the quick flesh that burneth have a white bright spot, somewhat reddish, or white;

[WEB] | Or when the body has a burn from fire on its skin, and the raw flesh of the burn becomes a bright spot, reddish-white, or white,

25. [KJV] Then the priest shall look upon it: and, behold, if the hair in the bright spot be turned white, and it be in sight deeper than the skin; it is a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it is the plague of leprosy.

[WEB] then the priest shall examine it; and behold, if the hair in the bright spot has turned white, and its appearance is deeper than the skin; it is leprosy. It has broken out in the burning, and the priest shall pronounce him unclean. It is the plague of leprosy.

26. [KJV] But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the other skin, but be somewhat dark; then the priest shall shut him up seven days:

[WEB] But if the priest examines it, and behold, there is no white hair in the bright spot, and it isn't lower than the skin, but is faded; then the priest shall isolate him seven days.

27. [KJV] And the priest shall look upon him the seventh day: and if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it is the plague of leprosy.

[WEB] The priest shall examine him on the seventh day. If it has spread in the skin, then the priest shall pronounce him unclean. It is the plague of leprosy.

28. [KJV] And if the bright spot stay in his place, and spread not in the skin, but it be somewhat dark; it is a rising of the burning, and the priest shall pronounce him clean: for it is an inflammation of the burning.

[WEB] If the bright spot stays in its place, and hasn't spread in the skin, but is faded, it is the swelling from the burn, and the priest shall pronounce him clean; for it is the scar from the burn.

29. [KJV] If a man or woman have a plague upon the head or the beard;

[WEB] | When a man or woman has a plague on the head or on the beard,

30. [KJV] Then the priest shall see the plague: and, behold, if it be in sight deeper than the skin; and there be in it a yellow thin hair; then the priest shall pronounce him unclean: it is a dry scall, even a leprosy upon the head or beard.

[WEB] then the priest shall examine the plague; and behold, if its appearance is deeper than the skin, and the hair in it is yellow and thin, then the priest shall pronounce him unclean: it is an itch, it is leprosy of the head or of the beard.

31. [KJV] And if the priest look on the plague of the scall, and, behold, it be not in sight deeper than the skin, and that there is no black hair in it; then the priest shall shut up him that hath the

plague of the scall seven days:

[WEB] If the priest examines the plague of itching, and behold, its appearance isn't deeper than the skin, and there is no black hair in it, then the priest shall isolate him the person infected with itching seven days.

32. [KJV] And in the seventh day the priest shall look on the plague: and, behold, if the scall spread not, and there be in it no yellow hair, and the scall be not in sight deeper than the skin;

[WEB] On the seventh day the priest shall examine the plague; and behold, if the itch hasn't spread, and there is no yellow hair in it, and the appearance of the itch isn't deeper than the skin,

33. [KJV] He shall be shaven, but the scall shall he not shave; and the priest shall shut up him that hath the scall seven days more:

[WEB] then he shall be shaved, but he shall not shave the itch; and the priest shall shut him up who has the itch seven more days.

34. [KJV] And in the seventh day the priest shall look on the scall: and, behold, if the scall be not spread in the skin, nor be in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

[WEB] On the seventh day, the priest shall examine the itch; and behold, if the itch hasn't spread in the skin, and its appearance isn't deeper than the skin, then the priest shall pronounce him clean. He shall wash his clothes, and be clean.

35. [KJV] But if the scall spread much in the skin after his cleansing;

[WEB] But if the itch spreads in the skin after his cleansing,

36. [KJV] Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he is unclean.

[WEB] then the priest shall examine him; and behold, if the itch has spread in the skin, the priest shall not look for the yellow hair; he is unclean.

37. [KJV] But if the scall be in his sight at a stay, and that there is black hair grown up therein; the scall is healed, he is clean: and the priest shall pronounce him clean.

[WEB] But if in his eyes the itch is arrested, and black hair has grown in it; the itch is healed, he is clean. The priest shall pronounce him clean.

38. [KJV] If a man also or a woman have in the skin of their flesh bright spots, even white bright spots;

[WEB] | When a man or a woman has bright spots in the skin of the body, even white bright spots;

39. [KJV] Then the priest shall look: and, behold, if the bright spots in the skin of their flesh be darkish white; it is a freckled spot that groweth in the skin; he is clean.

[WEB] then the priest shall examine them; and behold, if the bright spots on the skin of their body are a dull white, it is a harmless rash, it has broken out in the skin; he is clean.

40. [KJV] And the man whose hair is fallen off his head, he is bald; yet is he clean.

[WEB] | If a man's hair has fallen from his head, he is bald. He is clean.

41. [KJV] And he that hath his hair fallen off from the part of his head toward his face, he is forehead bald: yet is he clean.

[WEB] But if there is in the bald head, or the bald forehead, a reddish-white plague; it is leprosy breaking out in his bald head, or his bald forehead.

41. [KJV] And if there be in the bald head, or bald forehead, a white reddish sore; it is a leprosy sprung up in his bald head, or his bald forehead.

[WEB] But if there is in the bald head, or the bald forehead, a reddish-white plague; it is leprosy breaking out in his bald head, or his bald forehead.

43. [KJV] Then the priest shall look upon it: and, behold, if the rising of the sore be white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

[WEB] Then the priest shall examine him; and, behold, if the rising of the plague is reddish-white in his bald head, or in his bald forehead, like the appearance of leprosy in the skin of the flesh,

44. [KJV] He is a leprous man, he is unclean: the priest shall pronounce him utterly unclean; his plague is in his head.

[WEB] he is a leprous man. He is unclean. The priest shall surely pronounce him unclean. His plague is on his head.

45. [KJV] And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

[WEB] | The leper in whom the plague is shall wear torn clothes, and the hair of his head shall hang loose. He shall cover his upper lip, and shall cry, 'Unclean! Unclean!'

46. [KJV] All the days wherein the plague shall be in him he shall be defiled; he is unclean: he shall dwell alone; without the camp shall his habitation be.

[WEB] All the days in which the plague is in him he shall be unclean. He is unclean. He shall dwell alone. Outside of the camp shall be his dwelling.

47. [KJV] The garment also that the plague of leprosy is in, whether it be a woollen garment, or a linen garment;

[WEB] | The garment also that the plague of leprosy is in, whether it is a woollen garment, or a linen garment;

48. [KJV] Whether it be in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

[WEB] whether it is in warp, or woof; of linen, or of wool; whether in a skin, or in anything made of skin;

49. [KJV] And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it is a plague of leprosy, and shall be shewed unto the priest:

[WEB] if the plague is greenish or reddish in the garment, or in the skin, or in the warp, or in the woof, or in anything made of skin; it is the plague of leprosy, and shall be shown to the priest.

50. [KJV] And the priest shall look upon the plague, and shut up it that hath the plague seven days:

[WEB] The priest shall examine the plague, and isolate the plague seven days.

51. [KJV] And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin; the plague is a fretting leprosy; it is unclean.

[WEB] He shall examine the plague on the seventh day. If the plague has spread in the garment, either in the warp, or in the woof, or in the skin, whatever use the skin is used for, the plague is a destructive mildew. It is unclean.

52. [KJV] He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it is a fretting leprosy; it shall be burnt in the fire.

[WEB] He shall burn the garment, whether the warp or the woof, in wool or in linen, or anything of skin, in which the plague is: for it is a destructive mildew. It shall be burned in the fire.

53. [KJV] And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

[WEB] | If the priest examines it, and behold, the plague hasn't spread in the garment, either in the warp, or in the woof, or in anything of skin;

54. [KJV] Then the priest shall command that they wash the thing wherein the plague is, and he shall shut it up seven days more:

[WEB] then the priest shall command that they wash the thing in which the plague is, and he shall isolate it seven more days.

55. [KJV] And the priest shall look on the plague, after that it is washed: and, behold, if the plague have not changed his colour, and the plague be not spread; it is unclean; thou shalt burn it in

the fire; it is fret inward, whether it be bare within or without.

[WEB] Then the priest shall examine it, after the plague is washed; and behold, if the plague hasn't changed its color, and the plague hasn't spread, it is unclean; you shall burn it in the fire. It is a mildewed spot, whether the bareness is inside or outside.

56. [KJV] And if the priest look, and, behold, the plague be somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

[WEB] If the priest looks, and behold, the plague has faded after it is washed, then he shall tear it out of the garment, or out of the skin, or out of the warp, or out of the woof:

57. [KJV] And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it is a spreading plague: thou shalt burn that wherein the plague is with fire.

[WEB] and if it appears again in the garment, either in the warp, or in the woof, or in anything of skin, it is spreading. You shall burn with fire that in which the plague is.

58. [KJV] And the garment, either warp, or woof, or whatsoever thing of skin it be, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

[WEB] The garment, either the warp, or the woof, or whatever thing of skin it is, which you shall wash, if the plague has departed from them, then it shall be washed the second time, and it will be clean. |

59. [KJV] This is the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

[WEB] This is the law of the plague of mildew in a garment of wool or linen, either in the warp, or the woof, or in anything of skin, to pronounce it clean, or to pronounce it unclean.

Leviticus 14

1. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

2. [KJV] This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

[WEB] | This shall be the law of the leper in the day of his cleansing. He shall be brought to the priest,

3. [KJV] And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper;

[WEB] and the priest shall go forth out of the camp. The priest shall examine him, and behold, if the plague of leprosy is healed in the leper,

4. [KJV] Then shall the priest command to take for him that is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop:

[WEB] then the priest shall command them to take for him who is to be cleansed two living clean birds, and cedar wood, and scarlet, and hyssop.

5. [KJV] And the priest shall command that one of the birds be killed in an earthen vessel over running water:

[WEB] The priest shall command them to kill one of the birds in an earthen vessel over running water.

6. [KJV] As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water:

[WEB] As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water.

7. [KJV] And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

[WEB] He shall sprinkle on him who is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird go into the open field.

8. [KJV] And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

[WEB] | He who is to be cleansed shall wash his clothes, and shave off all his hair, and bathe himself in water; and he shall be clean. After that he shall come into the camp, but shall dwell outside his tent seven days.

9. [KJV] But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

[WEB] It shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off. He shall wash his clothes, and he shall bathe his body in water, then he shall be clean.

10. [KJV] And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil.

[WEB] | On the eighth day he shall take two male lambs without blemish, and one ewe lamb a year old without blemish, and three tenths of an ephah of fine flour for a meal offering, mingled with oil, and one log of oil.

11. [KJV] And the priest that maketh him clean shall present the man that is to be made clean, and those things, before the LORD, at the door of the tabernacle of the congregation:

[WEB] The priest who cleanses him shall set the man who is to be cleansed, and those things, before Yahweh, at the door of the Tent of Meeting.

12. [KJV] And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them for a wave offering before the LORD:

[WEB] | The priest shall take one of the male lambs, and offer him for a trespass offering, with the log of oil, and wave them for a wave offering before Yahweh.

13. [KJV] And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering is the priest's, so is the trespass offering: it is most holy:

[WEB] He shall kill the male lamb in the place where they kill the sin offering and the burnt offering, in the place of the sanctuary; for as the sin offering is the priest's, so is the trespass offering. It is most holy.

14. [KJV] And the priest shall take some of the blood of the trespass offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

[WEB] The priest shall take some of the blood of the trespass offering, and the priest shall put it on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot.

15. [KJV] And the priest shall take some of the log of oil, and pour it into the palm of his own left hand:

[WEB] The priest shall take some of the log of oil, and pour it into the palm of his own left hand.

16. [KJV] And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:

[WEB] The priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle some of the oil with his finger seven times before Yahweh.

17. [KJV] And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

[WEB] The priest shall put some of the rest of the oil that is in his hand on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot, upon the blood of the trespass offering.

18. [KJV] And the remnant of the oil that is in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

[WEB] The rest of the oil that is in the priest's hand he shall put on the head of him who is to be cleansed, and the priest shall make atonement for him before Yahweh.

19. [KJV] And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

[WEB] | The priest shall offer the sin offering, and make atonement for him who is to be cleansed because of his uncleanness: and afterward he shall kill the burnt offering;

20. [KJV] And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

[WEB] and the priest shall offer the burnt offering and the meal offering on the altar. The priest shall make atonement for him, and he shall be clean.

21. [KJV] And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

[WEB] | If he is poor, and can't afford so much, then he shall take one male lamb for a trespass offering to be waved, to make atonement for him, and one tenth of an ephah of fine flour mingled with oil for a meal offering, and a log of oil;

22. [KJV] And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

[WEB] and two turtledoves, or two young pigeons, such as he is able to afford; and the one shall be a sin offering, and the other a burnt offering.

23. [KJV] And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD.

[WEB] | On the eighth day he shall bring them for his cleansing to the priest, to the door of the Tent of Meeting, before Yahweh.

24. [KJV] And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them for a wave offering before the LORD:

[WEB] The priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them for a wave offering before Yahweh.

25. [KJV] And he shall kill the lamb of the trespass offering, and the priest shall take some of the blood of the trespass offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

[WEB] He shall kill the lamb of the trespass offering. The priest shall take some of the blood of the trespass offering and put it on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot.

26. [KJV] And the priest shall pour of the oil into the palm of his own left hand:

[WEB] The priest shall pour some of the oil into the palm of his own left hand;

27. [KJV] And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the LORD:

[WEB] and the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before Yahweh.

28. [KJV] And the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

[WEB] Then the priest shall put some of the oil that is in his hand on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot, on the place of the blood of the trespass offering.

29. [KJV] And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

[WEB] The rest of the oil that is in the priest's hand he shall put on the head of him who is to be cleansed, to make atonement for him before Yahweh.

30. [KJV] And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get;

[WEB] He shall offer one of the turtledoves, or of the young pigeons, such as he is able to afford,

31. [KJV] Even such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.

[WEB] even such as he is able to afford, the one for a sin offering, and the other for a burnt

offering, with the meal offering. The priest shall make atonement for him who is to be cleansed before Yahweh. |

32. [KJV] This is the law of him in whom is the plague of leprosy, whose hand is not able to get that which pertaineth to his cleansing.

[WEB] This is the law for him in whom is the plague of leprosy, who is not able to afford the sacrifice for his cleansing.

33. [KJV] And the LORD spake unto Moses and unto Aaron, saying,

[WEB] Yahweh spoke to Moses and to Aaron, saying,

34. [KJV] When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

[WEB] | When you have come into the land of Canaan, which I give to you for a possession, and I put a spreading mildew in a house in the land of your possession,

35. [KJV] And he that owneth the house shall come and tell the priest, saying, It seemeth to me there is as it were a plague in the house:

[WEB] then he who owns the house shall come and tell the priest, saying, 'There seems to me to be some sort of plague in the house.'

36. [KJV] Then the priest shall command that they empty the house, before the priest go into it to see the plague, that all that is in the house be not made unclean: and afterward the priest shall go in to see the house:

[WEB] The priest shall command that they empty the house, before the priest goes in to examine the plague, that all that is in the house not be made unclean: and afterward the priest shall go in to inspect the house.

37. [KJV] And he shall look on the plague, and, behold, if the plague be in the walls of the house with hollow strakes, greenish or reddish, which in sight are lower than the wall;

[WEB] He shall examine the plague; and behold, if the plague is in the walls of the house with hollow streaks, greenish or reddish, and it appears to be deeper than the wall;

38. [KJV] Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

[WEB] then the priest shall go out of the house to the door of the house, and shut up the house seven days.

39. [KJV] And the priest shall come again the seventh day, and shall look: and, behold, if the plague be spread in the walls of the house;

[WEB] The priest shall come again on the seventh day, and look. If the plague has spread in the walls of the house,

40. [KJV] Then the priest shall command that they take away the stones in which the plague is, and they shall cast them into an unclean place without the city:

[WEB] then the priest shall command that they take out the stones in which is the plague, and cast them into an unclean place outside of the city:

41. [KJV] And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

[WEB] and he shall cause the inside of the house to be scraped all over, and they shall pour out the mortar, that they scraped off, outside of the city into an unclean place.

42. [KJV] And they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaister the house.

[WEB] They shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaster the house.

43. [KJV] And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

[WEB] | If the plague comes again, and breaks out in the house, after he has taken out the stones, and after he has scraped the house, and after it was plastered;

44. [KJV] Then the priest shall come and look, and, behold, if the plague be spread in the house, it is a fretting leprosy in the house: it is unclean.

[WEB] then the priest shall come in and look; and behold, if the plague has spread in the house, it is a destructive mildew in the house. It is unclean.

45. [KJV] And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place.

[WEB] He shall break down the house, its stones, and its timber, and all the house's mortar. He shall carry them out of the city into an unclean place.

46. [KJV] Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

[WEB] | Moreover he who goes into the house while it is shut up shall be unclean until the evening.

47. [KJV] And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes.

[WEB] He who lies down in the house shall wash his clothes; and he who eats in the house shall wash his clothes.

48. [KJV] And if the priest shall come in, and look upon it, and, behold, the plague hath not spread in the house, after the house was plaistered: then the priest shall pronounce the house clean, because the plague is healed.

[WEB] | If the priest shall come in, and examine it, and behold, the plague hasn't spread in the house, after the house was plastered, then the priest shall pronounce the house clean, because the plague is healed.

49. [KJV] And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:

[WEB] To cleanse the house he shall take two birds, and cedar wood, and scarlet, and hyssop.

50. [KJV] And he shall kill the one of the birds in an earthen vessel over running water:

[WEB] He shall kill one of the birds in an earthen vessel over running water.

51. [KJV] And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

[WEB] He shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times.

52. [KJV] And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

[WEB] He shall cleanse the house with the blood of the bird, and with the running water, with the living bird, with the cedar wood, with the hyssop, and with the scarlet;

53. [KJV] But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

[WEB] but he shall let the living bird go out of the city into the open field. So shall he make atonement for the house; and it shall be clean. |

54. [KJV] This is the law for all manner of plague of leprosy, and scall,

[WEB] This is the law for any plague of leprosy, and for an itch,

55. [KJV] And for the leprosy of a garment, and of a house,

[WEB] and for the destructive mildew of a garment, and for a house,

56. [KJV] And for a rising, and for a scab, and for a bright spot:

[WEB] and for a rising, and for a scab, and for a bright spot;

57. [KJV] To teach when it is unclean, and when it is clean: this is the law of leprosy.

[WEB] to teach when it is unclean, and when it is clean. This is the law of leprosy.

Leviticus 15

1. [KJV] And the LORD spake unto Moses and to Aaron, saying,

[WEB] Yahweh spoke to Moses and to Aaron, saying,

2. [KJV] Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, because of his issue he is unclean.

[WEB] | Speak to the children of Israel, and tell them, 'When any man has a discharge from his body, because of his discharge he is unclean.

3. [KJV] And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness.

[WEB] This shall be his uncleanness in his discharge: whether his body runs with his discharge, or his body has stopped from his discharge, it is his uncleanness.

4. [KJV] Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

[WEB] | 'Every bed whereon he who has the discharge lies shall be unclean; and everything he sits on shall be unclean.

5. [KJV] And whosoever toucheth his bed shall wash his clothes, and bathe himself in water, and be unclean until the even.

[WEB] Whoever touches his bed shall wash his clothes, and bathe himself in water, and be unclean until the evening.

6. [KJV] And he that sitteth on any thing whereon he sat that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even.

[WEB] He who sits on anything whereon the man who has the discharge sat shall wash his clothes, and bathe himself in water, and be unclean until the evening.

7. [KJV] And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even.

[WEB] | 'He who touches the body of him who has the discharge shall wash his clothes, and bathe himself in water, and be unclean until the evening.

8. [KJV] And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe himself in water, and be unclean until the even.

[WEB] | 'If he who has the discharge spits on him who is clean, then he shall wash his clothes, and bathe himself in water, and be unclean until the evening.

9. [KJV] And what saddle soever he rideth upon that hath the issue shall be unclean.

[WEB] | 'Whatever saddle he who has the discharge rides on shall be unclean.

10. [KJV] And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth any of those things shall wash his clothes, and bathe himself in water, and be unclean until the even.

[WEB] Whoever touches anything that was under him shall be unclean until the evening. He who carries those things shall wash his clothes, and bathe himself in water, and be unclean until the evening.

11. [KJV] And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the even.

[WEB] | 'Whoever he who has the discharge touches, without having rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the evening.

12. [KJV] And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

[WEB] | 'The earthen vessel, which he who has the discharge touches, shall be broken; and every vessel of wood shall be rinsed in water.

13. [KJV] And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

[WEB] | 'When he who has a discharge is cleansed of his discharge, then he shall count to himself seven days for his cleansing, and wash his clothes; and he shall bathe his flesh in running water, and shall be clean.

14. [KJV] And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:

[WEB] | 'On the eighth day he shall take two turtledoves, or two young pigeons, and come before Yahweh to the door of the Tent of Meeting, and give them to the priest:

15. [KJV] And the priest shall offer them, the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for him before the LORD for his issue.

[WEB] and the priest shall offer them, the one for a sin offering, and the other for a burnt offering. The priest shall make atonement for him before Yahweh for his discharge.

16. [KJV] And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

[WEB] | 'If any man has an emission of semen, then he shall bathe all his flesh in water, and be unclean until the evening.

17. [KJV] And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

[WEB] Every garment, and every skin, whereon the semen is, shall be washed with water, and be unclean until the evening.

18. [KJV] The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even.

[WEB] If a man lies with a woman and there is an emission of semen, they shall both bathe themselves in water, and be unclean until the evening.

19. [KJV] And if a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

[WEB] | 'If a woman has a discharge, and her discharge in her flesh is blood, she shall be in her impurity seven days: and whoever touches her shall be unclean until the evening.

20. [KJV] And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

[WEB] | 'Everything that she lies on in her impurity shall be unclean. Everything also that she sits on shall be unclean.

21. [KJV] And whosoever toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the even.

[WEB] Whoever touches her bed shall wash his clothes, and bathe himself in water, and be unclean until the evening.

22. [KJV] And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe himself in water, and be unclean until the even.

[WEB] Whoever touches anything that she sits on shall wash his clothes, and bathe himself in water, and be unclean until the evening.

23. [KJV] And if it be on her bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

[WEB] If it is on the bed, or on anything whereon she sits, when he touches it, he shall be unclean until the evening.

24. [KJV] And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

[WEB] | 'If any man lies with her, and her monthly flow is on him, he shall be unclean seven days; and every bed whereon he lies shall be unclean.

25. [KJV] And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unclean.

[WEB] | 'If a woman has a discharge of her blood many days not in the time of her period, or if she has a discharge beyond the time of her period; all the days of the discharge of her uncleanness shall be as in the days of her period: she is unclean.

26. [KJV] Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

[WEB] Every bed whereon she lies all the days of her discharge shall be to her as the bed of her period: and everything whereon she sits shall be unclean, as the uncleanness of her period.

27. [KJV] And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the even.

[WEB] Whoever touches these things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the evening.

28. [KJV] But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

[WEB] | 'But if she is cleansed of her discharge, then she shall count to herself seven days, and after that she shall be clean.

29. [KJV] And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.

[WEB] On the eighth day she shall take two turtledoves, or two young pigeons, and bring them to the priest, to the door of the Tent of Meeting.

30. [KJV] And the priest shall offer the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

[WEB] The priest shall offer the one for a sin offering, and the other for a burnt offering; and the priest shall make atonement for her before Yahweh for the uncleanness of her discharge.

31. [KJV] Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that is among them.

[WEB] | 'Thus you shall separate the children of Israel from their uncleanness, so they will not die in their uncleanness, when they defile my tabernacle that is in their midst.' |

32. [KJV] This is the law of him that hath an issue, and of him whose seed goeth from him, and is defiled therewith;

[WEB] This is the law of him who has a discharge, and of him who has an emission of semen, so that he is unclean thereby;

33. [KJV] And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

[WEB] and of her who has her period, and of a man or woman who has a discharge, and of him who lies with her who is unclean.

Leviticus 16

1. [KJV] And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;

[WEB] Yahweh spoke to Moses, after the death of the two sons of Aaron, when they drew near before Yahweh, and died;

2. [KJV] And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

[WEB] and Yahweh said to Moses, | Tell Aaron your brother, not to come at all times into the Most Holy Place within the veil, before the mercy seat which is on the ark; lest he die: for I will appear in the cloud on the mercy seat.

3. [KJV] Thus shall Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering.

[WEB] | Herewith shall Aaron come into the sanctuary: with a young bull for a sin offering, and a ram for a burnt offering.

4. [KJV] He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on.

[WEB] He shall put on the holy linen coat, and he shall have the linen breeches on his body, and shall put on the linen sash, and he shall be clothed with the linen turban. They are the holy garments. He shall bathe his body in water, and put them on.

5. [KJV] And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

[WEB] He shall take from the congregation of the children of Israel two male goats for a sin offering, and one ram for a burnt offering.

6. [KJV] And Aaron shall offer his bullock of the sin offering, which is for himself, and make an atonement for himself, and for his house.

[WEB] | Aaron shall offer the bull of the sin offering, which is for himself, and make atonement for himself and for his house.

7. [KJV] And he shall take the two goats, and present them before the LORD at the door of the tabernacle of the congregation.

[WEB] He shall take the two goats, and set them before Yahweh at the door of the Tent of Meeting.

8. [KJV] And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.

[WEB] Aaron shall cast lots for the two goats; one lot for Yahweh, and the other lot for the scapegoat.

9. [KJV] And Aaron shall bring the goat upon which the LORD'S lot fell, and offer him for a sin offering.

[WEB] Aaron shall present the goat on which the lot fell for Yahweh, and offer him for a sin offering.

10. [KJV] But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness.

[WEB] But the goat, on which the lot fell for the scapegoat, shall be presented alive before Yahweh, to make atonement for him, to send him away for the scapegoat into the wilderness.

11. [KJV] And Aaron shall bring the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which is for himself:

[WEB] | Aaron shall present the bull of the sin offering, which is for himself, and shall make atonement for himself and for his house, and shall kill the bull of the sin offering which is for himself.

12. [KJV] And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the veil:

[WEB] He shall take a censer full of coals of fire from off the altar before Yahweh, and two handfuls of sweet incense beaten small, and bring it within the veil:

13. [KJV] And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not:

[WEB] and he shall put the incense on the fire before Yahweh, that the cloud of the incense may cover the mercy seat that is on the testimony, so that he will not die.

14. [KJV] And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

[WEB] He shall take some of the blood of the bull, and sprinkle it with his finger on the mercy seat on the east; and before the mercy seat he shall sprinkle some of the blood with his finger seven times.

15. [KJV] Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

[WEB] | Then he shall kill the goat of the sin offering, that is for the people, and bring his blood within the veil, and do with his blood as he did with the blood of the bull, and sprinkle it on the mercy seat, and before the mercy seat:

16. [KJV] And he shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

[WEB] and he shall make atonement for the Holy Place, because of the uncleanness of the children of Israel, and because of their transgressions, even all their sins; and so he shall do for the Tent of Meeting, that dwells with them in the midst of their uncleanness.

17. [KJV] And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

[WEB] No one shall be in the Tent of Meeting when he enters to make atonement in the Holy Place, until he comes out, and has made atonement for himself and for his household, and for all the assembly of Israel.

18. [KJV] And he shall go out unto the altar that is before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about.

[WEB] | He shall go out to the altar that is before Yahweh and make atonement for it, and shall take some of the bull's blood, and some of the goat's blood, and put it around on the horns of the altar.

19. [KJV] And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

[WEB] He shall sprinkle some of the blood on it with his finger seven times, and cleanse it, and make it holy from the uncleanness of the children of Israel.

20. [KJV] And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

[WEB] | When he has made an end of atoning for the Holy Place, the Tent of Meeting, and the altar, he shall present the live goat.

21. [KJV] And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:

[WEB] Aaron shall lay both his hands on the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions, even all their sins; and he shall put them on the head of the goat, and shall send him away into the wilderness by the hand of a man who is in readiness.

22. [KJV] And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

[WEB] The goat shall carry all their iniquities on himself to a solitary land, and he shall let the goat go in the wilderness.

23. [KJV] And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there:

[WEB] | Aaron shall come into the Tent of Meeting, and shall take off the linen garments, which he put on when he went into the Holy Place, and shall leave them there.

24. [KJV] And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

[WEB] Then he shall bathe himself in water in a holy place, and put on his garments, and come out and offer his burnt offering and the burnt offering of the people, and make atonement for himself and for the people.

25. [KJV] And the fat of the sin offering shall he burn upon the altar.

[WEB] The fat of the sin offering he shall burn on the altar.

26. [KJV] And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

[WEB] | He who lets the goat go for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

27. [KJV] And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

[WEB] The bull for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the Holy Place, shall be carried forth outside the camp; and they shall burn their skins, their flesh, and their dung with fire.

28. [KJV] And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

[WEB] He who burns them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

29. [KJV] And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you:

[WEB] | It shall be a statute to you forever: in the seventh month, on the tenth day of the month, you shall afflict your souls, and shall do no kind of work, the native-born, or the stranger who lives as a foreigner among you:

30. [KJV] For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD.

[WEB] for on this day shall atonement be made for you, to cleanse you; from all your sins you shall be clean before Yahweh.

31. [KJV] It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

[WEB] It is a Sabbath of solemn rest to you, and you shall afflict your souls; it is a statute forever.

32. [KJV] And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments:

[WEB] The priest, who is anointed and who is consecrated to be priest in his father's place, shall make the atonement, and shall put on the linen garments, even the holy garments.

33. [KJV] And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an

atonement for the priests, and for all the people of the congregation.

[WEB] Then he shall make atonement for the Holy Sanctuary; and he shall make atonement for the Tent of Meeting and for the altar; and he shall make atonement for the priests and for all the people of the assembly.

34. [KJV] And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

[WEB] | This shall be an everlasting statute for you, to make atonement for the children of Israel once in the year because of all their sins. | It was done as Yahweh commanded Moses.

Leviticus 17

1. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

2. [KJV] Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This is the thing which the LORD hath commanded, saying,

[WEB] | Speak to Aaron, and to his sons, and to all the children of Israel, and say to them: 'This is the thing which Yahweh has commanded,

3. [KJV] What man soever there be of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth it out of the camp,

[WEB] Whatever man there is of the house of Israel, who kills a bull, or lamb, or goat, in the camp, or who kills it outside the camp,

4. [KJV] And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:

[WEB] and hasn't brought it to the door of the Tent of Meeting, to offer it as an offering to Yahweh before the tabernacle of Yahweh: blood shall be imputed to that man. He has shed blood; and that man shall be cut off from among his people.

5. [KJV] To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them for peace offerings unto the LORD.

[WEB] This is to the end that the children of Israel may bring their sacrifices, which they sacrifice in the open field, that they may bring them to Yahweh, to the door of the Tent of Meeting, to the priest, and sacrifice them for sacrifices of peace offerings to Yahweh.

6. [KJV] And the priest shall sprinkle the blood upon the altar of the LORD at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD.

[WEB] The priest shall sprinkle the blood on the altar of Yahweh at the door of the Tent of Meeting, and burn the fat for a pleasant aroma to Yahweh.

7. [KJV] And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

[WEB] They shall no more sacrifice their sacrifices to the goat idols, after which they play the prostitute. This shall be a statute forever to them throughout their generations.'

8. [KJV] And thou shalt say unto them, Whatsoever man there be of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,

[WEB] | You shall say to them, 'Any man there is of the house of Israel, or of the strangers who live as foreigners among them, who offers a burnt offering or sacrifice,

9. [KJV] And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.

[WEB] and doesn't bring it to the door of the Tent of Meeting, to sacrifice it to Yahweh; that man shall be cut off from his people.

10. [KJV] And whatsoever man there be of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

[WEB] | 'Any man of the house of Israel, or of the strangers who live as foreigners among them, who eats any kind of blood, I will set my face against that soul who eats blood, and will cut him off from among his people.

11. [KJV] For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.

[WEB] For the life of the flesh is in the blood; and I have given it to you on the altar to make atonement for your souls: for it is the blood that makes atonement by reason of the life.

12. [KJV] Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

[WEB] Therefore I have said to the children of Israel, | No person among you shall eat blood, neither shall any stranger who lives as a foreigner among you eat blood. |

13. [KJV] And whatsoever man there be of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

[WEB] | 'Whatever man there is of the children of Israel, or of the strangers who live as foreigners

among them, who takes in hunting any animal or bird that may be eaten; he shall pour out its blood, and cover it with dust.

14. [KJV] For it is the life of all flesh; the blood of it is for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off.

[WEB] For as to the life of all flesh, its blood is with its life: therefore I said to the children of Israel, | You shall not eat the blood of any kind of flesh; for the life of all flesh is its blood. Whoever eats it shall be cut off. |

15. [KJV] And every soul that eateth that which died of itself, or that which was torn with beasts, whether it be one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the even: then shall he be clean.

[WEB] | 'Every person that eats what dies of itself, or that which is torn by animals, whether he is native-born or a foreigner, he shall wash his clothes, and bathe himself in water, and be unclean until the evening: then he shall be clean.

16. [KJV] But if he wash them not, nor bathe his flesh; then he shall bear his iniquity.

[WEB] But if he doesn't wash them, or bathe his flesh, then he shall bear his iniquity.' |

Leviticus 18

1. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh said to Moses,

2. [KJV] Speak unto the children of Israel, and say unto them, I am the LORD your God.

[WEB] | Speak to the children of Israel, and say to them, 'I am Yahweh your God.

3. [KJV] After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

[WEB] You shall not do as they do in the land of Egypt, where you lived: and you shall not do as they do in the land of Canaan, where I am bringing you; neither shall you walk in their statutes.

4. [KJV] Ye shall do my judgments, and keep mine ordinances, to walk therein: I am the LORD your God.

[WEB] You shall do my ordinances, and you shall keep my statutes, and walk in them: I am Yahweh your God.

5. [KJV] Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I am the LORD.

[WEB] You shall therefore keep my statutes and my ordinances; which if a man does, he shall live in them: I am Yahweh.

6. [KJV] None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the LORD.

[WEB] | 'None of you shall approach anyone who are his close relatives, to uncover their nakedness: I am Yahweh.

7. [KJV] The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness.

[WEB] | 'You shall not uncover the nakedness of your father, nor the nakedness of your mother: she is your mother. You shall not uncover her nakedness.

8. [KJV] The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness.

[WEB] | 'You shall not uncover the nakedness of your father's wife: it is your father's nakedness.

9. [KJV] The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, whether she be born at home, or born abroad, even their nakedness thou shalt not uncover.

[WEB] | 'You shall not uncover the nakedness of your sister, the daughter of your father, or the daughter of your mother, whether born at home, or born abroad.

10. [KJV] The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou shalt not uncover: for theirs is thine own nakedness.

[WEB] | 'You shall not uncover the nakedness of your son's daughter, or of your daughter's daughter, even their nakedness: for theirs is your own nakedness.

11. [KJV] The nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister, thou shalt not uncover her nakedness.

[WEB] | 'You shall not uncover the nakedness of your father's wife's daughter, conceived by your father, since she is your sister.

12. [KJV] Thou shalt not uncover the nakedness of thy father's sister: she is thy father's near kinswoman.

[WEB] | 'You shall not uncover the nakedness of your father's sister: she is your father's near kinswoman.

13. [KJV] Thou shalt not uncover the nakedness of thy mother's sister: for she is thy mother's near kinswoman.

[WEB] | 'You shall not uncover the nakedness of your mother's sister: for she is your mother's near kinswoman.

14. [KJV] Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thine aunt.

[WEB] | 'You shall not uncover the nakedness of your father's brother, you shall not approach his wife: she is your aunt.

15. [KJV] Thou shalt not uncover the nakedness of thy daughter in law: she is thy son's wife; thou shalt not uncover her nakedness.

[WEB] | 'You shall not uncover the nakedness of your daughter-in-law: she is your son's wife. You shall not uncover her nakedness.

16. [KJV] Thou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness.

[WEB] | 'You shall not uncover the nakedness of your brother's wife: it is your brother's nakedness.

17. [KJV] Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness.

[WEB] | 'You shall not uncover the nakedness of a woman and her daughter. You shall not take her son's daughter, or her daughter's daughter, to uncover her nakedness; they are near kinswomen: it is wickedness.

18. [KJV] Neither shalt thou take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time.

[WEB] | 'You shall not take a wife to her sister, to be a rival, to uncover her nakedness, while her sister is yet alive.

19. [KJV] Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

[WEB] | 'You shall not approach a woman to uncover her nakedness, as long as she is impure by her uncleanness.

20. [KJV] Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

[WEB] | 'You shall not lie carnally with your neighbor's wife, and defile yourself with her.

21. [KJV] And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the LORD.

[WEB] | 'You shall not give any of your children to sacrifice to Molech; neither shall you profane the name of your God: I am Yahweh.

22. [KJV] Thou shalt not lie with mankind, as with womankind: it is abomination.

[WEB] | 'You shall not lie with a man, as with a woman. That is detestable.

23. [KJV] Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion.

[WEB] | 'You shall not lie with any animal to defile yourself with it; neither shall any woman give herself to an animal, to lie down with it: it is a perversion.

24. [KJV] Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:

[WEB] | 'Don't defile yourselves in any of these things: for in all these the nations which I am casting out before you were defiled.

25. [KJV] And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

[WEB] The land was defiled: therefore I punished its iniquity, and the land vomited out her inhabitants.

26. [KJV] Ye shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourneth among you:

[WEB] You therefore shall keep my statutes and my ordinances, and shall not do any of these abominations; neither the native-born, nor the stranger who lives as a foreigner among you;

27. [KJV] (For all these abominations have the men of the land done, which were before you, and the land is defiled;)

[WEB] (for all these abominations have the men of the land done, that were before you, and the land became defiled);

28. [KJV] That the land spue not you out also, when ye defile it, as it spued out the nations that were before you.

[WEB] that the land not vomit you out also, when you defile it, as it vomited out the nation that was before you.

29. [KJV] For whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people.

[WEB] | 'For whoever shall do any of these abominations, even the souls that do them shall be cut off from among their people.

30. [KJV] Therefore shall ye keep mine ordinance, that ye commit not any one of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I am the LORD your God.

[WEB] Therefore you shall keep my requirements, that you do not practice any of these

abominable customs, which were practiced before you, and that you do not defile yourselves with them: I am Yahweh your God.'

Leviticus 19

1. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

2. [KJV] Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God am holy.

[WEB] | Speak to all the congregation of the children of Israel, and tell them, 'You shall be holy; for I Yahweh your God am holy.

3. [KJV] Ye shall fear every man his mother, and his father, and keep my sabbaths: I am the LORD your God.

[WEB] | 'Each one of you shall respect his mother and his father. You shall keep my Sabbaths. I am Yahweh your God.

4. [KJV] Turn ye not unto idols, nor make to yourselves molten gods: I am the LORD your God.

[WEB] | 'Don't turn to idols, nor make molten gods for yourselves. I am Yahweh your God.

5. [KJV] And if ye offer a sacrifice of peace offerings unto the LORD, ye shall offer it at your own will.

[WEB] | 'When you offer a sacrifice of peace offerings to Yahweh, you shall offer it so that you may be accepted.

6. [KJV] It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

[WEB] It shall be eaten the same day you offer it, and on the next day: and if anything remains until the third day, it shall be burned with fire.

7. [KJV] And if it be eaten at all on the third day, it is abominable; it shall not be accepted.

[WEB] If it is eaten at all on the third day, it is an abomination. It will not be accepted;

8. [KJV] Therefore every one that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

[WEB] but everyone who eats it shall bear his iniquity, because he has profaned the holy thing of Yahweh, and that soul shall be cut off from his people.

9. [KJV] And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

[WEB] | 'When you reap the harvest of your land, you shall not wholly reap the corners of your field, neither shall you gather the gleanings of your harvest.

10. [KJV] And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the LORD your God.

[WEB] You shall not glean your vineyard, neither shall you gather the fallen grapes of your vineyard; you shall leave them for the poor and for the foreigner. I am Yahweh your God.

11. [KJV] Ye shall not steal, neither deal falsely, neither lie one to another.

[WEB] | 'You shall not steal. | 'You shall not lie. | 'You shall not deceive one another.

12. [KJV] And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I am the LORD.

[WEB] | 'You shall not swear by my name falsely, and profane the name of your God. I am Yahweh.

13. [KJV] Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning.

[WEB] | 'You shall not oppress your neighbor, nor rob him. | 'The wages of a hired servant shall not remain with you all night until the morning.

14. [KJV] Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I am the LORD.

[WEB] | 'You shall not curse the deaf, nor put a stumbling block before the blind; but you shall fear your God. I am Yahweh.

15. [KJV] Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour.

[WEB] | 'You shall do no injustice in judgment: you shall not be partial to the poor, nor show favoritism to the great; but you shall judge your neighbor in righteousness.

16. [KJV] Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I am the LORD.

[WEB] | 'You shall not go up and down as a slanderer among your people. | 'You shall not endanger the life of your neighbor. I am Yahweh.

17. [KJV] Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

[WEB] | 'You shall not hate your brother in your heart. You shall surely rebuke your neighbor, and not bear sin because of him.

18. [KJV] Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

[WEB] | 'You shall not take vengeance, nor bear any grudge against the children of your people; but you shall love your neighbor as yourself. I am Yahweh.

19. [KJV] Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

[WEB] | 'You shall keep my statutes. | 'You shall not crossbreed different kinds of animals. | 'you shall not sow your field with two kinds of seed; | 'neither shall there come upon on you a garment made of two kinds of material.

20. [KJV] And whosoever lieth carnally with a woman, that is a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

[WEB] | 'If a man lies carnally with a woman who is a slave girl, pledged to be married to another man, and not ransomed, or given her freedom; they shall be punished. They shall not be put to death, because she was not free.

21. [KJV] And he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, even a ram for a trespass offering.

[WEB] He shall bring his trespass offering to Yahweh, to the door of the Tent of Meeting, even a ram for a trespass offering.

22. [KJV] And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.

[WEB] The priest shall make atonement for him with the ram of the trespass offering before Yahweh for his sin which he has committed: and the sin which he has committed shall be forgiven him.

23. [KJV] And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

[WEB] | 'When you come into the land, and have planted all kinds of trees for food, then you shall count their fruit as forbidden. Three years shall they be forbidden to you. It shall not be eaten.

24. [KJV] But in the fourth year all the fruit thereof shall be holy to praise the LORD withal.

[WEB] But in the fourth year all its fruit shall be holy, for giving praise to Yahweh.

25. [KJV] And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I am the LORD your God.

[WEB] In the fifth year you shall eat its fruit, that it may yield its increase to you. I am Yahweh your God.

26. [KJV] Ye shall not eat any thing with the blood: neither shall ye use enchantment, nor observe times.

[WEB] | 'You shall not eat any meat with the blood still in it; neither shall you use enchantments, nor practice sorcery.

27. [KJV] Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

[WEB] | 'You shall not cut the hair on the sides of your heads, neither shall you clip off the edge of your beard.

28. [KJV] Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am the LORD.

[WEB] | 'You shall not make any cuttings in your flesh for the dead, nor tattoo any marks on you. I am Yahweh.

29. [KJV] Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

[WEB] | 'Don't profane your daughter, to make her a prostitute; lest the land fall to prostitution, and the land become full of wickedness.

30. [KJV] Ye shall keep my sabbaths, and reverence my sanctuary: I am the LORD.

[WEB] | 'You shall keep my Sabbaths, and reverence my sanctuary; I am Yahweh.

31. [KJV] Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the LORD your God.

[WEB] | 'Don't turn to those who are mediums, nor to the wizards. Don't seek them out, to be defiled by them. I am Yahweh your God.

32. [KJV] Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I am the LORD.

[WEB] | 'You shall rise up before the gray head, and honor the face of an old man, and you shall fear your God. I am Yahweh.

33. [KJV] And if a stranger sojourn with thee in your land, ye shall not vex him.

[WEB] | 'If a stranger lives as a foreigner with you in your land, you shall not do him wrong.

34. [KJV] But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the LORD your God.

[WEB] The stranger who lives as a foreigner with you shall be to you as the native-born among you, and you shall love him as yourself; for you lived as foreigners in the land of Egypt. I am Yahweh your God.

35. [KJV] Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.

[WEB] | 'You shall do no unrighteousness in judgment, in measures of length, of weight, or of quantity.

36. [KJV] Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the LORD your God, which brought you out of the land of Egypt.

[WEB] You shall have just balances, just weights, a just ephah, and a just hin. I am Yahweh your God, who brought you out of the land of Egypt.

37. [KJV] Therefore shall ye observe all my statutes, and all my judgments, and do them: I am the LORD.

[WEB] | 'You shall observe all my statutes, and all my ordinances, and do them. I am Yahweh.' |

Leviticus 20

1. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

2. [KJV] Again, thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

[WEB] | Moreover, you shall tell the children of Israel, 'Anyone of the children of Israel, or of the strangers who live as foreigners in Israel, who gives any of his seed to Molech; he shall surely be put to death. The people of the land shall stone him with stones.

3. [KJV] And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

[WEB] I also will set my face against that person, and will cut him off from among his people because he has given of his seed to Molech, to defile my sanctuary, and to profane my holy name.

4. [KJV] And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:

[WEB] If the people of the land all hide their eyes from that person, when he gives of his seed to Molech, and don't put him to death;

5. [KJV] Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

[WEB] then I will set my face against that man, and against his family, and will cut him off, and all who play the prostitute after him, to play the prostitute with Molech, from among their people.

6. [KJV] And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

[WEB] | 'The person that turns to those who are mediums, and to the wizards, to play the prostitute after them, I will even set my face against that person, and will cut him off from among his people.

7. [KJV] Sanctify yourselves therefore, and be ye holy: for I am the LORD your God.

[WEB] | 'Sanctify yourselves therefore, and be holy; for I am Yahweh your God.

8. [KJV] And ye shall keep my statutes, and do them: I am the LORD which sanctify you.

[WEB] You shall keep my statutes, and do them. I am Yahweh who sanctifies you.

9. [KJV] For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood shall be upon him.

[WEB] | 'For everyone who curses his father or his mother shall surely be put to death: he has cursed his father or his mother; his blood shall be upon him.

10. [KJV] And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

[WEB] | 'The man who commits adultery with another man's wife, even he who commits adultery with his neighbor's wife, the adulterer and the adulteress shall surely be put to death.

11. [KJV] And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them.

[WEB] | 'The man who lies with his father's wife has uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them.

12. [KJV] And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them.

[WEB] | 'If a man lies with his daughter-in-law, both of them shall surely be put to death: they have committed a perversion; their blood shall be upon them.

13. [KJV] If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them.

[WEB] | 'If a man lies with a male, as with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them.

14. [KJV] And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

[WEB] | 'If a man takes a wife and her mother, it is wickedness: they shall be burned with fire, both he and they; that there may be no wickedness among you.

15. [KJV] And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

[WEB] | 'If a man lies with an animal, he shall surely be put to death; and you shall kill the animal.

16. [KJV] And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them.

[WEB] | 'If a woman approaches any animal, and lies down with it, you shall kill the woman, and the animal: they shall surely be put to death; their blood shall be upon them.

17. [KJV] And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

[WEB] | 'If a man takes his sister, his father's daughter, or his mother's daughter, and sees her nakedness, and she sees his nakedness; it is a shameful thing; and they shall be cut off in the sight of the children of their people: he has uncovered his sister's nakedness; he shall bear his iniquity.

18. [KJV] And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

[WEB] | 'If a man lies with a woman having her monthly period, and uncovers her nakedness; he has made naked her fountain, and she has uncovered the fountain of her blood: and both of them shall be cut off from among their people.

19. [KJV] And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity.

[WEB] | 'You shall not uncover the nakedness of your mother's sister, nor of your father's sister; for he has made naked his close relative: they shall bear their iniquity.

20. [KJV] And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

[WEB] If a man lies with his uncle's wife, he has uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

21. [KJV] And if a man shall take his brother's wife, it is an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

[WEB] | 'If a man takes his brother's wife, it is an impurity: he has uncovered his brother's nakedness; they shall be childless.

22. [KJV] Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.

[WEB] | 'You shall therefore keep all my statutes, and all my ordinances, and do them; that the land, where I am bringing you to dwell, may not vomit you out.

23. [KJV] And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

[WEB] You shall not walk in the customs of the nation, which I am casting out before you: for they did all these things, and therefore I abhorred them.

24. [KJV] But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am the LORD your God, which have separated you from other people.

[WEB] But I have said to you, | You shall inherit their land, and I will give it to you to possess it, a land flowing with milk and honey. | I am Yahweh your God, who has separated you from the peoples.

25. [KJV] Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

[WEB] | 'You shall therefore make a distinction between the clean animal and the unclean, and between the unclean fowl and the clean: and you shall not make yourselves abominable by animal, or by bird, or by anything with which the ground teems, which I have separated from you as unclean for you.

26. [KJV] And ye shall be holy unto me: for I the LORD am holy, and have severed you from other people, that ye should be mine.

[WEB] You shall be holy to me: for I, Yahweh, am holy, and have set you apart from the peoples, that you should be mine.

27. [KJV] A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them.

[WEB] | 'A man or a woman that is a medium, or is a wizard, shall surely be put to death: they shall stone them with stones; their blood shall be upon them.' |

Leviticus 21

1. [KJV] And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:

[WEB] Yahweh said to Moses, | Speak to the priests, the sons of Aaron, and say to them, 'A priest shall not defile himself for the dead among his people;

2. [KJV] But for his kin, that is near unto him, that is, for his mother, and for his father, and for his son, and for his daughter, and for his brother,

[WEB] except for his relatives that are near to him: for his mother, for his father, for his son, for his daughter, for his brother,

3. [KJV] And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled.

[WEB] and for his virgin sister who is near to him, who has had no husband; for her he may defile himself.

4. [KJV] But he shall not defile himself, being a chief man among his people, to profane himself.

[WEB] He shall not defile himself, being a chief man among his people, to profane himself.

5. [KJV] They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

[WEB] | 'They shall not shave their heads, neither shall they shave off the corners of their beards, nor make any cuttings in their flesh.

6. [KJV] They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, and the bread of their God, they do offer: therefore they shall be holy.

[WEB] They shall be holy to their God, and not profane the name of their God; for they offer the offerings of Yahweh made by fire, the bread of their God; therefore they shall be holy.

7. [KJV] They shall not take a wife that is a whore, or profane; neither shall they take a woman put away from her husband: for he is holy unto his God.

[WEB] | 'They shall not marry a woman who is a prostitute, or profane; neither shall they marry a woman divorced from her husband: for he is holy to his God.

8. [KJV] Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee: for I the LORD, which sanctify you, am holy.

[WEB] You shall sanctify him therefore; for he offers the bread of your God: he shall be holy to you: for I Yahweh, who sanctify you, am holy.

9. [KJV] And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

[WEB] | 'The daughter of any priest, if she profanes herself by playing the prostitute, she profanes her father: she shall be burned with fire.

10. [KJV] And he that is the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

[WEB] | 'He who is the high priest among his brothers, upon whose head the anointing oil is poured, and that is consecrated to put on the garments, shall not let the hair of his head hang loose, nor tear his clothes;

11. [KJV] Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

[WEB] neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

12. [KJV] Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him: I am the LORD.

[WEB] neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him. I am Yahweh.

13. [KJV] And he shall take a wife in her virginity.

[WEB] | 'He shall take a wife in her virginity.

14. [KJV] A widow, or a divorced woman, or profane, or an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

[WEB] A widow, or one divorced, or a woman who has been defiled, or a prostitute, these he shall not marry: but a virgin of his own people shall he take as a wife.

15. [KJV] Neither shall he profane his seed among his people: for I the LORD do sanctify him.

[WEB] He shall not profane his seed among his people: for I am Yahweh who sanctifies him.' |

16. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

17. [KJV] Speak unto Aaron, saying, Whosoever he be of thy seed in their generations that hath any blemish, let him not approach to offer the bread of his God.

[WEB] | Say to Aaron, 'None of your seed throughout their generations who has a blemish, may approach to offer the bread of his God.

18. [KJV] For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

[WEB] For whatever man he is that has a blemish, he shall not draw near: a blind man, or a lame, or he who has a flat nose, or any deformity,

19. [KJV] Or a man that is brokenfooted, or brokenhanded,
[WEB] or a man who has an injured foot, or an injured hand,

20. [KJV] Or crookbackt, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;
[WEB] or hunchbacked, or a dwarf, or one who has a defect in his eye, or an itching disease, or scabs, or who has damaged testicles;

21. [KJV] No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

[WEB] no man of the seed of Aaron the priest who has a blemish, shall come near to offer the offerings of Yahweh made by fire. Since he has a blemish, he shall not come near to offer the bread of his God.

22. [KJV] He shall eat the bread of his God, both of the most holy, and of the holy.
[WEB] He shall eat the bread of his God, both of the most holy, and of the holy.

23. [KJV] Only he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.
[WEB] He shall not come near to the veil, nor come near to the altar, because he has a blemish; that he may not profane my sanctuaries, for I am Yahweh who sanctifies them.'

24. [KJV] And Moses told it unto Aaron, and to his sons, and unto all the children of Israel.
[WEB] So Moses spoke to Aaron, and to his sons, and to all the children of Israel.

Leviticus 22

1. [KJV] And the LORD spake unto Moses, saying,
[WEB] Yahweh spoke to Moses, saying,

2. [KJV] Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name in those things which they hallow unto me: I am the LORD.

[WEB] | Tell Aaron and his sons to separate themselves from the holy things of the children of Israel, which they make holy to me, and that they not profane my holy name. I am Yahweh.

3. [KJV] Say unto them, Whosoever he be of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness

upon him, that soul shall be cut off from my presence: I am the LORD.

[WEB] | Tell them, 'If anyone of all your seed throughout your generations approaches the holy things, which the children of Israel make holy to Yahweh, having his uncleanness on him, that soul shall be cut off from before me. I am Yahweh.

4. [KJV] What man soever of the seed of Aaron is a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him;

[WEB] | 'Whoever of the seed of Aaron is a leper or has an issue; he shall not eat of the holy things, until he is clean. Whoever touches anything that is unclean by the dead, or a man whose seed goes from him;

5. [KJV] Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

[WEB] or whoever touches any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatever uncleanness he has;

6. [KJV] The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

[WEB] the person that touches any such shall be unclean until the evening, and shall not eat of the holy things, unless he bathe his body in water.

7. [KJV] And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it is his food.

[WEB] When the sun is down, he shall be clean; and afterward he shall eat of the holy things, because it is his bread.

8. [KJV] That which dieth of itself, or is torn with beasts, he shall not eat to defile himself therewith: I am the LORD.

[WEB] That which dies of itself, or is torn by animals, he shall not eat, defiling himself by it. I am Yahweh.

9. [KJV] They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them.

[WEB] | 'They shall therefore follow my requirements, lest they bear sin for it, and die therein, if they profane it. I am Yahweh who sanctifies them.

10. [KJV] There shall no stranger eat of the holy thing: a sojourner of the priest, or an hired servant, shall not eat of the holy thing.

[WEB] | 'No stranger shall eat of the holy thing: a foreigner living with the priests, or a hired servant, shall not eat of the holy thing.

11. [KJV] But if the priest buy any soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.

[WEB] But if a priest buys a slave, purchased by his money, he shall eat of it; and such as are born in his house, they shall eat of his bread.

12. [KJV] If the priest's daughter also be married unto a stranger, she may not eat of an offering of the holy things.

[WEB] If a priest's daughter is married to an outsider, she shall not eat of the heave offering of the holy things.

13. [KJV] But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall no stranger eat thereof.

[WEB] But if a priest's daughter is a widow, or divorced, and has no child, and has returned to her father's house, as in her youth, she may eat of her father's bread: but no stranger shall eat any of it.

14. [KJV] And if a man eat of the holy thing unwittingly, then he shall put the fifth part thereof unto it, and shall give it unto the priest with the holy thing.

[WEB] | 'If a man eats something holy unwittingly, then he shall add the fifth part of its value to it, and shall give the holy thing to the priest.

15. [KJV] And they shall not profane the holy things of the children of Israel, which they offer unto the LORD;

[WEB] The priests shall not profane the holy things of the children of Israel, which they offer to Yahweh,

16. [KJV] Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them.

[WEB] and so cause them to bear the iniquity that brings guilt, when they eat their holy things: for I am Yahweh who sanctifies them.' |

17. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

18. [KJV] Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever he be of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt

offering;

[WEB] | Speak to Aaron, and to his sons, and to all the children of Israel, and say to them, 'Whoever is of the house of Israel, or of the foreigners in Israel, who offers his offering, whether it be any of their vows, or any of their freewill offerings, which they offer to Yahweh for a burnt offering;

19. [KJV] Ye shall offer at your own will a male without blemish, of the beeves, of the sheep, or of the goats.

[WEB] that you may be accepted, you shall offer a male without blemish, of the bulls, of the sheep, or of the goats.

20. [KJV] But whatsoever hath a blemish, that shall ye not offer: for it shall not be acceptable for you.

[WEB] But whatever has a blemish, that you shall not offer: for it shall not be acceptable for you.

21. [KJV] And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish his vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

[WEB] Whoever offers a sacrifice of peace offerings to Yahweh to accomplish a vow, or for a freewill offering, of the herd or of the flock, it shall be perfect to be accepted; no blemish shall be therein.

22. [KJV] Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

[WEB] Blind, injured, maimed, having a wart, festering, or having a running sore, you shall not offer these to Yahweh, nor make an offering by fire of them on the altar to Yahweh.

23. [KJV] Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer for a freewill offering; but for a vow it shall not be accepted.

[WEB] Either a bull or a lamb that has any deformity or lacking in his parts, that you may offer for a freewill offering; but for a vow it shall not be accepted.

24. [KJV] Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make any offering thereof in your land.

[WEB] That which has its testicles bruised, crushed, broken, or cut, you shall not offer to Yahweh; neither shall you do thus in your land.

25. [KJV] Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption is in them, and blemishes be in them: they shall not be accepted for you.

[WEB] Neither shall you offer the bread of your God from the hand of a foreigner of any of these;

because their corruption is in them. There is a blemish in them. They shall not be accepted for you.' |

26. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

27. [KJV] When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

[WEB] | When a bull, or a sheep, or a goat, is born, then it shall remain seven days with its mother; and from the eighth day and thenceforth it shall be accepted for the offering of an offering made by fire to Yahweh.

28. [KJV] And whether it be cow or ewe, ye shall not kill it and her young both in one day.

[WEB] Whether it is a cow or ewe, you shall not kill it and its young both in one day.

29. [KJV] And when ye will offer a sacrifice of thanksgiving unto the LORD, offer it at your own will.

[WEB] | When you sacrifice a sacrifice of thanksgiving to Yahweh, you shall sacrifice it so that you may be accepted.

30. [KJV] On the same day it shall be eaten up; ye shall leave none of it until the morrow: I am the LORD.

[WEB] It shall be eaten on the same day; you shall leave none of it until the morning. I am Yahweh.

31. [KJV] Therefore shall ye keep my commandments, and do them: I am the LORD.

[WEB] | Therefore you shall keep my commandments, and do them. I am Yahweh.

32. [KJV] Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I am the LORD which hallow you,

[WEB] You shall not profane my holy name, but I will be made holy among the children of Israel. I am Yahweh who makes you holy,

33. [KJV] That brought you out of the land of Egypt, to be your God: I am the LORD.

[WEB] who brought you out of the land of Egypt, to be your God. I am Yahweh. |

Leviticus 23

1. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

2. [KJV] Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts.

[WEB] | Speak to the children of Israel, and tell them, 'The set feasts of Yahweh, which you shall proclaim to be holy convocations, even these are my set feasts.

3. [KJV] Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings.

[WEB] | 'Six days shall work be done: but on the seventh day is a Sabbath of solemn rest, a holy convocation; you shall do no kind of work. It is a Sabbath to Yahweh in all your dwellings.

4. [KJV] These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons.

[WEB] | 'These are the set feasts of Yahweh, even holy convocations, which you shall proclaim in their appointed season.

5. [KJV] In the fourteenth day of the first month at even is the LORD'S passover.

[WEB] In the first month, on the fourteenth day of the month in the evening, is Yahweh's Passover.

6. [KJV] And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

[WEB] On the fifteenth day of the same month is the feast of unleavened bread to Yahweh. Seven days you shall eat unleavened bread.

7. [KJV] In the first day ye shall have an holy convocation: ye shall do no servile work therein.

[WEB] In the first day you shall have a holy convocation. You shall do no regular work.

8. [KJV] But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein.

[WEB] But you shall offer an offering made by fire to Yahweh seven days. In the seventh day is a holy convocation: you shall do no regular work.'

9. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

10. [KJV] Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

[WEB] | Speak to the children of Israel, and tell them, 'When you have come into the land which I give to you, and shall reap its the harvest, then you shall bring the sheaf of the first fruits of your harvest to the priest:

11. [KJV] And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

[WEB] and he shall wave the sheaf before Yahweh, to be accepted for you. On the next day after the Sabbath the priest shall wave it.

12. [KJV] And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

[WEB] On the day when you wave the sheaf, you shall offer a male lamb without blemish a year old for a burnt offering to Yahweh.

13. [KJV] And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin.

[WEB] The meal offering with it shall be two tenth parts of an ephah of fine flour mingled with oil, an offering made by fire to Yahweh for a pleasant aroma; and the drink offering with it shall be of wine, the fourth part of a hin.

14. [KJV] And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.

[WEB] You shall eat neither bread, nor roasted grain, nor fresh grain, until this same day, until you have brought the offering of your God. This is a statute forever throughout your generations in all your dwellings.

15. [KJV] And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

[WEB] | 'You shall count from the next day after the Sabbath, from the day that you brought the sheaf of the wave offering; seven Sabbaths shall be completed:

16. [KJV] Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

[WEB] even to the next day after the seventh Sabbath you shall number fifty days; and you shall offer a new meal offering to Yahweh.

17. [KJV] Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD.

[WEB] You shall bring out of your habitations two loaves of bread for a wave offering made of two tenth parts of an ephah of fine flour. They shall be baked with yeast, for first fruits to Yahweh.

18. [KJV] And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the

LORD.

[WEB] You shall present with the bread seven lambs without blemish a year old, one young bull, and two rams. They shall be a burnt offering to Yahweh, with their meal offering, and their drink offerings, even an offering made by fire, of a sweet aroma to Yahweh.

19. [KJV] Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

[WEB] You shall offer one male goat for a sin offering, and two male lambs a year old for a sacrifice of peace offerings.

20. [KJV] And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

[WEB] The priest shall wave them with the bread of the first fruits for a wave offering before Yahweh, with the two lambs. They shall be holy to Yahweh for the priest.

21. [KJV] And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations.

[WEB] You shall make proclamation on the same day: there shall be a holy convocation to you; you shall do no regular work. This is a statute forever in all your dwellings throughout your generations.

22. [KJV] And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God.

[WEB] | 'When you reap the harvest of your land, you shall not wholly reap into the corners of your field, neither shall you gather the gleanings of your harvest: you shall leave them for the poor, and for the foreigner. I am Yahweh your God.' |

23. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

24. [KJV] Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

[WEB] | Speak to the children of Israel, saying, 'In the seventh month, on the first day of the month, shall be a solemn rest to you, a memorial of blowing of trumpets, a holy convocation.

25. [KJV] Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.

[WEB] You shall do no regular work; and you shall offer an offering made by fire to Yahweh.' |

26. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

27. [KJV] Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

[WEB] | However on the tenth day of this seventh month is the day of atonement: it shall be a holy convocation to you, and you shall afflict yourselves; and you shall offer an offering made by fire to Yahweh.

28. [KJV] And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God.

[WEB] You shall do no kind of work in that same day; for it is a day of atonement, to make atonement for you before Yahweh your God.

29. [KJV] For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.

[WEB] For whoever it is who shall not deny himself in that same day; shall be cut off from his people.

30. [KJV] And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people.

[WEB] Whoever it is who does any kind of work in that same day, that person I will destroy from among his people.

31. [KJV] Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings.

[WEB] You shall do no kind of work: it is a statute forever throughout your generations in all your dwellings.

32. [KJV] It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.

[WEB] It shall be a Sabbath of solemn rest for you, and you shall deny yourselves. In the ninth day of the month at evening, from evening to evening, you shall keep your Sabbath. |

33. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

34. [KJV] Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD.

[WEB] | Speak to the children of Israel, and say, 'On the fifteenth day of this seventh month is the feast of tents for seven days to Yahweh.

35. [KJV] On the first day shall be an holy convocation: ye shall do no servile work therein.

[WEB] On the first day shall be a holy convocation: you shall do no regular work.

36. [KJV] Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.

[WEB] Seven days you shall offer an offering made by fire to Yahweh. On the eighth day shall be a holy convocation to you; and you shall offer an offering made by fire to Yahweh. It is a solemn assembly; you shall do no regular work.

37. [KJV] These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

[WEB] | 'These are the appointed feasts of Yahweh, which you shall proclaim to be holy convocations, to offer an offering made by fire to Yahweh, a burnt offering, and a meal offering, a sacrifice, and drink offerings, each on its own day;

38. [KJV] Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

[WEB] besides the Sabbaths of Yahweh, and besides your gifts, and besides all your vows, and besides all your freewill offerings, which you give to Yahweh.

39. [KJV] Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

[WEB] | 'So on the fifteenth day of the seventh month, when you have gathered in the fruits of the land, you shall keep the feast of Yahweh seven days: on the first day shall be a solemn rest, and on the eighth day shall be a solemn rest.

40. [KJV] And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

[WEB] You shall take on the first day the fruit of goodly trees, branches of palm trees, and boughs of thick trees, and willows of the brook; and you shall rejoice before Yahweh your God seven days.

41. [KJV] And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month.

[WEB] You shall keep it a feast to Yahweh seven days in the year: it is a statute forever throughout your generations; you shall keep it in the seventh month.

42. [KJV] Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

[WEB] You shall dwell in booths seven days. All who are native-born in Israel shall dwell in booths,

43. [KJV] That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

[WEB] that your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt. I am Yahweh your God.'|

44. [KJV] And Moses declared unto the children of Israel the feasts of the LORD.

[WEB] Moses declared to the children of Israel the appointed feasts of Yahweh.

Leviticus 24

1. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

2. [KJV] Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.

[WEB] | Command the children of Israel, that they bring to you pure olive oil beaten for the light, to cause a lamp to burn continually.

3. [KJV] Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: it shall be a statute for ever in your generations.

[WEB] Outside of the veil of the Testimony, in the Tent of Meeting, shall Aaron keep it in order from evening to morning before Yahweh continually: it shall be a statute forever throughout your generations.

4. [KJV] He shall order the lamps upon the pure candlestick before the LORD continually.

[WEB] He shall keep in order the lamps on the pure gold lampstand before Yahweh continually.

5. [KJV] And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.

[WEB] | You shall take fine flour, and bake twelve cakes of it: two tenth parts of an ephah shall be in one cake.

6. [KJV] And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.

[WEB] You shall set them in two rows, six on a row, on the pure gold table before Yahweh.

7. [KJV] And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the LORD.

[WEB] You shall put pure frankincense on each row, that it may be to the bread for a memorial, even an offering made by fire to Yahweh.

8. [KJV] Every sabbath he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant.

[WEB] Every Sabbath day he shall set it in order before Yahweh continually. It is on the behalf of the children of Israel an everlasting covenant.

9. [KJV] And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it is most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

[WEB] It shall be for Aaron and his sons; and they shall eat it in a holy place: for it is most holy to him of the offerings of Yahweh made by fire by a perpetual statute. |

10. [KJV] And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel: and this son of the Israelitish woman and a man of Israel strove together in the camp;

[WEB] The son of an Israelite woman, whose father was an Egyptian, went out among the children of Israel; and the son of the Israelite woman and a man of Israel strove together in the camp.

11. [KJV] And the Israelitish woman's son blasphemed the name of the LORD, and cursed. And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)

[WEB] The son of the Israelite woman blasphemed the Name, and cursed; and they brought him to Moses. His mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan.

12. [KJV] And they put him in ward, that the mind of the LORD might be shewed them.

[WEB] They put him in custody, until the will of Yahweh should be declared to them.

13. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

14. [KJV] Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.

[WEB] | Bring out of the camp him who cursed; and let all who heard him lay their hands on his head, and let all the congregation stone him.

15. [KJV] And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

[WEB] You shall speak to the children of Israel, saying, 'Whoever curses his God shall bear his sin.

16. [KJV] And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the LORD, shall be put to death.

[WEB] He who blasphemes the name of Yahweh, he shall surely be put to death; all the congregation shall certainly stone him: the foreigner as well as the native-born, when he blasphemes the Name, shall be put to death.

17. [KJV] And he that killeth any man shall surely be put to death.

[WEB] | 'He who strikes any man mortally shall surely be put to death.

18. [KJV] And he that killeth a beast shall make it good; beast for beast.

[WEB] He who strikes an animal mortally shall make it good, life for life.

19. [KJV] And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;

[WEB] If anyone injures his neighbor; as he has done, so shall it be done to him:

20. [KJV] Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again.

[WEB] fracture for fracture, eye for eye, tooth for tooth; as he has injured someone, so shall it be done to him.

21. [KJV] And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death.

[WEB] He who kills an animal shall make it good; and he who kills a man shall be put to death.

22. [KJV] Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I am the LORD your God.

[WEB] You shall have one kind of law, for the foreigner as well as the native-born: for I am Yahweh your God.'

23. [KJV] And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

[WEB] Moses spoke to the children of Israel; and they brought forth him who had cursed out of the camp, and stoned him with stones. The children of Israel did as Yahweh commanded Moses.

Leviticus 25

1. [KJV] And the LORD spake unto Moses in mount Sinai, saying,

[WEB] Yahweh said to Moses in Mount Sinai,

2. [KJV] Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

[WEB] | Speak to the children of Israel, and tell them, 'When you come into the land which I give you, then the land shall keep a Sabbath to Yahweh.

3. [KJV] Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

[WEB] Six years you shall sow your field, and six years you shall prune your vineyard, and gather in its fruits;

4. [KJV] But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

[WEB] but in the seventh year there shall be a Sabbath of solemn rest for the land, a Sabbath to Yahweh. You shall not sow your field or prune your vineyard.

5. [KJV] That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land.

[WEB] What grows of itself in your harvest you shall not reap, and the grapes of your undressed vine you shall not gather. It shall be a year of solemn rest for the land.

6. [KJV] And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

[WEB] The Sabbath of the land shall be for food for you; for yourself, for your servant, for your maid, for your hired servant, and for your stranger, who lives as a foreigner with you.

7. [KJV] And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat.

[WEB] For your livestock also, and for the animals that are in your land, shall all its increase be for food.

8. [KJV] And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

[WEB] | 'You shall count off seven Sabbaths of years, seven times seven years; and there shall be to you the days of seven Sabbaths of years, even forty-nine years.

9. [KJV] Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

[WEB] Then you shall sound the loud trumpet on the tenth day of the seventh month. On the Day of Atonement you shall sound the trumpet throughout all your land.

10. [KJV] And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

[WEB] You shall make the fiftieth year holy, and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee to you; and each of you shall return to his own property, and each of you shall return to his family.

11. [KJV] A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.

[WEB] That fiftieth year shall be a jubilee to you. In it you shall not sow, neither reap that which grows of itself, nor gather from the undressed vines.

12. [KJV] For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field.

[WEB] For it is a jubilee; it shall be holy to you. You shall eat of its increase out of the field.

13. [KJV] In the year of this jubile ye shall return every man unto his possession.

[WEB] | 'In this Year of Jubilee each of you shall return to his property.

14. [KJV] And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall not oppress one another:

[WEB] | 'If you sell anything to your neighbor, or buy from your neighbor, you shall not wrong one another.

15. [KJV] According to the number of years after the jubile thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee:

[WEB] According to the number of years after the Jubilee you shall buy from your neighbor. According to the number of years of the crops he shall sell to you.

16. [KJV] According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee.

[WEB] According to the length of the years you shall increase its price, and according to the shortness of the years you shall diminish its price; for he is selling the number of the crops to you.

17. [KJV] Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the LORD your God.

[WEB] You shall not wrong one another; but you shall fear your God: for I am Yahweh your God.

18. [KJV] Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.

[WEB] | 'Therefore you shall do my statutes, and keep my ordinances and do them; and you shall dwell in the land in safety.

19. [KJV] And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety.

[WEB] The land shall yield its fruit, and you shall eat your fill, and dwell therein in safety.

20. [KJV] And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

[WEB] If you said, | What shall we eat the seventh year? Behold, we shall not sow, nor gather in our increase; |

21. [KJV] Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

[WEB] then I will command my blessing on you in the sixth year, and it shall bring forth fruit for the three years.

22. [KJV] And ye shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in ye shall eat of the old store.

[WEB] You shall sow the eighth year, and eat of the fruits, the old store; until the ninth year, until its fruits come in, you shall eat the old store.

23. [KJV] The land shall not be sold for ever: for the land is mine; for ye are strangers and sojourners with me.

[WEB] | 'The land shall not be sold in perpetuity, for the land is mine; for you are strangers and live as foreigners with me.

24. [KJV] And in all the land of your possession ye shall grant a redemption for the land.

[WEB] In all the land of your possession you shall grant a redemption for the land.

25. [KJV] If thy brother be waxen poor, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

[WEB] | 'If your brother becomes poor, and sells some of his possessions, then his kinsman who is next to him shall come, and redeem that which his brother has sold.

26. [KJV] And if the man have none to redeem it, and himself be able to redeem it;

[WEB] If a man has no one to redeem it, and he becomes prosperous and finds sufficient means to redeem it;

27. [KJV] Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

[WEB] then let him reckon the years since its sale, and restore the surplus to the man to whom he sold it; and he shall return to his property.

28. [KJV] But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession.

[WEB] But if he isn't able to get it back for himself, then what he has sold shall remain in the hand of him who has bought it until the Year of Jubilee: and in the Jubilee it shall be released, and he shall return to his property.

29. [KJV] And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it.

[WEB] | 'If a man sells a dwelling house in a walled city, then he may redeem it within a whole year after it has been sold. For a full year he shall have the right of redemption.

30. [KJV] And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile.

[WEB] If it isn't redeemed within the space of a full year, then the house that is in the walled city shall be made sure in perpetuity to him who bought it, throughout his generations. It shall not be released in the Jubilee.

31. [KJV] But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile.

[WEB] But the houses of the villages which have no wall around them shall be reckoned with the fields of the country: they may be redeemed, and they shall be released in the Jubilee.

32. [KJV] Notwithstanding the cities of the Levites, and the houses of the cities of their possession, may the Levites redeem at any time.

[WEB] | 'Nevertheless the cities of the Levites, the houses in the cities of their possession, the Levites may redeem at any time.

33. [KJV] And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of jubile: for the houses of the cities of the Levites are their

possession among the children of Israel.

[WEB] The Levites may redeem the house that was sold, and the city of his possession, and it shall be released in the Jubilee; for the houses of the cities of the Levites are their possession among the children of Israel.

34. [KJV] But the field of the suburbs of their cities may not be sold; for it is their perpetual possession.

[WEB] But the field of the suburbs of their cities may not be sold; for it is their perpetual possession.

35. [KJV] And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee.

[WEB] | 'If your brother has become poor, and his hand can't support him among you; then you shall uphold him. He shall live with you like an alien and a temporary resident.

36. [KJV] Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.

[WEB] Take no interest from him or profit, but fear your God; that your brother may live among you.

37. [KJV] Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

[WEB] You shall not lend him your money at interest, nor give him your food for profit.

38. [KJV] I am the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your God.

[WEB] I am Yahweh your God, who brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your God.

39. [KJV] And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

[WEB] | 'If your brother has grown poor among you, and sells himself to you; you shall not make him to serve as a slave.

40. [KJV] But as an hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubile:

[WEB] As a hired servant, and as a temporary resident, he shall be with you; he shall serve with you until the Year of Jubilee:

41. [KJV] And then shall he depart from thee, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

[WEB] then he shall go out from you, he and his children with him, and shall return to his own family, and to the possession of his fathers.

42. [KJV] For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

[WEB] For they are my servants, whom I brought forth out of the land of Egypt. They shall not be sold as slaves.

43. [KJV] Thou shalt not rule over him with rigour; but shalt fear thy God.

[WEB] You shall not rule over him with harshness, but shall fear your God.

44. [KJV] Both thy bondmen, and thy bondmaids, which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.

[WEB] | 'As for your male and your female slaves, whom you may have; of the nations that are around you, from them you may buy male and female slaves.

45. [KJV] Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they begat in your land: and they shall be your possession.

[WEB] Moreover of the children of the aliens who live among you, of them you may buy, and of their families who are with you, which they have conceived in your land; and they will be your property.

46. [KJV] And ye shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.

[WEB] You may make them an inheritance for your children after you, to hold for a possession; of them may you take your slaves forever: but over your brothers the children of Israel you shall not rule, one over another, with harshness.

47. [KJV] And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family:

[WEB] | 'If an alien or temporary resident with you becomes rich, and your brother beside him has grown poor, and sells himself to the stranger or foreigner living among you, or to a member of the stranger's family;

48. [KJV] After that he is sold he may be redeemed again; one of his brethren may redeem him:

[WEB] after he is sold he may be redeemed. One of his brothers may redeem him;

49. [KJV] Either his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

[WEB] or his uncle, or his uncle's son, may redeem him, or any who is a close relative to him of his family may redeem him; or if he has grown rich, he may redeem himself.

50. [KJV] And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.

[WEB] He shall reckon with him who bought him from the year that he sold himself to him to the Year of Jubilee: and the price of his sale shall be according to the number of years; according to the time of a hired servant shall he be with him.

51. [KJV] If there be yet many years behind, according unto them he shall give again the price of his redemption out of the money that he was bought for.

[WEB] If there are yet many years, according to them he shall give back the price of his redemption out of the money that he was bought for.

52. [KJV] And if there remain but few years unto the year of jubile, then he shall count with him, and according unto his years shall he give him again the price of his redemption.

[WEB] If there remain but a few years to the year of jubilee, then he shall reckon with him; according to his years of service he shall give back the price of his redemption.

53. [KJV] And as a yearly hired servant shall he be with him: and the other shall not rule with rigour over him in thy sight.

[WEB] As a servant hired year by year shall he be with him: he shall not rule with harshness over him in your sight.

54. [KJV] And if he be not redeemed in these years, then he shall go out in the year of jubile, both he, and his children with him.

[WEB] If he isn't redeemed by these means, then he shall be released in the Year of Jubilee, he, and his children with him.

55. [KJV] For unto me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt: I am the LORD your God.

[WEB] For to me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt. I am Yahweh your God.

Leviticus 26

1. [KJV] Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD

your God.

[WEB] | 'You shall make for yourselves no idols, neither shall you raise up an engraved image or a pillar, neither shall you place any figured stone in your land, to bow down to it: for I am Yahweh your God.

2. [KJV] Ye shall keep my sabbaths, and reverence my sanctuary: I am the LORD.

[WEB] | 'You shall keep my Sabbaths, and have reverence for my sanctuary. I am Yahweh.

3. [KJV] If ye walk in my statutes, and keep my commandments, and do them;

[WEB] | 'If you walk in my statutes, and keep my commandments, and do them;

4. [KJV] Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

[WEB] then I will give you your rains in their season, and the land shall yield its increase, and the trees of the field shall yield their fruit.

5. [KJV] And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

[WEB] Your threshing shall reach to the vintage, and the vintage shall reach to the sowing time; and you shall eat your bread to the full, and dwell in your land safely.

6. [KJV] And I will give peace in the land, and ye shall lie down, and none shall make you afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

[WEB] | 'I will give peace in the land, and you shall lie down, and no one will make you afraid; and I will remove evil animals out of the land, neither shall the sword go through your land.

7. [KJV] And ye shall chase your enemies, and they shall fall before you by the sword.

[WEB] You shall chase your enemies, and they shall fall before you by the sword.

8. [KJV] And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

[WEB] Five of you shall chase a hundred, and a hundred of you shall chase ten thousand; and your enemies shall fall before you by the sword.

9. [KJV] For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you.

[WEB] | 'I will have respect for you, and make you fruitful, and multiply you, and will establish my covenant with you.

10. [KJV] And ye shall eat old store, and bring forth the old because of the new.

[WEB] You shall eat old store long kept, and you shall move out the old because of the new.

11. [KJV] And I will set my tabernacle among you: and my soul shall not abhor you.

[WEB] I will set my tent among you: and my soul won't abhor you.

12. [KJV] And I will walk among you, and will be your God, and ye shall be my people.

[WEB] I will walk among you, and will be your God, and you will be my people.

13. [KJV] I am the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

[WEB] I am Yahweh your God, who brought you forth out of the land of Egypt, that you should not be their slaves; and I have broken the bars of your yoke, and made you go upright.

14. [KJV] But if ye will not hearken unto me, and will not do all these commandments;

[WEB] | 'But if you will not listen to me, and will not do all these commandments;

15. [KJV] And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant:

[WEB] and if you shall reject my statutes, and if your soul abhors my ordinances, so that you will not do all my commandments, but break my covenant;

16. [KJV] I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

[WEB] I also will do this to you: I will appoint terror over you, even consumption and fever, that shall consume the eyes, and make the soul to pine away; and you will sow your seed in vain, for your enemies will eat it.

17. [KJV] And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

[WEB] I will set my face against you, and you will be struck before your enemies. Those who hate you will rule over you; and you will flee when no one pursues you.

18. [KJV] And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

[WEB] | 'If you in spite of these things will not listen to me, then I will chastise you seven times more for your sins.

19. [KJV] And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:

[WEB] I will break the pride of your power, and I will make your sky like iron, and your soil like brass;

20. [KJV] And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

[WEB] and your strength will be spent in vain; for your land won't yield its increase, neither will the trees of the land yield their fruit.

21. [KJV] And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

[WEB] | 'If you walk contrary to me, and won't listen to me, then I will bring seven times more plagues on you according to your sins.

22. [KJV] I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your high ways shall be desolate.

[WEB] I will send the wild animals among you, which will rob you of your children, destroy your livestock, and make you few in number; and your roads will become desolate.

23. [KJV] And if ye will not be reformed by me by these things, but will walk contrary unto me;

[WEB] | 'If by these things you won't be reformed to me, but will walk contrary to me;

24. [KJV] Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

[WEB] then I will also walk contrary to you; and I will strike you, even I, seven times for your sins.

25. [KJV] And I will bring a sword upon you, that shall avenge the quarrel of my covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

[WEB] I will bring a sword upon you, that will execute the vengeance of the covenant; and you will be gathered together within your cities: and I will send the pestilence among you; and you will be delivered into the hand of the enemy.

26. [KJV] And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight: and ye shall eat, and not be satisfied.

[WEB] When I break your staff of bread, ten women shall bake your bread in one oven, and they shall deliver your bread again by weight: and you shall eat, and not be satisfied.

27. [KJV] And if ye will not for all this hearken unto me, but walk contrary unto me;

[WEB] | 'If you in spite of this won't listen to me, but walk contrary to me;

28. [KJV] Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

[WEB] then I will walk contrary to you in wrath; and I also will chastise you seven times for your sins.

29. [KJV] And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

[WEB] You will eat the flesh of your sons, and you will eat the flesh of your daughters.

30. [KJV] And I will destroy your high places, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you.

[WEB] I will destroy your high places, and cut down your incense altars, and cast your dead bodies upon the bodies of your idols; and my soul will abhor you.

31. [KJV] And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

[WEB] I will lay your cities waste, and will bring your sanctuaries to desolation, and I will not take delight in the sweet fragrance of your offerings.

32. [KJV] And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

[WEB] I will bring the land into desolation; and your enemies that dwell therein will be astonished at it.

33. [KJV] And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

[WEB] I will scatter you among the nations, and I will draw out the sword after you: and your land will be a desolation, and your cities shall be a waste.

34. [KJV] Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths.

[WEB] Then the land will enjoy its sabbaths as long as it lies desolate and you are in your enemies' land. Even then the land will rest and enjoy its sabbaths.

35. [KJV] As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

[WEB] As long as it lies desolate it shall have rest, even the rest which it didn't have in your sabbaths, when you lived on it.

36. [KJV] And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

[WEB] | 'As for those of you who are left, I will send a faintness into their hearts in the lands of their enemies: and the sound of a driven leaf will put them to flight; and they shall flee, as one flees from the sword; and they will fall when no one pursues.

37. [KJV] And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.

[WEB] They will stumble over one another, as it were before the sword, when no one pursues: and you will have no power to stand before your enemies.

38. [KJV] And ye shall perish among the heathen, and the land of your enemies shall eat you up.

[WEB] You will perish among the nations, and the land of your enemies will eat you up.

39. [KJV] And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

[WEB] Those of you who are left will pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

40. [KJV] If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

[WEB] | 'If they confess their iniquity, and the iniquity of their fathers, in their trespass which they trespassed against me, and also that, because they walked contrary to me,

41. [KJV] And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

[WEB] I also walked contrary to them, and brought them into the land of their enemies: if then their uncircumcised heart is humbled, and they then accept the punishment of their iniquity;

42. [KJV] Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

[WEB] then I will remember my covenant with Jacob; and also my covenant with Isaac, and also my covenant with Abraham; and I will remember the land.

43. [KJV] The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

[WEB] The land also will be left by them, and will enjoy its sabbaths while it lies desolate without them: and they will accept the punishment of their iniquity; because, even because they rejected my ordinances, and their soul abhorred my statutes.

44. [KJV] And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God.

[WEB] Yet for all that, when they are in the land of their enemies, I will not reject them, neither

will I abhor them, to destroy them utterly, and to break my covenant with them; for I am Yahweh their God;

45. [KJV] But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the LORD.

[WEB] but I will for their sake remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the nations, that I might be their God. I am Yahweh.'

46. [KJV] These are the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

[WEB] These are the statutes, ordinances and laws, which Yahweh made between him and the children of Israel in Mount Sinai by Moses.

Leviticus 27

1. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

2. [KJV] Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons shall be for the LORD by thy estimation.

[WEB] | Speak to the children of Israel, and say to them, 'When a man makes a vow, the persons shall be for Yahweh by your valuation.

3. [KJV] And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

[WEB] Your valuation shall be of a male from twenty years old even to sixty years old, even your valuation shall be fifty shekels of silver, after the shekel of the sanctuary.

4. [KJV] And if it be a female, then thy estimation shall be thirty shekels.

[WEB] If it is a female, then your valuation shall be thirty shekels.

5. [KJV] And if it be from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

[WEB] If the person is from five years old even to twenty years old, then your valuation shall be for a male twenty shekels, and for a female ten shekels.

6. [KJV] And if it be from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver.

[WEB] If the person is from a month old even to five years old, then your valuation shall be for a male five shekels of silver, and for a female your valuation shall be three shekels of silver.

7. [KJV] And if it be from sixty years old and above; if it be a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

[WEB] If the person is from sixty years old and upward; if it is a male, then your valuation shall be fifteen shekels, and for a female ten shekels.

8. [KJV] But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

[WEB] But if he is poorer than your valuation, then he shall be set before the priest, and the priest shall value him; according to the ability of him who vowed shall the priest value him.

9. [KJV] And if it be a beast, whereof men bring an offering unto the LORD, all that any man giveth of such unto the LORD shall be holy.

[WEB] | 'If it is an animal, of which men offer an offering to Yahweh, all that any man gives of such to Yahweh becomes holy.

10. [KJV] He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

[WEB] He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change animal for animal, then both it and that for which it is changed shall be holy.

11. [KJV] And if it be any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

[WEB] If it is any unclean animal, of which they do not offer as an offering to Yahweh, then he shall set the animal before the priest;

12. [KJV] And the priest shall value it, whether it be good or bad: as thou valuest it, who art the priest, so shall it be.

[WEB] and the priest shall value it, whether it is good or bad. As you the priest values it, so shall it be.

13. [KJV] But if he will at all redeem it, then he shall add a fifth part thereof unto thy estimation.

[WEB] But if he will indeed redeem it, then he shall add the fifth part of it to its valuation.

14. [KJV] And when a man shall sanctify his house to be holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

[WEB] | 'When a man dedicates his house to be holy to Yahweh, then the priest shall evaluate it, whether it is good or bad: as the priest shall evaluate it, so shall it stand.

15. [KJV] And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thy estimation unto it, and it shall be his.

[WEB] If he who dedicates it will redeem his house, then he shall add the fifth part of the money of your valuation to it, and it shall be his.

16. [KJV] And if a man shall sanctify unto the LORD some part of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed shall be valued at fifty shekels of silver.

[WEB] | 'If a man dedicates to Yahweh part of the field of his possession, then your valuation shall be according to the seed for it: the sowing of a homer of barley shall be valued at fifty shekels of silver.

17. [KJV] If he sanctify his field from the year of jubile, according to thy estimation it shall stand.

[WEB] If he dedicates his field from the Year of Jubilee, according to your valuation it shall stand.

18. [KJV] But if he sanctify his field after the jubile, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from thy estimation.

[WEB] But if he dedicates his field after the Jubilee, then the priest shall reckon to him the money according to the years that remain to the Year of Jubilee; and an abatement shall be made from your valuation.

19. [KJV] And if he that sanctified the field will in any wise redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be assured to him.

[WEB] If he who dedicated the field will indeed redeem it, then he shall add the fifth part of the money of your valuation to it, and it shall remain his.

20. [KJV] And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

[WEB] If he will not redeem the field, or if he has sold the field to another man, it shall not be redeemed any more;

21. [KJV] But the field, when it goeth out in the jubile, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's.

[WEB] but the field, when it goes out in the Jubilee, shall be holy to Yahweh, as a field devoted; it shall be owned by the priests.

22. [KJV] And if a man sanctify unto the LORD a field which he hath bought, which is not of the fields of his possession;

[WEB] | 'If he dedicates to Yahweh a field which he has bought, which is not of the field of his possession,

23. [KJV] Then the priest shall reckon unto him the worth of thy estimation, even unto the year of the jubile: and he shall give thine estimation in that day, as a holy thing unto the LORD.

[WEB] then the priest shall reckon to him the worth of your valuation up to the Year of Jubilee; and he shall give your valuation on that day, as a holy thing to Yahweh.

24. [KJV] In the year of the jubile the field shall return unto him of whom it was bought, even to him to whom the possession of the land did belong.

[WEB] In the Year of Jubilee the field shall return to him from whom it was bought, even to him to whom the possession of the land belongs.

25. [KJV] And all thy estimations shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel.

[WEB] All your valuations shall be according to the shekel of the sanctuary: twenty gerahs to the shekel.

26. [KJV] Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether it be ox, or sheep: it is the LORD'S.

[WEB] | 'Only the firstborn among animals, which is made a firstborn to Yahweh, no man may dedicate it; whether an ox or sheep, it is Yahweh's.

27. [KJV] And if it be of an unclean beast, then he shall redeem it according to thine estimation, and shall add a fifth part of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

[WEB] If it is an unclean animal, then he shall buy it back according to your valuation, and shall add to it the fifth part of it: or if it isn't redeemed, then it shall be sold according to your valuation.

28. [KJV] Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD.

[WEB] | 'Notwithstanding, no devoted thing, that a man shall devote to Yahweh of all that he has, whether of man or animal, or of the field of his possession, shall be sold or redeemed: every devoted thing is most holy to Yahweh.

29. [KJV] None devoted, which shall be devoted of men, shall be redeemed; but shall surely be put to death.

[WEB] | 'No one devoted, who shall be devoted from among men, shall be ransomed; he shall surely be put to death.

30. [KJV] And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD'S: it is holy unto the LORD.

[WEB] | 'All the tithe of the land, whether of the seed of the land or of the fruit of the trees, is Yahweh's. It is holy to Yahweh.

31. [KJV] And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof.

[WEB] If a man redeems anything of his tithe, he shall add a fifth part to it.

32. [KJV] And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

[WEB] All the tithe of the herds or the flocks, whatever passes under the rod, the tenth shall be holy to Yahweh.

33. [KJV] He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

[WEB] He shall not search whether it is good or bad, neither shall he change it: and if he changes it at all, then both it and that for which it is changed shall be holy. It shall not be redeemed.' |

34. [KJV] These are the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai.

[WEB] These are the commandments which Yahweh commanded Moses for the children of Israel on Mount Sinai.

Numbers

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Numbers 1

1. [KJV] And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,

[WEB] Yahweh spoke to Moses in the wilderness of Sinai, in the Tent of Meeting, on the first day of the second month, in the second year after they had come out of the land of Egypt, saying,

2. [KJV] Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls;

[WEB] | Take a census of all the congregation of the children of Israel, by their families, by their fathers' houses, according to the number of the names, every male, one by one;

3. [KJV] From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.

[WEB] from twenty years old and upward, all who are able to go out to war in Israel. You and Aaron shall number them by their divisions.

4. [KJV] And with you there shall be a man of every tribe; every one head of the house of his fathers.

[WEB] With you there shall be a man of every tribe; everyone head of his fathers' house.

5. [KJV] And these are the names of the men that shall stand with you: of the tribe of Reuben; Elizur the son of Shedeur.

[WEB] These are the names of the men who shall stand with you: Of Reuben: Elizur the son of Shedeur.

6. [KJV] Of Simeon; Shelumiel the son of Zurishaddai.

[WEB] Of Simeon: Shelumiel the son of Zurishaddai.

7. [KJV] Of Judah; Nahshon the son of Amminadab.

[WEB] Of Judah: Nahshon the son of Amminadab.

8. [KJV] Of Issachar; Nethaneel the son of Zuar.

[WEB] Of Issachar: Nethanel the son of Zuar.

9. [KJV] Of Zebulun; Eliab the son of Helon.

[WEB] Of Zebulun: Eliab the son of Helon.

10. [KJV] Of the children of Joseph: of Ephraim; Elishama the son of Ammihud: of Manasseh; Gamaliel the son of Pedahzur.

[WEB] Of the children of Joseph: Of Ephraim: Elishama the son of Ammihud. Of Manasseh: Gamaliel the son of Pedahzur.

11. [KJV] Of Benjamin; Abidan the son of Gideoni.

[WEB] Of Benjamin: Abidan the son of Gideoni.

12. [KJV] Of Dan; Ahiezer the son of Ammishaddai.

[WEB] Of Dan: Ahiezer the son of Ammishaddai.

13. [KJV] Of Asher; Pagiel the son of Ocran.

[WEB] Of Asher: Pagiel the son of Ocran.

14. [KJV] Of Gad; Eliasaph the son of Deuel.

[WEB] Of Gad: Eliasaph the son of Deuel.

15. [KJV] Of Naphtali; Ahira the son of Enan.

[WEB] Of Naphtali: Ahira the son of Enan. |

16. [KJV] These were the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel.

[WEB] These are those who were called of the congregation, the princes of the tribes of their fathers; they were the heads of the thousands of Israel.

17. [KJV] And Moses and Aaron took these men which are expressed by their names:

[WEB] Moses and Aaron took these men who are mentioned by name.

18. [KJV] And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

[WEB] They assembled all the congregation together on the first day of the second month; and they declared their ancestry by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, one by one.

19. [KJV] As the LORD commanded Moses, so he numbered them in the wilderness of Sinai.

[WEB] As Yahweh commanded Moses, so he numbered them in the wilderness of Sinai.

20. [KJV] And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

[WEB] The children of Reuben, Israel's firstborn, their generations, by their families, by their fathers' houses, according to the number of the names, one by one, every male from twenty years old and upward, all who were able to go out to war;

21. [KJV] Those that were numbered of them, even of the tribe of Reuben, were forty and six thousand and five hundred.

[WEB] those who were numbered of them, of the tribe of Reuben, were forty-six thousand five hundred.

22. [KJV] Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

[WEB] Of the children of Simeon, their generations, by their families, by their fathers' houses, those who were numbered of it, according to the number of the names, one by one, every male from twenty years old and upward, all who were able to go out to war;

23. [KJV] Those that were numbered of them, even of the tribe of Simeon, were fifty and nine thousand and three hundred.

[WEB] those who were numbered of them, of the tribe of Simeon, were fifty-nine thousand three hundred.

24. [KJV] Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

[WEB] Of the children of Gad, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all who were able to go out to war;

25. [KJV] Those that were numbered of them, even of the tribe of Gad, were forty and five thousand six hundred and fifty.

[WEB] those who were numbered of them, of the tribe of Gad, were forty-five thousand six hundred fifty.

26. [KJV] Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

[WEB] Of the children of Judah, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all who were able to go out to war;

27. [KJV] Those that were numbered of them, even of the tribe of Judah, were threescore and fourteen thousand and six hundred.

[WEB] those who were numbered of them, of the tribe of Judah, were sixty-four thousand six hundred.

28. [KJV] Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

[WEB] Of the children of Issachar, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all who were able to go out to war;

29. [KJV] Those that were numbered of them, even of the tribe of Issachar, were fifty and four thousand and four hundred.

[WEB] those who were numbered of them, of the tribe of Issachar, were fifty-four thousand four hundred.

30. [KJV] Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

[WEB] Of the children of Zebulun, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all who were able to go out to war;

31. [KJV] Those that were numbered of them, even of the tribe of Zebulun, were fifty and seven thousand and four hundred.

[WEB] those who were numbered of them, of the tribe of Zebulun, were fifty-seven thousand four hundred.

32. [KJV] Of the children of Joseph, namely, of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

[WEB] Of the children of Joseph, of the children of Ephraim, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all who were able to go out to war;

33. [KJV] Those that were numbered of them, even of the tribe of Ephraim, were forty thousand and five hundred.

[WEB] those who were numbered of them, of the tribe of Ephraim, were forty thousand five hundred.

34. [KJV] Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

[WEB] Of the children of Manasseh, their generations, by their families, by their fathers' houses,

according to the number of the names, from twenty years old and upward, all who were able to go out to war;

35. [KJV] Those that were numbered of them, even of the tribe of Manasseh, were thirty and two thousand and two hundred.

[WEB] those who were numbered of them, of the tribe of Manasseh, were thirty-two thousand two hundred.

36. [KJV] Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

[WEB] Of the children of Benjamin, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all who were able to go out to war;

37. [KJV] Those that were numbered of them, even of the tribe of Benjamin, were thirty and five thousand and four hundred.

[WEB] those who were numbered of them, of the tribe of Benjamin, were thirty-five thousand four hundred.

38. [KJV] Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

[WEB] Of the children of Dan, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all who were able to go forth to war;

39. [KJV] Those that were numbered of them, even of the tribe of Dan, were threescore and two thousand and seven hundred.

[WEB] those who were numbered of them, of the tribe of Dan, were sixty-two thousand seven hundred.

40. [KJV] Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

[WEB] Of the children of Asher, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all who were able to go forth to war;

41. [KJV] Those that were numbered of them, even of the tribe of Asher, were forty and one thousand and five hundred.

[WEB] those who were numbered of them, of the tribe of Asher, were forty-one thousand five hundred.

42. [KJV] Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

[WEB] Of the children of Naphtali, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all who were able to go forth to war;

43. [KJV] Those that were numbered of them, even of the tribe of Naphtali, were fifty and three thousand and four hundred.

[WEB] those who were numbered of them, of the tribe of Naphtali, were fifty-three thousand four hundred.

44. [KJV] These are those that were numbered, which Moses and Aaron numbered, and the princes of Israel, being twelve men: each one was for the house of his fathers.

[WEB] These are those who were numbered, whom Moses and Aaron numbered, and the princes of Israel, being twelve men: they were each one for his fathers' house.

45. [KJV] So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;

[WEB] So all those who were numbered of the children of Israel by their fathers' houses, from twenty years old and upward, all who were able to go out to war in Israel;

46. [KJV] Even all they that were numbered were six hundred thousand and three thousand and five hundred and fifty.

[WEB] even all those who were numbered were six hundred three thousand five hundred fifty.

47. [KJV] But the Levites after the tribe of their fathers were not numbered among them.

[WEB] But the Levites after the tribe of their fathers were not numbered among them.

48. [KJV] For the LORD had spoken unto Moses, saying,

[WEB] For Yahweh spoke to Moses, saying,

49. [KJV] Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

[WEB] | Only the tribe of Levi you shall not number, neither shall you take a census of them among the children of Israel;

50. [KJV] But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that belong to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

[WEB] but appoint the Levites over the Tabernacle of the Testimony, and over all its furnishings, and over all that belongs to it. They shall carry the tabernacle, and all its furnishings; and they shall take care of it, and shall encamp around it.

51. [KJV] And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

[WEB] When the tabernacle is to move, the Levites shall take it down; and when the tabernacle is to be set up, the Levites shall set it up. The stranger who comes near shall be put to death.

52. [KJV] And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

[WEB] The children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, according to their divisions.

53. [KJV] But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

[WEB] But the Levites shall encamp around the Tabernacle of the Testimony, that there may be no wrath on the congregation of the children of Israel: and the Levites shall be responsible for the Tabernacle of the Testimony. |

54. [KJV] And the children of Israel did according to all that the LORD commanded Moses, so did they.

[WEB] Thus the children of Israel did. According to all that Yahweh commanded Moses, so they did.

Numbers 2

1. [KJV] And the LORD spake unto Moses and unto Aaron, saying,

[WEB] Yahweh spoke to Moses and to Aaron, saying,

2. [KJV] Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

[WEB] | The children of Israel shall encamp every man by his own standard, with the banners of their fathers' houses: at a distance from the Tent of Meeting shall they encamp around it. |

3. [KJV] And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab shall be captain of the children of Judah.

[WEB] Those who encamp on the east side toward the sunrise shall be of the standard of the camp of Judah, according to their divisions: and the prince of the children of Judah shall be Nahshon the son of Amminadab.

4. [KJV] And his host, and those that were numbered of them, were threescore and fourteen thousand and six hundred.

[WEB] His division, and those who were numbered of them, were seventy-four thousand six hundred.

5. [KJV] And those that do pitch next unto him shall be the tribe of Issachar: and Nethaneel the son of Zuar shall be captain of the children of Issachar.

[WEB] Those who encamp next to him shall be the tribe of Issachar: and the prince of the children of Issachar shall be Nethanel the son of Zuar.

6. [KJV] And his host, and those that were numbered thereof, were fifty and four thousand and four hundred.

[WEB] His division, and those who were numbered of it, were fifty-four thousand four hundred.

7. [KJV] Then the tribe of Zebulun: and Eliab the son of Helon shall be captain of the children of Zebulun.

[WEB] The tribe of Zebulun: and the prince of the children of Zebulun shall be Eliab the son of Helon.

8. [KJV] And his host, and those that were numbered thereof, were fifty and seven thousand and four hundred.

[WEB] His division, and those who were numbered of it, were fifty-seven thousand four hundred.

9. [KJV] All that were numbered in the camp of Judah were an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

[WEB] All who were numbered of the camp of Judah were one hundred eighty-six thousand four hundred, according to their divisions. They shall set out first.

10. [KJV] On the south side shall be the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben shall be Elizur the son of Shedeur.

[WEB] | On the south side shall be the standard of the camp of Reuben according to their divisions. The prince of the children of Reuben shall be Elizur the son of Shedeur.

11. [KJV] And his host, and those that were numbered thereof, were forty and six thousand and five hundred.

[WEB] His division, and those who were numbered of it, were forty-six thousand five hundred.

12. [KJV] And those which pitch by him shall be the tribe of Simeon: and the captain of the children of Simeon shall be Shelumiel the son of Zurishaddai.

[WEB] | Those who encamp next to him shall be the tribe of Simeon. The prince of the children of Simeon shall be Shelumiel the son of Zurishaddai.

13. [KJV] And his host, and those that were numbered of them, were fifty and nine thousand and three hundred.

[WEB] His division, and those who were numbered of them, were fifty-nine thousand three hundred.

14. [KJV] Then the tribe of Gad: and the captain of the sons of Gad shall be Eliasaph the son of Reuel.

[WEB] | The tribe of Gad: and the prince of the children of Gad shall be Eliasaph the son of Reuel.

15. [KJV] And his host, and those that were numbered of them, were forty and five thousand and six hundred and fifty.

[WEB] His division, and those who were numbered of them, were forty-five thousand six hundred fifty.

16. [KJV] All that were numbered in the camp of Reuben were an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.

[WEB] | All who were numbered of the camp of Reuben were one hundred fifty-one thousand four hundred fifty, according to their armies. They shall set out second.

17. [KJV] Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

[WEB] | Then the Tent of Meeting shall set out, with the camp of the Levites in the midst of the camps. As they encamp, so shall they set out, every man in his place, by their standards.

18. [KJV] On the west side shall be the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim shall be Elishama the son of Ammihud.

[WEB] | On the west side shall be the standard of the camp of Ephraim according to their divisions: and the prince of the children of Ephraim shall be Elishama the son of Ammihud.

19. [KJV] And his host, and those that were numbered of them, were forty thousand and five hundred.

[WEB] His division, and those who were numbered of them, were forty thousand five hundred.

20. [KJV] And by him shall be the tribe of Manasseh: and the captain of the children of Manasseh shall be Gamaliel the son of Pedahzur.

[WEB] | Next to him shall be the tribe of Manasseh: and the prince of the children of Manasseh shall be Gamaliel the son of Pedahzur.

21. [KJV] And his host, and those that were numbered of them, were thirty and two thousand and two hundred.

[WEB] His division, and those who were numbered of them, were thirty-two thousand two hundred.

22. [KJV] Then the tribe of Benjamin: and the captain of the sons of Benjamin shall be Abidan the son of Gideoni.

[WEB] | The tribe of Benjamin: and the prince of the children of Benjamin shall be Abidan the son of Gideoni.

23. [KJV] And his host, and those that were numbered of them, were thirty and five thousand and four hundred.

[WEB] His army, and those who were numbered of them, were thirty-five thousand four hundred.

24. [KJV] All that were numbered of the camp of Ephraim were an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank.

[WEB] | All who were numbered of the camp of Ephraim were one hundred eight thousand one hundred, according to their divisions. They shall set out third.

25. [KJV] The standard of the camp of Dan shall be on the north side by their armies: and the captain of the children of Dan shall be Ahiezer the son of Ammishaddai.

[WEB] | On the north side shall be the standard of the camp of Dan according to their divisions: and the prince of the children of Dan shall be Ahiezer the son of Ammishaddai.

26. [KJV] And his host, and those that were numbered of them, were threescore and two thousand and seven hundred.

[WEB] His division, and those who were numbered of them, were sixty-two thousand seven hundred.

27. [KJV] And those that encamp by him shall be the tribe of Asher: and the captain of the children of Asher shall be Pagiel the son of Ocran.

[WEB] | Those who encamp next to him shall be the tribe of Asher: and the prince of the children of Asher shall be Pagiel the son of Ochran.

28. [KJV] And his host, and those that were numbered of them, were forty and one thousand and five hundred.

[WEB] His division, and those who were numbered of them, were forty-one thousand and five hundred.

29. [KJV] Then the tribe of Naphtali: and the captain of the children of Naphtali shall be Ahira the son of Enan.

[WEB] | The tribe of Naphtali: and the prince of the children of Naphtali shall be Ahira the son of Enan.

30. [KJV] And his host, and those that were numbered of them, were fifty and three thousand and four hundred.

[WEB] His division, and those who were numbered of them, were fifty-three thousand four hundred.

31. [KJV] All they that were numbered in the camp of Dan were an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards.

[WEB] | All who were numbered of the camp of Dan were one hundred fifty-seven thousand six hundred. They shall set out last by their standards. |

32. [KJV] These are those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts were six hundred thousand and three thousand and five hundred and fifty.

[WEB] These are those who were numbered of the children of Israel by their fathers' houses. All who were numbered of the camps according to their armies were six hundred three thousand five hundred fifty.

33. [KJV] But the Levites were not numbered among the children of Israel; as the LORD commanded Moses.

[WEB] But the Levites were not numbered among the children of Israel; as Yahweh commanded Moses.

34. [KJV] And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

[WEB] Thus the children of Israel did. According to all that Yahweh commanded Moses, so they

encamped by their standards, and so they set out, everyone by their families, according to their fathers' houses.

Numbers 3

1. [KJV] These also are the generations of Aaron and Moses in the day that the LORD spake with Moses in mount Sinai.

[WEB] Now this is the history of the generations of Aaron and Moses in the day that Yahweh spoke with Moses in Mount Sinai.

2. [KJV] And these are the names of the sons of Aaron; Nadab the firstborn, and Abihu, Eleazar, and Ithamar.

[WEB] These are the names of the sons of Aaron: Nadab the firstborn, and Abihu, Eleazar, and Ithamar.

3. [KJV] These are the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office.

[WEB] These are the names of the sons of Aaron, the priests who were anointed, whom he consecrated to minister in the priest's office.

4. [KJV] And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

[WEB] Nadab and Abihu died before Yahweh, when they offered strange fire before Yahweh, in the wilderness of Sinai, and they had no children. Eleazar and Ithamar ministered in the priest's office in the presence of Aaron their father.

5. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

6. [KJV] Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

[WEB] | Bring the tribe of Levi near, and set them before Aaron the priest, that they may minister to him.

7. [KJV] And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.

[WEB] They shall keep his requirements, and the requirements of the whole congregation before the Tent of Meeting, to do the service of the tabernacle.

8. [KJV] And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle.

[WEB] They shall keep all the furnishings of the Tent of Meeting, and the obligations of the children of Israel, to do the service of the tabernacle.

9. [KJV] And thou shalt give the Levites unto Aaron and to his sons: they are wholly given unto him out of the children of Israel.

[WEB] You shall give the Levites to Aaron and to his sons. They are wholly given to him on the behalf of the children of Israel.

10. [KJV] And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death.

[WEB] You shall appoint Aaron and his sons, and they shall keep their priesthood. The stranger who comes near shall be put to death. |

11. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

12. [KJV] And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

[WEB] | Behold, I have taken the Levites from among the children of Israel instead of all the firstborn who open the womb among the children of Israel; and the Levites shall be mine:

13. [KJV] Because all the firstborn are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I am the LORD.

[WEB] for all the firstborn are mine. On the day that I struck down all the firstborn in the land of Egypt I made holy to me all the firstborn in Israel, both man and animal. They shall be mine. I am Yahweh. |

14. [KJV] And the LORD spake unto Moses in the wilderness of Sinai, saying,

[WEB] Yahweh spoke to Moses in the wilderness of Sinai, saying,

15. [KJV] Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them.

[WEB] | Count the children of Levi by their fathers' houses, by their families. You shall count every male from a month old and upward. |

16. [KJV] And Moses numbered them according to the word of the LORD, as he was commanded.

[WEB] Moses numbered them according to the word of Yahweh, as he was commanded.

17. [KJV] And these were the sons of Levi by their names; Gershon, and Kohath, and Merari.

[WEB] These were the sons of Levi by their names: Gershon, and Kohath, and Merari.

18. [KJV] And these are the names of the sons of Gershon by their families; Libni, and Shimei.

[WEB] These are the names of the sons of Gershon by their families: Libni and Shimei.

19. [KJV] And the sons of Kohath by their families; Amram, and Izehar, Hebron, and Uzziel.

[WEB] The sons of Kohath by their families: Amram, and Izhar, Hebron, and Uzziel.

20. [KJV] And the sons of Merari by their families; Mahli, and Mushi. These are the families of the Levites according to the house of their fathers.

[WEB] The sons of Merari by their families: Mahli and Mushi. These are the families of the Levites according to their fathers' houses.

21. [KJV] Of Gershon was the family of the Libnites, and the family of the Shimites: these are the families of the Gershonites.

[WEB] Of Gershon was the family of the Libnites, and the family of the Shimeites: these are the families of the Gershonites.

22. [KJV] Those that were numbered of them, according to the number of all the males, from a month old and upward, even those that were numbered of them were seven thousand and five hundred.

[WEB] Those who were numbered of them, according to the number of all the males, from a month old and upward, even those who were numbered of them were seven thousand five hundred.

23. [KJV] The families of the Gershonites shall pitch behind the tabernacle westward.

[WEB] The families of the Gershonites shall encamp behind the tabernacle westward.

24. [KJV] And the chief of the house of the father of the Gershonites shall be Eliasaph the son of Lael.

[WEB] The prince of the fathers' house of the Gershonites shall be Eliasaph the son of Lael.

25. [KJV] And the charge of the sons of Gershon in the tabernacle of the congregation shall be the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation,

[WEB] The duty of the sons of Gershon in the Tent of Meeting shall be the tabernacle, and the tent, its covering, and the screen for the door of the Tent of Meeting,

26. [KJV] And the hangings of the court, and the curtain for the door of the court, which is by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

[WEB] and the hangings of the court, and the screen for the door of the court, which is by the tabernacle, and around the altar, and its cords for all of its service.

27. [KJV] And of Kohath was the family of the Amramites, and the family of the Izeharites, and the family of the Hebronites, and the family of the Uzzielites: these are the families of the Kohathites.

[WEB] Of Kohath was the family of the Amramites, and the family of the Izharites, and the family of the Hebronites, and the family of the Uzzielites: these are the families of the Kohathites.

28. [KJV] In the number of all the males, from a month old and upward, were eight thousand and six hundred, keeping the charge of the sanctuary.

[WEB] According to the number of all the males, from a month old and upward, there were eight thousand six hundred, keeping the requirements of the sanctuary.

29. [KJV] The families of the sons of Kohath shall pitch on the side of the tabernacle southward.

[WEB] The families of the sons of Kohath shall encamp on the south side of the tabernacle.

30. [KJV] And the chief of the house of the father of the families of the Kohathites shall be Elizaphan the son of Uzziel.

[WEB] The prince of the fathers' house of the families of the Kohathites shall be Elizaphan the son of Uzziel.

31. [KJV] And their charge shall be the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

[WEB] Their duty shall be the ark, the table, the lamp stand, the altars, the vessels of the sanctuary with which they minister, and the screen, and all its service.

32. [KJV] And Eleazar the son of Aaron the priest shall be chief over the chief of the Levites, and have the oversight of them that keep the charge of the sanctuary.

[WEB] Eleazar the son of Aaron the priest shall be prince of the princes of the Levites, with the oversight of those who keep the requirements of the sanctuary.

33. [KJV] Of Merari was the family of the Mahlites, and the family of the Mushites: these are the families of Merari.

[WEB] Of Merari was the family of the Mahlites, and the family of the Mushites. These are the families of Merari.

34. [KJV] And those that were numbered of them, according to the number of all the males, from a month old and upward, were six thousand and two hundred.

[WEB] Those who were numbered of them, according to the number of all the males, from a month old and upward, were six thousand two hundred.

35. [KJV] And the chief of the house of the father of the families of Merari was Zuriel the son of Abihail: these shall pitch on the side of the tabernacle northward.

[WEB] The prince of the fathers' house of the families of Merari was Zuriel the son of Abihail. They shall encamp on the north side of the tabernacle.

36. [KJV] And under the custody and charge of the sons of Merari shall be the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,

[WEB] The appointed duty of the sons of Merari shall be the tabernacle's boards, its bars, its pillars, its sockets, all its instruments, all its service,

37. [KJV] And the pillars of the court round about, and their sockets, and their pins, and their cords.

[WEB] the pillars of the court around it, their sockets, their pins, and their cords.

38. [KJV] But those that encamp before the tabernacle toward the east, even before the tabernacle of the congregation eastward, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

[WEB] Those who encamp before the tabernacle eastward, in front of the Tent of Meeting toward the sunrise, shall be Moses, and Aaron and his sons, keeping the requirements of the sanctuary for the duty of the children of Israel. The stranger who comes near shall be put to death.

39. [KJV] All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, were twenty and two thousand.

[WEB] All who were numbered of the Levites, whom Moses and Aaron numbered at the commandment of Yahweh, by their families, all the males from a month old and upward, were twenty-two thousand.

40. [KJV] And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names.

[WEB] Yahweh said to Moses, | Number all the firstborn males of the children of Israel from a month old and upward, and take the number of their names.

41. [KJV] And thou shalt take the Levites for me (I am the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle

of the children of Israel.

[WEB] You shall take the Levites for me (I am Yahweh) instead of all the firstborn among the children of Israel; and the livestock of the Levites instead of all the firstborn among the livestock of the children of Israel. |

42. [KJV] And Moses numbered, as the LORD commanded him, all the firstborn among the children of Israel.

[WEB] Moses numbered, as Yahweh commanded him, all the firstborn among the children of Israel.

43. [KJV] And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

[WEB] All the firstborn males according to the number of names, from a month old and upward, of those who were numbered of them, were twenty-two thousand two hundred seventy-three.

44. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

45. [KJV] Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I am the LORD.

[WEB] | Take the Levites instead of all the firstborn among the children of Israel, and the livestock of the Levites instead of their livestock; and the Levites shall be mine. I am Yahweh.

46. [KJV] And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;

[WEB] For the redemption of the two hundred seventy-three of the firstborn of the children of Israel, who exceed the number of the Levites,

47. [KJV] Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take them: (the shekel is twenty gerahs:)

[WEB] you shall take five shekels apiece for each one; after the shekel of the sanctuary you shall take them (the shekel is twenty gerahs):

48. [KJV] And thou shalt give the money, wherewith the odd number of them is to be redeemed, unto Aaron and to his sons.

[WEB] and you shall give the money, with which the remainder of them is redeemed, to Aaron and to his sons. |

49. [KJV] And Moses took the redemption money of them that were over and above them that were redeemed by the Levites:

[WEB] Moses took the redemption money from those who exceeded the number of those who were redeemed by the Levites;

50. [KJV] Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and five shekels, after the shekel of the sanctuary:

[WEB] from the firstborn of the children of Israel he took the money, one thousand three hundred sixty-five shekels, after the shekel of the sanctuary:

51. [KJV] And Moses gave the money of them that were redeemed unto Aaron and to his sons, according to the word of the LORD, as the LORD commanded Moses.

[WEB] and Moses gave the redemption money to Aaron and to his sons, according to the word of Yahweh, as Yahweh commanded Moses.

Numbers 4

1. [KJV] And the LORD spake unto Moses and unto Aaron, saying,

[WEB] Yahweh spoke to Moses and to Aaron, saying,

2. [KJV] Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,

[WEB] | Take a census of the sons of Kohath from among the sons of Levi, by their families, by their fathers' houses,

3. [KJV] From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

[WEB] from thirty years old and upward even until fifty years old, all who enter into the service, to do the work in the Tent of Meeting.

4. [KJV] This shall be the service of the sons of Kohath in the tabernacle of the congregation, about the most holy things:

[WEB] | This is the service of the sons of Kohath in the Tent of Meeting, the most holy things.

5. [KJV] And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering vail, and cover the ark of testimony with it:

[WEB] When the camp moves forward, Aaron shall go in, and his sons, and they shall take down the veil of the screen, and cover the ark of the Testimony with it,

6. [KJV] And shall put thereon the covering of badgers' skins, and shall spread over it a cloth wholly of blue, and shall put in the staves thereof.

[WEB] and shall put a covering of sealskin on it, and shall spread over it a cloth all of blue, and shall put in its poles.

7. [KJV] And upon the table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

[WEB] | On the table of show bread they shall spread a blue cloth, and put on it the dishes, the spoons, the bowls, and the cups with which to pour out; and the continual bread shall be on it.

8. [KJV] And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

[WEB] They shall spread on them a scarlet cloth, and cover the same with a covering of sealskin, and shall put in its poles.

9. [KJV] And they shall take a cloth of blue, and cover the candlestick of the light, and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:

[WEB] | They shall take a blue cloth, and cover the lampstand of the light, and its lamps, and its snuffers, and its snuff dishes, and all its oil vessels, with which they minister to it.

10. [KJV] And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put it upon a bar.

[WEB] They shall put it and all its vessels within a covering of sealskin, and shall put it on the frame.

11. [KJV] And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:

[WEB] | On the golden altar they shall spread a blue cloth, and cover it with a covering of sealskin, and shall put in its poles.

12. [KJV] And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of badgers' skins, and shall put them on a bar:

[WEB] | They shall take all the vessels of ministry, with which they minister in the sanctuary, and put them in a blue cloth, and cover them with a covering of sealskin, and shall put them on the frame.

13. [KJV] And they shall take away the ashes from the altar, and spread a purple cloth thereon:

[WEB] | They shall take away the ashes from the altar, and spread a purple cloth on it.

14. [KJV] And they shall put upon it all the vessels thereof, wherewith they minister about it, even the censers, the fleshhooks, and the shovels, and the basons, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

[WEB] They shall put on it all its vessels, with which they minister about it, the fire pans, the flesh hooks, the shovels, and the basins; all the vessels of the altar; and they shall spread on it a covering of sealskin, and put in its poles.

15. [KJV] And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing, lest they die. These things are the burden of the sons of Kohath in the tabernacle of the congregation.

[WEB] | When Aaron and his sons have finished covering the sanctuary, and all the furniture of the sanctuary, as the camp moves forward; after that, the sons of Kohath shall come to carry it: but they shall not touch the sanctuary, lest they die. These things are the burden of the sons of Kohath in the Tent of Meeting.

16. [KJV] And to the office of Eleazar the son of Aaron the priest pertaineth the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, and the oversight of all the tabernacle, and of all that therein is, in the sanctuary, and in the vessels thereof.

[WEB] | The duty of Eleazar the son of Aaron the priest shall be the oil for the light, the sweet incense, the continual meal offering, and the anointing oil, the requirements of all the tabernacle, and of all that is in it, the sanctuary, and its furnishings. |

17. [KJV] And the LORD spake unto Moses and unto Aaron, saying,

[WEB] Yahweh spoke to Moses and to Aaron, saying,

18. [KJV] Cut ye not off the tribe of the families of the Kohathites from among the Levites:

[WEB] | Don't cut off the tribe of the families of the Kohathites from among the Levites;

19. [KJV] But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

[WEB] but thus do to them, that they may live, and not die, when they approach to the most holy things: Aaron and his sons shall go in, and appoint them everyone to his service and to his burden;

20. [KJV] But they shall not go in to see when the holy things are covered, lest they die.

[WEB] but they shall not go in to see the sanctuary even for a moment, lest they die. |

21. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

22. [KJV] Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families;

[WEB] | Take a census of the sons of Gershon also, by their fathers' houses, by their families;

23. [KJV] From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.

[WEB] you shall count them from thirty years old and upward until fifty years old; all who enter in to wait on the service, to do the work in the Tent of Meeting.

24. [KJV] This is the service of the families of the Gershonites, to serve, and for burdens:

[WEB] | This is the service of the families of the Gershonites, in serving and in bearing burdens:

25. [KJV] And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that is above upon it, and the hanging for the door of the tabernacle of the congregation,

[WEB] they shall carry the curtains of the tabernacle, and the Tent of Meeting, its covering, and the covering of sealskin that is above on it, and the screen for the door of the Tent of Meeting,

26. [KJV] And the hangings of the court, and the hanging for the door of the gate of the court, which is by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

[WEB] and the hangings of the court, and the screen for the door of the gate of the court, which is by the tabernacle and around the altar, and their cords, and all the instruments of their service, and whatever shall be done with them. Therein shall they serve.

27. [KJV] At the appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens.

[WEB] At the commandment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burden, and in all their service; and you shall appoint their duty to them in all their responsibilities.

28. [KJV] This is the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge shall be under the hand of Ithamar the son of Aaron the priest.

[WEB] This is the service of the families of the sons of the Gershonites in the Tent of Meeting: and their duty shall be under the hand of Ithamar the son of Aaron the priest.

29. [KJV] As for the sons of Merari, thou shalt number them after their families, by the house of their fathers;

[WEB] | As for the sons of Merari, you shall number them by their families, by their fathers' houses;

30. [KJV] From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.
[WEB] you shall count them from thirty years old and upward even to fifty years old, everyone who enters on the service, to do the work of the Tent of Meeting.

31. [KJV] And this is the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,

[WEB] This is the duty of their burden, according to all their service in the Tent of Meeting: the tabernacle's boards, its bars, its pillars, its sockets,

32. [KJV] And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.

[WEB] and the pillars of the court around it, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name you shall appoint the instruments of the duty of their burden.

33. [KJV] This is the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest.

[WEB] This is the service of the families of the sons of Merari, according to all their service, in the Tent of Meeting, under the hand of Ithamar the son of Aaron the priest. |

34. [KJV] And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers,

[WEB] Moses and Aaron and the princes of the congregation numbered the sons of the Kohathites by their families, and by their fathers' houses,

35. [KJV] From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:

[WEB] from thirty years old and upward even to fifty years old, everyone who entered into the service, for work in the Tent of Meeting.

36. [KJV] And those that were numbered of them by their families were two thousand seven hundred and fifty.

[WEB] Those who were numbered of them by their families were two thousand seven hundred fifty.

37. [KJV] These were they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to

the commandment of the LORD by the hand of Moses.

[WEB] These are those who were numbered of the families of the Kohathites, all who served in the Tent of Meeting, whom Moses and Aaron numbered according to the commandment of Yahweh by Moses.

38. [KJV] And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers,

[WEB] Those who were numbered of the sons of Gershon, their families, and by their fathers' houses,

39. [KJV] From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

[WEB] from thirty years old and upward even to fifty years old, everyone who entered into the service, for work in the Tent of Meeting,

40. [KJV] Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.

[WEB] even those who were numbered of them, by their families, by their fathers' houses, were two thousand six hundred thirty.

41. [KJV] These are they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD.

[WEB] These are those who were numbered of the families of the sons of Gershon, all who served in the Tent of Meeting, whom Moses and Aaron numbered according to the commandment of Yahweh.

42. [KJV] And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers,

[WEB] Those who were numbered of the families of the sons of Merari, by their families, by their fathers' houses,

43. [KJV] From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

[WEB] from thirty years old and upward even to fifty years old, everyone who entered into the service, for work in the Tent of Meeting,

44. [KJV] Even those that were numbered of them after their families, were three thousand and two hundred.

[WEB] even those who were numbered of them by their families, were three thousand two hundred.

45. [KJV] These be those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses.

[WEB] These are those who were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the commandment of Yahweh by Moses.

46. [KJV] All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

[WEB] All those who were numbered of the Levites, whom Moses and Aaron and the princes of Israel numbered, by their families, and by their fathers' houses,

47. [KJV] From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,

[WEB] from thirty years old and upward even to fifty years old, everyone who entered in to do the work of service, and the work of bearing burdens in the Tent of Meeting,

48. [KJV] Even those that were numbered of them, were eight thousand and five hundred and fourscore.

[WEB] even those who were numbered of them, were eight thousand five hundred eighty.

49. [KJV] According to the commandment of the LORD they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses.

[WEB] According to the commandment of Yahweh they were numbered by Moses, everyone according to his service, and according to his burden. Thus were they numbered by him, as Yahweh commanded Moses.

Numbers 5

1. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

2. [KJV] Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

[WEB] | Command the children of Israel that they put out of the camp every leper, and everyone who has an issue, and whoever is unclean by the dead.

3. [KJV] Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

[WEB] Both you shall put male and female outside of the camp; that they not defile their camp, in the midst of which I dwell. |

4. [KJV] And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel.

[WEB] The children of Israel did so, and put them out outside of the camp; as Yahweh spoke to Moses, so did the children of Israel.

5. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

6. [KJV] Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;

[WEB] | Speak to the children of Israel: 'When a man or woman commits any sin that men commit, so as to trespass against Yahweh, and that soul is guilty;

7. [KJV] Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth part thereof, and give it unto him against whom he hath trespassed.

[WEB] then he shall confess his sin which he has done, and he shall make restitution for his guilt in full, and add to it the fifth part of it, and give it to him in respect of whom he has been guilty.

8. [KJV] But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, even to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.

[WEB] But if the man has no kinsman to whom restitution may be made for the guilt, the restitution for guilt which is made to Yahweh shall be the priest's; besides the ram of the atonement, by which atonement shall be made for him.

9. [KJV] And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.

[WEB] Every heave offering of all the holy things of the children of Israel, which they present to the priest, shall be his.

10. [KJV] And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

[WEB] Every man's holy things shall be his: whatever any man gives the priest, it shall be his.' |

11. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

12. [KJV] Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him,

[WEB] | Speak to the children of Israel, and tell them: 'If any man's wife goes astray, and is unfaithful to him,

13. [KJV] And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and there be no witness against her, neither she be taken with the manner;

[WEB] and a man lies with her carnally, and it is hidden from the eyes of her husband, and is kept close, and she is defiled, and there is no witness against her, and she isn't taken in the act;

14. [KJV] And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

[WEB] and the spirit of jealousy comes on him, and he is jealous of his wife, and she is defiled: or if the spirit of jealousy comes on him, and he is jealous of his wife, and she isn't defiled:

15. [KJV] Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

[WEB] then the man shall bring his wife to the priest, and shall bring her offering for her: the tenth part of an ephah of barley meal. He shall pour no oil on it, nor put frankincense on it, for it is a meal offering of jealousy, a meal offering of memorial, bringing iniquity to memory.

16. [KJV] And the priest shall bring her near, and set her before the LORD:

[WEB] The priest shall bring her near, and set her before Yahweh;

17. [KJV] And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put it into the water:

[WEB] and the priest shall take holy water in an earthen vessel; and of the dust that is on the floor of the tabernacle the priest shall take, and put it into the water.

18. [KJV] And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which is the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

[WEB] The priest shall set the woman before Yahweh, and let the hair of the woman's head go loose, and put the meal offering of memorial in her hands, which is the meal offering of jealousy. The priest shall have in his hand the water of bitterness that brings a curse.

19. [KJV] And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse:

[WEB] The priest shall cause her to swear, and shall tell the woman, | If no man has lain with you, and if you haven't gone aside to uncleanness, being under your husband, be free from this water of bitterness that brings a curse.

20. [KJV] But if thou hast gone aside to another instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

[WEB] But if you have gone astray, being under your husband, and if you are defiled, and some man has lain with you besides your husband: |

21. [KJV] Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

[WEB] then the priest shall cause the woman to swear with the oath of cursing, and the priest shall tell the woman, | Yahweh make you a curse and an oath among your people, when Yahweh allows your thigh to fall away, and your body to swell;

22. [KJV] And this water that causeth the curse shall go into thy bowels, to make thy belly to swell, and thy thigh to rot: And the woman shall say, Amen, amen.

[WEB] and this water that brings a curse will go into your bowels, and make your body swell, and your thigh fall away. | The woman shall say, | Amen, Amen. |

23. [KJV] And the priest shall write these curses in a book, and he shall blot them out with the bitter water:

[WEB] | 'The priest shall write these curses in a book, and he shall blot them out into the water of bitterness.

24. [KJV] And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, and become bitter.

[WEB] He shall make the woman drink the water of bitterness that causes the curse; and the water that causes the curse shall enter into her and become bitter.

25. [KJV] Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:

[WEB] The priest shall take the meal offering of jealousy out of the woman's hand, and shall wave the meal offering before Yahweh, and bring it to the altar.

26. [KJV] And the priest shall take an handful of the offering, even the memorial thereof, and burn it upon the altar, and afterward shall cause the woman to drink the water.

[WEB] The priest shall take a handful of the meal offering, as its memorial, and burn it on the altar, and afterward shall make the woman drink the water.

27. [KJV] And when he hath made her to drink the water, then it shall come to pass, that, if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

[WEB] When he has made her drink the water, then it shall happen, if she is defiled, and has committed a trespass against her husband, that the water that causes the curse will enter into her and become bitter, and her body will swell, and her thigh will fall away: and the woman will be a curse among her people.

28. [KJV] And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

[WEB] If the woman isn't defiled, but is clean; then she shall be free, and shall conceive seed.

29. [KJV] This is the law of jealousies, when a wife goeth aside to another instead of her husband, and is defiled;

[WEB] | 'This is the law of jealousy, when a wife, being under her husband, goes astray, and is defiled;

30. [KJV] Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

[WEB] or when the spirit of jealousy comes on a man, and he is jealous of his wife; then he shall set the woman before Yahweh, and the priest shall execute on her all this law.

31. [KJV] Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

[WEB] The man shall be free from iniquity, and that woman shall bear her iniquity.' |

Numbers 6

1. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

2. [KJV] Speak unto the children of Israel, and say unto them, When either man or woman shall separate themselves to vow a vow of a Nazarite, to separate themselves unto the LORD:

[WEB] | Speak to the children of Israel, and tell them: 'When either man or woman shall make a special vow, the vow of a Nazirite, to separate himself to Yahweh,

3. [KJV] He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

[WEB] he shall separate himself from wine and strong drink. He shall drink no vinegar of wine, or vinegar of fermented drink, neither shall he drink any juice of grapes, nor eat fresh grapes or dried.

4. [KJV] All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

[WEB] All the days of his separation he shall eat nothing that is made of the grapevine, from the seeds even to the skins.

5. [KJV] All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow.

[WEB] | 'All the days of his vow of separation no razor shall come on his head, until the days are fulfilled, in which he separates himself to Yahweh. He shall be holy. He shall let the locks of the hair of his head grow long.

6. [KJV] All the days that he separateth himself unto the LORD he shall come at no dead body.

[WEB] | 'All the days that he separates himself to Yahweh he shall not go near a dead body.

7. [KJV] He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God is upon his head.

[WEB] He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die; because his separation to God is on his head.

8. [KJV] All the days of his separation he is holy unto the LORD.

[WEB] All the days of his separation he is holy to Yahweh.

9. [KJV] And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

[WEB] | 'If any man dies very suddenly beside him, and he defiles the head of his separation; then he shall shave his head in the day of his cleansing. On the seventh day he shall shave it.

10. [KJV] And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:

[WEB] On the eighth day he shall bring two turtledoves or two young pigeons to the priest, to the door of the Tent of Meeting.

11. [KJV] And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

[WEB] The priest shall offer one for a sin offering, and the other for a burnt offering, and make atonement for him, because he sinned by reason of the dead, and shall make his head holy that same day.

12. [KJV] And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

[WEB] He shall separate to Yahweh the days of his separation, and shall bring a male lamb a year old for a trespass offering; but the former days shall be void, because his separation was defiled.

13. [KJV] And this is the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

[WEB] | 'This is the law of the Nazirite: when the days of his separation are fulfilled, he shall be brought to the door of the Tent of Meeting,

14. [KJV] And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

[WEB] and he shall offer his offering to Yahweh, one male lamb a year old without blemish for a burnt offering, and one ewe lamb a year old without blemish for a sin offering, and one ram without blemish for peace offerings,

15. [KJV] And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.

[WEB] and a basket of unleavened bread, cakes of fine flour mixed with oil, and unleavened wafers anointed with oil, and their meal offering, and their drink offerings.

16. [KJV] And the priest shall bring them before the LORD, and shall offer his sin offering, and his burnt offering:

[WEB] The priest shall present them before Yahweh, and shall offer his sin offering, and his burnt offering.

17. [KJV] And he shall offer the ram for a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering.

[WEB] He shall offer the ram for a sacrifice of peace offerings to Yahweh, with the basket of unleavened bread. The priest shall offer also its meal offering, and its drink offering.

18. [KJV] And the Nazarite shall shave the head of his separation at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put it in the fire which is under the sacrifice of the peace offerings.

[WEB] The Nazirite shall shave the head of his separation at the door of the Tent of Meeting, and shall take the hair of the head of his separation, and put it on the fire which is under the sacrifice of peace offerings.

19. [KJV] And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazarite, after the hair of his separation is shaven:

[WEB] The priest shall take the boiled shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them on the hands of the Nazirite, after he has shaved the head of his separation;

20. [KJV] And the priest shall wave them for a wave offering before the LORD: this is holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

[WEB] and the priest shall wave them for a wave offering before Yahweh. This is holy for the priest, together with the breast that is waved and the thigh that is offered. After that the Nazirite may drink wine.

21. [KJV] This is the law of the Nazarite who hath vowed, and of his offering unto the LORD for his separation, beside that that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

[WEB] | 'This is the law of the Nazirite who vows, and of his offering to Yahweh for his separation, besides that which he is able to get. According to his vow which he vows, so he must do after the law of his separation.' |

22. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

23. [KJV] Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,

[WEB] | Speak to Aaron and to his sons, saying, 'This is how you shall bless the children of Israel.' You shall tell them,

24. [KJV] The LORD bless thee, and keep thee:

[WEB] 'Yahweh bless you, and keep you.

25. [KJV] The LORD make his face shine upon thee, and be gracious unto thee:

[WEB] Yahweh make his face to shine on you, and be gracious to you.

26. [KJV] The LORD lift up his countenance upon thee, and give thee peace.

[WEB] Yahweh lift up his face toward you, and give you peace.'

27. [KJV] And they shall put my name upon the children of Israel; and I will bless them.

[WEB] | So they shall put my name on the children of Israel; and I will bless them. |

Numbers 7

1. [KJV] And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

[WEB] It happened on the day that Moses had finished setting up the tabernacle, and had anointed it and sanctified it, with all its furniture, and the altar with all its vessels, and had anointed and sanctified them;

2. [KJV] That the princes of Israel, heads of the house of their fathers, who were the princes of the tribes, and were over them that were numbered, offered:

[WEB] that the princes of Israel, the heads of their fathers' houses, offered. These were the princes of the tribes. These are they who were over those who were numbered:

3. [KJV] And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle.

[WEB] and they brought their offering before Yahweh, six covered wagons, and twelve oxen; a wagon for every two of the princes, and for each one an ox: and they presented them before the tabernacle.

4. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

5. [KJV] Take it of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.

[WEB] | Accept these from them, that they may be used in doing the service of the Tent of Meeting; and you shall give them to the Levites, to every man according to his service. |

6. [KJV] And Moses took the wagons and the oxen, and gave them unto the Levites.

[WEB] Moses took the wagons and the oxen, and gave them to the Levites.

7. [KJV] Two wagons and four oxen he gave unto the sons of Gershon, according to their service:

[WEB] He gave two wagons and four oxen to the sons of Gershon, according to their service:

8. [KJV] And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest.

[WEB] and he gave four wagons and eight oxen to the sons of Merari, according to their service, under the direction of Ithamar the son of Aaron the priest.

9. [KJV] But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them was that they should bear upon their shoulders.

[WEB] But to the sons of Kohath he gave none, because the service of the sanctuary belonged to them; they carried it on their shoulders.

10. [KJV] And the princes offered for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar.

[WEB] The princes gave offerings for the dedication of the altar in the day that it was anointed, even the princes gave their offerings before the altar.

11. [KJV] And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar.

[WEB] Yahweh said to Moses, | They shall offer their offering, each prince on his day, for the dedication of the altar. |

12. [KJV] And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah:

[WEB] He who offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah,

13. [KJV] And his offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering:

[WEB] and his offering was: one silver platter, the weight of which was one hundred thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meal offering;

14. [KJV] One spoon of ten shekels of gold, full of incense:

[WEB] one golden ladle of ten shekels, full of incense;

15. [KJV] One young bullock, one ram, one lamb of the first year, for a burnt offering:

[WEB] one young bull, one ram, one male lamb a year old, for a burnt offering;

16. [KJV] One kid of the goats for a sin offering:

[WEB] one male goat for a sin offering;

17. [KJV] And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nahshon the son of Amminadab.

[WEB] and for the sacrifice of peace offerings, two head of cattle, five rams, five male goats, and five male lambs a year old. This was the offering of Nahshon the son of Amminadab.

18. [KJV] On the second day Nethaneel the son of Zuar, prince of Issachar, did offer:

[WEB] On the second day Nethanel the son of Zuar, prince of Issachar, gave his offering.

19. [KJV] He offered for his offering one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

[WEB] He offered for his offering: one silver platter, the weight of which was one hundred thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meal offering;

20. [KJV] One spoon of gold of ten shekels, full of incense:

[WEB] one golden ladle of ten shekels, full of incense;

21. [KJV] One young bullock, one ram, one lamb of the first year, for a burnt offering:

[WEB] one young bull, one ram, one male lamb a year old, for a burnt offering;

22. [KJV] One kid of the goats for a sin offering:

[WEB] one male goat for a sin offering;

23. [KJV] And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nethaneel the son of Zuar.

[WEB] and for the sacrifice of peace offerings, two head of cattle, five rams, five male goats, five male lambs a year old. This was the offering of Nethanel the son of Zuar.

24. [KJV] On the third day Eliab the son of Helon, prince of the children of Zebulun, did offer:

[WEB] On the third day Eliab the son of Helon, prince of the children of Zebulun

25. [KJV] His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

[WEB] gave his offering: one silver platter, the weight of which was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meal offering;

26. [KJV] One golden spoon of ten shekels, full of incense:

[WEB] one golden ladle of ten shekels, full of incense;

27. [KJV] One young bullock, one ram, one lamb of the first year, for a burnt offering:

[WEB] one young bull, one ram, one male lamb a year old, for a burnt offering;

28. [KJV] One kid of the goats for a sin offering:

[WEB] one male goat for a sin offering;

29. [KJV] And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliab the son of Helon.

[WEB] and for the sacrifice of peace offerings, two head of cattle, five rams, five male goats, and five male lambs a year old. This was the offering of Eliab the son of Helon.

30. [KJV] On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, did offer:

[WEB] On the fourth day Elizur the son of Shedeur, prince of the children of Reuben

31. [KJV] His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

[WEB] gave his offering: one silver platter, the weight of which was one hundred thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meal offering;

32. [KJV] One golden spoon of ten shekels, full of incense:

[WEB] one golden ladle of ten shekels, full of incense;

33. [KJV] One young bullock, one ram, one lamb of the first year, for a burnt offering:

[WEB] one young bull, one ram, one male lamb a year old, for a burnt offering;

34. [KJV] One kid of the goats for a sin offering:

[WEB] one male goat for a sin offering;

35. [KJV] And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elizur the son of Shedeur.

[WEB] and for the sacrifice of peace offerings, two head of cattle, five rams, five male goats, and five male lambs a year old. This was the offering of Elizur the son of Shedeur.

36. [KJV] On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, did offer:

[WEB] On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon

37. [KJV] His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

[WEB] gave his offering: one silver platter, the weight of which was one hundred thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meal offering;

38. [KJV] One golden spoon of ten shekels, full of incense:

[WEB] one golden ladle of ten shekels, full of incense;

39. [KJV] One young bullock, one ram, one lamb of the first year, for a burnt offering:

[WEB] one young bull, one ram, one male lamb a year old, for a burnt offering;

40. [KJV] One kid of the goats for a sin offering:

[WEB] one male goat for a sin offering;

41. [KJV] And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Shelumiel the son of Zurishaddai.

[WEB] and for the sacrifice of peace offerings, two head of cattle, five rams, five male goats, and five male lambs a year old: this was the offering of Shelumiel the son of Zurishaddai.

42. [KJV] On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, offered:

[WEB] On the sixth day, Eliasaph the son of Deuel, prince of the children of Gad

43. [KJV] His offering was one silver charger of the weight of an hundred and thirty shekels, a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

[WEB] gave his offering: one silver platter, the weight of which was one hundred thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meal offering;

44. [KJV] One golden spoon of ten shekels, full of incense:

[WEB] one golden ladle of ten shekels, full of incense;

45. [KJV] One young bullock, one ram, one lamb of the first year, for a burnt offering:

[WEB] one young bull, one ram, one male lamb a year old, for a burnt offering;

46. [KJV] One kid of the goats for a sin offering:

[WEB] one male goat for a sin offering;

47. [KJV] And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliasaph the son of Deuel.

[WEB] and for the sacrifice of peace offerings, two head of cattle, five rams, five male goats, and five male lambs a year old. This was the offering of Eliasaph the son of Deuel.

48. [KJV] On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, offered:

[WEB] On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim

49. [KJV] His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

[WEB] gave his offering: one silver platter, the weight of which was one hundred thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meal offering;

50. [KJV] One golden spoon of ten shekels, full of incense:

[WEB] one golden ladle of ten shekels, full of incense;

51. [KJV] One young bullock, one ram, one lamb of the first year, for a burnt offering:

[WEB] one young bull, one ram, one male lamb a year old, for a burnt offering;

52. [KJV] One kid of the goats for a sin offering:

[WEB] one male goat for a sin offering;

53. [KJV] And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elishama the son of Ammihud.

[WEB] and for the sacrifice of peace offerings, two head of cattle, five rams, five male goats, and five male lambs a year old. This was the offering of Elishama the son of Ammihud.

54. [KJV] On the eighth day offered Gamaliel the son of Pedahzur, prince of the children of Manasseh:

[WEB] On the eighth day Gamaliel the son of Pedahzur, prince of the children of Manasseh

55. [KJV] His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

[WEB] gave his offering: one silver platter, the weight of which was one hundred thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meal offering;

56. [KJV] One golden spoon of ten shekels, full of incense:

[WEB] one golden ladle of ten shekels, full of incense;

57. [KJV] One young bullock, one ram, one lamb of the first year, for a burnt offering:

[WEB] one young bull, one ram, one male lamb a year old, for a burnt offering;

58. [KJV] One kid of the goats for a sin offering:

[WEB] one male goat for a sin offering;

59. [KJV] And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Gamaliel the son of Pedahzur.

[WEB] and for the sacrifice of peace offerings, two head of cattle, five rams, five male goats, and five male lambs a year old. This was the offering of Gamaliel the son of Pedahzur.

60. [KJV] On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, offered:

[WEB] On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin

61. [KJV] His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

[WEB] gave his offering: one silver platter, the weight of which was one hundred thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meal offering;

62. [KJV] One golden spoon of ten shekels, full of incense:

[WEB] one golden ladle of ten shekels, full of incense;

63. [KJV] One young bullock, one ram, one lamb of the first year, for a burnt offering:

[WEB] one young bull, one ram, one male lamb a year old, for a burnt offering;

64. [KJV] One kid of the goats for a sin offering:

[WEB] one male goat for a sin offering;

65. [KJV] And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Abidan the son of Gideoni.

[WEB] and for the sacrifice of peace offerings, two head of cattle, five rams, five male goats, and five male lambs a year old. This was the offering of Abidan the son of Gideoni.

66. [KJV] On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, offered:

[WEB] On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan

67. [KJV] His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

[WEB] gave his offering: one silver platter, the weight of which was one hundred thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meal offering;

68. [KJV] One golden spoon of ten shekels, full of incense:

[WEB] one golden ladle of ten shekels, full of incense;

69. [KJV] One young bullock, one ram, one lamb of the first year, for a burnt offering:

[WEB] one young bull, one ram, one male lamb a year old, for a burnt offering;

70. [KJV] One kid of the goats for a sin offering:

[WEB] one male goat for a sin offering;

71. [KJV] And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Ahiezer the son of Ammishaddai.

[WEB] and for the sacrifice of peace offerings, two head of cattle, five rams, five male goats, and five male lambs a year old. This was the offering of Ahiezer the son of Ammishaddai.

72. [KJV] On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, offered:

[WEB] On the eleventh day Pagiel the son of Ocran, prince of the children of Asher

73. [KJV] His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

[WEB] gave his offering: one silver platter, the weight of which was one hundred thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meal offering;

74. [KJV] One golden spoon of ten shekels, full of incense:

[WEB] one golden ladle of ten shekels, full of incense;

75. [KJV] One young bullock, one ram, one lamb of the first year, for a burnt offering:

[WEB] one young bull, one ram, one male lamb a year old, for a burnt offering;

76. [KJV] One kid of the goats for a sin offering:

[WEB] one male goat for a sin offering;

77. [KJV] And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Pagiel the son of Ocran.

[WEB] and for the sacrifice of peace offerings, two head of cattle, five rams, five male goats, and five male lambs a year old. This was the offering of Pagiel the son of Ocran.

78. [KJV] On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, offered:

[WEB] On the twelfth day Ahira the son of Enan, prince of the children of Naphtali

79. [KJV] His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full

of fine flour mingled with oil for a meat offering:

[WEB] gave his offering: one silver platter, the weight of which was one hundred thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meal offering;

80. [KJV] One golden spoon of ten shekels, full of incense:

[WEB] one golden spoon of ten shekels, full of incense;

81. [KJV] One young bullock, one ram, one lamb of the first year, for a burnt offering:

[WEB] one young bull, one ram, one male lamb a year old, for a burnt offering;

82. [KJV] One kid of the goats for a sin offering:

[WEB] one male goat for a sin offering;

83. [KJV] And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Ahira the son of Enan.

[WEB] and for the sacrifice of peace offerings, two head of cattle, five rams, five male goats, and five male lambs a year old. This was the offering of Ahira the son of Enan.

84. [KJV] This was the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:

[WEB] This was the dedication of the altar, on the day when it was anointed, by the princes of Israel: twelve silver platters, twelve silver bowls, twelve golden ladles;

85. [KJV] Each charger of silver weighing an hundred and thirty shekels, each bowl seventy: all the silver vessels weighed two thousand and four hundred shekels, after the shekel of the sanctuary:

[WEB] each silver platter weighing one hundred thirty shekels, and each bowl seventy; all the silver of the vessels two thousand four hundred shekels, after the shekel of the sanctuary;

86. [KJV] The golden spoons were twelve, full of incense, weighing ten shekels apiece, after the shekel of the sanctuary: all the gold of the spoons was an hundred and twenty shekels.

[WEB] the twelve golden ladles, full of incense, weighing ten shekels apiece, after the shekel of the sanctuary; all the gold of the ladles weighed one hundred twenty shekels;

87. [KJV] All the oxen for the burnt offering were twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve.

[WEB] all the cattle for the burnt offering twelve bulls, the rams twelve, the male lambs a year old twelve, and their meal offering; and the male goats for a sin offering twelve;

88. [KJV] And all the oxen for the sacrifice of the peace offerings were twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This was the dedication of the

altar, after that it was anointed.

[WEB] and all the cattle for the sacrifice of peace offerings twenty-four bulls, the rams sixty, the male goats sixty, the male lambs a year old sixty. This was the dedication of the altar, after it was anointed.

89. [KJV] And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that was upon the ark of testimony, from between the two cherubims: and he spake unto him.

[WEB] When Moses went into the Tent of Meeting to speak with Yahweh, he heard his voice speaking to him from above the mercy seat that was on the ark of the Testimony, from between the two cherubim: and he spoke to him.

Numbers 8

1. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

2. [KJV] Speak unto Aaron, and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick.

[WEB] | Speak to Aaron, and tell him, 'When you light the lamps, the seven lamps shall give light in front of the lampstand.' |

3. [KJV] And Aaron did so; he lighted the lamps thereof over against the candlestick, as the LORD commanded Moses.

[WEB] Aaron did so. He lit its lamps to light the area in front of the lampstand, as Yahweh commanded Moses.

4. [KJV] And this work of the candlestick was of beaten gold, unto the shaft thereof, unto the flowers thereof, was beaten work: according unto the pattern which the LORD had shewed Moses, so he made the candlestick.

[WEB] This was the workmanship of the lampstand, beaten work of gold. From its base to its flowers, it was beaten work: according to the pattern which Yahweh had shown Moses, so he made the lampstand.

5. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

6. [KJV] Take the Levites from among the children of Israel, and cleanse them.

[WEB] | Take the Levites from among the children of Israel, and cleanse them.

7. [KJV] And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and so make themselves clean.

[WEB] You shall do this to them, to cleanse them: sprinkle the water of cleansing on them, let them shave their whole bodies with a razor, and let them wash their clothes, and cleanse themselves.

8. [KJV] Then let them take a young bullock with his meat offering, even fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.

[WEB] Then let them take a young bull, and its meal offering, fine flour mixed with oil; and another young bull you shall take for a sin offering.

9. [KJV] And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:

[WEB] You shall present the Levites before the Tent of Meeting. You shall assemble the whole congregation of the children of Israel.

10. [KJV] And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:

[WEB] You shall present the Levites before Yahweh. The children of Israel shall lay their hands on the Levites,

11. [KJV] And Aaron shall offer the Levites before the LORD for an offering of the children of Israel, that they may execute the service of the LORD.

[WEB] and Aaron shall offer the Levites before Yahweh for a wave offering, on the behalf of the children of Israel, that it may be theirs to do the service of Yahweh.

12. [KJV] And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one for a sin offering, and the other for a burnt offering, unto the LORD, to make an atonement for the Levites.

[WEB] | The Levites shall lay their hands on the heads of the bulls, and you shall offer the one for a sin offering, and the other for a burnt offering to Yahweh, to make atonement for the Levites.

13. [KJV] And thou shalt set the Levites before Aaron, and before his sons, and offer them for an offering unto the LORD.

[WEB] You shall set the Levites before Aaron, and before his sons, and offer them as a wave offering to Yahweh.

14. [KJV] Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.

[WEB] Thus you shall separate the Levites from among the children of Israel, and the Levites shall be mine.

15. [KJV] And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them for an offering.

[WEB] | After that, the Levites shall go in to do the service of the Tent of Meeting: and you shall cleanse them, and offer them as a wave offering.

16. [KJV] For they are wholly given unto me from among the children of Israel; instead of such as open every womb, even instead of the firstborn of all the children of Israel, have I taken them unto me.

[WEB] For they are wholly given to me from among the children of Israel; instead of all who open the womb, even the firstborn of all the children of Israel, I have taken them to me.

17. [KJV] For all the firstborn of the children of Israel are mine, both man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

[WEB] For all the firstborn among the children of Israel are mine, both man and animal. On the day that I struck all the firstborn in the land of Egypt, I sanctified them for myself.

18. [KJV] And I have taken the Levites for all the firstborn of the children of Israel.

[WEB] I have taken the Levites instead of all the firstborn among the children of Israel.

19. [KJV] And I have given the Levites as a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

[WEB] I have given the Levites as a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the Tent of Meeting, and to make atonement for the children of Israel; that there be no plague among the children of Israel, when the children of Israel come near to the sanctuary. |

20. [KJV] And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them.

[WEB] Moses, and Aaron, and all the congregation of the children of Israel did so to the Levites. According to all that Yahweh commanded Moses concerning the Levites, so the children of Israel did to them.

21. [KJV] And the Levites were purified, and they washed their clothes; and Aaron offered them as an offering before the LORD; and Aaron made an atonement for them to cleanse them.

[WEB] The Levites purified themselves from sin, and they washed their clothes; and Aaron offered them for a wave offering before Yahweh; and Aaron made atonement for them to cleanse them.

22. [KJV] And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.

[WEB] After that, the Levites went in to do their service in the Tent of Meeting before Aaron, and before his sons: as Yahweh had commanded Moses concerning the Levites, so they did to them.

23. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

24. [KJV] This is it that belongeth unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

[WEB] | This is that which belongs to the Levites: from twenty-five years old and upward they shall go in to wait on the service in the work of the Tent of Meeting;

25. [KJV] And from the age of fifty years they shall cease waiting upon the service thereof, and shall serve no more:

[WEB] and from the age of fifty years they shall cease waiting on the work, and shall serve no more,

26. [KJV] But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

[WEB] but shall minister with their brothers in the Tent of Meeting, to perform the duty, and shall do no service. You shall do thus to the Levites concerning their duties. |

Numbers 9

1. [KJV] And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

[WEB] Yahweh spoke to Moses in the wilderness of Sinai, in the first month of the second year after they had come out of the land of Egypt, saying,

2. [KJV] Let the children of Israel also keep the passover at his appointed season.

[WEB] | Moreover let the children of Israel keep the Passover in its appointed season.

3. [KJV] In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.

[WEB] On the fourteenth day of this month, at evening, you shall keep it in its appointed

season—according to all its statutes, and according to all its ordinances, you shall keep it. |

4. [KJV] And Moses spake unto the children of Israel, that they should keep the passover.

[WEB] Moses spoke to the children of Israel, that they should keep the Passover.

5. [KJV] And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

[WEB] They kept the Passover in the first month, on the fourteenth day of the month, at evening, in the wilderness of Sinai. According to all that Yahweh commanded Moses, so the children of Israel did.

6. [KJV] And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

[WEB] There were certain men, who were unclean because of the dead body of a man, so that they could not keep the Passover on that day, and they came before Moses and before Aaron on that day.

7. [KJV] And those men said unto him, We are defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

[WEB] Those men said to him, | We are unclean because of the dead body of a man. Why are we kept back, that we may not offer the offering of Yahweh in its appointed season among the children of Israel? |

8. [KJV] And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you.

[WEB] Moses answered them, | Wait, that I may hear what Yahweh will command concerning you. |

9. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

10. [KJV] Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD.

[WEB] | Say to the children of Israel, 'If any man of you or of your generations is unclean by reason of a dead body, or is on a journey far away, he shall still keep the Passover to Yahweh.

11. [KJV] The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs.

[WEB] In the second month, on the fourteenth day at evening they shall keep it; they shall eat it with unleavened bread and bitter herbs.

12. [KJV] They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

[WEB] They shall leave none of it until the morning, nor break a bone of it. According to all the statute of the Passover they shall keep it.

13. [KJV] But the man that is clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

[WEB] But the man who is clean, and is not on a journey, and fails to keep the Passover, that soul shall be cut off from his people. Because he didn't offer the offering of Yahweh in its appointed season, that man shall bear his sin.

14. [KJV] And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

[WEB] |'If a foreigner lives among you, and desires to keep the Passover to Yahweh; according to the statute of the Passover, and according to its ordinance, so shall he do. You shall have one statute, both for the foreigner, and for him who is born in the land.'|

15. [KJV] And on the day that the tabernacle was reared up the cloud covered the tabernacle, namely, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.

[WEB] On the day that the tabernacle was raised up, the cloud covered the tabernacle, even the Tent of the Testimony: and at evening it was over the tabernacle as it were the appearance of fire, until morning.

16. [KJV] So it was alway: the cloud covered it by day, and the appearance of fire by night.

[WEB] So it was continually. The cloud covered it, and the appearance of fire by night.

17. [KJV] And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

[WEB] Whenever the cloud was taken up from over the Tent, then after that the children of Israel traveled; and in the place where the cloud remained, there the children of Israel encamped.

18. [KJV] At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents.

[WEB] At the commandment of Yahweh, the children of Israel traveled, and at the commandment of Yahweh they encamped. As long as the cloud remained on the tabernacle they remained encamped.

19. [KJV] And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.

[WEB] When the cloud stayed on the tabernacle many days, then the children of Israel kept Yahweh's command, and didn't travel.

20. [KJV] And so it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

[WEB] Sometimes the cloud was a few days on the tabernacle; then according to the commandment of Yahweh they remained encamped, and according to the commandment of Yahweh they traveled.

21. [KJV] And so it was, when the cloud abode from even unto the morning, and that the cloud was taken up in the morning, then they journeyed: whether it was by day or by night that the cloud was taken up, they journeyed.

[WEB] Sometimes the cloud was from evening until morning; and when the cloud was taken up in the morning, they traveled: or by day and by night, when the cloud was taken up, they traveled.

22. [KJV] Or whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

[WEB] Whether it was two days, or a month, or a year that the cloud stayed on the tabernacle, remaining on it, the children of Israel remained encamped, and didn't travel; but when it was taken up, they traveled.

23. [KJV] At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

[WEB] At the commandment of Yahweh they encamped, and at the commandment of Yahweh they traveled. They kept Yahweh's command, at the commandment of Yahweh by Moses.

Numbers 10

1. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

2. [KJV] Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

[WEB] | Make two trumpets of silver. You shall make them of beaten work. You shall use them for the calling of the congregation, and for the journeying of the camps.

3. [KJV] And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation.

[WEB] When they blow them, all the congregation shall gather themselves to you at the door of the Tent of Meeting.

4. [KJV] And if they blow but with one trumpet, then the princes, which are heads of the thousands of Israel, shall gather themselves unto thee.

[WEB] If they blow just one, then the princes, the heads of the thousands of Israel, shall gather themselves to you.

5. [KJV] When ye blow an alarm, then the camps that lie on the east parts shall go forward.

[WEB] When you blow an alarm, the camps that lie on the east side shall go forward.

6. [KJV] When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

[WEB] When you blow an alarm the second time, the camps that lie on the south side shall go forward. They shall blow an alarm for their journeys.

7. [KJV] But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm.

[WEB] But when the assembly is to be gathered together, you shall blow, but you shall not sound an alarm.

8. [KJV] And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

[WEB] | The sons of Aaron, the priests, shall blow the trumpets. This shall be to you for a statute forever throughout your generations.

9. [KJV] And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

[WEB] When you go to war in your land against the adversary who oppresses you, then you shall

sound an alarm with the trumpets. Then you will be remembered before Yahweh your God, and you will be saved from your enemies.

10. [KJV] Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the LORD your God.

[WEB] | Also in the day of your gladness, and in your set feasts, and in the beginnings of your months, you shall blow the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; and they shall be to you for a memorial before your God. I am Yahweh your God. |

11. [KJV] And it came to pass on the twentieth day of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony.

[WEB] It happened in the second year, in the second month, on the twentieth day of the month, that the cloud was taken up from over the tabernacle of the testimony.

12. [KJV] And the children of Israel took their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Paran.

[WEB] The children of Israel went forward according to their journeys out of the wilderness of Sinai; and the cloud stayed in the wilderness of Paran.

13. [KJV] And they first took their journey according to the commandment of the LORD by the hand of Moses.

[WEB] They first went forward according to the commandment of Yahweh by Moses.

14. [KJV] In the first place went the standard of the camp of the children of Judah according to their armies: and over his host was Nahshon the son of Amminadab.

[WEB] First, the standard of the camp of the children of Judah went forward according to their armies. Nahshon the son of Amminadab was over his army.

15. [KJV] And over the host of the tribe of the children of Issachar was Nethaneel the son of Zuar.

[WEB] Nethanel the son of Zuar was over the army of the tribe of the children of Issachar.

16. [KJV] And over the host of the tribe of the children of Zebulun was Eliab the son of Helon.

[WEB] Eliab the son of Helon was over the army of the tribe of the children of Zebulun.

17. [KJV] And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.

[WEB] The tabernacle was taken down; and the sons of Gershon and the sons of Merari, who bore the tabernacle, went forward.

18. [KJV] And the standard of the camp of Reuben set forward according to their armies: and over his host was Elizur the son of Shedeur.

[WEB] The standard of the camp of Reuben went forward according to their armies. Elizur the son of Shedeur was over his army.

19. [KJV] And over the host of the tribe of the children of Simeon was Shelumiel the son of Zurishaddai.

[WEB] Shelumiel the son of Zurishaddai was over the army of the tribe of the children of Simeon.

20. [KJV] And over the host of the tribe of the children of Gad was Eliasaph the son of Deuel.

[WEB] Eliasaph the son of Deuel was over the army of the tribe of the children of Gad.

21. [KJV] And the Kohathites set forward, bearing the sanctuary: and the other did set up the tabernacle against they came.

[WEB] The Kohathites set forward, bearing the sanctuary. The others set up the tabernacle before they arrived.

22. [KJV] And the standard of the camp of the children of Ephraim set forward according to their armies: and over his host was Elishama the son of Ammihud.

[WEB] The standard of the camp of the children of Ephraim set forward according to their armies. Elishama the son of Ammihud was over his army.

23. [KJV] And over the host of the tribe of the children of Manasseh was Gamaliel the son of Pedahzur.

[WEB] Gamaliel the son of Pedahzur was over the army of the tribe of the children of Manasseh.

24. [KJV] And over the host of the tribe of the children of Benjamin was Abidan the son of Gideoni.

[WEB] Abidan the son of Gideoni was over the army of the tribe of the children of Benjamin.

25. [KJV] And the standard of the camp of the children of Dan set forward, which was the rereward of all the camps throughout their hosts: and over his host was Ahiezer the son of Ammishaddai.

[WEB] The standard of the camp of the children of Dan, which was the rear guard of all the camps, set forward according to their armies. Ahiezer the son of Ammishaddai was over his army.

26. [KJV] And over the host of the tribe of the children of Asher was Pagiel the son of Ocran.

[WEB] Pagiel the son of Ocran was over the army of the tribe of the children of Asher.

27. [KJV] And over the host of the tribe of the children of Naphtali was Ahira the son of Enan.

[WEB] Ahira the son of Enan was over the army of the tribe of the children of Naphtali.

28. [KJV] Thus were the journeyings of the children of Israel according to their armies, when they set forward.

[WEB] Thus were the travels of the children of Israel according to their armies; and they went forward.

29. [KJV] And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

[WEB] Moses said to Hobab, the son of Reuel the Midianite, Moses' father-in-law, | We are journeying to the place of which Yahweh said, 'I will give it to you.' Come with us, and we will treat you well; for Yahweh has spoken good concerning Israel. |

30. [KJV] And he said unto him, I will not go; but I will depart to mine own land, and to my kindred.

[WEB] He said to him, | I will not go; but I will depart to my own land, and to my relatives. |

31. [KJV] And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

[WEB] He said, | Don't leave us, please; because you know how we are to encamp in the wilderness, and you can be our eyes.

32. [KJV] And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee.

[WEB] It shall be, if you go with us, yes, it shall be, that whatever good Yahweh does to us, we will do the same to you. |

33. [KJV] And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them.

[WEB] They set forward from the Mount of Yahweh three days' journey. The ark of the covenant of Yahweh went before them three days' journey, to seek out a resting place for them.

34. [KJV] And the cloud of the LORD was upon them by day, when they went out of the camp.

[WEB] The cloud of Yahweh was over them by day, when they set forward from the camp.

35. [KJV] And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

[WEB] It happened, when the ark went forward, that Moses said, | Rise up, Yahweh, and let your enemies be scattered! Let those who hate you flee before you! |

36. [KJV] And when it rested, he said, Return, O LORD, unto the many thousands of Israel.

[WEB] When it rested, he said, | Return, Yahweh, to the ten thousands of the thousands of Israel. |

Numbers 11

1. [KJV] And when the people complained, it displeased the LORD: and the LORD heard it; and his anger was kindled; and the fire of the LORD burnt among them, and consumed them that were in the uttermost parts of the camp.

[WEB] The people were complaining in the ears of Yahweh. When Yahweh heard it, his anger was kindled; and Yahweh's fire burnt among them, and consumed some of the outskirts of the camp.

2. [KJV] And the people cried unto Moses; and when Moses prayed unto the LORD, the fire was quenched.

[WEB] The people cried to Moses; and Moses prayed to Yahweh, and the fire abated.

3. [KJV] And he called the name of the place Taberah: because the fire of the LORD burnt among them.

[WEB] The name of that place was called Taberah, because Yahweh's fire burnt among them.

4. [KJV] And the mixt multitude that was among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?

[WEB] The mixed multitude that was among them lusted exceedingly: and the children of Israel also wept again, and said, |Who will give us flesh to eat?

5. [KJV] We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick:

[WEB] We remember the fish, which we ate in Egypt for nothing; the cucumbers, and the melons, and the leeks, and the onions, and the garlic;

6. [KJV] But now our soul is dried away: there is nothing at all, beside this manna, before our eyes.

[WEB] but now we have lost our appetite. There is nothing at all except this manna to look at. |

7. [KJV] And the manna was as coriander seed, and the colour thereof as the colour of bdellium.

[WEB] The manna was like coriander seed, and its appearance like the appearance of bdellium.

8. [KJV] And the people went about, and gathered it, and ground it in mills, or beat it in a mortar, and baked it in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.

[WEB] The people went around, gathered it, and ground it in mills, or beat it in mortars, and boiled it in pots, and made cakes of it. Its taste was like the taste of fresh oil.

9. [KJV] And when the dew fell upon the camp in the night, the manna fell upon it.

[WEB] When the dew fell on the camp in the night, the manna fell on it.

10. [KJV] Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

[WEB] Moses heard the people weeping throughout their families, every man at the door of his tent; and the anger of Yahweh was kindled greatly; and Moses was displeased.

11. [KJV] And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?

[WEB] Moses said to Yahweh, |Why have you treated with your servant so badly? Why haven't I found favor in your sight, that you lay the burden of all this people on me?

12. [KJV] Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

[WEB] Have I conceived all this people? Have I brought them forth, that you should tell me, 'Carry them in your bosom, as a nurse carries a nursing infant, to the land which you swore to their fathers?'

13. [KJV] Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

[WEB] Where could I get meat to give to all this people? For they weep to me, saying, 'Give us meat, that we may eat.'

14. [KJV] I am not able to bear all this people alone, because it is too heavy for me.

[WEB] I am not able to bear all this people alone, because it is too heavy for me.

15. [KJV] And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

[WEB] If you treat me this way, please kill me right now, if I have found favor in your sight; and don't let me see my wretchedness. |

16. [KJV] And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

[WEB] Yahweh said to Moses, |Gather to me seventy men of the elders of Israel, whom you know to be the elders of the people, and officers over them; and bring them to the Tent of Meeting, that they may stand there with you.

17. [KJV] And I will come down and talk with thee there: and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that

thou bear it not thyself alone.

[WEB] I will come down and talk with you there. I will take of the Spirit which is on you, and will put it on them; and they shall bear the burden of the people with you, that you not bear it yourself alone.

18. [KJV] And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for it was well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

[WEB] | Say to the people, 'Sanctify yourselves against tomorrow, and you will eat flesh; for you have wept in the ears of Yahweh, saying, | Who will give us flesh to eat? For it was well with us in Egypt. | Therefore Yahweh will give you flesh, and you will eat.

19. [KJV] Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

[WEB] You will not eat one day, nor two days, nor five days, neither ten days, nor twenty days,

20. [KJV] But even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt?

[WEB] but a whole month, until it come out at your nostrils, and it is loathsome to you; because that you have rejected Yahweh who is among you, and have wept before him, saying, | Why did we come out of Egypt? | '

21. [KJV] And Moses said, The people, among whom I am, are six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.

[WEB] Moses said, | The people, among whom I am, are six hundred thousand men on foot; and you have said, 'I will give them flesh, that they may eat a whole month. '

22. [KJV] Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

[WEB] Shall flocks and herds be slaughtered for them, to be sufficient for them? Shall all the fish of the sea be gathered together for them, to be sufficient for them? |

23. [KJV] And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.

[WEB] Yahweh said to Moses, | Has Yahweh's hand grown short? Now you will see whether my word will happen to you or not. |

24. [KJV] And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

[WEB] Moses went out, and told the people the words of Yahweh; and he gathered seventy men of the elders of the people, and set them around the Tent.

25. [KJV] And the LORD came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease.

[WEB] Yahweh came down in the cloud, and spoke to him, and took of the Spirit that was on him, and put it on the seventy elders: and it happened that when the Spirit rested on them, they prophesied, but they did so no more.

26. [KJV] But there remained two of the men in the camp, the name of the one was Eldad, and the name of the other Medad: and the spirit rested upon them; and they were of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

[WEB] But two men remained in the camp. The name of one was Eldad, and the name of the other Medad: and the Spirit rested on them; and they were of those who were written, but had not gone out to the Tent; and they prophesied in the camp.

27. [KJV] And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp.

[WEB] A young man ran, and told Moses, and said, | Eldad and Medad are prophesying in the camp!|

28. [KJV] And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, My lord Moses, forbid them.

[WEB] Joshua the son of Nun, the servant of Moses, one of his chosen men, answered, | My lord Moses, forbid them!|

29. [KJV] And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, and that the LORD would put his spirit upon them!

[WEB] Moses said to him, | Are you jealous for my sake? I wish that all Yahweh's people were prophets, that Yahweh would put his Spirit on them!|

30. [KJV] And Moses gat him into the camp, he and the elders of Israel.

[WEB] Moses went into the camp, he and the elders of Israel.

31. [KJV] And there went forth a wind from the LORD, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth.

[WEB] A wind from Yahweh went out and brought quails from the sea, and let them fall by the

camp, about a day's journey on this side, and a day's journey on the other side, around the camp, and about two cubits above the surface of the earth.

32. [KJV] And the people stood up all that day, and all that night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread them all abroad for themselves round about the camp.

[WEB] The people rose up all that day, and all the night, and all the next day, and gathered the quails. He who gathered least gathered ten homers; and they spread them all abroad for themselves around the camp.

33. [KJV] And while the flesh was yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.

[WEB] While the flesh was yet between their teeth, before it was chewed, the anger of Yahweh was kindled against the people, and Yahweh struck the people with a very great plague.

34. [KJV] And he called the name of that place Kibrothhattaavah: because there they buried the people that lusted.

[WEB] The name of that place was called Kibroth Hattaavah, because there they buried the people who lusted.

35. [KJV] And the people journeyed from Kibrothhattaavah unto Hazeroth; and abode at Hazeroth.

[WEB] From Kibroth Hattaavah the people traveled to Hazeroth; and they stayed at Hazeroth.

Numbers 12

1. [KJV] And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

[WEB] Miriam and Aaron spoke against Moses because of the Cushite woman whom he had married; for he had married a Cushite woman.

2. [KJV] And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard it.

[WEB] They said, | Has Yahweh indeed spoken only with Moses? Hasn't he spoken also with us? | And Yahweh heard it.

3. [KJV] (Now the man Moses was very meek, above all the men which were upon the face of the earth.)

[WEB] Now the man Moses was very humble, above all the men who were on the surface of the earth.

4. [KJV] And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

[WEB] Yahweh spoke suddenly to Moses, to Aaron, and to Miriam, |You three come out to the Tent of Meeting!| The three of them came out.

5. [KJV] And the LORD came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

[WEB] Yahweh came down in a pillar of cloud, and stood at the door of the Tent, and called Aaron and Miriam; and they both came forward.

6. [KJV] And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream.

[WEB] He said, |Hear now my words. If there is a prophet among you, I Yahweh will make myself known to him in a vision. I will speak with him in a dream.

7. [KJV] My servant Moses is not so, who is faithful in all mine house.

[WEB] My servant Moses is not so. He is faithful in all my house.

8. [KJV] With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

[WEB] With him I will speak mouth to mouth, even plainly, and not in riddles; and he shall see Yahweh's form. Why then were you not afraid to speak against my servant, against Moses?|

9. [KJV] And the anger of the LORD was kindled against them; and he departed.

[WEB] The anger of Yahweh was kindled against them; and he departed.

10. [KJV] And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous.

[WEB] The cloud departed from over the Tent; and behold, Miriam was leprous, as white as snow. Aaron looked at Miriam, and behold, she was leprous.

11. [KJV] And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

[WEB] Aaron said to Moses, |Oh, my lord, please don't count this sin against us, in which we have done foolishly, and in which we have sinned.

12. [KJV] Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

[WEB] Let her not, I pray, be as one dead, of whom the flesh is half consumed when he comes out of his mother's womb.|

13. [KJV] And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee.

[WEB] Moses cried to Yahweh, saying, |Heal her, God, I beg you!|

14. [KJV] And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again.

[WEB] Yahweh said to Moses, |If her father had but spit in her face, shouldn't she be ashamed seven days? Let her be shut up outside of the camp seven days, and after that she shall be brought in again. |

15. [KJV] And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in again.

[WEB] Miriam was shut up outside of the camp seven days, and the people didn't travel until Miriam was brought in again.

16. [KJV] And afterward the people removed from Hazeroth, and pitched in the wilderness of Paran.

[WEB] Afterward the people traveled from Hazeroth, and encamped in the wilderness of Paran.

Numbers 13

1. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

2. [KJV] Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

[WEB] |Send men, that they may spy out the land of Canaan, which I give to the children of Israel. Of every tribe of their fathers, you shall send a man, every one a prince among them. |

3. [KJV] And Moses by the commandment of the LORD sent them from the wilderness of Paran: all those men were heads of the children of Israel.

[WEB] Moses sent them from the wilderness of Paran according to the commandment of Yahweh: all of them men who were heads of the children of Israel.

4. [KJV] And these were their names: of the tribe of Reuben, Shammua the son of Zaccur.

[WEB] These were their names: Of the tribe of Reuben, Shammua the son of Zaccur.

5. [KJV] Of the tribe of Simeon, Shaphat the son of Hori.

[WEB] Of the tribe of Simeon, Shaphat the son of Hori.

6. [KJV] Of the tribe of Judah, Caleb the son of Jephunneh.

[WEB] Of the tribe of Judah, Caleb the son of Jephunneh.

7. [KJV] Of the tribe of Issachar, Igal the son of Joseph.

[WEB] Of the tribe of Issachar, Igal the son of Joseph.

8. [KJV] Of the tribe of Ephraim, Oshea the son of Nun.

[WEB] Of the tribe of Ephraim, Hoshea the son of Nun.

9. [KJV] Of the tribe of Benjamin, Palti the son of Raphu.

[WEB] Of the tribe of Benjamin, Palti the son of Raphu.

10. [KJV] Of the tribe of Zebulun, Gaddiel the son of Sodi.

[WEB] Of the tribe of Zebulun, Gaddiel the son of Sodi.

11. [KJV] Of the tribe of Joseph, namely, of the tribe of Manasseh, Gaddi the son of Susi.

[WEB] Of the tribe of Joseph, [namely], of the tribe of Manasseh, Gaddi the son of Susi.

12. [KJV] Of the tribe of Dan, Ammiel the son of Gemalli.

[WEB] Of the tribe of Dan, Ammiel the son of Gemalli.

13. [KJV] Of the tribe of Asher, Sethur the son of Michael.

[WEB] Of the tribe of Asher, Sethur the son of Michael.

14. [KJV] Of the tribe of Naphtali, Nahbi the son of Vophsi.

[WEB] Of the tribe of Naphtali, Nahbi the son of Vophsi.

15. [KJV] Of the tribe of Gad, Geuel the son of Machi.

[WEB] Of the tribe of Gad, Geuel the son of Machi.

16. [KJV] These are the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua.

[WEB] These are the names of the men who Moses sent to spy out the land. Moses called Hoshea the son of Nun Joshua.

17. [KJV] And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this way southward, and go up into the mountain:

[WEB] Moses sent them to spy out the land of Canaan, and said to them, |Go up this way by the South, and go up into the hill country:

18. [KJV] And see the land, what it is; and the people that dwelleth therein, whether they be strong or weak, few or many;

[WEB] and see the land, what it is; and the people who dwell therein, whether they are strong or weak, whether they are few or many;

19. [KJV] And what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in tents, or in strong holds;

[WEB] and what the land is that they dwell in, whether it is good or bad; and what cities they are that they dwell in, whether in camps, or in strongholds;

20. [KJV] And what the land is, whether it be fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time was the time of the firstripe grapes.

[WEB] and what the land is, whether it is fat or lean, whether there is wood therein, or not. Be courageous, and bring of the fruit of the land. Now the time was the time of the first-ripe grapes. |

21. [KJV] So they went up, and searched the land from the wilderness of Zin unto Rehob, as men come to Hamath.

[WEB] So they went up, and spied out the land from the wilderness of Zin to Rehob, to the entrance of Hamath.

22. [KJV] And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmi, the children of Anak, were. (Now Hebron was built seven years before Zoan in Egypt.)

[WEB] They went up by the South, and came to Hebron; and Ahiman, Sheshai, and Talmi, the children of Anak, were there. (Now Hebron was built seven years before Zoan in Egypt.)

23. [KJV] And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs.

[WEB] They came to the valley of Eshcol, and cut down from there a branch with one cluster of grapes, and they bore it on a staff between two; [they brought] also of the pomegranates, and of the figs.

24. [KJV] The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

[WEB] That place was called the valley of Eshcol, because of the cluster which the children of Israel cut down from there.

25. [KJV] And they returned from searching of the land after forty days.

[WEB] They returned from spying out the land at the end of forty days.

26. [KJV] And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.

[WEB] They went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, to the wilderness of Paran, to Kadesh; and brought back word to them, and to all the congregation, and showed them the fruit of the land.

27. [KJV] And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it.

[WEB] They told him, and said, | We came to the land where you sent us; and surely it flows with milk and honey; and this is its fruit.

28. [KJV] Nevertheless the people be strong that dwell in the land, and the cities are walled, and very great: and moreover we saw the children of Anak there.

[WEB] However the people who dwell in the land are strong, and the cities are fortified, [and] very great: and moreover we saw the children of Anak there.

29. [KJV] The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

[WEB] Amalek dwells in the land of the South: and the Hittite, and the Jebusite, and the Amorite, dwell in the hill country; and the Canaanite dwells by the sea, and along by the side of the Jordan. |

30. [KJV] And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

[WEB] Caleb stilled the people before Moses, and said, | Let us go up at once, and possess it; for we are well able to overcome it. |

31. [KJV] But the men that went up with him said, We be not able to go up against the people; for they are stronger than we.

[WEB] But the men who went up with him said, | We aren't able to go up against the people; for they are stronger than we. |

32. [KJV] And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature.

[WEB] They brought up an evil report of the land which they had spied out to the children of Israel, saying, | The land, through which we have gone to spy it out, is a land that eats up its inhabitants; and all the people who we saw in it are men of great stature.

33. [KJV] And there we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.

[WEB] There we saw the Nephilim, the sons of Anak, who come of the Nephilim: and we were in our own sight as grasshoppers, and so we were in their sight. |

Numbers 14

1. [KJV] And all the congregation lifted up their voice, and cried; and the people wept that night.

[WEB] All the congregation lifted up their voice, and cried; and the people wept that night.

2. [KJV] And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

[WEB] All the children of Israel murmured against Moses and against Aaron: and the whole congregation said to them, | Would that we had died in the land of Egypt! or would that we had died in this wilderness!

3. [KJV] And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

[WEB] Why does Yahweh bring us to this land, to fall by the sword? Our wives and our little ones will be a prey: wouldn't it be better for us to return into Egypt? |

4. [KJV] And they said one to another, Let us make a captain, and let us return into Egypt.

[WEB] They said one to another, | Let us make a captain, and let us return into Egypt. |

5. [KJV] Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

[WEB] Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

6. [KJV] And Joshua the son of Nun, and Caleb the son of Jephunneh, which were of them that searched the land, rent their clothes:

[WEB] Joshua the son of Nun and Caleb the son of Jephunneh, who were of those who spied out the land, tore their clothes:

7. [KJV] And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, is an exceeding good land.

[WEB] and they spoke to all the congregation of the children of Israel, saying, | The land, which we passed through to spy it out, is an exceeding good land.

8. [KJV] If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

[WEB] If Yahweh delights in us, then he will bring us into this land, and give it to us; a land which flows with milk and honey.

9. [KJV] Only rebel not ye against the LORD, neither fear ye the people of the land; for they are bread for us: their defence is departed from them, and the LORD is with us: fear them not.

[WEB] Only don't rebel against Yahweh, neither fear the people of the land; for they are bread for us: their defense is removed from over them, and Yahweh is with us. Don't fear them. |

10. [KJV] But all the congregation bade stone them with stones. And the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel.

[WEB] But all the congregation threatened to stone them with stones. The glory of Yahweh appeared in the Tent of Meeting to all the children of Israel.

11. [KJV] And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them?

[WEB] Yahweh said to Moses, | How long will this people despise me? and how long will they not believe in me, for all the signs which I have worked among them?

12. [KJV] I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.

[WEB] I will strike them with the pestilence, and disinherit them, and will make of you a nation greater and mightier than they. |

13. [KJV] And Moses said unto the LORD, Then the Egyptians shall hear it, (for thou broughtest up this people in thy might from among them;)

[WEB] Moses said to Yahweh, | Then the Egyptians will hear it; for you brought up this people in your might from among them;

14. [KJV] And they will tell it to the inhabitants of this land: for they have heard that thou LORD art among this people, that thou LORD art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

[WEB] and they will tell it to the inhabitants of this land. They have heard that you Yahweh are in the midst of this people; for you Yahweh are seen face to face, and your cloud stands over them, and you go before them, in a pillar of cloud by day, and in a pillar of fire by night.

15. [KJV] Now if thou shalt kill all this people as one man, then the nations which have heard the fame of thee will speak, saying,

[WEB] Now if you killed this people as one man, then the nations which have heard the fame of you will speak, saying,

16. [KJV] Because the LORD was not able to bring this people into the land which he swore unto them, therefore he hath slain them in the wilderness.

[WEB] 'Because Yahweh was not able to bring this people into the land which he swore to them, therefore he has slain them in the wilderness.'

17. [KJV] And now, I beseech thee, let the power of my Lord be great, according as thou hast spoken, saying,

[WEB] Now please let the power of the Lord be great, according as you have spoken, saying,

18. [KJV] The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation.

[WEB] 'Yahweh is slow to anger, and abundant in loving kindness, forgiving iniquity and disobedience; and that will by no means clear [the guilty], visiting the iniquity of the fathers on the children, on the third and on the fourth generation.'

19. [KJV] Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

[WEB] Please pardon the iniquity of this people according to the greatness of your loving kindness, and according as you have forgiven this people, from Egypt even until now. |

20. [KJV] And the LORD said, I have pardoned according to thy word:

[WEB] Yahweh said, | I have pardoned according to your word:

21. [KJV] But as truly as I live, all the earth shall be filled with the glory of the LORD.

[WEB] but in very deed, as I live, and as all the earth shall be filled with the glory of Yahweh;

22. [KJV] Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

[WEB] because all those men who have seen my glory, and my signs, which I worked in Egypt and in the wilderness, yet have tempted me these ten times, and have not listened to my voice;

23. [KJV] Surely they shall not see the land which I swore unto their fathers, neither shall any of them that provoked me see it:

[WEB] surely they shall not see the land which I swore to their fathers, neither shall any of those who despised me see it:

24. [KJV] But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

[WEB] but my servant Caleb, because he had another spirit with him, and has followed me fully, him will I bring into the land into which he went; and his seed shall possess it.

25. [KJV] (Now the Amalekites and the Canaanites dwelt in the valley.) To morrow turn you, and get you into the wilderness by the way of the Red sea.

[WEB] Now the Amalekite and the Canaanite dwell in the valley: tomorrow turn, and go into the wilderness by the way to the Red Sea. |

26. [KJV] And the LORD spake unto Moses and unto Aaron, saying,

[WEB] Yahweh spoke to Moses and to Aaron, saying,

27. [KJV] How long shall I bear with this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

[WEB] | How long [shall I bear] with this evil congregation, that murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

28. [KJV] Say unto them, As truly as I live, saith the LORD, as ye have spoken in mine ears, so will I do to you:

[WEB] Tell them, 'As I live, says Yahweh, surely as you have spoken in my ears, so will I do to you:

29. [KJV] Your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me,

[WEB] your dead bodies shall fall in this wilderness; and all who were numbered of you, according to your whole number, from twenty years old and upward, who have murmured against me,

30. [KJV] Doubtless ye shall not come into the land, concerning which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

[WEB] surely you shall not come into the land, concerning which I swore that I would make you dwell therein, except Caleb the son of Jephunneh, and Joshua the son of Nun.

31. [KJV] But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised.

[WEB] But your little ones, that you said should be a prey, them will I bring in, and they shall know the land which you have rejected.

32. [KJV] But as for you, your carcases, they shall fall in this wilderness.

[WEB] But as for you, your dead bodies shall fall in this wilderness.

33. [KJV] And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcases be wasted in the wilderness.

[WEB] Your children shall be wanderers in the wilderness forty years, and shall bear your prostitution, until your dead bodies be consumed in the wilderness.

34. [KJV] After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise.

[WEB] After the number of the days in which you spied out the land, even forty days, for every day a year, you will bear your iniquities, even forty years, and you will know my alienation.'

35. [KJV] I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

[WEB] I, Yahweh, have spoken, surely this will I do to all this evil congregation, who are gathered together against me: in this wilderness they shall be consumed, and there they shall die. |

36. [KJV] And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,

[WEB] The men, whom Moses sent to spy out the land, who returned, and made all the congregation to murmur against him, by bringing up an evil report against the land,

37. [KJV] Even those men that did bring up the evil report upon the land, died by the plague before the LORD.

[WEB] even those men who did bring up an evil report of the land, died by the plague before Yahweh.

38. [KJV] But Joshua the son of Nun, and Caleb the son of Jephunneh, which were of the men that went to search the land, lived still.

[WEB] But Joshua the son of Nun, and Caleb the son of Jephunneh, remained alive of those men who went to spy out the land.

39. [KJV] And Moses told these sayings unto all the children of Israel: and the people mourned greatly.

[WEB] Moses told these words to all the children of Israel: and the people mourned greatly.

40. [KJV] And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we be here, and will go up unto the place which the LORD hath promised: for we have sinned.

[WEB] They rose up early in the morning, and went up to the top of the mountain, saying, | Behold, we are here, and will go up to the place which Yahweh has promised: for we have sinned. |

41. [KJV] And Moses said, Wherefore now do ye transgress the commandment of the LORD? but it shall not prosper.

[WEB] Moses said, | Why now do you disobey the commandment of Yahweh, since it shall not prosper?

42. [KJV] Go not up, for the LORD is not among you; that ye be not smitten before your enemies.

[WEB] Don't go up, for Yahweh isn't among you; that you not be struck down before your enemies.

43. [KJV] For the Amalekites and the Canaanites are there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.

[WEB] For there the Amalekite and the Canaanite are before you, and you shall fall by the sword: because you are turned back from following Yahweh, therefore Yahweh will not be with you. |

44. [KJV] But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.

[WEB] But they presumed to go up to the top of the mountain: nevertheless the ark of the covenant of Yahweh, and Moses, didn't depart out of the camp.

45. [KJV] Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, even unto Hormah.

[WEB] Then the Amalekite came down, and the Canaanite who lived in that mountain, and struck them and beat them down, even to Hormah.

Numbers 15

1. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

2. [KJV] Speak unto the children of Israel, and say unto them, When ye be come into the land of your habitations, which I give unto you,

[WEB] | Speak to the children of Israel, and tell them, 'When you have come into the land of your habitations, which I give to you,

3. [KJV] And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

[WEB] and will make an offering by fire to Yahweh, a burnt offering, or a sacrifice, to accomplish a vow, or as a freewill offering, or in your set feasts, to make a pleasant aroma to Yahweh, of the herd, or of the flock;

4. [KJV] Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth part of an hin of oil.

[WEB] then he who offers his offering shall offer to Yahweh a meal offering of a tenth part [of an ephah] of fine flour mixed with the fourth part of a hin of oil:

5. [KJV] And the fourth part of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb.

[WEB] and wine for the drink offering, the fourth part of a hin, you shall prepare with the burnt offering, or for the sacrifice, for each lamb.

6. [KJV] Or for a ram, thou shalt prepare for a meat offering two tenth deals of flour mingled with the third part of an hin of oil.

[WEB] | 'Or for a ram, you shall prepare for a meal offering two tenth parts [of an ephah] of fine flour mixed with the third part of a hin of oil:

7. [KJV] And for a drink offering thou shalt offer the third part of an hin of wine, for a sweet savour unto the LORD.

[WEB] and for the drink offering you shall offer the third part of a hin of wine, of a pleasant aroma to Yahweh.

8. [KJV] And when thou preparest a bullock for a burnt offering, or for a sacrifice in performing a vow, or peace offerings unto the LORD:

[WEB] When you prepare a bull for a burnt offering, or for a sacrifice, to accomplish a vow, or for peace offerings to Yahweh;

9. [KJV] Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil.

[WEB] then shall he offer with the bull a meal offering of three tenth parts [of an ephah] of fine flour mixed with half a hin of oil:

10. [KJV] And thou shalt bring for a drink offering half an hin of wine, for an offering made by fire, of a sweet savour unto the LORD.

[WEB] and you shall offer for the drink offering half a hin of wine, for an offering made by fire, of a pleasant aroma to Yahweh.

11. [KJV] Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid.

[WEB] Thus shall it be done for each bull, or for each ram, or for each of the male lambs, or of the young goats.

12. [KJV] According to the number that ye shall prepare, so shall ye do to every one according to their number.

[WEB] According to the number that you shall prepare, so you shall do to everyone according to their number.

13. ^[KJV] All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

^[WEB] | 'All who are native-born shall do these things in this way, in offering an offering made by fire, of a pleasant aroma to Yahweh.

14. ^[KJV] And if a stranger sojourn with you, or whosoever be among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

^[WEB] If a stranger lives as a foreigner with you, or whoever may be among you throughout your generations, and will offer an offering made by fire, of a pleasant aroma to Yahweh; as you do, so he shall do.

15. ^[KJV] One ordinance shall be both for you of the congregation, and also for the stranger that sojourneth with you, an ordinance for ever in your generations: as ye are, so shall the stranger be before the LORD.

^[WEB] For the assembly, there shall be one statute for you, and for the stranger who lives as a foreigner [with you], a statute forever throughout your generations: as you are, so shall the foreigner be before Yahweh.

16. ^[KJV] One law and one manner shall be for you, and for the stranger that sojourneth with you.

^[WEB] One law and one ordinance shall be for you, and for the stranger who lives as a foreigner with you.' |

17. ^[KJV] And the LORD spake unto Moses, saying,

^[WEB] Yahweh spoke to Moses, saying,

18. ^[KJV] Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,

^[WEB] | Speak to the children of Israel, and tell them, 'When you come into the land where I bring you,

19. ^[KJV] Then it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering unto the LORD.

^[WEB] then it shall be that when you eat of the bread of the land, you shall offer up a wave offering to Yahweh.

20. ^[KJV] Ye shall offer up a cake of the first of your dough for an heave offering: as ye do the heave offering of the threshingfloor, so shall ye heave it.

^[WEB] Of the first of your dough you shall offer up a cake for a wave offering: as the wave offering of the threshing floor, so you shall heave it.

21. [KJV] Of the first of your dough ye shall give unto the LORD an heave offering in your generations.

[WEB] Of the first of your dough you shall give to Yahweh a wave offering throughout your generations.

22. [KJV] And if ye have erred, and not observed all these commandments, which the LORD hath spoken unto Moses,

[WEB] | 'When you shall err, and not observe all these commandments, which Yahweh has spoken to Moses,

23. [KJV] Even all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded Moses, and henceforward among your generations;

[WEB] even all that Yahweh has commanded you by Moses, from the day that Yahweh gave commandment, and onward throughout your generations;

24. [KJV] Then it shall be, if ought be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

[WEB] then it shall be, if it be done unwittingly, without the knowledge of the congregation, that all the congregation shall offer one young bull for a burnt offering, for a pleasant aroma to Yahweh, with the meal offering of it, and the drink offering of it, according to the ordinance, and one male goat for a sin offering.

25. [KJV] And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it is ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

[WEB] The priest shall make atonement for all the congregation of the children of Israel, and they shall be forgiven; for it was an error, and they have brought their offering, an offering made by fire to Yahweh, and their sin offering before Yahweh, for their error:

26. [KJV] And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people were in ignorance.

[WEB] and all the congregation of the children of Israel shall be forgiven, and the stranger who lives as a foreigner among them; for in respect of all the people it was done unwittingly.

27. [KJV] And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

[WEB] | 'If one person sins unwittingly, then he shall offer a female goat a year old for a sin offering.

28. [KJV] And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

[WEB] The priest shall make atonement for the soul who errs, when he sins unwittingly, before Yahweh, to make atonement for him; and he shall be forgiven.

29. [KJV] Ye shall have one law for him that sinneth through ignorance, both for him that is born among the children of Israel, and for the stranger that sojourneth among them.

[WEB] You shall have one law for him who does anything unwittingly, for him who is native-born among the children of Israel, and for the stranger who lives as a foreigner among them.

30. [KJV] But the soul that doeth ought presumptuously, whether he be born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

[WEB] | 'But the soul who does anything with a high hand, whether he is native-born or a foreigner, the same blasphemes Yahweh; and that soul shall be cut off from among his people.

31. [KJV] Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity shall be upon him.

[WEB] Because he has despised the word of Yahweh, and has broken his commandment, that soul shall utterly be cut off; his iniquity shall be on him.' |

32. [KJV] And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day.

[WEB] While the children of Israel were in the wilderness, they found a man gathering sticks on the Sabbath day.

33. [KJV] And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation.

[WEB] Those who found him gathering sticks brought him to Moses and Aaron, and to all the congregation.

34. [KJV] And they put him in ward, because it was not declared what should be done to him.

[WEB] They put him in custody, because it had not been declared what should be done to him.

35. [KJV] And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp.

[WEB] Yahweh said to Moses, | The man shall surely be put to death: all the congregation shall stone him with stones outside of the camp. |

36. [KJV] And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.

[WEB] All the congregation brought him outside of the camp, and stoned him to death with stones; as Yahweh commanded Moses.

37. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

38. [KJV] Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

[WEB] | Speak to the children of Israel, and tell them that they should make themselves fringes in the borders of their garments throughout their generations, and that they put on the fringe of each border a cord of blue:

39. [KJV] And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

[WEB] and it shall be to you for a fringe, that you may look on it, and remember all the commandments of Yahweh, and do them; and that you not follow after your own heart and your own eyes, after which you use to play the prostitute;

40. [KJV] That ye may remember, and do all my commandments, and be holy unto your God.

[WEB] that you may remember and do all my commandments, and be holy to your God.

41. [KJV] I am the LORD your God, which brought you out of the land of Egypt, to be your God: I am the LORD your God.

[WEB] I am Yahweh your God, who brought you out of the land of Egypt, to be your God: I am Yahweh your God. |

Numbers 16

1. [KJV] Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took men:

[WEB] Now Korah, the son of Izhar, the son of Kohath, the son of Levi, with Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took [men]:

2. [KJV] And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:

[WEB] and they rose up before Moses, with certain of the children of Israel, two hundred fifty princes of the congregation, called to the assembly, men of renown;

3. [KJV] And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD?

[WEB] and they assembled themselves together against Moses and against Aaron, and said to them, |You take too much on yourself, since all the congregation are holy, everyone of them, and Yahweh is among them: why then lift yourselves up above the assembly of Yahweh?|

4. [KJV] And when Moses heard it, he fell upon his face:

[WEB] When Moses heard it, he fell on his face:

5. [KJV] And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will shew who are his, and who is holy; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him.

[WEB] and he spoke to Korah and to all his company, saying, |In the morning Yahweh will show who are his, and who is holy, and will cause him to come near to him: even him whom he shall choose he will cause to come near to him.

6. [KJV] This do; Take you censers, Korah, and all his company;

[WEB] Do this: take censers, Korah, and all his company;

7. [KJV] And put fire therein, and put incense in them before the LORD to morrow: and it shall be that the man whom the LORD doth choose, he shall be holy: ye take too much upon you, ye sons of Levi.

[WEB] and put fire in them, and put incense on them before Yahweh tomorrow: and it shall be that the man whom Yahweh chooses, he shall be holy. You have gone too far, you sons of Levi!|

8. [KJV] And Moses said unto Korah, Hear, I pray you, ye sons of Levi:

[WEB] Moses said to Korah, |Hear now, you sons of Levi!

9. [KJV] Seemeth it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

[WEB] Is it a small thing to you, that the God of Israel has separated you from the congregation of Israel, to bring you near to himself, to do the service of the tabernacle of Yahweh, and to stand before the congregation to minister to them;

10. [KJV] And he hath brought thee near to him, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

[WEB] and that he has brought you near, and all your brothers the sons of Levi with you? and do you seek the priesthood also?

11. [KJV] For which cause both thou and all thy company are gathered together against the LORD: and what is Aaron, that ye murmur against him?

[WEB] Therefore you and all your company are gathered together against Yahweh: and Aaron, what is he that you murmur against him?|

12. [KJV] And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up:

[WEB] Moses sent to call Dathan and Abiram, the sons of Eliab; and they said, |We won't come up:

13. [KJV] Is it a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

[WEB] is it a small thing that you have brought us up out of a land flowing with milk and honey, to kill us in the wilderness, but you must also make yourself a prince over us?

14. [KJV] Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

[WEB] Moreover you haven't brought us into a land flowing with milk and honey, nor given us inheritance of fields and vineyards: will you put out the eyes of these men? We won't come up. |

15. [KJV] And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them.

[WEB] Moses was very angry, and said to Yahweh, |Don't respect their offering: I have not taken one donkey from them, neither have I hurt one of them. |

16. [KJV] And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow:

[WEB] Moses said to Korah, |You and all your company go before Yahweh, you, and they, and Aaron, tomorrow:

17. [KJV] And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each of you his censer.

[WEB] and each man take his censer, and put incense on them, and each man bring before Yahweh his censer, two hundred fifty censers; you also, and Aaron, each his censer. |

18. [KJV] And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

[WEB] They each took his censer, and put fire in them, and laid incense thereon, and stood at the door of the Tent of Meeting with Moses and Aaron.

19. [KJV] And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory of the LORD appeared unto all the congregation.

[WEB] Korah assembled all the congregation against them to the door of the Tent of Meeting: and the glory of Yahweh appeared to all the congregation.

20. [KJV] And the LORD spake unto Moses and unto Aaron, saying,

[WEB] Yahweh spoke to Moses and to Aaron, saying,

21. [KJV] Separate yourselves from among this congregation, that I may consume them in a moment.

[WEB] |Separate yourselves from among this congregation, that I may consume them in a moment!|

22. [KJV] And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

[WEB] They fell on their faces, and said, |God, the God of the spirits of all flesh, shall one man sin, and will you be angry with all the congregation?|

23. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

24. [KJV] Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

[WEB] |Speak to the congregation, saying, 'Get away from around the tent of Korah, Dathan, and Abiram!'|

25. [KJV] And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him.

[WEB] Moses rose up and went to Dathan and Abiram; and the elders of Israel followed him.

26. [KJV] And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

[WEB] He spoke to the congregation, saying, |Depart, please, from the tents of these wicked men, and touch nothing of theirs, lest you be consumed in all their sins!|

27. [KJV] So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their

sons, and their little children.

[WEB] So they went away from the tent of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood at the door of their tents, and their wives, and their sons, and their little ones.

28. [KJV] And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for I have not done them of mine own mind.

[WEB] Moses said, [Hereby you shall know that Yahweh has sent me to do all these works; for [I have] not [done them] of my own mind.

29. [KJV] If these men die the common death of all men, or if they be visited after the visitation of all men; then the LORD hath not sent me.

[WEB] If these men die the common death of all men, or if they be visited after the visitation of all men; then Yahweh hasn't sent me.

30. [KJV] But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

[WEB] But if Yahweh make a new thing, and the ground open its mouth, and swallow them up, with all that appertain to them, and they go down alive into Sheol; then you shall understand that these men have despised Yahweh. |

31. [KJV] And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them:

[WEB] It happened, as he made an end of speaking all these words, that the ground split apart that was under them;

32. [KJV] And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods.

[WEB] and the earth opened its mouth, and swallowed them up, and their households, and all the men who appertained to Korah, and all their goods.

33. [KJV] They, and all that appertained to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.

[WEB] So they, and all that appertained to them, went down alive into Sheol: and the earth closed on them, and they perished from among the assembly.

34. [KJV] And all Israel that were round about them fled at the cry of them: for they said, Lest the earth swallow us up also.

[WEB] All Israel that were around them fled at the cry of them; for they said, |Lest the earth swallow us up!|

35. [KJV] And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense.

[WEB] Fire came forth from Yahweh, and devoured the two hundred fifty men who offered the incense.

36. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

37. [KJV] Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed.

[WEB] |Speak to Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter the fire yonder; for they are holy,

38. [KJV] The censers of these sinners against their own souls, let them make them broad plates for a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

[WEB] even the censers of these sinners against their own lives; and let them be made beaten plates for a covering of the altar: for they offered them before Yahweh; therefore they are holy; and they shall be a sign to the children of Israel. |

39. [KJV] And Eleazar the priest took the brasen censers, wherewith they that were burnt had offered; and they were made broad plates for a covering of the altar:

[WEB] Eleazar the priest took the bronze censers, which those who were burnt had offered; and they beat them out for a covering of the altar,

40. [KJV] To be a memorial unto the children of Israel, that no stranger, which is not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.

[WEB] to be a memorial to the children of Israel, to the end that no stranger, who isn't of the seed of Aaron, comes near to burn incense before Yahweh; that he not be as Korah, and as his company: as Yahweh spoke to him by Moses.

41. [KJV] But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD.

[WEB] But on the next day all the congregation of the children of Israel murmured against Moses and against Aaron, saying, |You have killed Yahweh's people!|

42. [KJV] And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared.

[WEB] It happened, when the congregation was assembled against Moses and against Aaron, that they looked toward the Tent of Meeting: and behold, the cloud covered it, and the glory of Yahweh appeared.

43. [KJV] And Moses and Aaron came before the tabernacle of the congregation.

[WEB] Moses and Aaron came to the front of the Tent of Meeting.

44. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

45. [KJV] Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.

[WEB] |Get away from among this congregation, that I may consume them in a moment!| They fell on their faces.

46. [KJV] And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

[WEB] Moses said to Aaron, |Take your censer, and put fire from off the altar in it, and lay incense on it, and carry it quickly to the congregation, and make atonement for them; for wrath has gone out from Yahweh! The plague has begun.|

47. [KJV] And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.

[WEB] Aaron did as Moses said, and ran into the midst of the assembly; and behold, the plague has begun among the people: and he put on the incense, and made atonement for the people.

48. [KJV] And he stood between the dead and the living; and the plague was stayed.

[WEB] He stood between the dead and the living; and the plague was stayed.

49. [KJV] Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.

[WEB] Now those who died by the plague were fourteen thousand and seven hundred, besides those who died about the matter of Korah.

50. [KJV] And Aaron returned unto Moses unto the door of the tabernacle of the congregation: and the plague was stayed.

[WEB] Aaron returned to Moses to the door of the Tent of Meeting: and the plague was stayed.

Numbers 17

1. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

2. [KJV] Speak unto the children of Israel, and take of every one of them a rod according to the house of their fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod.

[WEB] | Speak to the children of Israel, and take of them rods, one for each fathers' house, of all their princes according to their fathers' houses, twelve rods: write every man's name on his rod.

3. [KJV] And thou shalt write Aaron's name upon the rod of Levi: for one rod shall be for the head of the house of their fathers.

[WEB] You shall write Aaron's name on the rod of Levi; for there shall be one rod for each head of their fathers' houses.

4. [KJV] And thou shalt lay them up in the tabernacle of the congregation before the testimony, where I will meet with you.

[WEB] You shall lay them up in the Tent of Meeting before the testimony, where I meet with you.

5. [KJV] And it shall come to pass, that the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

[WEB] It shall happen, that the rod of the man whom I shall choose shall bud: and I will make to cease from me the murmurings of the children of Israel, which they murmur against you. |

6. [KJV] And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, even twelve rods: and the rod of Aaron was among their rods.

[WEB] Moses spoke to the children of Israel; and all their princes gave him rods, for each prince one, according to their fathers' houses, even twelve rods: and the rod of Aaron was among their rods.

7. [KJV] And Moses laid up the rods before the LORD in the tabernacle of witness.

[WEB] Moses laid up the rods before Yahweh in the tent of the testimony.

8. [KJV] And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.

[WEB] It happened on the next day, that Moses went into the tent of the testimony; and behold, the rod of Aaron for the house of Levi was budded, and put forth buds, and produced blossoms, and bore ripe almonds.

9. [KJV] And Moses brought out all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod.

[WEB] Moses brought out all the rods from before Yahweh to all the children of Israel: and they looked, and took every man his rod.

10. [KJV] And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.

[WEB] Yahweh said to Moses, | Put back the rod of Aaron before the testimony, to be kept for a token against the children of rebellion; that you may make an end of their murmurings against me, that they not die. |

11. [KJV] And Moses did so: as the LORD commanded him, so did he.

[WEB] Moses did so. As Yahweh commanded him, so he did.

12. [KJV] And the children of Israel spake unto Moses, saying, Behold, we die, we perish, we all perish.

[WEB] The children of Israel spoke to Moses, saying, | Behold, we perish! We are undone! We are all undone!

13. [KJV] Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

[WEB] Everyone who comes near, who comes near to the tabernacle of Yahweh, dies! Will we all perish? |

Numbers 18

1. [KJV] And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

[WEB] Yahweh said to Aaron, | You and your sons and your fathers' house with you shall bear the iniquity of the sanctuary; and you and your sons with you shall bear the iniquity of your priesthood.

2. [KJV] And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee shall minister before the tabernacle of witness.

[WEB] Your brothers also, the tribe of Levi, the tribe of your father, bring near with you, that they may be joined to you, and minister to you: but you and your sons with you shall be before the tent of the testimony.

3. [KJV] And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

[WEB] They shall keep your commands, and the duty of all the Tent: only they shall not come near to the vessels of the sanctuary and to the altar, that they not die, neither they, nor you.

4. [KJV] And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.

[WEB] They shall be joined to you, and keep the responsibility of the Tent of Meeting, for all the service of the Tent: and a stranger shall not come near to you.

5. [KJV] And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.

[WEB] | You shall perform the duty of the sanctuary, and the duty of the altar; that there be wrath no more on the children of Israel.

6. [KJV] And I, behold, I have taken your brethren the Levites from among the children of Israel: to you they are given as a gift for the LORD, to do the service of the tabernacle of the congregation.

[WEB] I, behold, I have taken your brothers the Levites from among the children of Israel: to you they are a gift, given to Yahweh, to do the service of the Tent of Meeting.

7. [KJV] Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the vail; and ye shall serve: I have given your priest's office unto you as a service of gift: and the stranger that cometh nigh shall be put to death.

[WEB] You and your sons with you shall keep your priesthood for everything of the altar, and for that within the veil; and you shall serve: I give you the priesthood as a service of gift: and the stranger who comes near shall be put to death. |

8. [KJV] And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

[WEB] Yahweh spoke to Aaron, | I, behold, I have given you the command of my wave offerings,

even all the holy things of the children of Israel; to you have I given them by reason of the anointing, and to your sons, as a portion forever.

9. [KJV] This shall be thine of the most holy things, reserved from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, shall be most holy for thee and for thy sons.

[WEB] This shall be yours of the most holy things, [reserved] from the fire: every offering of theirs, even every meal offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render to me, shall be most holy for you and for your sons.

10. [KJV] In the most holy place shalt thou eat it; every male shall eat it: it shall be holy unto thee.

[WEB] You shall eat of it like the most holy things. Every male shall eat of it. It shall be holy to you.

11. [KJV] And this is thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

[WEB] | This is yours, too: the wave offering of their gift, even all the wave offerings of the children of Israel. I have given them to you, and to your sons and to your daughters with you, as a portion forever. Everyone who is clean in your house shall eat of it.

12. [KJV] All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee.

[WEB] | All the best of the oil, and all the best of the vintage, and of the grain, the first fruits of them which they give to Yahweh, to you have I given them.

13. [KJV] And whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat of it.

[WEB] The first-ripe fruits of all that is in their land, which they bring to Yahweh, shall be yours; everyone who is clean in your house shall eat of it.

14. [KJV] Every thing devoted in Israel shall be thine.

[WEB] | Everything devoted in Israel shall be yours.

15. [KJV] Every thing that openeth the matrix in all flesh, which they bring unto the LORD, whether it be of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

[WEB] Everything that opens the womb, of all flesh which they offer to Yahweh, both of man and animal shall be yours: nevertheless you shall surely redeem the firstborn of man, and you shall redeem the firstborn of unclean animals.

16. [KJV] And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which is twenty gerahs.

[WEB] You shall redeem those who are to be redeemed of them from a month old, according to your estimation, for five shekels of money, after the shekel of the sanctuary (the same is twenty gerahs).

17. [KJV] But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the LORD.

[WEB] | But you shall not redeem the firstborn of a cow, or the firstborn of a sheep, or the firstborn of a goat. They are holy. You shall sprinkle their blood on the altar, and shall burn their fat for an offering made by fire, for a pleasant aroma to Yahweh.

18. [KJV] And the flesh of them shall be thine, as the wave breast and as the right shoulder are thine.

[WEB] Their flesh shall be yours, as the wave offering breast and as the right thigh, it shall be yours.

19. [KJV] All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it is a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

[WEB] All the wave offerings of the holy things, which the children of Israel offer to Yahweh, have I given you, and your sons and your daughters with you, as a portion forever: it is a covenant of salt forever before Yahweh to you and to your seed with you. |

20. [KJV] And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I am thy part and thine inheritance among the children of Israel.

[WEB] Yahweh said to Aaron, | You shall have no inheritance in their land, neither shall you have any portion among them. I am your portion and your inheritance among the children of Israel.

21. [KJV] And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation.

[WEB] | To the children of Levi, behold, I have given all the tithe in Israel for an inheritance, in return for their service which they serve, even the service of the Tent of Meeting.

22. [KJV] Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.

[WEB] Henceforth the children of Israel shall not come near the Tent of Meeting, lest they bear sin, and die.

23. [KJV] But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: it shall be a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

[WEB] But the Levites shall do the service of the Tent of Meeting, and they shall bear their iniquity: it shall be a statute forever throughout your generations; and among the children of Israel they shall have no inheritance.

24. [KJV] But the tithes of the children of Israel, which they offer as an heave offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance.

[WEB] For the tithe of the children of Israel, which they offer as a wave offering to Yahweh, I have given to the Levites for an inheritance: therefore I have said to them, 'Among the children of Israel they shall have no inheritance.'

25. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

26. [KJV] Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, even a tenth part of the tithe.

[WEB] | Moreover you shall speak to the Levites, and tell them, 'When you take of the children of Israel the tithe which I have given you from them for your inheritance, then you shall offer up a wave offering of it for Yahweh, a tithe of the tithe.

27. [KJV] And this your heave offering shall be reckoned unto you, as though it were the corn of the threshingfloor, and as the fulness of the winepress.

[WEB] Your wave offering shall be reckoned to you, as though it were the grain of the threshing floor, and as the fullness of the winepress.

28. [KJV] Thus ye also shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD'S heave offering to Aaron the priest.

[WEB] Thus you also shall offer a wave offering to Yahweh of all your tithes, which you receive of the children of Israel; and of it you shall give Yahweh's wave offering to Aaron the priest.

29. [KJV] Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, even the hallowed part thereof out of it.

[WEB] Out of all your gifts you shall offer every wave offering of Yahweh, of all its best, even the holy part of it out of it.'

30. [KJV] Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.

[WEB] | Therefore you shall tell them, 'When you heave its best from it, then it shall be reckoned to the Levites as the increase of the threshing floor, and as the increase of the winepress.

31. [KJV] And ye shall eat it in every place, ye and your households: for it is your reward for your service in the tabernacle of the congregation.

[WEB] You shall eat it in every place, you and your households: for it is your reward in return for your service in the Tent of Meeting.

32. [KJV] And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.

[WEB] You shall bear no sin by reason of it, when you have heaved from it its best: and you shall not profane the holy things of the children of Israel, that you not die.' |

Numbers 19

1. [KJV] And the LORD spake unto Moses and unto Aaron, saying,

[WEB] Yahweh spoke to Moses and to Aaron, saying,

2. [KJV] This is the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke:

[WEB] | This is the statute of the law which Yahweh has commanded: Speak to the children of Israel, that they bring you a red heifer without spot, in which is no blemish, [and] on which never came yoke.

3. [KJV] And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and one shall slay her before his face:

[WEB] You shall give her to Eleazar the priest, and he shall bring her forth outside of the camp, and one shall kill her before his face:

4. [KJV] And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:

[WEB] and Eleazar the priest shall take of her blood with his finger, and sprinkle her blood toward the front of the Tent of Meeting seven times.

5. [KJV] And one shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:

[WEB] One shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:

6. [KJV] And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer.

[WEB] and the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer.

7. [KJV] Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

[WEB] Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the evening.

8. [KJV] And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

[WEB] He who burns her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the evening.

9. [KJV] And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin.

[WEB] | A man who is clean shall gather up the ashes of the heifer, and lay them up outside of the camp in a clean place; and it shall be kept for the congregation of the children of Israel for a water for impurity: it is a sin offering.

10. [KJV] And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

[WEB] He who gathers the ashes of the heifer shall wash his clothes, and be unclean until the evening: and it shall be to the children of Israel, and to the stranger who lives as a foreigner among them, for a statute forever.

11. [KJV] He that toucheth the dead body of any man shall be unclean seven days.

[WEB] | He who touches the dead body of any man shall be unclean seven days:

12. [KJV] He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

[WEB] the same shall purify himself with water on the third day, and on the seventh day he shall

be clean: but if he doesn't purify himself the third day, then the seventh day he shall not be clean.

13. [KJV] Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him.

[WEB] Whoever touches a dead person, the body of a man who has died, and doesn't purify himself, defiles the tabernacle of Yahweh; and that soul shall be cut off from Israel: because the water for impurity was not sprinkled on him, he shall be unclean; his uncleanness is yet on him.

14. [KJV] This is the law, when a man dieth in a tent: all that come into the tent, and all that is in the tent, shall be unclean seven days.

[WEB] | This is the law when a man dies in a tent: everyone who comes into the tent, and everyone who is in the tent, shall be unclean seven days.

15. [KJV] And every open vessel, which hath no covering bound upon it, is unclean.

[WEB] Every open vessel, which has no covering bound on it, is unclean.

16. [KJV] And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

[WEB] | Whoever in the open field touches one who is slain with a sword, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

17. [KJV] And for an unclean person they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

[WEB] | For the unclean they shall take of the ashes of the burning of the sin offering; and running water shall be put thereto in a vessel:

18. [KJV] And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

[WEB] and a clean person shall take hyssop, and dip it in the water, and sprinkle it on the tent, and on all the vessels, and on the persons who were there, and on him who touched the bone, or the slain, or the dead, or the grave:

19. [KJV] And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

[WEB] and the clean person shall sprinkle on the unclean on the third day, and on the seventh day:

and on the seventh day he shall purify him; and he shall wash his clothes, and bathe himself in water, and shall be clean at evening.

20. [KJV] But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he is unclean.

[WEB] But the man who shall be unclean, and shall not purify himself, that soul shall be cut off from the midst of the assembly, because he has defiled the sanctuary of Yahweh: the water for impurity has not been sprinkled on him; he is unclean.

21. [KJV] And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

[WEB] It shall be a perpetual statute to them: and he who sprinkles the water for impurity shall wash his clothes, and he who touches the water for impurity shall be unclean until evening.

22. [KJV] And whatsoever the unclean person toucheth shall be unclean; and the soul that toucheth it shall be unclean until even.

[WEB] | Whatever the unclean person touches shall be unclean; and the soul that touches it shall be unclean until evening. |

Numbers 20

1. [KJV] Then came the children of Israel, even the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

[WEB] The children of Israel, even the whole congregation, came into the wilderness of Zin in the first month: and the people stayed in Kadesh; and Miriam died there, and was buried there.

2. [KJV] And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron.

[WEB] There was no water for the congregation: and they assembled themselves together against Moses and against Aaron.

3. [KJV] And the people chode with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!

[WEB] The people strove with Moses, and spoke, saying, | We wish that we had died when our brothers died before Yahweh!

4. [KJV] And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?

[WEB] Why have you brought the assembly of Yahweh into this wilderness, that we should die there, we and our animals?

5. [KJV] And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink.

[WEB] Why have you made us to come up out of Egypt, to bring us in to this evil place? It is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink. |

6. [KJV] And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them.

[WEB] Moses and Aaron went from the presence of the assembly to the door of the Tent of Meeting, and fell on their faces: and the glory of Yahweh appeared to them.

7. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

8. [KJV] Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

[WEB] | Take the rod, and assemble the congregation, you, and Aaron your brother, and speak to the rock before their eyes, that it give forth its water; and you shall bring forth to them water out of the rock; so you shall give the congregation and their livestock drink. |

9. [KJV] And Moses took the rod from before the LORD, as he commanded him.

[WEB] Moses took the rod from before Yahweh, as he commanded him.

10. [KJV] And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

[WEB] Moses and Aaron gathered the assembly together before the rock, and he said to them, | Hear now, you rebels; shall we bring you water out of this rock for you? |

11. [KJV] And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also.

[WEB] Moses lifted up his hand, and struck the rock with his rod twice: and water came forth abundantly, and the congregation drank, and their livestock.

12. [KJV] And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

[WEB] Yahweh said to Moses and Aaron, |Because you didn't believe in me, to sanctify me in the eyes of the children of Israel, therefore you shall not bring this assembly into the land which I have given them. |

13. [KJV] This is the water of Meribah; because the children of Israel strove with the LORD, and he was sanctified in them.

[WEB] These are the waters of Meribah; because the children of Israel strove with Yahweh, and he was sanctified in them.

14. [KJV] And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:

[WEB] Moses sent messengers from Kadesh to the king of Edom, saying: |Thus says your brother Israel: You know all the travail that has happened to us:

15. [KJV] How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers:

[WEB] how our fathers went down into Egypt, and we lived in Egypt a long time; and the Egyptians dealt ill with us, and our fathers:

16. [KJV] And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border:

[WEB] and when we cried to Yahweh, he heard our voice, and sent an angel, and brought us forth out of Egypt: and behold, we are in Kadesh, a city in the uttermost of your border.

17. [KJV] Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink of the water of the wells: we will go by the king's high way, we will not turn to the right hand nor to the left, until we have passed thy borders.

[WEB] | Please let us pass through your land: we will not pass through field or through vineyard, neither will we drink of the water of the wells: we will go along the king's highway; we will not turn aside to the right hand nor to the left, until we have passed your border. |

18. [KJV] And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword.

[WEB] Edom said to him, |You shall not pass through me, lest I come out with the sword against you. |

19. [KJV] And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without doing any thing else, go through on my feet.

[WEB] The children of Israel said to him, | We will go up by the highway; and if we drink of your water, I and my livestock, then will I give its price: let me only, without [doing] anything [else], pass through on my feet. |

20. [KJV] And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.

[WEB] He said, | You shall not pass through. | Edom came out against him with many people, and with a strong hand.

21. [KJV] Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

[WEB] Thus Edom refused to give Israel passage through his border, so Israel turned away from him.

22. [KJV] And the children of Israel, even the whole congregation, journeyed from Kadesh, and came unto mount Hor.

[WEB] They traveled from Kadesh: and the children of Israel, even the whole congregation, came to Mount Hor.

23. [KJV] And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,

[WEB] Yahweh spoke to Moses and Aaron in Mount Hor, by the border of the land of Edom, saying,

24. [KJV] Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah.

[WEB] | Aaron shall be gathered to his people; for he shall not enter into the land which I have given to the children of Israel, because you rebelled against my word at the waters of Meribah.

25. [KJV] Take Aaron and Eleazar his son, and bring them up unto mount Hor:

[WEB] Take Aaron and Eleazar his son, and bring them up to Mount Hor;

26. [KJV] And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered unto his people, and shall die there.

[WEB] and strip Aaron of his garments, and put them on Eleazar his son: and Aaron shall be gathered [to his people], and shall die there. |

27. [KJV] And Moses did as the LORD commanded: and they went up into mount Hor in the sight of all the congregation.

[WEB] Moses did as Yahweh commanded: and they went up into Mount Hor in the sight of all the congregation.

28. [KJV] And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.

[WEB] Moses stripped Aaron of his garments, and put them on Eleazar his son; and Aaron died there on the top of the mountain: and Moses and Eleazar came down from the mountain.

29. [KJV] And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, even all the house of Israel.

[WEB] When all the congregation saw that Aaron was dead, they wept for Aaron thirty days, even all the house of Israel.

Numbers 21

1. [KJV] And when king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took some of them prisoners.

[WEB] The Canaanite, the king of Arad, who lived in the South, heard tell that Israel came by the way of Atharim; and he fought against Israel, and took some of them captive.

2. [KJV] And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.

[WEB] Israel vowed a vow to Yahweh, and said, |If you will indeed deliver this people into my hand, then I will utterly destroy their cities. |

3. [KJV] And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

[WEB] Yahweh listened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and the name of the place was called Hormah.

4. [KJV] And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

[WEB] They traveled from Mount Hor by the way to the Red Sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

5. [KJV] And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread.

[WEB] The people spoke against God, and against Moses, |Why have you brought us up out of Egypt to die in the wilderness? For there is no bread, and there is no water; and our soul loathes this light bread. |

6. [KJV] And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

[WEB] Yahweh sent fiery serpents among the people, and they bit the people; and many people of Israel died.

7. [KJV] Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

[WEB] The people came to Moses, and said, | We have sinned, because we have spoken against Yahweh, and against you. Pray to Yahweh, that he take away the serpents from us. | Moses prayed for the people.

8. [KJV] And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

[WEB] Yahweh said to Moses, | Make a fiery serpent, and set it on a standard: and it shall happen, that everyone who is bitten, when he sees it, shall live. |

9. [KJV] And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

[WEB] Moses made a serpent of brass, and set it on the standard: and it happened, that if a serpent had bitten any man, when he looked to the serpent of brass, he lived.

10. [KJV] And the children of Israel set forward, and pitched in Oboth.

[WEB] The children of Israel traveled, and encamped in Oboth.

11. [KJV] And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which is before Moab, toward the sunrising.

[WEB] They traveled from Oboth, and encamped at Iyeabarim, in the wilderness which is before Moab, toward the sunrise.

12. [KJV] From thence they removed, and pitched in the valley of Zared.

[WEB] From there they traveled, and encamped in the valley of Zered.

13. [KJV] From thence they removed, and pitched on the other side of Arnon, which is in the wilderness that cometh out of the coasts of the Amorites: for Arnon is the border of Moab, between Moab and the Amorites.

[WEB] From there they traveled, and encamped on the other side of the Arnon, which is in the wilderness, that comes out of the border of the Amorites: for the Arnon is the border of Moab, between Moab and the Amorites.

14. [KJV] Wherefore it is said in the book of the wars of the LORD, What he did in the Red sea, and in the brooks of Arnon,

[WEB] Therefore it is said in the book of the Wars of Yahweh, |Vaheb in Suphah, the valleys of the Arnon,

15. [KJV] And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the border of Moab.

[WEB] the slope of the valleys that incline toward the dwelling of Ar, leans on the border of Moab. |

16. [KJV] And from thence they went to Beer: that is the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.

[WEB] From there they traveled to Beer: that is the well of which Yahweh said to Moses, |Gather the people together, and I will give them water. |

17. [KJV] Then Israel sang this song, Spring up, O well; sing ye unto it:

[WEB] Then sang Israel this song: |Spring up, well; sing to it:

18. [KJV] The princes digged the well, the nobles of the people digged it, by the direction of the lawgiver, with their staves. And from the wilderness they went to Mattanah:

[WEB] the well, which the princes dug, which the nobles of the people dug, with the scepter, and with their poles. | From the wilderness [they traveled] to Mattanah;

19. [KJV] And from Mattanah to Nahaliel: and from Nahaliel to Bamoth:

[WEB] and from Mattanah to Nahaliel; and from Nahaliel to Bamoth;

20. [KJV] And from Bamoth in the valley, that is in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon.

[WEB] and from Bamoth to the valley that is in the field of Moab, to the top of Pisgah, which looks down on the desert.

21. [KJV] And Israel sent messengers unto Sihon king of the Amorites, saying,

[WEB] Israel sent messengers to Sihon king of the Amorites, saying,

22. [KJV] Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink of the waters of the well: but we will go along by the king's high way, until we be past thy borders.

[WEB] | Let me pass through your land: we will not turn aside into field, or into vineyard; we will not drink of the water of the wells: we will go by the king's highway, until we have passed your border. |

23. [KJV] And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

[WEB] Sihon would not allow Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness, and came to Jahaz; and he fought against Israel.

24. [KJV] And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon was strong.

[WEB] Israel struck him with the edge of the sword, and possessed his land from the Arnon to the Jabbok, even to the children of Ammon; for the border of the children of Ammon was strong.

25. [KJV] And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the villages thereof.

[WEB] Israel took all these cities: and Israel lived in all the cities of the Amorites, in Heshbon, and in all its towns.

26. [KJV] For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

[WEB] For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even to the Arnon.

27. [KJV] Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared:

[WEB] Therefore those who speak in proverbs say, |Come to Heshbon. Let the city of Sihon be built and established;

28. [KJV] For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, and the lords of the high places of Arnon.

[WEB] for a fire has gone out of Heshbon, a flame from the city of Sihon. It has devoured Ar of Moab, The lords of the high places of the Arnon.

29. [KJV] Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

[WEB] Woe to you, Moab! You are undone, people of Chemosh! He has given his sons as fugitives, and his daughters into captivity, to Sihon king of the Amorites.

30. [KJV] We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which reacheth unto Medeba.

[WEB] We have shot at them. Heshbon has perished even to Dibon. We have laid waste even to Nophah, Which reaches to Medeba. |

31. [KJV] Thus Israel dwelt in the land of the Amorites.

[WEB] Thus Israel lived in the land of the Amorites.

32. [KJV] And Moses sent to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that were there.

[WEB] Moses sent to spy out Jazer; and they took its towns, and drove out the Amorites who were there.

33. [KJV] And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei.

[WEB] They turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he and all his people, to battle at Edrei.

34. [KJV] And the LORD said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.

[WEB] Yahweh said to Moses, | Don't fear him: for I have delivered him into your hand, and all his people, and his land; and you shall do to him as you did to Sihon king of the Amorites, who lived at Heshbon. |

35. [KJV] So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land.

[WEB] So they struck him, and his sons and all his people, until there was none left him remaining: and they possessed his land.

Numbers 22

1. [KJV] And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan by Jericho.

[WEB] The children of Israel traveled, and encamped in the plains of Moab beyond the Jordan at Jericho.

2. [KJV] And Balak the son of Zippor saw all that Israel had done to the Amorites.

[WEB] Balak the son of Zippor saw all that Israel had done to the Amorites.

3. [KJV] And Moab was sore afraid of the people, because they were many: and Moab was distressed because of the children of Israel.

[WEB] Moab was very afraid of the people, because they were many: and Moab was distressed because of the children of Israel.

4. [KJV] And Moab said unto the elders of Midian, Now shall this company lick up all that are round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor was king of the Moabites at that time.

[WEB] Moab said to the elders of Midian, | Now this multitude will lick up all that is around us, as the ox licks up the grass of the field. | Balak the son of Zippor was king of Moab at that time.

5. [KJV] He sent messengers therefore unto Balaam the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

[WEB] He sent messengers to Balaam the son of Beor, to Pethor, which is by the River, to the land of the children of his people, to call him, saying, | Behold, there is a people who came out from Egypt. Behold, they cover the surface of the earth, and they are staying opposite me.

6. [KJV] Come now therefore, I pray thee, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed.

[WEB] Please come now therefore curse me this people; for they are too mighty for me: perhaps I shall prevail, that we may strike them, and that I may drive them out of the land; for I know that he whom you bless is blessed, and he whom you curse is cursed. |

7. [KJV] And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.

[WEB] The elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came to Balaam, and spoke to him the words of Balak.

8. [KJV] And he said unto them, Lodge here this night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam.

[WEB] He said to them, | Lodge here this night, and I will bring you word again, as Yahweh shall speak to me. | The princes of Moab stayed with Balaam.

9. [KJV] And God came unto Balaam, and said, What men are these with thee?

[WEB] God came to Balaam, and said, | Who are these men with you? |

10. [KJV] And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, saying,

[WEB] Balaam said to God, | Balak the son of Zippor, king of Moab, has sent to me, [saying],

11. [KJV] Behold, there is a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

[WEB] 'Behold, the people that is come out of Egypt, it covers the surface of the earth: now, come curse me them; perhaps I shall be able to fight against them, and shall drive them out.' |

12. [KJV] And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they are blessed.

[WEB] God said to Balaam, | You shall not go with them. You shall not curse the people; for they are blessed. |

13. [KJV] And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you.

[WEB] Balaam rose up in the morning, and said to the princes of Balak, | Go to your land; for Yahweh refuses to permit me to go with you. |

14. [KJV] And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us.

[WEB] The princes of Moab rose up, and they went to Balak, and said, | Balaam refuses to come with us. |

15. [KJV] And Balak sent yet again princes, more, and more honourable than they.

[WEB] Balak sent yet again princes, more, and more honorable than they.

16. [KJV] And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

[WEB] They came to Balaam, and said to him, | Thus says Balak the son of Zippor, 'Please let nothing hinder you from coming to me:

17. [KJV] For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.

[WEB] for I will promote you to very great honor, and whatever you say to me I will do. Please come therefore, and curse this people for me.' |

18. [KJV] And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

[WEB] Balaam answered the servants of Balak, | If Balak would give me his house full of silver and gold, I can't go beyond the word of Yahweh my God, to do less or more.

19. [KJV] Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more.

[WEB] Now therefore, please wait also here this night, that I may know what Yahweh will speak to me more. |

20. [KJV] And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, and go with them; but yet the word which I shall say unto thee, that shalt thou do.

[WEB] God came to Balaam at night, and said to him, | If the men have come to call you, rise up, go with them; but only the word which I speak to you, that you shall do. |

21. [KJV] And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.

[WEB] Balaam rose up in the morning, and saddled his donkey, and went with the princes of Moab.

22. [KJV] And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him.

[WEB] God's anger was kindled because he went; and the angel of Yahweh placed himself in the way for an adversary against him. Now he was riding on his donkey, and his two servants were with him.

23. [KJV] And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

[WEB] The donkey saw the angel of Yahweh standing in the way, with his sword drawn in his hand; and the donkey turned aside out of the way, and went into the field: and Balaam struck the donkey, to turn her into the way.

24. [KJV] But the angel of the LORD stood in a path of the vineyards, a wall being on this side, and a wall on that side.

[WEB] Then the angel of Yahweh stood in a narrow path between the vineyards, a wall being on this side, and a wall on that side.

25. [KJV] And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again.

[WEB] The donkey saw the angel of Yahweh, and she thrust herself to the wall, and crushed Balaam's foot against the wall: and he struck her again.

26. [KJV] And the angel of the LORD went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left.

[WEB] The angel of Yahweh went further, and stood in a narrow place, where there was no way to turn either to the right hand or to the left.

27. [KJV] And when the ass saw the angel of the LORD, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff.

[WEB] The donkey saw the angel of Yahweh, and she lay down under Balaam: and Balaam's anger was kindled, and he struck the donkey with his staff.

28. [KJV] And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

[WEB] Yahweh opened the mouth of the donkey, and she said to Balaam, |What have I done to you, that you have struck me these three times?|

29. [KJV] And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.

[WEB] Balaam said to the donkey, |Because you have mocked me, I wish there were a sword in my hand, for now I would have killed you. |

30. [KJV] And the ass said unto Balaam, Am not I thine ass, upon which thou hast ridden ever since I was thine unto this day? was I ever wont to do so unto thee? And he said, Nay.

[WEB] The donkey said to Balaam, |Am I not your donkey, on which you have ridden all your life long to this day? Was I ever in the habit of doing so to you?| He said, |No. |

31. [KJV] Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

[WEB] Then Yahweh opened the eyes of Balaam, and he saw the angel of Yahweh standing in the way, with his sword drawn in his hand; and he bowed his head, and fell on his face.

32. [KJV] And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because thy way is perverse before me:

[WEB] The angel of Yahweh said to him, |Why have you struck your donkey these three times? Behold, I have come forth as an adversary, because your way is perverse before me:

33. [KJV] And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

[WEB] and the donkey saw me, and turned aside before me these three times. Unless she had turned aside from me, surely now I would have killed you, and saved her alive. |

34. [KJV] And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.

[WEB] Balaam said to the angel of Yahweh, |I have sinned; for I didn't know that you stood in the way against me. Now therefore, if it displeases you, I will go back again. |

35. [KJV] And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

[WEB] The angel of Yahweh said to Balaam, | Go with the men; but only the word that I shall speak to you, that you shall speak. | So Balaam went with the princes of Balak.

36. [KJV] And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which is in the border of Arnon, which is in the utmost coast.

[WEB] When Balak heard that Balaam had come, he went out to meet him to the City of Moab, which is on the border of the Arnon, which is in the utmost part of the border.

37. [KJV] And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?

[WEB] Balak said to Balaam, | Didn't I earnestly send to you to call you? Why didn't you come to me? Am I not able indeed to promote you to honor? |

38. [KJV] And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

[WEB] Balaam said to Balak, | Behold, I have come to you: have I now any power at all to speak anything? The word that God puts in my mouth, that shall I speak. |

39. [KJV] And Balaam went with Balak, and they came unto Kirjathhuzoth.

[WEB] Balaam went with Balak, and they came to Kiriath Huzoth.

40. [KJV] And Balak offered oxen and sheep, and sent to Balaam, and to the princes that were with him.

[WEB] Balak sacrificed cattle and sheep, and sent to Balaam, and to the princes who were with him.

41. [KJV] And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost part of the people.

[WEB] It happened in the morning, that Balak took Balaam, and brought him up into the high places of Baal; and he saw from there the utmost part of the people.

Numbers 23

1. [KJV] And Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen and seven rams.

[WEB] Balaam said to Balak, | Build me here seven altars, and prepare me here seven bulls and seven rams. |

2. [KJV] And Balak did as Balaam had spoken; and Balak and Balaam offered on every altar a bullock and a ram.

[WEB] Balak did as Balaam had spoken; and Balak and Balaam offered on every altar a bull and a ram.

3. [KJV] And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place.

[WEB] Balaam said to Balak, |Stand by your burnt offering, and I will go: perhaps Yahweh will come to meet me; and whatever he shows me I will tell you. | He went to a bare height.

4. [KJV] And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon every altar a bullock and a ram.

[WEB] God met Balaam: and he said to him, |I have prepared the seven altars, and I have offered up a bull and a ram on every altar. |

5. [KJV] And the LORD put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak.

[WEB] Yahweh put a word in Balaam's mouth, and said, |Return to Balak, and thus you shall speak. |

6. [KJV] And he returned unto him, and, lo, he stood by his burnt sacrifice, he, and all the princes of Moab.

[WEB] He returned to him, and behold, he was standing by his burnt offering, he, and all the princes of Moab.

7. [KJV] And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, saying, Come, curse me Jacob, and come, defy Israel.

[WEB] He took up his parable, and said, |From Aram has Balak brought me, the king of Moab from the mountains of the East. Come, curse Jacob for me. Come, defy Israel.

8. [KJV] How shall I curse, whom God hath not cursed? or how shall I defy, whom the LORD hath not defied?

[WEB] How shall I curse whom God has not cursed? How shall I defy whom Yahweh has not defied?

9. [KJV] For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.

[WEB] For from the top of the rocks I see him. From the hills I see him. Behold, it is a people that dwells alone, and shall not be reckoned among the nations.

10. [KJV] Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his!

[WEB] Who can count the dust of Jacob, or number the fourth part of Israel? Let me die the death of the righteous! Let my last end be like his!|

11. [KJV] And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed them altogether.

[WEB] Balak said to Balaam, |What have you done to me? I took you to curse my enemies, and behold, you have blessed them altogether. |

12. [KJV] And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth?

[WEB] He answered and said, |Must I not take heed to speak that which Yahweh puts in my mouth?|

13. [KJV] And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

[WEB] Balak said to him, |Please come with me to another place, where you may see them; you shall see but the utmost part of them, and shall not see them all: and curse me them from there. |

14. [KJV] And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on every altar.

[WEB] He took him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered up a bull and a ram on every altar.

15. [KJV] And he said unto Balak, Stand here by thy burnt offering, while I meet the LORD yonder.

[WEB] He said to Balak, |Stand here by your burnt offering, while I meet [Yahweh] yonder. |

16. [KJV] And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and say thus.

[WEB] Yahweh met Balaam, and put a word in his mouth, and said, |Return to Balak, and say this. |

17. [KJV] And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?

[WEB] He came to him, and behold, he was standing by his burnt offering, and the princes of Moab with him. Balak said to him, |What has Yahweh spoken?|

18. [KJV] And he took up his parable, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor:

[WEB] He took up his parable, and said, |Rise up, Balak, and hear! Listen to me, you son of Zippor.

19. [KJV] God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

[WEB] God is not a man, that he should lie, nor the son of man, that he should repent. Has he said, and will he not do it? Or has he spoken, and will he not make it good?

20. [KJV] Behold, I have received commandment to bless: and he hath blessed; and I cannot reverse it.

[WEB] Behold, I have received a command to bless. He has blessed, and I can't reverse it.

21. [KJV] He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God is with him, and the shout of a king is among them.

[WEB] He has not seen iniquity in Jacob. Neither has he seen perverseness in Israel. Yahweh his God is with him. The shout of a king is among them.

22. [KJV] God brought them out of Egypt; he hath as it were the strength of an unicorn.

[WEB] God brings them out of Egypt. He has as it were the strength of the wild ox.

23. [KJV] Surely there is no enchantment against Jacob, neither is there any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

[WEB] Surely there is no enchantment with Jacob; Neither is there any divination with Israel. Now it shall be said of Jacob and of Israel, What has God done!

24. [KJV] Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat of the prey, and drink the blood of the slain.

[WEB] Behold, the people rises up as a lioness, As a lion he lifts himself up. He shall not lie down until he eat of the prey, and drinks the blood of the slain. |

25. [KJV] And Balak said unto Balaam, Neither curse them at all, nor bless them at all.

[WEB] Balak said to Balaam, | Neither curse them at all, nor bless them at all. |

26. [KJV] But Balaam answered and said unto Balak, Told not I thee, saying, All that the LORD speaketh, that I must do?

[WEB] But Balaam answered Balak, | Didn't I tell you, saying, 'All that Yahweh speaks, that I must do?' |

27. [KJV] And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

[WEB] Balak said to Balaam, | Come now, I will take you to another place; perhaps it will please God that you may curse me them from there. |

28. [KJV] And Balak brought Balaam unto the top of Peor, that looketh toward Jeshimon.

[WEB] Balak took Balaam to the top of Peor, that looks down on the desert.

29. [KJV] And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.

[WEB] Balaam said to Balak, |Build me here seven altars, and prepare me here seven bulls and seven rams. |

30. [KJV] And Balak did as Balaam had said, and offered a bullock and a ram on every altar.

[WEB] Balak did as Balaam had said, and offered up a bull and a ram on every altar.

Numbers 24

1. [KJV] And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

[WEB] When Balaam saw that it pleased Yahweh to bless Israel, he didn't go, as at the other times, to meet with enchantments, but he set his face toward the wilderness.

2. [KJV] And Balaam lifted up his eyes, and he saw Israel abiding in his tents according to their tribes; and the spirit of God came upon him.

[WEB] Balaam lifted up his eyes, and he saw Israel dwelling according to their tribes; and the Spirit of God came on him.

3. [KJV] And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

[WEB] He took up his parable, and said, |Balaam the son of Beor says, the man whose eye was closed says;

4. [KJV] He hath said, which heard the words of God, which saw the vision of the Almighty, falling into a trance, but having his eyes open:

[WEB] he says, who hears the words of God, who sees the vision of the Almighty, falling down, and having his eyes open:

5. [KJV] How goodly are thy tents, O Jacob, and thy tabernacles, O Israel!

[WEB] How goodly are your tents, Jacob, and your tents, Israel!

6. [KJV] As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, and as cedar trees beside the waters.

[WEB] As valleys they are spread forth, as gardens by the riverside, as aloes which Yahweh has planted, as cedar trees beside the waters.

7. [KJV] He shall pour the water out of his buckets, and his seed shall be in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.

[WEB] Water shall flow from his buckets. His seed shall be in many waters. His king shall be higher than Agag. His kingdom shall be exalted.

8. [KJV] God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce them through with his arrows.

[WEB] God brings him out of Egypt. He has as it were the strength of the wild ox. He shall eat up the nations his adversaries, shall break their bones in pieces, and pierce them with his arrows.

9. [KJV] He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed is he that blesseth thee, and cursed is he that curseth thee.

[WEB] He couched, he lay down as a lion, as a lioness; who shall rouse him up? Everyone who blesses you is blessed. Everyone who curses you is cursed. |

10. [KJV] And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times.

[WEB] Balak's anger was kindled against Balaam, and he struck his hands together; and Balak said to Balaam, | I called you to curse my enemies, and, behold, you have altogether blessed them these three times.

11. [KJV] Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

[WEB] Therefore now flee you to your place! I thought to promote you to great honor; but, behold, Yahweh has kept you back from honor. |

12. [KJV] And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying,

[WEB] Balaam said to Balak, | Didn't I also tell your messengers who you sent to me, saying,

13. [KJV] If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do either good or bad of mine own mind; but what the LORD saith, that will I speak?

[WEB] 'If Balak would give me his house full of silver and gold, I can't go beyond the word of Yahweh, to do either good or bad of my own mind. I will say what Yahweh says'?

14. [KJV] And now, behold, I go unto my people: come therefore, and I will advertise thee what this people shall do to thy people in the latter days.

[WEB] Now, behold, I go to my people: come, [and] I will inform you what this people shall do to your people in the latter days. |

15. [KJV] And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

[WEB] He took up his parable, and said, | Balaam the son of Beor says, the man whose eye was closed says;

16. [KJV] He hath said, which heard the words of God, and knew the knowledge of the most High, which saw the vision of the Almighty, falling into a trance, but having his eyes open:

[WEB] he says, who hears the words of God, knows the knowledge of the Most High, and who sees the vision of the Almighty, Falling down, and having his eyes open:

17. [KJV] I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

[WEB] I see him, but not now. I see him, but not near. A star will come out of Jacob. A scepter will rise out of Israel, and shall strike through the corners of Moab, and break down all the sons of Sheth.

18. [KJV] And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly.

[WEB] Edom shall be a possession. Seir, his enemies, also shall be a possession, while Israel does valiantly.

19. [KJV] Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.

[WEB] Out of Jacob shall one have dominion, and shall destroy the remnant from the city. |

20. [KJV] And when he looked on Amalek, he took up his parable, and said, Amalek was the first of the nations; but his latter end shall be that he perish for ever.

[WEB] He looked at Amalek, and took up his parable, and said, | Amalek was the first of the nations, But his latter end shall come to destruction. |

21. [KJV] And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.

[WEB] He looked at the Kenite, and took up his parable, and said, | Your dwelling place is strong. Your nest is set in the rock.

22. [KJV] Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive.

[WEB] Nevertheless Kain shall be wasted, until Asshur carries you away captive. |

23. [KJV] And he took up his parable, and said, Alas, who shall live when God doeth this!

[WEB] He took up his parable, and said, | Alas, who shall live when God does this?

24. [KJV] And ships shall come from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever.

[WEB] But ships [shall come] from the coast of Kittim. They shall afflict Asshur, and shall afflict Eber. He also shall come to destruction. |

25. [KJV] And Balaam rose up, and went and returned to his place: and Balak also went his way.

[WEB] Balaam rose up, and went and returned to his place; and Balak also went his way.

Numbers 25

1. [KJV] And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab.

[WEB] Israel stayed in Shittim; and the people began to play the prostitute with the daughters of Moab:

2. [KJV] And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods.

[WEB] for they called the people to the sacrifices of their gods; and the people ate, and bowed down to their gods.

3. [KJV] And Israel joined himself unto Baalpeor: and the anger of the LORD was kindled against Israel.

[WEB] Israel joined himself to Baal Peor: and the anger of Yahweh was kindled against Israel.

4. [KJV] And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel.

[WEB] Yahweh said to Moses, | Take all the chiefs of the people, and hang them up to Yahweh before the sun, that the fierce anger of Yahweh may turn away from Israel. |

5. [KJV] And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baalpeor.

[WEB] Moses said to the judges of Israel, | Everyone kill his men who have joined themselves to Baal Peor. |

6. [KJV] And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation.

[WEB] Behold, one of the children of Israel came and brought to his brothers a Midianite woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, while they were weeping at the door of the Tent of Meeting.

7. [KJV] And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from among the congregation, and took a javelin in his hand;

[WEB] When Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from the midst of the congregation, and took a spear in his hand;

8. [KJV] And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

[WEB] and he went after the man of Israel into the pavilion, and thrust both of them through, the man of Israel, and the woman through her body. So the plague was stayed from the children of Israel.

9. [KJV] And those that died in the plague were twenty and four thousand.

[WEB] Those who died by the plague were twenty-four thousand.

10. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

11. [KJV] Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

[WEB] | Phinehas, the son of Eleazar, the son of Aaron the priest, has turned my wrath away from the children of Israel, in that he was jealous with my jealousy among them, so that I didn't consume the children of Israel in my jealousy.

12. [KJV] Wherefore say, Behold, I give unto him my covenant of peace:

[WEB] Therefore say, 'Behold, I give to him my covenant of peace:

13. [KJV] And he shall have it, and his seed after him, even the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.

[WEB] and it shall be to him, and to his seed after him, the covenant of an everlasting priesthood; because he was jealous for his God, and made atonement for the children of Israel.' |

14. [KJV] Now the name of the Israelite that was slain, even that was slain with the Midianitish woman, was Zimri, the son of Salu, a prince of a chief house among the Simeonites.

[WEB] Now the name of the man of Israel that was slain, who was slain with the Midianite woman, was Zimri, the son of Salu, a prince of a fathers' house among the Simeonites.

15. [KJV] And the name of the Midianitish woman that was slain was Cozbi, the daughter of Zur; he was head over a people, and of a chief house in Midian.

[WEB] The name of the Midianite woman who was slain was Cozbi, the daughter of Zur; he was head of the people of a fathers' house in Midian.

16. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

17. [KJV] Vex the Midianites, and smite them:

[WEB] | Harass the Midianites, and strike them;

18. [KJV] For they vex you with their wives, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

[WEB] for they harassed you with their wives, with which they have deceived you in the matter of Peor, and in the matter of Cozbi, the daughter of the prince of Midian, their sister, who was slain on the day of the plague in the matter of Peor. |

Numbers 26

1. [KJV] And it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, saying,

[WEB] It happened after the plague, that Yahweh spoke to Moses and to Eleazar the son of Aaron the priest, saying,

2. [KJV] Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.

[WEB] | Take a census of all the congregation of the children of Israel, from twenty years old and upward, by their fathers' houses, all who are able to go forth to war in Israel. |

3. [KJV] And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan near Jericho, saying,

[WEB] Moses and Eleazar the priest spoke with them in the plains of Moab by the Jordan at Jericho, saying,

4. [KJV] Take the sum of the people, from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt.

[WEB] | [Take a census of the people], from twenty years old and upward; as Yahweh commanded Moses and the children of Israel. | These are those that came out of the land of Egypt.

5. [KJV] Reuben, the eldest son of Israel: the children of Reuben; Hanoch, of whom cometh the family of the Hanochites: of Pallu, the family of the Palluites:

[WEB] Reuben, the firstborn of Israel; the sons of Reuben: [of] Hanoch, the family of the Hanochites; of Pallu, the family of the Palluites;

6. [KJV] Of Hezron, the family of the Hezronites: of Carmi, the family of the Carmites.

[WEB] of Hezron, the family of the Hezronites; of Carmi, the family of the Carmites.

7. [KJV] These are the families of the Reubenites: and they that were numbered of them were forty and three thousand and seven hundred and thirty.

[WEB] These are the families of the Reubenites; and those who were numbered of them were forty-three thousand seven hundred thirty.

8. [KJV] And the sons of Pallu; Eliab.

[WEB] The sons of Pallu: Eliab.

9. [KJV] And the sons of Eliab; Nemuel, and Dathan, and Abiram. This is that Dathan and Abiram, which were famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

[WEB] The sons of Eliab: Nemuel, and Dathan, and Abiram. These are that Dathan and Abiram, who were called of the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against Yahweh,

10. [KJV] And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

[WEB] and the earth opened its mouth, and swallowed them up together with Korah, when that company died; what time the fire devoured two hundred fifty men, and they became a sign.

11. [KJV] Notwithstanding the children of Korah died not.

[WEB] Notwithstanding, the sons of Korah didn't die.

12. [KJV] The sons of Simeon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:

[WEB] The sons of Simeon after their families: of Nemuel, the family of the Nemuelites; of Jamin, the family of the Jaminites; of Jachin, the family of the Jachinites;

13. [KJV] Of Zerah, the family of the Zarhites: of Shaul, the family of the Shaulites.

[WEB] of Zerah, the family of the Zerahites; of Shaul, the family of the Shaulites.

14. [KJV] These are the families of the Simeonites, twenty and two thousand and two hundred.

[WEB] These are the families of the Simeonites, twenty-two thousand two hundred.

15. [KJV] The children of Gad after their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites:

[WEB] The sons of Gad after their families: of Zephon, the family of the Zephonites; of Haggi, the family of the Haggites; of Shuni, the family of the Shunites;

16. [KJV] Of Ozni, the family of the Oznites: of Eri, the family of the Erites:

[WEB] of Ozni, the family of the Oznites; of Eri, the family of the Erites;

17. [KJV] Of Arod, the family of the Arodites: of Areli, the family of the Arelites.

[WEB] of Arod, the family of the Arodites; of Areli, the family of the Arelites.

18. [KJV] These are the families of the children of Gad according to those that were numbered of them, forty thousand and five hundred.

[WEB] These are the families of the sons of Gad according to those who were numbered of them, forty thousand and five hundred.

19. [KJV] The sons of Judah were Er and Onan: and Er and Onan died in the land of Canaan.

[WEB] The sons of Judah: Er and Onan; and Er and Onan died in the land of Canaan.

20. [KJV] And the sons of Judah after their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharzites: of Zerah, the family of the Zarhites.

[WEB] The sons of Judah after their families were: of Shelah, the family of the Shelanites; of Perez, the family of the Perezites; of Zerah, the family of the Zerahites.

21. [KJV] And the sons of Pharez were; of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites.

[WEB] The sons of Perez were: of Hezron, the family of the Hezronites; of Hamul, the family of the Hamulites.

22. [KJV] These are the families of Judah according to those that were numbered of them, threescore and sixteen thousand and five hundred.

[WEB] These are the families of Judah according to those who were numbered of them, seventy-six thousand five hundred.

23. [KJV] Of the sons of Issachar after their families: of Tola, the family of the Tolaites: of Pua, the family of the Punites:

[WEB] The sons of Issachar after their families: [of] Tola, the family of the Tolaites; of Puvah, the family of the Punites;

24. [KJV] Of Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites.

[WEB] of Jashub, the family of the Jashubites; of Shimron, the family of the Shimronites.

25. [KJV] These are the families of Issachar according to those that were numbered of them, threescore and four thousand and three hundred.

[WEB] These are the families of Issachar according to those who were numbered of them, sixty-four thousand three hundred.

26. [KJV] Of the sons of Zebulun after their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.

[WEB] The sons of Zebulun after their families: of Sered, the family of the Seredites; of Elon, the family of the Elonites; of Jahleel, the family of the Jahleelites.

27. [KJV] These are the families of the Zebulunites according to those that were numbered of them, threescore thousand and five hundred.

[WEB] These are the families of the Zebulunites according to those who were numbered of them, sixty thousand five hundred.

28. [KJV] The sons of Joseph after their families were Manasseh and Ephraim.

[WEB] The sons of Joseph after their families: Manasseh and Ephraim.

29. [KJV] Of the sons of Manasseh: of Machir, the family of the Machirites: and Machir begat Gilead: of Gilead come the family of the Gileadites.

[WEB] The sons of Manasseh: of Machir, the family of the Machirites; and Machir became the father of Gilead; of Gilead, the family of the Gileadites.

30. [KJV] These are the sons of Gilead: of Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites:

[WEB] These are the sons of Gilead: [of] Iezer, the family of the Iezerites; of Helek, the family of the Helekites;

31. [KJV] And of Asriel, the family of the Asrielites: and of Shechem, the family of the Shechemites:

[WEB] and [of] Asriel, the family of the Asrielites; and [of] Shechem, the family of the Shechemites;

32. [KJV] And of Shemida, the family of the Shemidaites: and of Hephher, the family of the Hephherites.

[WEB] and [of] Shemida, the family of the Shemidaites; and [of] Hephher, the family of the Hephherites.

33. [KJV] And Zelophehad the son of Hephher had no sons, but daughters: and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

[WEB] Zelophehad the son of Hephher had no sons, but daughters: and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

34. [KJV] These are the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred.

[WEB] These are the families of Manasseh; and those who were numbered of them were fifty-two thousand seven hundred.

35. [KJV] These are the sons of Ephraim after their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

[WEB] These are the sons of Ephraim after their families: of Shuthelah, the family of the Shuthelahites; of Becher, the family of the Becherites; of Tahan, the family of the Tahanites.

36. [KJV] And these are the sons of Shuthelah: of Eran, the family of the Eranites.

[WEB] These are the sons of Shuthelah: of Eran, the family of the Eranites.

37. [KJV] These are the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These are the sons of Joseph after their families.

[WEB] These are the families of the sons of Ephraim according to those who were numbered of them, thirty-two thousand five hundred. These are the sons of Joseph after their families.

38. [KJV] The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:

[WEB] The sons of Benjamin after their families: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiram, the family of the Ahiramites;

39. [KJV] Of Shupham, the family of the Shuphamites: of Hupham, the family of the Huphamites.

[WEB] of Shephupham, the family of the Shuphamites; of Hupham, the family of the Huphamites.

40. [KJV] And the sons of Bela were Ard and Naaman: of Ard, the family of the Ardites: and of Naaman, the family of the Naamites.

[WEB] The sons of Bela were Ard and Naaman: [of Ard], the family of the Ardites; of Naaman, the family of the Naamites.

41. [KJV] These are the sons of Benjamin after their families: and they that were numbered of them were forty and five thousand and six hundred.

[WEB] These are the sons of Benjamin after their families; and those who were numbered of them were forty-five thousand six hundred.

42. [KJV] These are the sons of Dan after their families: of Shuham, the family of the Shuhamites. These are the families of Dan after their families.

[WEB] These are the sons of Dan after their families: of Shuham, the family of the Shuhamites. These are the families of Dan after their families.

43. [KJV] All the families of the Shuhamites, according to those that were numbered of them, were threescore and four thousand and four hundred.

[WEB] All the families of the Shuhamites, according to those who were numbered of them, were sixty-four thousand four hundred.

44. [KJV] Of the children of Asher after their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites.

[WEB] The sons of Asher after their families: of Imnah, the family of the Imnites; of Ishvi, the family of the Ishvites; of Beriah, the family of the Berites.

45. [KJV] Of the sons of Beriah: of Heber, the family of the Heberites: of Malchiel, the family of the Malchielites.

[WEB] Of the sons of Beriah: of Heber, the family of the Heberites; of Malchiel, the family of the Malchielites.

46. [KJV] And the name of the daughter of Asher was Sarah.

[WEB] The name of the daughter of Asher was Serah.

47. [KJV] These are the families of the sons of Asher according to those that were numbered of them; who were fifty and three thousand and four hundred.

[WEB] These are the families of the sons of Asher according to those who were numbered of them, fifty-three thousand and four hundred.

48. [KJV] Of the sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:

[WEB] The sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites; of Guni, the family of the Gunites;

49. [KJV] Of Jezer, the family of the Jezerites: of Shillem, the family of the Shillemites.

[WEB] of Jezer, the family of the Jezerites; of Shillem, the family of the Shillemites.

50. [KJV] These are the families of Naphtali according to their families: and they that were numbered of them were forty and five thousand and four hundred.

[WEB] These are the families of Naphtali according to their families; and those who were numbered of them were forty-five thousand four hundred.

51. [KJV] These were the numbered of the children of Israel, six hundred thousand and a thousand seven hundred and thirty.

[WEB] These are those who were numbered of the children of Israel, six hundred one thousand seven hundred thirty.

52. [KJV] And the LORD spake unto Moses, saying,
[WEB] Yahweh spoke to Moses, saying,

53. [KJV] Unto these the land shall be divided for an inheritance according to the number of names.

[WEB] | To these the land shall be divided | for an inheritance according to the number of names.

54. [KJV] To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him.

[WEB] To the more you shall give the more inheritance, and to the fewer you shall give the less inheritance: to everyone according to those who were numbered of him shall his inheritance be given.

55. [KJV] Notwithstanding the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit.

[WEB] Notwithstanding, the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit.

56. [KJV] According to the lot shall the possession thereof be divided between many and few.

[WEB] According to the lot shall their inheritance be divided between the more and the fewer. |

57. [KJV] And these are they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

[WEB] These are those who were numbered of the Levites after their families: of Gershon, the family of the Gershonites; of Kohath, the family of the Kohathites; of Merari, the family of the Merarites.

58. [KJV] These are the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram.

[WEB] These are the families of Levi: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korahites. Kohath became the father of Amram.

59. [KJV] And the name of Amram's wife was Jochebed, the daughter of Levi, whom her mother bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

[WEB] The name of Amram's wife was Jochebed, the daughter of Levi, who was born to Levi in Egypt: and she bore to Amram Aaron and Moses, and Miriam their sister.

60. [KJV] And unto Aaron was born Nadab, and Abihu, Eleazar, and Ithamar.

[WEB] To Aaron were born Nadab and Abihu, Eleazar and Ithamar.

61. [KJV] And Nadab and Abihu died, when they offered strange fire before the LORD.

[WEB] Nadab and Abihu died, when they offered strange fire before Yahweh.

62. [KJV] And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.

[WEB] Those who were numbered of them were twenty-three thousand, every male from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.

63. [KJV] These are they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan near Jericho.

[WEB] These are those who were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by the Jordan at Jericho.

64. [KJV] But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

[WEB] But among these there was not a man of them who were numbered by Moses and Aaron the priest, who numbered the children of Israel in the wilderness of Sinai.

65. [KJV] For the LORD had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.

[WEB] For Yahweh had said of them, They shall surely die in the wilderness. There was not left a man of them, except Caleb the son of Jephunneh, and Joshua the son of Nun.

Numbers 27

1. [KJV] Then came the daughters of Zelophehad, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these are the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

[WEB] Then drew near the daughters of Zelophehad, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph; and these are the names of his daughters: Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

2. [KJV] And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, by the door of the tabernacle of the congregation, saying,

[WEB] They stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, at the door of the Tent of Meeting, saying,

3. [KJV] Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.

[WEB] | Our father died in the wilderness, and he was not among the company of those who gathered themselves together against Yahweh in the company of Korah: but he died in his own sin; and he had no sons.

4. [KJV] Why should the name of our father be done away from among his family, because he hath no son? Give unto us therefore a possession among the brethren of our father.

[WEB] Why should the name of our father be taken away from among his family, because he had no son? Give to us a possession among the brothers of our father. |

5. [KJV] And Moses brought their cause before the LORD.

[WEB] Moses brought their cause before Yahweh.

6. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

7. [KJV] The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

[WEB] | The daughters of Zelophehad speak right: you shall surely give them a possession of an inheritance among their father's brothers; and you shall cause the inheritance of their father to pass to them.

8. [KJV] And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

[WEB] You shall speak to the children of Israel, saying, 'If a man dies, and has no son, then you shall cause his inheritance to pass to his daughter.

9. [KJV] And if he have no daughter, then ye shall give his inheritance unto his brethren.

[WEB] If he has no daughter, then you shall give his inheritance to his brothers.

10. [KJV] And if he have no brethren, then ye shall give his inheritance unto his father's brethren.

[WEB] If he has no brothers, then you shall give his inheritance to his father's brothers.

11. [KJV] And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses.

[WEB] If his father has no brothers, then you shall give his inheritance to his kinsman who is next

to him of his family, and he shall possess it: and it shall be to the children of Israel a statute [and] ordinance, as Yahweh commanded Moses.' |

12. [KJV] And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel.

[WEB] Yahweh said to Moses, | Go up into this mountain of Abarim, and see the land which I have given to the children of Israel.

13. [KJV] And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered.

[WEB] When you have seen it, you also shall be gathered to your people, as Aaron your brother was gathered;

14. [KJV] For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that is the water of Meribah in Kadesh in the wilderness of Zin.

[WEB] because you rebelled against my word in the wilderness of Zin, in the strife of the congregation, to sanctify me at the waters before their eyes. | (These are the waters of Meribah of Kadesh in the wilderness of Zin.)

15. [KJV] And Moses spake unto the LORD, saying,

[WEB] Moses spoke to Yahweh, saying,

16. [KJV] Let the LORD, the God of the spirits of all flesh, set a man over the congregation,

[WEB] | Let Yahweh, the God of the spirits of all flesh, appoint a man over the congregation,

17. [KJV] Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.

[WEB] who may go out before them, and who may come in before them, and who may lead them out, and who may bring them in; that the congregation of Yahweh not be as sheep which have no shepherd. |

18. [KJV] And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom is the spirit, and lay thine hand upon him;

[WEB] Yahweh said to Moses, | Take Joshua the son of Nun, a man in whom is the Spirit, and lay your hand on him;

19. [KJV] And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.

[WEB] and set him before Eleazar the priest, and before all the congregation; and commission him in their sight.

20. [KJV] And thou shalt put some of thine honour upon him, that all the congregation of the children of Israel may be obedient.

[WEB] You shall put of your honor on him, that all the congregation of the children of Israel may obey.

21. [KJV] And he shall stand before Eleazar the priest, who shall ask counsel for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation.

[WEB] He shall stand before Eleazar the priest, who shall inquire for him by the judgment of the Urim before Yahweh: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation. |

22. [KJV] And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation:

[WEB] Moses did as Yahweh commanded him; and he took Joshua, and set him before Eleazar the priest, and before all the congregation:

23. [KJV] And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses.

[WEB] and he laid his hands on him, and commissioned him, as Yahweh spoke by Moses.

Numbers 28

1. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

2. [KJV] Command the children of Israel, and say unto them, My offering, and my bread for my sacrifices made by fire, for a sweet savour unto me, shall ye observe to offer unto me in their due season.

[WEB] | Command the children of Israel, and tell them, 'My offering, my food for my offerings made by fire, of a pleasant aroma to me, you shall observe to offer to me in their due season.'

3. [KJV] And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, for a continual burnt offering.

[WEB] You shall tell them, 'This is the offering made by fire which you shall offer to Yahweh: male lambs a year old without blemish, two day by day, for a continual burnt offering.

4. [KJV] The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even;
[WEB] You shall offer the one lamb in the morning, and you shall offer the other lamb at evening;

5. [KJV] And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of beaten oil.

[WEB] with the tenth part of an ephah of fine flour for a meal offering, mixed with the fourth part of a hin of beaten oil.

6. [KJV] It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD.

[WEB] It is a continual burnt offering, which was ordained in Mount Sinai for a pleasant aroma, an offering made by fire to Yahweh.

7. [KJV] And the drink offering thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou cause the strong wine to be poured unto the LORD for a drink offering.

[WEB] Its drink offering shall be the fourth part of a hin for the one lamb. You shall pour out a drink offering of strong drink to Yahweh in the holy place.

8. [KJV] And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the LORD.

[WEB] The other lamb you shall offer at evening: as the meal offering of the morning, and as the drink offering of it, you shall offer it, an offering made by fire, of a pleasant aroma to Yahweh.

9. [KJV] And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof:

[WEB] | 'On the Sabbath day two male lambs a year old without blemish, and two tenth parts [of an ephah] of fine flour for a meal offering, mixed with oil, and the drink offering of it:

10. [KJV] This is the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

[WEB] this is the burnt offering of every Sabbath, besides the continual burnt offering, and the drink offering of it.

11. [KJV] And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

[WEB] | 'In the beginnings of your months you shall offer a burnt offering to Yahweh: two young bulls, and one ram, seven male lambs a year old without blemish;

12. [KJV] And three tenth deals of flour for a meat offering, mingled with oil, for one bullock; and two tenth deals of flour for a meat offering, mingled with oil, for one ram;

[WEB] and three tenth parts [of an ephah] of fine flour for a meal offering, mixed with oil, for each bull; and two tenth parts of fine flour for a meal offering, mixed with oil, for the one ram;

13. [KJV] And a several tenth deal of flour mingled with oil for a meat offering unto one lamb; for a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

[WEB] and a tenth part of fine flour mixed with oil for a meal offering to every lamb; for a burnt offering of a pleasant aroma, an offering made by fire to Yahweh.

14. [KJV] And their drink offerings shall be half an hin of wine unto a bullock, and the third part of an hin unto a ram, and a fourth part of an hin unto a lamb: this is the burnt offering of every month throughout the months of the year.

[WEB] Their drink offerings shall be half a hin of wine for a bull, and the third part of a hin for the ram, and the fourth part of a hin for a lamb: this is the burnt offering of every month throughout the months of the year.

15. [KJV] And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering.

[WEB] One male goat for a sin offering to Yahweh; it shall be offered besides the continual burnt offering, and the drink offering of it.

16. [KJV] And in the fourteenth day of the first month is the passover of the LORD.

[WEB] | 'In the first month, on the fourteenth day of the month, is Yahweh's Passover.

17. [KJV] And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten.

[WEB] On the fifteenth day of this month shall be a feast: seven days shall unleavened bread be eaten.

18. [KJV] In the first day shall be an holy convocation; ye shall do no manner of servile work therein:

[WEB] In the first day shall be a holy convocation: you shall do no servile work;

19. [KJV] But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

[WEB] but you shall offer an offering made by fire, a burnt offering to Yahweh: two young bulls, and one ram, and seven male lambs a year old; they shall be to you without blemish;

20. [KJV] And their meat offering shall be of flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;

[WEB] and their meal offering, fine flour mixed with oil: you shall offer three tenth parts for a bull, and two tenth parts for the ram.

21. [KJV] A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:

[WEB] You shall offer a tenth part for every lamb of the seven lambs;

22. [KJV] And one goat for a sin offering, to make an atonement for you.

[WEB] and one male goat for a sin offering, to make atonement for you.

23. [KJV] Ye shall offer these beside the burnt offering in the morning, which is for a continual burnt offering.

[WEB] You shall offer these besides the burnt offering of the morning, which is for a continual burnt offering.

24. [KJV] After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

[WEB] In this way you shall offer daily, for seven days, the food of the offering made by fire, of a pleasant aroma to Yahweh: it shall be offered besides the continual burnt offering, and the drink offering of it.

25. [KJV] And on the seventh day ye shall have an holy convocation; ye shall do no servile work.

[WEB] On the seventh day you shall have a holy convocation: you shall do no servile work.

26. [KJV] Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks be out, ye shall have an holy convocation; ye shall do no servile work:

[WEB] | 'Also in the day of the first fruits, when you offer a new meal offering to Yahweh in your [feast of] weeks, you shall have a holy convocation; you shall do no servile work;

27. [KJV] But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;

[WEB] but you shall offer a burnt offering for a pleasant aroma to Yahweh: two young bulls, one ram, seven male lambs a year old;

28. [KJV] And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,

[WEB] and their meal offering, fine flour mixed with oil, three tenth parts for each bull, two tenth parts for the one ram,

29. [KJV] A several tenth deal unto one lamb, throughout the seven lambs;

[WEB] a tenth part for every lamb of the seven lambs;

30. [KJV] And one kid of the goats, to make an atonement for you.

[WEB] one male goat, to make atonement for you.

31. [KJV] Ye shall offer them beside the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings.

[WEB] Besides the continual burnt offering, and the meal offering of it, you shall offer them (they shall be to you without blemish), and their drink offerings.

Numbers 29

1. [KJV] And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

[WEB] | 'In the seventh month, on the first day of the month, you shall have a holy convocation; you shall do no servile work: it is a day of blowing of trumpets to you.

2. [KJV] And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, and seven lambs of the first year without blemish:

[WEB] You shall offer a burnt offering for a pleasant aroma to Yahweh: one young bull, one ram, seven male lambs a year old without blemish;

3. [KJV] And their meat offering shall be of flour mingled with oil, three tenth deals for a bullock, and two tenth deals for a ram,

[WEB] and their meal offering, fine flour mixed with oil, three tenth parts for the bull, two tenth parts for the ram,

4. [KJV] And one tenth deal for one lamb, throughout the seven lambs:

[WEB] and one tenth part for every lamb of the seven lambs;

5. [KJV] And one kid of the goats for a sin offering, to make an atonement for you:

[WEB] and one male goat for a sin offering, to make atonement for you;

6. [KJV] Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

[WEB] besides the burnt offering of the new moon, and the meal offering of it, and the continual burnt offering and the meal offering of it, and their drink offerings, according to their ordinance, for a pleasant aroma, an offering made by fire to Yahweh.

7. [KJV] And ye shall have on the tenth day of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work therein:

[WEB] | 'On the tenth day of this seventh month you shall have a holy convocation; and you shall afflict your souls: you shall do no kind of work;

8. [KJV] But ye shall offer a burnt offering unto the LORD for a sweet savour; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish:

[WEB] but you shall offer a burnt offering to Yahweh for a pleasant aroma: one young bull, one ram, seven male lambs a year old; they shall be to you without blemish;

9. [KJV] And their meat offering shall be of flour mingled with oil, three tenth deals to a bullock, and two tenth deals to one ram,

[WEB] and their meal offering, fine flour mixed with oil, three tenth parts for the bull, two tenth parts for the one ram,

10. [KJV] A several tenth deal for one lamb, throughout the seven lambs:

[WEB] a tenth part for every lamb of the seven lambs:

11. [KJV] One kid of the goats for a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.

[WEB] one male goat for a sin offering; besides the sin offering of atonement, and the continual burnt offering, and the meal offering of it, and their drink offerings.

12. [KJV] And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:

[WEB] | 'On the fifteenth day of the seventh month you shall have a holy convocation; you shall do no servile work, and you shall keep a feast to Yahweh seven days:

13. [KJV] And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:

[WEB] and you shall offer a burnt offering, an offering made by fire, of a pleasant aroma to Yahweh; thirteen young bulls, two rams, fourteen male lambs a year old; they shall be without blemish;

14. [KJV] And their meat offering shall be of flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

[WEB] and their meal offering, fine flour mixed with oil, three tenth parts for every bull of the thirteen bulls, two tenth parts for each ram of the two rams,

15. [KJV] And a several tenth deal to each lamb of the fourteen lambs:

[WEB] and a tenth part for every lamb of the fourteen lambs;

16. ^[KJV] And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

^[WEB] and one male goat for a sin offering, besides the continual burnt offering, the meal offering of it, and the drink offering of it.

17. ^[KJV] And on the second day ye shall offer twelve young bullocks, two rams, fourteen lambs of the first year without spot:

^[WEB] | 'On the second day [you shall offer] twelve young bulls, two rams, fourteen male lambs a year old without blemish;

18. ^[KJV] And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

^[WEB] and their meal offering and their drink offerings for the bulls, for the rams, and for the lambs, according to their number, after the ordinance;

19. ^[KJV] And one kid of the goats for a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings.

^[WEB] and one male goat for a sin offering; besides the continual burnt offering, and the meal offering of it, and their drink offerings.

20. ^[KJV] And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;

^[WEB] | 'On the third day eleven bulls, two rams, fourteen male lambs a year old without blemish;

21. ^[KJV] And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

^[WEB] and their meal offering and their drink offerings for the bulls, for the rams, and for the lambs, according to their number, after the ordinance;

22. ^[KJV] And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

^[WEB] and one male goat for a sin offering; besides the continual burnt offering, and the meal offering of it, and the drink offering of it.

23. ^[KJV] And on the fourth day ten bullocks, two rams, and fourteen lambs of the first year without blemish:

^[WEB] | 'On the fourth day ten bulls, two rams, fourteen male lambs a year old without blemish;

24. ^[KJV] Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

[WEB] their meal offering and their drink offerings for the bulls, for the rams, and for the lambs, according to their number, after the ordinance;

25. [KJV] And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

[WEB] and one male goat for a sin offering; besides the continual burnt offering, the meal offering of it, and the drink offering of it.

26. [KJV] And on the fifth day nine bullocks, two rams, and fourteen lambs of the first year without spot:

[WEB] | 'On the fifth day nine bulls, two rams, fourteen male lambs a year old without blemish;

27. [KJV] And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

[WEB] and their meal offering and their drink offerings for the bulls, for the rams, and for the lambs, according to their number, after the ordinance;

28. [KJV] And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

[WEB] and one male goat for a sin offering, besides the continual burnt offering, and the meal offering of it, and the drink offering of it.

29. [KJV] And on the sixth day eight bullocks, two rams, and fourteen lambs of the first year without blemish:

[WEB] | 'On the sixth day eight bulls, two rams, fourteen male lambs a year old without blemish;

30. [KJV] And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

[WEB] and their meal offering and their drink offerings for the bulls, for the rams, and for the lambs, according to their number, after the ordinance;

31. [KJV] And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

[WEB] and one male goat for a sin offering; besides the continual burnt offering, the meal offering of it, and the drink offerings of it.

32. [KJV] And on the seventh day seven bullocks, two rams, and fourteen lambs of the first year without blemish:

[WEB] | 'On the seventh day seven bulls, two rams, fourteen male lambs a year old without blemish;

33. [KJV] And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

[WEB] and their meal offering and their drink offerings for the bulls, for the rams, and for the lambs, according to their number, after the ordinance;

34. [KJV] And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

[WEB] and one male goat for a sin offering; besides the continual burnt offering, the meal offering of it, and the drink offering of it.

35. [KJV] On the eighth day ye shall have a solemn assembly: ye shall do no servile work therein:

[WEB] | 'On the eighth day you shall have a solemn assembly: you shall do no servile work;

36. [KJV] But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

[WEB] but you shall offer a burnt offering, an offering made by fire, of a pleasant aroma to Yahweh: one bull, one ram, seven male lambs a year old without blemish;

37. [KJV] Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, shall be according to their number, after the manner:

[WEB] their meal offering and their drink offerings for the bull, for the ram, and for the lambs, shall be according to their number, after the ordinance:

38. [KJV] And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

[WEB] and one male goat for a sin offering, besides the continual burnt offering, and the meal offering of it, and the drink offering of it.

39. [KJV] These things ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

[WEB] | 'You shall offer these to Yahweh in your set feasts, besides your vows, and your freewill offerings, for your burnt offerings, and for your meal offerings, and for your drink offerings, and for your peace offerings.' |

40. [KJV] And Moses told the children of Israel according to all that the LORD commanded Moses.

[WEB] Moses told the children of Israel according to all that Yahweh commanded Moses.

Numbers 30

1. [KJV] And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This is the thing which the LORD hath commanded.

[WEB] Moses spoke to the heads of the tribes of the children of Israel, saying, |This is the thing which Yahweh has commanded.

2. [KJV] If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

[WEB] When a man vows a vow to Yahweh, or swears an oath to bind his soul with a bond, he shall not break his word; he shall do according to all that proceeds out of his mouth.

3. [KJV] If a woman also vow a vow unto the LORD, and bind herself by a bond, being in her father's house in her youth;

[WEB] |Also when a woman vows a vow to Yahweh, and binds herself by a bond, being in her father's house, in her youth,

4. [KJV] And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

[WEB] and her father hears her vow, and her bond with which she has bound her soul, and her father holds his peace at her; then all her vows shall stand, and every bond with which she has bound her soul shall stand.

5. [KJV] But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

[WEB] But if her father disallow her in the day that he hears, none of her vows, or of her bonds with which she has bound her soul, shall stand: and Yahweh will forgive her, because her father disallowed her.

6. [KJV] And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;

[WEB] |If she is [married] to a husband, while her vows are on her, or the rash utterance of her lips, with which she has bound her soul,

7. [KJV] And her husband heard it, and held his peace at her in the day that he heard it: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

[WEB] and her husband hear it, and hold his peace at her in the day that he hears it; then her vows shall stand, and her bonds with which she has bound her soul shall stand.

8. [KJV] But if her husband disallowed her on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

[WEB] But if her husband disallow her in the day that he hears it, then he shall make void her vow which is on her, and the rash utterance of her lips, with which she has bound her soul: and Yahweh will forgive her.

9. [KJV] But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

[WEB] | But the vow of a widow, or of her who is divorced, [even] everything with which she has bound her soul, shall stand against her.

10. [KJV] And if she vowed in her husband's house, or bound her soul by a bond with an oath;

[WEB] | If she vowed in her husband's house, or bound her soul by a bond with an oath,

11. [KJV] And her husband heard it, and held his peace at her, and disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

[WEB] and her husband heard it, and held his peace at her, and didn't disallow her; then all her vows shall stand, and every bond with which she bound her soul shall stand.

12. [KJV] But if her husband hath utterly made them void on the day he heard them; then whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

[WEB] But if her husband made them null and void in the day that he heard them, then whatever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband has made them void; and Yahweh will forgive her.

13. [KJV] Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

[WEB] Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

14. [KJV] But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them.

[WEB] But if her husband altogether hold his peace at her from day to day, then he establishes all her vows, or all her bonds, which are on her: he has established them, because he held his peace at her in the day that he heard them.

15. [KJV] But if he shall any ways make them void after that he hath heard them; then he shall bear her iniquity.

[WEB] But if he shall make them null and void after that he has heard them, then he shall bear her iniquity. |

16. [KJV] These are the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, being yet in her youth in her father's house.

[WEB] These are the statutes, which Yahweh commanded Moses, between a man and his wife, between a father and his daughter, being in her youth, in her father's house.

Numbers 31

1. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

2. [KJV] Avenge the children of Israel of the Midianites: afterward shalt thou be gathered unto thy people.

[WEB] | Avenge the children of Israel for the Midianites. Afterward you shall be gathered to your people. |

3. [KJV] And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

[WEB] Moses spoke to the people, saying, | Arm men from among you for the war, that they may go against Midian, to execute Yahweh's vengeance on Midian.

4. [KJV] Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.

[WEB] Of every tribe one thousand, throughout all the tribes of Israel, you shall send to the war. |

5. [KJV] So there were delivered out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war.

[WEB] So there were delivered, out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war.

6. [KJV] And Moses sent them to the war, a thousand of every tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand.

[WEB] Moses sent them, one thousand of every tribe, to the war, them and Phinehas the son of Eleazar the priest, to the war, with the vessels of the sanctuary and the trumpets for the alarm in his hand.

7. [KJV] And they warred against the Midianites, as the LORD commanded Moses; and they slew all the males.

[WEB] They warred against Midian, as Yahweh commanded Moses; and they killed every male.

8. [KJV] And they slew the kings of Midian, beside the rest of them that were slain; namely, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

[WEB] They killed the kings of Midian with the rest of their slain: Evi, and Rekem, and Zur, and Hur, and Reba, the five kings of Midian: Balaam also the son of Beor they killed with the sword.

9. [KJV] And the children of Israel took all the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods.

[WEB] The children of Israel took captive the women of Midian and their little ones; and all their livestock, and all their flocks, and all their goods, they took for a prey.

10. [KJV] And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire.

[WEB] All their cities in the places in which they lived, and all their encampments, they burnt with fire.

11. [KJV] And they took all the spoil, and all the prey, both of men and of beasts.

[WEB] They took all the spoil, and all the prey, both of man and of animal.

12. [KJV] And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by Jordan near Jericho.

[WEB] They brought the captives, and the prey, and the spoil, to Moses, and to Eleazar the priest, and to the congregation of the children of Israel, to the camp at the plains of Moab, which are by the Jordan at Jericho.

13. [KJV] And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

[WEB] Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them outside of the camp.

14. [KJV] And Moses was wroth with the officers of the host, with the captains over thousands, and captains over hundreds, which came from the battle.

[WEB] Moses was angry with the officers of the army, the captains of thousands and the captains of hundreds, who came from the service of the war.

15. [KJV] And Moses said unto them, Have ye saved all the women alive?

[WEB] Moses said to them, | Have you saved all the women alive?

16. [KJV] Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

[WEB] Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against Yahweh in the matter of Peor, and so the plague was among the congregation of Yahweh.

17. [KJV] Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

[WEB] Now therefore kill every male among the little ones, and kill every woman who has known man by lying with him.

18. [KJV] But all the women children, that have not known a man by lying with him, keep alive for yourselves.

[WEB] But all the girls, who have not known man by lying with him, keep alive for yourselves.

19. [KJV] And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify both yourselves and your captives on the third day, and on the seventh day.

[WEB] | Encamp outside of the camp seven days: whoever has killed any person, and whoever has touched any slain, purify yourselves on the third day and on the seventh day, you and your captives.

20. [KJV] And purify all your raiment, and all that is made of skins, and all work of goats' hair, and all things made of wood.

[WEB] As to every garment, and all that is made of skin, and all work of goats' [hair], and all things made of wood, you shall purify yourselves. |

21. [KJV] And Eleazar the priest said unto the men of war which went to the battle, This is the ordinance of the law which the LORD commanded Moses;

[WEB] Eleazar the priest said to the men of war who went to the battle, | This is the statute of the law which Yahweh has commanded Moses:

22. [KJV] Only the gold, and the silver, the brass, the iron, the tin, and the lead,

[WEB] however the gold, and the silver, the brass, the iron, the tin, and the lead,

23. [KJV] Every thing that may abide the fire, ye shall make it go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

[WEB] everything that may withstand the fire, you shall make to go through the fire, and it shall be

clean; nevertheless it shall be purified with the water for impurity: and all that doesn't withstand the fire you shall make to go through the water.

24. [KJV] And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp.

[WEB] You shall wash your clothes on the seventh day, and you shall be clean; and afterward you shall come into the camp. |

25. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

26. [KJV] Take the sum of the prey that was taken, both of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

[WEB] | Take the sum of the prey that was taken, both of man and of animal, you, and Eleazar the priest, and the heads of the fathers' [houses] of the congregation;

27. [KJV] And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:

[WEB] and divide the prey into two parts: between the men skilled in war, who went out to battle, and all the congregation.

28. [KJV] And levy a tribute unto the LORD of the men of war which went out to battle: one soul of five hundred, both of the persons, and of the beeves, and of the asses, and of the sheep:

[WEB] Levy a tribute to Yahweh of the men of war who went out to battle: one soul of five hundred, [both] of the persons, and of the cattle, and of the donkeys, and of the flocks:

29. [KJV] Take it of their half, and give it unto Eleazar the priest, for an heave offering of the LORD.

[WEB] take it of their half, and give it to Eleazar the priest, for Yahweh's wave offering.

30. [KJV] And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

[WEB] Of the children of Israel's half, you shall take one drawn out of every fifty, of the persons, of the cattle, of the donkeys, and of the flocks, [even] of all the livestock, and give them to the Levites, who perform the duty of the tabernacle of Yahweh. |

31. [KJV] And Moses and Eleazar the priest did as the LORD commanded Moses.

[WEB] Moses and Eleazar the priest did as Yahweh commanded Moses.

32. [KJV] And the booty, being the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,

[WEB] Now the prey, over and above the booty which the men of war took, was six hundred seventy-five thousand sheep,

33. [KJV] And threescore and twelve thousand beeves,
[WEB] and seventy-two thousand head of cattle,

34. [KJV] And threescore and one thousand asses,
[WEB] and sixty-one thousand donkeys,

35. [KJV] And thirty and two thousand persons in all, of women that had not known man by lying with him.

[WEB] and thirty-two thousand persons in all, of the women who had not known man by lying with him.

36. [KJV] And the half, which was the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:

[WEB] The half, which was the portion of those who went out to war, was in number three hundred thirty-seven thousand five hundred sheep:

37. [KJV] And the LORD'S tribute of the sheep was six hundred and threescore and fifteen.
[WEB] and Yahweh's tribute of the sheep was six hundred seventy-five.

38. [KJV] And the beeves were thirty and six thousand; of which the LORD'S tribute was threescore and twelve.

[WEB] The cattle were thirty-six thousand; of which Yahweh's tribute was seventy-two.

39. [KJV] And the asses were thirty thousand and five hundred; of which the LORD'S tribute was threescore and one.

[WEB] The donkeys were thirty thousand five hundred; of which Yahweh's tribute was sixty-one.

40. [KJV] And the persons were sixteen thousand; of which the LORD'S tribute was thirty and two persons.

[WEB] The persons were sixteen thousand; of whom Yahweh's tribute was thirty-two persons.

41. [KJV] And Moses gave the tribute, which was the LORD'S heave offering, unto Eleazar the priest, as the LORD commanded Moses.

[WEB] Moses gave the tribute, which was Yahweh's wave offering, to Eleazar the priest, as Yahweh commanded Moses.

42. [KJV] And of the children of Israel's half, which Moses divided from the men that warred,

[WEB] Of the children of Israel's half, which Moses divided off from the men who warred

- 43.** ^[KJV] (Now the half that pertained unto the congregation was three hundred thousand and thirty thousand and seven thousand and five hundred sheep,
^[WEB] (now the congregation's half was three hundred thirty-seven thousand five hundred sheep,
- 44.** ^[KJV] And thirty and six thousand beeves,
^[WEB] and thirty-six thousand head of cattle,
- 45.** ^[KJV] And thirty thousand asses and five hundred,
^[WEB] and thirty thousand five hundred donkeys,
- 46.** ^[KJV] And sixteen thousand persons;)
^[WEB] and sixteen thousand persons),
- 47.** ^[KJV] Even of the children of Israel's half, Moses took one portion of fifty, both of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.
^[WEB] even of the children of Israel's half, Moses took one drawn out of every fifty, both of man and of animal, and gave them to the Levites, who performed the duty of the tabernacle of Yahweh; as Yahweh commanded Moses.
- 48.** ^[KJV] And the officers which were over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Moses:
^[WEB] The officers who were over the thousands of the army, the captains of thousands, and the captains of hundreds, came near to Moses;
- 49.** ^[KJV] And they said unto Moses, Thy servants have taken the sum of the men of war which are under our charge, and there lacketh not one man of us.
^[WEB] and they said to Moses, |Your servants have taken the sum of the men of war who are under our command, and there lacks not one man of us.
- 50.** ^[KJV] We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.
^[WEB] We have brought Yahweh's offering, what every man has gotten, of jewels of gold, armlets, and bracelets, signet rings, earrings, and necklaces, to make atonement for our souls before Yahweh. |
- 51.** ^[KJV] And Moses and Eleazar the priest took the gold of them, even all wrought jewels.
^[WEB] Moses and Eleazar the priest took the gold of them, even all worked jewels.
- 52.** ^[KJV] And all the gold of the offering that they offered up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty

shekels.

[WEB] All the gold of the wave offering that they offered up to Yahweh, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred fifty shekels.

53. [KJV] (For the men of war had taken spoil, every man for himself.)

[WEB] ([For] the men of war had taken booty, every man for himself.)

54. [KJV] And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, for a memorial for the children of Israel before the LORD.

[WEB] Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the Tent of Meeting, for a memorial for the children of Israel before Yahweh.

Numbers 32

1. [KJV] Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place was a place for cattle;

[WEB] Now the children of Reuben and the children of Gad had a very great multitude of livestock: and when they saw the land of Jazer, and the land of Gilead, that behold, the place was a place for livestock;

2. [KJV] The children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying,

[WEB] the children of Gad and the children of Reuben came and spoke to Moses, and to Eleazar the priest, and to the princes of the congregation, saying,

3. [KJV] Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Shebam, and Nebo, and Beon,

[WEB] | Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Sebam, and Nebo, and Beon,

4. [KJV] Even the country which the LORD smote before the congregation of Israel, is a land for cattle, and thy servants have cattle:

[WEB] the land which Yahweh struck before the congregation of Israel, is a land for livestock; and your servants have livestock. |

5. [KJV] Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, and bring us not over Jordan.

[WEB] They said, |If we have found favor in your sight, let this land be given to your servants for a possession; don't bring us over the Jordan. |

6. [KJV] And Moses said unto the children of Gad and to the children of Reuben, Shall your brethren go to war, and shall ye sit here?

[WEB] Moses said to the children of Gad, and to the children of Reuben, |Shall your brothers go to the war, and shall you sit here?

7. [KJV] And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?

[WEB] Why do you discourage the heart of the children of Israel from going over into the land which Yahweh has given them?

8. [KJV] Thus did your fathers, when I sent them from Kadeshbarnea to see the land.

[WEB] Your fathers did so when I sent them from Kadesh Barnea to see the land.

9. [KJV] For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them.

[WEB] For when they went up to the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which Yahweh had given them.

10. [KJV] And the LORD'S anger was kindled the same time, and he sware, saying,

[WEB] Yahweh's anger was kindled in that day, and he swore, saying,

11. [KJV] Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

[WEB] 'Surely none of the men who came up out of Egypt, from twenty years old and upward, shall see the land which I swore to Abraham, to Isaac, and to Jacob; because they have not wholly followed me:

12. [KJV] Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly followed the LORD.

[WEB] except Caleb the son of Jephunneh the Kenizzite, and Joshua the son of Nun; because they have followed Yahweh completely.'

13. [KJV] And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

[WEB] Yahweh's anger was kindled against Israel, and he made them wander back and forth in the

wilderness forty years, until all the generation, who had done evil in the sight of Yahweh, was consumed.

14. [KJV] And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel.

[WEB] | Behold, you have risen up in your fathers' place, an increase of sinful men, to augment yet the fierce anger of Yahweh toward Israel.

15. [KJV] For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.

[WEB] For if you turn away from after him, he will yet again leave them in the wilderness; and you will destroy all this people. |

16. [KJV] And they came near unto him, and said, We will build sheepfolds here for our cattle, and cities for our little ones:

[WEB] They came near to him, and said, | We will build sheepfolds here for our livestock, and cities for our little ones:

17. [KJV] But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

[WEB] but we ourselves will be ready armed to go before the children of Israel, until we have brought them to their place: and our little ones shall dwell in the fortified cities because of the inhabitants of the land.

18. [KJV] We will not return unto our houses, until the children of Israel have inherited every man his inheritance.

[WEB] We will not return to our houses, until the children of Israel have inherited every man his inheritance.

19. [KJV] For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

[WEB] For we will not inherit with them on the other side of the Jordan, and forward; because our inheritance is fallen to us on this side of the Jordan eastward. |

20. [KJV] And Moses said unto them, If ye will do this thing, if ye will go armed before the LORD to war,

[WEB] Moses said to them, | If you will do this thing, if you will arm yourselves to go before Yahweh to the war,

21. ^[KJV] And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,

^[WEB] and every armed man of you will pass over the Jordan before Yahweh, until he has driven out his enemies from before him,

22. ^[KJV] And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.

^[WEB] and the land is subdued before Yahweh; then afterward you shall return, and be guiltless towards Yahweh, and towards Israel; and this land shall be to you for a possession before Yahweh.

23. ^[KJV] But if ye will not do so, behold, ye have sinned against the LORD: and be sure your sin will find you out.

^[WEB] | But if you will not do so, behold, you have sinned against Yahweh; and be sure your sin will find you out.

24. ^[KJV] Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.

^[WEB] Build cities for your little ones, and folds for your sheep; and do that which has proceeded out of your mouth. |

25. ^[KJV] And the children of Gad and the children of Reuben spake unto Moses, saying, Thy servants will do as my lord commandeth.

^[WEB] The children of Gad and the children of Reuben spoke to Moses, saying, | Your servants will do as my lord commands.

26. ^[KJV] Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities of Gilead:

^[WEB] Our little ones, our wives, our flocks, and all our livestock, shall be there in the cities of Gilead;

27. ^[KJV] But thy servants will pass over, every man armed for war, before the LORD to battle, as my lord saith.

^[WEB] but your servants will pass over, every man who is armed for war, before Yahweh to battle, as my lord says. |

28. ^[KJV] So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:

[WEB] So Moses commanded concerning them to Eleazar the priest, and to Joshua the son of Nun, and to the heads of the fathers' [houses] of the tribes of the children of Israel.

29. [KJV] And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

[WEB] Moses said to them, | If the children of Gad and the children of Reuben will pass with you over the Jordan, every man who is armed to battle, before Yahweh, and the land shall be subdued before you; then you shall give them the land of Gilead for a possession:

30. [KJV] But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.

[WEB] but if they will not pass over with you armed, they shall have possessions among you in the land of Canaan. |

31. [KJV] And the children of Gad and the children of Reuben answered, saying, As the LORD hath said unto thy servants, so will we do.

[WEB] The children of Gad and the children of Reuben answered, saying, | As Yahweh has said to your servants, so will we do.

32. [KJV] We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan may be ours.

[WEB] We will pass over armed before Yahweh into the land of Canaan, and the possession of our inheritance [shall remain] with us beyond the Jordan. |

33. [KJV] And Moses gave unto them, even to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, even the cities of the country round about.

[WEB] Moses gave to them, even to the children of Gad, and to the children of Reuben, and to the half-tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, according to the cities of it with [their] borders, even the cities of the surrounding land.

34. [KJV] And the children of Gad built Dibon, and Ataroth, and Aroer,

[WEB] The children of Gad built Dibon, and Ataroth, and Aroer,

35. [KJV] And Atroth, Shophan, and Jaazer, and Jogbehah,

[WEB] and Atrothshophan, and Jazer, and Jogbehah,

36. [KJV] And Bethnimrah, and Bethharan, fenced cities: and folds for sheep.

[WEB] and Beth Nimrah, and Beth Haran: fortified cities, and folds for sheep.

37. [KJV] And the children of Reuben built Heshbon, and Elealeh, and Kirjathaim,

[WEB] The children of Reuben built Heshbon, and Elealeh, and Kiriathaim,

38. [KJV] And Nebo, and Baalmeon, (their names being changed,) and Shibmah: and gave other names unto the cities which they builded.

[WEB] and Nebo, and Baal Meon, (their names being changed), and Sibmah: and they gave other names to the cities which they built.

39. [KJV] And the children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorite which was in it.

[WEB] The children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorites who were therein.

40. [KJV] And Moses gave Gilead unto Machir the son of Manasseh; and he dwelt therein.

[WEB] Moses gave Gilead to Machir the son of Manasseh; and he lived therein.

41. [KJV] And Jair the son of Manasseh went and took the small towns thereof, and called them Havothjair.

[WEB] Jair the son of Manasseh went and took its towns, and called them Havvoth Jair.

42. [KJV] And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

[WEB] Nobah went and took Kenath, and its villages, and called it Nobah, after his own name.

Numbers 33

1. [KJV] These are the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron.

[WEB] These are the journeys of the children of Israel, when they went forth out of the land of Egypt by their armies under the hand of Moses and Aaron.

2. [KJV] And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these are their journeys according to their goings out.

[WEB] Moses wrote their goings out according to their journeys by the commandment of Yahweh: and these are their journeys according to their goings out.

3. [KJV] And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

[WEB] They traveled from Rameses in the first month, on the fifteenth day of the first month; on the next day after the Passover the children of Israel went out with a high hand in the sight of all the Egyptians,

4. [KJV] For the Egyptians buried all their firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments.

[WEB] while the Egyptians were burying all their firstborn, whom Yahweh had struck among them: on their gods also Yahweh executed judgments.

5. [KJV] And the children of Israel removed from Rameses, and pitched in Succoth.

[WEB] The children of Israel traveled from Rameses, and encamped in Succoth.

6. [KJV] And they departed from Succoth, and pitched in Etham, which is in the edge of the wilderness.

[WEB] They traveled from Succoth, and encamped in Etham, which is in the edge of the wilderness.

7. [KJV] And they removed from Etham, and turned again unto Pihahiroth, which is before Baalzephon: and they pitched before Migdol.

[WEB] They traveled from Etham, and turned back to Pihahiroth, which is before Baal Zephon: and they encamped before Migdol.

8. [KJV] And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.

[WEB] They traveled from before Hahiroth, and passed through the midst of the sea into the wilderness: and they went three days' journey in the wilderness of Etham, and encamped in Marah.

9. [KJV] And they removed from Marah, and came unto Elim: and in Elim were twelve fountains of water, and threescore and ten palm trees; and they pitched there.

[WEB] They traveled from Marah, and came to Elim: and in Elim were twelve springs of water, and seventy palm trees; and they encamped there.

10. [KJV] And they removed from Elim, and encamped by the Red sea.

[WEB] They traveled from Elim, and encamped by the Red Sea.

11. [KJV] And they removed from the Red sea, and encamped in the wilderness of Sin.

[WEB] They traveled from the Red Sea, and encamped in the wilderness of Sin.

12. [KJV] And they took their journey out of the wilderness of Sin, and encamped in Dophkah.

[WEB] They traveled from the wilderness of Sin, and encamped in Dophkah.

13. [KJV] And they departed from Dophkah, and encamped in Alush.

[WEB] They traveled from Dophkah, and encamped in Alush.

14. [KJV] And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink.

[WEB] They traveled from Alush, and encamped in Rephidim, where there was no water for the people to drink.

15. [KJV] And they departed from Rephidim, and pitched in the wilderness of Sinai.

[WEB] They traveled from Rephidim, and encamped in the wilderness of Sinai.

16. [KJV] And they removed from the desert of Sinai, and pitched at Kibrothhattaavah.

[WEB] They traveled from the wilderness of Sinai, and encamped in Kibroth Hattaavah.

17. [KJV] And they departed from Kibrothhattaavah, and encamped at Hazeroth.

[WEB] They traveled from Kibroth Hattaavah, and encamped in Hazeroth.

18. [KJV] And they departed from Hazeroth, and pitched in Rithmah.

[WEB] They traveled from Hazeroth, and encamped in Rithmah.

19. [KJV] And they departed from Rithmah, and pitched at Rimmonparez.

[WEB] They traveled from Rithmah, and encamped in Rimmon Perez.

20. [KJV] And they departed from Rimmonparez, and pitched in Libnah.

[WEB] They traveled from Rimmon Perez, and encamped in Libnah.

21. [KJV] And they removed from Libnah, and pitched at Rissah.

[WEB] They traveled from Libnah, and encamped in Rissah.

22. [KJV] And they journeyed from Rissah, and pitched in Kehelathah.

[WEB] They traveled from Rissah, and encamped in Kehelathah.

23. [KJV] And they went from Kehelathah, and pitched in mount Shapher.

[WEB] They traveled from Kehelathah, and encamped in Mount Shepher.

24. [KJV] And they removed from mount Shapher, and encamped in Haradah.

[WEB] They traveled from Mount Shepher, and encamped in Haradah.

25. [KJV] And they removed from Haradah, and pitched in Makheloth.

[WEB] They traveled from Haradah, and encamped in Makheloth.

26. [KJV] And they removed from Makheloth, and encamped at Tahath.

[WEB] They traveled from Makheloth, and encamped in Tahath.

27. [KJV] And they departed from Tahath, and pitched at Tarah.

[WEB] They traveled from Tahath, and encamped in Terah.

28. [KJV] And they removed from Tarah, and pitched in Mithcah.

[WEB] They traveled from Terah, and encamped in Mithkah.

29. [KJV] And they went from Mithcah, and pitched in Hashmonah.

[WEB] They traveled from Mithkah, and encamped in Hashmonah.

30. [KJV] And they departed from Hashmonah, and encamped at Moseroth.

[WEB] They traveled from Hashmonah, and encamped in Moseroth.

31. [KJV] And they departed from Moseroth, and pitched in Benejaakan.

[WEB] They traveled from Moseroth, and encamped in Bene Jaakan.

32. [KJV] And they removed from Benejaakan, and encamped at Horhagidgad.

[WEB] They traveled from Bene Jaakan, and encamped in Hor Haggidgad.

33. [KJV] And they went from Horhagidgad, and pitched in Jotbathah.

[WEB] They traveled from Hor Haggidgad, and encamped in Jotbathah.

34. [KJV] And they removed from Jotbathah, and encamped at Ebronah.

[WEB] They traveled from Jotbathah, and encamped in Abronah.

35. [KJV] And they departed from Ebronah, and encamped at Eziongaber.

[WEB] They traveled from Abronah, and encamped in Ezion Geber.

36. [KJV] And they removed from Eziongaber, and pitched in the wilderness of Zin, which is Kadesh.

[WEB] They traveled from Ezion Geber, and encamped in the wilderness of Zin (the same is Kadesh).

37. [KJV] And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.

[WEB] They traveled from Kadesh, and encamped in Mount Hor, in the edge of the land of Edom.

38. [KJV] And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month.

[WEB] Aaron the priest went up into Mount Hor at the commandment of Yahweh, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the fifth month, on the first day of the month.

- 39.** [KJV] And Aaron was an hundred and twenty and three years old when he died in mount Hor.
[WEB] Aaron was one hundred twenty-three years old when he died in Mount Hor.
- 40.** [KJV] And king Arad the Canaanite, which dwelt in the south in the land of Canaan, heard of the coming of the children of Israel.
[WEB] The Canaanite, the king of Arad, who lived in the South in the land of Canaan, heard of the coming of the children of Israel.
- 41.** [KJV] And they departed from mount Hor, and pitched in Zalmonah.
[WEB] They traveled from Mount Hor, and encamped in Zalmonah.
- 42.** [KJV] And they departed from Zalmonah, and pitched in Punon.
[WEB] They traveled from Zalmonah, and encamped in Punon.
- 43.** [KJV] And they departed from Punon, and pitched in Oboth.
[WEB] They traveled from Punon, and encamped in Oboth.
- 44.** [KJV] And they departed from Oboth, and pitched in Ijeabarim, in the border of Moab.
[WEB] They traveled from Oboth, and encamped in Iye Abarim, in the border of Moab.
- 45.** [KJV] And they departed from Iim, and pitched in Dibongad.
[WEB] They traveled from Iyim, and encamped in Dibon Gad.
- 46.** [KJV] And they removed from Dibongad, and encamped in Almondiblathaim.
[WEB] They traveled from Dibon Gad, and encamped in Almon Diblathaim.
- 47.** [KJV] And they removed from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo.
[WEB] They traveled from Almon Diblathaim, and encamped in the mountains of Abarim, before Nebo.
- 48.** [KJV] And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan near Jericho.
[WEB] They traveled from the mountains of Abarim, and encamped in the plains of Moab by the Jordan at Jericho.
- 49.** [KJV] And they pitched by Jordan, from Bethjesimoth even unto Abelshittim in the plains of Moab.
[WEB] They encamped by the Jordan, from Beth Jeshimoth even to Abel Shittim in the plains of Moab.
- 50.** [KJV] And the LORD spake unto Moses in the plains of Moab by Jordan near Jericho, saying,
[WEB] Yahweh spoke to Moses in the plains of Moab by the Jordan at Jericho, saying,

51. [KJV] Speak unto the children of Israel, and say unto them, When ye are passed over Jordan into the land of Canaan;

[WEB] Speak to the children of Israel, and tell them, |When you pass over the Jordan into the land of Canaan,

52. [KJV] Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places: [WEB] then you shall drive out all the inhabitants of the land from before you, and destroy all their figured [stones], and destroy all their molten images, and demolish all their high places:

53. [KJV] And ye shall dispossess the inhabitants of the land, and dwell therein: for I have given you the land to possess it.

[WEB] and you shall take possession of the land, and dwell therein; for I have given given the land to you to possess it.

54. [KJV] And ye shall divide the land by lot for an inheritance among your families: and to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's inheritance shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

[WEB] You shall inherit the land by lot according to your families; to the more you shall give the more inheritance, and to the fewer you shall give the less inheritance: wherever the lot falls to any man, that shall be his. You shall inherit according to the tribes of your fathers.

55. [KJV] But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

[WEB] | But if you do not drive out the inhabitants of the land from before you, then those you let remain of them will be as pricks in your eyes and as thorns in your sides, and they will harass you in the land in which you dwell.

56. [KJV] Moreover it shall come to pass, that I shall do unto you, as I thought to do unto them.

[WEB] It shall happen that as I thought to do to them, so will I do to you. |

Numbers 34

1. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

2. [KJV] Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this is the land that shall fall unto you for an inheritance, even the land of Canaan with the coasts thereof:)

[WEB] | Command the children of Israel, and tell them, 'When you come into the land of Canaan (this is the land that shall fall to you for an inheritance, even the land of Canaan according to its borders),

3. [KJV] Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

[WEB] then your south quarter shall be from the wilderness of Zin along by the side of Edom, and your south border shall be from the end of the Salt Sea eastward;

4. [KJV] And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

[WEB] and your border shall turn about southward of the ascent of Akrabbim, and pass along to Zin; and the goings out of it shall be southward of Kadesh Barnea; and it shall go forth to Hazar Addar, and pass along to Azmon;

5. [KJV] And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

[WEB] and the border shall turn about from Azmon to the brook of Egypt, and the goings out of it shall be at the sea.

6. [KJV] And as for the western border, ye shall even have the great sea for a border: this shall be your west border.

[WEB] | 'For the western border, you shall have the great sea and the border [of it]: this shall be your west border.

7. [KJV] And this shall be your north border: from the great sea ye shall point out for you mount Hor:

[WEB] | 'This shall be your north border: from the great sea you shall mark out for you Mount Hor;

8. [KJV] From mount Hor ye shall point out your border unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

[WEB] from Mount Hor you shall mark out to the entrance of Hamath; and the goings out of the border shall be at Zedad;

9. [KJV] And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.

[WEB] and the border shall go forth to Ziphron, and the goings out of it shall be at Hazar Enan: this shall be your north border.

10. [KJV] And ye shall point out your east border from Hazarenan to Shepham:

[WEB] | 'You shall mark out your east border from Hazar Enan to Shepham;

11. [KJV] And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

[WEB] and the border shall go down from Shepham to Riblah, on the east side of Ain; and the border shall go down, and shall reach to the side of the sea of Chinnereth eastward;

12. [KJV] And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

[WEB] and the border shall go down to the Jordan, and the goings out of it shall be at the Salt Sea. This shall be your land according to its borders around it.' |

13. [KJV] And Moses commanded the children of Israel, saying, This is the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

[WEB] Moses commanded the children of Israel, saying, | This is the land which you shall inherit by lot, which Yahweh has commanded to give to the nine tribes, and to the half-tribe;

14. [KJV] For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received their inheritance; and half the tribe of Manasseh have received their inheritance:

[WEB] for the tribe of the children of Reuben according to their fathers' houses, and the tribe of the children of Gad according to their fathers' houses, have received, and the half-tribe of Manasseh have received, their inheritance:

15. [KJV] The two tribes and the half tribe have received their inheritance on this side Jordan near Jericho eastward, toward the sunrising.

[WEB] the two tribes and the half-tribe have received their inheritance beyond the Jordan at Jericho eastward, toward the sunrise. |

16. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

17. [KJV] These are the names of the men which shall divide the land unto you: Eleazar the priest, and Joshua the son of Nun.

[WEB] | These are the names of the men who shall divide the land to you for inheritance: Eleazar the priest, and Joshua the son of Nun.

18. [KJV] And ye shall take one prince of every tribe, to divide the land by inheritance.

[WEB] You shall take one prince of every tribe, to divide the land for inheritance.

19. [KJV] And the names of the men are these: Of the tribe of Judah, Caleb the son of Jephunneh.
[WEB] These are the names of the men: Of the tribe of Judah, Caleb the son of Jephunneh.

20. [KJV] And of the tribe of the children of Simeon, Shemuel the son of Ammihud.
[WEB] Of the tribe of the children of Simeon, Shemuel the son of Ammihud.

21. [KJV] Of the tribe of Benjamin, Elidad the son of Chislon.
[WEB] Of the tribe of Benjamin, Elidad the son of Chislon.

22. [KJV] And the prince of the tribe of the children of Dan, Bukki the son of Jogli.
[WEB] Of the tribe of the children of Dan a prince, Bukki the son of Jogli.

23. [KJV] The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod.
[WEB] Of the children of Joseph: of the tribe of the children of Manasseh a prince, Hanniel the son of Ephod.

24. [KJV] And the prince of the tribe of the children of Ephraim, Kemuel the son of Shiphtan.
[WEB] Of the tribe of the children of Ephraim a prince, Kemuel the son of Shiphtan.

25. [KJV] And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach.
[WEB] Of the tribe of the children of Zebulun a prince, Elizaphan the son of Parnach.

26. [KJV] And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan.
[WEB] Of the tribe of the children of Issachar a prince, Paltiel the son of Azzan.

27. [KJV] And the prince of the tribe of the children of Asher, Ahihud the son of Shelomi.
[WEB] Of the tribe of the children of Asher a prince, Ahihud the son of Shelomi.

28. [KJV] And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud.
[WEB] Of the tribe of the children of Naphtali a prince, Pedahel the son of Ammihud. |

29. [KJV] These are they whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.
[WEB] These are they whom Yahweh commanded to divide the inheritance to the children of Israel in the land of Canaan.

Numbers 35

1. [KJV] And the LORD spake unto Moses in the plains of Moab by Jordan near Jericho, saying,
[WEB] Yahweh spoke to Moses in the plains of Moab by the Jordan at Jericho, saying,

2. [KJV] Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give also unto the Levites suburbs for the cities round

about them.

[WEB] | Command the children of Israel that they give to the Levites of the inheritance of their possession cities to dwell in; and you shall give suburbs for the cities around them to the Levites.

3. [KJV] And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts.

[WEB] The cities shall they have to dwell in; and their suburbs shall be for their livestock, and for their substance, and for all their animals.

4. [KJV] And the suburbs of the cities, which ye shall give unto the Levites, shall reach from the wall of the city and outward a thousand cubits round about.

[WEB] | The suburbs of the cities, which you shall give to the Levites, shall be from the wall of the city and outward one thousand cubits around it.

5. [KJV] And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city shall be in the midst: this shall be to them the suburbs of the cities.

[WEB] You shall measure outside of the city for the east side two thousand cubits, and for the south side two thousand cubits, and for the west side two thousand cubits, and for the north side two thousand cubits, the city being in the midst. This shall be to them the suburbs of the cities.

6. [KJV] And among the cities which ye shall give unto the Levites there shall be six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.

[WEB] | The cities which you shall give to the Levites, they shall be the six cities of refuge, which you shall give for the manslayer to flee to: and besides them you shall give forty-two cities.

7. [KJV] So all the cities which ye shall give to the Levites shall be forty and eight cities: them shall ye give with their suburbs.

[WEB] All the cities which you shall give to the Levites shall be forty-eight cities together with their suburbs.

8. [KJV] And the cities which ye shall give shall be of the possession of the children of Israel: from them that have many ye shall give many; but from them that have few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth.

[WEB] Concerning the cities which you shall give of the possession of the children of Israel, from

the many you shall take many; and from the few you shall take few: everyone according to his inheritance which he inherits shall give of his cities to the Levites. |

9. [KJV] And the LORD spake unto Moses, saying,

[WEB] Yahweh spoke to Moses, saying,

10. [KJV] Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of Canaan;

[WEB] | Speak to the children of Israel, and tell them, 'When you pass over the Jordan into the land of Canaan,

11. [KJV] Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.

[WEB] then you shall appoint you cities to be cities of refuge for you, that the manslayer who kills any person unwittingly may flee there.

12. [KJV] And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment.

[WEB] The cities shall be to you for refuge from the avenger, that the manslayer not die, until he stands before the congregation for judgment.

13. [KJV] And of these cities which ye shall give six cities shall ye have for refuge.

[WEB] The cities which you shall give shall be for you six cities of refuge.

14. [KJV] Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, which shall be cities of refuge.

[WEB] You shall give three cities beyond the Jordan, and you shall give three cities in the land of Canaan; they shall be cities of refuge.

15. [KJV] These six cities shall be a refuge, both for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

[WEB] For the children of Israel, and for the stranger and for the foreigner living among them, shall these six cities be for refuge; that everyone who kills any person unwittingly may flee there.

16. [KJV] And if he smite him with an instrument of iron, so that he die, he is a murderer: the murderer shall surely be put to death.

[WEB] | 'But if he struck him with an instrument of iron, so that he died, he is a murderer: the murderer shall surely be put to death.

17. [KJV] And if he smite him with throwing a stone, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death.

[WEB] If he struck him with a stone in the hand, by which a man may die, and he died, he is a murderer: the murderer shall surely be put to death.

18. [KJV] Or if he smite him with an hand weapon of wood, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death.

[WEB] Or if he struck him with a weapon of wood in the hand, by which a man may die, and he died, he is a murderer: the murderer shall surely be put to death.

19. [KJV] The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.

[WEB] The avenger of blood shall himself put the murderer to death: when he meets him, he shall put him to death.

20. [KJV] But if he thrust him of hatred, or hurl at him by laying of wait, that he die;

[WEB] If he thrust him of hatred, or hurled at him, lying in wait, so that he died,

21. [KJV] Or in enmity smite him with his hand, that he die: he that smote him shall surely be put to death; for he is a murderer: the revenger of blood shall slay the murderer, when he meeteth him.

[WEB] or in enmity struck him with his hand, so that he died; he who struck him shall surely be put to death; he is a murderer: the avenger of blood shall put the murderer to death, when he meets him.

22. [KJV] But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,

[WEB] | 'But if he thrust him suddenly without enmity, or hurled on him anything without lying in wait,

23. [KJV] Or with any stone, wherewith a man may die, seeing him not, and cast it upon him, that he die, and was not his enemy, neither sought his harm:

[WEB] or with any stone, by which a man may die, not seeing him, and cast it on him, so that he died, and he was not his enemy, neither sought his harm;

24. [KJV] Then the congregation shall judge between the slayer and the revenger of blood according to these judgments:

[WEB] then the congregation shall judge between the striker and the avenger of blood according to these ordinances;

25. [KJV] And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

[WEB] and the congregation shall deliver the manslayer out of the hand of the avenger of blood, and the congregation shall restore him to his city of refuge, where he was fled: and he shall dwell therein until the death of the high priest, who was anointed with the holy oil.

26. [KJV] But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

[WEB] | 'But if the manslayer shall at any time go beyond the border of his city of refuge, where he flees,

27. [KJV] And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

[WEB] and the avenger of blood find him outside of the border of his city of refuge, and the avenger of blood kill the manslayer; he shall not be guilty of blood,

28. [KJV] Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

[WEB] because he should have remained in his city of refuge until the death of the high priest: but after the death of the high priest the manslayer shall return into the land of his possession.

29. [KJV] So these things shall be for a statute of judgment unto you throughout your generations in all your dwellings.

[WEB] | 'These things shall be for a statute [and] ordinance to you throughout your generations in all your dwellings.

30. [KJV] Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person to cause him to die.

[WEB] | 'Whoever kills any person, the murderer shall be slain at the mouth of witnesses: but one witness shall not testify against any person that he die.

31. [KJV] Moreover ye shall take no satisfaction for the life of a murderer, which is guilty of death: but he shall be surely put to death.

[WEB] | 'Moreover you shall take no ransom for the life of a murderer who is guilty of death; but he shall surely be put to death.

32. [KJV] And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

[WEB] | 'You shall take no ransom for him who is fled to his city of refuge, that he may come again to dwell in the land, until the death of the priest.

33. [KJV] So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.
[WEB] | 'So you shall not pollute the land in which you are: for blood, it pollutes the land; and no expiation can be made for the land for the blood that is shed therein, but by the blood of him who shed it.

34. [KJV] Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel.

[WEB] You shall not defile the land which you inhabit, in the midst of which I dwell: for I, Yahweh, dwell in the midst of the children of Israel.'

Numbers 36

1. [KJV] And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel:

[WEB] The heads of the fathers' [houses] of the family of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spoke before Moses, and before the princes, the heads of the fathers' [houses] of the children of Israel:

2. [KJV] And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters.

[WEB] and they said, |Yahweh commanded my lord to give the land for inheritance by lot to the children of Israel: and my lord was commanded by Yahweh to give the inheritance of Zelophehad our brother to his daughters.

3. [KJV] And if they be married to any of the sons of the other tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

[WEB] If they are married to any of the sons of the [other] tribes of the children of Israel, then will their inheritance be taken away from the inheritance of our fathers, and will be added to the inheritance of the tribe whereunto they shall belong: so will it be taken away from the lot of our inheritance.

4. [KJV] And when the jubile of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

[WEB] When the jubilee of the children of Israel shall be, then will their inheritance be added to

the inheritance of the tribe whereunto they shall belong: so will their inheritance be taken away from the inheritance of the tribe of our fathers. |

5. [KJV] And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph hath said well.

[WEB] Moses commanded the children of Israel according to the word of Yahweh, saying, |The tribe of the sons of Joseph speaks right.

6. [KJV] This is the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

[WEB] This is the thing which Yahweh does command concerning the daughters of Zelophehad, saying, Let them be married to whom they think best; only into the family of the tribe of their father shall they be married.

7. [KJV] So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.

[WEB] So shall no inheritance of the children of Israel remove from tribe to tribe; for the children of Israel shall all keep the inheritance of the tribe of his fathers.

8. [KJV] And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

[WEB] Every daughter who possesses an inheritance in any tribe of the children of Israel shall be wife to one of the family of the tribe of her father, that the children of Israel may possess every man the inheritance of his fathers.

9. [KJV] Neither shall the inheritance remove from one tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

[WEB] So shall no inheritance remove from one tribe to another tribe; for the tribes of the children of Israel shall each keep his own inheritance. |

10. [KJV] Even as the LORD commanded Moses, so did the daughters of Zelophehad:

[WEB] The daughters of Zelophehad did as Yahweh commanded Moses:

11. [KJV] For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons:

[WEB] for Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married to their father's brothers' sons.

12. [KJV] And they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father.

[WEB] They were married into the families of the sons of Manasseh the son of Joseph; and their inheritance remained in the tribe of the family of their father.

13. [KJV] These are the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan near Jericho.

[WEB] These are the commandments and the ordinances which Yahweh commanded by Moses to the children of Israel in the plains of Moab by the Jordan at Jericho.

Deuteronomy

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Deuteronomy 1

1. [KJV] These be the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

[WEB] These are the words which Moses spoke to all Israel beyond the Jordan in the wilderness, in the Arabah over against Suph, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

2. [KJV] (There are eleven days' journey from Horeb by the way of mount Seir unto Kadeshbarnea.)

[WEB] It is eleven days' [journey] from Horeb by the way of Mount Seir to Kadesh Barnea.

3. [KJV] And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

[WEB] It happened in the fortieth year, in the eleventh month, on the first day of the month, that Moses spoke to the children of Israel, according to all that Yahweh had given him in commandment to them;

4. [KJV] After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei:

[WEB] after he had struck Sihon the king of the Amorites, who lived in Heshbon, and Og the king of Bashan, who lived in Ashtaroth, at Edrei.

5. [KJV] On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

[WEB] Beyond the Jordan, in the land of Moab, began Moses to declare this law, saying,

6. [KJV] The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount:

[WEB] | Yahweh our God spoke to us in Horeb, saying, You have lived long enough in this mountain:

7. [KJV] Turn you, and take your journey, and go to the mount of the Amorites, and unto all the places nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

[WEB] turn, and take your journey, and go to the hill country of the Amorites, and to all [the places] near there, in the Arabah, in the hill country, and in the lowland, and in the South, and by the seashore, the land of the Canaanites, and Lebanon, as far as the great river, the river Euphrates.

8. [KJV] Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.

[WEB] Behold, I have set the land before you: go in and possess the land which Yahweh swore to your fathers, to Abraham, to Isaac, and to Jacob, to give to them and to their seed after them. |

9. [KJV] And I spake unto you at that time, saying, I am not able to bear you myself alone:

[WEB] I spoke to you at that time, saying, | I am not able to bear you myself alone:

10. [KJV] The LORD your God hath multiplied you, and, behold, ye are this day as the stars of heaven for multitude.

[WEB] Yahweh your God has multiplied you, and behold, you are this day as the stars of the sky for multitude.

11. [KJV] (The LORD God of your fathers make you a thousand times so many more as ye are, and bless you, as he hath promised you!)

[WEB] Yahweh, the God of your fathers, make you a thousand times as many as you are, and bless you, as he has promised you!

12. [KJV] How can I myself alone bear your cumbrance, and your burden, and your strife?

[WEB] How can I myself alone bear your encumbrance, and your burden, and your strife?

13. [KJV] Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

[WEB] Take wise men of understanding and well known according to your tribes, and I will make them heads over you. |

14. [KJV] And ye answered me, and said, The thing which thou hast spoken is good for us to do.

[WEB] You answered me, and said, | The thing which you have spoken is good [for us] to do. |

15. [KJV] So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

[WEB] So I took the heads of your tribes, wise men, and known, and made them heads over you, captains of thousands, and captains of hundreds, and captains of fifties, and captains of tens, and officers, according to your tribes.

16. [KJV] And I charged your judges at that time, saying, Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him.

[WEB] I commanded your judges at that time, saying, Hear [the causes] between your brothers, and judge righteously between a man and his brother, and the foreigner who is living with him.

17. [KJV] Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it.

[WEB] You shall not show partiality in judgment; you shall hear the small and the great alike; you shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, you shall bring to me, and I will hear it.

18. [KJV] And I commanded you at that time all the things which ye should do.

[WEB] I commanded you at that time all the things which you should do.

19. [KJV] And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

[WEB] We traveled from Horeb, and went through all that great and terrible wilderness which you saw, by the way to the hill country of the Amorites, as Yahweh our God commanded us; and we came to Kadesh Barnea.

20. [KJV] And I said unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us.

[WEB] I said to you, |You have come to the hill country of the Amorites, which Yahweh our God gives to us.

21. [KJV] Behold, the LORD thy God hath set the land before thee: go up and possess it, as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.

[WEB] Behold, Yahweh your God has set the land before you: go up, take possession, as Yahweh, the God of your fathers, has spoken to you; don't be afraid, neither be dismayed. |

22. [KJV] And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

[WEB] You came near to me everyone of you, and said, |Let us send men before us, that they may search the land for us, and bring us word again of the way by which we must go up, and the cities to which we shall come. |

23. [KJV] And the saying pleased me well: and I took twelve men of you, one of a tribe:

[WEB] The thing pleased me well; and I took twelve men of you, one man for every tribe:

24. [KJV] And they turned and went up into the mountain, and came unto the valley of Eshcol, and searched it out.

[WEB] and they turned and went up into the hill country, and came to the valley of Eshcol, and spied it out.

25. [KJV] And they took of the fruit of the land in their hands, and brought it down unto us, and brought us word again, and said, It is a good land which the LORD our God doth give us.

[WEB] They took of the fruit of the land in their hands, and brought it down to us, and brought us word again, and said, | It is a good land which Yahweh our God gives to us. |

26. [KJV] Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God:

[WEB] Yet you wouldn't go up, but rebelled against the commandment of Yahweh your God:

27. [KJV] And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

[WEB] and you murmured in your tents, and said, | Because Yahweh hated us, he has brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

28. [KJV] Whither shall we go up? our brethren have discouraged our heart, saying, The people is greater and taller than we; the cities are great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

[WEB] Where are we going up? our brothers have made our heart to melt, saying, 'The people are greater and taller than we; the cities are great and fortified up to the sky; and moreover we have seen the sons of the Anakim there.' |

29. [KJV] Then I said unto you, Dread not, neither be afraid of them.

[WEB] Then I said to you, | Don't dread, neither be afraid of them.

30. [KJV] The LORD your God which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes;

[WEB] Yahweh your God who goes before you, he will fight for you, according to all that he did for you in Egypt before your eyes,

31. [KJV] And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

[WEB] and in the wilderness, where you have seen how that Yahweh your God bore you, as a man does bear his son, in all the way that you went, until you came to this place. |

32. [KJV] Yet in this thing ye did not believe the LORD your God,

[WEB] Yet in this thing you didn't believe Yahweh your God,

33. [KJV] Who went in the way before you, to search you out a place to pitch your tents in, in fire by night, to shew you by what way ye should go, and in a cloud by day.

[WEB] who went before you in the way, to seek you out a place to pitch your tents in, in fire by night, to show you by what way you should go, and in the cloud by day.

34. [KJV] And the LORD heard the voice of your words, and was wroth, and sware, saying,

[WEB] Yahweh heard the voice of your words, and was angry, and swore, saying,

35. [KJV] Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers,

[WEB] | Surely not one of these men of this evil generation shall see the good land, which I swore to give to your fathers,

36. [KJV] Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD.

[WEB] except Caleb the son of Jephunneh: he shall see it; and to him will I give the land that he has trodden on, and to his children, because he has wholly followed Yahweh. |

37. [KJV] Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither.

[WEB] Also Yahweh was angry with me for your sakes, saying, | You also shall not go in there:

38. [KJV] But Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it.

[WEB] Joshua the son of Nun, who stands before you, he shall go in there: encourage you him; for he shall cause Israel to inherit it.

39. [KJV] Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

[WEB] Moreover your little ones, whom you said should be a prey, and your children, who this day have no knowledge of good or evil, they shall go in there, and to them will I give it, and they shall possess it.

40. [KJV] But as for you, turn you, and take your journey into the wilderness by the way of the Red sea.

[WEB] But as for you, turn, and take your journey into the wilderness by the way to the Red Sea. |

41. [KJV] Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.

[WEB] Then you answered and said to me, | We have sinned against Yahweh, we will go up and fight, according to all that Yahweh our God commanded us. | Every man of you put on his weapons of war, and presumed to go up into the hill country.

42. [KJV] And the LORD said unto me, Say unto them, Go not up, neither fight; for I am not among you; lest ye be smitten before your enemies.

[WEB] Yahweh said to me, | Tell them, 'Don't go up, neither fight; for I am not among you; lest you be struck before your enemies.' |

43. [KJV] So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill.

[WEB] So I spoke to you, and you didn't listen; but you rebelled against the commandment of Yahweh, and were presumptuous, and went up into the hill country.

44. [KJV] And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, even unto Hormah.

[WEB] The Amorites, who lived in that hill country, came out against you, and chased you, as bees do, and beat you down in Seir, even to Hormah.

45. [KJV] And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

[WEB] You returned and wept before Yahweh; but Yahweh didn't listen to your voice, nor gave ear to you.

46. [KJV] So ye abode in Kadesh many days, according unto the days that ye abode there.

[WEB] So you stayed in Kadesh many days, according to the days that you stayed [there].

Deuteronomy 2

1. [KJV] Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days.

[WEB] Then we turned, and took our journey into the wilderness by the way to the Red Sea, as Yahweh spoke to me; and we encircled Mount Seir many days.

2. [KJV] And the LORD spake unto me, saying,

[WEB] Yahweh spoke to me, saying,

3. [KJV] Ye have compassed this mountain long enough: turn you northward.

[WEB] | You have encircled this mountain long enough. Turn northward.

4. [KJV] And command thou the people, saying, Ye are to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

[WEB] Command the people, saying, 'You are to pass through the border of your brothers the

children of Esau, who dwell in Seir; and they will be afraid of you: take good heed to yourselves therefore;

5. [KJV] Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau for a possession.

[WEB] don't contend with them; for I will not give you of their land, no, not so much as for the sole of the foot to tread on; because I have given Mount Seir to Esau for a possession.

6. [KJV] Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

[WEB] You shall purchase food of them for money, that you may eat; and you shall also buy water of them for money, that you may drink.'|

7. [KJV] For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God hath been with thee; thou hast lacked nothing.

[WEB] For Yahweh your God has blessed you in all the work of your hand; he has known your walking through this great wilderness: these forty years Yahweh your God has been with you; you have lacked nothing.

8. [KJV] And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

[WEB] So we passed by from our brothers the children of Esau, who dwell in Seir, from the way of the Arabah from Elath and from Ezion Geber. We turned and passed by the way of the wilderness of Moab.

9. [KJV] And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given Ar unto the children of Lot for a possession.

[WEB] Yahweh said to me, |Don't bother Moab, neither contend with them in battle; for I will not give you of his land for a possession; because I have given Ar to the children of Lot for a possession. |

10. [KJV] The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims;

[WEB] (The Emim lived therein before, a people great, and many, and tall, as the Anakim:

11. [KJV] Which also were accounted giants, as the Anakims; but the Moabites call them Emims.

[WEB] these also are accounted Rephaim, as the Anakim; but the Moabites call them Emim.

12. [KJV] The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.

[WEB] The Horites also lived in Seir before, but the children of Esau succeeded them; and they destroyed them from before them, and lived in their place; as Israel did to the land of his possession, which Yahweh gave to them.)

13. [KJV] Now rise up, said I, and get you over the brook Zered. And we went over the brook Zered.

[WEB] | Now rise up, and cross over the brook Zered. | We went over the brook Zered.

14. [KJV] And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

[WEB] The days in which we came from Kadesh Barnea, until we were come over the brook Zered, were thirty-eight years; until all the generation of the men of war were consumed from the midst of the camp, as Yahweh swore to them.

15. [KJV] For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed.

[WEB] Moreover the hand of Yahweh was against them, to destroy them from the midst of the camp, until they were consumed.

16. [KJV] So it came to pass, when all the men of war were consumed and dead from among the people,

[WEB] So it happened, when all the men of war were consumed and dead from among the people,

17. [KJV] That the LORD spake unto me, saying,

[WEB] that Yahweh spoke to me, saying,

18. [KJV] Thou art to pass over through Ar, the coast of Moab, this day:

[WEB] | You are this day to pass over Ar, the border of Moab:

19. [KJV] And when thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon any possession; because I have given it unto the children of Lot for a possession.

[WEB] and when you come near over against the children of Ammon, don't bother them, nor contend with them; for I will not give you of the land of the children of Ammon for a possession; because I have given it to the children of Lot for a possession. |

20. [KJV] (That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;

[WEB] (That also is accounted a land of Rephaim: Rephaim lived therein before; but the Ammonites call them Zamzummim,

21. [KJV] A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:

[WEB] a people great, and many, and tall, as the Anakim; but Yahweh destroyed them before them; and they succeeded them, and lived in their place;

22. [KJV] As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:

[WEB] as he did for the children of Esau, who dwell in Seir, when he destroyed the Horites from before them; and they succeeded them, and lived in their place even to this day:

23. [KJV] And the Avims which dwelt in Hazerim, even unto Azzah, the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead.)

[WEB] and the Avvim, who lived in villages as far as Gaza, the Caphtorim, who came forth out of Caphtor, destroyed them, and lived in their place.)

24. [KJV] Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess it, and contend with him in battle.

[WEB] | Rise up, take your journey, and pass over the valley of the Arnon: behold, I have given into your hand Sihon the Amorite, king of Heshbon, and his land; begin to possess it, and contend with him in battle.

25. [KJV] This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

[WEB] This day will I begin to put the dread of you and the fear of you on the peoples who are under the whole sky, who shall hear the report of you, and shall tremble, and be in anguish because of you. |

26. [KJV] And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,

[WEB] I sent messengers out of the wilderness of Kedemoth to Sihon king of Heshbon with words of peace, saying,

27. [KJV] Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

[WEB] | Let me pass through your land: I will go along by the highway, I will turn neither to the right hand nor to the left.

28. [KJV] Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;

[WEB] You shall sell me food for money, that I may eat; and give me water for money, that I may drink: only let me pass through on my feet,

29. [KJV] (As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the LORD our God giveth us.

[WEB] as the children of Esau who dwell in Seir, and the Moabites who dwell in Ar, did to me; until I shall pass over the Jordan into the land which Yahweh our God gives us. |

30. [KJV] But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as appeareth this day.

[WEB] But Sihon king of Heshbon would not let us pass by him; for Yahweh your God hardened his spirit, and made his heart obstinate, that he might deliver him into your hand, as at this day.

31. [KJV] And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

[WEB] Yahweh said to me, | Behold, I have begun to deliver up Sihon and his land before you: begin to possess, that you may inherit his land. |

32. [KJV] Then Sihon came out against us, he and all his people, to fight at Jahaz.

[WEB] Then Sihon came out against us, he and all his people, to battle at Jahaz.

33. [KJV] And the LORD our God delivered him before us; and we smote him, and his sons, and all his people.

[WEB] Yahweh our God delivered him up before us; and we struck him, and his sons, and all his people.

34. [KJV] And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:

[WEB] We took all his cities at that time, and utterly destroyed every inhabited city, with the women and the little ones; we left none remaining:

35. [KJV] Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.

[WEB] only the livestock we took for a prey to ourselves, with the spoil of the cities which we had taken.

36. [KJV] From Aroer, which is by the brink of the river of Arnon, and from the city that is by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:

[WEB] From Aroer, which is on the edge of the valley of the Arnon, and [from] the city that is in the valley, even to Gilead, there was not a city too high for us; Yahweh our God delivered up all before us:

37. [KJV] Only unto the land of the children of Ammon thou camest not, nor unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbade us.

[WEB] only to the land of the children of Ammon you didn't come near; all the side of the river Jabbok, and the cities of the hill country, and wherever Yahweh our God forbade us.

Deuteronomy 3

1. [KJV] Then we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei.

[WEB] Then we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei.

2. [KJV] And the LORD said unto me, Fear him not: for I will deliver him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.

[WEB] Yahweh said to me, | Don't fear him; for I have delivered him, and all his people, and his land, into your hand; and you shall do to him as you did to Sihon king of the Amorites, who lived at Heshbon. |

3. [KJV] So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining.

[WEB] So Yahweh our God delivered into our hand Og also, the king of Bashan, and all his people: and we struck him until none was left to him remaining.

4. [KJV] And we took all his cities at that time, there was not a city which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan.

[WEB] We took all his cities at that time; there was not a city which we didn't take from them; sixty cities, all the region of Argob, the kingdom of Og in Bashan.

5. [KJV] All these cities were fenced with high walls, gates, and bars; beside unwalled towns a great many.

[WEB] All these were cities fortified with high walls, gates, and bars; besides the unwalled towns a great many.

6. [KJV] And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.

[WEB] We utterly destroyed them, as we did to Sihon king of Heshbon, utterly destroying every inhabited city, with the women and the little ones.

7. [KJV] But all the cattle, and the spoil of the cities, we took for a prey to ourselves.

[WEB] But all the livestock, and the spoil of the cities, we took for a prey to ourselves.

8. [KJV] And we took at that time out of the hand of the two kings of the Amorites the land that was on this side Jordan, from the river of Arnon unto mount Hermon;

[WEB] We took the land at that time out of the hand of the two kings of the Amorites who were beyond the Jordan, from the valley of the Arnon to Mount Hermon;

9. [KJV] (Which Hermon the Sidonians call Sirion; and the Amorites call it Shenir;)

[WEB] ([which] Hermon the Sidonians call Sirion, and the Amorites call it Senir;)

10. [KJV] All the cities of the plain, and all Gilead, and all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan.

[WEB] all the cities of the plain, and all Gilead, and all Bashan, to Salecah and Edrei, cities of the kingdom of Og in Bashan.

11. [KJV] For only Og king of Bashan remained of the remnant of giants; behold, his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man.

[WEB] (For only Og king of Bashan remained of the remnant of the Rephaim; behold, his bedstead was a bedstead of iron; isn't it in Rabbah of the children of Ammon? nine cubits was its length, and four cubits its breadth, after the cubit of a man.)

12. [KJV] And this land, which we possessed at that time, from Aroer, which is by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.

[WEB] This land we took in possession at that time: from Aroer, which is by the valley of the Arnon, and half the hill country of Gilead, and its cities, gave I to the Reubenites and to the Gadites:

13. [KJV] And the rest of Gilead, and all Bashan, being the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.

[WEB] and the rest of Gilead, and all Bashan, the kingdom of Og, gave I to the half-tribe of Manasseh; all the region of Argob, even all Bashan. (The same is called the land of Rephaim.

14. [KJV] Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto this day.

[WEB] Jair the son of Manasseh took all the region of Argob, to the border of the Geshurites and the Maacathites, and called them, even Bashan, after his own name, Havvoth Jair, to this day.)

15. [KJV] And I gave Gilead unto Machir.

[WEB] I gave Gilead to Machir.

16. [KJV] And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, which is the border of the children of Ammon;

[WEB] To the Reubenites and to the Gadites I gave from Gilead even to the valley of the Arnon, the middle of the valley, and the border [of it], even to the river Jabbok, which is the border of the children of Ammon;

17. [KJV] The plain also, and Jordan, and the coast thereof, from Chinnereth even unto the sea of the plain, even the salt sea, under Ashdothpisgah eastward.

[WEB] the Arabah also, and the Jordan and the border [of it], from Chinnereth even to the sea of the Arabah, the Salt Sea, under the slopes of Pisgah eastward.

18. [KJV] And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all that are meet for the war.

[WEB] I commanded you at that time, saying, |Yahweh your God has given you this land to possess it: you shall pass over armed before your brothers the children of Israel, all the men of valor.

19. [KJV] But your wives, and your little ones, and your cattle, (for I know that ye have much cattle,) shall abide in your cities which I have given you;

[WEB] But your wives, and your little ones, and your livestock, (I know that you have much livestock), shall live in your cities which I have given you,

20. [KJV] Until the LORD have given rest unto your brethren, as well as unto you, and until they also possess the land which the LORD your God hath given them beyond Jordan: and then shall ye return every man unto his possession, which I have given you.

[WEB] until Yahweh gives rest to your brothers, as to you, and they also possess the land which Yahweh your God gives them beyond the Jordan: then you shall return every man to his possession, which I have given you. |

21. [KJV] And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

[WEB] I commanded Joshua at that time, saying, | Your eyes have seen all that Yahweh your God has done to these two kings: so shall Yahweh do to all the kingdoms where you go over.

22. [KJV] Ye shall not fear them: for the LORD your God he shall fight for you.

[WEB] You shall not fear them; for Yahweh your God, he it is who fights for you. |

23. [KJV] And I besought the LORD at that time, saying,

[WEB] I begged Yahweh at that time, saying,

24. [KJV] O Lord GOD, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God is there in heaven or in earth, that can do according to thy works, and according to thy might?

[WEB] | Lord Yahweh, you have begun to show your servant your greatness, and your strong hand: for what god is there in heaven or in earth, that can do according to your works, and according to your mighty acts?

25. [KJV] I pray thee, let me go over, and see the good land that is beyond Jordan, that goodly mountain, and Lebanon.

[WEB] Please let me go over and see the good land that is beyond the Jordan, that goodly mountain, and Lebanon. |

26. [KJV] But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.

[WEB] But Yahweh was angry with me for your sakes, and didn't listen to me; and Yahweh said to me, | Let it suffice you; speak no more to me of this matter.

27. [KJV] Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold it with thine eyes: for thou shalt not go over this Jordan.

[WEB] Go up to the top of Pisgah, and lift up your eyes westward, and northward, and southward, and eastward, and see with your eyes: for you shall not go over this Jordan.

28. [KJV] But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.

[WEB] But commission Joshua, and encourage him, and strengthen him; for he shall go over before this people, and he shall cause them to inherit the land which you shall see. |

29. [KJV] So we abode in the valley over against Bethpeor.

[WEB] So we stayed in the valley over against Beth Peor.

Deuteronomy 4

1. [KJV] Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.

[WEB] Now, Israel, listen to the statutes and to the ordinances, which I teach you, to do them; that you may live, and go in and possess the land which Yahweh, the God of your fathers, gives you.

2. [KJV] Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the LORD your God which I command you.

[WEB] You shall not add to the word which I command you, neither shall you diminish from it, that you may keep the commandments of Yahweh your God which I command you.

3. [KJV] Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.

[WEB] Your eyes have seen what Yahweh did because of Baal Peor; for all the men who followed Baal Peor, Yahweh your God has destroyed them from the midst of you.

4. [KJV] But ye that did cleave unto the LORD your God are alive every one of you this day.

[WEB] But you who did cling to Yahweh your God are all alive this day.

5. [KJV] Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.

[WEB] Behold, I have taught you statutes and ordinances, even as Yahweh my God commanded me, that you should do so in the midst of the land where you go in to possess it.

6. [KJV] Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.

[WEB] Keep therefore and do them; for this is your wisdom and your understanding in the sight of the peoples, who shall hear all these statutes, and say, |Surely this great nation is a wise and understanding people. |

7. [KJV] For what nation is there so great, who hath God so nigh unto them, as the LORD our God is in all things that we call upon him for?

[WEB] For what great nation is there, that has a god so near to them, as Yahweh our God is whenever we call on him?

8. [KJV] And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?

[WEB] What great nation is there, that has statutes and ordinances so righteous as all this law, which I set before you this day?

9. [KJV] Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

[WEB] Only take heed to yourself, and keep your soul diligently, lest you forget the things which your eyes saw, and lest they depart from your heart all the days of your life; but make them known to your children and your children's children;

10. [KJV] Specially the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children.

[WEB] the day that you stood before Yahweh your God in Horeb, when Yahweh said to me, | Assemble me the people, and I will make them hear my words, that they may learn to fear me all the days that they live on the earth, and that they may teach their children. |

11. [KJV] And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

[WEB] You came near and stood under the mountain; and the mountain burned with fire to the heart of the sky, with darkness, cloud, and thick darkness.

12. [KJV] And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only ye heard a voice.

[WEB] Yahweh spoke to you out of the midst of the fire: you heard the voice of words, but you saw no form; only [you heard] a voice.

13. [KJV] And he declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tables of stone.

[WEB] He declared to you his covenant, which he commanded you to perform, even the ten commandments; and he wrote them on two tables of stone.

14. [KJV] And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.

[WEB] Yahweh commanded me at that time to teach you statutes and ordinances, that you might do them in the land where you go over to possess it.

15. [KJV] Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day that the LORD spake unto you in Horeb out of the midst of the fire:

[WEB] Take therefore good heed to yourselves; for you saw no kind of form on the day that Yahweh spoke to you in Horeb out of the midst of the fire.

16. [KJV] Lest ye corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female,

[WEB] Lest you corrupt yourselves, and make yourself an engraved image in the form of any figure, the likeness of male or female,

17. [KJV] The likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the air,

[WEB] the likeness of any animal that is on the earth, the likeness of any winged bird that flies in the sky,

18. [KJV] The likeness of any thing that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth:

[WEB] the likeness of anything that creeps on the ground, the likeness of any fish that is in the water under the earth;

19. [KJV] And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

[WEB] and lest you lift up your eyes to the sky, and when you see the sun and the moon and the stars, even all the army of the sky, you are drawn away and worship them, and serve them, which Yahweh your God has allotted to all the peoples under the whole sky.

20. [KJV] But the LORD hath taken you, and brought you forth out of the iron furnace, even out of Egypt, to be unto him a people of inheritance, as ye are this day.

[WEB] But Yahweh has taken you, and brought you forth out of the iron furnace, out of Egypt, to be to him a people of inheritance, as at this day.

21. [KJV] Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee for an inheritance:

[WEB] Furthermore Yahweh was angry with me for your sakes, and swore that I should not go over the Jordan, and that I should not go in to that good land, which Yahweh your God gives you for an inheritance:

22. [KJV] But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.

[WEB] but I must die in this land, I must not go over the Jordan; but you shall go over, and possess that good land.

23. [KJV] Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, or the likeness of any thing, which the LORD thy God hath forbidden thee.

[WEB] Take heed to yourselves, lest you forget the covenant of Yahweh your God, which he made with you, and make you an engraved image in the form of anything which Yahweh your God has forbidden you.

24. [KJV] For the LORD thy God is a consuming fire, even a jealous God.

[WEB] For Yahweh your God is a devouring fire, a jealous God.

25. [KJV] When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the LORD thy God, to provoke him to anger:

[WEB] When you shall father children, and children's children, and you shall have been long in the land, and shall corrupt yourselves, and make an engraved image in the form of anything, and shall do that which is evil in the sight of Yahweh your God, to provoke him to anger;

26. [KJV] I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

[WEB] I call heaven and earth to witness against you this day, that you shall soon utterly perish from off the land whereunto you go over the Jordan to possess it; you shall not prolong your days on it, but shall utterly be destroyed.

27. [KJV] And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.

[WEB] Yahweh will scatter you among the peoples, and you shall be left few in number among the nations, where Yahweh shall lead you away.

28. [KJV] And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

[WEB] There you shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

29. [KJV] But if from thence thou shalt seek the LORD thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul.

[WEB] But from there you shall seek Yahweh your God, and you shall find him, when you search after him with all your heart and with all your soul.

30. [KJV] When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;

[WEB] When you are in oppression, and all these things are come on you, in the latter days you shall return to Yahweh your God, and listen to his voice:

31. [KJV] (For the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he swore unto them.

[WEB] for Yahweh your God is a merciful God; he will not fail you, neither destroy you, nor forget the covenant of your fathers which he swore to them.

32. [KJV] For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?

[WEB] For ask now of the days that are past, which were before you, since the day that God created man on the earth, and from the one end of the sky to the other, whether there has been [any such thing] as this great thing is, or has been heard like it?

33. [KJV] Did ever people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

[WEB] Did ever a people hear the voice of God speaking out of the midst of the fire, as you have heard, and live?

34. [KJV] Or hath God assayed to go and take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

[WEB] Or has God tried to go and take him a nation from the midst of [another] nation, by trials, by signs, and by wonders, and by war, and by a mighty hand, and by an outstretched arm, and by great terrors, according to all that Yahweh your God did for you in Egypt before your eyes?

35. [KJV] Unto thee it was shewed, that thou mightest know that the LORD he is God; there is none else beside him.

[WEB] It was shown to you so that you might know that Yahweh is God. There is no one else besides him.

36. [KJV] Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he shewed thee his great fire; and thou heardest his words out of the midst of the fire.

[WEB] Out of heaven he made you to hear his voice, that he might instruct you: and on earth he made you to see his great fire; and you heard his words out of the midst of the fire.

37. [KJV] And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;

[WEB] Because he loved your fathers, therefore he chose their seed after them, and brought you out with his presence, with his great power, out of Egypt;

38. [KJV] To drive out nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day.

[WEB] to drive out nations from before you greater and mightier than you, to bring you in, to give you their land for an inheritance, as at this day.

39. [KJV] Know therefore this day, and consider it in thine heart, that the LORD he is God in heaven above, and upon the earth beneath: there is none else.

[WEB] Know therefore this day, and lay it to your heart, that Yahweh he is God in heaven above and on the earth beneath; there is none else.

40. [KJV] Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee, for ever.

[WEB] You shall keep his statutes, and his commandments, which I command you this day, that it may go well with you, and with your children after you, and that you may prolong your days in the land, which Yahweh your God gives you, forever.

41. [KJV] Then Moses severed three cities on this side Jordan toward the sunrising;

[WEB] Then Moses set apart three cities beyond the Jordan toward the sunrise;

42. [KJV] That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

[WEB] that the manslayer might flee there, who kills his neighbor unawares, and didn't hate him in time past; and that fleeing to one of these cities he might live:

43. [KJV] Namely, Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

[WEB] [namely], Bezer in the wilderness, in the plain country, for the Reubenites; and Ramoth in Gilead, for the Gadites; and Golan in Bashan, for the Manassites.

44. [KJV] And this is the law which Moses set before the children of Israel:

[WEB] This is the law which Moses set before the children of Israel:

45. [KJV] These are the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt,

[WEB] these are the testimonies, and the statutes, and the ordinances, which Moses spoke to the children of Israel, when they came forth out of Egypt,

46. [KJV] On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

[WEB] beyond the Jordan, in the valley over against Beth Peor, in the land of Sihon king of the Amorites, who lived at Heshbon, whom Moses and the children of Israel struck, when they came forth out of Egypt.

47. [KJV] And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which were on this side Jordan toward the sunrising;

[WEB] They took his land in possession, and the land of Og king of Bashan, the two kings of the Amorites, who were beyond the Jordan toward the sunrise;

48. [KJV] From Aroer, which is by the bank of the river Arnon, even unto mount Sion, which is Hermon,

[WEB] from Aroer, which is on the edge of the valley of the Arnon, even to Mount Sion (the same is Hermon),

49. [KJV] And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

[WEB] and all the Arabah beyond the Jordan eastward, even to the sea of the Arabah, under the slopes of Pisgah.

Deuteronomy 5

1. [KJV] And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

[WEB] Moses called to all Israel, and said to them, Hear, Israel, the statutes and the ordinances which I speak in your ears this day, that you may learn them, and observe to do them.

2. [KJV] The LORD our God made a covenant with us in Horeb.

[WEB] Yahweh our God made a covenant with us in Horeb.

3. [KJV] The LORD made not this covenant with our fathers, but with us, even us, who are all of us here alive this day.

[WEB] Yahweh didn't make this covenant with our fathers, but with us, even us, who are all of us here alive this day.

4. [KJV] The LORD talked with you face to face in the mount out of the midst of the fire,
[WEB] Yahweh spoke with you face to face on the mountain out of the midst of the fire,

5. [KJV] (I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,
[WEB] (I stood between Yahweh and you at that time, to show you the word of Yahweh: for you were afraid because of the fire, and didn't go up onto the mountain;) saying,

6. [KJV] I am the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.
[WEB] | I am Yahweh your God, who brought you out of the land of Egypt, out of the house of bondage.

7. [KJV] Thou shalt have none other gods before me.
[WEB] | You shall have no other gods before me.

8. [KJV] Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:
[WEB] | You shall not make an engraved image for yourself, [nor] any likeness [of anything] that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

9. [KJV] Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,
[WEB] you shall not bow down yourself to them, nor serve them; for I, Yahweh, your God, am a jealous God, visiting the iniquity of the fathers on the children, and on the third and on the fourth generation of those who hate me;

10. [KJV] And shewing mercy unto thousands of them that love me and keep my commandments.
[WEB] and showing loving kindness to thousands of those who love me and keep my commandments.

11. [KJV] Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.
[WEB] | You shall not take the name of Yahweh your God in vain: for Yahweh will not hold him guiltless who takes his name in vain.

12. [KJV] Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.
[WEB] | Observe the Sabbath day, to keep it holy, as Yahweh your God commanded you.

13. [KJV] Six days thou shalt labour, and do all thy work:
[WEB] You shall labor six days, and do all your work;

14. [KJV] But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.

[WEB] but the seventh day is a Sabbath to Yahweh your God, in which you shall not do any work, you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your ox, nor your donkey, nor any of your livestock, nor your stranger who is within your gates; that your male servant and your female servant may rest as well as you.

15. [KJV] And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

[WEB] You shall remember that you were a servant in the land of Egypt, and Yahweh your God brought you out of there by a mighty hand and by an outstretched arm: therefore Yahweh your God commanded you to keep the Sabbath day.

16. [KJV] Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

[WEB] | Honor your father and your mother, as Yahweh your God commanded you; that your days may be long, and that it may go well with you, in the land which Yahweh your God gives you.

17. [KJV] Thou shalt not kill.

[WEB] | You shall not murder.

18. [KJV] Neither shalt thou commit adultery.

[WEB] | Neither shall you commit adultery.

19. [KJV] Neither shalt thou steal.

[WEB] | Neither shall you steal.

20. [KJV] Neither shalt thou bear false witness against thy neighbour.

[WEB] | Neither shall you give false testimony against your neighbor.

21. [KJV] Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's.

[WEB] | Neither shall you covet your neighbor's wife; neither shall you desire your neighbor's house, his field, or his male servant, or his female servant, his ox, or his donkey, or anything that is your neighbor's. |

22. [KJV] These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

[WEB] These words Yahweh spoke to all your assembly on the mountain out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. He wrote them on two tables of stone, and gave them to me.

23. [KJV] And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;

[WEB] It happened, when you heard the voice out of the midst of the darkness, while the mountain was burning with fire, that you came near to me, even all the heads of your tribes, and your elders;

24. [KJV] And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

[WEB] and you said, | Behold, Yahweh our God has shown us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God does speak with man, and he lives.

25. [KJV] Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

[WEB] Now therefore why should we die? For this great fire will consume us: if we hear the voice of Yahweh our God any more, then we shall die.

26. [KJV] For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?

[WEB] For who is there of all flesh, that has heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?

27. [KJV] Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear it, and do it.

[WEB] Go near, and hear all that Yahweh our God shall say: and tell us all that Yahweh our God shall tell you; and we will hear it, and do it. |

28. [KJV] And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

[WEB] Yahweh heard the voice of your words, when you spoke to me; and Yahweh said to me, | I

have heard the voice of the words of this people, which they have spoken to you: they have well said all that they have spoken.

29. [KJV] O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

[WEB] Oh that there were such a heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children forever!

30. [KJV] Go say to them, Get you into your tents again.

[WEB] | Go tell them, Return to your tents.

31. [KJV] But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it.

[WEB] But as for you, stand here by me, and I will tell you all the commandment, and the statutes, and the ordinances, which you shall teach them, that they may do them in the land which I give them to possess it. |

32. [KJV] Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.

[WEB] You shall observe to do therefore as Yahweh your God has commanded you: you shall not turn aside to the right hand or to the left.

33. [KJV] Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

[WEB] You shall walk in all the way which Yahweh your God has commanded you, that you may live, and that it may be well with you, and that you may prolong your days in the land which you shall possess.

Deuteronomy 6

1. [KJV] Now these are the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to possess it:

[WEB] Now this is the commandment, the statutes, and the ordinances, which Yahweh your God commanded to teach you, that you might do them in the land where you go over to possess it;

2. [KJV] That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

[WEB] that you might fear Yahweh your God, to keep all his statutes and his commandments, which I command you, you, and your son, and your son's son, all the days of your life; and that your days may be prolonged.

3. [KJV] Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

[WEB] Hear therefore, Israel, and observe to do it; that it may be well with you, and that you may increase mightily, as Yahweh, the God of your fathers, has promised to you, in a land flowing with milk and honey.

4. [KJV] Hear, O Israel: The LORD our God is one LORD:

[WEB] Hear, Israel: Yahweh is our God; Yahweh is one:

5. [KJV] And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

[WEB] and you shall love Yahweh your God with all your heart, and with all your soul, and with all your might.

6. [KJV] And these words, which I command thee this day, shall be in thine heart:

[WEB] These words, which I command you this day, shall be on your heart;

7. [KJV] And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

[WEB] and you shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up.

8. [KJV] And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

[WEB] You shall bind them for a sign on your hand, and they shall be for symbols between your eyes.

9. [KJV] And thou shalt write them upon the posts of thy house, and on thy gates.

[WEB] You shall write them on the door posts of your house, and on your gates.

10. [KJV] And it shall be, when the LORD thy God shall have brought thee into the land which he swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,

[WEB] It shall be, when Yahweh your God shall bring you into the land which he swore to your

fathers, to Abraham, to Isaac, and to Jacob, to give you, great and goodly cities, which you didn't build,

11. [KJV] And houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

[WEB] and houses full of all good things, which you didn't fill, and cisterns dug out, which you didn't dig, vineyards and olive trees, which you didn't plant, and you shall eat and be full;

12. [KJV] Then beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

[WEB] then beware lest you forget Yahweh, who brought you forth out of the land of Egypt, out of the house of bondage.

13. [KJV] Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.

[WEB] You shall fear Yahweh your God; and you shall serve him, and shall swear by his name.

14. [KJV] Ye shall not go after other gods, of the gods of the people which are round about you;

[WEB] You shall not go after other gods, of the gods of the peoples who are around you;

15. [KJV] (For the LORD thy God is a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

[WEB] for Yahweh your God in the midst of you is a jealous God; lest the anger of Yahweh your God be kindled against you, and he destroy you from off the face of the earth.

16. [KJV] Ye shall not tempt the LORD your God, as ye tempted him in Massah.

[WEB] You shall not tempt Yahweh your God, as you tempted him in Massah.

17. [KJV] Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

[WEB] You shall diligently keep the commandments of Yahweh your God, and his testimonies, and his statutes, which he has commanded you.

18. [KJV] And thou shalt do that which is right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

[WEB] You shall do that which is right and good in the sight of Yahweh; that it may be well with you, and that you may go in and possess the good land which Yahweh swore to your fathers,

19. [KJV] To cast out all thine enemies from before thee, as the LORD hath spoken.

[WEB] to thrust out all your enemies from before you, as Yahweh has spoken.

20. [KJV] And when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

[WEB] When your son asks you in time to come, saying, |What do the testimonies, the statutes, and the ordinances, which Yahweh our God has commanded you mean?|

21. [KJV] Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:

[WEB] then you shall tell your son, |We were Pharaoh's bondservants in Egypt: and Yahweh brought us out of Egypt with a mighty hand;

22. [KJV] And the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:

[WEB] and Yahweh showed great and awesome signs and wonders on Egypt, on Pharaoh, and on all his house, before our eyes;

23. [KJV] And he brought us out from thence, that he might bring us in, to give us the land which he swore unto our fathers.

[WEB] and he brought us out from there, that he might bring us in, to give us the land which he swore to our fathers.

24. [KJV] And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as it is at this day.

[WEB] Yahweh commanded us to do all these statutes, to fear Yahweh our God, for our good always, that he might preserve us alive, as at this day.

25. [KJV] And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.

[WEB] It shall be righteousness to us, if we observe to do all this commandment before Yahweh our God, as he has commanded us. |

Deuteronomy 7

1. [KJV] When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

[WEB] When Yahweh your God shall bring you into the land where you go to possess it, and shall cast out many nations before you, the Hittite, and the Girgashite, and the Amorite, and the Canaanite, and the Perizzite, and the Hivite, and the Jebusite, seven nations greater and mightier than you;

2. [KJV] And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:
[WEB] and when Yahweh your God shall deliver them up before you, and you shall strike them; then you shall utterly destroy them: you shall make no covenant with them, nor show mercy to them;

3. [KJV] Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.
[WEB] neither shall you make marriages with them; your daughter you shall not give to his son, nor shall you take his daughter for your son.

4. [KJV] For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.
[WEB] For he will turn away your son from following me, that they may serve other gods: so the anger of Yahweh would be kindled against you, and he would destroy you quickly.

5. [KJV] But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.
[WEB] But you shall deal with them like this: you shall break down their altars, and dash their pillars in pieces, and cut down their Asherim, and burn their engraved images with fire.

6. [KJV] For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.
[WEB] For you are a holy people to Yahweh your God: Yahweh your God has chosen you to be a people for his own possession, above all peoples who are on the face of the earth.

7. [KJV] The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:
[WEB] Yahweh didn't set his love on you, nor choose you, because you were more in number than any people; for you were the fewest of all peoples:

8. [KJV] But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.
[WEB] but because Yahweh loves you, and because he would keep the oath which he swore to your fathers, has Yahweh brought you out with a mighty hand, and redeemed you out of the house of bondage, from the hand of Pharaoh king of Egypt.

9. [KJV] Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand

generations;

[WEB] Know therefore that Yahweh your God, he is God, the faithful God, who keeps covenant and loving kindness with them who love him and keep his commandments to a thousand generations,

10. [KJV] And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.

[WEB] and repays those who hate him to their face, to destroy them: he will not be slack to him who hates him, he will repay him to his face.

11. [KJV] Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

[WEB] You shall therefore keep the commandment, and the statutes, and the ordinances, which I command you this day, to do them.

12. [KJV] Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he swore unto thy fathers:

[WEB] It shall happen, because you listen to these ordinances, and keep and do them, that Yahweh your God will keep with you the covenant and the loving kindness which he swore to your fathers:

13. [KJV] And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he swore unto thy fathers to give thee.

[WEB] and he will love you, and bless you, and multiply you; he will also bless the fruit of your body and the fruit of your ground, your grain and your new wine and your oil, the increase of your livestock and the young of your flock, in the land which he swore to your fathers to give you.

14. [KJV] Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle.

[WEB] You shall be blessed above all peoples: there shall not be male or female barren among you, or among your livestock.

15. [KJV] And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee.

[WEB] Yahweh will take away from you all sickness; and none of the evil diseases of Egypt, which you know, he will put on you, but will lay them on all those who hate you.

16. [KJV] And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that will be a snare unto thee.

[WEB] You shall consume all the peoples whom Yahweh your God shall deliver to you; your eye shall not pity them: neither shall you serve their gods; for that will be a snare to you.

17. [KJV] If thou shalt say in thine heart, These nations are more than I; how can I dispossess them?

[WEB] If you shall say in your heart, | These nations are more than I; how can I dispossess them? |

18. [KJV] Thou shalt not be afraid of them: but shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt;

[WEB] you shall not be afraid of them: you shall well remember what Yahweh your God did to Pharaoh, and to all Egypt;

19. [KJV] The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

[WEB] the great trials which your eyes saw, and the signs, and the wonders, and the mighty hand, and the outstretched arm, by which Yahweh your God brought you out: so shall Yahweh your God do to all the peoples of whom you are afraid.

20. [KJV] Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

[WEB] Moreover Yahweh your God will send the hornet among them, until those who are left, and hide themselves, perish from before you.

21. [KJV] Thou shalt not be affrighted at them: for the LORD thy God is among you, a mighty God and terrible.

[WEB] You shall not be scared of them; for Yahweh your God is in the midst of you, a great and awesome God.

22. [KJV] And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

[WEB] Yahweh your God will cast out those nations before you by little and little: you may not consume them at once, lest the animals of the field increase on you.

23. [KJV] But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed.

[WEB] But Yahweh your God will deliver them up before you, and will confuse them with a great confusion, until they be destroyed.

24. [KJV] And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.

[WEB] He will deliver their kings into your hand, and you shall make their name to perish from under the sky: no man shall be able to stand before you, until you have destroyed them.

25. [KJV] The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God.

[WEB] You shall burn the engraved images of their gods with fire. You shall not covet the silver or the gold that is on them, nor take it for yourself, lest you be snared in it; for it is an abomination to Yahweh your God.

26. [KJV] Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing.

[WEB] You shall not bring an abomination into your house, and become a devoted thing like it. You shall utterly detest it, and you shall utterly abhor it; for it is a devoted thing.

Deuteronomy 8

1. [KJV] All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD swore unto your fathers.

[WEB] You shall observe to do all the commandment which I command you this day, that you may live, and multiply, and go in and possess the land which Yahweh swore to your fathers.

2. [KJV] And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no.

[WEB] You shall remember all the way which Yahweh your God has led you these forty years in the wilderness, that he might humble you, to prove you, to know what was in your heart, whether you would keep his commandments, or not.

3. [KJV] And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.

[WEB] He humbled you, and allowed you to hunger, and fed you with manna, which you didn't

know, neither did your fathers know; that he might make you know that man does not live by bread only, but by everything that proceeds out of the mouth of Yahweh does man live.

4. [KJV] Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

[WEB] Your clothing didn't grow old on you, neither did your foot swell, these forty years.

5. [KJV] Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee.

[WEB] You shall consider in your heart that as a man chastens his son, so Yahweh your God chastens you.

6. [KJV] Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.

[WEB] You shall keep the commandments of Yahweh your God, to walk in his ways, and to fear him.

7. [KJV] For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

[WEB] For Yahweh your God brings you into a good land, a land of brooks of water, of springs, and underground water flowing into valleys and hills;

8. [KJV] A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

[WEB] a land of wheat and barley, and vines and fig trees and pomegranates; a land of olive trees and honey;

9. [KJV] A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass.

[WEB] a land in which you shall eat bread without scarceness, you shall not lack anything in it; a land whose stones are iron, and out of whose hills you may dig copper.

10. [KJV] When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

[WEB] You shall eat and be full, and you shall bless Yahweh your God for the good land which he has given you.

11. [KJV] Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

[WEB] Beware lest you forget Yahweh your God, in not keeping his commandments, and his ordinances, and his statutes, which I command you this day:

12. [KJV] Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;
[WEB] lest, when you have eaten and are full, and have built goodly houses, and lived therein;

13. [KJV] And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;
[WEB] and when your herds and your flocks multiply, and your silver and your gold is multiplied, and all that you have is multiplied;

14. [KJV] Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;
[WEB] then your heart be lifted up, and you forget Yahweh your God, who brought you forth out of the land of Egypt, out of the house of bondage;

15. [KJV] Who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought thee forth water out of the rock of flint;
[WEB] who led you through the great and terrible wilderness, [in which were] fiery serpents and scorpions, and thirsty ground where there was no water; who brought you forth water out of the rock of flint;

16. [KJV] Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;
[WEB] who fed you in the wilderness with manna, which your fathers didn't know; that he might humble you, and that he might prove you, to do you good at your latter end:

17. [KJV] And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth.
[WEB] and [lest] you say in your heart, | My power and the might of my hand has gotten me this wealth. |

18. [KJV] But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day.
[WEB] But you shall remember Yahweh your God, for it is he who gives you power to get wealth; that he may establish his covenant which he swore to your fathers, as at this day.

19. [KJV] And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.
[WEB] It shall be, if you shall forget Yahweh your God, and walk after other gods, and serve them, and worship them, I testify against you this day that you shall surely perish.

20. [KJV] As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

[WEB] As the nations that Yahweh makes to perish before you, so you shall perish; because you wouldn't listen to the voice of Yahweh your God.

Deuteronomy 9

1. [KJV] Hear, O Israel: Thou art to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,

[WEB] Hear, Israel: you are to pass over the Jordan this day, to go in to dispossess nations greater and mightier than yourself, cities great and fortified up to the sky,

2. [KJV] A people great and tall, the children of the Anakims, whom thou knowest, and of whom thou hast heard say, Who can stand before the children of Anak!

[WEB] a people great and tall, the sons of the Anakim, whom you know, and of whom you have heard say, |Who can stand before the sons of Anak?|

3. [KJV] Understand therefore this day, that the LORD thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

[WEB] Know therefore this day, that Yahweh your God is he who goes over before you as a devouring fire; he will destroy them, and he will bring them down before you: so you shall drive them out, and make them to perish quickly, as Yahweh has spoken to you.

4. [KJV] Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

[WEB] Don't say in your heart, after Yahweh your God has thrust them out from before you, saying, |For my righteousness Yahweh has brought me in to possess this land;| because Yahweh drives them out before you because of the wickedness of these nations.

5. [KJV] Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

[WEB] Not for your righteousness, or for the uprightness of your heart, do you go in to possess their land; but for the wickedness of these nations Yahweh your God does drive them out from before you, and that he may establish the word which Yahweh swore to your fathers, to Abraham, to Isaac, and to Jacob.

6. [KJV] Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou art a stiffnecked people.

[WEB] Know therefore, that Yahweh your God doesn't give you this good land to possess it for your righteousness; for you are a stiff-necked people.

7. [KJV] Remember, and forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

[WEB] Remember, don't forget, how you provoked Yahweh your God to wrath in the wilderness: from the day that you went forth out of the land of Egypt, until you came to this place, you have been rebellious against Yahweh.

8. [KJV] Also in Horeb ye provoked the LORD to wrath, so that the LORD was angry with you to have destroyed you.

[WEB] Also in Horeb you provoked Yahweh to wrath, and Yahweh was angry with you to destroy you.

9. [KJV] When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

[WEB] When I was gone up onto the mountain to receive the tables of stone, even the tables of the covenant which Yahweh made with you, then I stayed on the mountain forty days and forty nights; I did neither eat bread nor drink water.

10. [KJV] And the LORD delivered unto me two tables of stone written with the finger of God; and on them was written according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

[WEB] Yahweh delivered to me the two tables of stone written with the finger of God; and on them [was written] according to all the words, which Yahweh spoke with you on the mountain out of the midst of the fire in the day of the assembly.

11. [KJV] And it came to pass at the end of forty days and forty nights, that the LORD gave me the two tables of stone, even the tables of the covenant.

[WEB] It came to pass at the end of forty days and forty nights, that Yahweh gave me the two tables of stone, even the tables of the covenant.

12. [KJV] And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

[WEB] Yahweh said to me, | Arise, get down quickly from here; for your people whom you have

brought forth out of Egypt have corrupted themselves; they have quickly turned aside out of the way which I commanded them; they have made them a molten image. |

13. [KJV] Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it is a stiffnecked people:

[WEB] Furthermore Yahweh spoke to me, saying, | I have seen this people, and behold, it is a stiff-necked people:

14. [KJV] Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

[WEB] let me alone, that I may destroy them, and blot out their name from under the sky; and I will make of you a nation mightier and greater than they. |

15. [KJV] So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands.

[WEB] So I turned and came down from the mountain, and the mountain was burning with fire: and the two tables of the covenant were in my two hands.

16. [KJV] And I looked, and, behold, ye had sinned against the LORD your God, and had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

[WEB] I looked, and behold, you had sinned against Yahweh your God; you had made yourselves a molten calf: you had turned aside quickly out of the way which Yahweh had commanded you.

17. [KJV] And I took the two tables, and cast them out of my two hands, and brake them before your eyes.

[WEB] I took hold of the two tables, and cast them out of my two hands, and broke them before your eyes.

18. [KJV] And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

[WEB] I fell down before Yahweh, as at the first, forty days and forty nights; I did neither eat bread nor drink water; because of all your sin which you sinned, in doing that which was evil in the sight of Yahweh, to provoke him to anger.

19. [KJV] For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also.

[WEB] For I was afraid of the anger and hot displeasure, with which Yahweh was angry against you to destroy you. But Yahweh listened to me that time also.

20. [KJV] And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

[WEB] Yahweh was very angry with Aaron to destroy him: and I prayed for Aaron also at the same time.

21. [KJV] And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

[WEB] I took your sin, the calf which you had made, and burnt it with fire, and stamped it, grinding it very small, until it was as fine as dust: and I cast its dust into the brook that descended out of the mountain.

22. [KJV] And at Taberah, and at Massah, and at Kibrothhattaavah, ye provoked the LORD to wrath.

[WEB] At Taberah, and at Massah, and at Kibroth Hattaavah, you provoked Yahweh to wrath.

23. [KJV] Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

[WEB] When Yahweh sent you from Kadesh Barnea, saying, |Go up and possess the land which I have given you;| then you rebelled against the commandment of Yahweh your God, and you didn't believe him, nor listen to his voice.

24. [KJV] Ye have been rebellious against the LORD from the day that I knew you.

[WEB] You have been rebellious against Yahweh from the day that I knew you.

25. [KJV] Thus I fell down before the LORD forty days and forty nights, as I fell down at the first; because the LORD had said he would destroy you.

[WEB] So I fell down before Yahweh the forty days and forty nights that I fell down, because Yahweh had said he would destroy you.

26. [KJV] I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

[WEB] I prayed to Yahweh, and said, |Lord Yahweh, don't destroy your people and your inheritance, that you have redeemed through your greatness, that you have brought forth out of Egypt with a mighty hand.

27. [KJV] Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:

[WEB] Remember your servants, Abraham, Isaac, and Jacob; don't look to the stubbornness of this people, nor to their wickedness, nor to their sin,

28. [KJV] Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

[WEB] lest the land you brought us out from say, 'Because Yahweh was not able to bring them into the land which he promised to them, and because he hated them, he has brought them out to kill them in the wilderness.'

29. [KJV] Yet they are thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.

[WEB] Yet they are your people and your inheritance, which you brought out by your great power and by your outstretched arm. |

Deuteronomy 10

1. [KJV] At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

[WEB] At that time Yahweh said to me, | Cut two tables of stone like the first, and come up to me onto the mountain, and make an ark of wood.

2. [KJV] And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

[WEB] I will write on the tables the words that were on the first tables which you broke, and you shall put them in the ark. |

3. [KJV] And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

[WEB] So I made an ark of acacia wood, and cut two tables of stone like the first, and went up onto the mountain, having the two tables in my hand.

4. [KJV] And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

[WEB] He wrote on the tables, according to the first writing, the ten commandments, which Yahweh spoke to you on the mountain out of the midst of the fire in the day of the assembly: and Yahweh gave them to me.

5. [KJV] And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

[WEB] I turned and came down from the mountain, and put the tables in the ark which I had made; and there they are as Yahweh commanded me.

6. [KJV] And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.

[WEB] (The children of Israel traveled from Beeroth Bene Jaakan to Moserah. There Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his place.

7. [KJV] From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

[WEB] From there they traveled to Gudgodah; and from Gudgodah to Jotbathah, a land of brooks of water.

8. [KJV] At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

[WEB] At that time Yahweh set apart the tribe of Levi, to bear the ark of the covenant of Yahweh, to stand before Yahweh to minister to him, and to bless in his name, to this day.

9. [KJV] Wherefore Levi hath no part nor inheritance with his brethren; the LORD is his inheritance, according as the LORD thy God promised him.

[WEB] Therefore Levi has no portion nor inheritance with his brothers; Yahweh is his inheritance, according as Yahweh your God spoke to him.)

10. [KJV] And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, and the LORD would not destroy thee.

[WEB] I stayed on the mountain, as at the first time, forty days and forty nights: and Yahweh listened to me that time also; Yahweh would not destroy you.

11. [KJV] And the LORD said unto me, Arise, take thy journey before the people, that they may go in and possess the land, which I sware unto their fathers to give unto them.

[WEB] Yahweh said to me, | Arise, take your journey before the people; and they shall go in and possess the land, which I swore to their fathers to give to them. |

12. [KJV] And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

[WEB] Now, Israel, what does Yahweh your God require of you, but to fear Yahweh your God, to walk in all his ways, and to love him, and to serve Yahweh your God with all your heart and with all your soul,

13. [KJV] To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?

[WEB] to keep the commandments of Yahweh, and his statutes, which I command you this day for your good?

14. [KJV] Behold, the heaven and the heaven of heavens is the LORD'S thy God, the earth also, with all that therein is.

[WEB] Behold, to Yahweh your God belongs heaven and the heaven of heavens, the earth, with all that is therein.

15. [KJV] Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day.

[WEB] Only Yahweh had a delight in your fathers to love them, and he chose their seed after them, even you above all peoples, as at this day.

16. [KJV] Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

[WEB] Circumcise therefore the foreskin of your heart, and be no more stiff-necked.

17. [KJV] For the LORD your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:

[WEB] For Yahweh your God, he is God of gods, and Lord of lords, the great God, the mighty, and the awesome, who doesn't respect persons, nor takes reward.

18. [KJV] He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

[WEB] He does execute justice for the fatherless and widow, and loves the foreigner, in giving him food and clothing.

19. [KJV] Love ye therefore the stranger: for ye were strangers in the land of Egypt.

[WEB] Therefore love the foreigner; for you were foreigners in the land of Egypt.

20. [KJV] Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name.

[WEB] You shall fear Yahweh your God; you shall serve him; and you shall cling to him, and you shall swear by his name.

21. [KJV] He is thy praise, and he is thy God, that hath done for thee these great and terrible things, which thine eyes have seen.

[WEB] He is your praise, and he is your God, who has done for you these great and awesome things, which your eyes have seen.

22. [KJV] Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.

[WEB] Your fathers went down into Egypt with seventy persons; and now Yahweh your God has made you as the stars of the sky for multitude.

Deuteronomy 11

1. [KJV] Therefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, alway.

[WEB] Therefore you shall love Yahweh your God, and keep his instructions, and his statutes, and his ordinances, and his commandments, always.

2. [KJV] And know ye this day: for I speak not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,

[WEB] Know this day: for I don't speak with your children who have not known, and who have not seen the chastisement of Yahweh your God, his greatness, his mighty hand, and his outstretched arm,

3. [KJV] And his miracles, and his acts, which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;

[WEB] and his signs, and his works, which he did in the midst of Egypt to Pharaoh the king of Egypt, and to all his land;

4. [KJV] And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and how the LORD hath destroyed them unto this day;

[WEB] and what he did to the army of Egypt, to their horses, and to their chariots; how he made the water of the Red Sea to overflow them as they pursued after you, and how Yahweh has destroyed them to this day;

5. [KJV] And what he did unto you in the wilderness, until ye came into this place;

[WEB] and what he did to you in the wilderness, until you came to this place;

6. [KJV] And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that was in their possession, in the midst of all Israel:

[WEB] and what he did to Dathan and Abiram, the sons of Eliab, the son of Reuben; how the earth opened its mouth, and swallowed them up, and their households, and their tents, and every living thing that followed them, in the midst of all Israel:

7. [KJV] But your eyes have seen all the great acts of the LORD which he did.

[WEB] but your eyes have seen all the great work of Yahweh which he did.

8. [KJV] Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;

[WEB] Therefore you shall keep all the commandment which I command you this day, that you may be strong, and go in and possess the land, where you go over to possess it;

9. [KJV] And that ye may prolong your days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.

[WEB] and that you may prolong your days in the land, which Yahweh swore to your fathers to give to them and to their seed, a land flowing with milk and honey.

10. [KJV] For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst it with thy foot, as a garden of herbs:

[WEB] For the land, where you go in to possess it, isn't as the land of Egypt, that you came out from, where you sowed your seed, and watered it with your foot, as a garden of herbs;

11. [KJV] But the land, whither ye go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven:

[WEB] but the land, where you go over to possess it, is a land of hills and valleys, [and] drinks water of the rain of the sky,

12. [KJV] A land which the LORD thy God careth for: the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year.

[WEB] a land which Yahweh your God cares for: the eyes of Yahweh your God are always on it, from the beginning of the year even to the end of the year.

13. [KJV] And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,

[WEB] It shall happen, if you shall listen diligently to my commandments which I command you this day, to love Yahweh your God, and to serve him with all your heart and with all your soul,

14. [KJV] That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

[WEB] that I will give the rain of your land in its season, the former rain and the latter rain, that you may gather in your grain, and your new wine, and your oil.

15. [KJV] And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

[WEB] I will give grass in your fields for your livestock, and you shall eat and be full.

16. [KJV] Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;

[WEB] Take heed to yourselves, lest your heart be deceived, and you turn aside, and serve other gods, and worship them;

17. [KJV] And then the LORD'S wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which the LORD giveth you.

[WEB] and the anger of Yahweh be kindled against you, and he shut up the sky, so that there shall be no rain, and the land shall not yield its fruit; and you perish quickly from off the good land which Yahweh gives you.

18. [KJV] Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

[WEB] Therefore you shall lay up these my words in your heart and in your soul; and you shall bind them for a sign on your hand, and they shall be for symbols between your eyes.

19. [KJV] And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

[WEB] You shall teach them your children, talking of them, when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up.

20. [KJV] And thou shalt write them upon the door posts of thine house, and upon thy gates:

[WEB] You shall write them on the door posts of your house, and on your gates;

21. [KJV] That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.

[WEB] that your days may be multiplied, and the days of your children, in the land which Yahweh swore to your fathers to give them, as the days of the heavens above the earth.

22. [KJV] For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;

[WEB] For if you shall diligently keep all this commandment which I command you, to do it, to love Yahweh your God, to walk in all his ways, and to cling to him;

23. [KJV] Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

[WEB] then will Yahweh drive out all these nations from before you, and you shall dispossess nations greater and mightier than yourselves.

24. [KJV] Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

[WEB] Every place whereon the sole of your foot shall tread shall be yours: from the wilderness, and Lebanon, from the river, the river Euphrates, even to the hinder sea shall be your border.

25. [KJV] There shall no man be able to stand before you: for the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.

[WEB] No man shall be able to stand before you: Yahweh your God shall lay the fear of you and the dread of you on all the land that you shall tread on, as he has spoken to you.

26. [KJV] Behold, I set before you this day a blessing and a curse;

[WEB] Behold, I set before you this day a blessing and a curse:

27. [KJV] A blessing, if ye obey the commandments of the LORD your God, which I command you this day:

[WEB] the blessing, if you shall listen to the commandments of Yahweh your God, which I command you this day;

28. [KJV] And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

[WEB] and the curse, if you shall not listen to the commandments of Yahweh your God, but turn aside out of the way which I command you this day, to go after other gods, which you have not known.

29. [KJV] And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

[WEB] It shall happen, when Yahweh your God shall bring you into the land where you go to possess it, that you shall set the blessing on Mount Gerizim, and the curse on Mount Ebal.

30. [KJV] Are they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

[WEB] Aren't they beyond the Jordan, behind the way of the going down of the sun, in the land of the Canaanites who dwell in the Arabah, over against Gilgal, beside the oaks of Moreh?

31. [KJV] For ye shall pass over Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein.

[WEB] For you are to pass over the Jordan to go in to possess the land which Yahweh your God gives you, and you shall possess it, and dwell therein.

32. [KJV] And ye shall observe to do all the statutes and judgments which I set before you this day.

[WEB] You shall observe to do all the statutes and the ordinances which I set before you this day.

Deuteronomy 12

1. [KJV] These are the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth.

[WEB] These are the statutes and the ordinances which you shall observe to do in the land which Yahweh, the God of your fathers, has given you to possess it, all the days that you live on the earth.

2. [KJV] Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

[WEB] You shall surely destroy all the places in which the nations that you shall dispossess served their gods, on the high mountains, and on the hills, and under every green tree:

3. [KJV] And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

[WEB] and you shall break down their altars, and dash in pieces their pillars, and burn their Asherim with fire; and you shall cut down the engraved images of their gods; and you shall destroy their name out of that place.

4. [KJV] Ye shall not do so unto the LORD your God.

[WEB] You shall not do so to Yahweh your God.

5. [KJV] But unto the place which the LORD your God shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come:

[WEB] But to the place which Yahweh your God shall choose out of all your tribes, to put his name there, even to his habitation you shall seek, and there you shall come;

6. [KJV] And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

[WEB] and there you shall bring your burnt offerings, and your sacrifices, and your tithes, and the wave offering of your hand, and your vows, and your freewill offerings, and the firstborn of your herd and of your flock:

7. [KJV] And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee.

[WEB] and there you shall eat before Yahweh your God, and you shall rejoice in all that you put your hand to, you and your households, in which Yahweh your God has blessed you.

8. [KJV] Ye shall not do after all the things that we do here this day, every man whatsoever is right in his own eyes.

[WEB] You shall not do after all the things that we do here this day, every man whatever is right in his own eyes;

9. [KJV] For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.

[WEB] for you haven't yet come to the rest and to the inheritance, which Yahweh your God gives you.

10. [KJV] But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;

[WEB] But when you go over the Jordan, and dwell in the land which Yahweh your God causes you to inherit, and he gives you rest from all your enemies around you, so that you dwell in safety;

11. [KJV] Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

[WEB] then it shall happen that to the place which Yahweh your God shall choose, to cause his name to dwell there, there you shall bring all that I command you: your burnt offerings, and your sacrifices, your tithes, and the wave offering of your hand, and all your choice vows which you vow to Yahweh.

12. [KJV] And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; forasmuch as he hath no part nor inheritance with you.

[WEB] You shall rejoice before Yahweh your God, you, and your sons, and your daughters, and your male servants, and your female servants, and the Levite who is within your gates, because he has no portion nor inheritance with you.

13. [KJV] Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

[WEB] Take heed to yourself that you don't offer your burnt offerings in every place that you see;

14. [KJV] But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.

[WEB] but in the place which Yahweh shall choose in one of your tribes, there you shall offer your burnt offerings, and there you shall do all that I command you.

15. [KJV] Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

[WEB] Notwithstanding, you may kill and eat flesh within all your gates, after all the desire of your soul, according to the blessing of Yahweh your God which he has given you: the unclean and the clean may eat of it, as of the gazelle, and as of the hart.

16. [KJV] Only ye shall not eat the blood; ye shall pour it upon the earth as water.

[WEB] Only you shall not eat the blood; you shall pour it out on the earth as water.

17. [KJV] Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

[WEB] You may not eat within your gates the tithe of your grain, or of your new wine, or of your oil, or the firstborn of your herd or of your flock, nor any of your vows which you vow, nor your freewill offerings, nor the wave offering of your hand;

18. [KJV] But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

[WEB] but you shall eat them before Yahweh your God in the place which Yahweh your God shall choose, you, and your son, and your daughter, and your male servant, and your female servant, and the Levite who is within your gates: and you shall rejoice before Yahweh your God in all that you put your hand to.

19. [KJV] Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.

[WEB] Take heed to yourself that you don't forsake the Levite as long as you live in your land.

20. [KJV] When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

[WEB] When Yahweh your God shall enlarge your border, as he has promised you, and you shall

say, |I want to eat meat,| because your soul desires to eat meat; you may eat meat, after all the desire of your soul.

21. [KJV] If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

[WEB] If the place which Yahweh your God shall choose, to put his name there, is too far from you, then you shall kill of your herd and of your flock, which Yahweh has given you, as I have commanded you; and you may eat within your gates, after all the desire of your soul.

22. [KJV] Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat of them alike.

[WEB] Even as the gazelle and as the hart is eaten, so you shall eat of it: the unclean and the clean may eat of it alike.

23. [KJV] Only be sure that thou eat not the blood: for the blood is the life; and thou mayest not eat the life with the flesh.

[WEB] Only be sure that you don't eat the blood: for the blood is the life; and you shall not eat the life with the flesh.

24. [KJV] Thou shalt not eat it; thou shalt pour it upon the earth as water.

[WEB] You shall not eat it; you shall pour it out on the earth as water.

25. [KJV] Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do that which is right in the sight of the LORD.

[WEB] You shall not eat it; that it may go well with you, and with your children after you, when you shall do that which is right in the eyes of Yahweh.

26. [KJV] Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose:

[WEB] Only your holy things which you have, and your vows, you shall take, and go to the place which Yahweh shall choose:

27. [KJV] And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh.

[WEB] and you shall offer your burnt offerings, the flesh and the blood, on the altar of Yahweh your God; and the blood of your sacrifices shall be poured out on the altar of Yahweh your God; and you shall eat the flesh.

28. [KJV] Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest that which is good and right in the sight of the LORD thy God.

[WEB] Observe and hear all these words which I command you, that it may go well with you, and with your children after you forever, when you do that which is good and right in the eyes of Yahweh your God.

29. [KJV] When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;

[WEB] When Yahweh your God shall cut off the nations from before you, where you go in to dispossess them, and you dispossess them, and dwell in their land;

30. [KJV] Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

[WEB] take heed to yourself that you not be ensnared to follow them, after that they are destroyed from before you; and that you not inquire after their gods, saying, |How do these nations serve their gods? I will do likewise. |

31. [KJV] Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

[WEB] You shall not do so to Yahweh your God: for every abomination to Yahweh, which he hates, have they done to their gods; for even their sons and their daughters do they burn in the fire to their gods.

32. [KJV] What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.

[WEB] Whatever thing I command you, that you shall observe to do: you shall not add thereto, nor diminish from it.

Deuteronomy 13

1. [KJV] If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,

[WEB] If there arise in the midst of you a prophet, or a dreamer of dreams, and he give you a sign or a wonder,

2. [KJV] And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

[WEB] and the sign or the wonder come to pass, of which he spoke to you, saying, |Let us go after other gods| (which you have not known) |and let us serve them;|

3. [KJV] Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

[WEB] you shall not listen to the words of that prophet, or to that dreamer of dreams: for Yahweh your God proves you, to know whether you love Yahweh your God with all your heart and with all your soul.

4. [KJV] Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

[WEB] You shall walk after Yahweh your God, and fear him, and keep his commandments, and obey his voice, and you shall serve him, and cling to him.

5. [KJV] And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

[WEB] That prophet, or that dreamer of dreams, shall be put to death, because he has spoken rebellion against Yahweh your God, who brought you out of the land of Egypt, and redeemed you out of the house of bondage, to draw you aside out of the way which Yahweh your God commanded you to walk in. So you shall put away the evil from the midst of you.

6. [KJV] If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

[WEB] If your brother, the son of your mother, or your son, or your daughter, or the wife of your bosom, or your friend, who is as your own soul, entice you secretly, saying, |Let us go and serve other gods,| which you have not known, you, nor your fathers;

7. [KJV] Namely, of the gods of the people which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth;

[WEB] of the gods of the peoples who are around you, near to you, or far off from you, from the one end of the earth even to the other end of the earth;

8. [KJV] Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

[WEB] you shall not consent to him, nor listen to him; neither shall your eye pity him, neither shall you spare, neither shall you conceal him:

9. [KJV] But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

[WEB] but you shall surely kill him; your hand shall be first on him to put him to death, and afterwards the hand of all the people.

10. [KJV] And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

[WEB] You shall stone him to death with stones, because he has sought to draw you away from Yahweh your God, who brought you out of the land of Egypt, out of the house of bondage.

11. [KJV] And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.

[WEB] All Israel shall hear, and fear, and shall not do any more such wickedness as this is in the midst of you.

12. [KJV] If thou shalt hear say in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,

[WEB] If you shall hear tell concerning one of your cities, which Yahweh your God gives you to dwell there, saying,

13. [KJV] Certain men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

[WEB] Certain base fellows are gone out from the midst of you, and have drawn away the inhabitants of their city, saying, |Let us go and serve other gods,| which you have not known;

14. [KJV] Then shalt thou inquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought among you;

[WEB] then you shall inquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is done in the midst of you,

15. [KJV] Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein, and the cattle thereof, with the edge of the sword.

[WEB] you shall surely strike the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein and its livestock, with the edge of the sword.

16. [KJV] And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.

[WEB] You shall gather all its spoil into the midst of its street, and shall burn with fire the city, and

all its spoil every whit, to Yahweh your God: and it shall be a heap forever; it shall not be built again.

17. [KJV] And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

[WEB] Nothing of the devoted thing shall cling to your hand; that Yahweh may turn from the fierceness of his anger, and show you mercy, and have compassion on you, and multiply you, as he has sworn to your fathers;

18. [KJV] When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do that which is right in the eyes of the LORD thy God.

[WEB] when you shall listen to the voice of Yahweh your God, to keep all his commandments which I command you this day, to do that which is right in the eyes of Yahweh your God.

Deuteronomy 14

1. [KJV] Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

[WEB] You are the children of Yahweh your God: you shall not cut yourselves, nor make any baldness between your eyes for the dead.

2. [KJV] For thou art an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth.

[WEB] For you are a holy people to Yahweh your God, and Yahweh has chosen you to be a people for his own possession, above all peoples who are on the face of the earth.

3. [KJV] Thou shalt not eat any abominable thing.

[WEB] You shall not eat any abominable thing.

4. [KJV] These are the beasts which ye shall eat: the ox, the sheep, and the goat,

[WEB] These are the animals which you may eat: the ox, the sheep, and the goat,

5. [KJV] The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.

[WEB] the hart, and the gazelle, and the roebuck, and the wild goat, and the ibex, and the antelope, and the chamois.

6. [KJV] And every beast that parteth the hoof, and cleaveth the cleft into two claws, and cheweth the cud among the beasts, that ye shall eat.

[WEB] Every animal that parts the hoof, and has the hoof cloven in two, [and] chews the cud, among the animals, that may you eat.

7. [KJV] Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; therefore they are unclean unto you.

[WEB] Nevertheless these you shall not eat of them that chew the cud, or of those who have the hoof cloven: the camel, and the hare, and the rabbit; because they chew the cud but don't part the hoof, they are unclean to you.

8. [KJV] And the swine, because it divideth the hoof, yet cheweth not the cud, it is unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

[WEB] The pig, because it has a split hoof but doesn't chew the cud, is unclean to you: of their flesh you shall not eat, and their carcasses you shall not touch.

9. [KJV] These ye shall eat of all that are in the waters: all that have fins and scales shall ye eat:

[WEB] These you may eat of all that are in the waters: whatever has fins and scales may you eat;

10. [KJV] And whatsoever hath not fins and scales ye may not eat; it is unclean unto you.

[WEB] and whatever doesn't have fins and scales you shall not eat; it is unclean to you.

11. [KJV] Of all clean birds ye shall eat.

[WEB] Of all clean birds you may eat.

12. [KJV] But these are they of which ye shall not eat: the eagle, and the ossifrage, and the ospray,

[WEB] But these are they of which you shall not eat: the eagle, and the vulture, and the osprey,

13. [KJV] And the glade, and the kite, and the vulture after his kind,

[WEB] and the red kite, and the falcon, and the kite after its kind,

14. [KJV] And every raven after his kind,

[WEB] and every raven after its kind,

15. [KJV] And the owl, and the night hawk, and the cuckow, and the hawk after his kind,

[WEB] and the ostrich, and the owl, and the seagull, and the hawk after its kind,

16. [KJV] The little owl, and the great owl, and the swan,

[WEB] the little owl, and the great owl, and the horned owl,

17. [KJV] And the pelican, and the gier eagle, and the cormorant,

[WEB] and the pelican, and the vulture, and the cormorant,

18. [KJV] And the stork, and the heron after her kind, and the lapwing, and the bat.

[WEB] and the stork, and the heron after its kind, and the hoopoe, and the bat.

19. [KJV] And every creeping thing that flieth is unclean unto you: they shall not be eaten.

[WEB] All winged creeping things are unclean to you: they shall not be eaten.

20. [KJV] But of all clean fowls ye may eat.

[WEB] Of all clean birds you may eat.

21. [KJV] Ye shall not eat of any thing that dieth of itself: thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou art an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

[WEB] You shall not eat of anything that dies of itself: you may give it to the foreigner living among you who is within your gates, that he may eat it; or you may sell it to a foreigner: for you are a holy people to Yahweh your God. You shall not boil a young goat in its mother's milk.

22. [KJV] Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

[WEB] You shall surely tithe all the increase of your seed, that which comes forth from the field year by year.

23. [KJV] And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

[WEB] You shall eat before Yahweh your God, in the place which he shall choose, to cause his name to dwell there, the tithe of your grain, of your new wine, and of your oil, and the firstborn of your herd and of your flock; that you may learn to fear Yahweh your God always.

24. [KJV] And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

[WEB] If the way is too long for you, so that you are not able to carry it, because the place is too far from you, which Yahweh your God shall choose, to set his name there, when Yahweh your God shall bless you;

25. [KJV] Then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:

[WEB] then you shall turn it into money, and bind up the money in your hand, and shall go to the place which Yahweh your God shall choose:

26. [KJV] And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

[WEB] and you shall bestow the money for whatever your soul desires, for cattle, or for sheep, or for wine, or for strong drink, or for whatever your soul asks of you; and you shall eat there before Yahweh your God, and you shall rejoice, you and your household.

27. [KJV] And the Levite that is within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.

[WEB] The Levite who is within your gates, you shall not forsake him; for he has no portion nor inheritance with you.

28. [KJV] At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates:

[WEB] At the end of every three years you shall bring forth all the tithe of your increase in the same year, and shall lay it up within your gates:

29. [KJV] And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

[WEB] and the Levite, because he has no portion nor inheritance with you, and the foreigner living among you, and the fatherless, and the widow, who are within your gates, shall come, and shall eat and be satisfied; that Yahweh your God may bless you in all the work of your hand which you do.

Deuteronomy 15

1. [KJV] At the end of every seven years thou shalt make a release.

[WEB] At the end of every seven years you shall make a release.

2. [KJV] And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD'S release.

[WEB] This is the way of the release: every creditor shall release that which he has lent to his neighbor; he shall not exact it of his neighbor and his brother; because Yahweh's release has been proclaimed.

3. [KJV] Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release;

[WEB] Of a foreigner you may exact it: but whatever of your is with your brother your hand shall release.

4. [KJV] Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee for an inheritance to possess it:

[WEB] However there shall be no poor with you; (for Yahweh will surely bless you in the land which Yahweh your God gives you for an inheritance to possess it;)

5. [KJV] Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

[WEB] if only you diligently listen to the voice of Yahweh your God, to observe to do all this commandment which I command you this day.

6. [KJV] For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

[WEB] For Yahweh your God will bless you, as he promised you: and you shall lend to many nations, but you shall not borrow; and you shall rule over many nations, but they shall not rule over you.

7. [KJV] If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

[WEB] If a poor man, one of your brothers, is with you within any of your gates in your land which Yahweh your God gives you, you shall not harden your heart, nor shut your hand from your poor brother;

8. [KJV] But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

[WEB] but you shall surely open your hand to him, and shall surely lend him sufficient for his need [in that] which he wants.

9. [KJV] Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

[WEB] Beware that there not be a base thought in your heart, saying, |The seventh year, the year of release, is at hand;| and your eye be evil against your poor brother, and you give him nothing; and he cry to Yahweh against you, and it be sin to you.

10. [KJV] Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

[WEB] You shall surely give him, and your heart shall not be grieved when you give to him; because that for this thing Yahweh your God will bless you in all your work, and in all that you put your hand to.

11. [KJV] For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

[WEB] For the poor will never cease out of the land: therefore I command you, saying, You shall surely open your hand to your brother, to your needy, and to your poor, in your land.

12. [KJV] And if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

[WEB] If your brother, a Hebrew man, or a Hebrew woman, is sold to you, and serves you six years; then in the seventh year you shall let him go free from you.

13. [KJV] And when thou sendest him out free from thee, thou shalt not let him go away empty:

[WEB] When you let him go free from you, you shall not let him go empty:

14. [KJV] Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: of that wherewith the LORD thy God hath blessed thee thou shalt give unto him.

[WEB] you shall furnish him liberally out of your flock, and out of your threshing floor, and out of your winepress; as Yahweh your God has blessed you, you shall give to him.

15. [KJV] And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.

[WEB] You shall remember that you were a bondservant in the land of Egypt, and Yahweh your God redeemed you: therefore I command you this thing today.

16. [KJV] And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

[WEB] It shall be, if he tells you, |I will not go out from you;| because he loves you and your house, because he is well with you;

17. [KJV] Then thou shalt take an aul, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

[WEB] then you shall take an awl, and thrust it through his ear to the door, and he shall be your servant forever. Also to your female servant you shall do likewise.

18. [KJV] It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant to thee, in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

[WEB] It shall not seem hard to you, when you let him go free from you; for to the double of the hire of a hireling has he served you six years: and Yahweh your God will bless you in all that you do.

19. [KJV] All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

[WEB] All the firstborn males that are born of your herd and of your flock you shall sanctify to Yahweh your God: you shall do no work with the firstborn of your herd, nor shear the firstborn of your flock.

20. [KJV] Thou shalt eat it before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household.

[WEB] You shall eat it before Yahweh your God year by year in the place which Yahweh shall choose, you and your household.

21. [KJV] And if there be any blemish therein, as if it be lame, or blind, or have any ill blemish, thou shalt not sacrifice it unto the LORD thy God.

[WEB] If it have any blemish, [as if it be] lame or blind, any ill blemish whatever, you shall not sacrifice it to Yahweh your God.

22. [KJV] Thou shalt eat it within thy gates: the unclean and the clean person shall eat it alike, as the roebuck, and as the hart.

[WEB] You shall eat it within your gates: the unclean and the clean [shall eat it] alike, as the gazelle, and as the hart.

23. [KJV] Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.

[WEB] Only you shall not eat its blood; you shall pour it out on the ground as water.

Deuteronomy 16

1. [KJV] Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

[WEB] Observe the month of Abib, and keep the Passover to Yahweh your God; for in the month of Abib Yahweh your God brought you forth out of Egypt by night.

2. [KJV] Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there.

[WEB] You shall sacrifice the Passover to Yahweh your God, of the flock and the herd, in the place which Yahweh shall choose, to cause his name to dwell there.

3. [KJV] Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

[WEB] You shall eat no leavened bread with it. You shall eat unleavened bread with it seven days, even the bread of affliction; for you came forth out of the land of Egypt in haste: that you may remember the day when you came forth out of the land of Egypt all the days of your life.

4. [KJV] And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

[WEB] No yeast shall be seen with you in all your borders seven days; neither shall any of the flesh, which you sacrifice the first day at evening, remain all night until the morning.

5. [KJV] Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

[WEB] You may not sacrifice the Passover within any of your gates, which Yahweh your God gives you;

6. [KJV] But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

[WEB] but at the place which Yahweh your God shall choose, to cause his name to dwell in, there you shall sacrifice the Passover at evening, at the going down of the sun, at the season that you came forth out of Egypt.

7. [KJV] And thou shalt roast and eat it in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

[WEB] You shall roast and eat it in the place which Yahweh your God shall choose: and you shall turn in the morning, and go to your tents.

8. [KJV] Six days thou shalt eat unleavened bread: and on the seventh day shall be a solemn assembly to the LORD thy God: thou shalt do no work therein.

[WEB] Six days you shall eat unleavened bread; and on the seventh day shall be a solemn assembly to Yahweh your God; you shall do no work [therein].

9. [KJV] Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn.

[WEB] You shall count for yourselves seven weeks: from the time you begin to put the sickle to the standing grain you shall begin to number seven weeks.

10. [KJV] And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee:

[WEB] You shall keep the feast of weeks to Yahweh your God with a tribute of a freewill offering of your hand, which you shall give, according as Yahweh your God blesses you:

11. [KJV] And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the LORD thy God hath chosen to place his name there.

[WEB] and you shall rejoice before Yahweh your God, you, and your son, and your daughter, and your male servant, and your female servant, and the Levite who is within your gates, and the foreigner, and the fatherless, and the widow, who are in the midst of you, in the place which Yahweh your God shall choose, to cause his name to dwell there.

12. [KJV] And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes.

[WEB] You shall remember that you were a bondservant in Egypt: and you shall observe and do these statutes.

13. [KJV] Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine:

[WEB] You shall keep the feast of tents seven days, after that you have gathered in from your threshing floor and from your winepress:

14. [KJV] And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates.

[WEB] and you shall rejoice in your feast, you, and your son, and your daughter, and your male servant, and your female servant, and the Levite, and the foreigner, and the fatherless, and the widow, who are within your gates.

15. [KJV] Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

[WEB] You shall keep a feast to Yahweh your God seven days in the place which Yahweh shall choose; because Yahweh your God will bless you in all your increase, and in all the work of your hands, and you shall be altogether joyful.

16. [KJV] Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

[WEB] Three times in a year shall all your males appear before Yahweh your God in the place which he shall choose: in the feast of unleavened bread, and in the feast of weeks, and in the feast of tents; and they shall not appear before Yahweh empty:

17. [KJV] Every man shall give as he is able, according to the blessing of the LORD thy God which he hath given thee.

[WEB] every man shall give as he is able, according to the blessing of Yahweh your God which he has given you.

18. [KJV] Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

[WEB] You shall make judges and officers in all your gates, which Yahweh your God gives you, according to your tribes; and they shall judge the people with righteous judgment.

19. [KJV] Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

[WEB] You shall not wrest justice: you shall not respect persons; neither shall you take a bribe; for a bribe does blind the eyes of the wise, and pervert the words of the righteous.

20. [KJV] That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

[WEB] You shall follow that which is altogether just, that you may live, and inherit the land which Yahweh your God gives you.

21. [KJV] Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.

[WEB] You shall not plant for yourselves an Asherah of any kind of tree beside the altar of Yahweh your God, which you shall make for yourselves.

22. [KJV] Neither shalt thou set thee up any image; which the LORD thy God hateth.

[WEB] Neither shall you set yourself up a pillar; which Yahweh your God hates.

Deuteronomy 17

1. [KJV] Thou shalt not sacrifice unto the LORD thy God any bullock, or sheep, wherein is blemish, or any evilfavouredness: for that is an abomination unto the LORD thy God.

[WEB] You shall not sacrifice to Yahweh your God an ox, or a sheep, in which is a blemish, [or] anything evil; for that is an abomination to Yahweh your God.

2. [KJV] If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

[WEB] If there be found in the midst of you, within any of your gates which Yahweh your God gives you, man or woman, who does that which is evil in the sight of Yahweh your God, in transgressing his covenant,

3. [KJV] And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;

[WEB] and has gone and served other gods, and worshiped them, or the sun, or the moon, or any of the army of the sky, which I have not commanded;

4. [KJV] And it be told thee, and thou hast heard of it, and inquired diligently, and, behold, it be true, and the thing certain, that such abomination is wrought in Israel:

[WEB] and it be told you, and you have heard of it, then you shall inquire diligently; and behold, if it be true, and the thing certain, that such abomination is done in Israel,

5. [KJV] Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, even that man or that woman, and shalt stone them with stones, till they die.

[WEB] then you shall bring forth that man or that woman, who has done this evil thing, to your gates, even the man or the woman; and you shall stone them to death with stones.

6. [KJV] At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death.

[WEB] At the mouth of two witnesses, or three witnesses, shall he who is to die be put to death; at the mouth of one witness he shall not be put to death.

7. [KJV] The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

[WEB] The hand of the witnesses shall be first on him to put him to death, and afterward the hand of all the people. So you shall put away the evil from the midst of you.

8. [KJV] If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates:

then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;
 [WEB] If there arises a matter too hard for you in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within your gates; then you shall arise, and go up to the place which Yahweh your God shall choose;

9. [KJV] And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall shew thee the sentence of judgment:

[WEB] and you shall come to the priests the Levites, and to the judge who shall be in those days: and you shall inquire; and they shall show you the sentence of judgment.

10. [KJV] And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall shew thee; and thou shalt observe to do according to all that they inform thee:

[WEB] You shall do according to the tenor of the sentence which they shall show you from that place which Yahweh shall choose; and you shall observe to do according to all that they shall teach you:

11. [KJV] According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left.

[WEB] according to the tenor of the law which they shall teach you, and according to the judgment which they shall tell you, you shall do; you shall not turn aside from the sentence which they shall show you, to the right hand, nor to the left.

12. [KJV] And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

[WEB] The man who does presumptuously, in not listening to the priest who stands to minister there before Yahweh your God, or to the judge, even that man shall die: and you shall put away the evil from Israel.

13. [KJV] And all the people shall hear, and fear, and do no more presumptuously.

[WEB] All the people shall hear, and fear, and do no more presumptuously.

14. [KJV] When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that are about me;

[WEB] When you are come to the land which Yahweh your God gives you, and shall possess it, and shall dwell therein, and shall say, |I will set a king over me, like all the nations that are around me;|

15. [KJV] Thou shalt in any wise set him king over thee, whom the LORD thy God shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother.

[WEB] you shall surely set him king over yourselves, whom Yahweh your God shall choose: one from among your brothers you shall set king over you; you may not put a foreigner over you, who is not your brother.

16. [KJV] But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

[WEB] Only he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he may multiply horses; because Yahweh has said to you, | You shall not go back that way again. |

17. [KJV] Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

[WEB] Neither shall he multiply wives to himself, that his heart not turn away: neither shall he greatly multiply to himself silver and gold.

18. [KJV] And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites:

[WEB] It shall be, when he sits on the throne of his kingdom, that he shall write him a copy of this law in a book, out of [that which is] before the priests the Levites:

19. [KJV] And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

[WEB] and it shall be with him, and he shall read therein all the days of his life; that he may learn to fear Yahweh his God, to keep all the words of this law and these statutes, to do them;

20. [KJV] That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel.

[WEB] that his heart not be lifted up above his brothers, and that he not turn aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he and his children, in the midst of Israel.

Deuteronomy 18

1. [KJV] The priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

[WEB] The priests the Levites, [even] all the tribe of Levi, shall have no portion nor inheritance with Israel: they shall eat the offerings of Yahweh made by fire, and his inheritance.

2. [KJV] Therefore shall they have no inheritance among their brethren: the LORD is their inheritance, as he hath said unto them.

[WEB] They shall have no inheritance among their brothers: Yahweh is their inheritance, as he has spoken to them.

3. [KJV] And this shall be the priest's due from the people, from them that offer a sacrifice, whether it be ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

[WEB] This shall be the priests' due from the people, from those who offer a sacrifice, whether it be ox or sheep, that they shall give to the priest the shoulder, and the two cheeks, and the maw.

4. [KJV] The firstfruit also of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

[WEB] The first fruits of your grain, of your new wine, and of your oil, and the first of the fleece of your sheep, you shall give him.

5. [KJV] For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.

[WEB] For Yahweh your God has chosen him out of all your tribes, to stand to minister in the name of Yahweh, him and his sons for ever.

6. [KJV] And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

[WEB] If a Levite comes from any of your gates out of all Israel, where he lives as a foreigner, and comes with all the desire of his soul to the place which Yahweh shall choose;

7. [KJV] Then he shall minister in the name of the LORD his God, as all his brethren the Levites do, which stand there before the LORD.

[WEB] then he shall minister in the name of Yahweh his God, as all his brothers the Levites do, who stand there before Yahweh.

8. [KJV] They shall have like portions to eat, beside that which cometh of the sale of his patrimony.

[WEB] They shall have like portions to eat, besides that which comes of the sale of his patrimony.

9. [KJV] When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

[WEB] When you are come into the land which Yahweh your God gives you, you shall not learn to do after the abominations of those nations.

10. [KJV] There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch,

[WEB] There shall not be found with you anyone who makes his son or his daughter to pass through the fire, one who uses divination, one who practices sorcery, or an enchanter, or a sorcerer,

11. [KJV] Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

[WEB] or a charmer, or a consulter with a familiar spirit, or a wizard, or a necromancer.

12. [KJV] For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

[WEB] For whoever does these things is an abomination to Yahweh: and because of these abominations Yahweh your God does drive them out from before you.

13. [KJV] Thou shalt be perfect with the LORD thy God.

[WEB] You shall be perfect with Yahweh your God.

14. [KJV] For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so to do.

[WEB] For these nations, that you shall dispossess, listen to those who practice sorcery, and to diviners; but as for you, Yahweh your God has not allowed you so to do.

15. [KJV] The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

[WEB] Yahweh your God will raise up to you a prophet from the midst of you, of your brothers, like me. You shall listen to him.

16. [KJV] According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

[WEB] This is according to all that you desired of Yahweh your God in Horeb in the day of the assembly, saying, | Let me not hear again the voice of Yahweh my God, neither let me see this great fire any more, that I not die. |

17. [KJV] And the LORD said unto me, They have well spoken that which they have spoken.

[WEB] Yahweh said to me, | They have well said that which they have spoken.

18. [KJV] I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

[WEB] I will raise them up a prophet from among their brothers, like you; and I will put my words in his mouth, and he shall speak to them all that I shall command him.

19. [KJV] And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.

[WEB] It shall happen, that whoever will not listen to my words which he shall speak in my name, I will require it of him.

20. [KJV] But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

[WEB] But the prophet, who shall speak a word presumptuously in my name, which I have not commanded him to speak, or who shall speak in the name of other gods, that same prophet shall die. |

21. [KJV] And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?

[WEB] If you say in your heart, | How shall we know the word which Yahweh has not spoken? |

22. [KJV] When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

[WEB] when a prophet speaks in the name of Yahweh, if the thing doesn't follow, nor happen, that is the thing which Yahweh has not spoken: the prophet has spoken it presumptuously, you shall not be afraid of him.

Deuteronomy 19

1. [KJV] When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

[WEB] When Yahweh your God shall cut off the nations, whose land Yahweh your God gives you, and you succeed them, and dwell in their cities, and in their houses;

2. [KJV] Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.

[WEB] you shall set apart three cities for you in the midst of your land, which Yahweh your God gives you to possess it.

3. [KJV] Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

[WEB] You shall prepare you the way, and divide the borders of your land, which Yahweh your God causes you to inherit, into three parts, that every manslayer may flee there.

4. [KJV] And this is the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

[WEB] This is the case of the manslayer, that shall flee there and live: whoever kills his neighbor unawares, and didn't hate him in time past;

5. [KJV] As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

[WEB] as when a man goes into the forest with his neighbor to chop wood, and his hand fetches a stroke with the axe to cut down the tree, and the head slips from the handle, and lights on his neighbor, so that he dies; he shall flee to one of these cities and live:

6. [KJV] Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he was not worthy of death, inasmuch as he hated him not in time past.

[WEB] lest the avenger of blood pursue the manslayer, while his heart is hot, and overtake him, because the way is long, and strike him mortally; whereas he was not worthy of death, inasmuch as he didn't hate him in time past.

7. [KJV] Wherefore I command thee, saying, Thou shalt separate three cities for thee.

[WEB] Therefore I command you, saying, You shall set apart three cities for yourselves.

8. [KJV] And if the LORD thy God enlarge thy coast, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers;

[WEB] If Yahweh your God enlarges your border, as he has sworn to your fathers, and gives you all the land which he promised to give to your fathers;

9. [KJV] If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:

[WEB] if you keep all this commandment to do it, which I command you this day, to love Yahweh your God, and to walk ever in his ways; then you shall add three cities more for yourselves, besides these three:

10. [KJV] That innocent blood be not shed in thy land, which the LORD thy God giveth thee for an inheritance, and so blood be upon thee.

[WEB] that innocent blood not be shed in the midst of your land, which Yahweh your God gives you for an inheritance, and so blood be on you.

11. [KJV] But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities:

[WEB] But if any man hates his neighbor, and lies in wait for him, and rises up against him, and strikes him mortally so that he dies, and he flees into one of these cities;

12. [KJV] Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

[WEB] then the elders of his city shall send and bring him there, and deliver him into the hand of the avenger of blood, that he may die.

13. [KJV] Thine eye shall not pity him, but thou shalt put away the guilt of innocent blood from Israel, that it may go well with thee.

[WEB] Your eye shall not pity him, but you shall put away the innocent blood from Israel, that it may go well with you.

14. [KJV] Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

[WEB] You shall not remove your neighbor's landmark, which they of old time have set, in your inheritance which you shall inherit, in the land that Yahweh your God gives you to possess it.

15. [KJV] One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

[WEB] One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sins: at the mouth of two witnesses, or at the mouth of three witnesses, shall a matter be established.

16. [KJV] If a false witness rise up against any man to testify against him that which is wrong;

[WEB] If an unrighteous witness rise up against any man to testify against him of wrongdoing,

17. [KJV] Then both the men, between whom the controversy is, shall stand before the LORD, before the priests and the judges, which shall be in those days;

[WEB] then both the men, between whom the controversy is, shall stand before Yahweh, before the priests and the judges who shall be in those days;

18. [KJV] And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother;

[WEB] and the judges shall make diligent inquisition: and, behold, if the witness is a false witness, and has testified falsely against his brother;

19. [KJV] Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

[WEB] then you shall do to him as he had thought to do to his brother: so you shall put away the evil from the midst of you.

20. [KJV] And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

[WEB] Those who remain shall hear, and fear, and shall henceforth commit no more any such evil in the midst of you.

21. [KJV] And thine eye shall not pity; but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

[WEB] Your eyes shall not pity; life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Deuteronomy 20

1. [KJV] When thou goest out to battle against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt.

[WEB] When you go forth to battle against your enemies, and see horses, and chariots, [and] a people more than you, you shall not be afraid of them; for Yahweh your God is with you, who brought you up out of the land of Egypt.

2. [KJV] And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,

[WEB] It shall be, when you draw near to the battle, that the priest shall approach and speak to the people,

3. [KJV] And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

[WEB] and shall tell them, [Hear, Israel, you draw near this day to battle against your enemies: don't let your heart faint; don't be afraid, nor tremble, neither be scared of them;

4. [KJV] For the LORD your God is he that goeth with you, to fight for you against your enemies, to save you.

[WEB] for Yahweh your God is he who goes with you, to fight for you against your enemies, to save you. |

5. [KJV] And the officers shall speak unto the people, saying, What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

[WEB] The officers shall speak to the people, saying, | What man is there who has built a new house, and has not dedicated it? Let him go and return to his house, lest he die in the battle, and another man dedicate it.

6. [KJV] And what man is he that hath planted a vineyard, and hath not yet eaten of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it.

[WEB] What man is there who has planted a vineyard, and has not used its fruit? Let him go and return to his house, lest he die in the battle, and another man use its fruit.

7. [KJV] And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

[WEB] What man is there who has pledged to be married a wife, and has not taken her? Let him go and return to his house, lest he die in the battle, and another man take her. |

8. [KJV] And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.

[WEB] The officers shall speak further to the people, and they shall say, | What man is there who is fearful and fainthearted? Let him go and return to his house, lest his brother's heart melt as his heart. |

9. [KJV] And it shall be, when the officers have made an end of speaking unto the people, that they shall make captains of the armies to lead the people.

[WEB] It shall be, when the officers have made an end of speaking to the people, that they shall appoint captains of armies at the head of the people.

10. [KJV] When thou comest nigh unto a city to fight against it, then proclaim peace unto it.

[WEB] When you draw near to a city to fight against it, then proclaim peace to it.

11. [KJV] And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that is found therein shall be tributaries unto thee, and they shall serve thee.

[WEB] It shall be, if it makes you answer of peace, and opens to you, then it shall be, that all the people who are found therein shall become tributary to you, and shall serve you.

12. [KJV] And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it:

[WEB] If it will make no peace with you, but will make war against you, then you shall besiege it:

13. [KJV] And when the LORD thy God hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword:

[WEB] and when Yahweh your God delivers it into your hand, you shall strike every male of it with the edge of the sword:

14. [KJV] But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

[WEB] but the women, and the little ones, and the livestock, and all that is in the city, even all its spoil, you shall take for a prey to yourself; and you shall eat the spoil of your enemies, which Yahweh your God has given you.

15. [KJV] Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations.

[WEB] Thus you shall do to all the cities which are very far off from you, which are not of the cities of these nations.

16. [KJV] But of the cities of these people, which the LORD thy God doth give thee for an inheritance, thou shalt save alive nothing that breatheth:

[WEB] But of the cities of these peoples, that Yahweh your God gives you for an inheritance, you shall save alive nothing that breathes;

17. [KJV] But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:

[WEB] but you shall utterly destroy them: the Hittite, and the Amorite, the Canaanite, and the Perizzite, the Hivite, and the Jebusite; as Yahweh your God has commanded you;

18. [KJV] That they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the LORD your God.

[WEB] that they not teach you to do after all their abominations, which they have done to their gods; so would you sin against Yahweh your God.

19. [KJV] When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the

siege:

[WEB] When you shall besiege a city a long time, in making war against it to take it, you shall not destroy its trees by wielding an axe against them; for you may eat of them, and you shall not cut them down; for is the tree of the field man, that it should be besieged of you?

20. [KJV] Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

[WEB] Only the trees of which you know that they are not trees for food, you shall destroy and cut them down; and you shall build bulwarks against the city that makes war with you, until it fall.

Deuteronomy 21

1. [KJV] If one be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, and it be not known who hath slain him:

[WEB] If one be found slain in the land which Yahweh your God gives you to possess it, lying in the field, and it isn't known who has struck him;

2. [KJV] Then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is slain:

[WEB] then your elders and your judges shall come forth, and they shall measure to the cities which are around him who is slain:

3. [KJV] And it shall be, that the city which is next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke; [WEB] and it shall be, that the city which is nearest to the slain man, even the elders of that city shall take a heifer of the herd, which hasn't been worked with, and which has not drawn in the yoke;

4. [KJV] And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:

[WEB] and the elders of that city shall bring down the heifer to a valley with running water, which is neither plowed nor sown, and shall break the heifer's neck there in the valley.

5. [KJV] And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be tried:

[WEB] The priests the sons of Levi shall come near; for them Yahweh your God has chosen to minister to him, and to bless in the name of Yahweh; and according to their word shall every controversy and every stroke be.

6. [KJV] And all the elders of that city, that are next unto the slain man, shall wash their hands over the heifer that is beheaded in the valley:

[WEB] All the elders of that city, who are nearest to the slain man, shall wash their hands over the heifer whose neck was broken in the valley;

7. [KJV] And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen it.

[WEB] and they shall answer and say, | Our hands have not shed this blood, neither have our eyes seen it.

8. [KJV] Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.

[WEB] Forgive, Yahweh, your people Israel, whom you have redeemed, and don't allow innocent blood [to remain] in the midst of your people Israel. | The blood shall be forgiven them.

9. [KJV] So shalt thou put away the guilt of innocent blood from among you, when thou shalt do that which is right in the sight of the LORD.

[WEB] So you shall put away the innocent blood from the midst of you, when you shall do that which is right in the eyes of Yahweh.

10. [KJV] When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,

[WEB] When you go forth to battle against your enemies, and Yahweh your God delivers them into your hands, and you carry them away captive,

11. [KJV] And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;

[WEB] and see among the captives a beautiful woman, and you have a desire to her, and would take her to you as wife;

12. [KJV] Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;

[WEB] then you shall bring her home to your house; and she shall shave her head, and pare her nails;

13. [KJV] And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

[WEB] and she shall put the clothing of her captivity from off her, and shall remain in your house,

and bewail her father and her mother a full month: and after that you shall go in to her, and be her husband, and she shall be your wife.

14. [KJV] And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

[WEB] It shall be, if you have no delight in her, then you shall let her go where she will; but you shall not sell her at all for money, you shall not deal with her as a slave, because you have humbled her.

15. [KJV] If a man have two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son be hers that was hated:

[WEB] If a man have two wives, the one beloved, and the other hated, and they have borne him children, both the beloved and the hated; and if the firstborn son be hers who was hated;

16. [KJV] Then it shall be, when he maketh his sons to inherit that which he hath, that he may not make the son of the beloved firstborn before the son of the hated, which is indeed the firstborn:

[WEB] then it shall be, in the day that he causes his sons to inherit that which he has, that he may not make the son of the beloved the firstborn before the son of the hated, who is the firstborn:

17. [KJV] But he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he hath: for he is the beginning of his strength; the right of the firstborn is his.

[WEB] but he shall acknowledge the firstborn, the son of the hated, by giving him a double portion of all that he has; for he is the beginning of his strength; the right of the firstborn is his.

18. [KJV] If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them:

[WEB] If a man have a stubborn and rebellious son, who will not obey the voice of his father, or the voice of his mother, and, though they chasten him, will not listen to them;

19. [KJV] Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

[WEB] then shall his father and his mother lay hold on him, and bring him out to the elders of his city, and to the gate of his place;

20. [KJV] And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard.

[WEB] and they shall tell the elders of his city, [This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard.]

21. [KJV] And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

[WEB] All the men of his city shall stone him to death with stones: so you shall put away the evil from the midst of you; and all Israel shall hear, and fear.

22. [KJV] And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:

[WEB] If a man have committed a sin worthy of death, and he be put to death, and you hang him on a tree;

23. [KJV] His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance.

[WEB] his body shall not remain all night on the tree, but you shall surely bury him the same day; for he who is hanged is accursed of God; that you don't defile your land which Yahweh your God gives you for an inheritance.

Deuteronomy 22

1. [KJV] Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.

[WEB] You shall not see your brother's ox or his sheep go astray, and hide yourself from them: you shall surely bring them again to your brother.

2. [KJV] And if thy brother be not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

[WEB] If your brother isn't near to you, or if you don't know him, then you shall bring it home to your house, and it shall be with you until your brother seek after it, and you shall restore it to him.

3. [KJV] In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

[WEB] So you shall do with his donkey; and so you shall do with his garment; and so you shall do with every lost thing of your brother's, which he has lost, and you have found: you may not hide yourself.

4. [KJV] Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift them up again.

[WEB] You shall not see your brother's donkey or his ox fallen down by the way, and hide yourself from them: you shall surely help him to lift them up again.

5. [KJV] The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God.

[WEB] A woman shall not wear men's clothing, neither shall a man put on women's clothing; for whoever does these things is an abomination to Yahweh your God.

6. [KJV] If a bird's nest chance to be before thee in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

[WEB] If a bird's nest chance to be before you in the way, in any tree or on the ground, with young ones or eggs, and the hen sitting on the young, or on the eggs, you shall not take the hen with the young:

7. [KJV] But thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days.

[WEB] you shall surely let the hen go, but the young you may take to yourself; that it may be well with you, and that you may prolong your days.

8. [KJV] When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

[WEB] When you build a new house, then you shall make a battlement for your roof, that you don't bring blood on your house, if any man fall from there.

9. [KJV] Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

[WEB] You shall not sow your vineyard with two kinds of seed, lest the whole fruit be forfeited, the seed which you have sown, and the increase of the vineyard.

10. [KJV] Thou shalt not plow with an ox and an ass together.

[WEB] You shall not plow with an ox and a donkey together.

11. [KJV] Thou shalt not wear a garment of divers sorts, as of woollen and linen together.

[WEB] You shall not wear a mixed stuff, wool and linen together.

12. [KJV] Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest thyself.

[WEB] You shall make yourselves fringes on the four borders of your cloak, with which you cover yourself.

13. [KJV] If any man take a wife, and go in unto her, and hate her,

[WEB] If any man takes a wife, and goes in to her, and hates her,

14. [KJV] And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

[WEB] and accuses her of shameful things, and brings up an evil name on her, and says, |I took this woman, and when I came near to her, I didn't find in her the tokens of virginity;|

15. [KJV] Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate:

[WEB] then shall the father of the young lady, and her mother, take and bring forth the tokens of the young lady's virginity to the elders of the city in the gate;

16. [KJV] And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;

[WEB] and the young lady's father shall tell the elders, |I gave my daughter to this man to wife, and he hates her;

17. [KJV] And, lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city.

[WEB] and behold, he has accused her of shameful things, saying, 'I didn't find in your daughter the tokens of virginity;' and yet these are the tokens of my daughter's virginity.| They shall spread the cloth before the elders of the city.

18. [KJV] And the elders of that city shall take that man and chastise him;

[WEB] The elders of that city shall take the man and chastise him;

19. [KJV] And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

[WEB] and they shall fine him one hundred [shekels] of silver, and give them to the father of the young lady, because he has brought up an evil name on a virgin of Israel: and she shall be his wife; he may not put her away all his days.

20. [KJV] But if this thing be true, and the tokens of virginity be not found for the damsel:

[WEB] But if this thing be true, that the tokens of virginity were not found in the young lady;

21. [KJV] Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

[WEB] then they shall bring out the young lady to the door of her father's house, and the men of her city shall stone her to death with stones, because she has done folly in Israel, to play the prostitute in her father's house: so you shall put away the evil from the midst of you.

22. [KJV] If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

[WEB] If a man be found lying with a woman married to a husband, then they shall both of them die, the man who lay with the woman, and the woman: so you shall put away the evil from Israel.

23. [KJV] If a damsel that is a virgin be betrothed unto an husband, and a man find her in the city, and lie with her;

[WEB] If there is a young lady who is a virgin pledged to be married to a husband, and a man find her in the city, and lie with her;

24. [KJV] Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

[WEB] then you shall bring them both out to the gate of that city, and you shall stone them to death with stones; the lady, because she didn't cry, being in the city; and the man, because he has humbled his neighbor's wife: so you shall put away the evil from the midst of you.

25. [KJV] But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:

[WEB] But if the man find the lady who is pledged to be married in the field, and the man force her, and lie with her; then the man only who lay with her shall die:

26. [KJV] But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death: for as when a man riseth against his neighbour, and slayeth him, even so is this matter:

[WEB] but to the lady you shall do nothing; there is in the lady no sin worthy of death: for as when a man rises against his neighbor, and kills him, even so is this matter;

27. [KJV] For he found her in the field, and the betrothed damsel cried, and there was none to save her.

[WEB] for he found her in the field, the pledged to be married lady cried, and there was none to save her.

28. [KJV] If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;

[WEB] If a man find a lady who is a virgin, who is not pledged to be married, and lay hold on her, and lie with her, and they be found;

29. [KJV] Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

[WEB] then the man who lay with her shall give to the lady's father fifty [shekels] of silver, and she shall be his wife, because he has humbled her; he may not put her away all his days.

30. [KJV] A man shall not take his father's wife, nor discover his father's skirt.

[WEB] A man shall not take his father's wife, and shall not uncover his father's skirt.

Deuteronomy 23

1. [KJV] He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD.

[WEB] He who is wounded in the stones, or has his privy member cut off, shall not enter into the assembly of Yahweh.

2. [KJV] A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.

[WEB] A bastard shall not enter into the assembly of Yahweh; even to the tenth generation shall none of his enter into the assembly of Yahweh.

3. [KJV] An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:

[WEB] An Ammonite or a Moabite shall not enter into the assembly of Yahweh; even to the tenth generation shall none belonging to them enter into the assembly of Yahweh forever:

4. [KJV] Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

[WEB] because they didn't meet you with bread and with water in the way, when you came forth out of Egypt, and because they hired against you Balaam the son of Beor from Pethor of Mesopotamia, to curse you.

5. [KJV] Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

[WEB] Nevertheless Yahweh your God wouldn't listen to Balaam; but Yahweh your God turned the curse into a blessing to you, because Yahweh your God loved you.

6. [KJV] Thou shalt not seek their peace nor their prosperity all thy days for ever.

[WEB] You shall not seek their peace nor their prosperity all your days forever.

7. [KJV] Thou shalt not abhor an Edomite; for he is thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land.

[WEB] You shall not abhor an Edomite; for he is your brother: you shall not abhor an Egyptian, because you lived as a foreigner in his land.

8. [KJV] The children that are begotten of them shall enter into the congregation of the LORD in their third generation.

[WEB] The children of the third generation who are born to them shall enter into the assembly of Yahweh.

9. [KJV] When the host goeth forth against thine enemies, then keep thee from every wicked thing.

[WEB] When you go forth in camp against your enemies, then you shall keep yourselves from every evil thing.

10. [KJV] If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

[WEB] If there is among you any man who is not clean by reason of that which happens him by night, then shall he go outside of the camp. He shall not come within the camp:

11. [KJV] But it shall be, when evening cometh on, he shall wash himself with water: and when the sun is down, he shall come into the camp again.

[WEB] but it shall be, when evening comes on, he shall bathe himself in water; and when the sun is down, he shall come within the camp.

12. [KJV] Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

[WEB] You shall have a place also outside of the camp, where you shall go forth abroad:

13. [KJV] And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

[WEB] and you shall have a paddle among your weapons; and it shall be, when you sit down abroad, you shall dig therewith, and shall turn back and cover that which comes from you:

14. [KJV] For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

[WEB] for Yahweh your God walks in the midst of your camp, to deliver you, and to give up your

enemies before you; therefore your camp shall be holy, that he may not see an unclean thing in you, and turn away from you.

15. [KJV] Thou shalt not deliver unto his master the servant which is escaped from his master unto thee:

[WEB] You shall not deliver to his master a servant who is escaped from his master to you:

16. [KJV] He shall dwell with thee, even among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

[WEB] he shall dwell with you, in the midst of you, in the place which he shall choose within one of your gates, where it pleases him best: you shall not oppress him.

17. [KJV] There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel.

[WEB] There shall be no prostitute of the daughters of Israel, neither shall there be a sodomite of the sons of Israel.

18. [KJV] Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these are abomination unto the LORD thy God.

[WEB] You shall not bring the hire of a prostitute, or the wages of a dog, into the house of Yahweh your God for any vow: for even both these are an abomination to Yahweh your God.

19. [KJV] Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:

[WEB] You shall not lend on interest to your brother; interest of money, interest of food, interest of anything that is lent on interest:

20. [KJV] Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

[WEB] to a foreigner you may lend on interest; but to your brother you shall not lend on interest, that Yahweh your God may bless you in all that you put your hand to, in the land where you go in to possess it.

21. [KJV] When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.

[WEB] When you shall vow a vow to Yahweh your God, you shall not be slack to pay it: for Yahweh your God will surely require it of you; and it would be sin in you.

22. [KJV] But if thou shalt forbear to vow, it shall be no sin in thee.

[WEB] But if you shall forbear to vow, it shall be no sin in you.

23. [KJV] That which is gone out of thy lips thou shalt keep and perform; even a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

[WEB] That which is gone out of your lips you shall observe and do; according as you have vowed to Yahweh your God, a freewill offering, which you have promised with your mouth.

24. [KJV] When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put any in thy vessel.

[WEB] When you come into your neighbor's vineyard, then you may eat of grapes your fill at your own pleasure; but you shall not put any in your vessel.

25. [KJV] When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

[WEB] When you come into your neighbor's standing grain, then you may pluck the ears with your hand; but you shall not move a sickle to your neighbor's standing grain.

Deuteronomy 24

1. [KJV] When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.

[WEB] When a man takes a wife, and marries her, then it shall be, if she find no favor in his eyes, because he has found some unseemly thing in her, that he shall write her a bill of divorce, and give it in her hand, and send her out of his house.

2. [KJV] And when she is departed out of his house, she may go and be another man's wife.

[WEB] When she is departed out of his house, she may go and be another man's [wife].

3. [KJV] And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife;

[WEB] If the latter husband hate her, and write her a bill of divorce, and give it in her hand, and send her out of his house; or if the latter husband die, who took her to be his wife;

4. [KJV] Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance.

[WEB] her former husband, who sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before Yahweh: and you shall not cause the land to sin, which Yahweh your God gives you for an inheritance.

5. [KJV] When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken.

[WEB] When a man takes a new wife, he shall not go out in the army, neither shall he be assigned any business: he shall be free at home one year, and shall cheer his wife whom he has taken.

6. [KJV] No man shall take the nether or the upper millstone to pledge: for he taketh a man's life to pledge.

[WEB] No man shall take the mill or the upper millstone to pledge; for he takes [a man's] life to pledge.

7. [KJV] If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

[WEB] If a man be found stealing any of his brothers of the children of Israel, and he deal with him as a slave, or sell him; then that thief shall die: so you shall put away the evil from the midst of you.

8. [KJV] Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do.

[WEB] Take heed in the plague of leprosy, that you observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so you shall observe to do.

9. [KJV] Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.

[WEB] Remember what Yahweh your God did to Miriam, by the way as you came forth out of Egypt.

10. [KJV] When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

[WEB] When you do lend your neighbor any kind of loan, you shall not go into his house to get his pledge.

11. [KJV] Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

[WEB] You shall stand outside, and the man to whom you do lend shall bring forth the pledge outside to you.

12. [KJV] And if the man be poor, thou shalt not sleep with his pledge:

[WEB] If he be a poor man, you shall not sleep with his pledge;

13. [KJV] In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.

[WEB] you shall surely restore to him the pledge when the sun goes down, that he may sleep in his garment, and bless you: and it shall be righteousness to you before Yahweh your God.

14. [KJV] Thou shalt not oppress an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates:

[WEB] You shall not oppress a hired servant who is poor and needy, whether he be of your brothers, or of your foreigners who are in your land within your gates:

15. [KJV] At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.

[WEB] in his day you shall give him his hire, neither shall the sun go down on it; for he is poor, and sets his heart on it: lest he cry against you to Yahweh, and it be sin to you.

16. [KJV] The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

[WEB] The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

17. [KJV] Thou shalt not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's raiment to pledge:

[WEB] You shall not wrest the justice [due] to the foreigner, [or] to the fatherless, nor take the widow's clothing to pledge;

18. [KJV] But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.

[WEB] but you shall remember that you were a bondservant in Egypt, and Yahweh your God redeemed you there: therefore I command you to do this thing.

19. [KJV] When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.

[WEB] When you reap your harvest in your field, and have forgot a sheaf in the field, you shall not go again to get it: it shall be for the foreigner, for the fatherless, and for the widow; that Yahweh your God may bless you in all the work of your hands.

20. [KJV] When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.

[WEB] When you beat your olive tree, you shall not go over the boughs again: it shall be for the foreigner, for the fatherless, and for the widow.

21. [KJV] When thou gatherest the grapes of thy vineyard, thou shalt not glean it afterward: it shall be for the stranger, for the fatherless, and for the widow.

[WEB] When you gather [the grapes of] your vineyard, you shall not glean it after yourselves: it shall be for the foreigner, for the fatherless, and for the widow.

22. [KJV] And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.

[WEB] You shall remember that you were a bondservant in the land of Egypt: therefore I command you to do this thing.

Deuteronomy 25

1. [KJV] If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked.

[WEB] If there be a controversy between men, and they come to judgment, and [the judges] judge them; then they shall justify the righteous, and condemn the wicked;

2. [KJV] And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

[WEB] and it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his wickedness, by number.

3. [KJV] Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

[WEB] Forty stripes he may give him, he shall not exceed; lest, if he should exceed, and beat him above these with many stripes, then your brother should seem vile to you.

4. [KJV] Thou shalt not muzzle the ox when he treadeth out the corn.

[WEB] You shall not muzzle the ox when he treads out [the grain].

5. [KJV] If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

[WEB] If brothers dwell together, and one of them die, and have no son, the wife of the dead shall not be married outside to a stranger: her husband's brother shall go in to her, and take her to him as wife, and perform the duty of a husband's brother to her.

6. [KJV] And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not put out of Israel.

[WEB] It shall be, that the firstborn whom she bears shall succeed in the name of his brother who is dead, that his name not be blotted out of Israel.

7. [KJV] And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

[WEB] If the man doesn't want to take his brother's wife, then his brother's wife shall go up to the gate to the elders, and say, | My husband's brother refuses to raise up to his brother a name in Israel; he will not perform the duty of a husband's brother to me. |

8. [KJV] Then the elders of his city shall call him, and speak unto him: and if he stand to it, and say, I like not to take her;

[WEB] Then the elders of his city shall call him, and speak to him: and if he stand, and say, | I don't want to take her; |

9. [KJV] Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

[WEB] then his brother's wife shall come to him in the presence of the elders, and loose his shoe from off his foot, and spit in his face; and she shall answer and say, | So shall it be done to the man who does not build up his brother's house. |

10. [KJV] And his name shall be called in Israel, The house of him that hath his shoe loosed.

[WEB] His name shall be called in Israel, The house of him who has his shoe untied.

11. [KJV] When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

[WEB] When men strive together one with another, and the wife of the one draws near to deliver her husband out of the hand of him who strikes him, and puts forth her hand, and takes him by the secrets;

12. [KJV] Then thou shalt cut off her hand, thine eye shall not pity her.

[WEB] then you shall cut off her hand, your eye shall have no pity.

13. [KJV] Thou shalt not have in thy bag divers weights, a great and a small.

[WEB] You shall not have in your bag diverse weights, a great and a small.

14. [KJV] Thou shalt not have in thine house divers measures, a great and a small.

[WEB] You shall not have in your house diverse measures, a great and a small.

15. [KJV] But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.

[WEB] You shall have a perfect and just weight. You shall have a perfect and just measure, that your days may be long in the land which Yahweh your God gives you.

16. [KJV] For all that do such things, and all that do unrighteously, are an abomination unto the LORD thy God.

[WEB] For all who do such things, [even] all who do unrighteously, are an abomination to Yahweh your God.

17. [KJV] Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;

[WEB] Remember what Amalek did to you by the way as you came forth out of Egypt;

18. [KJV] How he met thee by the way, and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary; and he feared not God.

[WEB] how he met you by the way, and struck the hindmost of you, all who were feeble behind you, when you were faint and weary; and he didn't fear God.

19. [KJV] Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it.

[WEB] Therefore it shall be, when Yahweh your God has given you rest from all your enemies all around, in the land which Yahweh your God gives you for an inheritance to possess it, that you shall blot out the memory of Amalek from under the sky; you shall not forget.

Deuteronomy 26

1. [KJV] And it shall be, when thou art come in unto the land which the LORD thy God giveth thee for an inheritance, and possessest it, and dwellest therein;

[WEB] It shall be, when you are come in to the land which Yahweh your God gives you for an inheritance, and possess it, and dwell therein,

2. [KJV] That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

[WEB] that you shall take of the first of all the fruit of the ground, which you shall bring in from

your land that Yahweh your God gives you; and you shall put it in a basket, and shall go to the place which Yahweh your God shall choose, to cause his name to dwell there.

3. [KJV] And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD swore unto our fathers for to give us.

[WEB] You shall come to the priest who shall be in those days, and tell him, |I profess this day to Yahweh your God, that I am come to the land which Yahweh swore to our fathers to give us. |

4. [KJV] And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.

[WEB] The priest shall take the basket out of your hand, and set it down before the altar of Yahweh your God.

5. [KJV] And thou shalt speak and say before the LORD thy God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:

[WEB] You shall answer and say before Yahweh your God, |A Syrian ready to perish was my father; and he went down into Egypt, and lived there, few in number; and he became there a nation, great, mighty, and populous.

6. [KJV] And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:

[WEB] The Egyptians dealt ill with us, and afflicted us, and laid on us hard bondage:

7. [KJV] And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:

[WEB] and we cried to Yahweh, the God of our fathers, and Yahweh heard our voice, and saw our affliction, and our toil, and our oppression;

8. [KJV] And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:

[WEB] and Yahweh brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terror, and with signs, and with wonders;

9. [KJV] And he hath brought us into this place, and hath given us this land, even a land that floweth with milk and honey.

[WEB] and he has brought us into this place, and has given us this land, a land flowing with milk and honey.

10. [KJV] And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:

[WEB] Now, behold, I have brought the first of the fruit of the ground, which you, Yahweh, have given me. | You shall set it down before Yahweh your God, and worship before Yahweh your God.

11. [KJV] And thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that is among you.

[WEB] You shall rejoice in all the good which Yahweh your God has given to you, and to your house, you, and the Levite, and the foreigner who is in the midst of you.

12. [KJV] When thou hast made an end of tithing all the tithes of thine increase the third year, which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

[WEB] When you have made an end of tithing all the tithe of your increase in the third year, which is the year of tithing, then you shall give it to the Levite, to the foreigner, to the fatherless, and to the widow, that they may eat within your gates, and be filled.

13. [KJV] Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them:

[WEB] You shall say before Yahweh your God, | I have put away the holy things out of my house, and also have given them to the Levite, and to the foreigner, to the fatherless, and to the widow, according to all your commandment which you have commanded me: I have not transgressed any of your commandments, neither have I forgotten them:

14. [KJV] I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me.

[WEB] I have not eaten of it in my mourning, neither have I put away of it, being unclean, nor given of it for the dead: I have listened to the voice of Yahweh my God; I have done according to all that you have commanded me.

15. [KJV] Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.

[WEB] Look down from your holy habitation, from heaven, and bless your people Israel, and the ground which you have given us, as you swore to our fathers, a land flowing with milk and honey. |

16. [KJV] This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

[WEB] This day Yahweh your God commands you to do these statutes and ordinances: you shall therefore keep and do them with all your heart, and with all your soul.

17. [KJV] Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:

[WEB] You have declared Yahweh this day to be your God, and that you would walk in his ways, and keep his statutes, and his commandments, and his ordinances, and listen to his voice:

18. [KJV] And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldest keep all his commandments;

[WEB] and Yahweh has declared you this day to be a people for his own possession, as he has promised you, and that you should keep all his commandments;

19. [KJV] And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

[WEB] and to make you high above all nations that he has made, in praise, and in name, and in honor; and that you may be a holy people to Yahweh your God, as he has spoken.

Deuteronomy 27

1. [KJV] And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

[WEB] Moses and the elders of Israel commanded the people, saying, |Keep all the commandment which I command you this day.

2. [KJV] And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaister them with plaister:

[WEB] It shall be on the day when you shall pass over the Jordan to the land which Yahweh your God gives you, that you shall set yourself up great stones, and plaster them with plaster:

3. [KJV] And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

[WEB] and you shall write on them all the words of this law, when you have passed over; that you may go in to the land which Yahweh your God gives you, a land flowing with milk and honey, as Yahweh, the God of your fathers, has promised you.

4. [KJV] Therefore it shall be when ye be gone over Jordan, that ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaister them with plaister.

[WEB] It shall be, when you have passed over the Jordan, that you shall set up these stones, which I command you this day, in Mount Ebal, and you shall plaster them with plaster.

5. [KJV] And there shalt thou build an altar unto the LORD thy God, an altar of stones: thou shalt not lift up any iron tool upon them.

[WEB] There you shall build an altar to Yahweh your God, an altar of stones: you shall lift up no iron [tool] on them.

6. [KJV] Thou shalt build the altar of the LORD thy God of whole stones: and thou shalt offer burnt offerings thereon unto the LORD thy God:

[WEB] You shall build the altar of Yahweh your God of uncut stones; and you shall offer burnt offerings thereon to Yahweh your God:

7. [KJV] And thou shalt offer peace offerings, and shalt eat there, and rejoice before the LORD thy God.

[WEB] and you shall sacrifice peace offerings, and shall eat there; and you shall rejoice before Yahweh your God.

8. [KJV] And thou shalt write upon the stones all the words of this law very plainly.

[WEB] You shall write on the stones all the words of this law very plainly. |

9. [KJV] And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.

[WEB] Moses and the priests the Levites spoke to all Israel, saying, | Keep silence, and listen, Israel: this day you have become the people of Yahweh your God.

10. [KJV] Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day.

[WEB] You shall therefore obey the voice of Yahweh your God, and do his commandments and his statutes, which I command you this day. |

11. [KJV] And Moses charged the people the same day, saying,

[WEB] Moses commanded the people the same day, saying,

12. [KJV] These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

[WEB] | These shall stand on Mount Gerizim to bless the people, when you have passed over the Jordan: Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin.

13. [KJV] And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

[WEB] These shall stand on Mount Ebal for the curse: Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

14. [KJV] And the Levites shall speak, and say unto all the men of Israel with a loud voice,

[WEB] The Levites shall answer, and tell all the men of Israel with a loud voice,

15. [KJV] Cursed be the man that maketh any graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth it in a secret place. And all the people shall answer and say, Amen.

[WEB] 'Cursed is the man who makes an engraved or molten image, an abomination to Yahweh, the work of the hands of the craftsman, and sets it up in secret.' All the people shall answer and say, 'Amen.'

16. [KJV] Cursed be he that setteth light by his father or his mother. And all the people shall say, Amen.

[WEB] 'Cursed is he who sets light by his father or his mother.' All the people shall say, 'Amen.'

17. [KJV] Cursed be he that removeth his neighbour's landmark. And all the people shall say, Amen.

[WEB] 'Cursed is he who removes his neighbor's landmark.' All the people shall say, 'Amen.'

18. [KJV] Cursed be he that maketh the blind to wander out of the way. And all the people shall say, Amen.

[WEB] 'Cursed is he who makes the blind to wander out of the way.' All the people shall say, 'Amen.'

19. [KJV] Cursed be he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen.

[WEB] 'Cursed is he who wrests the justice [due] to the foreigner, fatherless, and widow.' All the people shall say, 'Amen.'

20. [KJV] Cursed be he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen.

[WEB] 'Cursed is he who lies with his father's wife, because he has uncovered his father's skirt.' All the people shall say, 'Amen.'

21. [KJV] Cursed be he that lieth with any manner of beast. And all the people shall say, Amen.

[WEB] 'Cursed is he who lies with any kind of animal.' All the people shall say, 'Amen.'

22. [KJV] Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.

[WEB] 'Cursed is he who lies with his sister, the daughter of his father, or the daughter of his mother.' All the people shall say, 'Amen.'

23. [KJV] Cursed be he that lieth with his mother in law. And all the people shall say, Amen.

[WEB] 'Cursed is he who lies with his mother-in-law.' All the people shall say, 'Amen.'

24. [KJV] Cursed be he that smiteth his neighbour secretly. And all the people shall say, Amen.

[WEB] 'Cursed is he who strikes his neighbor in secret.' All the people shall say, 'Amen.'

25. [KJV] Cursed be he that taketh reward to slay an innocent person. And all the people shall say, Amen.

[WEB] 'Cursed is he who takes a bribe to kill an innocent person.' All the people shall say, 'Amen.'

26. [KJV] Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, Amen.

[WEB] 'Cursed is he who doesn't confirm the words of this law to do them.' All the people shall say, 'Amen.'

Deuteronomy 28

1. [KJV] And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

[WEB] It shall happen, if you shall listen diligently to the voice of Yahweh your God, to observe to do all his commandments which I command you this day, that Yahweh your God will set you on high above all the nations of the earth:

2. [KJV] And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

[WEB] and all these blessings shall come on you, and overtake you, if you shall listen to the voice of Yahweh your God.

3. [KJV] Blessed shalt thou be in the city, and blessed shalt thou be in the field.

[WEB] You shall be blessed in the city, and you shall be blessed in the field.

4. [KJV] Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

[WEB] You shall be blessed in the fruit of your body, the fruit of your ground, the fruit of your animals, the increase of your livestock, and the young of your flock.

5. [KJV] Blessed shall be thy basket and thy store.

[WEB] Your basket and your kneading trough shall be blessed.

6. [KJV] Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

[WEB] You shall be blessed when you come in, and you shall be blessed when you go out.

7. [KJV] The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

[WEB] Yahweh will cause your enemies who rise up against you to be struck before you. They will come out against you one way, and will flee before you seven ways.

8. [KJV] The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

[WEB] Yahweh will command the blessing on you in your barns, and in all that you put your hand to; and he will bless you in the land which Yahweh your God gives you.

9. [KJV] The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

[WEB] Yahweh will establish you for a holy people to himself, as he has sworn to you; if you shall keep the commandments of Yahweh your God, and walk in his ways.

10. [KJV] And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

[WEB] All the peoples of the earth shall see that you are called by the name of Yahweh; and they shall be afraid of you.

11. [KJV] And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

[WEB] Yahweh will make you plenteous for good, in the fruit of your body, and in the fruit of your livestock, and in the fruit of your ground, in the land which Yahweh swore to your fathers to give you.

12. [KJV] The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

[WEB] Yahweh will open to you his good treasure in the sky, to give the rain of your land in its season, and to bless all the work of your hand: and you shall lend to many nations, and you shall not borrow.

13. [KJV] And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them:

[WEB] Yahweh will make you the head, and not the tail; and you shall be above only, and you shall not be beneath; if you shall listen to the commandments of Yahweh your God, which I command you this day, to observe and to do [them],

14. [KJV] And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them.

[WEB] and shall not turn aside from any of the words which I command you this day, to the right hand, or to the left, to go after other gods to serve them.

15. [KJV] But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

[WEB] But it shall come to pass, if you will not listen to the voice of Yahweh your God, to observe to do all his commandments and his statutes which I command you this day, that all these curses shall come on you, and overtake you.

16. [KJV] Cursed shalt thou be in the city, and cursed shalt thou be in the field.

[WEB] You shall be cursed in the city, and you shall be cursed in the field.

17. [KJV] Cursed shall be thy basket and thy store.

[WEB] Your basket and your kneading trough shall be cursed.

18. [KJV] Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

[WEB] The fruit of your body, the fruit of your ground, the increase of your livestock, and the young of your flock shall be cursed.

19. [KJV] Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out.

[WEB] You shall be cursed when you come in, and you shall be cursed when you go out.

20. [KJV] The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

[WEB] Yahweh will send on you cursing, confusion, and rebuke, in all that you put your hand to do, until you are destroyed, and until you perish quickly; because of the evil of your doings, by which you have forsaken me.

21. [KJV] The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

[WEB] Yahweh will make the pestilence cling to you, until he has consumed you from off the land, where you go in to possess it.

22. [KJV] The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

[WEB] Yahweh will strike you with consumption, and with fever, and with inflammation, and with fiery heat, and with the sword, and with blight, and with mildew; and they shall pursue you until you perish.

23. [KJV] And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.

[WEB] Your sky that is over your head shall be brass, and the earth that is under you shall be iron.

24. [KJV] The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

[WEB] Yahweh will make the rain of your land powder and dust: from the sky shall it come down on you, until you are destroyed.

25. [KJV] The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

[WEB] Yahweh will cause you to be struck before your enemies; you shall go out one way against them, and shall flee seven ways before them: and you shall be tossed back and forth among all the kingdoms of the earth.

26. [KJV] And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away.

[WEB] Your dead body shall be food to all birds of the sky, and to the animals of the earth; and there shall be none to frighten them away.

27. [KJV] The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

[WEB] Yahweh will strike you with the boil of Egypt, and with the tumors, and with the scurvy, and with the itch, of which you can not be healed.

28. [KJV] The LORD shall smite thee with madness, and blindness, and astonishment of heart:

[WEB] Yahweh will strike you with madness, and with blindness, and with astonishment of heart;

29. [KJV] And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee.

[WEB] and you shall grope at noonday, as the blind gropes in darkness, and you shall not prosper in your ways: and you shall be only oppressed and robbed always, and there shall be none to save you.

30. [KJV] Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.

[WEB] You shall betroth a wife, and another man shall lie with her: you shall build a house, and you shall not dwell therein: you shall plant a vineyard, and shall not use its fruit.

31. [KJV] Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them.

[WEB] Your ox shall be slain before your eyes, and you shall not eat of it: your donkey shall be violently taken away from before your face, and shall not be restored to you: your sheep shall be given to your enemies, and you shall have none to save you.

32. [KJV] Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long: and there shall be no might in thine hand.

[WEB] Your sons and your daughters shall be given to another people; and your eyes shall look, and fail with longing for them all the day: and there shall be nothing in the power of your hand.

33. [KJV] The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

[WEB] The fruit of your ground, and all your labors, shall a nation which you don't know eat up; and you shall be only oppressed and crushed always;

34. [KJV] So that thou shalt be mad for the sight of thine eyes which thou shalt see.

[WEB] so that you shall be mad for the sight of your eyes which you shall see.

35. [KJV] The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

[WEB] Yahweh will strike you in the knees, and in the legs, with a sore boil, of which you can not be healed, from the sole of your foot to the crown of your head.

36. [KJV] The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood

and stone.

[WEB] Yahweh will bring you, and your king whom you shall set over you, to a nation that you have not known, you nor your fathers; and there you shall serve other gods, wood and stone.

37. [KJV] And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

[WEB] You shall become an astonishment, a proverb, and a byword, among all the peoples where Yahweh shall lead you away.

38. [KJV] Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it.

[WEB] You shall carry much seed out into the field, and shall gather little in; for the locust shall consume it.

39. [KJV] Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes; for the worms shall eat them.

[WEB] You shall plant vineyards and dress them, but you shall neither drink of the wine, nor gather [the grapes]; for the worm shall eat them.

40. [KJV] Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit.

[WEB] You shall have olive trees throughout all your borders, but you shall not anoint yourself with the oil; for your olive shall cast [its fruit].

41. [KJV] Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.

[WEB] You shall father sons and daughters, but they shall not be yours; for they shall go into captivity.

42. [KJV] All thy trees and fruit of thy land shall the locust consume.

[WEB] All your trees and the fruit of your ground shall the locust possess.

43. [KJV] The stranger that is within thee shall get up above thee very high; and thou shalt come down very low.

[WEB] The foreigner who is in the midst of you shall mount up above you higher and higher; and you shall come down lower and lower.

44. [KJV] He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

[WEB] He shall lend to you, and you shall not lend to him: he shall be the head, and you shall be the tail.

45. [KJV] Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

[WEB] All these curses shall come on you, and shall pursue you, and overtake you, until you are destroyed; because you didn't listen to the voice of Yahweh your God, to keep his commandments and his statutes which he commanded you:

46. [KJV] And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

[WEB] and they shall be on you for a sign and for a wonder, and on your seed forever.

47. [KJV] Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things;

[WEB] Because you didn't serve Yahweh your God with joyfulness, and with gladness of heart, by reason of the abundance of all things;

48. [KJV] Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

[WEB] therefore you shall serve your enemies whom Yahweh shall send against you, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron on your neck, until he has destroyed you.

49. [KJV] The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;

[WEB] Yahweh will bring a nation against you from far, from the end of the earth, as the eagle flies; a nation whose language you shall not understand;

50. [KJV] A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:

[WEB] a nation of fierce facial expressions, that shall not respect the person of the old, nor show favor to the young,

51. [KJV] And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

[WEB] and shall eat the fruit of your livestock, and the fruit of your ground, until you are destroyed; that also shall not leave you grain, new wine, or oil, the increase of your livestock, or the young of your flock, until they have caused you to perish.

52. [KJV] And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

[WEB] They shall besiege you in all your gates, until your high and fortified walls come down, in which you trusted, throughout all your land; and they shall besiege you in all your gates throughout all your land, which Yahweh your God has given you.

53. [KJV] And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

[WEB] You shall eat the fruit of your own body, the flesh of your sons and of your daughters, whom Yahweh your God has given you, in the siege and in the distress with which your enemies shall distress you.

54. [KJV] So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

[WEB] The man who is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children whom he has remaining;

55. [KJV] So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

[WEB] so that he will not give to any of them of the flesh of his children whom he shall eat, because he has nothing left him, in the siege and in the distress with which your enemy shall distress you in all your gates.

56. [KJV] The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

[WEB] The tender and delicate woman among you, who would not adventure to set the sole of her foot on the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

57. [KJV] And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

[WEB] and toward her young one who comes out from between her feet, and toward her children

whom she shall bear; for she shall eat them for want of all things secretly, in the siege and in the distress with which your enemy shall distress you in your gates.

58. [KJV] If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

[WEB] If you will not observe to do all the words of this law that are written in this book, that you may fear this glorious and fearful name, YAHWEH YOUR GOD;

59. [KJV] Then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

[WEB] then Yahweh will make your plagues wonderful, and the plagues of your seed, even great plagues, and of long continuance, and severe sicknesses, and of long continuance.

60. [KJV] Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

[WEB] He will bring on you again all the diseases of Egypt, which you were afraid of; and they shall cling to you.

61. [KJV] Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

[WEB] Also every sickness, and every plague, which is not written in the book of this law, Yahweh will bring them on you, until you are destroyed.

62. [KJV] And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

[WEB] You shall be left few in number, whereas you were as the stars of the sky for multitude; because you didn't listen to the voice of Yahweh your God.

63. [KJV] And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

[WEB] It shall happen that as Yahweh rejoiced over you to do you good, and to multiply you, so Yahweh will rejoice over you to cause you to perish, and to destroy you; and you shall be plucked from off the land where you go in to possess it.

64. [KJV] And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

[WEB] Yahweh will scatter you among all peoples, from the one end of the earth even to the other

end of the earth; and there you shall serve other gods, which you have not known, you nor your fathers, even wood and stone.

65. [KJV] And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

[WEB] Among these nations you shall find no ease, and there shall be no rest for the sole of your foot: but Yahweh will give you there a trembling heart, and failing of eyes, and pining of soul;

66. [KJV] And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

[WEB] and your life shall hang in doubt before you; and you shall fear night and day, and shall have no assurance of your life.

67. [KJV] In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

[WEB] In the morning you shall say, |I wish it were evening!| and at evening you shall say, |I wish it were morning!| for the fear of your heart which you shall fear, and for the sight of your eyes which you shall see.

68. [KJV] And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.

[WEB] Yahweh will bring you into Egypt again with ships, by the way of which I said to you, You shall see it no more again: and there you shall sell yourselves to your enemies for bondservants and for bondmaids, and no man shall buy you.

Deuteronomy 29

1. [KJV] These are the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

[WEB] These are the words of the covenant which Yahweh commanded Moses to make with the children of Israel in the land of Moab, besides the covenant which he made with them in Horeb.

2. [KJV] And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

[WEB] Moses called to all Israel, and said to them, You have seen all that Yahweh did before your eyes in the land of Egypt to Pharaoh, and to all his servants, and to all his land;

3. [KJV] The great temptations which thine eyes have seen, the signs, and those great miracles:
[WEB] the great trials which your eyes saw, the signs, and those great wonders:

4. [KJV] Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

[WEB] but Yahweh has not given you a heart to know, and eyes to see, and ears to hear, to this day.

5. [KJV] And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

[WEB] I have led you forty years in the wilderness: your clothes have not grown old on you, and your shoes have not grown old on your feet.

6. [KJV] Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I am the LORD your God.

[WEB] You have not eaten bread, neither have you drunk wine or strong drink; that you may know that I am Yahweh your God.

7. [KJV] And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

[WEB] When you came to this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us to battle, and we struck them:

8. [KJV] And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

[WEB] and we took their land, and gave it for an inheritance to the Reubenites, and to the Gadites, and to the half-tribe of the Manassites.

9. [KJV] Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

[WEB] Keep therefore the words of this covenant, and do them, that you may prosper in all that you do.

10. [KJV] Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

[WEB] You stand this day all of you before Yahweh your God; your heads, your tribes, your elders, and your officers, even all the men of Israel,

11. [KJV] Your little ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water:

[WEB] your little ones, your wives, and your foreigner who is in the midst of your camps, from the one who cuts your wood to the one who draws your water;

12. [KJV] That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

[WEB] that you may enter into the covenant of Yahweh your God, and into his oath, which Yahweh your God makes with you this day;

13. [KJV] That he may establish thee to day for a people unto himself, and that he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

[WEB] that he may establish you this day to himself for a people, and that he may be to you a God, as he spoke to you, and as he swore to your fathers, to Abraham, to Isaac, and to Jacob.

14. [KJV] Neither with you only do I make this covenant and this oath;

[WEB] Neither with you only do I make this covenant and this oath,

15. [KJV] But with him that standeth here with us this day before the LORD our God, and also with him that is not here with us this day:

[WEB] but with him who stands here with us this day before Yahweh our God, and also with him who is not here with us this day

16. [KJV] (For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

[WEB] (for you know how we lived in the land of Egypt, and how we came through the midst of the nations through which you passed;

17. [KJV] And ye have seen their abominations, and their idols, wood and stone, silver and gold, which were among them:)

[WEB] and you have seen their abominations, and their idols, wood and stone, silver and gold, which were among them);

18. [KJV] Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

[WEB] lest there should be among you man, or woman, or family, or tribe, whose heart turns away this day from Yahweh our God, to go to serve the gods of those nations; lest there should be among you a root that bears gall and wormwood;

19. [KJV] And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

[WEB] and it happen, when he hears the words of this curse, that he bless himself in his heart, saying, |I shall have peace, though I walk in the stubbornness of my heart, to destroy the moist with the dry. |

20. [KJV] The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

[WEB] Yahweh will not pardon him, but then the anger of Yahweh and his jealousy will smoke against that man, and all the curse that is written in this book shall lie on him, and Yahweh will blot out his name from under the sky.

21. [KJV] And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

[WEB] Yahweh will set him apart to evil out of all the tribes of Israel, according to all the curses of the covenant that is written in this book of the law.

22. [KJV] So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

[WEB] The generation to come, your children who shall rise up after you, and the foreigner who shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses with which Yahweh has made it sick;

23. [KJV] And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

[WEB] [and that] the whole land of it is sulfur, and salt, [and] a burning, [that] it is not sown, nor bears, nor any grass grows therein, like the overthrow of Sodom and Gomorrah, Admah and Zeboiim, which Yahweh overthrew in his anger, and in his wrath:

24. [KJV] Even all nations shall say, Wherefore hath the LORD done thus unto this land? what meaneth the heat of this great anger?

[WEB] even all the nations shall say, |Why has Yahweh done thus to this land? What does the heat of this great anger mean? |

25. [KJV] Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

[WEB] Then men shall say, | Because they forsook the covenant of Yahweh, the God of their fathers, which he made with them when he brought them forth out of the land of Egypt,

26. [KJV] For they went and served other gods, and worshipped them, gods whom they knew not, and whom he had not given unto them:

[WEB] and went and served other gods, and worshiped them, gods that they didn't know, and that he had not given to them:

27. [KJV] And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

[WEB] therefore the anger of Yahweh was kindled against this land, to bring on it all the curse that is written in this book;

28. [KJV] And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.

[WEB] and Yahweh rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as at this day. |

29. [KJV] The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.

[WEB] The secret things belong to Yahweh our God; but the things that are revealed belong to us and to our children forever, that we may do all the words of this law.

Deuteronomy 30

1. [KJV] And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,

[WEB] It shall happen, when all these things have come on you, the blessing and the curse, which I have set before you, and you shall call them to mind among all the nations, where Yahweh your God has driven you,

2. [KJV] And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

[WEB] and shall return to Yahweh your God, and shall obey his voice according to all that I command you this day, you and your children, with all your heart, and with all your soul;

3. [KJV] That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

[WEB] that then Yahweh your God will turn your captivity, and have compassion on you, and will return and gather you from all the peoples, where Yahweh your God has scattered you.

4. [KJV] If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

[WEB] If [any of] your outcasts are in the uttermost parts of the heavens, from there will Yahweh your God gather you, and from there he will bring you back:

5. [KJV] And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

[WEB] and Yahweh your God will bring you into the land which your fathers possessed, and you shall possess it; and he will do you good, and multiply you above your fathers.

6. [KJV] And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

[WEB] Yahweh your God will circumcise your heart, and the heart of your seed, to love Yahweh your God with all your heart, and with all your soul, that you may live.

7. [KJV] And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

[WEB] Yahweh your God will put all these curses on your enemies, and on those who hate you, who persecuted you.

8. [KJV] And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

[WEB] You shall return and obey the voice of Yahweh, and do all his commandments which I command you this day.

9. [KJV] And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

[WEB] Yahweh your God will make you plenteous in all the work of your hand, in the fruit of your body, and in the fruit of your livestock, and in the fruit of your ground, for good: for Yahweh will again rejoice over you for good, as he rejoiced over your fathers;

10. [KJV] If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

[WEB] if you shall obey the voice of Yahweh your God, to keep his commandments and his statutes which are written in this book of the law; if you turn to Yahweh your God with all your heart, and with all your soul.

11. [KJV] For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.

[WEB] For this commandment which I command you this day, it is not too hard for you, neither is it far off.

12. [KJV] It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

[WEB] It is not in heaven, that you should say, |Who shall go up for us to heaven, and bring it to us, and make us to hear it, that we may do it?|

13. [KJV] Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

[WEB] Neither is it beyond the sea, that you should say, |Who shall go over the sea for us, and bring it to us, and make us to hear it, that we may do it?|

14. [KJV] But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

[WEB] But the word is very near to you, in your mouth, and in your heart, that you may do it.

15. [KJV] See, I have set before thee this day life and good, and death and evil;

[WEB] Behold, I have set before you this day life and good, and death and evil;

16. [KJV] In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

[WEB] in that I command you this day to love Yahweh your God, to walk in his ways, and to keep his commandments and his statutes and his ordinances, that you may live and multiply, and that Yahweh your God may bless you in the land where you go in to possess it.

17. [KJV] But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

[WEB] But if your heart turns away, and you will not hear, but shall be drawn away, and worship other gods, and serve them;

18. [KJV] I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.

[WEB] I denounce to you this day, that you shall surely perish; you shall not prolong your days in the land, where you pass over the Jordan to go in to possess it.

19. [KJV] I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

[WEB] I call heaven and earth to witness against you this day, that I have set before you life and death, the blessing and the curse: therefore choose life, that you may live, you and your seed;

20. [KJV] That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

[WEB] to love Yahweh your God, to obey his voice, and to cling to him; for he is your life, and the length of your days; that you may dwell in the land which Yahweh swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.

Deuteronomy 31

1. [KJV] And Moses went and spake these words unto all Israel.

[WEB] Moses went and spoke these words to all Israel.

2. [KJV] And he said unto them, I am an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

[WEB] He said to them, |I am one hundred twenty years old this day; I can no more go out and come in: and Yahweh has said to me, 'You shall not go over this Jordan.'

3. [KJV] The LORD thy God, he will go over before thee, and he will destroy these nations from before thee, and thou shalt possess them: and Joshua, he shall go over before thee, as the LORD hath said.

[WEB] Yahweh your God, he will go over before you; he will destroy these nations from before you, and you shall dispossess them: [and] Joshua, he shall go over before you, as Yahweh has spoken.

4. [KJV] And the LORD shall do unto them as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom he destroyed.

[WEB] Yahweh will do to them as he did to Sihon and to Og, the kings of the Amorites, and to their land; whom he destroyed.

5. [KJV] And the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.

[WEB] Yahweh will deliver them up before you, and you shall do to them according to all the commandment which I have commanded you.

6. [KJV] Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee.

[WEB] Be strong and courageous, don't be afraid, nor be scared of them: for Yahweh your God, he it is who does go with you; he will not fail you, nor forsake you. |

7. [KJV] And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

[WEB] Moses called to Joshua, and said to him in the sight of all Israel, |Be strong and courageous: for you shall go with this people into the land which Yahweh has sworn to their fathers to give them; and you shall cause them to inherit it.

8. [KJV] And the LORD, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

[WEB] Yahweh, he it is who does go before you; he will be with you, he will not fail you, neither forsake you: don't be afraid, neither be dismayed. |

9. [KJV] And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

[WEB] Moses wrote this law, and delivered it to the priests the sons of Levi, who bore the ark of the covenant of Yahweh, and to all the elders of Israel.

10. [KJV] And Moses commanded them, saying, At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles,

[WEB] Moses commanded them, saying, |At the end of [every] seven years, in the set time of the year of release, in the feast of tents,

11. [KJV] When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

[WEB] when all Israel is come to appear before Yahweh your God in the place which he shall choose, you shall read this law before all Israel in their hearing.

12. [KJV] Gather the people together, men, and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

[WEB] Assemble the people, the men and the women and the little ones, and your foreigner who is within your gates, that they may hear, and that they may learn, and fear Yahweh your God, and observe to do all the words of this law;

13. [KJV] And that their children, which have not known any thing, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

[WEB] and that their children, who have not known, may hear, and learn to fear Yahweh your God, as long as you live in the land where you go over the Jordan to possess it. |

14. [KJV] And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

[WEB] Yahweh said to Moses, | Behold, your days approach that you must die: call Joshua, and present yourselves in the Tent of Meeting, that I may commission him. | Moses and Joshua went, and presented themselves in the Tent of Meeting.

15. [KJV] And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle.

[WEB] Yahweh appeared in the Tent in a pillar of cloud: and the pillar of cloud stood over the door of the Tent.

16. [KJV] And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them.

[WEB] Yahweh said to Moses, | Behold, you shall sleep with your fathers; and this people will rise up, and play the prostitute after the strange gods of the land, where they go to be among them, and will forsake me, and break my covenant which I have made with them.

17. [KJV] Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us?

[WEB] Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall come on them; so that they will say in that day, 'Haven't these evils come on us because our God is not among us?'

18. [KJV] And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.

[WEB] I will surely hide my face in that day for all the evil which they shall have worked, in that they are turned to other gods.

19. [KJV] Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

[WEB] | Now therefore write this song for yourselves, and teach it to the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

20. [KJV] For when I shall have brought them into the land which I swear unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

[WEB] For when I shall have brought them into the land which I swore to their fathers, flowing with milk and honey, and they shall have eaten and filled themselves, and grown fat; then will they turn to other gods, and serve them, and despise me, and break my covenant.

21. [KJV] And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.

[WEB] It shall happen, when many evils and troubles are come on them, that this song shall testify before them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they frame this day, before I have brought them into the land which I swore. |

22. [KJV] Moses therefore wrote this song the same day, and taught it the children of Israel.

[WEB] So Moses wrote this song the same day, and taught it the children of Israel.

23. [KJV] And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I swear unto them: and I will be with thee.

[WEB] He commissioned Joshua the son of Nun, and said, | Be strong and courageous; for you shall bring the children of Israel into the land which I swore to them: and I will be with you. |

24. [KJV] And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

[WEB] It happened, when Moses had made an end of writing the words of this law in a book, until they were finished,

25. [KJV] That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,

[WEB] that Moses commanded the Levites, who bore the ark of the covenant of Yahweh, saying,

26. [KJV] Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

[WEB] | Take this book of the law, and put it by the side of the ark of the covenant of Yahweh your God, that it may be there for a witness against you.

27. [KJV] For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

[WEB] For I know your rebellion, and your stiff neck: behold, while I am yet alive with you this day, you have been rebellious against Yahweh; and how much more after my death?

28. [KJV] Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them.

[WEB] Assemble to me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to witness against them.

29. [KJV] For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

[WEB] For I know that after my death you will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will happen to you in the latter days; because you will do that which is evil in the sight of Yahweh, to provoke him to anger through the work of your hands. |

30. [KJV] And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

[WEB] Moses spoke in the ears of all the assembly of Israel the words of this song, until they were finished.

Deuteronomy 32

1. [KJV] Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

[WEB] Give ear, you heavens, and I will speak. Let the earth hear the words of my mouth.

2. [KJV] My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

[WEB] My doctrine shall drop as the rain. My speech shall condense as the dew, as the small rain on the tender grass, as the showers on the herb.

3. [KJV] Because I will publish the name of the LORD: ascribe ye greatness unto our God.

[WEB] For I will proclaim the name of Yahweh. Ascribe greatness to our God!

4. [KJV] He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

[WEB] The Rock, his work is perfect, for all his ways are justice: a God of faithfulness and without iniquity, just and right is he.

5. [KJV] They have corrupted themselves, their spot is not the spot of his children: they are a perverse and crooked generation.

[WEB] They have dealt corruptly with him, [they are] not his children, [it is] their blemish. [They are] a perverse and crooked generation.

6. [KJV] Do ye thus requite the LORD, O foolish people and unwise? is not he thy father that hath bought thee? hath he not made thee, and established thee?

[WEB] Do you thus requite Yahweh, foolish people and unwise? Isn't he your father who has bought you? He has made you, and established you.

7. [KJV] Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee.

[WEB] Remember the days of old. Consider the years of many generations. Ask your father, and he will show you; your elders, and they will tell you.

8. [KJV] When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

[WEB] When the Most High gave to the nations their inheritance, when he separated the children of men, he set the bounds of the peoples according to the number of the children of Israel.

9. [KJV] For the LORD'S portion is his people; Jacob is the lot of his inheritance.

[WEB] For Yahweh's portion is his people. Jacob is the lot of his inheritance.

10. [KJV] He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

[WEB] He found him in a desert land, in the waste howling wilderness. He surrounded him. He cared for him. He kept him as the apple of his eye.

11. [KJV] As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

[WEB] As an eagle that stirs up her nest, that flutters over her young, he spread abroad his wings, he took them, he bore them on his feathers.

12. [KJV] So the LORD alone did lead him, and there was no strange god with him.

[WEB] Yahweh alone led him. There was no foreign god with him.

13. [KJV] He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

[WEB] He made him ride on the high places of the earth. He ate the increase of the field. He caused him to suck honey out of the rock, oil out of the flinty rock;

14. [KJV] Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

[WEB] Butter of the herd, and milk of the flock, with fat of lambs, rams of the breed of Bashan, and goats, with the finest of the wheat. Of the blood of the grape you drank wine.

15. [KJV] But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation.

[WEB] But Jeshurun grew fat, and kicked. You have grown fat. You have grown thick. You have become sleek. Then he forsook God who made him, and lightly esteemed the Rock of his salvation.

16. [KJV] They provoked him to jealousy with strange gods, with abominations provoked they him to anger.

[WEB] They moved him to jealousy with strange [gods]. They provoked him to anger with abominations.

17. [KJV] They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not.

[WEB] They sacrificed to demons, [which were] no God, to gods that they didn't know, to new [gods] that came up of late, which your fathers didn't dread.

18. [KJV] Of the Rock that begat thee thou art unmindful, and hast forgotten God that formed thee.

[WEB] Of the Rock who became your father, you are unmindful, and have forgotten God who gave you birth.

19. [KJV] And when the LORD saw it, he abhorred them, because of the provoking of his sons, and of his daughters.

[WEB] Yahweh saw [it], and abhorred [them], because of the provocation of his sons and his daughters.

20. [KJV] And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith.

[WEB] He said, |I will hide my face from them. I will see what their end shall be; for they are a very perverse generation, children in whom is no faithfulness.

21. [KJV] They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.

[WEB] They have moved me to jealousy with that which is not God. They have provoked me to anger with their vanities. I will move them to jealousy with those who are not a people. I will provoke them to anger with a foolish nation.

22. [KJV] For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

[WEB] For a fire is kindled in my anger, Burns to the lowest Sheol, Devours the earth with its increase, and sets the foundations of the mountains on fire.

23. [KJV] I will heap mischiefs upon them; I will spend mine arrows upon them.

[WEB] I will heap evils on them. I will spend my arrows on them.

24. [KJV] They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.

[WEB] [They shall be] wasted with hunger, and devoured with burning heat and bitter destruction. I will send the teeth of animals on them, With the poison of crawling things of the dust.

25. [KJV] The sword without, and terror within, shall destroy both the young man and the virgin, the suckling also with the man of gray hairs.

[WEB] Outside the sword shall bereave, and in the rooms, terror; on both young man and virgin, The nursing infant with the gray-haired man.

26. [KJV] I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

[WEB] I said, I would scatter them afar. I would make the memory of them to cease from among men;

27. [KJV] Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, and lest they should say, Our hand is high, and the LORD hath not done all this.

[WEB] were it not that I feared the provocation of the enemy, lest their adversaries should judge wrongly, lest they should say, 'Our hand is exalted, Yahweh has not done all this.'

28. [KJV] For they are a nation void of counsel, neither is there any understanding in them.

[WEB] For they are a nation void of counsel. There is no understanding in them.

29. [KJV] O that they were wise, that they understood this, that they would consider their latter end!

[WEB] Oh that they were wise, that they understood this, that they would consider their latter end!

30. [KJV] How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

[WEB] How could one chase a thousand, and two put ten thousand to flight, unless their Rock had sold them, and Yahweh had delivered them up?

31. [KJV] For their rock is not as our Rock, even our enemies themselves being judges.

[WEB] For their rock is not as our Rock, even our enemies themselves being judges.

32. [KJV] For their vine is of the vine of Sodom, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter:

[WEB] For their vine is of the vine of Sodom, of the fields of Gomorrah. Their grapes are grapes of gall, Their clusters are bitter.

33. [KJV] Their wine is the poison of dragons, and the cruel venom of asps.

[WEB] Their wine is the poison of serpents, The cruel venom of asps.

34. [KJV] Is not this laid up in store with me, and sealed up among my treasures?

[WEB] | Isn't this laid up in store with me, sealed up among my treasures?

35. [KJV] To me belongeth vengeance, and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste.

[WEB] Vengeance is mine, and recompense, at the time when their foot slides; for the day of their calamity is at hand. The things that are to come on them shall make haste. |

36. [KJV] For the LORD shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left.

[WEB] For Yahweh will judge his people, and have compassion on his servants, when he sees that [their] power is gone, There is none [remaining], shut up or left at large.

37. [KJV] And he shall say, Where are their gods, their rock in whom they trusted,

[WEB] He will say, | Where are their gods, The rock in which they took refuge;

38. [KJV] Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection.

[WEB] Which ate the fat of their sacrifices, And drank the wine of their drink offering? Let them rise up and help you! Let them be your protection.

39. [KJV] See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.

[WEB] | See now that I, even I, am he, There is no god with me. I kill, and I make alive. I wound, and I heal. There is no one who can deliver out of my hand.

40. [KJV] For I lift up my hand to heaven, and say, I live for ever.

[WEB] For I lift up my hand to heaven, And say, As I live forever,

41. [KJV] If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

[WEB] if I whet my glittering sword, My hand take hold on judgment; I will render vengeance to my adversaries, and will recompense those who hate me.

42. [KJV] I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy.

[WEB] I will make my arrows drunk with blood. My sword shall devour flesh with the blood of the slain and the captives, from the head of the leaders of the enemy. |

43. [KJV] Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people.

[WEB] Rejoice, you nations, [with] his people, for he will avenge the blood of his servants. He will render vengeance to his adversaries, And will make expiation for his land, for his people.

44. [KJV] And Moses came and spake all the words of this song in the ears of the people, he, and Hoshea the son of Nun.

[WEB] Moses came and spoke all the words of this song in the ears of the people, he and Joshua the son of Nun.

45. [KJV] And Moses made an end of speaking all these words to all Israel:

[WEB] Moses made an end of speaking all these words to all Israel;

46. [KJV] And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

[WEB] He said to them, | Set your heart to all the words which I testify to you this day, which you shall command your children to observe to do, [even] all the words of this law.

47. [KJV] For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it.

[WEB] For it is no vain thing for you; because it is your life, and through this thing you shall prolong your days in the land, where you go over the Jordan to possess it. |

48. [KJV] And the LORD spake unto Moses that selfsame day, saying,

[WEB] Yahweh spoke to Moses that same day, saying,

49. [KJV] Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

[WEB] | Go up into this mountain of Abarim, to Mount Nebo, which is in the land of Moab, that is over against Jericho; and see the land of Canaan, which I give to the children of Israel for a possession;

50. [KJV] And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:

[WEB] and die on the mountain where you go up, and be gathered to your people, as Aaron your brother died on Mount Hor, and was gathered to his people:

51. [KJV] Because ye trespassed against me among the children of Israel at the waters of MeribahKadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

[WEB] because you trespassed against me in the midst of the children of Israel at the waters of Meribah of Kadesh, in the wilderness of Zin; because you didn't sanctify me in the midst of the children of Israel.

52. [KJV] Yet thou shalt see the land before thee; but thou shalt not go thither unto the land which I give the children of Israel.

[WEB] For you shall see the land before you; but you shall not go there into the land which I give the children of Israel. |

Deuteronomy 33

1. [KJV] And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

[WEB] This is the blessing, with which Moses the man of God blessed the children of Israel before his death.

2. [KJV] And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them.

[WEB] He said, | Yahweh came from Sinai, And rose from Seir to them. He shone forth from Mount Paran. He came from the ten thousands of holy ones. At his right hand was a fiery law for them.

3. [KJV] Yea, he loved the people; all his saints are in thy hand: and they sat down at thy feet; every one shall receive of thy words.

[WEB] Yes, he loves the people. All his saints are in your hand. They sat down at your feet; [Everyone] shall receive of your words.

4. [KJV] Moses commanded us a law, even the inheritance of the congregation of Jacob.

[WEB] Moses commanded us a law, An inheritance for the assembly of Jacob.

5. [KJV] And he was king in Jeshurun, when the heads of the people and the tribes of Israel were gathered together.

[WEB] He was king in Jeshurun, When the heads of the people were gathered, All the tribes of Israel together.

6. [KJV] Let Reuben live, and not die; and let not his men be few.

[WEB] | Let Reuben live, and not die; Nor let his men be few. |

7. [KJV] And this is the blessing of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help to him from his enemies.

[WEB] This is [the blessing] of Judah: and he said, | Hear, Yahweh, the voice of Judah. Bring him in to his people. With his hands he contended for himself. You shall be a help against his adversaries. |

8. [KJV] And of Levi he said, Let thy Thummim and thy Urim be with thy holy one, whom thou didst prove at Massah, and with whom thou didst strive at the waters of Meribah;

[WEB] Of Levi he said, | Your Thummim and your Urim are with your godly one, whom you proved at Massah, with whom you strove at the waters of Meribah;

9. [KJV] Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.

[WEB] who said of his father, and of his mother, 'I have not seen him;' Neither did he acknowledge his brothers, Nor did he know his own children: For they have observed your word, and keep your covenant.

10. [KJV] They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.

[WEB] They shall teach Jacob your ordinances, and Israel your law. They shall put incense before you, and whole burnt offering on your altar.

11. [KJV] Bless, LORD, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.

[WEB] Yahweh, bless his substance. Accept the work of his hands. Strike through the hips of those who rise up against him, of those who hate him, that they not rise again. |

12. [KJV] And of Benjamin he said, The beloved of the LORD shall dwell in safety by him; and the LORD shall cover him all the day long, and he shall dwell between his shoulders.

[WEB] Of Benjamin he said, | The beloved of Yahweh shall dwell in safety by him. He covers him all the day long. He dwells between his shoulders. |

13. [KJV] And of Joseph he said, Blessed of the LORD be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,

[WEB] Of Joseph he said, | His land is blessed by Yahweh, for the precious things of the heavens, for the dew, for the deep that couches beneath,

14. [KJV] And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon,

[WEB] for the precious things of the fruits of the sun, for the precious things of the growth of the moons,

15. [KJV] And for the chief things of the ancient mountains, and for the precious things of the lasting hills,

[WEB] for the chief things of the ancient mountains, for the precious things of the everlasting hills,

16. [KJV] And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren.

[WEB] for the precious things of the earth and its fullness, the good will of him who lived in the bush. Let [the blessing] come on the head of Joseph, On the crown of the head of him who was separate from his brothers.

17. [KJV] His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh.

[WEB] The firstborn of his herd, majesty is his. His horns are the horns of the wild ox. With them he shall push the peoples all of them, [even] the ends of the earth: They are the ten thousands of Ephraim. They are the thousands of Manasseh. |

18. [KJV] And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents.

[WEB] Of Zebulun he said, | Rejoice, Zebulun, in your going out; and Issachar, in your tents.

19. [KJV] They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand.
[WEB] They shall call the peoples to the mountain. There they will offer sacrifices of righteousness, for they shall draw out the abundance of the seas, the hidden treasures of the sand. |

20. [KJV] And of Gad he said, Blessed be he that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head.
[WEB] Of Gad he said, | He who enlarges Gad is blessed. He dwells as a lioness, and tears the arm, yes, the crown of the head.

21. [KJV] And he provided the first part for himself, because there, in a portion of the lawgiver, was he seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.
[WEB] He provided the first part for himself, for there was the lawgiver's portion reserved. He came [with] the heads of the people. He executed the righteousness of Yahweh, His ordinances with Israel. |

22. [KJV] And of Dan he said, Dan is a lion's whelp: he shall leap from Bashan.
[WEB] Of Dan he said, | Dan is a lion's cub that leaps out of Bashan. |

23. [KJV] And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.
[WEB] Of Naphtali he said, | Naphtali, satisfied with favor, full of the blessing of Yahweh, Possess the west and the south. |

24. [KJV] And of Asher he said, Let Asher be blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.
[WEB] Of Asher he said, | Asher is blessed with children. Let him be acceptable to his brothers. Let him dip his foot in oil.

25. [KJV] Thy shoes shall be iron and brass; and as thy days, so shall thy strength be.
[WEB] Your bars shall be iron and brass. As your days, so your strength will be.

26. [KJV] There is none like unto the God of Jeshurun, who rideth upon the heaven in thy help, and in his excellency on the sky.
[WEB] | There is none like God, Jeshurun, who rides on the heavens for your help, In his excellency on the skies.

27. [KJV] The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them.

[WEB] The eternal God is [your] dwelling place. Underneath are the everlasting arms. He thrust out the enemy from before you, and said, 'Destroy!'

28. [KJV] Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew.

[WEB] Israel dwells in safety; the fountain of Jacob alone, In a land of grain and new wine. Yes, his heavens drop down dew.

29. [KJV] Happy art thou, O Israel: who is like unto thee, O people saved by the LORD, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

[WEB] You are happy, Israel. Who is like you, a people saved by Yahweh, the shield of your help, the sword of your excellency! Your enemies shall submit themselves to you. You shall tread on their high places. |

Deuteronomy 34

1. [KJV] And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan,

[WEB] Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, that is over against Jericho. Yahweh showed him all the land of Gilead, to Dan,

2. [KJV] And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea,

[WEB] and all Naphtali, and the land of Ephraim and Manasseh, and all the land of Judah, to the hinder sea,

3. [KJV] And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.

[WEB] and the South, and the Plain of the valley of Jericho the city of palm trees, to Zoar.

4. [KJV] And the LORD said unto him, This is the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see it with thine eyes, but thou shalt not go over thither.

[WEB] Yahweh said to him, |This is the land which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your seed.' I have caused you to see it with your eyes, but you shall not go over there. |

5. [KJV] So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.

[WEB] So Moses the servant of Yahweh died there in the land of Moab, according to the word of Yahweh.

6. [KJV] And he buried him in a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto this day.

[WEB] He buried him in the valley in the land of Moab over against Beth Peor: but no man knows of his tomb to this day.

7. [KJV] And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

[WEB] Moses was one hundred twenty years old when he died: his eye was not dim, nor his natural force abated.

8. [KJV] And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping and mourning for Moses were ended.

[WEB] The children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping in the mourning for Moses were ended.

9. [KJV] And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

[WEB] Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands on him: and the children of Israel listened to him, and did as Yahweh commanded Moses.

10. [KJV] And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,

[WEB] There has not arisen a prophet since in Israel like Moses, whom Yahweh knew face to face,

11. [KJV] In all the signs and the wonders, which the LORD sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land,

[WEB] in all the signs and the wonders, which Yahweh sent him to do in the land of Egypt, to Pharaoh, and to all his servants, and to all his land,

12. [KJV] And in all that mighty hand, and in all the great terror which Moses shewed in the sight of all Israel.

[WEB] and in all the mighty hand, and in all the great terror, which Moses worked in the sight of all Israel.

Joshua

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Joshua 1

- 1.** [KJV] Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,
[WEB] Now it happened after the death of Moses the servant of Yahweh, that Yahweh spoke to Joshua the son of Nun, Moses' servant, saying,
- 2.** [KJV] Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel.
[WEB] | Moses my servant is dead; now therefore arise, go over this Jordan, you, and all this people, to the land which I give to them, even to the children of Israel.
- 3.** [KJV] Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.
[WEB] I have given you every place that the sole of your foot will tread on, as I told Moses.
- 4.** [KJV] From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.
[WEB] From the wilderness, and this Lebanon, even to the great river, the river Euphrates, all the land of the Hittites, and to the great sea toward the going down of the sun, shall be your border.
- 5.** [KJV] There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.
[WEB] No man will be able to stand before you all the days of your life. As I was with Moses, so I will be with you. I will not fail you nor forsake you.
- 6.** [KJV] Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them.
[WEB] | Be strong and courageous; for you shall cause this people to inherit the land which I swore to their fathers to give them.
- 7.** [KJV] Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest.
[WEB] Only be strong and very courageous, to observe to do according to all the law, which Moses my servant commanded you. Don't turn from it to the right hand or to the left, that you may have good success wherever you go.

8. [KJV] This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

[WEB] This book of the law shall not depart out of your mouth, but you shall meditate on it day and night, that you may observe to do according to all that is written therein: for then you shall make your way prosperous, and then you shall have good success.

9. [KJV] Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest.

[WEB] Haven't I commanded you? Be strong and courageous. Don't be afraid, neither be dismayed: for Yahweh your God is with you wherever you go. |

10. [KJV] Then Joshua commanded the officers of the people, saying,

[WEB] Then Joshua commanded the officers of the people, saying,

11. [KJV] Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

[WEB] | Pass through the midst of the camp, and command the people, saying, 'Prepare food; for within three days you are to pass over this Jordan, to go in to possess the land, which Yahweh your God gives you to possess it.' |

12. [KJV] And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Joshua, saying,

[WEB] Joshua spoke to the Reubenites, and to the Gadites, and to the half-tribe of Manasseh, saying,

13. [KJV] Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.

[WEB] | Remember the word which Moses the servant of Yahweh commanded you, saying, 'Yahweh your God gives you rest, and will give you this land.

14. [KJV] Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;

[WEB] Your wives, your little ones, and your livestock, shall live in the land which Moses gave you beyond the Jordan; but you shall pass over before your brothers armed, all the mighty men of valor, and shall help them

15. [KJV] Until the LORD have given your brethren rest, as he hath given you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

[WEB] until Yahweh has given your brothers rest, as he has given you, and they have also possessed the land which Yahweh your God gives them. Then you shall return to the land of your possession, and possess it, which Moses the servant of Yahweh gave you beyond the Jordan toward the sunrise.'|

16. [KJV] And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou sendest us, we will go.

[WEB] They answered Joshua, saying, |All that you have commanded us we will do, and wherever you send us we will go.

17. [KJV] According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.

[WEB] Just as we listened to Moses in all things, so will we listen to you. Only may Yahweh your God be with you, as he was with Moses.

18. [KJV] Whosoever he be that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

[WEB] Whoever rebels against your commandment, and doesn't listen to your words in all that you command him, he shall be put to death. Only be strong and courageous. |

Joshua 2

1. [KJV] And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.

[WEB] Joshua the son of Nun secretly sent two men out of Shittim as spies, saying, |Go, view the land, including Jericho.| They went and came into the house of a prostitute whose name was Rahab, and slept there.

2. [KJV] And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country.

[WEB] The king of Jericho was told, |Behold, men of the children of Israel came in here tonight to spy out the land.|

3. [KJV] And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

[WEB] The king of Jericho sent to Rahab, saying, |Bring out the men who have come to you, who have entered into your house; for they have come to spy out all the land. |

4. [KJV] And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they were:

[WEB] The woman took the two men and hid them. Then she said, |Yes, the men came to me, but I didn't know where they came from.

5. [KJV] And it came to pass about the time of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

[WEB] It happened about the time of the shutting of the gate, when it was dark, that the men went out. Where the men went, I don't know. Pursue them quickly; for you will overtake them. |

6. [KJV] But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.

[WEB] But she had brought them up to the roof, and hid them with the stalks of flax, which she had laid in order on the roof.

7. [KJV] And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

[WEB] The men pursued them the way to the Jordan to the fords: and as soon as those who pursued them had gone out, they shut the gate.

8. [KJV] And before they were laid down, she came up unto them upon the roof;

[WEB] Before they had laid down, she came up to them on the roof;

9. [KJV] And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

[WEB] and she said to the men, |I know that Yahweh has given you the land, and that the fear of you has fallen on us, and that all the inhabitants of the land melt away before you.

10. [KJV] For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

[WEB] For we have heard how Yahweh dried up the water of the Red Sea before you, when you came out of Egypt; and what you did to the two kings of the Amorites, who were beyond the Jordan, to Sihon and to Og, whom you utterly destroyed.

11. [KJV] And as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath.

[WEB] As soon as we had heard it, our hearts melted, neither did there remain any more spirit in any man, because of you: for Yahweh your God, he is God in heaven above, and on earth beneath.

12. [KJV] Now therefore, I pray you, swear unto me by the LORD, since I have shewed you kindness, that ye will also shew kindness unto my father's house, and give me a true token:

[WEB] Now therefore, please swear to me by Yahweh, since I have dealt kindly with you, that you also will deal kindly with my father's house, and give me a true token;

13. [KJV] And that ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.

[WEB] and that you will save alive my father, my mother, my brothers, and my sisters, and all that they have, and will deliver our lives from death. |

14. [KJV] And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.

[WEB] The men said to her, | Our life for yours, if you don't talk about this business of ours; and it shall be, when Yahweh gives us the land, that we will deal kindly and truly with you. |

15. [KJV] Then she let them down by a cord through the window: for her house was upon the town wall, and she dwelt upon the wall.

[WEB] Then she let them down by a cord through the window; for her house was on the side of the wall, and she lived on the wall.

16. [KJV] And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.

[WEB] She said to them, | Go to the mountain, lest the pursuers find you; and hide yourselves there three days, until the pursuers have returned. Afterward, you may go your way. |

17. [KJV] And the men said unto her, We will be blameless of this thine oath which thou hast made us swear.

[WEB] The men said to her, | We will be guiltless of this your oath which you have made us to swear.

18. [KJV] Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

[WEB] Behold, when we come into the land, you shall bind this line of scarlet thread in the window which you did let us down by. You shall gather to yourself into the house your father, your mother, your brothers, and all your father's household.

19. [KJV] And it shall be, that whosoever shall go out of the doors of thy house into the street, his blood shall be upon his head, and we will be guiltless: and whosoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him.

[WEB] It shall be that whoever goes out of the doors of your house into the street, his blood will be on his head, and we will be guiltless. Whoever is with you in the house, his blood shall be on our head, if any hand is on him.

20. [KJV] And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear.

[WEB] But if you talk about this business of ours, then we shall be guiltless of your oath which you have made us to swear. |

21. [KJV] And she said, According unto your words, so be it. And she sent them away, and they departed: and she bound the scarlet line in the window.

[WEB] She said, |According to your words, so be it.| She sent them away, and they departed. She tied the scarlet line in the window.

22. [KJV] And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought them throughout all the way, but found them not.

[WEB] They went, and came to the mountain, and stayed there three days, until the pursuers had returned. The pursuers sought them throughout all the way, but didn't find them.

23. [KJV] So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all things that befell them:

[WEB] Then the two men returned, descended from the mountain, passed over, and came to Joshua the son of Nun; and they told him all that had happened to them.

24. [KJV] And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us.

[WEB] They said to Joshua, |Truly Yahweh has delivered into our hands all the land. Moreover, all the inhabitants of the land melt away before us. |

Joshua 3

1. [KJV] And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.

[WEB] Joshua rose up early in the morning; and they moved from Shittim, and came to the Jordan, he and all the children of Israel. They lodged there before they passed over.

2. [KJV] And it came to pass after three days, that the officers went through the host;

[WEB] It happened after three days, that the officers went through the midst of the camp;

3. [KJV] And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

[WEB] and they commanded the people, saying, |When you see the ark of the covenant of Yahweh your God, and the priests the Levites bearing it, then you shall move from your place, and follow it.

4. [KJV] Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed this way heretofore.

[WEB] Yet there shall be a space between you and it, about two thousand cubits by measure. Don't come near to it, that you may know the way by which you must go; for you have not passed this way before. |

5. [KJV] And Joshua said unto the people, Sanctify yourselves: for to morrow the LORD will do wonders among you.

[WEB] Joshua said to the people, |Sanctify yourselves; for tomorrow Yahweh will do wonders among you. |

6. [KJV] And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

[WEB] Joshua spoke to the priests, saying, |Take up the ark of the covenant, and pass over before the people. | They took up the ark of the covenant, and went before the people.

7. [KJV] And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will be with thee.

[WEB] Yahweh said to Joshua, |Today I will begin to magnify you in the sight of all Israel, that they may know that as I was with Moses, so I will be with you.

8. [KJV] And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

[WEB] You shall command the priests who bear the ark of the covenant, saying, 'When you come to the brink of the waters of the Jordan, you shall stand still in the Jordan.' |

9. [KJV] And Joshua said unto the children of Israel, Come hither, and hear the words of the LORD your God.

[WEB] Joshua said to the children of Israel, |Come here, and hear the words of Yahweh your God. |

10. [KJV] And Joshua said, Hereby ye shall know that the living God is among you, and that he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

[WEB] Joshua said, |Hereby you shall know that the living God is among you, and that he will without fail drive the Canaanite, and the Hittite, and the Hivite, and the Perizzite, and the Girgashite, and the Amorite, and the Jebusite out from before you.

11. [KJV] Behold, the ark of the covenant of the Lord of all the earth passeth over before you into Jordan.

[WEB] Behold, the ark of the covenant of the Lord of all the earth passes over before you into the Jordan.

12. [KJV] Now therefore take you twelve men out of the tribes of Israel, out of every tribe a man.

[WEB] Now therefore take twelve men out of the tribes of Israel, for every tribe a man.

13. [KJV] And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, that the waters of Jordan shall be cut off from the waters that come down from above; and they shall stand upon an heap.

[WEB] It shall come to pass, when the soles of the feet of the priests who bear the ark of Yahweh, the Lord of all the earth, rest in the waters of the Jordan, that the waters of the Jordan will be cut off, even the waters that come down from above; and they shall stand in one heap. |

14. [KJV] And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;

[WEB] It happened, when the people moved from their tents to pass over the Jordan, the priests who bore the ark of the covenant being before the people,

15. [KJV] And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,)

[WEB] and when those who bore the ark had come to the Jordan, and the feet of the priests who bore the ark had dipped in the edge of the water (for the Jordan overflows all its banks all the time of harvest),

16. [KJV] That the waters which came down from above stood and rose up upon an heap very far from the city Adam, that is beside Zaretan: and those that came down toward the sea of the plain, even the salt sea, failed, and were cut off: and the people passed over right against Jericho.

[WEB] that the waters which came down from above stood, and rose up in one heap, a great way off, at Adam, the city that is beside Zarethán; and those that went down toward the sea of the Arabah, even the Salt Sea, were wholly cut off. Then the people passed over right against Jericho.

17. [KJV] And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

[WEB] The priests who bore the ark of the covenant of Yahweh stood firm on dry ground in the middle of the Jordan; and all Israel passed over on dry ground, until all the nation had passed completely over the Jordan.

Joshua 4

1. [KJV] And it came to pass, when all the people were clean passed over Jordan, that the LORD spake unto Joshua, saying,

[WEB] It happened, when all the nation had completely passed over the Jordan, that Yahweh spoke to Joshua, saying,

2. [KJV] Take you twelve men out of the people, out of every tribe a man,

[WEB] | Take twelve men out of the people, out of every tribe a man,

3. [KJV] And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

[WEB] and command them, saying, 'Take from out of the middle of the Jordan, out of the place where the priests' feet stood firm, twelve stones, and carry them over with you, and lay them down in the lodging place, where you will lodge tonight.' |

4. [KJV] Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

[WEB] Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man.

5. [KJV] And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take ye up every man of you a stone upon his shoulder, according unto the

number of the tribes of the children of Israel:

[WEB] Joshua said to them, | Pass over before the ark of Yahweh your God into the middle of the Jordan, and each of you pick up a stone and put it on your shoulder, according to the number of the tribes of the children of Israel;

6. [KJV] That this may be a sign among you, that when your children ask their fathers in time to come, saying, What mean ye by these stones?

[WEB] that this may be a sign among you, that when your children ask in time to come, saying, 'What do you mean by these stones?'

7. [KJV] Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

[WEB] then you shall tell them, 'Because the waters of the Jordan were cut off before the ark of the covenant of Yahweh. When it passed over the Jordan, the waters of the Jordan were cut off. These stones shall be for a memorial to the children of Israel forever.' |

8. [KJV] And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.

[WEB] The children of Israel did as Joshua commanded, and took up twelve stones out of the middle of the Jordan, as Yahweh spoke to Joshua, according to the number of the tribes of the children of Israel; and they carried them over with them to the place where they lodged, and laid them down there.

9. [KJV] And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

[WEB] Joshua set up twelve stones in the middle of the Jordan, in the place where the feet of the priests who bore the ark of the covenant stood; and they are there to this day.

10. [KJV] For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

[WEB] For the priests who bore the ark stood in the middle of the Jordan, until everything was finished that Yahweh commanded Joshua to speak to the people, according to all that Moses commanded Joshua; and the people hurried and passed over.

11. [KJV] And it came to pass, when all the people were clean passed over, that the ark of the LORD passed over, and the priests, in the presence of the people.

[WEB] It happened, when all the people had completely passed over, that the ark of Yahweh passed over, with the priests, in the presence of the people.

12. [KJV] And the children of Reuben, and the children of Gad, and half the tribe of Manasseh, passed over armed before the children of Israel, as Moses spake unto them:

[WEB] The children of Reuben, and the children of Gad, and the half-tribe of Manasseh, passed over armed before the children of Israel, as Moses spoke to them.

13. [KJV] About forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho.

[WEB] About forty thousand men, ready and armed for war passed over before Yahweh to battle, to the plains of Jericho.

14. [KJV] On that day the LORD magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life.

[WEB] On that day, Yahweh magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life.

15. [KJV] And the LORD spake unto Joshua, saying,

[WEB] Yahweh spoke to Joshua, saying,

16. [KJV] Command the priests that bear the ark of the testimony, that they come up out of Jordan.

[WEB] | Command the priests who bear the ark of the testimony, that they come up out of the Jordan. |

17. [KJV] Joshua therefore commanded the priests, saying, Come ye up out of Jordan.

[WEB] Joshua therefore commanded the priests, saying, | Come up out of the Jordan! |

18. [KJV] And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, and the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before.

[WEB] It happened, when the priests who bore the ark of the covenant of Yahweh had come up out of the middle of the Jordan, and the soles of the priests' feet were lifted up to the dry ground, that the waters of the Jordan returned to their place, and went over all its banks, as before.

19. [KJV] And the people came up out of Jordan on the tenth day of the first month, and encamped in Gilgal, in the east border of Jericho.

[WEB] The people came up out of the Jordan on the tenth day of the first month, and encamped in Gilgal, on the east border of Jericho.

20. [KJV] And those twelve stones, which they took out of Jordan, did Joshua pitch in Gilgal.

[WEB] Joshua set up those twelve stones, which they took out of the Jordan, in Gilgal.

21. [KJV] And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What mean these stones?

[WEB] He spoke to the children of Israel, saying, |When your children ask their fathers in time to come, saying, 'What do these stones mean?'

22. [KJV] Then ye shall let your children know, saying, Israel came over this Jordan on dry land.

[WEB] Then you shall let your children know, saying, 'Israel came over this Jordan on dry land.

23. [KJV] For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:

[WEB] For Yahweh your God dried up the waters of the Jordan from before you, until you had passed over, as Yahweh your God did to the Red Sea, which he dried up from before us, until we had passed over;

24. [KJV] That all the people of the earth might know the hand of the LORD, that it is mighty: that ye might fear the LORD your God for ever.

[WEB] that all the peoples of the earth may know the hand of Yahweh, that it is mighty; that you may fear Yahweh your God forever.' |

Joshua 5

1. [KJV] And it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

[WEB] It happened, when all the kings of the Amorites, who were beyond the Jordan westward, and all the kings of the Canaanites, who were by the sea, heard how that Yahweh had dried up the waters of the Jordan from before the children of Israel, until we had passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

2. [KJV] At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time.

[WEB] At that time, Yahweh said to Joshua, |Make flint knives, and circumcise again the children of Israel the second time. |

3. [KJV] And Joshua made him sharp knives, and circumcised the children of Israel at the hill of the foreskins.

[WEB] Joshua made himself flint knives, and circumcised the children of Israel at the hill of the foreskins.

4. [KJV] And this is the cause why Joshua did circumcise: All the people that came out of Egypt, that were males, even all the men of war, died in the wilderness by the way, after they came out of Egypt.

[WEB] This is the reason Joshua circumcised: all the people who came out of Egypt, who were males, even all the men of war, died in the wilderness by the way, after they came out of Egypt.

5. [KJV] Now all the people that came out were circumcised: but all the people that were born in the wilderness by the way as they came forth out of Egypt, them they had not circumcised.

[WEB] For all the people who came out were circumcised; but all the people who were born in the wilderness by the way as they came out of Egypt had not been circumcised.

6. [KJV] For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not shew them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

[WEB] For the children of Israel walked forty years in the wilderness, until all the nation, even the men of war who came out of Egypt, were consumed, because they didn't listen to the voice of Yahweh. Yahweh swore to them that he wouldn't let them see the land which Yahweh swore to their fathers that he would give us, a land flowing with milk and honey.

7. [KJV] And their children, whom he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.

[WEB] Their children, whom he raised up in their place, were circumcised by Joshua; for they were uncircumcised, because they had not circumcised them on the way.

8. [KJV] And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole.

[WEB] It happened, when they were done circumcising all the nation, that they stayed in their places in the camp until they were healed.

9. [KJV] And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.

[WEB] Yahweh said to Joshua, |Today I have rolled away the reproach of Egypt from off you.| Therefore the name of that place was called Gilgal, to this day.

10. [KJV] And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho.

[WEB] The children of Israel encamped in Gilgal. They kept the Passover on the fourteenth day of the month at evening in the plains of Jericho.

11. [KJV] And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched corn in the selfsame day.

[WEB] They ate unleavened cakes and parched grain of the produce of the land on the next day after the Passover, in the same day.

12. [KJV] And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

[WEB] The manna ceased on the next day, after they had eaten of the produce of the land. The children of Israel didn't have manna any more; but they ate of the fruit of the land of Canaan that year.

13. [KJV] And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?

[WEB] It happened, when Joshua was by Jericho, that he lifted up his eyes and looked, and behold, a man stood in front of him with his sword drawn in his hand. Joshua went to him, and said to him, |Are you for us, or for our adversaries?|

14. [KJV] And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

[WEB] He said, |No; but I have come now as commander of Yahweh's army. | Joshua fell on his face to the earth, and worshipped, and said to him, |What does my lord say to his servant?|

15. [KJV] And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so.

[WEB] The prince of Yahweh's army said to Joshua, |Take your shoes off of your feet; for the place on which you stand is holy. | Joshua did so.

Joshua 6

1. [KJV] Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.

[WEB] Now Jericho was tightly shut up because of the children of Israel. No one went out, and no one came in.

2. [KJV] And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour.

[WEB] Yahweh said to Joshua, |Behold, I have given Jericho into your hand, with its king and the mighty men of valor.

3. [KJV] And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days.

[WEB] All your men of war shall march around the city, going around the city once. You shall do this six days.

4. [KJV] And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

[WEB] Seven priests shall bear seven trumpets of rams' horns before the ark. On the seventh day, you shall march around the city seven times, and the priests shall blow the trumpets.

5. [KJV] And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

[WEB] It shall be that when they make a long blast with the ram's horn, and when you hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall go up every man straight before him. |

6. [KJV] And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

[WEB] Joshua the son of Nun called the priests, and said to them, |Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of Yahweh. |

7. [KJV] And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD.

[WEB] They said to the people, |Advance! March around the city, and let the armed men pass on before Yahweh's ark. |

8. [KJV] And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

[WEB] It was so, that when Joshua had spoken to the people, the seven priests bearing the seven

trumpets of rams' horns before Yahweh advanced, and blew the trumpets; and the ark of the covenant of Yahweh followed them.

9. [KJV] And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, the priests going on, and blowing with the trumpets.

[WEB] The armed men went before the priests who blew the trumpets, and the ark went after them. The trumpets sounded as they went.

10. [KJV] And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

[WEB] Joshua commanded the people, saying, | You shall not shout, nor let your voice be heard, neither shall any word proceed out of your mouth, until the day I tell you to shout. Then you shall shout. |

11. [KJV] So the ark of the LORD compassed the city, going about it once: and they came into the camp, and lodged in the camp.

[WEB] So he caused the ark of Yahweh to go around the city, going about it once. Then they came into the camp, and lodged in the camp.

12. [KJV] And Joshua rose early in the morning, and the priests took up the ark of the LORD.

[WEB] Joshua rose early in the morning, and the priests took up the ark of Yahweh.

13. [KJV] And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, the priests going on, and blowing with the trumpets.

[WEB] The seven priests bearing the seven trumpets of rams' horns before the ark of Yahweh went on continually, and blew the trumpets: and the armed men went before them. The rear guard came after the ark of Yahweh. The trumpets sounded as they went.

14. [KJV] And the second day they compassed the city once, and returned into the camp: so they did six days.

[WEB] The second day they marched around the city once, and returned into the camp. They did this six days.

15. [KJV] And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

[WEB] It happened on the seventh day, that they rose early at the dawning of the day, and

marched around the city in the same way seven times. Only on this day they marched around the city seven times.

16. [KJV] And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.

[WEB] It happened at the seventh time, when the priests blew the trumpets, Joshua said to the people, | Shout, for Yahweh has given you the city!

17. [KJV] And the city shall be accursed, even it, and all that are therein, to the LORD: only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent.

[WEB] The city shall be devoted, even it and all that is in it, to Yahweh. Only Rahab the prostitute shall live, she and all who are with her in the house, because she hid the messengers that we sent.

18. [KJV] And ye, in any wise keep yourselves from the accursed thing, lest ye make yourselves accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.

[WEB] But as for you, only keep yourselves from the devoted thing, lest when you have devoted it, you take of the devoted thing; so would you make the camp of Israel accursed, and trouble it.

19. [KJV] But all the silver, and gold, and vessels of brass and iron, are consecrated unto the LORD: they shall come into the treasury of the LORD.

[WEB] But all the silver, and gold, and vessels of brass and iron, are holy to Yahweh. They shall come into Yahweh's treasury. |

20. [KJV] So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

[WEB] So the people shouted, and the priests blew the trumpets. It happened, when the people heard the sound of the trumpet, that the people shouted with a great shout, and the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

21. [KJV] And they utterly destroyed all that was in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

[WEB] They utterly destroyed all that was in the city, both man and woman, both young and old, and ox, and sheep, and donkey, with the edge of the sword.

22. [KJV] But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.
[WEB] Joshua said to the two men who had spied out the land, |Go into the prostitute's house, and bring out from there the woman and all that she has, as you swore to her. |

23. [KJV] And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.

[WEB] The young men who were spies went in, and brought out Rahab with her father, her mother, her brothers, and all that she had. They also brought out all her relatives, and they set them outside of the camp of Israel.

24. [KJV] And they burnt the city with fire, and all that was therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

[WEB] They burnt the city with fire, and all that was in it. Only they put the silver, the gold, and the vessels of brass and of iron into the treasury of Yahweh's house.

25. [KJV] And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel even unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

[WEB] But Rahab the prostitute, her father's household, and all that she had, Joshua saved alive. She lived in the midst of Israel to this day, because she hid the messengers, whom Joshua sent to spy out Jericho.

26. [KJV] And Joshua adjured them at that time, saying, Cursed be the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it.

[WEB] Joshua commanded them with an oath at that time, saying, |Cursed is the man before Yahweh, who rises up and builds this city Jericho. With the loss of his firstborn shall he lay its foundation, and with the loss of his youngest son shall he set up its gates. |

27. [KJV] So the LORD was with Joshua; and his fame was noised throughout all the country.

[WEB] So Yahweh was with Joshua; and his fame was in all the land.

Joshua 7

1. [KJV] But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.

[WEB] But the children of Israel committed a trespass in the devoted things; for Achan, the son of

Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took some of the devoted things. Therefore Yahweh's anger burned against the children of Israel.

2. [KJV] And Joshua sent men from Jericho to Ai, which is beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

[WEB] Joshua sent men from Jericho to Ai, which is beside Beth Aven, on the east side of Bethel, and spoke to them, saying, |Go up and spy out the land. | The men went up and spied out Ai.

3. [KJV] And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; and make not all the people to labour thither; for they are but few.

[WEB] They returned to Joshua, and said to him, |Don't let all the people go up; but let about two or three thousand men go up and strike Ai. Don't make all the people to toil there, for there are only a few of them. |

4. [KJV] So there went up thither of the people about three thousand men: and they fled before the men of Ai.

[WEB] So about three thousand men of the people went up there, and they fled before the men of Ai.

5. [KJV] And the men of Ai smote of them about thirty and six men: for they chased them from before the gate even unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.

[WEB] The men of Ai struck about thirty-six men of them, and they chased them from before the gate even to Shebarim, and struck them at the descent. The hearts of the people melted, and became like water.

6. [KJV] And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.

[WEB] Joshua tore his clothes, and fell to the earth on his face before the ark of Yahweh until the evening, he and the elders of Israel; and they put dust on their heads.

7. [KJV] And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

[WEB] Joshua said, |Alas, Lord Yahweh, why have you brought this people over the Jordan at all, to deliver us into the hand of the Amorites, to cause us to perish? I wish that we had been content and lived beyond the Jordan!

8. [KJV] O Lord, what shall I say, when Israel turneth their backs before their enemies!

[WEB] Oh, Lord, what shall I say, after that Israel has turned their backs before their enemies!

9. [KJV] For the Canaanites and all the inhabitants of the land shall hear of it, and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?

[WEB] For the Canaanites and all the inhabitants of the land will hear of it, and will surround us, and cut off our name from the earth. What will you do for your great name? |

10. [KJV] And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face?

[WEB] Yahweh said to Joshua, |Get up! Why are you fallen on your face like that?

11. [KJV] Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff.

[WEB] Israel has sinned. Yes, they have even transgressed my covenant which I commanded them. Yes, they have even taken of the devoted things, and have also stolen, and also deceived. They have even put it among their own stuff.

12. [KJV] Therefore the children of Israel could not stand before their enemies, but turned their backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

[WEB] Therefore the children of Israel can't stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will not be with you any more, unless you destroy the devoted things from among you.

13. [KJV] Up, sanctify the people, and say, Sanctify yourselves against to morrow: for thus saith the LORD God of Israel, There is an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

[WEB] |Get up! Sanctify the people, and say, 'Sanctify yourselves for tomorrow, for Yahweh, the God of Israel, says, |There is a devoted thing in the midst of you, Israel. You cannot stand before your enemies until you take away the devoted thing from among you. |

14. [KJV] In the morning therefore ye shall be brought according to your tribes: and it shall be, that the tribe which the LORD taketh shall come according to the families thereof; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man.

[WEB] |'In the morning therefore you shall be brought near by your tribes. It shall be that the tribe which Yahweh selects shall come near by families. The family which Yahweh selects shall come near by households. The household which Yahweh selects shall come near man by man.

15. [KJV] And it shall be, that he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

[WEB] It shall be, that he who is taken with the devoted thing shall be burnt with fire, he and all that he has, because he has transgressed the covenant of Yahweh, and because he has done a disgraceful thing in Israel.'|

16. [KJV] So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:

[WEB] So Joshua rose up early in the morning and brought Israel near by their tribes. The tribe of Judah was selected.

17. [KJV] And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was taken:

[WEB] He brought near the family of Judah; and he selected the family of the Zerahites. He brought near the family of the Zerahites man by man, and Zabdi was selected.

18. [KJV] And he brought his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

[WEB] He brought near his household man by man, and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was selected.

19. [KJV] And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide it not from me.

[WEB] Joshua said to Achan, |My son, please give glory to Yahweh, the God of Israel, and make confession to him. Tell me now what you have done! Don't hide it from me!|

20. [KJV] And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done:

[WEB] Achan answered Joshua, and said, |I have truly sinned against Yahweh, the God of Israel, and this is what I have done.

21. [KJV] When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.

[WEB] When I saw among the spoil a beautiful Babylonian robe, two hundred shekels of silver, and a wedge of gold weighing fifty shekels, then I coveted them and took them. Behold, they are hidden in the ground in the middle of my tent, with the silver under it.|

22. [KJV] So Joshua sent messengers, and they ran unto the tent; and, behold, it was hid in his tent, and the silver under it.

[WEB] So Joshua sent messengers, and they ran to the tent. Behold, it was hidden in his tent, with the silver under it.

23. [KJV] And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD.

[WEB] They took them from the middle of the tent, and brought them to Joshua and to all the children of Israel. They laid them down before Yahweh.

24. [KJV] And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor.

[WEB] Joshua, and all Israel with him, took Achan the son of Zerah, the silver, the robe, the wedge of gold, his sons, his daughters, his cattle, his donkeys, his sheep, his tent, and all that he had; and they brought them up to the valley of Achor.

25. [KJV] And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

[WEB] Joshua said, |Why have you troubled us? Yahweh will trouble you this day. | All Israel stoned him with stones, and they burned them with fire and stoned them with stones.

26. [KJV] And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day.

[WEB] They raised over him a great heap of stones that remains to this day. Yahweh turned from the fierceness of his anger. Therefore the name of that place was called |The valley of Achor| to this day.

Joshua 8

1. [KJV] And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:

[WEB] Yahweh said to Joshua, |Don't be afraid, neither be dismayed. Take all the people of war with you, and arise, go up to Ai. Behold, I have given into your hand the king of Ai, with his people, his city, and his land.

2. [KJV] And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.

[WEB] You shall do to Ai and her king as you did to Jericho and her king, except its spoil and its livestock, you shall take for a plunder for yourselves. Set an ambush for the city behind it. |

3. [KJV] So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.

[WEB] So Joshua arose, and all the people of war, to go up to Ai. Joshua chose thirty thousand men, the mighty men of valor, and sent them out by night.

4. [KJV] And he commanded them, saying, Behold, ye shall lie in wait against the city, even behind the city: go not very far from the city, but be ye all ready:

[WEB] He commanded them, saying, | Behold, you shall lie in ambush against the city, behind the city. Don't go very far from the city, but all of you be ready.

5. [KJV] And I, and all the people that are with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

[WEB] I, and all the people who are with me, will approach to the city. It shall happen, when they come out against us, as at the first, that we will flee before them.

6. [KJV] (For they will come out after us) till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

[WEB] They will come out after us, until we have drawn them away from the city; for they will say, 'They flee before us, like the first time.' So we will flee before them,

7. [KJV] Then ye shall rise up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand.

[WEB] and you shall rise up from the ambush, and take possession of the city; for Yahweh your God will deliver it into your hand.

8. [KJV] And it shall be, when ye have taken the city, that ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

[WEB] It shall be, when you have seized on the city, that you shall set the city on fire. You shall do this according to the word of Yahweh. Behold, I have commanded you. |

9. [KJV] Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people.

[WEB] Joshua sent them out; and they went to set up the ambush, and stayed between Bethel and Ai, on the west side of Ai; but Joshua stayed among the people that night.

10. [KJV] And Joshua rose up early in the morning, and numbered the people, and went up, he and the elders of Israel, before the people to Ai.

[WEB] Joshua rose up early in the morning, mustered the people, and went up, he and the elders of Israel, before the people to Ai.

11. [KJV] And all the people, even the people of war that were with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now there was a valley between them and Ai.

[WEB] All the people, even the men of war who were with him, went up, and drew near, and came before the city, and encamped on the north side of Ai. Now there was a valley between him and Ai.

12. [KJV] And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city.

[WEB] He took about five thousand men, and set them in ambush between Bethel and Ai, on the west side of the city.

13. [KJV] And when they had set the people, even all the host that was on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.

[WEB] So they set the people, even all the army who was on the north of the city, and their ambush on the west of the city; and Joshua went that night into the midst of the valley.

14. [KJV] And it came to pass, when the king of Ai saw it, that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that there were liers in ambush against him behind the city.

[WEB] It happened, when the king of Ai saw it, that they hurried and rose up early, and the men of the city went out against Israel to battle, he and all his people, at the time appointed, before the Arabah; but he didn't know that there was an ambush against him behind the city.

15. [KJV] And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.

[WEB] Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.

16. [KJV] And all the people that were in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

[WEB] All the people who were in the city were called together to pursue after them. They pursued Joshua, and were drawn away from the city.

17. [KJV] And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel.

[WEB] There was not a man left in Ai or Beth El who didn't go out after Israel. They left the city open, and pursued Israel.

18. [KJV] And the LORD said unto Joshua, Stretch out the spear that is in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that he had in his hand toward the city.

[WEB] Yahweh said to Joshua, |Stretch out the javelin that is in your hand toward Ai, for I will give it into your hand.| Joshua stretched out the javelin that was in his hand toward the city.

19. [KJV] And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

[WEB] The ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand, and entered into the city, and took it. They hurried and set the city on fire.

20. [KJV] And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

[WEB] When the men of Ai looked behind them, they saw, and behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way. The people who fled to the wilderness turned back on the pursuers.

21. [KJV] And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

[WEB] When Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and killed the men of Ai.

22. [KJV] And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

[WEB] The others came out of the city against them, so they were in the midst of Israel, some on this side, and some on that side. They struck them, so that they let none of them remain or escape.

23. [KJV] And the king of Ai they took alive, and brought him to Joshua.

[WEB] They captured the king of Ai alive, and brought him to Joshua.

24. [KJV] And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

[WEB] It happened, when Israel had made an end of killing all the inhabitants of Ai in the field, in the wilderness in which they pursued them, and they had all fallen by the edge of the sword, until they were consumed, that all Israel returned to Ai, and struck it with the edge of the sword.

25. [KJV] And so it was, that all that fell that day, both of men and women, were twelve thousand, even all the men of Ai.

[WEB] All that fell that day, both of men and women, were twelve thousand, even all the men of Ai.

26. [KJV] For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.

[WEB] For Joshua didn't draw back his hand, with which he stretched out the javelin, until he had utterly destroyed all the inhabitants of Ai.

27. [KJV] Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua.

[WEB] Only the livestock and the spoil of that city Israel took for prey to themselves, according to the word of Yahweh which he commanded Joshua.

28. [KJV] And Joshua burnt Ai, and made it an heap for ever, even a desolation unto this day.

[WEB] So Joshua burnt Ai, and made it a heap forever, even a desolation, to this day.

29. [KJV] And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, that remaineth unto this day.

[WEB] He hanged the king of Ai on a tree until the evening, and at the sundown Joshua commanded, and they took his body down from the tree, and threw it at the entrance of the gate of the city, and raised a great heap of stones on it that remains to this day.

30. [KJV] Then Joshua built an altar unto the LORD God of Israel in mount Ebal,

[WEB] Then Joshua built an altar to Yahweh, the God of Israel, in Mount Ebal,

31. [KJV] As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up any iron:

and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

[WEB] as Moses the servant of Yahweh commanded the children of Israel, as it is written in the book of the law of Moses, an altar of uncut stones, on which no man had lifted up any iron. They offered burnt offerings on it to Yahweh, and sacrificed peace offerings.

32. [KJV] And he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel.

[WEB] He wrote there on the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel.

33. [KJV] And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

[WEB] All Israel, and their elders and officers, and their judges, stood on this side of the ark and on that side before the priests the Levites, who carried the ark of Yahweh's covenant, the foreigner as well as the native; half of them in front of Mount Gerizim, and half of them in front of Mount Ebal, as Moses the servant of Yahweh had commanded at the first, that they should bless the people of Israel.

34. [KJV] And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

[WEB] Afterward he read all the words of the law, the blessing and the curse, according to all that is written in the book of the law.

35. [KJV] There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them.

[WEB] There was not a word of all that Moses commanded, which Joshua didn't read before all the assembly of Israel, with the women, the little ones, and the foreigners who were among them.

Joshua 9

1. [KJV] And it came to pass, when all the kings which were on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard thereof;

[WEB] It happened, when all the kings who were beyond the Jordan, in the hill country, and in the lowland, and on all the shore of the great sea in front of Lebanon, the Hittite, the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard of it

2. [KJV] That they gathered themselves together, to fight with Joshua and with Israel, with one accord.

[WEB] that they gathered themselves together to fight with Joshua and with Israel, with one accord.

3. [KJV] And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,

[WEB] But when the inhabitants of Gibeon heard what Joshua had done to Jericho and to Ai,

4. [KJV] They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;

[WEB] they also resorted to a ruse, and went and made as if they had been ambassadors, and took old sacks on their donkeys, and wineskins, old and torn and bound up,

5. [KJV] And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry and mouldy.

[WEB] and old and patched shoes on their feet, and wore old garments. All the bread of their provision was dry and moldy.

6. [KJV] And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.

[WEB] They went to Joshua to the camp at Gilgal, and said to him, and to the men of Israel, |We have come from a far country. Now therefore make a covenant with us. |

7. [KJV] And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and how shall we make a league with you?

[WEB] The men of Israel said to the Hivites, |What if you live among us. How could we make a covenant with you? |

8. [KJV] And they said unto Joshua, We are thy servants. And Joshua said unto them, Who are ye? and from whence come ye?

[WEB] They said to Joshua, |We are your servants. | Joshua said to them, |Who are you? Where do you come from? |

9. [KJV] And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

[WEB] They said to him, |Your servants have come from a very far country because of the name of Yahweh your God; for we have heard of his fame, all that he did in Egypt,

10. [KJV] And all that he did to the two kings of the Amorites, that were beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which was at Ashtaroth.

[WEB] and all that he did to the two kings of the Amorites who were beyond the Jordan, to Sihon king of Heshbon and to Og king of Bashan, who was at Ashtaroth.

11. [KJV] Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We are your servants: therefore now make ye a league with us.

[WEB] Our elders and all the inhabitants of our country spoke to us, saying, 'Take provision in your hand for the journey, and go to meet them, and tell them, | We are your servants. Now make a covenant with us. |'

12. [KJV] This our bread we took hot for our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:

[WEB] This our bread we took hot for our provision out of our houses on the day we went out to go to you; but now, behold, it is dry, and has become moldy.

13. [KJV] And these bottles of wine, which we filled, were new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey.

[WEB] These wineskins, which we filled, were new; and behold, they are torn. These our garments and our shoes have become old because of the very long journey. |

14. [KJV] And the men took of their victuals, and asked not counsel at the mouth of the LORD.

[WEB] The men sampled their provisions, and didn't ask counsel from the mouth of Yahweh.

15. [KJV] And Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation sware unto them.

[WEB] Joshua made peace with them, and made a covenant with them, to let them live. The princes of the congregation swore to them.

16. [KJV] And it came to pass at the end of three days after they had made a league with them, that they heard that they were their neighbours, and that they dwelt among them.

[WEB] It happened at the end of three days after they had made a covenant with them, that they heard that they were their neighbors, and that they lived among them.

17. [KJV] And the children of Israel journeyed, and came unto their cities on the third day. Now their cities were Gibeon, and Chephirah, and Beeroth, and Kirjathjearim.

[WEB] The children of Israel traveled and came to their cities on the third day. Now their cities were Gibeon, Chephirah, Beeroth, and Kiriath Jearim.

18. [KJV] And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes.

[WEB] The children of Israel didn't strike them, because the princes of the congregation had sworn to them by Yahweh, the God of Israel. All the congregation murmured against the princes.

19. [KJV] But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them.

[WEB] But all the princes said to all the congregation, | We have sworn to them by Yahweh, the God of Israel: now therefore we may not touch them.

20. [KJV] This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them.

[WEB] This we will do to them, and let them live; lest wrath be on us, because of the oath which we swore to them. |

21. [KJV] And the princes said unto them, Let them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them.

[WEB] The princes said to them, | Let them live, so they became wood cutters and drawers of water for all the congregation, as the princes had spoken to them. |

22. [KJV] And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We are very far from you; when ye dwell among us?

[WEB] Joshua called for them, and he spoke to them, saying, | Why have you deceived us, saying, 'We are very far from you,' when you live among us?

23. [KJV] Now therefore ye are cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.

[WEB] Now therefore you are cursed, and some of you will never fail to be bondservants, both wood cutters and drawers of water for the house of my God. |

24. [KJV] And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.

[WEB] They answered Joshua, and said, | Because your servants were certainly told how Yahweh your God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you. Therefore we were very afraid for our lives because of you, and have done this thing.

25. [KJV] And now, behold, we are in thine hand: as it seemeth good and right unto thee to do unto us, do.

[WEB] Now, behold, we are in your hand. Do to us as it seems good and right to you to do. |

26. [KJV] And so did he unto them, and delivered them out of the hand of the children of Israel, that they slew them not.

[WEB] He did so to them, and delivered them out of the hand of the children of Israel, so that they didn't kill them.

27. [KJV] And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.

[WEB] That day Joshua made them wood cutters and drawers of water for the congregation and for the altar of Yahweh, to this day, in the place which he should choose.

Joshua 10

1. [KJV] Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

[WEB] Now it happened when Adoni-Zedek king of Jerusalem heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

2. [KJV] That they feared greatly, because Gibeon was a great city, as one of the royal cities, and because it was greater than Ai, and all the men thereof were mighty.

[WEB] that they were very afraid, because Gibeon was a great city, as one of the royal cities, and because it was greater than Ai, and all its men were mighty.

3. [KJV] Wherefore Adonizedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

[WEB] Therefore Adoni-Zedek king of Jerusalem sent to Hoham king of Hebron, to Piram king of Jarmuth, to Japhia king of Lachish, and to Debir king of Eglon, saying,

4. [KJV] Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel.

[WEB] | Come up to me, and help me, and let us strike Gibeon; for it has made peace with Joshua and with the children of Israel. |

5. [KJV] Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

[WEB] Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king

of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their armies, and encamped against Gibeon, and made war against it.

6. [KJV] And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

[WEB] The men of Gibeon sent to Joshua to the camp to Gilgal, saying, |Don't abandon your servants! Come up to us quickly, and save us, and help us; for all the kings of the Amorites that dwell in the hill country have gathered together against us. |

7. [KJV] So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty men of valour.

[WEB] So Joshua went up from Gilgal, he, and all the people of war with him, and all the mighty men of valor.

8. [KJV] And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee.

[WEB] Yahweh said to Joshua, |Don't fear them, for I have delivered them into your hands. Not a man of them will stand before you. |

9. [KJV] Joshua therefore came unto them suddenly, and went up from Gilgal all night.

[WEB] Joshua therefore came on them suddenly. He went up from Gilgal all night.

10. [KJV] And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.

[WEB] Yahweh confused them before Israel, and he killed them with a great slaughter at Gibeon, and chased them by the way of the ascent of Beth Horon, and struck them to Azekah and to Makkedah.

11. [KJV] And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword.

[WEB] It happened, as they fled from before Israel, while they were at the descent of Beth Horon, that Yahweh cast down great stones from the sky on them to Azekah, and they died. There were more who died from the hailstones than who the children of Israel killed with the sword.

12. [KJV] Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon;

and thou, Moon, in the valley of Ajalon.

[WEB] Then Joshua spoke to Yahweh in the day when Yahweh delivered up the Amorites before the children of Israel; and he said in the sight of Israel, |Sun, stand still on Gibeon! You, moon, stop in the valley of Aijalon!|

13. [KJV] And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

[WEB] The sun stood still, and the moon stayed, until the nation had avenged themselves of their enemies. Isn't this written in the book of Jashar? The sun stayed in the midst of the sky, and didn't hurry to go down about a whole day.

14. [KJV] And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.

[WEB] There was no day like that before it or after it, that Yahweh listened to the voice of a man; for Yahweh fought for Israel.

15. [KJV] And Joshua returned, and all Israel with him, unto the camp to Gilgal.

[WEB] Joshua returned, and all Israel with him, to the camp to Gilgal.

16. [KJV] But these five kings fled, and hid themselves in a cave at Makkedah.

[WEB] These five kings fled, and hid themselves in the cave at Makkedah.

17. [KJV] And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah.

[WEB] Joshua was told, saying, |The five kings are found, hidden in the cave at Makkedah. |

18. [KJV] And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:

[WEB] Joshua said, |Roll large stones to the mouth of the cave, and set men by it to guard them;

19. [KJV] And stay ye not, but pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.

[WEB] but don't stay. Pursue your enemies, and them from the rear. Don't allow them to enter into their cities; for Yahweh your God has delivered them into your hand. |

20. [KJV] And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest which remained of them entered into fenced cities.

[WEB] It happened, when Joshua and the children of Israel had finished killing them with a very great slaughter until they were consumed, and the remnant which remained of them had entered into the fortified cities,

21. [KJV] And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel.

[WEB] that all the people returned to the camp to Joshua at Makkedah in peace. None moved his tongue against any of the children of Israel.

22. [KJV] Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

[WEB] Then Joshua said, | Open the mouth of the cave, and bring those five kings out of the cave to me. |

23. [KJV] And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon.

[WEB] They did so, and brought those five kings out of the cave to him: the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon.

24. [KJV] And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

[WEB] It happened, when they brought those kings out to Joshua, that Joshua called for all the men of Israel, and said to the chiefs of the men of war who went with him, | Come near, put your feet on the necks of these kings. | They came near, and put their feet on their necks.

25. [KJV] And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.

[WEB] Joshua said to them, | Don't be afraid, nor be dismayed. Be strong and courageous, for Yahweh will do this to all your enemies against whom you fight. |

26. [KJV] And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.

[WEB] Afterward Joshua struck them, put them to death, and hanged them on five trees. They were hanging on the trees until the evening.

27. [KJV] And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, which remain until this very day.

[WEB] It happened at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave in which they had hidden themselves, and laid great stones on the mouth of the cave, which remain to this very day.

28. [KJV] And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that were therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.

[WEB] Joshua took Makkedah on that day, and struck it with the edge of the sword, with its king. He utterly destroyed them and all the souls who were in it. He left none remaining. He did to the king of Makkedah as he had done to the king of Jericho.

29. [KJV] Then Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah:

[WEB] Joshua passed from Makkedah, and all Israel with him, to Libnah, and fought against Libnah.

30. [KJV] And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that were therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho.

[WEB] Yahweh delivered it also, with its king, into the hand of Israel. He struck it with the edge of the sword, and all the souls who were in it. He left none remaining in it. He did to its king as he had done to the king of Jericho.

31. [KJV] And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it:

[WEB] Joshua passed from Libnah, and all Israel with him, to Lachish, and encamped against it, and fought against it.

32. [KJV] And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that were therein, according to all that he had done to Libnah.

[WEB] Yahweh delivered Lachish into the hand of Israel. He took it on the second day, and struck it with the edge of the sword, with all the souls who were in it, according to all that he had done to Libnah.

33. [KJV] Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

[WEB] Then Horam king of Gezer came up to help Lachish; and Joshua struck him and his people, until he had left him none remaining.

34. [KJV] And from Lachish Joshua passed unto Eglon, and all Israel with him; and they encamped against it, and fought against it:

[WEB] Joshua passed from Lachish, and all Israel with him, to Eglon; and they encamped against it fought against it.

35. [KJV] And they took it on that day, and smote it with the edge of the sword, and all the souls that were therein he utterly destroyed that day, according to all that he had done to Lachish.

[WEB] They took it on that day, and struck it with the edge of the sword. He utterly destroyed all the souls who were in it that day, according to all that he had done to Lachish.

36. [KJV] And Joshua went up from Eglon, and all Israel with him, unto Hebron; and they fought against it:

[WEB] Joshua went up from Eglon, and all Israel with him, to Hebron; and they fought against it.

37. [KJV] And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that were therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that were therein.

[WEB] They took it, and struck it with the edge of the sword, with its king and all its cities, and all the souls who were in it. He left none remaining, according to all that he had done to Eglon; but he utterly destroyed it, and all the souls who were in it.

38. [KJV] And Joshua returned, and all Israel with him, to Debir; and fought against it:

[WEB] Joshua returned, and all Israel with him, to Debir, and fought against it.

39. [KJV] And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

[WEB] He took it, with its king and all its cities. They struck them with the edge of the sword, and utterly destroyed all the souls who were in it. He left none remaining. As he had done to Hebron, so he did to Debir, and to its king; as he had done also to Libnah, and to its king.

40. [KJV] So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.

[WEB] So Joshua struck all the land, the hill country, and the South, and the lowland, and the slopes, and all their kings. He left none remaining, but he utterly destroyed all that breathed, as Yahweh, the God of Israel, commanded.

41. [KJV] And Joshua smote them from Kadeshbarnea even unto Gaza, and all the country of Goshen, even unto Gibeon.

[WEB] Joshua struck them from Kadesh Barnea even to Gaza, and all the country of Goshen, even to Gibeon.

42. [KJV] And all these kings and their land did Joshua take at one time, because the LORD God of Israel fought for Israel.

[WEB] Joshua took all these kings and their land at one time, because Yahweh, the God of Israel, fought for Israel.

43. [KJV] And Joshua returned, and all Israel with him, unto the camp to Gilgal.

[WEB] Joshua returned, and all Israel with him, to the camp to Gilgal.

Joshua 11

1. [KJV] And it came to pass, when Jabin king of Hazor had heard those things, that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

[WEB] It happened, when Jabin king of Hazor heard of it, that he sent to Jobab king of Madon, to the king of Shimron, to the king of Achshaph,

2. [KJV] And to the kings that were on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,

[WEB] and to the kings who were on the north, in the hill country, in the Arabah south of Chinneroth, in the lowland, and in the heights of Dor on the west,

3. [KJV] And to the Canaanite on the east and on the west, and to the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and to the Hivite under Hermon in the land of Mizpeh.

[WEB] to the Canaanite on the east and on the west, and the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the hill country, and the Hivite under Hermon in the land of Mizpah.

4. [KJV] And they went out, they and all their hosts with them, much people, even as the sand that is upon the sea shore in multitude, with horses and chariots very many.

[WEB] They went out, they and all their armies with them, many people, even as the sand that is on the seashore in multitude, with very many horses and chariots.

5. [KJV] And when all these kings were met together, they came and pitched together at the waters of Merom, to fight against Israel.

[WEB] All these kings met together; and they came and encamped together at the waters of Merom, to fight with Israel.

6. [KJV] And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hough their horses, and burn their chariots with fire.

[WEB] Yahweh said to Joshua, | Don't be afraid because of them; for tomorrow at this time, I will

deliver them up all slain before Israel. You shall hamstring their horses and burn their chariots with fire. |

7. [KJV] So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly; and they fell upon them.

[WEB] So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly, and fell on them.

8. [KJV] And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

[WEB] Yahweh delivered them into the hand of Israel, and they struck them, and chased them to great Sidon, and to Misrephoth Maim, and to the valley of Mizpeh eastward. They struck them until they left them none remaining.

9. [KJV] And Joshua did unto them as the LORD bade him: he houghed their horses, and burnt their chariots with fire.

[WEB] Joshua did to them as Yahweh told him. He hamstrung their horses and burnt their chariots with fire.

10. [KJV] And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.

[WEB] Joshua turned back at that time, and took Hazor, and struck its king with the sword: for Hazor used to be the head of all those kingdoms.

11. [KJV] And they smote all the souls that were therein with the edge of the sword, utterly destroying them: there was not any left to breathe: and he burnt Hazor with fire.

[WEB] They struck all the souls who were in it with the edge of the sword, utterly destroying them. There was no one left who breathed. He burnt Hazor with fire.

12. [KJV] And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, and he utterly destroyed them, as Moses the servant of the LORD commanded.

[WEB] Joshua captured all the cities of those kings, with their kings, and he struck them with the edge of the sword, and utterly destroyed them; as Moses the servant of Yahweh commanded.

13. [KJV] But as for the cities that stood still in their strength, Israel burned none of them, save Hazor only; that did Joshua burn.

[WEB] But as for the cities that stood on their mounds, Israel burned none of them, except Hazor only. Joshua burned that.

14. [KJV] And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.

[WEB] The children of Israel took all the spoil of these cities, with the livestock, as spoils for themselves; but every man they struck with the edge of the sword, until they had destroyed them. They didn't leave any who breathed.

15. [KJV] As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses.

[WEB] As Yahweh commanded Moses his servant, so Moses commanded Joshua. Joshua did so. He left nothing undone of all that Yahweh commanded Moses.

16. [KJV] So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

[WEB] So Joshua captured all that land, the hill country, all the South, all the land of Goshen, the lowland, the Arabah, the hill country of Israel, and the lowland of the same;

17. [KJV] Even from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them.

[WEB] from Mount Halak, that goes up to Seir, even to Baal Gad in the valley of Lebanon under Mount Hermon. He took all their kings, struck them, and put them to death.

18. [KJV] Joshua made war a long time with all those kings.

[WEB] Joshua made war a long time with all those kings.

19. [KJV] There was not a city that made peace with the children of Israel, save the Hivites the inhabitants of Gibeon: all other they took in battle.

[WEB] There was not a city that made peace with the children of Israel, except the Hivites, the inhabitants of Gibeon. They took all in battle.

20. [KJV] For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, and that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

[WEB] For it was of Yahweh to harden their hearts, to come against Israel in battle, that he might utterly destroy them, that they might have no favor, but that he might destroy them, as Yahweh commanded Moses.

21. [KJV] And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities.

[WEB] Joshua came at that time, and cut off the Anakim from the hill country, from Hebron, from Debir, from Anab, and from all the hill country of Judah, and from all the hill country of Israel: Joshua utterly destroyed them with their cities.

22. [KJV] There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.

[WEB] There were none of the Anakim left in the land of the children of Israel. Only in Gaza, in Gath, and in Ashdod, did some remain.

23. [KJV] So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war.

[WEB] So Joshua took the whole land, according to all that Yahweh spoke to Moses; and Joshua gave it for an inheritance to Israel according to their divisions by their tribes. The land had rest from war.

Joshua 12

1. [KJV] Now these are the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

[WEB] Now these are the kings of the land, whom the children of Israel struck, and possessed their land beyond the Jordan toward the sunrise, from the valley of the Arnon to Mount Hermon, and all the Arabah eastward:

2. [KJV] Sihon king of the Amorites, who dwelt in Heshbon, and ruled from Aroer, which is upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, which is the border of the children of Ammon;

[WEB] Sihon king of the Amorites, who lived in Heshbon, and ruled from Aroer, which is on the edge of the valley of the Arnon, and the middle of the valley, and half Gilead, even to the river Jabbok, the border of the children of Ammon;

3. [KJV] And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, even the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpishgah:

[WEB] and the Arabah to the sea of Chinneroth, eastward, and to the sea of the Arabah, even the Salt Sea, eastward, the way to Beth Jeshimoth; and on the south, under the slopes of Pishgah:

4. [KJV] And the coast of Og king of Bashan, which was of the remnant of the giants, that dwelt at Ashtaroth and at Edrei,

[WEB] and the border of Og king of Bashan, of the remnant of the Rephaim, who lived at Ashtaroth and at Edrei,

5. [KJV] And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.

[WEB] and ruled in Mount Hermon, and in Salecah, and in all Bashan, to the border of the Geshurites and the Maacathites, and half Gilead, the border of Sihon king of Heshbon.

6. [KJV] Them did Moses the servant of the LORD and the children of Israel smite: and Moses the servant of the LORD gave it for a possession unto the Reubenites, and the Gadites, and the half tribe of Manasseh.

[WEB] Moses the servant of Yahweh and the children of Israel struck them. Moses the servant of Yahweh gave it for a possession to the Reubenites, and the Gadites, and the half-tribe of Manasseh.

7. [KJV] And these are the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel for a possession according to their divisions;

[WEB] These are the kings of the land whom Joshua and the children of Israel struck beyond the Jordan westward, from Baal Gad in the valley of Lebanon even to Mount Halak, that goes up to Seir. Joshua gave it to the tribes of Israel for a possession according to their divisions;

8. [KJV] In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:

[WEB] in the hill country, and in the lowland, and in the Arabah, and in the slopes, and in the wilderness, and in the South; the Hittite, the Amorite, and the Canaanite, the Perizzite, the Hivite, and the Jebusite:

9. [KJV] The king of Jericho, one; the king of Ai, which is beside Bethel, one;

[WEB] the king of Jericho, one; the king of Ai, which is beside Bethel, one;

10. [KJV] The king of Jerusalem, one; the king of Hebron, one;

[WEB] the king of Jerusalem, one; the king of Hebron, one;

11. [KJV] The king of Jarmuth, one; the king of Lachish, one;

[WEB] the king of Jarmuth, one; the king of Lachish, one;

12. [KJV] The king of Eglon, one; the king of Gezer, one;

[WEB] the king of Eglon, one; the king of Gezer, one;

13. [KJV] The king of Debir, one; the king of Geder, one;
[WEB] the king of Debir, one; the king of Geder, one;

14. [KJV] The king of Hormah, one; the king of Arad, one;
[WEB] the king of Hormah, one; the king of Arad, one;

15. [KJV] The king of Libnah, one; the king of Adullam, one;
[WEB] the king of Libnah, one; the king of Adullam, one;

16. [KJV] The king of Makkedah, one; the king of Bethel, one;
[WEB] the king of Makkedah, one; the king of Bethel, one;

17. [KJV] The king of Tappuah, one; the king of Hephher, one;
[WEB] the king of Tappuah, one; the king of Hephher, one;

18. [KJV] The king of Aphek, one; the king of Lasharon, one;
[WEB] the king of Aphek, one; the king of Lass Sharon, one;

19. [KJV] The king of Madon, one; the king of Hazor, one;
[WEB] the king of Madon, one; the king of Hazor, one;

20. [KJV] The king of Shimronmeron, one; the king of Achshaph, one;
[WEB] the king of Shimron Meron, one; the king of Achshaph, one;

21. [KJV] The king of Taanach, one; the king of Megiddo, one;
[WEB] the king of Taanach, one; the king of Megiddo, one;

22. [KJV] The king of Kedesh, one; the king of Jokneam of Carmel, one;
[WEB] the king of Kedesh, one; the king of Jokneam in Carmel, one;

23. [KJV] The king of Dor in the coast of Dor, one; the king of the nations of Gilgal, one;
[WEB] the king of Dor in the height of Dor, one; the king of Goiim in Gilgal, one;

24. [KJV] The king of Tirzah, one: all the kings thirty and one.
[WEB] the king of Tirzah, one: all the kings thirty-one.

Joshua 13

1. [KJV] Now Joshua was old and stricken in years; and the LORD said unto him, Thou art old and stricken in years, and there remaineth yet very much land to be possessed.

[WEB] Now Joshua was old and well advanced in years. Yahweh said to him, |You are old and advanced in years, and there remains yet very much land to be possessed.

- 2.** [KJV] This is the land that yet remaineth: all the borders of the Philistines, and all Geshuri,
[WEB] | This is the land that still remains: all the regions of the Philistines, and all the Geshurites;
- 3.** [KJV] From Sihor, which is before Egypt, even unto the borders of Ekron northward, which is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:
[WEB] from the Shihor, which is before Egypt, even to the border of Ekron northward, which is counted as Canaanite; the five lords of the Philistines; the Gazites, and the Ashdodites, the Ashkelonites, the Gittites, and the Ekronites; also the Avvim,
- 4.** [KJV] From the south, all the land of the Canaanites, and Mearah that is beside the Sidonians, unto Aphek, to the borders of the Amorites:
[WEB] on the south; all the land of the Canaanites, and Mearah that belongs to the Sidonians, to Aphek, to the border of the Amorites;
- 5.** [KJV] And the land of the Giblites, and all Lebanon, toward the sunrising, from Baalgad under mount Hermon unto the entering into Hamath.
[WEB] and the land of the Gebalites, and all Lebanon, toward the sunrise, from Baal Gad under Mount Hermon to the entrance of Hamath;
- 6.** [KJV] All the inhabitants of the hill country from Lebanon unto Misrephothmaim, and all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.
[WEB] all the inhabitants of the hill country from Lebanon to Misrephoth Maim, even all the Sidonians; them will I drive out from before the children of Israel: only allocate it to Israel for an inheritance, as I have commanded you.
- 7.** [KJV] Now therefore divide this land for an inheritance unto the nine tribes, and the half tribe of Manasseh,
[WEB] Now therefore divide this land for an inheritance to the nine tribes and the half-tribe of Manasseh. |
- 8.** [KJV] With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, even as Moses the servant of the LORD gave them;
[WEB] With him the Reubenites and the Gadites received their inheritance, which Moses gave them, beyond the Jordan eastward, even as Moses the servant of Yahweh gave them:
- 9.** [KJV] From Aroer, that is upon the bank of the river Arnon, and the city that is in the midst of the river, and all the plain of Medeba unto Dibon;

[WEB] from Aroer, that is on the edge of the valley of the Arnon, and the city that is in the middle of the valley, and all the plain of Medeba to Dibon;

10. [KJV] And all the cities of Sihon king of the Amorites, which reigned in Heshbon, unto the border of the children of Ammon;

[WEB] and all the cities of Sihon king of the Amorites, who reigned in Heshbon, to the border of the children of Ammon;

11. [KJV] And Gilead, and the border of the Geshurites and Maachathites, and all mount Hermon, and all Bashan unto Salcah;

[WEB] and Gilead, and the border of the Geshurites and Maacathites, and all Mount Hermon, and all Bashan to Salecah;

12. [KJV] All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of the giants: for these did Moses smite, and cast them out.

[WEB] all the kingdom of Og in Bashan, who reigned in Ashtaroth and in Edrei (the same was left of the remnant of the Rephaim); for Moses attacked these, and drove them out.

13. [KJV] Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.

[WEB] Nevertheless the children of Israel didn't drive out the Geshurites, nor the Maacathites: but Geshur and Maacath dwell in the midst of Israel to this day.

14. [KJV] Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire are their inheritance, as he said unto them.

[WEB] Only he gave no inheritance to the tribe of Levi. The offerings of Yahweh, the God of Israel, made by fire are his inheritance, as he spoke to him.

15. [KJV] And Moses gave unto the tribe of the children of Reuben inheritance according to their families.

[WEB] Moses gave to the tribe of the children of Reuben according to their families.

16. [KJV] And their coast was from Aroer, that is on the bank of the river Arnon, and the city that is in the midst of the river, and all the plain by Medeba;

[WEB] Their border was from Aroer, that is on the edge of the valley of the Arnon, and the city that is in the middle of the valley, and all the plain by Medeba;

17. [KJV] Heshbon, and all her cities that are in the plain; Dibon, and Bamothbaal, and Bethbaalmeon,

[WEB] Heshbon, and all its cities that are in the plain; Dibon, Bamoth Baal, Beth Baal Meon,

18. [KJV] And Jahazah, and Kedemoth, and Mephaath,
[WEB] Jahaz, Kedemoth, Mephaath,

19. [KJV] And Kirjathaim, and Sibmah, and Zarethshahar in the mount of the valley,
[WEB] Kiriathaim, Sibmah, Zereth Shahr in the mount of the valley,

20. [KJV] And Bethpeor, and Ashdothpishgah, and Bethjeshimoth,
[WEB] Beth Peor, the slopes of Pishgah, Beth Jeshimoth,

21. [KJV] And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, which were dukes of Sihon, dwelling in the country.
[WEB] all the cities of the plain, and all the kingdom of Sihon king of the Amorites, who reigned in Heshbon, whom Moses struck with the chiefs of Midian, Evi, Rekem, Zur, Hur, and Reba, the princes of Sihon, who lived in the land.

22. [KJV] Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them.
[WEB] The children of Israel also killed Balaam also the son of Beor, the soothsayer, with the sword, among the rest of their slain.

23. [KJV] And the border of the children of Reuben was Jordan, and the border thereof. This was the inheritance of the children of Reuben after their families, the cities and the villages thereof.
[WEB] The border of the children of Reuben was the bank of the Jordan. This was the inheritance of the children of Reuben according to their families, the cities and its villages.

24. [KJV] And Moses gave inheritance unto the tribe of Gad, even unto the children of Gad according to their families.
[WEB] Moses gave to the tribe of Gad, to the children of Gad, according to their families.

25. [KJV] And their coast was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that is before Rabbah;
[WEB] Their border was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, to Aroer that is before Rabbah;

26. [KJV] And from Heshbon unto Ramathmizpeh, and Betonim; and from Mahanaim unto the border of Debir;
[WEB] and from Heshbon to Ramath Mizpeh, and Betonim; and from Mahanaim to the border of Debir;

27. [KJV] And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and his border, even unto the edge of the sea of

Chinnereth on the other side Jordan eastward.

[WEB] and in the valley, Beth Haram, Beth Nimrah, Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, the Jordan's bank, to the uttermost part of the sea of Chinnereth beyond the Jordan eastward.

28. [KJV] This is the inheritance of the children of Gad after their families, the cities, and their villages.

[WEB] This is the inheritance of the children of Gad according to their families, the cities and its villages.

29. [KJV] And Moses gave inheritance unto the half tribe of Manasseh: and this was the possession of the half tribe of the children of Manasseh by their families.

[WEB] Moses gave an inheritance to the half-tribe of Manasseh. It was for the half-tribe of the children of Manasseh according to their families.

30. [KJV] And their coast was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the towns of Jair, which are in Bashan, threescore cities:

[WEB] Their border was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the towns of Jair, which are in Bashan, sixty cities.

31. [KJV] And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, were pertaining unto the children of Machir the son of Manasseh, even to the one half of the children of Machir by their families.

[WEB] Half Gilead, Ashtaroth, and Edrei, the cities of the kingdom of Og in Bashan, were for the children of Machir the son of Manasseh, even for the half of the children of Machir according to their families.

32. [KJV] These are the countries which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward.

[WEB] These are the inheritances which Moses distributed in the plains of Moab, beyond the Jordan at Jericho, eastward.

33. [KJV] But unto the tribe of Levi Moses gave not any inheritance: the LORD God of Israel was their inheritance, as he said unto them.

[WEB] But to the tribe of Levi Moses gave no inheritance. Yahweh, the God of Israel, is their inheritance, as he spoke to them.

Joshua 14

1. [KJV] And these are the countries which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes

of the children of Israel, distributed for inheritance to them.

[WEB] These are the inheritances which the children of Israel took in the land of Canaan, which Eleazar the priest, Joshua the son of Nun, and the heads of the fathers' houses of the tribes of the children of Israel, distributed to them,

2. [KJV] By lot was their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and for the half tribe.

[WEB] by the lot of their inheritance, as Yahweh commanded by Moses, for the nine tribes, and for the half-tribe.

3. [KJV] For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

[WEB] For Moses had given the inheritance of the two tribes and the half-tribe beyond the Jordan; but to the Levites he gave no inheritance among them.

4. [KJV] For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell in, with their suburbs for their cattle and for their substance.

[WEB] For the children of Joseph were two tribes, Manasseh and Ephraim: and they gave no portion to the Levites in the land, except cities to dwell in, with their suburbs for their livestock and for their property.

5. [KJV] As the LORD commanded Moses, so the children of Israel did, and they divided the land.

[WEB] The children of Israel did as Yahweh commanded Moses, and they divided the land.

6. [KJV] Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenazite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.

[WEB] Then the children of Judah drew near to Joshua in Gilgal. Caleb the son of Jephunneh the Kenizzite said to him, |You know the thing that Yahweh spoke to Moses the man of God concerning me and concerning you in Kadesh Barnea.

7. [KJV] Forty years old was I when Moses the servant of the LORD sent me from Kadeshbarnea to espy out the land; and I brought him word again as it was in mine heart.

[WEB] I was forty years old when Moses the servant of Yahweh sent me from Kadesh Barnea to spy out the land. I brought him word again as it was in my heart.

8. [KJV] Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed the LORD my God.

[WEB] Nevertheless, my brothers who went up with me made the heart of the people melt; but I wholly followed Yahweh my God.

9. [KJV] And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.

[WEB] Moses swore on that day, saying, 'Surely the land where you walked shall be an inheritance to you and to your children forever, because you have wholly followed Yahweh my God.'

10. [KJV] And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while the children of Israel wandered in the wilderness: and now, lo, I am this day fourscore and five years old.

[WEB] | Now, behold, Yahweh has kept me alive, as he spoke, these forty-five years, from the time that Yahweh spoke this word to Moses, while Israel walked in the wilderness. Now, behold, I am eighty-five years old, today.

11. [KJV] As yet I am as strong this day as I was in the day that Moses sent me: as my strength was then, even so is my strength now, for war, both to go out, and to come in.

[WEB] As yet I am as strong today as I was in the day that Moses sent me: as my strength was then, even so is my strength now for war, to go out and to come in.

12. [KJV] Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims were there, and that the cities were great and fenced: if so be the LORD will be with me, then I shall be able to drive them out, as the LORD said.

[WEB] Now therefore give me this hill country, of which Yahweh spoke in that day; for you heard in that day how the Anakim were there, and great and fortified cities. It may be that Yahweh will be with me, and I shall drive them out, as Yahweh spoke. |

13. [KJV] And Joshua blessed him, and gave unto Caleb the son of Jephunneh Hebron for an inheritance.

[WEB] Joshua blessed him; and he gave Hebron to Caleb the son of Jephunneh for an inheritance.

14. [KJV] Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he wholly followed the LORD God of Israel.

[WEB] Therefore Hebron became the inheritance of Caleb the son of Jephunneh the Kenizzite to this day; because he wholly followed Yahweh, the God of Israel.

15. [KJV] And the name of Hebron before was Kirjatharba; which Arba was a great man among the Anakims. And the land had rest from war.

[WEB] Now the name of Hebron before was Kiriath Arba, after the greatest man among the Anakim. The land had rest from war.

Joshua 15

1. [KJV] This then was the lot of the tribe of the children of Judah by their families; even to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast.

[WEB] The lot for the tribe of the children of Judah according to their families was to the border of Edom, even to the wilderness of Zin southward, at the uttermost part of the south.

2. [KJV] And their south border was from the shore of the salt sea, from the bay that looketh southward:

[WEB] Their south border was from the uttermost part of the Salt Sea, from the bay that looks southward;

3. [KJV] And it went out to the south side to Maalehacrabim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

[WEB] and it went out southward of the ascent of Akrabim, and passed along to Zin, and went up by the south of Kadesh Barnea, and passed along by Hezron, went up to Addar, and turned about to Karka;

4. [KJV] From thence it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

[WEB] and it passed along to Azmon, went out at the brook of Egypt; and the border ended at the sea. This shall be your south border.

5. [KJV] And the east border was the salt sea, even unto the end of Jordan. And their border in the north quarter was from the bay of the sea at the uttermost part of Jordan:

[WEB] The east border was the Salt Sea, even to the end of the Jordan. The border of the north quarter was from the bay of the sea at the end of the Jordan.

6. [KJV] And the border went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:

[WEB] The border went up to Beth Hoglah, and passed along by the north of Beth Arabah; and the border went up to the stone of Bohan the son of Reuben.

7. [KJV] And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that is before the going up to Adummim, which is on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

[WEB] The border went up to Debir from the valley of Achor, and so northward, looking toward Gilgal, that is over against the ascent of Adummim, which is on the south side of the river. The border passed along to the waters of En Shemesh, and ended at En Rogel.

8. [KJV] And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same is Jerusalem: and the border went up to the top of the mountain that lieth before the valley of Hinnom westward, which is at the end of the valley of the giants northward:

[WEB] The border went up by the valley of the son of Hinnom to the side of the Jebusite southward (the same is Jerusalem); and the border went up to the top of the mountain that lies before the valley of Hinnom westward, which is at the farthest part of the valley of Rephaim northward.

9. [KJV] And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which is Kirjathjearim:

[WEB] The border extended from the top of the mountain to the spring of the waters of Nephtoah, and went out to the cities of Mount Ephron; and the border extended to Baalah (the same is Kiriath Jearim);

10. [KJV] And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which is Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:

[WEB] and the border turned about from Baalah westward to Mount Seir, and passed along to the side of Mount Jearim on the north (the same is Chesalon), and went down to Beth Shemesh, and passed along by Timnah;

11. [KJV] And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

[WEB] and the border went out to the side of Ekron northward; and the border extended to Shikkeron, and passed along to Mount Baalah, and went out at Jabneel; and the goings out of the border were at the sea.

12. [KJV] And the west border was to the great sea, and the coast thereof. This is the coast of the children of Judah round about according to their families.

[WEB] The west border was to the shore of the great sea. This is the border of the children of Judah according to their families.

13. [KJV] And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, even the city of Arba the father of Anak,

which city is Hebron.

[WEB] To Caleb the son of Jephunneh he gave a portion among the children of Judah, according to the commandment of Yahweh to Joshua, even Kiriath Arba, named after the father of Anak (the same is Hebron).

14. [KJV] And Caleb drove thence the three sons of Anak, Sheshai, and Ahiman, and Talmai, the children of Anak.

[WEB] Caleb drove out the three sons of Anak: Sheshai, and Ahiman, and Talmai, the children of Anak.

15. [KJV] And he went up thence to the inhabitants of Debir: and the name of Debir before was Kirjathsepher.

[WEB] He went up against the inhabitants of Debir: now the name of Debir before was Kiriath Sepher.

16. [KJV] And Caleb said, He that smiteth Kirjathsepher, and taketh it, to him will I give Achsah my daughter to wife.

[WEB] Caleb said, |He who strikes Kiriath Sepher, and takes it, to him will I give Achsah my daughter as wife. |

17. [KJV] And Othniel the son of Kenaz, the brother of Caleb, took it: and he gave him Achsah his daughter to wife.

[WEB] Othniel the son of Kenaz, the brother of Caleb, took it: and he gave him Achsah his daughter as wife.

18. [KJV] And it came to pass, as she came unto him, that she moved him to ask of her father a field: and she lighted off her ass; and Caleb said unto her, What wouldest thou?

[WEB] It happened, when she came, that she had him ask her father fore a field. She got off of her donkey, and Caleb said, |What do you want? |

19. [KJV] Who answered, Give me a blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs.

[WEB] She said, |Give me a blessing. Because you have set me in the land of the South, give me also springs of water. | He gave her the upper springs and the lower springs.

20. [KJV] This is the inheritance of the tribe of the children of Judah according to their families.

[WEB] This is the inheritance of the tribe of the children of Judah according to their families.

21. [KJV] And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,

[WEB] The farthest cities of the tribe of the children of Judah toward the border of Edom in the South were Kabzeel, Eder, Jagur,

22. [KJV] And Kinah, and Dimonah, and Adadah,

[WEB] Kinah, Dimonah, Adadah,

23. [KJV] And Kedesh, and Hazor, and Ithnan,

[WEB] Kedesh, Hazor, Ithnan,

24. [KJV] Ziph, and Telem, and Bealoth,

[WEB] Ziph, Telem, Bealoth,

25. [KJV] And Hazor, Hadattah, and Kerioth, and Hezron, which is Hazor,

[WEB] Hazor Hadattah, Kerioth Hezron (the same is Hazor),

26. [KJV] Amam, and Shema, and Moladah,

[WEB] Amam, Shema, Moladah,

27. [KJV] And Hazargaddah, and Heshmon, and Bethpalet,

[WEB] Hazar Gaddah, Heshmon, Beth Pelet,

28. [KJV] And Hazarshual, and Beersheba, and Bizjothjah,

[WEB] Hazar Shual, Beersheba, Biziothiah,

29. [KJV] Baalah, and Iim, and Azem,

[WEB] Baalah, Iim, Ezem,

30. [KJV] And Eltolad, and Chesil, and Hormah,

[WEB] Eltolad, Chesil, Hormah,

31. [KJV] And Ziklag, and Madmannah, and Sansannah,

[WEB] Ziklag, Madmannah, Sansannah,

32. [KJV] And Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities are twenty and nine, with their villages:

[WEB] Lebaoth, Shilhim, Ain, and Rimmon. All the cities are twenty-nine, with their villages.

33. [KJV] And in the valley, Eshtaol, and Zoreah, and Ashnah,

[WEB] In the lowland, Eshtaol, Zorah, Ashnah,

34. [KJV] And Zanoah, and Engannim, Tappuah, and Enam,

[WEB] Zanoah, En Gannim, Tappuah, Enam,

35. [KJV] Jarmuth, and Adullam, Socoh, and Azekah,

[WEB] Jarmuth, Adullam, Socoh, Azekah,

36. [KJV] And Sharaim, and Adithaim, and Gederah, and Gederothaim; fourteen cities with their villages:

[WEB] Shaaraim, Adithaim and Gederah (or Gederothaim); fourteen cities with their villages.

37. [KJV] Zenan, and Hadashah, and Migdalgad,

[WEB] Zenan, Hadashah, Migdal Gad,

38. [KJV] And Dilean, and Mizpeh, and Joktheel,

[WEB] Dilean, Mizpeh, Joktheel,

39. [KJV] Lachish, and Bozkath, and Eglon,

[WEB] Lachish, Bozkath, Eglon,

40. [KJV] And Cabbon, and Lahmam, and Kithlish,

[WEB] Cabbon, Lahmam, Chitlish,

41. [KJV] And Gederoth, Bethdagon, and Naamah, and Makkedah; sixteen cities with their villages:

[WEB] Gederoth, Beth Dagon, Naamah, and Makkedah; sixteen cities with their villages.

42. [KJV] Libnah, and Ether, and Ashan,

[WEB] Libnah, Ether, Ashan,

43. [KJV] And Jiphtah, and Ashnah, and Nezib,

[WEB] Iphtah, Ashnah, Nezib,

44. [KJV] And Keilah, and Achzib, and Mareshah; nine cities with their villages:

[WEB] Keilah, Achzib, and Mareshah; nine cities with their villages.

45. [KJV] Ekron, with her towns and her villages:

[WEB] Ekron, with its towns and its villages;

46. [KJV] From Ekron even unto the sea, all that lay near Ashdod, with their villages:

[WEB] from Ekron even to the sea, all that were by the side of Ashdod, with their villages.

47. [KJV] Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border thereof:

[WEB] Ashdod, its towns and its villages; Gaza, its towns and its villages; to the brook of Egypt, and the great sea with its coastline.

48. [KJV] And in the mountains, Shamir, and Jattir, and Socoh,

[WEB] In the hill country, Shamir, Jattir, Socoh,

49. [KJV] And Dannah, and Kirjathsannah, which is Debir,
[WEB] Dannah, Kiriath Sannah (which is Debir),

50. [KJV] And Anab, and Eshtemoh, and Anim,
[WEB] Anab, Eshtemoh, Anim,

51. [KJV] And Goshen, and Holon, and Giloh; eleven cities with their villages:
[WEB] Goshen, Holon, and Giloh; eleven cities with their villages.

52. [KJV] Arab, and Dumah, and Eshean,
[WEB] Arab, Dumah, Eshan,

53. [KJV] And Janum, and Bethtappuah, and Aphekah,
[WEB] Janim, Beth Tappuah, Aphekah,

54. [KJV] And Humtah, and Kirjatharba, which is Hebron, and Zior; nine cities with their villages:
[WEB] Humtah, Kiriath Arba (the same is Hebron), and Zior; nine cities with their villages.

55. [KJV] Maon, Carmel, and Ziph, and Juttah,
[WEB] Maon, Carmel, Ziph, Jutah,

56. [KJV] And Jezreel, and Jokdeam, and Zanoah,
[WEB] Jezreel, Jokdeam, Zanoah,

57. [KJV] Cain, Gibeah, and Timnah; ten cities with their villages:
[WEB] Kain, Gibeah, and Timnah; ten cities with their villages.

58. [KJV] Halhul, Bethzur, and Gedor,
[WEB] Halhul, Beth Zur, Gedor,

59. [KJV] And Maarath, and Bethanoth, and Eltekon; six cities with their villages:
[WEB] Maarath, Beth Anoth, and Eltekon; six cities with their villages.

60. [KJV] Kirjathbaal, which is Kirjathjearim, and Rabbah; two cities with their villages:
[WEB] Kiriath Baal (the same is Kiriath Jearim), and Rabbah; two cities with their villages.

61. [KJV] In the wilderness, Betharabah, Middin, and Secacah,
[WEB] In the wilderness, Beth Arabah, Middin, Secacah,

62. [KJV] And Nibshan, and the city of Salt, and Engedi; six cities with their villages.
[WEB] Nibshan, the City of Salt, and En Gedi; six cities with their villages.

63. [KJV] As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

[WEB] As for the Jebusites, the inhabitants of Jerusalem, the children of Judah couldn't drive them out; but the Jebusites live with the children of Judah at Jerusalem to this day.

Joshua 16

1. [KJV] And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel,

[WEB] The lot came out for the children of Joseph from the Jordan at Jericho, at the waters of Jericho on the east, even the wilderness, going up from Jericho through the hill country to Bethel.

2. [KJV] And goeth out from Bethel to Luz, and passeth along unto the borders of Archi to Ataroth,

[WEB] It went out from Bethel to Luz, and passed along to the border of the Archites to Ataroth;

3. [KJV] And goeth down westward to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer: and the goings out thereof are at the sea.

[WEB] and it went down westward to the border of the Japhletites, to the border of Beth Horon the lower, even to Gezer; and ended at the sea.

4. [KJV] So the children of Joseph, Manasseh and Ephraim, took their inheritance.

[WEB] The children of Joseph, Manasseh and Ephraim, took their inheritance.

5. [KJV] And the border of the children of Ephraim according to their families was thus: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;

[WEB] This was the border of the children of Ephraim according to their families. The border of their inheritance eastward was Ataroth Addar, to Beth Horon the upper.

6. [KJV] And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

[WEB] The border went out westward at Michmethath on the north. The border turned about eastward to Taanath Shiloh, and passed along it on the east of Janoah.

7. [KJV] And it went down from Janohah to Ataroth, and to Naarath, and came to Jericho, and went out at Jordan.

[WEB] It went down from Janoah to Ataroth, to Naarah, reached to Jericho, and went out at the Jordan.

8. [KJV] The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This is the inheritance of the tribe of the children of Ephraim by their families.

[WEB] From Tappuah the border went along westward to the brook of Kanah; and ended at the sea. This is the inheritance of the tribe of the children of Ephraim according to their families;

9. [KJV] And the separate cities for the children of Ephraim were among the inheritance of the children of Manasseh, all the cities with their villages.

[WEB] together with the cities which were set apart for the children of Ephraim in the midst of the inheritance of the children of Manasseh, all the cities with their villages.

10. [KJV] And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

[WEB] They didn't drive out the Canaanites who lived in Gezer; but the Canaanites dwell in the midst of Ephraim to this day, and have become servants to do forced labor.

Joshua 17

1. [KJV] There was also a lot for the tribe of Manasseh; for he was the firstborn of Joseph; to wit, for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

[WEB] This was the lot for the tribe of Manasseh, for he was the firstborn of Joseph. As for Machir the firstborn of Manasseh, the father of Gilead, because he was a man of war, therefore he had Gilead and Bashan.

2. [KJV] There was also a lot for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hephher, and for the children of Shemida: these were the male children of Manasseh the son of Joseph by their families.

[WEB] So this was for the rest of the children of Manasseh according to their families: for the children of Abiezer, for the children of Helek, for the children of Asriel, for the children of Shechem, for the children of Hephher, and for the children of Shemida: these were the male children of Manasseh the son of Joseph according to their families.

3. [KJV] But Zelophehad, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these are the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

[WEB] But Zelophehad, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these are the names of his daughters: Mahlah, Noah, Hoglah, Milcah, and Tirzah.

4. [KJV] And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our

brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father.

[WEB] They came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, |Yahweh commanded Moses to give us an inheritance among our brothers.| Therefore according to the commandment of Yahweh he gave them an inheritance among the brothers of their father.

5. [KJV] And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which were on the other side Jordan;

[WEB] Ten parts fell to Manasseh, besides the land of Gilead and Bashan, which is beyond the Jordan;

6. [KJV] Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead.

[WEB] because the daughters of Manasseh had an inheritance among his sons. The land of Gilead belonged to the rest of the sons of Manasseh.

7. [KJV] And the coast of Manasseh was from Asher to Michmethah, that lieth before Shechem; and the border went along on the right hand unto the inhabitants of Entappuah.

[WEB] The border of Manasseh was from Asher to Michmethath, which is before Shechem. The border went along to the right hand, to the inhabitants of En Tappuah.

8. [KJV] Now Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh belonged to the children of Ephraim;

[WEB] The land of Tappuah belonged to Manasseh; but Tappuah on the border of Manasseh belonged to the children of Ephraim.

9. [KJV] And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim are among the cities of Manasseh: the coast of Manasseh also was on the north side of the river, and the outgoings of it were at the sea:

[WEB] The border went down to the brook of Kanah, southward of the brook. These cities belonged to Ephraim among the cities of Manasseh. The border of Manasseh was on the north side of the brook, and ended at the sea.

10. [KJV] Southward it was Ephraim's, and northward it was Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

[WEB] Southward it was Ephraim's, and northward it was Manasseh's, and the sea was his border. They reached to Asher on the north, and to Issachar on the east.

11. [KJV] And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, even three countries.

[WEB] Manasseh had three heights in Issachar, in Asher Beth Shean and its towns, and Ibleam and its towns, and the inhabitants of Dor and its towns, and the inhabitants of Endor and its towns, and the inhabitants of Taanach and its towns, and the inhabitants of Megiddo and its towns.

12. [KJV] Yet the children of Manasseh could not drive out the inhabitants of those cities; but the Canaanites would dwell in that land.

[WEB] Yet the children of Manasseh couldn't drive out the inhabitants of those cities; but the Canaanites would dwell in that land.

13. [KJV] Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.

[WEB] It happened, when the children of Israel had grown strong, that they put the Canaanites to forced labor, and didn't utterly drive them out.

14. [KJV] And the children of Joseph spake unto Joshua, saying, Why hast thou given me but one lot and one portion to inherit, seeing I am a great people, forasmuch as the LORD hath blessed me hitherto?

[WEB] The children of Joseph spoke to Joshua, saying, |Why have you given me just one lot and one part for an inheritance, since I am a great people, because Yahweh has blessed me so far?|

15. [KJV] And Joshua answered them, If thou be a great people, then get thee up to the wood country, and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

[WEB] Joshua said to them, |If you are a great people, go up to the forest, and clear land for yourself there in the land of the Perizzites and of the Rephaim; since the hill country of Ephraim is too narrow for you.|

16. [KJV] And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, both they who are of Bethshean and her towns, and they who are of the valley of Jezreel.

[WEB] The children of Joseph said, |The hill country is not enough for us. All the Canaanites who dwell in the land of the valley have chariots of iron, both those who are in Beth Shean and its towns, and those who are in the valley of Jezreel.|

17. [KJV] And Joshua spake unto the house of Joseph, even to Ephraim and to Manasseh, saying, Thou art a great people, and hast great power: thou shalt not have one lot only:

[WEB] Joshua spoke to the house of Joseph, even to Ephraim and to Manasseh, saying, | You are a great people, and have great power. You shall not have one lot only;

18. [KJV] But the mountain shall be thine; for it is a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, and though they be strong.

[WEB] but the hill country shall be yours. Although it is a forest, you shall cut it down, and it's farthest extent shall be yours; for you shall drive out the Canaanites, though they have chariots of iron, and though they are strong. |

Joshua 18

1. [KJV] And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.

[WEB] The whole congregation of the children of Israel assembled themselves together at Shiloh, and set up the Tent of Meeting there. The land was subdued before them.

2. [KJV] And there remained among the children of Israel seven tribes, which had not yet received their inheritance.

[WEB] Seven tribes remained among the children of Israel, which had not yet divided their inheritance.

3. [KJV] And Joshua said unto the children of Israel, How long are ye slack to go to possess the land, which the LORD God of your fathers hath given you?

[WEB] Joshua said to the children of Israel, | How long will you neglect to go in to possess the land, which Yahweh, the God of your fathers, has given you?

4. [KJV] Give out from among you three men for each tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come again to me.

[WEB] Appoint for yourselves three men from each tribe. I will send them, and they shall arise, walk through the land, and describe it according to their inheritance; and they shall come to me.

5. [KJV] And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.

[WEB] They shall divide it into seven portions. Judah shall live in his borders on the south, and the house of Joseph shall live in their borders on the north.

6. [KJV] Ye shall therefore describe the land into seven parts, and bring the description hither to me, that I may cast lots for you here before the LORD our God.

[WEB] You shall survey the land into seven parts, and bring the description here to me; and I will cast lots for you here before Yahweh our God.

7. [KJV] But the Levites have no part among you; for the priesthood of the LORD is their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

[WEB] For the Levites have no portion among you; for the priesthood of Yahweh is their inheritance. Gad, Reuben, and the half-tribe of Manasseh have received their inheritance beyond the Jordan eastward, which Moses the servant of Yahweh gave them. |

8. [KJV] And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

[WEB] The men arose and went. Joshua commanded those who went to survey the land, saying, | Go walk through the land, survey it, and come again to me. I will cast lots for you here before Yahweh in Shiloh. |

9. [KJV] And the men went and passed through the land, and described it by cities into seven parts in a book, and came again to Joshua to the host at Shiloh.

[WEB] The men went and passed through the land, and surveyed it by cities into seven portions in a book. They came to Joshua to the camp at Shiloh.

10. [KJV] And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions.

[WEB] Joshua cast lots for them in Shiloh before Yahweh. There Joshua divided the land to the children of Israel according to their divisions.

11. [KJV] And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah and the children of Joseph.

[WEB] The lot of the tribe of the children of Benjamin came up according to their families. The border of their lot went out between the children of Judah and the children of Joseph.

12. [KJV] And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

[WEB] Their border on the north quarter was from the Jordan. The border went up to the side of Jericho on the north, and went up through the hill country westward. It ended at the wilderness of Beth Aven.

13. [KJV] And the border went over from thence toward Luz, to the side of Luz, which is Bethel, southward; and the border descended to Atarothadar, near the hill that lieth on the south side of the nether Bethhoron.

[WEB] The border passed along from there to Luz, to the side of Luz (the same is Bethel), southward. The border went down to Ataroth Addar, by the mountain that lies on the south of Beth Horon the lower.

14. [KJV] And the border was drawn thence, and compassed the corner of the sea southward, from the hill that lieth before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which is Kirjathjearim, a city of the children of Judah: this was the west quarter.

[WEB] The border extended, and turned around on the west quarter southward, from the mountain that lies before Beth Horon southward; and ended at Kiriath Baal (the same is Kiriath Jearim), a city of the children of Judah. This was the west quarter.

15. [KJV] And the south quarter was from the end of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah:

[WEB] The south quarter was from the farthest part of Kiriath Jearim. The border went out westward, and went out to the spring of the waters of Nephtoah.

16. [KJV] And the border came down to the end of the mountain that lieth before the valley of the son of Hinnom, and which is in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

[WEB] The border went down to the farthest part of the mountain that lies before the valley of the son of Hinnom, which is in the valley of Rephaim northward. It went down to the valley of Hinnom, to the side of the Jebusite southward, and went down to En Rogel.

17. [KJV] And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which is over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

[WEB] It extended northward, went out at En Shemesh, and went out to Geliloth, which is over against the ascent of Adummim. It went down to the stone of Bohan the son of Reuben.

18. [KJV] And passed along toward the side over against Arabah northward, and went down unto Arabah:

[WEB] It passed along to the side over against the Arabah northward, and went down to the Arabah.

19. [KJV] And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this was the south coast.

[WEB] The border passed along to the side of Beth Hoglah northward; and the border ended at the north bay of the Salt Sea, at the south end of the Jordan. This was the south border.

20. [KJV] And Jordan was the border of it on the east side. This was the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

[WEB] The Jordan was its border on the east quarter. This was the inheritance of the children of Benjamin, by the borders around it, according to their families.

21. [KJV] Now the cities of the tribe of the children of Benjamin according to their families were Jericho, and Bethhoglah, and the valley of Keziz,

[WEB] Now the cities of the tribe of the children of Benjamin according to their families were Jericho, Beth Hoglah, Emek Keziz,

22. [KJV] And Betharabah, and Zemaraim, and Bethel,

[WEB] Beth Arabah, Zemaraim, Bethel,

23. [KJV] And Avim, and Parah, and Ophrah,

[WEB] Avvim, Parah, Ophrah,

24. [KJV] And Chepharhaammonai, and Ophni, and Gaba; twelve cities with their villages:

[WEB] Chephar Ammoni, Ophni, and Geba; twelve cities with their villages.

25. [KJV] Gibeon, and Ramah, and Beeroth,

[WEB] Gibeon, Ramah, Beeroth,

26. [KJV] And Mizpeh, and Chephirah, and Mozah,

[WEB] Mizpeh, Chephirah, Mozah,

27. [KJV] And Rekem, and Irpeel, and Taralah,

[WEB] Rekem, Irpeel, Taralah,

28. [KJV] And Zelah, Eleph, and Jebusi, which is Jerusalem, Gibeath, and Kirjath; fourteen cities with their villages. This is the inheritance of the children of Benjamin according to their families.

[WEB] Zelah, Eleph, the Jebusite (the same is Jerusalem), Gibeath, and Kiriath; fourteen cities with their villages. This is the inheritance of the children of Benjamin according to their families.

Joshua 19

1. [KJV] And the second lot came forth to Simeon, even for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah.

[WEB] The second lot came out for Simeon, even for the tribe of the children of Simeon according to their families. Their inheritance was in the midst of the inheritance of the children of Judah.

2. [KJV] And they had in their inheritance Beersheba, or Sheba, and Moladah,

[WEB] They had for their inheritance Beersheba (or Sheba), Moladah,

3. [KJV] And Hazarshual, and Balah, and Azem,

[WEB] Hazar Shual, Balah, Ezem,

4. [KJV] And Eltolad, and Bethul, and Hormah,

[WEB] Eltolad, Bethul, Hormah,

5. [KJV] And Ziklag, and Bethmarcaboth, and Hazarsusah,

[WEB] Ziklag, Beth Marcaboth, Hazar Susah,

6. [KJV] And Bethlebaoth, and Sharuhem; thirteen cities and their villages:

[WEB] Beth Lebaoth, and Sharuhem; thirteen cities with their villages;

7. [KJV] Ain, Remmon, and Ether, and Ashan; four cities and their villages:

[WEB] Ain, Rimmon, Ether, and Ashan; four cities with their villages;

8. [KJV] And all the villages that were round about these cities to Baalathbeer, Ramath of the south. This is the inheritance of the tribe of the children of Simeon according to their families.

[WEB] and all the villages that were around these cities to Baalath Beer, Ramah of the South. This is the inheritance of the tribe of the children of Simeon according to their families.

9. [KJV] Out of the portion of the children of Judah was the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

[WEB] Out of the part of the children of Judah was the inheritance of the children of Simeon; for the portion of the children of Judah was too much for them. Therefore the children of Simeon had inheritance in the midst of their inheritance.

10. [KJV] And the third lot came up for the children of Zebulun according to their families: and the border of their inheritance was unto Sarid:

[WEB] The third lot came up for the children of Zebulun according to their families. The border of their inheritance was to Sarid.

11. [KJV] And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that is before Jokneam;

[WEB] Their border went up westward, even to Maralah, and reached to Dabbesheth. It reached to the brook that is before Jokneam.

12. [KJV] And turned from Sarid eastward toward the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia,

[WEB] It turned from Sarid eastward toward the sunrise to the border of Chisloth Tabor. It went out to Daberath, and went up to Japhia.

13. [KJV] And from thence passeth on along on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah;

[WEB] From there it passed along eastward to Gath Hephher, to Ethkazin; and it went out at Rimmon which stretches to Neah.

14. [KJV] And the border compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jipthahel:

[WEB] The border turned around it on the north to Hannathon; and it ended at the valley of Iphtah El;

15. [KJV] And Kattath, and Nahallal, and Shimron, and Idalah, and Bethlehem: twelve cities with their villages.

[WEB] Kattath, Nahalal, Shimron, Idalah, and Bethlehem: twelve cities with their villages.

16. [KJV] This is the inheritance of the children of Zebulun according to their families, these cities with their villages.

[WEB] This is the inheritance of the children of Zebulun according to their families, these cities with their villages.

17. [KJV] And the fourth lot came out to Issachar, for the children of Issachar according to their families.

[WEB] The fourth lot came out for Issachar, even for the children of Issachar according to their families.

18. [KJV] And their border was toward Jezreel, and Chesulloth, and Shunem,

[WEB] Their border was to Jezreel, Chesulloth, Shunem,

19. [KJV] And Hapharaim, and Shion, and Anaharath,

[WEB] Hapharaim, Shion, Anaharath,

20. [KJV] And Rabbith, and Kishion, and Abez,

[WEB] Rabbith, Kishion, Ebez,

21. [KJV] And Remeth, and Engannim, and Enhaddah, and Bethpazzez;

[WEB] Remeth, Engannim, En Haddah, and Beth Pazzez.

22. [KJV] And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages.

[WEB] The border reached to Tabor, Shahazumah, and Beth Shemesh. Their border ended at the Jordan: sixteen cities with their villages.

23. [KJV] This is the inheritance of the tribe of the children of Issachar according to their families, the cities and their villages.

[WEB] This is the inheritance of the tribe of the children of Issachar according to their families, the cities with their villages.

24. [KJV] And the fifth lot came out for the tribe of the children of Asher according to their families.

[WEB] The fifth lot came out for the tribe of the children of Asher according to their families.

25. [KJV] And their border was Helkath, and Hali, and Beten, and Achshaph,

[WEB] Their border was Helkath, Hali, Beten, Achshaph,

26. [KJV] And Alammelech, and Amad, and Misheal; and reacheth to Carmel westward, and to Shihorlibnath;

[WEB] Allammelech, Amad, Mishal. It reached to Carmel westward, and to Shihorlibnath.

27. [KJV] And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphtahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

[WEB] It turned toward the sunrise to Beth Dagon, and reached to Zebulun, and to the valley of Iphtah El northward to Beth Emek and Neiel. It went out to Cabul on the left hand,

28. [KJV] And Hebron, and Rehob, and Hammon, and Kanah, even unto great Zidon;

[WEB] and Ebron, Rehob, Hammon, and Kanah, even to great Sidon.

29. [KJV] And then the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib:

[WEB] The border turned to Ramah, to the fortified city of Tyre; and the border turned to Hosah. It ended at the sea by the region of Achzib;

30. [KJV] Ummah also, and Aphek, and Rehob: twenty and two cities with their villages.

[WEB] Ummah also, and Aphek, and Rehob: twenty-two cities with their villages.

31. [KJV] This is the inheritance of the tribe of the children of Asher according to their families, these cities with their villages.

[WEB] This is the inheritance of the tribe of the children of Asher according to their families, these cities with their villages.

32. [KJV] The sixth lot came out to the children of Naphtali, even for the children of Naphtali according to their families.

[WEB] The sixth lot came out for the children of Naphtali, even for the children of Naphtali according to their families.

33. [KJV] And their coast was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan:

[WEB] Their border was from Heleph, from the oak in Zaanannim, Adaminekeb, and Jabneel, to Lakkum. It ended at the Jordan.

34. [KJV] And then the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

[WEB] The border turned westward to Aznoth Tabor, and went out from there to Hukkok. It reached to Zebulun on the south, and reached to Asher on the west, and to Judah at the Jordan toward the sunrise.

35. [KJV] And the fenced cities are Ziddim, Zer, and Hammath, Rakkath, and Chinnereth,

[WEB] The fortified cities were Ziddim, Zer, Hammath, Rakkath, Chinnereth,

36. [KJV] And Adamah, and Ramah, and Hazor,

[WEB] Adamah, Ramah, Hazor,

37. [KJV] And Kedesh, and Edrei, and Enhazor,

[WEB] Kedesh, Edrei, En Hazor,

38. [KJV] And Iron, and Migdalel, Horem, and Bethanath, and Bethshemesh; nineteen cities with their villages.

[WEB] Iron, Migdal El, Horem, Beth Anath, and Beth Shemesh; nineteen cities with their villages.

39. [KJV] This is the inheritance of the tribe of the children of Naphtali according to their families, the cities and their villages.

[WEB] This is the inheritance of the tribe of the children of Naphtali according to their families, the cities with their villages.

40. [KJV] And the seventh lot came out for the tribe of the children of Dan according to their families.

[WEB] The seventh lot came out for the tribe of the children of Dan according to their families.

41. [KJV] And the coast of their inheritance was Zorah, and Eshtaol, and Irshemesh,

[WEB] The border of their inheritance was Zorah, Eshtaol, Irshemesh,

42. [KJV] And Shaalabbin, and Ajalon, and Jethlah,
[WEB] Shaalabbin, Aijalon, Ithlah,

43. [KJV] And Elon, and Thimnathah, and Ekron,
[WEB] Elon, Timnah, Ekron,

44. [KJV] And Eltekeh, and Gibbethon, and Baalath,
[WEB] Eltekeh, Gibbethon, Baalath,

45. [KJV] And Jehud, and Beneberak, and Gathrimmon,
[WEB] Jehud, Bene Berak, Gath Rimmon,

46. [KJV] And Mejarkon, and Rakkon, with the border before Japho.
[WEB] Me Jarkon, and Rakkon, with the border over against Joppa.

47. [KJV] And the coast of the children of Dan went out too little for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.
[WEB] The border of the children of Dan went out beyond them; for the children of Dan went up and fought against Leshem, and took it, and struck it with the edge of the sword, and possessed it, and lived therein, and called Leshem, Dan, after the name of Dan their father.

48. [KJV] This is the inheritance of the tribe of the children of Dan according to their families, these cities with their villages.
[WEB] This is the inheritance of the tribe of the children of Dan according to their families, these cities with their villages.

49. [KJV] When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them:
[WEB] So they made an end of distributing the land for inheritance by its borders. The children of Israel gave an inheritance to Joshua the son of Nun in the midst of them.

50. [KJV] According to the word of the LORD they gave him the city which he asked, even Timnathserah in mount Ephraim: and he built the city, and dwelt therein.
[WEB] According to the commandment of Yahweh, they gave him the city which he asked, even Timnathserah in the hill country of Ephraim; and he built the city, and lived there.

51. [KJV] These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country.
[WEB] These are the inheritances, which Eleazar the priest, Joshua the son of Nun, and the heads

of the fathers' houses of the tribes of the children of Israel, distributed for inheritance by lot in Shiloh before Yahweh, at the door of the Tent of Meeting. So they made an end of dividing the land.

Joshua 20

1. [KJV] The LORD also spake unto Joshua, saying,

[WEB] Yahweh spoke to Joshua, saying,

2. [KJV] Speak to the children of Israel, saying, Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses:

[WEB] | Speak to the children of Israel, saying, 'Assign the cities of refuge, of which I spoke to you by Moses,

3. [KJV] That the slayer that killeth any person unawares and unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

[WEB] that the manslayer who kills any person accidentally or unintentionally may flee there. They shall be to you for a refuge from the avenger of blood.

4. [KJV] And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

[WEB] He shall flee to one of those cities, and shall stand at the entrance of the gate of the city, and declare his cause in the ears of the elders of that city. They shall take him into the city with them, and give him a place, that he may live among them.

5. [KJV] And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.

[WEB] If the avenger of blood pursue after him, then they shall not deliver up the manslayer into his hand; because he struck his neighbor unintentionally, and didn't hate him before.

6. [KJV] And he shall dwell in that city, until he stand before the congregation for judgment, and until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

[WEB] He shall dwell in that city until he stands before the congregation for judgment, until the death of the high priest that shall be in those days. Then the manslayer shall return, and come to his own city, and to his own house, to the city he fled from.' |

7. [KJV] And they appointed Kedesh in Galilee in mount Naphtali, and Shechem in mount Ephraim, and Kirjatharba, which is Hebron, in the mountain of Judah.

[WEB] They set apart Kedesh in Galilee in the hill country of Naphtali, Shechem in the hill country of Ephraim, and Kiriath Arba (the same is Hebron) in the hill country of Judah.

8. [KJV] And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

[WEB] Beyond the Jordan at Jericho eastward, they assigned Bezer in the wilderness in the plain out of the tribe of Reuben, Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

9. [KJV] These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

[WEB] These were the appointed cities for all the children of Israel, and for the alien who lives among them, that whoever kills any person unintentionally might flee there, and not die by the hand of the avenger of blood, until he stands before the congregation.

Joshua 21

1. [KJV] Then came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel; [WEB] Then the heads of fathers' houses of the Levites came near to Eleazar the priest, and to Joshua the son of Nun, and to the heads of fathers' houses of the tribes of the children of Israel.

2. [KJV] And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle. [WEB] They spoke to them at Shiloh in the land of Canaan, saying, |Yahweh commanded Moses to give us cities to dwell in, with their suburbs for our livestock. |

3. [KJV] And the children of Israel gave unto the Levites out of their inheritance, at the commandment of the LORD, these cities and their suburbs.

[WEB] The children of Israel gave to the Levites out of their inheritance, according to the commandment of Yahweh, these cities with their suburbs.

4. [KJV] And the lot came out for the families of the Kohathites: and the children of Aaron the priest, which were of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

[WEB] The lot came out for the families of the Kohathites. The children of Aaron the priest, who were of the Levites, had thirteen cities by lot out of the tribe of Judah, out of the tribe of the Simeonites, and out of the tribe of Benjamin.

5. [KJV] And the rest of the children of Kohath had by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

[WEB] The rest of the children of Kohath had ten cities by lot out of the families of the tribe of Ephraim, out of the tribe of Dan, and out of the half-tribe of Manasseh.

6. [KJV] And the children of Gershon had by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

[WEB] The children of Gershon had thirteen cities by lot out of the families of the tribe of Issachar, out of the tribe of Asher, out of the tribe of Naphtali, and out of the half-tribe of Manasseh in Bashan.

7. [KJV] The children of Merari by their families had out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

[WEB] The children of Merari according to their families had twelve cities out of the tribe of Reuben, out of the tribe of Gad, and out of the tribe of Zebulun.

8. [KJV] And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses.

[WEB] The children of Israel gave these cities with their suburbs by lot to the Levites, as Yahweh commanded by Moses.

9. [KJV] And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are here mentioned by name,

[WEB] They gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are mentioned by name:

10. [KJV] Which the children of Aaron, being of the families of the Kohathites, who were of the children of Levi, had: for theirs was the first lot.

[WEB] and they were for the children of Aaron, of the families of the Kohathites, who were of the children of Levi; for theirs was the first lot.

11. [KJV] And they gave them the city of Arba the father of Anak, which city is Hebron, in the hill country of Judah, with the suburbs thereof round about it.

[WEB] They gave them Kiriath Arba, named after the father of Anak (the same is Hebron), in the hill country of Judah, with its suburbs around it.

12. [KJV] But the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession.

[WEB] But they gave the fields of the city and its villages to Caleb the son of Jephunneh for his possession.

13. [KJV] Thus they gave to the children of Aaron the priest Hebron with her suburbs, to be a city of refuge for the slayer; and Libnah with her suburbs,

[WEB] To the children of Aaron the priest they gave Hebron with its suburbs, the city of refuge for the manslayer, Libnah with its suburbs,

14. [KJV] And Jattir with her suburbs, and Eshtemoa with her suburbs,

[WEB] Jattir with its suburbs, Eshtemoa with its suburbs,

15. [KJV] And Holon with her suburbs, and Debir with her suburbs,

[WEB] Holon with its suburbs, Debir with its suburbs,

16. [KJV] And Ain with her suburbs, and Juttah with her suburbs, and Bethshemesh with her suburbs; nine cities out of those two tribes.

[WEB] Ain with its suburbs, Juttah with its suburbs, and Beth Shemesh with its suburbs; nine cities out of those two tribes.

17. [KJV] And out of the tribe of Benjamin, Gibeon with her suburbs, Geba with her suburbs,

[WEB] Out of the tribe of Benjamin, Gibeon with its suburbs, Geba with its suburbs,

18. [KJV] Anathoth with her suburbs, and Almon with her suburbs; four cities.

[WEB] Anathoth with its suburbs, and Almon with its suburbs; four cities.

19. [KJV] All the cities of the children of Aaron, the priests, were thirteen cities with their suburbs.

[WEB] All the cities of the children of Aaron, the priests, were thirteen cities with their suburbs.

20. [KJV] And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

[WEB] The families of the children of Kohath, the Levites, even the rest of the children of Kohath, had the cities of their lot out of the tribe of Ephraim.

21. [KJV] For they gave them Shechem with her suburbs in mount Ephraim, to be a city of refuge for the slayer; and Gezer with her suburbs,

[WEB] They gave them Shechem with its suburbs in the hill country of Ephraim, the city of refuge for the manslayer, and Gezer with its suburbs,

22. [KJV] And Kibzaim with her suburbs, and Bethhoron with her suburbs; four cities.

[WEB] Kibzaim with its suburbs, and Beth Horon with its suburbs; four cities.

23. [KJV] And out of the tribe of Dan, Eltekeh with her suburbs, Gibbethon with her suburbs,

[WEB] Out of the tribe of Dan, Elteke with its suburbs, Gibbethon with its suburbs,

24. [KJV] Aijalon with her suburbs, Gathrimmon with her suburbs; four cities.

[WEB] Aijalon with its suburbs, Gath Rimmon with its suburbs; four cities.

25. [KJV] And out of the half tribe of Manasseh, Tanach with her suburbs, and Gathrimmon with her suburbs; two cities.

[WEB] Out of the half-tribe of Manasseh, Taanach with its suburbs, and Gath Rimmon with its suburbs; two cities.

26. [KJV] All the cities were ten with their suburbs for the families of the children of Kohath that remained.

[WEB] All the cities of the families of the rest of the children of Kohath were ten with their suburbs.

27. [KJV] And unto the children of Gershon, of the families of the Levites, out of the other half tribe of Manasseh they gave Golan in Bashan with her suburbs, to be a city of refuge for the slayer; and Beeshterah with her suburbs; two cities.

[WEB] They gave to the children of Gershon, of the families of the Levites, out of the half-tribe of Manasseh Golan in Bashan with its suburbs, the city of refuge for the manslayer, and Be Eshterah with its suburbs; two cities.

28. [KJV] And out of the tribe of Issachar, Kishon with her suburbs, Dabareh with her suburbs,

[WEB] Out of the tribe of Issachar, Kishion with its suburbs, Daberath with its suburbs,

29. [KJV] Jarmuth with her suburbs, Engannim with her suburbs; four cities.

[WEB] Jarmuth with its suburbs, En Gannim with its suburbs; four cities.

30. [KJV] And out of the tribe of Asher, Mishal with her suburbs, Abdon with her suburbs,

[WEB] Out of the tribe of Asher, Mishal with its suburbs, Abdon with its suburbs,

31. [KJV] Helkath with her suburbs, and Rehob with her suburbs; four cities.

[WEB] Helkath with its suburbs, and Rehob with its suburbs; four cities.

32. [KJV] And out of the tribe of Naphtali, Kedesh in Galilee with her suburbs, to be a city of refuge for the slayer; and Hammothdor with her suburbs, and Kartan with her suburbs; three cities.

[WEB] Out of the tribe of Naphtali, Kedesh in Galilee with its suburbs, the city of refuge for the manslayer, Hammothdor with its suburbs, and Kartan with its suburbs; three cities.

33. [KJV] All the cities of the Gershonites according to their families were thirteen cities with their suburbs.

[WEB] All the cities of the Gershonites according to their families were thirteen cities with their suburbs.

34. [KJV] And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,

[WEB] To the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with its suburbs, Kartah with its suburbs,

35. [KJV] Dimnah with her suburbs, Nahalal with her suburbs; four cities.

[WEB] Dimnah with its suburbs, and Nahalal with its suburbs; four cities.

36. [KJV] And out of the tribe of Reuben, Bezer with her suburbs, and Jahazah with her suburbs,

[WEB] Out of the tribe of Reuben, Bezer with its suburbs, Jahaz with its suburbs,

37. [KJV] Kedemoth with her suburbs, and Mephaath with her suburbs; four cities.

[WEB] Kedemoth with its suburbs, and Mephaath with its suburbs; four cities.

38. [KJV] And out of the tribe of Gad, Ramoth in Gilead with her suburbs, to be a city of refuge for the slayer; and Mahanaim with her suburbs,

[WEB] Out of the tribe of Gad, Ramoth in Gilead with its suburbs, the city of refuge for the manslayer, and Mahanaim with its suburbs,

39. [KJV] Heshbon with her suburbs, Jazer with her suburbs; four cities in all.

[WEB] Heshbon with its suburbs, Jazer with its suburbs; four cities in all.

40. [KJV] So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were by their lot twelve cities.

[WEB] All these were the cities of the children of Merari according to their families, even the rest of the families of the Levites. Their lot was twelve cities.

41. [KJV] All the cities of the Levites within the possession of the children of Israel were forty and eight cities with their suburbs.

[WEB] All the cities of the Levites in the midst of the possession of the children of Israel were forty-eight cities with their suburbs.

42. [KJV] These cities were every one with their suburbs round about them: thus were all these cities.

[WEB] Each of these cities included their suburbs around them. It was this way with all these cities.

43. [KJV] And the LORD gave unto Israel all the land which he sware to give unto their fathers; and they possessed it, and dwelt therein.

[WEB] So Yahweh gave to Israel all the land which he swore to give to their fathers. They possessed it, and lived in it.

44. [KJV] And the LORD gave them rest round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.

[WEB] Yahweh gave them rest all around, according to all that he swore to their fathers. Not a man of all their enemies stood before them. Yahweh delivered all their enemies into their hand.

45. [KJV] There failed not ought of any good thing which the LORD had spoken unto the house of Israel; all came to pass.

[WEB] Nothing failed of any good thing which Yahweh had spoken to the house of Israel. All came to pass.

Joshua 22

1. [KJV] Then Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh,

[WEB] Then Joshua called the Reubenites, the Gadites, and the half-tribe of Manasseh,

2. [KJV] And said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you:

[WEB] and said to them, |You have kept all that Moses the servant of Yahweh commanded you, and have listened to my voice in all that I commanded you.

3. [KJV] Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.

[WEB] You have not left your brothers these many days to this day, but have performed the duty of the commandment of Yahweh your God.

4. [KJV] And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, and unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

[WEB] Now Yahweh your God has given rest to your brothers, as he spoke to them. Therefore now return and go to your tents, to the land of your possession, which Moses the servant of Yahweh gave you beyond the Jordan.

5. [KJV] But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

[WEB] Only take diligent heed to do the commandment and the law which Moses the servant of Yahweh commanded you, to love Yahweh your God, to walk in all his ways, to keep his

commandments, to hold fast to him, and to serve him with all your heart and with all your soul. |

6. [KJV] So Joshua blessed them, and sent them away: and they went unto their tents.

[WEB] So Joshua blessed them, and sent them away; and they went to their tents.

7. [KJV] Now to the one half of the tribe of Manasseh Moses had given possession in Bashan: but unto the other half thereof gave Joshua among their brethren on this side Jordan westward.

And when Joshua sent them away also unto their tents, then he blessed them,

[WEB] Now to the one half-tribe of Manasseh Moses had given inheritance in Bashan; but to the other half gave Joshua among their brothers beyond the Jordan westward. Moreover when Joshua sent them away to their tents, he blessed them,

8. [KJV] And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

[WEB] and spoke to them, saying, | Return with much wealth to your tents, with very much livestock, with silver, with gold, with brass, with iron, and with very much clothing. Divide the spoil of your enemies with your brothers. |

9. [KJV] And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

[WEB] The children of Reuben and the children of Gad and the half-tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go to the land of Gilead, to the land of their possession, which they owned, according to the commandment of Yahweh by Moses.

10. [KJV] And when they came unto the borders of Jordan, that are in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.

[WEB] When they came to the region about the Jordan, that is in the land of Canaan, the children of Reuben and the children of Gad and the half-tribe of Manasseh built there an altar by the Jordan, a great altar to look at.

11. [KJV] And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

[WEB] The children of Israel heard this, | Behold, the children of Reuben and the children of Gad

and the half-tribe of Manasseh have built an altar in the forefront of the land of Canaan, in the region about the Jordan, on the side that pertains to the children of Israel. |

12. [KJV] And when the children of Israel heard of it, the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.

[WEB] When the children of Israel heard of it, the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up against them to war.

13. [KJV] And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,

[WEB] The children of Israel sent to the children of Reuben, and to the children of Gad, and to the half-tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,

14. [KJV] And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one was an head of the house of their fathers among the thousands of Israel.

[WEB] and with him ten princes, one prince of a fathers' house for each of the tribes of Israel; and they were everyone of them head of their fathers' houses among the thousands of Israel.

15. [KJV] And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,

[WEB] They came to the children of Reuben, and to the children of Gad, and to the half-tribe of Manasseh, to the land of Gilead, and they spoke with them, saying,

16. [KJV] Thus saith the whole congregation of the LORD, What trespass is this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

[WEB] | Thus says the whole congregation of Yahweh, 'What trespass is this that you have committed against the God of Israel, to turn away this day from following Yahweh, in that you have built you an altar, to rebel this day against Yahweh?

17. [KJV] Is the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,

[WEB] Is the iniquity of Peor too little for us, from which we have not cleansed ourselves to this day, although there came a plague on the congregation of Yahweh,

18. [KJV] But that ye must turn away this day from following the LORD? and it will be, seeing ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

[WEB] that you must turn away this day from following Yahweh? It will be, since you rebel today against Yahweh, that tomorrow he will be angry with the whole congregation of Israel.

19. [KJV] Notwithstanding, if the land of your possession be unclean, then pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

[WEB] However, if the land of your possession is unclean, then pass over to the land of the possession of Yahweh, in which Yahweh's tabernacle dwells, and take possession among us; but don't rebel against Yahweh, nor rebel against us, in building an altar other than the altar of Yahweh our God.

20. [KJV] Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.

[WEB] Didn't Achan the son of Zerah commit a trespass in the devoted thing, and wrath fell on all the congregation of Israel? That man didn't perish alone in his iniquity.'

21. [KJV] Then the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of Israel,

[WEB] Then the children of Reuben and the children of Gad and the half-tribe of Manasseh answered, and spoke to the heads of the thousands of Israel,

22. [KJV] The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if it be in rebellion, or if in transgression against the LORD, (save us not this day,)

[WEB] | The Mighty One, God, Yahweh, the Mighty One, God, Yahweh, he knows; and Israel shall know: if it was in rebellion, or if in trespass against Yahweh (don't save us this day),

23. [KJV] That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require it;

[WEB] that we have built us an altar to turn away from following Yahweh; or if to offer burnt offering or meal offering, or if to offer sacrifices of peace offerings, let Yahweh himself require it.

24. [KJV] And if we have not rather done it for fear of this thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

[WEB] | If we have not out of concern done this, and for a reason, saying, 'In time to come your children might speak to our children, saying, | What have you to do with Yahweh, the God of Israel?

25. [KJV] For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

[WEB] For Yahweh has made the Jordan a border between us and you, you children of Reuben and children of Gad. You have no portion in Yahweh. | ' So your children might make our children cease from fearing Yahweh.

26. [KJV] Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice:

[WEB] | Therefore we said, 'Let's now prepare to build ourselves an altar, not for burnt offering, nor for sacrifice;

27. [KJV] But that it may be a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

[WEB] but it will be a witness between us and you, and between our generations after us, that we may perform the service of Yahweh before him with our burnt offerings, with our sacrifices, and with our peace offerings;' that your children may not tell our children in time to come, 'You have no portion in Yahweh.'

28. [KJV] Therefore said we, that it shall be, when they should so say to us or to our generations in time to come, that we may say again, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it is a witness between us and you.

[WEB] | Therefore we said, 'It shall be, when they tell us or our generations this in time to come, that we shall say, | Behold the pattern of the altar of Yahweh, which our fathers made, not for burnt offering, nor for sacrifice; but it is a witness between us and you. | '

29. [KJV] God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that is before his tabernacle.

[WEB] | Far be it from us that we should rebel against Yahweh, and turn away this day from following Yahweh, to build an altar for burnt offering, for meal offering, or for sacrifice, besides the altar of Yahweh our God that is before his tabernacle! |

30. [KJV] And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which were with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.

[WEB] When Phinehas the priest, and the princes of the congregation, even the heads of the

thousands of Israel that were with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spoke, it pleased them well.

31. [KJV] And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD is among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

[WEB] Phinehas the son of Eleazar the priest said to the children of Reuben, to the children of Gad, and to the children of Manasseh, | Today we know that Yahweh is in the midst of us, because you have not committed this trespass against Yahweh. Now you have delivered the children of Israel out of the hand of Yahweh. |

32. [KJV] And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again.

[WEB] Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, to the land of Canaan, to the children of Israel, and brought them word again.

33. [KJV] And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

[WEB] The thing pleased the children of Israel; and the children of Israel blessed God, and spoke no more of going up against them to war, to destroy the land in which the children of Reuben and the children of Gad lived.

34. [KJV] And the children of Reuben and the children of Gad called the altar Ed: for it shall be a witness between us that the LORD is God.

[WEB] The children of Reuben and the children of Gad named the altar | A Witness Between Us that Yahweh is God. |

Joshua 23

1. [KJV] And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old and stricken in age.

[WEB] It happened after many days, when Yahweh had given rest to Israel from their enemies all around, and Joshua was old and well advanced in years,

2. [KJV] And Joshua called for all Israel, and for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old and stricken in age:

[WEB] that Joshua called for all Israel, for their elders and for their heads, and for their judges and for their officers, and said to them, | I am old and well advanced in years.

3. [KJV] And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God is he that hath fought for you.

[WEB] You have seen all that Yahweh your God has done to all these nations because of you; for it is Yahweh your God who has fought for you.

4. [KJV] Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.

[WEB] Behold, I have allotted to you these nations that remain, to be an inheritance for your tribes, from the Jordan, with all the nations that I have cut off, even to the great sea toward the going down of the sun.

5. [KJV] And the LORD your God, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you.

[WEB] Yahweh your God will thrust them out from before you, and drive them from out of your sight. You shall possess their land, as Yahweh your God spoke to you.

6. [KJV] Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left;

[WEB] | Therefore be very courageous to keep and to do all that is written in the book of the law of Moses, that you not turn aside from it to the right hand or to the left;

7. [KJV] That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow yourselves unto them:

[WEB] that you not come among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow down yourselves to them;

8. [KJV] But cleave unto the LORD your God, as ye have done unto this day.

[WEB] but hold fast to Yahweh your God, as you have done to this day.

9. [KJV] For the LORD hath driven out from before you great nations and strong: but as for you, no man hath been able to stand before you unto this day.

[WEB] | For Yahweh has driven great and strong nations out from before you. But as for you, no man has stood before you to this day.

10. ^[KJV] One man of you shall chase a thousand: for the LORD your God, he it is that fighteth for you, as he hath promised you.

^[WEB] One man of you shall chase a thousand; for it is Yahweh your God who fights for you, as he spoke to you.

11. ^[KJV] Take good heed therefore unto yourselves, that ye love the LORD your God.

^[WEB] Take good heed therefore to yourselves, that you love Yahweh your God.

12. ^[KJV] Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and shall make marriages with them, and go in unto them, and they to you:

^[WEB] | But if you do at all go back, and hold fast to the remnant of these nations, even these who remain among you, and make marriages with them, and go in to them, and they to you;

13. ^[KJV] Know for a certainty that the LORD your God will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

^[WEB] know for a certainty that Yahweh your God will no longer drive these nations from out of your sight; but they shall be a snare and a trap to you, a scourge in your sides, and thorns in your eyes, until you perish from off this good land which Yahweh your God has given you.

14. ^[KJV] And, behold, this day I am going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof.

^[WEB] | Behold, today I am going the way of all the earth. You know in all your hearts and in all your souls that not one thing has failed of all the good things which Yahweh your God spoke concerning you. All have happened to you. Not one thing has failed of it.

15. ^[KJV] Therefore it shall come to pass, that as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

^[WEB] It shall happen that as all the good things have come on you of which Yahweh your God spoke to you, so Yahweh will bring on you all the evil things, until he has destroyed you from off this good land which Yahweh your God has given you,

16. ^[KJV] When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

[WEB] when you disobey the covenant of Yahweh your God, which he commanded you, and go and serve other gods, and bow down yourselves to them. Then the anger of Yahweh will be kindled against you, and you will perish quickly from off the good land which he has given to you. |

Joshua 24

1. [KJV] And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God.

[WEB] Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, for their heads, for their judges, and for their officers; and they presented themselves before God.

2. [KJV] And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods.

[WEB] Joshua said to all the people, | Thus says Yahweh, the God of Israel, 'Your fathers lived of old time beyond the River, even Terah, the father of Abraham, and the father of Nahor: and they served other gods.

3. [KJV] And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

[WEB] I took your father Abraham from beyond the River, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

4. [KJV] And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt.

[WEB] I gave to Isaac Jacob and Esau: and I gave to Esau Mount Seir, to possess it. Jacob and his children went down into Egypt.

5. [KJV] I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.

[WEB] | I sent Moses and Aaron, and I plagued Egypt, according to that which I did in its midst: and afterward I brought you out.

6. [KJV] And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea.

[WEB] I brought your fathers out of Egypt: and you came to the sea. The Egyptians pursued after your fathers with chariots and with horsemen to the Red Sea.

7. [KJV] And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

[WEB] When they cried out to Yahweh, he put darkness between you and the Egyptians, and brought the sea on them, and covered them; and your eyes saw what I did in Egypt: and you lived in the wilderness many days.

8. [KJV] And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you.

[WEB] |'I brought you into the land of the Amorites, that lived beyond the Jordan: and they fought with you; and I gave them into your hand. You possessed their land; and I destroyed them from before you.

9. [KJV] Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you:

[WEB] Then Balak the son of Zippor, king of Moab, arose and fought against Israel. He sent and called Balaam the son of Beor to curse you;

10. [KJV] But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

[WEB] but I would not listen to Balaam; therefore he blessed you still. So I delivered you out of his hand.

11. [KJV] And ye went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.

[WEB] |'You went over the Jordan, and came to Jericho. The men of Jericho fought against you, the Amorite, the Perizzite, the Canaanite, the Hittite, the Girgashite, the Hivite, and the Jebusite; and I delivered them into your hand.

12. [KJV] And I sent the hornet before you, which drave them out from before you, even the two kings of the Amorites; but not with thy sword, nor with thy bow.

[WEB] I sent the hornet before you, which drove them out from before you, even the two kings of the Amorites; not with your sword, nor with your bow.

13. [KJV] And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.

[WEB] I gave you a land whereon you had not labored, and cities which you didn't build, and you live in them. You eat of vineyards and olive groves which you didn't plant.'

14. [KJV] Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

[WEB] | Now therefore fear Yahweh, and serve him in sincerity and in truth. Put away the gods which your fathers served beyond the River, in Egypt; and serve Yahweh.

15. [KJV] And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

[WEB] If it seems evil to you to serve Yahweh, choose this day whom you will serve; whether the gods which your fathers served that were beyond the River, or the gods of the Amorites, in whose land you dwell: but as for me and my house, we will serve Yahweh. |

16. [KJV] And the people answered and said, God forbid that we should forsake the LORD, to serve other gods;

[WEB] The people answered, | Far be it from us that we should forsake Yahweh, to serve other gods;

17. [KJV] For the LORD our God, he it is that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

[WEB] for it is Yahweh our God who brought us and our fathers up out of the land of Egypt, from the house of bondage, and who did those great signs in our sight, and preserved us in all the way in which we went, and among all the peoples through the midst of whom we passed.

18. [KJV] And the LORD drave out from before us all the people, even the Amorites which dwelt in the land: therefore will we also serve the LORD; for he is our God.

[WEB] Yahweh drove out from before us all the peoples, even the Amorites who lived in the land. Therefore we also will serve Yahweh; for he is our God. |

19. [KJV] And Joshua said unto the people, Ye cannot serve the LORD: for he is an holy God; he is a jealous God; he will not forgive your transgressions nor your sins.

[WEB] Joshua said to the people, | You can't serve Yahweh; for he is a holy God. He is a jealous God. He will not forgive your disobedience nor your sins.

20. [KJV] If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.

[WEB] If you forsake Yahweh, and serve foreign gods, then he will turn and do you evil, and consume you, after he has done you good. |

21. [KJV] And the people said unto Joshua, Nay; but we will serve the LORD.

[WEB] The people said to Joshua, |No; but we will serve Yahweh. |

22. [KJV] And Joshua said unto the people, Ye are witnesses against yourselves that ye have chosen you the LORD, to serve him. And they said, We are witnesses.

[WEB] Joshua said to the people, |You are witnesses against yourselves that you have chosen Yahweh yourselves, to serve him. | They said, |We are witnesses. |

23. [KJV] Now therefore put away, said he, the strange gods which are among you, and incline your heart unto the LORD God of Israel.

[WEB] |Now therefore put away the foreign gods which are among you, and incline your heart to Yahweh, the God of Israel. |

24. [KJV] And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey.

[WEB] The people said to Joshua, |We will serve Yahweh our God, and we will listen to his voice. |

25. [KJV] So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem.

[WEB] So Joshua made a covenant with the people that day, and made for them a statute and an ordinance in Shechem.

26. [KJV] And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that was by the sanctuary of the LORD.

[WEB] Joshua wrote these words in the book of the law of God; and he took a great stone, and set it up there under the oak that was by the sanctuary of Yahweh.

27. [KJV] And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.

[WEB] Joshua said to all the people, |Behold, this stone shall be a witness against us; for it has heard all the words of Yahweh which he spoke to us. It shall be therefore a witness against you, lest you deny your God. |

28. [KJV] So Joshua let the people depart, every man unto his inheritance.

[WEB] So Joshua sent the people away, every man to his inheritance.

29. [KJV] And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, being an hundred and ten years old.

[WEB] It happened after these things, that Joshua the son of Nun, the servant of Yahweh, died, being one hundred and ten years old.

30. [KJV] And they buried him in the border of his inheritance in Timnathserah, which is in mount Ephraim, on the north side of the hill of Gaash.

[WEB] They buried him in the border of his inheritance in Timnathserah, which is in the hill country of Ephraim, on the north of the mountain of Gaash.

31. [KJV] And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

[WEB] Israel served Yahweh all the days of Joshua, and all the days of the elders who outlived Joshua, and had known all the work of Yahweh, that he had worked for Israel.

32. [KJV] And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph.

[WEB] They buried the bones of Joseph, which the children of Israel brought up out of Egypt, in Shechem, in the parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for a hundred pieces of money. They became the inheritance of the children of Joseph.

33. [KJV] And Eleazar the son of Aaron died; and they buried him in a hill that pertained to Phinehas his son, which was given him in mount Ephraim.

[WEB] Eleazar the son of Aaron died. They buried him in the hill of Phinehas his son, which was given him in the hill country of Ephraim.

Judges

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Judges 1

1. [KJV] Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

[WEB] It happened after the death of Joshua, the children of Israel asked of Yahweh, saying, |Who should go up for us first against the Canaanites, to fight against them?|

2. [KJV] And the LORD said, Judah shall go up: behold, I have delivered the land into his hand.

[WEB] Yahweh said, |Judah shall go up. Behold, I have delivered the land into his hand.|

3. [KJV] And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him.

[WEB] Judah said to Simeon his brother, |Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with you into your lot.| So Simeon went with him.

4. [KJV] And Judah went up; and the LORD delivered the Canaanites and the Perizzites into their hand: and they slew of them in Bezek ten thousand men.

[WEB] Judah went up; and Yahweh delivered the Canaanites and the Perizzites into their hand: and they struck of them in Bezek ten thousand men.

5. [KJV] And they found Adonibezek in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites.

[WEB] They found Adoni-Bezek in Bezek; and they fought against him, and they struck the Canaanites and the Perizzites.

6. [KJV] But Adonibezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

[WEB] But Adoni-Bezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

7. [KJV] And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered their meat under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

[WEB] Adoni-Bezek said, |Seventy kings, having their thumbs and their great toes cut off, gathered [their food] under my table: as I have done, so God has requited me.| They brought him to Jerusalem, and he died there.

8. [KJV] Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

[WEB] The children of Judah fought against Jerusalem, and took it, and struck it with the edge of the sword, and set the city on fire.

9. [KJV] And afterward the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley.

[WEB] Afterward the children of Judah went down to fight against the Canaanites who lived in the hill country, and in the South, and in the lowland.

10. [KJV] And Judah went against the Canaanites that dwelt in Hebron: (now the name of Hebron before was Kirjatharba:) and they slew Sheshai, and Ahiman, and Talmai.

[WEB] Judah went against the Canaanites who lived in Hebron (now the name of Hebron before was Kiriath Arba); and they struck Sheshai, and Ahiman, and Talmai.

11. [KJV] And from thence he went against the inhabitants of Debir: and the name of Debir before was Kirjathsepher:

[WEB] From there he went against the inhabitants of Debir. (Now the name of Debir before was Kiriath Sepher.)

12. [KJV] And Caleb said, He that smiteth Kirjathsepher, and taketh it, to him will I give Achsah my daughter to wife.

[WEB] Caleb said, |He who strikes Kiriath Sepher, and takes it, to him will I give Achsah my daughter as wife. |

13. [KJV] And Othniel the son of Kenaz, Caleb's younger brother, took it: and he gave him Achsah his daughter to wife.

[WEB] Othniel the son of Kenaz, Caleb's younger brother, took it: and he gave him Achsah his daughter as wife.

14. [KJV] And it came to pass, when she came to him, that she moved him to ask of her father a field: and she lighted from off her ass; and Caleb said unto her, What wilt thou?

[WEB] It happened, when she came [to him], that she moved him to ask of her father a field: and she alighted from off her donkey; and Caleb said to her, |What would you like? |

15. [KJV] And she said unto him, Give me a blessing: for thou hast given me a south land; give me also springs of water. And Caleb gave her the upper springs and the nether springs.

[WEB] She said to him, |Give me a blessing; for that you have set me in the land of the South, give me also springs of water. | Then Caleb gave her the upper springs and the lower springs.

16. [KJV] And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which lieth in the south of Arad; and they went and dwelt among the people.

[WEB] The children of the Kenite, Moses' brother-in-law, went up out of the city of palm trees with

the children of Judah into the wilderness of Judah, which is in the south of Arad; and they went and lived with the people.

17. [KJV] And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah.

[WEB] Judah went with Simeon his brother, and they struck the Canaanites who inhabited Zephath, and utterly destroyed it. The name of the city was called Hormah.

18. [KJV] Also Judah took Gaza with the coast thereof, and Askelon with the coast thereof, and Ekron with the coast thereof.

[WEB] Also Judah took Gaza with its border, and Ashkelon with its border, and Ekron with its border.

19. [KJV] And the LORD was with Judah; and he drave out the inhabitants of the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron.

[WEB] Yahweh was with Judah; and drove out [the inhabitants of] the hill country; for he could not drive out the inhabitants of the valley, because they had chariots of iron.

20. [KJV] And they gave Hebron unto Caleb, as Moses said: and he expelled thence the three sons of Anak.

[WEB] They gave Hebron to Caleb, as Moses had spoken: and he drove out there the three sons of Anak.

21. [KJV] And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.

[WEB] The children of Benjamin did not drive out the Jebusites who inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem to this day.

22. [KJV] And the house of Joseph, they also went up against Bethel: and the LORD was with them.

[WEB] The house of Joseph, they also went up against Bethel; and Yahweh was with them.

23. [KJV] And the house of Joseph sent to descry Bethel. (Now the name of the city before was Luz.)

[WEB] The house of Joseph sent to spy out Bethel. (Now the name of the city before was Luz.)

24. [KJV] And the spies saw a man come forth out of the city, and they said unto him, Shew us, we pray thee, the entrance into the city, and we will shew thee mercy.

[WEB] The watchers saw a man come forth out of the city, and they said to him, | Please show us the entrance into the city, and we will deal kindly with you. |

25. [KJV] And when he shewed them the entrance into the city, they smote the city with the edge of the sword; but they let go the man and all his family.

[WEB] He showed them the entrance into the city; and they struck the city with the edge of the sword; but they let the man go and all his family.

26. [KJV] And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which is the name thereof unto this day.

[WEB] The man went into the land of the Hittites, and built a city, and called its name Luz, which is its name to this day.

27. [KJV] Neither did Manasseh drive out the inhabitants of Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

[WEB] Manasseh did not drive out [the inhabitants of] Beth Shean and its towns, nor [of] Taanach and its towns, nor the inhabitants of Dor and its towns, nor the inhabitants of Ibleam and its towns, nor the inhabitants of Megiddo and its towns; but the Canaanites would dwell in that land.

28. [KJV] And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out.

[WEB] It happened, when Israel had grown strong, that they put the Canaanites to forced labor, and did not utterly drive them out.

29. [KJV] Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

[WEB] Ephraim didn't drive out the Canaanites who lived in Gezer; but the Canaanites lived in Gezer among them.

30. [KJV] Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries.

[WEB] Zebulun didn't drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites lived among them, and became subject to forced labor.

31. [KJV] Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:

[WEB] Asher didn't drive out the inhabitants of Acco, nor the inhabitants of Sidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob;

32. [KJV] But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out.

[WEB] but the Asherites lived among the Canaanites, the inhabitants of the land; for they did not drive them out.

33. [KJV] Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

[WEB] Naphtali didn't drive out the inhabitants of Beth Shemesh, nor the inhabitants of Beth Anath; but he lived among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Beth Shemesh and of Beth Anath became subject to forced labor.

34. [KJV] And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley:

[WEB] The Amorites forced the children of Dan into the hill country; for they would not allow them to come down to the valley;

35. [KJV] But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries.

[WEB] but the Amorites would dwell in Mount Heres, in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became subject to forced labor.

36. [KJV] And the coast of the Amorites was from the going up to Akrabbim, from the rock, and upward.

[WEB] The border of the Amorites was from the ascent of Akrabbim, from the rock, and upward.

Judges 2

1. [KJV] And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you.

[WEB] The angel of Yahweh came up from Gilgal to Bochim. He said, 'I made you to go up out of Egypt, and have brought you to the land which I swore to your fathers; and I said, 'I will never break my covenant with you:

2. [KJV] And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?

[WEB] and you shall make no covenant with the inhabitants of this land; you shall break down their altars.' But you have not listened to my voice: why have you done this?

3. [KJV] Wherefore I also said, I will not drive them out from before you; but they shall be as thorns in your sides, and their gods shall be a snare unto you.

[WEB] Therefore I also said, I will not drive them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare to you. |

4. [KJV] And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept.

[WEB] It happened, when the angel of Yahweh spoke these words to all the children of Israel, that the people lifted up their voice, and wept.

5. [KJV] And they called the name of that place Bochim: and they sacrificed there unto the LORD.

[WEB] They called the name of that place Bochim: and they sacrificed there to Yahweh.

6. [KJV] And when Joshua had let the people go, the children of Israel went every man unto his inheritance to possess the land.

[WEB] Now when Joshua had sent the people away, the children of Israel went every man to his inheritance to possess the land.

7. [KJV] And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.

[WEB] The people served Yahweh all the days of Joshua, and all the days of the elders who outlived Joshua, who had seen all the great work of Yahweh that he had worked for Israel.

8. [KJV] And Joshua the son of Nun, the servant of the LORD, died, being an hundred and ten years old.

[WEB] Joshua the son of Nun, the servant of Yahweh, died, being one hundred ten years old.

9. [KJV] And they buried him in the border of his inheritance in Timnathheres, in the mount of Ephraim, on the north side of the hill Gaash.

[WEB] They buried him in the border of his inheritance in Timnath Heres, in the hill country of Ephraim, on the north of the mountain of Gaash.

10. [KJV] And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.

[WEB] Also all that generation were gathered to their fathers: and there arose another generation after them, who didn't know Yahweh, nor yet the work which he had worked for Israel.

11. [KJV] And the children of Israel did evil in the sight of the LORD, and served Baalim:

[WEB] The children of Israel did that which was evil in the sight of Yahweh, and served the Baals;

12. [KJV] And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that were round about them, and bowed themselves unto them, and provoked the LORD to anger.

[WEB] and they forsook Yahweh, the God of their fathers, who brought them out of the land of Egypt, and followed other gods, of the gods of the peoples who were around them, and bowed themselves down to them: and they provoked Yahweh to anger.

13. [KJV] And they forsook the LORD, and served Baal and Ashtaroth.

[WEB] They forsook Yahweh, and served Baal and the Ashtaroth.

14. [KJV] And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

[WEB] The anger of Yahweh was kindled against Israel, and he delivered them into the hands of spoilers who despoiled them; and he sold them into the hands of their enemies all around, so that they could not any longer stand before their enemies.

15. [KJV] Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

[WEB] Wherever they went out, the hand of Yahweh was against them for evil, as Yahweh had spoken, and as Yahweh had sworn to them: and they were very distressed.

16. [KJV] Nevertheless the LORD raised up judges, which delivered them out of the hand of those that spoiled them.

[WEB] Yahweh raised up judges, who saved them out of the hand of those who despoiled them.

17. [KJV] And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; but they did not so.

[WEB] Yet they didn't listen to their judges; for they played the prostitute after other gods, and bowed themselves down to them: they turned aside quickly out of the way in which their fathers walked, obeying the commandments of Yahweh; [but] they didn't do so.

18. [KJV] And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

[WEB] When Yahweh raised them up judges, then Yahweh was with the judge, and saved them out of the hand of their enemies all the days of the judge: for it grieved Yahweh because of their groaning by reason of those who oppressed them and troubled them.

19. [KJV] And it came to pass, when the judge was dead, that they returned, and corrupted themselves more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

[WEB] But it happened, when the judge was dead, that they turned back, and dealt more corruptly than their fathers, in following other gods to serve them, and to bow down to them; they didn't cease from their doings, nor from their stubborn way.

20. [KJV] And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

[WEB] The anger of Yahweh was kindled against Israel; and he said, | Because this nation have transgressed my covenant which I commanded their fathers, and have not listened to my voice;

21. [KJV] I also will not henceforth drive out any from before them of the nations which Joshua left when he died:

[WEB] I also will not henceforth drive out any from before them of the nations that Joshua left when he died;

22. [KJV] That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep it, or not.

[WEB] that by them I may prove Israel, whether they will keep the way of Yahweh to walk therein, as their fathers did keep it, or not. |

23. [KJV] Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

[WEB] So Yahweh left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

Judges 3

1. [KJV] Now these are the nations which the LORD left, to prove Israel by them, even as many of Israel as had not known all the wars of Canaan;

[WEB] Now these are the nations which Yahweh left, to prove Israel by them, even as many [of Israel] as had not known all the wars of Canaan;

2. [KJV] Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

[WEB] only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing of it:

3. [KJV] Namely, five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath.

[WEB] [namely], the five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites who lived on Mount Lebanon, from Mount Baal Hermon to the entrance of Hamath.

4. [KJV] And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

[WEB] They were [left], to prove Israel by them, to know whether they would listen to the commandments of Yahweh, which he commanded their fathers by Moses.

5. [KJV] And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:

[WEB] The children of Israel lived among the Canaanites, the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites:

6. [KJV] And they took their daughters to be their wives, and gave their daughters to their sons, and served their gods.

[WEB] and they took their daughters to be their wives, and gave their own daughters to their sons and served their gods.

7. [KJV] And the children of Israel did evil in the sight of the LORD, and forgot the LORD their God, and served Baalim and the groves.

[WEB] The children of Israel did that which was evil in the sight of Yahweh, and forgot Yahweh their God, and served the Baals and the Asheroth.

8. [KJV] Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years.

[WEB] Therefore the anger of Yahweh was kindled against Israel, and he sold them into the hand of Cushan Rishathaim king of Mesopotamia: and the children of Israel served Cushan Rishathaim eight years.

9. [KJV] And when the children of Israel cried unto the LORD, the LORD raised up a deliverer to the children of Israel, who delivered them, even Othniel the son of Kenaz, Caleb's younger brother.

[WEB] When the children of Israel cried to Yahweh, Yahweh raised up a savior to the children of Israel, who saved them, even Othniel the son of Kenaz, Caleb's younger brother.

10. [KJV] And the Spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.

[WEB] The Spirit of Yahweh came on him, and he judged Israel; and he went out to war, and Yahweh delivered Cushan Rishathaim king of Mesopotamia into his hand: and his hand prevailed against Cushan Rishathaim.

11. [KJV] And the land had rest forty years. And Othniel the son of Kenaz died.

[WEB] The land had rest forty years. Othniel the son of Kenaz died.

12. [KJV] And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

[WEB] The children of Israel again did that which was evil in the sight of Yahweh: and Yahweh strengthened Eglon the king of Moab against Israel, because they had done that which was evil in the sight of Yahweh.

13. [KJV] And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of palm trees.

[WEB] He gathered to him the children of Ammon and Amalek; and he went and struck Israel, and they possessed the city of palm trees.

14. [KJV] So the children of Israel served Eglon the king of Moab eighteen years.

[WEB] The children of Israel served Eglon the king of Moab eighteen years.

15. [KJV] But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab.

[WEB] But when the children of Israel cried to Yahweh, Yahweh raised them up a savior, Ehud the son of Gera, the Benjamite, a man left-handed. The children of Israel sent tribute by him to Eglon the king of Moab.

16. [KJV] But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh.

[WEB] Ehud made him a sword which had two edges, a cubit in length; and he wore it under his clothing on his right thigh.

17. [KJV] And he brought the present unto Eglon king of Moab: and Eglon was a very fat man.

[WEB] He offered the tribute to Eglon king of Moab: now Eglon was a very fat man.

18. [KJV] And when he had made an end to offer the present, he sent away the people that bare the present.

[WEB] When he had made an end of offering the tribute, he sent away the people who bore the tribute.

19. [KJV] But he himself turned again from the quarries that were by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

[WEB] But he himself turned back from the quarries that were by Gilgal, and said, |I have a secret errand to you, king.| The king said, |Keep silence!| All who stood by him went out from him.

20. [KJV] And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of his seat.

[WEB] Ehud came to him; and he was sitting by himself alone in the cool upper room. Ehud said, |I have a message from God to you.| He arose out of his seat.

21. [KJV] And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:

[WEB] Ehud put forth his left hand, and took the sword from his right thigh, and thrust it into his body:

22. [KJV] And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

[WEB] and the handle also went in after the blade; and the fat closed on the blade, for he didn't draw the sword out of his body; and it came out behind.

23. [KJV] Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

[WEB] Then Ehud went forth into the porch, and shut the doors of the upper room on him, and locked them.

24. [KJV] When he was gone out, his servants came; and when they saw that, behold, the doors of the parlour were locked, they said, Surely he covereth his feet in his summer chamber.

[WEB] Now when he was gone out, his servants came; and they saw, and behold, the doors of the upper room were locked; and they said, |Surely he is covering his feet in the upper room.|

25. [KJV] And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened them: and, behold, their lord was fallen down dead on the earth.

[WEB] They waited until they were ashamed; and behold, he didn't open the doors of the upper room: therefore they took the key, and opened [them], and behold, their lord was fallen down dead on the earth.

26. [KJV] And Ehud escaped while they tarried, and passed beyond the quarries, and escaped unto Seirath.

[WEB] Ehud escaped while they waited, and passed beyond the quarries, and escaped to Seirah.

27. [KJV] And it came to pass, when he was come, that he blew a trumpet in the mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them.
[WEB] It happened, when he had come, that he blew a trumpet in the hill country of Ephraim; and the children of Israel went down with him from the hill country, and he before them.

28. [KJV] And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

[WEB] He said to them, | Follow me; for Yahweh has delivered your enemies the Moabites into your hand. | They followed him, and took the fords of the Jordan against the Moabites, and didn't allow any man to pass over.

29. [KJV] And they slew of Moab at that time about ten thousand men, all lusty, and all men of valour; and there escaped not a man.

[WEB] They struck of Moab at that time about ten thousand men, every lusty man, and every man of valor; and there escaped not a man.

30. [KJV] So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years.

[WEB] So Moab was subdued that day under the hand of Israel. The land had rest eighty years.

31. [KJV] And after him was Shamgar the son of Anath, which slew of the Philistines six hundred men with an ox goad: and he also delivered Israel.

[WEB] After him was Shamgar the son of Anath, who struck of the Philistines six hundred men with an oxgoad: and he also saved Israel.

Judges 4

1. [KJV] And the children of Israel again did evil in the sight of the LORD, when Ehud was dead.

[WEB] The children of Israel again did that which was evil in the sight of Yahweh, when Ehud was dead.

2. [KJV] And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host was Sisera, which dwelt in Harosheth of the Gentiles.

[WEB] Yahweh sold them into the hand of Jabin king of Canaan, who reigned in Hazor; the captain of whose army was Sisera, who lived in Harosheth of the Gentiles.

3. [KJV] And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

[WEB] The children of Israel cried to Yahweh: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

4. [KJV] And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time.

[WEB] Now Deborah, a prophetess, the wife of Lappidoth, she judged Israel at that time.

5. [KJV] And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment.

[WEB] She lived under the palm tree of Deborah between Ramah and Bethel in the hill country of Ephraim: and the children of Israel came up to her for judgment.

6. [KJV] And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

[WEB] She sent and called Barak the son of Abinoam out of Kedesh Naphtali, and said to him, | Hasn't Yahweh, the God of Israel, commanded, 'Go and draw to Mount Tabor, and take with you ten thousand men of the children of Naphtali and of the children of Zebulun?

7. [KJV] And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand.

[WEB] I will draw to you, to the river Kishon, Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into your hand.'|

8. [KJV] And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, then I will not go.

[WEB] Barak said to her, | If you will go with me, then I will go; but if you will not go with me, I will not go. |

9. [KJV] And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

[WEB] She said, | I will surely go with you: nevertheless, the journey that you take shall not be for your honor; for Yahweh will sell Sisera into the hand of a woman. | Deborah arose, and went with Barak to Kedesh.

10. [KJV] And Barak called Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him.

[WEB] Barak called Zebulun and Naphtali together to Kedesh; and there went up ten thousand men at his feet: and Deborah went up with him.

11. [KJV] Now Heber the Kenite, which was of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which is

by Kedesh.

[WEB] Now Heber the Kenite had separated himself from the Kenites, even from the children of Hobab the brother-in-law of Moses, and had pitched his tent as far as the oak in Zaanannim, which is by Kedesh.

12. [KJV] And they shewed Sisera that Barak the son of Abinoam was gone up to mount Tabor.

[WEB] They told Sisera that Barak the son of Abinoam was gone up to Mount Tabor.

13. [KJV] And Sisera gathered together all his chariots, even nine hundred chariots of iron, and all the people that were with him, from Harosheth of the Gentiles unto the river of Kishon.

[WEB] Sisera gathered together all his chariots, even nine hundred chariots of iron, and all the people who were with him, from Harosheth of the Gentiles, to the river Kishon.

14. [KJV] And Deborah said unto Barak, Up; for this is the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

[WEB] Deborah said to Barak, |Go; for this is the day in which Yahweh has delivered Sisera into your hand. Hasn't Yahweh gone out before you?| So Barak went down from Mount Tabor, and ten thousand men after him.

15. [KJV] And the LORD discomfited Sisera, and all his chariots, and all his host, with the edge of the sword before Barak; so that Sisera lighted down off his chariot, and fled away on his feet.

[WEB] Yahweh confused Sisera, and all his chariots, and all his army, with the edge of the sword before Barak; and Sisera alighted from his chariot, and fled away on his feet.

16. [KJV] But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; and there was not a man left.

[WEB] But Barak pursued after the chariots, and after the army, to Harosheth of the Gentiles: and all the army of Sisera fell by the edge of the sword; there was not a man left.

17. [KJV] Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for there was peace between Jabin the king of Hazor and the house of Heber the Kenite.

[WEB] However Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite; for there was peace between Jabin the king of Hazor and the house of Heber the Kenite.

18. [KJV] And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle.

[WEB] Jael went out to meet Sisera, and said to him, |Turn in, my lord, turn in to me; don't be afraid.| He came in to her into the tent, and she covered him with a rug.

19. [KJV] And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him.

[WEB] He said to her, | Please give me a little water to drink; for I am thirsty. | She opened a bottle of milk, and gave him drink, and covered him.

20. [KJV] Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

[WEB] He said to her, | Stand in the door of the tent, and it shall be, when any man comes and inquires of you, and says, 'Is there any man here?' that you shall say, 'No.' |

21. [KJV] Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.

[WEB] Then Jael Heber's wife took a tent peg, and took a hammer in her hand, and went softly to him, and struck the pin into his temples, and it pierced through into the ground; for he was in a deep sleep; so he swooned and died.

22. [KJV] And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her tent, behold, Sisera lay dead, and the nail was in his temples.

[WEB] Behold, as Barak pursued Sisera, Jael came out to meet him, and said to him, | Come, and I will show you the man whom you seek. | He came to her; and behold, Sisera lay dead, and the tent peg was in his temples.

23. [KJV] So God subdued on that day Jabin the king of Canaan before the children of Israel.

[WEB] So God subdued on that day Jabin the king of Canaan before the children of Israel.

24. [KJV] And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

[WEB] The hand of the children of Israel prevailed more and more against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

Judges 5

1. [KJV] Then sang Deborah and Barak the son of Abinoam on that day, saying,

[WEB] Then Deborah and Barak the son of Abinoam sang on that day, saying,

2. [KJV] Praise ye the LORD for the avenging of Israel, when the people willingly offered themselves.

[WEB] | Because the leaders took the lead in Israel, because the people offered themselves willingly, be blessed, Yahweh!

3. [KJV] Hear, O ye kings; give ear, O ye princes; I, even I, will sing unto the LORD; I will sing praise to the LORD God of Israel.

[WEB] | Hear, you kings! Give ear, you princes! I, [even] I, will sing to Yahweh. I will sing praise to Yahweh, the God of Israel.

4. [KJV] LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

[WEB] | Yahweh, when you went forth out of Seir, when you marched out of the field of Edom, the earth trembled, the sky also dropped. Yes, the clouds dropped water.

5. [KJV] The mountains melted from before the LORD, even that Sinai from before the LORD God of Israel.

[WEB] The mountains quaked at the presence of Yahweh, even Sinai, at the presence of Yahweh, the God of Israel.

6. [KJV] In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

[WEB] | In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied. The travelers walked through byways.

7. [KJV] The inhabitants of the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.

[WEB] The rulers ceased in Israel. They ceased until I, Deborah, arose; Until I arose a mother in Israel.

8. [KJV] They chose new gods; then was war in the gates: was there a shield or spear seen among forty thousand in Israel?

[WEB] They chose new gods. Then war was in the gates. Was there a shield or spear seen among forty thousand in Israel?

9. [KJV] My heart is toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.

[WEB] My heart is toward the governors of Israel, who offered themselves willingly among the people. Bless Yahweh!

10. [KJV] Speak, ye that ride on white asses, ye that sit in judgment, and walk by the way.

[WEB] | Tell [of it], you who ride on white donkeys, you who sit on rich carpets, and you who walk by the way.

11. [KJV] They that are delivered from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, even the righteous acts toward the

inhabitants of his villages in Israel: then shall the people of the LORD go down to the gates.

[WEB] Far from the noise of archers, in the places of drawing water, there they will rehearse the righteous acts of Yahweh, [Even] the righteous acts of his rule in Israel. | Then the people of Yahweh went down to the gates.

12. [KJV] Awake, awake, Deborah: awake, awake, utter a song: arise, Barak, and lead thy captivity captive, thou son of Abinoam.

[WEB] 'Awake, awake, Deborah! Awake, awake, utter a song! Arise, Barak, and lead away your captives, you son of Abinoam.'

13. [KJV] Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty.

[WEB] | Then a remnant of the nobles [and] the people came down. Yahweh came down for me against the mighty.

14. [KJV] Out of Ephraim was there a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

[WEB] Those whose root is in Amalek came out of Ephraim, after you, Benjamin, among your peoples. Governors come down out of Machir. Those who handle the marshal's staff came out of Zebulun.

15. [KJV] And the princes of Issachar were with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben there were great thoughts of heart.

[WEB] The princes of Issachar were with Deborah. As was Issachar, so was Barak. They rushed into the valley at his feet. By the watercourses of Reuben, there were great resolves of heart.

16. [KJV] Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben there were great searchings of heart.

[WEB] Why did you sit among the sheepfolds, To hear the whistling for the flocks? At the watercourses of Reuben There were great searchings of heart.

17. [KJV] Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches.

[WEB] Gilead lived beyond the Jordan. Why did Dan remain in ships? Asher sat still at the haven of the sea, and lived by his creeks.

18. [KJV] Zebulun and Naphtali were a people that jeoparded their lives unto the death in the high places of the field.

[WEB] Zebulun was a people that jeopardized their lives to the deaths; Naphtali also, on the high places of the field.

19. [KJV] The kings came and fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money.

[WEB] | The kings came and fought, then the kings of Canaan fought at Taanach by the waters of Megiddo. They took no plunder of silver.

20. [KJV] They fought from heaven; the stars in their courses fought against Sisera.

[WEB] From the sky the stars fought. From their courses, they fought against Sisera.

21. [KJV] The river of Kishon swept them away, that ancient river, the river Kishon. O my soul, thou hast trodden down strength.

[WEB] The river Kishon swept them away, that ancient river, the river Kishon. My soul, march on with strength.

22. [KJV] Then were the horsehoofs broken by the means of the pransings, the pransings of their mighty ones.

[WEB] Then the horse hoofs stamped because of the prancings, the prancings of their strong ones.

23. [KJV] Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty.

[WEB] 'Curse Meroz,' said the angel of Yahweh. 'Curse bitterly its inhabitants, because they didn't come to help Yahweh, to help Yahweh against the mighty.'

24. [KJV] Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent.

[WEB] | Jael shall be blessed above women, the wife of Heber the Kenite; blessed shall she be above women in the tent.

25. [KJV] He asked water, and she gave him milk; she brought forth butter in a lordly dish.

[WEB] He asked for water. She gave him milk. She brought him butter in a lordly dish.

26. [KJV] She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

[WEB] She put her hand to the tent peg, and her right hand to the workmen's hammer. With the hammer she struck Sisera. She struck through his head. Yes, she pierced and struck through his temples.

27. [KJV] At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead.

[WEB] At her feet he bowed, he fell, he lay. At her feet he bowed, he fell. Where he bowed, there he fell down dead.

28. [KJV] The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot so long in coming? why tarry the wheels of his chariots?

[WEB] | Through the window she looked out, and cried: Sisera's mother looked through the lattice. 'Why is his chariot so long in coming? Why do the wheels of his chariots wait?'

29. [KJV] Her wise ladies answered her, yea, she returned answer to herself,

[WEB] Her wise ladies answered her, Yes, she returned answer to herself,

30. [KJV] Have they not sped? have they not divided the prey; to every man a damsel or two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, meet for the necks of them that take the spoil?

[WEB] 'Have they not found, have they not divided the spoil? A lady, two ladies to every man; to Sisera a spoil of dyed garments, a spoil of dyed garments embroidered, of dyed garments embroidered on both sides, on the necks of the spoil?'

31. [KJV] So let all thine enemies perish, O LORD: but let them that love him be as the sun when he goeth forth in his might. And the land had rest forty years.

[WEB] | So let all your enemies perish, Yahweh, but let those who love him be as the sun when it rises forth in its strength. | Then the land had rest forty years.

Judges 6

1. [KJV] And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.

[WEB] The children of Israel did that which was evil in the sight of Yahweh: and Yahweh delivered them into the hand of Midian seven years.

2. [KJV] And the hand of Midian prevailed against Israel: and because of the Midianites the children of Israel made them the dens which are in the mountains, and caves, and strong holds.

[WEB] The hand of Midian prevailed against Israel; and because of Midian the children of Israel made them the dens which are in the mountains, and the caves, and the strongholds.

3. [KJV] And so it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them;

[WEB] So it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east; they came up against them;

4. [KJV] And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

[WEB] and they encamped against them, and destroyed the increase of the earth, until you come to Gaza, and left no sustenance in Israel, neither sheep, nor ox, nor donkey.

5. [KJV] For they came up with their cattle and their tents, and they came as grasshoppers for multitude; for both they and their camels were without number: and they entered into the land to destroy it.

[WEB] For they came up with their livestock and their tents; they came in as locusts for multitude; both they and their camels were without number: and they came into the land to destroy it.

6. [KJV] And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD.

[WEB] Israel was brought very low because of Midian; and the children of Israel cried to Yahweh.

7. [KJV] And it came to pass, when the children of Israel cried unto the LORD because of the Midianites,

[WEB] It happened, when the children of Israel cried to Yahweh because of Midian,

8. [KJV] That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

[WEB] that Yahweh sent a prophet to the children of Israel: and he said to them, |Thus says Yahweh, the God of Israel, 'I brought you up from Egypt, and brought you forth out of the house of bondage;

9. [KJV] And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land;

[WEB] and I delivered you out of the hand of the Egyptians, and out of the hand of all who oppressed you, and drove them out from before you, and gave you their land;

10. [KJV] And I said unto you, I am the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.

[WEB] and I said to you, |I am Yahweh your God; you shall not fear the gods of the Amorites, in whose land you dwell. | But you have not listened to my voice.'

11. [KJV] And there came an angel of the LORD, and sat under an oak which was in Ophrah, that pertained unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide it from the Midianites.

[WEB] The angel of Yahweh came, and sat under the oak which was in Ophrah, that pertained to

Joash the Abiezrite: and his son Gideon was beating out wheat in the winepress, to hide it from the Midianites.

12. [KJV] And the angel of the LORD appeared unto him, and said unto him, The LORD is with thee, thou mighty man of valour.

[WEB] The angel of Yahweh appeared to him, and said to him, |Yahweh is with you, you mighty man of valor!|

13. [KJV] And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

[WEB] Gideon said to him, |Oh, my lord, if Yahweh is with us, why then has all this happened to us? Where are all his wondrous works which our fathers told us of, saying, 'Didn't Yahweh bring us up from Egypt?' But now Yahweh has cast us off, and delivered us into the hand of Midian. |

14. [KJV] And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?

[WEB] Yahweh looked at him, and said, |Go in this your might, and save Israel from the hand of Midian. Haven't I sent you?|

15. [KJV] And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family is poor in Manasseh, and I am the least in my father's house.

[WEB] He said to him, |O Lord, how shall I save Israel? Behold, my family is the poorest in Manasseh, and I am the least in my father's house. |

16. [KJV] And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man.

[WEB] Yahweh said to him, |Surely I will be with you, and you shall strike the Midianites as one man. |

17. [KJV] And he said unto him, If now I have found grace in thy sight, then shew me a sign that thou talkest with me.

[WEB] He said to him, |If now I have found favor in your sight, then show me a sign that it is you who talk with me.

18. [KJV] Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set it before thee. And he said, I will tarry until thou come again.

[WEB] Please don't go away, until I come to you, and bring out my present, and lay it before you. | He said, |I will wait until you come back. |

19. [KJV] And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the oak, and presented it.

[WEB] Gideon went in, and prepared a young goat, and unleavened cakes of an ephah of meal. He put the meat in a basket and he put the broth in a pot, and brought it out to him under the oak, and presented it.

20. [KJV] And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did so.

[WEB] The angel of God said to him, |Take the meat and the unleavened cakes, and lay them on this rock, and pour out the broth.| He did so.

21. [KJV] Then the angel of the LORD put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

[WEB] Then the angel of Yahweh stretched out the end of the staff that was in his hand, and touched the meat and the unleavened cakes; and fire went up out of the rock, and consumed the meat and the unleavened cakes; and the angel of Yahweh departed out of his sight.

22. [KJV] And when Gideon perceived that he was an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an angel of the LORD face to face.

[WEB] Gideon saw that he was the angel of Yahweh; and Gideon said, |Alas, Lord Yahweh! Because I have seen the angel of Yahweh face to face!|

23. [KJV] And the LORD said unto him, Peace be unto thee; fear not: thou shalt not die.

[WEB] Yahweh said to him, |Peace be to you! Don't be afraid. You shall not die.|

24. [KJV] Then Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it is yet in Ophrah of the Abiezrites.

[WEB] Then Gideon built an altar there to Yahweh, and called it |Yahweh is Peace.| To this day it is still in Ophrah of the Abiezrites.

25. [KJV] And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that is by it:

[WEB] It happened the same night, that Yahweh said to him, |Take your father's bull, even the second bull seven years old, and throw down the altar of Baal that your father has, and cut down the Asherah that is by it;

26. [KJV] And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.

[WEB] and build an altar to Yahweh your God on the top of this stronghold, in an orderly way, and take the second bull, and offer a burnt offering with the wood of the Asherah which you shall cut down. |

27. [KJV] Then Gideon took ten men of his servants, and did as the LORD had said unto him: and so it was, because he feared his father's household, and the men of the city, that he could not do it by day, that he did it by night.

[WEB] Then Gideon took ten men of his servants, and did as Yahweh had spoken to him: and it happened, because he feared his father's household and the men of the city, so that he could not do it by day, that he did it by night.

28. [KJV] And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that was by it, and the second bullock was offered upon the altar that was built.

[WEB] When the men of the city arose early in the morning, behold, the altar of Baal was broken down, and the Asherah was cut down that was by it, and the second bull was offered on the altar that was built.

29. [KJV] And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

[WEB] They said one to another, |Who has done this thing?| When they inquired and asked, they said, |Gideon the son of Joash has done this thing. |

30. [KJV] Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that was by it.

[WEB] Then the men of the city said to Joash, |Bring out your son, that he may die, because he has broken down the altar of Baal, and because he has cut down the Asherah that was by it. |

31. [KJV] And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst it is yet morning: if he be a god, let him plead for himself, because one hath cast down his altar.

[WEB] Joash said to all who stood against him, |Will you contend for Baal? Or will you save him? He who will contend for him, let him be put to death while [it is yet] morning. If he is a god, let him contend for himself, because someone has broken down his altar. |

32. [KJV] Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

[WEB] Therefore on that day he named him Jerub-Baal, saying, | Let Baal contend against him, because he has broken down his altar. |

33. [KJV] Then all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel.

[WEB] Then all the Midianites and the Amalekites and the children of the east assembled themselves together; and they passed over, and encamped in the valley of Jezreel.

34. [KJV] But the Spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him.

[WEB] But the Spirit of Yahweh came on Gideon; and he blew a trumpet; and Abiezer was gathered together after him.

35. [KJV] And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

[WEB] He sent messengers throughout all Manasseh; and they also were gathered together after him: and he sent messengers to Asher, and to Zebulun, and to Naphtali; and they came up to meet them.

36. [KJV] And Gideon said unto God, If thou wilt save Israel by mine hand, as thou hast said,

[WEB] Gideon said to God, | If you will save Israel by my hand, as you have spoken,

37. [KJV] Behold, I will put a fleece of wool in the floor; and if the dew be on the fleece only, and it be dry upon all the earth beside, then shall I know that thou wilt save Israel by mine hand, as thou hast said.

[WEB] behold, I will put a fleece of wool on the threshing floor; if there be dew on the fleece only, and it be dry on all the ground, then shall I know that you will save Israel by my hand, as you have spoken. |

38. [KJV] And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

[WEB] It was so; for he rose up early on the next day, and pressed the fleece together, and wrung the dew out of the fleece, a bowl full of water.

39. [KJV] And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

[WEB] Gideon said to God, | Don't let your anger be kindled against me, and I will speak but this

once. Please let me make a trial just this once with the fleece. Let it now be dry only on the fleece, and on all the ground let there be dew. |

40. [KJV] And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

[WEB] God did so that night: for it was dry on the fleece only, and there was dew on all the ground.

Judges 7

1. [KJV] Then Jerubbaal, who is Gideon, and all the people that were with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

[WEB] Then Jerubbaal, who is Gideon, and all the people who were with him, rose up early, and encamped beside the spring of Harod: and the camp of Midian was on the north side of them, by the hill of Moreh, in the valley.

2. [KJV] And the LORD said unto Gideon, The people that are with thee are too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

[WEB] Yahweh said to Gideon, |The people who are with you are too many for me to give the Midianites into their hand, lest Israel vaunt themselves against me, saying, 'My own hand has saved me.'

3. [KJV] Now therefore go to, proclaim in the ears of the people, saying, Whosoever is fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

[WEB] Now therefore proclaim in the ears of the people, saying, 'Whoever is fearful and trembling, let him return and depart from Mount Gilead.' | Twenty-two thousand of the people returned, and ten thousand remained.

4. [KJV] And the LORD said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

[WEB] Yahweh said to Gideon, |The people are still too many. Bring them down to the water, and I will test them for you there. It shall be, that of whom I tell you, 'This shall go with you,' the same shall go with you; and of whoever I tell you, 'This shall not go with you,' the same shall not go. |

5. [KJV] So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

[WEB] So he brought down the people to the water; and Yahweh said to Gideon, | Everyone who laps of the water with his tongue, like a dog laps, you shall set him by himself; likewise everyone who bows down on his knees to drink. |

6. [KJV] And the number of them that lapped, putting their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

[WEB] The number of those who lapped, putting their hand to their mouth, was three hundred men; but all the rest of the people bowed down on their knees to drink water.

7. [KJV] And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go every man unto his place.

[WEB] Yahweh said to Gideon, | By the three hundred men who lapped will I save you, and deliver the Midianites into your hand. Let all the other people go, each to his own place. |

8. [KJV] So the people took victuals in their hand, and their trumpets: and he sent all the rest of Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.

[WEB] So the people took food in their hand, and their trumpets; and he sent all the men of Israel every man to his tent, but retained the three hundred men: and the camp of Midian was beneath him in the valley.

9. [KJV] And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.

[WEB] It happened the same night, that Yahweh said to him, | Arise, go down into the camp; for I have delivered it into your hand.

10. [KJV] But if thou fear to go down, go thou with Phurah thy servant down to the host:

[WEB] But if you are afraid to go down, go with Purah your servant down to the camp:

11. [KJV] And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that were in the host.

[WEB] and you shall hear what they say; and afterward your hands will be strengthened to go down into the camp. | Then went he down with Purah his servant to the outermost part of the armed men who were in the camp.

12. [KJV] And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels were without number, as the sand by the sea side for multitude.

[WEB] The Midianites and the Amalekites and all the children of the east lay along in the valley like locusts for multitude; and their camels were without number, as the sand which is on the seashore for multitude.

13. [KJV] And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

[WEB] When Gideon had come, behold, there was a man telling a dream to his fellow; and he said, |Behold, I dreamed a dream; and behold, a cake of barley bread tumbled into the camp of Midian, and came to the tent, and struck it so that it fell, and turned it upside down, so that the tent lay flat. |

14. [KJV] And his fellow answered and said, This is nothing else save the sword of Gideon the son of Joash, a man of Israel: for into his hand hath God delivered Midian, and all the host.

[WEB] His fellow answered, |This is nothing other than the sword of Gideon the son of Joash, a man of Israel. God has delivered Midian into his hand, with all the army. |

15. [KJV] And it was so, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.

[WEB] It was so, when Gideon heard the telling of the dream, and its interpretation, that he worshiped; and he returned into the camp of Israel, and said, |Arise; for Yahweh has delivered the army of Midian into your hand! |

16. [KJV] And he divided the three hundred men into three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.

[WEB] He divided the three hundred men into three companies, and he put into the hands of all of them trumpets, and empty pitchers, with torches within the pitchers.

17. [KJV] And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be that, as I do, so shall ye do.

[WEB] He said to them, |Watch me, and do likewise. Behold, when I come to the outermost part of the camp, it shall be that, as I do, so you shall do.

18. [KJV] When I blow with a trumpet, I and all that are with me, then blow ye the trumpets also on every side of all the camp, and say, The sword of the LORD, and of Gideon.

[WEB] When I blow the trumpet, I and all who are with me, then blow the trumpets also on every side of all the camp, and shout, 'For Yahweh and for Gideon!' |

19. [KJV] So Gideon, and the hundred men that were with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that were in their hands.

[WEB] So Gideon, and the hundred men who were with him, came to the outermost part of the camp in the beginning of the middle watch, when they had but newly set the watch: and they blew the trumpets, and broke in pieces the pitchers that were in their hands.

20. [KJV] And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow withal: and they cried, The sword of the LORD, and of Gideon.

[WEB] The three companies blew the trumpets, and broke the pitchers, and held the torches in their left hands, and the trumpets in their right hands with which to blow; and they shouted, | The sword of Yahweh and of Gideon! |

21. [KJV] And they stood every man in his place round about the camp: and all the host ran, and cried, and fled.

[WEB] They stood every man in his place around the camp; and all the army ran; and they shouted, and put [them] to flight.

22. [KJV] And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, and to the border of Abelmeholah, unto Tabbath.

[WEB] They blew the three hundred trumpets, and Yahweh set every man's sword against his fellow, and against all the army; and the army fled as far as Beth Shittah toward Zererah, as far as the border of Abel Meholah, by Tabbath.

23. [KJV] And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

[WEB] The men of Israel were gathered together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after Midian.

24. [KJV] And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

[WEB] Gideon sent messengers throughout all the hill country of Ephraim, saying, | Come down against Midian, and take before them the waters, as far as Beth Barah, even the Jordan! | So all

the men of Ephraim were gathered together, and took the waters as far as Beth Barah, even the Jordan.

25. [KJV] And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.

[WEB] They took the two princes of Midian, Oreb and Zeeb; and they killed Oreb at the rock of Oreb, and Zeeb they killed at the winepress of Zeeb, and pursued Midian: and they brought the heads of Oreb and Zeeb to Gideon beyond the Jordan.

Judges 8

1. [KJV] And the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply.

[WEB] The men of Ephraim said to him, |Why have you treated us this way, that you didn't call us, when you went to fight with Midian?| They rebuked him sharply.

2. [KJV] And he said unto them, What have I done now in comparison of you? Is not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

[WEB] He said to them, |What have I now done in comparison with you? Isn't the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

3. [KJV] God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

[WEB] God has delivered into your hand the princes of Midian, Oreb and Zeeb! What was I able to do in comparison with you?| Then their anger was abated toward him, when he had said that.

4. [KJV] And Gideon came to Jordan, and passed over, he, and the three hundred men that were with him, faint, yet pursuing them.

[WEB] Gideon came to the Jordan, [and] passed over, he, and the three hundred men who were with him, faint, yet pursuing.

5. [KJV] And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they be faint, and I am pursuing after Zebah and Zalmunna, kings of Midian.

[WEB] He said to the men of Succoth, |Please give loaves of bread to the people who follow me; for they are faint, and I am pursuing after Zebah and Zalmunna, the kings of Midian. |

6. [KJV] And the princes of Succoth said, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army?

[WEB] The princes of Succoth said, |Are the hands of Zebah and Zalmunna now in your hand, that we should give bread to your army?|

7. [KJV] And Gideon said, Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, then I will tear your flesh with the thorns of the wilderness and with briers.

[WEB] Gideon said, |Therefore when Yahweh has delivered Zebah and Zalmunna into my hand, then I will tear your flesh with the thorns of the wilderness and with briers. |

8. [KJV] And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered him.

[WEB] He went up there to Penuel, and spoke to them in the same way; and the men of Penuel answered him as the men of Succoth had answered.

9. [KJV] And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower.

[WEB] He spoke also to the men of Penuel, saying, |When I come again in peace, I will break down this tower. |

10. [KJV] Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.

[WEB] Now Zebah and Zalmunna were in Karkor, and their armies with them, about fifteen thousand men, all who were left of all the army of the children of the east; for there fell one hundred twenty thousand men who drew sword.

11. [KJV] And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was secure.

[WEB] Gideon went up by the way of those who lived in tents on the east of Nobah and Jogbehah, and struck the army; for the army was secure.

12. [KJV] And when Zebah and Zalmunna fled, he pursued after them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.

[WEB] Zebah and Zalmunna fled; and he pursued after them; and he took the two kings of Midian, Zebah and Zalmunna, and confused all the army.

13. [KJV] And Gideon the son of Joash returned from battle before the sun was up,

[WEB] Gideon the son of Joash returned from the battle from the ascent of Heres.

14. [KJV] And caught a young man of the men of Succoth, and inquired of him: and he described unto him the princes of Succoth, and the elders thereof, even threescore and seventeen men.

[WEB] He caught a young man of the men of Succoth, and inquired of him: and he described for him the princes of Succoth, and its elders, seventy-seven men.

15. [KJV] And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna, with whom ye did upbraid me, saying, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men that are weary?

[WEB] He came to the men of Succoth, and said, |See Zebah and Zalmunna, concerning whom you taunted me, saying, 'Are the hands of Zebah and Zalmunna now in your hand, that we should give bread to your men who are weary?'|

16. [KJV] And he took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth.

[WEB] He took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth.

17. [KJV] And he beat down the tower of Penuel, and slew the men of the city.

[WEB] He broke down the tower of Penuel, and killed the men of the city.

18. [KJV] Then said he unto Zebah and Zalmunna, What manner of men were they whom ye slew at Tabor? And they answered, As thou art, so were they; each one resembled the children of a king.

[WEB] Then he said to Zebah and Zalmunna, |What kind of men were they whom you killed at Tabor?| They answered, |They were like you. Each one resembled the children of a king. |

19. [KJV] And he said, They were my brethren, even the sons of my mother: as the LORD liveth, if ye had saved them alive, I would not slay you.

[WEB] He said, |They were my brothers, the sons of my mother. As Yahweh lives, if you had saved them alive, I would not kill you. |

20. [KJV] And he said unto Jether his firstborn, Up, and slay them. But the youth drew not his sword: for he feared, because he was yet a youth.

[WEB] He said to Jether his firstborn, |Get up, and kill them!| But the youth didn't draw his sword; for he was afraid, because he was yet a youth.

21. [KJV] Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man is, so is his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that were on their camels' necks.

[WEB] Then Zebah and Zalmunna said, |Rise and fall on us; for as the man is, so is his strength. | Gideon arose, and killed Zebah and Zalmunna, and took the crescents that were on their camels' necks.

22. [KJV] Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian.

[WEB] Then the men of Israel said to Gideon, | Rule over us, both you, and your son, and your son's son also; for you have saved us out of the hand of Midian. |

23. [KJV] And Gideon said unto them, I will not rule over you, neither shall my son rule over you: the LORD shall rule over you.

[WEB] Gideon said to them, | I will not rule over you, neither shall my son rule over you. Yahweh shall rule over you. |

24. [KJV] And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. (For they had golden earrings, because they were Ishmaelites.)

[WEB] Gideon said to them, | I would make a request of you, that you would give me every man the earrings of his spoil. | (For they had golden earrings, because they were Ishmaelites.)

25. [KJV] And they answered, We will willingly give them. And they spread a garment, and did cast therein every man the earrings of his prey.

[WEB] They answered, | We will willingly give them. | They spread a garment, and every man threw the earrings of his spoil into it.

26. [KJV] And the weight of the golden earrings that he requested was a thousand and seven hundred shekels of gold; beside ornaments, and collars, and purple raiment that was on the kings of Midian, and beside the chains that were about their camels' necks.

[WEB] The weight of the golden earrings that he requested was one thousand and seven hundred [shekels] of gold, besides the crescents, and the pendants, and the purple clothing that was on the kings of Midian, and besides the chains that were about their camels' necks.

27. [KJV] And Gideon made an ephod thereof, and put it in his city, even in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.

[WEB] Gideon made an ephod of it, and put it in his city, even in Ophrah: and all Israel played the prostitute after it there; and it became a snare to Gideon, and to his house.

28. [KJV] Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.

[WEB] So Midian was subdued before the children of Israel, and they lifted up their heads no more. The land had rest forty years in the days of Gideon.

29. [KJV] And Jerubbaal the son of Joash went and dwelt in his own house.

[WEB] Jerubbaal the son of Joash went and lived in his own house.

30. [KJV] And Gideon had threescore and ten sons of his body begotten: for he had many wives.

[WEB] Gideon had seventy sons conceived from his body; for he had many wives.

31. [KJV] And his concubine that was in Shechem, she also bare him a son, whose name he called Abimelech.

[WEB] His concubine who was in Shechem, she also bore him a son, and he named him Abimelech.

32. [KJV] And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites.

[WEB] Gideon the son of Joash died in a good old age, and was buried in the tomb of Joash his father, in Ophrah of the Abiezrites.

33. [KJV] And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring after Baalim, and made Baalberith their god.

[WEB] It happened, as soon as Gideon was dead, that the children of Israel turned again, and played the prostitute after the Baals, and made Baal Berith their god.

34. [KJV] And the children of Israel remembered not the LORD their God, who had delivered them out of the hands of all their enemies on every side:

[WEB] The children of Israel didn't remember Yahweh their God, who had delivered them out of the hand of all their enemies on every side;

35. [KJV] Neither shewed they kindness to the house of Jerubbaal, namely, Gideon, according to all the goodness which he had shewed unto Israel.

[WEB] neither did they show kindness to the house of Jerubbaal, [who is] Gideon, according to all the goodness which he had shown to Israel.

Judges 9

1. [KJV] And Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and communed with them, and with all the family of the house of his mother's father, saying,

[WEB] Abimelech the son of Jerubbaal went to Shechem to his mother's brothers, and spoke with them, and with all the family of the house of his mother's father, saying,

2. [KJV] Speak, I pray you, in the ears of all the men of Shechem, Whether is better for you, either that all the sons of Jerubbaal, which are threescore and ten persons, reign over you, or that one reign over you? remember also that I am your bone and your flesh.

[WEB] | Please speak in the ears of all the men of Shechem, 'Is it better for you that all the sons of Jerubbaal, who are seventy persons, rule over you, or that one rule over you?' Remember also that I am your bone and your flesh. |

3. [KJV] And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He is our brother.

[WEB] His mother's brothers spoke of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, |He is our brother. |

4. [KJV] And they gave him threescore and ten pieces of silver out of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him.

[WEB] They gave him seventy [pieces] of silver out of the house of Baal Berith, with which Abimelech hired vain and light fellows, who followed him.

5. [KJV] And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, being threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

[WEB] He went to his father's house at Ophrah, and killed his brothers the sons of Jerubbaal, being seventy persons, on one stone: but Jotham the youngest son of Jerubbaal was left; for he hid himself.

6. [KJV] And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that was in Shechem.

[WEB] All the men of Shechem assembled themselves together, and all the house of Millo, and went and made Abimelech king, by the oak of the pillar that was in Shechem.

7. [KJV] And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.

[WEB] When they told it to Jotham, he went and stood on the top of Mount Gerizim, and lifted up his voice, and cried, and said to them, |Listen to me, you men of Shechem, that God may listen to you.

8. [KJV] The trees went forth on a time to anoint a king over them; and they said unto the olive tree, Reign thou over us.

[WEB] The trees went forth on a time to anoint a king over them; and they said to the olive tree, 'Reign over us.'

9. [KJV] But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?

[WEB] |But the olive tree said to them, 'Should I leave my fatness, with which by me they honor God and man, and go to wave back and forth over the trees?'

10. [KJV] And the trees said to the fig tree, Come thou, and reign over us.

[WEB] | The trees said to the fig tree, 'Come and reign over us.'

11. [KJV] But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?

[WEB] | But the fig tree said to them, 'Should I leave my sweetness, and my good fruit, and go to wave back and forth over the trees?'

12. [KJV] Then said the trees unto the vine, Come thou, and reign over us.

[WEB] | The trees said to the vine, 'Come and reign over us.'

13. [KJV] And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?

[WEB] | The vine said to them, 'Should I leave my new wine, which cheers God and man, and go to wave back and forth over the trees?'

14. [KJV] Then said all the trees unto the bramble, Come thou, and reign over us.

[WEB] | Then all the trees said to the bramble, 'Come and reign over us.'

15. [KJV] And the bramble said unto the trees, If in truth ye anoint me king over you, then come and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

[WEB] | The bramble said to the trees, 'If in truth you anoint me king over you, then come and take refuge in my shade; and if not, let fire come out of the bramble, and devour the cedars of Lebanon.'

16. [KJV] Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;

[WEB] | Now therefore, if you have dealt truly and righteously, in that you have made Abimelech king, and if you have dealt well with Jerubbaal and his house, and have done to him according to the deserving of his hands

17. [KJV] (For my father fought for you, and adventured his life far, and delivered you out of the hand of Midian:

[WEB] (for my father fought for you, and risked his life, and delivered you out of the hand of Midian:

18. [KJV] And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he is your brother;)

[WEB] and you have risen up against my father's house this day, and have slain his sons, seventy persons, on one stone, and have made Abimelech, the son of his female servant, king over the men of Shechem, because he is your brother);

19. [KJV] If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, then rejoice ye in Abimelech, and let him also rejoice in you:

[WEB] if you then have dealt truly and righteously with Jerubbaal and with his house this day, then rejoice in Abimelech, and let him also rejoice in you:

20. [KJV] But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

[WEB] but if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech. |

21. [KJV] And Jotham ran away, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother.

[WEB] Jotham ran away, and fled, and went to Beer, and lived there, for fear of Abimelech his brother.

22. [KJV] When Abimelech had reigned three years over Israel,

[WEB] Abimelech was prince over Israel three years.

23. [KJV] Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

[WEB] God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

24. [KJV] That the cruelty done to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.

[WEB] that the violence done to the seventy sons of Jerubbaal might come, and that their blood might be laid on Abimelech their brother, who killed them, and on the men of Shechem, who strengthened his hands to kill his brothers.

25. [KJV] And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.

[WEB] The men of Shechem set an ambush for him on the tops of the mountains, and they robbed all who came along that way by them: and it was told Abimelech.

26. [KJV] And Gaal the son of Ebed came with his brethren, and went over to Shechem: and the men of Shechem put their confidence in him.

[WEB] Gaal the son of Ebed came with his brothers, and went over to Shechem; and the men of Shechem put their trust in him.

27. [KJV] And they went out into the fields, and gathered their vineyards, and trode the grapes, and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.

[WEB] They went out into the field, and gathered their vineyards, and trod [the grapes], and held festival, and went into the house of their god, and did eat and drink, and cursed Abimelech.

28. [KJV] And Gaal the son of Ebed said, Who is Abimelech, and who is Shechem, that we should serve him? is not he the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him?

[WEB] Gaal the son of Ebed said, | Who is Abimelech, and who is Shechem, that we should serve him? Isn't he the son of Jerubbaal? and Zebul his officer? Serve the men of Hamor the father of Shechem: but why should we serve him?

29. [KJV] And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

[WEB] Would that this people were under my hand! Then I would remove Abimelech. | He said to Abimelech, | Increase your army, and come out! |

30. [KJV] And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled.

[WEB] When Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled.

31. [KJV] And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee.

[WEB] He sent messengers to Abimelech craftily, saying, | Behold, Gaal the son of Ebed and his brothers are come to Shechem; and behold, they constrain the city [to take part] against you.

32. [KJV] Now therefore up by night, thou and the people that is with thee, and lie in wait in the field:

[WEB] Now therefore, go up by night, you and the people who are with you, and lie in wait in the field:

33. [KJV] And it shall be, that in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, when he and the people that is with him come out against thee,

then mayest thou do to them as thou shalt find occasion.

[WEB] and it shall be, that in the morning, as soon as the sun is up, you shall rise early, and rush on the city; and behold, when he and the people who are with him come out against you, then may you do to them as you shall find occasion. |

34. [KJV] And Abimelech rose up, and all the people that were with him, by night, and they laid wait against Shechem in four companies.

[WEB] Abimelech rose up, and all the people who were with him, by night, and they laid wait against Shechem in four companies.

35. [KJV] And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that were with him, from lying in wait.

[WEB] Gaal the son of Ebed went out, and stood in the entrance of the gate of the city: and Abimelech rose up, and the people who were with him, from the ambush.

36. [KJV] And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as if they were men.

[WEB] When Gaal saw the people, he said to Zebul, | Behold, people are coming down from the tops of the mountains. | Zebul said to him, | You see the shadow of the mountains as if they were men. |

37. [KJV] And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.

[WEB] Gaal spoke again and said, | Behold, people are coming down by the middle of the land, and one company comes by the way of the oak of Meonenim. |

38. [KJV] Then said Zebul unto him, Where is now thy mouth, wherewith thou saidst, Who is Abimelech, that we should serve him? is not this the people that thou hast despised? go out, I pray now, and fight with them.

[WEB] Then Zebul said to him, | Now where is your mouth, that you said, 'Who is Abimelech, that we should serve him?' Isn't this the people that you have despised? Please go out now and fight with them. |

39. [KJV] And Gaal went out before the men of Shechem, and fought with Abimelech.

[WEB] Gaal went out before the men of Shechem, and fought with Abimelech.

40. [KJV] And Abimelech chased him, and he fled before him, and many were overthrown and wounded, even unto the entering of the gate.

[WEB] Abimelech chased him, and he fled before him, and many fell wounded, even to the entrance of the gate.

41. [KJV] And Abimelech dwelt at Arumah: and Zebul thrust out Gaal and his brethren, that they should not dwell in Shechem.

[WEB] Abimelech lived at Arumah: and Zebul drove out Gaal and his brothers, that they should not dwell in Shechem.

42. [KJV] And it came to pass on the morrow, that the people went out into the field; and they told Abimelech.

[WEB] It happened on the next day, that the people went out into the field; and they told Abimelech.

43. [KJV] And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people were come forth out of the city; and he rose up against them, and smote them.

[WEB] He took the people, and divided them into three companies, and laid wait in the field; and he looked, and behold, the people came forth out of the city; He rose up against them, and struck them.

44. [KJV] And Abimelech, and the company that was with him, rushed forward, and stood in the entering of the gate of the city: and the two other companies ran upon all the people that were in the fields, and slew them.

[WEB] Abimelech, and the companies that were with him, rushed forward, and stood in the entrance of the gate of the city: and the two companies rushed on all who were in the field, and struck them.

45. [KJV] And Abimelech fought against the city all that day; and he took the city, and slew the people that was therein, and beat down the city, and sowed it with salt.

[WEB] Abimelech fought against the city all that day; and he took the city, and killed the people who were therein: and he beat down the city, and sowed it with salt.

46. [KJV] And when all the men of the tower of Shechem heard that, they entered into an hold of the house of the god Berith.

[WEB] When all the men of the tower of Shechem heard of it, they entered into the stronghold of the house of Elberith.

47. [KJV] And it was told Abimelech, that all the men of the tower of Shechem were gathered together.

[WEB] It was told Abimelech that all the men of the tower of Shechem were gathered together.

48. [KJV] And Abimelech gat him up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it, and laid it on his shoulder, and said unto the people that were with him, What ye have seen me do, make haste, and do as I have done.

[WEB] Abimelech went up to Mount Zalmon, he and all the people who were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it up, and laid it on his shoulder: and he said to the people who were with him, |What you have seen me do, make haste, and do as I have done!|

49. [KJV] And all the people likewise cut down every man his bough, and followed Abimelech, and put them to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

[WEB] All the people likewise each cut down his bough, and followed Abimelech, and put them at the base of the stronghold, and set the stronghold on fire on them; so that all the people of the tower of Shechem died also, about a thousand men and women.

50. [KJV] Then went Abimelech to Thebez, and encamped against Thebez, and took it.

[WEB] Then went Abimelech to Thebez, and encamped against Thebez, and took it.

51. [KJV] But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut it to them, and gat them up to the top of the tower.

[WEB] But there was a strong tower within the city, and there fled all the men and women, and all they of the city, and shut themselves in, and went up to the roof of the tower.

52. [KJV] And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire.

[WEB] Abimelech came to the tower, and fought against it, and drew near to the door of the tower to burn it with fire.

53. [KJV] And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull.

[WEB] A certain woman cast an upper millstone on Abimelech's head, and broke his skull.

54. [KJV] Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

[WEB] Then he called hastily to the young man his armor bearer, and said to him, |Draw your sword, and kill me, that men not say of me, 'A woman killed him.' His young man thrust him through, and he died. |

55. [KJV] And when the men of Israel saw that Abimelech was dead, they departed every man unto his place.

[WEB] When the men of Israel saw that Abimelech was dead, they departed every man to his place.

56. [KJV] Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:

[WEB] Thus God requited the wickedness of Abimelech, which he did to his father, in killing his seventy brothers;

57. [KJV] And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

[WEB] and all the wickedness of the men of Shechem did God requite on their heads: and on them came the curse of Jotham the son of Jerubbaal.

Judges 10

1. [KJV] And after Abimelech there arose to defend Israel Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in mount Ephraim.

[WEB] After Abimelech there arose to save Israel Tola the son of Puah, the son of Dodo, a man of Issachar; and he lived in Shamir in the hill country of Ephraim.

2. [KJV] And he judged Israel twenty and three years, and died, and was buried in Shamir.

[WEB] He judged Israel twenty-three years, and died, and was buried in Shamir.

3. [KJV] And after him arose Jair, a Gileadite, and judged Israel twenty and two years.

[WEB] After him arose Jair, the Gileadite; and he judged Israel twenty-two years.

4. [KJV] And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havothjair unto this day, which are in the land of Gilead.

[WEB] He had thirty sons who rode on thirty donkey colts, and they had thirty cities, which are called Havvoth Jair to this day, which are in the land of Gilead.

5. [KJV] And Jair died, and was buried in Camon.

[WEB] Jair died, and was buried in Kamon.

6. [KJV] And the children of Israel did evil again in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.

[WEB] The children of Israel again did that which was evil in the sight of Yahweh, and served the

Baals, and the Ashtaroth, and the gods of Syria, and the gods of Sidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines; and they forsook Yahweh, and didn't serve him.

7. [KJV] And the anger of the LORD was hot against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon.

[WEB] The anger of Yahweh was kindled against Israel, and he sold them into the hand of the Philistines, and into the hand of the children of Ammon.

8. [KJV] And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that were on the other side Jordan in the land of the Amorites, which is in Gilead.

[WEB] They troubled and oppressed the children of Israel that year: eighteen years [oppressed they] all the children of Israel that were beyond the Jordan in the land of the Amorites, which is in Gilead.

9. [KJV] Moreover the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.

[WEB] The children of Ammon passed over the Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was very distressed.

10. [KJV] And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

[WEB] The children of Israel cried to Yahweh, saying, | We have sinned against you, even because we have forsaken our God, and have served the Baals. |

11. [KJV] And the LORD said unto the children of Israel, Did not I deliver you from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines?

[WEB] Yahweh said to the children of Israel, | Didn't I save you from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines?

12. [KJV] The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried to me, and I delivered you out of their hand.

[WEB] The Sidonians also, and the Amalekites, and the Maonites, did oppress you; and you cried to me, and I saved you out of their hand.

13. [KJV] Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more.

[WEB] Yet you have forsaken me, and served other gods: therefore I will save you no more.

14. [KJV] Go and cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation.

[WEB] Go and cry to the gods which you have chosen. Let them save you in the time of your distress! |

15. [KJV] And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.

[WEB] The children of Israel said to Yahweh, | We have sinned: do you to us whatever seems good to you; only deliver us, please, this day. |

16. [KJV] And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.

[WEB] They put away the foreign gods from among them, and served Yahweh; and his soul was grieved for the misery of Israel.

17. [KJV] Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.

[WEB] Then the children of Ammon were gathered together, and encamped in Gilead. The children of Israel assembled themselves together, and encamped in Mizpah.

18. [KJV] And the people and princes of Gilead said one to another, What man is he that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

[WEB] The people, the princes of Gilead, said one to another, | What man is he who will begin to fight against the children of Ammon? He shall be head over all the inhabitants of Gilead. |

Judges 11

1. [KJV] Now Jephthah the Gileadite was a mighty man of valour, and he was the son of an harlot: and Gilead begat Jephthah.

[WEB] Now Jephthah the Gileadite was a mighty man of valor, and he was the son of a prostitute: and Gilead became the father of Jephthah.

2. [KJV] And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou art the son of a strange woman.

[WEB] Gilead's wife bore him sons; and when his wife's sons grew up, they drove out Jephthah, and said to him, | You shall not inherit in our father's house; for you are the son of another woman. |

3. [KJV] Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him.

[WEB] Then Jephthah fled from his brothers, and lived in the land of Tob: and there were gathered vain fellows to Jephthah, and they went out with him.

4. [KJV] And it came to pass in process of time, that the children of Ammon made war against Israel.

[WEB] It happened after a while, that the children of Ammon made war against Israel.

5. [KJV] And it was so, that when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob:

[WEB] It was so, that when the children of Ammon made war against Israel, the elders of Gilead went to get Jephthah out of the land of Tob;

6. [KJV] And they said unto Jephthah, Come, and be our captain, that we may fight with the children of Ammon.

[WEB] and they said to Jephthah, |Come and be our chief, that we may fight with the children of Ammon. |

7. [KJV] And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?

[WEB] Jephthah said to the elders of Gilead, |Didn't you hate me, and drive me out of my father's house? Why have you come to me now when you are in distress? |

8. [KJV] And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

[WEB] The elders of Gilead said to Jephthah, |Therefore we have turned again to you now, that you may go with us, and fight with the children of Ammon; and you shall be our head over all the inhabitants of Gilead. |

9. [KJV] And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?

[WEB] Jephthah said to the elders of Gilead, |If you bring me home again to fight with the children of Ammon, and Yahweh deliver them before me, shall I be your head? |

10. [KJV] And the elders of Gilead said unto Jephthah, The LORD be witness between us, if we do not so according to thy words.

[WEB] The elders of Gilead said to Jephthah, |Yahweh shall be witness between us; surely according to your word so will we do. |

11. [KJV] Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh.

[WEB] Then Jephthah went with the elders of Gilead, and the people made him head and chief over them: and Jephthah spoke all his words before Yahweh in Mizpah.

12. [KJV] And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?

[WEB] Jephthah sent messengers to the king of the children of Ammon, saying, |What have you to do with me, that you have come to me to fight against my land?|

13. [KJV] And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those lands again peaceably.

[WEB] The king of the children of Ammon answered to the messengers of Jephthah, |Because Israel took away my land, when he came up out of Egypt, from the Arnon even to the Jabbok, and to the Jordan: now therefore restore those [lands] again peaceably. |

14. [KJV] And Jephthah sent messengers again unto the king of the children of Ammon:

[WEB] Jephthah sent messengers again to the king of the children of Ammon;

15. [KJV] And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:

[WEB] and he said to him, |Thus says Jephthah: Israel didn't take away the land of Moab, nor the land of the children of Ammon,

16. [KJV] But when Israel came up from Egypt, and walked through the wilderness unto the Red sea, and came to Kadesh;

[WEB] but when they came up from Egypt, and Israel went through the wilderness to the Red Sea, and came to Kadesh;

17. [KJV] Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken thereto. And in like manner they sent unto the king of Moab: but he would not consent: and Israel abode in Kadesh.

[WEB] then Israel sent messengers to the king of Edom, saying, 'Please let me pass through your land;' but the king of Edom didn't listen. In the same way, he sent to the king of Moab; but he would not: and Israel stayed in Kadesh.

18. [KJV] Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon was the border of Moab.

[WEB] Then they went through the wilderness, and went around the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and they encamped on the other side of the Arnon; but they didn't come within the border of Moab, for the Arnon was the border of Moab.

19. [KJV] And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place.

[WEB] Israel sent messengers to Sihon king of the Amorites, the king of Heshbon; and Israel said to him, 'Please let us pass through your land to my place.'

20. [KJV] But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.

[WEB] But Sihon didn't trust Israel to pass through his border; but Sihon gathered all his people together, and encamped in Jahaz, and fought against Israel.

21. [KJV] And the LORD God of Israel delivered Sihon and all his people into the hand of Israel, and they smote them: so Israel possessed all the land of the Amorites, the inhabitants of that country.

[WEB] Yahweh, the God of Israel, delivered Sihon and all his people into the hand of Israel, and they struck them: so Israel possessed all the land of the Amorites, the inhabitants of that country.

22. [KJV] And they possessed all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan.

[WEB] They possessed all the border of the Amorites, from the Arnon even to the Jabbok, and from the wilderness even to the Jordan.

23. [KJV] So now the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldest thou possess it?

[WEB] So now Yahweh, the God of Israel, has dispossessed the Amorites from before his people Israel, and should you possess them?

24. [KJV] Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess.

[WEB] Won't you possess that which Chemosh your god gives you to possess? So whoever Yahweh our God has dispossessed from before us, them will we possess.

25. [KJV] And now art thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,

[WEB] Now are you anything better than Balak the son of Zippor, king of Moab? Did he ever strive against Israel, or did he ever fight against them?

26. [KJV] While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that be along by the coasts of Arnon, three hundred years? why therefore did ye not recover them within that time?

[WEB] While Israel lived in Heshbon and its towns, and in Aroer and its towns, and in all the cities that are along by the side of the Arnon, three hundred years; why didn't you recover them within that time?

27. [KJV] Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon.

[WEB] I therefore have not sinned against you, but you do me wrong to war against me. Yahweh, the Judge, be judge this day between the children of Israel and the children of Ammon. |

28. [KJV] Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.

[WEB] However the king of the children of Ammon didn't listen to the words of Jephthah which he sent him.

29. [KJV] Then the Spirit of the LORD came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over unto the children of Ammon.

[WEB] Then the Spirit of Yahweh came on Jephthah, and he passed over Gilead and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over to the children of Ammon.

30. [KJV] And Jephthah vowed a vow unto the LORD, and said, If thou shalt without fail deliver the children of Ammon into mine hands,

[WEB] Jephthah vowed a vow to Yahweh, and said, | If you will indeed deliver the children of Ammon into my hand,

31. [KJV] Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering.

[WEB] then it shall be, that whatever comes forth from the doors of my house to meet me, when I return in peace from the children of Ammon, it shall be Yahweh's, and I will offer it up for a burnt offering. |

32. [KJV] So Jephthah passed over unto the children of Ammon to fight against them; and the LORD delivered them into his hands.

[WEB] So Jephthah passed over to the children of Ammon to fight against them; and Yahweh delivered them into his hand.

33. [KJV] And he smote them from Aroer, even till thou come to Minnith, even twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

[WEB] He struck them from Aroer until you come to Minnith, even twenty cities, and to Abelcheramim, with a very great slaughter. So the children of Ammon were subdued before the children of Israel.

34. [KJV] And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she was his only child; beside her he had neither son nor daughter.

[WEB] Jephthah came to Mizpah to his house; and behold, his daughter came out to meet him with tambourines and with dances: and she was his only child; besides her he had neither son nor daughter.

35. [KJV] And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

[WEB] It happened, when he saw her, that he tore his clothes, and said, |Alas, my daughter! You have brought me very low, and you are one of those who trouble me; for I have opened my mouth to Yahweh, and I can't go back. |

36. [KJV] And she said unto him, My father, if thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, even of the children of Ammon.

[WEB] She said to him, |My father, you have opened your mouth to Yahweh; do to me according to that which has proceeded out of your mouth, because Yahweh has taken vengeance for you on your enemies, even on the children of Ammon. |

37. [KJV] And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.

[WEB] She said to her father, |Let this thing be done for me: let me alone two months, that I may depart and go down on the mountains, and bewail my virginity, I and my companions. |

38. [KJV] And he said, Go. And he sent her away for two months: and she went with her companions, and bewailed her virginity upon the mountains.

[WEB] He said, |Go. | He sent her away for two months: and she departed, she and her companions, and mourned her virginity on the mountains.

39. [KJV] And it came to pass at the end of two months, that she returned unto her father, who did with her according to his vow which he had vowed: and she knew no man. And it was a

custom in Israel,

[WEB] It happened at the end of two months, that she returned to her father, who did with her according to his vow which he had vowed: and she was a virgin. It was a custom in Israel,

40. [KJV] That the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year.

[WEB] that the daughters of Israel went yearly to celebrate the daughter of Jephthah the Gileadite four days in a year.

Judges 12

1. [KJV] And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

[WEB] The men of Ephraim were gathered together, and passed northward; and they said to Jephthah, |Why did you pass over to fight against the children of Ammon, and didn't call us to go with you? We will burn your house around you with fire!|

2. [KJV] And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.

[WEB] Jephthah said to them, |I and my people were at great strife with the children of Ammon; and when I called you, you didn't save me out of their hand.

3. [KJV] And when I saw that ye delivered me not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?

[WEB] When I saw that you didn't save me, I put my life in my hand, and passed over against the children of Ammon, and Yahweh delivered them into my hand. Why then have you come up to me this day, to fight against me?|

4. [KJV] Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites are fugitives of Ephraim among the Ephraimites, and among the Manassites.

[WEB] Then Jephthah gathered together all the men of Gilead, and fought with Ephraim; and the men of Gilead struck Ephraim, because they said, |You are fugitives of Ephraim, you Gileadites, in the midst of Ephraim, [and] in the midst of Manasseh. |

5. [KJV] And the Gileadites took the passages of Jordan before the Ephraimites: and it was so, that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, Art thou an Ephraimite? If he said, Nay;

[WEB] The Gileadites took the fords of the Jordan against the Ephraimites. It was so, that when [any of] the fugitives of Ephraim said, Let me go over, the men of Gilead said to him, |Are you an Ephraimite?| If he said, |No;|

6. [KJV] Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce it right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

[WEB] then they said to him, |Now say 'Shibboleth;| and he said |Sibboleth;| for he couldn't manage to pronounce it right: then they laid hold of him, and killed him at the fords of the Jordan. At that time, forty-two thousand of Ephraim fell.

7. [KJV] And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in one of the cities of Gilead.

[WEB] Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in [one of] the cities of Gilead.

8. [KJV] And after him Ibzan of Bethlehem judged Israel.

[WEB] After him Ibzan of Bethlehem judged Israel.

9. [KJV] And he had thirty sons, and thirty daughters, whom he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

[WEB] He had thirty sons; and thirty daughters he sent abroad, and thirty daughters he brought in from abroad for his sons. He judged Israel seven years.

10. [KJV] Then died Ibzan, and was buried at Bethlehem.

[WEB] Ibzan died, and was buried at Bethlehem.

11. [KJV] And after him Elon, a Zebulonite, judged Israel; and he judged Israel ten years.

[WEB] After him Elon the Zebulunite judged Israel; and he judged Israel ten years.

12. [KJV] And Elon the Zebulonite died, and was buried in Aijalon in the country of Zebulun.

[WEB] Elon the Zebulunite died, and was buried in Aijalon in the land of Zebulun.

13. [KJV] And after him Abdon the son of Hillel, a Pirathonite, judged Israel.

[WEB] After him Abdon the son of Hillel the Pirathonite judged Israel.

14. [KJV] And he had forty sons and thirty nephews, that rode on threescore and ten ass colts: and he judged Israel eight years.

[WEB] He had forty sons and thirty sons' sons, who rode on seventy donkey colts: and he judged Israel eight years.

15. [KJV] And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the mount of the Amalekites.

[WEB] Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the hill country of the Amalekites.

Judges 13

1. [KJV] And the children of Israel did evil again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years.

[WEB] The children of Israel again did that which was evil in the sight of Yahweh; and Yahweh delivered them into the hand of the Philistines forty years.

2. [KJV] And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bare not.

[WEB] There was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and didn't bear.

3. [KJV] And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son.

[WEB] The angel of Yahweh appeared to the woman, and said to her, |See now, you are barren, and don't bear; but you shall conceive, and bear a son.

4. [KJV] Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean thing:

[WEB] Now therefore please beware and drink no wine nor strong drink, and don't eat any unclean thing:

5. [KJV] For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

[WEB] for, behold, you shall conceive, and bear a son; and no razor shall come on his head; for the child shall be a Nazirite to God from the womb: and he shall begin to save Israel out of the hand of the Philistines. |

6. [KJV] Then the woman came and told her husband, saying, A man of God came unto me, and his countenance was like the countenance of an angel of God, very terrible: but I asked him not whence he was, neither told he me his name:

[WEB] Then the woman came and told her husband, saying, |A man of God came to me, and his face was like the face of the angel of God, very awesome; and I didn't ask him where he was from, neither did he tell me his name:

7. [KJV] But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death.

[WEB] but he said to me, 'Behold, you shall conceive, and bear a son; and now drink no wine nor strong drink, and eat not any unclean thing; for the child shall be a Nazirite to God from the womb to the day of his death.'

8. [KJV] Then Manoah intreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

[WEB] Then Manoah entreated Yahweh, and said, |Oh, Lord, please let the man of God whom you did send come again to us, and teach us what we shall do to the child who shall be born. |

9. [KJV] And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband was not with her.

[WEB] God listened to the voice of Manoah; and the angel of God came again to the woman as she sat in the field: but Manoah, her husband, wasn't with her.

10. [KJV] And the woman made haste, and ran, and shewed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the other day.

[WEB] The woman made haste, and ran, and told her husband, and said to him, |Behold, the man has appeared to me, who came to me the [other] day. |

11. [KJV] And Manoah arose, and went after his wife, and came to the man, and said unto him, Art thou the man that spakest unto the woman? And he said, I am.

[WEB] Manoah arose, and went after his wife, and came to the man, and said to him, |Are you the man who spoke to the woman? | He said, |I am. |

12. [KJV] And Manoah said, Now let thy words come to pass. How shall we order the child, and how shall we do unto him?

[WEB] Manoah said, |Now let your words happen. What shall be the ordering of the child, and [how] shall we do to him? |

13. [KJV] And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware.

[WEB] The angel of Yahweh said to Manoah, |Of all that I said to the woman let her beware.

14. [KJV] She may not eat of any thing that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean thing: all that I commanded her let her observe.

[WEB] She may not eat of anything that comes of the vine, neither let her drink wine or strong drink, nor eat any unclean thing; all that I commanded her let her observe. |

15. [KJV] And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee.

[WEB] Manoah said to the angel of Yahweh, | Please, let us detain you, that we may make a young goat ready for you. |

16. [KJV] And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he was an angel of the LORD.

[WEB] The angel of Yahweh said to Manoah, | Though you detain me, I won't eat of your bread; and if you will prepare a burnt offering, you must offer it to Yahweh. | For Manoah didn't know that he was the angel of Yahweh.

17. [KJV] And Manoah said unto the angel of the LORD, What is thy name, that when thy sayings come to pass we may do thee honour?

[WEB] Manoah said to the angel of Yahweh, | What is your name, that when your words happen, we may honor you? |

18. [KJV] And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it is secret?

[WEB] The angel of Yahweh said to him, | Why do you ask about my name, since it is wonderful? |

19. [KJV] So Manoah took a kid with a meat offering, and offered it upon a rock unto the LORD: and the angel did wondrously; and Manoah and his wife looked on.

[WEB] So Manoah took the young goat with the meal offering, and offered it on the rock to Yahweh: and [the angel] did wondrously, and Manoah and his wife looked on.

20. [KJV] For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on it, and fell on their faces to the ground.

[WEB] For it happened, when the flame went up toward the sky from off the altar, that the angel of Yahweh ascended in the flame of the altar: and Manoah and his wife looked on; and they fell on their faces to the ground.

21. [KJV] But the angel of the LORD did no more appear to Manoah and to his wife. Then Manoah knew that he was an angel of the LORD.

[WEB] But the angel of Yahweh did no more appear to Manoah or to his wife. Then Manoah knew that he was the angel of Yahweh.

22. [KJV] And Manoah said unto his wife, We shall surely die, because we have seen God.

[WEB] Manoah said to his wife, | We shall surely die, because we have seen God. |

23. [KJV] But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have shewed us all these things, nor would as at this time have told us such things as these.

[WEB] But his wife said to him, |If Yahweh were pleased to kill us, he wouldn't have received a burnt offering and a meal offering at our hand, neither would he have shown us all these things, nor would at this time have told such things as these. |

24. [KJV] And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him.

[WEB] The woman bore a son, and named him Samson: and the child grew, and Yahweh blessed him.

25. [KJV] And the Spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol.

[WEB] The Spirit of Yahweh began to move him in Mahaneh Dan, between Zorah and Eshtaol.

Judges 14

1. [KJV] And Samson went down to Timnath, and saw a woman in Timnath of the daughters of the Philistines.

[WEB] Samson went down to Timnah, and saw a woman in Timnah of the daughters of the Philistines.

2. [KJV] And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife.

[WEB] He came up, and told his father and his mother, and said, |I have seen a woman in Timnah of the daughters of the Philistines: now therefore get her for me as wife. |

3. [KJV] Then his father and his mother said unto him, Is there never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

[WEB] Then his father and his mother said to him, |Is there never a woman among the daughters of your brothers, or among all my people, that you go to take a wife of the uncircumcised Philistines? | Samson said to his father, |Get her for me; for she pleases me well. |

4. [KJV] But his father and his mother knew not that it was of the LORD, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel.

[WEB] But his father and his mother didn't know that it was of Yahweh; for he sought an occasion against the Philistines. Now at that time the Philistines had rule over Israel.

5. [KJV] Then went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and, behold, a young lion roared against him.

[WEB] Then went Samson down, and his father and his mother, to Timnah, and came to the vineyards of Timnah: and behold, a young lion roared against him.

6. [KJV] And the Spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and he had nothing in his hand: but he told not his father or his mother what he had done.

[WEB] The Spirit of Yahweh came mightily on him, and he tore him as he would have torn a young goat; and he had nothing in his hand: but he didn't tell his father or his mother what he had done.

7. [KJV] And he went down, and talked with the woman; and she pleased Samson well.

[WEB] He went down, and talked with the woman, and she pleased Samson well.

8. [KJV] And after a time he returned to take her, and he turned aside to see the carcase of the lion: and, behold, there was a swarm of bees and honey in the carcase of the lion.

[WEB] After a while he returned to take her; and he turned aside to see the carcass of the lion: and behold, there was a swarm of bees in the body of the lion, and honey.

9. [KJV] And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcase of the lion.

[WEB] He took it into his hands, and went on, eating as he went; and he came to his father and mother, and gave to them, and they ate: but he didn't tell them that he had taken the honey out of the body of the lion.

10. [KJV] So his father went down unto the woman: and Samson made there a feast; for so used the young men to do.

[WEB] His father went down to the woman: and Samson made there a feast; for so used the young men to do.

11. [KJV] And it came to pass, when they saw him, that they brought thirty companions to be with him.

[WEB] It happened, when they saw him, that they brought thirty companions to be with him.

12. [KJV] And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find it out, then I will give you thirty sheets and thirty change of garments:

[WEB] Samson said to them, | Let me tell you a riddle now. If you can declare it to me within the

seven days of the feast, and find it out, then I will give you thirty linen garments and thirty changes of clothing;

13. [KJV] But if ye cannot declare it me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.

[WEB] but if you can't declare it to me, then you shall give me thirty linen garments and thirty changes of clothing. | They said to him, | Put forth your riddle, that we may hear it. |

14. [KJV] And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

[WEB] He said to them, | Out of the eater came forth food. Out of the strong came forth sweetness. | They couldn't in three days declare the riddle.

15. [KJV] And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? is it not so?

[WEB] It happened on the seventh day, that they said to Samson's wife, | Entice your husband, that he may declare to us the riddle, lest we burn you and your father's house with fire. Have you called us to impoverish us? Is it not [so]? |

16. [KJV] And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told it me. And he said unto her, Behold, I have not told it my father nor my mother, and shall I tell it thee?

[WEB] Samson's wife wept before him, and said, | You just hate me, and don't love me. You have put forth a riddle to the children of my people, and haven't told it me. | He said to her, | Behold, I haven't told it my father nor my mother, and shall I tell you? |

17. [KJV] And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.

[WEB] She wept before him the seven days, while their feast lasted: and it happened on the seventh day, that he told her, because she pressed him severely; and she told the riddle to the children of her people.

18. [KJV] And the men of the city said unto him on the seventh day before the sun went down, What is sweeter than honey? and what is stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

[WEB] The men of the city said to him on the seventh day before the sun went down, | What is sweeter than honey? What is stronger than a lion? | He said to them, | If you hadn't plowed with my heifer, you wouldn't have found out my riddle. |

19. [KJV] And the Spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house.

[WEB] The Spirit of Yahweh came mightily on him, and he went down to Ashkelon, and struck thirty men of them, and took their spoil, and gave the changes [of clothing] to those who declared the riddle. His anger was kindled, and he went up to his father's house.

20. [KJV] But Samson's wife was given to his companion, whom he had used as his friend.

[WEB] But Samson's wife was [given] to his companion, whom he had used as his friend.

Judges 15

1. [KJV] But it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.

[WEB] But it happened after a while, in the time of wheat harvest, that Samson visited his wife with a young goat; and he said, |I will go in to my wife into the room.| But her father wouldn't allow him to go in.

2. [KJV] And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: is not her younger sister fairer than she? take her, I pray thee, instead of her.

[WEB] Her father said, |I most certainly thought that you had utterly hated her; therefore I gave her to your companion. Isn't her younger sister more beautiful than she? Please take her, instead.|

3. [KJV] And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure.

[WEB] Samson said to them, |This time I will be blameless in regard of the Philistines, when I harm them.|

4. [KJV] And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.

[WEB] Samson went and caught three hundred foxes, and took torches, and turned tail to tail, and put a torch in the midst between every two tails.

5. [KJV] And when he had set the brands on fire, he let them go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards and olives.

[WEB] When he had set the brands on fire, he let them go into the standing grain of the Philistines, and burnt up both the shocks and the standing grain, and also the olive groves.

6. [KJV] Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

[WEB] Then the Philistines said, |Who has done this?| They said, |Samson, the son-in-law of the Timnite, because he has taken his wife, and given her to his companion.| The Philistines came up, and burnt her and her father with fire.

7. [KJV] And Samson said unto them, Though ye have done this, yet will I be avenged of you, and after that I will cease.

[WEB] Samson said to them, |If you behave like this, surely I will be avenged of you, and after that I will cease.|

8. [KJV] And he smote them hip and thigh with a great slaughter: and he went down and dwelt in the top of the rock Etam.

[WEB] He struck them hip and thigh with a great slaughter: and he went down and lived in the cleft of the rock of Etam.

9. [KJV] Then the Philistines went up, and pitched in Judah, and spread themselves in Lehi.

[WEB] Then the Philistines went up, and encamped in Judah, and spread themselves in Lehi.

10. [KJV] And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us.

[WEB] The men of Judah said, |Why have you come up against us?| They said, |We have come up to bind Samson, to do to him as he has done to us.|

11. [KJV] Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines are rulers over us? what is this that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

[WEB] Then three thousand men of Judah went down to the cleft of the rock of Etam, and said to Samson, |Don't you know that the Philistines are rulers over us? What then is this that you have done to us?| He said to them, |As they did to me, so have I done to them.|

12. [KJV] And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.

[WEB] They said to him, |We have come down to bind you, that we may deliver you into the hand of the Philistines.| Samson said to them, |Swear to me that you will not fall on me yourselves.|

13. [KJV] And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and

brought him up from the rock.

[WEB] They spoke to him, saying, |No; but we will bind you fast, and deliver you into their hand; but surely we will not kill you. | They bound him with two new ropes, and brought him up from the rock.

14. [KJV] And when he came unto Lehi, the Philistines shouted against him: and the Spirit of the LORD came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.

[WEB] When he came to Lehi, the Philistines shouted as they met him: and the Spirit of Yahweh came mightily on him, and the ropes that were on his arms became as flax that was burnt with fire, and his bands dropped from off his hands.

15. [KJV] And he found a new jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith.

[WEB] He found a fresh jawbone of a donkey, and put forth his hand, and took it, and struck a thousand men therewith.

16. [KJV] And Samson said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I slain a thousand men.

[WEB] Samson said, |With the jawbone of a donkey, heaps on heaps; with the jawbone of a donkey I have struck a thousand men. |

17. [KJV] And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi.

[WEB] It happened, when he had made an end of speaking, that he cast away the jawbone out of his hand; and that place was called Ramath Lehi.

18. [KJV] And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?

[WEB] He was very thirsty, and called on Yahweh, and said, |You have given this great deliverance by the hand of your servant; and now shall I die for thirst, and fall into the hand of the uncircumcised? |

19. [KJV] But God clave an hollow place that was in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which is in Lehi unto this day.

[WEB] But God split the hollow place that is in Lehi, and water came out of it. When he had drunk, his spirit came again, and he revived: therefore its name was called En Hakkore, which is in Lehi, to this day.

20. [KJV] And he judged Israel in the days of the Philistines twenty years.

[WEB] He judged Israel in the days of the Philistines twenty years.

Judges 16

1. [KJV] Then went Samson to Gaza, and saw there an harlot, and went in unto her.

[WEB] Samson went to Gaza, and saw there a prostitute, and went in to her.

2. [KJV] And it was told the Gazites, saying, Samson is come hither. And they compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

[WEB] [It was told] the Gazites, saying, [Samson is here!] They surrounded him, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, [Let be] until morning light, then we will kill him.

3. [KJV] And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put them upon his shoulders, and carried them up to the top of an hill that is before Hebron.

[WEB] Samson lay until midnight, and arose at midnight, and laid hold of the doors of the gate of the city, and the two posts, and plucked them up, bar and all, and put them on his shoulders, and carried them up to the top of the mountain that is before Hebron.

4. [KJV] And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name was Delilah.

[WEB] It came to pass afterward, that he loved a woman in the valley of Sorek, whose name was Delilah.

5. [KJV] And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred pieces of silver.

[WEB] The lords of the Philistines came up to her, and said to her, [Entice him, and see in which his great strength lies, and by what means we may prevail against him, that we may bind him to afflict him; and we will each give you eleven hundred [pieces] of silver.]

6. [KJV] And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound to afflict thee.

[WEB] Delilah said to Samson, [Please tell me where your great strength lies, and what you might be bound to afflict you.]

7. [KJV] And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as another man.

[WEB] Samson said to her, |If they bind me with seven green cords that were never dried, then shall I become weak, and be as another man. |

8. [KJV] Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them.

[WEB] Then the lords of the Philistines brought up to her seven green cords which had not been dried, and she bound him with them.

9. [KJV] Now there were men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines be upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

[WEB] Now she had an ambush waiting in the inner room. She said to him, |The Philistines are on you, Samson!| He broke the cords, as a string of tow is broken when it touches the fire. So his strength was not known.

10. [KJV] And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound.

[WEB] Delilah said to Samson, |Behold, you have mocked me, and told me lies: now please tell me with which you might be bound. |

11. [KJV] And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man.

[WEB] He said to her, |If they only bind me with new ropes with which no work has been done, then shall I become weak, and be as another man. |

12. [KJV] Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines be upon thee, Samson. And there were liars in wait abiding in the chamber. And he brake them from off his arms like a thread.

[WEB] So Delilah took new ropes, and bound him therewith, and said to him, |The Philistines are on you, Samson!| The ambush was waiting in the inner room. He broke them off his arms like a thread.

13. [KJV] And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

[WEB] Delilah said to Samson, |Until now, you have mocked me and told me lies. Tell me with what you might be bound. | He said to her, |If you weave the seven locks of my head with the web. |

14. [KJV] And she fastened it with the pin, and said unto him, The Philistines be upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.

[WEB] She fastened it with the pin, and said to him, |The Philistines are on you, Samson!| He awakened out of his sleep, and plucked away the pin of the beam, and the web.

15. [KJV] And she said unto him, How canst thou say, I love thee, when thine heart is not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength lieth.

[WEB] She said to him, |How can you say, 'I love you,' when your heart is not with me? You have mocked me these three times, and have not told me where your great strength lies. |

16. [KJV] And it came to pass, when she pressed him daily with her words, and urged him, so that his soul was vexed unto death;

[WEB] It happened, when she pressed him daily with her words, and urged him, that his soul was troubled to death.

17. [KJV] That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I have been a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man.

[WEB] He told her all his heart, and said to her, |No razor has ever come on my head; for I have been a Nazirite to God from my mother's womb. If I am shaved, then my strength will go from me, and I will become weak, and be like any other man. |

18. [KJV] And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

[WEB] When Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, |Come up this once, for he has told me all his heart. | Then the lords of the Philistines came up to her, and brought the money in their hand.

19. [KJV] And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

[WEB] She made him sleep on her knees; and she called for a man, and shaved off the seven locks of his head; and she began to afflict him, and his strength went from him.

20. [KJV] And she said, The Philistines be upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.

[WEB] She said, |The Philistines are upon you, Samson!| He awoke out of his sleep, and said, |I will

go out as at other times, and shake myself free. | But he didn't know that Yahweh had departed from him.

21. [KJV] But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.

[WEB] The Philistines laid hold on him, and put out his eyes; and they brought him down to Gaza, and bound him with fetters of brass; and he ground at the mill in the prison.

22. [KJV] Howbeit the hair of his head began to grow again after he was shaven.

[WEB] However the hair of his head began to grow again after he was shaved.

23. [KJV] Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.

[WEB] The lords of the Philistines gathered them together to offer a great sacrifice to Dagon their god, and to rejoice; for they said, | Our god has delivered Samson our enemy into our hand. |

24. [KJV] And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our country, which slew many of us.

[WEB] When the people saw him, they praised their god; for they said, | Our god has delivered our enemy and the destroyer of our country, who has slain many of us, into our hand. |

25. [KJV] And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

[WEB] It happened, when their hearts were merry, that they said, | Call for Samson, that he may entertain us. | They called for Samson out of the prison; and he performed before them. They set him between the pillars;

26. [KJV] And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.

[WEB] and Samson said to the boy who held him by the hand, | Allow me to feel the pillars whereupon the house rests, that I may lean on them. |

27. [KJV] Now the house was full of men and women; and all the lords of the Philistines were there; and there were upon the roof about three thousand men and women, that beheld while Samson made sport.

[WEB] Now the house was full of men and women; and all the lords of the Philistines were there; and there were on the roof about three thousand men and women, who saw while Samson performed.

28. [KJV] And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

[WEB] Samson called to Yahweh, and said, | Lord Yahweh, remember me, please, and strengthen me, please, only this once, God, that I may be at once avenged of the Philistines for my two eyes. |

29. [KJV] And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.

[WEB] Samson took hold of the two middle pillars on which the house rested, and leaned on them, the one with his right hand, and the other with his left.

30. [KJV] And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life.

[WEB] Samson said, | Let me die with the Philistines! | He bowed himself with all his might; and the house fell on the lords, and on all the people who were therein. So the dead that he killed at his death were more than those who he killed in his life.

31. [KJV] Then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years.

[WEB] Then his brothers and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the burial site of Manoah his father. He judged Israel twenty years.

Judges 17

1. [KJV] And there was a man of mount Ephraim, whose name was Micah.

[WEB] There was a man of the hill country of Ephraim, whose name was Micah.

2. [KJV] And he said unto his mother, The eleven hundred shekels of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver is with me; I took it. And his mother said, Blessed be thou of the LORD, my son.

[WEB] He said to his mother, | The eleven hundred [pieces] of silver that were taken from you, about which you uttered a curse, and also spoke it in my ears, behold, the silver is with me; I took it. | His mother said, | Blessed be my son of Yahweh. |

3. [KJV] And when he had restored the eleven hundred shekels of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a

graven image and a molten image: now therefore I will restore it unto thee.

[WEB] He restored the eleven hundred [pieces] of silver to his mother; and his mother said, | I most certainly dedicate the silver to Yahweh from my hand for my son, to make an engraved image and a molten image. Now therefore I will restore it to you. |

4. [KJV] Yet he restored the money unto his mother; and his mother took two hundred shekels of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.

[WEB] When he restored the money to his mother, his mother took two hundred [pieces] of silver, and gave them to the founder, who made of it an engraved image and a molten image: and it was in the house of Micah.

5. [KJV] And the man Micah had an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest.

[WEB] The man Micah had a house of gods, and he made an ephod, and teraphim, and consecrated one of his sons, who became his priest.

6. [KJV] In those days there was no king in Israel, but every man did that which was right in his own eyes.

[WEB] In those days there was no king in Israel: every man did that which was right in his own eyes.

7. [KJV] And there was a young man out of Bethlehemjudah of the family of Judah, who was a Levite, and he sojourned there.

[WEB] There was a young man out of Bethlehem Judah, of the family of Judah, who was a Levite; and he lived there.

8. [KJV] And the man departed out of the city from Bethlehemjudah to sojourn where he could find a place: and he came to mount Ephraim to the house of Micah, as he journeyed.

[WEB] The man departed out of the city, out of Bethlehem Judah, to live where he could find [a place], and he came to the hill country of Ephraim to the house of Micah, as he traveled.

9. [KJV] And Micah said unto him, Whence comest thou? And he said unto him, I am a Levite of Bethlehemjudah, and I go to sojourn where I may find a place.

[WEB] Micah said to him, | Where did you come from? | He said to him, | I am a Levite of Bethlehem Judah, and I am looking for a place to live. |

10. [KJV] And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten shekels of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

[WEB] Micah said to him, |Dwell with me, and be to me a father and a priest, and I will give you ten [pieces] of silver per year, a suit of clothing, and your food.| So the Levite went in.

11. [KJV] And the Levite was content to dwell with the man; and the young man was unto him as one of his sons.

[WEB] The Levite was content to dwell with the man; and the young man was to him as one of his sons.

12. [KJV] And Micah consecrated the Levite; and the young man became his priest, and was in the house of Micah.

[WEB] Micah consecrated the Levite, and the young man became his priest, and was in the house of Micah.

13. [KJV] Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to my priest.

[WEB] Then Micah said, |Now know I that Yahweh will do good to me, since I have a Levite to my priest.|

Judges 18

1. [KJV] In those days there was no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day all their inheritance had not fallen unto them among the tribes of Israel.

[WEB] In those days there was no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for to that day [their] inheritance had not fallen to them among the tribes of Israel.

2. [KJV] And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there.

[WEB] The children of Dan sent of their family five men from their whole number, men of valor, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said to them, |Go, explore the land!| They came to the hill country of Ephraim, to the house of Micah, and lodged there.

3. [KJV] When they were by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this place? and what hast thou here?

[WEB] When they were by the house of Micah, they knew the voice of the young man the Levite;

and they turned aside there, and said to him, |Who brought you here? What do you do in this place? What do you have here?|

4. [KJV] And he said unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his priest.

[WEB] He said to them, |Thus and thus has Micah dealt with me, and he has hired me, and I am become his priest. |

5. [KJV] And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.

[WEB] They said to him, |Please ask counsel of God, that we may know whether our way which we go shall be prosperous. |

6. [KJV] And the priest said unto them, Go in peace: before the LORD is your way wherein ye go.

[WEB] The priest said to them, |Go in peace. Your way in which you go is before Yahweh. |

7. [KJV] Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and there was no magistrate in the land, that might put them to shame in any thing; and they were far from the Zidonians, and had no business with any man.

[WEB] Then the five men departed, and came to Laish, and saw the people who were therein, how they lived in security, in the way of the Sidonians, quiet and secure; for there was none in the land, possessing authority, that might put [them] to shame in anything, and they were far from the Sidonians, and had no dealings with any man.

8. [KJV] And they came unto their brethren to Zorah and Eshtaol: and their brethren said unto them, What say ye?

[WEB] They came to their brothers to Zorah and Eshtaol: and their brothers said to them, |What do you say?|

9. [KJV] And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it is very good: and are ye still? be not slothful to go, and to enter to possess the land.

[WEB] They said, |Arise, and let us go up against them; for we have seen the land, and behold, it is very good. Do you stand still? Don't be slothful to go and to enter in to possess the land.

10. [KJV] When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where there is no want of any thing that is in the earth.

[WEB] When you go, you shall come to a secure people, and the land is large; for God has given it into your hand, a place where there is no want of anything that is in the earth. |

11. [KJV] And there went from thence of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men appointed with weapons of war.

[WEB] There set forth from there of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men girt with weapons of war.

12. [KJV] And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that place Mahanehdan unto this day: behold, it is behind Kirjathjearim.

[WEB] They went up, and encamped in Kiriath Jearim, in Judah: therefore they called that place Mahaneh Dan, to this day; behold, it is behind Kiriath Jearim.

13. [KJV] And they passed thence unto mount Ephraim, and came unto the house of Micah.

[WEB] They passed there to the hill country of Ephraim, and came to the house of Micah.

14. [KJV] Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

[WEB] Then the five men who went to spy out the country of Laish answered, and said to their brothers, |Do you know that there is in these houses an ephod, and teraphim, and an engraved image, and a molten image? Now therefore consider what you have to do. |

15. [KJV] And they turned thitherward, and came to the house of the young man the Levite, even unto the house of Micah, and saluted him.

[WEB] They turned aside there, and came to the house of the young man the Levite, even to the house of Micah, and asked him of his welfare.

16. [KJV] And the six hundred men appointed with their weapons of war, which were of the children of Dan, stood by the entering of the gate.

[WEB] The six hundred men girt with their weapons of war, who were of the children of Dan, stood by the entrance of the gate.

17. [KJV] And the five men that went to spy out the land went up, and came in thither, and took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men that were appointed with weapons of war.

[WEB] The five men who went to spy out the land went up, and came in there, and took the engraved image, and the ephod, and the teraphim, and the molten image: and the priest stood by the entrance of the gate with the six hundred men girt with weapons of war.

18. [KJV] And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?

[WEB] When these went into Micah's house, and fetched the engraved image, the ephod, and the teraphim, and the molten image, the priest said to them, |What are you doing?|

19. [KJV] And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: is it better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

[WEB] They said to him, |Hold your peace, put your hand on your mouth, and go with us, and be to us a father and a priest. Is it better for you to be priest to the house of one man, or to be priest to a tribe and a family in Israel?|

20. [KJV] And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people.

[WEB] The priest's heart was glad, and he took the ephod, and the teraphim, and the engraved image, and went in the midst of the people.

21. [KJV] So they turned and departed, and put the little ones and the cattle and the carriage before them.

[WEB] So they turned and departed, and put the little ones and the livestock and the goods before them.

22. [KJV] And when they were a good way from the house of Micah, the men that were in the houses near to Micah's house were gathered together, and overtook the children of Dan.

[WEB] When they were a good way from the house of Micah, the men who were in the houses near to Micah's house were gathered together, and overtook the children of Dan.

23. [KJV] And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?

[WEB] They cried to the children of Dan. They turned their faces, and said to Micah, |What ails you, that you come with such a company?|

24. [KJV] And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what is this that ye say unto me, What aileth thee?

[WEB] He said, |You have taken away my gods which I made, and the priest, and have gone away, and what more do I have? How then do you say to me, 'What ails you?'|

25. [KJV] And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

[WEB] The children of Dan said to him, |Don't let your voice be heard among us, lest angry fellows fall on you, and you lose your life, with the lives of your household. |

26. [KJV] And the children of Dan went their way: and when Micah saw that they were too strong for him, he turned and went back unto his house.

[WEB] The children of Dan went their way: and when Micah saw that they were too strong for him, he turned and went back to his house.

27. [KJV] And they took the things which Micah had made, and the priest which he had, and came unto Laish, unto a people that were at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

[WEB] They took that which Micah had made, and the priest whom he had, and came to Laish, to a people quiet and secure, and struck them with the edge of the sword; and they burnt the city with fire.

28. [KJV] And there was no deliverer, because it was far from Zidon, and they had no business with any man; and it was in the valley that lieth by Bethrehob. And they built a city, and dwelt therein.

[WEB] There was no deliverer, because it was far from Sidon, and they had no dealings with any man; and it was in the valley that lies by Beth Rehob. They built the city, and lived therein.

29. [KJV] And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city was Laish at the first.

[WEB] They called the name of the city Dan, after the name of Dan their father, who was born to Israel: however the name of the city was Laish at the first.

30. [KJV] And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

[WEB] The children of Dan set up for themselves the engraved image: and Jonathan, the son of Gershom, the son of Moses, he and his sons were priests to the tribe of the Danites until the day of the captivity of the land.

31. [KJV] And they set them up Micah's graven image, which he made, all the time that the house of God was in Shiloh.

[WEB] So they set them up Micah's engraved image which he made, all the time that the house of God was in Shiloh.

Judges 19

1. [KJV] And it came to pass in those days, when there was no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah.

[WEB] It happened in those days, when there was no king in Israel, that there was a certain Levite living on the farther side of the hill country of Ephraim, who took to him a concubine out of Bethlehem Judah.

2. [KJV] And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months.

[WEB] His concubine played the prostitute against him, and went away from him to her father's house to Bethlehem Judah, and was there the space of four months.

3. [KJV] And her husband arose, and went after her, to speak friendly unto her, and to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.

[WEB] Her husband arose, and went after her, to speak kindly to her, to bring her again, having his servant with him, and a couple of donkeys: and she brought him into her father's house; and when the father of the young lady saw him, he rejoiced to meet him.

4. [KJV] And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.

[WEB] His father-in-law, the young lady's father, retained him; and he stayed with him three days: so they ate and drink, and lodged there.

5. [KJV] And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.

[WEB] It happened on the fourth day, that they arose early in the morning, and he rose up to depart: and the young lady's father said to his son-in-law, |Strengthen your heart with a morsel of bread, and afterward you shall go your way. |

6. [KJV] And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

[WEB] So they sat down, ate, and drank, both of them together: and the young lady's father said to the man, |Please be pleased to stay all night, and let your heart be merry. |

7. [KJV] And when the man rose up to depart, his father in law urged him: therefore he lodged there again.

[WEB] The man rose up to depart; but his father-in-law urged him, and he lodged there again.

8. [KJV] And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them.

[WEB] He arose early in the morning on the fifth day to depart; and the young lady's father said, | Please strengthen your heart and stay until the day declines; | and they both ate.

9. [KJV] And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

[WEB] When the man rose up to depart, he, and his concubine, and his servant, his father-in-law, the young lady's father, said to him, | Behold, now the day draws toward evening, please stay all night: behold, the day grows to an end, lodge here, that your heart may be merry; and tomorrow go on your way early, that you may go home. |

10. [KJV] But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which is Jerusalem; and there were with him two asses saddled, his concubine also was with him.

[WEB] But the man wouldn't stay that night, but he rose up and departed, and came over against Jebus (the same is Jerusalem): and there were with him a couple of donkeys saddled; his concubine also was with him.

11. [KJV] And when they were by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

[WEB] When they were by Jebus, the day was far spent; and the servant said to his master, | Please come and let us turn aside into this city of the Jebusites, and lodge in it. |

12. [KJV] And his master said unto him, We will not turn aside hither into the city of a stranger, that is not of the children of Israel; we will pass over to Gibeah.

[WEB] His master said to him, | We won't turn aside into the city of a foreigner, that is not of the children of Israel; but we will pass over to Gibeah. |

13. [KJV] And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.

[WEB] He said to his servant, | Come and let us draw near to one of these places; and we will lodge in Gibeah, or in Ramah. |

14. [KJV] And they passed on and went their way; and the sun went down upon them when they were by Gibeah, which belongeth to Benjamin.

[WEB] So they passed on and went their way; and the sun went down on them near to Gibeah, which belongs to Benjamin.

15. [KJV] And they turned aside thither, to go in and to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for there was no man that took them into his house to lodging.

[WEB] They turned aside there, to go in to lodge in Gibeah: and he went in, and sat him down in the street of the city; for there was no man who took them into his house to lodge.

16. [KJV] And, behold, there came an old man from his work out of the field at even, which was also of mount Ephraim; and he sojourned in Gibeah: but the men of the place were Benjamites.

[WEB] Behold, there came an old man from his work out of the field at evening: now the man was of the hill country of Ephraim, and he lived in Gibeah; but the men of the place were Benjamites.

17. [KJV] And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

[WEB] He lifted up his eyes, and saw the wayfaring man in the street of the city; and the old man said, |Where are you going? Where did you come from?|

18. [KJV] And he said unto him, We are passing from Bethlehemjudah toward the side of mount Ephraim; from thence am I: and I went to Bethlehemjudah, but I am now going to the house of the LORD; and there is no man that receiveth me to house.

[WEB] He said to him, |We are passing from Bethlehem Judah to the farther side of the hill country of Ephraim. I am from there, and I went to Bethlehem Judah. I am going to the house of Yahweh; and there is no man who takes me into his house.

19. [KJV] Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man which is with thy servants: there is no want of any thing.

[WEB] Yet there is both straw and provender for our donkeys; and there is bread and wine also for me, and for your handmaid, and for the young man who is with your servants: there is no want of anything. |

20. [KJV] And the old man said, Peace be with thee; howsoever let all thy wants lie upon me; only lodge not in the street.

[WEB] The old man said, |Peace be to you; howsoever let all your wants lie on me; only don't lodge in the street. |

21. [KJV] So he brought him into his house, and gave provender unto the asses: and they washed their feet, and did eat and drink.

[WEB] So he brought him into his house, and gave the donkeys fodder; and they washed their feet, and ate and drink.

22. [KJV] Now as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

[WEB] As they were making their hearts merry, behold, the men of the city, certain base fellows, surrounded the house, beating at the door; and they spoke to the master of the house, the old man, saying, |Bring out the man who came into your house, that we may have sex with him!|

23. [KJV] And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, nay, I pray you, do not so wickedly; seeing that this man is come into mine house, do not this folly.

[WEB] The man, the master of the house, went out to them, and said to them, |No, my brothers, please don't act so wickedly; since this man is come into my house, don't do this folly.

24. [KJV] Behold, here is my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.

[WEB] Behold, here is my virgin daughter and his concubine. I will bring them out now. Humble them, and do with them what seems good to you; but to this man don't do any such folly. |

25. [KJV] But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

[WEB] But the men wouldn't listen to him: so the man laid hold of his concubine, and brought her out to them; and they had sex with her, and abused her all night until the morning: and when the day began to dawn, they let her go.

26. [KJV] Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord was, till it was light.

[WEB] Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord was, until it was light.

27. [KJV] And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down at the door of the house, and her hands were upon the threshold.

[WEB] Her lord rose up in the morning, and opened the doors of the house, and went out to go his way; and behold, the woman his concubine was fallen down at the door of the house, with her hands on the threshold.

28. [KJV] And he said unto her, Up, and let us be going. But none answered. Then the man took her up upon an ass, and the man rose up, and gat him unto his place.

[WEB] He said to her, |Get up, and let us be going!| but no one answered. Then he took her up on the donkey; and the man rose up, and went to his place.

29. [KJV] And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, together with her bones, into twelve pieces, and sent her into all the coasts of Israel.

[WEB] When he was come into his house, he took a knife, and laid hold on his concubine, and divided her, limb by limb, into twelve pieces, and sent her throughout all the borders of Israel.

30. [KJV] And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak your minds.

[WEB] It was so, that all who saw it said, |There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt to this day! Consider it, take counsel, and speak.|

Judges 20

1. [KJV] Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.

[WEB] Then all the children of Israel went out, and the congregation was assembled as one man, from Dan even to Beersheba, with the land of Gilead, to Yahweh at Mizpah.

2. [KJV] And the chief of all the people, even of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.

[WEB] The chiefs of all the people, even of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen who drew sword.

3. [KJV] (Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell us, how was this wickedness?

[WEB] (Now the children of Benjamin heard that the children of Israel had gone up to Mizpah.) The children of Israel said, |Tell us, how did this wickedness happen?|

4. [KJV] And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that belongeth to Benjamin, I and my concubine, to lodge.

[WEB] The Levite, the husband of the woman who was murdered, answered, |I came into Gibeah that belongs to Benjamin, I and my concubine, to lodge.

5. [KJV] And the men of Gibeah rose against me, and beset the house round about upon me by night, and thought to have slain me: and my concubine have they forced, that she is dead.

[WEB] The men of Gibeah rose against me, and surrounded the house by night. They thought to have slain me, and they forced my concubine, and she is dead.

6. [KJV] And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel.

[WEB] I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel; for they have committed lewdness and folly in Israel.

7. [KJV] Behold, ye are all children of Israel; give here your advice and counsel.

[WEB] Behold, you children of Israel, all of you, give here your advice and counsel. |

8. [KJV] And all the people arose as one man, saying, We will not any of us go to his tent, neither will we any of us turn into his house.

[WEB] All the people arose as one man, saying, | We will not any of us go to his tent, neither will we any of us turn to his house.

9. [KJV] But now this shall be the thing which we will do to Gibeah; we will go up by lot against it;

[WEB] But now this is the thing which we will do to Gibeah: [we will go up] against it by lot;

10. [KJV] And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

[WEB] and we will take ten men of one hundred throughout all the tribes of Israel, and one hundred of one thousand, and a thousand out of ten thousand, to get food for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have worked in Israel. |

11. [KJV] So all the men of Israel were gathered against the city, knit together as one man.

[WEB] So all the men of Israel were gathered against the city, knit together as one man.

12. [KJV] And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness is this that is done among you?

[WEB] The tribes of Israel sent men through all the tribe of Benjamin, saying, | What wickedness is this that is happen among you?

13. [KJV] Now therefore deliver us the men, the children of Belial, which are in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

[WEB] Now therefore deliver up the men, the base fellows, who are in Gibeah, that we may put them to death, and put away evil from Israel. | But Benjamin would not listen to the voice of their brothers the children of Israel.

14. [KJV] But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel.

[WEB] The children of Benjamin gathered themselves together out of the cities to Gibeah, to go out to battle against the children of Israel.

15. [KJV] And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men.

[WEB] The children of Benjamin were numbered on that day out of the cities twenty-six thousand men who drew the sword, besides the inhabitants of Gibeah, who were numbered seven hundred chosen men.

16. [KJV] Among all this people there were seven hundred chosen men lefthanded; every one could sling stones at an hair breadth, and not miss.

[WEB] Among all this people there were seven hundred chosen men left-handed; everyone could sling stones at a hair-breadth, and not miss.

17. [KJV] And the men of Israel, beside Benjamin, were numbered four hundred thousand men that drew sword: all these were men of war.

[WEB] The men of Israel, besides Benjamin, were numbered four hundred thousand men who drew sword: all these were men of war.

18. [KJV] And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah shall go up first.

[WEB] The children of Israel arose, and went up to Bethel, and asked counsel of God; and they said, |Who shall go up for us first to battle against the children of Benjamin?| Yahweh said, |Judah [shall go up] first. |

19. [KJV] And the children of Israel rose up in the morning, and encamped against Gibeah.

[WEB] The children of Israel rose up in the morning, and encamped against Gibeah.

20. [KJV] And the men of Israel went out to battle against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah.

[WEB] The men of Israel went out to battle against Benjamin; and the men of Israel set the battle in array against them at Gibeah.

21. [KJV] And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men.

[WEB] The children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites on that day Twenty-two thousand men.

22. [KJV] And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

[WEB] The people, the men of Israel, encouraged themselves, and set the battle again in array in the place where they set themselves in array the first day.

23. [KJV] (And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.)

[WEB] The children of Israel went up and wept before Yahweh until evening; and they asked of Yahweh, saying, |Shall I again draw near to battle against the children of Benjamin my brother?| Yahweh said, |Go up against him.|

24. [KJV] And the children of Israel came near against the children of Benjamin the second day.

[WEB] The children of Israel came near against the children of Benjamin the second day.

25. [KJV] And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.

[WEB] Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.

26. [KJV] Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD.

[WEB] Then all the children of Israel, and all the people, went up, and came to Bethel, and wept, and sat there before Yahweh, and fasted that day until evening; and they offered burnt offerings and peace offerings before Yahweh.

27. [KJV] And the children of Israel inquired of the LORD, (for the ark of the covenant of God was there in those days,

[WEB] The children of Israel asked of Yahweh (for the ark of the covenant of God was there in those days,

28. [KJV] And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease?

And the LORD said, Go up; for to morrow I will deliver them into thine hand.

[WEB] and Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days), saying, | Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? | Yahweh said, | Go up; for tomorrow I will deliver him into your hand. |

29. [KJV] And Israel set liers in wait round about Gibeah.

[WEB] Israel set ambushes all around Gibeah.

30. [KJV] And the children of Israel went up against the children of Benjamin on the third day, and put themselves in array against Gibeah, as at other times.

[WEB] The children of Israel went up against the children of Benjamin on the third day, and set themselves in array against Gibeah, as at other times.

31. [KJV] And the children of Benjamin went out against the people, and were drawn away from the city; and they began to smite of the people, and kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

[WEB] The children of Benjamin went out against the people, and were drawn away from the city; and they began to strike and kill of the people, as at other times, in the highways, of which one goes up to Bethel, and the other to Gibeah, in the field, about thirty men of Israel.

32. [KJV] And the children of Benjamin said, They are smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

[WEB] The children of Benjamin said, | They are struck down before us, as at the first. | But the children of Israel said, | Let us flee, and draw them away from the city to the highways. |

33. [KJV] And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, even out of the meadows of Gibeah.

[WEB] All the men of Israel rose up out of their place, and set themselves in array at Baal Tamar: and the ambushers of Israel broke forth out of their place, even out of Maareh Geba.

34. [KJV] And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil was near them.

[WEB] There came over against Gibeah ten thousand chosen men out of all Israel, and the battle was severe; but they didn't know that evil was close on them.

35. [KJV] And the LORD smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and five thousand and an hundred men: all these drew the sword.

[WEB] Yahweh struck Benjamin before Israel; and the children of Israel destroyed of Benjamin that day twenty-five thousand one hundred men: all these drew the sword.

36. [KJV] So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

[WEB] So the children of Benjamin saw that they were struck; for the men of Israel gave place to Benjamin, because they trusted the ambushers whom they had set against Gibeah.

37. [KJV] And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew themselves along, and smote all the city with the edge of the sword.

[WEB] The ambushers hurried, and rushed on Gibeah; and the ambushers drew themselves along, and struck all the city with the edge of the sword.

38. [KJV] Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city.

[WEB] Now the appointed sign between the men of Israel and the ambushers was that they should make a great cloud of smoke rise up out of the city.

39. [KJV] And when the men of Israel retired in the battle, Benjamin began to smite and kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as in the first battle.

[WEB] The men of Israel turned in the battle, and Benjamin began to strike and kill of the men of Israel about thirty persons; for they said, | Surely they are struck down before us, as in the first battle. |

40. [KJV] But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.

[WEB] But when the cloud began to arise up out of the city in a pillar of smoke, the Benjamites looked behind them; and behold, the whole of the city went up in smoke to the sky.

41. [KJV] And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come upon them.

[WEB] The men of Israel turned, and the men of Benjamin were dismayed; for they saw that evil had come on them.

42. [KJV] Therefore they turned their backs before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which came out of the cities they destroyed in the midst of them.

[WEB] Therefore they turned their backs before the men of Israel to the way of the wilderness; but

the battle followed hard after them; and those who came out of the cities destroyed them in its midst.

43. [KJV] Thus they inclosed the Benjamites round about, and chased them, and trode them down with ease over against Gibeah toward the sunrising.

[WEB] They surrounded the Benjamites, chased them, [and] trod them down at [their] resting place, as far as over against Gibeah toward the sunrise.

44. [KJV] And there fell of Benjamin eighteen thousand men; all these were men of valour.

[WEB] There fell of Benjamin eighteen thousand men; all these [were] men of valor.

45. [KJV] And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

[WEB] They turned and fled toward the wilderness to the rock of Rimmon: and they gleaned of them in the highways five thousand men, and followed hard after them to Gidom, and struck of them two thousand men.

46. [KJV] So that all which fell that day of Benjamin were twenty and five thousand men that drew the sword; all these were men of valour.

[WEB] So that all who fell that day of Benjamin were twenty-five thousand men who drew the sword; all these [were] men of valor.

47. [KJV] But six hundred men turned and fled to the wilderness unto the rock Rimmon, and abode in the rock Rimmon four months.

[WEB] But six hundred men turned and fled toward the wilderness to the rock of Rimmon, and stayed in the rock of Rimmon four months.

48. [KJV] And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of every city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

[WEB] The men of Israel turned again on the children of Benjamin, and struck them with the edge of the sword, both the entire city, and the livestock, and all that they found: moreover all the cities which they found they set on fire.

Judges 21

1. [KJV] Now the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife.

[WEB] Now the men of Israel had sworn in Mizpah, saying, |There shall not any of us give his daughter to Benjamin as wife. |

2. [KJV] And the people came to the house of God, and abode there till even before God, and lifted up their voices, and wept sore;

[WEB] The people came to Bethel, and sat there until evening before God, and lifted up their voices, and wept severely.

3. [KJV] And said, O LORD God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel?

[WEB] They said, |Yahweh, the God of Israel, why has this happened in Israel, that there should be today one tribe lacking in Israel?|

4. [KJV] And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt offerings and peace offerings.

[WEB] It happened on the next day that the people rose early, and built there an altar, and offered burnt offerings and peace offerings.

5. [KJV] And the children of Israel said, Who is there among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

[WEB] The children of Israel said, |Who is there among all the tribes of Israel who didn't come up in the assembly to Yahweh?| For they had made a great oath concerning him who didn't come up to Yahweh to Mizpah, saying, |He shall surely be put to death.|

6. [KJV] And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day.

[WEB] The children of Israel grieved for Benjamin their brother, and said, |There is one tribe cut off from Israel this day.

7. [KJV] How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives?

[WEB] How shall we provide wives for those who remain, since we have sworn by Yahweh that we will not give them of our daughters to wives?|

8. [KJV] And they said, What one is there of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came none to the camp from Jabeshgilead to the assembly.

[WEB] They said, |What one is there of the tribes of Israel who didn't come up to Yahweh to Mizpah?| Behold, there came none to the camp from Jabesh Gilead to the assembly.

9. [KJV] For the people were numbered, and, behold, there were none of the inhabitants of Jabeshgilead there.

[WEB] For when the people were numbered, behold, there were none of the inhabitants of Jabesh Gilead there.

10. [KJV] And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children.

[WEB] The congregation sent there twelve thousand men of the most valiant, and commanded them, saying, |Go and strike the inhabitants of Jabesh Gilead with the edge of the sword, with the women and the little ones.

11. [KJV] And this is the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.

[WEB] This is the thing that you shall do: you shall utterly destroy every male, and every woman who has lain with a man. |

12. [KJV] And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which is in the land of Canaan.

[WEB] They found among the inhabitants of Jabesh Gilead four hundred young virgins, who had not known man by lying with him; and they brought them to the camp to Shiloh, which is in the land of Canaan.

13. [KJV] And the whole congregation sent some to speak to the children of Benjamin that were in the rock Rimmon, and to call peaceably unto them.

[WEB] The whole congregation sent and spoke to the children of Benjamin who were in the rock of Rimmon, and proclaimed peace to them.

14. [KJV] And Benjamin came again at that time; and they gave them wives which they had saved alive of the women of Jabeshgilead: and yet so they sufficed them not.

[WEB] Benjamin returned at that time; and they gave them the women whom they had saved alive of the women of Jabesh Gilead: and yet so they weren't enough for them.

15. [KJV] And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel.

[WEB] The people grieved for Benjamin, because that Yahweh had made a breach in the tribes of Israel.

16. [KJV] Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?

[WEB] Then the elders of the congregation said, |How shall we provide wives for those who remain, since the women are destroyed out of Benjamin?|

17. [KJV] And they said, There must be an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel.

[WEB] They said, |There must be an inheritance for those who are escaped of Benjamin, that a tribe not be blotted out from Israel.

18. [KJV] Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed be he that giveth a wife to Benjamin.

[WEB] However we may not give them wives of our daughters, for the children of Israel had sworn, saying, 'Cursed is he who gives a wife to Benjamin.'

19. [KJV] Then they said, Behold, there is a feast of the LORD in Shiloh yearly in a place which is on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

[WEB] They said, |Behold, there is a feast of Yahweh from year to year in Shiloh, which is on the north of Bethel, on the east side of the highway that goes up from Bethel to Shechem, and on the south of Lebonah.|

20. [KJV] Therefore they commanded the children of Benjamin, saying, Go and lie in wait in the vineyards;

[WEB] They commanded the children of Benjamin, saying, |Go and lie in wait in the vineyards,

21. [KJV] And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

[WEB] and see, and behold, if the daughters of Shiloh come out to dance in the dances, then come out of the vineyards, and each man catch his wife of the daughters of Shiloh, and go to the land of Benjamin.

22. [KJV] And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, that ye should be guilty.

[WEB] It shall be, when their fathers or their brothers come to complain to us, that we will say to them, 'Grant them graciously to us, because we didn't take for each man his wife in battle, neither did you give them to them, otherwise you would now be guilty.'

23. [KJV] And the children of Benjamin did so, and took them wives, according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and

repaired the cities, and dwelt in them.

[WEB] The children of Benjamin did so, and took them wives, according to their number, of those who danced, whom they carried off. They went and returned to their inheritance, built the cities, and lived in them.

24. [KJV] And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

[WEB] The children of Israel departed there at that time, every man to his tribe and to his family, and they went out from there every man to his inheritance.

25. [KJV] In those days there was no king in Israel: every man did that which was right in his own eyes.

[WEB] In those days there was no king in Israel: every man did that which was right in his own eyes.

Ruth

[1](#) [2](#) [3](#) [4](#)

1. [KJV] Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.

[WEB] It happened in the days when the judges judged, that there was a famine in the land. A certain man of Bethlehem Judah went to live in the country of Moab, he, and his wife, and his two sons.

2. [KJV] And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehemjudah. And they came into the country of Moab, and continued there.

[WEB] The name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehem Judah. They came into the country of Moab, and continued there.

3. [KJV] And Elimelech Naomi's husband died; and she was left, and her two sons.

[WEB] Elimelech, Naomi's husband, died; and she was left, and her two sons.

4. [KJV] And they took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they dwelled there about ten years.

[WEB] They took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they lived there about ten years.

5. [KJV] And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.

[WEB] Mahlon and Chilion both died, and the woman was bereaved of her two children and of her husband.

6. [KJV] Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people in giving them bread.

[WEB] Then she arose with her daughters-in-law, that she might return from the country of Moab: for she had heard in the country of Moab how that Yahweh had visited his people in giving them bread.

7. [KJV] Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

[WEB] She went forth out of the place where she was, and her two daughters-in-law with her; and they went on the way to return to the land of Judah.

8. [KJV] And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.

[WEB] Naomi said to her two daughters-in-law, |Go, return each of you to her mother's house: Yahweh deal kindly with you, as you have dealt with the dead, and with me.

9. [KJV] The LORD grant you that ye may find rest, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

[WEB] Yahweh grant you that you may find rest, each of you in the house of her husband. | Then she kissed them, and they lifted up their voice, and wept.

10. [KJV] And they said unto her, Surely we will return with thee unto thy people.

[WEB] They said to her, |No, but we will return with you to your people. |

11. [KJV] And Naomi said, Turn again, my daughters: why will ye go with me? are there yet any more sons in my womb, that they may be your husbands?

[WEB] Naomi said, |Go back, my daughters. Why do you want to go with me? Do I still have sons in my womb, that they may be your husbands?

12. [KJV] Turn again, my daughters, go your way; for I am too old to have an husband. If I should say, I have hope, if I should have an husband also to night, and should also bear sons;

[WEB] Go back, my daughters, go your way; for I am too old to have a husband. If I should say, 'I have hope,' if I should even have a husband tonight, and should also bear sons;

13. [KJV] Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

[WEB] would you then wait until they were grown? Would you then refrain from having husbands? No, my daughters, for it grieves me much for your sakes, for the hand of Yahweh has gone out against me. |

14. [KJV] And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.

[WEB] They lifted up their voice, and wept again: and Orpah kissed her mother-in-law, but Ruth joined with her.

15. [KJV] And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law.

[WEB] She said, |Behold, your sister-in-law has gone back to her people, and to her god. Follow your sister-in-law. |

16. [KJV] And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:

[WEB] Ruth said, | Don't entreat me to leave you, and to return from following after you, for where you go, I will go; and where you lodge, I will lodge; your people shall be my people, and your God my God;

17. [KJV] Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, if ought but death part thee and me.

[WEB] where you die, will I die, and there will I be buried. Yahweh do so to me, and more also, if anything but death part you and me. |

18. [KJV] When she saw that she was stedfastly minded to go with her, then she left speaking unto her.

[WEB] When she saw that she was steadfastly minded to go with her, she left off speaking to her.

19. [KJV] So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, Is this Naomi?

[WEB] So they two went until they came to Bethlehem. It happened, when they were come to Bethlehem, that all the city was moved about them, and [the women] said, | Is this Naomi? |

20. [KJV] And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.

[WEB] She said to them, | Don't call me Naomi. Call me Mara; for the Almighty has dealt very bitterly with me.

21. [KJV] I went out full, and the LORD hath brought me home again empty: why then call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

[WEB] I went out full, and Yahweh has brought me home again empty; why do you call me Naomi, since Yahweh has testified against me, and the Almighty has afflicted me? |

22. [KJV] So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

[WEB] So Naomi returned, and Ruth the Moabitess, her daughter-in-law, with her, who returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

Ruth 2

1. [KJV] And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was Boaz.

[WEB] Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech, and his name was Boaz.

2. [KJV] And Ruth the Moabite said unto Naomi, Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter.

[WEB] Ruth the Moabite said to Naomi, | Let me now go to the field, and glean among the ears of grain after him in whose sight I shall find favor. | She said to her, | Go, my daughter. |

3. [KJV] And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech.

[WEB] She went, and came and gleaned in the field after the reapers: and she happened to come to the portion of the field belonging to Boaz, who was of the family of Elimelech.

4. [KJV] And, behold, Boaz came from Bethlehem, and said unto the reapers, The LORD be with you. And they answered him, The LORD bless thee.

[WEB] Behold, Boaz came from Bethlehem, and said to the reapers, | Yahweh be with you. | They answered him, | Yahweh bless you. |

5. [KJV] Then said Boaz unto his servant that was set over the reapers, Whose damsel is this?

[WEB] Then Boaz said to his servant who was set over the reapers, | Whose young lady is this? |

6. [KJV] And the servant that was set over the reapers answered and said, It is the Moabite damsel that came back with Naomi out of the country of Moab:

[WEB] The servant who was set over the reapers answered, | It is the Moabite lady who came back with Naomi out of the country of Moab.

7. [KJV] And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

[WEB] She said, 'Please let me glean and gather after the reapers among the sheaves.' So she came, and has continued even from the morning until now, except that she stayed a little in the house. |

8. [KJV] Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

[WEB] Then Boaz said to Ruth, | Listen, my daughter. Don't go to glean in another field, and don't go from here, but stay here close to my maidens.

9. [KJV] Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.

[WEB] Let your eyes be on the field that they reap, and go after them. Haven't I commanded the young men not to touch you? When you are thirsty, go to the vessels, and drink from that which the young men have drawn. |

10. [KJV] Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I am a stranger?

[WEB] Then she fell on her face, and bowed herself to the ground, and said to him, | Why have I found favor in your sight, that you should take knowledge of me, since I am a foreigner? |

11. [KJV] And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

[WEB] Boaz answered her, | It has fully been shown me, all that you have done to your mother-in-law since the death of your husband; and how you have left your father and your mother, and the land of your birth, and have come to a people that you didn't know before.

12. [KJV] The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

[WEB] May Yahweh repay your work, and a full reward be given you from Yahweh, the God of Israel, under whose wings you have come to take refuge. |

13. [KJV] Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

[WEB] Then she said, | Let me find favor in your sight, my lord, because you have comforted me, and because you have spoken kindly to your handmaid, though I am not as one of your handmaidens. |

14. [KJV] And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched corn, and she did eat, and was sufficed, and left.

[WEB] At meal time Boaz said to her, | Come here, and eat of the bread, and dip your morsel in the vinegar. | She sat beside the reapers, and they reached her parched grain, and she ate, and was satisfied, and left some of it.

15. [KJV] And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:

[WEB] When she had risen up to glean, Boaz commanded his young men, saying, | Let her glean even among the sheaves, and don't reproach her.

16. [KJV] And let fall also some of the handfuls of purpose for her, and leave them, that she may glean them, and rebuke her not.

[WEB] Also pull out some for her from the bundles, and leave it, and let her glean, and don't rebuke her. |

17. [KJV] So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

[WEB] So she gleaned in the field until evening; and she beat out that which she had gleaned, and it was about an ephah of barley.

18. [KJV] And she took it up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

[WEB] She took it up, and went into the city; and her mother-in-law saw what she had gleaned: and she brought forth and gave to her that which she had left after she was sufficed.

19. [KJV] And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she shewed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day is Boaz.

[WEB] Her mother-in-law said to her, | Where have you gleaned today? Where have you worked? Blessed be he who noticed you. | She showed her mother-in-law with whom she had worked, and said, | The man's name with whom I worked today is Boaz. |

20. [KJV] And Naomi said unto her daughter in law, Blessed be he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man is near of kin unto us, one of our next kinsmen.

[WEB] Naomi said to her daughter-in-law, | Blessed be he of Yahweh, who has not left off his kindness to the living and to the dead. | Naomi said to her, | The man is a close relative to us, one of our near kinsmen. |

21. [KJV] And Ruth the Moabite said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest.

[WEB] Ruth the Moabite said, | Yes, he said to me, 'You shall stay close to my young men, until they have ended all my harvest.' |

22. [KJV] And Naomi said unto Ruth her daughter in law, It is good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.

[WEB] Naomi said to Ruth her daughter-in-law, | It is good, my daughter, that you go out with his maidens, and that they not meet you in any other field. |

23. [KJV] So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.

[WEB] So she stayed close to the maidens of Boaz, to glean to the end of barley harvest and of wheat harvest; and she lived with her mother-in-law.

Ruth 3

1. [KJV] Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

[WEB] Naomi her mother-in-law said to her, |My daughter, shall I not seek rest for you, that it may be well with you?

2. [KJV] And now is not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

[WEB] Now isn't Boaz our kinsman, with whose maidens you were? Behold, he winnows barley tonight in the threshing floor.

3. [KJV] Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking.

[WEB] Therefore wash yourself, anoint yourself, get dressed, and go down to the threshing floor, but don't make yourself known to the man until he has finished eating and drinking.

4. [KJV] And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

[WEB] It shall be, when he lies down, that you shall mark the place where he shall lie, and you shall go in, and uncover his feet, and lay down; then he will tell you what you shall do. |

5. [KJV] And she said unto her, All that thou sayest unto me I will do.

[WEB] She said to her, |All that you say I will do. |

6. [KJV] And she went down unto the floor, and did according to all that her mother in law bade her.

[WEB] She went down to the threshing floor, and did according to all that her mother-in-law told her.

7. [KJV] And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

[WEB] When Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of grain. She came softly, uncovered his feet, and laid her down.

8. [KJV] And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.

[WEB] It happened at midnight, that the man was startled and turned himself; and behold, a woman lay at his feet.

9. [KJV] And he said, Who art thou? And she answered, I am Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou art a near kinsman.

[WEB] He said, |Who are you?| She answered, |I am Ruth your handmaid. Therefore spread your skirt over your handmaid; for you are a near kinsman.|

10. [KJV] And he said, Blessed be thou of the LORD, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

[WEB] He said, |Blessed are you by Yahweh, my daughter. You have shown more kindness in the latter end than at the beginning, inasmuch as you didn't follow young men, whether poor or rich.

11. [KJV] And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman.

[WEB] Now, my daughter, don't be afraid; I will do to you all that you say; for all the city of my people does know that you are a worthy woman.

12. [KJV] And now it is true that I am thy near kinsman: howbeit there is a kinsman nearer than I.

[WEB] Now it is true that I am a near kinsman; however there is a kinsman nearer than I.

13. [KJV] Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth: lie down until the morning.

[WEB] Stay this night, and it shall be in the morning, that if he will perform for you the part of a kinsman, well; let him do the kinsman's part. But if he will not do the part of a kinsman for you, then will I do the part of a kinsman for you, as Yahweh lives. Lie down until the morning.|

14. [KJV] And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

[WEB] She lay at his feet until the morning. She rose up before one could discern another. For he said, |Let it not be known that the woman came to the threshing floor.|

15. [KJV] Also he said, Bring the vail that thou hast upon thee, and hold it. And when she held it, he measured six measures of barley, and laid it on her: and she went into the city.

[WEB] He said, |Bring the mantle that is on you, and hold it.| She held it; and he measured six [measures] of barley, and laid it on her; and he went into the city.

16. [KJV] And when she came to her mother in law, she said, Who art thou, my daughter? And she told her all that the man had done to her.

[WEB] When she came to her mother-in-law, she said, |How did it go, my daughter?| She told her all that the man had done to her.

17. [KJV] And she said, These six measures of barley gave he me; for he said to me, Go not empty unto thy mother in law.

[WEB] She said, |He gave me these six [measures] of barley; for he said, 'Don't go empty to your mother-in-law.'|

18. [KJV] Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

[WEB] Then she said, |Sit still, my daughter, until you know how the matter will fall; for the man will not rest, until he has finished the thing this day.|

Ruth 4

1. [KJV] Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

[WEB] Now Boaz went up to the gate, and sat down there. Behold, the near kinsman of whom Boaz spoke came by; to whom he said, |Come over here, friend, and sit down!| He turned aside, and sat down.

2. [KJV] And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down.

[WEB] He took ten men of the elders of the city, and said, |Sit down here.| They sat down.

3. [KJV] And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which was our brother Elimelech's:

[WEB] He said to the near kinsman, |Naomi, who has come back out of the country of Moab, is selling the parcel of land, which was our brother Elimelech's.

4. [KJV] And I thought to advertise thee, saying, Buy it before the inhabitants, and before the elders of my people. If thou wilt redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know: for there is none to redeem it beside thee; and I am after thee. And he said, I will redeem it.

[WEB] I thought to disclose it to you, saying, 'Buy it before those who sit here, and before the

elders of my people.' If you will redeem it, redeem it; but if you will not redeem it, then tell me, that I may know. For there is no one to redeem it besides you; and I am after you. | He said, | I will redeem it. |

5. [KJV] Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

[WEB] Then Boaz said, | On the day you buy the field from the hand of Naomi, you must buy it also from Ruth the Moabitess, the wife of the dead, to raise up the name of the dead on his inheritance. |

6. [KJV] And the kinsman said, I cannot redeem it for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem it.

[WEB] The near kinsman said, | I can't redeem it for myself, lest I mar my own inheritance. Take my right of redemption for yourself; for I can't redeem it. |

7. [KJV] Now this was the manner in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave it to his neighbour: and this was a testimony in Israel.

[WEB] Now this was [the custom] in former time in Israel concerning redeeming and concerning exchanging, to confirm all things: a man took off his shoe, and gave it to his neighbor; and this was the [way of] attestation in Israel.

8. [KJV] Therefore the kinsman said unto Boaz, Buy it for thee. So he drew off his shoe.

[WEB] So the near kinsman said to Boaz, | Buy it for yourself. | He took off his shoe.

9. [KJV] And Boaz said unto the elders, and unto all the people, Ye are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi.

[WEB] Boaz said to the elders, and to all the people, | You are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, from the hand of Naomi.

10. [KJV] Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day.

[WEB] Moreover Ruth the Moabitess, the wife of Mahlon, I have purchased to be my wife, to raise up the name of the dead on his inheritance, that the name of the dead not be cut off from among his brothers, and from the gate of his place. You are witnesses this day. |

11. [KJV] And all the people that were in the gate, and the elders, said, We are witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:

[WEB] All the people who were in the gate, and the elders, said, | We are witnesses. May Yahweh make the woman who has come into your house like Rachel and like Leah, which two built the house of Israel; and treat you worthily in Ephrathah, and be famous in Bethlehem.

12. [KJV] And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.

[WEB] Let your house be like the house of Perez, whom Tamar bore to Judah, of the seed which Yahweh shall give you of this young woman. |

13. [KJV] So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.

[WEB] So Boaz took Ruth, and she became his wife; and he went in to her, and Yahweh gave her conception, and she bore a son.

14. [KJV] And the women said unto Naomi, Blessed be the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel.

[WEB] The women said to Naomi, | Blessed be Yahweh, who has not left you this day without a near kinsman; and let his name be famous in Israel.

15. [KJV] And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him.

[WEB] He shall be to you a restorer of life, and sustain you in your old age, for your daughter-in-law, who loves you, who is better to you than seven sons, has borne him. |

16. [KJV] And Naomi took the child, and laid it in her bosom, and became nurse unto it.

[WEB] Naomi took the child, and laid it in her bosom, and became nurse to it.

17. [KJV] And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he is the father of Jesse, the father of David.

[WEB] The women, her neighbors, gave him a name, saying, | There is a son born to Naomi; | and they named him Obed. He is the father of Jesse, the father of David.

18. [KJV] Now these are the generations of Pharez: Pharez begat Hezron,

[WEB] Now this is the history of the generations of Perez: Perez became the father of Hezron,

19. [KJV] And Hezron begat Ram, and Ram begat Amminadab,

[WEB] and Hezron became the father of Ram, and Ram became the father of Amminadab,

- 20.** [KJV] And Amminadab begat Nahshon, and Nahshon begat Salmon,
[WEB] and Amminadab became the father of Nahshon, and Nahshon became the father of Salmon,
- 21.** [KJV] And Salmon begat Boaz, and Boaz begat Obed,
[WEB] and Salmon became the father of Boaz, and Boaz became the father of Obed,
- 22.** [KJV] And Obed begat Jesse, and Jesse begat David.
[WEB] and Obed became the father of Jesse, and Jesse became the father of David.

1 Samuel

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1 Samuel 1

1. [KJV] Now there was a certain man of Ramathaimzophim, of mount Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:

[WEB] Now there was a certain man of Ramathaim Zophim, of the hill country of Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite:

2. [KJV] And he had two wives; the name of the one was Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

[WEB] and he had two wives; the name of the one was Hannah, and the name of other Peninnah: and Peninnah had children, but Hannah had no children.

3. [KJV] And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, were there.

[WEB] This man went up out of his city from year to year to worship and to sacrifice to Yahweh of Armies in Shiloh. The two sons of Eli, Hophni and Phinehas, priests to Yahweh, were there.

4. [KJV] And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

[WEB] When the day came that Elkanah sacrificed, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

5. [KJV] But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb.

[WEB] but to Hannah he gave a double portion; for he loved Hannah, but Yahweh had shut up her womb.

6. [KJV] And her adversary also provoked her sore, for to make her fret, because the LORD had shut up her womb.

[WEB] Her rival provoked her severely, to make her fret, because Yahweh had shut up her womb.

7. [KJV] And as he did so year by year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.

[WEB] [as] he did so year by year, when she went up to the house of Yahweh, so she provoked her; therefore she wept, and did not eat.

8. [KJV] Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? am not I better to thee than ten sons?

[WEB] Elkanah her husband said to her, |Hannah, why do you weep? Why don't you eat? Why is your heart grieved? Am I not better to you than ten sons?|

9. [KJV] So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

[WEB] So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest was sitting on his seat by the doorpost of the temple of Yahweh.

10. [KJV] And she was in bitterness of soul, and prayed unto the LORD, and wept sore.

[WEB] She was in bitterness of soul, and prayed to Yahweh, and wept bitterly.

11. [KJV] And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

[WEB] She vowed a vow, and said, |Yahweh of Armies, if you will indeed look on the affliction of your handmaid, and remember me, and not forget your handmaid, but will give to your handmaid a boy, then I will give him to Yahweh all the days of his life, and no razor shall come on his head.|

12. [KJV] And it came to pass, as she continued praying before the LORD, that Eli marked her mouth.

[WEB] It happened, as she continued praying before Yahweh, that Eli saw her mouth.

13. [KJV] Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

[WEB] Now Hannah spoke in her heart. Only her lips moved, but her voice was not heard. Therefore Eli thought she had been drunken.

14. [KJV] And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

[WEB] Eli said to her, |How long will you be drunken? Put away your wine from you.|

15. [KJV] And Hannah answered and said, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.

[WEB] Hannah answered, |No, my lord, I am a woman of a sorrowful spirit. I have drunk neither wine nor strong drink, but I poured out my soul before Yahweh.

16. [KJV] Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.

[WEB] Don't count your handmaid for a wicked woman; for I have been speaking out of the abundance of my complaint and my provocation.|

17. [KJV] Then Eli answered and said, Go in peace: and the God of Israel grant thee thy petition that thou hast asked of him.

[WEB] Then Eli answered, |Go in peace; and may the God of Israel grant your petition that you have asked of him. |

18. [KJV] And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more sad.

[WEB] She said, |Let your handmaid find favor in your sight. | So the woman went her way, and ate; and her facial expression wasn't sad any more.

19. [KJV] And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her.

[WEB] They rose up in the morning early, and worshiped before Yahweh, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and Yahweh remembered her.

20. [KJV] Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, saying, Because I have asked him of the LORD.

[WEB] It happened, when the time had come, that Hannah conceived, and bore a son; and she named him Samuel, [saying], |Because I have asked him of Yahweh. |

21. [KJV] And the man Elkanah, and all his house, went up to offer unto the LORD the yearly sacrifice, and his vow.

[WEB] The man Elkanah, and all his house, went up to offer to Yahweh the yearly sacrifice, and his vow.

22. [KJV] But Hannah went not up; for she said unto her husband, I will not go up until the child be weaned, and then I will bring him, that he may appear before the LORD, and there abide for ever.

[WEB] But Hannah didn't go up; for she said to her husband, |Not until the child is weaned; then I will bring him, that he may appear before Yahweh, and stay there forever. |

23. [KJV] And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

[WEB] Elkanah her husband said to her, |Do what seems good to you. Wait until you have weaned him; only may Yahweh establish his word. | So the woman waited and nursed her son, until she weaned him.

24. [KJV] And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child was young.

[WEB] When she had weaned him, she took him up with her, with three bulls, and one ephah of meal, and a bottle of wine, and brought him to Yahweh's house in Shiloh. The child was young.

25. [KJV] And they slew a bullock, and brought the child to Eli.

[WEB] They killed the bull, and brought the child to Eli.

26. [KJV] And she said, Oh my lord, as thy soul liveth, my lord, I am the woman that stood by thee here, praying unto the LORD.

[WEB] She said, | Oh, my lord, as your soul lives, my lord, I am the woman who stood by you here, praying to Yahweh.

27. [KJV] For this child I prayed; and the LORD hath given me my petition which I asked of him:

[WEB] For this child I prayed; and Yahweh has given me my petition which I asked of him.

28. [KJV] Therefore also I have lent him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there.

[WEB] Therefore also I have granted him to Yahweh. As long as he lives he is granted to Yahweh. | He worshiped Yahweh there.

1 Samuel 2

1. [KJV] And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation.

[WEB] Hannah prayed, and said: | My heart exults in Yahweh! My horn is exalted in Yahweh. My mouth is enlarged over my enemies, because I rejoice in your salvation.

2. [KJV] There is none holy as the LORD: for there is none beside thee: neither is there any rock like our God.

[WEB] There is no one as holy as Yahweh, For there is no one besides you, nor is there any rock like our God.

3. [KJV] Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for the LORD is a God of knowledge, and by him actions are weighed.

[WEB] | Talk no more so exceeding proudly. Don't let arrogance come out of your mouth, For Yahweh is a God of knowledge. By him actions are weighed.

4. [KJV] The bows of the mighty men are broken, and they that stumbled are girded with strength.

[WEB] | The bows of the mighty men are broken. Those who stumbled are armed with strength.

5. [KJV] They that were full have hired out themselves for bread; and they that were hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

[WEB] Those who were full have hired themselves out for bread. Those who were hungry have ceased [to hunger]. Yes, the barren has borne seven. She who has many children languishes.

6. [KJV] The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

[WEB] | Yahweh kills, and makes alive. He brings down to Sheol, and brings up.

7. [KJV] The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up.

[WEB] Yahweh makes poor, and makes rich. He brings low, he also lifts up.

8. [KJV] He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD'S, and he hath set the world upon them.

[WEB] He raises up the poor out of the dust. He lifts up the needy from the dunghill, To make them sit with princes, and inherit the throne of glory. For the pillars of the earth are Yahweh's. He has set the world on them.

9. [KJV] He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

[WEB] He will keep the feet of his holy ones, but the wicked shall be put to silence in darkness; for no man shall prevail by strength.

10. [KJV] The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

[WEB] Those who strive with Yahweh shall be broken to pieces. He will thunder against them in the sky. |Yahweh will judge the ends of the earth. He will give strength to his king, and exalt the horn of his anointed.|

11. [KJV] And Elkanah went to Ramah to his house. And the child did minister unto the LORD before Eli the priest.

[WEB] Elkanah went to Ramah to his house. The child did minister to Yahweh before Eli the priest.

12. [KJV] Now the sons of Eli were sons of Belial; they knew not the LORD.

[WEB] Now the sons of Eli were base men; they didn't know Yahweh.

13. [KJV] And the priests' custom with the people was, that, when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

[WEB] The custom of the priests with the people was that when any man offered sacrifice, the priest's servant came, while the flesh was boiling, with a fork of three teeth in his hand;

14. [KJV] And he struck it into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh unto all the Israelites that came thither.

[WEB] and he struck it into the pan, or kettle, or caldron, or pot; all that the fork brought up the priest took therewith. So they did in Shiloh to all the Israelites who came there.

15. [KJV] Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.

[WEB] Yes, before they burnt the fat, the priest's servant came, and said to the man who sacrificed, | Give meat to roast for the priest; for he will not accept boiled meat from you, but raw. |

16. [KJV] And if any man said unto him, Let them not fail to burn the fat presently, and then take as much as thy soul desireth; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force.

[WEB] If the man said to him, | Let the fat be burned first, and then take as much as your soul desires; | then he would say, | No, but you shall give it to me now; and if not, I will take it by force. |

17. [KJV] Wherefore the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD.

[WEB] The sin of the young men was very great before Yahweh; for the men despised the offering of Yahweh.

18. [KJV] But Samuel ministered before the LORD, being a child, girded with a linen ephod.

[WEB] But Samuel ministered before Yahweh, being a child, clothed with a linen ephod.

19. [KJV] Moreover his mother made him a little coat, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice.

[WEB] Moreover his mother made him a little robe, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice.

20. [KJV] And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which is lent to the LORD. And they went unto their own home.

[WEB] Eli blessed Elkanah and his wife, and said, | Yahweh give you seed of this woman for the petition which was asked of Yahweh. | They went to their own home.

21. [KJV] And the LORD visited Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel grew before the LORD.

[WEB] Yahweh visited Hannah, and she conceived, and bore three sons and two daughters. The child Samuel grew before Yahweh.

22. [KJV] Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled at the door of the tabernacle of the congregation.

[WEB] Now Eli was very old; and he heard all that his sons did to all Israel, and how that they lay with the women who served at the door of the Tent of Meeting.

23. [KJV] And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.

[WEB] He said to them, |Why do you do such things? for I hear of your evil dealings from all this people.

24. [KJV] Nay, my sons; for it is no good report that I hear: ye make the LORD'S people to transgress.

[WEB] No, my sons; for it is no good report that I hear: you make Yahweh's people disobey.

25. [KJV] If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall intreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

[WEB] If one man sin against another, God shall judge him; but if a man sin against Yahweh, who shall entreat for him?| Notwithstanding, they didn't listen to the voice of their father, because Yahweh was minded to kill them.

26. [KJV] And the child Samuel grew on, and was in favour both with the LORD, and also with men.

[WEB] The child Samuel grew on, and increased in favor both with Yahweh, and also with men.

27. [KJV] And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?

[WEB] A man of God came to Eli, and said to him, |Thus says Yahweh, 'Did I reveal myself to the house of your father, when they were in Egypt [in bondage] to Pharaoh's house?

28. [KJV] And did I choose him out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?

[WEB] Did I choose him out of all the tribes of Israel to be my priest, to go up to my altar, to burn incense, to wear an ephod before me? Did I give to the house of your father all the offerings of the children of Israel made by fire?

29. [KJV] Wherefore kick ye at my sacrifice and at mine offering, which I have commanded in my habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the

offerings of Israel my people?

[WEB] Why do you kick at my sacrifice and at my offering, which I have commanded in [my] habitation, and honor your sons above me, to make yourselves fat with the best of all the offerings of Israel my people?'

30. [KJV] Wherefore the LORD God of Israel saith, I said indeed that thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

[WEB] | Therefore Yahweh, the God of Israel, says, 'I said indeed that your house, and the house of your father, should walk before me forever.' But now Yahweh says, 'Be it far from me; for those who honor me I will honor, and those who despise me shall be lightly esteemed.

31. [KJV] Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.

[WEB] Behold, the days come, that I will cut off your arm, and the arm of your father's house, that there shall not be an old man in your house.

32. [KJV] And thou shalt see an enemy in my habitation, in all the wealth which God shall give Israel: and there shall not be an old man in thine house for ever.

[WEB] You shall see the affliction of [my] habitation, in all the wealth which [God] shall give Israel; and there shall not be an old man in your house forever.

33. [KJV] And the man of thine, whom I shall not cut off from mine altar, shall be to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

[WEB] The man of yours, [whom] I shall not cut off from my altar, [shall be] to consume your eyes, and to grieve your heart; and all the increase of your house shall die in the flower of their age.

34. [KJV] And this shall be a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.

[WEB] | 'This shall be the sign to you, that shall come on your two sons, on Hophni and Phinehas: in one day they shall both die.

35. [KJV] And I will raise me up a faithful priest, that shall do according to that which is in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever.

[WEB] I will raise me up a faithful priest, that shall do according to that which is in my heart and in my mind. I will build him a sure house; and he shall walk before my anointed forever.

36. [KJV] And it shall come to pass, that every one that is left in thine house shall come and crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

[WEB] It shall happen, that everyone who is left in your house shall come and bow down to him for a piece of silver and a loaf of bread, and shall say, | Please put me into one of the priests' offices, that I may eat a morsel of bread. |'

1 Samuel 3

1. [KJV] And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; there was no open vision.

[WEB] The child Samuel ministered to Yahweh before Eli. The word of Yahweh was precious in those days; there was no frequent vision.

2. [KJV] And it came to pass at that time, when Eli was laid down in his place, and his eyes began to wax dim, that he could not see;

[WEB] It happened at that time, when Eli was laid down in his place (now his eyes had begun to grow dim, so that he could not see),

3. [KJV] And ere the lamp of God went out in the temple of the LORD, where the ark of God was, and Samuel was laid down to sleep;

[WEB] and the lamp of God hadn't yet gone out, and Samuel had laid down [to sleep], in the temple of Yahweh, where the ark of God was;

4. [KJV] That the LORD called Samuel: and he answered, Here am I.

[WEB] that Yahweh called Samuel; and he said, | Here I am. |

5. [KJV] And he ran unto Eli, and said, Here am I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

[WEB] He ran to Eli, and said, | Here I am; for you called me. | He said, | I didn't call; lie down again. | He went and lay down.

6. [KJV] And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou didst call me. And he answered, I called not, my son; lie down again.

[WEB] Yahweh called yet again, | Samuel! | Samuel arose and went to Eli, and said, | Here I am; for you called me. | He answered, | I didn't call, my son; lie down again. |

7. [KJV] Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

[WEB] Now Samuel didn't yet know Yahweh, neither was the word of Yahweh yet revealed to him.

8. [KJV] And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me. And Eli perceived that the LORD had called the child.

[WEB] Yahweh called Samuel again the third time. He arose and went to Eli, and said, |Here I am; for you called me.| Eli perceived that Yahweh had called the child.

9. [KJV] Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.

[WEB] Therefore Eli said to Samuel, |Go, lie down: and it shall be, if he calls you, that you shall say, 'Speak, Yahweh; for your servant hears.'| So Samuel went and lay down in his place.

10. [KJV] And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

[WEB] Yahweh came, and stood, and called as at other times, |Samuel! Samuel!| Then Samuel said, |Speak; for your servant hears.|

11. [KJV] And the LORD said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.

[WEB] Yahweh said to Samuel, |Behold, I will do a thing in Israel, at which both the ears of everyone who hears it shall tingle.

12. [KJV] In that day I will perform against Eli all things which I have spoken concerning his house: when I begin, I will also make an end.

[WEB] In that day I will perform against Eli all that I have spoken concerning his house, from the beginning even to the end.

13. [KJV] For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.

[WEB] For I have told him that I will judge his house forever, for the iniquity which he knew, because his sons brought a curse on themselves, and he didn't restrain them.

14. [KJV] And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever.

[WEB] Therefore I have sworn to the house of Eli, that the iniquity of Eli's house shall not be removed with sacrifice nor offering forever. |

15. [KJV] And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to shew Eli the vision.

[WEB] Samuel lay until the morning, and opened the doors of the house of Yahweh. Samuel feared to show Eli the vision.

16. [KJV] Then Eli called Samuel, and said, Samuel, my son. And he answered, Here am I.

[WEB] Then Eli called Samuel, and said, |Samuel, my son!| He said, |Here I am.|

17. [KJV] And he said, What is the thing that the LORD hath said unto thee? I pray thee hide it not from me: God do so to thee, and more also, if thou hide any thing from me of all the things that he said unto thee.

[WEB] He said, |What is the thing that [Yahweh] has spoken to you? Please don't hide it from me. God do so to you, and more also, if you hide anything from me of all the things that he spoke to you.|

18. [KJV] And Samuel told him every whit, and hid nothing from him. And he said, It is the LORD: let him do what seemeth him good.

[WEB] Samuel told him every bit, and hid nothing from him. He said, |It is Yahweh. Let him do what seems good to him.|

19. [KJV] And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.

[WEB] Samuel grew, and Yahweh was with him, and let none of his words fall to the ground.

20. [KJV] And all Israel from Dan even to Beersheba knew that Samuel was established to be a prophet of the LORD.

[WEB] All Israel from Dan even to Beersheba knew that Samuel was established to be a prophet of Yahweh.

21. [KJV] And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh by the word of the LORD.

[WEB] Yahweh appeared again in Shiloh; for Yahweh revealed himself to Samuel in Shiloh by the word of Yahweh.

1 Samuel 4

1. [KJV] And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek.

[WEB] The word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and encamped beside Ebenezer: and the Philistines encamped in Aphek.

2. [KJV] And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

[WEB] The Philistines put themselves in array against Israel: and when they joined battle, Israel

was struck before the Philistines; and they killed of the army in the field about four thousand men.

3. [KJV] And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

[WEB] When the people were come into the camp, the elders of Israel said, | Why has Yahweh struck us today before the Philistines? Let us get the ark of the covenant of Yahweh out of Shiloh to us, that it may come among us, and save us out of the hand of our enemies. |

4. [KJV] So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth between the cherubims: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God.

[WEB] So the people sent to Shiloh; and they brought from there the ark of the covenant of Yahweh of Armies, who sits [above] the cherubim: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God.

5. [KJV] And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again.

[WEB] When the ark of the covenant of Yahweh came into the camp, all Israel shouted with a great shout, so that the earth rang again.

6. [KJV] And when the Philistines heard the noise of the shout, they said, What meaneth the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

[WEB] When the Philistines heard the noise of the shout, they said, | What does the noise of this great shout in the camp of the Hebrews mean? | They understood that the ark of Yahweh had come into the camp.

7. [KJV] And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.

[WEB] The Philistines were afraid, for they said, | God has come into the camp. | They said, | Woe to us! For there has not been such a thing before.

8. [KJV] Woe unto us! who shall deliver us out of the hand of these mighty Gods? these are the Gods that smote the Egyptians with all the plagues in the wilderness.

[WEB] Woe to us! Who shall deliver us out of the hand of these mighty gods? These are the gods that struck the Egyptians with all kinds of plagues in the wilderness.

9. [KJV] Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight.

[WEB] Be strong, and behave like men, O you Philistines, that you not be servants to the Hebrews, as they have been to you. Strengthen yourselves like men, and fight!|

10. [KJV] And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

[WEB] The Philistines fought, and Israel was struck, and they fled every man to his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

11. [KJV] And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

[WEB] The ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

12. [KJV] And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

[WEB] There ran a man of Benjamin out of the army, and came to Shiloh the same day, with his clothes torn, and with earth on his head.

13. [KJV] And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out.

[WEB] When he came, behold, Eli was sitting on his seat by the road watching; for his heart trembled for the ark of God. When the man came into the city, and told it, all the city cried out.

14. [KJV] And when Eli heard the noise of the crying, he said, What meaneth the noise of this tumult? And the man came in hastily, and told Eli.

[WEB] When Eli heard the noise of the crying, he said, |What does the noise of this tumult mean?| The man hurried, and came and told Eli.

15. [KJV] Now Eli was ninety and eight years old; and his eyes were dim, that he could not see.

[WEB] Now Eli was ninety-eight years old; and his eyes were set, so that he could not see.

16. [KJV] And the man said unto Eli, I am he that came out of the army, and I fled to day out of the army. And he said, What is there done, my son?

[WEB] The man said to Eli, |I am he who came out of the army, and I fled today out of the army.| He said, |How did the matter go, my son?|

17. [KJV] And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

[WEB] He who brought the news answered, |Israel has fled before the Philistines, and there has

been also a great slaughter among the people. Your two sons also, Hophni and Phinehas, are dead, and the ark of God has been captured. |

18. [KJV] And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

[WEB] It happened, when he made mention of the ark of God, that Eli fell from off his seat backward by the side of the gate; and his neck broke, and he died; for he was an old man, and heavy. He had judged Israel forty years.

19. [KJV] And his daughter in law, Phinehas' wife, was with child, near to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

[WEB] His daughter-in-law, Phinehas' wife, was with child, near to be delivered. When she heard the news that the ark of God was taken, and that her father-in-law and her husband were dead, she bowed herself and brought forth; for her pains came on her.

20. [KJV] And about the time of her death the women that stood by her said unto her, Fear not; for thou hast born a son. But she answered not, neither did she regard it.

[WEB] About the time of her death the women who stood by her said to her, | Don't be afraid; for you have brought forth a son. | But she didn't answer, neither did she regard it.

21. [KJV] And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

[WEB] She named the child Ichabod, saying, | The glory has departed from Israel; | because the ark of God was taken, and because of her father-in-law and her husband.

22. [KJV] And she said, The glory is departed from Israel: for the ark of God is taken.

[WEB] She said, | The glory has departed from Israel; for the ark of God is taken. |

1 Samuel 5

1. [KJV] And the Philistines took the ark of God, and brought it from Ebenezer unto Ashdod.

[WEB] Now the Philistines had taken the ark of God, and they brought it from Ebenezer to Ashdod.

2. [KJV] When the Philistines took the ark of God, they brought it into the house of Dagon, and set it by Dagon.

[WEB] The Philistines took the ark of God, and brought it into the house of Dagon, and set it by Dagon.

3. [KJV] And when they of Ashdod arose early on the morrow, behold, Dagon was fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.

[WEB] When they of Ashdod arose early on the next day, behold, Dagon was fallen on his face to the ground before the ark of Yahweh. They took Dagon, and set him in his place again.

4. [KJV] And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was left to him.

[WEB] When they arose early on the next day morning, behold, Dagon was fallen on his face to the ground before the ark of Yahweh; and the head of Dagon and both the palms of his hands [lay] cut off on the threshold; only [the stump of] Dagon was left to him.

5. [KJV] Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

[WEB] Therefore neither the priests of Dagon, nor any who come into Dagon's house, tread on the threshold of Dagon in Ashdod, to this day.

6. [KJV] But the hand of the LORD was heavy upon them of Ashdod, and he destroyed them, and smote them with emerods, even Ashdod and the coasts thereof.

[WEB] But the hand of Yahweh was heavy on them of Ashdod, and he destroyed them, and struck them with tumors, even Ashdod and its borders.

7. [KJV] And when the men of Ashdod saw that it was so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god.

[WEB] When the men of Ashdod saw that it was so, they said, |The ark of the God of Israel shall not stay with us; for his hand is severe on us, and on Dagon our god. |

8. [KJV] They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about thither.

[WEB] They sent therefore and gathered all the lords of the Philistines to them, and said, |What shall we do with the ark of the God of Israel? | They answered, |Let the ark of the God of Israel be carried over to Gath. | They carried the ark of the God of Israel [there].

9. [KJV] And it was so, that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

[WEB] It was so, that after they had carried it about, the hand of Yahweh was against the city with

a very great confusion: and he struck the men of the city, both small and great; and tumors broke out on them.

10. [KJV] Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

[WEB] So they sent the ark of God to Ekron. It happened, as the ark of God came to Ekron, that the Ekronites cried out, saying, | They have brought about the ark of the God of Israel to us, to kill us and our people. |

11. [KJV] So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

[WEB] They sent therefore and gathered together all the lords of the Philistines, and they said, | Send away the ark of the God of Israel, and let it go again to its own place, that it not kill us and our people. | For there was a deadly confusion throughout all the city; the hand of God was very heavy there.

12. [KJV] And the men that died not were smitten with the emerods: and the cry of the city went up to heaven.

[WEB] The men who didn't die were struck with the tumors; and the cry of the city went up to heaven.

1 Samuel 6

1. [KJV] And the ark of the LORD was in the country of the Philistines seven months.

[WEB] The ark of Yahweh was in the country of the Philistines seven months.

2. [KJV] And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

[WEB] The Philistines called for the priests and the diviners, saying, | What shall we do with the ark of Yahweh? Show us with which we shall send it to its place. |

3. [KJV] And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

[WEB] They said, | If you send away the ark of the God of Israel, don't send it empty; but by all means return him a trespass offering: then you shall be healed, and it shall be known to you why his hand is not removed from you. |

4. [KJV] Then said they, What shall be the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, according to the number of the lords of the Philistines: for one plague was on you all, and on your lords.

[WEB] Then they said, |What shall be the trespass offering which we shall return to him?| They said, |Five golden tumors, and five golden mice, [according to] the number of the lords of the Philistines; for one plague was on you all, and on your lords.

5. [KJV] Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

[WEB] Therefore you shall make images of your tumors, and images of your mice that mar the land; and you shall give glory to the God of Israel: perhaps he will lighten his hand from off you, and from off your gods, and from off your land.

6. [KJV] Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?

[WEB] Why then do you harden your hearts, as the Egyptians and Pharaoh hardened their hearts? When he had worked wonderfully among them, didn't they let the people go, and they departed?

7. [KJV] Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:

[WEB] |Now therefore take and prepare yourselves a new cart, and two milk cows, on which there has come no yoke; and tie the cows to the cart, and bring their calves home from them;

8. [KJV] And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him for a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

[WEB] and take the ark of Yahweh, and lay it on the cart; and put the jewels of gold, which you return him for a trespass offering, in a coffer by its side; and send it away, that it may go.

9. [KJV] And see, if it goeth up by the way of his own coast to Bethshemesh, then he hath done us this great evil: but if not, then we shall know that it is not his hand that smote us; it was a chance that happened to us.

[WEB] Behold; if it goes up by the way of its own border to Beth Shemesh, then he has done us this great evil: but if not, then we shall know that it is not his hand that struck us; it was a chance that happened to us. |

10. [KJV] And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home:

[WEB] The men did so, and took two milk cows, and tied them to the cart, and shut up their calves at home;

11. [KJV] And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods.

[WEB] and they put the ark of Yahweh on the cart, and the coffer with the mice of gold and the images of their tumors.

12. [KJV] And the kine took the straight way to the way of Bethshemesh, and went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

[WEB] The cows took the straight way by the way to Beth Shemesh; they went along the highway, lowing as they went, and didn't turn aside to the right hand or to the left; and the lords of the Philistines went after them to the border of Beth Shemesh.

13. [KJV] And they of Bethshemesh were reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to see it.

[WEB] They of Beth Shemesh were reaping their wheat harvest in the valley; and they lifted up their eyes, and saw the ark, and rejoiced to see it.

14. [KJV] And the cart came into the field of Joshua, a Bethshemite, and stood there, where there was a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD.

[WEB] The cart came into the field of Joshua of Beth Shemesh, and stood there, where there was a great stone: and they split the wood of the cart, and offered up the cows for a burnt offering to Yahweh.

15. [KJV] And the Levites took down the ark of the LORD, and the coffer that was with it, wherein the jewels of gold were, and put them on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

[WEB] The Levites took down the ark of Yahweh, and the coffer that was with it, in which the jewels of gold were, and put them on the great stone: and the men of Beth Shemesh offered burnt offerings and sacrificed sacrifices the same day to Yahweh.

16. [KJV] And when the five lords of the Philistines had seen it, they returned to Ekron the same day.

[WEB] When the five lords of the Philistines had seen it, they returned to Ekron the same day.

17. [KJV] And these are the golden emerods which the Philistines returned for a trespass offering unto the LORD; for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one;
[WEB] These are the golden tumors which the Philistines returned for a trespass offering to Yahweh: for Ashdod one, for Gaza one, for Ashkelon one, for Gath one, for Ekron one;

18. [KJV] And the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fenced cities, and of country villages, even unto the great stone of Abel, whereon they set down the ark of the LORD: which stone remaineth unto this day in the field of Joshua, the Bethshemite.

[WEB] and the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fortified cities and of country villages, even to the great stone, whereon they set down the ark of Yahweh, [which stone remains] to this day in the field of Joshua of Beth Shemesh.

19. [KJV] And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten many of the people with a great slaughter.

[WEB] He struck of the men of Beth Shemesh, because they had looked into the ark of Yahweh, he struck of the people fifty thousand seventy men; and the people mourned, because Yahweh had struck the people with a great slaughter.

20. [KJV] And the men of Bethshemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?

[WEB] The men of Beth Shemesh said, | Who is able to stand before Yahweh, this holy God? To whom shall he go up from us? |

21. [KJV] And they sent messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of the LORD; come ye down, and fetch it up to you.

[WEB] They sent messengers to the inhabitants of Kiriath Jearim, saying, | The Philistines have brought back the ark of Yahweh; come down, and bring it up to yourselves. |

1 Samuel 7

1. [KJV] And the men of Kirjathjearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD.

[WEB] The men of Kiriath Jearim came, and fetched up the ark of Yahweh, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of Yahweh.

2. [KJV] And it came to pass, while the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

[WEB] It happened, from the day that the ark stayed in Kiriath Jearim, that the time was long; for it was twenty years: and all the house of Israel lamented after Yahweh.

3. [KJV] And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, then put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

[WEB] Samuel spoke to all the house of Israel, saying, |If you do return to Yahweh with all your heart, then put away the foreign gods and the Ashtaroth from among you, and direct your hearts to Yahweh, and serve him only; and he will deliver you out of the hand of the Philistines. |

4. [KJV] Then the children of Israel did put away Baalim and Ashtaroth, and served the LORD only.

[WEB] Then the children of Israel did put away the Baals and the Ashtaroth, and served Yahweh only.

5. [KJV] And Samuel said, Gather all Israel to Mizpeh, and I will pray for you unto the LORD.

[WEB] Samuel said, |Gather all Israel to Mizpah, and I will pray for you to Yahweh. |

6. [KJV] And they gathered together to Mizpeh, and drew water, and poured it out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.

[WEB] They gathered together to Mizpah, and drew water, and poured it out before Yahweh, and fasted on that day, and said there, |We have sinned against Yahweh. | Samuel judged the children of Israel in Mizpah.

7. [KJV] And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard it, they were afraid of the Philistines.

[WEB] When the Philistines heard that the children of Israel were gathered together at Mizpah, the lords of the Philistines went up against Israel. When the children of Israel heard it, they were afraid of the Philistines.

8. [KJV] And the children of Israel said to Samuel, Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines.

[WEB] The children of Israel said to Samuel, |Don't cease to cry to Yahweh our God for us, that he will save us out of the hand of the Philistines. |

9. [KJV] And Samuel took a sucking lamb, and offered it for a burnt offering wholly unto the LORD: and Samuel cried unto the LORD for Israel; and the LORD heard him.

[WEB] Samuel took a suckling lamb, and offered it for a whole burnt offering to Yahweh: and Samuel cried to Yahweh for Israel; and Yahweh answered him.

10. [KJV] And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

[WEB] As Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel; but Yahweh thundered with a great thunder on that day on the Philistines, and confused them; and they were struck down before Israel.

11. [KJV] And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until they came under Bethcar.

[WEB] The men of Israel went out of Mizpah, and pursued the Philistines, and struck them, until they came under Beth Kar.

12. [KJV] Then Samuel took a stone, and set it between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.

[WEB] Then Samuel took a stone, and set it between Mizpah and Shen, and called its name Ebenezer, saying, |Yahweh helped us until now. |

13. [KJV] So the Philistines were subdued, and they came no more into the coast of Israel: and the hand of the LORD was against the Philistines all the days of Samuel.

[WEB] So the Philistines were subdued, and they came no more within the border of Israel. The hand of Yahweh was against the Philistines all the days of Samuel.

14. [KJV] And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.

[WEB] The cities which the Philistines had taken from Israel were restored to Israel, from Ekron even to Gath; and its border did Israel deliver out of the hand of the Philistines. There was peace between Israel and the Amorites.

15. [KJV] And Samuel judged Israel all the days of his life.

[WEB] Samuel judged Israel all the days of his life.

16. [KJV] And he went from year to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places.

[WEB] He went from year to year in circuit to Bethel and Gilgal, and Mizpah; and he judged Israel in all those places.

17. [KJV] And his return was to Ramah; for there was his house; and there he judged Israel; and there he built an altar unto the LORD.

[WEB] His return was to Ramah, for there was his house; and there he judged Israel: and he built there an altar to Yahweh.

1 Samuel 8

1. [KJV] And it came to pass, when Samuel was old, that he made his sons judges over Israel.

[WEB] It happened, when Samuel was old, that he made his sons judges over Israel.

2. [KJV] Now the name of his firstborn was Joel; and the name of his second, Abiah: they were judges in Beersheba.

[WEB] Now the name of his firstborn was Joel; and the name of his second, Abijah: they were judges in Beersheba.

3. [KJV] And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.

[WEB] His sons didn't walk in his ways, but turned aside after lucre, and took bribes, and perverted justice.

4. [KJV] Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,

[WEB] Then all the elders of Israel gathered themselves together, and came to Samuel to Ramah;

5. [KJV] And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.

[WEB] and they said to him, | Behold, you are old, and your sons don't walk in your ways: now make us a king to judge us like all the nations. |

6. [KJV] But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.

[WEB] But the thing displeased Samuel, when they said, | Give us a king to judge us. | Samuel prayed to Yahweh.

7. [KJV] And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

[WEB] Yahweh said to Samuel, | Listen to the voice of the people in all that they tell you; for they have not rejected you, but they have rejected me, that I should not be king over them.

8. [KJV] According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.

[WEB] According to all the works which they have done since the day that I brought them up out of Egypt even to this day, in that they have forsaken me, and served other gods, so do they also to you.

9. [KJV] Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them.

[WEB] Now therefore listen to their voice: however you shall protest solemnly to them, and shall show them the way of the king who shall reign over them. |

10. [KJV] And Samuel told all the words of the LORD unto the people that asked of him a king.

[WEB] Samuel told all the words of Yahweh to the people who asked of him a king.

11. [KJV] And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint them for himself, for his chariots, and to be his horsemen; and some shall run before his chariots.

[WEB] He said, | This will be the way of the king who shall reign over you: he will take your sons, and appoint them to him, for his chariots, and to be his horsemen; and they shall run before his chariots;

12. [KJV] And he will appoint him captains over thousands, and captains over fifties; and will set them to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.

[WEB] and he will appoint them to him for captains of thousands, and captains of fifties; and [he will set some] to plow his ground, and to reap his harvest, and to make his instruments of war, and the instruments of his chariots.

13. [KJV] And he will take your daughters to be confectionaries, and to be cooks, and to be bakers.

[WEB] He will take your daughters to be perfumers, and to be cooks, and to be bakers.

14. [KJV] And he will take your fields, and your vineyards, and your oliveyards, even the best of them, and give them to his servants.

[WEB] He will take your fields, and your vineyards, and your olive groves, even the best of them, and give them to his servants.

15. [KJV] And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

[WEB] He will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

16. [KJV] And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and put them to his work.

[WEB] He will take your male servants, and your female servants, and your best young men, and your donkeys, and put them to his work.

17. [KJV] He will take the tenth of your sheep: and ye shall be his servants.

[WEB] He will take the tenth of your flocks: and you shall be his servants.

18. [KJV] And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD will not hear you in that day.

[WEB] You shall cry out in that day because of your king whom you shall have chosen you; and Yahweh will not answer you in that day. |

19. [KJV] Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;

[WEB] But the people refused to listen to the voice of Samuel; and they said, | No; but we will have a king over us,

20. [KJV] That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

[WEB] that we also may be like all the nations, and that our king may judge us, and go out before us, and fight our battles. |

21. [KJV] And Samuel heard all the words of the people, and he rehearsed them in the ears of the LORD.

[WEB] Samuel heard all the words of the people, and he rehearsed them in the ears of Yahweh.

22. [KJV] And the LORD said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

[WEB] Yahweh said to Samuel, | Listen to their voice, and make them a king. | Samuel said to the men of Israel, | Every man go to his city. |

1 Samuel 9

1. [KJV] Now there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.

[WEB] Now there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of Becorath, the son of Aphiah, the son of a Benjamite, a mighty man of valor.

2. [KJV] And he had a son, whose name was Saul, a choice young man, and a goodly: and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people.

[WEB] He had a son, whose name was Saul, an impressive young man; and there was not among the children of Israel a better person than he. From his shoulders and upward he was higher than any of the people.

3. [KJV] And the asses of Kish Saul's father were lost. And Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses.

[WEB] The donkeys of Kish, Saul's father, were lost. Kish said to Saul his son, | Take now one of the servants with you, and arise, go seek the donkeys. |

4. [KJV] And he passed through mount Ephraim, and passed through the land of Shalisha, but they found them not: then they passed through the land of Shalim, and there they were not: and he passed through the land of the Benjamites, but they found them not.

[WEB] He passed through the hill country of Ephraim, and passed through the land of Shalishah, but they didn't find them: then they passed through the land of Shaalim, and there they weren't there: and he passed through the land of the Benjamites, but they didn't find them.

5. [KJV] And when they were come to the land of Zuph, Saul said to his servant that was with him, Come, and let us return; lest my father leave caring for the asses, and take thought for us.

[WEB] When they had come to the land of Zuph, Saul said to his servant who was with him, | Come, and let us return, lest my father stop caring about the donkeys, and be anxious for us. |

6. [KJV] And he said unto him, Behold now, there is in this city a man of God, and he is an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go.

[WEB] He said to him, | See now, there is in this city a man of God, and he is a man who is held in honor. All that he says comes surely to pass. Now let us go there. Perhaps he can tell us concerning our journey whereon we go. |

7. [KJV] Then said Saul to his servant, But, behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and there is not a present to bring to the man of God: what have we?

[WEB] Then Saul said to his servant, | But, behold, if we go, what shall we bring the man? For the bread is spent in our vessels, and there is not a present to bring to the man of God. What do we have? |

8. [KJV] And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver: that will I give to the man of God, to tell us our way.

[WEB] The servant answered Saul again, and said, |Behold, I have in my hand the fourth part of a shekel of silver. I will give that to the man of God, to tell us our way. |

9. [KJV] (Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for he that is now called a Prophet was beforetime called a Seer.)

[WEB] (In earlier times in Israel, when a man went to inquire of God, thus he said, |Come, and let us go to the seer; | for he who is now called a prophet was before called a Seer.)

10. [KJV] Then said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of God was.

[WEB] Then Saul said to his servant, |Well said. Come, let us go. | So they went to the city where the man of God was.

11. [KJV] And as they went up the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here?

[WEB] As they went up the ascent to the city, they found young maidens going out to draw water, and said to them, |Is the seer here? |

12. [KJV] And they answered them, and said, He is; behold, he is before you: make haste now, for he came to day to the city; for there is a sacrifice of the people to day in the high place:

[WEB] They answered them, and said, |He is. Behold, he is before you. Hurry now, for he has come today into the city; for the people have a sacrifice today in the high place.

13. [KJV] As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; and afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

[WEB] As soon as you have come into the city, you shall immediately find him, before he goes up to the high place to eat; for the people will not eat until he come, because he blesses the sacrifice. Afterwards those who are invited eat. Now therefore go up; for at this time you shall find him. |

14. [KJV] And they went up into the city: and when they were come into the city, behold, Samuel came out against them, for to go up to the high place.

[WEB] They went up to the city; [and] as they came within the city, behold, Samuel came out toward them, to go up to the high place.

15. [KJV] Now the LORD had told Samuel in his ear a day before Saul came, saying,
[WEB] Now Yahweh had revealed to Samuel a day before Saul came, saying,

16. [KJV] To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.
[WEB] | Tomorrow about this time I will send you a man out of the land of Benjamin, and you shall anoint him to be prince over my people Israel; and he shall save my people out of the hand of the Philistines: for I have looked on my people, because their cry has come to me. |

17. [KJV] And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this same shall reign over my people.
[WEB] When Samuel saw Saul, Yahweh said to him, | Behold, the man of whom I spoke to you! this same shall have authority over my people. |

18. [KJV] Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house is.
[WEB] Then Saul drew near to Samuel in the gate, and said, | Please tell me where the seer's house is. |

19. [KJV] And Samuel answered Saul, and said, I am the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that is in thine heart.
[WEB] Samuel answered Saul, and said, | I am the seer. Go up before me to the high place, for you shall eat with me today. In the morning I will let you go, and will tell you all that is in your heart.

20. [KJV] And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom is all the desire of Israel? Is it not on thee, and on all thy father's house?
[WEB] As for your donkeys who were lost three days ago, don't set your mind on them; for they are found. For whom is all that is desirable in Israel? Is it not for you, and for all your father's house? |

21. [KJV] And Saul answered and said, Am not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou so to me?
[WEB] Saul answered, | Am I not a Benjamite, of the smallest of the tribes of Israel? And my family the least of all the families of the tribe of Benjamin? Why then do you speak to me like this? |

22. [KJV] And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which were about thirty persons.

[WEB] Samuel took Saul and his servant, and brought them into the guest room, and made them sit in the best place among those who were invited, who were about thirty persons.

23. [KJV] And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

[WEB] Samuel said to the cook, |Bring the portion which I gave you, of which I said to you, 'Set it aside.'|

24. [KJV] And the cook took up the shoulder, and that which was upon it, and set it before Saul. And Samuel said, Behold that which is left! set it before thee, and eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

[WEB] The cook took up the thigh, and that which was on it, and set it before Saul. Samuel said, |Behold, that which has been reserved! Set it before yourself and eat; because for the appointed time has it been kept for you, for I said, 'I have invited the people.'| So Saul ate with Samuel that day.

25. [KJV] And when they were come down from the high place into the city, Samuel communed with Saul upon the top of the house.

[WEB] When they had come down from the high place into the city, he talked with Saul on the housetop.

26. [KJV] And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

[WEB] They arose early: and it happened about the spring of the day, that Samuel called to Saul on the housetop, saying, |Get up, that I may send you away.| Saul arose, and they went out both of them, he and Samuel, abroad.

27. [KJV] And as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou still a while, that I may shew thee the word of God.

[WEB] As they were going down at the end of the city, Samuel said to Saul, |Tell the servant pass on before us| (and he passed on), |but stand still first, that I may cause you to hear the word of God.|

1 Samuel 10

1. [KJV] Then Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because the LORD hath anointed thee to be captain over his inheritance?

[WEB] Then Samuel took the vial of oil, and poured it on his head, and kissed him, and said, |Isn't it that Yahweh has anointed you to be prince over his inheritance?

2. [KJV] When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

[WEB] When you have departed from me today, then you shall find two men by Rachel's tomb, in the border of Benjamin at Zelzah; and they will tell you, 'The donkeys which you went to seek have been found; and behold, your father has stopped caring about the donkeys, and is anxious for you, saying, |What shall I do for my son?|'

3. [KJV] Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

[WEB] |Then you shall go on forward from there, and you shall come to the oak of Tabor; and three men shall meet you there going up to God to Bethel, one carrying three young goats, and another carrying three loaves of bread, and another carrying a bottle of wine:

4. [KJV] And they will salute thee, and give thee two loaves of bread; which thou shalt receive of their hands.

[WEB] and they will greet you, and give you two loaves of bread, which you shall receive of their hand.

5. [KJV] After that thou shalt come to the hill of God, where is the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

[WEB] |After that you shall come to the hill of God, where is the garrison of the Philistines: and it shall happen, when you have come there to the city, that you shall meet a band of prophets coming down from the high place with a psaltery, and a tambourine, and a pipe, and a harp, before them; and they will be prophesying:

6. [KJV] And the Spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

[WEB] and the Spirit of Yahweh will come mightily on you, and you shall prophesy with them, and shall be turned into another man.

7. [KJV] And let it be, when these signs are come unto thee, that thou do as occasion serve thee; for God is with thee.

[WEB] Let it be, when these signs have come to you, that you do as occasion shall serve you; for God is with you.

8. [KJV] And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, and to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and shew thee what thou shalt do.

[WEB] | You shall go down before me to Gilgal; and behold, I will come down to you, to offer burnt offerings, and to sacrifice sacrifices of peace offerings: you shall wait seven days, until I come to you, and show you what you shall do. |

9. [KJV] And it was so, that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day.

[WEB] It was so, that when he had turned his back to go from Samuel, God gave him another heart: and all those signs happened that day.

10. [KJV] And when they came thither to the hill, behold, a company of prophets met him; and the Spirit of God came upon him, and he prophesied among them.

[WEB] When they came there to the hill, behold, a band of prophets met him; and the Spirit of God came mightily on him, and he prophesied among them.

11. [KJV] And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What is this that is come unto the son of Kish? Is Saul also among the prophets?

[WEB] It happened, when all who knew him before saw that, behold, he prophesied with the prophets, then the people said one to another, | What is this that is come to the son of Kish? Is Saul also among the prophets? |

12. [KJV] And one of the same place answered and said, But who is their father? Therefore it became a proverb, Is Saul also among the prophets?

[WEB] One of the same place answered, | Who is their father? | Therefore it became a proverb, | Is Saul also among the prophets? |

13. [KJV] And when he had made an end of prophesying, he came to the high place.

[WEB] When he had made an end of prophesying, he came to the high place.

14. [KJV] And Saul's uncle said unto him and to his servant, Whither went ye? And he said, To seek the asses: and when we saw that they were no where, we came to Samuel.

[WEB] Saul's uncle said to him and to his servant, |Where did you go?| He said, |To seek the donkeys. When we saw that they were not found, we came to Samuel.|

15. [KJV] And Saul's uncle said, Tell me, I pray thee, what Samuel said unto you.

[WEB] Saul's uncle said, |Please tell me what Samuel said to you.|

16. [KJV] And Saul said unto his uncle, He told us plainly that the asses were found. But of the matter of the kingdom, whereof Samuel spake, he told him not.

[WEB] Saul said to his uncle, |He told us plainly that the donkeys were found.| But concerning the matter of the kingdom, of which Samuel spoke, he didn't tell him.

17. [KJV] And Samuel called the people together unto the LORD to Mizpeh;

[WEB] Samuel called the people together to Yahweh to Mizpah;

18. [KJV] And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, and of them that oppressed you:

[WEB] and he said to the children of Israel, |Thus says Yahweh, the God of Israel, 'I brought up Israel out of Egypt, and I delivered you out of the hand of the Egyptians, and out of the hand of all the kingdoms that oppressed you:'|

19. [KJV] And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, Nay, but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

[WEB] but you have this day rejected your God, who himself saves you out of all your calamities and your distresses; and you have said to him, '[No], but set a king over us.' Now therefore present yourselves before Yahweh by your tribes, and by your thousands. |

20. [KJV] And when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was taken.

[WEB] So Samuel brought all the tribes of Israel near, and the tribe of Benjamin was taken.

21. [KJV] When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

[WEB] He brought the tribe of Benjamin near by their families; and the family of the Matrites was taken; and Saul the son of Kish was taken: but when they sought him, he could not be found.

22. [KJV] Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff.

[WEB] Therefore they asked of Yahweh further, |Is there yet a man to come here?| Yahweh answered, |Behold, he has hidden himself among the baggage. |

23. [KJV] And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward.

[WEB] They ran and fetched him there; and when he stood among the people, he was higher than any of the people from his shoulders and upward.

24. [KJV] And Samuel said to all the people, See ye him whom the LORD hath chosen, that there is none like him among all the people? And all the people shouted, and said, God save the king.

[WEB] Samuel said to all the people, |You see him whom Yahweh has chosen, that there is none like him among all the people?| All the people shouted, and said, |[Long] live the king!|

25. [KJV] Then Samuel told the people the manner of the kingdom, and wrote it in a book, and laid it up before the LORD. And Samuel sent all the people away, every man to his house.

[WEB] Then Samuel told the people the regulations of the kingdom, and wrote it in a book, and laid it up before Yahweh. Samuel sent all the people away, every man to his house.

26. [KJV] And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched.

[WEB] Saul also went to his house to Gibeah; and there went with him the army, whose hearts God had touched.

27. [KJV] But the children of Belial said, How shall this man save us? And they despised him, and brought him no presents. But he held his peace.

[WEB] But certain worthless fellows said, |How shall this man save us?| They despised him, and brought him no present. But he held his peace.

1 Samuel 11

1. [KJV] Then Nahash the Ammonite came up, and encamped against Jabeshgilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee.

[WEB] Then Nahash the Ammonite came up, and encamped against Jabesh Gilead: and all the men of Jabesh said to Nahash, |Make a covenant with us, and we will serve you. |

2. [KJV] And Nahash the Ammonite answered them, On this condition will I make a covenant with you, that I may thrust out all your right eyes, and lay it for a reproach upon all Israel.

[WEB] Nahash the Ammonite said to them, |On this condition I will make it with you, that all your right eyes be put out; and I will lay it for a reproach on all Israel. |

3. [KJV] And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if there be no man to save us, we will come out to thee.

[WEB] The elders of Jabesh said to him, | Give us seven day, that we may send messengers to all the borders of Israel; and then, if there is no one to save us, we will come out to you. |

4. [KJV] Then came the messengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lifted up their voices, and wept.

[WEB] Then the messengers came to Gibeah of Saul, and spoke these words in the ears of the people: and all the people lifted up their voice, and wept.

5. [KJV] And, behold, Saul came after the herd out of the field; and Saul said, What aileth the people that they weep? And they told him the tidings of the men of Jabesh.

[WEB] Behold, Saul came following the oxen out of the field; and Saul said, | What ails the people that they weep? | They told him the words of the men of Jabesh.

6. [KJV] And the Spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly.

[WEB] The Spirit of God came mightily on Saul when he heard those words, and his anger was kindled greatly.

7. [KJV] And he took a yoke of oxen, and hewed them in pieces, and sent them throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

[WEB] He took a yoke of oxen, and cut them in pieces, and sent them throughout all the borders of Israel by the hand of messengers, saying, | Whoever doesn't come forth after Saul and after Samuel, so shall it be done to his oxen. | The dread of Yahweh fell on the people, and they came out as one man.

8. [KJV] And when he numbered them in Bezek, the children of Israel were three hundred thousand, and the men of Judah thirty thousand.

[WEB] He numbered them in Bezek; and the children of Israel were three hundred thousand, and the men of Judah thirty thousand.

9. [KJV] And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by that time the sun be hot, ye shall have help. And the messengers came and shewed it to the men of Jabesh; and they were glad.

[WEB] They said to the messengers who came, | Thus you shall tell the men of Jabesh Gilead,

'Tomorrow, by the time the sun is hot, you shall have deliverance.' | The messengers came and told the men of Jabesh; and they were glad.

10. [KJV] Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth good unto you.

[WEB] Therefore the men of Jabesh said, | Tomorrow we will come out to you, and you shall do with us all that seems good to you. |

11. [KJV] And it was so on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.

[WEB] It was so on the next day, that Saul put the people in three companies; and they came into the midst of the camp in the morning watch, and struck the Ammonites until the heat of the day: and it happened, that those who remained were scattered, so that no two of them were left together.

12. [KJV] And the people said unto Samuel, Who is he that said, Shall Saul reign over us? bring the men, that we may put them to death.

[WEB] The people said to Samuel, | Who is he who said, 'Shall Saul reign over us?' Bring those men, that we may put them to death! |

13. [KJV] And Saul said, There shall not a man be put to death this day: for to day the LORD hath wrought salvation in Israel.

[WEB] Saul said, | There shall not a man be put to death this day; for today Yahweh has worked deliverance in Israel. |

14. [KJV] Then said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there.

[WEB] Then Samuel said to the people, | Come, and let us go to Gilgal, and renew the kingdom there. |

15. [KJV] And all the people went to Gilgal; and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly.

[WEB] All the people went to Gilgal; and there they made Saul king before Yahweh in Gilgal; and there they offered sacrifices of peace offerings before Yahweh; and there Saul and all the men of Israel rejoiced greatly.

1 Samuel 12

1. [KJV] And Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you.

[WEB] Samuel said to all Israel, |Behold, I have listened to your voice in all that you said to me, and have made a king over you.

2. [KJV] And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons are with you: and I have walked before you from my childhood unto this day.

[WEB] Now, behold, the king walks before you; and I am old and gray-headed; and behold, my sons are with you: and I have walked before you from my youth to this day.

3. [KJV] Behold, here I am: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you.

[WEB] Here I am. Witness against me before Yahweh, and before his anointed. Whose ox have I taken? Whose donkey have I taken? Whom have I defrauded? Whom have I oppressed? Of whose hand have I taken a ransom to blind my eyes therewith? I will restore it to you. |

4. [KJV] And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.

[WEB] They said, |You have not defrauded us, nor oppressed us, neither have you taken anything of any man's hand. |

5. [KJV] And he said unto them, The LORD is witness against you, and his anointed is witness this day, that ye have not found ought in my hand. And they answered, He is witness.

[WEB] He said to them, |Yahweh is witness against you, and his anointed is witness this day, that you have not found anything in my hand. | They said, |He is witness. |

6. [KJV] And Samuel said unto the people, It is the LORD that advanced Moses and Aaron, and that brought your fathers up out of the land of Egypt.

[WEB] Samuel said to the people, |It is Yahweh who appointed Moses and Aaron, and that brought your fathers up out of the land of Egypt.

7. [KJV] Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

[WEB] Now therefore stand still, that I may plead with you before Yahweh concerning all the righteous acts of Yahweh, which he did to you and to your fathers.

8. [KJV] When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in

this place.

[WEB] | When Jacob was come into Egypt, and your fathers cried to Yahweh, then Yahweh sent Moses and Aaron, who brought forth your fathers out of Egypt, and made them to dwell in this place.

9. [KJV] And when they forgot the LORD their God, he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them.

[WEB] | But they forgot Yahweh their God; and he sold them into the hand of Sisera, captain of the army of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab; and they fought against them.

10. [KJV] And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.

[WEB] They cried to Yahweh, and said, 'We have sinned, because we have forsaken Yahweh, and have served the Baals and the Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve you.'

11. [KJV] And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

[WEB] Yahweh sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side; and you lived in safety.

12. [KJV] And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, Nay; but a king shall reign over us: when the LORD your God was your king.

[WEB] | When you saw that Nahash the king of the children of Ammon came against you, you said to me, 'No, but a king shall reign over us;' when Yahweh your God was your king.

13. [KJV] Now therefore behold the king whom ye have chosen, and whom ye have desired! and, behold, the LORD hath set a king over you.

[WEB] Now therefore see the king whom you have chosen, and whom you have asked for: and behold, Yahweh has set a king over you.

14. [KJV] If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:

[WEB] If you will fear Yahweh, and serve him, and listen to his voice, and not rebel against the commandment of Yahweh, and both you and also the king who reigns over you are followers of Yahweh your God, [well]:

15. [KJV] But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as it was against your fathers.

[WEB] but if you will not listen to the voice of Yahweh, but rebel against the commandment of Yahweh, then will the hand of Yahweh be against you, as it was against your fathers.

16. [KJV] Now therefore stand and see this great thing, which the LORD will do before your eyes.

[WEB] | Now therefore stand still and see this great thing, which Yahweh will do before your eyes.

17. [KJV] Is it not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness is great, which ye have done in the sight of the LORD, in asking you a king.

[WEB] Isn't it wheat harvest today? I will call to Yahweh, that he may send thunder and rain; and you shall know and see that your wickedness is great, which you have done in the sight of Yahweh, in asking for a king. |

18. [KJV] So Samuel called unto the LORD; and the LORD sent thunder and rain that day: and all the people greatly feared the LORD and Samuel.

[WEB] So Samuel called to Yahweh; and Yahweh sent thunder and rain that day: and all the people greatly feared Yahweh and Samuel.

19. [KJV] And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins this evil, to ask us a king.

[WEB] All the people said to Samuel, | Pray for your servants to Yahweh your God, that we not die; for we have added to all our sins [this] evil, to ask us a king. |

20. [KJV] And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;

[WEB] Samuel said to the people, | Don't be afraid. You have indeed done all this evil; yet don't turn aside from following Yahweh, but serve Yahweh with all your heart.

21. [KJV] And turn ye not aside: for then should ye go after vain things, which cannot profit nor deliver; for they are vain.

[WEB] Don't turn aside; for [then you would go] after vain things which can't profit nor deliver, for they are vain.

22. [KJV] For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people.

[WEB] For Yahweh will not forsake his people for his great name's sake, because it has pleased Yahweh to make you a people to himself.

23. [KJV] Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:

[WEB] Moreover as for me, far be it from me that I should sin against Yahweh in ceasing to pray for you: but I will instruct you in the good and the right way.

24. [KJV] Only fear the LORD, and serve him in truth with all your heart: for consider how great things he hath done for you.

[WEB] Only fear Yahweh, and serve him in truth with all your heart; for consider how great things he has done for you.

25. [KJV] But if ye shall still do wickedly, ye shall be consumed, both ye and your king.

[WEB] But if you shall still do wickedly, you shall be consumed, both you and your king. |

1 Samuel 13

1. [KJV] Saul reigned one year; and when he had reigned two years over Israel,

[WEB] Saul was [forty] years old when he began to reign; and when he had reigned two years over Israel,

2. [KJV] Saul chose him three thousand men of Israel; whereof two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.

[WEB] Saul chose him three thousand men of Israel, of which two thousand were with Saul in Michmash and in the Mount of Bethel, and one thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.

3. [KJV] And Jonathan smote the garrison of the Philistines that was in Geba, and the Philistines heard of it. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

[WEB] Jonathan struck the garrison of the Philistines that was in Geba: and the Philistines heard of it. Saul blew the trumpet throughout all the land, saying, | Let the Hebrews hear! |

4. [KJV] And all Israel heard say that Saul had smitten a garrison of the Philistines, and that Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

[WEB] All Israel heard that Saul had struck the garrison of the Philistines, and also that Israel was had in abomination with the Philistines. The people were gathered together after Saul to Gilgal.

5. [KJV] And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which is on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven.

[WEB] The Philistines assembled themselves together to fight with Israel, thirty thousand chariots,

and six thousand horsemen, and people as the sand which is on the seashore in multitude: and they came up, and encamped in Michmash, eastward of Beth Aven.

6. [KJV] When the men of Israel saw that they were in a strait, (for the people were distressed,) then the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.

[WEB] When the men of Israel saw that they were in a strait (for the people were distressed), then the people did hide themselves in caves, and in thickets, and in rocks, and in coverts, and in pits.

7. [KJV] And some of the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he was yet in Gilgal, and all the people followed him trembling.

[WEB] Now some of the Hebrews had gone over the Jordan to the land of Gad and Gilead; but as for Saul, he was yet in Gilgal, and all the people followed him trembling.

8. [KJV] And he tarried seven days, according to the set time that Samuel had appointed: but Samuel came not to Gilgal; and the people were scattered from him.

[WEB] He stayed seven days, according to the set time that Samuel [had appointed]: but Samuel didn't come to Gilgal; and the people were scattered from him.

9. [KJV] And Saul said, Bring hither a burnt offering to me, and peace offerings. And he offered the burnt offering.

[WEB] Saul said, |Bring here the burnt offering to me, and the peace offerings.| He offered the burnt offering.

10. [KJV] And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him.

[WEB] It came to pass that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might greet him.

11. [KJV] And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and that thou camest not within the days appointed, and that the Philistines gathered themselves together at Michmash;

[WEB] Samuel said, |What have you done?| Saul said, |Because I saw that the people were scattered from me, and that you didn't come within the days appointed, and that the Philistines assembled themselves together at Michmash;

12. [KJV] Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.

[WEB] therefore I said, 'Now the Philistines will come down on me to Gilgal, and I haven't entreated the favor of Yahweh.' I forced myself therefore, and offered the burnt offering. |

13. [KJV] And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever.

[WEB] Samuel said to Saul, |You have done foolishly. You have not kept the commandment of Yahweh your God, which he commanded you; for now Yahweh would have established your kingdom on Israel forever.

14. [KJV] But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him to be captain over his people, because thou hast not kept that which the LORD commanded thee.

[WEB] But now your kingdom shall not continue. Yahweh has sought for himself a man after his own heart, and Yahweh has appointed him to be prince over his people, because you have not kept that which Yahweh commanded you. |

15. [KJV] And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people that were present with him, about six hundred men.

[WEB] Samuel arose, and went from Gilgal to Gibeah of Benjamin. Saul numbered the people who were present with him, about six hundred men.

16. [KJV] And Saul, and Jonathan his son, and the people that were present with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash.

[WEB] Saul, and Jonathan his son, and the people who were present with them, stayed in Geba of Benjamin: but the Philistines encamped in Michmash.

17. [KJV] And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the way that leadeth to Ophrah, unto the land of Shual:

[WEB] The spoilers came out of the camp of the Philistines in three companies: one company turned to the way that leads to Ophrah, to the land of Shual;

18. [KJV] And another company turned the way to Bethhoron: and another company turned to the way of the border that looketh to the valley of Zeboim toward the wilderness.

[WEB] and another company turned the way to Beth Horon; and another company turned the way of the border that looks down on the valley of Zeboim toward the wilderness.

19. [KJV] Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make them swords or spears:

[WEB] Now there was no smith found throughout all the land of Israel; for the Philistines said, |Lest the Hebrews make them swords or spears;|

20. [KJV] But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his axe, and his mattock.

[WEB] but all the Israelites went down to the Philistines, to sharpen every man his plowshare, mattock, axe, and sickle;

21. [KJV] Yet they had a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads.

[WEB] yet they had a file for the mattocks, and for the plowshares, and for the forks, and for the axes, and to set the goads.

22. [KJV] So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

[WEB] So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people who were with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

23. [KJV] And the garrison of the Philistines went out to the passage of Michmash.

[WEB] The garrison of the Philistines went out to the pass of Michmash.

1 Samuel 14

1. [KJV] Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that is on the other side. But he told not his father.

[WEB] Now it fell on a day, that Jonathan the son of Saul said to the young man who bore his armor, |Come, and let us go over to the Philistines' garrison, that is on the other side.| But he didn't tell his father.

2. [KJV] And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which is in Migron: and the people that were with him were about six hundred men;

[WEB] Saul stayed in the uttermost part of Gibeah under the pomegranate tree which is in Migron: and the people who were with him were about six hundred men;

3. [KJV] And Ahiah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the LORD'S priest in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone.

[WEB] and Ahijah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the priest of Yahweh in Shiloh, wearing an ephod. The people didn't know that Jonathan was gone.

4. [KJV] And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, there was a sharp rock on the one side, and a sharp rock on the other side: and the

name of the one was Bozez, and the name of the other Seneh.

[WEB] Between the passes, by which Jonathan sought to go over to the Philistines' garrison, there was a rocky crag on the one side, and a rocky crag on the other side: and the name of the one was Bozez, and the name of the other Seneh.

5. [KJV] The forefront of the one was situate northward over against Michmash, and the other southward over against Gibeah.

[WEB] The one crag rose up on the north in front of Michmash, and the other on the south in front of Geba.

6. [KJV] And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for there is no restraint to the LORD to save by many or by few.

[WEB] Jonathan said to the young man who bore his armor, |Come, and let us go over to the garrison of these uncircumcised. It may be that Yahweh will work for us; for there is no restraint on Yahweh to save by many or by few. |

7. [KJV] And his armourbearer said unto him, Do all that is in thine heart: turn thee; behold, I am with thee according to thy heart.

[WEB] His armor bearer said to him, |Do all that is in your heart. Turn and, behold, I am with you according to your heart. |

8. [KJV] Then said Jonathan, Behold, we will pass over unto these men, and we will discover ourselves unto them.

[WEB] Then Jonathan said, |Behold, we will pass over to the men, and we will reveal ourselves to them.

9. [KJV] If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

[WEB] If they say thus to us, 'Wait until we come to you!' then we will stand still in our place, and will not go up to them.

10. [KJV] But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this shall be a sign unto us.

[WEB] But if they say this, 'Come up to us!' then we will go up; for Yahweh has delivered them into our hand. This shall be the sign to us. |

11. [KJV] And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

[WEB] Both of them revealed themselves to the garrison of the Philistines: and the Philistines said, |Behold, the Hebrews are coming out of the holes where they had hidden themselves!|

12. [KJV] And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will shew you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

[WEB] The men of the garrison answered Jonathan and his armor bearer, and said, |Come up to us, and we will show you something!| Jonathan said to his armor bearer, |Come up after me; for Yahweh has delivered them into the hand of Israel. |

13. [KJV] And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.

[WEB] Jonathan climbed up on his hands and on his feet, and his armor bearer after him: and they fell before Jonathan; and his armor bearer killed them after him.

14. [KJV] And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, which a yoke of oxen might plow.

[WEB] That first slaughter, which Jonathan and his armor bearer made, was about twenty men, within as it were half a furrow's length in an acre of land.

15. [KJV] And there was trembling in the host, in the field, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling.

[WEB] There was a trembling in the camp, in the field, and among all the people; the garrison, and the spoilers, they also trembled; and the earth quaked: so there was an exceeding great trembling.

16. [KJV] And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted away, and they went on beating down one another.

[WEB] The watchmen of Saul in Gibeah of Benjamin looked; and behold, the multitude melted away, and they went [here] and there.

17. [KJV] Then said Saul unto the people that were with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer were not there.

[WEB] Then Saul said to the people who were with him, |Count now, and see who is missing from us. | When they had counted, behold, Jonathan and his armor bearer were not there.

18. [KJV] And Saul said unto Ahiah, Bring hither the ark of God. For the ark of God was at that time with the children of Israel.

[WEB] Saul said to Ahijah, |Bring the ark of God here.| For the ark of God was [there] at that time with the children of Israel.

19. [KJV] And it came to pass, while Saul talked unto the priest, that the noise that was in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.

[WEB] It happened, while Saul talked to the priest, that the tumult that was in the camp of the Philistines went on and increased: and Saul said to the priest, |Withdraw your hand!|

20. [KJV] And Saul and all the people that were with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, and there was a very great discomfiture.

[WEB] Saul and all the people who were with him were gathered together, and came to the battle: and behold, every man's sword was against his fellow, [and there was] a very great confusion.

21. [KJV] Moreover the Hebrews that were with the Philistines before that time, which went up with them into the camp from the country round about, even they also turned to be with the Israelites that were with Saul and Jonathan.

[WEB] Now the Hebrews who were with the Philistines as before, and who went up with them into the camp, [from the country] all around, even they also [turned] to be with the Israelites who were with Saul and Jonathan.

22. [KJV] Likewise all the men of Israel which had hid themselves in mount Ephraim, when they heard that the Philistines fled, even they also followed hard after them in the battle.

[WEB] Likewise all the men of Israel who had hidden themselves in the hill country of Ephraim, when they heard that the Philistines fled, even they also followed hard after them in the battle.

23. [KJV] So the LORD saved Israel that day: and the battle passed over unto Bethaven.

[WEB] So Yahweh saved Israel that day: and the battle passed over by Beth Aven.

24. [KJV] And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed be the man that eateth any food until evening, that I may be avenged on mine enemies. So none of the people tasted any food.

[WEB] The men of Israel were distressed that day; for Saul had adjured the people, saying, |Cursed is the man who eats any food until it is evening, and I am avenged of my enemies.| So none of the people tasted food.

25. [KJV] And all they of the land came to a wood; and there was honey upon the ground.

[WEB] All the people came into the forest; and there was honey on the ground.

26. [KJV] And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the oath.

[WEB] When the people were come to the forest, behold, the honey dropped: but no man put his hand to his mouth; for the people feared the oath.

27. [KJV] But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that was in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

[WEB] But Jonathan didn't hear when his father commanded the people with the oath: therefore he put forth the end of the rod who was in his hand, and dipped it in the honeycomb, and put his hand to his mouth; and his eyes were enlightened.

28. [KJV] Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed be the man that eateth any food this day. And the people were faint.

[WEB] Then one of the people answered, and said, | Your father directly commanded the people with an oath, saying, 'Cursed is the man who eats food this day.' | The people were faint.

29. [KJV] Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

[WEB] Then Jonathan said, | My father has troubled the land. Please look how my eyes have been enlightened, because I tasted a little of this honey.

30. [KJV] How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

[WEB] How much more, if perhaps the people had eaten freely today of the spoil of their enemies which they found? For now has there been no great slaughter among the Philistines. |

31. [KJV] And they smote the Philistines that day from Michmash to Aijalon: and the people were very faint.

[WEB] They struck of the Philistines that day from Michmash to Aijalon. The people were very faint;

32. [KJV] And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew them on the ground: and the people did eat them with the blood.

[WEB] and the people flew on the spoil, and took sheep, and cattle, and calves, and killed them on the ground; and the people ate them with the blood.

33. [KJV] Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day.

[WEB] Then they told Saul, saying, | Behold, the people are sinning against Yahweh, in that they eat meat with the blood. | He said, | You have dealt treacherously. Roll a large stone to me this day! |

34. ^[KJV] And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew them there.

^[WEB] Saul said, | Disperse yourselves among the people, and tell them, 'Bring me here every man his ox, and every man his sheep, and kill them here, and eat; and don't sin against Yahweh in eating meat with the blood.' | All the people brought every man his ox with him that night, and killed them there.

35. ^[KJV] And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD.

^[WEB] Saul built an altar to Yahweh. This was the first altar that he built to Yahweh.

36. ^[KJV] And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

^[WEB] Saul said, | Let us go down after the Philistines by night, and take spoil among them until the morning light, and let us not leave a man of them. | They said, | Do whatever seems good to you. | Then the priest said, | Let us draw near here to God. |

37. ^[KJV] And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day.

^[WEB] Saul asked counsel of God, | Shall I go down after the Philistines? Will you deliver them into the hand of Israel? | But he didn't answer him that day.

38. ^[KJV] And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.

^[WEB] Saul said, | Draw near here, all you chiefs of the people; and know and see in which this sin has been this day.

39. ^[KJV] For, as the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But there was not a man among all the people that answered him.

^[WEB] For, as Yahweh lives, who saves Israel, though it is in Jonathan my son, he shall surely die. | But there was not a man among all the people who answered him.

40. ^[KJV] Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

^[WEB] Then he said to all Israel, | You be on one side, and I and Jonathan my son will be on the other side. | The people said to Saul, | Do what seems good to you. |

41. [KJV] Therefore Saul said unto the LORD God of Israel, Give a perfect lot. And Saul and Jonathan were taken: but the people escaped.

[WEB] Therefore Saul said to Yahweh, the God of Israel, |Show the right.| Jonathan and Saul were chosen; but the people escaped.

42. [KJV] And Saul said, Cast lots between me and Jonathan my son. And Jonathan was taken.

[WEB] Saul said, |Cast lots between me and Jonathan my son.| Jonathan was selected.

43. [KJV] Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that was in mine hand, and, lo, I must die.

[WEB] Then Saul said to Jonathan, |Tell me what you have done!| Jonathan told him, and said, |I certainly did taste a little honey with the end of the rod that was in my hand; and behold, I must die.|

44. [KJV] And Saul answered, God do so and more also: for thou shalt surely die, Jonathan.

[WEB] Saul said, |God do so and more also; for you shall surely die, Jonathan.|

45. [KJV] And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: as the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

[WEB] The people said to Saul, |Shall Jonathan die, who has worked this great salvation in Israel? Far from it! As Yahweh lives, there shall not one hair of his head fall to the ground; for he has worked with God this day!| So the people rescued Jonathan, that he didn't die.

46. [KJV] Then Saul went up from following the Philistines: and the Philistines went to their own place.

[WEB] Then Saul went up from following the Philistines; and the Philistines went to their own place.

47. [KJV] So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed them.

[WEB] Now when Saul had taken the kingdom over Israel, he fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and wherever he turned himself, he put [them] to the worse.

48. [KJV] And he gathered an host, and smote the Amalekites, and delivered Israel out of the hands of them that spoiled them.

[WEB] He did valiantly, and struck the Amalekites, and delivered Israel out of the hands of those who despoiled them.

49. [KJV] Now the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters were these; the name of the firstborn Merab, and the name of the younger Michal:

[WEB] Now the sons of Saul were Jonathan, and Ishvi, and Malchishua; and the names of his two daughters were these: the name of the firstborn Merab, and the name of the younger Michal:

50. [KJV] And the name of Saul's wife was Ahinoam, the daughter of Ahimaaz: and the name of the captain of his host was Abner, the son of Ner, Saul's uncle.

[WEB] and the name of Saul's wife was Ahinoam the daughter of Ahimaaz. The name of the captain of his army was Abner the son of Ner, Saul's uncle.

51. [KJV] And Kish was the father of Saul; and Ner the father of Abner was the son of Abiel.

[WEB] Kish was the father of Saul; and Ner the father of Abner was the son of Abiel.

52. [KJV] And there was sore war against the Philistines all the days of Saul: and when Saul saw any strong man, or any valiant man, he took him unto him.

[WEB] There was severe war against the Philistines all the days of Saul: and when Saul saw any mighty man, or any valiant man, he took him to him.

1 Samuel 15

1. [KJV] Samuel also said unto Saul, The LORD sent me to anoint thee to be king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.

[WEB] Samuel said to Saul, |Yahweh sent me to anoint you to be king over his people, over Israel. Now therefore listen to the voice of the words of Yahweh.

2. [KJV] Thus saith the LORD of hosts, I remember that which Amalek did to Israel, how he laid wait for him in the way, when he came up from Egypt.

[WEB] Thus says Yahweh of Armies, 'I have marked that which Amalek did to Israel, how he set himself against him in the way, when he came up out of Egypt.

3. [KJV] Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

[WEB] Now go and strike Amalek, and utterly destroy all that they have, and don't spare them; but kill both man and woman, infant and nursing baby, ox and sheep, camel and donkey.'|

4. [KJV] And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.

[WEB] Saul summoned the people, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.

5. [KJV] And Saul came to a city of Amalek, and laid wait in the valley.

[WEB] Saul came to the city of Amalek, and laid wait in the valley.

6. [KJV] And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye shewed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

[WEB] Saul said to the Kenites, |Go, depart, go down from among the Amalekites, lest I destroy you with them; for you showed kindness to all the children of Israel, when they came up out of Egypt.| So the Kenites departed from among the Amalekites.

7. [KJV] And Saul smote the Amalekites from Havilah until thou comest to Shur, that is over against Egypt.

[WEB] Saul struck the Amalekites, from Havilah as you go to Shur, that is before Egypt.

8. [KJV] And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.

[WEB] He took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.

9. [KJV] But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them: but every thing that was vile and refuse, that they destroyed utterly.

[WEB] But Saul and the people spared Agag, and the best of the sheep, and of the cattle, and of the fatlings, and the lambs, and all that was good, and wouldn't utterly destroy them: but everything that was vile and refuse, that they destroyed utterly.

10. [KJV] Then came the word of the LORD unto Samuel, saying,

[WEB] Then the word of Yahweh came to Samuel, saying,

11. [KJV] It repenteth me that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.

[WEB] |It grieves me that I have set up Saul to be king; for he is turned back from following me, and has not performed my commandments.| Samuel was angry; and he cried to Yahweh all night.

12. [KJV] And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and

gone down to Gilgal.

[WEB] Samuel rose early to meet Saul in the morning; and it was told Samuel, saying, |Saul came to Carmel, and behold, he set up a monument for himself, and turned, and passed on, and went down to Gilgal. |

13. [KJV] And Samuel came to Saul: and Saul said unto him, Blessed be thou of the LORD: I have performed the commandment of the LORD.

[WEB] Samuel came to Saul; and Saul said to him, |You are blessed by Yahweh! I have performed the commandment of Yahweh. |

14. [KJV] And Samuel said, What meaneth then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

[WEB] Samuel said, |Then what does this bleating of the sheep in my ears, and the lowing of the cattle which I hear mean? |

15. [KJV] And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.

[WEB] Saul said, |They have brought them from the Amalekites; for the people spared the best of the sheep and of the cattle, to sacrifice to Yahweh your God. We have utterly destroyed the rest. |

16. [KJV] Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.

[WEB] Then Samuel said to Saul, |Stay, and I will tell you what Yahweh has said to me last night. | He said to him, |Say on. |

17. [KJV] And Samuel said, When thou wast little in thine own sight, wast thou not made the head of the tribes of Israel, and the LORD anointed thee king over Israel?

[WEB] Samuel said, |Though you were little in your own sight, weren't you made the head of the tribes of Israel? Yahweh anointed you king over Israel;

18. [KJV] And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

[WEB] and Yahweh sent you on a journey, and said, 'Go, and utterly destroy the sinners the Amalekites, and fight against them until they are consumed.'

19. [KJV] Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

[WEB] Why then didn't you obey the voice of Yahweh, but took the spoils, and did that which was evil in the sight of Yahweh?|

20. [KJV] And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

[WEB] Saul said to Samuel, |But I have obeyed the voice of Yahweh, and have gone the way which Yahweh sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

21. [KJV] But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

[WEB] But the people took of the spoil, sheep and cattle, the chief of the devoted things, to sacrifice to Yahweh your God in Gilgal. |

22. [KJV] And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.

[WEB] Samuel said, |Has Yahweh as great delight in burnt offerings and sacrifices, as in obeying the voice of Yahweh? Behold, to obey is better than sacrifice, and to listen than the fat of rams.

23. [KJV] For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king.

[WEB] For rebellion is as the sin of witchcraft, and stubbornness is as idolatry and teraphim. Because you have rejected the word of Yahweh, he has also rejected you from being king. |

24. [KJV] And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice.

[WEB] Saul said to Samuel, |I have sinned; for I have transgressed the commandment of Yahweh, and your words, because I feared the people, and obeyed their voice.

25. [KJV] Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD.

[WEB] Now therefore, please pardon my sin, and turn again with me, that I may worship Yahweh. |

26. [KJV] And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel.

[WEB] Samuel said to Saul, |I will not return with you; for you have rejected the word of Yahweh, and Yahweh has rejected you from being king over Israel. |

27. [KJV] And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent.

[WEB] As Samuel turned about to go away, Saul grabbed the skirt of his robe, and it tore.

28. [KJV] And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, that is better than thou.

[WEB] Samuel said to him, |Yahweh has torn the kingdom of Israel from you this day, and has given it to a neighbor of yours who is better than you.

29. [KJV] And also the Strength of Israel will not lie nor repent: for he is not a man, that he should repent.

[WEB] Also the Strength of Israel will not lie nor repent; for he is not a man, that he should repent. |

30. [KJV] Then he said, I have sinned: yet honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

[WEB] Then he said, |I have sinned: yet please honor me now before the elders of my people, and before Israel, and come back with me, that I may worship Yahweh your God. |

31. [KJV] So Samuel turned again after Saul; and Saul worshipped the LORD.

[WEB] So Samuel went back with Saul; and Saul worshiped Yahweh.

32. [KJV] Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.

[WEB] Then Samuel said, |Bring here to me Agag the king of the Amalekites!| Agag came to him cheerfully. Agag said, |Surely the bitterness of death is past. |

33. [KJV] And Samuel said, As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal.

[WEB] Samuel said, |As your sword has made women childless, so your mother will be childless among women!| Samuel cut Agag in pieces before Yahweh in Gilgal.

34. [KJV] Then Samuel went to Ramah; and Saul went up to his house to Gibeah of Saul.

[WEB] Then Samuel went to Ramah; and Saul went up to his house to Gibeah of Saul.

35. [KJV] And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

[WEB] Samuel came no more to see Saul until the day of his death; for Samuel mourned for Saul: and Yahweh grieved that he had made Saul king over Israel.

1 Samuel 16

1. [KJV] And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

[WEB] Yahweh said to Samuel, |How long will you mourn for Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite; for I have provided a king for myself among his sons. |

2. [KJV] And Samuel said, How can I go? if Saul hear it, he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD.

[WEB] Samuel said, |How can I go? If Saul hears it, he will kill me. | Yahweh said, |Take a heifer with you, and say, I have come to sacrifice to Yahweh.

3. [KJV] And call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me him whom I name unto thee.

[WEB] Call Jesse to the sacrifice, and I will show you what you shall do. You shall anoint to me him whom I name to you. |

4. [KJV] And Samuel did that which the LORD spake, and came to Bethlehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably?

[WEB] Samuel did that which Yahweh spoke, and came to Bethlehem. The elders of the city came to meet him trembling, and said, |Do you come peaceably? |

5. [KJV] And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

[WEB] He said, |Peaceably; I have come to sacrifice to Yahweh. Sanctify yourselves, and come with me to the sacrifice. | He sanctified Jesse and his sons, and called them to the sacrifice.

6. [KJV] And it came to pass, when they were come, that he looked on Eliab, and said, Surely the LORD'S anointed is before him.

[WEB] It happened, when they had come, that he looked at Eliab, and said, |Surely Yahweh's anointed is before him. |

7. [KJV] But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

[WEB] But Yahweh said to Samuel, |Don't look on his face, or on the height of his stature; because I have rejected him: for [Yahweh sees] not as man sees; for man looks at the outward appearance, but Yahweh looks at the heart. |

8. [KJV] Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this.

[WEB] Then Jesse called Abinadab, and made him pass before Samuel. He said, |Neither has Yahweh chosen this one. |

9. [KJV] Then Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this.

[WEB] Then Jesse made Shammah to pass by. He said, |Neither has Yahweh chosen this one. |

10. [KJV] Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these.

[WEB] Jesse made seven of his sons to pass before Samuel. Samuel said to Jesse, |Yahweh has not chosen these. |

11. [KJV] And Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.

[WEB] Samuel said to Jesse, |Are all your children here? | He said, |There remains yet the youngest, and behold, he is keeping the sheep. | Samuel said to Jesse, |Send and get him; for we will not sit down until he comes here. |

12. [KJV] And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this is he.

[WEB] He sent, and brought him in. Now he was ruddy, and withal of a beautiful face, and goodly to look on. Yahweh said, |Arise, anoint him; for this is he. |

13. [KJV] Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.

[WEB] Then Samuel took the horn of oil, and anointed him in the midst of his brothers: and the Spirit of Yahweh came mightily on David from that day forward. So Samuel rose up, and went to Ramah.

14. [KJV] But the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him.

[WEB] Now the Spirit of Yahweh departed from Saul, and an evil spirit from Yahweh troubled him.

15. [KJV] And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee.

[WEB] Saul's servants said to him, |See now, an evil spirit from God troubles you.

16. [KJV] Let our lord now command thy servants, which are before thee, to seek out a man, who is a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon

thee, that he shall play with his hand, and thou shalt be well.

[WEB] Let our lord now command your servants who are before you, to seek out a man who is a skillful player on the harp. It shall happen, when the evil spirit from God is on you, that he shall play with his hand, and you shall be well. |

17. [KJV] And Saul said unto his servants, Provide me now a man that can play well, and bring him to me.

[WEB] Saul said to his servants, | Provide me now a man who can play well, and bring him to me. |

18. [KJV] Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, that is cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD is with him.

[WEB] Then one of the young men answered, and said, | Behold, I have seen a son of Jesse the Bethlehemite, who is skillful in playing, a mighty man of valor, a man of war, prudent in speech, and a comely person; and Yahweh is with him. |

19. [KJV] Wherefore Saul sent messengers unto Jesse, and said, Send me David thy son, which is with the sheep.

[WEB] Therefore Saul sent messengers to Jesse, and said, | Send me David your son, who is with the sheep. |

20. [KJV] And Jesse took an ass laden with bread, and a bottle of wine, and a kid, and sent them by David his son unto Saul.

[WEB] Jesse took a donkey loaded with bread, and a bottle of wine, and a young goat, and sent them by David his son to Saul.

21. [KJV] And David came to Saul, and stood before him: and he loved him greatly; and he became his armourbearer.

[WEB] David came to Saul, and stood before him. He loved him greatly; and he became his armor bearer.

22. [KJV] And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.

[WEB] Saul sent to Jesse, saying, | Please let David stand before me; for he has found favor in my sight. |

23. [KJV] And it came to pass, when the evil spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

[WEB] It happened, when the [evil] spirit from God was on Saul, that David took the harp, and

played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

1 Samuel 17

1. [KJV] Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which belongeth to Judah, and pitched between Shochoh and Azekah, in Ephesdammim.

[WEB] Now the Philistines gathered together their armies to battle; and they were gathered together at Socoh, which belongs to Judah, and encamped between Socoh and Azekah, in Ephesdammim.

2. [KJV] And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines.

[WEB] Saul and the men of Israel were gathered together, and encamped in the valley of Elah, and set the battle in array against the Philistines.

3. [KJV] And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and there was a valley between them.

[WEB] The Philistines stood on the mountain on the one side, and Israel stood on the mountain on the other side: and there was a valley between them.

4. [KJV] And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span.

[WEB] There went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span.

5. [KJV] And he had an helmet of brass upon his head, and he was armed with a coat of mail; and the weight of the coat was five thousand shekels of brass.

[WEB] He had a helmet of brass on his head, and he was clad with a coat of mail; and the weight of the coat was five thousand shekels of brass.

6. [KJV] And he had greaves of brass upon his legs, and a target of brass between his shoulders.

[WEB] He had brass shin armor on his legs, and a javelin of brass between his shoulders.

7. [KJV] And the staff of his spear was like a weaver's beam; and his spear's head weighed six hundred shekels of iron: and one bearing a shield went before him.

[WEB] The staff of his spear was like a weaver's beam; and his spear's head [weighed] six hundred shekels of iron: and his shield bearer went before him.

8. [KJV] And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

[WEB] He stood and cried to the armies of Israel, and said to them, |Why have you come out to set your battle in array? Am I not a Philistine, and you servants to Saul? Choose a man for yourselves, and let him come down to me.

9. [KJV] If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us.

[WEB] If he be able to fight with me, and kill me, then will we be your servants; but if I prevail against him, and kill him, then you will be our servants, and serve us. |

10. [KJV] And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.

[WEB] The Philistine said, |I defy the armies of Israel this day! Give me a man, that we may fight together!|

11. [KJV] When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.

[WEB] When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.

12. [KJV] Now David was the son of that Ephrathite of Bethlehemjudah, whose name was Jesse; and he had eight sons: and the man went among men for an old man in the days of Saul.

[WEB] Now David was the son of that Ephrathite of Bethlehem Judah, whose name was Jesse; and he had eight sons: and the man was an old man in the days of Saul, stricken [in years] among men.

13. [KJV] And the three eldest sons of Jesse went and followed Saul to the battle: and the names of his three sons that went to the battle were Eliab the firstborn, and next unto him Abinadab, and the third Shammah.

[WEB] The three eldest sons of Jesse had gone after Saul to the battle: and the names of his three sons who went to the battle were Eliab the firstborn, and next to him Abinadab, and the third Shammah.

14. [KJV] And David was the youngest: and the three eldest followed Saul.

[WEB] David was the youngest; and the three eldest followed Saul.

15. [KJV] But David went and returned from Saul to feed his father's sheep at Bethlehem.

[WEB] Now David went back and forth from Saul to feed his father's sheep at Bethlehem.

16. [KJV] And the Philistine drew near morning and evening, and presented himself forty days.

[WEB] The Philistine drew near morning and evening, and presented himself forty days.

17. [KJV] And Jesse said unto David his son, Take now for thy brethren an ephah of this parched corn, and these ten loaves, and run to the camp to thy brethren;

[WEB] Jesse said to David his son, | Now take for your brothers an ephah of this parched grain, and these ten loaves, and carry [them] quickly to the camp to your brothers;

18. [KJV] And carry these ten cheeses unto the captain of their thousand, and look how thy brethren fare, and take their pledge.

[WEB] and bring these ten cheeses to the captain of their thousand, and see how your brothers are doing, and bring back news. |

19. [KJV] Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines.

[WEB] Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines.

20. [KJV] And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.

[WEB] David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the place of the wagons, as the army which was going forth to the fight shouted for the battle.

21. [KJV] For Israel and the Philistines had put the battle in array, army against army.

[WEB] Israel and the Philistines put the battle in array, army against army.

22. [KJV] And David left his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren.

[WEB] David left his baggage in the hand of the keeper of the baggage, and ran to the army, and came and greeted his brothers.

23. [KJV] And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard them.

[WEB] As he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the ranks of the Philistines, and spoke according to the same words: and David heard them.

24. [KJV] And all the men of Israel, when they saw the man, fled from him, and were sore afraid.
[WEB] All the men of Israel, when they saw the man, fled from him, and were terrified.

25. [KJV] And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

[WEB] The men of Israel said, | Have you seen this man who is come up? He has surely come up to defy Israel. It shall be, that the man who kills him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel. |

26. [KJV] And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God?

[WEB] David spoke to the men who stood by him, saying, | What shall be done to the man who kills this Philistine, and takes away the reproach from Israel? For who is this uncircumcised Philistine, that he should defy the armies of the living God? |

27. [KJV] And the people answered him after this manner, saying, So shall it be done to the man that killeth him.

[WEB] The people answered him in this way, saying, | So shall it be done to the man who kills him. |

28. [KJV] And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

[WEB] Eliab his eldest brother heard when he spoke to the men; and Eliab's anger was kindled against David, and he said, | Why have you come down? With whom have you left those few sheep in the wilderness? I know your pride, and the naughtiness of your heart; for you have come down that you might see the battle. |

29. [KJV] And David said, What have I now done? Is there not a cause?

[WEB] David said, | What have I now done? Is there not a cause? |

30. [KJV] And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.

[WEB] He turned away from him toward another, and spoke like that again; and the people answered him again the same way.

31. [KJV] And when the words were heard which David spake, they rehearsed them before Saul: and he sent for him.

[WEB] When the words were heard which David spoke, they rehearsed them before Saul; and he sent for him.

32. [KJV] And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.

[WEB] David said to Saul, | Let no man's heart fail because of him. Your servant will go and fight with this Philistine. |

33. [KJV] And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou art but a youth, and he a man of war from his youth.

[WEB] Saul said to David, | You are not able to go against this Philistine to fight with him; for you are but a youth, and he a man of war from his youth. |

34. [KJV] And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:

[WEB] David said to Saul, | Your servant was keeping his father's sheep; and when a lion or a bear came, and took a lamb out of the flock,

35. [KJV] And I went out after him, and smote him, and delivered it out of his mouth: and when he arose against me, I caught him by his beard, and smote him, and slew him.

[WEB] I went out after him, and struck him, and rescued it out of his mouth. When he arose against me, I caught him by his beard, and struck him, and killed him.

36. [KJV] Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

[WEB] Your servant struck both the lion and the bear. This uncircumcised Philistine shall be as one of them, since he has defied the armies of the living God. |

37. [KJV] David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

[WEB] David said, | Yahweh who delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. | Saul said to David, | Go; and Yahweh shall be with you. |

38. [KJV] And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.

[WEB] Saul dressed David with his clothing. He put a helmet of brass on his head, and he clad him with a coat of mail.

39. [KJV] And David girded his sword upon his armour, and he assayed to go; for he had not proved it. And David said unto Saul, I cannot go with these; for I have not proved them. And David put them off him.

[WEB] David strapped his sword on his clothing, and he tried to move; for he had not tested it. David said to Saul, |I can't go with these; for I have not tested them. | David took them off.

40. [KJV] And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling was in his hand: and he drew near to the Philistine.

[WEB] He took his staff in his hand, and chose for himself five smooth stones out of the brook, and put them in the shepherd's bag which he had, even in his wallet. His sling was in his hand; and he drew near to the Philistine.

41. [KJV] And the Philistine came on and drew near unto David; and the man that bare the shield went before him.

[WEB] The Philistine came on and drew near to David; and the man who bore the shield went before him.

42. [KJV] And when the Philistine looked about, and saw David, he disdained him: for he was but a youth, and ruddy, and of a fair countenance.

[WEB] When the Philistine looked about, and saw David, he disdained him; for he was but a youth, and ruddy, and withal of a fair face.

43. [KJV] And the Philistine said unto David, Am I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods.

[WEB] The Philistine said to David, |Am I a dog, that you come to me with sticks? | The Philistine cursed David by his gods.

44. [KJV] And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.

[WEB] The Philistine said to David, |Come to me, and I will give your flesh to the birds of the sky, and to the animals of the field. |

45. [KJV] Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

[WEB] Then David said to the Philistine, |You come to me with a sword, and with a spear, and with a javelin: but I come to you in the name of Yahweh of Armies, the God of the armies of Israel, whom you have defied.

46. [KJV] This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

[WEB] Today, Yahweh will deliver you into my hand. I will strike you, and take your head from off you. I will give the dead bodies of the army of the Philistines this day to the birds of the sky, and to the wild animals of the earth; that all the earth may know that there is a God in Israel,

47. [KJV] And all this assembly shall know that the LORD saveth not with sword and spear: for the battle is the LORD'S, and he will give you into our hands.

[WEB] and that all this assembly may know that Yahweh doesn't save with sword and spear: for the battle is Yahweh's, and he will give you into our hand. |

48. [KJV] And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine.

[WEB] It happened, when the Philistine arose, and came and drew near to meet David, that David hurried, and ran toward the army to meet the Philistine.

49. [KJV] And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

[WEB] David put his hand in his bag, took a stone, and slung it, and struck the Philistine in his forehead; and the stone sank into his forehead, and he fell on his face to the earth.

50. [KJV] So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David.

[WEB] So David prevailed over the Philistine with a sling and with a stone, and struck the Philistine, and killed him; but there was no sword in the hand of David.

51. [KJV] Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

[WEB] Then David ran, and stood over the Philistine, and took his sword, and drew it out of its sheath, and killed him, and cut off his head therewith. When the Philistines saw that their champion was dead, they fled.

52. [KJV] And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

[WEB] The men of Israel and of Judah arose, and shouted, and pursued the Philistines, until you

come to Gai, and to the gates of Ekron. The wounded of the Philistines fell down by the way to Shaaraim, even to Gath, and to Ekron.

53. [KJV] And the children of Israel returned from chasing after the Philistines, and they spoiled their tents.

[WEB] The children of Israel returned from chasing after the Philistines, and they plundered their camp.

54. [KJV] And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

[WEB] David took the head of the Philistine, and brought it to Jerusalem; but he put his armor in his tent.

55. [KJV] And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son is this youth? And Abner said, As thy soul liveth, O king, I cannot tell.

[WEB] When Saul saw David go forth against the Philistine, he said to Abner, the captain of the army, |Abner, whose son is this youth?| Abner said, |As your soul lives, O king, I can't tell.|

56. [KJV] And the king said, Inquire thou whose son the stripling is.

[WEB] The king said, |Inquire whose son the young man is!|

57. [KJV] And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand.

[WEB] As David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand.

58. [KJV] And Saul said to him, Whose son art thou, thou young man? And David answered, I am the son of thy servant Jesse the Bethlehemite.

[WEB] Saul said to him, |Whose son are you, you young man?| David answered, |I am the son of your servant Jesse the Bethlehemite.|

1 Samuel 18

1. [KJV] And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

[WEB] It happened, when he had made an end of speaking to Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

2. [KJV] And Saul took him that day, and would let him go no more home to his father's house.

[WEB] Saul took him that day, and would let him go no more home to his father's house.

3. [KJV] Then Jonathan and David made a covenant, because he loved him as his own soul.

[WEB] Then Jonathan and David made a covenant, because he loved him as his own soul.

4. [KJV] And Jonathan stripped himself of the robe that was upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

[WEB] Jonathan stripped himself of the robe that was on him, and gave it to David, and his clothing, even to his sword, and to his bow, and to his sash.

5. [KJV] And David went out whithersoever Saul sent him, and behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

[WEB] David went out wherever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and it was good in the sight of all the people, and also in the sight of Saul's servants.

6. [KJV] And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of musick.

[WEB] It happened as they came, when David returned from the slaughter of the Philistine, that the women came out of all the cities of Israel, singing and dancing, to meet king Saul, with tambourines, with joy, and with instruments of music.

7. [KJV] And the women answered one another as they played, and said, Saul hath slain his thousands, and David his ten thousands.

[WEB] The women sang one to another as they played, and said, |Saul has slain his thousands, David his ten thousands. |

8. [KJV] And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom?

[WEB] Saul was very angry, and this saying displeased him; and he said, |They have ascribed to David ten thousands, and to me they have ascribed but thousands. What can he have more but the kingdom? |

9. [KJV] And Saul eyed David from that day and forward.

[WEB] Saul eyed David from that day and forward.

10. [KJV] And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and there was a javelin in Saul's hand.

[WEB] It happened on the next day, that an evil spirit from God came mightily on Saul, and he prophesied in the midst of the house. David played with his hand, as he did day by day. Saul had his spear in his hand;

11. [KJV] And Saul cast the javelin; for he said, I will smite David even to the wall with it. And David avoided out of his presence twice.

[WEB] and Saul threw the spear; for he said, |I will pin David even to the wall!!| David escaped from his presence twice.

12. [KJV] And Saul was afraid of David, because the LORD was with him, and was departed from Saul.

[WEB] Saul was afraid of David, because Yahweh was with him, and was departed from Saul.

13. [KJV] Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people.

[WEB] Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people.

14. [KJV] And David behaved himself wisely in all his ways; and the LORD was with him.

[WEB] David behaved himself wisely in all his ways; and Yahweh was with him.

15. [KJV] Wherefore when Saul saw that he behaved himself very wisely, he was afraid of him.

[WEB] When Saul saw that he behaved himself very wisely, he stood in awe of him.

16. [KJV] But all Israel and Judah loved David, because he went out and came in before them.

[WEB] But all Israel and Judah loved David; for he went out and came in before them.

17. [KJV] And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

[WEB] Saul said to David, |Behold, my elder daughter Merab, I will give her to you as wife. Only be valiant for me, and fight Yahweh's battles.| For Saul said, |Don't let my hand be on him, but let the hand of the Philistines be on him.|

18. [KJV] And David said unto Saul, Who am I? and what is my life, or my father's family in Israel, that I should be son in law to the king?

[WEB] David said to Saul, |Who am I, and what is my life, or my father's family in Israel, that I should be son-in-law to the king?|

19. [KJV] But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Meholathite to wife.

[WEB] But it happened at the time when Merab, Saul's daughter, should have been given to David, that she was given to Adriel the Meholathite as wife.

20. [KJV] And Michal Saul's daughter loved David: and they told Saul, and the thing pleased him.

[WEB] Michal, Saul's daughter, loved David; and they told Saul, and the thing pleased him.

21. [KJV] And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in the one of the twain.

[WEB] Saul said, I will give her to him, that she may be a snare to him, and that the hand of the Philistines may be against him. Therefore Saul said to David, | You shall this day be my son-in-law a second time. |

22. [KJV] And Saul commanded his servants, saying, Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.

[WEB] Saul commanded his servants, | Talk with David secretly, and say, 'Behold, the king has delight in you, and all his servants love you: now therefore be the king's son-in-law.' |

23. [KJV] And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you a light thing to be a king's son in law, seeing that I am a poor man, and lightly esteemed?

[WEB] Saul's servants spoke those words in the ears of David. David said, | Does it seem to you a light thing to be the king's son-in-law, since I am a poor man, and lightly esteemed? |

24. [KJV] And the servants of Saul told him, saying, On this manner spake David.

[WEB] The servants of Saul told him, saying, | David spoke like this. |

25. [KJV] And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

[WEB] Saul said, | You shall tell David, 'The king desires no dowry except one hundred foreskins of the Philistines, to be avenged of the king's enemies.' | Now Saul thought to make David fall by the hand of the Philistines.

26. [KJV] And when his servants told David these words, it pleased David well to be the king's son in law: and the days were not expired.

[WEB] When his servants told David these words, it pleased David well to be the king's son-in-law. The days were not expired;

27. [KJV] Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king,

that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

[WEB] and David arose and went, he and his men, and killed of the Philistines two hundred men; and David brought their foreskins, and they gave them in full number to the king, that he might be the king's son-in-law. Saul gave him Michal his daughter as wife.

28. [KJV] And Saul saw and knew that the LORD was with David, and that Michal Saul's daughter loved him.

[WEB] Saul saw and knew that Yahweh was with David; and Michal, Saul's daughter, loved him.

29. [KJV] And Saul was yet the more afraid of David; and Saul became David's enemy continually.

[WEB] Saul was yet the more afraid of David; and Saul was David's enemy continually.

30. [KJV] Then the princes of the Philistines went forth: and it came to pass, after they went forth, that David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

[WEB] Then the princes of the Philistines went forth: and it happened, as often as they went forth, that David behaved himself more wisely than all the servants of Saul; so that his name was highly esteemed.

1 Samuel 19

1. [KJV] And Saul spake to Jonathan his son, and to all his servants, that they should kill David.

[WEB] Saul spoke to Jonathan his son, and to all his servants, that they should kill David. But Jonathan, Saul's son, delighted much in David.

2. [KJV] But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret place, and hide thyself:

[WEB] Jonathan told David, saying, |Saul my father seeks to kill you. Now therefore, please take care of yourself in the morning, and live in a secret place, and hide yourself.

3. [KJV] And I will go out and stand beside my father in the field where thou art, and I will commune with my father of thee; and what I see, that I will tell thee.

[WEB] I will go out and stand beside my father in the field where you are, and I will talk with my father about you; and if I see anything, I will tell you. |

4. [KJV] And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works have been to theeward very good:

[WEB] Jonathan spoke good of David to Saul his father, and said to him, |Don't let the king sin

against his servant, against David; because he has not sinned against you, and because his works have been very good toward you;

5. [KJV] For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest it, and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?

[WEB] for he put his life in his hand, and struck the Philistine, and Yahweh worked a great victory for all Israel. You saw it, and rejoiced. Why then will you sin against innocent blood, to kill David without a cause?|

6. [KJV] And Saul hearkened unto the voice of Jonathan: and Saul sware, As the LORD liveth, he shall not be slain.

[WEB] Saul listened to the voice of Jonathan: and Saul swore, |As Yahweh lives, he shall not be put to death.|

7. [KJV] And Jonathan called David, and Jonathan shewed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.

[WEB] Jonathan called David, and Jonathan showed him all those things. Jonathan brought David to Saul, and he was in his presence, as before.

8. [KJV] And there was war again: and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled from him.

[WEB] There was war again. David went out, and fought with the Philistines, and killed them with a great slaughter; and they fled before him.

9. [KJV] And the evil spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with his hand.

[WEB] An evil spirit from Yahweh was on Saul, as he sat in his house with his spear in his hand; and David was playing with his hand.

10. [KJV] And Saul sought to smite David even to the wall with the javelin; but he slipped away out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night.

[WEB] Saul sought to pin David even to the wall with the spear; but he slipped away out of Saul's presence, and he stuck the spear into the wall. David fled, and escaped that night.

11. [KJV] Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.

[WEB] Saul sent messengers to David's house, to watch him, and to kill him in the morning. Michal, David's wife, told him, saying, |If you don't save your life tonight, tomorrow you will be killed. |

12. [KJV] So Michal let David down through a window: and he went, and fled, and escaped.

[WEB] So Michal let David down through the window. He went, fled, and escaped.

13. [KJV] And Michal took an image, and laid it in the bed, and put a pillow of goats' hair for his bolster, and covered it with a cloth.

[WEB] Michal took the teraphim, and laid it in the bed, and put a pillow of goats' [hair] at its head, and covered it with the clothes.

14. [KJV] And when Saul sent messengers to take David, she said, He is sick.

[WEB] When Saul sent messengers to take David, she said, |He is sick. |

15. [KJV] And Saul sent the messengers again to see David, saying, Bring him up to me in the bed, that I may slay him.

[WEB] Saul sent the messengers to see David, saying, |Bring him up to me in the bed, that I may kill him. |

16. [KJV] And when the messengers were come in, behold, there was an image in the bed, with a pillow of goats' hair for his bolster.

[WEB] When the messengers came in, behold, the teraphim was in the bed, with the pillow of goats' hair at its head.

17. [KJV] And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

[WEB] Saul said to Michal, |Why have you deceived me thus, and let my enemy go, so that he is escaped?| Michal answered Saul, |He said to me, 'Let me go! Why should I kill you?' |

18. [KJV] So David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Naioth.

[WEB] Now David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. He and Samuel went and lived in Naioth.

19. [KJV] And it was told Saul, saying, Behold, David is at Naioth in Ramah.

[WEB] It was told Saul, saying, |Behold, David is at Naioth in Ramah. |

20. [KJV] And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing as appointed over them, the Spirit of God was upon the messengers of Saul, and they also prophesied.

[WEB] Saul sent messengers to take David: and when they saw the company of the prophets

prophesying, and Samuel standing as head over them, the Spirit of God came on the messengers of Saul, and they also prophesied.

21. [KJV] And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also.

[WEB] When it was told Saul, he sent other messengers, and they also prophesied. Saul sent messengers again the third time, and they also prophesied.

22. [KJV] Then went he also to Ramah, and came to a great well that is in Sechu: and he asked and said, Where are Samuel and David? And one said, Behold, they be at Naioth in Ramah.

[WEB] Then went he also to Ramah, and came to the great well that is in Secu: and he asked, |Where are Samuel and David?| One said, |Behold, they are at Naioth in Ramah.|

23. [KJV] And he went thither to Naioth in Ramah: and the Spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah.

[WEB] He went there to Naioth in Ramah. Then the Spirit of God came on him also, and he went on, and prophesied, until he came to Naioth in Ramah.

24. [KJV] And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, Is Saul also among the prophets?

[WEB] He also stripped off his clothes, and he also prophesied before Samuel, and lay down naked all that day and all that night. Therefore they say, |Is Saul also among the prophets?|

1 Samuel 20

1. [KJV] And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what is mine iniquity? and what is my sin before thy father, that he seeketh my life?

[WEB] David fled from Naioth in Ramah, and came and said before Jonathan, |What have I done? What is my iniquity? What is my sin before your father, that he seeks my life?|

2. [KJV] And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will shew it me: and why should my father hide this thing from me? it is not so.

[WEB] He said to him, |Far from it; you shall not die. Behold, my father does nothing either great or small, but that he discloses it to me; and why should my father hide this thing from me? It is not so.|

3. [KJV] And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death.

[WEB] David swore moreover, and said, |Your father knows well that I have found favor in your eyes; and he says, 'Don't let Jonathan know this, lest he be grieved:' but truly as Yahweh lives, and as your soul lives, there is but a step between me and death. |

4. [KJV] Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do it for thee.

[WEB] Then Jonathan said to David, |Whatever your soul desires, I will even do it for you. |

5. [KJV] And David said unto Jonathan, Behold, to morrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third day at even.

[WEB] David said to Jonathan, |Behold, tomorrow is the new moon, and I should not fail to dine with the king; but let me go, that I may hide myself in the field to the third day at evening.

6. [KJV] If thy father at all miss me, then say, David earnestly asked leave of me that he might run to Bethlehem his city: for there is a yearly sacrifice there for all the family.

[WEB] If your father miss me at all, then say, 'David earnestly asked leave of me that he might run to Bethlehem his city; for it is the yearly sacrifice there for all the family.'

7. [KJV] If he say thus, It is well; thy servant shall have peace: but if he be very wroth, then be sure that evil is determined by him.

[WEB] If he says, 'It is well;' your servant shall have peace: but if he be angry, then know that evil is determined by him.

8. [KJV] Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

[WEB] Therefore deal kindly with your servant; for you have brought your servant into a covenant of Yahweh with you: but if there be in me iniquity, kill me yourself; for why should you bring me to your father? |

9. [KJV] And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

[WEB] Jonathan said, |Far be it from you; for if I should at all know that evil were determined by my father to come on you, then wouldn't I tell you that? |

10. [KJV] Then said David to Jonathan, Who shall tell me? or what if thy father answer thee roughly?

[WEB] Then David said to Jonathan, |Who shall tell me if perchance your father answers you roughly? |

11. [KJV] And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field.

[WEB] Jonathan said to David, |Come, and let us go out into the field.| They both went out into the field.

12. [KJV] And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, or the third day, and, behold, if there be good toward David, and I then send not unto thee, and shew it thee;

[WEB] Jonathan said to David, |Yahweh, the God of Israel, [be witness]: when I have sounded my father about this time tomorrow, [or] the third day, behold, if there be good toward David, shall I not then send to you, and disclose it to you?

13. [KJV] The LORD do so and much more to Jonathan: but if it please my father to do thee evil, then I will shew it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

[WEB] Yahweh do so to Jonathan, and more also, should it please my father to do you evil, if I don't disclose it to you, and send you away, that you may go in peace: and Yahweh be with you, as he has been with my father.

14. [KJV] And thou shalt not only while yet I live shew me the kindness of the LORD, that I die not:

[WEB] You shall not only while yet I live show me the loving kindness of Yahweh, that I not die;

15. [KJV] But also thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth.

[WEB] but also you shall not cut off your kindness from my house forever; no, not when Yahweh has cut off the enemies of David everyone from the surface of the earth. |

16. [KJV] So Jonathan made a covenant with the house of David, saying, Let the LORD even require it at the hand of David's enemies.

[WEB] So Jonathan made a covenant with the house of David, saying, |Yahweh will require it at the hand of David's enemies. |

17. [KJV] And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own soul.

[WEB] Jonathan caused David to swear again, for the love that he had to him; for he loved him as he loved his own soul.

18. [KJV] Then Jonathan said to David, To morrow is the new moon: and thou shalt be missed, because thy seat will be empty.

[WEB] Then Jonathan said to him, | Tomorrow is the new moon: and you will be missed, because your seat will be empty.

19. [KJV] And when thou hast stayed three days, then thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was in hand, and shalt remain by the stone Ezel.

[WEB] When you have stayed three days, you shall go down quickly, and come to the place where you did hide yourself when the business was in hand, and shall remain by the stone Ezel.

20. [KJV] And I will shoot three arrows on the side thereof, as though I shot at a mark.

[WEB] I will shoot three arrows on its side, as though I shot at a mark.

21. [KJV] And, behold, I will send a lad, saying, Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows are on this side of thee, take them; then come thou: for there is peace to thee, and no hurt; as the LORD liveth.

[WEB] Behold, I will send the boy, saying, 'Go, find the arrows!' If I tell the boy, 'Behold, the arrows are on this side of you. Take them;' then come; for there is peace to you and no hurt, as Yahweh lives.

22. [KJV] But if I say thus unto the young man, Behold, the arrows are beyond thee; go thy way: for the LORD hath sent thee away.

[WEB] But if I say this to the boy, 'Behold, the arrows are beyond you;' then go your way; for Yahweh has sent you away.

23. [KJV] And as touching the matter which thou and I have spoken of, behold, the LORD be between thee and me for ever.

[WEB] Concerning the matter which you and I have spoken of, behold, Yahweh is between you and me forever. |

24. [KJV] So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat.

[WEB] So David hid himself in the field: and when the new moon was come, the king sat him down to eat food.

25. [KJV] And the king sat upon his seat, as at other times, even upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

[WEB] The king sat on his seat, as at other times, even on the seat by the wall; and Jonathan stood up, and Abner sat by Saul's side: but David's place was empty.

26. [KJV] Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he is not clean; surely he is not clean.

[WEB] Nevertheless Saul didn't say anything that day: for he thought, |Something has happened to him. He is not clean. Surely he is not clean. |

27. [KJV] And it came to pass on the morrow, which was the second day of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

[WEB] It happened on the next day after the new moon, the second day, that David's place was empty. Saul said to Jonathan his son, |Why doesn't the son of Jesse come to eat, neither yesterday, nor today? |

28. [KJV] And Jonathan answered Saul, David earnestly asked leave of me to go to Bethlehem:

[WEB] Jonathan answered Saul, |David earnestly asked leave of me to go to Bethlehem.

29. [KJV] And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me to be there: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

[WEB] He said, 'Please let me go, for our family has a sacrifice in the city. My brother has commanded me to be there. Now, if I have found favor in your eyes, please let me go away and see my brothers.' Therefore he has not come to the king's table. |

30. [KJV] Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious woman, do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?

[WEB] Then Saul's anger was kindled against Jonathan, and he said to him, |You son of a perverse rebellious woman, don't I know that you have chosen the son of Jesse to your own shame, and to the shame of your mother's nakedness?

31. [KJV] For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.

[WEB] For as long as the son of Jesse lives on the earth, you shall not be established, nor your kingdom. Therefore now send and bring him to me, for he shall surely die! |

32. [KJV] And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?

[WEB] Jonathan answered Saul his father, and said to him, |Why should he be put to death? What has he done? |

33. [KJV] And Saul cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his father to slay David.

[WEB] Saul cast his spear at him to strike him. By this Jonathan knew that his father was determined to put David to death.

34. [KJV] So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.

[WEB] So Jonathan arose from the table in fierce anger, and ate no food the second day of the month; for he was grieved for David, because his father had done him shame.

35. [KJV] And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him.

[WEB] It happened in the morning, that Jonathan went out into the field at the time appointed with David, and a little boy with him.

36. [KJV] And he said unto his lad, Run, find out now the arrows which I shoot. And as the lad ran, he shot an arrow beyond him.

[WEB] He said to his boy, | Run, find now the arrows which I shoot. | As the boy ran, he shot an arrow beyond him.

37. [KJV] And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, Is not the arrow beyond thee?

[WEB] When the boy was come to the place of the arrow which Jonathan had shot, Jonathan cried after the boy, and said, | Isn't the arrow beyond you? |

38. [KJV] And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master.

[WEB] Jonathan cried after the boy, | Go fast! Hurry! Don't delay! | Jonathan's boy gathered up the arrows, and came to his master.

39. [KJV] But the lad knew not any thing: only Jonathan and David knew the matter.

[WEB] But the boy didn't know anything. Only Jonathan and David knew the matter.

40. [KJV] And Jonathan gave his artillery unto his lad, and said unto him, Go, carry them to the city.

[WEB] Jonathan gave his weapons to his boy, and said to him, | Go, carry them to the city. |

41. [KJV] And as soon as the lad was gone, David arose out of a place toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

[WEB] As soon as the boy was gone, David arose out of [a place] toward the South, and fell on his face to the ground, and bowed himself three times. They kissed one another, and wept one with another, and David wept the most.

42. [KJV] And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

[WEB] Jonathan said to David, |Go in peace, because we have both sworn in the name of Yahweh, saying, 'Yahweh shall be between me and you, and between my seed and your seed, forever.'| He arose and departed; and Jonathan went into the city.

1 Samuel 21

1. [KJV] Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why art thou alone, and no man with thee?

[WEB] Then came David to Nob to Ahimelech the priest. Ahimelech came to meet David trembling, and said to him, |Why are you alone, and no man with you?|

2. [KJV] And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place.

[WEB] David said to Ahimelech the priest, |The king has commanded me a business, and has said to me, 'Let no man know anything of the business about which I send you, and what I have commanded you; and I have appointed the young men to such and such a place.'

3. [KJV] Now therefore what is under thine hand? give me five loaves of bread in mine hand, or what there is present.

[WEB] Now therefore what is under your hand? Give me five loaves of bread in my hand, or whatever there is present. |

4. [KJV] And the priest answered David, and said, There is no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.

[WEB] The priest answered David, and said, |There is no common bread under my hand, but there is holy bread; if only the young men have kept themselves from women. |

5. [KJV] And David answered the priest, and said unto him, Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel.

[WEB] David answered the priest, and said to him, |Truly, women have been kept from us about these three days. When I came out, the vessels of the young men were holy, though it was but a common journey. How much more then today shall their vessels be holy?|

6. [KJV] So the priest gave him hallowed bread: for there was no bread there but the shewbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

[WEB] So the priest gave him holy [bread]; for there was no bread there but the show bread, that was taken from before Yahweh, to put hot bread in the day when it was taken away.

7. [KJV] Now a certain man of the servants of Saul was there that day, detained before the LORD; and his name was Doeg, an Edomite, the chiefest of the herdmen that belonged to Saul.

[WEB] Now a certain man of the servants of Saul was there that day, detained before Yahweh; and his name was Doeg the Edomite, the best of the herdsmen who belonged to Saul.

8. [KJV] And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.

[WEB] David said to Ahimelech, |Isn't there here under your hand spear or sword? For I have neither brought my sword nor my weapons with me, because the king's business required haste. |

9. [KJV] And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it is here wrapped in a cloth behind the ephod: if thou wilt take that, take it: for there is no other save that here. And David said, There is none like that; give it me.

[WEB] The priest said, |The sword of Goliath the Philistine, whom you killed in the valley of Elah, behold, it is here wrapped in a cloth behind the ephod. If you will take that, take it; for there is no other except that here. | David said, |There is none like that. Give it to me. |

10. [KJV] And David arose, and fled that day for fear of Saul, and went to Achish the king of Gath.

[WEB] David arose, and fled that day for fear of Saul, and went to Achish the king of Gath.

11. [KJV] And the servants of Achish said unto him, Is not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?

[WEB] The servants of Achish said to him, |Isn't this David the king of the land? Didn't they sing one to another about him in dances, saying, 'Saul has slain his thousands, David his ten thousands?' |

12. [KJV] And David laid up these words in his heart, and was sore afraid of Achish the king of Gath.

[WEB] David laid up these words in his heart, and was very afraid of Achish the king of Gath.

13. [KJV] And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

[WEB] He changed his behavior before them, and pretended to be mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down on his beard.

14. [KJV] Then said Achish unto his servants, Lo, ye see the man is mad: wherefore then have ye brought him to me?

[WEB] Then Achish said to his servants, |Look, you see the man is mad. Why then have you brought him to me?

15. [KJV] Have I need of mad men, that ye have brought this fellow to play the mad man in my presence? shall this fellow come into my house?

[WEB] Do I lack madmen, that you have brought this fellow to play the madman in my presence? Shall this fellow come into my house?|

1 Samuel 22

1. [KJV] David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard it, they went down thither to him.

[WEB] David therefore departed there, and escaped to the cave of Adullam. When his brothers and all his father's house heard it, they went down there to him.

2. [KJV] And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

[WEB] Everyone who was in distress, and everyone who was in debt, and everyone who was discontented, gathered themselves to him; and he became captain over them: and there were with him about four hundred men.

3. [KJV] And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, and be with you, till I know what God will do for me.

[WEB] David went there to Mizpeh of Moab, and he said to the king of Moab, |Please let my father and my mother come out with you, until I know what God will do for me. |

4. [KJV] And he brought them before the king of Moab: and they dwelt with him all the while that David was in the hold.

[WEB] He brought them before the king of Moab; and they lived with him all the while that David was in the stronghold.

5. [KJV] And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.

[WEB] The prophet Gad said to David, |Don't stay in the stronghold. Depart, and go into the land of Judah. | Then David departed, and came into the forest of Hereth.

6. [KJV] When Saul heard that David was discovered, and the men that were with him, (now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants were standing about him;)

[WEB] Saul heard that David was discovered, and the men who were with him. Now Saul was sitting in Gibeah, under the tamarisk tree in Ramah, with his spear in his hand, and all his servants were standing about him.

7. [KJV] Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, and make you all captains of thousands, and captains of hundreds;

[WEB] Saul said to his servants who stood about him, |Hear now, you Benjamites! Will the son of Jesse give everyone of you fields and vineyards, will he make you all captains of thousands and captains of hundreds,

8. [KJV] That all of you have conspired against me, and there is none that sheweth me that my son hath made a league with the son of Jesse, and there is none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

[WEB] that all of you have conspired against me, and there is none who discloses to me when my son makes a treaty with the son of Jesse, and there is none of you who is sorry for me, or discloses to me that my son has stirred up my servant against me, to lie in wait, as at this day?|

9. [KJV] Then answered Doeg the Edomite, which was set over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub.

[WEB] Then Doeg the Edomite, who stood by the servants of Saul, answered and said, |I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub.

10. [KJV] And he inquired of the LORD for him, and gave him victuals, and gave him the sword of Goliath the Philistine.

[WEB] He inquired of Yahweh for him, gave him food, and gave him the sword of Goliath the Philistine. |

11. [KJV] Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that were in Nob: and they came all of them to the king.

[WEB] Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests who were in Nob: and they came all of them to the king.

12. [KJV] And Saul said, Hear now, thou son of Ahitub. And he answered, Here I am, my lord.

[WEB] Saul said, |Hear now, you son of Ahitub.| He answered, |Here I am, my lord. |

13. [KJV] And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day?

[WEB] Saul said to him, |Why have you conspired against me, you and the son of Jesse, in that you have given him bread, and a sword, and have inquired of God for him, that he should rise against me, to lie in wait, as at this day?|

14. [KJV] Then Ahimelech answered the king, and said, And who is so faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?

[WEB] Then Ahimelech answered the king, and said, |Who among all your servants is so faithful as David, who is the king's son-in-law, and is taken into your council, and is honorable in your house?

15. [KJV] Did I then begin to inquire of God for him? be it far from me: let not the king impute any thing unto his servant, nor to all the house of my father: for thy servant knew nothing of all this, less or more.

[WEB] Have I today begun to inquire of God for him? Be it far from me! Don't let the king impute anything to his servant, nor to all the house of my father; for your servant knows nothing of all this, less or more.|

16. [KJV] And the king said, Thou shalt surely die, Ahimelech, thou, and all thy father's house.

[WEB] The king said, |You shall surely die, Ahimelech, you, and all your father's house.|

17. [KJV] And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also is with David, and because they knew when he fled, and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

[WEB] The king said to the guard who stood about him, |Turn, and kill the priests of Yahweh; because their hand also is with David, and because they knew that he fled, and didn't disclose it to me.| But the servants of the king wouldn't put forth their hand to fall on the priests of Yahweh.

18. [KJV] And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.

[WEB] The king said to Doeg, |Turn and attack the priests!| Doeg the Edomite turned, and he attacked the priests, and he killed on that day eighty-five people who wore a linen ephod.

19. [KJV] And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

[WEB] He struck Nob, the city of the priests, with the edge of the sword, both men and women, children and nursing babies, and cattle and donkeys and sheep, with the edge of the sword.

20. [KJV] And one of the sons of Ahimelech the son of Ahitub, named Abiathar, escaped, and fled after David.

[WEB] One of the sons of Ahimelech, the son of Ahitub, named Abiathar, escaped, and fled after David.

21. [KJV] And Abiathar shewed David that Saul had slain the LORD'S priests.

[WEB] Abiathar told David that Saul had slain Yahweh's priests.

22. [KJV] And David said unto Abiathar, I knew it that day, when Doeg the Edomite was there, that he would surely tell Saul: I have occasioned the death of all the persons of thy father's house.

[WEB] David said to Abiathar, |I knew on that day, when Doeg the Edomite was there, that he would surely tell Saul. I am responsible for the death of all the persons of your father's house.

23. [KJV] Abide thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou shalt be in safeguard.

[WEB] Stay with me, don't be afraid; for he who seeks my life seeks your life. For with me you shall be in safeguard. |

1 Samuel 23

1. [KJV] Then they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshingfloors.

[WEB] David was told, |Behold, the Philistines are fighting against Keilah, and are robbing the threshing floors. |

2. [KJV] Therefore David inquired of the LORD, saying, Shall I go and smite these Philistines? And the LORD said unto David, Go, and smite the Philistines, and save Keilah.

[WEB] Therefore David inquired of Yahweh, saying, |Shall I go and strike these Philistines? |Yahweh said to David, |Go strike the Philistines, and save Keilah. |

3. [KJV] And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?

[WEB] David's men said to him, |Behold, we are afraid here in Judah: how much more then if we go to Keilah against the armies of the Philistines? |

4. [KJV] Then David inquired of the LORD yet again. And the LORD answered him and said, Arise, go down to Keilah; for I will deliver the Philistines into thine hand.

[WEB] Then David inquired of Yahweh yet again. Yahweh answered him, and said, |Arise, go down to Keilah; for I will deliver the Philistines into your hand. |

5. [KJV] So David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah.

[WEB] David and his men went to Keilah, and fought with the Philistines, and brought away their livestock, and killed them with a great slaughter. So David saved the inhabitants of Keilah.

6. [KJV] And it came to pass, when Abiathar the son of Ahimelech fled to David to Keilah, that he came down with an ephod in his hand.

[WEB] It happened, when Abiathar the son of Ahimelech fled to David to Keilah, that he came down with an ephod in his hand.

7. [KJV] And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

[WEB] It was told Saul that David had come to Keilah. Saul said, |God has delivered him into my hand; for he is shut in, by entering into a town that has gates and bars. |

8. [KJV] And Saul called all the people together to war, to go down to Keilah, to besiege David and his men.

[WEB] Saul summoned all the people to war, to go down to Keilah, to besiege David and his men.

9. [KJV] And David knew that Saul secretly practised mischief against him; and he said to Abiathar the priest, Bring hither the ephod.

[WEB] David knew that Saul was devising mischief against him; and he said to Abiathar the priest, |Bring the ephod here. |

10. [KJV] Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

[WEB] Then David said, |O Yahweh, the God of Israel, your servant has surely heard that Saul seeks to come to Keilah, to destroy the city for my sake.

11. [KJV] Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.

[WEB] Will the men of Keilah deliver me up into his hand? Will Saul come down, as your servant has heard? Yahweh, the God of Israel, I beg you, tell your servant. | Yahweh said, |He will come down. |

12. [KJV] Then said David, Will the men of Keilah deliver me and my men into the hand of Saul? And the LORD said, They will deliver thee up.

[WEB] Then David said, |Will the men of Keilah deliver me and my men into the hand of Saul?| Yahweh said, |They will deliver you up. |

13. [KJV] Then David and his men, which were about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

[WEB] Then David and his men, who were about six hundred, arose and departed out of Keilah, and went wherever they could go. It was told Saul that David was escaped from Keilah; and he gave up going there.

14. [KJV] And David abode in the wilderness in strong holds, and remained in a mountain in the wilderness of Ziph. And Saul sought him every day, but God delivered him not into his hand.

[WEB] David stayed in the wilderness in the strongholds, and remained in the hill country in the wilderness of Ziph. Saul sought him every day, but God didn't deliver him into his hand.

15. [KJV] And David saw that Saul was come out to seek his life: and David was in the wilderness of Ziph in a wood.

[WEB] David saw that Saul had come out to seek his life. David was in the wilderness of Ziph in the wood.

16. [KJV] And Jonathan Saul's son arose, and went to David into the wood, and strengthened his hand in God.

[WEB] Jonathan, Saul's son, arose, and went to David into the woods, and strengthened his hand in God.

17. [KJV] And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth.

[WEB] He said to him, |Don't be afraid; for the hand of Saul my father shall not find you; and you shall be king over Israel, and I shall be next to you; and that also Saul my father knows. |

18. [KJV] And they two made a covenant before the LORD: and David abode in the wood, and Jonathan went to his house.

[WEB] They both made a covenant before Yahweh: and David stayed in the woods, and Jonathan went to his house.

19. [KJV] Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which is on the south of Jeshimon?

[WEB] Then the Ziphites came up to Saul to Gibeah, saying, | Doesn't David hide himself with us in the strongholds in the wood, in the hill of Hachilah, which is on the south of the desert?

20. [KJV] Now therefore, O king, come down according to all the desire of thy soul to come down; and our part shall be to deliver him into the king's hand.

[WEB] Now therefore, O king, come down, according to all the desire of your soul to come down; and our part shall be to deliver him up into the king's hand. |

21. [KJV] And Saul said, Blessed be ye of the LORD; for ye have compassion on me.

[WEB] Saul said, | You are blessed by Yahweh; for you have had compassion on me.

22. [KJV] Go, I pray you, prepare yet, and know and see his place where his haunt is, and who hath seen him there: for it is told me that he dealeth very subtilly.

[WEB] Please go make yet more sure, and know and see his place where his haunt is, [and] who has seen him there; for it is told me that he deals very subtly.

23. [KJV] See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

[WEB] See therefore, and take knowledge of all the lurking places where he hides himself, and come again to me with certainty, and I will go with you: and it shall happen, if he is in the land, that I will search him out among all the thousands of Judah. |

24. [KJV] And they arose, and went to Ziph before Saul: but David and his men were in the wilderness of Maon, in the plain on the south of Jeshimon.

[WEB] They arose, and went to Ziph before Saul: but David and his men were in the wilderness of Maon, in the Arabah on the south of the desert.

25. [KJV] Saul also and his men went to seek him. And they told David: wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard that, he pursued after David in the wilderness of Maon.

[WEB] Saul and his men went to seek him. When David was told, he went down to the rock, and stayed in the wilderness of Maon. When Saul heard [that], he pursued after David in the wilderness of Maon.

26. [KJV] And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

[WEB] Saul went on this side of the mountain, and David and his men on that side of the mountain:

and David made haste to get away for fear of Saul; for Saul and his men surrounded David and his men to take them.

27. [KJV] But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have invaded the land.

[WEB] But a messenger came to Saul, saying, |Hurry and come; for the Philistines have made a raid on the land!|

28. [KJV] Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Selahammahlekoth.

[WEB] So Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Sela Hammahlekoth.

29. [KJV] And David went up from thence, and dwelt in strong holds at Engedi.

[WEB] David went up from there, and lived in the strongholds of En Gedi.

1 Samuel 24

1. [KJV] And it came to pass, when Saul was returned from following the Philistines, that it was told him, saying, Behold, David is in the wilderness of Engedi.

[WEB] It happened, when Saul was returned from following the Philistines, that it was told him, saying, |Behold, David is in the wilderness of En Gedi. |

2. [KJV] Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats.

[WEB] Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men on the rocks of the wild goats.

3. [KJV] And he came to the sheepcotes by the way, where was a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave.

[WEB] He came to the sheep pens by the way, where there was a cave; and Saul went in to relieve himself. Now David and his men were abiding in the innermost parts of the cave.

4. [KJV] And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

[WEB] The men of David said to him, |Behold, the day of which Yahweh said to you, 'Behold, I will deliver your enemy into your hand, and you shall do to him as it shall seem good to you.'| Then David arose, and cut off the skirt of Saul's robe secretly.

5. [KJV] And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt.

[WEB] It happened afterward, that David's heart struck him, because he had cut off Saul's skirt.

6. [KJV] And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he is the anointed of the LORD.

[WEB] He said to his men, |Yahweh forbid that I should do this thing to my lord, Yahweh's anointed, to put forth my hand against him, since he is Yahweh's anointed. |

7. [KJV] So David stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on his way.

[WEB] So David checked his men with these words, and didn't allow them to rise against Saul. Saul rose up out of the cave, and went on his way.

8. [KJV] David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

[WEB] David also arose afterward, and went out of the cave, and cried after Saul, saying, |My lord the king! | When Saul looked behind him, David bowed with his face to the earth, and did obeisance.

9. [KJV] And David said to Saul, Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt?

[WEB] David said to Saul, |Why do you listen to men's words, saying, 'Behold, David seeks your hurt?'

10. [KJV] Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and some bade me kill thee: but mine eye spared thee; and I said, I will not put forth mine hand against my lord; for he is the LORD'S anointed.

[WEB] Behold, this day your eyes have seen how that Yahweh had delivered you today into my hand in the cave. Some urged me to kill you; but I spared you; and I said, I will not put forth my hand against my lord; for he is Yahweh's anointed.

11. [KJV] Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

[WEB] Moreover, my father, behold, yes, see the skirt of your robe in my hand; for in that I cut off the skirt of your robe, and didn't kill you, know and see that there is neither evil nor

disobedience in my hand, and I have not sinned against you, though you hunt for my life to take it.

12. [KJV] The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee.

[WEB] May Yahweh judge between me and you, and may Yahweh avenge me of you; but my hand shall not be on you.

13. [KJV] As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee.

[WEB] As the proverb of the ancients says, 'Out of the wicked comes forth wickedness;' but my hand shall not be on you.

14. [KJV] After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

[WEB] Against whom has the king of Israel come out? Whom do you pursue? A dead dog? A flea?

15. [KJV] The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.

[WEB] May Yahweh therefore be judge, and give sentence between me and you, and see, and plead my cause, and deliver me out of your hand. |

16. [KJV] And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, Is this thy voice, my son David? And Saul lifted up his voice, and wept.

[WEB] It came to pass, when David had made an end of speaking these words to Saul, that Saul said, |Is this your voice, my son David?| Saul lifted up his voice, and wept.

17. [KJV] And he said to David, Thou art more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.

[WEB] He said to David, |You are more righteous than I; for you have done good to me, whereas I have done evil to you.

18. [KJV] And thou hast shewed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.

[WEB] You have declared this day how you have dealt well with me, because when Yahweh had delivered me up into your hand, you didn't kill me.

19. [KJV] For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.

[WEB] For if a man finds his enemy, will he let him go away unharmed? Therefore may Yahweh reward you good for that which you have done to me this day.

20. [KJV] And now, behold, I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand.

[WEB] Now, behold, I know that you shall surely be king, and that the kingdom of Israel shall be established in your hand.

21. [KJV] Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.

[WEB] Swear now therefore to me by Yahweh, that you will not cut off my seed after me, and that you will not destroy my name out of my father's house. |

22. [KJV] And David sware unto Saul. And Saul went home; but David and his men gat them up unto the hold.

[WEB] David swore to Saul. Saul went home; but David and his men went up to the stronghold.

1 Samuel 25

1. [KJV] And Samuel died; and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.

[WEB] Samuel died; and all Israel gathered themselves together, and lamented him, and buried him in his house at Ramah. David arose, and went down to the wilderness of Paran.

2. [KJV] And there was a man in Maon, whose possessions were in Carmel; and the man was very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

[WEB] There was a man in Maon, whose possessions were in Carmel; and the man was very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

3. [KJV] Now the name of the man was Nabal; and the name of his wife Abigail: and she was a woman of good understanding, and of a beautiful countenance: but the man was churlish and evil in his doings; and he was of the house of Caleb.

[WEB] Now the name of the man was Nabal; and the name of his wife Abigail; and the woman was of good understanding, and of a beautiful face: but the man was churlish and evil in his doings; and he was of the house of Caleb.

4. [KJV] And David heard in the wilderness that Nabal did shear his sheep.

[WEB] David heard in the wilderness that Nabal was shearing his sheep.

5. [KJV] And David sent out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name:

[WEB] David sent ten young men, and David said to the young men, | Go up to Carmel, and go to Nabal, and greet him in my name.

6. [KJV] And thus shall ye say to him that liveth in prosperity, Peace be both to thee, and peace be to thine house, and peace be unto all that thou hast.

[WEB] You shall tell him, 'Long life to you! Peace be to you, and peace be to your house, and peace be to all that you have.

7. [KJV] And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel.

[WEB] Now I have heard that you have shearers. Your shepherds have now been with us, and we did them no hurt, neither was there anything missing to them, all the while they were in Carmel.

8. [KJV] Ask thy young men, and they will shew thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

[WEB] Ask your young men, and they will tell you. Therefore, let the young men find favor in your eyes; for we come in a good day. Please give whatever comes to your hand, to your servants, and to your son David.' |

9. [KJV] And when David's young men came, they spake to Nabal according to all those words in the name of David, and ceased.

[WEB] When David's young men came, they spoke to Nabal according to all those words in the name of David, and ceased.

10. [KJV] And Nabal answered David's servants, and said, Who is David? and who is the son of Jesse? there be many servants now a days that break away every man from his master.

[WEB] Nabal answered David's servants, and said, | Who is David? Who is the son of Jesse? There are many servants who break away from their masters these days.

11. [KJV] Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give it unto men, whom I know not whence they be?

[WEB] Shall I then take my bread, and my water, and my meat that I have killed for my shearers, and give it to men who I don't know where they come from? |

12. [KJV] So David's young men turned their way, and went again, and came and told him all those sayings.

[WEB] So David's young men turned on their way, and went back, and came and told him according to all these words.

13. [KJV] And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff.

[WEB] David said to his men, |Every man put on his sword!| Every man put on his sword. David also put on his sword. About four hundred men followed David; and two hundred stayed by the baggage.

14. [KJV] But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them.

[WEB] But one of the young men told Abigail, Nabal's wife, saying, |Behold, David sent messengers out of the wilderness to Greet our master; and he railed at them.

15. [KJV] But the men were very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:

[WEB] But the men were very good to us, and we were not hurt, neither missed we anything, as long as we went with them, when we were in the fields.

16. [KJV] They were a wall unto us both by night and day, all the while we were with them keeping the sheep.

[WEB] They were a wall to us both by night and by day, all the while we were with them keeping the sheep.

17. [KJV] Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he is such a son of Belial, that a man cannot speak to him.

[WEB] Now therefore know and consider what you will do; for evil is determined against our master, and against all his house; for he is such a worthless fellow that one can't speak to him. |

18. [KJV] Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and an hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses.

[WEB] Then Abigail hurried and took two hundred loaves of bread, two bottles of wine, five sheep ready dressed, five measures of parched grain, one hundred clusters of raisins, and two hundred cakes of figs, and laid them on donkeys.

19. [KJV] And she said unto her servants, Go on before me; behold, I come after you. But she told not her husband Nabal.

[WEB] She said to her young men, |Go on before me. Behold, I come after you. | But she didn't tell her husband, Nabal.

20. [KJV] And it was so, as she rode on the ass, that she came down by the covert of the hill, and, behold, David and his men came down against her; and she met them.

[WEB] It was so, as she rode on her donkey, and came down by the covert of the mountain, that behold, David and his men came down toward her; and she met them.

21. [KJV] Now David had said, Surely in vain have I kept all that this fellow hath in the wilderness, so that nothing was missed of all that pertained unto him: and he hath requited me evil for good.

[WEB] Now David had said, | Surely in vain have I kept all that this fellow has in the wilderness, so that nothing was missed of all that pertained to him. He has returned me evil for good.

22. [KJV] So and more also do God unto the enemies of David, if I leave of all that pertain to him by the morning light any that pisseth against the wall.

[WEB] God do so to the enemies of David, and more also, if I leave of all that belongs to him by the morning light so much as one who urinates on a wall. |

23. [KJV] And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed herself to the ground,

[WEB] When Abigail saw David, she hurried, and alighted from her donkey, and fell before David on her face, and bowed herself to the ground.

24. [KJV] And fell at his feet, and said, Upon me, my lord, upon me let this iniquity be: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.

[WEB] She fell at his feet, and said, | On me, my lord, on me be the iniquity; and please let your handmaid speak in your ears. Hear the words of your handmaid.

25. [KJV] Let not my lord, I pray thee, regard this man of Belial, even Nabal: for as his name is, so is he; Nabal is his name, and folly is with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

[WEB] Please don't let my lord regard this worthless fellow, even Nabal; for as his name is, so is he. Nabal is his name, and folly is with him; but I, your handmaid, didn't see the young men of my lord, whom you sent.

26. [KJV] Now therefore, my lord, as the LORD liveth, and as thy soul liveth, seeing the LORD hath withholden thee from coming to shed blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

[WEB] Now therefore, my lord, as Yahweh lives, and as your soul lives, since Yahweh has withheld you from blood guiltiness, and from avenging yourself with your own hand, now therefore let your enemies, and those who seek evil to my lord, be as Nabal.

27. [KJV] And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord.

[WEB] Now this present which your servant has brought to my lord, let it be given to the young men who follow my lord.

28. [KJV] I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee all thy days.

[WEB] Please forgive the trespass of your handmaid. For Yahweh will certainly make my lord a sure house, because my lord fights the battles of Yahweh; and evil shall not be found in you all your days.

29. [KJV] Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, as out of the middle of a sling.

[WEB] Though men may rise up to pursue you, and to seek your soul, yet the soul of my lord shall be bound in the bundle of life with Yahweh your God. He will sling out the souls of your enemies, as from the hollow of a sling.

30. [KJV] And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;

[WEB] It shall come to pass, when Yahweh has done to my lord according to all the good that he has spoken concerning you, and shall have appointed you prince over Israel,

31. [KJV] That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

[WEB] that this shall be no grief to you, nor offense of heart to my lord, either that you have shed blood without cause, or that my lord has avenged himself. When Yahweh has dealt well with my lord, then remember your handmaid. |

32. [KJV] And David said to Abigail, Blessed be the LORD God of Israel, which sent thee this day to meet me:

[WEB] David said to Abigail, | Blessed is Yahweh, the God of Israel, who sent you this day to meet me!

33. [KJV] And blessed be thy advice, and blessed be thou, which hast kept me this day from coming to shed blood, and from avenging myself with mine own hand.

[WEB] Blessed is your discretion, and blessed are you, that have kept me this day from blood guiltiness, and from avenging myself with my own hand.

34. [KJV] For in very deed, as the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

[WEB] For indeed, as Yahweh, the God of Israel, lives, who has withheld me from hurting you, unless you had hurried and come to meet me, surely there wouldn't have been left to Nabal by the morning light so much as one who urinates on a wall. |

35. [KJV] So David received of her hand that which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.

[WEB] So David received of her hand that which she had brought him: and he said to her, | Go up in peace to your house. Behold, I have listened to your voice, and have granted your request. |

36. [KJV] And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very drunken: wherefore she told him nothing, less or more, until the morning light.

[WEB] Abigail came to Nabal; and behold, he held a feast in his house, like the feast of a king. Nabal's heart was merry within him, for he was very drunken. Therefore she told him nothing, less or more, until the morning light.

37. [KJV] But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became as a stone.

[WEB] It happened in the morning, when the wine was gone out of Nabal, that his wife told him these things, and his heart died within him, and he became as a stone.

38. [KJV] And it came to pass about ten days after, that the LORD smote Nabal, that he died.

[WEB] It happened about ten days after, that Yahweh struck Nabal, so that he died.

39. [KJV] And when David heard that Nabal was dead, he said, Blessed be the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

[WEB] When David heard that Nabal was dead, he said, | Blessed is Yahweh, who has pleaded the cause of my reproach from the hand of Nabal, and has kept back his servant from evil. Yahweh has returned the evildoing of Nabal on his own head. | David sent and spoke concerning Abigail, to take her to him as wife.

40. [KJV] And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife.

[WEB] When the servants of David had come to Abigail to Carmel, they spoke to her, saying, | David has sent us to you, to take you to him as wife. |

41. [KJV] And she arose, and bowed herself on her face to the earth, and said, Behold, let thine handmaid be a servant to wash the feet of the servants of my lord.

[WEB] She arose, and bowed herself with her face to the earth, and said, |Behold, your handmaid is a servant to wash the feet of the servants of my lord. |

42. [KJV] And Abigail hasted, and arose, and rode upon an ass, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife.

[WEB] Abigail hurried, and arose, and rode on a donkey, with five ladies of hers who followed her; and she went after the messengers of David, and became his wife.

43. [KJV] David also took Ahinoam of Jezreel; and they were also both of them his wives.

[WEB] David also took Ahinoam of Jezreel; and they both became his wives.

44. [KJV] But Saul had given Michal his daughter, David's wife, to Phalti the son of Laish, which was of Gallim.

[WEB] Now Saul had given Michal his daughter, David's wife, to Palti the son of Laish, who was of Gallim.

1 Samuel 26

1. [KJV] And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide himself in the hill of Hachilah, which is before Jeshimon?

[WEB] The Ziphites came to Saul to Gibeah, saying, |Doesn't David hide himself in the hill of Hachilah, which is before the desert? |

2. [KJV] Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.

[WEB] Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.

3. [KJV] And Saul pitched in the hill of Hachilah, which is before Jeshimon, by the way. But David abode in the wilderness, and he saw that Saul came after him into the wilderness.

[WEB] Saul encamped in the hill of Hachilah, which is before the desert, by the way. But David stayed in the wilderness, and he saw that Saul came after him into the wilderness.

4. [KJV] David therefore sent out spies, and understood that Saul was come in very deed.

[WEB] David therefore sent out spies, and understood that Saul had certainly come.

5. [KJV] And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.

[WEB] David arose, and came to the place where Saul had encamped; and David saw the place where Saul lay, and Abner the son of Ner, the captain of his army: and Saul lay within the place of the wagons, and the people were encamped around him.

6. [KJV] Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

[WEB] Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, |Who will go down with me to Saul to the camp?| Abishai said, |I will go down with you.|

7. [KJV] So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.

[WEB] So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the place of the wagons, with his spear stuck in the ground at his head; and Abner and the people lay around him.

8. [KJV] Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not smite him the second time.

[WEB] Then Abishai said to David, |God has delivered up your enemy into your hand this day. Now therefore please let me strike him with the spear to the earth at one stroke, and I will not strike him the second time.|

9. [KJV] And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD'S anointed, and be guiltless?

[WEB] David said to Abishai, |Don't destroy him; for who can put forth his hand against Yahweh's anointed, and be guiltless?|

10. [KJV] David said furthermore, As the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish.

[WEB] David said, |As Yahweh lives, Yahweh will strike him; or his day shall come to die; or he shall go down into battle and perish.

11. [KJV] The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that is at his bolster, and the cruse of water, and let us go.

[WEB] Yahweh forbid that I should put forth my hand against Yahweh's anointed; but now please take the spear that is at his head, and the jar of water, and let us go.|

12. [KJV] So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw it, nor knew it, neither awaked: for they were all asleep; because a deep sleep from the LORD was fallen upon them.

[WEB] So David took the spear and the jar of water from Saul's head; and they went away: and no man saw it, nor knew it, neither did any awake; for they were all asleep, because a deep sleep from Yahweh was fallen on them.

13. [KJV] Then David went over to the other side, and stood on the top of an hill afar off; a great space being between them:

[WEB] Then David went over to the other side, and stood on the top of the mountain afar off; a great space being between them;

14. [KJV] And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who art thou that criest to the king?

[WEB] and David cried to the people, and to Abner the son of Ner, saying, |Don't you answer, Abner?| Then Abner answered, |Who are you who cries to the king?|

15. [KJV] And David said to Abner, Art not thou a valiant man? and who is like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

[WEB] David said to Abner, |Aren't you a man? Who is like you in Israel? Why then have you not kept watch over your lord, the king? For one of the people came in to destroy the king your lord.

16. [KJV] This thing is not good that thou hast done. As the LORD liveth, ye are worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear is, and the cruse of water that was at his bolster.

[WEB] This thing isn't good that you have done. As Yahweh lives, you are worthy to die, because you have not kept watch over your lord, Yahweh's anointed. Now see where the king's spear is, and the jar of water that was at his head. |

17. [KJV] And Saul knew David's voice, and said, Is this thy voice, my son David? And David said, It is my voice, my lord, O king.

[WEB] Saul knew David's voice, and said, |Is this your voice, my son David?| David said, |It is my voice, my lord, O king. |

18. [KJV] And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil is in mine hand?

[WEB] He said, |Why does my lord pursue after his servant? For what have I done? Or what evil is in my hand?

19. [KJV] Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if they be the children of men, cursed be they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

[WEB] Now therefore, please let my lord the king hear the words of his servant. If it is so that Yahweh has stirred you up against me, let him accept an offering. But if it is the children of men, they are cursed before Yahweh; for they have driven me out this day that I shouldn't cling to Yahweh's inheritance, saying, 'Go, serve other gods!'

20. [KJV] Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

[WEB] Now therefore, don't let my blood fall to the earth away from the presence of Yahweh; for the king of Israel has come out to seek a flea, as when one hunts a partridge in the mountains. |

21. [KJV] Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

[WEB] Then Saul said, | I have sinned. Return, my son David; for I will no more do you harm, because my life was precious in your eyes this day. Behold, I have played the fool, and have erred exceedingly. |

22. [KJV] And David answered and said, Behold the king's spear! and let one of the young men come over and fetch it.

[WEB] David answered, | Behold the spear, O king! Then let one of the young men come over and get it.

23. [KJV] The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into my hand to day, but I would not stretch forth mine hand against the LORD'S anointed.

[WEB] Yahweh will render to every man his righteousness and his faithfulness; because Yahweh delivered you into my hand today, and I wouldn't put forth my hand against Yahweh's anointed.

24. [KJV] And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

[WEB] Behold, as your life was respected this day in my eyes, so let my life be respected in the eyes of Yahweh, and let him deliver me out of all oppression. |

25. [KJV] Then Saul said to David, Blessed be thou, my son David: thou shalt both do great things, and also shalt still prevail. So David went on his way, and Saul returned to his place.

[WEB] Then Saul said to David, | You are blessed, my son David. You shall both do mightily, and shall surely prevail. | So David went his way, and Saul returned to his place.

1 Samuel 27

1. [KJV] And David said in his heart, I shall now perish one day by the hand of Saul: there is nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

[WEB] David said in his heart, | I shall now perish one day by the hand of Saul. There is nothing better for me than that I should escape into the land of the Philistines; and Saul will despair of me, to seek me any more in all the borders of Israel. So shall I escape out of his hand. |

2. [KJV] And David arose, and he passed over with the six hundred men that were with him unto Achish, the son of Maach, king of Gath.

[WEB] David arose, and passed over, he and the six hundred men who were with him, to Achish the son of Maach, king of Gath.

3. [KJV] And David dwelt with Achish at Gath, he and his men, every man with his household, even David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.

[WEB] David lived with Achish at Gath, he and his men, every man with his household, even David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.

4. [KJV] And it was told Saul that David was fled to Gath: and he sought no more again for him.

[WEB] It was told Saul that David was fled to Gath: and he sought no more again for him.

5. [KJV] And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

[WEB] David said to Achish, | If now I have found favor in your eyes, let them give me a place in one of the cities in the country, that I may dwell there. For why should your servant dwell in the royal city with you? |

6. [KJV] Then Achish gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto this day.

[WEB] Then Achish gave him Ziklag that day: why Ziklag pertains to the kings of Judah to this day.

7. [KJV] And the time that David dwelt in the country of the Philistines was a full year and four months.

[WEB] The number of the days that David lived in the country of the Philistines was a full year and four months.

8. [KJV] And David and his men went up, and invaded the Geshurites, and the Gezrites, and the Amalekites: for those nations were of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt.

[WEB] David and his men went up, and made a raid on the Geshurites, and the Girzites, and the Amalekites; for those [nations] were the inhabitants of the land, who were of old, as you go to Shur, even to the land of Egypt.

9. [KJV] And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

[WEB] David struck the land, and saved neither man nor woman alive, and took away the sheep, and the cattle, and the donkeys, and the camels, and the clothing; and he returned, and came to Achish.

10. [KJV] And Achish said, Whither have ye made a road to day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites.

[WEB] Achish said, |Against whom have you made a raid today?| David said, |Against the South of Judah, against the South of the Jerahmeelites, and against the South of the Kenites. |

11. [KJV] And David saved neither man nor woman alive, to bring tidings to Gath, saying, Lest they should tell on us, saying, So did David, and so will be his manner all the while he dwelleth in the country of the Philistines.

[WEB] David saved neither man nor woman alive, to bring them to Gath, saying, |Lest they should tell of us, saying, 'So did David, and so has been his way all the while he has lived in the country of the Philistines.' |

12. [KJV] And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.

[WEB] Achish believed David, saying, |He has made his people Israel utterly to abhor him. Therefore he shall be my servant forever. |

1 Samuel 28

1. [KJV] And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

[WEB] It happened in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. Achish said to David, |Know assuredly that you shall go out with me in the army, you and your men. |

2. [KJV] And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

[WEB] David said to Achish, |Therefore you shall know what your servant will do.| Achish said to David, |Therefore will I make you my bodyguard for ever.|

3. [KJV] Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.

[WEB] Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. Saul had put away those who had familiar spirits, and the wizards, out of the land.

4. [KJV] And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa.

[WEB] The Philistines gathered themselves together, and came and encamped in Shunem: and Saul gathered all Israel together, and they encamped in Gilboa.

5. [KJV] And when Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled.

[WEB] When Saul saw the army of the Philistines, he was afraid, and his heart trembled greatly.

6. [KJV] And when Saul inquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets.

[WEB] When Saul inquired of Yahweh, Yahweh didn't answer him, neither by dreams, nor by Urim, nor by prophets.

7. [KJV] Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, there is a woman that hath a familiar spirit at Endor.

[WEB] Then Saul said to his servants, |Seek me a woman who has a familiar spirit, that I may go to her, and inquire of her.| His servants said to him, |Behold, there is a woman who has a familiar spirit at Endor.|

8. [KJV] And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me him up, whom I shall name unto thee.

[WEB] Saul disguised himself, and put on other clothing, and went, he and two men with him, and they came to the woman by night: and he said, |Please divine to me by the familiar spirit, and bring me up whoever I shall name to you.|

9. [KJV] And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

[WEB] The woman said to him, |Behold, you know what Saul has done, how he has cut off those who have familiar spirits, and the wizards, out of the land. Why then do you lay a snare for my life, to cause me to die?|

10. [KJV] And Saul sware to her by the LORD, saying, As the LORD liveth, there shall no punishment happen to thee for this thing.

[WEB] Saul swore to her by Yahweh, saying, |As Yahweh lives, no punishment shall happen to you for this thing. |

11. [KJV] Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

[WEB] Then the woman said, |Whom shall I bring up to you?| He said, |Bring Samuel up for me. |

12. [KJV] And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou art Saul.

[WEB] When the woman saw Samuel, she cried with a loud voice; and the woman spoke to Saul, saying, |Why have you deceived me? For you are Saul!|

13. [KJV] And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth.

[WEB] The king said to her, |Don't be afraid. For what do you see?| The woman said to Saul, |I see a god coming up out of the earth. |

14. [KJV] And he said unto her, What form is he of? And she said, An old man cometh up; and he is covered with a mantle. And Saul perceived that it was Samuel, and he stooped with his face to the ground, and bowed himself.

[WEB] He said to her, |What does he look like?| She said, |An old man comes up. He is covered with a robe. | Saul perceived that it was Samuel, and he bowed with his face to the ground, and did obeisance.

15. [KJV] And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

[WEB] Samuel said to Saul, |Why have you disturbed me, to bring me up?| Saul answered, |I am very distressed; for the Philistines make war against me, and God has departed from me, and

answers me no more, neither by prophets, nor by dreams. Therefore I have called you, that you may make known to me what I shall do. |

16. [KJV] Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

[WEB] Samuel said, | Why then do you ask of me, since Yahweh has departed from you and has become your adversary?

17. [KJV] And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, even to David:

[WEB] Yahweh has done to you as he spoke by me. Yahweh has torn the kingdom out of your hand, and given it to your neighbor, even to David.

18. [KJV] Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

[WEB] Because you didn't obey the voice of Yahweh, and didn't execute his fierce wrath on Amalek, therefore Yahweh has done this thing to you this day.

19. [KJV] Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow shalt thou and thy sons be with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.

[WEB] Moreover Yahweh will deliver Israel also with you into the hand of the Philistines; and tomorrow you and your sons will be with me. Yahweh will deliver the army of Israel also into the hand of the Philistines. |

20. [KJV] Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

[WEB] Then Saul fell immediately his full length on the earth, and was terrified, because of the words of Samuel. There was no strength in him; for he had eaten no bread all the day, nor all the night.

21. [KJV] And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

[WEB] The woman came to Saul, and saw that he was very troubled, and said to him, | Behold, your handmaid has listened to your voice, and I have put my life in my hand, and have listened to your words which you spoke to me.

22. [KJV] Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

[WEB] Now therefore, please listen also to the voice of your handmaid, and let me set a morsel of bread before you; and eat, that you may have strength, when you go on your way. |

23. [KJV] But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

[WEB] But he refused, and said, I will not eat. But his servants, together with the woman, constrained him; and he listened to their voice. So he arose from the earth, and sat on the bed.

24. [KJV] And the woman had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded it, and did bake unleavened bread thereof:

[WEB] The woman had a fattened calf in the house. She hurried and killed it; and she took flour, and kneaded it, and baked unleavened bread of it.

25. [KJV] And she brought it before Saul, and before his servants; and they did eat. Then they rose up, and went away that night.

[WEB] She brought it before Saul, and before his servants; and they ate. Then they rose up, and went away that night.

1 Samuel 29

1. [KJV] Now the Philistines gathered together all their armies to Aphek: and the Israelites pitched by a fountain which is in Jezreel.

[WEB] Now the Philistines gathered together all their armies to Aphek: and the Israelites encamped by the spring which is in Jezreel.

2. [KJV] And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the rereward with Achish.

[WEB] The lords of the Philistines passed on by hundreds, and by thousands; and David and his men passed on in the rear with Achish.

3. [KJV] Then said the princes of the Philistines, What do these Hebrews here? And Achish said unto the princes of the Philistines, Is not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell unto me unto this day?

[WEB] Then the princes of the Philistines said, |What about these Hebrews?| Achish said to the princes of the Philistines, |Isn't this David, the servant of Saul the king of Israel, who has been

with me these days, or rather these years, and I have found no fault in him since he fell away to this day?|

4. [KJV] And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men?

[WEB] But the princes of the Philistines were angry with him; and the princes of the Philistines said to him, |Make the man return, that he may go back to his place where you have appointed him, and let him not go down with us to battle, lest in the battle he become an adversary to us. For with what should this fellow reconcile himself to his lord? Should it not be with the heads of these men?

5. [KJV] Is not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?

[WEB] Is not this David, of whom they sang one to another in dances, saying, 'Saul has slain his thousands, David his ten thousands?'

6. [KJV] Then Achish called David, and said unto him, Surely, as the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host is good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

[WEB] Then Achish called David, and said to him, |As Yahweh lives, you have been upright, and your going out and your coming in with me in the army is good in my sight; for I have not found evil in you since the day of your coming to me to this day. Nevertheless, the lords don't favor you.

7. [KJV] Wherefore now return, and go in peace, that thou displease not the lords of the Philistines.

[WEB] Therefore now return, and go in peace, that you not displease the lords of the Philistines. |

8. [KJV] And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?

[WEB] David said to Achish, |But what have I done? What have you found in your servant so long as I have been before you to this day, that I may not go and fight against the enemies of my lord the king?|

9. [KJV] And Achish answered and said to David, I know that thou art good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.

[WEB] Achish answered David, | I know that you are good in my sight, as an angel of God. Notwithstanding the princes of the Philistines have said, 'He shall not go up with us to the battle.'

10. [KJV] Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

[WEB] Therefore now rise up early in the morning with the servants of your lord who have come with you; and as soon as you are up early in the morning, and have light, depart. |

11. [KJV] So David and his men rose up early to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel.

[WEB] So David rose up early, he and his men, to depart in the morning, to return into the land of the Philistines. The Philistines went up to Jezreel.

1 Samuel 30

1. [KJV] And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;

[WEB] It happened, when David and his men were come to Ziklag on the third day, that the Amalekites had made a raid on the South, and on Ziklag, and had struck Ziklag, and burned it with fire,

2. [KJV] And had taken the women captives, that were therein: they slew not any, either great or small, but carried them away, and went on their way.

[WEB] and had taken captive the women and all who were therein, both small and great. They didn't kill any, but carried them off, and went their way.

3. [KJV] So David and his men came to the city, and, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives.

[WEB] When David and his men came to the city, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captive.

4. [KJV] Then David and the people that were with him lifted up their voice and wept, until they had no more power to weep.

[WEB] Then David and the people who were with him lifted up their voice and wept, until they had no more power to weep.

5. [KJV] And David's two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

[WEB] David's two wives were taken captive, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

6. [KJV] And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.

[WEB] David was greatly distressed; for the people spoke of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David strengthened himself in Yahweh his God.

7. [KJV] And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David.

[WEB] David said to Abiathar the priest, the son of Ahimelech, | Please bring me here the ephod. | Abiathar brought the ephod to David.

8. [KJV] And David inquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake them, and without fail recover all.

[WEB] David inquired of Yahweh, saying, | If I pursue after this troop, shall I overtake them? | He answered him, | Pursue; for you shall surely overtake them, and shall without fail recover all. |

9. [KJV] So David went, he and the six hundred men that were with him, and came to the brook Besor, where those that were left behind stayed.

[WEB] So David went, he and the six hundred men who were with him, and came to the brook Besor, where those who were left behind stayed.

10. [KJV] But David pursued, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor.

[WEB] But David pursued, he and four hundred men; for two hundred stayed behind, who were so faint that they couldn't go over the brook Besor.

11. [KJV] And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water;

[WEB] They found an Egyptian in the field, and brought him to David, and gave him bread, and he ate; and they gave him water to drink.

12. [KJV] And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk any water, three days

and three nights.

[WEB] They gave him a piece of a cake of figs, and two clusters of raisins. when he had eaten, his spirit came again to him; for he had eaten no bread, nor drunk any water, three days and three nights.

13. [KJV] And David said unto him, To whom belondest thou? and whence art thou? And he said, I am a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

[WEB] David asked him, |To whom do you belong? Where are you from?| He said, |I am a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

14. [KJV] We made an invasion upon the south of the Cherethites, and upon the coast which belongeth to Judah, and upon the south of Caleb; and we burned Ziklag with fire.

[WEB] We made a raid on the South of the Cherethites, and on that which belongs to Judah, and on the South of Caleb; and we burned Ziklag with fire. |

15. [KJV] And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

[WEB] David said to him, |Will you bring me down to this troop?| He said, |Swear to me by God that you will neither kill me, nor deliver me up into the hands of my master, and I will bring you down to this troop. |

16. [KJV] And when he had brought him down, behold, they were spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

[WEB] When he had brought him down, behold, they were spread around over all the ground, eating, drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

17. [KJV] And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled.

[WEB] David struck them from the twilight even to the evening of the next day. Not a man of them escaped from there, except four hundred young men, who rode on camels and fled.

18. [KJV] And David recovered all that the Amalekites had carried away: and David rescued his two wives.

[WEB] David recovered all that the Amalekites had taken; and David rescued his two wives.

19. [KJV] And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any thing that they had taken to them: David recovered all.

[WEB] There was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor anything that they had taken to them. David brought back all.

20. [KJV] And David took all the flocks and the herds, which they drave before those other cattle, and said, This is David's spoil.

[WEB] David took all the flocks and the herds, [which] they drove before those [other] livestock, and said, |This is David's spoil. |

21. [KJV] And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that were with him: and when David came near to the people, he saluted them.

[WEB] David came to the two hundred men, who were so faint that they could not follow David, whom also they had made to stay at the brook Besor; and they went forth to meet David, and to meet the people who were with him. When David came near to the people, he greeted them.

22. [KJV] Then answered all the wicked men and men of Belial, of those that went with David, and said, Because they went not with us, we will not give them ought of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart.

[WEB] Then all the wicked men and base fellows, of those who went with David, answered and said, |Because they didn't go with us, we will not give them anything of the spoil that we have recovered, except to every man his wife and his children, that he may lead them away, and depart. |

23. [KJV] Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand.

[WEB] Then David said, |You shall not do so, my brothers, with that which Yahweh has given to us, who has preserved us, and delivered the troop that came against us into our hand.

24. [KJV] For who will hearken unto you in this matter? but as his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff: they shall part alike.

[WEB] Who will listen to you in this matter? For as his share is who goes down to the battle, so shall his share be who tarries by the baggage: they shall share alike. |

25. [KJV] And it was so from that day forward, that he made it a statute and an ordinance for Israel unto this day.

[WEB] It was so from that day forward, that he made it a statute and an ordinance for Israel to this day.

26. [KJV] And when David came to Ziklag, he sent of the spoil unto the elders of Judah, even to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;

[WEB] When David came to Ziklag, he sent of the spoil to the elders of Judah, even to his friends, saying, | Behold, a present for you of the spoil of the enemies of Yahweh. |

27. [KJV] To them which were in Bethel, and to them which were in south Ramoth, and to them which were in Jattir,

[WEB] He sent it to those who were in Bethel, and to those who were in Ramoth of the South, and to those who were in Jattir,

28. [KJV] And to them which were in Aroer, and to them which were in Siphmoth, and to them which were in Eshtemoa,

[WEB] and to those who were in Aroer, and to those who were in Siphmoth, and to those who were in Eshtemoa,

29. [KJV] And to them which were in Rachal, and to them which were in the cities of the Jerahmeelites, and to them which were in the cities of the Kenites,

[WEB] and to those who were in Racal, and to those who were in the cities of the Jerahmeelites, and to those who were in the cities of the Kenites,

30. [KJV] And to them which were in Hormah, and to them which were in Chorashan, and to them which were in Athach,

[WEB] and to those who were in Hormah, and to those who were in Borashan, and to those who were in Athach,

31. [KJV] And to them which were in Hebron, and to all the places where David himself and his men were wont to haunt.

[WEB] and to those who were in Hebron, and to all the places where David himself and his men used to stay.

1 Samuel 31

1. [KJV] Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

[WEB] Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain on Mount Gilboa.

2. [KJV] And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, Saul's sons.

[WEB] The Philistines followed hard on Saul and on his sons; and the Philistines killed Jonathan, and Abinadab, and Malchishua, the sons of Saul.

3. [KJV] And the battle went sore against Saul, and the archers hit him; and he was sore wounded of the archers.

[WEB] The battle went hard against Saul, and the archers overtook him; and he was greatly distressed by reason of the archers.

4. [KJV] Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

[WEB] Then Saul said to his armor bearer, |Draw your sword, and thrust me through with it, lest these uncircumcised come and thrust me through, and abuse me!| But his armor bearer would not; for he was terrified. Therefore Saul took his sword, and fell on it.

5. [KJV] And when his armourbearer saw that Saul was dead, he fell likewise upon his sword, and died with him.

[WEB] When his armor bearer saw that Saul was dead, he likewise fell on his sword, and died with him.

6. [KJV] So Saul died, and his three sons, and his armourbearer, and all his men, that same day together.

[WEB] So Saul died, and his three sons, and his armor bearer, and all his men, that same day together.

7. [KJV] And when the men of Israel that were on the other side of the valley, and they that were on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

[WEB] When the men of Israel who were on the other side of the valley, and those who were beyond the Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and lived in them.

8. [KJV] And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.

[WEB] It happened on the next day, when the Philistines came to strip the slain, that they found Saul and his three sons fallen on Mount Gilboa.

9. [KJV] And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish it in the house of their idols, and among the people.

[WEB] They cut off his head, and stripped off his armor, and sent into the land of the Philistines all around, to carry the news to the house of their idols, and to the people.

10. [KJV] And they put his armour in the house of Ashtaroth: and they fastened his body to the wall of Bethshan.

[WEB] They put his armor in the house of the Ashtaroth; and they fastened his body to the wall of Beth Shan.

11. [KJV] And when the inhabitants of Jabeshgilead heard of that which the Philistines had done to Saul;

[WEB] When the inhabitants of Jabesh Gilead heard concerning him that which the Philistines had done to Saul,

12. [KJV] All the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there.

[WEB] all the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Beth Shan; and they came to Jabesh, and burnt them there.

13. [KJV] And they took their bones, and buried them under a tree at Jabesh, and fasted seven days.

[WEB] They took their bones, and buried them under the tamarisk tree in Jabesh, and fasted seven days.

2 Samuel

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2 Samuel 1

1. [KJV] Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;

[WEB] It happened after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had stayed two days in Ziklag;

2. [KJV] It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and so it was, when he came to David, that he fell to the earth, and did obeisance.

[WEB] it happened on the third day, that behold, a man came out of the camp from Saul, with his clothes torn, and earth on his head: and so it was, when he came to David, that he fell to the earth, and did obeisance.

3. [KJV] And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped.

[WEB] David said to him, |Where do you come from?| He said to him, |I have escaped out of the camp of Israel.|

4. [KJV] And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

[WEB] David said to him, |How did it go? Please tell me.| He answered, |The people have fled from the battle, and many of the people also have fallen and are dead; and Saul and Jonathan his son are dead also.|

5. [KJV] And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead?

[WEB] David said to the young man who told him, |How do you know that Saul and Jonathan his son are dead?|

6. [KJV] And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him.

[WEB] The young man who told him said, |As I happened by chance on Mount Gilboa, behold, Saul was leaning on his spear; and behold, the chariots and the horsemen followed hard after him.

7. [KJV] And when he looked behind him, he saw me, and called unto me. And I answered, Here am I.

[WEB] When he looked behind him, he saw me, and called to me. I answered, 'Here I am.'

8. [KJV] And he said unto me, Who art thou? And I answered him, I am an Amalekite.

[WEB] He said to me, 'Who are you?' I answered him, 'I am an Amalekite.'

9. [KJV] He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life is yet whole in me.

[WEB] He said to me, 'Please stand beside me, and kill me; for anguish has taken hold of me, because my life is yet whole in me.'

10. [KJV] So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord.

[WEB] So I stood beside him, and killed him, because I was sure that he could not live after that he had fallen. I took the crown that was on his head, and the bracelet that was on his arm, and have brought them here to my lord. |

11. [KJV] Then David took hold on his clothes, and rent them; and likewise all the men that were with him:

[WEB] Then David took hold on his clothes, and tore them; and likewise all the men who were with him.

12. [KJV] And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.

[WEB] They mourned, and wept, and fasted until evening, for Saul, and for Jonathan his son, and for the people of Yahweh, and for the house of Israel; because they were fallen by the sword.

13. [KJV] And David said unto the young man that told him, Whence art thou? And he answered, I am the son of a stranger, an Amalekite.

[WEB] David said to the young man who told him, |Where are you from?| He answered, |I am the son of a foreigner, an Amalekite. |

14. [KJV] And David said unto him, How wast thou not afraid to stretch forth thine hand to destroy the LORD'S anointed?

[WEB] David said to him, |How were you not afraid to put forth your hand to destroy Yahweh's anointed?|

15. [KJV] And David called one of the young men, and said, Go near, and fall upon him. And he smote him that he died.

[WEB] David called one of the young men, and said, |Go near, and fall on him. | He struck him, so that he died.

16. [KJV] And David said unto him, Thy blood be upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.

[WEB] David said to him, |Your blood be on your head; for your mouth has testified against you, saying, 'I have slain Yahweh's anointed.'|

17. [KJV] And David lamented with this lamentation over Saul and over Jonathan his son:

[WEB] David lamented with this lamentation over Saul and over Jonathan his son

18. [KJV] (Also he bade them teach the children of Judah the use of the bow: behold, it is written in the book of Jasher.)

[WEB] (and he commanded them to teach the children of Judah [the song of] the bow: behold, it is written in the book of Jashar):

19. [KJV] The beauty of Israel is slain upon thy high places: how are the mighty fallen!

[WEB] |Your glory, Israel, is slain on your high places! How the mighty have fallen!

20. [KJV] Tell it not in Gath, publish it not in the streets of Askelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.

[WEB] Don't tell it in Gath. Don't publish it in the streets of Ashkelon, lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.

21. [KJV] Ye mountains of Gilboa, let there be no dew, neither let there be rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, as though he had not been anointed with oil.

[WEB] You mountains of Gilboa, let there be no dew nor rain on you, neither fields of offerings; For there the shield of the mighty was vilely cast away, The shield of Saul was not anointed with oil.

22. [KJV] From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.

[WEB] From the blood of the slain, from the fat of the mighty, Jonathan's bow didn't turn back. Saul's sword didn't return empty.

23. [KJV] Saul and Jonathan were lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions.

[WEB] Saul and Jonathan were lovely and pleasant in their lives. In their death, they were not divided. They were swifter than eagles. They were stronger than lions.

24. [KJV] Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with other delights, who put on ornaments of gold upon your apparel.

[WEB] You daughters of Israel, weep over Saul, who clothed you in scarlet delicately, who put ornaments of gold on your clothing.

25. [KJV] How are the mighty fallen in the midst of the battle! O Jonathan, thou wast slain in thine high places.

[WEB] How are the mighty fallen in the midst of the battle! Jonathan is slain on your high places.

26. [KJV] I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.

[WEB] I am distressed for you, my brother Jonathan. You have been very pleasant to me. Your love to me was wonderful, passing the love of women.

27. [KJV] How are the mighty fallen, and the weapons of war perished!

[WEB] How are the mighty fallen, and the weapons of war perished!|

2 Samuel 2

1. [KJV] And it came to pass after this, that David inquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

[WEB] It happened after this, that David inquired of Yahweh, saying, |Shall I go up into any of the cities of Judah?| Yahweh said to him, |Go up.| David said, |Where shall I go up?| He said, |To Hebron.|

2. [KJV] So David went up thither, and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite.

[WEB] So David went up there, and his two wives also, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

3. [KJV] And his men that were with him did David bring up, every man with his household: and they dwelt in the cities of Hebron.

[WEB] David brought up his men who were with him, every man with his household. They lived in the cities of Hebron.

4. [KJV] And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, That the men of Jabeshgilead were they that buried Saul.

[WEB] The men of Judah came, and there they anointed David king over the house of Judah. They told David, saying, |The men of Jabesh Gilead were those who buried Saul.|

5. [KJV] And David sent messengers unto the men of Jabeshgilead, and said unto them, Blessed be ye of the LORD, that ye have shewed this kindness unto your lord, even unto Saul, and have buried him.

[WEB] David sent messengers to the men of Jabesh Gilead, and said to them, |Blessed are you by Yahweh, that you have shown this kindness to your lord, even to Saul, and have buried him.

6. [KJV] And now the LORD shew kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

[WEB] Now may Yahweh show loving kindness and truth to you. I also will reward you for this kindness, because you have done this thing.

7. [KJV] Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.

[WEB] Now therefore let your hands be strong, and be valiant; for Saul your lord is dead, and also the house of Judah have anointed me king over them. |

8. [KJV] But Abner the son of Ner, captain of Saul's host, took Ishbosheth the son of Saul, and brought him over to Mahanaim;

[WEB] Now Abner the son of Ner, captain of Saul's army, had taken Ishbosheth the son of Saul, and brought him over to Mahanaim;

9. [KJV] And made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel.

[WEB] and he made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel.

10. [KJV] Ishbosheth Saul's son was forty years old when he began to reign over Israel, and reigned two years. But the house of Judah followed David.

[WEB] Ishbosheth, Saul's son, was forty years old when he began to reign over Israel, and he reigned two years. But the house of Judah followed David.

11. [KJV] And the time that David was king in Hebron over the house of Judah was seven years and six months.

[WEB] The time that David was king in Hebron over the house of Judah was seven years and six months.

12. [KJV] And Abner the son of Ner, and the servants of Ishbosheth the son of Saul, went out from Mahanaim to Gibeon.

[WEB] Abner the son of Ner, and the servants of Ishbosheth the son of Saul, went out from Mahanaim to Gibeon.

13. [KJV] And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

[WEB] Joab the son of Zeruiah, and the servants of David, went out, and met them by the pool of

Gibeon; and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

14. [KJV] And Abner said to Joab, Let the young men now arise, and play before us. And Joab said, Let them arise.

[WEB] Abner said to Joab, |Please let the young men arise and play before us!| Joab said, |Let them arise!|

15. [KJV] Then there arose and went over by number twelve of Benjamin, which pertained to Ishbosheth the son of Saul, and twelve of the servants of David.

[WEB] Then they arose and went over by number: twelve for Benjamin, and for Ishbosheth the son of Saul, and twelve of the servants of David.

16. [KJV] And they caught every one his fellow by the head, and thrust his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which is in Gibeon.

[WEB] They caught everyone his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: therefore that place was called Helkath Hazzurim, which is in Gibeon.

17. [KJV] And there was a very sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David.

[WEB] The battle was very severe that day: and Abner was beaten, and the men of Israel, before the servants of David.

18. [KJV] And there were three sons of Zeruiah there, Joab, and Abishai, and Asahel: and Asahel was as light of foot as a wild roe.

[WEB] The three sons of Zeruiah were there, Joab, and Abishai, and Asahel: and Asahel was as light of foot as a wild gazelle.

19. [KJV] And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner.

[WEB] Asahel pursued after Abner; and in going he didn't turn to the right hand nor to the left from following Abner.

20. [KJV] Then Abner looked behind him, and said, Art thou Asahel? And he answered, I am.

[WEB] Then Abner looked behind him, and said, |Is it you, Asahel?| He answered, |It is I.|

21. [KJV] And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

[WEB] Abner said to him, |Turn aside to your right hand or to your left, and grab one of the young men, and take his armor.| But Asahel would not turn aside from following him.

22. [KJV] And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

[WEB] Abner said again to Asahel, |Turn aside from following me. Why should I strike you to the ground? How then should I hold up my face to Joab your brother?|

23. [KJV] Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth rib, that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, that as many as came to the place where Asahel fell down and died stood still.

[WEB] However he refused to turn aside. Therefore Abner with the back end of the spear struck him in the body, so that the spear came out behind him; and he fell down there, and died in the same place. It happened, that as many as came to the place where Asahel fell down and died stood still.

24. [KJV] Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that lieth before Giah by the way of the wilderness of Gibeon.

[WEB] But Joab and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that lies before Giah by the way of the wilderness of Gibeon.

25. [KJV] And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of an hill.

[WEB] The children of Benjamin gathered themselves together after Abner, and became one band, and stood on the top of a hill.

26. [KJV] Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

[WEB] Then Abner called to Joab, and said, |Shall the sword devour forever? Don't you know that it will be bitterness in the latter end? How long shall it be then, before you ask the people to return from following their brothers?|

27. [KJV] And Joab said, As God liveth, unless thou hadst spoken, surely then in the morning the people had gone up every one from following his brother.

[WEB] Joab said, |As God lives, if you had not spoken, surely then in the morning the people would have gone away, and not each followed his brother.|

28. [KJV] So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

[WEB] So Joab blew the trumpet; and all the people stood still, and pursued after Israel no more, neither fought they any more.

29. [KJV] And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

[WEB] Abner and his men went all that night through the Arabah; and they passed over the Jordan, and went through all Bithron, and came to Mahanaim.

30. [KJV] And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel.

[WEB] Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel.

31. [KJV] But the servants of David had smitten of Benjamin, and of Abner's men, so that three hundred and threescore men died.

[WEB] But the servants of David had struck of Benjamin, and of Abner's men, [so that] three hundred sixty men died.

32. [KJV] And they took up Asahel, and buried him in the sepulchre of his father, which was in Bethlehem. And Joab and his men went all night, and they came to Hebron at break of day.

[WEB] They took up Asahel, and buried him in the tomb of his father, which was in Bethlehem. Joab and his men went all night, and the day broke on them at Hebron.

2 Samuel 3

1. [KJV] Now there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.

[WEB] Now there was long war between the house of Saul and the house of David: and David grew stronger and stronger, but the house of Saul grew weaker and weaker.

2. [KJV] And unto David were sons born in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess;

[WEB] To David were sons born in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess;

3. [KJV] And his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur;

[WEB] and his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur;

4. [KJV] And the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital;
[WEB] and the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital;

5. [KJV] And the sixth, Ithream, by Eglah David's wife. These were born to David in Hebron.
[WEB] and the sixth, Ithream, of Eglah, David's wife. These were born to David in Hebron.

6. [KJV] And it came to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul.

[WEB] It happened, while there was war between the house of Saul and the house of David, that Abner made himself strong in the house of Saul.

7. [KJV] And Saul had a concubine, whose name was Rizpah, the daughter of Aiah: and Ishbosheth said to Abner, Wherefore hast thou gone in unto my father's concubine?

[WEB] Now Saul had a concubine, whose name was Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, |Why have you gone in to my father's concubine?|

8. [KJV] Then was Abner very wroth for the words of Ishbosheth, and said, Am I a dog's head, which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

[WEB] Then was Abner very angry for the words of Ishbosheth, and said, |Am I a dog's head that belongs to Judah? Today I show kindness to the house of Saul your father, to his brothers, and to his friends, and have not delivered you into the hand of David; and yet you charge me this day with a fault concerning this woman!

9. [KJV] So do God to Abner, and more also, except, as the LORD hath sworn to David, even so I do to him;

[WEB] God do so to Abner, and more also, if, as Yahweh has sworn to David, I don't do even so to him;

10. [KJV] To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beersheba.

[WEB] to transfer the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beersheba. |

11. [KJV] And he could not answer Abner a word again, because he feared him.

[WEB] He could not answer Abner another word, because he feared him.

12. [KJV] And Abner sent messengers to David on his behalf, saying, Whose is the land? saying also, Make thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee.

[WEB] Abner sent messengers to David on his behalf, saying, |Whose is the land?| and saying, |Make your alliance with me, and behold, my hand shall be with you, to bring all Israel around to you. |

13. [KJV] And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

[WEB] He said, |Good; I will make a treaty with you; but one thing I require of you. That is, you shall not see my face, unless you first bring Michal, Saul's daughter, when you come to see my face. |

14. [KJV] And David sent messengers to Ishbosheth Saul's son, saying, Deliver me my wife Michal, which I espoused to me for an hundred foreskins of the Philistines.

[WEB] David sent messengers to Ishbosheth, Saul's son, saying, |Deliver me my wife Michal, whom I pledged to be married to me for one hundred foreskins of the Philistines. |

15. [KJV] And Ishbosheth sent, and took her from her husband, even from Phaltiel the son of Laish.

[WEB] Ishbosheth sent, and took her from her husband, even from Paltiel the son of Laish.

16. [KJV] And her husband went with her along weeping behind her to Bahurim. Then said Abner unto him, Go, return. And he returned.

[WEB] Her husband went with her, weeping as he went, and followed her to Bahurim. Then Abner said to him, |Go! Return!| and he returned.

17. [KJV] And Abner had communication with the elders of Israel, saying, Ye sought for David in times past to be king over you:

[WEB] Abner had communication with the elders of Israel, saying, |In times past, you sought for David to be king over you.

18. [KJV] Now then do it: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

[WEB] Now then do it; for Yahweh has spoken of David, saying, 'By the hand of my servant David, I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.' |

19. [KJV] And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

[WEB] Abner also spoke in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and to the whole house of Benjamin.

20. [KJV] So Abner came to David to Hebron, and twenty men with him. And David made Abner and the men that were with him a feast.

[WEB] So Abner came to David to Hebron, and twenty men with him. David made Abner and the men who were with him a feast.

21. [KJV] And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

[WEB] Abner said to David, | I will arise and go, and will gather all Israel to my lord the king, that they may make a covenant with you, and that you may reign over all that your soul desires. | David sent Abner away; and he went in peace.

22. [KJV] And, behold, the servants of David and Joab came from pursuing a troop, and brought in a great spoil with them: but Abner was not with David in Hebron; for he had sent him away, and he was gone in peace.

[WEB] Behold, the servants of David and Joab came from a foray, and brought in a great spoil with them: but Abner was not with David in Hebron; for he had sent him away, and he was gone in peace.

23. [KJV] When Joab and all the host that was with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

[WEB] When Joab and all the army who was with him had come, they told Joab, saying, Abner the son of Ner came to the king, and he has sent him away, and he is gone in peace.

24. [KJV] Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why is it that thou hast sent him away, and he is quite gone?

[WEB] Then Joab came to the king, and said, | What have you done? Behold, Abner came to you. Why is it that you have sent him away, and he is quite gone?

25. [KJV] Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.

[WEB] You know Abner the son of Ner, that he came to deceive you, and to know your going out and your coming in, and to know all that you do. |

26. [KJV] And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew it not.

[WEB] When Joab had come out from David, he sent messengers after Abner, and they brought him back from the well of Sirah; but David didn't know it.

27. [KJV] And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth rib, that he died, for the blood of Asahel his brother.

[WEB] When Abner was returned to Hebron, Joab took him aside into the midst of the gate to speak with him quietly, and struck him there in the body, so that he died, for the blood of Asahel his brother.

28. [KJV] And afterward when David heard it, he said, I and my kingdom are guiltless before the LORD for ever from the blood of Abner the son of Ner:

[WEB] Afterward, when David heard it, he said, | I and my kingdom are guiltless before Yahweh forever of the blood of Abner the son of Ner.

29. [KJV] Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

[WEB] Let it fall on the head of Joab, and on all his father's house. Let there not fail from the house of Joab one who has an issue, or who is a leper, or who leans on a staff, or who falls by the sword, or who lacks bread. |

30. [KJV] So Joab and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle.

[WEB] So Joab and Abishai his brother killed Abner, because he had killed their brother Asahel at Gibeon in the battle.

31. [KJV] And David said to Joab, and to all the people that were with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David himself followed the bier.

[WEB] David said to Joab, and to all the people who were with him, Tear your clothes, and clothe yourselves with sackcloth, and mourn before Abner. King David followed the bier.

32. [KJV] And they buried Abner in Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept.

[WEB] They buried Abner in Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept.

33. [KJV] And the king lamented over Abner, and said, Died Abner as a fool dieth?

[WEB] The king lamented for Abner, and said, | Should Abner die as a fool dies?

34. [KJV] Thy hands were not bound, nor thy feet put into fetters: as a man falleth before wicked men, so fellest thou. And all the people wept again over him.

[WEB] Your hands were not bound, nor your feet put into fetters. As a man falls before the children of iniquity, so you fell. | All the people wept again over him.

35. [KJV] And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

[WEB] All the people came to cause David to eat bread while it was yet day; but David swore, saying, | God do so to me, and more also, if I taste bread, or anything else, until the sun goes down. |

36. [KJV] And all the people took notice of it, and it pleased them: as whatsoever the king did pleased all the people.

[WEB] All the people took notice of it, and it pleased them; as whatever the king did pleased all the people.

37. [KJV] For all the people and all Israel understood that day that it was not of the king to slay Abner the son of Ner.

[WEB] So all the people and all Israel understood that day that it was not of the king to kill Abner the son of Ner.

38. [KJV] And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?

[WEB] The king said to his servants, | Don't you know that there a prince and a great man has fallen this day in Israel?

39. [KJV] And I am this day weak, though anointed king; and these men the sons of Zeruiah be too hard for me: the LORD shall reward the doer of evil according to his wickedness.

[WEB] I am this day weak, though anointed king; and these men the sons of Zeruiah are too hard for me. May Yahweh reward the evildoer according to his wickedness. |

2 Samuel 4

1. [KJV] And when Saul's son heard that Abner was dead in Hebron, his hands were feeble, and all the Israelites were troubled.

[WEB] When [Ishbosheth], Saul's son, heard that Abner was dead in Hebron, his hands became feeble, and all the Israelites were troubled.

2. [KJV] And Saul's son had two men that were captains of bands: the name of the one was Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of

Benjamin: (for Beeroth also was reckoned to Benjamin:

[WEB] [Ishbosheth], Saul's son, [had] two men who were captains of bands: the name of the one was Baanah, and the name of the other Rechab, the sons of Rimmon the Beerothite, of the children of Benjamin (for Beeroth also is reckoned to Benjamin:

3. [KJV] And the Beerothites fled to Gittaim, and were sojourners there until this day.)

[WEB] and the Beerothites fled to Gittaim, and have lived as foreigners there until this day).

4. [KJV] And Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth.

[WEB] Now Jonathan, Saul's son, had a son who was lame of his feet. He was five years old when the news came of Saul and Jonathan out of Jezreel; and his nurse took him up, and fled: and it happened, as she made haste to flee, that he fell, and became lame. His name was Mephibosheth.

5. [KJV] And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ishbosheth, who lay on a bed at noon.

[WEB] The sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ishbosheth, as he took his rest at noon.

6. [KJV] And they came thither into the midst of the house, as though they would have fetched wheat; and they smote him under the fifth rib: and Rechab and Baanah his brother escaped.

[WEB] They came there into the midst of the house, as though they would have fetched wheat; and they struck him in the body: and Rechab and Baanah his brother escaped.

7. [KJV] For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

[WEB] Now when they came into the house, as he lay on his bed in his bedroom, they struck him, and killed him, and beheaded him, and took his head, and went by the way of the Arabah all night.

8. [KJV] And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

[WEB] They brought the head of Ishbosheth to David to Hebron, and said to the king, |Behold, the head of Ishbosheth, the son of Saul, your enemy, who sought your life! Yahweh has avenged my lord the king this day of Saul, and of his seed. |

9. [KJV] And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, As the LORD liveth, who hath redeemed my soul out of all adversity,
[WEB] David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said to them, |As Yahweh lives, who has redeemed my soul out of all adversity,

10. [KJV] When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who thought that I would have given him a reward for his tidings:

[WEB] when someone told me, 'Behold, Saul is dead,' thinking to have brought good news, I took hold of him, and killed him in Ziklag, which was the reward I gave him for his news.

11. [KJV] How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

[WEB] How much more, when wicked men have slain a righteous person in his own house on his bed, shall I not now require his blood of your hand, and take you away from the earth? |

12. [KJV] And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up over the pool in Hebron. But they took the head of Ishbosheth, and buried it in the sepulchre of Abner in Hebron.

[WEB] David commanded his young men, and they killed them, and cut off their hands and their feet, and hanged them up beside the pool in Hebron. But they took the head of Ishbosheth, and buried it in the grave of Abner in Hebron.

2 Samuel 5

1. [KJV] Then came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, we are thy bone and thy flesh.

[WEB] Then came all the tribes of Israel to David to Hebron, and spoke, saying, |Behold, we are your bone and your flesh.

2. [KJV] Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

[WEB] In times past, when Saul was king over us, it was you who led out and brought in Israel. Yahweh said to you, 'You shall be shepherd of my people Israel, and you shall be prince over Israel.' |

3. [KJV] So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron before the LORD: and they anointed David king over Israel.

[WEB] So all the elders of Israel came to the king to Hebron; and king David made a covenant with them in Hebron before Yahweh; and they anointed David king over Israel.

4. [KJV] David was thirty years old when he began to reign, and he reigned forty years.

[WEB] David was thirty years old when he began to reign, and he reigned forty years.

5. [KJV] In Hebron he reigned over Judah seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah.

[WEB] In Hebron he reigned over Judah seven years and six months; and in Jerusalem he reigned thirty-three years over all Israel and Judah.

6. [KJV] And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

[WEB] The king and his men went to Jerusalem against the Jebusites, the inhabitants of the land, who spoke to David, saying, | Unless you take away the blind and the lame, you shall not come in here; | thinking, | David can't come in here. |

7. [KJV] Nevertheless David took the strong hold of Zion: the same is the city of David.

[WEB] Nevertheless David took the stronghold of Zion; the same is the city of David.

8. [KJV] And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, that are hated of David's soul, he shall be chief and captain. Wherefore they said, The blind and the lame shall not come into the house.

[WEB] David said on that day, | Whoever strikes the Jebusites, let him get up to the watercourse, and strike the lame and the blind, who are hated by David's soul. | Therefore they say, | The blind and the lame can't come into the house. |

9. [KJV] So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward.

[WEB] David lived in the stronghold, and called it the city of David. David built around from Millo and inward.

10. [KJV] And David went on, and grew great, and the LORD God of hosts was with him.

[WEB] David grew greater and greater; for Yahweh, the God of Armies, was with him.

11. [KJV] And Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons: and they built David an house.

[WEB] Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons; and they built David a house.

12. [KJV] And David perceived that the LORD had established him king over Israel, and that he had exalted his kingdom for his people Israel's sake.

[WEB] David perceived that Yahweh had established him king over Israel, and that he had exalted his kingdom for his people Israel's sake.

13. [KJV] And David took him more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.

[WEB] David took him more concubines and wives out of Jerusalem, after he was come from Hebron; and there were yet sons and daughters born to David.

14. [KJV] And these be the names of those that were born unto him in Jerusalem; Shammua, and Shobab, and Nathan, and Solomon,

[WEB] These are the names of those who were born to him in Jerusalem: Shammua, and Shobab, and Nathan, and Solomon,

15. [KJV] Ibhar also, and Elishua, and Nepheg, and Japhia,

[WEB] and Ibhar, and Elishua, and Nepheg, and Japhia,

16. [KJV] And Elishama, and Eliada, and Eliphalet.

[WEB] and Elishama, and Eliada, and Eliphelet.

17. [KJV] But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard of it, and went down to the hold.

[WEB] When the Philistines heard that they had anointed David king over Israel, all the Philistines went up to seek David; and David heard of it, and went down to the stronghold.

18. [KJV] The Philistines also came and spread themselves in the valley of Rephaim.

[WEB] Now the Philistines had come and spread themselves in the valley of Rephaim.

19. [KJV] And David inquired of the LORD, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand.

[WEB] David inquired of Yahweh, saying, |Shall I go up against the Philistines? Will you deliver them into my hand?| Yahweh said to David, |Go up; for I will certainly deliver the Philistines into your hand.|

20. [KJV] And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim.

[WEB] David came to Baal Perazim, and David struck them there; and he said, |Yahweh has broken

my enemies before me, like the breach of waters. | Therefore he called the name of that place Baal Perazim.

21. [KJV] And there they left their images, and David and his men burned them.

[WEB] They left their images there; and David and his men took them away.

22. [KJV] And the Philistines came up yet again, and spread themselves in the valley of Rephaim.

[WEB] The Philistines came up yet again, and spread themselves in the valley of Rephaim.

23. [KJV] And when David inquired of the LORD, he said, Thou shalt not go up; but fetch a compass behind them, and come upon them over against the mulberry trees.

[WEB] When David inquired of Yahweh, he said, | You shall not go up. Circle around behind them, and attack them over against the mulberry trees.

24. [KJV] And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

[WEB] It shall be, when you hear the sound of marching in the tops of the mulberry trees, that then you shall stir yourself up; for then Yahweh has gone out before you to strike the army of the Philistines. |

25. [KJV] And David did so, as the LORD had commanded him; and smote the Philistines from Geba until thou come to Gazer.

[WEB] David did so, as Yahweh commanded him, and struck the Philistines from Geba until you come to Gezer.

2 Samuel 6

1. [KJV] Again, David gathered together all the chosen men of Israel, thirty thousand.

[WEB] David again gathered together all the chosen men of Israel, thirty thousand.

2. [KJV] And David arose, and went with all the people that were with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth between the cherubims.

[WEB] David arose, and went with all the people who were with him, from Baale Judah, to bring up from there the ark of God, which is called by the Name, even the name of Yahweh of Armies who sits [above] the cherubim.

3. [KJV] And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that was in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drove the new cart.

[WEB] They set the ark of God on a new cart, and brought it out of the house of Abinadab that was in the hill: and Uzzah and Ahio, the sons of Abinadab, drove the new cart.

4. [KJV] And they brought it out of the house of Abinadab which was at Gibeah, accompanying the ark of God: and Ahio went before the ark.

[WEB] They brought it out of the house of Abinadab, which was in the hill, with the ark of God: and Ahio went before the ark.

5. [KJV] And David and all the house of Israel played before the LORD on all manner of instruments made of fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

[WEB] David and all the house of Israel played before Yahweh with all kinds of [instruments made of] fir wood, and with harps, and with stringed instruments, and with tambourines, and with castanets, and with cymbals.

6. [KJV] And when they came to Nachon's threshingfloor, Uzzah put forth his hand to the ark of God, and took hold of it; for the oxen shook it.

[WEB] When they came to the threshing floor of Nacon, Uzzah put forth [his hand] to the ark of God, and took hold of it; for the cattle stumbled.

7. [KJV] And the anger of the LORD was kindled against Uzzah; and God smote him there for his error; and there he died by the ark of God.

[WEB] The anger of Yahweh was kindled against Uzzah; and God struck him there for his error; and there he died by the ark of God.

8. [KJV] And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

[WEB] David was displeased, because Yahweh had broken forth on Uzzah; and he called that place Perez Uzzah, to this day.

9. [KJV] And David was afraid of the LORD that day, and said, How shall the ark of the LORD come to me?

[WEB] David was afraid of Yahweh that day; and he said, |How shall the ark of Yahweh come to me?|

10. [KJV] So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.

[WEB] So David would not move the ark of Yahweh to be with him in the city of David; but David carried it aside into the house of Obed-Edom the Gittite.

11. [KJV] And the ark of the LORD continued in the house of Obbededom the Gittite three months: and the LORD blessed Obbededom, and all his household.

[WEB] The ark of Yahweh remained in the house of Obed-Edom the Gittite three months: and Yahweh blessed Obed-Edom, and all his house.

12. [KJV] And it was told king David, saying, The LORD hath blessed the house of Obbededom, and all that pertaineth unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obbededom into the city of David with gladness.

[WEB] It was told king David, saying, | Yahweh has blessed the house of Obed-Edom, and all that pertains to him, because of the ark of God. | David went and brought up the ark of God from the house of Obed-Edom into the city of David with joy.

13. [KJV] And it was so, that when they that bare the ark of the LORD had gone six paces, he sacrificed oxen and fatlings.

[WEB] It was so, that, when those who bore the ark of Yahweh had gone six paces, he sacrificed an ox and a fattened calf.

14. [KJV] And David danced before the LORD with all his might; and David was girded with a linen ephod.

[WEB] David danced before Yahweh with all his might; and David was clothed in a linen ephod.

15. [KJV] So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

[WEB] So David and all the house of Israel brought up the ark of Yahweh with shouting, and with the sound of the trumpet.

16. [KJV] And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

[WEB] It was so, as the ark of Yahweh came into the city of David, that Michal the daughter of Saul looked out at the window, and saw king David leaping and dancing before Yahweh; and she despised him in her heart.

17. [KJV] And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD.

[WEB] They brought in the ark of Yahweh, and set it in its place, in the midst of the tent that David had pitched for it; and David offered burnt offerings and peace offerings before Yahweh.

18. [KJV] And as soon as David had made an end of offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts.

[WEB] When David had made an end of offering the burnt offering and the peace offerings, he blessed the people in the name of Yahweh of Armies.

19. [KJV] And he dealt among all the people, even among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece of flesh, and a flagon of wine. So all the people departed every one to his house.

[WEB] He dealt among all the people, even among the whole multitude of Israel, both to men and women, to everyone a cake of bread, and a portion [of flesh], and a cake of raisins. So all the people departed everyone to his house.

20. [KJV] Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

[WEB] Then David returned to bless his household. Michal the daughter of Saul came out to meet David, and said, |How glorious the king of Israel was today, who uncovered himself today in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovers himself!|

21. [KJV] And David said unto Michal, It was before the LORD, which chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: therefore will I play before the LORD.

[WEB] David said to Michal, |It was before Yahweh, who chose me above your father, and above all his house, to appoint me prince over the people of Yahweh, over Israel. Therefore will I celebrate before Yahweh.

22. [KJV] And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.

[WEB] I will be yet more vile than this, and will be base in my own sight. But of the handmaids of whom you have spoken, they shall honor me. |

23. [KJV] Therefore Michal the daughter of Saul had no child unto the day of her death.

[WEB] Michal the daughter of Saul had no child to the day of her death.

2 Samuel 7

1. [KJV] And it came to pass, when the king sat in his house, and the LORD had given him rest round about from all his enemies;

[WEB] It happened, when the king lived in his house, and Yahweh had given him rest from all his enemies all around,

2. [KJV] That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.

[WEB] that the king said to Nathan the prophet, |See now, I dwell in a house of cedar, but the ark of God dwells within curtains. |

3. [KJV] And Nathan said to the king, Go, do all that is in thine heart; for the LORD is with thee.

[WEB] Nathan said to the king, |Go, do all that is in your heart; for Yahweh is with you. |

4. [KJV] And it came to pass that night, that the word of the LORD came unto Nathan, saying,

[WEB] It happened the same night, that the word of Yahweh came to Nathan, saying,

5. [KJV] Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in?

[WEB] |Go and tell my servant David, 'Thus says Yahweh, |Shall you build me a house for me to dwell in?

6. [KJV] Whereas I have not dwelt in any house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

[WEB] For I have not lived in a house since the day that I brought up the children of Israel out of Egypt, even to this day, but have moved around in a tent and in a tabernacle.

7. [KJV] In all the places wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

[WEB] In all places in which I have walked with all the children of Israel, did I say a word to any of the tribes of Israel, whom I commanded to be shepherd of my people Israel, saying, 'Why have you not built me a house of cedar?' |'

8. [KJV] Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

[WEB] Now therefore you shall tell my servant David this, 'Thus says Yahweh of Armies, |I took you from the sheep pen, from following the sheep, that you should be prince over my people, over Israel.

9. [KJV] And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great men that are in the earth.

[WEB] I have been with you wherever you went, and have cut off all your enemies from before you. I will make you a great name, like the name of the great ones who are in the earth.

10. [KJV] Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

[WEB] I will appoint a place for my people Israel, and will plant them, that they may dwell in their own place, and be moved no more; neither shall the children of wickedness afflict them any more, as at the first,

11. [KJV] And as since the time that I commanded judges to be over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.

[WEB] and as from the day that I commanded judges to be over my people Israel. I will cause you to rest from all your enemies. Moreover Yahweh tells you that Yahweh will make you a house.

12. [KJV] And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

[WEB] When your days are fulfilled, and you shall sleep with your fathers, I will set up your seed after you, who shall proceed out of your bowels, and I will establish his kingdom.

13. [KJV] He shall build an house for my name, and I will stablish the throne of his kingdom for ever.

[WEB] He shall build a house for my name, and I will establish the throne of his kingdom forever.

14. [KJV] I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

[WEB] I will be his father, and he shall be my son. If he commits iniquity, I will chasten him with the rod of men, and with the stripes of the children of men;

15. [KJV] But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee.

[WEB] but my loving kindness shall not depart from him, as I took it from Saul, whom I put away before you.

16. [KJV] And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

[WEB] Your house and your kingdom shall be made sure forever before you. Your throne shall be established forever. |' |

17. [KJV] According to all these words, and according to all this vision, so did Nathan speak unto David.

[WEB] According to all these words, and according to all this vision, so Nathan spoke to David.

18. [KJV] Then went king David in, and sat before the LORD, and he said, Who am I, O Lord GOD? and what is my house, that thou hast brought me hitherto?

[WEB] Then David the king went in, and sat before Yahweh; and he said, | Who am I, Lord Yahweh, and what is my house, that you have brought me thus far?

19. [KJV] And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And is this the manner of man, O Lord GOD?

[WEB] This was yet a small thing in your eyes, Lord Yahweh; but you have spoken also of your servant's house for a great while to come; and this after the way of men, Lord Yahweh!

20. [KJV] And what can David say more unto thee? for thou, Lord GOD, knowest thy servant.

[WEB] What more can David say to you? For you know your servant, Lord Yahweh.

21. [KJV] For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know them.

[WEB] For your word's sake, and according to your own heart, you have worked all this greatness, to make your servant know it.

22. [KJV] Wherefore thou art great, O LORD God: for there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears.

[WEB] Therefore you are great, Yahweh God. For there is none like you, neither is there any God besides you, according to all that we have heard with our ears.

23. [KJV] And what one nation in the earth is like thy people, even like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, from the nations and their gods?

[WEB] What one nation in the earth is like your people, even like Israel, whom God went to redeem to himself for a people, and to make him a name, and to do great things for you, and awesome things for your land, before your people, whom you redeem to you out of Egypt, [from] the nations and their gods?

24. [KJV] For thou hast confirmed to thyself thy people Israel to be a people unto thee for ever: and thou, LORD, art become their God.

[WEB] You established for yourself your people Israel to be a people to you forever; and you, Yahweh, became their God.

25. [KJV] And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish it for ever, and do as thou hast said.

[WEB] Now, Yahweh God, the word that you have spoken concerning your servant, and concerning his house, confirm it forever, and do as you have spoken.

26. [KJV] And let thy name be magnified for ever, saying, The LORD of hosts is the God over Israel: and let the house of thy servant David be established before thee.

[WEB] Let your name be magnified forever, saying, 'Yahweh of Armies is God over Israel; and the house of your servant David shall be established before you.'

27. [KJV] For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

[WEB] For you, Yahweh of Armies, the God of Israel, have revealed to your servant, saying, 'I will build you a house.' Therefore your servant has found in his heart to pray this prayer to you.

28. [KJV] And now, O Lord GOD, thou art that God, and thy words be true, and thou hast promised this goodness unto thy servant:

[WEB] | Now, O Lord Yahweh, you are God, and your words are truth, and you have promised this good thing to your servant.

29. [KJV] Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken it: and with thy blessing let the house of thy servant be blessed for ever.

[WEB] Now therefore let it please you to bless the house of your servant, that it may continue forever before you; for you, Lord Yahweh, have spoken it. Let the house of your servant be blessed forever with your blessing. |

2 Samuel 8

1. [KJV] And after this it came to pass, that David smote the Philistines, and subdued them: and David took Methegammah out of the hand of the Philistines.

[WEB] After this it happened that David struck the Philistines, and subdued them: and David took the bridle of the mother city out of the hand of the Philistines.

2. [KJV] And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And so the Moabites became David's servants, and brought gifts.

[WEB] He struck Moab, and measured them with the line, making them to lie down on the ground; and he measured two lines to put to death, and one full line to keep alive. The Moabites became servants to David, and brought tribute.

3. [KJV] David smote also Hadadezer, the son of Rehob, king of Zobah, as he went to recover his border at the river Euphrates.

[WEB] David struck also Hadadezer the son of Rehob, king of Zobah, as he went to recover his dominion at the River.

4. [KJV] And David took from him a thousand chariots, and seven hundred horsemen, and twenty thousand footmen: and David houghed all the chariot horses, but reserved of them for an hundred chariots.

[WEB] David took from him one thousand seven hundred horsemen, and twenty thousand footmen: and David hamstrung all the chariot horses, but reserved of them for one hundred chariots.

5. [KJV] And when the Syrians of Damascus came to succour Hadadezer king of Zobah, David slew of the Syrians two and twenty thousand men.

[WEB] When the Syrians of Damascus came to help Hadadezer king of Zobah, David struck of the Syrians two and twenty thousand men.

6. [KJV] Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, and brought gifts. And the LORD preserved David whithersoever he went.

[WEB] Then David put garrisons in Syria of Damascus; and the Syrians became servants to David, and brought tribute. Yahweh gave victory to David wherever he went.

7. [KJV] And David took the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem.

[WEB] David took the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem.

8. [KJV] And from Betah, and from Berothai, cities of Hadadezer, king David took exceeding much brass.

[WEB] From Betah and from Berothai, cities of Hadadezer, king David took exceeding much brass.

9. [KJV] When Toi king of Hamath heard that David had smitten all the host of Hadadezer,

[WEB] When Toi king of Hamath heard that David had struck all the army of Hadadezer,

10. [KJV] Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And Joram brought with him vessels of silver, and vessels of gold, and vessels of brass:

[WEB] then Toi sent Joram his son to king David, to Greet him, and to bless him, because he had fought against Hadadezer and struck him: for Hadadezer had wars with Toi. [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

11. [KJV] Which also king David did dedicate unto the LORD, with the silver and gold that he had dedicated of all nations which he subdued;

[WEB] These also did king David dedicate to Yahweh, with the silver and gold that he dedicated of all the nations which he subdued;

12. [KJV] Of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah.

[WEB] of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah.

13. [KJV] And David gat him a name when he returned from smiting of the Syrians in the valley of salt, being eighteen thousand men.

[WEB] David earned a reputation when he returned from smiting the Syrians in the Valley of Salt, even eighteen thousand men.

14. [KJV] And he put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the LORD preserved David whithersoever he went.

[WEB] He put garrisons in Edom; throughout all Edom put he garrisons, and all the Edomites became servants to David. Yahweh gave victory to David wherever he went.

15. [KJV] And David reigned over all Israel; and David executed judgment and justice unto all his people.

[WEB] David reigned over all Israel; and David executed justice and righteousness to all his people.

16. [KJV] And Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud was recorder;

[WEB] Joab the son of Zeruiah was over the army; and Jehoshaphat the son of Ahilud was recorder;

17. [KJV] And Zadok the son of Ahitub, and Ahimelech the son of Abiathar, were the priests; and Seraiah was the scribe;

[WEB] and Zadok the son of Ahitub, and Ahimelech the son of Abiathar, were priests; and Seraiah was scribe;

18. [KJV] And Benaiah the son of Jehoiada was over both the Cherethites and the Pelethites; and David's sons were chief rulers.

[WEB] and Benaiah the son of Jehoiada [was over] the Cherethites and the Pelethites; and David's sons were chief ministers.

1. [KJV] And David said, Is there yet any that is left of the house of Saul, that I may shew him kindness for Jonathan's sake?

[WEB] David said, |Is there yet any who is left of the house of Saul, that I may show him kindness for Jonathan's sake?|

2. [KJV] And there was of the house of Saul a servant whose name was Ziba. And when they had called him unto David, the king said unto him, Art thou Ziba? And he said, Thy servant is he.

[WEB] There was of the house of Saul a servant whose name was Ziba, and they called him to David; and the king said to him, |Are you Ziba?| He said, |Your servant is he.|

3. [KJV] And the king said, Is there not yet any of the house of Saul, that I may shew the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, which is lame on his feet.

[WEB] The king said, |Is there not yet any of the house of Saul, that I may show the kindness of God to him?| Ziba said to the king, |Jonathan has yet a son, who is lame of his feet.|

4. [KJV] And the king said unto him, Where is he? And Ziba said unto the king, Behold, he is in the house of Machir, the son of Ammiel, in Lodebar.

[WEB] The king said to him, |Where is he?| Ziba said to the king, |Behold, he is in the house of Machir the son of Ammiel, in Lo Debar.|

5. [KJV] Then king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lodebar.

[WEB] Then king David sent, and fetched him out of the house of Machir the son of Ammiel, from Lo Debar.

6. [KJV] Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!

[WEB] Mephibosheth, the son of Jonathan, the son of Saul, came to David, and fell on his face, and did obeisance. David said, |Mephibosheth.| He answered, |Behold, your servant!|

7. [KJV] And David said unto him, Fear not: for I will surely shew thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

[WEB] David said to him, |Don't be afraid of him; for I will surely show you kindness for Jonathan your father's sake, and will restore to you all the land of Saul your father. You shall eat bread at my table continually.|

8. [KJV] And he bowed himself, and said, What is thy servant, that thou shouldest look upon such a dead dog as I am?

[WEB] He did obeisance, and said, |What is your servant, that you should look on such a dead dog as I am?|

9. [KJV] Then the king called to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house.

[WEB] Then the king called to Ziba, Saul's servant, and said to him, |All that pertained to Saul and to all his house have I given to your master's son.

10. [KJV] Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in the fruits, that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

[WEB] You shall till the land for him, you, and your sons, and your servants; and you shall bring in [the fruits], that your master's son may have bread to eat: but Mephibosheth your master's son shall eat bread always at my table. | Now Ziba had fifteen sons and twenty servants.

11. [KJV] Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, said the king, he shall eat at my table, as one of the king's sons.

[WEB] Then Ziba said to the king, |According to all that my lord the king commands his servant, so your shall servant do. | So Mephibosheth ate at the king's table, like one of the king's sons.

12. [KJV] And Mephibosheth had a young son, whose name was Micha. And all that dwelt in the house of Ziba were servants unto Mephibosheth.

[WEB] Mephibosheth had a young son, whose name was Mica. All that lived in the house of Ziba were servants to Mephibosheth.

13. [KJV] So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet.

[WEB] So Mephibosheth lived in Jerusalem; for he ate continually at the king's table. He was lame in both his feet.

2 Samuel 10

1. [KJV] And it came to pass after this, that the king of the children of Ammon died, and Hanun his son reigned in his stead.

[WEB] It happened after this, that the king of the children of Ammon died, and Hanun his son reigned in his place.

2. [KJV] Then said David, I will shew kindness unto Hanun the son of Nahash, as his father shewed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.

[WEB] David said, |I will show kindness to Hanun the son of Nahash, as his father showed kindness to me.| So David sent by his servants to comfort him concerning his father. David's servants came into the land of the children of Ammon.

3. [KJV] And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David rather sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

[WEB] But the princes of the children of Ammon said to Hanun their lord, |Do you think that David honors your father, in that he has sent comforters to you? Hasn't David sent his servants to you to search the city, and to spy it out, and to overthrow it?|

4. [KJV] Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, even to their buttocks, and sent them away.

[WEB] So Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, even to their buttocks, and sent them away.

5. [KJV] When they told it unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and then return.

[WEB] When they told it to David, he sent to meet them; for the men were greatly ashamed. The king said, |Wait at Jericho until your beards have grown, and then return.|

6. [KJV] And when the children of Ammon saw that they stank before David, the children of Ammon sent and hired the Syrians of Bethrehob, and the Syrians of Zoba, twenty thousand footmen, and of king Maacah a thousand men, and of Ishtob twelve thousand men.

[WEB] When the children of Ammon saw that they were become odious to David, the children of Ammon sent and hired the Syrians of Beth Rehob, and the Syrians of Zobah, twenty thousand footmen, and the king of Maacah with one thousand men, and the men of Tob twelve thousand men.

7. [KJV] And when David heard of it, he sent Joab, and all the host of the mighty men.

[WEB] When David heard of it, he sent Joab, and all the army of the mighty men.

8. [KJV] And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, were by themselves in the field.

[WEB] The children of Ammon came out, and put the battle in array at the entrance of the gate:

and the Syrians of Zobah and of Rehob, and the men of Tob and Maacah, were by themselves in the field.

9. [KJV] When Joab saw that the front of the battle was against him before and behind, he chose of all the choice men of Israel, and put them in array against the Syrians:

[WEB] Now when Joab saw that the battle was set against him before and behind, he chose of all the choice men of Israel, and put them in array against the Syrians:

10. [KJV] And the rest of the people he delivered into the hand of Abishai his brother, that he might put them in array against the children of Ammon.

[WEB] The rest of the people he committed into the hand of Abishai his brother; and he put them in array against the children of Ammon.

11. [KJV] And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee.

[WEB] He said, | If the Syrians are too strong for me, then you shall help me; but if the children of Ammon are too strong for you, then I will come and help you.

12. [KJV] Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.

[WEB] Be courageous, and let us be strong for our people, and for the cities of our God; and Yahweh do that which seems good to him. |

13. [KJV] And Joab drew nigh, and the people that were with him, unto the battle against the Syrians: and they fled before him.

[WEB] So Joab and the people who were with him drew near to the battle against the Syrians: and they fled before him.

14. [KJV] And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem.

[WEB] When the children of Ammon saw that the Syrians had fled, they likewise fled before Abishai, and entered into the city. Then Joab returned from the children of Ammon, and came to Jerusalem.

15. [KJV] And when the Syrians saw that they were smitten before Israel, they gathered themselves together.

[WEB] When the Syrians saw that they were defeated by Israel, they gathered themselves together.

16. [KJV] And Hadarezer sent, and brought out the Syrians that were beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer went before them.

[WEB] Hadadezer sent, and brought out the Syrians who were beyond the River: and they came to Helam, with Shobach the captain of the army of Hadadezer at their head.

17. [KJV] And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.

[WEB] It was told David; and he gathered all Israel together, and passed over the Jordan, and came to Helam. The Syrians set themselves in array against David, and fought with him.

18. [KJV] And the Syrians fled before Israel; and David slew the men of seven hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who died there.

[WEB] The Syrians fled before Israel; and David killed of the Syrians [the men of] seven hundred chariots, and forty thousand horsemen, and struck Shobach the captain of their army, so that he died there.

19. [KJV] And when all the kings that were servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

[WEB] When all the kings who were servants to Hadadezer saw that they were defeated before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

2 Samuel 11

1. [KJV] And it came to pass, after the year was expired, at the time when kings go forth to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

[WEB] It happened, at the return of the year, at the time when kings go out [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David stayed at Jerusalem.

2. [KJV] And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman was very beautiful to look upon.

[WEB] It happened at evening, that David arose from off his bed, and walked on the roof of the king's house: and from the roof he saw a woman bathing; and the woman was very beautiful to look on.

3. [KJV] And David sent and inquired after the woman. And one said, Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?

[WEB] David sent and inquired after the woman. One said, |Isn't this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?|

4. [KJV] And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house.

[WEB] David sent messengers, and took her; and she came in to him, and he lay with her (for she was purified from her uncleanness); and she returned to her house.

5. [KJV] And the woman conceived, and sent and told David, and said, I am with child.

[WEB] The woman conceived; and she sent and told David, and said, |I am with child. |

6. [KJV] And David sent to Joab, saying, Send me Uriah the Hittite. And Joab sent Uriah to David.

[WEB] David sent to Joab, [saying], |Send me Uriah the Hittite. | Joab sent Uriah to David.

7. [KJV] And when Uriah was come unto him, David demanded of him how Joab did, and how the people did, and how the war prospered.

[WEB] When Uriah was come to him, David asked of him how Joab did, and how the people fared, and how the war prospered.

8. [KJV] And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king's house, and there followed him a mess of meat from the king.

[WEB] David said to Uriah, |Go down to your house, and wash your feet. | Uriah departed out of the king's house, and a gift from the king was sent after him.

9. [KJV] But Uriah slept at the door of the king's house with all the servants of his lord, and went not down to his house.

[WEB] But Uriah slept at the door of the king's house with all the servants of his lord, and didn't go down to his house.

10. [KJV] And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from thy journey? why then didst thou not go down unto thine house?

[WEB] When they had told David, saying, |Uriah didn't go down to his house, | David said to Uriah, |Haven't you come from a journey? Why didn't you go down to your house?|

11. [KJV] And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing.

[WEB] Uriah said to David, |The ark, Israel, and Judah, are staying in tents; and my lord Joab, and the servants of my lord, are encamped in the open field. Shall I then go into my house to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do this thing!|

12. [KJV] And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow.

[WEB] David said to Uriah, |Stay here today also, and tomorrow I will let you depart. | So Uriah stayed in Jerusalem that day, and the next day.

13. [KJV] And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

[WEB] When David had called him, he ate and drink before him; and he made him drunk. At evening, he went out to lie on his bed with the servants of his lord, but didn't go down to his house.

14. [KJV] And it came to pass in the morning, that David wrote a letter to Joab, and sent it by the hand of Uriah.

[WEB] It happened in the morning, that David wrote a letter to Joab, and sent it by the hand of Uriah.

15. [KJV] And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

[WEB] He wrote in the letter, saying, |Send Uriah to the forefront of the hottest battle, and retreat from him, that he may be struck, and die. |

16. [KJV] And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men were.

[WEB] It happened, when Joab kept watch on the city, that he assigned Uriah to the place where he knew that valiant men were.

17. [KJV] And the men of the city went out, and fought with Joab: and there fell some of the people of the servants of David; and Uriah the Hittite died also.

[WEB] The men of the city went out, and fought with Joab. Some of the people fell, even of the servants of David; and Uriah the Hittite died also.

18. [KJV] Then Joab sent and told David all the things concerning the war;

[WEB] Then Joab sent and told David all the things concerning the war;

19. [KJV] And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,

[WEB] and he commanded the messenger, saying, |When you have finished telling all the things concerning the war to the king,

20. [KJV] And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

[WEB] it shall be that, if the king's wrath arise, and he asks you, 'Why did you go so near to the city to fight? Didn't you know that they would shoot from the wall?

21. [KJV] Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.

[WEB] who struck Abimelech the son of Jerubbesheth? Didn't a woman cast an upper millstone on him from the wall, so that he died at Thebez? Why did you go so near the wall?' then you shall say, 'Your servant Uriah the Hittite is dead also.'

22. [KJV] So the messenger went, and came and shewed David all that Joab had sent him for.

[WEB] So the messenger went, and came and showed David all that Joab had sent him for.

23. [KJV] And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate.

[WEB] The messenger said to David, |The men prevailed against us, and came out to us into the field, and we were on them even to the entrance of the gate.

24. [KJV] And the shooters shot from off the wall upon thy servants; and some of the king's servants be dead, and thy servant Uriah the Hittite is dead also.

[WEB] The shooters shot at your servants from off the wall; and some of the king's servants are dead, and your servant Uriah the Hittite is dead also. |

25. [KJV] Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

[WEB] Then David said to the messenger, |Thus you shall tell Joab, 'Don't let this thing displease you, for the sword devours one as well as another. Make your battle stronger against the city, and overthrow it.' Encourage him. |

26. [KJV] And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.

[WEB] When the wife of Uriah heard that Uriah her husband was dead, she made lamentation for her husband.

27. [KJV] And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

[WEB] When the mourning was past, David sent and took her home to his house, and she became his wife, and bore him a son. But the thing that David had done displeased Yahweh.

2 Samuel 12

1. [KJV] And the LORD sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor.

[WEB] Yahweh sent Nathan to David. He came to him, and said to him, |There were two men in one city; the one rich, and the other poor.

2. [KJV] The rich man had exceeding many flocks and herds:

[WEB] The rich man had very many flocks and herds,

3. [KJV] But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

[WEB] but the poor man had nothing, except one little ewe lamb, which he had bought and raised. It grew up together with him, and with his children. It ate of his own food, drank of his own cup, and lay in his bosom, and was to him like a daughter.

4. [KJV] And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

[WEB] A traveler came to the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man who had come to him, but took the poor man's lamb, and dressed it for the man who had come to him. |

5. [KJV] And David's anger was greatly kindled against the man; and he said to Nathan, As the LORD liveth, the man that hath done this thing shall surely die:

[WEB] David's anger was greatly kindled against the man, and he said to Nathan, |As Yahweh lives, the man who has done this is worthy to die!

6. [KJV] And he shall restore the lamb fourfold, because he did this thing, and because he had no pity.

[WEB] He shall restore the lamb fourfold, because he did this thing, and because he had no pity! |

7. [KJV] And Nathan said to David, Thou art the man. Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

[WEB] Nathan said to David, | You are the man. This is what Yahweh, the God of Israel, says: 'I anointed you king over Israel, and I delivered you out of the hand of Saul.

8. [KJV] And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if that had been too little, I would moreover have given unto thee such and such things.

[WEB] I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that would have been too little, I would have added to you many more such things.

9. [KJV] Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon.

[WEB] Why have you despised the word of Yahweh, to do that which is evil in his sight? You have struck Uriah the Hittite with the sword, and have taken his wife to be your wife, and have slain him with the sword of the children of Ammon.

10. [KJV] Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

[WEB] Now therefore the sword will never depart from your house, because you have despised me, and have taken the wife of Uriah the Hittite to be your wife.'

11. [KJV] Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

[WEB] | This is what Yahweh says: 'Behold, I will raise up evil against you out of your own house; and I will take your wives before your eyes, and give them to your neighbor, and he will lie with your wives in the sight of this sun.

12. [KJV] For thou didst it secretly: but I will do this thing before all Israel, and before the sun.

[WEB] For you did it secretly, but I will do this thing before all Israel, and before the sun.'|

13. [KJV] And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.

[WEB] David said to Nathan, | I have sinned against Yahweh. | Nathan said to David, | Yahweh also has put away your sin. You will not die.

14. [KJV] Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also that is born unto thee shall surely die.

[WEB] However, because by this deed you have given great occasion to Yahweh's enemies to blaspheme, the child also who is born to you shall surely die. |

15. [KJV] And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick.

[WEB] Nathan departed to his house. Yahweh struck the child that Uriah's wife bore to David, and it was very sick.

16. [KJV] David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth.

[WEB] David therefore begged God for the child; and David fasted, and went in, and lay all night on the earth.

17. [KJV] And the elders of his house arose, and went to him, to raise him up from the earth: but he would not, neither did he eat bread with them.

[WEB] The elders of his house arose, [and stood] beside him, to raise him up from the earth: but he would not, neither did he eat bread with them.

18. [KJV] And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

[WEB] It happened on the seventh day, that the child died. The servants of David feared to tell him that the child was dead; for they said, |Behold, while the child was yet alive, we spoke to him, and he didn't listen to our voice. How will he then harm himself, if we tell him that the child is dead? |

19. [KJV] But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead.

[WEB] But when David saw that his servants were whispering together, David perceived that the child was dead; and David said to his servants, |Is the child dead? | They said, |He is dead. |

20. [KJV] Then David arose from the earth, and washed, and anointed himself, and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

[WEB] Then David arose from the earth, and washed, and anointed himself, and changed his clothing; and he came into the house of Yahweh, and worshiped: then he came to his own house; and when he required, they set bread before him, and he ate.

21. [KJV] Then said his servants unto him, What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread.

[WEB] Then his servants said to him, |What is this that you have done? You fasted and wept for the child while he was alive; but when the child was dead, you rose up and ate bread. |

22. [KJV] And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell whether GOD will be gracious to me, that the child may live?

[WEB] He said, |While the child was yet alive, I fasted and wept; for I said, 'Who knows whether Yahweh will not be gracious to me, that the child may live?'

23. [KJV] But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

[WEB] But now he is dead, why should I fast? Can I bring him back again? I shall go to him, but he will not return to me. |

24. [KJV] And David comforted Bathsheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon: and the LORD loved him.

[WEB] David comforted Bathsheba his wife, and went in to her, and lay with her. She bore a son, and he called his name Solomon. Yahweh loved him;

25. [KJV] And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD.

[WEB] and he sent by the hand of Nathan the prophet; and he named him Jedidiah, for Yahweh's sake.

26. [KJV] And Joab fought against Rabbah of the children of Ammon, and took the royal city.

[WEB] Now Joab fought against Rabbah of the children of Ammon, and took the royal city.

27. [KJV] And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters.

[WEB] Joab sent messengers to David, and said, |I have fought against Rabbah. Yes, I have taken the city of waters.

28. [KJV] Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.

[WEB] Now therefore gather the rest of the people together, and encamp against the city, and take it; lest I take the city, and it be called after my name. |

29. [KJV] And David gathered all the people together, and went to Rabbah, and fought against it, and took it.

[WEB] David gathered all the people together, and went to Rabbah, and fought against it, and took it.

30. [KJV] And he took their king's crown from off his head, the weight whereof was a talent of gold with the precious stones: and it was set on David's head. And he brought forth the spoil of the city in great abundance.

[WEB] He took the crown of their king from off his head; and its weight was a talent of gold, and [in it were] precious stones; and it was set on David's head. He brought forth the spoil of the city, exceeding much.

31. [KJV] And he brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

[WEB] He brought forth the people who were therein, and put them under saws, and under iron picks, and under axes of iron, and made them pass through the brick kiln: and he did so to all the cities of the children of Ammon. David and all the people returned to Jerusalem.

2 Samuel 13

1. [KJV] And it came to pass after this, that Absalom the son of David had a fair sister, whose name was Tamar; and Amnon the son of David loved her.

[WEB] It happened after this, that Absalom the son of David had a beautiful sister, whose name was Tamar; and Amnon the son of David loved her.

2. [KJV] And Amnon was so vexed, that he fell sick for his sister Tamar; for she was a virgin; and Amnon thought it hard for him to do any thing to her.

[WEB] Amnon was so troubled that he fell sick because of his sister Tamar; for she was a virgin; and it seemed hard to Amnon to do anything to her.

3. [KJV] But Amnon had a friend, whose name was Jonadab, the son of Shimeah David's brother: and Jonadab was a very subtil man.

[WEB] But Amnon had a friend, whose name was Jonadab, the son of Shimeah, David's brother; and Jonadab was a very subtle man.

4. [KJV] And he said unto him, Why art thou, being the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.

[WEB] He said to him, |Why, son of the king, are you so sad from day to day? Won't you tell me?| Amnon said to him, |I love Tamar, my brother Absalom's sister.|

5. [KJV] And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see it, and eat it at her hand.

[WEB] Jonadab said to him, | Lay down on your bed, and pretend to be sick. When your father comes to see you, tell him, 'Please let my sister Tamar come and give me bread to eat, and dress the food in my sight, that I may see it, and eat it from her hand.' |

6. [KJV] So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

[WEB] So Amnon lay down and faked being sick. When the king came to see him, Amnon said to the king, | Please let my sister Tamar come, and make me a couple of cakes in my sight, that I may eat from her hand. |

7. [KJV] Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat.

[WEB] Then David sent home to Tamar, saying, | Go now to your brother Amnon's house, and prepare food for him. |

8. [KJV] So Tamar went to her brother Amnon's house; and he was laid down. And she took flour, and kneaded it, and made cakes in his sight, and did bake the cakes.

[WEB] So Tamar went to her brother Amnon's house; and he was laid down. She took dough, and kneaded it, and made cakes in his sight, and baked the cakes.

9. [KJV] And she took a pan, and poured them out before him; but he refused to eat. And Amnon said, Have out all men from me. And they went out every man from him.

[WEB] She took the pan, and poured them out before him; but he refused to eat. Amnon said, | Have all men leave me. | Every man went out from him.

10. [KJV] And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother.

[WEB] Amnon said to Tamar, | Bring the food into the room, that I may eat from your hand. | Tamar took the cakes which she had made, and brought them into the room to Amnon her brother.

11. [KJV] And when she had brought them unto him to eat, he took hold of her, and said unto her, Come lie with me, my sister.

[WEB] When she had brought them near to him to eat, he took hold of her, and said to her, | Come, lie with me, my sister! |

12. [KJV] And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly.

[WEB] She answered him, |No, my brother, do not force me! For no such thing ought to be done in Israel. Don't you do this folly.

13. [KJV] And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

[WEB] I, where would I carry my shame? And as for you, you will be as one of the fools in Israel. Now therefore, please speak to the king; for he will not withhold me from you. |

14. [KJV] Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.

[WEB] However he would not listen to her voice; but being stronger than she, he forced her, and lay with her.

15. [KJV] Then Amnon hated her exceedingly; so that the hatred wherewith he hated her was greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

[WEB] Then Amnon hated her with exceeding great hatred; for the hatred with which he hated her was greater than the love with which he had loved her. Amnon said to her, |Arise, be gone!|

16. [KJV] And she said unto him, There is no cause: this evil in sending me away is greater than the other that thou didst unto me. But he would not hearken unto her.

[WEB] She said to him, |Not so, because this great wrong in sending me away is worse than the other that you did to me!| But he would not listen to her.

17. [KJV] Then he called his servant that ministered unto him, and said, Put now this woman out from me, and bolt the door after her.

[WEB] Then he called his servant who ministered to him, and said, |Put now this woman out from me, and bolt the door after her. |

18. [KJV] And she had a garment of divers colours upon her: for with such robes were the king's daughters that were virgins apparelled. Then his servant brought her out, and bolted the door after her.

[WEB] She had a garment of various colors on her; for with such robes were the king's daughters who were virgins dressed. Then his servant brought her out, and bolted the door after her.

19. [KJV] And Tamar put ashes on her head, and rent her garment of divers colours that was on her, and laid her hand on her head, and went on crying.

[WEB] Tamar put ashes on her head, and tore her garment of various colors that was on her; and she laid her hand on her head, and went her way, crying aloud as she went.

20. [KJV] And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he is thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

[WEB] Absalom her brother said to her, |Has Amnon your brother been with you? But now hold your peace, my sister. He is your brother. Don't take this thing to heart. | So Tamar remained desolate in her brother Absalom's house.

21. [KJV] But when king David heard of all these things, he was very wroth.

[WEB] But when king David heard of all these things, he was very angry.

22. [KJV] And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

[WEB] Absalom spoke to Amnon neither good nor bad; for Absalom hated Amnon, because he had forced his sister Tamar.

23. [KJV] And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which is beside Ephraim: and Absalom invited all the king's sons.

[WEB] It happened after two full years, that Absalom had sheepshearers in Baal Hazor, which is beside Ephraim: and Absalom invited all the king's sons.

24. [KJV] And Absalom came to the king, and said, Behold now, thy servant hath sheepshearers; let the king, I beseech thee, and his servants go with thy servant.

[WEB] Absalom came to the king, and said, |See now, your servant has sheepshearers. Please let the king and his servants go with your servant. |

25. [KJV] And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

[WEB] The king said to Absalom, |No, my son, let us not all go, lest we be burdensome to you. | He pressed him; however he would not go, but blessed him.

26. [KJV] Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

[WEB] Then Absalom said, |If not, please let my brother Amnon go with us. | The king said to him, |Why should he go with you? |

27. [KJV] But Absalom pressed him, that he let Amnon and all the king's sons go with him.

[WEB] But Absalom pressed him, and he let Amnon and all the king's sons go with him.

28. [KJV] Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

[WEB] Absalom commanded his servants, saying, |Mark now, when Amnon's heart is merry with wine; and when I tell you, 'Strike Amnon,' then kill him. Don't be afraid. Haven't I commanded you? Be courageous, and be valiant!|

29. [KJV] And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled.

[WEB] The servants of Absalom did to Amnon as Absalom had commanded. Then all the king's sons arose, and every man got up on his mule, and fled.

30. [KJV] And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.

[WEB] It happened, while they were in the way, that the news came to David, saying, |Absalom has slain all the king's sons, and there is not one of them left!|

31. [KJV] Then the king arose, and tare his garments, and lay on the earth; and all his servants stood by with their clothes rent.

[WEB] Then the king arose, and tore his garments, and lay on the earth; and all his servants stood by with their clothes torn.

32. [KJV] And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose that they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

[WEB] Jonadab, the son of Shimeah, David's brother, answered, |Don't let my lord suppose that they have killed all the young men the king's sons; for Amnon only is dead; for by the appointment of Absalom this has been determined from the day that he forced his sister Tamar.

33. [KJV] Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

[WEB] Now therefore don't let my lord the king take the thing to his heart, to think that all the king's sons are dead; for Amnon only is dead. |

34. [KJV] But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him.

[WEB] But Absalom fled. The young man who kept the watch lifted up his eyes, and looked, and behold, many people were coming by way of the hillside behind him.

35. [KJV] And Jonadab said unto the king, Behold, the king's sons come: as thy servant said, so it is.
[WEB] Jonadab said to the king, | Behold, the king's sons are coming! It is as your servant said. |

36. [KJV] And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore.

[WEB] It happened, as soon as he had finished speaking, that behold, the king's sons came, and lifted up their voice, and wept. The king also and all his servants wept bitterly.

37. [KJV] But Absalom fled, and went to Talmai, the son of Ammihud, king of Geshur. And David mourned for his son every day.

[WEB] But Absalom fled, and went to Talmai the son of Ammihur, king of Geshur. David mourned for his son every day.

38. [KJV] So Absalom fled, and went to Geshur, and was there three years.

[WEB] So Absalom fled, and went to Geshur, and was there three years.

39. [KJV] And the soul of king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

[WEB] [the soul of] king David longed to go forth to Absalom: for he was comforted concerning Amnon, since he was dead.

2 Samuel 14

1. [KJV] Now Joab the son of Zeruiah perceived that the king's heart was toward Absalom.

[WEB] Now Joab the son of Zeruiah perceived that the king's heart was toward Absalom.

2. [KJV] And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

[WEB] Joab sent to Tekoa, and fetched there a wise woman, and said to her, | Please act like a mourner, and put on mourning clothing, please, and don't anoint yourself with oil, but be as a woman who has mourned a long time for the dead.

3. [KJV] And come to the king, and speak on this manner unto him. So Joab put the words in her mouth.

[WEB] Go in to the king, and speak like this to him. | So Joab put the words in her mouth.

4. [KJV] And when the woman of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king.

[WEB] When the woman of Tekoa spoke to the king, she fell on her face to the ground, and did obeisance, and said, | Help, O king! |

5. [KJV] And the king said unto her, What aileth thee? And she answered, I am indeed a widow woman, and mine husband is dead.

[WEB] The king said to her, | What ails you? | She answered, | Truly I am a widow, and my husband is dead.

6. [KJV] And thy handmaid had two sons, and they two strove together in the field, and there was none to part them, but the one smote the other, and slew him.

[WEB] Your handmaid had two sons, and they both fought together in the field, and there was no one to part them, but the one struck the other, and killed him.

7. [KJV] And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband neither name nor remainder upon the earth.

[WEB] Behold, the whole family has risen against your handmaid, and they say, 'Deliver him who struck his brother, that we may kill him for the life of his brother whom he killed, and so destroy the heir also.' Thus they would quench my coal which is left, and would leave to my husband neither name nor remainder on the surface of the earth. |

8. [KJV] And the king said unto the woman, Go to thine house, and I will give charge concerning thee.

[WEB] The king said to the woman, | Go to your house, and I will give a command concerning you. |

9. [KJV] And the woman of Tekoah said unto the king, My lord, O king, the iniquity be on me, and on my father's house: and the king and his throne be guiltless.

[WEB] The woman of Tekoa said to the king, | My lord, O king, the iniquity be on me, and on my father's house; and the king and his throne be guiltless. |

10. [KJV] And the king said, Whosoever saith ought unto thee, bring him to me, and he shall not touch thee any more.

[WEB] The king said, | Whoever says anything to you, bring him to me, and he shall not touch you any more. |

11. [KJV] Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, As the LORD liveth, there shall not one hair of thy son fall to the earth.

[WEB] Then she said, | Please let the king remember Yahweh your God, that the avenger of blood

destroy not any more, lest they destroy my son. | He said, |As Yahweh lives, not one hair of your son shall fall to the earth. |

12. [KJV] Then the woman said, Let thine handmaid, I pray thee, speak one word unto my lord the king. And he said, Say on.

[WEB] Then the woman said, |Please let your handmaid speak a word to my lord the king. | He said, |Say on. |

13. [KJV] And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

[WEB] The woman said, |Why then have you devised such a thing against the people of God? For in speaking this word the king is as one who is guilty, in that the king does not bring home again his banished one.

14. [KJV] For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person: yet doth he devise means, that his banished be not expelled from him.

[WEB] For we must die, and are as water split on the ground, which can't be gathered up again; neither does God take away life, but devises means, that he who is banished not be an outcast from him.

15. [KJV] Now therefore that I am come to speak of this thing unto my lord the king, it is because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.

[WEB] Now therefore seeing that I have come to speak this word to my lord the king, it is because the people have made me afraid: and your handmaid said, 'I will now speak to the king; it may be that the king will perform the request of his servant.'

16. [KJV] For the king will hear, to deliver his handmaid out of the hand of the man that would destroy me and my son together out of the inheritance of God.

[WEB] For the king will hear, to deliver his servant out of the hand of the man who would destroy me and my son together out of the inheritance of God.

17. [KJV] Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so is my lord the king to discern good and bad: therefore the LORD thy God will be with thee.

[WEB] Then your handmaid said, 'Please let the word of my lord the king bring rest; for as an angel of God, so is my lord the king to discern good and bad. May Yahweh, your God, be with you.' |

18. [KJV] Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.

[WEB] Then the king answered the woman, | Please don't hide anything from me that I ask you. | The woman said, | Let my lord the king now speak. |

19. [KJV] And the king said, Is not the hand of Joab with thee in all this? And the woman answered and said, As thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

[WEB] The king said, | Is the hand of Joab with you in all this? | The woman answered, | As your soul lives, my lord the king, no one can turn to the right hand or to the left from anything that my lord the king has spoken; for your servant Joab, he urged me, and he put all these words in the mouth of your handmaid;

20. [KJV] To fetch about this form of speech hath thy servant Joab done this thing: and my lord is wise, according to the wisdom of an angel of God, to know all things that are in the earth.

[WEB] to change the face of the matter has your servant Joab done this thing. My lord is wise, according to the wisdom of an angel of God, to know all things that are in the earth. |

21. [KJV] And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again.

[WEB] The king said to Joab, | Behold now, I have done this thing. Go therefore, bring the young man Absalom back. |

22. [KJV] And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

[WEB] Joab fell to the ground on his face, and did obeisance, and blessed the king. Joab said, | Today your servant knows that I have found favor in your sight, my lord, king, in that the king has performed the request of his servant. |

23. [KJV] So Joab arose and went to Geshur, and brought Absalom to Jerusalem.

[WEB] So Joab arose and went to Geshur, and brought Absalom to Jerusalem.

24. [KJV] And the king said, Let him turn to his own house, and let him not see my face. So Absalom returned to his own house, and saw not the king's face.

[WEB] The king said, | Let him return to his own house, but let him not see my face. | So Absalom returned to his own house, and didn't see the king's face.

25. [KJV] But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

[WEB] Now in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

26. [KJV] And when he polled his head, (for it was at every year's end that he polled it: because the hair was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred shekels after the king's weight.

[WEB] When he cut the hair of his head (now it was at every year's end that he cut it; because it was heavy on him, therefore he cut it); he weighed the hair of his head at two hundred shekels, after the king's weight.

27. [KJV] And unto Absalom there were born three sons, and one daughter, whose name was Tamar: she was a woman of a fair countenance.

[WEB] To Absalom there were born three sons, and one daughter, whose name was Tamar: she was a woman of a beautiful face.

28. [KJV] So Absalom dwelt two full years in Jerusalem, and saw not the king's face.

[WEB] Absalom lived two full years in Jerusalem; and he didn't see the king's face.

29. [KJV] Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come.

[WEB] Then Absalom sent for Joab, to send him to the king; but he would not come to him: and he sent again a second time, but he would not come.

30. [KJV] Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

[WEB] Therefore he said to his servants, | Behold, Joab's field is near mine, and he has barley there. Go and set it on fire. | Absalom's servants set the field on fire.

31. [KJV] Then Joab arose, and came to Absalom unto his house, and said unto him, Wherefore have thy servants set my field on fire?

[WEB] Then Joab arose, and came to Absalom to his house, and said to him, | Why have your servants set my field on fire? |

32. [KJV] And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? it had been good for me to have been there still: now therefore let me see the king's face; and if there be any iniquity in me, let him kill me.

[WEB] Absalom answered Joab, | Behold, I sent to you, saying, 'Come here, that I may send you to

the king, to say, |Why have I come from Geshur? It would be better for me to be there still. Now therefore let me see the king's face; and if there is iniquity in me, let him kill me. |'

33. [KJV] So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.

[WEB] So Joab came to the king, and told him; and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.

2 Samuel 15

1. [KJV] And it came to pass after this, that Absalom prepared him chariots and horses, and fifty men to run before him.

[WEB] It happened after this, that Absalom prepared him a chariot and horses, and fifty men to run before him.

2. [KJV] And Absalom rose up early, and stood beside the way of the gate: and it was so, that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city art thou? And he said, Thy servant is of one of the tribes of Israel.

[WEB] Absalom rose up early, and stood beside the way of the gate. It was so, that when any man had a suit which should come to the king for judgment, then Absalom called to him, and said, |What city are you from?| He said, |Your servant is of one of the tribes of Israel. |

3. [KJV] And Absalom said unto him, See, thy matters are good and right; but there is no man deputed of the king to hear thee.

[WEB] Absalom said to him, |Behold, your matters are good and right; but there is no man deputized by the king to hear you. |

4. [KJV] Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!

[WEB] Absalom said moreover, |Oh that I were made judge in the land, that every man who has any suit or cause might come to me, and I would do him justice! |

5. [KJV] And it was so, that when any man came nigh to him to do him obeisance, he put forth his hand, and took him, and kissed him.

[WEB] It was so, that when any man came near to do him obeisance, he put forth his hand, and took hold of him, and kissed him.

6. [KJV] And on this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel.

[WEB] Absalom did this sort of thing to all Israel who came to the king for judgment. So Absalom stole the hearts of the men of Israel.

7. [KJV] And it came to pass after forty years, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

[WEB] It happened at the end of forty years, that Absalom said to the king, | Please let me go and pay my vow, which I have vowed to Yahweh, in Hebron.

8. [KJV] For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.

[WEB] For your servant vowed a vow while I stayed at Geshur in Syria, saying, 'If Yahweh shall indeed bring me again to Jerusalem, then I will serve Yahweh.' |

9. [KJV] And the king said unto him, Go in peace. So he arose, and went to Hebron.

[WEB] The king said to him, | Go in peace. | So he arose, and went to Hebron.

10. [KJV] But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

[WEB] But Absalom sent spies throughout all the tribes of Israel, saying, | As soon as you hear the sound of the trumpet, then you shall say, 'Absalom is king in Hebron!' |

11. [KJV] And with Absalom went two hundred men out of Jerusalem, that were called; and they went in their simplicity, and they knew not any thing.

[WEB] Two hundred men went with Absalom out of Jerusalem, who were invited, and went in their simplicity; and they didn't know anything.

12. [KJV] And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

[WEB] Absalom sent for Ahithophel the Gilonite, David's counselor, from his city, even from Giloh, while he was offering the sacrifices. The conspiracy was strong; for the people increased continually with Absalom.

13. [KJV] And there came a messenger to David, saying, The hearts of the men of Israel are after Absalom.

[WEB] A messenger came to David, saying, | The hearts of the men of Israel are after Absalom. |

14. [KJV] And David said unto all his servants that were with him at Jerusalem, Arise, and let us flee; for we shall not else escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.

[WEB] David said to all his servants who were with him at Jerusalem, | Arise, and let us flee; for

else none of us shall escape from Absalom. Make speed to depart, lest he overtake us quickly, and bring down evil on us, and strike the city with the edge of the sword. |

15. [KJV] And the king's servants said unto the king, Behold, thy servants are ready to do whatsoever my lord the king shall appoint.

[WEB] The king's servants said to the king, | Behold, your servants are ready to do whatever my lord the king chooses. |

16. [KJV] And the king went forth, and all his household after him. And the king left ten women, which were concubines, to keep the house.

[WEB] The king went forth, and all his household after him. The king left ten women, who were concubines, to keep the house.

17. [KJV] And the king went forth, and all the people after him, and tarried in a place that was far off.

[WEB] The king went forth, and all the people after him; and they stayed in Beth Merhak.

18. [KJV] And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king.

[WEB] All his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men who came after him from Gath, passed on before the king.

19. [KJV] Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou art a stranger, and also an exile.

[WEB] Then the king said to Ittai the Gittite, | Why do you also go with us? Return, and stay with the king; for you are a foreigner, and also an exile. Return to your own place.

20. [KJV] Whereas thou camest but yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth be with thee.

[WEB] Whereas you came but yesterday, should I this day make you go up and down with us, since I go where I may? Return, and take back your brothers. Mercy and truth be with you. |

21. [KJV] And Ittai answered the king, and said, As the LORD liveth, and as my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

[WEB] Ittai answered the king, and said, | As Yahweh lives, and as my lord the king lives, surely in what place my lord the king shall be, whether for death or for life, even there also will your servant be. |

22. [KJV] And David said to Ittai, Go and pass over. And Ittai the Gittite passed over, and all his men, and all the little ones that were with him.

[WEB] David said to Ittai, |Go and pass over.| Ittai the Gittite passed over, and all his men, and all the little ones who were with him.

23. [KJV] And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

[WEB] All the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

24. [KJV] And lo Zadok also, and all the Levites were with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

[WEB] Behold, Zadok also came, and all the Levites with him, bearing the ark of the covenant of God; and they set down the ark of God; and Abiathar went up, until all the people finished passing out of the city.

25. [KJV] And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and shew me both it, and his habitation:

[WEB] The king said to Zadok, |Carry back the ark of God into the city. If I find favor in the eyes of Yahweh, he will bring me again, and show me both it, and his habitation;

26. [KJV] But if he thus say, I have no delight in thee; behold, here am I, let him do to me as seemeth good unto him.

[WEB] but if he say thus, 'I have no delight in you;' behold, here am I. Let him do to me as seems good to him. |

27. [KJV] The king said also unto Zadok the priest, Art not thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

[WEB] The king said also to Zadok the priest, |Aren't you a seer? Return into the city in peace, and your two sons with you, Ahimaaz your son, and Jonathan the son of Abiathar.

28. [KJV] See, I will tarry in the plain of the wilderness, until there come word from you to certify me.

[WEB] Behold, I will stay at the fords of the wilderness, until word comes from you to inform me. |

29. [KJV] Zadok therefore and Abiathar carried the ark of God again to Jerusalem: and they tarried there.

[WEB] Zadok therefore and Abiathar carried the ark of God again to Jerusalem; and they stayed there.

30. [KJV] And David went up by the ascent of mount Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that was with him covered every man his head, and they went up, weeping as they went up.

[WEB] David went up by the ascent of the [Mount of] Olives, and wept as he went up; and he had his head covered, and went barefoot: and all the people who were with him covered every man his head, and they went up, weeping as they went up.

31. [KJV] And one told David, saying, Ahithophel is among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness.

[WEB] Someone told David, saying, |Ahithophel is among the conspirators with Absalom.| David said, |Yahweh, please turn the counsel of Ahithophel into foolishness.|

32. [KJV] And it came to pass, that when David was come to the top of the mount, where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:

[WEB] It happened that when David had come to the top [of the ascent], where God was worshiped, behold, Hushai the Archite came to meet him with his coat torn, and earth on his head.

33. [KJV] Unto whom David said, If thou passest on with me, then thou shalt be a burden unto me:

[WEB] David said to him, |If you pass on with me, then you will be a burden to me;

34. [KJV] But if thou return to the city, and say unto Absalom, I will be thy servant, O king; as I have been thy father's servant hitherto, so will I now also be thy servant: then mayest thou for me defeat the counsel of Ahithophel.

[WEB] but if you return to the city, and tell Absalom, 'I will be your servant, O king. As I have been your father's servant in time past, so will I now be your servant; then will you defeat for me the counsel of Ahithophel.'

35. [KJV] And hast thou not there with thee Zadok and Abiathar the priests? therefore it shall be, that what thing soever thou shalt hear out of the king's house, thou shalt tell it to Zadok and Abiathar the priests.

[WEB] Don't you have Zadok and Abiathar the priests there with you? Therefore it shall be, that whatever thing you shall hear out of the king's house, you shall tell it to Zadok and Abiathar the priests.

36. [KJV] Behold, they have there with them their two sons, Ahimaaz Zadok's son, and Jonathan Abiathar's son; and by them ye shall send unto me every thing that ye can hear.

[WEB] Behold, they have there with them their two sons, Ahimaaz, Zadok's son, and Jonathan, Abiathar's son; and by them you shall send to me everything that you shall hear. |

37. [KJV] So Hushai David's friend came into the city, and Absalom came into Jerusalem.

[WEB] So Hushai, David's friend, came into the city; and Absalom came into Jerusalem.

2 Samuel 16

1. [KJV] And when David was a little past the top of the hill, behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.

[WEB] When David was a little past the top [of the ascent], behold, Ziba the servant of Mephibosheth met him, with a couple of donkeys saddled, and on them two hundred loaves of bread, and one hundred clusters of raisins, and one hundred summer fruits, and a bottle of wine.

2. [KJV] And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses be for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.

[WEB] The king said to Ziba, What do you mean by these? Ziba said, The donkeys are for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as are faint in the wilderness may drink.

3. [KJV] And the king said, And where is thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father.

[WEB] The king said, |Where is your master's son?| Ziba said to the king, |Behold, he is staying in Jerusalem; for he said, 'Today the house of Israel will restore me the kingdom of my father.'|

4. [KJV] Then said the king to Ziba, Behold, thine are all that pertained unto Mephibosheth. And Ziba said, I humbly beseech thee that I may find grace in thy sight, my lord, O king.

[WEB] Then the king said to Ziba, |Behold, all that pertains to Mephibosheth is yours.| Ziba said, |I do obeisance. Let me find favor in your sight, my lord, O king.|

5. [KJV] And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name was Shimei, the son of Gera: he came forth, and cursed still as he came.

[WEB] When king David came to Bahurim, behold, a man of the family of the house of Saul came out, whose name was Shimei, the son of Gera. He came out, and cursed still as he came.

6. [KJV] And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men were on his right hand and on his left.

[WEB] He cast stones at David, and at all the servants of king David, and all the people and all the mighty men were on his right hand and on his left.

7. [KJV] And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial:

[WEB] Shimei said when he cursed, | Be gone, be gone, you man of blood, and base fellow!

8. [KJV] The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou art taken in thy mischief, because thou art a bloody man.

[WEB] Yahweh has returned on you all the blood of the house of Saul, in whose place you have reigned! Yahweh has delivered the kingdom into the hand of Absalom your son! Behold, you are caught by your own mischief, because you are a man of blood!|

9. [KJV] Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

[WEB] Then Abishai the son of Zeruiah said to the king, | Why should this dead dog curse my lord the king? Please let me go over and take off his head. |

10. [KJV] And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

[WEB] The king said, | What have I to do with you, you sons of Zeruiah? Because he curses, and because Yahweh has said to him, 'Curse David;' who then shall say, 'Why have you done so?' |

11. [KJV] And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now may this Benjamite do it? let him alone, and let him curse; for the LORD hath bidden him.

[WEB] David said to Abishai, and to all his servants, | Behold, my son, who came forth from my bowels, seeks my life. How much more this Benjamite, now? Leave him alone, and let him curse; for Yahweh has invited him.

12. [KJV] It may be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing this day.

[WEB] It may be that Yahweh will look on the wrong done to me, and that Yahweh will repay me good for the cursing of me today. |

13. [KJV] And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.

[WEB] So David and his men went by the way; and Shimei went along on the hillside opposite him, and cursed as he went, threw stones at him, and threw dust.

14. [KJV] And the king, and all the people that were with him, came weary, and refreshed themselves there.

[WEB] The king, and all the people who were with him, came weary; and he refreshed himself there.

15. [KJV] And Absalom, and all the people the men of Israel, came to Jerusalem, and Ahithophel with him.

[WEB] Absalom, and all the people, the men of Israel, came to Jerusalem, and Ahithophel with him.

16. [KJV] And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king.

[WEB] It happened, when Hushai the Archite, David's friend, had come to Absalom, that Hushai said to Absalom, |Long live the king! Long live the king!|

17. [KJV] And Absalom said to Hushai, Is this thy kindness to thy friend? why wentest thou not with thy friend?

[WEB] Absalom said to Hushai, |Is this your kindness to your friend? Why didn't you go with your friend?|

18. [KJV] And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.

[WEB] Hushai said to Absalom, |No; but whoever Yahweh, and this people, and all the men of Israel have chosen, his will I be, and with him I will stay.

19. [KJV] And again, whom should I serve? should I not serve in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.

[WEB] Again, whom should I serve? Shouldn't I serve in the presence of his son? As I have served in your father's presence, so will I be in your presence. |

20. [KJV] Then said Absalom to Ahithophel, Give counsel among you what we shall do.

[WEB] Then Absalom said to Ahithophel, |Give your counsel what we shall do. |

21. [KJV] And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that are with thee be strong.

[WEB] Ahithophel said to Absalom, |Go in to your father's concubines, that he has left to keep the house. Then all Israel will hear that you are abhorred by your father. Then the hands of all who are with you will be strong. |

22. [KJV] So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.

[WEB] So they spread Absalom a tent on the top of the house; and Absalom went in to his father's concubines in the sight of all Israel.

23. [KJV] And the counsel of Ahithophel, which he counselled in those days, was as if a man had inquired at the oracle of God: so was all the counsel of Ahithophel both with David and with Absalom.

[WEB] The counsel of Ahithophel, which he gave in those days, was as if a man inquired at the oracle of God: so was all the counsel of Ahithophel both with David and with Absalom.

2 Samuel 17

1. [KJV] Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:

[WEB] Moreover Ahithophel said to Absalom, |Let me now choose twelve thousand men, and I will arise and pursue after David tonight.

2. [KJV] And I will come upon him while he is weary and weak handed, and will make him afraid: and all the people that are with him shall flee; and I will smite the king only:

[WEB] I will come on him while he is weary and exhausted, and will make him afraid. All the people who are with him shall flee. I will strike the king only;

3. [KJV] And I will bring back all the people unto thee: the man whom thou seekest is as if all returned: so all the people shall be in peace.

[WEB] and I will bring back all the people to you. The man whom you seek is as if all returned. All the people shall be in peace. |

4. [KJV] And the saying pleased Absalom well, and all the elders of Israel.

[WEB] The saying pleased Absalom well, and all the elders of Israel.

5. [KJV] Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.

[WEB] Then Absalom said, | Now call Hushai the Archite also, and let us hear likewise what he says. |

6. [KJV] And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do after his saying? if not; speak thou.

[WEB] When Hushai was come to Absalom, Absalom spoke to him, saying, | Ahithophel has spoken like this. Shall we do what he says? If not, speak up. |

7. [KJV] And Hushai said unto Absalom, The counsel that Ahithophel hath given is not good at this time.

[WEB] Hushai said to Absalom, | The counsel that Ahithophel has given this time is not good. |

8. [KJV] For, said Hushai, thou knowest thy father and his men, that they be mighty men, and they be chafed in their minds, as a bear robbed of her whelps in the field: and thy father is a man of war, and will not lodge with the people.

[WEB] Hushai said moreover, | You know your father and his men, that they are mighty men, and they are fierce in their minds, like a bear robbed of her cubs in the field. Your father is a man of war, and will not lodge with the people.

9. [KJV] Behold, he is hid now in some pit, or in some other place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

[WEB] Behold, he is now hidden in some pit, or in some other place. It will happen, when some of them have fallen at the first, that whoever hears it will say, 'There is a slaughter among the people who follow Absalom!'

10. [KJV] And he also that is valiant, whose heart is as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father is a mighty man, and they which be with him are valiant men.

[WEB] Even he who is valiant, whose heart is as the heart of a lion, will utterly melt; for all Israel knows that your father is a mighty man, and those who are with him are valiant men.

11. [KJV] Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that is by the sea for multitude; and that thou go to battle in thine own person.

[WEB] But I counsel that all Israel be gathered together to you, from Dan even to Beersheba, as the sand that is by the sea for multitude; and that you go to battle in your own person.

12. [KJV] So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that are with him there shall not be left so much as one.

[WEB] So shall we come on him in some place where he shall be found, and we will light on him as the dew falls on the ground; and of him and of all the men who are with him we will not leave so much as one.

13. [KJV] Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

[WEB] Moreover, if he be gone into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there isn't one small stone found there. |

14. [KJV] And Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

[WEB] Absalom and all the men of Israel said, | The counsel of Hushai the Archite is better than the counsel of Ahithophel. | For Yahweh had ordained to defeat the good counsel of Ahithophel, to the intent that Yahweh might bring evil on Absalom.

15. [KJV] Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

[WEB] Then Hushai said to Zadok and to Abiathar the priests, | Ahithophel counseled Absalom and the elders of Israel that way; and I have counseled this way.

16. [KJV] Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that are with him.

[WEB] Now therefore send quickly, and tell David, saying, 'Don't lodge this night at the fords of the wilderness, but by all means pass over; lest the king be swallowed up, and all the people who are with him.' |

17. [KJV] Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David.

[WEB] Now Jonathan and Ahimaaz were staying by En Rogel; and a female servant used to go and tell them; and they went and told king David. For they might not be seen to come into the city.

18. [KJV] Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.

[WEB] But a boy saw them, and told Absalom. Then they both went away quickly, and came to the house of a man in Bahurim, who had a well in his court; and they went down there.

19. [KJV] And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

[WEB] The woman took and spread the covering over the well's mouth, and spread out bruised grain on it; and nothing was known.

20. [KJV] And when Absalom's servants came to the woman to the house, they said, Where is Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find them, they returned to Jerusalem.

[WEB] Absalom's servants came to the woman to the house; and they said, |Where are Ahimaaz and Jonathan?| The woman said to them, |They have gone over the brook of water.| When they had sought and could not find them, they returned to Jerusalem.

21. [KJV] And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

[WEB] It happened, after they had departed, that they came up out of the well, and went and told king David; and they said to David, |Arise and pass quickly over the water; for thus has Ahithophel counseled against you.|

22. [KJV] Then David arose, and all the people that were with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

[WEB] Then David arose, and all the people who were with him, and they passed over the Jordan. By the morning light there lacked not one of them who had not gone over the Jordan.

23. [KJV] And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

[WEB] When Ahithophel saw that his counsel was not followed, he saddled his donkey, and arose, and went home, to his city, and set his house in order, and hanged himself; and he died, and was buried in the tomb of his father.

24. [KJV] Then David came to Mahanaim. And Absalom passed over Jordan, he and all the men of Israel with him.

[WEB] Then David came to Mahanaim. Absalom passed over the Jordan, he and all the men of Israel with him.

25. [KJV] And Absalom made Amasa captain of the host instead of Joab: which Amasa was a man's son, whose name was Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother.

[WEB] Absalom set Amasa over the army instead of Joab. Now Amasa was the son of a man,

whose name was Ithra the Israelite, who went in to Abigail the daughter of Nahash, sister to Zeruiah, Joab's mother.

26. [KJV] So Israel and Absalom pitched in the land of Gilead.

[WEB] Israel and Absalom encamped in the land of Gilead.

27. [KJV] And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,

[WEB] It happened, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,

28. [KJV] Brought beds, and basons, and earthen vessels, and wheat, and barley, and flour, and parched corn, and beans, and lentiles, and parched pulse,

[WEB] brought beds, and basins, and earthen vessels, and wheat, and barley, and meal, and parched [grain], and beans, and lentils, and parched [pulse],

29. [KJV] And honey, and butter, and sheep, and cheese of kine, for David, and for the people that were with him, to eat: for they said, The people is hungry, and weary, and thirsty, in the wilderness.

[WEB] and honey, and butter, and sheep, and cheese of the herd, for David, and for the people who were with him, to eat: for they said, |The people are hungry, and weary, and thirsty, in the wilderness. |

2 Samuel 18

1. [KJV] And David numbered the people that were with him, and set captains of thousands and captains of hundreds over them.

[WEB] David numbered the people who were with him, and set captains of thousands and captains of hundreds over them.

2. [KJV] And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

[WEB] David sent forth the people, a third part under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. The king said to the people, |I will surely go forth with you myself also. |

3. [KJV] But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now thou art worth ten thousand of us:

therefore now it is better that thou succour us out of the city.

[WEB] But the people said, | You shall not go forth; for if we flee away, they will not care for us; neither if half of us die, will they care for us. But you are worth ten thousand of us. Therefore now it is better that you are ready to help us out of the city. |

4. [KJV] And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

[WEB] The king said to them, | I will do what seems best to you. | The king stood beside the gate, and all the people went out by hundreds and by thousands.

5. [KJV] And the king commanded Joab and Abishai and Ittai, saying, Deal gently for my sake with the young man, even with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

[WEB] The king commanded Joab and Abishai and Ittai, saying, | Deal gently for my sake with the young man, even with Absalom. | All the people heard when the king commanded all the captains concerning Absalom.

6. [KJV] So the people went out into the field against Israel: and the battle was in the wood of Ephraim;

[WEB] So the people went out into the field against Israel: and the battle was in the forest of Ephraim.

7. [KJV] Where the people of Israel were slain before the servants of David, and there was there a great slaughter that day of twenty thousand men.

[WEB] The people of Israel were struck there before the servants of David, and there was a great slaughter there that day of twenty thousand men.

8. [KJV] For the battle was there scattered over the face of all the country: and the wood devoured more people that day than the sword devoured.

[WEB] For the battle was there spread over the surface of all the country; and the forest devoured more people that day than the sword devoured.

9. [KJV] And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that was under him went away.

[WEB] Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the sky and earth; and the mule that was under him went on.

10. [KJV] And a certain man saw it, and told Joab, and said, Behold, I saw Absalom hanged in an oak.

[WEB] A certain man saw it, and told Joab, and said, |Behold, I saw Absalom hanging in an oak. |

11. [KJV] And Joab said unto the man that told him, And, behold, thou sawest him, and why didst thou not smite him there to the ground? and I would have given thee ten shekels of silver, and a girdle.

[WEB] Joab said to the man who told him, |Behold, you saw it, and why didn't you strike him there to the ground? I would have given you ten pieces of silver, and a sash. |

12. [KJV] And the man said unto Joab, Though I should receive a thousand shekels of silver in mine hand, yet would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none touch the young man Absalom.

[WEB] The man said to Joab, |Though I should receive a thousand pieces of silver in my hand, I still wouldn't put forth my hand against the king's son; for in our hearing the king commanded you and Abishai and Ittai, saying, 'Beware that none touch the young man Absalom.'

13. [KJV] Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against me.

[WEB] Otherwise if I had dealt falsely against his life (and there is no matter hidden from the king), then you yourself would have set yourself against me. |

14. [KJV] Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the oak.

[WEB] Then Joab said, |I'm not going to wait like this with you. | He took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the oak.

15. [KJV] And ten young men that bare Joab's armour compassed about and smote Absalom, and slew him.

[WEB] Ten young men who bore Joab's armor surrounded and struck Absalom, and killed him.

16. [KJV] And Joab blew the trumpet, and the people returned from pursuing after Israel: for Joab held back the people.

[WEB] Joab blew the trumpet, and the people returned from pursuing after Israel; for Joab held back the people.

17. [KJV] And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.

[WEB] They took Absalom, and cast him into the great pit in the forest, and raised over him a very great heap of stones. Then all Israel fled everyone to his tent.

18. [KJV] Now Absalom in his lifetime had taken and reared up for himself a pillar, which is in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

[WEB] Now Absalom in his lifetime had taken and reared up for himself the pillar, which is in the king's dale; for he said, |I have no son to keep my name in memory. | He called the pillar after his own name; and it is called Absalom's monument, to this day.

19. [KJV] Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.

[WEB] Then Ahimaaz the son of Zadok said, |Let me now run, and bear the king news, how that Yahweh has avenged him of his enemies. |

20. [KJV] And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.

[WEB] Joab said to him, |You shall not be the bearer of news this day, but you shall bear news another day. But today you shall bear no news, because the king's son is dead. |

21. [KJV] Then said Joab to Cushi, Go tell the king what thou hast seen. And Cushi bowed himself unto Joab, and ran.

[WEB] Then Joab said to the Cushite, |Go, tell the king what you have seen! | The Cushite bowed himself to Joab, and ran.

22. [KJV] Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

[WEB] Then Ahimaaz the son of Zadok said yet again to Joab, |But come what may, please let me also run after the Cushite. | Joab said, |Why do you want to run, my son, since that you will have no reward for the news? |

23. [KJV] But howsoever, said he, let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushi.

[WEB] |But come what may, | he said, |I will run. | He said to him, |Run! | Then Ahimaaz ran by the way of the Plain, and outran the Cushite.

24. [KJV] And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.

[WEB] Now David was sitting between the two gates: and the watchman went up to the roof of the gate to the wall, and lifted up his eyes, and looked, and, behold, a man running alone.

25. [KJV] And the watchman cried, and told the king. And the king said, If he be alone, there is tidings in his mouth. And he came apace, and drew near.

[WEB] The watchman cried, and told the king. The king said, |If he is alone, there is news in his mouth.| He came closer and closer.

26. [KJV] And the watchman saw another man running: and the watchman called unto the porter, and said, Behold another man running alone. And the king said, He also bringeth tidings.

[WEB] The watchman saw another man running; and the watchman called to the porter, and said, |Behold, a man running alone!| The king said, |He also brings news.|

27. [KJV] And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He is a good man, and cometh with good tidings.

[WEB] The watchman said, |I think the running of the first one is like the running of Ahimaaz the son of Zadok.| The king said, |He is a good man, and comes with good news.|

28. [KJV] And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed be the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king.

[WEB] Ahimaaz called, and said to the king, |All is well.| He bowed himself before the king with his face to the earth, and said, |Blessed is Yahweh your God, who has delivered up the men who lifted up their hand against my lord the king!|

29. [KJV] And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and me thy servant, I saw a great tumult, but I knew not what it was.

[WEB] The king said, |Is it well with the young man Absalom?| Ahimaaz answered, |When Joab sent the king's servant, even me your servant, I saw a great tumult, but I don't know what it was.|

30. [KJV] And the king said unto him, Turn aside, and stand here. And he turned aside, and stood still.

[WEB] The king said, |Turn aside, and stand here.| He turned aside, and stood still.

31. [KJV] And, behold, Cushite came; and Cushite said, Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee.

[WEB] Behold, the Cushite came. The Cushite said, |News for my lord the king; for Yahweh has avenged you this day of all those who rose up against you.|

32. [KJV] And the king said unto Cushite, Is the young man Absalom safe? And Cushite answered, The enemies of my lord the king, and all that rise against thee to do thee hurt, be as that young man is.

[WEB] The king said to the Cushite, |Is it well with the young man Absalom?| The Cushite answered, |May the enemies of my lord the king, and all who rise up against you to do you harm, be as that young man is. |

33. [KJV] And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

[WEB] The king was much moved, and went up to the room over the gate, and wept. As he went, he said, |My son Absalom! My son, my son Absalom! I wish I had died for you, Absalom, my son, my son!|

2 Samuel 19

1. [KJV] And it was told Joab, Behold, the king weepeth and mourneth for Absalom.

[WEB] It was told Joab, |Behold, the king weeps and mourns for Absalom. |

2. [KJV] And the victory that day was turned into mourning unto all the people: for the people heard say that day how the king was grieved for his son.

[WEB] The victory that day was turned into mourning to all the people; for the people heard it said that day, |The king grieves for his son. |

3. [KJV] And the people gat them by stealth that day into the city, as people being ashamed steal away when they flee in battle.

[WEB] The people snuck into the city that day, as people who are ashamed steal away when they flee in battle.

4. [KJV] But the king covered his face, and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son!

[WEB] The king covered his face, and the king cried with a loud voice, |My son Absalom, Absalom, my son, my son!|

5. [KJV] And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;

[WEB] Joab came into the house to the king, and said, |You have shamed this day the faces of all your servants, who this day have saved your life, and the lives of your sons and of your daughters, and the lives of your wives, and the lives of your concubines;

6. [KJV] In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

[WEB] in that you love those who hate you, and hate those who love you. For you have declared this day, that princes and servants are nothing to you. For today I perceive that if Absalom had lived, and all we had died this day, then it would have pleased you well.

7. [KJV] Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

[WEB] Now therefore arise, go out, and speak to comfort your servants; for I swear by Yahweh, if you don't go out, not a man will stay with you this night. That would be worse to you than all the evil that has happened to you from your youth until now. |

8. [KJV] Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

[WEB] Then the king arose, and sat in the gate. They told to all the people, saying, | Behold, the king is sitting in the gate. | All the people came before the king. Now Israel had fled every man to his tent.

9. [KJV] And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

[WEB] All the people were at strife throughout all the tribes of Israel, saying, | The king delivered us out of the hand of our enemies, and he saved us out of the hand of the Philistines; and now he has fled out of the land from Absalom.

10. [KJV] And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?

[WEB] Absalom, whom we anointed over us, is dead in battle. Now therefore why don't you speak a word of bringing the king back? |

11. [KJV] And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, even to his house.

[WEB] King David sent to Zadok and to Abiathar the priests, saying, | Speak to the elders of Judah, saying, 'Why are you the last to bring the king back to his house? Since the speech of all Israel has come to the king, to return him to his house.

12. [KJV] Ye are my brethren, ye are my bones and my flesh: wherefore then are ye the last to bring back the king?

[WEB] You are my brothers, you are my bone and my flesh. Why then are you the last to bring back the king?'

13. [KJV] And say ye to Amasa, Art thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.

[WEB] Say to Amasa, 'Aren't you my bone and my flesh? God do so to me, and more also, if you aren't captain of the army before me continually in the room of Joab.' |

14. [KJV] And he bowed the heart of all the men of Judah, even as the heart of one man; so that they sent this word unto the king, Return thou, and all thy servants.

[WEB] He bowed the heart of all the men of Judah, even as [the heart of] one man; so that they sent to the king, saying, | Return, you and all your servants. |

15. [KJV] So the king returned, and came to Jordan. And Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan.

[WEB] So the king returned, and came to the Jordan. Judah came to Gilgal, to go to meet the king, to bring the king over the Jordan.

16. [KJV] And Shimei the son of Gera, a Benjamite, which was of Bahurim, hasted and came down with the men of Judah to meet king David.

[WEB] Shimei the son of Gera, the Benjamite, who was of Bahurim, hurried and came down with the men of Judah to meet king David.

17. [KJV] And there were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went over Jordan before the king.

[WEB] There were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went through the Jordan in the presence of the king.

18. [KJV] And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

[WEB] A ferry boat went to bring over the king's household, and to do what he thought good. Shimei the son of Gera fell down before the king, when he was come over the Jordan.

19. [KJV] And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

[WEB] He said to the king, | Don't let my lord impute iniquity to me, neither do you remember that

which your servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

20. [KJV] For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

[WEB] For your servant knows that I have sinned. Therefore, behold, I have come this day the first of all the house of Joseph to go down to meet my lord the king. |

21. [KJV] But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S anointed?

[WEB] But Abishai the son of Zeruiah answered, | Shall Shimei not be put to death for this, because he cursed Yahweh's anointed? |

22. [KJV] And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I am this day king over Israel?

[WEB] David said, | What have I to do with you, you sons of Zeruiah, that you should this day be adversaries to me? Shall there any man be put to death this day in Israel? For don't I know that I am this day king over Israel? |

23. [KJV] Therefore the king said unto Shimei, Thou shalt not die. And the king sware unto him.

[WEB] The king said to Shimei, | You shall not die. | The king swore to him.

24. [KJV] And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came again in peace.

[WEB] Mephibosheth the son of Saul came down to meet the king; and he had neither groomed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came home in peace.

25. [KJV] And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?

[WEB] It happened, when he had come to Jerusalem to meet the king, that the king said to him, | Why didn't you go with me, Mephibosheth? |

26. [KJV] And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king; because thy servant is lame.

[WEB] He answered, | My lord, O king, my servant deceived me. For your servant said, I will saddle me a donkey, that I may ride thereon, and go with the king; because your servant is lame.

27. [KJV] And he hath slandered thy servant unto my lord the king; but my lord the king is as an angel of God: do therefore what is good in thine eyes.

[WEB] He has slandered your servant to my lord the king; but my lord the king is as an angel of God. Do therefore what is good in your eyes.

28. [KJV] For all of my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

[WEB] For all my father's house were but dead men before my lord the king; yet you set your servant among those who ate at your own table. What right therefore have I yet that I should cry any more to the king? |

29. [KJV] And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land.

[WEB] The king said to him, | Why do you speak any more of your matters? I say, you and Ziba divide the land. |

30. [KJV] And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house.

[WEB] Mephibosheth said to the king, | Yes, let him take all, because my lord the king has come in peace to his own house. |

31. [KJV] And Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan.

[WEB] Barzillai the Gileadite came down from Rogelim; and he went over the Jordan with the king, to conduct him over the Jordan.

32. [KJV] Now Barzillai was a very aged man, even fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he was a very great man.

[WEB] Now Barzillai was a very aged man, even eighty years old: and he had provided the king with sustenance while he lay at Mahanaim; for he was a very great man.

33. [KJV] And the king said unto Barzillai, Come thou over with me, and I will feed thee with me in Jerusalem.

[WEB] The king said to Barzillai, | Come over with me, and I will sustain you with me in Jerusalem. |

34. [KJV] And Barzillai said unto the king, How long have I to live, that I should go up with the king unto Jerusalem?

[WEB] Barzillai said to the king, | How many are the days of the years of my life, that I should go up with the king to Jerusalem?

35. [KJV] I am this day fourscore years old: and can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

[WEB] I am this day eighty years old. Can I discern between good and bad? Can your servant taste what I eat or what I drink? Can I hear any more the voice of singing men and singing women? Why then should your servant be yet a burden to my lord the king?

36. [KJV] Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?

[WEB] Your servant would but just go over the Jordan with the king. Why should the king repay me with such a reward?

37. [KJV] Let thy servant, I pray thee, turn back again, that I may die in mine own city, and be buried by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

[WEB] Please let your servant turn back again, that I may die in my own city, by the grave of my father and my mother. But behold, your servant Chimham; let him go over with my lord the king; and do to him what shall seem good to you. |

38. [KJV] And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt require of me, that will I do for thee.

[WEB] The king answered, |Chimham shall go over with me, and I will do to him that which shall seem good to you. Whatever you require of me, that I will do for you. |

39. [KJV] And all the people went over Jordan. And when the king was come over, the king kissed Barzillai, and blessed him; and he returned unto his own place.

[WEB] All the people went over the Jordan, and the king went over. Then the king kissed Barzillai, and blessed him; and he returned to his own place.

40. [KJV] Then the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel.

[WEB] So the king went over to Gilgal, and Chimham went over with him. All the people of Judah brought the king over, and also half the people of Israel.

41. [KJV] And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee away, and have brought the king, and his household, and all David's men with him, over Jordan?

[WEB] Behold, all the men of Israel came to the king, and said to the king, |Why have our brothers the men of Judah stolen you away, and brought the king, and his household, over the Jordan, and all David's men with him? |

42. [KJV] And all the men of Judah answered the men of Israel, Because the king is near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's cost? or hath he given us any gift?

[WEB] All the men of Judah answered the men of Israel, |Because the king is a close relative to us. Why then are you angry about this matter? Have we eaten at all at the king's cost? Or has he given us any gift?|

43. [KJV] And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more right in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

[WEB] The men of Israel answered the men of Judah, and said, |We have ten parts in the king, and we have also more claim to David than you. Why then did you despise us, that our advice should not be first had in bringing back our king?| The words of the men of Judah were fiercer than the words of the men of Israel.

2 Samuel 20

1. [KJV] And there happened to be there a man of Belial, whose name was Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

[WEB] There happened to be there a base fellow, whose name was Sheba, the son of Bichri, a Benjamite: and he blew the trumpet, and said, |We have no portion in David, neither have we inheritance in the son of Jesse. Every man to his tents, Israel!|

2. [KJV] So every man of Israel went up from after David, and followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.

[WEB] So all the men of Israel went up from following David, and followed Sheba the son of Bichri; but the men of Judah joined with their king, from the Jordan even to Jerusalem.

3. [KJV] And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

[WEB] David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in custody, and provided them with sustenance, but didn't go in to them. So they were shut up to the day of their death, living in widowhood.

4. [KJV] Then said the king to Amasa, Assemble me the men of Judah within three days, and be thou here present.

[WEB] Then the king said to Amasa, | Call me the men of Judah together within three days, and be here present. |

5. [KJV] So Amasa went to assemble the men of Judah: but he tarried longer than the set time which he had appointed him.

[WEB] So Amasa went to call [the men of] Judah together; but he stayed longer than the set time which he had appointed him.

6. [KJV] And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than did Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.

[WEB] David said to Abishai, | Now Sheba the son of Bichri will do us more harm than did Absalom. Take your lord's servants, and pursue after him, lest he get himself fortified cities, and escape out of our sight. |

7. [KJV] And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.

[WEB] There went out after him Joab's men, and the Cherethites and the Pelethites, and all the mighty men; and they went out of Jerusalem, to pursue after Sheba the son of Bichri.

8. [KJV] When they were at the great stone which is in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.

[WEB] When they were at the great stone which is in Gibeon, Amasa came to meet them. Joab was clothed in his apparel of war that he had put on, and on it was a sash with a sword fastened on his waist in its sheath; and as he went forth it fell out.

9. [KJV] And Joab said to Amasa, Art thou in health, my brother? And Joab took Amasa by the beard with the right hand to kiss him.

[WEB] Joab said to Amasa, | Is it well with you, my brother? | Joab took Amasa by the beard with his right hand to kiss him.

10. [KJV] But Amasa took no heed to the sword that was in Joab's hand: so he smote him therewith in the fifth rib, and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.

[WEB] But Amasa took no heed to the sword that was in Joab's hand. So he struck him with it in the body, and shed out his bowels to the ground, and didn't strike him again; and he died. Joab and Abishai his brother pursued after Sheba the son of Bichri.

11. [KJV] And one of Joab's men stood by him, and said, He that favoureth Joab, and he that is for David, let him go after Joab.

[WEB] There stood by him one of Joab's young men, and said, |He who favors Joab, and he who is for David, let him follow Joab!|

12. [KJV] And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

[WEB] Amasa lay wallowing in his blood in the midst of the highway. When the man saw that all the people stood still, he carried Amasa out of the highway into the field, and cast a garment over him, when he saw that everyone who came by him stood still.

13. [KJV] When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.

[WEB] When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.

14. [KJV] And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him.

[WEB] He went through all the tribes of Israel to Abel, and to Beth Maacah, and all the Berites: and they were gathered together, and went also after him.

15. [KJV] And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it stood in the trench: and all the people that were with Joab battered the wall, to throw it down.

[WEB] They came and besieged him in Abel of Beth Maacah, and they cast up a mound against the city, and it stood against the rampart; and all the people who were with Joab battered the wall, to throw it down.

16. [KJV] Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

[WEB] Then a wise woman cried out of the city, |Hear, hear! Please say to Joab, 'Come near here, that I may speak with you.'|

17. [KJV] And when he was come near unto her, the woman said, Art thou Joab? And he answered, I am he. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.

[WEB] He came near to her; and the woman said, |Are you Joab?| He answered, |I am.| Then she said to him, |Hear the words of your handmaid.| He answered, |I do hear.|

18. [KJV] Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask counsel at Abel: and so they ended the matter.

[WEB] Then she spoke, saying, | They were used to say in old times, 'They shall surely ask counsel at Abel;' and so they settled it.

19. [KJV] I am one of them that are peaceable and faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?

[WEB] I am among those who are peaceable and faithful in Israel. You seek to destroy a city and a mother in Israel. Why will you swallow up the inheritance of Yahweh? |

20. [KJV] And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy.

[WEB] Joab answered, | Far be it, far be it from me, that I should swallow up or destroy.

21. [KJV] The matter is not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, even against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

[WEB] The matter is not so. But a man of the hill country of Ephraim, Sheba the son of Bichri by name, has lifted up his hand against the king, even against David. Deliver him only, and I will depart from the city. | The woman said to Joab, | Behold, his head shall be thrown to you over the wall. |

22. [KJV] Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast it out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

[WEB] Then the woman went to all the people in her wisdom. They cut off the head of Sheba the son of Bichri, and threw it out to Joab. He blew the trumpet, and they were dispersed from the city, every man to his tent. Joab returned to Jerusalem to the king.

23. [KJV] Now Joab was over all the host of Israel: and Benaiah the son of Jehoiada was over the Cherethites and over the Pelethites:

[WEB] Now Joab was over all the army of Israel; and Benaiah the son of Jehoiada was over the Cherethites and over the Pelethites;

24. [KJV] And Adoram was over the tribute: and Jehoshaphat the son of Ahilud was recorder:

[WEB] and Adoram was over the men subject to forced labor; and Jehoshaphat the son of Ahilud was the recorder;

25. [KJV] And Sheva was scribe: and Zadok and Abiathar were the priests:

[WEB] and Sheva was scribe; and Zadok and Abiathar were priests;

26. [KJV] And Ira also the Jairite was a chief ruler about David.

[WEB] and also Ira the Jairite was chief minister to David.

2 Samuel 21

1. [KJV] Then there was a famine in the days of David three years, year after year; and David inquired of the LORD. And the LORD answered, It is for Saul, and for his bloody house, because he slew the Gibeonites.

[WEB] There was a famine in the days of David three years, year after year; and David sought the face of Yahweh. Yahweh said, |It is for Saul, and for his bloody house, because he put to death the Gibeonites. |

2. [KJV] And the king called the Gibeonites, and said unto them; (now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.)

[WEB] The king called the Gibeonites, and said to them (now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn to them: and Saul sought to kill them in his zeal for the children of Israel and Judah);

3. [KJV] Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD?

[WEB] and David said to the Gibeonites, |What shall I do for you? And with what shall I make atonement, that you may bless the inheritance of Yahweh? |

4. [KJV] And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, that will I do for you.

[WEB] The Gibeonites said to him, |It is no matter of silver or gold between us and Saul, or his house; neither is it for us to put any man to death in Israel. | He said, |Whatever you say, that will I do for you. |

5. [KJV] And they answered the king, The man that consumed us, and that devised against us that we should be destroyed from remaining in any of the coasts of Israel,

[WEB] They said to the king, |The man who consumed us, and who devised against us, that we should be destroyed from remaining in any of the borders of Israel,

6. [KJV] Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, whom the LORD did choose. And the king said, I will give them.

[WEB] let seven men of his sons be delivered to us, and we will hang them up to Yahweh in Gibeah of Saul, the chosen of Yahweh. | The king said, |I will give them. |

7. [KJV] But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that was between them, between David and Jonathan the son of Saul.

[WEB] But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of Yahweh's oath that was between them, between David and Jonathan the son of Saul.

8. [KJV] But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:

[WEB] But the king took the two sons of Rizpah the daughter of Aiah, whom she bore to Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she bore to Adriel the son of Barzillai the Meholathite.

9. [KJV] And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell all seven together, and were put to death in the days of harvest, in the first days, in the beginning of barley harvest.

[WEB] He delivered them into the hands of the Gibeonites, and they hanged them in the mountain before Yahweh, and all seven of them fell together. They were put to death in the days of harvest, in the first days, at the beginning of barley harvest.

10. [KJV] And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

[WEB] Rizpah the daughter of Aiah took sackcloth, and spread it for her on the rock, from the beginning of harvest until water was poured on them from the sky. She allowed neither the birds of the sky to rest on them by day, nor the animals of the field by night.

11. [KJV] And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done.

[WEB] It was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done.

12. [KJV] And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:

[WEB] David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabesh Gilead, who had stolen them from the street of Beth Shan, where the Philistines had hanged them, in the day that the Philistines killed Saul in Gilboa;

13. [KJV] And he brought up from thence the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged.

[WEB] and he brought up from there the bones of Saul and the bones of Jonathan his son: and they gathered the bones of those who were hanged.

14. [KJV] And the bones of Saul and Jonathan his son buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that God was intreated for the land.

[WEB] They buried the bones of Saul and Jonathan his son in the country of Benjamin in Zela, in the tomb of Kish his father: and they performed all that the king commanded. After that God was entreated for the land.

15. [KJV] Moreover the Philistines had yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint.

[WEB] The Philistines had war again with Israel; and David went down, and his servants with him, and fought against the Philistines. David grew faint;

16. [KJV] And Ishbibenob, which was of the sons of the giant, the weight of whose spear weighed three hundred shekels of brass in weight, he being girded with a new sword, thought to have slain David.

[WEB] and Ishbibenob, who was of the sons of the giant, the weight of whose spear was three hundred [shekels] of brass in weight, he being armed with a new [sword], thought to have slain David.

17. [KJV] But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.

[WEB] But Abishai the son of Zeruiah helped him, and struck the Philistine, and killed him. Then the men of David swore to him, saying, |You shall go no more out with us to battle, that you don't quench the lamp of Israel. |

18. [KJV] And it came to pass after this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which was of the sons of the giant.

[WEB] It came to pass after this, that there was again war with the Philistines at Gob: then Sibbecai the Hushathite killed Saph, who was of the sons of the giant.

19. [KJV] And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew the brother of Goliath the Gittite, the staff of whose spear was like a weaver's beam.

[WEB] There was again war with the Philistines at Gob; and Elhanan the son of Jaareoregim the Bethlehemite killed Goliath the Gittite's brother, the staff of whose spear was like a weaver's beam.

20. [KJV] And there was yet a battle in Gath, where was a man of great stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to

the giant.

[WEB] There was again war at Gath, where there was a man of great stature, who had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

21. [KJV] And when he defied Israel, Jonathan the son of Shimea the brother of David slew him.

[WEB] When he defied Israel, Jonathan the son of Shimei, David's brother, killed him.

22. [KJV] These four were born to the giant in Gath, and fell by the hand of David, and by the hand of his servants.

[WEB] These four were born to the giant in Gath; and they fell by the hand of David, and by the hand of his servants.

2 Samuel 22

1. [KJV] And David spake unto the LORD the words of this song in the day that the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul:

[WEB] David spoke to Yahweh the words of this song in the day that Yahweh delivered him out of the hand of all his enemies, and out of the hand of Saul:

2. [KJV] And he said, The LORD is my rock, and my fortress, and my deliverer;

[WEB] and he said, |Yahweh is my rock, my fortress, and my deliverer, even mine;

3. [KJV] The God of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

[WEB] God, my rock, in him I will take refuge; my shield, and the horn of my salvation, my high tower, and my refuge. My savior, you save me from violence.

4. [KJV] I will call on the LORD, who is worthy to be praised: so shall I be saved from mine enemies.

[WEB] I will call on Yahweh, who is worthy to be praised: So shall I be saved from my enemies.

5. [KJV] When the waves of death compassed me, the floods of ungodly men made me afraid;

[WEB] For the waves of death surrounded me. The floods of ungodliness made me afraid.

6. [KJV] The sorrows of hell compassed me about; the snares of death prevented me;

[WEB] The cords of Sheol were around me. The snares of death caught me.

7. [KJV] In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry did enter into his ears.

[WEB] In my distress I called on Yahweh. Yes, I called to my God. He heard my voice out of his temple. My cry [came] into his ears.

8. [KJV] Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth.

[WEB] Then the earth shook and trembled. The foundations of heaven quaked and were shaken, because he was angry.

9. [KJV] There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

[WEB] Smoke went up out of his nostrils. Fire out of his mouth devoured. Coals were kindled by it.

10. [KJV] He bowed the heavens also, and came down; and darkness was under his feet.

[WEB] He bowed the heavens also, and came down. Thick darkness was under his feet.

11. [KJV] And he rode upon a cherub, and did fly: and he was seen upon the wings of the wind.

[WEB] He rode on a cherub, and flew. Yes, he was seen on the wings of the wind.

12. [KJV] And he made darkness pavilions round about him, dark waters, and thick clouds of the skies.

[WEB] He made darkness pavilions around himself: gathering of waters, and thick clouds of the skies.

13. [KJV] Through the brightness before him were coals of fire kindled.

[WEB] At the brightness before him, coals of fire were kindled.

14. [KJV] The LORD thundered from heaven, and the most High uttered his voice.

[WEB] Yahweh thundered from heaven. The Most High uttered his voice.

15. [KJV] And he sent out arrows, and scattered them; lightning, and discomfited them.

[WEB] He sent out arrows, and scattered them; lightning, and confused them.

16. [KJV] And the channels of the sea appeared, the foundations of the world were discovered, at the rebuking of the LORD, at the blast of the breath of his nostrils.

[WEB] Then the channels of the sea appeared. The foundations of the world were laid bare by the rebuke of Yahweh, At the blast of the breath of his nostrils.

17. [KJV] He sent from above, he took me; he drew me out of many waters;

[WEB] He sent from on high and he took me. He drew me out of many waters.

18. [KJV] He delivered me from my strong enemy, and from them that hated me: for they were too strong for me.

[WEB] He delivered me from my strong enemy, from those who hated me, for they were too mighty for me.

19. [KJV] They prevented me in the day of my calamity: but the LORD was my stay.

[WEB] They came on me in the day of my calamity, but Yahweh was my support.

20. [KJV] He brought me forth also into a large place: he delivered me, because he delighted in me.

[WEB] He also brought me out into a large place. He delivered me, because he delighted in me.

21. [KJV] The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me.

[WEB] Yahweh rewarded me according to my righteousness. He rewarded me according to the cleanness of my hands.

22. [KJV] For I have kept the ways of the LORD, and have not wickedly departed from my God.

[WEB] For I have kept the ways of Yahweh, and have not wickedly departed from my God.

23. [KJV] For all his judgments were before me: and as for his statutes, I did not depart from them.

[WEB] For all his ordinances were before me. As for his statutes, I did not depart from them.

24. [KJV] I was also upright before him, and have kept myself from mine iniquity.

[WEB] I was also perfect toward him. I kept myself from my iniquity.

25. [KJV] Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye sight.

[WEB] Therefore Yahweh has rewarded me according to my righteousness, According to my cleanness in his eyesight.

26. [KJV] With the merciful thou wilt shew thyself merciful, and with the upright man thou wilt shew thyself upright.

[WEB] With the merciful you will show yourself merciful. With the perfect man you will show yourself perfect.

27. [KJV] With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself unsavoury.

[WEB] With the pure you will show yourself pure. With the crooked you will show yourself shrewd.

28. [KJV] And the afflicted people thou wilt save: but thine eyes are upon the haughty, that thou mayest bring them down.

[WEB] You will save the afflicted people, But your eyes are on the haughty, that you may bring them down.

29. [KJV] For thou art my lamp, O LORD: and the LORD will lighten my darkness.

[WEB] For you are my lamp, Yahweh. Yahweh will light up my darkness.

30. [KJV] For by thee I have run through a troop: by my God have I leaped over a wall.

[WEB] For by you, I run against a troop. By my God, I leap over a wall.

31. [KJV] As for God, his way is perfect; the word of the LORD is tried: he is a buckler to all them that trust in him.

[WEB] As for God, his way is perfect. The word of Yahweh is tested. He is a shield to all those who take refuge in him.

32. [KJV] For who is God, save the LORD? and who is a rock, save our God?

[WEB] For who is God, besides Yahweh? Who is a rock, besides our God?

33. [KJV] God is my strength and power: and he maketh my way perfect.

[WEB] God is my strong fortress. He makes my way perfect.

34. [KJV] He maketh my feet like hinds' feet: and setteth me upon my high places.

[WEB] He makes his feet like hinds' [feet], and sets me on my high places.

35. [KJV] He teacheth my hands to war; so that a bow of steel is broken by mine arms.

[WEB] He teaches my hands to war, so that my arms bend a bow of brass.

36. [KJV] Thou hast also given me the shield of thy salvation: and thy gentleness hath made me great.

[WEB] You have also given me the shield of your salvation. Your gentleness has made me great.

37. [KJV] Thou hast enlarged my steps under me; so that my feet did not slip.

[WEB] You have enlarged my steps under me. My feet have not slipped.

38. [KJV] I have pursued mine enemies, and destroyed them; and turned not again until I had consumed them.

[WEB] I have pursued my enemies and destroyed them. I didn't turn again until they were consumed.

39. [KJV] And I have consumed them, and wounded them, that they could not arise: yea, they are fallen under my feet.

[WEB] I have consumed them, and struck them through, so that they can't arise. Yes, they have fallen under my feet.

40. [KJV] For thou hast girded me with strength to battle: them that rose up against me hast thou subdued under me.

[WEB] For you have armed me with strength for the battle. You have subdued under me those who rose up against me.

41. [KJV] Thou hast also given me the necks of mine enemies, that I might destroy them that hate me.

[WEB] You have also made my enemies turn their backs to me, that I might cut off those who hate me.

42. [KJV] They looked, but there was none to save; even unto the LORD, but he answered them not.

[WEB] They looked, but there was none to save; even to Yahweh, but he didn't answer them.

43. [KJV] Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, and did spread them abroad.

[WEB] Then I beat them as small as the dust of the earth. I crushed them as the mire of the streets, and spread them abroad.

44. [KJV] Thou also hast delivered me from the strivings of my people, thou hast kept me to be head of the heathen: a people which I knew not shall serve me.

[WEB] You also have delivered me from the strivings of my people. You have kept me to be the head of the nations. A people whom I have not known will serve me.

45. [KJV] Strangers shall submit themselves unto me: as soon as they hear, they shall be obedient unto me.

[WEB] The foreigners will submit themselves to me. As soon as they hear of me, they will obey me.

46. [KJV] Strangers shall fade away, and they shall be afraid out of their close places.

[WEB] The foreigners will fade away, and will come trembling out of their close places.

47. [KJV] The LORD liveth; and blessed be my rock; and exalted be the God of the rock of my salvation.

[WEB] Yahweh lives! Blessed be my rock! Exalted be God, the rock of my salvation,

48. [KJV] It is God that avengeth me, and that bringeth down the people under me,

[WEB] even the God who executes vengeance for me, who brings down peoples under me,

49. [KJV] And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.

[WEB] who brings me away from my enemies. Yes, you lift me up above those who rise up against me. You deliver me from the violent man.

50. [KJV] Therefore I will give thanks unto thee, O LORD, among the heathen, and I will sing praises unto thy name.

[WEB] Therefore I will give thanks to you, Yahweh, among the nations. Will sing praises to your name.

51. [KJV] He is the tower of salvation for his king: and sheweth mercy to his anointed, unto David, and to his seed for evermore.

[WEB] He gives great deliverance to his king, and shows loving kindness to his anointed, to David and to his seed, forevermore. |

2 Samuel 23

1. [KJV] Now these be the last words of David. David the son of Jesse said, and the man who was raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,

[WEB] Now these are the last words of David. David the son of Jesse says, the man who was raised on high says, the anointed of the God of Jacob, the sweet psalmist of Israel:

2. [KJV] The Spirit of the LORD spake by me, and his word was in my tongue.

[WEB] | The Spirit of Yahweh spoke by me. His word was on my tongue.

3. [KJV] The God of Israel said, the Rock of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God.

[WEB] The God of Israel said, the Rock of Israel spoke to me, 'One who rules over men righteously, who rules in the fear of God,

4. [KJV] And he shall be as the light of the morning, when the sun riseth, even a morning without clouds; as the tender grass springing out of the earth by clear shining after rain.

[WEB] shall be as the light of the morning, when the sun rises, a morning without clouds, when the tender grass springs out of the earth, through clear shining after rain.'

5. [KJV] Although my house be not so with God; yet he hath made with me an everlasting covenant, ordered in all things, and sure: for this is all my salvation, and all my desire, although he make it not to grow.

[WEB] Most certainly my house is not so with God, yet he has made with me an everlasting covenant, ordered in all things, and sure, for it is all my salvation, and all [my] desire, although he doesn't make it grow.

6. [KJV] But the sons of Belial shall be all of them as thorns thrust away, because they cannot be taken with hands:

[WEB] But all of the ungodly shall be as thorns to be thrust away, because they can't be taken with the hand,

7. [KJV] But the man that shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the same place.

[WEB] But the man who touches them must be armed with iron and the staff of a spear. They shall be utterly burned with fire in their place. |

8. [KJV] These be the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same was Adino the Eznite: he lift up his spear against eight hundred, whom he slew at one time.

[WEB] These are the names of the mighty men whom David had: Josheb Basshebeth a Tahchemonite, chief of the captains; the same was Adino the Eznite, against eight hundred slain at one time.

9. [KJV] And after him was Eleazar the son of Dodo the Ahohite, one of the three mighty men with David, when they defied the Philistines that were there gathered together to battle, and the men of Israel were gone away:

[WEB] After him was Eleazar the son of Dodai the son of an Ahohite, one of the three mighty men with David, when they defied the Philistines who were there gathered together to battle, and the men of Israel were gone away.

10. [KJV] He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil.

[WEB] He arose, and struck the Philistines until his hand was weary, and his hand froze to the sword; and Yahweh worked a great victory that day; and the people returned after him only to take spoil.

11. [KJV] And after him was Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.

[WEB] After him was Shammah the son of Agee a Hararite. The Philistines were gathered together into a troop, where there was a plot of ground full of lentils; and the people fled from the Philistines.

12. [KJV] But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.

[WEB] But he stood in the midst of the plot, and defended it, and killed the Philistines; and Yahweh worked a great victory.

13. [KJV] And three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim.

[WEB] Three of the thirty chief men went down, and came to David in the harvest time to the cave of Adullam; and the troop of the Philistines was encamped in the valley of Rephaim.

14. [KJV] And David was then in an hold, and the garrison of the Philistines was then in Bethlehem.

[WEB] David was then in the stronghold; and the garrison of the Philistines was then in Bethlehem.

15. [KJV] And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which is by the gate!

[WEB] David longed, and said, |Oh that one would give me water to drink of the well of Bethlehem, which is by the gate!|

16. [KJV] And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

[WEB] The three mighty men broke through the army of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: but he would not drink of it, but poured it out to Yahweh.

17. [KJV] And he said, Be it far from me, O LORD, that I should do this: is not this the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

[WEB] He said, |Be it far from me, Yahweh, that I should do this! Isn't it the blood of the men who went in jeopardy of their lives?| Therefore he would not drink it. The three mighty men did these things.

18. [KJV] And Abishai, the brother of Joab, the son of Zeruiah, was chief among three. And he lifted up his spear against three hundred, and slew them, and had the name among three.

[WEB] Abishai, the brother of Joab, the son of Zeruiah, was chief of the three. He lifted up his spear against three hundred and killed them, and had a name among the three.

19. [KJV] Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the first three.

[WEB] Wasn't he most honorable of the three? therefore he was made their captain: however he didn't attain to the [first] three.

20. [KJV] And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

[WEB] Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done mighty deeds, he killed the two [sons of] Ariel of Moab: he went down also and killed a lion in the midst of a pit in time of snow.

21. [KJV] And he slew an Egyptian, a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

[WEB] He killed an Egyptian, a goodly man: and the Egyptian had a spear in his hand; but he went

down to him with a staff, and plucked the spear out of the Egyptian's hand, and killed him with his own spear.

22. [KJV] These things did Benaiah the son of Jehoiada, and had the name among three mighty men.

[WEB] These things did Benaiah the son of Jehoiada, and had a name among the three mighty men.

23. [KJV] He was more honourable than the thirty, but he attained not to the first three. And David set him over his guard.

[WEB] He was more honorable than the thirty, but he didn't attain to the [first] three. David set him over his guard.

24. [KJV] Asahel the brother of Joab was one of the thirty; Elhanan the son of Dodo of Bethlehem, [WEB] Asahel the brother of Joab was one of the thirty; Elhanan the son of Dodo of Bethlehem,

25. [KJV] Shammah the Harodite, Elikah the Harodite,

[WEB] Shammah the Harodite, Elikah the Harodite,

26. [KJV] Helez the Paltite, Ira the son of Ikkesh the Tekoite,

[WEB] Helez the Paltite, Ira the son of Ikkesh the Tekoite,

27. [KJV] Abiezer the Anethothite, Mebunnai the Hushathite,

[WEB] Abiezer the Anathothite, Mebunnai the Hushathite,

28. [KJV] Zalmon the Ahohite, Maharai the Netophathite,

[WEB] Zalmon the Ahohite, Maharai the Netophathite,

29. [KJV] Heleb the son of Baanah, a Netophathite, Ittai the son of Ribai out of Gibeah of the children of Benjamin,

[WEB] Heleb the son of Baanah the Netophathite, Ittai the son of Ribai of Gibeah of the children of Benjamin,

30. [KJV] Benaiah the Pirathonite, Hiddai of the brooks of Gaash,

[WEB] Benaiah a Pirathonite, Hiddai of the brooks of Gaash.

31. [KJV] Abialbon the Arbathite, Azmaveth the Barhumite,

[WEB] Abialbon the Arbathite, Azmaveth the Barhumite,

32. [KJV] Eliahba the Shaalbonite, of the sons of Jashen, Jonathan,

[WEB] Eliahba the Shaalbonite, the sons of Jashen, Jonathan,

33. [KJV] Shammah the Hararite, Ahiam the son of Sharar the Hararite,

[WEB] Shammah the Hararite, Ahiam the son of Sharar the Ararite,

34. [KJV] Eliphelet the son of Ahasbai, the son of the Maachathite, Eliam the son of Ahithophel the Gilonite,

[WEB] Eliphelet the son of Ahasbai, the son of the Maacathite, Eliam the son of Ahithophel the Gilonite,

35. [KJV] Hezrai the Carmelite, Paarai the Arbite,

[WEB] Hezro the Carmelite, Paarai the Arbite,

36. [KJV] Igal the son of Nathan of Zobah, Bani the Gadite,

[WEB] Igal the son of Nathan of Zobah, Bani the Gadite,

37. [KJV] Zelek the Ammonite, Naharai the Beerothite, armourbearer to Joab the son of Zeruiah,

[WEB] Zelek the Ammonite, Naharai the Beerothite, armor bearers to Joab the son of Zeruiah,

38. [KJV] Ira an Ithrite, Gareb an Ithrite,

[WEB] Ira the Ithrite, Gareb the Ithrite,

39. [KJV] Uriah the Hittite: thirty and seven in all.

[WEB] Uriah the Hittite: thirty-seven in all.

2 Samuel 24

1. [KJV] And again the anger of the LORD was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah.

[WEB] Again the anger of Yahweh was kindled against Israel, and he moved David against them, saying, |Go, number Israel and Judah.|

2. [KJV] For the king said to Joab the captain of the host, which was with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people.

[WEB] The king said to Joab the captain of the army, who was with him, |Now go back and forth through all the tribes of Israel, from Dan even to Beersheba, and number the people, that I may know the sum of the people.|

3. [KJV] And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see it: but why doth my lord the king delight in this thing?

[WEB] Joab said to the king, |Now may Yahweh your God add to the people, however many they

may be, one hundred times; and may the eyes of my lord the king see it. But why does my lord the king delight in this thing? |

4. [KJV] Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel.

[WEB] Notwithstanding, the king's word prevailed against Joab, and against the captains of the army. Joab and the captains of the army went out from the presence of the king, to number the people of Israel.

5. [KJV] And they passed over Jordan, and pitched in Aroer, on the right side of the city that lieth in the midst of the river of Gad, and toward Jazer:

[WEB] They passed over the Jordan, and encamped in Aroer, on the right side of the city that is in the middle of the valley of Gad, and to Jazer:

6. [KJV] Then they came to Gilead, and to the land of Tahtimhodshi; and they came to Danjaan, and about to Zidon,

[WEB] then they came to Gilead, and to the land of Tahtim Hodshi; and they came to Dan Jaan, and around to Sidon,

7. [KJV] And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, even to Beersheba.

[WEB] and came to the stronghold of Tyre, and to all the cities of the Hivites, and of the Canaanites; and they went out to the south of Judah, at Beersheba.

8. [KJV] So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

[WEB] So when they had gone back and forth through all the land, they came to Jerusalem at the end of nine months and twenty days.

9. [KJV] And Joab gave up the sum of the number of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah were five hundred thousand men.

[WEB] Joab gave up the sum of the numbering of the people to the king: and there were in Israel eight hundred thousand valiant men who drew the sword; and the men of Judah were five hundred thousand men.

10. [KJV] And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

[WEB] David's heart struck him after that he had numbered the people. David said to Yahweh, |I have sinned greatly in that which I have done. But now, Yahweh, put away, I beg you, the iniquity of your servant; for I have done very foolishly. |

11. [KJV] For when David was up in the morning, the word of the LORD came unto the prophet Gad, David's seer, saying,

[WEB] When David rose up in the morning, the word of Yahweh came to the prophet Gad, David's seer, saying,

12. [KJV] Go and say unto David, Thus saith the LORD, I offer thee three things; choose thee one of them, that I may do it unto thee.

[WEB] |Go and speak to David, 'Thus says Yahweh, |I offer you three things. Choose one of them, that I may do it to you. |' |

13. [KJV] So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

[WEB] So Gad came to David, and told him, and said to him, |Shall seven years of famine come to you in your land? Or will you flee three months before your foes while they pursue you? Or shall there be three days' pestilence in your land? Now answer, and consider what answer I shall return to him who sent me. |

14. [KJV] And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies are great: and let me not fall into the hand of man.

[WEB] David said to Gad, |I am in distress. Let us fall now into the hand of Yahweh; for his mercies are great. Let me not fall into the hand of man. |

15. [KJV] So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.

[WEB] So Yahweh sent a pestilence on Israel from the morning even to the appointed time; and there died of the people from Dan even to Beersheba seventy thousand men.

16. [KJV] And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

[WEB] When the angel stretched out his hand toward Jerusalem to destroy it, Yahweh relented of the disaster, and said to the angel who destroyed the people, |It is enough. Now stay your hand. | The angel of Yahweh was by the threshing floor of Araunah the Jebusite.

17. [KJV] And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.

[WEB] David spoke to Yahweh when he saw the angel who struck the people, and said, | Behold, I have sinned, and I have done perversely; but these sheep, what have they done? Please let your hand be against me, and against my father's house. |

18. [KJV] And Gad came that day to David, and said unto him, Go up, rear an altar unto the LORD in the threshingfloor of Araunah the Jebusite.

[WEB] Gad came that day to David, and said to him, | Go up, build an altar to Yahweh on the threshing floor of Araunah the Jebusite. |

19. [KJV] And David, according to the saying of Gad, went up as the LORD commanded.

[WEB] David went up according to the saying of Gad, as Yahweh commanded.

20. [KJV] And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.

[WEB] Araunah looked out, and saw the king and his servants coming on toward him. Then Araunah went out, and bowed himself before the king with his face to the ground.

21. [KJV] And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the plague may be stayed from the people.

[WEB] Araunah said, | Why has my lord the king come to his servant? | David said, | To buy your threshing floor, to build an altar to Yahweh, that the plague may be stopped from afflicting the people. |

22. [KJV] And Araunah said unto David, Let my lord the king take and offer up what seemeth good unto him: behold, here be oxen for burnt sacrifice, and threshing instruments and other instruments of the oxen for wood.

[WEB] Araunah said to David, | Let my lord the king take and offer up what seems good to him. Behold, the cattle for the burnt offering, and the threshing instruments and the yokes of the oxen for the wood:

23. [KJV] All these things did Araunah, as a king, give unto the king. And Araunah said unto the king, The LORD thy God accept thee.

[WEB] all this, king, does Araunah give to the king. | Araunah said to the king, | May Yahweh your God accept you. |

24. [KJV] And the king said unto Araunah, Nay; but I will surely buy it of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.

[WEB] The king said to Araunah, |No; but I will most certainly buy it from you for a price. I will not offer burnt offerings to Yahweh my God which cost me nothing.| So David bought the threshing floor and the oxen for fifty shekels of silver.

25. [KJV] And David built there an altar unto the LORD, and offered burnt offerings and peace offerings. So the LORD was intreated for the land, and the plague was stayed from Israel.

[WEB] David built an altar to Yahweh there, and offered burnt offerings and peace offerings. So Yahweh was entreated for the land, and the plague was stayed from Israel.

1 Kings

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1 Kings 1

1. [KJV] Now king David was old and stricken in years; and they covered him with clothes, but he gat no heat.

[WEB] Now king David was old and stricken in years; and they covered him with clothes, but he couldn't keep warm.

2. [KJV] Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

[WEB] Therefore his servants said to him, | Let there be sought for my lord the king a young virgin: and let her stand before the king, and cherish him; and let her lie in your bosom, that my lord the king may keep warm. |

3. [KJV] So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king.

[WEB] So they sought for a beautiful young lady throughout all the borders of Israel, and found Abishag the Shunammite, and brought her to the king.

4. [KJV] And the damsel was very fair, and cherished the king, and ministered to him: but the king knew her not.

[WEB] The young lady was very beautiful; and she cherished the king, and ministered to him; but the king didn't know her intimately.

5. [KJV] Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

[WEB] Then Adonijah the son of Haggith exalted himself, saying, | I will be king. | Then he prepared him chariots and horsemen, and fifty men to run before him.

6. [KJV] And his father had not displeased him at any time in saying, Why hast thou done so? and he also was a very goodly man; and his mother bare him after Absalom.

[WEB] His father had not displeased him at any time in saying, | Why have you done so? | and he was also a very handsome man; and he was born after Absalom.

7. [KJV] And he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped him.

[WEB] He conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped him.

8. [KJV] But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which belonged to David, were not with Adonijah.

[WEB] But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men who belonged to David, were not with Adonijah.

9. [KJV] And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheleth, which is by Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:

[WEB] Adonijah killed sheep and cattle and fatlings by the stone of Zoheleth, which is beside En Rogel; and he called all his brothers, the king's sons, and all the men of Judah, the king's servants:

10. [KJV] But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not.

[WEB] but Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he didn't call.

11. [KJV] Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not?

[WEB] Then Nathan spoke to Bathsheba the mother of Solomon, saying, | Haven't you heard that Adonijah the son of Haggith reigns, and David our lord doesn't know it?

12. [KJV] Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

[WEB] Now therefore come, please let me give you counsel, that you may save your own life, and the life of your son Solomon.

13. [KJV] Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

[WEB] Go in to king David, and tell him, 'Didn't you, my lord, king, swear to your handmaid, saying, Assuredly Solomon your son shall reign after me, and he shall sit on my throne? Why then does Adonijah reign?'

14. [KJV] Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.

[WEB] Behold, while you yet talk there with the king, I also will come in after you, and confirm your words. |

15. [KJV] And Bathsheba went in unto the king into the chamber: and the king was very old; and Abishag the Shunammite ministered unto the king.

[WEB] Bathsheba went in to the king into the room. The king was very old; and Abishag the Shunammite was ministering to the king.

16. [KJV] And Bathsheba bowed, and did obeisance unto the king. And the king said, What wouldest thou?

[WEB] Bathsheba bowed, and did obeisance to the king. The king said, |What would you like?|

17. [KJV] And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.

[WEB] She said to him, |My lord, you swore by Yahweh your God to your handmaid, 'Assuredly Solomon your son shall reign after me, and he shall sit on my throne.'

18. [KJV] And now, behold, Adonijah reigneth; and now, my lord the king, thou knowest it not:

[WEB] Now, behold, Adonijah reigns; and you, my lord the king, don't know it.

19. [KJV] And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

[WEB] He has slain cattle and fatlings and sheep in abundance, and has called all the sons of the king, and Abiathar the priest, and Joab the captain of the army; but he hasn't called Solomon your servant.

20. [KJV] And thou, my lord, O king, the eyes of all Israel are upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.

[WEB] You, my lord the king, the eyes of all Israel are on you, that you should tell them who shall sit on the throne of my lord the king after him.

21. [KJV] Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders.

[WEB] Otherwise it will happen, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders. |

22. [KJV] And, lo, while she yet talked with the king, Nathan the prophet also came in.

[WEB] Behold, while she yet talked with the king, Nathan the prophet came in.

23. [KJV] And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

[WEB] They told the king, saying, |Behold, Nathan the prophet!| When he had come in before the king, he bowed himself before the king with his face to the ground.

24. [KJV] And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?

[WEB] Nathan said, |My lord, king, have you said, 'Adonijah shall reign after me, and he shall sit on my throne?'

25. [KJV] For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

[WEB] For he is gone down this day, and has slain cattle and fatlings and sheep in abundance, and has called all the king's sons, and the captains of the army, and Abiathar the priest. Behold, they are eating and drinking before him, and say, 'Long live king Adonijah!'

26. [KJV] But me, even me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called.

[WEB] But he hasn't called me, even me your servant, and Zadok the priest, and Benaiah the son of Jehoiada, and your servant Solomon.

27. [KJV] Is this thing done by my lord the king, and thou hast not shewed it unto thy servant, who should sit on the throne of my lord the king after him?

[WEB] Is this thing done by my lord the king, and you haven't shown to your servants who should sit on the throne of my lord the king after him?|

28. [KJV] Then king David answered and said, Call me Bathsheba. And she came into the king's presence, and stood before the king.

[WEB] Then king David answered, |Call to me Bathsheba.| She came into the king's presence, and stood before the king.

29. [KJV] And the king sware, and said, As the LORD liveth, that hath redeemed my soul out of all distress,

[WEB] The king swore, and said, |As Yahweh lives, who has redeemed my soul out of all adversity,

30. [KJV] Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

[WEB] most certainly as I swore to you by Yahweh, the God of Israel, saying, 'Assuredly Solomon your son shall reign after me, and he shall sit on my throne in my place;' most certainly so will I do this day.|

31. [KJV] Then Bathsheba bowed with her face to the earth, and did reverence to the king, and said, Let my lord king David live for ever.

[WEB] Then Bathsheba bowed with her face to the earth, and did obeisance to the king, and said, |Let my lord king David live forever!|

32. [KJV] And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.

[WEB] King David said, |Call to me Zadok the priest, Nathan the prophet, and Benaiah the son of Jehoiada.| They came before the king.

33. [KJV] The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:

[WEB] The king said to them, |Take with you the servants of your lord, and cause Solomon my son to ride on my own mule, and bring him down to Gihon.

34. [KJV] And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

[WEB] Let Zadok the priest and Nathan the prophet anoint him there king over Israel. Blow the trumpet, and say, 'Long live king Solomon!'

35. [KJV] Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.

[WEB] Then you shall come up after him, and he shall come and sit on my throne; for he shall be king in my place. I have appointed him to be prince over Israel and over Judah. |

36. [KJV] And Benaiah the son of Jehoiada answered the king, and said, Amen: the LORD God of my lord the king say so too.

[WEB] Benaiah the son of Jehoiada answered the king, and said, |Amen. May Yahweh, the God of my lord the king, say so.

37. [KJV] As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.

[WEB] As Yahweh has been with my lord the king, even so may he be with Solomon, and make his throne greater than the throne of my lord king David. |

38. [KJV] So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

[WEB] So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites and the Pelethites, went down, and caused Solomon to ride on king David's mule, and brought him to Gihon.

39. [KJV] And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.

[WEB] Zadok the priest took the horn of oil out of the Tent, and anointed Solomon. They blew the trumpet; and all the people said, |Long live king Solomon!|

40. [KJV] And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them.

[WEB] All the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth shook with the sound of them.

41. [KJV] And Adonijah and all the guests that were with him heard it as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore is this noise of the city being in an uproar?

[WEB] Adonijah and all the guests who were with him heard it as they had made an end of eating. When Joab heard the sound of the trumpet, he said, |Why is this noise of the city being in an uproar?|

42. [KJV] And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou art a valiant man, and bringest good tidings.

[WEB] While he yet spoke, behold, Jonathan the son of Abiathar the priest came: and Adonijah said, |Come in; for you are a worthy man, and bring good news.|

43. [KJV] And Jonathan answered and said to Adonijah, Verily our lord king David hath made Solomon king.

[WEB] Jonathan answered Adonijah, |Most certainly our lord king David has made Solomon king.

44. [KJV] And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

[WEB] The king has sent with him Zadok the priest, Nathan the prophet, Benaiah the son of Jehoiada, and the Cherethites and the Pelethites; and they have caused him to ride on the king's mule.

45. [KJV] And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This is the noise that ye have heard.

[WEB] Zadok the priest and Nathan the prophet have anointed him king in Gihon. They have come up from there rejoicing, so that the city rang again. This is the noise that you have heard.

46. [KJV] And also Solomon sitteth on the throne of the kingdom.

[WEB] Also, Solomon sits on the throne of the kingdom.

47. [KJV] And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

[WEB] Moreover the king's servants came to bless our lord king David, saying, 'May your God make the name of Solomon better than your name, and make his throne greater than your throne;' and the king bowed himself on the bed.

48. [KJV] And also thus said the king, Blessed be the LORD God of Israel, which hath given one to sit on my throne this day, mine eyes even seeing it.

[WEB] Also thus said the king, 'Blessed be Yahweh, the God of Israel, who has given one to sit on my throne this day, my eyes even seeing it.' |

49. [KJV] And all the guests that were with Adonijah were afraid, and rose up, and went every man his way.

[WEB] All the guests of Adonijah were afraid, and rose up, and each man went his way.

50. [KJV] And Adonijah feared because of Solomon, and arose, and went, and caught hold on the horns of the altar.

[WEB] Adonijah feared because of Solomon; and he arose, and went, and caught hold on the horns of the altar.

51. [KJV] And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword.

[WEB] It was told Solomon, saying, | Behold, Adonijah fears king Solomon; for, behold, he has laid hold on the horns of the altar, saying, 'Let king Solomon swear to me first that he will not kill his servant with the sword.' |

52. [KJV] And Solomon said, If he will shew himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.

[WEB] Solomon said, | If he shows himself a worthy man, not a hair of him shall fall to the earth; but if wickedness be found in him, he shall die. |

53. [KJV] So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house.

[WEB] So king Solomon sent, and they brought him down from the altar. He came and did obeisance to king Solomon; and Solomon said to him, | Go to your house. |

1 Kings 2

1. [KJV] Now the days of David drew nigh that he should die; and he charged Solomon his son, saying,

[WEB] Now the days of David drew near that he should die; and he commanded Solomon his son, saying,

2. [KJV] I go the way of all the earth: be thou strong therefore, and shew thyself a man;

[WEB] | I am going the way of all the earth. You be strong therefore, and show yourself a man;

3. [KJV] And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

[WEB] and keep the instruction of Yahweh your God, to walk in his ways, to keep his statutes, his commandments, his ordinances, and his testimonies, according to that which is written in the law of Moses, that you may prosper in all that you do, and wherever you turn yourself.

4. [KJV] That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.

[WEB] That Yahweh may establish his word which he spoke concerning me, saying, 'If your children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail you,' he said, 'a man on the throne of Israel.'

5. [KJV] Moreover thou knowest also what Joab the son of Zeruiah did to me, and what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet.

[WEB] | Moreover you know also what Joab the son of Zeruiah did to me, even what he did to the two captains of the armies of Israel, to Abner the son of Ner, and to Amasa the son of Jether, whom he killed, and shed the blood of war in peace, and put the blood of war on his sash that was about his waist, and in his shoes that were on his feet.

6. [KJV] Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace.

[WEB] Do therefore according to your wisdom, and don't let his gray head go down to Sheol in peace.

7. [KJV] But shew kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.

[WEB] But show kindness to the sons of Barzillai the Gileadite, and let them be of those who eat at your table; for so they came to me when I fled from Absalom your brother.

8. [KJV] And, behold, thou hast with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.

[WEB] | Behold, there is with you Shimei the son of Gera, the Benjamite, of Bahurim, who cursed me with a grievous curse in the day when I went to Mahanaim; but he came down to meet me at the Jordan, and I swore to him by Yahweh, saying, 'I will not put you to death with the sword.'

9. [KJV] Now therefore hold him not guiltless: for thou art a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.

[WEB] Now therefore don't hold him guiltless, for you are a wise man; and you will know what you ought to do to him, and you shall bring his gray head down to Sheol with blood. |

10. [KJV] So David slept with his fathers, and was buried in the city of David.

[WEB] David slept with his fathers, and was buried in the city of David.

11. [KJV] And the days that David reigned over Israel were forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

[WEB] The days that David reigned over Israel were forty years; seven years reigned he in Hebron, and thirty-three years reigned he in Jerusalem.

12. [KJV] Then sat Solomon upon the throne of David his father; and his kingdom was established greatly.

[WEB] Solomon sat on the throne of David his father; and his kingdom was firmly established.

13. [KJV] And Adonijah the son of Haggith came to Bathsheba the mother of Solomon. And she said, Comest thou peaceably? And he said, Peaceably.

[WEB] Then Adonijah the son of Haggith came to Bathsheba the mother of Solomon. She said, | Do you come peaceably? | He said, | Peaceably.

14. [KJV] He said moreover, I have somewhat to say unto thee. And she said, Say on.

[WEB] He said moreover, I have something to tell you. | She said, | Say on. |

15. [KJV] And he said, Thou knowest that the kingdom was mine, and that all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.

[WEB] He said, | You know that the kingdom was mine, and that all Israel set their faces on me, that I should reign. However the kingdom is turned around, and has become my brother's; for it was his from Yahweh.

16. [KJV] And now I ask one petition of thee, deny me not. And she said unto him, Say on.

[WEB] Now I ask one petition of you. Don't deny me. | She said to him, | Say on. |

17. [KJV] And he said, Speak, I pray thee, unto Solomon the king, (for he will not say thee nay,) that he give me Abishag the Shunammite to wife.

[WEB] He said, | Please speak to Solomon the king (for he will not tell you 'no'), that he give me Abishag the Shunammite as wife. |

18. [KJV] And Bathsheba said, Well; I will speak for thee unto the king.

[WEB] Bathsheba said, | Alright. I will speak for you to the king. |

19. [KJV] Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.

[WEB] Bathsheba therefore went to king Solomon, to speak to him for Adonijah. The king rose up to meet her, and bowed himself to her, and sat down on his throne, and caused a throne to be set for the king's mother; and she sat on his right hand.

20. [KJV] Then she said, I desire one small petition of thee; I pray thee, say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.

[WEB] Then she said, | I ask one small petition of you; don't deny me. | The king said to her, | Ask on, my mother; for I will not deny you. |

21. [KJV] And she said, Let Abishag the Shunammite be given to Adonijah thy brother to wife.

[WEB] She said, | Let Abishag the Shunammite be given to Adonijah your brother as wife. |

22. [KJV] And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he is mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.

[WEB] King Solomon answered his mother, | Why do you ask Abishag the Shunammite for Adonijah? Ask for him the kingdom also; for he is my elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah. |

23. [KJV] Then king Solomon sware by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life.

[WEB] Then king Solomon swore by Yahweh, saying, | God do so to me, and more also, if Adonijah has not spoken this word against his own life.

24. [KJV] Now therefore, as the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day.

[WEB] Now therefore as Yahweh lives, who has established me, and set me on the throne of David my father, and who has made me a house, as he promised, surely Adonijah shall be put to death this day. |

25. [KJV] And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died.

[WEB] King Solomon sent by Benaiah the son of Jehoiada; and he fell on him, so that he died.

26. [KJV] And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou art worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

[WEB] To Abiathar the priest the king said, | Go to Anathoth, to your own fields; for you are worthy of death. But I will not at this time put you to death, because you bore the ark of the Lord Yahweh before David my father, and because you were afflicted in all in which my father was afflicted. |

27. [KJV] So Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.

[WEB] So Solomon thrust out Abiathar from being priest to Yahweh, that he might fulfill the word of Yahweh, which he spoke concerning the house of Eli in Shiloh.

28. [KJV] Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.

[WEB] The news came to Joab; for Joab had turned after Adonijah, though he didn't turn after Absalom. Joab fled to the Tent of Yahweh, and caught hold on the horns of the altar.

29. [KJV] And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, he is by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.

[WEB] It was told king Solomon, | Joab has fled to the Tent of Yahweh, and behold, he is by the altar. | Then Solomon sent Benaiah the son of Jehoiada, saying, | Go, fall on him. |

30. [KJV] And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

[WEB] Benaiah came to the Tent of Yahweh, and said to him, | Thus says the king, 'Come forth!' | He said, | No; but I will die here. | Benaiah brought the king word again, saying, | Thus said Joab, and thus he answered me. |

31. [KJV] And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.

[WEB] The king said to him, | Do as he has said, and fall on him, and bury him; that you may take away the blood, which Joab shed without cause, from me and from my father's house.

32. [KJV] And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing thereof, to wit, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

[WEB] Yahweh will return his blood on his own head, because he fell on two men more righteous and better than he, and killed them with the sword, and my father David didn't know it: Abner the son of Ner, captain of the army of Israel, and Amasa the son of Jether, captain of the army of Judah.

33. [KJV] Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.

[WEB] So shall their blood return on the head of Joab, and on the head of his seed forever. But to David, and to his seed, and to his house, and to his throne, there shall be peace forever from Yahweh. |

34. [KJV] So Benaiah the son of Jehoiada went up, and fell upon him, and slew him: and he was buried in his own house in the wilderness.

[WEB] Then Benaiah the son of Jehoiada went up, and fell on him, and killed him; and he was buried in his own house in the wilderness.

35. [KJV] And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king put in the room of Abiathar.

[WEB] The king put Benaiah the son of Jehoiada in his place over the army; and Zadok the priest did the king put in the place of Abiathar.

36. [KJV] And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.

[WEB] The king sent and called for Shimei, and said to him, | Build yourself a house in Jerusalem, and dwell there, and don't go out from there anywhere.

37. [KJV] For it shall be, that on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head.

[WEB] For on the day you go out, and pass over the brook Kidron, know for certain that you shall surely die: your blood shall be on your own head. |

38. [KJV] And Shimei said unto the king, The saying is good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

[WEB] Shimei said to the king, |The saying is good. As my lord the king has said, so will your servant do.| Shimei lived in Jerusalem many days.

39. [KJV] And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants be in Gath.

[WEB] It happened at the end of three years, that two of the servants of Shimei ran away to Achish, son of Maacah, king of Gath. They told Shimei, saying, |Behold, your servants are in Gath.|

40. [KJV] And Shimei arose, and saddled his ass, and went to Gath to Achish to seek his servants: and Shimei went, and brought his servants from Gath.

[WEB] Shimei arose, and saddled his donkey, and went to Gath to Achish, to seek his servants; and Shimei went, and brought his servants from Gath.

41. [KJV] And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again.

[WEB] It was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again.

42. [KJV] And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word that I have heard is good.

[WEB] The king sent and called for Shimei, and said to him, |Didn't I adjure you by Yahweh, and warn you, saying, 'Know for certain, that on the day you go out, and walk abroad any where, you shall surely die?' You said to me, 'The saying that I have heard is good.'

43. [KJV] Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?

[WEB] Why then have you not kept the oath of Yahweh, and the commandment that I have instructed you with?|

44. [KJV] The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;

[WEB] The king said moreover to Shimei, |You know all the wickedness which your heart is privy to, that you did to David my father. Therefore Yahweh shall return your wickedness on your own head.

45. [KJV] And king Solomon shall be blessed, and the throne of David shall be established before the LORD for ever.

[WEB] But king Solomon shall be blessed, and the throne of David shall be established before Yahweh forever. |

46. [KJV] So the king commanded Benaiah the son of Jehoiada; which went out, and fell upon him, that he died. And the kingdom was established in the hand of Solomon.

[WEB] So the king commanded Benaiah the son of Jehoiada; and he went out, and fell on him, so that he died. The kingdom was established in the hand of Solomon.

1 Kings 3

1. [KJV] And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

[WEB] Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of Yahweh, and the wall of Jerusalem all around.

2. [KJV] Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.

[WEB] Only the people sacrificed in the high places, because there was no house built for the name of Yahweh until those days.

3. [KJV] And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high places.

[WEB] Solomon loved Yahweh, walking in the statutes of David his father: only he sacrificed and burnt incense in the high places.

4. [KJV] And the king went to Gibeon to sacrifice there; for that was the great high place: a thousand burnt offerings did Solomon offer upon that altar.

[WEB] The king went to Gibeon to sacrifice there; for that was the great high place: a thousand burnt offerings did Solomon offer on that altar.

5. [KJV] In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.

[WEB] In Gibeon Yahweh appeared to Solomon in a dream by night; and God said, | Ask what I shall give you. |

6. [KJV] And Solomon said, Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart

with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it is this day.

[WEB] Solomon said, | You have shown to your servant David my father great loving kindness, according as he walked before you in truth, and in righteousness, and in uprightness of heart with you. You have kept for him this great loving kindness, that you have given him a son to sit on his throne, as it is this day.

7. [KJV] And now, O LORD my God, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in.

[WEB] Now, Yahweh my God, you have made your servant king instead of David my father. I am but a little child. I don't know how to go out or come in.

8. [KJV] And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.

[WEB] Your servant is in the midst of your people which you have chosen, a great people, that can't be numbered nor counted for multitude.

9. [KJV] Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

[WEB] Give your servant therefore an understanding heart to judge your people, that I may discern between good and evil; for who is able to judge this your great people? |

10. [KJV] And the speech pleased the Lord, that Solomon had asked this thing.

[WEB] The speech pleased the Lord, that Solomon had asked this thing.

11. [KJV] And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

[WEB] God said to him, | Because you have asked this thing, and have not asked for yourself long life, neither have asked riches for yourself, nor have asked the life of your enemies, but have asked for yourself understanding to discern justice;

12. [KJV] Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

[WEB] behold, I have done according to your word. Behold, I have given you a wise and an understanding heart; so that there has been none like you before you, neither after you shall any arise like you.

13. [KJV] And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

[WEB] I have also given you that which you have not asked, both riches and honor, so that there shall not be any among the kings like you, all your days.

14. [KJV] And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.

[WEB] If you will walk in my ways, to keep my statutes and my commandments, as your father David walked, then I will lengthen your days. |

15. [KJV] And Solomon awoke; and, behold, it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants.

[WEB] Solomon awoke; and behold, it was a dream. Then he came to Jerusalem, and stood before the ark of the covenant of Yahweh, and offered up burnt offerings, offered peace offerings, and made a feast to all his servants.

16. [KJV] Then came there two women, that were harlots, unto the king, and stood before him.

[WEB] Then two women who were prostitutes came to the king, and stood before him.

17. [KJV] And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.

[WEB] The one woman said, |Oh, my lord, I and this woman dwell in one house. I delivered a child with her in the house.

18. [KJV] And it came to pass the third day after that I was delivered, that this woman was delivered also: and we were together; there was no stranger with us in the house, save we two in the house.

[WEB] It happened the third day after I delivered, that this woman delivered also. We were together. There was no stranger with us in the house, just us two in the house.

19. [KJV] And this woman's child died in the night; because she overlaid it.

[WEB] This woman's child died in the night, because she lay on it.

20. [KJV] And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

[WEB] She arose at midnight, and took my son from beside me, while your handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

21. [KJV] And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear.

[WEB] When I rose in the morning to nurse my child, behold, it was dead; but when I had looked at it in the morning, behold, it was not my son, whom I bore. |

22. [KJV] And the other woman said, Nay; but the living is my son, and the dead is thy son. And this said, No; but the dead is thy son, and the living is my son. Thus they spake before the king.

[WEB] The other woman said, | No; but the living is my son, and the dead is your son. | This said, | No; but the dead is your son, and the living is my son. | Thus they spoke before the king.

23. [KJV] Then said the king, The one saith, This is my son that liveth, and thy son is the dead: and the other saith, Nay; but thy son is the dead, and my son is the living.

[WEB] Then the king said, | The one says, 'This is my son who lives, and your son is the dead;' and the other says, 'No; but your son is the dead one, and my son is the living one.' |

24. [KJV] And the king said, Bring me a sword. And they brought a sword before the king.

[WEB] The king said, | Get me a sword. | They brought a sword before the king.

25. [KJV] And the king said, Divide the living child in two, and give half to the one, and half to the other.

[WEB] The king said, | Divide the living child in two, and give half to the one, and half to the other. |

26. [KJV] Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it.

[WEB] Then the woman whose the living child was spoke to the king, for her heart yearned over her son, and she said, | Oh, my lord, give her the living child, and in no way kill it! | But the other said, | It shall be neither mine nor yours. Divide it. |

27. [KJV] Then the king answered and said, Give her the living child, and in no wise slay it: she is the mother thereof.

[WEB] Then the king answered, | Give her the living child, and in no way kill it. She is its mother. |

28. [KJV] And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do judgment.

[WEB] All Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do justice.

1 Kings 4

1. [KJV] So king Solomon was king over all Israel.

[WEB] King Solomon was king over all Israel.

2. [KJV] And these were the princes which he had; Azariah the son of Zadok the priest,

[WEB] These were the princes whom he had: Azariah the son of Zadok, the priest;

3. [KJV] Elihoreph and Ahiah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder.

[WEB] Elihoreph and Ahijah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder;

4. [KJV] And Benaiah the son of Jehoiada was over the host: and Zadok and Abiathar were the priests:

[WEB] and Benaiah the son of Jehoiada was over the army; and Zadok and Abiathar were priests;

5. [KJV] And Azariah the son of Nathan was over the officers: and Zabud the son of Nathan was principal officer, and the king's friend:

[WEB] and Azariah the son of Nathan was over the officers; and Zabud the son of Nathan was chief minister, [and] the king's friend;

6. [KJV] And Ahishar was over the household: and Adoniram the son of Abda was over the tribute.

[WEB] and Ahishar was over the household; and Adoniram the son of Abda was over the men subject to forced labor.

7. [KJV] And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: each man his month in a year made provision.

[WEB] Solomon had twelve officers over all Israel, who provided food for the king and his household: each man had to make provision for a month in the year.

8. [KJV] And these are their names: The son of Hur, in mount Ephraim:

[WEB] These are their names: Ben Hur, in the hill country of Ephraim;

9. [KJV] The son of Dekar, in Makaz, and in Shaalbim, and Bethshemesh, and Elonbethhanan:

[WEB] Ben Deker, in Makaz, and in Shaalbim, and Beth Shemesh, and Elon Beth Hanan;

10. [KJV] The son of Hesed, in Aruboth; to him pertained Sochoh, and all the land of Hephher:

[WEB] Ben Hesed, in Arubboth (to him [pertained] Socoh, and all the land of Hephher);

11. [KJV] The son of Abinadab, in all the region of Dor; which had Taphath the daughter of Solomon to wife:

[WEB] Ben Abinadab, in all the height of Dor (he had Taphath the daughter of Solomon as wife);

12. [KJV] Baana the son of Ahilud; to him pertained Taanach and Megiddo, and all Bethshean, which is by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, even unto the place that is beyond Jokneam:

[WEB] Baana the son of Ahilud, in Taanach and Megiddo, and all Beth Shean which is beside Zarethan, beneath Jezreel, from Beth Shean to Abel Meholah, as far as beyond Jokmeam;

13. [KJV] The son of Geber, in Ramothgilead; to him pertained the towns of Jair the son of Manasseh, which are in Gilead; to him also pertained the region of Argob, which is in Bashan, threescore great cities with walls and brasen bars:

[WEB] Ben Geber, in Ramoth Gilead (to him [pertained] the towns of Jair the son of Manasseh, which are in Gilead; [even] to him [pertained] the region of Argob, which is in Bashan, sixty great cities with walls and bronze bars);

14. [KJV] Ahinadab the son of Iddo had Mahanaim:

[WEB] Ahinadab the son of Iddo, in Mahanaim;

15. [KJV] Ahimaaz was in Naphtali; he also took Basmath the daughter of Solomon to wife:

[WEB] Ahimaaz, in Naphtali (he also took Basemath the daughter of Solomon as wife);

16. [KJV] Baanah the son of Hushai was in Asher and in Aloth:

[WEB] Baana the son of Hushai, in Asher and Bealoth;

17. [KJV] Jehoshaphat the son of Paruah, in Issachar:

[WEB] Jehoshaphat the son of Paruah, in Issachar;

18. [KJV] Shimei the son of Elah, in Benjamin:

[WEB] Shimei the son of Ela, in Benjamin;

19. [KJV] Geber the son of Uri was in the country of Gilead, in the country of Sihon king of the Amorites, and of Og king of Bashan; and he was the only officer which was in the land.

[WEB] Geber the son of Uri, in the land of Gilead, the country of Sihon king of the Amorites and of Og king of Bashan; and [he was] the only officer who was in the land.

20. [KJV] Judah and Israel were many, as the sand which is by the sea in multitude, eating and drinking, and making merry.

[WEB] Judah and Israel were many as the sand which is by the sea in multitude, eating and drinking and making merry.

21. [KJV] And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.

[WEB] Solomon ruled over all the kingdoms from the River to the land of the Philistines, and to the border of Egypt: they brought tribute, and served Solomon all the days of his life.

22. [KJV] And Solomon's provision for one day was thirty measures of fine flour, and threescore measures of meal,

[WEB] Solomon's provision for one day was thirty measures of fine flour, and sixty measures of meal,

23. [KJV] Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.

[WEB] ten head of fat cattle, and twenty head of cattle out of the pastures, and one hundred sheep, besides harts, and gazelles, and roebucks, and fattened fowl.

24. [KJV] For he had dominion over all the region on this side the river, from Tiphseh even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

[WEB] For he had dominion over all [the region] on this side the River, from Tiphseh even to Gaza, over all the kings on this side the River: and he had peace on all sides around him.

25. [KJV] And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.

[WEB] Judah and Israel lived safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.

26. [KJV] And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.

[WEB] Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.

27. [KJV] And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.

[WEB] Those officers provided food for king Solomon, and for all who came to king Solomon's table, every man in his month; they let nothing be lacking.

28. [KJV] Barley also and straw for the horses and dromedaries brought they unto the place where the officers were, every man according to his charge.

[WEB] Barley also and straw for the horses and swift steeds brought they to the place where [the officers] were, every man according to his duty.

29. [KJV] And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the sea shore.

[WEB] God gave Solomon wisdom and understanding exceeding much, and very great understanding, even as the sand that is on the seashore.

30. [KJV] And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt.

[WEB] Solomon's wisdom excelled the wisdom of all the children of the east, and all the wisdom of Egypt.

31. [KJV] For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

[WEB] For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Calcol, and Darda, the sons of Mahol: and his fame was in all the nations all around.

32. [KJV] And he spake three thousand proverbs: and his songs were a thousand and five.

[WEB] He spoke three thousand proverbs; and his songs were one thousand five.

33. [KJV] And he spake of trees, from the cedar tree that is in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

[WEB] He spoke of trees, from the cedar that is in Lebanon even to the hyssop that springs out of the wall; he spoke also of animals, and of birds, and of creeping things, and of fish.

34. [KJV] And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

[WEB] There came of all peoples to hear the wisdom of Solomon, from all kings of the earth, who had heard of his wisdom.

1 Kings 5

1. [KJV] And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.

[WEB] Hiram king of Tyre sent his servants to Solomon; for he had heard that they had anointed him king in the place of his father: for Hiram was ever a lover of David.

2. [KJV] And Solomon sent to Hiram, saying,

[WEB] Solomon sent to Hiram, saying,

3. [KJV] Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.

[WEB] | You know how that David my father could not build a house for the name of Yahweh his God for the wars which were about him on every side, until Yahweh put them under the soles of his feet.

4. [KJV] But now the LORD my God hath given me rest on every side, so that there is neither adversary nor evil occurrent.

[WEB] But now Yahweh my God has given me rest on every side. There is neither adversary, nor evil occurrence.

5. [KJV] And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

[WEB] Behold, I purpose to build a house for the name of Yahweh my God, as Yahweh spoke to David my father, saying, 'Your son, whom I will set on your throne in your place, he shall build the house for my name.'

6. [KJV] Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that there is not among us any that can skill to hew timber like unto the Sidonians.

[WEB] Now therefore command that they cut me cedar trees out of Lebanon. My servants shall be with your servants; and I will give you wages for your servants according to all that you shall say. For you know that there is not among us any who knows how to cut timber like the Sidonians. |

7. [KJV] And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed be the LORD this day, which hath given unto David a wise son over this great people.

[WEB] It happened, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, | Blessed is Yahweh this day, who has given to David a wise son over this great people. |

8. [KJV] And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: and I will do all thy desire concerning timber of cedar, and concerning timber of fir.

[WEB] Hiram sent to Solomon, saying, | I have heard the message which you have sent to me. I will do all your desire concerning timber of cedar, and concerning timber of fir.

9. [KJV] My servants shall bring them down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire, in giving food for my household.

[WEB] My servants shall bring them down from Lebanon to the sea. I will make them into rafts to go by sea to the place that you shall appoint me, and will cause them to be broken up there, and you shall receive them. You shall accomplish my desire, in giving food for my household. |

10. [KJV] So Hiram gave Solomon cedar trees and fir trees according to all his desire.

[WEB] So Hiram gave Solomon timber of cedar and timber of fir according to all his desire.

11. [KJV] And Solomon gave Hiram twenty thousand measures of wheat for food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.

[WEB] Solomon gave Hiram twenty thousand measures of wheat for food to his household, and twenty measures of pure oil. Solomon gave this to Hiram year by year.

12. [KJV] And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.

[WEB] Yahweh gave Solomon wisdom, as he promised him; and there was peace between Hiram and Solomon; and they two made a treaty together.

13. [KJV] And king Solomon raised a levy out of all Israel; and the levy was thirty thousand men.

[WEB] King Solomon raised a levy out of all Israel; and the levy was thirty thousand men.

14. [KJV] And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, and two months at home: and Adoniram was over the levy.

[WEB] He sent them to Lebanon, ten thousand a month by courses; a month they were in Lebanon, and two months at home; and Adoniram was over the men subject to forced labor.

15. [KJV] And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains;

[WEB] Solomon had seventy thousand who bore burdens, and eighty thousand who were stone cutters in the mountains;

16. [KJV] Beside the chief of Solomon's officers which were over the work, three thousand and three hundred, which ruled over the people that wrought in the work.

[WEB] besides Solomon's chief officers who were over the work, three thousand and three hundred, who bore rule over the people who labored in the work.

17. [KJV] And the king commanded, and they brought great stones, costly stones, and hewed stones, to lay the foundation of the house.

[WEB] The king commanded, and they cut out great stones, costly stones, to lay the foundation of the house with worked stone.

18. [KJV] And Solomon's builders and Hiram's builders did hew them, and the stonesquarers: so they prepared timber and stones to build the house.

[WEB] Solomon's builders and Hiram's builders and the Gebalites did fashion them, and prepared the timber and the stones to build the house.

1 Kings 6

1. [KJV] And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the LORD.

[WEB] It happened in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Ziv, which is the second month, that he began to build the house of Yahweh.

2. [KJV] And the house which king Solomon built for the LORD, the length thereof was threescore cubits, and the breadth thereof twenty cubits, and the height thereof thirty cubits.

[WEB] The house which king Solomon built for Yahweh, its length was sixty cubits, and its breadth twenty [cubits], and its height thirty cubits.

3. [KJV] And the porch before the temple of the house, twenty cubits was the length thereof, according to the breadth of the house; and ten cubits was the breadth thereof before the house.

[WEB] The porch before the temple of the house, twenty cubits was its length, according to the breadth of the house; [and] ten cubits was its breadth before the house.

4. [KJV] And for the house he made windows of narrow lights.

[WEB] For the house he made windows of fixed lattice work.

5. [KJV] And against the wall of the house he built chambers round about, against the walls of the house round about, both of the temple and of the oracle: and he made chambers round about:

[WEB] Against the wall of the house he built stories all around, against the walls of the house all around, both of the temple and of the oracle; and he made side rooms all around.

6. [KJV] The nethermost chamber was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad: for without in the wall of the house he made narrowed rests round about, that the beams should not be fastened in the walls of the house.

[WEB] The nethermost story was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad; for on the outside he made offsets [in the wall] of the house all around, that [the beams] should not have hold in the walls of the house.

7. [KJV] And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building.

[WEB] The house, when it was in building, was built of stone prepared at the quarry; and there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building.

8. [KJV] The door for the middle chamber was in the right side of the house: and they went up with winding stairs into the middle chamber, and out of the middle into the third.

[WEB] The door for the middle side rooms was in the right side of the house: and they went up by winding stairs into the middle [story], and out of the middle into the third.

9. [KJV] So he built the house, and finished it; and covered the house with beams and boards of cedar.

[WEB] So he built the house, and finished it; and he covered the house with beams and planks of cedar.

10. [KJV] And then he built chambers against all the house, five cubits high: and they rested on the house with timber of cedar.

[WEB] He built the stories against all the house, each five cubits high: and they rested on the house with timber of cedar.

11. [KJV] And the word of the LORD came to Solomon, saying,

[WEB] The word of Yahweh came to Solomon, saying,

12. [KJV] Concerning this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:

[WEB] | Concerning this house which you are building, if you will walk in my statutes, and execute my ordinances, and keep all my commandments to walk in them; then will I establish my word with you, which I spoke to David your father.

13. [KJV] And I will dwell among the children of Israel, and will not forsake my people Israel.

[WEB] I will dwell among the children of Israel, and will not forsake my people Israel. |

14. [KJV] So Solomon built the house, and finished it.

[WEB] So Solomon built the house, and finished it.

15. [KJV] And he built the walls of the house within with boards of cedar, both the floor of the house, and the walls of the cieling: and he covered them on the inside with wood, and covered the floor of the house with planks of fir.

[WEB] He built the walls of the house within with boards of cedar: from the floor of the house to the walls of the ceiling, he covered them on the inside with wood; and he covered the floor of the house with boards of fir.

16. [KJV] And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built them for it within, even for the oracle, even for the most holy place.

[WEB] He built twenty cubits on the hinder part of the house with boards of cedar from the floor to the walls [of the ceiling]: he built [them] for it within, for an oracle, even for the most holy place.

17. [KJV] And the house, that is, the temple before it, was forty cubits long.

[WEB] The house, that is, the temple before [the oracle], was forty cubits [long].

18. [KJV] And the cedar of the house within was carved with knops and open flowers: all was cedar; there was no stone seen.

[WEB] There was cedar on the house within, carved with buds and open flowers: all was cedar; there was no stone seen.

19. [KJV] And the oracle he prepared in the house within, to set there the ark of the covenant of the LORD.

[WEB] He prepared an oracle in the midst of the house within, to set there the ark of the covenant of Yahweh.

20. [KJV] And the oracle in the forepart was twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and so covered the altar which was of cedar.

[WEB] Within the oracle was [a space of] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in its height; and he overlaid it with pure gold: and he covered the altar with cedar.

21. [KJV] So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.

[WEB] So Solomon overlaid the house within with pure gold: and he drew chains of gold across before the oracle; and he overlaid it with gold.

22. [KJV] And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that was by the oracle he overlaid with gold.

[WEB] The whole house he overlaid with gold, until all the house was finished: also the whole altar that belonged to the oracle he overlaid with gold.

23. [KJV] And within the oracle he made two cherubims of olive tree, each ten cubits high.

[WEB] In the oracle he made two cherubim of olive wood, each ten cubits high.

24. [KJV] And five cubits was the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other were ten cubits.

[WEB] Five cubits was the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing to the uttermost part of the other were ten cubits.

25. [KJV] And the other cherub was ten cubits: both the cherubims were of one measure and one size.

[WEB] The other cherub was ten cubits: both the cherubim were of one measure and one form.

26. [KJV] The height of the one cherub was ten cubits, and so was it of the other cherub.

[WEB] The height of the one cherub was ten cubits, and so was it of the other cherub.

27. [KJV] And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

[WEB] He set the cherubim within the inner house; and the wings of the cherubim were stretched forth, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

28. [KJV] And he overlaid the cherubims with gold.

[WEB] He overlaid the cherubim with gold.

29. [KJV] And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.

[WEB] He carved all the walls of the house around with carved figures of cherubim and palm trees and open flowers, inside and outside.

30. [KJV] And the floor of the house he overlaid with gold, within and without.

[WEB] The floor of the house he overlaid with gold, inside and outside.

31. [KJV] And for the entering of the oracle he made doors of olive tree: the lintel and side posts were a fifth part of the wall.

[WEB] For the entrance of the oracle he made doors of olive wood: the lintel [and] door posts were a fifth part [of the wall].

32. [KJV] The two doors also were of olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid them with gold, and spread gold upon the cherubims, and upon the palm trees.

[WEB] So [he made] two doors of olive wood; and he carved on them carvings of cherubim and palm trees and open flowers, and overlaid them with gold; and he spread the gold on the cherubim, and on the palm trees.

33. [KJV] So also made he for the door of the temple posts of olive tree, a fourth part of the wall.
[WEB] So also made he for the entrance of the temple door posts of olive wood, out of a fourth part [of the wall];

34. [KJV] And the two doors were of fir tree: the two leaves of the one door were folding, and the two leaves of the other door were folding.

[WEB] and two doors of fir wood: the two leaves of the one door were folding, and the two leaves of the other door were folding.

35. [KJV] And he carved thereon cherubims and palm trees and open flowers: and covered them with gold fitted upon the carved work.

[WEB] He carved [thereon] cherubim and palm trees and open flowers; and he overlaid them with gold fitted on the engraved work.

36. [KJV] And he built the inner court with three rows of hewed stone, and a row of cedar beams.

[WEB] He built the inner court with three courses of cut stone, and a course of cedar beams.

37. [KJV] In the fourth year was the foundation of the house of the LORD laid, in the month Zif:

[WEB] In the fourth year was the foundation of the house of Yahweh laid, in the month Ziv.

38. [KJV] And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

[WEB] In the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all its parts, and according to all its fashion. So was he seven years in building it.

1 Kings 7

1. [KJV] But Solomon was building his own house thirteen years, and he finished all his house.

[WEB] Solomon was building his own house thirteen years, and he finished all his house.

2. [KJV] He built also the house of the forest of Lebanon; the length thereof was an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

[WEB] For he built the house of the forest of Lebanon; its length was one hundred cubits, and its breadth fifty cubits, and its height thirty cubits, on four rows of cedar pillars, with cedar beams on the pillars.

3. [KJV] And it was covered with cedar above upon the beams, that lay on forty five pillars, fifteen in a row.

[WEB] It was covered with cedar above over the forty-five beams, that were on the pillars; fifteen in a row.

4. [KJV] And there were windows in three rows, and light was against light in three ranks.

[WEB] There were beams in three rows, and window was over against window in three ranks.

5. [KJV] And all the doors and posts were square, with the windows: and light was against light in three ranks.

[WEB] All the doors and posts were made square with beams: and window was over against window in three ranks.

6. [KJV] And he made a porch of pillars; the length thereof was fifty cubits, and the breadth thereof thirty cubits: and the porch was before them: and the other pillars and the thick beam were before them.

[WEB] He made the porch of pillars; its length was fifty cubits, and its breadth thirty cubits; and a porch before them; and pillars and a threshold before them.

7. [KJV] Then he made a porch for the throne where he might judge, even the porch of judgment: and it was covered with cedar from one side of the floor to the other.

[WEB] He made the porch of the throne where he was to judge, even the porch of judgment: and it was covered with cedar from floor to floor.

8. [KJV] And his house where he dwelt had another court within the porch, which was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken to wife, like unto this porch.

[WEB] His house where he was to dwell, the other court within the porch, was of the like work. He made also a house for Pharaoh's daughter (whom Solomon had taken as wife), like this porch.

9. [KJV] All these were of costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside toward the great court.

[WEB] All these were of costly stones, even of cut stone, according to measure, sawed with saws, inside and outside, even from the foundation to the coping, and so on the outside to the great court.

10. [KJV] And the foundation was of costly stones, even great stones, stones of ten cubits, and stones of eight cubits.

[WEB] The foundation was of costly stones, even great stones, stones of ten cubits, and stones of eight cubits.

11. [KJV] And above were costly stones, after the measures of hewed stones, and cedars.

[WEB] Above were costly stones, even cut stone, according to measure, and cedar wood.

12. [KJV] And the great court round about was with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.

[WEB] The great court around had three courses of cut stone, and a course of cedar beams; like as the inner court of the house of Yahweh, and the porch of the house.

13. [KJV] And king Solomon sent and fetched Hiram out of Tyre.

[WEB] King Solomon sent and fetched Hiram out of Tyre.

14. [KJV] He was a widow's son of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

[WEB] He was the son of a widow of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass; and he was filled with wisdom and understanding and skill, to work all works in brass. He came to king Solomon, and performed all his work.

15. [KJV] For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.

[WEB] For he fashioned the two pillars of brass, eighteen cubits high apiece: and a line of twelve cubits encircled either of them about.

16. [KJV] And he made two chapiters of molten brass, to set upon the tops of the pillars: the height of the one chapter was five cubits, and the height of the other chapter was five cubits:

[WEB] He made two capitals of molten brass, to set on the tops of the pillars: the height of the one capital was five cubits, and the height of the other capital was five cubits.

17. [KJV] And nets of checker work, and wreaths of chain work, for the chapiters which were upon the top of the pillars; seven for the one chapter, and seven for the other chapter.

[WEB] There were nets of checker work, and wreaths of chain work, for the capitals which were on the top of the pillars; seven for the one capital, and seven for the other capital.

18. [KJV] And he made the pillars, and two rows round about upon the one network, to cover the chapiters that were upon the top, with pomegranates: and so did he for the other chapter.

[WEB] So he made the pillars; and there were two rows around on the one network, to cover the capitals that were on the top of the pillars: and so did he for the other capital.

19. [KJV] And the chapiters that were upon the top of the pillars were of lily work in the porch, four cubits.

[WEB] The capitals that were on the top of the pillars in the porch were of lily work, four cubits.

20. [KJV] And the chapters upon the two pillars had pomegranates also above, over against the belly which was by the network: and the pomegranates were two hundred in rows round about upon the other chapter.

[WEB] There were capitals above also on the two pillars, close by the belly which was beside the network: and the pomegranates were two hundred, in rows around on the other capital.

21. [KJV] And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.

[WEB] He set up the pillars at the porch of the temple: and he set up the right pillar, and called its name Jachin; and he set up the left pillar, and called its name Boaz.

22. [KJV] And upon the top of the pillars was lily work: so was the work of the pillars finished.

[WEB] On the top of the pillars was lily work: so was the work of the pillars finished.

23. [KJV] And he made a molten sea, ten cubits from the one brim to the other: it was round all about, and his height was five cubits: and a line of thirty cubits did compass it round about.

[WEB] He made the molten sea of ten cubits from brim to brim, round in compass, and its height was five cubits; and a line of thirty cubits encircled it.

24. [KJV] And under the brim of it round about there were knops compassing it, ten in a cubit, compassing the sea round about: the knops were cast in two rows, when it was cast.

[WEB] Under its brim around there were buds which encircled it, for ten cubits, encircling the sea: the buds were in two rows, cast when it was cast.

25. [KJV] It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set above upon them, and all their hinder parts were inward.

[WEB] It stood on twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east; and the sea was set on them above, and all their hinder parts were inward.

26. [KJV] And it was an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.

[WEB] It was a handbreadth thick: and its brim was worked like the brim of a cup, like the flower of a lily: it held two thousand baths.

27. [KJV] And he made ten bases of brass; four cubits was the length of one base, and four cubits the breadth thereof, and three cubits the height of it.

[WEB] He made the ten bases of brass; four cubits was the length of one base, and four cubits its breadth, and three cubits its height.

28. [KJV] And the work of the bases was on this manner: they had borders, and the borders were between the ledges:

[WEB] The work of the bases was like this: they had panels; and there were panels between the ledges;

29. [KJV] And on the borders that were between the ledges were lions, oxen, and cherubims: and upon the ledges there was a base above: and beneath the lions and oxen were certain additions made of thin work.

[WEB] and on the panels that were between the ledges were lions, oxen, and cherubim; and on the ledges there was a pedestal above; and beneath the lions and oxen were wreaths of hanging work.

30. [KJV] And every base had four brasen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver were undersetters molten, at the side of every addition.

[WEB] Every base had four bronze wheels, and axles of brass; and the four feet of it had supports: beneath the basin were the supports molten, with wreaths at the side of each.

31. [KJV] And the mouth of it within the chapter and above was a cubit: but the mouth thereof was round after the work of the base, a cubit and an half: and also upon the mouth of it were gravings with their borders, foursquare, not round.

[WEB] The mouth of it within the capital and above was a cubit: and its mouth was round after the work of a pedestal, a cubit and a half; and also on its mouth were engravings, and their panels were foursquare, not round.

32. [KJV] And under the borders were four wheels; and the axletrees of the wheels were joined to the base: and the height of a wheel was a cubit and half a cubit.

[WEB] The four wheels were underneath the panels; and the axles of the wheels were in the base: and the height of a wheel was a cubit and half a cubit.

33. [KJV] And the work of the wheels was like the work of a chariot wheel: their axletrees, and their naves, and their felloes, and their spokes, were all molten.

[WEB] The work of the wheels was like the work of a chariot wheel: their axles, and their rims, and their spokes, and their naves, were all molten.

34. [KJV] And there were four undersetters to the four corners of one base: and the undersetters were of the very base itself.

[WEB] There were four supports at the four corners of each base: its supports were of the base itself.

35. [KJV] And in the top of the base was there a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof were of the same.

[WEB] In the top of the base was there a round compass half a cubit high; and on the top of the base its stays and its panels were of the same.

36. [KJV] For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.

[WEB] On the plates of its stays, and on its panels, he engraved cherubim, lions, and palm trees, according to the space of each, with wreaths all around.

37. [KJV] After this manner he made the ten bases: all of them had one casting, one measure, and one size.

[WEB] In this way, he made the ten bases: all of them had one casting, one measure, and one form.

38. [KJV] Then made he ten lavers of brass: one laver contained forty baths: and every laver was four cubits: and upon every one of the ten bases one laver.

[WEB] He made ten basins of brass: one basin contained forty baths; and every basin was four cubits; and on every one of the ten bases one basin.

39. [KJV] And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.

[WEB] He set the bases, five on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward, toward the south.

40. [KJV] And Hiram made the lavers, and the shovels, and the basons. So Hiram made an end of doing all the work that he made king Solomon for the house of the LORD:

[WEB] Hiram made the basins, and the shovels, and the basins. So Hiram made an end of doing all the work that he worked for king Solomon in the house of Yahweh:

41. [KJV] The two pillars, and the two bowls of the chapters that were on the top of the two pillars; and the two networks, to cover the two bowls of the chapters which were upon the top of the pillars;

[WEB] the two pillars, and the two bowls of the capitals that were on the top of the pillars; and the two networks to cover the two bowls of the capitals that were on the top of the pillars;

42. [KJV] And four hundred pomegranates for the two networks, even two rows of pomegranates for one network, to cover the two bowls of the chapters that were upon the pillars;

[WEB] and the four hundred pomegranates for the two networks; two rows of pomegranates for each network, to cover the two bowls of the capitals that were on the pillars;

43. [KJV] And the ten bases, and ten lavers on the bases;

[WEB] and the ten bases, and the ten basins on the bases;

44. [KJV] And one sea, and twelve oxen under the sea;

[WEB] and the one sea, and the twelve oxen under the sea;

45. [KJV] And the pots, and the shovels, and the basons: and all these vessels, which Hiram made to king Solomon for the house of the LORD, were of bright brass.

[WEB] and the pots, and the shovels, and the basins: even all these vessels, which Hiram made for king Solomon, in the house of Yahweh, were of burnished brass.

46. [KJV] In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan.

[WEB] In the plain of the Jordan did the king cast them, in the clay ground between Succoth and Zarethan.

47. [KJV] And Solomon left all the vessels unweighed, because they were exceeding many: neither was the weight of the brass found out.

[WEB] Solomon left all the vessels [unweighed], because they were exceeding many: the weight of the brass could not be found out.

48. [KJV] And Solomon made all the vessels that pertained unto the house of the LORD: the altar of gold, and the table of gold, whereupon the shewbread was,

[WEB] Solomon made all the vessels that were in the house of Yahweh: the golden altar, and the table whereupon the show bread was, of gold;

49. [KJV] And the candlesticks of pure gold, five on the right side, and five on the left, before the oracle, with the flowers, and the lamps, and the tongs of gold,

[WEB] and the lampstands, five on the right side, and five on the left, before the oracle, of pure gold; and the flowers, and the lamps, and the tongs, of gold;

50. [KJV] And the bowls, and the snuffers, and the basons, and the spoons, and the censers of pure gold; and the hinges of gold, both for the doors of the inner house, the most holy place, and for the doors of the house, to wit, of the temple.

[WEB] and the cups, and the snuffers, and the basins, and the spoons, and the fire pans, of pure gold; and the hinges, both for the doors of the inner house, the most holy place, and for the doors of the house, [to wit], of the temple, of gold.

51. [KJV] So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; even the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

[WEB] Thus all the work that king Solomon worked in the house of Yahweh was finished. Solomon brought in the things which David his father had dedicated, [even] the silver, and the gold, and the vessels, and put them in the treasures of the house of Yahweh.

1 Kings 8

1. [KJV] Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which is Zion.

[WEB] Then Solomon assembled the elders of Israel, and all the heads of the tribes, the princes of the fathers' [houses] of the children of Israel, to king Solomon in Jerusalem, to bring up the ark of the covenant of Yahweh out of the city of David, which is Zion.

2. [KJV] And all the men of Israel assembled themselves unto king Solomon at the feast in the month Ethanim, which is the seventh month.

[WEB] All the men of Israel assembled themselves to king Solomon at the feast, in the month Ethanim, which is the seventh month.

3. [KJV] And all the elders of Israel came, and the priests took up the ark.

[WEB] All the elders of Israel came, and the priests took up the ark.

4. [KJV] And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, even those did the priests and the Levites bring up.

[WEB] They brought up the ark of Yahweh, and the Tent of Meeting, and all the holy vessels that were in the Tent; even these did the priests and the Levites bring up.

5. [KJV] And king Solomon, and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude.

[WEB] King Solomon and all the congregation of Israel, who were assembled to him, were with him before the ark, sacrificing sheep and cattle, that could not be counted nor numbered for multitude.

6. [KJV] And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy place, even under the wings of the cherubims.

[WEB] The priests brought in the ark of the covenant of Yahweh to its place, into the oracle of the house, to the most holy place, even under the wings of the cherubim.

7. [KJV] For the cherubims spread forth their two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

[WEB] For the cherubim spread forth their wings over the place of the ark, and the cherubim covered the ark and its poles above.

8. [KJV] And they drew out the staves, that the ends of the staves were seen out in the holy place before the oracle, and they were not seen without: and there they are unto this day.

[WEB] The poles were so long that the ends of the poles were seen from the holy place before the oracle; but they were not seen outside: and there they are to this day.

9. [KJV] There was nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made a covenant with the children of Israel, when they came out of the land of Egypt.

[WEB] There was nothing in the ark except the two tables of stone which Moses put there at Horeb, when Yahweh made a covenant with the children of Israel, when they came out of the land of Egypt.

10. [KJV] And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of the LORD,

[WEB] It came to pass, when the priests were come out of the holy place, that the cloud filled the house of Yahweh,

11. [KJV] So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

[WEB] so that the priests could not stand to minister by reason of the cloud; for the glory of Yahweh filled the house of Yahweh.

12. [KJV] Then spake Solomon, The LORD said that he would dwell in the thick darkness.

[WEB] Then Solomon said, |Yahweh has said that he would dwell in the thick darkness.

13. [KJV] I have surely built thee an house to dwell in, a settled place for thee to abide in for ever.

[WEB] I have surely built you a house of habitation, a place for you to dwell in forever. |

14. [KJV] And the king turned his face about, and blessed all the congregation of Israel: (and all the congregation of Israel stood;)

[WEB] The king turned his face about, and blessed all the assembly of Israel: and all the assembly of Israel stood.

15. [KJV] And he said, Blessed be the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled it, saying,

[WEB] He said, | Blessed is Yahweh, the God of Israel, who spoke with his mouth to David your father, and has with his hand fulfilled it, saying,

16. [KJV] Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel.

[WEB] 'Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build a house, that my name might be there; but I chose David to be over my people Israel.'

17. [KJV] And it was in the heart of David my father to build an house for the name of the LORD God of Israel.

[WEB] | Now it was in the heart of David my father to build a house for the name of Yahweh, the God of Israel.

18. [KJV] And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart.

[WEB] But Yahweh said to David my father, 'Whereas it was in your heart to build a house for my name, you did well that it was in your heart.

19. [KJV] Nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name.

[WEB] Nevertheless, you shall not build the house; but your son who shall come forth out of your body, he shall build the house for my name.'

20. [KJV] And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel.

[WEB] Yahweh has established his word that he spoke; for I have risen up in the place of David my father, and I sit on the throne of Israel, as Yahweh promised, and have built the house for the name of Yahweh, the God of Israel.

21. [KJV] And I have set there a place for the ark, wherein is the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt.

[WEB] There I have set a place for the ark, in which is the covenant of Yahweh, which he made with our fathers, when he brought them out of the land of Egypt. |

22. [KJV] And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:

[WEB] Solomon stood before the altar of Yahweh in the presence of all the assembly of Israel, and spread forth his hands toward heaven;

23. [KJV] And he said, LORD God of Israel, there is no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:

[WEB] and he said, |Yahweh, the God of Israel, there is no God like you, in heaven above, or on earth beneath; who keep covenant and loving kindness with your servants, who walk before you with all their heart;

24. [KJV] Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled it with thine hand, as it is this day.

[WEB] who have kept with your servant David my father that which you promised him. Yes, you spoke with your mouth, and have fulfilled it with your hand, as it is this day.

25. [KJV] Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.

[WEB] Now therefore, may Yahweh, the God of Israel, keep with your servant David my father that which you have promised him, saying, 'There shall not fail you a man in my sight to sit on the throne of Israel, if only your children take heed to their way, to walk before me as you have walked before me.'

26. [KJV] And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father.

[WEB] | Now therefore, God of Israel, please let your word be verified, which you spoke to your servant David my father.

27. [KJV] But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?

[WEB] But will God in very deed dwell on the earth? Behold, heaven and the heaven of heavens can't contain you; how much less this house that I have built!

28. [KJV] Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:

[WEB] Yet have respect for the prayer of your servant, and for his supplication, Yahweh my God, to listen to the cry and to the prayer which your servant prays before you this day;

29. [KJV] That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

[WEB] that your eyes may be open toward this house night and day, even toward the place of which you have said, 'My name shall be there;' to listen to the prayer which your servant shall pray toward this place.

30. [KJV] And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

[WEB] Listen to the supplication of your servant, and of your people Israel, when they shall pray toward this place. Yes, hear in heaven, your dwelling place; and when you hear, forgive.

31. [KJV] If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:

[WEB] | If a man sins against his neighbor, and an oath is laid on him to cause him to swear, and he comes and swear before your altar in this house;

32. [KJV] Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

[WEB] then hear in heaven, and do, and judge your servants, condemning the wicked, to bring his way on his own head, and justifying the righteous, to give him according to his righteousness.

33. [KJV] When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

[WEB] | When your people Israel are struck down before the enemy, because they have sinned against you; if they turn again to you, and confess your name, and pray and make supplication to you in this house:

34. [KJV] Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers.

[WEB] then hear in heaven, and forgive the sin of your people Israel, and bring them again to the land which you gave to their fathers.

35. [KJV] When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

[WEB] | When the sky is shut up, and there is no rain, because they have sinned against you; if they pray toward this place, and confess your name, and turn from their sin, when you afflict them:

36. [KJV] Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

[WEB] then hear in heaven, and forgive the sin of your servants, and of your people Israel, when you teach them the good way in which they should walk; and send rain on your land, which you have given to your people for an inheritance.

37. [KJV] If there be in the land famine, if there be pestilence, blasting, mildew, locust, or if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be;

[WEB] | If there is famine in the land, if there is pestilence, if there is blight, mildew, locust or caterpillar; if their enemy besieges them in the land of their cities; whatever plague, whatever sickness there is;

38. [KJV] What prayer and supplication soever be made by any man, or by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

[WEB] whatever prayer and supplication is made by any man, or by all your people Israel, who shall each know the plague of his own heart, and spread forth his hands toward this house:

39. [KJV] Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, even thou only, knowest the hearts of all the children of men;)

[WEB] then hear in heaven, your dwelling place, and forgive, and do, and render to every man according to all his ways, whose heart you know; (for you, even you only, know the hearts of all the children of men;)

40. [KJV] That they may fear thee all the days that they live in the land which thou gavest unto our fathers.

[WEB] that they may fear you all the days that they live in the land which you gave to our fathers.

41. [KJV] Moreover concerning a stranger, that is not of thy people Israel, but cometh out of a far country for thy name's sake;

[WEB] | Moreover concerning the foreigner, who is not of your people Israel, when he shall come out of a far country for your name's sake

42. [KJV] (For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;) when he shall come and pray toward this house;

[WEB] (for they shall hear of your great name, and of your mighty hand, and of your outstretched arm); when he shall come and pray toward this house;

43. [KJV] Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as do thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

[WEB] hear in heaven, your dwelling place, and do according to all that the foreigner calls to you for; that all the peoples of the earth may know your name, to fear you, as do your people Israel, and that they may know that this house which I have built is called by your name.

44. [KJV] If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and toward the house that I have built for thy name:

[WEB] | If your people go out to battle against their enemy, by whatever way you shall send them, and they pray to Yahweh toward the city which you have chosen, and toward the house which I have built for your name;

45. [KJV] Then hear thou in heaven their prayer and their supplication, and maintain their cause.

[WEB] then hear in heaven their prayer and their supplication, and maintain their cause.

46. [KJV] If they sin against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;

[WEB] If they sin against you (for there is no man who doesn't sin), and you are angry with them, and deliver them to the enemy, so that they carry them away captive to the land of the enemy, far off or near;

47. [KJV] Yet if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

[WEB] yet if they shall repent in the land where they are carried captive, and turn again, and make supplication to you in the land of those who carried them captive, saying, 'We have sinned, and have done perversely; we have dealt wickedly;'

48. [KJV] And so return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

[WEB] if they return to you with all their heart and with all their soul in the land of their enemies, who carried them captive, and pray to you toward their land, which you gave to their fathers, the city which you have chosen, and the house which I have built for your name:

49. [KJV] Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,

[WEB] then hear their prayer and their supplication in heaven, your dwelling place, and maintain their cause;

50. [KJV] And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

[WEB] and forgive your people who have sinned against you, and all their transgressions in which they have transgressed against you; and give them compassion before those who carried them captive, that they may have compassion on them

51. [KJV] For they be thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron:

[WEB] (for they are your people, and your inheritance, which you brought forth out of Egypt, from the midst of the furnace of iron);

52. [KJV] That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

[WEB] that your eyes may be open to the supplication of your servant, and to the supplication of your people Israel, to listen to them whenever they cry to you.

53. [KJV] For thou didst separate them from among all the people of the earth, to be thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

[WEB] For you separated them from among all the peoples of the earth, to be your inheritance, as you spoke by Moses your servant, when you brought our fathers out of Egypt, Lord Yahweh. |

54. [KJV] And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven.

[WEB] It was so, that when Solomon had made an end of praying all this prayer and supplication to Yahweh, he arose from before the altar of Yahweh, from kneeling on his knees with his hands spread forth toward heaven.

55. [KJV] And he stood, and blessed all the congregation of Israel with a loud voice, saying,
[WEB] He stood, and blessed all the assembly of Israel with a loud voice, saying,

56. [KJV] Blessed be the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

[WEB] | Blessed be Yahweh, who has given rest to his people Israel, according to all that he promised. There has not failed one word of all his good promise, which he promised by Moses his servant.

57. [KJV] The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:

[WEB] May Yahweh our God be with us, as he was with our fathers. Let him not leave us, nor forsake us;

58. [KJV] That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.

[WEB] that he may incline our hearts to him, to walk in all his ways, and to keep his commandments, and his statutes, and his ordinances, which he commanded our fathers.

59. [KJV] And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:

[WEB] Let these my words, with which I have made supplication before Yahweh, be near to Yahweh our God day and night, that he may maintain the cause of his servant, and the cause of his people Israel, as every day shall require;

60. [KJV] That all the people of the earth may know that the LORD is God, and that there is none else.

[WEB] that all the peoples of the earth may know that Yahweh, he is God. There is none else.

61. [KJV] Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

[WEB] | Let your heart therefore be perfect with Yahweh our God, to walk in his statutes, and to keep his commandments, as at this day. |

62. [KJV] And the king, and all Israel with him, offered sacrifice before the LORD.

[WEB] The king, and all Israel with him, offered sacrifice before Yahweh.

63. [KJV] And Solomon offered a sacrifice of peace offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the

children of Israel dedicated the house of the LORD.

[WEB] Solomon offered for the sacrifice of peace offerings, which he offered to Yahweh, two and twenty thousand head of cattle, and one hundred twenty thousand sheep. So the king and all the children of Israel dedicated the house of Yahweh.

64. [KJV] The same day did the king hallow the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brasen altar that was before the LORD was too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

[WEB] The same day did the king make the middle of the court holy that was before the house of Yahweh; for there he offered the burnt offering, and the meal offering, and the fat of the peace offerings, because the bronze altar that was before Yahweh was too little to receive the burnt offering, and the meal offering, and the fat of the peace offerings.

65. [KJV] And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, even fourteen days.

[WEB] So Solomon held the feast at that time, and all Israel with him, a great assembly, from the entrance of Hamath to the brook of Egypt, before Yahweh our God, seven days and seven days, even fourteen days.

66. [KJV] On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

[WEB] On the eighth day he sent the people away; and they blessed the king, and went to their tents joyful and glad of heart for all the goodness that Yahweh had shown to David his servant, and to Israel his people.

1 Kings 9

1. [KJV] And it came to pass, when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was pleased to do,

[WEB] It happened, when Solomon had finished the building of the house of Yahweh, and the king's house, and all Solomon's desire which he was pleased to do,

2. [KJV] That the LORD appeared to Solomon the second time, as he had appeared unto him at Gibeon.

[WEB] that Yahweh appeared to Solomon the second time, as he had appeared to him at Gibeon.

3. [KJV] And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

[WEB] Yahweh said to him, |I have heard your prayer and your supplication, that you have made before me. I have made this house holy, which you have built, to put my name there forever; and my eyes and my heart shall be there perpetually.

4. [KJV] And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt keep my statutes and my judgments:

[WEB] As for you, if you will walk before me, as David your father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded you, and will keep my statutes and my ordinances;

5. [KJV] Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

[WEB] then I will establish the throne of your kingdom over Israel forever, according as I promised to David your father, saying, 'There shall not fail you a man on the throne of Israel.'

6. [KJV] But if ye shall at all turn from following me, ye or your children, and will not keep my commandments and my statutes which I have set before you, but go and serve other gods, and worship them:

[WEB] But if you turn away from following me, you or your children, and not keep my commandments and my statutes which I have set before you, but shall go and serve other gods, and worship them;

7. [KJV] Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

[WEB] then will I cut off Israel out of the land which I have given them; and this house, which I have made holy for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all peoples.

8. [KJV] And at this house, which is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

[WEB] Though this house is so high, yet shall everyone who passes by it be astonished, and shall hiss; and they shall say, 'Why has Yahweh done thus to this land, and to this house?'

9. [KJV] And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped

them, and served them: therefore hath the LORD brought upon them all this evil.

[WEB] and they shall answer, 'Because they forsook Yahweh their God, who brought forth their fathers out of the land of Egypt, and laid hold of other gods, and worshiped them, and served them. Therefore Yahweh has brought all this evil on them.'|

10. [KJV] And it came to pass at the end of twenty years, when Solomon had built the two houses, the house of the LORD, and the king's house,

[WEB] It happened at the end of twenty years, in which Solomon had built the two houses, the house of Yahweh and the king's house

11. [KJV] (Now Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee.

[WEB] (now Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire), that then king Solomon gave Hiram twenty cities in the land of Galilee.

12. [KJV] And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.

[WEB] Hiram came out from Tyre to see the cities which Solomon had given him; and they didn't please him.

13. [KJV] And he said, What cities are these which thou hast given me, my brother? And he called them the land of Cabul unto this day.

[WEB] He said, |What cities are these which you have given me, my brother?| He called them the land of Cabul to this day.

14. [KJV] And Hiram sent to the king sixscore talents of gold.

[WEB] Hiram sent to the king one hundred twenty talents of gold.

15. [KJV] And this is the reason of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.

[WEB] This is the reason of the levy which king Solomon raised, to build the house of Yahweh, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.

16. [KJV] For Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it for a present unto his daughter, Solomon's wife.

[WEB] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites who lived in the city, and given it for a portion to his daughter, Solomon's wife.

17. [KJV] And Solomon built Gezer, and Bethhoron the nether,

[WEB] Solomon built Gezer, and Beth Horon the lower,

18. [KJV] And Baalath, and Tadmor in the wilderness, in the land,

[WEB] and Baalath, and Tamar in the wilderness, in the land,

19. [KJV] And all the cities of store that Solomon had, and cities for his chariots, and cities for his horsemen, and that which Solomon desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion.

[WEB] and all the storage cities that Solomon had, and the cities for his chariots, and the cities for his horsemen, and that which Solomon desired to build for his pleasure in Jerusalem, and in Lebanon, and in all the land of his dominion.

20. [KJV] And all the people that were left of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which were not of the children of Israel,

[WEB] As for all the people who were left of the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites, who were not of the children of Israel;

21. [KJV] Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

[WEB] their children who were left after them in the land, whom the children of Israel were not able utterly to destroy, of them did Solomon raise a levy of bondservants to this day.

22. [KJV] But of the children of Israel did Solomon make no bondmen: but they were men of war, and his servants, and his princes, and his captains, and rulers of his chariots, and his horsemen.

[WEB] But of the children of Israel did Solomon make no bondservants; but they were the men of war, and his servants, and his princes, and his captains, and rulers of his chariots and of his horsemen.

23. [KJV] These were the chief of the officers that were over Solomon's work, five hundred and fifty, which bare rule over the people that wrought in the work.

[WEB] These were the chief officers who were over Solomon's work, five hundred fifty, who bore rule over the people who labored in the work.

24. [KJV] But Pharaoh's daughter came up out of the city of David unto her house which Solomon had built for her: then did he build Millo.

[WEB] But Pharaoh's daughter came up out of the city of David to her house which [Solomon] had built for her: then did he build Millo.

25. [KJV] And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that was before the LORD. So he finished the house.

[WEB] Three times a year did Solomon offer burnt offerings and peace offerings on the altar which he built to Yahweh, burning incense therewith, [on the altar] that was before Yahweh. So he finished the house.

26. [KJV] And king Solomon made a navy of ships in Eziongeber, which is beside Eloth, on the shore of the Red sea, in the land of Edom.

[WEB] King Solomon made a navy of ships in Ezion Geber, which is beside Eloth, on the shore of the Red Sea, in the land of Edom.

27. [KJV] And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.

[WEB] Hiram sent in the navy his servants, sailors who had knowledge of the sea, with the servants of Solomon.

28. [KJV] And they came to Ophir, and fetched from thence gold, four hundred and twenty talents, and brought it to king Solomon.

[WEB] They came to Ophir, and fetched from there gold, four hundred and twenty talents, and brought it to king Solomon.

1 Kings 10

1. [KJV] And when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to prove him with hard questions.

[WEB] When the queen of Sheba heard of the fame of Solomon concerning the name of Yahweh, she came to prove him with hard questions.

2. [KJV] And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

[WEB] She came to Jerusalem with a very great train, with camels that bore spices, and very much gold, and precious stones; and when she was come to Solomon, she talked with him of all that was in her heart.

3. [KJV] And Solomon told her all her questions: there was not any thing hid from the king, which he told her not.

[WEB] Solomon told her all her questions: there was not anything hidden from the king which he didn't tell her.

4. [KJV] And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built,

[WEB] When the queen of Sheba had seen all the wisdom of Solomon, and the house that he had built,

5. [KJV] And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

[WEB] and the food of his table, and the sitting of his servants, and the attendance of his ministers, and their clothing, and his cup bearers, and his ascent by which he went up to the house of Yahweh; there was no more spirit in her.

6. [KJV] And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom.

[WEB] She said to the king, |It was a true report that I heard in my own land of your acts, and of your wisdom.

7. [KJV] Howbeit I believed not the words, until I came, and mine eyes had seen it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

[WEB] However I didn't believe the words, until I came, and my eyes had seen it. Behold, the half was not told me! Your wisdom and prosperity exceed the fame which I heard.

8. [KJV] Happy are thy men, happy are these thy servants, which stand continually before thee, and that hear thy wisdom.

[WEB] Happy are your men, happy are these your servants, who stand continually before you, who hear your wisdom.

9. [KJV] Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

[WEB] Blessed is Yahweh your God, who delighted in you, to set you on the throne of Israel. Because Yahweh loved Israel forever, therefore made he you king, to do justice and righteousness. |

10. [KJV] And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.

[WEB] She gave the king one hundred twenty talents of gold, and of spices very great store, and precious stones. There came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.

11. [KJV] And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of almug trees, and precious stones.

[WEB] The navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of almug trees and precious stones.

12. [KJV] And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day.

[WEB] The king made of the almug trees pillars for the house of Yahweh, and for the king's house, harps also and stringed instruments for the singers: there came no such almug trees, nor were seen, to this day.

13. [KJV] And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, beside that which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants.

[WEB] King Solomon gave to the queen of Sheba all her desire, whatever she asked, besides that which Solomon gave her of his royal bounty. So she turned, and went to her own land, she and her servants.

14. [KJV] Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold,

[WEB] Now the weight of gold that came to Solomon in one year was six hundred sixty-six talents of gold,

15. [KJV] Beside that he had of the merchantmen, and of the traffick of the spice merchants, and of all the kings of Arabia, and of the governors of the country.

[WEB] besides [that which] the traders [brought], and the traffic of the merchants, and of all the kings of the mixed people, and of the governors of the country.

16. [KJV] And king Solomon made two hundred targets of beaten gold: six hundred shekels of gold went to one target.

[WEB] King Solomon made two hundred bucklers of beaten gold; six hundred [shekels] of gold went to one buckler.

17. [KJV] And he made three hundred shields of beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.

[WEB] [he made] three hundred shields of beaten gold; three minas of gold went to one shield: and the king put them in the house of the forest of Lebanon.

18. [KJV] Moreover the king made a great throne of ivory, and overlaid it with the best gold.

[WEB] Moreover the king made a great throne of ivory, and overlaid it with the finest gold.

19. [KJV] The throne had six steps, and the top of the throne was round behind: and there were stays on either side on the place of the seat, and two lions stood beside the stays.

[WEB] There were six steps to the throne, and the top of the throne was round behind; and there were stays on either side by the place of the seat, and two lions standing beside the stays.

20. [KJV] And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom.

[WEB] Twelve lions stood there on the one side and on the other on the six steps: there was nothing like it made in any kingdom.

21. [KJV] And all king Solomon's drinking vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold; none were of silver: it was nothing accounted of in the days of Solomon.

[WEB] All king Solomon's drinking vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold: none were of silver; it was nothing accounted of in the days of Solomon.

22. [KJV] For the king had at sea a navy of Tharshish with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks.

[WEB] For the king had at sea a navy of Tarshish with the navy of Hiram: once every three years came the navy of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks.

23. [KJV] So king Solomon exceeded all the kings of the earth for riches and for wisdom.

[WEB] So king Solomon exceeded all the kings of the earth in riches and in wisdom.

24. [KJV] And all the earth sought to Solomon, to hear his wisdom, which God had put in his heart.

[WEB] All the earth sought the presence of Solomon, to hear his wisdom, which God had put in his heart.

25. [KJV] And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

[WEB] They brought every man his tribute, vessels of silver, and vessels of gold, and clothing, and armor, and spices, horses, and mules, a rate year by year.

26. [KJV] And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots,

and with the king at Jerusalem.

[WEB] Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, that he bestowed in the chariot cities, and with the king at Jerusalem.

27. [KJV] And the king made silver to be in Jerusalem as stones, and cedars made he to be as the sycamore trees that are in the vale, for abundance.

[WEB] The king made silver to be in Jerusalem as stones, and cedars made he to be as the sycamore trees that are in the lowland, for abundance.

28. [KJV] And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

[WEB] The horses which Solomon had were brought out of Egypt; and the king's merchants received them in droves, each drove at a price.

29. [KJV] And a chariot came up and went out of Egypt for six hundred shekels of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring them out by their means.

[WEB] A chariot came up and went out of Egypt for six hundred [shekels] of silver, and a horse for one hundred fifty; and so for all the kings of the Hittites, and for the kings of Syria, did they bring them out by their means.

1 Kings 11

1. [KJV] But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites;

[WEB] Now king Solomon loved many foreign women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Sidonians, and Hittites;

2. [KJV] Of the nations concerning which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods: Solomon clave unto these in love.

[WEB] of the nations concerning which Yahweh said to the children of Israel, |You shall not go among them, neither shall they come among you; for surely they will turn away your heart after their gods. | Solomon joined to these in love.

3. [KJV] And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

[WEB] He had seven hundred wives, princesses, and three hundred concubines; and his wives turned away his heart.

4. [KJV] For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as was the heart of David his father.

[WEB] For it happened, when Solomon was old, that his wives turned away his heart after other gods; and his heart was not perfect with Yahweh his God, as was the heart of David his father.

5. [KJV] For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

[WEB] For Solomon went after Ashtoreth the goddess of the Sidonians, and after Milcom the abomination of the Ammonites.

6. [KJV] And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as did David his father.

[WEB] Solomon did that which was evil in the sight of Yahweh, and didn't go fully after Yahweh, as did David his father.

7. [KJV] Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon.

[WEB] Then did Solomon build a high place for Chemosh the abomination of Moab, on the mountain that is before Jerusalem, and for Molech the abomination of the children of Ammon.

8. [KJV] And likewise did he for all his strange wives, which burnt incense and sacrificed unto their gods.

[WEB] So did he for all his foreign wives, who burnt incense and sacrificed to their gods.

9. [KJV] And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which had appeared unto him twice,

[WEB] Yahweh was angry with Solomon, because his heart was turned away from Yahweh, the God of Israel, who had appeared to him twice,

10. [KJV] And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

[WEB] and had commanded him concerning this thing, that he should not go after other gods: but he didn't keep that which Yahweh commanded.

11. [KJV] Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

[WEB] Therefore Yahweh said to Solomon, | Because this is done by you, and you have not kept my

covenant and my statutes, which I have commanded you, I will surely tear the kingdom from you, and will give it to your servant.

12. [KJV] Notwithstanding in thy days I will not do it for David thy father's sake: but I will rend it out of the hand of thy son.

[WEB] Notwithstanding I will not do it in your days, for David your father's sake; but I will tear it out of the hand of your son.

13. [KJV] Howbeit I will not rend away all the kingdom; but will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.

[WEB] However I will not tear away all the kingdom; but I will give one tribe to your son, for David my servant's sake, and for Jerusalem's sake which I have chosen. |

14. [KJV] And the LORD stirred up an adversary unto Solomon, Hadad the Edomite: he was of the king's seed in Edom.

[WEB] Yahweh raised up an adversary to Solomon, Hadad the Edomite: he was of the king's seed in Edom.

15. [KJV] For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;

[WEB] For it happened, when David was in Edom, and Joab the captain of the army was gone up to bury the slain, and had struck every male in Edom

16. [KJV] (For six months did Joab remain there with all Israel, until he had cut off every male in Edom:)

[WEB] (for Joab and all Israel remained there six months, until he had cut off every male in Edom);

17. [KJV] That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad being yet a little child.

[WEB] that Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt, Hadad being yet a little child.

18. [KJV] And they arose out of Midian, and came to Paran: and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt; which gave him an house, and appointed him victuals, and gave him land.

[WEB] They arose out of Midian, and came to Paran; and they took men with them out of Paran, and they came to Egypt, to Pharaoh king of Egypt, who gave him a house, and appointed him food, and gave him land.

19. [KJV] And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.

[WEB] Hadad found great favor in the sight of Pharaoh, so that he gave him as wife the sister of his own wife, the sister of Tahpenes the queen.

20. [KJV] And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.

[WEB] The sister of Tahpenes bore him Genubath his son, whom Tahpenes weaned in Pharaoh's house; and Genubath was in Pharaoh's house among the sons of Pharaoh.

21. [KJV] And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.

[WEB] When Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the army was dead, Hadad said to Pharaoh, | Let me depart, that I may go to my own country. |

22. [KJV] Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.

[WEB] Then Pharaoh said to him, | But what have you lacked with me, that behold, you seek to go to your own country? | He answered, | Nothing, however only let me depart. |

23. [KJV] And God stirred him up another adversary, Rezon the son of Eliadah, which fled from his lord Hadadezer king of Zobah:

[WEB] God raised up [another] adversary to him, Rezon the son of Eliada, who had fled from his lord Hadadezer king of Zobah.

24. [KJV] And he gathered men unto him, and became captain over a band, when David slew them of Zobah: and they went to Damascus, and dwelt therein, and reigned in Damascus.

[WEB] He gathered men to him, and became captain over a troop, when David killed them [of Zobah]: and they went to Damascus, and lived therein, and reigned in Damascus.

25. [KJV] And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad did: and he abhorred Israel, and reigned over Syria.

[WEB] He was an adversary to Israel all the days of Solomon, besides the mischief that Hadad [did]: and he abhorred Israel, and reigned over Syria.

26. [KJV] And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name was Zeruah, a widow woman, even he lifted up his hand against the king.

[WEB] Jeroboam the son of Nebat, an Ephraimite of Zeredah, a servant of Solomon, whose mother's name was Zeruah, a widow, he also lifted up his hand against the king.

27. [KJV] And this was the cause that he lifted up his hand against the king: Solomon built Millo, and repaired the breaches of the city of David his father.

[WEB] This was the reason why he lifted up his hand against the king: Solomon built Millo, and repaired the breach of the city of David his father.

28. [KJV] And the man Jeroboam was a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.

[WEB] The man Jeroboam was a mighty man of valor; and Solomon saw the young man that he was industrious, and he put him in charge of all the labor of the house of Joseph.

29. [KJV] And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two were alone in the field:

[WEB] It happened at that time, when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; now [Ahijah] had clad himself with a new garment; and they two were alone in the field.

30. [KJV] And Ahijah caught the new garment that was on him, and rent it in twelve pieces:

[WEB] Ahijah laid hold of the new garment that was on him, and tore it in twelve pieces.

31. [KJV] And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

[WEB] He said to Jeroboam, |Take ten pieces; for thus says Yahweh, the God of Israel, 'Behold, I will tear the kingdom out of the hand of Solomon, and will give ten tribes to you

32. [KJV] (But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:)

[WEB] (but he shall have one tribe, for my servant David's sake and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel);

33. [KJV] Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father.

[WEB] because that they have forsaken me, and have worshiped Ashtoreth the goddess of the Sidonians, Chemosh the god of Moab, and Milcom the god of the children of Ammon. They have not walked in my ways, to do that which is right in my eyes, and [to keep] my statutes and my ordinances, as David his father did.

34. [KJV] Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my

commandments and my statutes:

[WEB] | 'However I will not take the whole kingdom out of his hand; but I will make him prince all the days of his life, for David my servant's sake whom I chose, who kept my commandments and my statutes;

35. [KJV] But I will take the kingdom out of his son's hand, and will give it unto thee, even ten tribes.

[WEB] but I will take the kingdom out of his son's hand, and will give it to you, even ten tribes.

36. [KJV] And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there.

[WEB] To his son will I give one tribe, that David my servant may have a lamp always before me in Jerusalem, the city which I have chosen me to put my name there.

37. [KJV] And I will take thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel.

[WEB] I will take you, and you shall reign according to all that your soul desires, and shall be king over Israel.

38. [KJV] And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do that is right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

[WEB] It shall be, if you will listen to all that I command you, and will walk in my ways, and do that which is right in my eyes, to keep my statutes and my commandments, as David my servant did; that I will be with you, and will build you a sure house, as I built for David, and will give Israel to you.

39. [KJV] And I will for this afflict the seed of David, but not for ever.

[WEB] I will for this afflict the seed of David, but not forever.'

40. [KJV] Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon.

[WEB] Solomon sought therefore to kill Jeroboam; but Jeroboam arose, and fled into Egypt, to Shishak king of Egypt, and was in Egypt until the death of Solomon.

41. [KJV] And the rest of the acts of Solomon, and all that he did, and his wisdom, are they not written in the book of the acts of Solomon?

[WEB] Now the rest of the acts of Solomon, and all that he did, and his wisdom, aren't they written in the book of the acts of Solomon?

42. [KJV] And the time that Solomon reigned in Jerusalem over all Israel was forty years.

[WEB] The time that Solomon reigned in Jerusalem over all Israel was forty years.

43. [KJV] And Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his stead.

[WEB] Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his place.

1 Kings 12

1. [KJV] And Rehoboam went to Shechem: for all Israel were come to Shechem to make him king.

[WEB] Rehoboam went to Shechem: for all Israel were come to Shechem to make him king.

2. [KJV] And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard of it, (for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;)

[WEB] It happened, when Jeroboam the son of Nebat heard of it (for he was yet in Egypt, where he had fled from the presence of king Solomon, and Jeroboam lived in Egypt,

3. [KJV] That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying,

[WEB] and they sent and called him), that Jeroboam and all the assembly of Israel came, and spoke to Rehoboam, saying,

4. [KJV] Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.

[WEB] | Your father made our yoke grievous: now therefore make you the grievous service of your father, and his heavy yoke which he put on us, lighter, and we will serve you. |

5. [KJV] And he said unto them, Depart yet for three days, then come again to me. And the people departed.

[WEB] He said to them, | Depart for three days, then come back to me. | The people departed.

6. [KJV] And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?

[WEB] King Rehoboam took counsel with the old men, who had stood before Solomon his father while he yet lived, saying, | What counsel do you give me to return answer to this people? |

7. [KJV] And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

[WEB] They spoke to him, saying, | If you will be a servant to this people this day, and will serve

them, and answer them, and speak good words to them, then they will be your servants forever. |

8. [KJV] But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, and which stood before him:

[WEB] But he forsook the counsel of the old men which they had given him, and took counsel with the young men who had grown up with him, who stood before him.

9. [KJV] And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

[WEB] He said to them, |What counsel do you give, that we may return answer to this people, who have spoken to me, saying, 'Make the yoke that your father did put on us lighter?' |

10. [KJV] And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins.

[WEB] The young men who had grown up with him spoke to him, saying, |Thus you shall tell this people who spoke to you, saying, 'Your father made our yoke heavy, but make it lighter to us;' you shall say to them, 'My little finger is thicker than my father's waist.

11. [KJV] And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions.

[WEB] Now whereas my father burdened you with a heavy yoke, I will add to your yoke: my father chastised you with whips, but I will chastise you with scorpions.' |

12. [KJV] So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.

[WEB] So Jeroboam and all the people came to Rehoboam the third day, as the king asked, saying, |Come to me again the third day. |

13. [KJV] And the king answered the people roughly, and forsook the old men's counsel that they gave him;

[WEB] The king answered the people roughly, and forsook the counsel of the old men which they had given him,

14. [KJV] And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father also chastised you with whips, but I will chastise you with scorpions.

[WEB] and spoke to them according to the counsel of the young men, saying, |My father made

your yoke heavy, but I will add to your yoke. My father chastised you with whips, but I will chastise you with scorpions. |

15. [KJV] Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

[WEB] So the king didn't listen to the people; for it was a thing brought about of Yahweh, that he might establish his word, which Yahweh spoke by Ahijah the Shilonite to Jeroboam the son of Nebat.

16. [KJV] So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

[WEB] When all Israel saw that the king didn't listen to them, the people answered the king, saying, | What portion have we in David? Neither do we have an inheritance in the son of Jesse. To your tents, Israel! Now see to your own house, David. | So Israel departed to their tents.

17. [KJV] But as for the children of Israel which dwelt in the cities of Judah, Rehoboam reigned over them.

[WEB] But as for the children of Israel who lived in the cities of Judah, Rehoboam reigned over them.

18. [KJV] Then king Rehoboam sent Adoram, who was over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

[WEB] Then king Rehoboam sent Adoram, who was over the men subject to forced labor; and all Israel stoned him to death with stones. King Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

19. [KJV] So Israel rebelled against the house of David unto this day.

[WEB] So Israel rebelled against the house of David to this day.

20. [KJV] And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

[WEB] It happened, when all Israel heard that Jeroboam was returned, that they sent and called him to the congregation, and made him king over all Israel: there was none who followed the house of David, but the tribe of Judah only.

21. [KJV] And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

[WEB] When Rehoboam was come to Jerusalem, he assembled all the house of Judah, and the tribe of Benjamin, a hundred and eighty thousand chosen men, who were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

22. [KJV] But the word of God came unto Shemaiah the man of God, saying,

[WEB] But the word of God came to Shemaiah the man of God, saying,

23. [KJV] Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, saying,

[WEB] | Speak to Rehoboam the son of Solomon, king of Judah, and to all the house of Judah and Benjamin, and to the rest of the people, saying,

24. [KJV] Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

[WEB] 'Thus says Yahweh, | You shall not go up, nor fight against your brothers, the children of Israel. Everyone return to his house; for this thing is of me. | ' | So they listened to the word of Yahweh, and returned and went their way, according to the word of Yahweh.

25. [KJV] Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel.

[WEB] Then Jeroboam built Shechem in the hill country of Ephraim, and lived in it; and he went out from there, and built Penuel.

26. [KJV] And Jeroboam said in his heart, Now shall the kingdom return to the house of David:

[WEB] Jeroboam said in his heart, | Now the kingdom will return to the house of David.

27. [KJV] If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, even unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

[WEB] If this people goes up to offer sacrifices in the house of Yahweh at Jerusalem, then the heart of this people will turn again to their lord, even to Rehoboam king of Judah; and they will kill me, and return to Rehoboam king of Judah. |

28. [KJV] Whereupon the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt.

[WEB] Whereupon the king took counsel, and made two calves of gold; and he said to them, |It is too much for you to go up to Jerusalem. Look and see your gods, Israel, which brought you up out of the land of Egypt!|

29. [KJV] And he set the one in Bethel, and the other put he in Dan.

[WEB] He set the one in Bethel, and the other put he in Dan.

30. [KJV] And this thing became a sin: for the people went to worship before the one, even unto Dan.

[WEB] This thing became a sin; for the people went [to worship] before the one, even to Dan.

31. [KJV] And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi.

[WEB] He made houses of high places, and made priests from among all the people, who were not of the sons of Levi.

32. [KJV] And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.

[WEB] Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like the feast that is in Judah, and he went up to the altar; so did he in Bethel, sacrificing to the calves that he had made: and he placed in Bethel the priests of the high places that he had made.

33. [KJV] So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, even in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.

[WEB] He went up to the altar which he had made in Bethel on the fifteenth day in the eighth month, even in the month which he had devised of his own heart: and he ordained a feast for the children of Israel, and went up to the altar, to burn incense.

1 Kings 13

1. [KJV] And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense.

[WEB] Behold, there came a man of God out of Judah by the word of Yahweh to Beth El: and Jeroboam was standing by the altar to burn incense.

2. [KJV] And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall

be burnt upon thee.

[WEB] He cried against the altar by the word of Yahweh, and said, |Altar, altar, thus says Yahweh: 'Behold, a son shall be born to the house of David, Josiah by name. On you he shall sacrifice the priests of the high places who burn incense on you, and they will burn men's bones on you.'|

3. [KJV] And he gave a sign the same day, saying, This is the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that are upon it shall be poured out.

[WEB] He gave a sign the same day, saying, |This is the sign which Yahweh has spoken: Behold, the altar will be split apart, and the ashes that are on it will be poured out. |

4. [KJV] And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

[WEB] It happened, when the king heard the saying of the man of God, which he cried against the altar in Bethel, that Jeroboam put out his hand from the altar, saying, |Seize him!| His hand, which he put out against him, dried up, so that he could not draw it back again to himself.

5. [KJV] The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

[WEB] The altar also was split apart, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of Yahweh.

6. [KJV] And the king answered and said unto the man of God, Intreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as it was before.

[WEB] The king answered the man of God, |Now entreat the favor of Yahweh your God, and pray for me, that my hand may be restored me again. | The man of God entreated Yahweh, and the king's hand was restored him again, and became as it was before.

7. [KJV] And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward.

[WEB] The king said to the man of God, |Come home with me, and refresh yourself, and I will give you a reward. |

8. [KJV] And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:

[WEB] The man of God said to the king, |Even if you gave me half of your house, I would not go in with you, neither would I eat bread nor drink water in this place;

9. [KJV] For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

[WEB] for so was it commanded me by the word of Yahweh, saying, 'You shall eat no bread, nor drink water, neither return by the way that you came.'

10. [KJV] So he went another way, and returned not by the way that he came to Bethel.

[WEB] So he went another way, and didn't return by the way that he came to Bethel.

11. [KJV] Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father.

[WEB] Now there lived an old prophet in Bethel; and one of his sons came and told him all the works that the man of God had done that day in Bethel. They also told their father the words which he had spoken to the king.

12. [KJV] And their father said unto them, What way went he? For his sons had seen what way the man of God went, which came from Judah.

[WEB] Their father said to them, |Which way did he go?| Now his sons had seen which way the man of God went, who came from Judah.

13. [KJV] And he said unto his sons, Saddle me the ass. So they saddled him the ass: and he rode thereon,

[WEB] He said to his sons, |Saddle the donkey for me.| So they saddled the donkey for him; and he rode on it.

14. [KJV] And went after the man of God, and found him sitting under an oak: and he said unto him, Art thou the man of God that camest from Judah? And he said, I am.

[WEB] He went after the man of God, and found him sitting under an oak. He said to him, |Are you the man of God who came from Judah?| He said, |I am.|

15. [KJV] Then he said unto him, Come home with me, and eat bread.

[WEB] Then he said to him, |Come home with me, and eat bread.|

16. [KJV] And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

[WEB] He said, |I may not return with you, nor go in with you; neither will I eat bread nor drink water with you in this place.

17. [KJV] For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.

[WEB] For it was said to me by the word of Yahweh, 'You shall eat no bread nor drink water there, nor turn again to go by the way that you came.'|

18. [KJV] He said unto him, I am a prophet also as thou art; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. But he lied unto him.

[WEB] He said to him, |I also am a prophet as you are; and an angel spoke to me by the word of Yahweh, saying, 'Bring him back with you into your house, that he may eat bread and drink water.'| He lied to him.

19. [KJV] So he went back with him, and did eat bread in his house, and drank water.

[WEB] So he went back with him, and ate bread in his house, and drank water.

20. [KJV] And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back:

[WEB] It happened, as they sat at the table, that the word of Yahweh came to the prophet who brought him back;

21. [KJV] And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

[WEB] and he cried to the man of God who came from Judah, saying, |Thus says Yahweh, 'Because you have been disobedient to the mouth of Yahweh, and have not kept the commandment which Yahweh your God commanded you,

22. [KJV] But camest back, and hast eaten bread and drunk water in the place, of the which the LORD did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

[WEB] but came back, and have eaten bread and drunk water in the place of which he said to you, |Eat no bread, and drink no water;| your body shall not come to the tomb of your fathers.'|

23. [KJV] And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, to wit, for the prophet whom he had brought back.

[WEB] It happened, after he had eaten bread, and after he had drunk, that he saddled the donkey for the prophet whom he had brought back.

24. [KJV] And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.

[WEB] When he had gone, a lion met him by the way, and killed him. His body was cast in the way, and the donkey stood by it. The lion also stood by the body.

25. [KJV] And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told it in the city where the old prophet dwelt.

[WEB] Behold, men passed by, and saw the body cast in the way, and the lion standing by the body; and they came and told it in the city where the old prophet lived.

26. [KJV] And when the prophet that brought him back from the way heard thereof, he said, It is the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.

[WEB] When the prophet who brought him back from the way heard of it, he said, |It is the man of God who was disobedient to the mouth of Yahweh. Therefore Yahweh has delivered him to the lion, which has mauled him and slain him, according to the word of Yahweh, which he spoke to him. |

27. [KJV] And he spake to his sons, saying, Saddle me the ass. And they saddled him.

[WEB] He spoke to his sons, saying, |Saddle the donkey for me. | They saddled it.

28. [KJV] And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass.

[WEB] He went and found his body cast in the way, and the donkey and the lion standing by the body. The lion had not eaten the body, nor mauled the donkey.

29. [KJV] And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him.

[WEB] The prophet took up the body of the man of God, and laid it on the donkey, and brought it back. He came to the city of the old prophet to mourn, and to bury him.

30. [KJV] And he laid his carcase in his own grave; and they mourned over him, saying, Alas, my brother!

[WEB] He laid his body in his own grave; and they mourned over him, saying, |Alas, my brother! |

31. [KJV] And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones:

[WEB] It happened, after he had buried him, that he spoke to his sons, saying, |When I am dead, then bury me in the tomb in which the man of God is buried. Lay my bones beside his bones.

32. [KJV] For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which are in the cities of Samaria, shall surely come to pass.

[WEB] For the saying which he cried by the word of Yahweh against the altar in Bethel, and against all the houses of the high places which are in the cities of Samaria, will surely happen. |

33. [KJV] After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became one of the priests of the high places.

[WEB] After this thing Jeroboam didn't return from his evil way, but again made priests of the high places from among all the people. Whoever wanted to, he consecrated him, that there might be priests of the high places.

34. [KJV] And this thing became sin unto the house of Jeroboam, even to cut it off, and to destroy it from off the face of the earth.

[WEB] This thing became sin to the house of Jeroboam, even to cut it off, and to destroy it from off the surface of the earth.

1 Kings 14

1. [KJV] At that time Abijah the son of Jeroboam fell sick.

[WEB] At that time Abijah the son of Jeroboam fell sick.

2. [KJV] And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there is Ahijah the prophet, which told me that I should be king over this people.

[WEB] Jeroboam said to his wife, | Please get up and disguise yourself, that you won't be recognized as the wife of Jeroboam. Go to Shiloh. Behold, there is Ahijah the prophet, who spoke concerning me that I should be king over this people.

3. [KJV] And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child.

[WEB] Take with you ten loaves, and cakes, and a jar of honey, and go to him. He will tell you what will become of the child. |

4. [KJV] And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age.

[WEB] Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. Now Ahijah could not see; for his eyes were set by reason of his age.

5. [KJV] And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he is sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself to be another woman.

[WEB] Yahweh said to Ahijah, | Behold, the wife of Jeroboam comes to inquire of you concerning

her son; for he is sick. Thus and thus you shall tell her; for it will be, when she comes in, that she will pretend to be another woman. |

6. [KJV] And it was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself to be another? for I am sent to thee with heavy tidings.

[WEB] It was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said, | Come in, you wife of Jeroboam! Why do you pretend to be another? For I am sent to you with heavy news.

7. [KJV] Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

[WEB] Go, tell Jeroboam, 'Thus says Yahweh, the God of Israel: | Because I exalted you from among the people, and made you prince over my people Israel,

8. [KJV] And rent the kingdom away from the house of David, and gave it thee: and yet thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do that only which was right in mine eyes;

[WEB] and tore the kingdom away from the house of David, and gave it you; and yet you have not been as my servant David, who kept my commandments, and who followed me with all his heart, to do that only which was right in my eyes,

9. [KJV] But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

[WEB] but have done evil above all who were before you, and have gone and made you other gods, and molten images, to provoke me to anger, and have cast me behind your back:

10. [KJV] Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, and him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

[WEB] therefore, behold, I will bring evil on the house of Jeroboam, and will cut off from Jeroboam everyone who urinates on a wall, he who is shut up and he who is left at large in Israel, and will utterly sweep away the house of Jeroboam, as a man sweeps away dung, until it is all gone.

11. [KJV] Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken it.

[WEB] He who dies of Jeroboam in the city shall the dogs eat; and he who dies in the field shall the birds of the sky eat: for Yahweh has spoken it. |'

12. [KJV] Arise thou therefore, get thee to thine own house: and when thy feet enter into the city, the child shall die.

[WEB] Arise therefore, and go to your house. When your feet enter into the city, the child shall die.

13. [KJV] And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found some good thing toward the LORD God of Israel in the house of Jeroboam.

[WEB] All Israel shall mourn for him, and bury him; for he only of Jeroboam shall come to the grave, because in him there is found some good thing toward Yahweh, the God of Israel, in the house of Jeroboam.

14. [KJV] Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.

[WEB] Moreover Yahweh will raise him up a king over Israel, who shall cut off the house of Jeroboam. This is day! What? Even now.

15. [KJV] For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.

[WEB] For Yahweh will strike Israel, as a reed is shaken in the water; and he will root up Israel out of this good land which he gave to their fathers, and will scatter them beyond the River, because they have made their Asherim, provoking Yahweh to anger.

16. [KJV] And he shall give Israel up because of the sins of Jeroboam, who did sin, and who made Israel to sin.

[WEB] He will give Israel up because of the sins of Jeroboam, which he has sinned, and with which he has made Israel to sin. |

17. [KJV] And Jeroboam's wife arose, and departed, and came to Tirzah: and when she came to the threshold of the door, the child died;

[WEB] Jeroboam's wife arose, and departed, and came to Tirzah. As she came to the threshold of the house, the child died.

18. [KJV] And they buried him; and all Israel mourned for him, according to the word of the LORD, which he spake by the hand of his servant Ahijah the prophet.

[WEB] All Israel buried him, and mourned for him, according to the word of Yahweh, which he spoke by his servant Ahijah the prophet.

19. [KJV] And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they are written in the book of the chronicles of the kings of Israel.

[WEB] The rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they are written in the book of the chronicles of the kings of Israel.

20. [KJV] And the days which Jeroboam reigned were two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead.

[WEB] The days which Jeroboam reigned were two and twenty years: and he slept with his fathers, and Nadab his son reigned in his place.

21. [KJV] And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess.

[WEB] Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty-one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which Yahweh had chosen out of all the tribes of Israel, to put his name there: and his mother's name was Naamah the Ammonitess.

22. [KJV] And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

[WEB] Judah did that which was evil in the sight of Yahweh, and they provoked him to jealousy with their sins which they committed, above all that their fathers had done.

23. [KJV] For they also built them high places, and images, and groves, on every high hill, and under every green tree.

[WEB] For they also built them high places, and pillars, and Asherim, on every high hill, and under every green tree;

24. [KJV] And there were also sodomites in the land: and they did according to all the abominations of the nations which the LORD cast out before the children of Israel.

[WEB] and there were also sodomites in the land: they did according to all the abominations of the nations which Yahweh drove out before the children of Israel.

25. [KJV] And it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem:

[WEB] It happened in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem;

26. [KJV] And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.

[WEB] and he took away the treasures of the house of Yahweh, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made.

27. [KJV] And king Rehoboam made in their stead brasen shields, and committed them unto the hands of the chief of the guard, which kept the door of the king's house.

[WEB] King Rehoboam made in their place shields of brass, and committed them to the hands of the captains of the guard, who kept the door of the king's house.

28. [KJV] And it was so, when the king went into the house of the LORD, that the guard bare them, and brought them back into the guard chamber.

[WEB] It was so, that as often as the king went into the house of Yahweh, the guard bore them, and brought them back into the guard room.

29. [KJV] Now the rest of the acts of Rehoboam, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

[WEB] Now the rest of the acts of Rehoboam, and all that he did, aren't they written in the book of the chronicles of the kings of Judah?

30. [KJV] And there was war between Rehoboam and Jeroboam all their days.

[WEB] There was war between Rehoboam and Jeroboam continually.

31. [KJV] And Rehoboam slept with his fathers, and was buried with his fathers in the city of David. And his mother's name was Naamah an Ammonitess. And Abijam his son reigned in his stead.

[WEB] Rehoboam slept with his fathers, and was buried with his fathers in the city of David: and his mother's name was Naamah the Ammonitess. Abijam his son reigned in his place.

1 Kings 15

1. [KJV] Now in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah.

[WEB] Now in the eighteenth year of king Jeroboam the son of Nebat began Abijam to reign over Judah.

2. [KJV] Three years reigned he in Jerusalem. And his mother's name was Maachah, the daughter of Abishalom.

[WEB] Three years reigned he in Jerusalem: and his mother's name was Maacah the daughter of Abishalom.

3. [KJV] And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.

[WEB] He walked in all the sins of his father, which he had done before him; and his heart was not perfect with Yahweh his God, as the heart of David his father.

4. [KJV] Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:

[WEB] Nevertheless for David's sake did Yahweh his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem;

5. [KJV] Because David did that which was right in the eyes of the LORD, and turned not aside from any thing that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

[WEB] because David did that which was right in the eyes of Yahweh, and didn't turn aside from anything that he commanded him all the days of his life, except only in the matter of Uriah the Hittite.

6. [KJV] And there was war between Rehoboam and Jeroboam all the days of his life.

[WEB] Now there was war between Rehoboam and Jeroboam all the days of his life.

7. [KJV] Now the rest of the acts of Abijam, and all that he did, are they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

[WEB] The rest of the acts of Abijam, and all that he did, aren't they written in the book of the chronicles of the kings of Judah? There was war between Abijam and Jeroboam.

8. [KJV] And Abijam slept with his fathers; and they buried him in the city of David: and Asa his son reigned in his stead.

[WEB] Abijam slept with his fathers; and they buried him in the city of David: and Asa his son reigned in his place.

9. [KJV] And in the twentieth year of Jeroboam king of Israel reigned Asa over Judah.

[WEB] In the twentieth year of Jeroboam king of Israel began Asa to reign over Judah.

10. [KJV] And forty and one years reigned he in Jerusalem. And his mother's name was Maachah, the daughter of Abishalom.

[WEB] Forty-one years reigned he in Jerusalem: and his mother's name was Maacah the daughter of Abishalom.

11. [KJV] And Asa did that which was right in the eyes of the LORD, as did David his father.

[WEB] Asa did that which was right in the eyes of Yahweh, as did David his father.

12. [KJV] And he took away the sodomites out of the land, and removed all the idols that his fathers had made.

[WEB] He put away the sodomites out of the land, and removed all the idols that his fathers had made.

13. [KJV] And also Maachah his mother, even her he removed from being queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt it by the brook Kidron.

[WEB] Also Maacah his mother he removed from being queen, because she had made an abominable image for an Asherah; and Asa cut down her image, and burnt it at the brook Kidron.

14. [KJV] But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.

[WEB] But the high places were not taken away: nevertheless the heart of Asa was perfect with Yahweh all his days.

15. [KJV] And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.

[WEB] He brought into the house of Yahweh the things that his father had dedicated, and the things that himself had dedicated, silver, and gold, and vessels.

16. [KJV] And there was war between Asa and Baasha king of Israel all their days.

[WEB] There was war between Asa and Baasha king of Israel all their days.

17. [KJV] And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah.

[WEB] Baasha king of Israel went up against Judah, and built Ramah, that he might not allow anyone to go out or come in to Asa king of Judah.

18. [KJV] Then Asa took all the silver and the gold that were left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,

[WEB] Then Asa took all the silver and the gold that were left in the treasures of the house of Yahweh, and the treasures of the king's house, and delivered them into the hand of his servants; and king Asa sent them to Ben Hadad, the son of Tabrimmon, the son of Hezion, king of Syria, who lived at Damascus, saying,

19. [KJV] There is a league between me and thee, and between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

[WEB] | There is a treaty between me and you, between my father and your father. Behold, I have

sent to you a present of silver and gold. Go, break your treaty with Baasha king of Israel, that he may depart from me. |

20. [KJV] So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

[WEB] Ben Hadad listened to king Asa, and sent the captains of his armies against the cities of Israel, and struck Ijon, and Dan, and Abel Beth Maacah, and all Chinneroth, with all the land of Naphtali.

21. [KJV] And it came to pass, when Baasha heard thereof, that he left off building of Ramah, and dwelt in Tirzah.

[WEB] It happened, when Baasha heard of it, that he left off building Ramah, and lived in Tirzah.

22. [KJV] Then king Asa made a proclamation throughout all Judah; none was exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

[WEB] Then king Asa made a proclamation to all Judah; none was exempted: and they carried away the stones of Ramah, and its timber, with which Baasha had built; and king Asa built therewith Geba of Benjamin, and Mizpah.

23. [KJV] The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, are they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.

[WEB] Now the rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, aren't they written in the book of the chronicles of the kings of Judah? But in the time of his old age he was diseased in his feet.

24. [KJV] And Asa slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoshaphat his son reigned in his stead.

[WEB] Asa slept with his fathers, and was buried with his fathers in the city of David his father; and Jehoshaphat his son reigned in his place.

25. [KJV] And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.

[WEB] Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah; and he reigned over Israel two years.

26. [KJV] And he did evil in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.

[WEB] He did that which was evil in the sight of Yahweh, and walked in the way of his father, and in his sin with which he made Israel to sin.

27. [KJV] And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which belonged to the Philistines; for Nadab and all Israel laid siege to Gibbethon.

[WEB] Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha struck him at Gibbethon, which belonged to the Philistines; for Nadab and all Israel were laying siege to Gibbethon.

28. [KJV] Even in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead.

[WEB] Even in the third year of Asa king of Judah did Baasha kill him, and reigned in his place.

29. [KJV] And it came to pass, when he reigned, that he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

[WEB] It happened that, as soon as he was king, he struck all the house of Jeroboam: he didn't leave to Jeroboam any who breathed, until he had destroyed him; according to the saying of Yahweh, which he spoke by his servant Ahijah the Shilonite;

30. [KJV] Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.

[WEB] for the sins of Jeroboam which he sinned, and with which he made Israel to sin, because of his provocation with which he provoked Yahweh, the God of Israel, to anger.

31. [KJV] Now the rest of the acts of Nadab, and all that he did, are they not written in the book of the chronicles of the kings of Israel?

[WEB] Now the rest of the acts of Nadab, and all that he did, aren't they written in the book of the chronicles of the kings of Israel?

32. [KJV] And there was war between Asa and Baasha king of Israel all their days.

[WEB] There was war between Asa and Baasha king of Israel all their days.

33. [KJV] In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.

[WEB] In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, [and reigned] twenty-four years.

34. [KJV] And he did evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

[WEB] He did that which was evil in the sight of Yahweh, and walked in the way of Jeroboam, and in his sin with which he made Israel to sin.

1 Kings 16

1. [KJV] Then the word of the LORD came to Jehu the son of Hanani against Baasha, saying,

[WEB] The word of Yahweh came to Jehu the son of Hanani against Baasha, saying,

2. [KJV] Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

[WEB] | Because I exalted you out of the dust, and made you prince over my people Israel, and you have walked in the way of Jeroboam, and have made my people Israel to sin, to provoke me to anger with their sins;

3. [KJV] Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat.

[WEB] behold, I will utterly sweep away Baasha and his house; and I will make your house like the house of Jeroboam the son of Nebat.

4. [KJV] Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.

[WEB] The dogs will eat Baasha's descendants who die in the city; and he who dies of his in the field the birds of the sky will eat. |

5. [KJV] Now the rest of the acts of Baasha, and what he did, and his might, are they not written in the book of the chronicles of the kings of Israel?

[WEB] Now the rest of the acts of Baasha, and what he did, and his might, aren't they written in the book of the chronicles of the kings of Israel?

6. [KJV] So Baasha slept with his fathers, and was buried in Tirzah: and Elah his son reigned in his stead.

[WEB] Baasha slept with his fathers, and was buried in Tirzah; and Elah his son reigned in his place.

7. [KJV] And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

[WEB] Moreover by the prophet Jehu the son of Hanani came the word of Yahweh against Baasha, and against his house, both because of all the evil that he did in the sight of Yahweh, to provoke

him to anger with the work of his hands, in being like the house of Jeroboam, and because he struck him.

8. [KJV] In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years.

[WEB] In the twenty-sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, [and reigned] two years.

9. [KJV] And his servant Zimri, captain of half his chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of his house in Tirzah.

[WEB] His servant Zimri, captain of half his chariots, conspired against him. Now he was in Tirzah, drinking himself drunk in the house of Arza, who was over the household in Tirzah:

10. [KJV] And Zimri went in and smote him, and killed him, in the twenty and seventh year of Asa king of Judah, and reigned in his stead.

[WEB] and Zimri went in and struck him, and killed him, in the twenty-seventh year of Asa king of Judah, and reigned in his place.

11. [KJV] And it came to pass, when he began to reign, as soon as he sat on his throne, that he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.

[WEB] It happened, when he began to reign, as soon as he sat on his throne, that he struck all the house of Baasha: he didn't leave him a single one who urinates on a wall, neither of his relatives, nor of his friends.

12. [KJV] Thus did Zimri destroy all the house of Baasha, according to the word of the LORD, which he spake against Baasha by Jehu the prophet,

[WEB] Thus Zimri destroyed all the house of Baasha, according to the word of Yahweh, which he spoke against Baasha by Jehu the prophet,

13. [KJV] For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities.

[WEB] for all the sins of Baasha, and the sins of Elah his son, which they sinned, and with which they made Israel to sin, to provoke Yahweh, the God of Israel, to anger with their vanities.

14. [KJV] Now the rest of the acts of Elah, and all that he did, are they not written in the book of the chronicles of the kings of Israel?

[WEB] Now the rest of the acts of Elah, and all that he did, aren't they written in the book of the chronicles of the kings of Israel?

15. [KJV] In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people were encamped against Gibbethon, which belonged to the Philistines.

[WEB] In the twenty-seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. Now the people were encamped against Gibbethon, which belonged to the Philistines.

16. [KJV] And the people that were encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

[WEB] The people who were encamped heard say, Zimri has conspired, and has also struck the king: therefore all Israel made Omri, the captain of the army, king over Israel that day in the camp.

17. [KJV] And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.

[WEB] Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.

18. [KJV] And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died,

[WEB] It happened, when Zimri saw that the city was taken, that he went into the castle of the king's house, and burnt the king's house over him with fire, and died,

19. [KJV] For his sins which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

[WEB] for his sins which he sinned in doing that which was evil in the sight of Yahweh, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

20. [KJV] Now the rest of the acts of Zimri, and his treason that he wrought, are they not written in the book of the chronicles of the kings of Israel?

[WEB] Now the rest of the acts of Zimri, and his treason that he did, aren't they written in the book of the chronicles of the kings of Israel?

21. [KJV] Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

[WEB] Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

22. [KJV] But the people that followed Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned.

[WEB] But the people who followed Omri prevailed against the people who followed Tibni the son of Ginath: so Tibni died, and Omri reigned.

23. [KJV] In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

[WEB] In the thirty-first year of Asa king of Judah began Omri to reign over Israel, [and reigned] twelve years: six years reigned he in Tirzah.

24. [KJV] And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria.

[WEB] He bought the hill Samaria of Shemer for two talents of silver; and he built on the hill, and called the name of the city which he built, after the name of Shemer, the owner of the hill, Samaria.

25. [KJV] But Omri wrought evil in the eyes of the LORD, and did worse than all that were before him.

[WEB] Omri did that which was evil in the sight of Yahweh, and dealt wickedly above all who were before him.

26. [KJV] For he walked in all the way of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their vanities.

[WEB] For he walked in all the way of Jeroboam the son of Nebat, and in his sins with which he made Israel to sin, to provoke Yahweh, the God of Israel, to anger with their vanities.

27. [KJV] Now the rest of the acts of Omri which he did, and his might that he shewed, are they not written in the book of the chronicles of the kings of Israel?

[WEB] Now the rest of the acts of Omri which he did, and his might that he showed, aren't they written in the book of the chronicles of the kings of Israel?

28. [KJV] So Omri slept with his fathers, and was buried in Samaria: and Ahab his son reigned in his stead.

[WEB] So Omri slept with his fathers, and was buried in Samaria; and Ahab his son reigned in his place.

29. [KJV] And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.

[WEB] In the thirty-eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty-two years.

30. [KJV] And Ahab the son of Omri did evil in the sight of the LORD above all that were before him.

[WEB] Ahab the son of Omri did that which was evil in the sight of Yahweh above all that were before him.

31. [KJV] And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

[WEB] It happened, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took as wife Jezebel the daughter of Ethbaal king of the Sidonians, and went and served Baal, and worshiped him.

32. [KJV] And he reared up an altar for Baal in the house of Baal, which he had built in Samaria.

[WEB] He reared up an altar for Baal in the house of Baal, which he had built in Samaria.

33. [KJV] And Ahab made a grove; and Ahab did more to provoke the LORD God of Israel to anger than all the kings of Israel that were before him.

[WEB] Ahab made the Asherah; and Ahab did yet more to provoke Yahweh, the God of Israel, to anger than all the kings of Israel who were before him.

34. [KJV] In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest son Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

[WEB] In his days did Hiel the Bethelite build Jericho: he laid its foundation with the loss of Abiram his firstborn, and set up its gates with the loss of his youngest son Segub, according to the word of Yahweh, which he spoke by Joshua the son of Nun.

1 Kings 17

1. [KJV] And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

[WEB] Elijah the Tishbite, who was of the foreigners of Gilead, said to Ahab, |As Yahweh, the God of Israel, lives, before whom I stand, there shall not be dew nor rain these years, but according to my word. |

2. [KJV] And the word of the LORD came unto him, saying,

[WEB] The word of Yahweh came to him, saying,

3. [KJV] Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan.

[WEB] |Go away from here, turn eastward, and hide yourself by the brook Cherith, that is before the Jordan.

4. [KJV] And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there.

[WEB] It shall be, that you shall drink of the brook. I have commanded the ravens to feed you there. |

5. [KJV] So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that is before Jordan.

[WEB] So he went and did according to the word of Yahweh; for he went and lived by the brook Cherith, that is before the Jordan.

6. [KJV] And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

[WEB] The ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

7. [KJV] And it came to pass after a while, that the brook dried up, because there had been no rain in the land.

[WEB] It happened after a while, that the brook dried up, because there was no rain in the land.

8. [KJV] And the word of the LORD came unto him, saying,

[WEB] The word of Yahweh came to him, saying,

9. [KJV] Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

[WEB] | Arise, go to Zarephath, which belongs to Sidon, and stay there. Behold, I have commanded a widow there to sustain you. |

10. [KJV] So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

[WEB] So he arose and went to Zarephath; and when he came to the gate of the city, behold, a widow was there gathering sticks: and he called to her, and said, | Please get me a little water in a vessel, that I may drink. |

11. [KJV] And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

[WEB] As she was going to get it, he called to her, and said, | Please bring me a morsel of bread in your hand. |

12. [KJV] And she said, As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and

dress it for me and my son, that we may eat it, and die.

[WEB] She said, |As Yahweh your God lives, I don't have a cake, but a handful of meal in the jar, and a little oil in the jar. Behold, I am gathering two sticks, that I may go in and bake it for me and my son, that we may eat it, and die. |

13. [KJV] And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son.

[WEB] Elijah said to her, |Don't be afraid. Go and do as you have said; but make me of it a little cake first, and bring it out to me, and afterward make some for you and for your son.

14. [KJV] For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the earth.

[WEB] For thus says Yahweh, the God of Israel, 'The jar of meal shall not empty, neither shall the jar of oil fail, until the day that Yahweh sends rain on the earth.'

15. [KJV] And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days.

[WEB] She went and did according to the saying of Elijah: and she, and he, and her house, ate [many] days.

16. [KJV] And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah.

[WEB] The jar of meal didn't empty, neither did the jar of oil fail, according to the word of Yahweh, which he spoke by Elijah.

17. [KJV] And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.

[WEB] It happened after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so severe, that there was no breath left in him.

18. [KJV] And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?

[WEB] She said to Elijah, |What have I to do with you, you man of God? You have come to me to bring my sin to memory, and to kill my son! |

19. [KJV] And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.

[WEB] He said to her, |Give me your son. | He took him out of her bosom, and carried him up into the room where he stayed, and laid him on his own bed.

20. [KJV] And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?

[WEB] He cried to Yahweh, and said, |Yahweh my God, have you also brought evil on the widow with whom I stay, by killing her son?|

21. [KJV] And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.

[WEB] He stretched himself on the child three times, and cried to Yahweh, and said, |Yahweh my God, please let this child's soul come into him again. |

22. [KJV] And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived.

[WEB] Yahweh listened to the voice of Elijah; and the soul of the child came into him again, and he revived.

23. [KJV] And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.

[WEB] Elijah took the child, and brought him down out of the room into the house, and delivered him to his mother; and Elijah said, |Behold, your son lives. |

24. [KJV] And the woman said to Elijah, Now by this I know that thou art a man of God, and that the word of the LORD in thy mouth is truth.

[WEB] The woman said to Elijah, |Now I know that you are a man of God, and that the word of Yahweh in your mouth is truth. |

1 Kings 18

1. [KJV] And it came to pass after many days, that the word of the LORD came to Elijah in the third year, saying, Go, shew thyself unto Ahab; and I will send rain upon the earth.

[WEB] It happened after many days, that the word of Yahweh came to Elijah, in the third year, saying, |Go, show yourself to Ahab; and I will send rain on the earth. |

2. [KJV] And Elijah went to shew himself unto Ahab. And there was a sore famine in Samaria.

[WEB] Elijah went to show himself to Ahab. The famine was severe in Samaria.

3. [KJV] And Ahab called Obadiah, which was the governor of his house. (Now Obadiah feared the LORD greatly:

[WEB] Ahab called Obadiah, who was over the household. (Now Obadiah feared Yahweh greatly:

4. [KJV] For it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)

[WEB] for it was so, when Jezebel cut off the prophets of Yahweh, that Obadiah took one hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)

5. [KJV] And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts.

[WEB] Ahab said to Obadiah, |Go through the land, to all the springs of water, and to all the brooks. Perhaps we may find grass and save the horses and mules alive, that we not lose all the animals. |

6. [KJV] So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

[WEB] So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

7. [KJV] And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, Art thou that my lord Elijah?

[WEB] As Obadiah was in the way, behold, Elijah met him: and he recognized him, and fell on his face, and said, |Is it you, my lord Elijah? |

8. [KJV] And he answered him, I am: go, tell thy lord, Behold, Elijah is here.

[WEB] He answered him, |It is I. Go, tell your lord, 'Behold, Elijah is here!' |

9. [KJV] And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?

[WEB] He said, |Wherein have I sinned, that you would deliver your servant into the hand of Ahab, to kill me?

10. [KJV] As the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, He is not there; he took an oath of the kingdom and nation, that they found thee not.

[WEB] As Yahweh your God lives, there is no nation or kingdom, where my lord has not sent to seek you. When they said, 'He is not here,' he took an oath of the kingdom and nation, that they didn't find you.

11. [KJV] And now thou sayest, Go, tell thy lord, Behold, Elijah is here.

[WEB] Now you say, 'Go, tell your lord, |Behold, Elijah is here. |'

12. [KJV] And it shall come to pass, as soon as I am gone from thee, that the Spirit of the LORD shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

[WEB] It will happen, as soon as I am gone from you, that the Spirit of Yahweh will carry you I don't know where; and so when I come and tell Ahab, and he can't find you, he will kill me. But I, your servant, have feared Yahweh from my youth.

13. [KJV] Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD'S prophets by fifty in a cave, and fed them with bread and water?

[WEB] Wasn't it told my lord what I did when Jezebel killed the prophets of Yahweh, how I hid one hundred men of Yahweh's prophets with fifty to a cave, and fed them with bread and water?

14. [KJV] And now thou sayest, Go, tell thy lord, Behold, Elijah is here: and he shall slay me.

[WEB] Now you say, 'Go, tell your lord, |Behold, Elijah is here;|' and he will kill me. |

15. [KJV] And Elijah said, As the LORD of hosts liveth, before whom I stand, I will surely shew myself unto him to day.

[WEB] Elijah said, |As Yahweh of Armies lives, before whom I stand, I will surely show myself to him today. |

16. [KJV] So Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah.

[WEB] So Obadiah went to meet Ahab, and told him; and Ahab went to meet Elijah.

17. [KJV] And it came to pass, when Ahab saw Elijah, that Ahab said unto him, Art thou he that troubleth Israel?

[WEB] It happened, when Ahab saw Elijah, that Ahab said to him, |Is that you, you troubler of Israel? |

18. [KJV] And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim.

[WEB] He answered, |I have not troubled Israel; but you, and your father's house, in that you have forsaken the commandments of Yahweh, and you have followed the Baals.

19. [KJV] Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table.

[WEB] Now therefore send, and gather to me all Israel to Mount Carmel, and four hundred fifty of the prophets of Baal, and four hundred of the prophets of the Asherah, who eat at Jezebel's table. |

20. [KJV] So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel.

[WEB] So Ahab sent to all the children of Israel, and gathered the prophets together to Mount Carmel.

21. [KJV] And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD be God, follow him: but if Baal, then follow him. And the people answered him not a word.

[WEB] Elijah came near to all the people, and said, |How long will you waver between the two sides? If Yahweh is God, follow him; but if Baal, then follow him.| The people answered him not a word.

22. [KJV] Then said Elijah unto the people, I, even I only, remain a prophet of the LORD; but Baal's prophets are four hundred and fifty men.

[WEB] Then Elijah said to the people, |I, even I only, am left a prophet of Yahweh; but Baal's prophets are four hundred fifty men.

23. [KJV] Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on wood, and put no fire under: and I will dress the other bullock, and lay it on wood, and put no fire under:

[WEB] Let them therefore give us two bulls; and let them choose one bull for themselves, and cut it in pieces, and lay it on the wood, and put no fire under; and I will dress the other bull, and lay it on the wood, and put no fire under it.

24. [KJV] And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

[WEB] You call on the name of your god, and I will call on the name of Yahweh. The God who answers by fire, let him be God. | All the people answered, |It is well said. |

25. [KJV] And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your gods, but put no fire under.

[WEB] Elijah said to the prophets of Baal, |Choose one bull for yourselves, and dress it first; for you are many; and call on the name of your god, but put no fire under it. |

26. [KJV] And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made.

[WEB] They took the bull which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, Baal, hear us. But there was no voice, nor any who answered. They leaped about the altar which was made.

27. [KJV] And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked.

[WEB] It happened at noon, that Elijah mocked them, and said, |Cry aloud; for he is a god. Either he is musing, or he has gone aside, or he is on a journey, or perhaps he sleeps and must be awakened. |

28. [KJV] And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.

[WEB] They cried aloud, and cut themselves in their way with knives and lances, until the blood gushed out on them.

29. [KJV] And it came to pass, when midday was past, and they prophesied until the time of the offering of the evening sacrifice, that there was neither voice, nor any to answer, nor any that regarded.

[WEB] It was so, when midday was past, that they prophesied until the time of the offering of the offering; but there was neither voice, nor any to answer, nor any who regarded.

30. [KJV] And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD that was broken down.

[WEB] Elijah said to all the people, |Come near to me;| and all the people came near to him. He repaired the altar of Yahweh that was thrown down.

31. [KJV] And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name:

[WEB] Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of Yahweh came, saying, |Israel shall be your name. |

32. [KJV] And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.

[WEB] With the stones he built an altar in the name of Yahweh. He made a trench around the altar, large enough to contain two measures of seed.

33. [KJV] And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood.

[WEB] He put the wood in order, and cut the bull in pieces, and laid it on the wood. He said, |Fill four jars with water, and pour it on the burnt offering, and on the wood. |

34. [KJV] And he said, Do it the second time. And they did it the second time. And he said, Do it the third time. And they did it the third time.

[WEB] He said, |Do it a second time;| and they did it the second time. He said, |Do it a third time;| and they did it the third time.

35. [KJV] And the water ran round about the altar; and he filled the trench also with water.

[WEB] The water ran around the altar; and he also filled the trench with water.

36. [KJV] And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word.

[WEB] It happened at the time of the offering of the offering, that Elijah the prophet came near, and said, |Yahweh, the God of Abraham, of Isaac, and of Israel, let it be known this day that you are God in Israel, and that I am your servant, and that I have done all these things at your word.

37. [KJV] Hear me, O LORD, hear me, that this people may know that thou art the LORD God, and that thou hast turned their heart back again.

[WEB] Hear me, Yahweh, hear me, that this people may know that you, Yahweh, are God, and that you have turned their heart back again. |

38. [KJV] Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

[WEB] Then the fire of Yahweh fell, and consumed the burnt offering, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

39. [KJV] And when all the people saw it, they fell on their faces: and they said, The LORD, he is the God; the LORD, he is the God.

[WEB] When all the people saw it, they fell on their faces. They said, |Yahweh, he is God! Yahweh, he is God!|

40. [KJV] And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.

[WEB] Elijah said to them, |Seize the prophets of Baal! Don't let one of them escape!| They seized them. Elijah brought them down to the brook Kishon, and killed them there.

41. [KJV] And Elijah said unto Ahab, Get thee up, eat and drink; for there is a sound of abundance of rain.

[WEB] Elijah said to Ahab, |Get up, eat and drink; for there is the sound of abundance of rain. |

42. [KJV] So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,

[WEB] So Ahab went up to eat and to drink. Elijah went up to the top of Carmel; and he bowed himself down on the earth, and put his face between his knees.

43. [KJV] And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, There is nothing. And he said, Go again seven times.

[WEB] He said to his servant, |Go up now, look toward the sea.| He went up, and looked, and said, |There is nothing.| He said, |Go again| seven times.

44. [KJV] And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare thy chariot, and get thee down, that the rain stop thee not.

[WEB] It happened at the seventh time, that he said, |Behold, a small cloud, like a man's hand, is rising out of the sea.| He said, |Go up, tell Ahab, 'Get ready and go down, so that the rain doesn't stop you.'|

45. [KJV] And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

[WEB] It happened in a little while, that the sky grew black with clouds and wind, and there was a great rain. Ahab rode, and went to Jezreel.

46. [KJV] And the hand of the LORD was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.

[WEB] The hand of Yahweh was on Elijah; and he tucked his cloak into his belt and ran before Ahab to the entrance of Jezreel.

1 Kings 19

1. [KJV] And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

[WEB] Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword.

2. [KJV] Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time.

[WEB] Then Jezebel sent a messenger to Elijah, saying, |So let the gods do to me, and more also, if I don't make your life as the life of one of them by tomorrow about this time!|

3. [KJV] And when he saw that, he arose, and went for his life, and came to Beersheba, which belongeth to Judah, and left his servant there.

[WEB] When he saw that, he arose, and went for his life, and came to Beersheba, which belongs to Judah, and left his servant there.

4. [KJV] But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O

LORD, take away my life; for I am not better than my fathers.

[WEB] But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die, and said, |It is enough. Now, O Yahweh, take away my life; for I am not better than my fathers. |

5. [KJV] And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise and eat.

[WEB] He lay down and slept under a juniper tree; and behold, an angel touched him, and said to him, |Arise and eat! |

6. [KJV] And he looked, and, behold, there was a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.

[WEB] He looked, and behold, there was at his head a cake baked on the coals, and a jar of water. He ate and drank, and laid down again.

7. [KJV] And the angel of the LORD came again the second time, and touched him, and said, Arise and eat; because the journey is too great for thee.

[WEB] The angel of Yahweh came again the second time, and touched him, and said, |Arise and eat, because the journey is too great for you. |

8. [KJV] And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.

[WEB] He arose, and ate and drank, and went in the strength of that food forty days and forty nights to Horeb the Mount of God.

9. [KJV] And he came thither unto a cave, and lodged there; and, behold, the word of the LORD came to him, and he said unto him, What doest thou here, Elijah?

[WEB] He came there to a cave, and lodged there; and behold, the word of Yahweh came to him, and he said to him, |What are you doing here, Elijah? |

10. [KJV] And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.

[WEB] He said, |I have been very jealous for Yahweh, the God of Armies; for the children of Israel have forsaken your covenant, thrown down your altars, and slain your prophets with the sword. I, even I only, am left; and they seek my life, to take it away. |

11. [KJV] And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; but the LORD was not in the wind: and after the wind an earthquake; but the

LORD was not in the earthquake:

[WEB] He said, | Go out, and stand on the mountain before Yahweh. | Behold, Yahweh passed by, and a great and strong wind tore the mountains, and broke in pieces the rocks before Yahweh; but Yahweh was not in the wind. After the wind an earthquake; but Yahweh was not in the earthquake.

12. [KJV] And after the earthquake a fire; but the LORD was not in the fire: and after the fire a still small voice.

[WEB] After the earthquake a fire passed; but Yahweh was not in the fire: and after the fire a still small voice.

13. [KJV] And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah?

[WEB] It was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entrance of the cave. Behold, a voice came to him, and said, | What are you doing here, Elijah? |

14. [KJV] And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.

[WEB] He said, | I have been very jealous for Yahweh, the God of Armies; for the children of Israel have forsaken your covenant, thrown down your altars, and slain your prophets with the sword. I, even I only, am left; and they seek my life, to take it away. |

15. [KJV] And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael to be king over Syria:

[WEB] Yahweh said to him, | Go, return on your way to the wilderness of Damascus. When you arrive, you shall anoint Hazael to be king over Syria.

16. [KJV] And Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint to be prophet in thy room.

[WEB] You shall anoint Jehu the son of Nimshi to be king over Israel; and you shall anoint Elisha the son of Shaphat of Abel Meholah to be prophet in your place.

17. [KJV] And it shall come to pass, that him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay.

[WEB] It shall happen, that he who escapes from the sword of Hazael, Jehu will kill; and he who escapes from the sword of Jehu, Elisha will kill.

18. [KJV] Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

[WEB] Yet will I leave seven thousand in Israel, all the knees which have not bowed to Baal, and every mouth which has not kissed him. |

19. [KJV] So he departed thence, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

[WEB] So he departed there, and found Elisha the son of Shaphat, who was plowing, with twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed over to him, and cast his mantle on him.

20. [KJV] And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again: for what have I done to thee?

[WEB] He left the oxen, and ran after Elijah, and said, | Let me please kiss my father and my mother, and then I will follow you. | He said to him, | Go back again; for what have I done to you? |

21. [KJV] And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.

[WEB] He returned from following him, and took the yoke of oxen, and killed them, and boiled their flesh with the instruments of the oxen, and gave to the people, and they ate. Then he arose, and went after Elijah, and served him.

1 Kings 20

1. [KJV] And Benhadad the king of Syria gathered all his host together: and there were thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.

[WEB] Ben Hadad the king of Syria gathered all his army together; and there were thirty-two kings with him, and horses and chariots: and he went up and besieged Samaria, and fought against it.

2. [KJV] And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus saith Benhadad,

[WEB] He sent messengers to Ahab king of Israel, into the city, and said to him, | Thus says Ben Hadad,

3. [KJV] Thy silver and thy gold is mine; thy wives also and thy children, even the goodliest, are mine.

[WEB] 'Your silver and your gold is mine. Your wives also and your children, even the best, are mine.'|

4. [KJV] And the king of Israel answered and said, My lord, O king, according to thy saying, I am thine, and all that I have.

[WEB] The king of Israel answered, |It is according to your saying, my lord, O king. I am yours, and all that I have.|

5. [KJV] And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

[WEB] The messengers came again, and said, |Ben Hadad says, 'I sent indeed to you, saying, |You shall deliver me your silver, and your gold, and your wives, and your children;

6. [KJV] Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, that whatsoever is pleasant in thine eyes, they shall put it in their hand, and take it away.

[WEB] but I will send my servants to you tomorrow about this time, and they shall search your house, and the houses of your servants; and it shall be, that whatever is pleasant in your eyes, they shall put it in their hand, and take it away.'|

7. [KJV] Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this man seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

[WEB] Then the king of Israel called all the elders of the land, and said, |Please notice how this man seeks mischief; for he sent to me for my wives, and for my children, and for my silver, and for my gold; and I didn't deny him.|

8. [KJV] And all the elders and all the people said unto him, Hearken not unto him, nor consent.

[WEB] All the elders and all the people said to him, |Don't listen, neither consent.|

9. [KJV] Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

[WEB] Therefore he said to the messengers of Ben Hadad, |Tell my lord the king, 'All that you sent for to your servant at the first I will do; but this thing I cannot do.'| The messengers departed, and brought him back the message.

10. [KJV] And Benhadad sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.

[WEB] Ben Hadad sent to him, and said, |The gods do so to me, and more also, if the dust of Samaria shall suffice for handfuls for all the people who follow me. |

11. [KJV] And the king of Israel answered and said, Tell him, Let not him that girdeth on his harness boast himself as he that putteth it off.

[WEB] The king of Israel answered, |Tell him, 'Don't let him who puts on his armor brag like he who takes it off.' |

12. [KJV] And it came to pass, when Benhadad heard this message, as he was drinking, he and the kings in the pavilions, that he said unto his servants, Set yourselves in array. And they set themselves in array against the city.

[WEB] It happened, when Ben Hadad heard this message, as he was drinking, he and the kings, in the pavilions, that he said to his servants, |Prepare to attack! | They prepared to attack the city.

13. [KJV] And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I am the LORD.

[WEB] Behold, a prophet came near to Ahab king of Israel, and said, |Thus says Yahweh, 'Have you seen all this great multitude? Behold, I will deliver it into your hand this day; and you shall know that I am Yahweh.' |

14. [KJV] And Ahab said, By whom? And he said, Thus saith the LORD, Even by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

[WEB] Ahab said, |By whom? | He said, |Thus says Yahweh, 'By the young men of the princes of the provinces.' | Then he said, |Who shall begin the battle? | He answered, |You. |

15. [KJV] Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, even all the children of Israel, being seven thousand.

[WEB] Then he mustered the young men of the princes of the provinces, and they were two hundred and thirty-two. After them, he mustered all the people, even all the children of Israel, being seven thousand.

16. [KJV] And they went out at noon. But Benhadad was drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

[WEB] They went out at noon. But Ben Hadad was drinking himself drunk in the pavilions, he and the kings, the thirty-two kings who helped him.

17. [KJV] And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

[WEB] The young men of the princes of the provinces went out first; and Ben Hadad sent out, and they told him, saying, |Men are coming out from Samaria. |

18. [KJV] And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

[WEB] He said, |If they have come out for peace, take them alive; or if they have come out for war, take them alive. |

19. [KJV] So these young men of the princes of the provinces came out of the city, and the army which followed them.

[WEB] So these went out of the city, the young men of the princes of the provinces, and the army which followed them.

20. [KJV] And they slew every one his man: and the Syrians fled; and Israel pursued them: and Benhadad the king of Syria escaped on an horse with the horsemen.

[WEB] They each killed his man. The Syrians fled, and Israel pursued them. Ben Hadad the king of Syria escaped on a horse with horsemen.

21. [KJV] And the king of Israel went out, and smote the horses and chariots, and slew the Syrians with a great slaughter.

[WEB] The king of Israel went out, and struck the horses and chariots, and killed the Syrians with a great slaughter.

22. [KJV] And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.

[WEB] The prophet came near to the king of Israel, and said to him, |Go, strengthen yourself, and mark, and see what you do; for at the return of the year the king of Syria will come up against you. |

23. [KJV] And the servants of the king of Syria said unto him, Their gods are gods of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.

[WEB] The servants of the king of Syria said to him, |Their god is a god of the hills; therefore they were stronger than we. But let us fight against them in the plain, and surely we shall be stronger than they.

24. [KJV] And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:

[WEB] Do this thing: take the kings away, every man out of his place, and put captains in their place.

25. [KJV] And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, and surely we shall be stronger than they. And he hearkened unto their voice, and did so.

[WEB] Muster an army, like the army that you have lost, horse for horse, and chariot for chariot. We will fight against them in the plain, and surely we will be stronger than them. | He listened to their voice, and did so.

26. [KJV] And it came to pass at the return of the year, that Benhadad numbered the Syrians, and went up to Aphek, to fight against Israel.

[WEB] It happened at the return of the year, that Ben Hadad mustered the Syrians, and went up to Aphek, to fight against Israel.

27. [KJV] And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country.

[WEB] The children of Israel were mustered, and were provisioned, and went against them. The children of Israel encamped before them like two little flocks of young goats; but the Syrians filled the country.

28. [KJV] And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD is God of the hills, but he is not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I am the LORD.

[WEB] A man of God came near and spoke to the king of Israel, and said, |Thus says Yahweh, 'Because the Syrians have said, |Yahweh is a god of the hills, but he is not a god of the valleys;| therefore I will deliver all this great multitude into your hand, and you shall know that I am Yahweh.'|

29. [KJV] And they pitched one over against the other seven days. And so it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.

[WEB] They encamped one over against the other seven days. So it was, that in the seventh day the battle was joined; and the children of Israel killed one hundred thousand footmen of the Syrians in one day.

30. [KJV] But the rest fled to Aphek, into the city; and there a wall fell upon twenty and seven thousand of the men that were left. And Benhadad fled, and came into the city, into an inner chamber.

[WEB] But the rest fled to Aphek, into the city; and the wall fell on twenty-seven thousand men who were left. Ben Hadad fled, and came into the city, into an inner room.

31. [KJV] And his servants said unto him, Behold now, we have heard that the kings of the house of Israel are merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.

[WEB] His servants said to him, |See now, we have heard that the kings of the house of Israel are merciful kings. Please let us put sackcloth on our bodies, and ropes on our heads, and go out to the king of Israel. Maybe he will save your life. |

32. [KJV] So they girded sackcloth on their loins, and put ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, Is he yet alive? he is my brother.

[WEB] So they put sackcloth on their bodies and ropes on their heads, and came to the king of Israel, and said, |Your servant Ben Hadad says, 'Please let me live.' | He said, |Is he still alive? He is my brother. |

33. [KJV] Now the men did diligently observe whether any thing would come from him, and did hastily catch it: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

[WEB] Now the men observed diligently, and hurried to take this phrase; and they said, |Your brother Ben Hadad. | Then he said, |Go, bring him. | Then Ben Hadad came out to him; and he caused him to come up into the chariot.

34. [KJV] And Benhadad said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then said Ahab, I will send thee away with this covenant. So he made a covenant with him, and sent him away.

[WEB] Ben Hadad said to him, |The cities which my father took from your father I will restore. You shall make streets for yourself in Damascus, as my father made in Samaria. | |I, | said Ahab, |will let you go with this covenant. | So he made a covenant with him, and let him go.

35. [KJV] And a certain man of the sons of the prophets said unto his neighbour in the word of the LORD, Smite me, I pray thee. And the man refused to smite him.

[WEB] A certain man of the sons of the prophets said to his fellow by the word of Yahweh, |Please strike me! | The man refused to strike him.

36. [KJV] Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

[WEB] Then he said to him, | Because you have not obeyed the voice of Yahweh, behold, as soon as you are departed from me, a lion shall kill you. | As soon as he was departed from him, a lion found him, and killed him.

37. [KJV] Then he found another man, and said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded him.

[WEB] Then he found another man, and said, | Please strike me. | The man struck him, smiting and wounding him.

38. [KJV] So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.

[WEB] So the prophet departed, and waited for the king by the way, and disguised himself with his headband over his eyes.

39. [KJV] And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

[WEB] As the king passed by, he cried to the king; and he said, | Your servant went out into the midst of the battle; and behold, a man turned aside, and brought a man to me, and said, 'Guard this man! If by any means he be missing, then your life shall be for his life, or else you shall pay a talent of silver.'

40. [KJV] And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So shall thy judgment be; thyself hast decided it.

[WEB] As your servant was busy here and there, he was gone. | The king of Israel said to him, | So your judgment shall be; yourself have decided it. |

41. [KJV] And he hasted, and took the ashes away from his face; and the king of Israel discerned him that he was of the prophets.

[WEB] He hurried, and took the headband away from his eyes; and the king of Israel recognized that he was of the prophets.

42. [KJV] And he said unto him, Thus saith the LORD, Because thou hast let go out of thy hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

[WEB] He said to him, | Thus says Yahweh, 'Because you have let go out of your hand the man

whom I had devoted to destruction, therefore your life shall go for his life, and your people for his people.' |

43. [KJV] And the king of Israel went to his house heavy and displeased, and came to Samaria.

[WEB] The king of Israel went to his house sullen and angry, and came to Samaria.

1 Kings 21

1. [KJV] And it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria.

[WEB] It happened after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria.

2. [KJV] And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money.

[WEB] Ahab spoke to Naboth, saying, | Give me your vineyard, that I may have it for a garden of herbs, because it is near to my house; and I will give you for it a better vineyard than it. Or, if it seems good to you, I will give you its worth in money. |

3. [KJV] And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee.

[WEB] Naboth said to Ahab, | May Yahweh forbid me, that I should give the inheritance of my fathers to you! |

4. [KJV] And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

[WEB] Ahab came into his house sullen and angry because of the word which Naboth the Jezreelite had spoken to him; for he had said, | I will not give you the inheritance of my fathers. | He laid himself down on his bed, and turned away his face, and would eat no bread.

5. [KJV] But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

[WEB] But Jezebel his wife came to him, and said to him, | Why is your spirit so sad, that you eat no bread? |

6. [KJV] And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard.

[WEB] He said to her, | Because I spoke to Naboth the Jezreelite, and said to him, 'Give me your

vineyard for money; or else, if it pleases you, I will give you another vineyard for it.' He answered, 'I will not give you my vineyard.' |

7. [KJV] And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

[WEB] Jezebel his wife said to him, | Do you now govern the kingdom of Israel? Arise, and eat bread, and let your heart be merry. I will give you the vineyard of Naboth the Jezreelite. |

8. [KJV] So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, dwelling with Naboth.

[WEB] So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters to the elders and to the nobles who were in his city, who lived with Naboth.

9. [KJV] And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

[WEB] She wrote in the letters, saying, | Proclaim a fast, and set Naboth on high among the people.

10. [KJV] And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die.

[WEB] Set two men, base fellows, before him, and let them testify against him, saying, 'You cursed God and the king!' Then carry him out, and stone him to death. |

11. [KJV] And the men of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them.

[WEB] The men of his city, even the elders and the nobles who lived in his city, did as Jezebel had sent to them, according as it was written in the letters which she had sent to them.

12. [KJV] They proclaimed a fast, and set Naboth on high among the people.

[WEB] They proclaimed a fast, and set Naboth on high among the people.

13. [KJV] And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

[WEB] The two men, the base fellows, came in and sat before him. The base fellows testified against him, even against Naboth, in the presence of the people, saying, | Naboth cursed God and the king! | Then they carried him out of the city, and stoned him to death with stones.

14. [KJV] Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

[WEB] Then they sent to Jezebel, saying, |Naboth has been stoned, and is dead.|

15. [KJV] And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

[WEB] It happened, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, |Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money; for Naboth is not alive, but dead.|

16. [KJV] And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

[WEB] It happened, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

17. [KJV] And the word of the LORD came to Elijah the Tishbite, saying,

[WEB] The word of Yahweh came to Elijah the Tishbite, saying,

18. [KJV] Arise, go down to meet Ahab king of Israel, which is in Samaria: behold, he is in the vineyard of Naboth, whither he is gone down to possess it.

[WEB] |Arise, go down to meet Ahab king of Israel, who dwells in Samaria. Behold, he is in the vineyard of Naboth, where he has gone down to take possession of it.

19. [KJV] And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

[WEB] You shall speak to him, saying, 'Thus says Yahweh, |Have you killed and also taken possession?|' You shall speak to him, saying, 'Thus says Yahweh, |In the place where dogs licked the blood of Naboth, dogs will lick your blood, even yours.||'

20. [KJV] And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found thee: because thou hast sold thyself to work evil in the sight of the LORD.

[WEB] Ahab said to Elijah, |Have you found me, my enemy?| He answered, |I have found you, because you have sold yourself to do that which is evil in the sight of Yahweh.

21. [KJV] Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

[WEB] Behold, I will bring evil on you, and will utterly sweep you away and will cut off from Ahab everyone who urinates against a wall, and him who is shut up and him who is left at large in Israel.

22. [KJV] And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin.

[WEB] I will make your house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah for the provocation with which you have provoked me to anger, and have made Israel to sin. |

23. [KJV] And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.

[WEB] Yahweh also spoke of Jezebel, saying, | The dogs shall eat Jezebel by the rampart of Jezreel.

24. [KJV] Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.

[WEB] The dogs will eat he who dies of Ahab in the city; and the birds of the sky will eat he who dies in the field. |

25. [KJV] But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.

[WEB] But there was none like Ahab, who sold himself to do that which was evil in the sight of Yahweh, whom Jezebel his wife stirred up.

26. [KJV] And he did very abominably in following idols, according to all things as did the Amorites, whom the LORD cast out before the children of Israel.

[WEB] He did very abominably in following idols, according to all that the Amorites did, whom Yahweh cast out before the children of Israel.

27. [KJV] And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

[WEB] It happened, when Ahab heard those words, that he tore his clothes, and put sackcloth on his flesh, and fasted, and lay in sackcloth, and went softly.

28. [KJV] And the word of the LORD came to Elijah the Tishbite, saying,

[WEB] The word of Yahweh came to Elijah the Tishbite, saying,

29. [KJV] Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: but in his son's days will I bring the evil upon his house.

[WEB] | See how Ahab humbles himself before me? Because he humbles himself before me, I will not bring the evil in his days; but in his son's days will I bring the evil on his house. |

1. [KJV] And they continued three years without war between Syria and Israel.

[WEB] They continued three years without war between Syria and Israel.

2. [KJV] And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel.

[WEB] It happened in the third year, that Jehoshaphat the king of Judah came down to the king of Israel.

3. [KJV] And the king of Israel said unto his servants, Know ye that Ramoth in Gilead is ours, and we be still, and take it not out of the hand of the king of Syria?

[WEB] The king of Israel said to his servants, |You know that Ramoth Gilead is ours, and we are still, and don't take it out of the hand of the king of Syria?|

4. [KJV] And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I am as thou art, my people as thy people, my horses as thy horses.

[WEB] He said to Jehoshaphat, |Will you go with me to battle to Ramoth Gilead?| Jehoshaphat said to the king of Israel, |I am as you are, my people as your people, my horses as your horses. |

5. [KJV] And Jehoshaphat said unto the king of Israel, Inquire, I pray thee, at the word of the LORD to day.

[WEB] Jehoshaphat said to the king of Israel, |Please inquire first for the word of Yahweh. |

6. [KJV] Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver it into the hand of the king.

[WEB] Then the king of Israel gathered the prophets together, about four hundred men, and said to them, |Shall I go against Ramoth Gilead to battle, or shall I forbear?| They said, |Go up; for the Lord will deliver it into the hand of the king. |

7. [KJV] And Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might inquire of him?

[WEB] But Jehoshaphat said, |Isn't there here a prophet of Yahweh, that we may inquire of him?|

8. [KJV] And the king of Israel said unto Jehoshaphat, There is yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

[WEB] The king of Israel said to Jehoshaphat, |There is yet one man by whom we may inquire of

Yahweh, Micaiah the son of Imlah; but I hate him; for he does not prophesy good concerning me, but evil. | Jehoshaphat said, | Don't let the king say so. |

9. [KJV] Then the king of Israel called an officer, and said, Hasten hither Micaiah the son of Imlah.

[WEB] Then the king of Israel called an officer, and said, | Quickly get Micaiah the son of Imlah. |

10. [KJV] And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

[WEB] Now the king of Israel and Jehoshaphat the king of Judah were sitting each on his throne, arrayed in their robes, in an open place at the entrance of the gate of Samaria; and all the prophets were prophesying before them.

11. [KJV] And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them.

[WEB] Zedekiah the son of Chenaanah made him horns of iron, and said, | Thus says Yahweh, 'With these you shall push the Syrians, until they are consumed.' |

12. [KJV] And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver it into the king's hand.

[WEB] All the prophets prophesied so, saying, | Go up to Ramoth Gilead, and prosper; for Yahweh will deliver it into the hand of the king. |

13. [KJV] And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is good.

[WEB] The messenger who went to call Micaiah spoke to him, saying, | See now, the prophets declare good to the king with one mouth. Please let your word be like the word of one of them, and speak good. |

14. [KJV] And Micaiah said, As the LORD liveth, what the LORD saith unto me, that will I speak.

[WEB] Micaiah said, | As Yahweh lives, what Yahweh says to me, that I will speak. |

15. [KJV] So he came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver it into the hand of the king.

[WEB] When he had come to the king, the king said to him, | Micaiah, shall we go to Ramoth Gilead to battle, or shall we forbear? | He answered him, | Go up and prosper; and Yahweh will deliver it into the hand of the king. |

16. [KJV] And the king said unto him, How many times shall I adjure thee that thou tell me nothing but that which is true in the name of the LORD?

[WEB] The king said to him, |How many times do I have to adjure you that you speak to me nothing but the truth in the name of Yahweh?|

17. [KJV] And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace.

[WEB] He said, |I saw all Israel scattered on the mountains, as sheep that have no shepherd. Yahweh said, 'These have no master. Let them each return to his house in peace.'|

18. [KJV] And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

[WEB] The king of Israel said to Jehoshaphat, |Didn't I tell you that he would not prophesy good concerning me, but evil?|

19. [KJV] And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.

[WEB] Micaiah said, |Therefore hear the word of Yahweh. I saw Yahweh sitting on his throne, and all the army of heaven standing by him on his right hand and on his left.

20. [KJV] And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.

[WEB] Yahweh said, 'Who shall entice Ahab, that he may go up and fall at Ramoth Gilead?' One said one thing; and another said another.

21. [KJV] And there came forth a spirit, and stood before the LORD, and said, I will persuade him.

[WEB] A spirit came out and stood before Yahweh, and said, 'I will entice him.'

22. [KJV] And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so.

[WEB] Yahweh said to him, 'How?' He said, 'I will go out and will be a lying spirit in the mouth of all his prophets.' He said, 'You will entice him, and will also prevail. Go out and do so.'

23. [KJV] Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

[WEB] Now therefore, behold, Yahweh has put a lying spirit in the mouth of all these your prophets; and Yahweh has spoken evil concerning you.|

24. [KJV] But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?

[WEB] Then Zedekiah the son of Chenaanah came near, and struck Micaiah on the cheek, and said, |Which way did the Spirit of Yahweh go from me to speak to you?|

25. [KJV] And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself.

[WEB] Micaiah said, |Behold, you will see on that day, when you go into an inner room to hide yourself. |

26. [KJV] And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;

[WEB] The king of Israel said, |Take Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son.

27. [KJV] And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

[WEB] Say, 'Thus says the king, |Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace. |' |

28. [KJV] And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hearken, O people, every one of you.

[WEB] Micaiah said, |If you return at all in peace, Yahweh has not spoken by me. | He said, |Listen, all you people!|

29. [KJV] So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead.

[WEB] So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth Gilead.

30. [KJV] And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

[WEB] The king of Israel said to Jehoshaphat, |I will disguise myself, and go into the battle; but you put on your robes. | The king of Israel disguised himself, and went into the battle.

31. [KJV] But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

[WEB] Now the king of Syria had commanded the thirty-two captains of his chariots, saying, Fight neither with small nor great, except only with the king of Israel.

32. [KJV] And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it is the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out.

[WEB] It happened, when the captains of the chariots saw Jehoshaphat, that they said, |Surely that is the king of Israel!| and they turned aside to fight against him. Jehoshaphat cried out.

33. [KJV] And it came to pass, when the captains of the chariots perceived that it was not the king of Israel, that they turned back from pursuing him.

[WEB] It happened, when the captains of the chariots saw that it was not the king of Israel, that they turned back from pursuing him.

34. [KJV] And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

[WEB] A certain man drew his bow at random, and struck the king of Israel between the joints of the armor. Therefore he said to the driver of his chariot, |Turn your hand, and carry me out of the battle; for I am severely wounded. |

35. [KJV] And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.

[WEB] The battle increased that day. The king was propped up in his chariot facing the Syrians, and died at evening. The blood ran out of the wound into the bottom of the chariot.

36. [KJV] And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

[WEB] A cry went throughout the army about the going down of the sun, saying, |Every man to his city, and every man to his country!|

37. [KJV] So the king died, and was brought to Samaria; and they buried the king in Samaria.

[WEB] So the king died, and was brought to Samaria; and they buried the king in Samaria.

38. [KJV] And one washed the chariot in the pool of Samaria; and the dogs licked up his blood; and they washed his armour; according unto the word of the LORD which he spake.

[WEB] They washed the chariot by the pool of Samaria; and the dogs licked up his blood where the prostitutes washed themselves; according to the word of Yahweh which he spoke.

39. [KJV] Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, are they not written in the book of the chronicles of the kings of Israel?

[WEB] Now the rest of the acts of Ahab, and all that he did, and the ivory house which he built, and all the cities that he built, aren't they written in the book of the chronicles of the kings of Israel?

40. [KJV] So Ahab slept with his fathers; and Ahaziah his son reigned in his stead.

[WEB] So Ahab slept with his fathers; and Ahaziah his son reigned in his place.

41. [KJV] And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.

[WEB] Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.

42. [KJV] Jehoshaphat was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi.

[WEB] Jehoshaphat was thirty-five years old when he began to reign; and he reigned twenty-five years in Jerusalem. His mother's name was Azubah the daughter of Shilhi.

43. [KJV] And he walked in all the ways of Asa his father; he turned not aside from it, doing that which was right in the eyes of the LORD: nevertheless the high places were not taken away; for the people offered and burnt incense yet in the high places.

[WEB] He walked in all the way of Asa his father; He didn't turn aside from it, doing that which was right in the eyes of Yahweh: however the high places were not taken away; the people still sacrificed and burnt incense in the high places.

44. [KJV] And Jehoshaphat made peace with the king of Israel.

[WEB] Jehoshaphat made peace with the king of Israel.

45. [KJV] Now the rest of the acts of Jehoshaphat, and his might that he shewed, and how he warred, are they not written in the book of the chronicles of the kings of Judah?

[WEB] Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, aren't they written in the book of the chronicles of the kings of Judah?

46. [KJV] And the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land.

[WEB] The remnant of the sodomites, that remained in the days of his father Asa, he put away out of the land.

47. [KJV] There was then no king in Edom: a deputy was king.

[WEB] There was no king in Edom: a deputy was king.

48. [KJV] Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were broken at Eziongeber.

[WEB] Jehoshaphat made ships of Tarshish to go to Ophir for gold: but they didn't go; for the ships were broken at Ezion Geber.

49. [KJV] Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.

[WEB] Then Ahaziah the son of Ahab said to Jehoshaphat, | Let my servants go with your servants in the ships. | But Jehoshaphat would not.

50. [KJV] And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead.

[WEB] Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father; Jehoram his son reigned in his place.

51. [KJV] Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.

[WEB] Ahaziah the son of Ahab began to reign over Israel in Samaria in the seventeenth year of Jehoshaphat king of Judah, and he reigned two years over Israel.

52. [KJV] And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

[WEB] He did that which was evil in the sight of Yahweh, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, in which he made Israel to sin.

53. [KJV] For he served Baal, and worshipped him, and provoked to anger the LORD God of Israel, according to all that his father had done.

[WEB] He served Baal, and worshiped him, and provoked to anger Yahweh, the God of Israel, according to all that his father had done.

2 Kings

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2 Kings 1

1. [KJV] Then Moab rebelled against Israel after the death of Ahab.

[WEB] Moab rebelled against Israel after the death of Ahab.

2. [KJV] And Ahaziah fell down through a lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of this disease.

[WEB] Ahaziah fell down through the lattice in his upper room that was in Samaria, and was sick. So he sent messengers, and said to them, | Go, inquire of Baal Zebub, the god of Ekron, whether I will recover of this sickness. |

3. [KJV] But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, Is it not because there is not a God in Israel, that ye go to inquire of Baalzebub the god of Ekron?

[WEB] But the angel of Yahweh said to Elijah the Tishbite, | Arise, go up to meet the messengers of the king of Samaria, and tell them, 'Is it because there is no God in Israel, that you go to inquire of Baal Zebub, the god of Ekron?

4. [KJV] Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

[WEB] Now therefore thus says Yahweh, | You shall not come down from the bed where you have gone up, but shall surely die. |' | Elijah departed.

5. [KJV] And when the messengers turned back unto him, he said unto them, Why are ye now turned back?

[WEB] The messengers returned to him, and he said to them, | Why is it that you have returned? |

6. [KJV] And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, Is it not because there is not a God in Israel, that thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

[WEB] They said to him, | A man came up to meet us, and said to us, 'Go, return to the king who sent you, and tell him, | Thus says Yahweh, 'Is it because there is no God in Israel, that you send to inquire of Baal Zebub, the god of Ekron? Therefore you shall not come down from the bed where you have gone up, but shall surely die.' |' |

7. [KJV] And he said unto them, What manner of man was he which came up to meet you, and told you these words?

[WEB] He said to them, |What kind of man was he who came up to meet you, and told you these words?|

8. [KJV] And they answered him, He was an hairy man, and girt with a girdle of leather about his loins. And he said, It is Elijah the Tishbite.

[WEB] They answered him, |He was a hairy man, and wearing a leather belt around his waist. | He said, |It is Elijah the Tishbite. |

9. [KJV] Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.

[WEB] Then [the king] sent a captain of fifty with his fifty to him. He went up to him; and behold, he was sitting on the top of the hill. He said to him, |Man of God, the king has said, 'Come down!' |

10. [KJV] And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

[WEB] Elijah answered to the captain of fifty, |If I am a man of God, let fire come down from the sky, and consume you and your fifty!| Fire came down from the sky, and consumed him and his fifty.

11. [KJV] Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.

[WEB] Again he sent to him another captain of fifty and his fifty. He answered him, |Man of God, the king has said, 'Come down quickly!' |

12. [KJV] And Elijah answered and said unto them, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

[WEB] Elijah answered them, |If I am a man of God, let fire come down from the sky, and consume you and your fifty!| The fire of God came down from the sky, and consumed him and his fifty.

13. [KJV] And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

[WEB] Again he sent the captain of a third fifty with his fifty. The third captain of fifty went up, and came and fell on his knees before Elijah, and begged him, and said to him, |Man of God, please let my life, and the life of these fifty your servants, be precious in your sight.

14. [KJV] Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

[WEB] Behold, fire came down from the sky, and consumed the two former captains of fifty with their fifties. But now let my life be precious in your sight. |

15. [KJV] And the angel of the LORD said unto Elijah, Go down with him: be not afraid of him. And he arose, and went down with him unto the king.

[WEB] The angel of Yahweh said to Elijah, | Go down with him. Don't be afraid of him. | He arose, and went down with him to the king.

16. [KJV] And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, is it not because there is no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

[WEB] He said to him, | Thus says Yahweh, 'Because you have sent messengers to inquire of Baal Zebub, the god of Ekron, is it because there is no God in Israel to inquire of his word? Therefore you shall not come down from the bed where you have gone up, but shall surely die.' |

17. [KJV] So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

[WEB] So he died according to the word of Yahweh which Elijah had spoken. Jehoram began to reign in his place in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

18. [KJV] Now the rest of the acts of Ahaziah which he did, are they not written in the book of the chronicles of the kings of Israel?

[WEB] Now the rest of the acts of Ahaziah which he did, aren't they written in the book of the chronicles of the kings of Israel?

2 Kings 2

1. [KJV] And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

[WEB] It happened, when Yahweh would take up Elijah by a whirlwind into heaven, that Elijah went with Elisha from Gilgal.

2. [KJV] And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said unto him, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they went down to Bethel.

[WEB] Elijah said to Elisha, | Please wait here, for Yahweh has sent me as far as Bethel. | Elisha said, | As Yahweh lives, and as your soul lives, I will not leave you. | So they went down to Bethel.

3. [KJV] And the sons of the prophets that were at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know it; hold ye your peace.

[WEB] The sons of the prophets who were at Bethel came out to Elisha, and said to him, | Do you know that Yahweh will take away your master from your head today? | He said, | Yes, I know it; hold your peace. |

4. [KJV] And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they came to Jericho.

[WEB] Elijah said to him, | Elisha, please wait here, for Yahweh has sent me to Jericho. | He said, | As Yahweh lives, and as your soul lives, I will not leave you. | So they came to Jericho.

5. [KJV] And the sons of the prophets that were at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know it; hold ye your peace.

[WEB] The sons of the prophets who were at Jericho came near to Elisha, and said to him, | Do you know that Yahweh will take away your master from your head today? | He answered, | Yes, I know it. Hold your peace. |

6. [KJV] And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And they two went on.

[WEB] Elijah said to him, | Please wait here, for Yahweh has sent me to the Jordan. | He said, | As Yahweh lives, and as your soul lives, I will not leave you. | They both went on.

7. [KJV] And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.

[WEB] Fifty men of the sons of the prophets went, and stood opposite them at a distance; and they both stood by the Jordan.

8. [KJV] And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

[WEB] Elijah took his mantle, and wrapped it together, and struck the waters, and they were divided here and there, so that they two went over on dry ground.

9. [KJV] And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

[WEB] It happened, when they had gone over, that Elijah said to Elisha, |Ask what I shall do for you, before I am taken from you.| Elisha said, |Please let a double portion of your spirit be on me.|

10. [KJV] And he said, Thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so.

[WEB] He said, |You have asked a hard thing. If you see me when I am taken from you, it shall be so for you; but if not, it shall not be so.|

11. [KJV] And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

[WEB] It happened, as they still went on, and talked, that behold, a chariot of fire and horses of fire separated them; and Elijah went up by a whirlwind into heaven.

12. [KJV] And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

[WEB] Elisha saw it, and he cried, |My father, my father, the chariots of Israel and its horsemen!| He saw him no more: and he took hold of his own clothes, and tore them in two pieces.

13. [KJV] He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;

[WEB] He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of the Jordan.

14. [KJV] And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where is the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.

[WEB] He took the mantle of Elijah that fell from him, and struck the waters, and said, |Where is Yahweh, the God of Elijah?| When he also had struck the waters, they were divided here and there; and Elisha went over.

15. [KJV] And when the sons of the prophets which were to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

[WEB] When the sons of the prophets who were at Jericho over against him saw him, they said,

|The spirit of Elijah rests on Elisha.| They came to meet him, and bowed themselves to the ground before him.

16. [KJV] And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the Spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

[WEB] They said to him, |See now, there are with your servants fifty strong men. Please let them go and seek your master. Perhaps the Spirit of Yahweh has taken him up, and put him on some mountain, or into some valley. He said, |You shall not send them. |

17. [KJV] And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not.

[WEB] When they urged him until he was ashamed, he said, |Send them. | They sent therefore fifty men; and they searched for three days, but didn't find him.

18. [KJV] And when they came again to him, (for he tarried at Jericho,) he said unto them, Did I not say unto you, Go not?

[WEB] They came back to him, while he stayed at Jericho; and he said to them, |Didn't I tell you, 'Don't go?' |

19. [KJV] And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city is pleasant, as my lord seeth: but the water is naught, and the ground barren.

[WEB] The men of the city said to Elisha, |Behold, please, the situation of this city is pleasant, as my lord sees; but the water is bad, and the land miscarries. |

20. [KJV] And he said, Bring me a new cruse, and put salt therein. And they brought it to him.

[WEB] He said, |Bring me a new jar, and put salt in it. | They brought it to him.

21. [KJV] And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren land.

[WEB] He went out to the spring of the waters, and threw salt into it, and said, |Thus says Yahweh, 'I have healed these waters. There shall not be from there any more death or miscarrying.' |

22. [KJV] So the waters were healed unto this day, according to the saying of Elisha which he spake.

[WEB] So the waters were healed to this day, according to the word of Elisha which he spoke.

23. [KJV] And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald

head; go up, thou bald head.

[WEB] He went up from there to Bethel. As he was going up by the way, some youths came out of the city and mocked him, and said to him, |Go up, you baldy! Go up, you baldhead!|

24. [KJV] And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.

[WEB] He looked behind him and saw them, and cursed them in the name of Yahweh. Two female bears came out of the woods, and mauled forty-two of those youths.

25. [KJV] And he went from thence to mount Carmel, and from thence he returned to Samaria.

[WEB] He went from there to Mount Carmel, and from there he returned to Samaria.

2 Kings 3

1. [KJV] Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.

[WEB] Now Jehoram the son of Ahab began to reign over Israel in Samaria in the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.

2. [KJV] And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.

[WEB] He did that which was evil in the sight of Yahweh, but not like his father, and like his mother; for he put away the pillar of Baal that his father had made.

3. [KJV] Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

[WEB] Nevertheless he held to the sins of Jeroboam the son of Nebat, with which he made Israel to sin; he didn't depart from it.

4. [KJV] And Mesha king of Moab was a sheepmaster, and rendered unto the king of Israel an hundred thousand lambs, and an hundred thousand rams, with the wool.

[WEB] Now Mesha king of Moab was a sheep breeder; and he rendered to the king of Israel the wool of one hundred thousand lambs, and of one hundred thousand rams.

5. [KJV] But it came to pass, when Ahab was dead, that the king of Moab rebelled against the king of Israel.

[WEB] But it happened, when Ahab was dead, that the king of Moab rebelled against the king of Israel.

6. [KJV] And king Jehoram went out of Samaria the same time, and numbered all Israel.

[WEB] King Jehoram went out of Samaria at that time, and mustered all Israel.

7. [KJV] And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I am as thou art, my people as thy people, and my horses as thy horses.

[WEB] He went and sent to Jehoshaphat the king of Judah, saying, |The king of Moab has rebelled against me. Will you go with me against Moab to battle?| He said, |I will go up. I am as you are, my people as your people, my horses as your horses. |

8. [KJV] And he said, Which way shall we go up? And he answered, The way through the wilderness of Edom.

[WEB] He said, |Which way shall we go up?| He answered, |The way of the wilderness of Edom. |

9. [KJV] So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle that followed them.

[WEB] So the king of Israel went, and the king of Judah, and the king of Edom; and they made a circuit of seven days' journey. There was no water for the army, nor for the animals that followed them.

10. [KJV] And the king of Israel said, Alas! that the LORD hath called these three kings together, to deliver them into the hand of Moab!

[WEB] The king of Israel said, |Alas! For Yahweh has called these three kings together to deliver them into the hand of Moab. |

11. [KJV] But Jehoshaphat said, Is there not here a prophet of the LORD, that we may inquire of the LORD by him? And one of the king of Israel's servants answered and said, Here is Elisha the son of Shaphat, which poured water on the hands of Elijah.

[WEB] But Jehoshaphat said, |Isn't there here a prophet of Yahweh, that we may inquire of Yahweh by him?| One of the king of Israel's servants answered, |Elisha the son of Shaphat is here, who poured water on the hands of Elijah. |

12. [KJV] And Jehoshaphat said, The word of the LORD is with him. So the king of Israel and Jehoshaphat and the king of Edom went down to him.

[WEB] Jehoshaphat said, |The word of Yahweh is with him. | So the king of Israel and Jehoshaphat and the king of Edom went down to him.

13. [KJV] And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

[WEB] Elisha said to the king of Israel, |What have I to do with you? Go to the prophets of your

father, and to the prophets of your mother. | The king of Israel said to him, | No; for Yahweh has called these three kings together to deliver them into the hand of Moab. |

14. [KJV] And Elisha said, As the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

[WEB] Elisha said, | As Yahweh of Armies lives, before whom I stand, surely, were it not that I respect the presence of Jehoshaphat the king of Judah, I would not look toward you, nor see you.

15. [KJV] But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him.

[WEB] But now bring me a minstrel. | It happened, when the minstrel played, that the hand of Yahweh came on him.

16. [KJV] And he said, Thus saith the LORD, Make this valley full of ditches.

[WEB] He said, | Thus says Yahweh, 'Make this valley full of trenches.'

17. [KJV] For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

[WEB] For thus says Yahweh, 'You will not see wind, neither will you see rain; yet that valley shall be filled with water, and you will drink, both you and your livestock and your animals.

18. [KJV] And this is but a light thing in the sight of the LORD: he will deliver the Moabites also into your hand.

[WEB] This is but a light thing in the sight of Yahweh. He will also deliver the Moabites into your hand.

19. [KJV] And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

[WEB] You shall strike every fortified city, and every choice city, and shall fell every good tree, and stop all springs of water, and mar every good piece of land with stones.' |

20. [KJV] And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water.

[WEB] It happened in the morning, about the time of offering the offering, that behold, water came by the way of Edom, and the country was filled with water.

21. [KJV] And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.

[WEB] Now when all the Moabites heard that the kings had come up to fight against them, they

gathered themselves together, all who were able to put on armor, and upward, and stood on the border.

22. [KJV] And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side as red as blood:

[WEB] They rose up early in the morning, and the sun shone on the water, and the Moabites saw the water over against them as red as blood.

23. [KJV] And they said, This is blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil.

[WEB] They said, | This is blood. The kings are surely destroyed, and they have struck each other. Now therefore, Moab, to the spoil! |

24. [KJV] And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in their country.

[WEB] When they came to the camp of Israel, the Israelites rose up and struck the Moabites, so that they fled before them; and they went forward into the land smiting the Moabites.

25. [KJV] And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about it, and smote it.

[WEB] They beat down the cities; and on every good piece of land they cast every man his stone, and filled it; and they stopped all the springs of water, and felled all the good trees, until in Kir Hareseth [only] they left its stones; however the men armed with slings went about it, and struck it.

26. [KJV] And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through even unto the king of Edom: but they could not.

[WEB] When the king of Moab saw that the battle was too severe for him, he took with him seven hundred men who drew sword, to break through to the king of Edom; but they could not.

27. [KJV] Then he took his eldest son that should have reigned in his stead, and offered him for a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to their own land.

[WEB] Then he took his eldest son who would have reigned in his place, and offered him for a burnt offering on the wall. There was great wrath against Israel: and they departed from him, and returned to their own land.

1. [KJV] Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

[WEB] Now there cried a certain woman of the wives of the sons of the prophets to Elisha, saying, |Your servant my husband is dead. You know that your servant feared Yahweh. Now the creditor has come to take for himself my two children to be slaves. |

2. [KJV] And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

[WEB] Elisha said to her, |What shall I do for you? Tell me: what do you have in the house?| She said, |Your handmaid has nothing in the house, except a pot of oil. |

3. [KJV] Then he said, Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few.

[WEB] Then he said, |Go, borrow containers from of all your neighbors, even empty containers. Don't borrow just a few.

4. [KJV] And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

[WEB] You shall go in, and shut the door on you and on your sons, and pour out into all those containers; and you shall set aside that which is full. |

5. [KJV] So she went from him, and shut the door upon her and upon her sons, who brought the vessels to her; and she poured out.

[WEB] So she went from him, and shut the door on her and on her sons; they brought the containers to her, and she poured out.

6. [KJV] And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed.

[WEB] It happened, when the containers were full, that she said to her son, |Bring me another container. | He said to her, |There isn't another container. | The oil stopped flowing.

7. [KJV] Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.

[WEB] Then she came and told the man of God. He said, |Go, sell the oil, and pay your debt; and you and your sons live on the rest. |

8. [KJV] And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to

eat bread.

[WEB] It fell on a day, that Elisha passed to Shunem, where there was a prominent woman; and she persuaded him to eat bread. So it was, that as often as he passed by, he turned in there to eat bread.

9. [KJV] And she said unto her husband, Behold now, I perceive that this is an holy man of God, which passeth by us continually.

[WEB] She said to her husband, | See now, I perceive that this is a holy man of God, that passes by us continually.

10. [KJV] Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

[WEB] Please let us make a little room on the wall. Let us set for him there a bed, a table, a chair, and a lamp stand. It shall be, when he comes to us, that he shall turn in there. |

11. [KJV] And it fell on a day, that he came thither, and he turned into the chamber, and lay there.

[WEB] One day he came there, and he turned into the room and lay there.

12. [KJV] And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.

[WEB] He said to Gehazi his servant, | Call this Shunammite. | When he had called her, she stood before him.

13. [KJV] And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

[WEB] He said to him, | Say now to her, 'Behold, you have cared for us with all this care. What is to be done for you? Would you like to be spoken for to the king, or to the captain of the army?' | She answered, | I dwell among my own people. |

14. [KJV] And he said, What then is to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old.

[WEB] He said, | What then is to be done for her? | Gehazi answered, | Most certainly she has no son, and her husband is old. |

15. [KJV] And he said, Call her. And when he had called her, she stood in the door.

[WEB] He said, | Call her. | When he had called her, she stood in the door.

16. [KJV] And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, thou man of God, do not lie unto thine handmaid.

[WEB] He said, |At this season, when the time comes around, you will embrace a son.| She said, |No, my lord, you man of God, do not lie to your handmaid.|

17. [KJV] And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.

[WEB] The woman conceived, and bore a son at that season, when the time came around, as Elisha had said to her.

18. [KJV] And when the child was grown, it fell on a day, that he went out to his father to the reapers.

[WEB] When the child was grown, it happened one day that he went out to his father to the reapers.

19. [KJV] And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother.

[WEB] He said to his father, |My head! My head!| He said to his servant, |Carry him to his mother.|

20. [KJV] And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died.

[WEB] When he had taken him, and brought him to his mother, he sat on her knees until noon, and then died.

21. [KJV] And she went up, and laid him on the bed of the man of God, and shut the door upon him, and went out.

[WEB] She went up and laid him on the bed of the man of God, and shut the door on him, and went out.

22. [KJV] And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.

[WEB] She called to her husband, and said, |Please send me one of the servants, and one of the donkeys, that I may run to the man of God, and come again.|

23. [KJV] And he said, Wherefore wilt thou go to him to day? it is neither new moon, nor sabbath. And she said, It shall be well.

[WEB] He said, |Why would you want go to him today? It is neither new moon nor Sabbath.| She said, |It's alright.|

24. [KJV] Then she saddled an ass, and said to her servant, Drive, and go forward; slack not thy riding for me, except I bid thee.

[WEB] Then she saddled a donkey, and said to her servant, |Drive, and go forward! Don't slow down for me, unless I ask you to. |

25. [KJV] So she went and came unto the man of God to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, yonder is that Shunammite:

[WEB] So she went, and came to the man of God to Mount Carmel. It happened, when the man of God saw her afar off, that he said to Gehazi his servant, |Behold, there is the Shunammite.

26. [KJV] Run now, I pray thee, to meet her, and say unto her, Is it well with thee? is it well with thy husband? is it well with the child? And she answered, It is well.

[WEB] Please run now to meet her, and ask her, 'Is it well with you? Is it well with your husband? Is it well with the child?' | She answered, |It is well. |

27. [KJV] And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul is vexed within her: and the LORD hath hid it from me, and hath not told me.

[WEB] When she came to the man of God to the hill, she caught hold of his feet. Gehazi came near to thrust her away; but the man of God said, |Leave her alone; for her soul is troubled within her; and Yahweh has hidden it from me, and has not told me. |

28. [KJV] Then she said, Did I desire a son of my lord? did I not say, Do not deceive me?

[WEB] Then she said, |Did I desire a son of my lord? Didn't I say, Do not deceive me? |

29. [KJV] Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

[WEB] Then he said to Gehazi, |Tuck your cloak into your belt, take my staff in your hand, and go your way. If you meet any man, don't greet him; and if anyone greets you, don't answer him again. Then lay my staff on the face of the child. |

30. [KJV] And the mother of the child said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And he arose, and followed her.

[WEB] The mother of the child said, |As Yahweh lives, and as your soul lives, I will not leave you. | He arose, and followed her.

31. [KJV] And Gehazi passed on before them, and laid the staff upon the face of the child; but there was neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.

[WEB] Gehazi passed on before them, and laid the staff on the face of the child; but there was

neither voice, nor hearing. Therefore he returned to meet him, and told him, saying, |The child has not awakened.|

32. [KJV] And when Elisha was come into the house, behold, the child was dead, and laid upon his bed.

[WEB] When Elisha had come into the house, behold, the child was dead, and laid on his bed.

33. [KJV] He went in therefore, and shut the door upon them twain, and prayed unto the LORD.

[WEB] He went in therefore, and shut the door on them both, and prayed to Yahweh.

34. [KJV] And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

[WEB] He went up, and lay on the child, and put his mouth on his mouth, and his eyes on his eyes, and his hands on his hands. He stretched himself on him; and the flesh of the child grew warm.

35. [KJV] Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

[WEB] Then he returned, and walked in the house once back and forth; and went up, and stretched himself on him. Then the child sneezed seven times, and the child opened his eyes.

36. [KJV] And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

[WEB] He called Gehazi, and said, |Call this Shunammite!| So he called her. When she had come in to him, he said, |Take up your son.|

37. [KJV] Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

[WEB] Then she went in, and fell at his feet, and bowed herself to the ground; and she took up her son, and went out.

38. [KJV] And Elisha came again to Gilgal: and there was a dearth in the land; and the sons of the prophets were sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.

[WEB] Elisha came again to Gilgal. There was a famine in the land; and the sons of the prophets were sitting before him; and he said to his servant, |Set on the great pot, and boil stew for the sons of the prophets.|

39. [KJV] And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage: for they knew them not.

[WEB] One went out into the field to gather herbs, and found a wild vine, and gathered of it wild gourds his lap full, and came and shred them into the pot of stew; for they didn't recognize them.

40. [KJV] So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O thou man of God, there is death in the pot. And they could not eat thereof.

[WEB] So they poured out for the men to eat. It happened, as they were eating of the stew, that they cried out, and said, |Man of God, there is death in the pot!| They could not eat of it.

41. [KJV] But he said, Then bring meal. And he cast it into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.

[WEB] But he said, |Then bring meal.| He cast it into the pot; and he said, |Pour out for the people, that they may eat.| There was no harm in the pot.

42. [KJV] And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.

[WEB] A man from Baal Shalishah came, and brought the man of God bread of the first fruits, twenty loaves of barley, and fresh ears of grain in his sack. He said, |Give to the people, that they may eat.|

43. [KJV] And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave thereof.

[WEB] His servant said, |What, should I set this before a hundred men?| But he said, |Give the people, that they may eat; for thus says Yahweh, 'They will eat, and will have some left over.'|

44. [KJV] So he set it before them, and they did eat, and left thereof, according to the word of the LORD.

[WEB] So he set it before them, and they ate, and left some of it, according to the word of Yahweh.

2 Kings 5

1. [KJV] Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper.

[WEB] Now Naaman, captain of the army of the king of Syria, was a great man with his master, and honorable, because by him Yahweh had given victory to Syria: he was also a mighty man of valor, [but he was] a leper.

2. [KJV] And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

[WEB] The Syrians had gone out in bands, and had brought away captive out of the land of Israel a little maiden; and she waited on Naaman's wife.

3. [KJV] And she said unto her mistress, Would God my lord were with the prophet that is in Samaria! for he would recover him of his leprosy.

[WEB] She said to her mistress, | I wish that my lord were with the prophet who is in Samaria! Then he would heal him of his leprosy. |

4. [KJV] And one went in, and told his lord, saying, Thus and thus said the maid that is of the land of Israel.

[WEB] Someone went in, and told his lord, saying, | The maiden who is from the land of Israel said this. |

5. [KJV] And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment.

[WEB] The king of Syria said, | Go now, and I will send a letter to the king of Israel. | He departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of clothing.

6. [KJV] And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

[WEB] He brought the letter to the king of Israel, saying, | Now when this letter has come to you, behold, I have sent Naaman my servant to you, that you may heal him of his leprosy. |

7. [KJV] And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

[WEB] It happened, when the king of Israel had read the letter, that he tore his clothes, and said, | Am I God, to kill and to make alive, that this man sends to me to heal a man of his leprosy? But please consider and see how he seeks a quarrel against me. |

8. [KJV] And it was so, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

[WEB] It was so, when Elisha the man of God heard that the king of Israel had torn his clothes, that

he sent to the king, saying, |Why have you torn your clothes? Let him come now to me, and he shall know that there is a prophet in Israel. |

9. [KJV] So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha.

[WEB] So Naaman came with his horses and with his chariots, and stood at the door of the house of Elisha.

10. [KJV] And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

[WEB] Elisha sent a messenger to him, saying, |Go and wash in the Jordan seven times, and your flesh shall come again to you, and you shall be clean. |

11. [KJV] But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

[WEB] But Naaman was angry, and went away, and said, |Behold, I thought, 'He will surely come out to me, and stand, and call on the name of Yahweh his God, and wave his hand over the place, and heal the leper.'

12. [KJV] Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

[WEB] Aren't Abanah and Pharpar, the rivers of Damascus, better than all the waters of Israel? Couldn't I wash in them, and be clean? | So he turned and went away in a rage.

13. [KJV] And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean?

[WEB] His servants came near, and spoke to him, and said, |My father, if the prophet had asked you do some great thing, wouldn't you have done it? How much rather then, when he says to you, 'Wash, and be clean?' |

14. [KJV] Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

[WEB] Then went he down, and dipped [himself] seven times in the Jordan, according to the saying of the man of God; and his flesh was restored like the flesh of a little child, and he was clean.

15. [KJV] And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that there is no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

[WEB] He returned to the man of God, he and all his company, and came, and stood before him; and he said, | See now, I know that there is no God in all the earth, but in Israel. Now therefore, please take a gift from your servant. |

16. [KJV] But he said, As the LORD liveth, before whom I stand, I will receive none. And he urged him to take it; but he refused.

[WEB] But he said, | As Yahweh lives, before whom I stand, I will receive none. | He urged him to take it; but he refused.

17. [KJV] And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

[WEB] Naaman said, | If not, then, please let there be given to your servant two mules' burden of earth; for your servant will from now on offer neither burnt offering nor sacrifice to other gods, but to Yahweh.

18. [KJV] In this thing the LORD pardon thy servant, that when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

[WEB] In this thing may Yahweh pardon your servan: when my master goes into the house of Rimmon to worship there, and he leans on my hand, and I bow myself in the house of Rimmon. When I bow myself in the house of Rimmon, may Yahweh pardon your servant in this thing. |

19. [KJV] And he said unto him, Go in peace. So he departed from him a little way.

[WEB] He said to him, | Go in peace. | So he departed from him a little way.

20. [KJV] But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, as the LORD liveth, I will run after him, and take somewhat of him.

[WEB] But Gehazi the servant of Elisha the man of God, said, | Behold, my master has spared this Naaman the Syrian, in not receiving at his hands that which he brought. As Yahweh lives, I will run after him, and take something from him. |

21. [KJV] So Gehazi followed after Naaman. And when Naaman saw him running after him, he lighted down from the chariot to meet him, and said, Is all well?

[WEB] So Gehazi followed after Naaman. When Naaman saw one running after him, he came down from the chariot to meet him, and said, | Is all well? |

22. [KJV] And he said, All is well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

[WEB] He said, |All is well. My master has sent me, saying, 'Behold, even now two young men of the sons of the prophets have come to me from the hill country of Ephraim. Please give them a talent of silver and two changes of clothing.'|

23. [KJV] And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid them upon two of his servants; and they bare them before him.

[WEB] Naaman said, |Be pleased to take two talents.| He urged him, and bound two talents of silver in two bags, with two changes of clothing, and laid them on two of his servants; and they carried them before him.

24. [KJV] And when he came to the tower, he took them from their hand, and bestowed them in the house: and he let the men go, and they departed.

[WEB] When he came to the hill, he took them from their hand, and stored them in the house. Then he let the men go, and they departed.

25. [KJV] But he went in, and stood before his master. And Elisha said unto him, Whence comest thou, Gehazi? And he said, Thy servant went no whither.

[WEB] But he went in, and stood before his master. Elisha said to him, |Where did you come from, Gehazi?| He said, |Your servant went nowhere.|

26. [KJV] And he said unto him, Went not mine heart with thee, when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?

[WEB] He said to him, |Didn't my heart go with you, when the man turned from his chariot to meet you? Is it a time to receive money, and to receive garments, and olive groves and vineyards, and sheep and cattle, and male servants and female servants?

27. [KJV] The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper as white as snow.

[WEB] Therefore the leprosy of Naaman will cling to you and to your seed forever. | He went out from his presence a leper, as white as snow.

2 Kings 6

1. [KJV] And the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us.

[WEB] The sons of the prophets said to Elisha, |See now, the place where we dwell before you is too small for us.

2. [KJV] Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

[WEB] Please let us go to the Jordan, and every man take a beam from there, and let us make us a place there, where we may dwell. | He answered, |Go!|

3. [KJV] And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go.

[WEB] One said, |Please be pleased to go with your servants. | He answered, |I will go. |

4. [KJV] So he went with them. And when they came to Jordan, they cut down wood.

[WEB] So he went with them. When they came to the Jordan, they cut down wood.

5. [KJV] But as one was felling a beam, the axe head fell into the water: and he cried, and said, Alas, master! for it was borrowed.

[WEB] But as one was felling a beam, the axe head fell into the water. Then he cried, and said, |Alas, my master! For it was borrowed. |

6. [KJV] And the man of God said, Where fell it? And he shewed him the place. And he cut down a stick, and cast it in thither; and the iron did swim.

[WEB] The man of God asked, |Where did it fall?| He showed him the place. He cut down a stick, threw it in there, and made the iron float.

7. [KJV] Therefore said he, Take it up to thee. And he put out his hand, and took it.

[WEB] He said, |Take it. | So he put out his hand and took it.

8. [KJV] Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place shall be my camp.

[WEB] Now the king of Syria was warring against Israel; and he took counsel with his servants, saying, |My camp will be in such and such a place. |

9. [KJV] And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

[WEB] The man of God sent to the king of Israel, saying, |Beware that you not pass such a place; for the Syrians are coming down there. |

10. [KJV] And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.

[WEB] The king of Israel sent to the place which the man of God told him and warned him of; and he saved himself there, not once nor twice.

11. [KJV] Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not shew me which of us is for the king of Israel?

[WEB] The heart of the king of Syria was very troubled about this. He called his servants, and said to them, |Won't you show me which of us is for the king of Israel?|

12. [KJV] And one of his servants said, None, my lord, O king: but Elisha, the prophet that is in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.

[WEB] One of his servants said, |No, my lord, O king; but Elisha, the prophet who is in Israel, tells the king of Israel the words that you speak in your bedroom. |

13. [KJV] And he said, Go and spy where he is, that I may send and fetch him. And it was told him, saying, Behold, he is in Dothan.

[WEB] He said, |Go and see where he is, that I may send and get him. | It was told him, saying, |Behold, he is in Dothan. |

14. [KJV] Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.

[WEB] Therefore he sent horses, chariots, and a great army there. They came by night, and surrounded the city.

15. [KJV] And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

[WEB] When the servant of the man of God had risen early, and gone out, behold, an army with horses and chariots was around the city. His servant said to him, |Alas, my master! What shall we do?|

16. [KJV] And he answered, Fear not: for they that be with us are more than they that be with them.

[WEB] He answered, |Don't be afraid; for those who are with us are more than those who are with them. |

17. [KJV] And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha.

[WEB] Elisha prayed, and said, |Yahweh, please open his eyes, that he may see. | Yahweh opened the eyes of the young man; and he saw: and behold, the mountain was full of horses and chariots of fire around Elisha.

18. [KJV] And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha.

[WEB] When they came down to him, Elisha prayed to Yahweh, and said, | Please strike this people with blindness. | He struck them with blindness according to the word of Elisha.

19. [KJV] And Elisha said unto them, This is not the way, neither is this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

[WEB] Elisha said to them, | This is not the way, neither is this the city. Follow me, and I will bring you to the man whom you seek. | He led them to Samaria.

20. [KJV] And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these men, that they may see. And the LORD opened their eyes, and they saw; and, behold, they were in the midst of Samaria.

[WEB] It happened, when they were come into Samaria, that Elisha said, | Yahweh, open the eyes of these men, that they may see. | Yahweh opened their eyes, and they saw; and behold, they were in the midst of Samaria.

21. [KJV] And the king of Israel said unto Elisha, when he saw them, My father, shall I smite them? shall I smite them?

[WEB] The king of Israel said to Elisha, when he saw them, | My father, shall I strike them? Shall I strike them? |

22. [KJV] And he answered, Thou shalt not smite them: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

[WEB] He answered, | You shall not strike them. Would you strike those whom you have taken captive with your sword and with your bow? Set bread and water before them, that they may eat and drink, and go to their master. |

23. [KJV] And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

[WEB] He prepared great feast for them. When they had eaten and drunk, he sent them away, and they went to their master. The bands of Syria stopped raiding the land of Israel.

24. [KJV] And it came to pass after this, that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria.

[WEB] It happened after this, that Benhadad king of Syria gathered all his army, and went up and besieged Samaria.

25. [KJV] And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth part of a cab of dove's dung for five pieces of silver.

[WEB] There was a great famine in Samaria. Behold, they besieged it, until a donkey's head was sold for eighty pieces of silver, and the fourth part of a kab of dove's dung for five pieces of silver.

26. [KJV] And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, O king.

[WEB] As the king of Israel was passing by on the wall, a woman cried to him, saying, |Help, my lord, O king!|

27. [KJV] And he said, If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress?

[WEB] He said, |If Yahweh doesn't help you, from where could I help you? From of the threshing floor, or from the winepress?|

28. [KJV] And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

[WEB] The king said to her, |What ails you?| She answered, |This woman said to me, 'Give your son, that we may eat him today, and we will eat my son tomorrow.'

29. [KJV] So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him: and she hath hid her son.

[WEB] So we boiled my son, and ate him: and I said to her on the next day, 'Give your son, that we may eat him;' and she has hidden her son. |

30. [KJV] And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, he had sackcloth within upon his flesh.

[WEB] It happened, when the king heard the words of the woman, that he tore his clothes (now he was passing by on the wall); and the people looked, and behold, he had sackcloth underneath on his flesh.

31. [KJV] Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

[WEB] Then he said, |God do so to me, and more also, if the head of Elisha the son of Shaphat shall stay on him this day. |

32. [KJV] But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him?

[WEB] But Elisha was sitting in his house, and the elders were sitting with him. Then the king sent a man from before him; but before the messenger came to him, he said to the elders, |Do you see how this son of a murderer has sent to take away my head? Behold, when the messenger comes, shut the door, and hold the door shut against him. Isn't the sound of his master's feet behind him?|

33. [KJV] And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil is of the LORD; what should I wait for the LORD any longer?

[WEB] While he was still talking with them, behold, the messenger came down to him. Then he said, |Behold, this evil is from Yahweh. Why should I wait for Yahweh any longer?|

2 Kings 7

1. [KJV] Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time shall a measure of fine flour be sold for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

[WEB] Elisha said, |Hear the word of Yahweh. Thus says Yahweh, 'Tomorrow about this time a measure of fine flour will be sold for a shekel, and two measures of barley for a shekel, in the gate of Samaria.'|

2. [KJV] Then a lord on whose hand the king leaned answered the man of God, and said, Behold, if the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

[WEB] Then the captain on whose hand the king leaned answered the man of God, and said, |Behold, if Yahweh made windows in heaven, could this thing be?| He said, |Behold, you shall see it with your eyes, but shall not eat of it.|

3. [KJV] And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?

[WEB] Now there were four leprous men at the entrance of the gate. They said one to another, |Why do we sit here until we die?

4. [KJV] If we say, We will enter into the city, then the famine is in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

[WEB] If we say, 'We will enter into the city,' then the famine is in the city, and we shall die there.

If we sit still here, we also die. Now therefore come, and let us surrender to the army of the Syrians. If they save us alive, we will live; and if they kill us, we will only die. |

5. [KJV] And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, there was no man there.

[WEB] They rose up in the twilight, to go to the camp of the Syrians. When they had come to the outermost part of the camp of the Syrians, behold, there was no man there.

6. [KJV] For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, even the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

[WEB] For the Lord had made the army of the Syrians to hear a noise of chariots, and a noise of horses, even the noise of a great army: and they said one to another, Behold, the king of Israel has hired against us the kings of the Hittites, and the kings of the Egyptians, to come on us.

7. [KJV] Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it was, and fled for their life.

[WEB] Therefore they arose and fled in the twilight, and left their tents, and their horses, and their donkeys, even the camp as it was, and fled for their life.

8. [KJV] And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it; and came again, and entered into another tent, and carried thence also, and went and hid it.

[WEB] When these lepers came to the outermost part of the camp, they went into one tent, and ate and drink, and carried there silver, and gold, and clothing, and went and hid it. Then they came back, and entered into another tent, and carried there also, and went and hid it.

9. [KJV] Then they said one to another, We do not well: this day is a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

[WEB] Then they said one to another, | We aren't doing right. This day is a day of good news, and we keep silent. If we wait until the morning light, punishment will overtake us. Now therefore come, let us go and tell the king's household. |

10. [KJV] So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, there was no man there, neither voice of man, but horses tied, and asses tied, and the tents as they were.

[WEB] So they came and called to the porter of the city; and they told them, saying, | We came to the camp of the Syrians, and, behold, there was no man there, neither voice of man, but the horses tied, and the donkeys tied, and the tents as they were. |

11. [KJV] And he called the porters; and they told it to the king's house within.

[WEB] He called the porters; and they told it to the king's household within.

12. [KJV] And the king arose in the night, and said unto his servants, I will now shew you what the Syrians have done to us. They know that we be hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

[WEB] The king arose in the night, and said to his servants, | I will now show you what the Syrians have done to us. They know that we are hungry. Therefore are they gone out of the camp to hide themselves in the field, saying, 'When they come out of the city, we shall take them alive, and get into the city.' |

13. [KJV] And one of his servants answered and said, Let some take, I pray thee, five of the horses that remain, which are left in the city, (behold, they are as all the multitude of Israel that are left in it: behold, I say, they are even as all the multitude of the Israelites that are consumed:) and let us send and see.

[WEB] One of his servants answered, | Please let some take five of the horses that remain, which are left in the city. Behold, they are like all the multitude of Israel who are left in it. Behold, they are like all the multitude of Israel who are consumed. Let us send and see. |

14. [KJV] They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see.

[WEB] They took therefore two chariots with horses; and the king sent after the army of the Syrians, saying, | Go and see. |

15. [KJV] And they went after them unto Jordan: and, lo, all the way was full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

[WEB] They went after them to the Jordan; and behold, all the way was full of garments and vessels, which the Syrians had cast away in their haste. The messengers returned, and told the king.

16. [KJV] And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was sold for a shekel, and two measures of barley for a shekel, according to the word of the LORD.

[WEB] The people went out, and plundered the camp of the Syrians. So a measure of fine flour was [sold] for a shekel, and two measures of barley for a shekel, according to the word of Yahweh.

17. [KJV] And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who

spake when the king came down to him.

[WEB] The king appointed the captain on whose hand he leaned to be in charge of the gate: and the people trod on him in the gate, and he died as the man of God had said, who spoke when the king came down to him.

18. [KJV] And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

[WEB] It happened, as the man of God had spoken to the king, saying, |Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be tomorrow about this time in the gate of Samaria;|

19. [KJV] And that lord answered the man of God, and said, Now, behold, if the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

[WEB] and that captain answered the man of God, and said, |Now, behold, if Yahweh should make windows in heaven, might such a thing be?| and he said, |Behold, you shall see it with your eyes, but shall not eat of it. |

20. [KJV] And so it fell out unto him: for the people trode upon him in the gate, and he died.

[WEB] It happened like that to him; for the people trod on him in the gate, and he died.

2 Kings 8

1. [KJV] Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

[WEB] Now Elisha had spoken to the woman, whose son he had restored to life, saying, |Arise, and go, you and your household, and stay for a while wherever you can; for Yahweh has called for a famine. It shall also come on the land seven years. |

2. [KJV] And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.

[WEB] The woman arose, and did according to the word of the man of God. She went with her household, and lived in the land of the Philistines seven years.

3. [KJV] And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.

[WEB] It happened at the seven years' end, that the woman returned out of the land of the Philistines. Then she went forth to cry to the king for her house and for her land.

4. [KJV] And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.

[WEB] Now the king was talking with Gehazi the servant of the man of God, saying, |Please tell me all the great things that Elisha has done. |

5. [KJV] And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this is the woman, and this is her son, whom Elisha restored to life.

[WEB] It happened, as he was telling the king how he had restored to life him who was dead, that behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. Gehazi said, |My lord, O king, this is the woman, and this is her son, whom Elisha restored to life. |

6. [KJV] And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now.

[WEB] When the king asked the woman, she told him. So the king appointed to her a certain officer, saying, |Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now. |

7. [KJV] And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, saying, The man of God is come hither.

[WEB] Elisha came to Damascus; and Benhadad the king of Syria was sick. It was told him, saying, |The man of God has come here. |

8. [KJV] And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?

[WEB] The king said to Hazael, |Take a present in your hand, and go, meet the man of God, and inquire of Yahweh by him, saying, 'Will I recover from this sickness?' |

9. [KJV] So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

[WEB] So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, |Your son Benhadad king of Syria has sent me to you, saying, 'Will I recover from this sickness?' |

10. [KJV] And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath shewed me that he shall surely die.

[WEB] Elisha said to him, |Go, tell him, 'You shall surely recover;' however Yahweh has shown me that he shall surely die. |

11. [KJV] And he settled his countenance stedfastly, until he was ashamed: and the man of God wept.

[WEB] He settled his gaze steadfastly [on him], until he was ashamed. Then the man of God wept.

12. [KJV] And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

[WEB] Hazael said, |Why do you weep, my lord?| He answered, |Because I know the evil that you will do to the children of Israel. You will set their strongholds on fire, and you will kill their young men with the sword, and will dash in pieces their little ones, and rip up their women with child. |

13. [KJV] And Hazael said, But what, is thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath shewed me that thou shalt be king over Syria.

[WEB] Hazael said, |But what is your servant, who is but a dog, that he should do this great thing?| Elisha answered, |Yahweh has shown me that you will be king over Syria. |

14. [KJV] So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me that thou shouldest surely recover.

[WEB] Then he departed from Elisha, and came to his master, who said to him, |What did Elisha say to you?| He answered, |He told me that you would surely recover. |

15. [KJV] And it came to pass on the morrow, that he took a thick cloth, and dipped it in water, and spread it on his face, so that he died: and Hazael reigned in his stead.

[WEB] It happened on the next day, that he took a thick cloth, dipped it in water, and spread it on his face, so that he died. Then Hazael reigned in his place.

16. [KJV] And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat being then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

[WEB] In the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat being king of Judah then, Jehoram the son of Jehoshaphat king of Judah began to reign.

17. [KJV] Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem.

[WEB] He was thirty-two years old when he began to reign. He reigned eight years in Jerusalem.

18. [KJV] And he walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the sight of the LORD.

[WEB] He walked in the way of the kings of Israel, as did the house of Ahab; for he had the daughter of Ahab as wife. He did that which was evil in the sight of Yahweh.

19. [KJV] Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him alway a light, and to his children.

[WEB] However Yahweh would not destroy Judah, for David his servant's sake, as he promised him to give to him a lamp for his children always.

20. [KJV] In his days Edom revolted from under the hand of Judah, and made a king over themselves.

[WEB] In his days Edom revolted from under the hand of Judah, and made a king over themselves.

21. [KJV] So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents.

[WEB] Then Joram passed over to Zair, and all his chariots with him: and he rose up by night, and struck the Edomites who surrounded him, and the captains of the chariots; and the people fled to their tents.

22. [KJV] Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time.

[WEB] So Edom revolted from under the hand of Judah to this day. Then did Libnah revolt at the same time.

23. [KJV] And the rest of the acts of Joram, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

[WEB] The rest of the acts of Joram, and all that he did, aren't they written in the book of the chronicles of the kings of Judah?

24. [KJV] And Joram slept with his fathers, and was buried with his fathers in the city of David: and Ahaziah his son reigned in his stead.

[WEB] Joram slept with his fathers, and was buried with his fathers in the city of David; and Ahaziah his son reigned in his place.

25. [KJV] In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign.

[WEB] In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign.

26. [KJV] Two and twenty years old was Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name was Athaliah, the daughter of Omri king of Israel.

[WEB] Twenty-two years old was Ahaziah when he began to reign; and he reigned one year in Jerusalem. His mother's name was Athaliah the daughter of Omri king of Israel.

27. [KJV] And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as did the house of Ahab: for he was the son in law of the house of Ahab.

[WEB] He walked in the way of the house of Ahab, and did that which was evil in the sight of Yahweh, as did the house of Ahab; for he was the son-in-law of the house of Ahab.

28. [KJV] And he went with Joram the son of Ahab to the war against Hazael king of Syria in Ramothgilead; and the Syrians wounded Joram.

[WEB] He went with Joram the son of Ahab to war against Hazael king of Syria at Ramoth Gilead: and the Syrians wounded Joram.

29. [KJV] And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

[WEB] King Joram returned to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

2 Kings 9

1. [KJV] And Elisha the prophet called one of the children of the prophets, and said unto him, Gird up thy loins, and take this box of oil in thine hand, and go to Ramothgilead:

[WEB] Elisha the prophet called one of the sons of the prophets, and said to him, |Put your belt on your waist, take this vial of oil in your hand, and go to Ramoth Gilead.

2. [KJV] And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;

[WEB] When you come there, find Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brothers, and carry him to an inner room.

3. [KJV] Then take the box of oil, and pour it on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

[WEB] Then take the vial of oil, and pour it on his head, and say, 'Thus says Yahweh, |I have anointed you king over Israel.|' Then open the door, flee, and don't wait. |

4. [KJV] So the young man, even the young man the prophet, went to Ramothgilead.

[WEB] So the young man, even the young man the prophet, went to Ramoth Gilead.

5. [KJV] And when he came, behold, the captains of the host were sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain.

[WEB] When he came, behold, the captains of the army were sitting. Then he said, |I have a message for you, captain. | Jehu said, |To which of us all? | He said, |To you, O captain. |

6. [KJV] And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, even over Israel.

[WEB] He arose, and went into the house. Then he poured the oil on his head, and said to him, |Thus says Yahweh, the God of Israel, 'I have anointed you king over the people of Yahweh, even over Israel.

7. [KJV] And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel.

[WEB] You shall strike the house of Ahab your master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of Yahweh, at the hand of Jezebel.

8. [KJV] For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:

[WEB] For the whole house of Ahab shall perish. I will cut off from Ahab everyone who urinates against a wall, both him who is shut up and him who is left at large in Israel.

9. [KJV] And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah:

[WEB] I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah.

10. [KJV] And the dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her. And he opened the door, and fled.

[WEB] The dogs will eat Jezebel on the plot of ground of Jezreel, and there shall be none to bury her.' | He opened the door, and fled.

11. [KJV] Then Jehu came forth to the servants of his lord: and one said unto him, Is all well? wherefore came this mad fellow to thee? And he said unto them, Ye know the man, and his communication.

[WEB] Then Jehu came forth to the servants of his lord: and one said to him, |Is all well? Why did this mad fellow come to you? | He said to them, |You know the man and what his talk was. |

12. [KJV] And they said, It is false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

[WEB] They said, |That is a lie. Tell us now.| He said, |He said to me, 'Thus says Yahweh, I have anointed you king over Israel.'|

13. [KJV] Then they hasted, and took every man his garment, and put it under him on the top of the stairs, and blew with trumpets, saying, Jehu is king.

[WEB] Then they hurried, and took every man his garment, and put it under him on the top of the stairs, and blew the trumpet, saying, |Jehu is king.|

14. [KJV] So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram had kept Ramothgilead, he and all Israel, because of Hazael king of Syria.

[WEB] So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram was keeping Ramoth Gilead, he and all Israel, because of Hazael king of Syria;

15. [KJV] But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, then let none go forth nor escape out of the city to go to tell it in Jezreel.

[WEB] but king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) Jehu said, |If this is your thinking, then let no one escape and go out of the city, to go to tell it in Jezreel.|

16. [KJV] So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And Ahaziah king of Judah was come down to see Joram.

[WEB] So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. Ahaziah king of Judah had come down to see Joram.

17. [KJV] And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, Is it peace?

[WEB] Now the watchman was standing on the tower in Jezreel, and he spied the company of Jehu as he came, and said, |I see a company.| Joram said, |Take a horseman, and send to meet them, and let him say, 'Is it peace?'|

18. [KJV] So there went one on horseback to meet him, and said, Thus saith the king, Is it peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

[WEB] So there went one on horseback to meet him, and said, |Thus says the king, 'Is it peace?'| Jehu said, |What do you have to do with peace? Fall in behind me!| The watchman said, |The messenger came to them, but he isn't coming back.|

19. [KJV] Then he sent out a second on horseback, which came to them, and said, Thus saith the king, Is it peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.
[WEB] Then he sent out a second on horseback, who came to them, and said, |Thus says the king, 'Is it peace?'| Jehu answered, |What do you have to do with peace? Fall in behind me!|

20. [KJV] And the watchman told, saying, He came even unto them, and cometh not again: and the driving is like the driving of Jehu the son of Nimshi; for he driveth furiously.
[WEB] The watchman said, |He came to them, and isn't coming back. The driving is like the driving of Jehu the son of Nimshi; for he drives furiously.|

21. [KJV] And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.
[WEB] Joram said, |Get ready!| They got his chariot ready. Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out to meet Jehu, and found him in the portion of Naboth the Jezreelite.

22. [KJV] And it came to pass, when Joram saw Jehu, that he said, Is it peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts are so many?

[WEB] It happened, when Joram saw Jehu, that he said, |Is it peace, Jehu?| He answered, |What peace, so long as the prostitution of your mother Jezebel and her witchcraft abound?|

23. [KJV] And Joram turned his hands, and fled, and said to Ahaziah, There is treachery, O Ahaziah.
[WEB] Joram turned his hands, and fled, and said to Ahaziah, |There is treason, Ahaziah!|

24. [KJV] And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.
[WEB] Jehu drew his bow with his full strength, and struck Joram between his arms; and the arrow went out at his heart, and he sunk down in his chariot.

25. [KJV] Then said Jehu to Bidkar his captain, Take up, and cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;
[WEB] Then Jehu said to Bidkar his captain, |Pick him up, and throw him in the plot of the field of Naboth the Jezreelite; for remember how, when you and I rode together after Ahab his father, Yahweh laid this burden on him:

26. [KJV] Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take and cast him into

the plat of ground, according to the word of the LORD.

[WEB] 'Surely I have seen yesterday the blood of Naboth, and the blood of his sons,' says Yahweh; 'and I will repay you in this plot of ground,' says Yahweh. Now therefore take and cast him onto the plot of ground, according to the word of Yahweh. |

27. [KJV] But when Ahaziah the king of Judah saw this, he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. And they did so at the going up to Gur, which is by Ibleam. And he fled to Megiddo, and died there.

[WEB] But when Ahaziah the king of Judah saw this, he fled by the way of the garden house. Jehu followed after him, and said, |Strike him also in the chariot!| They struck him at the ascent of Gur, which is by Ibleam. He fled to Megiddo, and died there.

28. [KJV] And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David.

[WEB] His servants carried him in a chariot to Jerusalem, and buried him in his tomb with his fathers in the city of David.

29. [KJV] And in the eleventh year of Joram the son of Ahab began Ahaziah to reign over Judah.

[WEB] In the eleventh year of Joram the son of Ahab began Ahaziah to reign over Judah.

30. [KJV] And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her face, and tired her head, and looked out at a window.

[WEB] When Jehu was come to Jezreel, Jezebel heard of it; and she painted her eyes, and attired her head, and looked out at the window.

31. [KJV] And as Jehu entered in at the gate, she said, Had Zimri peace, who slew his master?

[WEB] As Jehu entered in at the gate, she said, |Do you come in peace, Zimri, you murderer of your master?|

32. [KJV] And he lifted up his face to the window, and said, Who is on my side? who? And there looked out to him two or three eunuchs.

[WEB] He lifted up his face to the window, and said, |Who is on my side? Who?| Two or three eunuchs looked out at him.

33. [KJV] And he said, Throw her down. So they threw her down: and some of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.

[WEB] He said, |Throw her down!| So they threw her down; and some of her blood was sprinkled on the wall, and on the horses. Then he trampled her under foot.

34. [KJV] And when he was come in, he did eat and drink, and said, Go, see now this cursed woman, and bury her: for she is a king's daughter.

[WEB] When he was come in, he ate and drink; and he said, |See now to this cursed woman, and bury her; for she is a king's daughter. |

35. [KJV] And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of her hands.

[WEB] They went to bury her; but they found no more of her than the skull, and the feet, and the palms of her hands.

36. [KJV] Wherefore they came again, and told him. And he said, This is the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

[WEB] Therefore they came back, and told him. He said, |This is the word of Yahweh, which he spoke by his servant Elijah the Tishbite, saying, 'The dogs will eat the flesh of Jezebel on the plot of Jezreel,

37. [KJV] And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say, This is Jezebel.

[WEB] and the body of Jezebel shall be as dung on the face of the field in the portion of Jezreel, so that they shall not say, |This is Jezebel. |'

2 Kings 10

1. [KJV] And Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's children, saying,

[WEB] Now Ahab had seventy sons in Samaria. Jehu wrote letters, and sent to Samaria, to the rulers of Jezreel, even the elders, and to those who brought up [the sons of] Ahab, saying,

2. [KJV] Now as soon as this letter cometh to you, seeing your master's sons are with you, and there are with you chariots and horses, a fenced city also, and armour;

[WEB] |Now as soon as this letter comes to you, since your master's sons are with you, and there are with you chariots and horses, a fortified city also, and armor.

3. [KJV] Look even out the best and meetest of your master's sons, and set him on his father's throne, and fight for your master's house.

[WEB] Select the best and fittest of your master's sons, set him on his father's throne, and fight for your master's house. |

4. [KJV] But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand?

[WEB] But they were exceedingly afraid, and said, |Behold, the two kings didn't stand before him! How then shall we stand? |

5. [KJV] And he that was over the house, and he that was over the city, the elders also, and the bringers up of the children, sent to Jehu, saying, We are thy servants, and will do all that thou shalt bid us; we will not make any king: do thou that which is good in thine eyes.

[WEB] He who was over the household, and he who was over the city, the elders also, and those who raised the children, sent to Jehu, saying, |We are your servants, and will do all that you ask us. We will not make any man king. You do that which is good in your eyes. |

6. [KJV] Then he wrote a letter the second time to them, saying, If ye be mine, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up.

[WEB] Then he wrote a letter the second time to them, saying, |If you are on my side, and if you will listen to my voice, take the heads of the men your master's sons, and come to me to Jezreel by tomorrow this time. | Now the king's sons, being seventy persons, were with the great men of the city, who brought them up.

7. [KJV] And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him them to Jezreel.

[WEB] It happened, when the letter came to them, that they took the king's sons, and killed them, even seventy persons, and put their heads in baskets, and sent them to him to Jezreel.

8. [KJV] And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

[WEB] A messenger came, and told him, |They have brought the heads of the king's sons. | He said, |Lay them in two heaps at the entrance of the gate until the morning. |

9. [KJV] And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye be righteous: behold, I conspired against my master, and slew him: but who slew all these?

[WEB] It happened in the morning, that he went out, and stood, and said to all the people, |You are righteous. Behold, I conspired against my master, and killed him; but who struck all these?

10. [KJV] Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done that which he spake by his servant Elijah.

[WEB] Know now that nothing shall fall to the earth of the word of Yahweh, which Yahweh spoke concerning the house of Ahab. For Yahweh has done that which he spoke by his servant Elijah. |

11. [KJV] So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining.

[WEB] So Jehu struck all that remained of the house of Ahab in Jezreel, with all his great men, his familiar friends, and his priests, until he left him none remaining.

12. [KJV] And he arose and departed, and came to Samaria. And as he was at the shearing house in the way,

[WEB] He arose and departed, and went to Samaria. As he was at the shearing house of the shepherds on the way,

13. [KJV] Jehu met with the brethren of Ahaziah king of Judah, and said, Who are ye? And they answered, We are the brethren of Ahaziah; and we go down to salute the children of the king and the children of the queen.

[WEB] Jehu met with the brothers of Ahaziah king of Judah, and said, |Who are you?| They answered, |We are the brothers of Ahaziah. We are going down to greet the children of the king and the children of the queen.|

14. [KJV] And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, even two and forty men; neither left he any of them.

[WEB] He said, |Take them alive!| They took them alive, and killed them at the pit of the shearing house, even forty-two men. He didn't leave any of them.

15. [KJV] And when he was departed thence, he lighted on Jehonadab the son of Rechab coming to meet him: and he saluted him, and said to him, Is thine heart right, as my heart is with thy heart? And Jehonadab answered, It is. If it be, give me thine hand. And he gave him his hand; and he took him up to him into the chariot.

[WEB] When he had departed from there, he met Jehonadab the son of Rechab coming to meet him. He greeted him, and said to him, |Is your heart right, as my heart is with your heart?| Jehonadab answered, |It is.| |If it is, give me your hand.| He gave him his hand; and he took him up to him into the chariot.

16. [KJV] And he said, Come with me, and see my zeal for the LORD. So they made him ride in his chariot.

[WEB] He said, |Come with me, and see my zeal for Yahweh.| So they made him ride in his chariot.

17. [KJV] And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to Elijah.

[WEB] When he came to Samaria, he struck all who remained to Ahab in Samaria, until he had destroyed him, according to the word of Yahweh, which he spoke to Elijah.

18. ^[KJV] And Jehu gathered all the people together, and said unto them, Ahab served Baal a little; but Jehu shall serve him much.

^[WEB] Jehu gathered all the people together, and said to them, |Ahab served Baal a little; but Jehu will serve him much.

19. ^[KJV] Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live. But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal.

^[WEB] Now therefore call to me all the prophets of Baal, all of his worshippers, and all of his priests. Let none be absent; for I have a great sacrifice to Baal. Whoever is absent, he shall not live. | But Jehu did it in subtlety, intending that he might destroy the worshippers of Baal.

20. ^[KJV] And Jehu said, Proclaim a solemn assembly for Baal. And they proclaimed it.

^[WEB] Jehu said, |Sanctify a solemn assembly for Baal!| They proclaimed it.

21. ^[KJV] And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.

^[WEB] Jehu sent through all Israel; and all the worshippers of Baal came, so that there was not a man left that didn't come. They came into the house of Baal; and the house of Baal was filled from one end to another.

22. ^[KJV] And he said unto him that was over the vestry, Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments.

^[WEB] He said to him who was over the vestry, |Bring out robes for all the worshippers of Baal!| He brought robes out to them.

23. ^[KJV] And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.

^[WEB] Jehu went with Jehonadab the son of Rechab into the house of Baal. Then he said to the worshippers of Baal, |Search, and look that there are here with you none of the servants of Yahweh, but the worshippers of Baal only. |

24. ^[KJV] And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, If any of the men whom I have brought into your hands escape, he that letteth him go, his life shall be for the life of him.

^[WEB] They went in to offer sacrifices and burnt offerings. Now Jehu had appointed him eighty

men outside, and said, |If any of the men whom I bring into your hands escape, [he who lets him go], his life shall be for the life of him.|

25. [KJV] And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, and slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal.

[WEB] It happened, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, |Go in, and kill them! Let none escape.| They struck them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal.

26. [KJV] And they brought forth the images out of the house of Baal, and burned them.

[WEB] They brought out the pillars that were in the house of Baal, and burned them.

27. [KJV] And they brake down the image of Baal, and brake down the house of Baal, and made it a draught house unto this day.

[WEB] They broke down the pillar of Baal, and broke down the house of Baal, and made it a latrine, to this day.

28. [KJV] Thus Jehu destroyed Baal out of Israel.

[WEB] Thus Jehu destroyed Baal out of Israel.

29. [KJV] Howbeit from the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, to wit, the golden calves that were in Bethel, and that were in Dan.

[WEB] However from the sins of Jeroboam the son of Nebat, with which he made Israel to sin, Jehu didn't depart from after them, [to wit], the golden calves that were in Bethel, and that were in Dan.

30. [KJV] And the LORD said unto Jehu, Because thou hast done well in executing that which is right in mine eyes, and hast done unto the house of Ahab according to all that was in mine heart, thy children of the fourth generation shall sit on the throne of Israel.

[WEB] Yahweh said to Jehu, |Because you have done well in executing that which is right in my eyes, [and] have done to the house of Ahab according to all that was in my heart, your sons of the fourth generation shall sit on the throne of Israel.|

31. [KJV] But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin.

[WEB] But Jehu took no heed to walk in the law of Yahweh, the God of Israel, with all his heart. He didn't depart from the sins of Jeroboam, with which he made Israel to sin.

32. [KJV] In those days the LORD began to cut Israel short: and Hazael smote them in all the coasts of Israel;

[WEB] In those days Yahweh began to cut off from Israel; and Hazael struck them in all the borders of Israel;

33. [KJV] From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which is by the river Arnon, even Gilead and Bashan.

[WEB] from the Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which is by the valley of the Arnon, even Gilead and Bashan.

34. [KJV] Now the rest of the acts of Jehu, and all that he did, and all his might, are they not written in the book of the chronicles of the kings of Israel?

[WEB] Now the rest of the acts of Jehu, and all that he did, and all his might, aren't they written in the book of the chronicles of the kings of Israel?

35. [KJV] And Jehu slept with his fathers: and they buried him in Samaria. And Jehoahaz his son reigned in his stead.

[WEB] Jehu slept with his fathers; and they buried him in Samaria. Jehoahaz his son reigned in his place.

36. [KJV] And the time that Jehu reigned over Israel in Samaria was twenty and eight years.

[WEB] The time that Jehu reigned over Israel in Samaria was twenty-eight years.

2 Kings 11

1. [KJV] And when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal.

[WEB] Now when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal.

2. [KJV] But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons which were slain; and they hid him, even him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

[WEB] But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him away from among the king's sons who were slain, even him and his nurse, [and put them] in the bedroom; and they hid him from Athaliah, so that he was not slain;

3. [KJV] And he was with her hid in the house of the LORD six years. And Athaliah did reign over the land.

[WEB] He was with her hidden in the house of Yahweh six years. Athaliah reigned over the land.

4. [KJV] And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and shewed them the king's son.

[WEB] In the seventh year Jehoiada sent and fetched the captains over hundreds of the Carites and of the guard, and brought them to him into the house of Yahweh; and he made a covenant with them, and took an oath of them in the house of Yahweh, and showed them the king's son.

5. [KJV] And he commanded them, saying, This is the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

[WEB] He commanded them, saying, |This is the thing that you shall do: a third part of you, who come in on the Sabbath, shall be keepers of the watch of the king's house;

6. [KJV] And a third part shall be at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.

[WEB] A third part shall be at the gate Sur; and a third part at the gate behind the guard. So you shall keep the watch of the house, and be a barrier.

7. [KJV] And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.

[WEB] The two companies of you, even all who go out on the Sabbath, shall keep the watch of the house of Yahweh around the king.

8. [KJV] And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

[WEB] You shall surround the king, every man with his weapons in his hand; and he who comes within the ranks, let him be slain. Be with the king when he goes out, and when he comes in. |

9. [KJV] And the captains over the hundreds did according to all things that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

[WEB] The captains over hundreds did according to all that Jehoiada the priest commanded; and they took every man his men, those who were to come in on the Sabbath, with those who were to go out on the Sabbath, and came to Jehoiada the priest.

10. [KJV] And to the captains over hundreds did the priest give king David's spears and shields, that were in the temple of the LORD.

[WEB] The priest delivered to the captains over hundreds the spears and shields that had been king David's, which were in the house of Yahweh.

11. [KJV] And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, along by the altar and the temple.

[WEB] The guard stood, every man with his weapons in his hand, from the right side of the house to the left side of the house, along by the altar and the house, around the king.

12. [KJV] And he brought forth the king's son, and put the crown upon him, and gave him the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.

[WEB] Then he brought out the king's son, and put the crown on him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, | Long live the king! |

13. [KJV] And when Athaliah heard the noise of the guard and of the people, she came to the people into the temple of the LORD.

[WEB] When Athaliah heard the noise of the guard [and of] the people, she came to the people into the house of Yahweh:

14. [KJV] And when she looked, behold, the king stood by a pillar, as the manner was, and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.

[WEB] and she looked, and behold, the king stood by the pillar, as the tradition was, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew trumpets. Then Athaliah tore her clothes, and cried, | Treason! Treason! |

15. [KJV] But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

[WEB] Jehoiada the priest commanded the captains of hundreds who were set over the army, and said to them, | Bring her out between the ranks. Kill him who follows her with the sword. | For the priest said, | Don't let her be slain in the house of Yahweh. |

16. [KJV] And they laid hands on her; and she went by the way by the which the horses came into the king's house: and there was she slain.

[WEB] So they made way for her; and she went by the way of the horses' entry to the king's house. She was slain there.

17. [KJV] And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD'S people; between the king also and the people.

[WEB] Jehoiada made a covenant between Yahweh and the king and the people, that they should be Yahweh's people; between the king also and the people.

18. [KJV] And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.

[WEB] All the people of the land went to the house of Baal, and broke it down; his altars and his images broke they in pieces thoroughly, and killed Mattan the priest of Baal before the altars. The priest appointed officers over the house of Yahweh.

19. [KJV] And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings.

[WEB] He took the captains over hundreds, and the Carites, and the guard, and all the people of the land; and they brought down the king from the house of Yahweh, and came by the way of the gate of the guard to the king's house. He sat on the throne of the kings.

20. [KJV] And all the people of the land rejoiced, and the city was in quiet: and they slew Athaliah with the sword beside the king's house.

[WEB] So all the people of the land rejoiced, and the city was quiet. Athaliah they had slain with the sword at the king's house.

21. [KJV] Seven years old was Jehoash when he began to reign.

[WEB] Jehoash was seven years old when he began to reign.

2 Kings 12

1. [KJV] In the seventh year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name was Zibiah of Beersheba.

[WEB] In the seventh year of Jehu began Jehoash to reign; and he reigned forty years in Jerusalem: and his mother's name was Zibiah of Beersheba.

2. [KJV] And Jehoash did that which was right in the sight of the LORD all his days wherein Jehoiada the priest instructed him.

[WEB] Jehoash did that which was right in the eyes of Yahweh all his days in which Jehoiada the priest instructed him.

3. [KJV] But the high places were not taken away: the people still sacrificed and burnt incense in the high places.

[WEB] However the high places were not taken away; the people still sacrificed and burnt incense in the high places.

4. [KJV] And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, even the money of every one that passeth the account, the money that every man is set at, and all the money that cometh into any man's heart to bring into the house of the LORD,

[WEB] Jehoash said to the priests, |All the money of the holy things that is brought into the house of Yahweh, in current money, the money of the persons for whom each man is rated, and all the money that it comes into any man's heart to bring into the house of Yahweh,

5. [KJV] Let the priests take it to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found.

[WEB] let the priests take it to them, every man from his acquaintance; and they shall repair the breaches of the house, wherever any breach shall be found. |

6. [KJV] But it was so, that in the three and twentieth year of king Jehoash the priests had not repaired the breaches of the house.

[WEB] But it was so, that in the three and twentieth year of king Jehoash the priests had not repaired the breaches of the house.

7. [KJV] Then king Jehoash called for Jehoiada the priest, and the other priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no more money of your acquaintance, but deliver it for the breaches of the house.

[WEB] Then king Jehoash called for Jehoiada the priest, and for the [other] priests, and said to them, |Why don't you repair the breaches of the house? Now therefore take no more money from your treasurers, but deliver it for the breaches of the house. |

8. [KJV] And the priests consented to receive no more money of the people, neither to repair the breaches of the house.

[WEB] The priests consented that they should take no [more] money from the people, neither repair the breaches of the house.

9. [KJV] But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money that was brought into the house of the LORD.

[WEB] But Jehoiada the priest took a chest, and bored a hole in its lid, and set it beside the altar,

on the right side as one comes into the house of Yahweh: and the priests who kept the threshold put therein all the money that was brought into the house of Yahweh.

10. [KJV] And it was so, when they saw that there was much money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD.

[WEB] It was so, when they saw that there was much money in the chest, that the king's scribe and the high priest came up, and they put up in bags and counted the money that was found in the house of Yahweh.

11. [KJV] And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,

[WEB] They gave the money that was weighed out into the hands of those who did the work, who had the oversight of the house of Yahweh: and they paid it out to the carpenters and the builders, who worked on the house of Yahweh,

12. [KJV] And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair it.

[WEB] and to the masons and the stone cutters, and for buying timber and cut stone to repair the breaches of the house of Yahweh, and for all that was laid out for the house to repair it.

13. [KJV] Howbeit there were not made for the house of the LORD bowls of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the money that was brought into the house of the LORD:

[WEB] But there were not made for the house of Yahweh cups of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money that was brought into the house of Yahweh;

14. [KJV] But they gave that to the workmen, and repaired therewith the house of the LORD.

[WEB] for they gave that to those who did the work, and repaired therewith the house of Yahweh.

15. [KJV] Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

[WEB] Moreover they didn't demand an accounting from the men into whose hand they delivered the money to give to those who did the work; for they dealt faithfully.

16. [KJV] The trespass money and sin money was not brought into the house of the LORD: it was the priests'.

[WEB] The money for the trespass offerings, and the money for the sin offerings, was not brought into the house of Yahweh: it was the priests'.

17. [KJV] Then Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his face to go up to Jerusalem.

[WEB] Then Hazael king of Syria went up, and fought against Gath, and took it; and Hazael set his face to go up to Jerusalem.

18. [KJV] And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold that was found in the treasures of the house of the LORD, and in the king's house, and sent it to Hazael king of Syria: and he went away from Jerusalem.

[WEB] Jehoash king of Judah took all the holy things that Jehoshaphat and Jehoram and Ahaziah, his fathers, kings of Judah, had dedicated, and his own holy things, and all the gold that was found in the treasures of the house of Yahweh, and of the king's house, and sent it to Hazael king of Syria: and he went away from Jerusalem.

19. [KJV] And the rest of the acts of Joash, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

[WEB] Now the rest of the acts of Joash, and all that he did, aren't they written in the book of the chronicles of the kings of Judah?

20. [KJV] And his servants arose, and made a conspiracy, and slew Joash in the house of Millo, which goeth down to Silla.

[WEB] His servants arose, and made a conspiracy, and struck Joash at the house of Millo, [on the way] that goes down to Silla.

21. [KJV] For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead.

[WEB] For Jozacar the son of Shimeath, and Jehozabad the son of Shomer, his servants, struck him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his place.

2 Kings 13

1. [KJV] In the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, and reigned seventeen years.

[WEB] In the three and twentieth year of Joash the son of Ahaziah, king of Judah, Jehoahaz the son of Jehu began to reign over Israel in Samaria, [and reigned] seventeen years.

2. [KJV] And he did that which was evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

[WEB] He did that which was evil in the sight of Yahweh, and followed the sins of Jeroboam the son of Nebat, with which he made Israel to sin; he didn't depart from it.

3. [KJV] And the anger of the LORD was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Benhadad the son of Hazael, all their days.

[WEB] The anger of Yahweh was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Benhadad the son of Hazael, continually.

4. [KJV] And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them.

[WEB] Jehoahaz begged Yahweh, and Yahweh listened to him; for he saw the oppression of Israel, how that the king of Syria oppressed them.

5. [KJV] (And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime.

[WEB] (Yahweh gave Israel a savior, so that they went out from under the hand of the Syrians; and the children of Israel lived in their tents as before.

6. [KJV] Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, but walked therein: and there remained the grove also in Samaria.)

[WEB] Nevertheless they didn't depart from the sins of the house of Jeroboam, with which he made Israel to sin, but walked therein: and there remained the Asherah also in Samaria.)

7. [KJV] Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.

[WEB] For he didn't leave to Jehoahaz of the people any more than fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria destroyed them, and made them like the dust in threshing.

8. [KJV] Now the rest of the acts of Jehoahaz, and all that he did, and his might, are they not written in the book of the chronicles of the kings of Israel?

[WEB] Now the rest of the acts of Jehoahaz, and all that he did, and his might, aren't they written in the book of the chronicles of the kings of Israel?

9. [KJV] And Jehoahaz slept with his fathers; and they buried him in Samaria: and Joash his son reigned in his stead.

[WEB] Jehoahaz slept with his fathers; and they buried him in Samaria: and Joash his son reigned in his place.

10. [KJV] In the thirty and seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, and reigned sixteen years.

[WEB] In the thirty-seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, [and reigned] sixteen years.

11. [KJV] And he did that which was evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: but he walked therein.

[WEB] He did that which was evil in the sight of Yahweh; he didn't depart from all the sins of Jeroboam the son of Nebat, with which he made Israel to sin; but he walked therein.

12. [KJV] And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?

[WEB] Now the rest of the acts of Joash, and all that he did, and his might with which he fought against Amaziah king of Judah, aren't they written in the book of the chronicles of the kings of Israel?

13. [KJV] And Joash slept with his fathers; and Jeroboam sat upon his throne: and Joash was buried in Samaria with the kings of Israel.

[WEB] Joash slept with his fathers; and Jeroboam sat on his throne: and Joash was buried in Samaria with the kings of Israel.

14. [KJV] Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof.

[WEB] Now Elisha was fallen sick of his sickness of which he died: and Joash the king of Israel came down to him, and wept over him, and said, |My father, my father, the chariots of Israel and its horsemen!|

15. [KJV] And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows.

[WEB] Elisha said to him, |Take bow and arrows;| and he took to him bow and arrows.

16. [KJV] And he said to the king of Israel, Put thine hand upon the bow. And he put his hand upon it: and Elisha put his hands upon the king's hands.

[WEB] He said to the king of Israel, |Put your hand on the bow;| and he put his hand [on it]. Elisha laid his hands on the king's hands.

17. [KJV] And he said, Open the window eastward. And he opened it. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed them.

[WEB] He said, |Open the window eastward;| and he opened it. Then Elisha said, |Shoot!| and he shot. He said, |Yahweh's arrow of victory, even the arrow of victory over Syria; for you shall strike the Syrians in Aphek, until you have consumed them. |

18. [KJV] And he said, Take the arrows. And he took them. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed.

[WEB] He said, |Take the arrows;| and he took them. He said to the king of Israel, |Strike the ground;| and he struck three times, and stopped.

19. [KJV] And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice.

[WEB] The man of God was angry with him, and said, |You should have struck five or six times. Then you would have struck Syria until you had consumed it, whereas now you shall strike Syria just three times. |

20. [KJV] And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year.

[WEB] Elisha died, and they buried him. Now the bands of the Moabites invaded the land at the coming in of the year.

21. [KJV] And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet.

[WEB] It happened, as they were burying a man, that behold, they spied a band; and they cast the man into the tomb of Elisha: and as soon as the man touched the bones of Elisha, he revived, and stood up on his feet.

22. [KJV] But Hazael king of Syria oppressed Israel all the days of Jehoahaz.

[WEB] Hazael king of Syria oppressed Israel all the days of Jehoahaz.

23. [KJV] And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

[WEB] But Yahweh was gracious to them, and had compassion on them, and had respect to them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

24. [KJV] So Hazael king of Syria died; and Benhadad his son reigned in his stead.

[WEB] Hazael king of Syria died; and Benhadad his son reigned in his place.

25. [KJV] And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

[WEB] Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash strike him, and recovered the cities of Israel.

2 Kings 14

1. [KJV] In the second year of Joash son of Jehoahaz king of Israel reigned Amaziah the son of Joash king of Judah.

[WEB] In the second year of Joash son of Joahaz king of Israel began Amaziah the son of Joash king of Judah to reign.

2. [KJV] He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem.

[WEB] He was twenty-five years old when he began to reign; and he reigned twenty-nine years in Jerusalem: and his mother's name was Jehoaddin of Jerusalem.

3. [KJV] And he did that which was right in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did.

[WEB] He did that which was right in the eyes of Yahweh, yet not like David his father: he did according to all that Joash his father had done.

4. [KJV] Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places.

[WEB] However the high places were not taken away: the people still sacrificed and burnt incense in the high places.

5. [KJV] And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants which had slain the king his father.

[WEB] It happened, as soon as the kingdom was established in his hand, that he killed his servants who had slain the king his father:

6. [KJV] But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

[WEB] but the children of the murderers he didn't put to death; according to that which is written in the book of the law of Moses, as Yahweh commanded, saying, |The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall die for his own sin. |

7. [KJV] He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day.

[WEB] He killed of Edom in the Valley of Salt ten thousand, and took Sela by war, and called its name Joktheel, to this day.

8. [KJV] Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face.

[WEB] Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, |Come, let us look one another in the face. |

9. [KJV] And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle.

[WEB] Jehoash the king of Israel sent to Amaziah king of Judah, saying, |The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, 'Give your daughter to my son as wife. Then a wild animal that was in Lebanon passed by, and trampled down the thistle.

10. [KJV] Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory of this, and tarry at home: for why shouldest thou meddle to thy hurt, that thou shouldest fall, even thou, and Judah with thee?

[WEB] You have indeed struck Edom, and your heart has lifted you up. Enjoy the glory of it, and stay at home; for why should you meddle to your harm, that you should fall, even you, and Judah with you?' |

11. [KJV] But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which belongeth to Judah.

[WEB] But Amaziah would not listen. So Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Beth Shemesh, which belongs to Judah.

12. [KJV] And Judah was put to the worse before Israel; and they fled every man to their tents.

[WEB] Judah was defeated by Israel; and they fled every man to his tent.

13. [KJV] And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from

the gate of Ephraim unto the corner gate, four hundred cubits.

[WEB] Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Beth Shemesh, and came to Jerusalem, and broke down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.

14. [KJV] And he took all the gold and silver, and all the vessels that were found in the house of the LORD, and in the treasures of the king's house, and hostages, and returned to Samaria.

[WEB] He took all the gold and silver, and all the vessels that were found in the house of Yahweh, and in the treasures of the king's house, the hostages also, and returned to Samaria.

15. [KJV] Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?

[WEB] Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, aren't they written in the book of the chronicles of the kings of Israel?

16. [KJV] And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel; and Jeroboam his son reigned in his stead.

[WEB] Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel; and Jeroboam his son reigned in his place.

17. [KJV] And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years.

[WEB] Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years.

18. [KJV] And the rest of the acts of Amaziah, are they not written in the book of the chronicles of the kings of Judah?

[WEB] Now the rest of the acts of Amaziah, aren't they written in the book of the chronicles of the kings of Judah?

19. [KJV] Now they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent after him to Lachish, and slew him there.

[WEB] They made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent after him to Lachish, and killed him there.

20. [KJV] And they brought him on horses: and he was buried at Jerusalem with his fathers in the city of David.

[WEB] They brought him on horses; and he was buried at Jerusalem with his fathers in the city of David.

21. [KJV] And all the people of Judah took Azariah, which was sixteen years old, and made him king instead of his father Amaziah.

[WEB] All the people of Judah took Azariah, who was sixteen years old, and made him king in the place of his father Amaziah.

22. [KJV] He built Elath, and restored it to Judah, after that the king slept with his fathers.

[WEB] He built Elath, and restored it to Judah, after that the king slept with his fathers.

23. [KJV] In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, and reigned forty and one years.

[WEB] In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, [and reigned] forty-one years.

24. [KJV] And he did that which was evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

[WEB] He did that which was evil in the sight of Yahweh: he didn't depart from all the sins of Jeroboam the son of Nebat, with which he made Israel to sin.

25. [KJV] He restored the coast of Israel from the entering of Hamath unto the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which was of Gathhepher.

[WEB] He restored the border of Israel from the entrance of Hamath to the sea of the Arabah, according to the word of Yahweh, the God of Israel, which he spoke by his servant Jonah the son of Amittai, the prophet, who was of Gath Hepher.

26. [KJV] For the LORD saw the affliction of Israel, that it was very bitter: for there was not any shut up, nor any left, nor any helper for Israel.

[WEB] For Yahweh saw the affliction of Israel, that it was very bitter; for there was none shut up nor left at large, neither was there any helper for Israel.

27. [KJV] And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

[WEB] Yahweh didn't say that he would blot out the name of Israel from under the sky; but he saved them by the hand of Jeroboam the son of Joash.

28. [KJV] Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, which belonged to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

[WEB] Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and

how he recovered Damascus, and Hamath, [which had belonged] to Judah, for Israel, aren't they written in the book of the chronicles of the kings of Israel?

29. [KJV] And Jeroboam slept with his fathers, even with the kings of Israel; and Zachariah his son reigned in his stead.

[WEB] Jeroboam slept with his fathers, even with the kings of Israel; and Zechariah his son reigned in his place.

2 Kings 15

1. [KJV] In the twenty and seventh year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign.

[WEB] In the twenty-seventh year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign.

2. [KJV] Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name was Jecholiah of Jerusalem.

[WEB] Sixteen years old was he when he began to reign; and he reigned fifty-two years in Jerusalem: and his mother's name was Jecoliah of Jerusalem.

3. [KJV] And he did that which was right in the sight of the LORD, according to all that his father Amaziah had done;

[WEB] He did that which was right in the eyes of Yahweh, according to all that his father Amaziah had done.

4. [KJV] Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.

[WEB] However the high places were not taken away: the people still sacrificed and burnt incense in the high places.

5. [KJV] And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. And Jotham the king's son was over the house, judging the people of the land.

[WEB] Yahweh struck the king, so that he was a leper to the day of his death, and lived in a separate house. Jotham the king's son was over the household, judging the people of the land.

6. [KJV] And the rest of the acts of Azariah, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

[WEB] Now the rest of the acts of Azariah, and all that he did, aren't they written in the book of the chronicles of the kings of Judah?

7. [KJV] So Azariah slept with his fathers; and they buried him with his fathers in the city of David: and Jotham his son reigned in his stead.

[WEB] Azariah slept with his fathers; and they buried him with his fathers in the city of David: and Jotham his son reigned in his place.

8. [KJV] In the thirty and eighth year of Azariah king of Judah did Zachariah the son of Jeroboam reign over Israel in Samaria six months.

[WEB] In the thirty-eighth year of Azariah king of Judah did Zechariah the son of Jeroboam reign over Israel in Samaria six months.

9. [KJV] And he did that which was evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

[WEB] He did that which was evil in the sight of Yahweh, as his fathers had done: he didn't depart from the sins of Jeroboam the son of Nebat, with which he made Israel to sin.

10. [KJV] And Shallum the son of Jabesh conspired against him, and smote him before the people, and slew him, and reigned in his stead.

[WEB] Shallum the son of Jabesh conspired against him, and struck him before the people, and killed him, and reigned in his place.

11. [KJV] And the rest of the acts of Zachariah, behold, they are written in the book of the chronicles of the kings of Israel.

[WEB] Now the rest of the acts of Zechariah, behold, they are written in the book of the chronicles of the kings of Israel.

12. [KJV] This was the word of the LORD which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth generation. And so it came to pass.

[WEB] This was the word of Yahweh which he spoke to Jehu, saying, |Your sons to the fourth generation shall sit on the throne of Israel.| So it came to pass.

13. [KJV] Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria.

[WEB] Shallum the son of Jabesh began to reign in the thirty-ninth year of Uzziah king of Judah; and he reigned for a month in Samaria.

14. [KJV] For Menahem the son of Gadi went up from Tirzah, and came to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and reigned in his stead.

[WEB] Menahem the son of Gadi went up from Tirzah, and came to Samaria, and struck Shallum the son of Jabesh in Samaria, and killed him, and reigned in his place.

15. [KJV] And the rest of the acts of Shallum, and his conspiracy which he made, behold, they are written in the book of the chronicles of the kings of Israel.

[WEB] Now the rest of the acts of Shallum, and his conspiracy which he made, behold, they are written in the book of the chronicles of the kings of Israel.

16. [KJV] Then Menahem smote Tiphseh, and all that were therein, and the coasts thereof from Tirzah: because they opened not to him, therefore he smote it; and all the women therein that were with child he ripped up.

[WEB] Then Menahem struck Tiphseh, and all who were therein, and its borders, from Tirzah: because they didn't open to him, therefore he struck it; and all the women therein who were with child he ripped up.

17. [KJV] In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, and reigned ten years in Samaria.

[WEB] In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, [and reigned] ten years in Samaria.

18. [KJV] And he did that which was evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

[WEB] He did that which was evil in the sight of Yahweh: he didn't depart all his days from the sins of Jeroboam the son of Nebat, with which he made Israel to sin.

19. [KJV] And Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand.

[WEB] There came against the land Pul the king of Assyria; and Menahem gave Pul one thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand.

20. [KJV] And Menahem exacted the money of Israel, even of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.

[WEB] Menahem exacted the money of Israel, even of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and didn't stay there in the land.

21. [KJV] And the rest of the acts of Menahem, and all that he did, are they not written in the book of the chronicles of the kings of Israel?

[WEB] Now the rest of the acts of Menahem, and all that he did, aren't they written in the book of the chronicles of the kings of Israel?

22. [KJV] And Menahem slept with his fathers; and Pekahiah his son reigned in his stead.

[WEB] Menahem slept with his fathers; and Pekahiah his son reigned in his place.

23. [KJV] In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, and reigned two years.

[WEB] In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, [and reigned] two years.

24. [KJV] And he did that which was evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

[WEB] He did that which was evil in the sight of Yahweh: he didn't depart from the sins of Jeroboam the son of Nebat, with which he made Israel to sin.

25. [KJV] But Pekah the son of Remaliah, a captain of his, conspired against him, and smote him in Samaria, in the palace of the king's house, with Argob and Arieah, and with him fifty men of the Gileadites: and he killed him, and reigned in his room.

[WEB] Pekah the son of Remaliah, his captain, conspired against him, and struck him in Samaria, in the castle of the king's house, with Argob and Arieah; and with him were fifty men of the Gileadites: and he killed him, and reigned in his place.

26. [KJV] And the rest of the acts of Pekahiah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel.

[WEB] Now the rest of the acts of Pekahiah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel.

27. [KJV] In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, and reigned twenty years.

[WEB] In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, [and reigned] twenty years.

28. [KJV] And he did that which was evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

[WEB] He did that which was evil in the sight of Yahweh: he didn't depart from the sins of Jeroboam the son of Nebat, with which he made Israel to sin.

29. [KJV] In the days of Pekah king of Israel came Tiglathpileser king of Assyria, and took Ijon, and Abelbethmaachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria.

[WEB] In the days of Pekah king of Israel came Tiglath Pileser king of Assyria, and took Ijon, and

Abel Beth Maacah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali; and he carried them captive to Assyria.

30. [KJV] And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah.

[WEB] Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and struck him, and killed him, and reigned in his place, in the twentieth year of Jotham the son of Uzziah.

31. [KJV] And the rest of the acts of Pekah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel.

[WEB] Now the rest of the acts of Pekah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel.

32. [KJV] In the second year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign.

[WEB] In the second year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign.

33. [KJV] Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name was Jerusha, the daughter of Zadok.

[WEB] He was twenty-five years old when he began to reign; and he reigned sixteen years in Jerusalem: and his mother's name was Jerusha the daughter of Zadok.

34. [KJV] And he did that which was right in the sight of the LORD: he did according to all that his father Uzziah had done.

[WEB] He did that which was right in the eyes of Yahweh; he did according to all that his father Uzziah had done.

35. [KJV] Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

[WEB] However the high places were not taken away: the people still sacrificed and burned incense in the high places. He built the upper gate of the house of Yahweh.

36. [KJV] Now the rest of the acts of Jotham, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

[WEB] Now the rest of the acts of Jotham, and all that he did, aren't they written in the book of the chronicles of the kings of Judah?

37. [KJV] In those days the LORD began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.

[WEB] In those days Yahweh began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.

38. [KJV] And Jotham slept with his fathers, and was buried with his fathers in the city of David his father: and Ahaz his son reigned in his stead.

[WEB] Jotham slept with his fathers, and was buried with his fathers in the city of David his father: and Ahaz his son reigned in his place.

2 Kings 16

1. [KJV] In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to reign.

[WEB] In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to reign.

2. [KJV] Twenty years old was Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not that which was right in the sight of the LORD his God, like David his father.

[WEB] Twenty years old was Ahaz when he began to reign; and he reigned sixteen years in Jerusalem: and he didn't do that which was right in the eyes of Yahweh his God, like David his father.

3. [KJV] But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

[WEB] But he walked in the way of the kings of Israel, yes, and made his son to pass through the fire, according to the abominations of the nations, whom Yahweh cast out from before the children of Israel.

4. [KJV] And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree.

[WEB] He sacrificed and burnt incense in the high places, and on the hills, and under every green tree.

5. [KJV] Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome him.

[WEB] Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome him.

6. [KJV] At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day.

[WEB] At that time Rezin king of Syria recovered Elath to Syria, and drove the Jews from Elath; and the Syrians came to Elath, and lived there, to this day.

7. [KJV] So Ahaz sent messengers to Tiglathpileser king of Assyria, saying, I am thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

[WEB] So Ahaz sent messengers to Tiglath Pileser king of Assyria, saying, |I am your servant and your son. Come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, who rise up against me. |

8. [KJV] And Ahaz took the silver and gold that was found in the house of the LORD, and in the treasures of the king's house, and sent it for a present to the king of Assyria.

[WEB] Ahaz took the silver and gold that was found in the house of Yahweh, and in the treasures of the king's house, and sent it for a present to the king of Assyria.

9. [KJV] And the king of Assyria hearkened unto him: for the king of Assyria went up against Damascus, and took it, and carried the people of it captive to Kir, and slew Rezin.

[WEB] The king of Assyria listened to him; and the king of Assyria went up against Damascus, and took it, and carried [the people of] it captive to Kir, and killed Rezin.

10. [KJV] And king Ahaz went to Damascus to meet Tiglathpileser king of Assyria, and saw an altar that was at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

[WEB] King Ahaz went to Damascus to meet Tiglath Pileser king of Assyria, and saw the altar that was at Damascus; and king Ahaz sent to Urijah the priest the fashion of the altar, and its pattern, according to all its workmanship.

11. [KJV] And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made it against king Ahaz came from Damascus.

[WEB] Urijah the priest built an altar: according to all that king Ahaz had sent from Damascus, so did Urijah the priest make it against the coming of king Ahaz from Damascus.

12. [KJV] And when the king was come from Damascus, the king saw the altar: and the king approached to the altar, and offered thereon.

[WEB] When the king was come from Damascus, the king saw the altar: and the king drew near to the altar, and offered thereon.

13. [KJV] And he burnt his burnt offering and his meat offering, and poured his drink offering, and sprinkled the blood of his peace offerings, upon the altar.

[WEB] He burnt his burnt offering and his meal offering, and poured his drink offering, and sprinkled the blood of his peace offerings, on the altar.

14. [KJV] And he brought also the brasen altar, which was before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the north side of the altar.

[WEB] The bronze altar, which was before Yahweh, he brought from the forefront of the house, from between his altar and the house of Yahweh, and put it on the north side of his altar.

15. [KJV] And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brasen altar shall be for me to inquire by.

[WEB] King Ahaz commanded Urijah the priest, saying, | On the great altar burn the morning burnt offering, and the evening meal offering, and the king's burnt offering, and his meal offering, with the burnt offering of all the people of the land, and their meal offering, and their drink offerings; and sprinkle on it all the blood of the burnt offering, and all the blood of the sacrifice; but the bronze altar shall be for me to inquire by. |

16. [KJV] Thus did Urijah the priest, according to all that king Ahaz commanded.

[WEB] Urijah the priest did so, according to all that king Ahaz commanded.

17. [KJV] And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brasen oxen that were under it, and put it upon a pavement of stones.

[WEB] King Ahaz cut off the panels of the bases, and removed the basin from off them, and took down the sea from off the bronze oxen that were under it, and put it on a pavement of stone.

18. [KJV] And the covert for the sabbath that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria.

[WEB] The covered way for the Sabbath that they had built in the house, and the king's entry outside, turned he to the house of Yahweh, because of the king of Assyria.

19. [KJV] Now the rest of the acts of Ahaz which he did, are they not written in the book of the chronicles of the kings of Judah?

[WEB] Now the rest of the acts of Ahaz which he did, aren't they written in the book of the chronicles of the kings of Judah?

20. [KJV] And Ahaz slept with his fathers, and was buried with his fathers in the city of David: and Hezekiah his son reigned in his stead.

[WEB] Ahaz slept with his fathers, and was buried with his fathers in the city of David: and Hezekiah his son reigned in his place.

2 Kings 17

1. [KJV] In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years.

[WEB] In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel, [and reigned] nine years.

2. [KJV] And he did that which was evil in the sight of the LORD, but not as the kings of Israel that were before him.

[WEB] He did that which was evil in the sight of Yahweh, yet not as the kings of Israel who were before him.

3. [KJV] Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and gave him presents.

[WEB] Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and brought him tribute.

4. [KJV] And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as he had done year by year: therefore the king of Assyria shut him up, and bound him in prison.

[WEB] The king of Assyria found conspiracy in Hoshea; for he had sent messengers to So king of Egypt, and offered no tribute to the king of Assyria, as he had done year by year: therefore the king of Assyria shut him up, and bound him in prison.

5. [KJV] Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.

[WEB] Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.

6. [KJV] In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes.

[WEB] In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away to Assyria, and placed them in Halah, and on the Habor, the river of Gozan, and in the cities of the Medes.

7. [KJV] For so it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

[WEB] It was so, because the children of Israel had sinned against Yahweh their God, who brought them up out of the land of Egypt from under the hand of Pharaoh king of Egypt, and had feared other gods,

8. [KJV] And walked in the statutes of the heathen, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made.

[WEB] and walked in the statutes of the nations, whom Yahweh cast out from before the children of Israel, and of the kings of Israel, which they made.

9. [KJV] And the children of Israel did secretly those things that were not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.

[WEB] The children of Israel did secretly things that were not right against Yahweh their God: and they built them high places in all their cities, from the tower of the watchmen to the fortified city;

10. [KJV] And they set them up images and groves in every high hill, and under every green tree:

[WEB] and they set them up pillars and Asherim on every high hill, and under every green tree;

11. [KJV] And there they burnt incense in all the high places, as did the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

[WEB] and there they burnt incense in all the high places, as did the nations whom Yahweh carried away before them; and they worked wicked things to provoke Yahweh to anger;

12. [KJV] For they served idols, whereof the LORD had said unto them, Ye shall not do this thing.

[WEB] and they served idols, of which Yahweh had said to them, |You shall not do this thing. |

13. [KJV] Yet the LORD testified against Israel, and against Judah, by all the prophets, and by all the seers, saying, Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

[WEB] Yet Yahweh testified to Israel, and to Judah, by every prophet, and every seer, saying, |Turn from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets. |

14. [KJV] Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.

[WEB] Notwithstanding, they would not listen, but hardened their neck, like the neck of their fathers, who didn't believe in Yahweh their God.

15. [KJV] And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that were round about them, concerning whom the LORD had charged them, that they should not do like them.

[WEB] They rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified to them; and they followed vanity, and became vain, and [went] after the nations that were around them, concerning whom Yahweh had commanded them that they should not do like them.

16. [KJV] And they left all the commandments of the LORD their God, and made them molten images, even two calves, and made a grove, and worshipped all the host of heaven, and served Baal.

[WEB] They forsook all the commandments of Yahweh their God, and made them molten images, even two calves, and made an Asherah, and worshiped all the army of the sky, and served Baal.

17. [KJV] And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

[WEB] They caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do that which was evil in the sight of Yahweh, to provoke him to anger.

18. [KJV] Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

[WEB] Therefore Yahweh was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

19. [KJV] Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.

[WEB] Also Judah didn't keep the commandments of Yahweh their God, but walked in the statutes of Israel which they made.

20. [KJV] And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

[WEB] Yahweh rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

21. [KJV] For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin.

[WEB] For he tore Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drove Israel from following Yahweh, and made them sin a great sin.

22. [KJV] For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them;

[WEB] The children of Israel walked in all the sins of Jeroboam which he did; they didn't depart from them;

23. [KJV] Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

[WEB] until Yahweh removed Israel out of his sight, as he spoke by all his servants the prophets. So Israel was carried away out of their own land to Assyria to this day.

24. [KJV] And the king of Assyria brought men from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.

[WEB] The king of Assyria brought men from Babylon, and from Cuthah, and from Avva, and from Hamath and Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel; and they possessed Samaria, and lived in the cities of it.

25. [KJV] And so it was at the beginning of their dwelling there, that they feared not the LORD: therefore the LORD sent lions among them, which slew some of them.

[WEB] So it was, at the beginning of their dwelling there, that they didn't fear Yahweh: therefore Yahweh sent lions among them, which killed some of them.

26. [KJV] Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

[WEB] Therefore they spoke to the king of Assyria, saying, |The nations which you have carried away, and placed in the cities of Samaria, don't know the law of the god of the land. Therefore he has sent lions among them, and behold, they kill them, because they don't know the law of the god of the land. |

27. [KJV] Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

[WEB] Then the king of Assyria commanded, saying, |Carry there one of the priests whom you

brought from there; and let them go and dwell there, and let him teach them the law of the god of the land.]

28. [KJV] Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

[WEB] So one of the priests whom they had carried away from Samaria came and lived in Bethel, and taught them how they should fear Yahweh.

29. [KJV] Howbeit every nation made gods of their own, and put them in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

[WEB] However every nation made gods of their own, and put them in the houses of the high places which the Samaritans had made, every nation in their cities in which they lived.

30. [KJV] And the men of Babylon made Succothbenoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,

[WEB] The men of Babylon made Succoth Benoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,

31. [KJV] And the Avites made Nibhaz and Tartak, and the Sepharvites burnt their children in fire to Adrammelech and Anammelech, the gods of Sepharvaim.

[WEB] and the Avvites made Nibhaz and Tartak; and the Sepharvites burnt their children in the fire to Adrammelech and Anammelech, the gods of Sepharvaim.

32. [KJV] So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places.

[WEB] So they feared Yahweh, and made to them from among themselves priests of the high places, who sacrificed for them in the houses of the high places.

33. [KJV] They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from thence.

[WEB] They feared Yahweh, and served their own gods, after the ways of the nations from among whom they had been carried away.

34. [KJV] Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

[WEB] To this day they do what they did before: they don't fear Yahweh, neither do they follow their statutes, or their ordinances, or the law or the commandment which Yahweh commanded the children of Jacob, whom he named Israel;

35. [KJV] With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

[WEB] with whom Yahweh had made a covenant, and commanded them, saying, |You shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them;

36. [KJV] But the LORD, who brought you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.

[WEB] but you shall fear Yahweh, who brought you up out of the land of Egypt with great power and with an outstretched arm, and you shall bow yourselves to him, and you shall sacrifice to him.

37. [KJV] And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods.

[WEB] The statutes and the ordinances, and the law and the commandment, which he wrote for you, you shall observe to do forevermore. You shall not fear other gods.

38. [KJV] And the covenant that I have made with you ye shall not forget; neither shall ye fear other gods.

[WEB] You shall not forget the covenant that I have made with you; neither shall you fear other gods.

39. [KJV] But the LORD your God ye shall fear; and he shall deliver you out of the hand of all your enemies.

[WEB] But you shall fear Yahweh your God; and he will deliver you out of the hand of all your enemies. |

40. [KJV] Howbeit they did not hearken, but they did after their former manner.

[WEB] However they did not listen, but they did what they did before.

41. [KJV] So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day.

[WEB] So these nations feared Yahweh, and served their engraved images. Their children likewise, and their children's children, as their fathers did, so they do to this day.

2 Kings 18

1. [KJV] Now it came to pass in the third year of Hoshea son of Elah king of Israel, that Hezekiah the son of Ahaz king of Judah began to reign.

[WEB] Now it happened in the third year of Hoshea son of Elah king of Israel, that Hezekiah the son of Ahaz king of Judah began to reign.

2. [KJV] Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also was Abi, the daughter of Zachariah.

[WEB] He was twenty-five years old when he began to reign; and he reigned twenty-nine years in Jerusalem: and his mother's name was Abi the daughter of Zechariah.

3. [KJV] And he did that which was right in the sight of the LORD, according to all that David his father did.

[WEB] He did that which was right in the eyes of Yahweh, according to all that David his father had done.

4. [KJV] He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

[WEB] He removed the high places, and broke the pillars, and cut down the Asherah: and he broke in pieces the bronze serpent that Moses had made; for to those days the children of Israel did burn incense to it; and he called it Nehushtan.

5. [KJV] He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor any that were before him.

[WEB] He trusted in Yahweh, the God of Israel; so that after him was none like him among all the kings of Judah, nor [among them] that were before him.

6. [KJV] For he clave to the LORD, and departed not from following him, but kept his commandments, which the LORD commanded Moses.

[WEB] For he joined with Yahweh; he didn't depart from following him, but kept his commandments, which Yahweh commanded Moses.

7. [KJV] And the LORD was with him; and he prospered whithersoever he went forth: and he rebelled against the king of Assyria, and served him not.

[WEB] Yahweh was with him; wherever he went forth he prospered: and he rebelled against the king of Assyria, and didn't serve him.

8. [KJV] He smote the Philistines, even unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city.

[WEB] He struck the Philistines to Gaza and its borders, from the tower of the watchmen to the fortified city.

9. [KJV] And it came to pass in the fourth year of king Hezekiah, which was the seventh year of Hoshea son of Elah king of Israel, that Shalmaneser king of Assyria came up against Samaria, and besieged it.

[WEB] It happened in the fourth year of king Hezekiah, which was the seventh year of Hoshea son of Elah king of Israel, that Shalmaneser king of Assyria came up against Samaria, and besieged it.

10. [KJV] And at the end of three years they took it: even in the sixth year of Hezekiah, that is the ninth year of Hoshea king of Israel, Samaria was taken.

[WEB] At the end of three years they took it: in the sixth year of Hezekiah, which was the ninth year of Hoshea king of Israel, Samaria was taken.

11. [KJV] And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor by the river of Gozan, and in the cities of the Medes:

[WEB] The king of Assyria carried Israel away to Assyria, and put them in Halah, and on the Habor, the river of Gozan, and in the cities of the Medes,

12. [KJV] Because they obeyed not the voice of the LORD their God, but transgressed his covenant, and all that Moses the servant of the LORD commanded, and would not hear them, nor do them.

[WEB] because they didn't obey the voice of Yahweh their God, but transgressed his covenant, even all that Moses the servant of Yahweh commanded, and would not hear it, nor do it.

13. [KJV] Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.

[WEB] Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fortified cities of Judah, and took them.

14. [KJV] And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou putttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

[WEB] Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, | I have offended; return from me. That which you put on me, I will bear. | The king of Assyria appointed to Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

15. [KJV] And Hezekiah gave him all the silver that was found in the house of the LORD, and in the treasures of the king's house.

[WEB] Hezekiah gave [him] all the silver that was found in the house of Yahweh, and in the treasures of the king's house.

16. [KJV] At that time did Hezekiah cut off the gold from the doors of the temple of the LORD, and from the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

[WEB] At that time did Hezekiah cut off [the gold from] the doors of the temple of Yahweh, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

17. [KJV] And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fuller's field.

[WEB] The king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great army to Jerusalem. They went up and came to Jerusalem. When they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fuller's field.

18. [KJV] And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

[WEB] When they had called to the king, there came out to them Eliakim the son of Hilkiah, who was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

19. [KJV] And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest?

[WEB] Rabshakeh said to them, | Say now to Hezekiah, 'Thus says the great king, the king of Assyria, | What confidence is this in which you trust?

20. [KJV] Thou sayest, (but they are but vain words,) I have counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

[WEB] You say (but they are but vain words), 'There is counsel and strength for war.' Now on whom do you trust, that you have rebelled against me?

21. [KJV] Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt unto all that trust on him.

[WEB] Now, behold, you trust in the staff of this bruised reed, even in Egypt. If a man leans on it, it will go into his hand, and pierce it. So is Pharaoh king of Egypt to all who trust on him.

22. [KJV] But if ye say unto me, We trust in the LORD our God: is not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

[WEB] But if you tell me, 'We trust in Yahweh our God;' isn't that he whose high places and whose altars Hezekiah has taken away, and has said to Judah and to Jerusalem, 'You shall worship before this altar in Jerusalem?'

23. [KJV] Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

[WEB] Now therefore, please give pledges to my master the king of Assyria, and I will give you two thousand horses, if you are able on your part to set riders on them.

24. [KJV] How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

[WEB] How then can you turn away the face of one captain of the least of my master's servants, and put your trust on Egypt for chariots and for horsemen?

25. [KJV] Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.

[WEB] Have I now come up without Yahweh against this place to destroy it? Yahweh said to me, 'Go up against this land, and destroy it.' |

26. [KJV] Then said Eliakim the son of Hilkiyah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand it: and talk not with us in the Jews' language in the ears of the people that are on the wall.

[WEB] Then Eliakim the son of Hilkiyah, and Shebna, and Joah, said to Rabshakeh, | Please speak to your servants in the Syrian language; for we understand it. Don't speak with us in the Jews' language, in the hearing of the people who are on the wall. |

27. [KJV] But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

[WEB] But Rabshakeh said to them, | Has my master sent me to your master, and to you, to speak these words? Hasn't he sent me to the men who sit on the wall, to eat their own dung, and to drink their own water with you? |

28. [KJV] Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:

[WEB] Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and spoke, saying, | Hear the word of the great king, the king of Assyria.

29. [KJV] Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:

[WEB] Thus says the king, 'Don't let Hezekiah deceive you; for he will not be able to deliver you out of his hand.

30. [KJV] Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

[WEB] Neither let Hezekiah make you trust in Yahweh, saying, |Yahweh will surely deliver us, and this city shall not be given into the hand of the king of Assyria. |

31. [KJV] Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me, and then eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

[WEB] Don't listen to Hezekiah.' For thus says the king of Assyria, 'Make your peace with me, and come out to me; and everyone of you eat of his vine, and everyone of his fig tree, and everyone drink the waters of his own cistern;

32. [KJV] Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

[WEB] until I come and take you away to a land like your own land, a land of grain and new wine, a land of bread and vineyards, a land of olive trees and of honey, that you may live, and not die. Don't listen to Hezekiah, when he persuades you, saying, |Yahweh will deliver us. |

33. [KJV] Hath any of the gods of the nations delivered at all his land out of the hand of the king of Assyria?

[WEB] Has any of the gods of the nations ever delivered his land out of the hand of the king of Assyria?

34. [KJV] Where are the gods of Hamath, and of Arpad? where are the gods of Sepharvaim, Hena, and Ivah? have they delivered Samaria out of mine hand?

[WEB] Where are the gods of Hamath, and of Arpad? Where are the gods of Sepharvaim, of Hena, and Ivah? Have they delivered Samaria out of my hand?

35. [KJV] Who are they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

[WEB] Who are they among all the gods of the countries, that have delivered their country out of my hand, that Yahweh should deliver Jerusalem out of my hand?' |

36. [KJV] But the people held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

[WEB] But the people held their peace, and answered him not a word; for the king's commandment was, |Don't answer him. |

37. [KJV] Then came Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh.

[WEB] Then Eliakim the son of Hilkiah, who was over the household, came with Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with their clothes torn, and told him the words of Rabshakeh.

2 Kings 19

1. [KJV] And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

[WEB] It happened, when king Hezekiah heard it, that he tore his clothes, and covered himself with sackcloth, and went into the house of Yahweh.

2. [KJV] And he sent Eliakim, which was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz.

[WEB] He sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz.

3. [KJV] And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and there is not strength to bring forth.

[WEB] They said to him, | Thus says Hezekiah, 'This day is a day of trouble, of rebuke, and of rejection; for the children have come to the point of birth, and there is no strength to deliver them.

4. [KJV] It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that are left.

[WEB] It may be Yahweh your God will hear all the words of Rabshakeh, whom the king of Assyria his master has sent to defy the living God, and will rebuke the words which Yahweh your God has heard. Therefore lift up your prayer for the remnant that is left.'

5. [KJV] So the servants of king Hezekiah came to Isaiah.

[WEB] So the servants of king Hezekiah came to Isaiah.

6. [KJV] And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

[WEB] Isaiah said to them, | Thus you shall tell your master, 'Thus says Yahweh, | Don't be afraid of the words that you have heard, with which the servants of the king of Assyria have blasphemed me.

7. [KJV] Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.

[WEB] Behold, I will put a spirit in him, and he will hear news, and will return to his own land. I will cause him to fall by the sword in his own land. |' |

8. [KJV] So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

[WEB] So Rabshakeh returned, and found the king of Assyria warring against Libnah; for he had heard that he had departed from Lachish.

9. [KJV] And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

[WEB] When he heard it said of Tirhakah king of Ethiopia, | Behold, he has come out to fight against you, he sent messengers again to Hezekiah, saying,

10. [KJV] Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

[WEB] 'Thus you shall speak to Hezekiah king of Judah, saying, | Don't let your God in whom you trust deceive you, saying, Jerusalem will not be given into the hand of the king of Assyria.

11. [KJV] Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?

[WEB] Behold, you have heard what the kings of Assyria have done to all lands, by destroying them utterly. Will you be delivered?

12. [KJV] Have the gods of the nations delivered them which my fathers have destroyed; as Gozan, and Haran, and Rezeph, and the children of Eden which were in Thelasar?

[WEB] Have the gods of the nations delivered them, which my fathers have destroyed, Gozan, and Haran, and Rezeph, and the children of Eden that were in Telassar?

13. [KJV] Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivah?

[WEB] Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivah? |' |

14. [KJV] And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

[WEB] Hezekiah received the letter from the hand of the messengers, and read it. Then Hezekiah went up to the house of Yahweh, and spread it before Yahweh.

15. [KJV] And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth;

thou hast made heaven and earth.

[WEB] Hezekiah prayed before Yahweh, and said, |Yahweh, the God of Israel, who sit [above] the cherubim, you are the God, even you alone, of all the kingdoms of the earth. You have made heaven and earth.

16. [KJV] LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.

[WEB] Incline your ear, Yahweh, and hear. Open your eyes, Yahweh, and see. Hear the words of Sennacherib, with which he has sent to defy the living God.

17. [KJV] Of a truth, LORD, the kings of Assyria have destroyed the nations and their lands,

[WEB] Truly, Yahweh, the kings of Assyria have laid waste the nations and their lands,

18. [KJV] And have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

[WEB] and have cast their gods into the fire; for they were no gods, but the work of men's hands, wood and stone. Therefore they have destroyed them.

19. [KJV] Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou art the LORD God, even thou only.

[WEB] Now therefore, Yahweh our God, save us, I beg you, out of his hand, that all the kingdoms of the earth may know that you, Yahweh, are God alone. |

20. [KJV] Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, That which thou hast prayed to me against Sennacherib king of Assyria I have heard.

[WEB] Then Isaiah the son of Amoz sent to Hezekiah, saying, |Thus says Yahweh, the God of Israel, 'Whereas you have prayed to me against Sennacherib king of Assyria, I have heard you.

21. [KJV] This is the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

[WEB] This is the word that Yahweh has spoken concerning him: |The virgin daughter of Zion has despised you and ridiculed you. The daughter of Jerusalem has shaken her head at you.

22. [KJV] Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel.

[WEB] Whom have you defied and blasphemed? Against whom have you exalted your voice and lifted up your eyes on high? Against the Holy One of Israel.

23. [KJV] By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut

down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel.

[WEB] By your messengers you have defied the Lord, and have said, 'With the multitude of my chariots, I have come up to the height of the mountains, to the innermost parts of Lebanon; and I will cut down its tall cedars, and its choice fir trees; and I will enter into his farthest lodging place, the forest of his fruitful field.

24. [KJV] I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged places.

[WEB] I have dug and drunk strange waters, and with the sole of my feet will I dry up all the rivers of Egypt.'

25. [KJV] Hast thou not heard long ago how I have done it, and of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps.

[WEB] Haven't you heard how I have done it long ago, and formed it of ancient times? Now have I brought it to pass, that it should be yours to lay waste fortified cities into ruinous heaps.

26. [KJV] Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it be grown up.

[WEB] Therefore their inhabitants were of small power. They were dismayed and confounded. They were like the grass of the field, and like the green herb, like the grass on the housetops, and like grain blasted before it has grown up.

27. [KJV] But I know thy abode, and thy going out, and thy coming in, and thy rage against me.

[WEB] But I know your sitting down, and your going out, and your coming in, and your raging against me.

28. [KJV] Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

[WEB] Because of your raging against me, and because your arrogance has come up into my ears, therefore will I put my hook in your nose, and my bridle in your lips, and I will turn you back by the way by which you came. |

29. [KJV] And this shall be a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

[WEB] | 'This shall be the sign to you: You shall eat this year that which grows of itself, and in the

second year that which springs of the same; and in the third year sow, and reap, and plant vineyards, and eat its fruit.

30. [KJV] And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.

[WEB] The remnant that has escaped of the house of Judah shall again take root downward, and bear fruit upward.

31. [KJV] For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.

[WEB] For out of Jerusalem a remnant will go out, and out of Mount Zion those who shall escape. The zeal of Yahweh will perform this.'

32. [KJV] Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

[WEB] | Therefore thus says Yahweh concerning the king of Assyria, 'He shall not come to this city, nor shoot an arrow there, neither shall he come before it with shield, nor cast up a mound against it.

33. [KJV] By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

[WEB] By the way that he came, by the same shall he return, and he shall not come to this city,' says Yahweh.

34. [KJV] For I will defend this city, to save it, for mine own sake, and for my servant David's sake.

[WEB] 'For I will defend this city to save it, for my own sake, and for my servant David's sake.' |

35. [KJV] And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses.

[WEB] It happened that night, that the angel of Yahweh went out, and struck one hundred eighty-five thousand in the camp of the Assyrians. When men arose early in the morning, behold, these were all dead bodies.

36. [KJV] So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

[WEB] So Sennacherib king of Assyria departed, and went and returned, and lived at Nineveh.

37. [KJV] And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword: and they escaped into the land of Armenia. And Esarhaddon his son reigned in his stead.

[WEB] It happened, as he was worshipping in the house of Nisroch his god, that Adrammelech and

Sharezer struck him with the sword; and they escaped into the land of Ararat. Esar Haddon his son reigned in his place.

2 Kings 20

1. [KJV] In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.

[WEB] In those days was Hezekiah sick to death. Isaiah the prophet the son of Amoz came to him, and said to him, | Thus says Yahweh, 'Set your house in order; for you shall die, and not live.' |

2. [KJV] Then he turned his face to the wall, and prayed unto the LORD, saying,

[WEB] Then he turned his face to the wall, and prayed to Yahweh, saying,

3. [KJV] I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore.

[WEB] | Remember now, Yahweh, I beg you, how I have walked before you in truth and with a perfect heart, and have done that which is good in your sight. | Hezekiah wept bitterly.

4. [KJV] And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying,

[WEB] It happened, before Isaiah had gone out into the middle part of the city, that the word of Yahweh came to him, saying,

5. [KJV] Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.

[WEB] | Turn back, and tell Hezekiah the prince of my people, 'Thus says Yahweh, the God of David your father, | I have heard your prayer. I have seen your tears. Behold, I will heal you. On the third day, you shall go up to the house of Yahweh.

6. [KJV] And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

[WEB] I will add to your days fifteen years. I will deliver you and this city out of the hand of the king of Assyria. I will defend this city for my own sake, and for my servant David's sake. | |

7. [KJV] And Isaiah said, Take a lump of figs. And they took and laid it on the boil, and he recovered.

[WEB] Isaiah said, | Take a cake of figs. | They took and laid it on the boil, and he recovered.

8. [KJV] And Hezekiah said unto Isaiah, What shall be the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?

[WEB] Hezekiah said to Isaiah, |What shall be the sign that Yahweh will heal me, and that I shall go up to the house of Yahweh the third day?|

9. [KJV] And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

[WEB] Isaiah said, |This shall be the sign to you from Yahweh, that Yahweh will do the thing that he has spoken: shall the shadow go forward ten steps, or go back ten steps?|

10. [KJV] And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

[WEB] Hezekiah answered, |It is a light thing for the shadow to go forward ten steps. Nay, but let the shadow return backward ten steps. |

11. [KJV] And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.

[WEB] Isaiah the prophet cried to Yahweh; and he brought the shadow ten steps backward, by which it had gone down on the dial of Ahaz.

12. [KJV] At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

[WEB] At that time Berodach Baladan the son of Baladan, king of Babylon, sent letters and a present to Hezekiah; for he had heard that Hezekiah had been sick.

13. [KJV] And Hezekiah hearkened unto them, and shewed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.

[WEB] Hezekiah listened to them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious oil, and the house of his armor, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah didn't show them.

14. [KJV] Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, even from Babylon.

[WEB] Then Isaiah the prophet came to king Hezekiah, and said to him, |What did these men say? From where did they come to you?| Hezekiah said, |They are come from a far country, even from Babylon. |

15. [KJV] And he said, What have they seen in thine house? And Hezekiah answered, All the things that are in mine house have they seen: there is nothing among my treasures that I have not shewed them.

[WEB] He said, |What have they seen in your house?| Hezekiah answered, |They have seen all that is in my house. There is nothing among my treasures that I have not shown them.|

16. [KJV] And Isaiah said unto Hezekiah, Hear the word of the LORD.

[WEB] Isaiah said to Hezekiah, |Hear the word of Yahweh.

17. [KJV] Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.

[WEB] 'Behold, the days come, that all that is in your house, and that which your fathers have laid up in store to this day, shall be carried to Babylon. Nothing shall be left,' says Yahweh.

18. [KJV] And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

[WEB] 'Of your sons who shall issue from you, whom you shall father, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.'|

19. [KJV] Then said Hezekiah unto Isaiah, Good is the word of the LORD which thou hast spoken. And he said, Is it not good, if peace and truth be in my days?

[WEB] Then Hezekiah said to Isaiah, |The word of Yahweh which you have spoken is good.| He said moreover, |Isn't it so, if peace and truth shall be in my days?|

20. [KJV] And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, are they not written in the book of the chronicles of the kings of Judah?

[WEB] Now the rest of the acts of Hezekiah, and all his might, and how he made the pool, and the conduit, and brought water into the city, aren't they written in the book of the chronicles of the kings of Judah?

21. [KJV] And Hezekiah slept with his fathers: and Manasseh his son reigned in his stead.

[WEB] Hezekiah slept with his fathers; and Manasseh his son reigned in his place.

2 Kings 21

1. [KJV] Manasseh was twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name was Hephzibah.

[WEB] Manasseh was twelve years old when he began to reign; and he reigned fifty-five years in Jerusalem: and his mother's name was Hephzibah.

2. [KJV] And he did that which was evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

[WEB] He did that which was evil in the sight of Yahweh, after the abominations of the nations whom Yahweh cast out before the children of Israel.

3. [KJV] For he built up again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them.

[WEB] For he built again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made an Asherah, as did Ahab king of Israel, and worshiped all the army of the sky, and served them.

4. [KJV] And he built altars in the house of the LORD, of which the LORD said, In Jerusalem will I put my name.

[WEB] He built altars in the house of Yahweh, of which Yahweh said, | I will put my name in Jerusalem. |

5. [KJV] And he built altars for all the host of heaven in the two courts of the house of the LORD.

[WEB] He built altars for all the army of the sky in the two courts of the house of Yahweh.

6. [KJV] And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke him to anger.

[WEB] He made his son to pass through the fire, and practiced sorcery, and used enchantments, and dealt with those who had familiar spirits, and with wizards: he worked much evil in the sight of Yahweh, to provoke him to anger.

7. [KJV] And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

[WEB] He set the engraved image of Asherah, that he had made, in the house of which Yahweh said to David and to Solomon his son, | In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, will I put my name forever;

8. [KJV] Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

[WEB] neither will I cause the feet of Israel to wander any more out of the land which I gave their fathers, if only they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them. |

9. [KJV] But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel.

[WEB] But they didn't listen: and Manasseh seduced them to do that which is evil more than did the nations whom Yahweh destroyed before the children of Israel.

10. [KJV] And the LORD spake by his servants the prophets, saying,

[WEB] Yahweh spoke by his servants the prophets, saying,

11. [KJV] Because Manasseh king of Judah hath done these abominations, and hath done wickedly above all that the Amorites did, which were before him, and hath made Judah also to sin with his idols:

[WEB] | Because Manasseh king of Judah has done these abominations, and has done wickedly above all that the Amorites did, who were before him, and has made Judah also to sin with his idols;

12. [KJV] Therefore thus saith the LORD God of Israel, Behold, I am bringing such evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

[WEB] therefore thus says Yahweh, the God of Israel, 'Behold, I bring such evil on Jerusalem and Judah, that whoever hears of it, both his ears shall tingle.

13. [KJV] And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as a man wipeth a dish, wiping it, and turning it upside down.

[WEB] I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab; and I will wipe Jerusalem as a man wipes a dish, wiping it and turning it upside down.

14. [KJV] And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;

[WEB] I will cast off the remnant of my inheritance, and deliver them into the hand of their enemies. They will become a prey and a spoil to all their enemies;

15. [KJV] Because they have done that which was evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

[WEB] because they have done that which is evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even to this day.'

16. [KJV] Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing that which was evil in the sight of the LORD.

[WEB] Moreover Manasseh shed innocent blood very much, until he had filled Jerusalem from one

end to another; besides his sin with which he made Judah to sin, in doing that which was evil in the sight of Yahweh.

17. [KJV] Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, are they not written in the book of the chronicles of the kings of Judah?

[WEB] Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, aren't they written in the book of the chronicles of the kings of Judah?

18. [KJV] And Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza: and Amon his son reigned in his stead.

[WEB] Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza: and Amon his son reigned in his place.

19. [KJV] Amon was twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name was Meshullemeth, the daughter of Haruz of Jotbah.

[WEB] Amon was twenty-two years old when he began to reign; and he reigned two years in Jerusalem: and his mother's name was Meshullemeth the daughter of Haruz of Jotbah.

20. [KJV] And he did that which was evil in the sight of the LORD, as his father Manasseh did.

[WEB] He did that which was evil in the sight of Yahweh, as did Manasseh his father.

21. [KJV] And he walked in all the way that his father walked in, and served the idols that his father served, and worshipped them:

[WEB] He walked in all the way that his father walked in, and served the idols that his father served, and worshiped them:

22. [KJV] And he forsook the LORD God of his fathers, and walked not in the way of the LORD.

[WEB] and he forsook Yahweh, the God of his fathers, and didn't walk in the way of Yahweh.

23. [KJV] And the servants of Amon conspired against him, and slew the king in his own house.

[WEB] The servants of Amon conspired against him, and put the king to death in his own house.

24. [KJV] And the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

[WEB] But the people of the land killed all those who had conspired against king Amon; and the people of the land made Josiah his son king in his place.

25. [KJV] Now the rest of the acts of Amon which he did, are they not written in the book of the chronicles of the kings of Judah?

[WEB] Now the rest of the acts of Amon which he did, aren't they written in the book of the chronicles of the kings of Judah?

26. [KJV] And he was buried in his sepulchre in the garden of Uzza: and Josiah his son reigned in his stead.

[WEB] He was buried in his tomb in the garden of Uzza: and Josiah his son reigned in his place.

2 Kings 22

1. [KJV] Josiah was eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name was Jedidah, the daughter of Adaiah of Boscath.

[WEB] Josiah was eight years old when he began to reign; and he reigned thirty-one years in Jerusalem: and his mother's name was Jedidah the daughter of Adaiah of Bozkath.

2. [KJV] And he did that which was right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

[WEB] He did that which was right in the eyes of Yahweh, and walked in all the way of David his father, and didn't turn aside to the right hand or to the left.

3. [KJV] And it came to pass in the eighteenth year of king Josiah, that the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

[WEB] It happened in the eighteenth year of king Josiah, that the king sent Shaphan, the son of Azaliah the son of Meshullam, the scribe, to the house of Yahweh, saying,

4. [KJV] Go up to Hilkiah the high priest, that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people:

[WEB] | Go up to Hilkiah the high priest, that he may sum the money which is brought into the house of Yahweh, which the keepers of the threshold have gathered of the people.

5. [KJV] And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work which is in the house of the LORD, to repair the breaches of the house,

[WEB] Let them deliver it into the hand of the workmen who have the oversight of the house of Yahweh; and let them give it to the workmen who are in the house of Yahweh, to repair the breaches of the house,

6. [KJV] Unto carpenters, and builders, and masons, and to buy timber and hewn stone to repair the house.

[WEB] to the carpenters, and to the builders, and to the masons, and for buying timber and cut stone to repair the house.

7. [KJV] Howbeit there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.

[WEB] However there was no accounting made with them of the money that was delivered into their hand; for they dealt faithfully. |

8. [KJV] And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

[WEB] Hilkiah the high priest said to Shaphan the scribe, | I have found the book of the law in the house of Yahweh. | Hilkiah delivered the book to Shaphan, and he read it.

9. [KJV] And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD.

[WEB] Shaphan the scribe came to the king, and brought the king word again, and said, | Your servants have emptied out the money that was found in the house, and have delivered it into the hand of the workmen who have the oversight of the house of Yahweh. |

10. [KJV] And Shaphan the scribe shewed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

[WEB] Shaphan the scribe told the king, saying, | Hilkiah the priest has delivered a book to me. | Shaphan read it before the king.

11. [KJV] And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

[WEB] It happened, when the king had heard the words of the book of the law, that he tore his clothes.

12. [KJV] And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying,

[WEB] The king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Micaiah, and Shaphan the scribe, and Asaiah the king's servant, saying,

13. [KJV] Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great is the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

[WEB] | Go inquire of Yahweh for me, and for the people, and for all Judah, concerning the words of this book that is found; for great is the wrath of Yahweh that is kindled against us, because our fathers have not listened to the words of this book, to do according to all that which is written concerning us. |

14. ^[KJV] So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; (now she dwelt in Jerusalem in the college;) and they communed with her.

^[WEB] So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asaiah, went to Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe (now she lived in Jerusalem in the second quarter); and they talked with her.

15. ^[KJV] And she said unto them, Thus saith the LORD God of Israel, Tell the man that sent you to me,

^[WEB] She said to them, | Thus says Yahweh, the God of Israel: 'Tell the man who sent you to me,

16. ^[KJV] Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read:

^[WEB] | Thus says Yahweh, 'Behold, I will bring evil on this place, and on its inhabitants, even all the words of the book which the king of Judah has read.

17. ^[KJV] Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

^[WEB] Because they have forsaken me, and have burned incense to other gods, that they might provoke me to anger with all the work of their hands, therefore my wrath shall be kindled against this place, and it shall not be quenched.'

18. ^[KJV] But to the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, As touching the words which thou hast heard;

^[WEB] But to the king of Judah, who sent you to inquire of Yahweh, thus you shall tell him, | Thus says Yahweh, the God of Israel: 'Concerning the words which you have heard,

19. ^[KJV] Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith the LORD.

^[WEB] because your heart was tender, and you humbled yourself before Yahweh, when you heard what I spoke against this place, and against its inhabitants, that they should become a desolation and a curse, and have torn your clothes, and wept before me; I also have heard you,' says Yahweh.

20. ^[KJV] Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

[WEB] 'Therefore, behold, I will gather you to your fathers, and you shall be gathered to your grave in peace, neither shall your eyes see all the evil which I will bring on this place.' || They brought back this message to the king.

2 Kings 23

1. [KJV] And the king sent, and they gathered unto him all the elders of Judah and of Jerusalem.

[WEB] The king sent, and they gathered to him all the elders of Judah and of Jerusalem.

2. [KJV] And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.

[WEB] The king went up to the house of Yahweh, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of Yahweh.

3. [KJV] And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all their heart and all their soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

[WEB] The king stood by the pillar, and made a covenant before Yahweh, to walk after Yahweh, and to keep his commandments, and his testimonies, and his statutes, with all [his] heart, and all [his] soul, to confirm the words of this covenant that were written in this book: and all the people stood to the covenant.

4. [KJV] And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

[WEB] The king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the threshold, to bring forth out of the temple of Yahweh all the vessels that were made for Baal, and for the Asherah, and for all the army of the sky, and he burned them outside of Jerusalem in the fields of the Kidron, and carried the ashes of them to Bethel.

5. [KJV] And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

[WEB] He put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places around Jerusalem; those also who burned incense to Baal, to the sun, and to the moon, and to the planets, and to all the army of the sky.

6. [KJV] And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped it small to powder, and cast the powder thereof upon the graves of the children of the people.

[WEB] He brought out the Asherah from the house of Yahweh, outside of Jerusalem, to the brook Kidron, and burned it at the brook Kidron, and beat it to dust, and cast its dust on the graves of the common people.

7. [KJV] And he brake down the houses of the sodomites, that were by the house of the LORD, where the women wove hangings for the grove.

[WEB] He broke down the houses of the sodomites, that were in the house of Yahweh, where the women wove hangings for the Asherah.

8. [KJV] And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city.

[WEB] He brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba; and he broke down the high places of the gates that were at the entrance of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city.

9. [KJV] Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.

[WEB] Nevertheless the priests of the high places didn't come up to the altar of Yahweh in Jerusalem, but they ate unleavened bread among their brothers.

10. [KJV] And he defiled Topheth, which is in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

[WEB] He defiled Topheth, which is in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

11. [KJV] And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which was in the suburbs, and burned the chariots of the sun with fire.

[WEB] He took away the horses that the kings of Judah had given to the sun, at the entrance of the

house of Yahweh, by the room of Nathan Melech the officer, who was in the court; and he burned the chariots of the sun with fire.

12. [KJV] And the altars that were on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake them down from thence, and cast the dust of them into the brook Kidron.

[WEB] The altars that were on the roof of the upper room of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of Yahweh, did the king break down, and beat [them] down from there, and cast the dust of them into the brook Kidron.

13. [KJV] And the high places that were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

[WEB] The high places that were before Jerusalem, which were on the right hand of the mountain of corruption, which Solomon the king of Israel had built for Ashtoreth the abomination of the Sidonians, and for Chemosh the abomination of Moab, and for Milcom the abomination of the children of Ammon, did the king defile.

14. [KJV] And he brake in pieces the images, and cut down the groves, and filled their places with the bones of men.

[WEB] He broke in pieces the pillars, and cut down the Asherim, and filled their places with the bones of men.

15. [KJV] Moreover the altar that was at Bethel, and the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, and stamped it small to powder, and burned the grove.

[WEB] Moreover the altar that was at Bethel, and the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, even that altar and the high place he broke down; and he burned the high place and beat it to dust, and burned the Asherah.

16. [KJV] And as Josiah turned himself, he spied the sepulchres that were there in the mount, and sent, and took the bones out of the sepulchres, and burned them upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.

[WEB] As Josiah turned himself, he spied the tombs that were there in the mountain; and he sent,

and took the bones out of the tombs, and burned them on the altar, and defiled it, according to the word of Yahweh which the man of God proclaimed, who proclaimed these things.

17. [KJV] Then he said, What title is that that I see? And the men of the city told him, It is the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.

[WEB] Then he said, |What monument is that which I see?| The men of the city told him, |It is the tomb of the man of God, who came from Judah, and proclaimed these things that you have done against the altar of Bethel.|

18. [KJV] And he said, Let him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria.

[WEB] He said, |Let him be! Let no man move his bones.| So they let his bones alone, with the bones of the prophet who came out of Samaria.

19. [KJV] And all the houses also of the high places that were in the cities of Samaria, which the kings of Israel had made to provoke the LORD to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

[WEB] All the houses also of the high places that were in the cities of Samaria, which the kings of Israel had made to provoke [Yahweh] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

20. [KJV] And he slew all the priests of the high places that were there upon the altars, and burned men's bones upon them, and returned to Jerusalem.

[WEB] He killed all the priests of the high places that were there, on the altars, and burned men's bones on them; and he returned to Jerusalem.

21. [KJV] And the king commanded all the people, saying, Keep the passover unto the LORD your God, as it is written in the book of this covenant.

[WEB] The king commanded all the people, saying, |Keep the Passover to Yahweh your God, as it is written in this book of the covenant.|

22. [KJV] Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

[WEB] Surely there was not kept such a Passover from the days of the judges who judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

23. [KJV] But in the eighteenth year of king Josiah, wherein this passover was holden to the LORD in Jerusalem.

[WEB] but in the eighteenth year of king Josiah was this Passover kept to Yahweh in Jerusalem.

24. [KJV] Moreover the workers with familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

[WEB] Moreover those who had familiar spirits, and the wizards, and the teraphim, and the idols, and all the abominations that were seen in the land of Judah and in Jerusalem, did Josiah put away, that he might confirm the words of the law which were written in the book that Hilkiah the priest found in the house of Yahweh.

25. [KJV] And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there any like him.

[WEB] Like him was there no king before him, who turned to Yahweh with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there any like him.

26. [KJV] Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal.

[WEB] Notwithstanding, Yahweh didn't turn from the fierceness of his great wrath, with which his anger was kindled against Judah, because of all the provocation with which Manasseh had provoked him.

27. [KJV] And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

[WEB] Yahweh said, |I will remove Judah also out of my sight, as I have removed Israel, and I will cast off this city which I have chosen, even Jerusalem, and the house of which I said, 'My name shall be there.' |

28. [KJV] Now the rest of the acts of Josiah, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

[WEB] Now the rest of the acts of Josiah, and all that he did, aren't they written in the book of the chronicles of the kings of Judah?

29. [KJV] In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.

[WEB] In his days Pharaoh Necoh king of Egypt went up against the king of Assyria to the river

Euphrates: and king Josiah went against him; and [Pharaoh Necho] killed him at Megiddo, when he had seen him.

30. [KJV] And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead.

[WEB] His servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own tomb. The people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's place.

31. [KJV] Jehoahaz was twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah.

[WEB] Jehoahaz was twenty-three years old when he began to reign; and he reigned three months in Jerusalem: and his mother's name was Hamutal the daughter of Jeremiah of Libnah.

32. [KJV] And he did that which was evil in the sight of the LORD, according to all that his fathers had done.

[WEB] He did that which was evil in the sight of Yahweh, according to all that his fathers had done.

33. [KJV] And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.

[WEB] Pharaoh Necho put him in bonds at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of one hundred talents of silver, and a talent of gold.

34. [KJV] And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

[WEB] Pharaoh Necho made Eliakim the son of Josiah king in the place of Josiah his father, and changed his name to Jehoiakim: but he took Jehoahaz away; and he came to Egypt, and died there.

35. [KJV] And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give it unto Pharaohnechoh.

[WEB] Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of everyone according to his taxation, to give it to Pharaoh Necho.

36. [KJV] Jehoiakim was twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name was Zebudah, the daughter of Pedaiah of Rumah.
[WEB] Jehoiakim was twenty-five years old when he began to reign; and he reigned eleven years in Jerusalem: and his mother's name was Zebidah the daughter of Pedaiah of Rumah.

37. [KJV] And he did that which was evil in the sight of the LORD, according to all that his fathers had done.
[WEB] He did that which was evil in the sight of Yahweh, according to all that his fathers had done.

2 Kings 24

1. [KJV] In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

[WEB] In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

2. [KJV] And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets.

[WEB] Yahweh sent against him bands of the Chaldeans, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of Yahweh, which he spoke by his servants the prophets.

3. [KJV] Surely at the commandment of the LORD came this upon Judah, to remove them out of his sight, for the sins of Manasseh, according to all that he did;

[WEB] Surely at the commandment of Yahweh came this on Judah, to remove them out of his sight, for the sins of Manasseh, according to all that he did,

4. [KJV] And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon.

[WEB] and also for the innocent blood that he shed; for he filled Jerusalem with innocent blood: and Yahweh would not pardon.

5. [KJV] Now the rest of the acts of Jehoiakim, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

[WEB] Now the rest of the acts of Jehoiakim, and all that he did, aren't they written in the book of the chronicles of the kings of Judah?

6. [KJV] So Jehoiakim slept with his fathers: and Jehoiachin his son reigned in his stead.

[WEB] So Jehoiakim slept with his fathers; and Jehoiachin his son reigned in his place.

7. [KJV] And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

[WEB] The king of Egypt didn't come again out of his land any more; for the king of Babylon had taken, from the brook of Egypt to the river Euphrates, all that pertained to the king of Egypt.

8. [KJV] Jehoiachin was eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name was Nehushta, the daughter of Elnathan of Jerusalem.

[WEB] Jehoiachin was eighteen years old when he began to reign; and he reigned in Jerusalem three months: and his mother's name was Nehushta the daughter of Elnathan of Jerusalem.

9. [KJV] And he did that which was evil in the sight of the LORD, according to all that his father had done.

[WEB] He did that which was evil in the sight of Yahweh, according to all that his father had done.

10. [KJV] At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.

[WEB] At that time the servants of Nebuchadnezzar king of Babylon came up to Jerusalem, and the city was besieged.

11. [KJV] And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it.

[WEB] Nebuchadnezzar king of Babylon came to the city, while his servants were besieging it;

12. [KJV] And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.

[WEB] and Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.

13. [KJV] And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

[WEB] He carried out there all the treasures of the house of Yahweh, and the treasures of the king's house, and cut in pieces all the vessels of gold, which Solomon king of Israel had made in the temple of Yahweh, as Yahweh had said.

14. [KJV] And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, even ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.

[WEB] He carried away all Jerusalem, and all the princes, and all the mighty men of valor, even ten thousand captives, and all the craftsmen and the smiths; none remained, except the poorest sort of the people of the land.

15. [KJV] And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, those carried he into captivity from Jerusalem to Babylon.

[WEB] He carried away Jehoiachin to Babylon; and the king's mother, and the king's wives, and his officers, and the chief men of the land, carried he into captivity from Jerusalem to Babylon.

16. [KJV] And all the men of might, even seven thousand, and craftsmen and smiths a thousand, all that were strong and apt for war, even them the king of Babylon brought captive to Babylon.
[WEB] All the men of might, even seven thousand, and the craftsmen and the smiths one thousand, all of them strong and apt for war, even them the king of Babylon brought captive to Babylon.

17. [KJV] And the king of Babylon made Mattaniah his father's brother king in his stead, and changed his name to Zedekiah.

[WEB] The king of Babylon made Mattaniah, [Jehoiachin's] father's brother, king in his place, and changed his name to Zedekiah.

18. [KJV] Zedekiah was twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah.

[WEB] Zedekiah was twenty-one years old when he began to reign; and he reigned eleven years in Jerusalem: and his mother's name was Hamutal the daughter of Jeremiah of Libnah.

19. [KJV] And he did that which was evil in the sight of the LORD, according to all that Jehoiakim had done.

[WEB] He did that which was evil in the sight of Yahweh, according to all that Jehoiakim had done.

20. [KJV] For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

[WEB] For through the anger of Yahweh did it happen in Jerusalem and Judah, until he had cast them out from his presence. Zedekiah rebelled against the king of Babylon.

2 Kings 25

1. [KJV] And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it; and they built forts against it round about.

[WEB] It happened in the ninth year of his reign, in the tenth month, in the tenth day of the

month, that Nebuchadnezzar king of Babylon came, he and all his army, against Jerusalem, and encamped against it; and they built forts against it around it.

2. [KJV] And the city was besieged unto the eleventh year of king Zedekiah.

[WEB] So the city was besieged to the eleventh year of king Zedekiah.

3. [KJV] And on the ninth day of the fourth month the famine prevailed in the city, and there was no bread for the people of the land.

[WEB] On the ninth day of the [fourth] month the famine was severe in the city, so that there was no bread for the people of the land.

4. [KJV] And the city was broken up, and all the men of war fled by night by the way of the gate between two walls, which is by the king's garden: (now the Chaldees were against the city round about:) and the king went the way toward the plain.

[WEB] Then a breach was made in the city, and all the men of war [fled] by night by the way of the gate between the two walls, which was by the king's garden (now the Chaldeans were against the city around it); and [the king] went by the way of the Arabah.

5. [KJV] And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him.

[WEB] But the army of the Chaldeans pursued after the king, and overtook him in the plains of Jericho; and all his army was scattered from him.

6. [KJV] So they took the king, and brought him up to the king of Babylon to Riblah; and they gave judgment upon him.

[WEB] Then they took the king, and carried him up to the king of Babylon to Riblah; and they gave judgment on him.

7. [KJV] And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

[WEB] They killed the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him in fetters, and carried him to Babylon.

8. [KJV] And in the fifth month, on the seventh day of the month, which is the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:

[WEB] Now in the fifth month, on the seventh day of the month, which was the nineteenth year of king Nebuchadnezzar, king of Babylon, came Nebuzaradan the captain of the guard, a servant of the king of Babylon, to Jerusalem.

9. [KJV] And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great man's house burnt he with fire.

[WEB] He burnt the house of Yahweh, and the king's house; and all the houses of Jerusalem, even every great house, burnt he with fire.

10. [KJV] And all the army of the Chaldees, that were with the captain of the guard, brake down the walls of Jerusalem round about.

[WEB] All the army of the Chaldeans, who were [with] the captain of the guard, broke down the walls around Jerusalem.

11. [KJV] Now the rest of the people that were left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

[WEB] The residue of the people who were left in the city, and those who fell away, who fell to the king of Babylon, and the residue of the multitude, did Nebuzaradan the captain of the guard carry away captive.

12. [KJV] But the captain of the guard left of the poor of the land to be vinedressers and husbandmen.

[WEB] But the captain of the guard left of the poorest of the land to work the vineyards and fields.

13. [KJV] And the pillars of brass that were in the house of the LORD, and the bases, and the brasen sea that was in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon.

[WEB] The pillars of brass that were in the house of Yahweh, and the bases and the bronze sea that were in the house of Yahweh, did the Chaldeans break in pieces, and carried the brass of them to Babylon.

14. [KJV] And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

[WEB] The pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass with which they ministered, took they away.

15. [KJV] And the firepans, and the bowls, and such things as were of gold, in gold, and of silver, in silver, the captain of the guard took away.

[WEB] The fire pans, and the basins, that which was of gold, in gold, and that which was of silver, in silver, the captain of the guard took away.

16. [KJV] The two pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was without weight.

[WEB] The two pillars, the one sea, and the bases, which Solomon had made for the house of Yahweh, the brass of all these vessels was without weight.

17. [KJV] The height of the one pillar was eighteen cubits, and the chapter upon it was brass: and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the chapter round about, all of brass: and like unto these had the second pillar with wreathen work.

[WEB] The height of the one pillar was eighteen cubits, and a capital of brass was on it; and the height of the capital was three cubits, with network and pomegranates on the capital around it, all of brass: and like to these had the second pillar with network.

18. [KJV] And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

[WEB] The captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the threshold:

19. [KJV] And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land that were found in the city:

[WEB] and out of the city he took an officer who was set over the men of war; and five men of those who saw the king's face, who were found in the city; and the scribe, the captain of the army, who mustered the people of the land; and sixty men of the people of the land, who were found in the city.

20. [KJV] And Nebuzaradan captain of the guard took these, and brought them to the king of Babylon to Riblah:

[WEB] Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon to Riblah.

21. [KJV] And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away out of their land.

[WEB] The king of Babylon struck them, and put them to death at Riblah in the land of Hamath. So Judah was carried away captive out of his land.

22. [KJV] And as for the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

[WEB] As for the people who were left in the land of Judah, whom Nebuchadnezzar king of

Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, governor.

23. [KJV] And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

[WEB] Now when all the captains of the forces, they and their men, heard that the king of Babylon had made Gedaliah governor, they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Kareah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of the Maacathite, they and their men.

24. [KJV] And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you.

[WEB] Gedaliah swore to them and to their men, and said to them, |Don't be afraid because of the servants of the Chaldeans. Dwell in the land, and serve the king of Babylon, and it shall be well with you. |

25. [KJV] But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.

[WEB] But it happened in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the royal seed came, and ten men with him, and struck Gedaliah, so that he died, and the Jews and the Chaldeans that were with him at Mizpah.

26. [KJV] And all the people, both small and great, and the captains of the armies, arose, and came to Egypt: for they were afraid of the Chaldees.

[WEB] All the people, both small and great, and the captains of the forces, arose, and came to Egypt; for they were afraid of the Chaldeans.

27. [KJV] And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

[WEB] It happened in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evilmerodach king of Babylon, in the year that he began to reign, did lift up the head of Jehoiachin king of Judah out of prison;

28. ^[KJV] And he spake kindly to him, and set his throne above the throne of the kings that were with him in Babylon;

^[WEB] and he spoke kindly to him, and set his throne above the throne of the kings who were with him in Babylon,

29. ^[KJV] And changed his prison garments: and he did eat bread continually before him all the days of his life.

^[WEB] and changed his prison garments. [Jehoiachin] ate bread before him continually all the days of his life:

30. ^[KJV] And his allowance was a continual allowance given him of the king, a daily rate for every day, all the days of his life.

^[WEB] and for his allowance, there was a continual allowance given him of the king, every day a portion, all the days of his life.

1 Chronicles

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1 Chronicles 1

1. [KJV] Adam, Sheth, Enosh,

[WEB] Adam, Seth, Enosh,

2. [KJV] Kenan, Mahalaleel, Jered,

[WEB] Kenan, Mahalalel, Jared,

3. [KJV] Henoch, Methuselah, Lamech,

[WEB] Enoch, Methuselah, Lamech,

4. [KJV] Noah, Shem, Ham, and Japheth.

[WEB] Noah, Shem, Ham, and Japheth.

5. [KJV] The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

[WEB] The sons of Japheth: Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

6. [KJV] And the sons of Gomer; Ashchenaz, and Riphath, and Togarmah.

[WEB] The sons of Gomer: Ashkenaz, and Diphath, and Togarmah.

7. [KJV] And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.

[WEB] The sons of Javan: Elishah, and Tarshish, Kittim, and Rodanim.

8. [KJV] The sons of Ham; Cush, and Mizraim, Put, and Canaan.

[WEB] The sons of Ham: Cush, and Mizraim, Put, and Canaan.

9. [KJV] And the sons of Cush; Seba, and Havilah, and Sabta, and Raamah, and Sabtecha. And the sons of Raamah; Sheba, and Dedan.

[WEB] The sons of Cush: Seba, and Havilah, and Sabta, and Raama, and Sabteca. The sons of Raamah: Sheba, and Dedan.

10. [KJV] And Cush begat Nimrod: he began to be mighty upon the earth.

[WEB] Cush became the father of Nimrod; he began to be a mighty one in the earth.

11. [KJV] And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

[WEB] Mizraim became the father of Ludim, and Anamim, and Lehabim, and Naphtuhim,

12. [KJV] And Pathrusim, and Casluhim, (of whom came the Philistines,) and Caphthorim.

[WEB] and Pathrusim, and Casluhim (where the Philistines came from), and Caphtorim.

13. [KJV] And Canaan begat Zidon his firstborn, and Heth,

[WEB] Canaan became the father of Sidon his firstborn, and Heth,

14. [KJV] The Jebusite also, and the Amorite, and the Girgashite,
[WEB] and the Jebusite, and the Amorite, and the Girgashite,

15. [KJV] And the Hivite, and the Arkite, and the Sinite,
[WEB] and the Hivite, and the Arkite, and the Sinite,

16. [KJV] And the Arvadite, and the Zemarite, and the Hamathite.
[WEB] and the Arvadite, and the Zemarite, and the Hamathite.

17. [KJV] The sons of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech.

[WEB] The sons of Shem: Elam, and Asshur, and Arpachshad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech.

18. [KJV] And Arphaxad begat Shelah, and Shelah begat Eber.

[WEB] Arpachshad became the father of Shelah, and Shelah became the father of Eber.

19. [KJV] And unto Eber were born two sons: the name of the one was Peleg; because in his days the earth was divided: and his brother's name was Joktan.

[WEB] To Eber were born two sons: the name of the one was Peleg; for in his days the earth was divided; and his brother's name was Joktan.

20. [KJV] And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

[WEB] Joktan became the father of Almodad, and Sheleph, and Hazarmaveth, and Jerah,

21. [KJV] Hadoram also, and Uzal, and Diklah,

[WEB] and Hadoram, and Uzal, and Diklah,

22. [KJV] And Ebal, and Abimael, and Sheba,

[WEB] and Ebal, and Abimael, and Sheba,

23. [KJV] And Ophir, and Havilah, and Jobab. All these were the sons of Joktan.

[WEB] and Ophir, and Havilah, and Jobab. All these were the sons of Joktan.

24. [KJV] Shem, Arphaxad, Shelah,

[WEB] Shem, Arpachshad, Shelah,

25. [KJV] Eber, Peleg, Reu,

[WEB] Eber, Peleg, Reu,

26. [KJV] Serug, Nahor, Terah,

[WEB] Serug, Nahor, Terah,

27. [KJV] Abram; the same is Abraham.

[WEB] Abram (the same is Abraham).

28. [KJV] The sons of Abraham; Isaac, and Ishmael.

[WEB] The sons of Abraham: Isaac, and Ishmael.

29. [KJV] These are their generations: The firstborn of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,

[WEB] These are their generations: the firstborn of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,

30. [KJV] Mishma, and Dumah, Massa, Hadad, and Tema,

[WEB] Mishma, and Dumah, Massa, Hadad, and Tema,

31. [KJV] Jetur, Naphish, and Kedemah. These are the sons of Ishmael.

[WEB] Jetur, Naphish, and Kedemah. These are the sons of Ishmael.

32. [KJV] Now the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.

[WEB] The sons of Keturah, Abraham's concubine: she bore Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. The sons of Jokshan: Sheba, and Dedan.

33. [KJV] And the sons of Midian; Ephah, and Epher, and Henoah, and Abida, and Eldaah. All these are the sons of Keturah.

[WEB] The sons of Midian: Ephah, and Epher, and Hanoch, and Abida, and Eldaah. All these were the sons of Keturah.

34. [KJV] And Abraham begat Isaac. The sons of Isaac; Esau and Israel.

[WEB] Abraham became the father of Isaac. The sons of Isaac: Esau, and Israel.

35. [KJV] The sons of Esau; Eliphaz, Reuel, and Jeush, and Jaalam, and Korah.

[WEB] The sons of Esau: Eliphaz, Reuel, and Jeush, and Jalam, and Korah.

36. [KJV] The sons of Eliphaz; Teman, and Omar, Zephi, and Gatam, Kenaz, and Timna, and Amalek.

[WEB] The sons of Eliphaz: Teman, and Omar, Zephi, and Gatam, Kenaz, and Timna, and Amalek.

37. [KJV] The sons of Reuel; Nahath, Zerah, Shammah, and Mizzah.

[WEB] The sons of Reuel: Nahath, Zerah, Shammah, and Mizzah.

38. [KJV] And the sons of Seir; Lotan, and Shobal, and Zibeon, and Anah, and Dishon, and Ezer, and Dishan.

[WEB] The sons of Seir: Lotan, and Shobal, and Zibeon, and Anah, and Dishon, and Ezer, and Dishan.

39. [KJV] And the sons of Lotan; Hori, and Homam: and Timna was Lotan's sister.

[WEB] The sons of Lotan: Hori, and Homam; and Timna was Lotan's sister.

40. [KJV] The sons of Shobal; Alian, and Manahath, and Ebal, Shephi, and Onam. And the sons of Zibeon; Aiah, and Anah.

[WEB] The sons of Shobal: Alian, and Manahath, and Ebal, Shephi, and Onam. The sons of Zibeon: Aiah, and Anah.

41. [KJV] The sons of Anah; Dishon. And the sons of Dishon; Amram, and Eshban, and Ithran, and Cheran.

[WEB] The sons of Anah: Dishon. The sons of Dishon: Hamran, and Eshban, and Ithran, and Cheran.

42. [KJV] The sons of Ezer; Bilhan, and Zavan, and Jakan. The sons of Dishan; Uz, and Aran.

[WEB] The sons of Ezer: Bilhan, and Zaavan, Jaakan. The sons of Dishan: Uz, and Aran.

43. [KJV] Now these are the kings that reigned in the land of Edom before any king reigned over the children of Israel; Bela the son of Beor: and the name of his city was Dinhabah.

[WEB] Now these are the kings who reigned in the land of Edom, before there reigned any king over the children of Israel: Bela the son of Beor; and the name of his city was Dinhabah.

44. [KJV] And when Bela was dead, Jobab the son of Zerah of Bozrah reigned in his stead.

[WEB] Bela died, and Jobab the son of Zerah of Bozrah reigned in his place.

45. [KJV] And when Jobab was dead, Husham of the land of the Temanites reigned in his stead.

[WEB] Jobab died, and Husham of the land of the Temanites reigned in his place.

46. [KJV] And when Husham was dead, Hadad the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith.

[WEB] Husham died, and Hadad the son of Bedad, who struck Midian in the field of Moab, reigned in his place; and the name of his city was Avith.

47. [KJV] And when Hadad was dead, Samlah of Masrekah reigned in his stead.

[WEB] Hadad died, and Samlah of Masrekah reigned in his place.

48. [KJV] And when Samlah was dead, Shaul of Rehoboth by the river reigned in his stead.

[WEB] Samlah died, and Shaul of Rehoboth by the River reigned in his place.

49. [KJV] And when Shaul was dead, Baalhanan the son of Achbor reigned in his stead.

[WEB] Shaul died, and Baal Hanan the son of Achbor reigned in his place.

50. [KJV] And when Baalhanan was dead, Hadad reigned in his stead: and the name of his city was Pai; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab.

[WEB] Baal Hanan died, and Hadad reigned in his place; and the name of his city was Pai: and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab.

51. [KJV] Hadad died also. And the dukes of Edom were; duke Timnah, duke Aliah, duke Jetheth,

[WEB] Hadad died. The chiefs of Edom were: chief Timna, chief Aliah, chief Jetheth,

52. [KJV] Duke Aholibamah, duke Elah, duke Pinon,

[WEB] chief Oholibamah, chief Elah, chief Pinon,

53. [KJV] Duke Kenaz, duke Teman, duke Mibzar,

[WEB] chief Kenaz, chief Teman, chief Mibzar,

54. [KJV] Duke Magdiel, duke Iram. These are the dukes of Edom.

[WEB] chief Magdiel, chief Iram. These are the chiefs of Edom.

1 Chronicles 2

1. [KJV] These are the sons of Israel; Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun,

[WEB] These are the sons of Israel: Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun,

2. [KJV] Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher.

[WEB] Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher.

3. [KJV] The sons of Judah; Er, and Onan, and Shelah: which three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him.

[WEB] The sons of Judah: Er, and Onan, and Shelah; which three were born to him of Shua's daughter the Canaanitess. Er, Judah's firstborn, was wicked in the sight of Yahweh; and he killed him.

4. [KJV] And Tamar his daughter in law bare him Pharez and Zerah. All the sons of Judah were five.

[WEB] Tamar his daughter-in-law bore him Perez and Zerah. All the sons of Judah were five.

5. [KJV] The sons of Pharez; Hezron, and Hamul.

[WEB] The sons of Perez: Hezron, and Hamul.

6. [KJV] And the sons of Zerah; Zimri, and Ethan, and Heman, and Calcol, and Dara: five of them in all.

[WEB] The sons of Zerah: Zimri, and Ethan, and Heman, and Calcol, and Dara; five of them in all.

7. [KJV] And the sons of Carmi; Achar, the troubler of Israel, who transgressed in the thing accursed.

[WEB] The sons of Carmi: Achar, the troubler of Israel, who committed a trespass in the devoted thing.

8. [KJV] And the sons of Ethan; Azariah.

[WEB] The sons of Ethan: Azariah.

9. [KJV] The sons also of Hezron, that were born unto him; Jerahmeel, and Ram, and Chelubai.

[WEB] The sons also of Hezron, who were born to him: Jerahmeel, and Ram, and Chelubai.

10. [KJV] And Ram begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;

[WEB] Ram became the father of Amminadab, and Amminadab became the father of Nahshon, prince of the children of Judah;

11. [KJV] And Nahshon begat Salma, and Salma begat Boaz,

[WEB] and Nahshon became the father of Salma, and Salma became the father of Boaz,

12. [KJV] And Boaz begat Obed, and Obed begat Jesse,

[WEB] and Boaz became the father of Obed, and Obed became the father of Jesse;

13. [KJV] And Jesse begat his firstborn Eliab, and Abinadab the second, and Shimma the third,

[WEB] and Jesse became the father of his firstborn Eliab, and Abinadab the second, and Shimea the third,

14. [KJV] Nethaneel the fourth, Raddai the fifth,

[WEB] Nethanel the fourth, Raddai the fifth,

15. [KJV] Ozem the sixth, David the seventh:

[WEB] Ozem the sixth, David the seventh;

16. [KJV] Whose sisters were Zeruiah, and Abigail. And the sons of Zeruiah; Abishai, and Joab, and Asahel, three.

[WEB] and their sisters were Zeruiah and Abigail. The sons of Zeruiah: Abishai, and Joab, and Asahel, three.

17. [KJV] And Abigail bare Amasa: and the father of Amasa was Jether the Ishmeelite.

[WEB] Abigail bore Amasa; and the father of Amasa was Jether the Ishmaelite.

18. [KJV] And Caleb the son of Hezron begat children of Azubah his wife, and of Jerioth: her sons are these; Jeshar, and Shobab, and Ardon.

[WEB] Caleb the son of Hezron became the father of [children] of Azubah [his] wife, and of Jerioth; and these were her sons: Jeshur, and Shobab, and Ardon.

19. [KJV] And when Azubah was dead, Caleb took unto him Ephrath, which bare him Hur.

[WEB] Azubah died, and Caleb took to him Ephrath, who bore him Hur.

20. [KJV] And Hur begat Uri, and Uri begat Bezaleel.

[WEB] Hur became the father of Uri, and Uri became the father of Bezalel.

21. [KJV] And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he was threescore years old; and she bare him Segub.

[WEB] Afterward Hezron went in to the daughter of Machir the father of Gilead, whom he took [as wife] when he was sixty years old; and she bore him Segub.

22. [KJV] And Segub begat Jair, who had three and twenty cities in the land of Gilead.

[WEB] Segub became the father of Jair, who had twenty-three cities in the land of Gilead.

23. [KJV] And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the towns thereof, even threescore cities. All these belonged to the sons of Machir the father of Gilead.

[WEB] Geshur and Aram took the towns of Jair from them, with Kenath, and its villages, even sixty cities. All these were the sons of Machir the father of Gilead.

24. [KJV] And after that Hezron was dead in Calebephratah, then Abiah Hezron's wife bare him Ashur the father of Tekoa.

[WEB] After that Hezron was dead in Caleb Ephrathah, then Abijah Hezron's wife bore him Ashhur the father of Tekoa.

25. [KJV] And the sons of Jerahmeel the firstborn of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, and Ahijah.

[WEB] The sons of Jerahmeel the firstborn of Hezron were Ram the firstborn, and Bunah, and Oren, and Ozem, Ahijah.

26. [KJV] Jerahmeel had also another wife, whose name was Atarah; she was the mother of Onam.

[WEB] Jerahmeel had another wife, whose name was Atarah; she was the mother of Onam.

27. [KJV] And the sons of Ram the firstborn of Jerahmeel were, Maaz, and Jamin, and Eker.

[WEB] The sons of Ram the firstborn of Jerahmeel were Maaz, and Jamin, and Eker.

28. [KJV] And the sons of Onam were, Shammai, and Jada. And the sons of Shammai; Nadab, and Abishur.

[WEB] The sons of Onam were Shammai, and Jada. The sons of Shammai: Nadab, and Abishur.

29. [KJV] And the name of the wife of Abishur was Abihail, and she bare him Ahban, and Molid.

[WEB] The name of the wife of Abishur was Abihail; and she bore him Ahban, and Molid.

30. [KJV] And the sons of Nadab; Seled, and Appaim: but Seled died without children.

[WEB] The sons of Nadab: Seled, and Appaim; but Seled died without children.

31. [KJV] And the sons of Appaim; Ishi. And the sons of Ishi; Sheshan. And the children of Sheshan; Ahlai.

[WEB] The sons of Appaim: Ishi. The sons of Ishi: Sheshan. The sons of Sheshan: Ahlai.

32. [KJV] And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without children.

[WEB] The sons of Jada the brother of Shammai: Jether, and Jonathan; and Jether died without children.

33. [KJV] And the sons of Jonathan; Peleth, and Zaza. These were the sons of Jerahmeel.

[WEB] The sons of Jonathan: Peleth, and Zaza. These were the sons of Jerahmeel.

34. [KJV] Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name was Jarha.

[WEB] Now Sheshan had no sons, but daughters. Sheshan had a servant, an Egyptian, whose name was Jarha.

35. [KJV] And Sheshan gave his daughter to Jarha his servant to wife; and she bare him Attai.

[WEB] Sheshan gave his daughter to Jarha his servant as wife; and she bore him Attai.

36. [KJV] And Attai begat Nathan, and Nathan begat Zabad,

[WEB] Attai became the father of Nathan, and Nathan became the father of Zabad,

37. [KJV] And Zabad begat Ephlal, and Ephlal begat Obed,

[WEB] and Zabad became the father of Ephlal, and Ephlal became the father of Obed,

38. [KJV] And Obed begat Jehu, and Jehu begat Azariah,

[WEB] and Obed became the father of Jehu, and Jehu became the father of Azariah,

39. [KJV] And Azariah begat Helez, and Helez begat Eleasah,

[WEB] and Azariah became the father of Helez, and Helez became the father of Eleasah,

40. [KJV] And Eleasah begat Sisamai, and Sisamai begat Shallum,

[WEB] and Eleasah became the father of Sismai, and Sismai became the father of Shallum,

41. [KJV] And Shallum begat Jekamiah, and Jekamiah begat Elishama.

[WEB] and Shallum became the father of Jekamiah, and Jekamiah became the father of Elishama.

42. [KJV] Now the sons of Caleb the brother of Jerahmeel were, Mesha his firstborn, which was the father of Ziph; and the sons of Mareshah the father of Hebron.

[WEB] The sons of Caleb the brother of Jerahmeel were Mesha his firstborn, who was the father of Ziph; and the sons of Mareshah the father of Hebron.

43. [KJV] And the sons of Hebron; Korah, and Tappuah, and Rekem, and Shema.

[WEB] The sons of Hebron: Korah, and Tappuah, and Rekem, and Shema.

44. [KJV] And Shema begat Raham, the father of Jorkoam: and Rekem begat Shammai.

[WEB] Shema became the father of Raham, the father of Jorkeam; and Rekem became the father of Shammai.

45. [KJV] And the son of Shammai was Maon: and Maon was the father of Bethzur.

[WEB] The son of Shammai was Maon; and Maon was the father of Beth Zur.

46. [KJV] And Ephah, Caleb's concubine, bare Haran, and Moza, and Gazez: and Haran begat Gazez.

[WEB] Ephah, Caleb's concubine, bore Haran, and Moza, and Gazez; and Haran became the father of Gazez.

47. [KJV] And the sons of Jahdai; Regem, and Jotham, and Geshan, and Pelet, and Ephah, and Shaaph.

[WEB] The sons of Jahdai: Regem, and Jothan, and Geshan, and Pelet, and Ephah, and Shaaph.

48. [KJV] Maachah, Caleb's concubine, bare Sheber, and Tirhanah.

[WEB] Maacah, Caleb's concubine, bore Sheber and Tirhanah.

49. [KJV] She bare also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibeah: and the daughter of Caleb was Achsah.

[WEB] She bore also Shaaph the father of Madmannah, Sheva the father of Machbena, and the father of Gibeah; and the daughter of Caleb was Achsah.

50. [KJV] These were the sons of Caleb the son of Hur, the firstborn of Ephratah; Shobal the father of Kirjathjearim,

[WEB] These were the sons of Caleb, the son of Hur, the firstborn of Ephrathah: Shobal the father of Kiriath Jearim,

51. [KJV] Salma the father of Bethlehem, Hareph the father of Bethgader.

[WEB] Salma the father of Bethlehem, Hareph the father of Beth Gader.

52. [KJV] And Shobal the father of Kirjathjearim had sons; Haroeh, and half of the Manahethites.

[WEB] Shobal the father of Kiriath Jearim had sons: Haroeh, half of the Menuhoth.

53. [KJV] And the families of Kirjathjearim; the Ithrites, and the Puhites, and the Shumathites, and the Mishraites; of them came the Zareathites, and the Eshtaulites.

[WEB] The families of Kiriath Jearim: The Ithrites, and the Puthites, and the Shumathites, and the Mishraites; of them came the Zorathites and the Eshtaolites.

54. [KJV] The sons of Salma; Bethlehem, and the Netophathites, Ataroth, the house of Joab, and half of the Manahethites, the Zorites.

[WEB] The sons of Salma: Bethlehem, and the Netophathites, Atroth Beth Joab, and half of the Manahathites, the Zorites.

55. [KJV] And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, and Suchathites. These are the Kenites that came of Hemath, the father of the house of Rechab.

[WEB] The families of scribes who lived at Jabez: the Tirathites, the Shimeathites, the Sucathites. These are the Kenites who came of Hammath, the father of the house of Rechab.

1 Chronicles 3

1. [KJV] Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:

[WEB] Now these were the sons of David, who were born to him in Hebron: the firstborn, Amnon, of Ahinoam the Jezreelitess; the second, Daniel, of Abigail the Carmelitess;

2. [KJV] The third, Absalom the son of Maachah the daughter of Talmai king of Geshur: the fourth, Adonijah the son of Haggith:

[WEB] the third, Absalom the son of Maacah the daughter of Talmai king of Geshur; the fourth, Adonijah the son of Haggith;

3. [KJV] The fifth, Shephatiah of Abital: the sixth, Ithream by Eglah his wife.

[WEB] the fifth, Shephatiah of Abital; the sixth, Ithream by Eglah his wife:

4. [KJV] These six were born unto him in Hebron; and there he reigned seven years and six months: and in Jerusalem he reigned thirty and three years.

[WEB] six were born to him in Hebron; and there he reigned seven years and six months. In Jerusalem he reigned thirty-three years;

5. [KJV] And these were born unto him in Jerusalem; Shimea, and Shobab, and Nathan, and Solomon, four, of Bathshua the daughter of Ammiel:

[WEB] and these were born to him in Jerusalem: Shimea, and Shobab, and Nathan, and Solomon, four, of Bathshua the daughter of Ammiel;

6. [KJV] Ibhar also, and Elishama, and Eliphelet,

[WEB] and Ibhar, and Elishama, and Eliphelet,

7. [KJV] And Nogah, and Nepheg, and Japhia,

[WEB] and Nogah, and Nepheg, and Japhia,

8. [KJV] And Elishama, and Eliada, and Eliphelet, nine.

[WEB] and Elishama, and Eliada, and Eliphelet, nine.

9. [KJV] These were all the sons of David, beside the sons of the concubines, and Tamar their sister.

[WEB] All these were the sons of David, besides the sons of the concubines; and Tamar was their sister.

10. [KJV] And Solomon's son was Rehoboam, Abia his son, Asa his son, Jehoshaphat his son,

[WEB] Solomon's son was Rehoboam, Abijah his son, Asa his son, Jehoshaphat his son,

11. [KJV] Joram his son, Ahaziah his son, Joash his son,

[WEB] Joram his son, Ahaziah his son, Joash his son,

12. [KJV] Amaziah his son, Azariah his son, Jotham his son,

[WEB] Amaziah his son, Azariah his son, Jotham his son,

13. [KJV] Ahaz his son, Hezekiah his son, Manasseh his son,

[WEB] Ahaz his son, Hezekiah his son, Manasseh his son,

14. [KJV] Amon his son, Josiah his son.

[WEB] Amon his son, Josiah his son.

15. [KJV] And the sons of Josiah were, the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

[WEB] The sons of Josiah: the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

16. [KJV] And the sons of Jehoiakim: Jeconiah his son, Zedekiah his son.

[WEB] The sons of Jehoiakim: Jeconiah his son, Zedekiah his son.

17. [KJV] And the sons of Jeconiah; Assir, Salathiel his son,

[WEB] The sons of Jeconiah, the captive: Shealtiel his son,

18. [KJV] Malchiram also, and Pedaiah, and Shenazar, Jecamiah, Hoshama, and Nedabiah.

[WEB] and Malchiram, and Pedaiah, and Shenazzar, Jekamiah, Hoshama, and Nedabiah.

19. [KJV] And the sons of Pedaiah were, Zerubbabel, and Shimei: and the sons of Zerubbabel; Meshullam, and Hananiah, and Shelomith their sister:

[WEB] The sons of Pedaiah: Zerubbabel, and Shimei. The sons of Zerubbabel: Meshullam, and Hananiah; and Shelomith was their sister;

20. [KJV] And Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushabhesed, five.

[WEB] and Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushab Hesed, five.

21. [KJV] And the sons of Hananiah; Pelatiah, and Jesaiah: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah.

[WEB] The sons of Hananiah: Pelatiah, and Jeshaiiah; the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shecaniah.

22. [KJV] And the sons of Shechaniah; Shemaiah: and the sons of Shemaiah; Hattush, and Igeal, and Bariah, and Neariah, and Shaphat, six.

[WEB] The sons of Shecaniah: Shemaiah. The sons of Shemaiah: Hattush, and Igal, and Bariah, and Neariah, and Shaphat, six.

23. [KJV] And the sons of Neariah; Elioenai, and Hezekiah, and Azrikam, three.

[WEB] The sons of Neariah: Elioenai, and Hizkiah, and Azrikam, three.

24. [KJV] And the sons of Elioenai were, Hodaiah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Dalaiah, and Anani, seven.

[WEB] The sons of Elioenai: Hodaviah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Delaiah, and Anani, seven.

1 Chronicles 4

1. [KJV] The sons of Judah; Pharez, Hezron, and Carmi, and Hur, and Shobal.

[WEB] The sons of Judah: Perez, Hezron, and Carmi, and Hur, and Shobal.

2. [KJV] And Reaiah the son of Shobal begat Jahath; and Jahath begat Ahumai, and Lahad. These are the families of the Zorathites.

[WEB] Reaiah the son of Shobal became the father of Jahath; and Jahath became the father of Ahumai and Lahad. These are the families of the Zorathites.

3. [KJV] And these were of the father of Etam; Jezreel, and Ishma, and Idbash: and the name of their sister was Hazelelponi:

[WEB] These were [the sons of] the father of Etam: Jezreel, and Ishma, and Idbash; and the name of their sister was Hazzelelponi;

4. [KJV] And Penuel the father of Gedor, and Ezer the father of Hushah. These are the sons of Hur, the firstborn of Ephratah, the father of Bethlehem.

[WEB] and Penuel the father of Gedor, and Ezer the father of Hushah. These are the sons of Hur, the firstborn of Ephrathah, the father of Bethlehem.

5. [KJV] And Ashur the father of Tekoa had two wives, Helah and Naarah.

[WEB] Ashhur the father of Tekoa had two wives, Helah and Naarah.

6. [KJV] And Naarah bare him Ahuzam, and Hephher, and Temeni, and Haahashtari. These were the sons of Naarah.

[WEB] Naarah bore him Ahuzzam, and Hephher, and Temeni, and Haahashtari. These were the sons of Naarah.

7. [KJV] And the sons of Helah were, Zereth, and Jezoar, and Ethnan.

[WEB] The sons of Helah were Zereth, Izhar, and Ethnan.

8. [KJV] And Coz begat Anub, and Zobebah, and the families of Aharhel the son of Harum.

[WEB] Hakkoz became the father of Anub, and Zobebah, and the families of Aharhel the son of Harum.

9. [KJV] And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

[WEB] Jabez was more honorable than his brothers: and his mother named him Jabez, saying, | Because I bore him with sorrow. |

10. [KJV] And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me from evil, that it may not grieve me! And God granted him that which he requested.

[WEB] Jabez called on the God of Israel, saying, | Oh that you would bless me indeed, and enlarge my border, and that your hand might be with me, and that you would keep me from evil, that it not be to my sorrow! | God granted him that which he requested.

11. [KJV] And Chelub the brother of Shuah begat Mehir, which was the father of Eshton.

[WEB] Chelub the brother of Shuhah became the father of Mehir, who was the father of Eshton.

12. [KJV] And Eshton begat Bethrapha, and Paseah, and Tehinnah the father of Irnahash. These are the men of Rechah.

[WEB] Eshton became the father of Beth Rapha, and Paseah, and Tehinnah the father of Ir Nahash. These are the men of Recah.

13. [KJV] And the sons of Kenaz; Othniel, and Seraiah: and the sons of Othniel; Hathath.

[WEB] The sons of Kenaz: Othniel, and Seraiah. The sons of Othniel: Hathath.

14. [KJV] And Meonothai begat Ophrah: and Seraiah begat Joab, the father of the valley of Charashim; for they were craftsmen.

[WEB] Meonothai became the father of Ophrah: and Seraiah became the father of Joab the father of Ge Harashim; for they were craftsmen.

15. [KJV] And the sons of Caleb the son of Jephunneh; Iru, Elah, and Naam: and the sons of Elah, even Kenaz.

[WEB] The sons of Caleb the son of Jephunneh: Iru, Elah, and Naam; and the sons of Elah; and Kenaz.

16. [KJV] And the sons of Jehaleleel; Ziph, and Ziphah, Tiria, and Asareel.

[WEB] The sons of Jehallelel: Ziph, and Ziphah, Tiria, and Asarel.

17. [KJV] And the sons of Ezra were, Jether, and Mered, and Ephraim, and Jalon: and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa.

[WEB] The sons of Ezra: Jether, and Mered, and Ephraim, and Jalon; and she bore Miriam, and Shammai, and Ishbah the father of Eshtemoa.

18. [KJV] And his wife Jehudijah bare Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these are the sons of Bithiah the daughter of Pharaoh, which Mered took.

[WEB] His wife the Jewess bore Jered the father of Gedor, and Heber the father of Soco, and Jekuthiel the father of Zanoah. These are the sons of Bithiah the daughter of Pharaoh, whom Mered took.

19. [KJV] And the sons of his wife Hodiah the sister of Naham, the father of Keilah the Garmite, and Eshtemoa the Maachathite.

[WEB] The sons of the wife of Hodiah, the sister of Naham, were the father of Keilah the Garmite, and Eshtemoa the Maacathite.

20. [KJV] And the sons of Shimon were, Amnon, and Rinnah, Benhanan, and Tilon. And the sons of Ishi were, Zoheth, and Benzoheth.

[WEB] The sons of Shimon: Amnon, and Rinnah, Ben Hanan, and Tilon. The sons of Ishi: Zoheth, and Ben Zoheth.

21. [KJV] The sons of Shelah the son of Judah were, Er the father of Lecah, and Laadah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea,

[WEB] The sons of Shelah the son of Judah: Er the father of Lecah, and Laadah the father of

Mareshah, and the families of the house of those who worked fine linen, of the house of Ashbea;

22. [KJV] And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubilehem. And these are ancient things.

[WEB] and Jokim, and the men of Cozeba, and Joash, and Saraph, who had dominion in Moab, and Jashubilehem. The records are ancient.

23. [KJV] These were the potters, and those that dwelt among plants and hedges: there they dwelt with the king for his work.

[WEB] These were the potters, and the inhabitants of Netaim and Gederah: there they lived with the king for his work.

24. [KJV] The sons of Simeon were, Nemuel, and Jamin, Jarib, Zerah, and Shaul:

[WEB] The sons of Simeon: Nemuel, and Jamin, Jarib, Zerah, Shaul;

25. [KJV] Shallum his son, Mibsam his son, Mishma his son.

[WEB] Shallum his son, Mibsam his son, Mishma his son.

26. [KJV] And the sons of Mishma; Hamuel his son, Zacchur his son, Shimei his son.

[WEB] The sons of Mishma: Hammuel his son, Zaccur his son, Shimei his son.

27. [KJV] And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah.

[WEB] Shimei had sixteen sons and six daughters; but his brothers didn't have many children, neither did all their family multiply like the children of Judah.

28. [KJV] And they dwelt at Beersheba, and Moladah, and Hazarshual,

[WEB] They lived at Beersheba, and Moladah, and Hazarshual,

29. [KJV] And at Bilhah, and at Ezem, and at Tolad,

[WEB] and at Bilhah, and at Ezem, and at Tolad,

30. [KJV] And at Bethuel, and at Hormah, and at Ziklag,

[WEB] and at Bethuel, and at Hormah, and at Ziklag,

31. [KJV] And at Bethmarcaboth, and Hazarsusim, and at Bethbirei, and at Shaaraim. These were their cities unto the reign of David.

[WEB] and at Beth Marcaboth, and Hazar Susim, and at Beth Biri, and at Shaaraim. These were their cities to the reign of David.

32. [KJV] And their villages were, Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities:

[WEB] Their villages were Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities;

33. [KJV] And all their villages that were round about the same cities, unto Baal. These were their habitations, and their genealogy.

[WEB] and all their villages that were around the same cities, to Baal. These were their habitations, and they have their genealogy.

34. [KJV] And Meshobab, and Jamlech, and Joshah the son of Amaziah,

[WEB] Meshobab, and Jamlech, and Joshah the son of Amaziah,

35. [KJV] And Joel, and Jehu the son of Josibiah, the son of Seraiah, the son of Asiel,

[WEB] and Joel, and Jehu the son of Joshibiah, the son of Seraiah, the son of Asiel,

36. [KJV] And Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah,

[WEB] and Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah,

37. [KJV] And Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah;

[WEB] and Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah;

38. [KJV] These mentioned by their names were princes in their families: and the house of their fathers increased greatly.

[WEB] these mentioned by name were princes in their families: and their fathers' houses increased greatly.

39. [KJV] And they went to the entrance of Gedor, even unto the east side of the valley, to seek pasture for their flocks.

[WEB] They went to the entrance of Gedor, even to the east side of the valley, to seek pasture for their flocks.

40. [KJV] And they found fat pasture and good, and the land was wide, and quiet, and peaceable; for they of Ham had dwelt there of old.

[WEB] They found fat pasture and good, and the land was wide, and quiet, and peaceable; for those who lived there before were of Ham.

41. [KJV] And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because there was pasture there for their flocks.

[WEB] These written by name came in the days of Hezekiah king of Judah, and struck their tents,

and the Meunim who were found there, and destroyed them utterly to this day, and lived in their place; because there was pasture there for their flocks.

42. [KJV] And some of them, even of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

[WEB] Some of them, even of the sons of Simeon, five hundred men, went to Mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

43. [KJV] And they smote the rest of the Amalekites that were escaped, and dwelt there unto this day.

[WEB] They struck the remnant of the Amalekites who escaped, and have lived there to this day.

1 Chronicles 5

1. [KJV] Now the sons of Reuben the firstborn of Israel, (for he was the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

[WEB] The sons of Reuben the firstborn of Israel (for he was the firstborn; but, because he defiled his father's couch, his birthright was given to the sons of Joseph the son of Israel; and the genealogy is not to be reckoned after the birthright.

2. [KJV] For Judah prevailed above his brethren, and of him came the chief ruler; but the birthright was Joseph's:)

[WEB] For Judah prevailed above his brothers, and of him came the prince; but the birthright was Joseph's:)

3. [KJV] The sons, I say, of Reuben the firstborn of Israel were, Hanoch, and Pallu, Hezron, and Carmi.

[WEB] the sons of Reuben the firstborn of Israel: Hanoch, and Pallu, Hezron, and Carmi.

4. [KJV] The sons of Joel; Shemaiah his son, Gog his son, Shimei his son,

[WEB] The sons of Joel: Shemaiah his son, Gog his son, Shimei his son,

5. [KJV] Micah his son, Reaia his son, Baal his son,

[WEB] Micah his son, Reaiah his son, Baal his son,

6. [KJV] Beerah his son, whom Tilgathpilneser king of Assyria carried away captive: he was prince of the Reubenites.

[WEB] Beerah his son, whom Tilgath Pilneser king of Assyria carried away captive: he was prince of the Reubenites.

7. [KJV] And his brethren by their families, when the genealogy of their generations was reckoned, were the chief, Jeiel, and Zechariah,

[WEB] His brothers by their families, when the genealogy of their generations was reckoned: the chief, Jeiel, and Zechariah,

8. [KJV] And Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, even unto Nebo and Baalmeon:

[WEB] and Bela the son of Azaz, the son of Shema, the son of Joel, who lived in Aroer, even to Nebo and Baal Meon:

9. [KJV] And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead.

[WEB] and eastward he lived even to the entrance of the wilderness from the river Euphrates, because their livestock were multiplied in the land of Gilead.

10. [KJV] And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east land of Gilead.

[WEB] In the days of Saul, they made war with the Hagrites, who fell by their hand; and they lived in their tents throughout all the [land] east of Gilead.

11. [KJV] And the children of Gad dwelt over against them, in the land of Bashan unto Salchah:

[WEB] The sons of Gad lived over against them, in the land of Bashan to Salecah:

12. [KJV] Joel the chief, and Shapham the next, and Jaanai, and Shaphat in Bashan.

[WEB] Joel the chief, and Shapham the second, and Janai, and Shaphat in Bashan.

13. [KJV] And their brethren of the house of their fathers were, Michael, and Meshullam, and Sheba, and Jorai, and Jachan, and Zia, and Heber, seven.

[WEB] Their brothers of their fathers' houses: Michael, and Meshullam, and Sheba, and Jorai, and Jacan, and Zia, and Eber, seven.

14. [KJV] These are the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;

[WEB] These were the sons of Abihail, the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;

15. [KJV] Ahi the son of Abdiel, the son of Guni, chief of the house of their fathers.

[WEB] Ahi the son of Abdiel, the son of Guni, chief of their fathers' houses.

16. [KJV] And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of Sharon, upon their borders.

[WEB] They lived in Gilead in Bashan, and in its towns, and in all the suburbs of Sharon, as far as their borders.

17. [KJV] All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.

[WEB] All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.

18. [KJV] The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, were four and forty thousand seven hundred and threescore, that went out to the war.

[WEB] The sons of Reuben, and the Gadites, and the half-tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skillful in war, were forty-four thousand seven hundred and sixty, that were able to go forth to war.

19. [KJV] And they made war with the Hagarites, with Jetur, and Nephish, and Nodab.

[WEB] They made war with the Hagrites, with Jetur, and Naphish, and Nodab.

20. [KJV] And they were helped against them, and the Hagarites were delivered into their hand, and all that were with them: for they cried to God in the battle, and he was intreated of them; because they put their trust in him.

[WEB] They were helped against them, and the Hagrites were delivered into their hand, and all who were with them; for they cried to God in the battle, and he was entreated of them, because they put their trust in him.

21. [KJV] And they took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand.

[WEB] They took away their livestock; of their camels fifty thousand, and of sheep two hundred fifty thousand, and of donkeys two thousand, and of men one hundred thousand.

22. [KJV] For there fell down many slain, because the war was of God. And they dwelt in their steads until the captivity.

[WEB] For there fell many slain, because the war was of God. They lived in their place until the captivity.

23. [KJV] And the children of the half tribe of Manasseh dwelt in the land: they increased from Bashan unto Baalhermon and Senir, and unto mount Hermon.

[WEB] The children of the half-tribe of Manasseh lived in the land: they increased from Bashan to Baal Hermon and Senir and Mount Hermon.

24. [KJV] And these were the heads of the house of their fathers, even Ephraim, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, and heads of the house of their fathers.

[WEB] These were the heads of their fathers' houses: even Ephraim, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valor, famous men, heads of their fathers' houses.

25. [KJV] And they transgressed against the God of their fathers, and went a whoring after the gods of the people of the land, whom God destroyed before them.

[WEB] They trespassed against the God of their fathers, and played the prostitute after the gods of the peoples of the land, whom God destroyed before them.

26. [KJV] And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.

[WEB] The God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgath Pilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half-tribe of Manasseh, and brought them to Halah, and Habor, and Hara, and to the river of Gozan, to this day.

1 Chronicles 6

1. [KJV] The sons of Levi; Gershon, Kohath, and Merari.

[WEB] The sons of Levi: Gershon, Kohath, and Merari.

2. [KJV] And the sons of Kohath; Amram, Izhar, and Hebron, and Uzziel.

[WEB] The sons of Kohath: Amram, Izhar, and Hebron, and Uzziel.

3. [KJV] And the children of Amram; Aaron, and Moses, and Miriam. The sons also of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.

[WEB] The children of Amram: Aaron, and Moses, and Miriam. The sons of Aaron: Nadab, and Abihu, Eleazar, and Ithamar.

4. [KJV] Eleazar begat Phinehas, Phinehas begat Abishua,

[WEB] Eleazar became the father of Phinehas, Phinehas became the father of Abishua,

5. [KJV] And Abishua begat Bukki, and Bukki begat Uzzi,

[WEB] and Abishua became the father of Bukki, and Bukki became the father of Uzzi,

- 6.** [KJV] And Uzzi begat Zerahiah, and Zerahiah begat Meraioth,
[WEB] and Uzzi became the father of Zerahiah, and Zerahiah became the father of Meraioth,
- 7.** [KJV] Meraioth begat Amariah, and Amariah begat Ahitub,
[WEB] Meraioth became the father of Amariah, and Amariah became the father of Ahitub,
- 8.** [KJV] And Ahitub begat Zadok, and Zadok begat Ahimaaz,
[WEB] and Ahitub became the father of Zadok, and Zadok became the father of Ahimaaz,
- 9.** [KJV] And Ahimaaz begat Azariah, and Azariah begat Johanan,
[WEB] and Ahimaaz became the father of Azariah, and Azariah became the father of Johanan,
- 10.** [KJV] And Johanan begat Azariah, (he it is that executed the priest's office in the temple that Solomon built in Jerusalem:)
[WEB] and Johanan became the father of Azariah, (he it is who executed the priest's office in the house that Solomon built in Jerusalem),
- 11.** [KJV] And Azariah begat Amariah, and Amariah begat Ahitub,
[WEB] and Azariah became the father of Amariah, and Amariah became the father of Ahitub,
- 12.** [KJV] And Ahitub begat Zadok, and Zadok begat Shallum,
[WEB] and Ahitub became the father of Zadok, and Zadok became the father of Shallum,
- 13.** [KJV] And Shallum begat Hilkiah, and Hilkiah begat Azariah,
[WEB] and Shallum became the father of Hilkiah, and Hilkiah became the father of Azariah,
- 14.** [KJV] And Azariah begat Seraiah, and Seraiah begat Jehozadak,
[WEB] and Azariah became the father of Seraiah, and Seraiah became the father of Jehozadak;
- 15.** [KJV] And Jehozadak went into captivity, when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar.
[WEB] Jehozadak went [into captivity], when Yahweh carried away Judah and Jerusalem by the hand of Nebuchadnezzar.
- 16.** [KJV] The sons of Levi; Gershom, Kohath, and Merari.
[WEB] The sons of Levi: Gershom, Kohath, and Merari.
- 17.** [KJV] And these be the names of the sons of Gershom; Libni, and Shimei.
[WEB] These are the names of the sons of Gershom: Libni and Shimei.
- 18.** [KJV] And the sons of Kohath were, Amram, and Izhar, and Hebron, and Uzziel.
[WEB] The sons of Kohath were Amram, and Izhar, and Hebron, and Uzziel.

19. [KJV] The sons of Merari; Mahli, and Mushi. And these are the families of the Levites according to their fathers.

[WEB] The sons of Merari: Mahli and Mushi. These are the families of the Levites according to their fathers' [houses].

20. [KJV] Of Gershom; Libni his son, Jahath his son, Zimmah his son,

[WEB] Of Gershom: Libni his son, Jahath his son, Zimmah his son,

21. [KJV] Joah his son, Iddo his son, Zerah his son, Jeaterai his son.

[WEB] Joah his son, Iddo his son, Zerah his son, Jeatherai his son.

22. [KJV] The sons of Kohath; Amminadab his son, Korah his son, Assir his son,

[WEB] The sons of Kohath: Amminadab his son, Korah his son, Assir his son,

23. [KJV] Elkanah his son, and Ebiasaph his son, and Assir his son,

[WEB] Elkanah his son, and Ebiasaph his son, and Assir his son,

24. [KJV] Tahath his son, Uriel his son, Uziah his son, and Shaul his son.

[WEB] Tahath his son, Uriel his son, Uziah his son, and Shaul his son.

25. [KJV] And the sons of Elkanah; Amasai, and Ahimoth.

[WEB] The sons of Elkanah: Amasai, and Ahimoth.

26. [KJV] As for Elkanah: the sons of Elkanah; Zophai his son, and Nahath his son,

[WEB] As for Elkanah, the sons of Elkanah: Zophai his son, and Nahath his son,

27. [KJV] Eliab his son, Jeroham his son, Elkanah his son.

[WEB] Eliab his son, Jeroham his son, Elkanah his son.

28. [KJV] And the sons of Samuel; the firstborn Vashni, and Abiah.

[WEB] The sons of Samuel: the firstborn [Joel], and the second Abijah.

29. [KJV] The sons of Merari; Mahli, Libni his son, Shimei his son, Uzza his son,

[WEB] The sons of Merari: Mahli, Libni his son, Shimei his son, Uzzah his son,

30. [KJV] Shimea his son, Haggiah his son, Asaiah his son.

[WEB] Shimea his son, Haggiah his son, Asaiah his son.

31. [KJV] And these are they whom David set over the service of song in the house of the LORD, after that the ark had rest.

[WEB] These are they whom David set over the service of song in the house of Yahweh, after that the ark had rest.

32. [KJV] And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and then they waited on their office according to their order.

[WEB] They ministered with song before the tabernacle of the Tent of Meeting, until Solomon had built the house of Yahweh in Jerusalem: and they waited on their office according to their order.

33. [KJV] And these are they that waited with their children. Of the sons of the Kohathites: Heman a singer, the son of Joel, the son of Shemuel,

[WEB] These are those who waited, and their sons. Of the sons of the Kohathites: Heman the singer, the son of Joel, the son of Samuel,

34. [KJV] The son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah,

[WEB] the son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah,

35. [KJV] The son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,

[WEB] the son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,

36. [KJV] The son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah,

[WEB] the son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah,

37. [KJV] The son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah,

[WEB] the son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah,

38. [KJV] The son of Izhar, the son of Kohath, the son of Levi, the son of Israel.

[WEB] the son of Izhar, the son of Kohath, the son of Levi, the son of Israel.

39. [KJV] And his brother Asaph, who stood on his right hand, even Asaph the son of Berachiah, the son of Shimea,

[WEB] His brother Asaph, who stood on his right hand, even Asaph the son of Berechiah, the son of Shimea,

40. [KJV] The son of Michael, the son of Baaseiah, the son of Malchiah,

[WEB] the son of Michael, the son of Baaseiah, the son of Malchijah,

41. [KJV] The son of Ethni, the son of Zerah, the son of Adaiah,

[WEB] the son of Ethni, the son of Zerah, the son of Adaiah,

42. [KJV] The son of Ethan, the son of Zimmah, the son of Shimei,

[WEB] the son of Ethan, the son of Zimmah, the son of Shimei,

43. [KJV] The son of Jahath, the son of Gershom, the son of Levi.

[WEB] the son of Jahath, the son of Gershom, the son of Levi.

44. [KJV] And their brethren the sons of Merari stood on the left hand: Ethan the son of Kishi, the son of Abdi, the son of Malluch,

[WEB] On the left hand their brothers the sons of Merari: Ethan the son of Kishi, the son of Abdi, the son of Malluch,

45. [KJV] The son of Hashabiah, the son of Amaziah, the son of Hilkiah,

[WEB] the son of Hashabiah, the son of Amaziah, the son of Hilkiah,

46. [KJV] The son of Amzi, the son of Bani, the son of Shamer,

[WEB] the son of Amzi, the son of Bani, the son of Shemer,

47. [KJV] The son of Mahli, the son of Mushi, the son of Merari, the son of Levi.

[WEB] the son of Mahli, the son of Mushi, the son of Merari, the son of Levi.

48. [KJV] Their brethren also the Levites were appointed unto all manner of service of the tabernacle of the house of God.

[WEB] Their brothers the Levites were appointed for all the service of the tabernacle of the house of God.

49. [KJV] But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, and were appointed for all the work of the place most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.

[WEB] But Aaron and his sons offered on the altar of burnt offering, and on the altar of incense, for all the work of the most holy place, and to make atonement for Israel, according to all that Moses the servant of God had commanded.

50. [KJV] And these are the sons of Aaron; Eleazar his son, Phinehas his son, Abishua his son,

[WEB] These are the sons of Aaron: Eleazar his son, Phinehas his son, Abishua his son,

51. [KJV] Bukki his son, Uzzi his son, Zerahiah his son,

[WEB] Bukki his son, Uzzi his son, Zerahiah his son,

52. [KJV] Meraioth his son, Amariah his son, Ahitub his son,

[WEB] Meraioth his son, Amariah his son, Ahitub his son,

53. [KJV] Zadok his son, Ahimaaz his son.

[WEB] Zadok his son, Ahimaaz his son.

54. [KJV] Now these are their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.

[WEB] Now these are their dwelling places according to their encampments in their borders: to the sons of Aaron, of the families of the Kohathites (for theirs was the [first] lot),

55. [KJV] And they gave them Hebron in the land of Judah, and the suburbs thereof round about it.

[WEB] to them they gave Hebron in the land of Judah, and its suburbs around it;

56. [KJV] But the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh.

[WEB] but the fields of the city, and its villages, they gave to Caleb the son of Jephunneh.

57. [KJV] And to the sons of Aaron they gave the cities of Judah, namely, Hebron, the city of refuge, and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs,

[WEB] To the sons of Aaron they gave the cities of refuge, Hebron; Libnah also with its suburbs, and Jattir, and Eshtemoa with its suburbs,

58. [KJV] And Hilen with her suburbs, Debir with her suburbs,

[WEB] and Hilen with its suburbs, Debir with its suburbs,

59. [KJV] And Ashan with her suburbs, and Bethshemesh with her suburbs:

[WEB] and Ashan with its suburbs, and Beth Shemesh with its suburbs;

60. [KJV] And out of the tribe of Benjamin; Geba with her suburbs, and Alemeth with her suburbs, and Anathoth with her suburbs. All their cities throughout their families were thirteen cities.

[WEB] and out of the tribe of Benjamin, Geba with its suburbs, and Allemeth with its suburbs, and Anathoth with its suburbs. All their cities throughout their families were thirteen cities.

61. [KJV] And unto the sons of Kohath, which were left of the family of that tribe, were cities given out of the half tribe, namely, out of the half tribe of Manasseh, by lot, ten cities.

[WEB] To the rest of the sons of Kohath [were given] by lot, out of the family of the tribe, out of the half-tribe, the half of Manasseh, ten cities.

62. [KJV] And to the sons of Gershom throughout their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.

[WEB] To the sons of Gershom, according to their families, out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.

63. [KJV] Unto the sons of Merari were given by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

[WEB] To the sons of Merari [were given] by lot, according to their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

64. [KJV] And the children of Israel gave to the Levites these cities with their suburbs.

[WEB] The children of Israel gave to the Levites the cities with their suburbs.

65. [KJV] And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by their names.

[WEB] They gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities which are mentioned by name.

66. [KJV] And the residue of the families of the sons of Kohath had cities of their coasts out of the tribe of Ephraim.

[WEB] Some of the families of the sons of Kohath had cities of their borders out of the tribe of Ephraim.

67. [KJV] And they gave unto them, of the cities of refuge, Shechem in mount Ephraim with her suburbs; they gave also Gezer with her suburbs,

[WEB] They gave to them the cities of refuge, Shechem in the hill country of Ephraim with its suburbs; Gezer also with its suburbs,

68. [KJV] And Jokmeam with her suburbs, and Bethhoron with her suburbs,

[WEB] and Jokmeam with its suburbs, and Beth Horon with its suburbs,

69. [KJV] And Aijalon with her suburbs, and Gathrimmon with her suburbs:

[WEB] and Aijalon with its suburbs, and Gath Rimmon with its suburbs;

70. [KJV] And out of the half tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath.

[WEB] and out of the half-tribe of Manasseh, Aner with its suburbs, and Bileam with its suburbs, for the rest of the family of the sons of Kohath.

71. [KJV] Unto the sons of Gershom were given out of the family of the half tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs:

[WEB] To the sons of Gershom [were given], out of the family of the half-tribe of Manasseh, Golan in Bashan with its suburbs, and Ashtaroth with its suburbs;

72. [KJV] And out of the tribe of Issachar; Kedesh with her suburbs, Daberath with her suburbs,

[WEB] and out of the tribe of Issachar, Kedesh with its suburbs, Daberath with its suburbs,

73. [KJV] And Ramoth with her suburbs, and Anem with her suburbs:

[WEB] and Ramoth with its suburbs, and Anem with its suburbs;

74. [KJV] And out of the tribe of Asher; Mashal with her suburbs, and Abdon with her suburbs,
[WEB] and out of the tribe of Asher, Mashal with its suburbs, and Abdon with its suburbs,

75. [KJV] And Hukok with her suburbs, and Rehob with her suburbs:
[WEB] and Hukok with its suburbs, and Rehob with its suburbs;

76. [KJV] And out of the tribe of Naphtali; Kedesh in Galilee with her suburbs, and Hammon with her suburbs, and Kirjathaim with her suburbs.
[WEB] and out of the tribe of Naphtali, Kedesh in Galilee with its suburbs, and Hammon with its suburbs, and Kiriathaim with its suburbs.

77. [KJV] Unto the rest of the children of Merari were given out of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs:
[WEB] To the rest of [the Levites], the sons of Merari, [were given], out of the tribe of Zebulun, Rimmono with its suburbs, Tabor with its suburbs;

78. [KJV] And on the other side Jordan by Jericho, on the east side of Jordan, were given them out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,
[WEB] and beyond the Jordan at Jericho, on the east side of the Jordan, [were given them], out of the tribe of Reuben, Bezer in the wilderness with its suburbs, and Jahzah with its suburbs,

79. [KJV] Kedemoth also with her suburbs, and Mephaath with her suburbs:
[WEB] and Kedemoth with its suburbs, and Mephaath with its suburbs;

80. [KJV] And out of the tribe of Gad; Ramoth in Gilead with her suburbs, and Mahanaim with her suburbs,
[WEB] and out of the tribe of Gad, Ramoth in Gilead with its suburbs, and Mahanaim with its suburbs,

81. [KJV] And Heshbon with her suburbs, and Jazer with her suburbs.
[WEB] and Heshbon with its suburbs, and Jazer with its suburbs.

1 Chronicles 7

1. [KJV] Now the sons of Issachar were, Tola, and Puah, Jashub, and Shimron, four.
[WEB] Of the sons of Issachar: Tola, and Puah, Jashub, and Shimron, four.

2. [KJV] And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, to wit, of Tola: they were valiant men of might in their generations; whose number was in the days of David two and twenty thousand and six hundred.

[WEB] The sons of Tola: Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Ibsam, and Shemuel,

heads of their fathers' houses, [to wit], of Tola; mighty men of valor in their generations: their number in the days of David was twenty-two thousand six hundred.

3. [KJV] And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five: all of them chief men.

[WEB] The sons of Uzzi: Izrahiah. The sons of Izrahiah: Michael, and Obadiah, and Joel, Isshiah, five; all of them chief men.

4. [KJV] And with them, by their generations, after the house of their fathers, were bands of soldiers for war, six and thirty thousand men: for they had many wives and sons.

[WEB] With them, by their generations, after their fathers' houses, were bands of the army for war, thirty-six thousand; for they had many wives and sons.

5. [KJV] And their brethren among all the families of Issachar were valiant men of might, reckoned in all by their genealogies fourscore and seven thousand.

[WEB] Their brothers among all the families of Issachar, mighty men of valor, reckoned in all by genealogy, were eighty-seven thousand.

6. [KJV] The sons of Benjamin; Bela, and Becher, and Jediael, three.

[WEB] [The sons of] Benjamin: Bela, and Becher, and Jediael, three.

7. [KJV] And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of their fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.

[WEB] The sons of Bela: Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of fathers' houses, mighty men of valor; and they were reckoned by genealogy twenty-two thousand thirty-four.

8. [KJV] And the sons of Becher; Zemira, and Joash, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameth. All these are the sons of Becher.

[WEB] The sons of Becher: Zemirah, and Joash, and Eliezer, and Elioenai, and Omri, and Jeremoth, and Abijah, and Anathoth, and Alemeth. All these were the sons of Becher.

9. [KJV] And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, was twenty thousand and two hundred.

[WEB] They were reckoned by genealogy, after their generations, heads of their fathers' houses, mighty men of valor, twenty thousand two hundred.

10. [KJV] The sons also of Jediael; Bilhan: and the sons of Bilhan; Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharshish, and Ahishahar.

[WEB] The sons of Jediahel: Bilhan. The sons of Bilhan: Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tarshish, and Ahishahar.

11. [KJV] All these the sons of Jediahel, by the heads of their fathers, mighty men of valour, were seventeen thousand and two hundred soldiers, fit to go out for war and battle.

[WEB] All these were sons of Jediahel, according to the heads of their fathers' [houses], mighty men of valor, seventeen thousand and two hundred, who were able to go forth in the army for war.

12. [KJV] Shuppim also, and Huppim, the children of Ir, and Hushim, the sons of Aher.

[WEB] Shuppim also, and Huppim, the sons of Ir, Hushim, the sons of Aher.

13. [KJV] The sons of Naphtali; Jahziel, and Guni, and Jezer, and Shallum, the sons of Bilhah.

[WEB] The sons of Naphtali: Jahziel, and Guni, and Jezer, and Shallum, the sons of Bilhah.

14. [KJV] The sons of Manasseh; Ashriel, whom she bare: (but his concubine the Aramitess bare Machir the father of Gilead:

[WEB] The sons of Manasseh: Asriel, whom his concubine the Aramitess bore: she bore Machir the father of Gilead:

15. [KJV] And Machir took to wife the sister of Huppim and Shuppim, whose sister's name was Maachah;) and the name of the second was Zelophehad: and Zelophehad had daughters.

[WEB] and Machir took a wife of Huppim and Shuppim, whose sister's name was Maacah; and the name of the second was Zelophehad: and Zelophehad had daughters.

16. [KJV] And Maachah the wife of Machir bare a son, and she called his name Peresh; and the name of his brother was Sheresh; and his sons were Ulam and Rakem.

[WEB] Maacah the wife of Machir bore a son, and she named him Peresh; and the name of his brother was Sheresh; and his sons were Ulam and Rakem.

17. [KJV] And the sons of Ulam; Bedan. These were the sons of Gilead, the son of Machir, the son of Manasseh.

[WEB] The sons of Ulam: Bedan. These were the sons of Gilead the son of Machir, the son of Manasseh.

18. [KJV] And his sister Hammoleketh bare Ishod, and Abiezer, and Mahalah.

[WEB] His sister Hammolecheth bore Ishhod, and Abiezer, and Mahlah.

19. [KJV] And the sons of Shemida were, Ahian, and Shechem, and Likhi, and Aniam.

[WEB] The sons of Shemida were Ahian, and Shechem, and Likhi, and Aniam.

20. [KJV] And the sons of Ephraim; Shuthelah, and Bered his son, and Tahath his son, and Eladah his son, and Tahath his son,

[WEB] The sons of Ephraim: Shuthelah, and Bered his son, and Tahath his son, and Eleadah his son, and Tahath his son,

21. [KJV] And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath that were born in that land slew, because they came down to take away their cattle.

[WEB] and Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath who were born in the land killed, because they came down to take away their livestock.

22. [KJV] And Ephraim their father mourned many days, and his brethren came to comfort him.

[WEB] Ephraim their father mourned many days, and his brothers came to comfort him.

23. [KJV] And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went evil with his house.

[WEB] He went in to his wife, and she conceived, and bore a son, and he named him Beriah, because it went evil with his house.

24. [KJV] (And his daughter was Sherah, who built Bethhoron the nether, and the upper, and Uzzenasherah.)

[WEB] His daughter was Sheerah, who built Beth Horon the lower and the upper, and Uzen Sheerah.

25. [KJV] And Rephah was his son, also Resheph, and Telah his son, and Tahan his son,

[WEB] Rephah was his son, and Resheph, and Telah his son, and Tahan his son,

26. [KJV] Laadan his son, Ammihud his son, Elishama his son,

[WEB] Ladan his son, Ammihud his son, Elishama his son,

27. [KJV] Non his son, Jehoshua his son.

[WEB] Nun his son, Joshua his son.

28. [KJV] And their possessions and habitations were, Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

[WEB] Their possessions and habitations were Bethel and its towns, and eastward Naaran, and westward Gezer, with its towns; Shechem also and its towns, to Azzah and its towns;

29. [KJV] And by the borders of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.

[WEB] and by the borders of the children of Manasseh, Beth Shean and its towns, Taanach and its towns, Megiddo and its towns, Dor and its towns. In these lived the children of Joseph the son of Israel.

30. [KJV] The sons of Asher; Imnah, and Isuah, and Ishuai, and Beriah, and Serah their sister.

[WEB] The sons of Asher: Imnah, and Ishvah, and Ishvi, and Beriah, and Serah their sister.

31. [KJV] And the sons of Beriah; Heber, and Malchiel, who is the father of Birzavith.

[WEB] The sons of Beriah: Heber, and Malchiel, who was the father of Birzaith.

32. [KJV] And Heber begat Japhlet, and Shomer, and Hotham, and Shua their sister.

[WEB] Heber became the father of Japhlet, and Shomer, and Hotham, and Shua their sister.

33. [KJV] And the sons of Japhlet; Pasach, and Bimhal, and Ashvath. These are the children of Japhlet.

[WEB] The sons of Japhlet: Pasach, and Bimhal, and Ashvath. These are the children of Japhlet.

34. [KJV] And the sons of Shamer; Ahi, and Rohgah, Jehubbah, and Aram.

[WEB] The sons of Shemer: Ahi, and Rohgah, Jehubbah, and Aram.

35. [KJV] And the sons of his brother Helem; Zophah, and Imna, and Shelesh, and Amal.

[WEB] The sons of Helem his brother: Zophah, and Imna, and Shelesh, and Amal.

36. [KJV] The sons of Zophah; Suah, and Harnepher, and Shual, and Beri, and Imrah,

[WEB] The sons of Zophah: Suah, and Harnepher, and Shual, and Beri, and Imrah,

37. [KJV] Bezer, and Hod, and Shamma, and Shilshah, and Ithran, and Beera.

[WEB] Bezer, and Hod, and Shamma, and Shilshah, and Ithran, and Beera.

38. [KJV] And the sons of Jether; Jephunneh, and Pispah, and Ara.

[WEB] The sons of Jether: Jephunneh, and Pispah, and Ara.

39. [KJV] And the sons of Ulla; Arah, and Haniel, and Rezia.

[WEB] The sons of Ulla: Arah, and Hanniel, and Rizia.

40. [KJV] All these were the children of Asher, heads of their father's house, choice and mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war and to battle was twenty and six thousand men.

[WEB] All these were the children of Asher, heads of the fathers' houses, choice and mighty men of valor, chief of the princes. The number of them reckoned by genealogy for service in war was twenty-six thousand men.

1 Chronicles 8

1. [KJV] Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third,

[WEB] Benjamin became the father of Bela his firstborn, Ashbel the second, and Aharah the third,

2. [KJV] Nohah the fourth, and Rapha the fifth.

[WEB] Nohah the fourth, and Rapha the fifth.

3. [KJV] And the sons of Bela were, Addar, and Gera, and Abihud,

[WEB] Bela had sons: Addar, and Gera, and Abihud,

4. [KJV] And Abishua, and Naaman, and Ahoah,

[WEB] and Abishua, and Naaman, and Ahoah,

5. [KJV] And Gera, and Shephuphan, and Huram.

[WEB] and Gera, and Shephuphan, and Huram.

6. [KJV] And these are the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they removed them to Manahath:

[WEB] These are the sons of Ehud: these are the heads of fathers' [houses] of the inhabitants of Geba, and they carried them captive to Manahath:

7. [KJV] And Naaman, and Ahiah, and Gera, he removed them, and begat Uzza, and Ahihud.

[WEB] and Naaman, and Ahijah, and Gera, he carried them captive: and he became the father of Uzza and Ahihud.

8. [KJV] And Shaharaim begat children in the country of Moab, after he had sent them away; Hushim and Baara were his wives.

[WEB] Shaharaim became the father of children in the field of Moab, after he had sent them away; Hushim and Baara were his wives.

9. [KJV] And he begat of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcham,

[WEB] He became the father of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcam,

10. [KJV] And Jeuz, and Shachia, and Mirma. These were his sons, heads of the fathers.

[WEB] and Jeuz, and Shachia, and Mirmah. These were his sons, heads of fathers' [houses].

11. [KJV] And of Hushim he begat Abitub, and Elpaal.

[WEB] Of Hushim he became the father of Abitub and Elpaal.

12. [KJV] The sons of Elpaal; Eber, and Misham, and Shamed, who built Ono, and Lod, with the towns thereof:

[WEB] The sons of Elpaal: Eber, and Misham, and Shemed, who built Ono and Lod, with its towns;

13. [KJV] Beriah also, and Shema, who were heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:

[WEB] and Beriah, and Shema, who were heads of fathers' [houses] of the inhabitants of Aijalon, who put to flight the inhabitants of Gath;

14. [KJV] And Ahio, Shashak, and Jeremoth,
[WEB] and Ahio, Shashak, and Jeremoth,

15. [KJV] And Zebadiah, and Arad, and Ader,
[WEB] and Zebadiah, and Arad, and Eder,

16. [KJV] And Michael, and Ispah, and Joha, the sons of Beriah;
[WEB] and Michael, and Ishpah, and Joha, the sons of Beriah,

17. [KJV] And Zebadiah, and Meshullam, and Hezeki, and Heber,
[WEB] and Zebadiah, and Meshullam, and Hizki, and Heber,

18. [KJV] Ishmerai also, and Jezliah, and Jobab, the sons of Elpaal;
[WEB] and Ishmerai, and Izliah, and Jobab, the sons of Elpaal,

19. [KJV] And Jakim, and Zichri, and Zabdi,
[WEB] and Jakim, and Zichri, and Zabdi,

20. [KJV] And Elienai, and Zilthai, and Eliel,
[WEB] and Elienai, and Zillethai, and Eliel,

21. [KJV] And Adaiah, and Beraiah, and Shimrath, the sons of Shimhi;
[WEB] and Adaiah, and Beraiah, and Shimrath, the sons of Shimei,

22. [KJV] And Ishpan, and Heber, and Eliel,
[WEB] and Ishpan, and Eber, and Eliel,

23. [KJV] And Abdon, and Zichri, and Hanan,
[WEB] and Abdon, and Zichri, and Hanan,

24. [KJV] And Hananiah, and Elam, and Antothijah,
[WEB] and Hananiah, and Elam, and Anthothijah,

25. [KJV] And Iphedeiah, and Penuel, the sons of Shashak;
[WEB] and Iphdeiah, and Penuel, the sons of Shashak,

26. [KJV] And Shamsheraï, and Shehariah, and Athaliah,
[WEB] and Shamsheraï, and Shehariah, and Athaliah,

27. [KJV] And Jaresiah, and Eliah, and Zichri, the sons of Jeroham.
[WEB] and Jareshiah, and Elijah, and Zichri, the sons of Jeroham.

28. [KJV] These were heads of the fathers, by their generations, chief men. These dwelt in Jerusalem.

[WEB] These were heads of fathers' [houses] throughout their generations, chief men: these lived in Jerusalem.

29. [KJV] And at Gibeon dwelt the father of Gibeon; whose wife's name was Maachah:

[WEB] In Gibeon there lived the father of Gibeon, [Jeiel], whose wife's name was Maacah;

30. [KJV] And his firstborn son Abdon, and Zur, and Kish, and Baal, and Nadab,

[WEB] and his firstborn son Abdon, and Zur, and Kish, and Baal, and Nadab,

31. [KJV] And Gedor, and Ahio, and Zacher.

[WEB] and Gedor, and Ahio, and Zecher.

32. [KJV] And Mikloth begat Shimeah. And these also dwelt with their brethren in Jerusalem, over against them.

[WEB] Mikloth became the father of Shimeah. They also lived with their brothers in Jerusalem, over against their brothers.

33. [KJV] And Ner begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.

[WEB] Ner became the father of Kish; and Kish became the father of Saul; and Saul became the father of Jonathan, and Malchishua, and Abinadab, and Eshbaal.

34. [KJV] And the son of Jonathan was Meribbaal; and Meribbaal begat Micah.

[WEB] The son of Jonathan was Merib Baal; and Merib Baal became the father of Micah.

35. [KJV] And the sons of Micah were, Pithon, and Melech, and Tarea, and Ahaz.

[WEB] The sons of Micah: Pithon, and Melech, and Tarea, and Ahaz.

36. [KJV] And Ahaz begat Jehoadah; and Jehoadah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza,

[WEB] Ahaz became the father of Jehoaddah; and Jehoaddah became the father of Alemeth, and Azmaveth, and Zimri; and Zimri became the father of Moza.

37. [KJV] And Moza begat Binea: Rapha was his son, Eleasah his son, Azel his son:

[WEB] Moza became the father of Binea; Raphah was his son, Eleasah his son, Azel his son.

38. [KJV] And Azel had six sons, whose names are these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these were the sons of Azel.

[WEB] Azel had six sons, whose names are these: Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these were the sons of Azel.

39. [KJV] And the sons of Eshek his brother were, Ulam his firstborn, Jehush the second, and Eliphelet the third.

[WEB] The sons of Eshek his brother: Ulam his firstborn, Jeush the second, and Eliphelet the third.

40. [KJV] And the sons of Ulam were mighty men of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these are of the sons of Benjamin.

[WEB] The sons of Ulam were mighty men of valor, archers, and had many sons, and sons' sons, one hundred fifty. All these were of the sons of Benjamin.

1 Chronicles 9

1. [KJV] So all Israel were reckoned by genealogies; and, behold, they were written in the book of the kings of Israel and Judah, who were carried away to Babylon for their transgression.

[WEB] So all Israel were reckoned by genealogies; and behold, they are written in the book of the kings of Israel: and Judah was carried away captive to Babylon for their disobedience.

2. [KJV] Now the first inhabitants that dwelt in their possessions in their cities were, the Israelites, the priests, Levites, and the Nethinims.

[WEB] Now the first inhabitants who lived in their possessions in their cities were Israel, the priests, the Levites, and the Nethinim.

3. [KJV] And in Jerusalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim, and Manasseh;

[WEB] In Jerusalem lived of the children of Judah, and of the children of Benjamin, and of the children of Ephraim and Manasseh:

4. [KJV] Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Pharez the son of Judah.

[WEB] Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Perez the son of Judah.

5. [KJV] And of the Shilonites; Asaiah the firstborn, and his sons.

[WEB] Of the Shilonites: Asaiah the firstborn, and his sons.

6. [KJV] And of the sons of Zerah; Jeuel, and their brethren, six hundred and ninety.

[WEB] Of the sons of Zerah: Jeuel, and their brothers, six hundred ninety.

7. [KJV] And of the sons of Benjamin; Sallu the son of Meshullam, the son of Hodaviah, the son of Hasenuah,

[WEB] Of the sons of Benjamin: Sallu the son of Meshullam, the son of Hodaviah, the son of Hassenuah,

8. [KJV] And Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephathiah, the son of Reuel, the son of Ibnijah;

[WEB] and Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephathiah, the son of Reuel, the son of Ibnijah;

9. [KJV] And their brethren, according to their generations, nine hundred and fifty and six. All these men were chief of the fathers in the house of their fathers.

[WEB] and their brothers, according to their generations, nine hundred fifty-six. All these men were heads of fathers' [houses] by their fathers' houses.

10. [KJV] And of the priests; Jedaiah, and Jehoiarib, and Jachin,

[WEB] Of the priests: Jedaiah, and Jehoiarib, Jachin,

11. [KJV] And Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God;

[WEB] and Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God;

12. [KJV] And Adaiah the son of Jeroham, the son of Pashur, the son of Malchijah, and Maasiai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;

[WEB] and Adaiah the son of Jeroham, the son of Pashhur, the son of Malchijah, and Maasai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;

13. [KJV] And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; very able men for the work of the service of the house of God.

[WEB] and their brothers, heads of their fathers' houses, one thousand seven hundred sixty; very able men for the work of the service of the house of God.

14. [KJV] And of the Levites; Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;

[WEB] Of the Levites: Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;

15. [KJV] And Bakbakkar, Heresh, and Galal, and Mattaniah the son of Micah, the son of Zichri, the son of Asaph;

[WEB] and Bakbakkar, Heresh, and Galal, and Mattaniah the son of Mica, the son of Zichri, the son of Asaph,

16. ^[KJV] And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

^[WEB] and Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, who lived in the villages of the Netophathites.

17. ^[KJV] And the porters were, Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum was the chief;

^[WEB] The porters: Shallum, and Akkub, and Talmon, and Ahiman, and their brothers (Shallum was the chief),

18. ^[KJV] Who hitherto waited in the king's gate eastward: they were porters in the companies of the children of Levi.

^[WEB] who hitherto [waited] in the king's gate eastward: they were the porters for the camp of the children of Levi.

19. ^[KJV] And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, were over the work of the service, keepers of the gates of the tabernacle: and their fathers, being over the host of the LORD, were keepers of the entry.

^[WEB] Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brothers, of his father's house, the Korahites, were over the work of the service, keepers of the thresholds of the tent: and their fathers had been over the camp of Yahweh, keepers of the entry.

20. ^[KJV] And Phinehas the son of Eleazar was the ruler over them in time past, and the LORD was with him.

^[WEB] Phinehas the son of Eleazar was ruler over them in time past, [and] Yahweh was with him.

21. ^[KJV] And Zechariah the son of Meshelemiah was porter of the door of the tabernacle of the congregation.

^[WEB] Zechariah the son of Meshelemiah was porter of the door of the Tent of Meeting.

22. ^[KJV] All these which were chosen to be porters in the gates were two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

^[WEB] All these who were chosen to be porters in the thresholds were two hundred and twelve. These were reckoned by genealogy in their villages, whom David and Samuel the seer did ordain in their office of trust.

23. ^[KJV] So they and their children had the oversight of the gates of the house of the LORD, namely, the house of the tabernacle, by wards.

[WEB] So they and their children had the oversight of the gates of the house of Yahweh, even the house of the tent, by wards.

24. [KJV] In four quarters were the porters, toward the east, west, north, and south.

[WEB] On the four sides were the porters, toward the east, west, north, and south.

25. [KJV] And their brethren, which were in their villages, were to come after seven days from time to time with them.

[WEB] Their brothers, in their villages, were to come in every seven days from time to time to be with them:

26. [KJV] For these Levites, the four chief porters, were in their set office, and were over the chambers and treasuries of the house of God.

[WEB] for the four chief porters, who were Levites, were in an office of trust, and were over the rooms and over the treasuries in the house of God.

27. [KJV] And they lodged round about the house of God, because the charge was upon them, and the opening thereof every morning pertained to them.

[WEB] They lodged around the house of God, because that duty was on them; and to them pertained its opening morning by morning.

28. [KJV] And certain of them had the charge of the ministering vessels, that they should bring them in and out by tale.

[WEB] Certain of them were in charge of the vessels of service; for by count were these brought in and by count were these taken out.

29. [KJV] Some of them also were appointed to oversee the vessels, and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.

[WEB] Some of them also were appointed over the furniture, and over all the vessels of the sanctuary, and over the fine flour, and the wine, and the oil, and the frankincense, and the spices.

30. [KJV] And some of the sons of the priests made the ointment of the spices.

[WEB] Some of the sons of the priests prepared the confection of the spices.

31. [KJV] And Mattithiah, one of the Levites, who was the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans.

[WEB] Mattithiah, one of the Levites, who was the firstborn of Shallum the Korahite, had the office of trust over the things that were baked in pans.

32. [KJV] And other of their brethren, of the sons of the Kohathites, were over the shewbread, to prepare it every sabbath.

[WEB] Some of their brothers, of the sons of the Kohathites, were over the show bread, to prepare it every Sabbath.

33. [KJV] And these are the singers, chief of the fathers of the Levites, who remaining in the chambers were free: for they were employed in that work day and night.

[WEB] These are the singers, heads of fathers' [houses] of the Levites, [who lived] in the rooms [and were] free [from other service]; for they were employed in their work day and night.

34. [KJV] These chief fathers of the Levites were chief throughout their generations; these dwelt at Jerusalem.

[WEB] These were heads of fathers' [houses] of the Levites, throughout their generations, chief men: these lived at Jerusalem.

35. [KJV] And in Gibeon dwelt the father of Gibeon, Jehiel, whose wife's name was Maachah:

[WEB] In Gibeon there lived the father of Gibeon, Jeiel, whose wife's name was Maacah:

36. [KJV] And his firstborn son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab,

[WEB] and his firstborn son Abdon, and Zur, and Kish, and Baal, and Ner, and Nadab,

37. [KJV] And Gedor, and Ahio, and Zechariah, and Mikloth.

[WEB] and Gedor, and Ahio, and Zechariah, and Mikloth.

38. [KJV] And Mikloth begat Shimeam. And they also dwelt with their brethren at Jerusalem, over against their brethren.

[WEB] Mikloth became the father of Shimeam. They also lived with their brothers in Jerusalem, over against their brothers.

39. [KJV] And Ner begat Kish; and Kish begat Saul; and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.

[WEB] Ner became the father of Kish; and Kish became the father of Saul; and Saul became the father of Jonathan, and Malchishua, and Abinadab, and Eshbaal.

40. [KJV] And the son of Jonathan was Meribbaal: and Meribbaal begat Micah.

[WEB] The son of Jonathan was Merib Baal; and Merib Baal became the father of Micah.

41. [KJV] And the sons of Micah were, Pithon, and Melech, and Tahrea, and Ahaz.

[WEB] The sons of Micah: Pithon, and Melech, and Tahrea, [and Ahaz].

42. [KJV] And Ahaz begat Jarah; and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza;

[WEB] Ahaz became the father of Jarah; and Jarah became the father of Alemeth, and Azmaveth, and Zimri; and Zimri became the father of Moza;

43. [KJV] And Moza begat Binea; and Rephaiah his son, Eleasah his son, Azel his son.

[WEB] and Moza became the father of Binea; and Rephaiah his son, Eleasah his son, Azel his son.

44. [KJV] And Azel had six sons, whose names are these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these were the sons of Azel.

[WEB] Azel had six sons, whose names are these: Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these were the sons of Azel.

1 Chronicles 10

1. [KJV] Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

[WEB] Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain on Mount Gilboa.

2. [KJV] And the Philistines followed hard after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul.

[WEB] The Philistines followed hard after Saul and after his sons; and the Philistines killed Jonathan, and Abinadab, and Malchishua, the sons of Saul.

3. [KJV] And the battle went sore against Saul, and the archers hit him, and he was wounded of the archers.

[WEB] The battle went hard against Saul, and the archers overtook him; and he was distressed by reason of the archers.

4. [KJV] Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

[WEB] Then Saul said to his armor bearer, |Draw your sword, and thrust me through with it, lest these uncircumcised come and abuse me.| But his armor bearer would not; for he was terrified. Therefore Saul took his sword, and fell on it.

5. [KJV] And when his armourbearer saw that Saul was dead, he fell likewise on the sword, and died.

[WEB] When his armor bearer saw that Saul was dead, he likewise fell on his sword, and died.

6. [KJV] So Saul died, and his three sons, and all his house died together.

[WEB] So Saul died, and his three sons; and all his house died together.

7. [KJV] And when all the men of Israel that were in the valley saw that they fled, and that Saul and his sons were dead, then they forsook their cities, and fled: and the Philistines came and

dwelt in them.

[WEB] When all the men of Israel who were in the valley saw that they fled, and that Saul and his sons were dead, they forsook their cities, and fled; and the Philistines came and lived in them.

8. [KJV] And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa.

[WEB] It happened on the next day, when the Philistines came to strip the slain, that they found Saul and his sons fallen on Mount Gilboa.

9. [KJV] And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

[WEB] They stripped him, and took his head, and his armor, and sent into the land of the Philistines all around, to carry the news to their idols, and to the people.

10. [KJV] And they put his armour in the house of their gods, and fastened his head in the temple of Dagon.

[WEB] They put his armor in the house of their gods, and fastened his head in the house of Dagon.

11. [KJV] And when all Jabeshgilead heard all that the Philistines had done to Saul,

[WEB] When all Jabesh Gilead heard all that the Philistines had done to Saul,

12. [KJV] They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

[WEB] all the valiant men arose, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

13. [KJV] So Saul died for his transgression which he committed against the LORD, even against the word of the LORD, which he kept not, and also for asking counsel of one that had a familiar spirit, to inquire of it;

[WEB] So Saul died for his trespass which he committed against Yahweh, because of the word of Yahweh, which he didn't keep; and also because he asked counsel of one who had a familiar spirit, to inquire [thereby],

14. [KJV] And inquired not of the LORD: therefore he slew him, and turned the kingdom unto David the son of Jesse.

[WEB] and didn't inquire of Yahweh: therefore he killed him, and turned the kingdom to David the son of Jesse.

1 Chronicles 11

1. [KJV] Then all Israel gathered themselves to David unto Hebron, saying, Behold, we are thy bone and thy flesh.

[WEB] Then all Israel gathered themselves to David to Hebron, saying, | Behold, we are your bone and your flesh.

2. [KJV] And moreover in time past, even when Saul was king, thou wast he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.

[WEB] In times past, even when Saul was king, it was you who led out and brought in Israel. Yahweh your God said to you, 'You shall be shepherd of my people Israel, and you shall be prince over my people Israel.'

3. [KJV] Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and they anointed David king over Israel, according to the word of the LORD by Samuel.

[WEB] So all the elders of Israel came to the king to Hebron; and David made a covenant with them in Hebron before Yahweh; and they anointed David king over Israel, according to the word of Yahweh by Samuel.

4. [KJV] And David and all Israel went to Jerusalem, which is Jebus; where the Jebusites were, the inhabitants of the land.

[WEB] David and all Israel went to Jerusalem (the same is Jebus); and the Jebusites, the inhabitants of the land, were there.

5. [KJV] And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which is the city of David.

[WEB] The inhabitants of Jebus said to David, | You shall not come in here. | Nevertheless David took the stronghold of Zion. The same is the city of David.

6. [KJV] And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

[WEB] David said, | Whoever strikes the Jebusites first shall be chief and captain. | Joab the son of Zeruiah went up first, and was made chief.

7. [KJV] And David dwelt in the castle; therefore they called it the city of David.

[WEB] David lived in the stronghold; therefore they called it the city of David.

8. [KJV] And he built the city round about, even from Millo round about: and Joab repaired the rest of the city.

[WEB] He built the city all around, from Millo even around; and Joab repaired the rest of the city.

9. [KJV] So David waxed greater and greater: for the LORD of hosts was with him.

[WEB] David grew greater and greater; for Yahweh of Armies was with him.

10. [KJV] These also are the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, and with all Israel, to make him king, according to the word of the LORD concerning Israel.

[WEB] Now these are the chief of the mighty men whom David had, who showed themselves strong with him in his kingdom, together with all Israel, to make him king, according to the word of Yahweh concerning Israel.

11. [KJV] And this is the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain by him at one time.

[WEB] This is the number of the mighty men whom David had: Jashobeam, the son of a Hachmonite, the chief of the thirty; he lifted up his spear against three hundred and killed them at one time.

12. [KJV] And after him was Eleazar the son of Dodo, the Ahohite, who was one of the three mighties.

[WEB] After him was Eleazar the son of Dodo, the Ahohite, who was one of the three mighty men.

13. [KJV] He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.

[WEB] He was with David at Pasdammim, and there the Philistines were gathered together to battle, where there was a plot of ground full of barley; and the people fled from before the Philistines.

14. [KJV] And they set themselves in the midst of that parcel, and delivered it, and slew the Philistines; and the LORD saved them by a great deliverance.

[WEB] They stood in the midst of the plot, and defended it, and killed the Philistines; and Yahweh saved them by a great victory.

15. [KJV] Now three of the thirty captains went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped in the valley of Rephaim.

[WEB] Three of the thirty chief men went down to the rock to David, into the cave of Adullam; and the army of the Philistines were encamped in the valley of Rephaim.

16. [KJV] And David was then in the hold, and the Philistines' garrison was then at Bethlehem.

[WEB] David was then in the stronghold, and the garrison of the Philistines was then in Bethlehem.

17. [KJV] And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that is at the gate!

[WEB] David longed, and said, |Oh that one would give me water to drink of the well of Bethlehem, which is by the gate!|

18. [KJV] And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: but David would not drink of it, but poured it out to the LORD,

[WEB] The three broke through the army of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: but David would not drink of it, but poured it out to Yahweh,

19. [KJV] And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with the jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three mightiest.

[WEB] and said, |My God forbid it me, that I should do this! Shall I drink the blood of these men who have put their lives in jeopardy?| For they risked their lives to bring it. Therefore he would not drink it. The three mighty men did these things.

20. [KJV] And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew them, and had a name among the three.

[WEB] Abishai, the brother of Joab, he was chief of the three; for he lifted up his spear against three hundred and killed them, and had a name among the three.

21. [KJV] Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the first three.

[WEB] Of the three, he was more honorable than the two, and was made their captain: however he didn't attain to the [first] three.

22. [KJV] Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

[WEB] Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done mighty deeds, he killed the two [sons of] Ariel of Moab: he went down also and killed a lion in the midst of a pit in time of snow.

23. [KJV] And he slew an Egyptian, a man of great stature, five cubits high; and in the Egyptian's hand was a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

[WEB] He killed an Egyptian, a man of great stature, five cubits high; and in the Egyptian's hand

was a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and killed him with his own spear.

24. [KJV] These things did Benaiah the son of Jehoiada, and had the name among the three mighties.

[WEB] These things did Benaiah the son of Jehoiada, and had a name among the three mighty men.

25. [KJV] Behold, he was honourable among the thirty, but attained not to the first three: and David set him over his guard.

[WEB] Behold, he was more honorable than the thirty, but he didn't attain to the [first] three: and David set him over his guard.

26. [KJV] Also the valiant men of the armies were, Asahel the brother of Joab, Elhanan the son of Dodo of Bethlehem,

[WEB] Also the mighty men of the armies: Asahel the brother of Joab, Elhanan the son of Dodo of Bethlehem,

27. [KJV] Shammoth the Harorite, Helez the Pelonite,

[WEB] Shammoth the Harorite, Helez the Pelonite,

28. [KJV] Ira the son of Ikkesh the Tekoite, Abiezer the Antothite,

[WEB] Ira the son of Ikkesh the Tekoite, Abiezer the Anathothite,

29. [KJV] Sibbecai the Hushathite, Ilai the Ahohite,

[WEB] Sibbecai the Hushathite, Ilai the Ahohite,

30. [KJV] Maharai the Netophathite, Heled the son of Baanah the Netophathite,

[WEB] Maharai the Netophathite, Heled the son of Baanah the Netophathite,

31. [KJV] Ithai the son of Ribai of Gibeah, that pertained to the children of Benjamin, Benaiah the Pirathonite,

[WEB] Ithai the son of Ribai of Gibeah of the children of Benjamin, Benaiah the Pirathonite,

32. [KJV] Hurai of the brooks of Gaash, Abiel the Arbathite,

[WEB] Hurai of the brooks of Gaash, Abiel the Arbathite,

33. [KJV] Azmaveth the Baharumite, Eliahba the Shaalbonite,

[WEB] Azmaveth the Baharumite, Eliahba the Shaalbonite,

34. [KJV] The sons of Hashem the Gizonite, Jonathan the son of Shage the Hararite,

[WEB] the sons of Hashem the Gizonite, Jonathan the son of Shagee the Hararite,

35. [KJV] Ahiam the son of Sacar the Hararite, Eliphal the son of Ur,

[WEB] Ahiam the son of Sacar the Hararite, Eliphal the son of Ur,

36. [KJV] Hephher the Mecherathite, Ahijah the Pelonite,

[WEB] Hephher the Mecherathite, Ahijah the Pelonite,

37. [KJV] Hezro the Carmelite, Naarai the son of Ezbai,

[WEB] Hezro the Carmelite, Naarai the son of Ezbai,

38. [KJV] Joel the brother of Nathan, Mibhar the son of Haggeri,

[WEB] Joel the brother of Nathan, Mibhar the son of Hagri,

39. [KJV] Zelek the Ammonite, Naharai the Berothite, the armourbearer of Joab the son of Zeruiah,

[WEB] Zelek the Ammonite, Naharai the Berothite, the armor bearer of Joab the son of Zeruiah,

40. [KJV] Ira the Ithrite, Gareb the Ithrite,

[WEB] Ira the Ithrite, Gareb the Ithrite,

41. [KJV] Uriah the Hittite, Zabad the son of Ahlai,

[WEB] Uriah the Hittite, Zabad the son of Ahlai,

42. [KJV] Adina the son of Shiza the Reubenite, a captain of the Reubenites, and thirty with him,

[WEB] Adina the son of Shiza the Reubenite, a chief of the Reubenites, and thirty with him,

43. [KJV] Hanan the son of Maachah, and Joshaphat the Mithnite,

[WEB] Hanan the son of Maacah, and Joshaphat the Mithnite,

44. [KJV] Uzzia the Ashterathite, Shama and Jehiel the sons of Hothan the Aroerite,

[WEB] Uzzia the Ashterathite, Shama and Jeiel the sons of Hotham the Aroerite,

45. [KJV] Jediahel the son of Shimri, and Joha his brother, the Tizite,

[WEB] Jediahel the son of Shimri, and Joha his brother, the Tizite,

46. [KJV] Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite,

[WEB] Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite,

47. [KJV] Eliel, and Obed, and Jasiel the Mesobaite.

[WEB] Eliel, and Obed, and Jaasiel the Mezobaite.

1 Chronicles 12

1. [KJV] Now these are they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they were among the mighty men, helpers of the war.

[WEB] Now these are those who came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish; and they were among the mighty men, his helpers in war.

2. [KJV] They were armed with bows, and could use both the right hand and the left in hurling stones and shooting arrows out of a bow, even of Saul's brethren of Benjamin.

[WEB] They were armed with bows, and could use both the right hand and the left in slinging stones and in shooting arrows from the bow: they were of Saul's brothers of Benjamin.

3. [KJV] The chief was Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite,

[WEB] The chief was Ahiezer; then Joash, the sons of Shemaah the Gibeathite, and Jeziel, and Pelet, the sons of Azmaveth, and Beracah, and Jehu the Anathothite,

4. [KJV] And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,

[WEB] and Ishmaiah the Gibeonite, a mighty man among the thirty, and over the thirty, and Jeremiah, and Jahaziel, and Johanan, and Jozabad the Gederathite,

5. [KJV] Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Haruphite,

[WEB] Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Haruphite,

6. [KJV] Elkanah, and Jesiah, and Azareel, and Joezer, and Jashobeam, the Korhites,

[WEB] Elkanah, and Isshiah, and Azarel, and Joezer, and Jashobeam, the Korahites,

7. [KJV] And Joelah, and Zebadiah, the sons of Jeroham of Gedor.

[WEB] and Joelah, and Zebadiah, the sons of Jeroham of Gedor.

8. [KJV] And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, and men of war fit for the battle, that could handle shield and buckler, whose faces were like the faces of lions, and were as swift as the roes upon the mountains;

[WEB] Of the Gadites there separated themselves to David to the stronghold in the wilderness, mighty men of valor, men trained for war, that could handle shield and spear; whose faces were like the faces of lions, and they were as swift as the roes on the mountains;

9. [KJV] Ezer the first, Obadiah the second, Eliab the third,

[WEB] Ezer the chief, Obadiah the second, Eliab the third,

10. [KJV] Mishmannah the fourth, Jeremiah the fifth,

[WEB] Mishmannah the fourth, Jeremiah the fifth,

11. [KJV] Attai the sixth, Eliel the seventh,

[WEB] Attai the sixth, Eliel the seventh,

12. [KJV] Johanan the eighth, Elzabad the ninth,

[WEB] Johanan the eighth, Elzabad the ninth,

13. [KJV] Jeremiah the tenth, Machbanai the eleventh.

[WEB] Jeremiah the tenth, Machbannai the eleventh.

14. [KJV] These were of the sons of Gad, captains of the host: one of the least was over an hundred, and the greatest over a thousand.

[WEB] These of the sons of Gad were captains of the army: he who was least was equal to one hundred, and the greatest to one thousand.

15. [KJV] These are they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all them of the valleys, both toward the east, and toward the west.

[WEB] These are those who went over the Jordan in the first month, when it had overflowed all its banks; and they put to flight all them of the valleys, both toward the east, and toward the west.

16. [KJV] And there came of the children of Benjamin and Judah to the hold unto David.

[WEB] There came of the children of Benjamin and Judah to the stronghold to David.

17. [KJV] And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if ye be come to betray me to mine enemies, seeing there is no wrong in mine hands, the God of our fathers look thereon, and rebuke it.

[WEB] David went out to meet them, and answered them, | If you have come peaceably to me to help me, my heart shall be knit to you; but if you have come to betray me to my adversaries, since there is no wrong in my hands, may the God of our fathers look thereon, and rebuke it. |

18. [KJV] Then the spirit came upon Amasai, who was chief of the captains, and he said, Thine are we, David, and on thy side, thou son of Jesse: peace, peace be unto thee, and peace be to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

[WEB] Then the Spirit came on Amasai, who was chief of the thirty, [and he said], | We are yours, David, and on your side, you son of Jesse: peace, peace be to you, and peace be to your helpers; for your God helps you. | Then David received them, and made them captains of the band.

19. [KJV] And there fell some of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to the jeopardy of our heads.

[WEB] Of Manasseh also there fell away some to David, when he came with the Philistines against Saul to battle; but they didn't help them; for the lords of the Philistines sent him away after consultation, saying, | He will fall away to his master Saul to the jeopardy of our heads. |

20. [KJV] As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediahel, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that were of Manasseh.

[WEB] As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediahel, and Michael, and Jozabad, and Elihu, and Zillethai, captains of thousands who were of Manasseh.

21. [KJV] And they helped David against the band of the rovers: for they were all mighty men of valour, and were captains in the host.

[WEB] They helped David against the band of rovers: for they were all mighty men of valor, and were captains in the army.

22. [KJV] For at that time day by day there came to David to help him, until it was a great host, like the host of God.

[WEB] For from day to day men came to David to help him, until there was a great army, like the army of God.

23. [KJV] And these are the numbers of the bands that were ready armed to the war, and came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD.

[WEB] These are the numbers of the heads of those who were armed for war, who came to David to Hebron, to turn the kingdom of Saul to him, according to the word of Yahweh.

24. [KJV] The children of Judah that bare shield and spear were six thousand and eight hundred, ready armed to the war.

[WEB] The children of Judah who bore shield and spear were six thousand and eight hundred, armed for war.

25. [KJV] Of the children of Simeon, mighty men of valour for the war, seven thousand and one hundred.

[WEB] Of the children of Simeon, mighty men of valor for the war, seven thousand and one hundred.

26. [KJV] Of the children of Levi four thousand and six hundred.

[WEB] Of the children of Levi four thousand and six hundred.

27. [KJV] And Jehoiada was the leader of the Aaronites, and with him were three thousand and seven hundred;

[WEB] Jehoiada was the leader of [the house of] Aaron; and with him were three thousand and seven hundred,

28. [KJV] And Zadok, a young man mighty of valour, and of his father's house twenty and two captains.

[WEB] and Zadok, a young man mighty of valor, and of his father's house twenty-two captains.

29. [KJV] And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the ward of the house of Saul.

[WEB] Of the children of Benjamin, the brothers of Saul, three thousand: for hitherto the greatest part of them had kept their allegiance to the house of Saul.

30. [KJV] And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, famous throughout the house of their fathers.

[WEB] Of the children of Ephraim twenty thousand eight hundred, mighty men of valor, famous men in their fathers' houses.

31. [KJV] And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king.

[WEB] Of the half-tribe of Manasseh eighteen thousand, who were mentioned by name, to come and make David king.

32. [KJV] And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment.

[WEB] Of the children of Issachar, men who had understanding of the times, to know what Israel ought to do, the heads of them were two hundred; and all their brothers were at their commandment.

33. [KJV] Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: they were not of double heart.

[WEB] Of Zebulun, such as were able to go out in the army, who could set the battle in array, with all kinds of instruments of war, fifty thousand, and who could order [the battle array, and were] not of double heart.

34. [KJV] And of Naphtali a thousand captains, and with them with shield and spear thirty and seven thousand.

[WEB] Of Naphtali one thousand captains, and with them with shield and spear thirty-seven thousand.

35. [KJV] And of the Danites expert in war twenty and eight thousand and six hundred.

[WEB] Of the Danites who could set the battle in array, twenty-eight thousand six hundred.

36. [KJV] And of Asher, such as went forth to battle, expert in war, forty thousand.

[WEB] Of Asher, such as were able to go out in the army, who could set the battle in array, forty thousand.

37. [KJV] And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand.

[WEB] On the other side of the Jordan, of the Reubenites, and the Gadites, and of the half-tribe of Manasseh, with all kinds of instruments of war for the battle, one hundred twenty thousand.

38. [KJV] All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel were of one heart to make David king.

[WEB] All these being men of war, who could order the battle array, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel were of one heart to make David king.

39. [KJV] And there they were with David three days, eating and drinking: for their brethren had prepared for them.

[WEB] They were there with David three days, eating and drinking; for their brothers had made preparation for them.

40. [KJV] Moreover they that were nigh them, even unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, and meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for there was joy in Israel.

[WEB] Moreover those who were near to them, [even] as far as Issachar and Zebulun and Naphtali, brought bread on donkeys, and on camels, and on mules, and on oxen, food of meal, cakes of figs, and clusters of raisins, and wine, and oil, and cattle, and sheep in abundance: for there was joy in Israel.

1 Chronicles 13

1. [KJV] And David consulted with the captains of thousands and hundreds, and with every leader.

[WEB] David consulted with the captains of thousands and of hundreds, even with every leader.

2. [KJV] And David said unto all the congregation of Israel, If it seem good unto you, and that it be of the LORD our God, let us send abroad unto our brethren every where, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities and suburbs, that they may gather themselves unto us:

[WEB] David said to all the assembly of Israel, |If it seems good to you, and if it is of Yahweh our God, let us send abroad everywhere to our brothers who are left in all the land of Israel, with whom the priests and Levites are in their cities that have suburbs, that they may gather themselves to us;

3. [KJV] And let us bring again the ark of our God to us: for we inquired not at it in the days of Saul.
[WEB] and let us bring again the ark of our God to us. For we didn't seek it in the days of Saul. |

4. [KJV] And all the congregation said that they would do so: for the thing was right in the eyes of all the people.

[WEB] All the assembly said that they would do so; for the thing was right in the eyes of all the people.

5. [KJV] So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim.

[WEB] So David assembled all Israel together, from the Shihor [the brook] of Egypt even to the entrance of Hamath, to bring the ark of God from Kiriath Jearim.

6. [KJV] And David went up, and all Israel, to Baalah, that is, to Kirjathjearim, which belonged to Judah, to bring up thence the ark of God the LORD, that dwelleth between the cherubims, whose name is called on it.

[WEB] David went up, and all Israel, to Baalah, [that is], to Kiriath Jearim, which belonged to Judah, to bring up from there the ark of God Yahweh that sits [above] the cherubim, that is called by the Name.

7. [KJV] And they carried the ark of God in a new cart out of the house of Abinadab: and Uzza and Ahio drave the cart.

[WEB] They carried the ark of God on a new cart, [and brought it] out of the house of Abinadab: and Uzza and Ahio drove the cart.

8. [KJV] And David and all Israel played before God with all their might, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

[WEB] David and all Israel played before God with all their might, even with songs, and with harps, and with stringed instruments, and with tambourines, and with cymbals, and with trumpets.

9. [KJV] And when they came unto the threshingfloor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled.

[WEB] When they came to the threshing floor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled.

10. [KJV] And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God.

[WEB] The anger of Yahweh was kindled against Uzza, and he struck him, because he put forth his hand to the ark; and there he died before God.

11. [KJV] And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

[WEB] David was displeased, because Yahweh had broken forth on Uzza; and he called that place Perez Uzza, to this day.

12. [KJV] And David was afraid of God that day, saying, How shall I bring the ark of God home to me?

[WEB] David was afraid of God that day, saying, | How shall I bring the ark of God home to me? |

13. [KJV] So David brought not the ark home to himself to the city of David, but carried it aside into the house of Obededom the Gittite.

[WEB] So David didn't move the ark to him into the city of David, but carried it aside into the house of Obed-Edom the Gittite.

14. [KJV] And the ark of God remained with the family of Obededom in his house three months. And the LORD blessed the house of Obededom, and all that he had.

[WEB] The ark of God remained with the family of Obed-Edom in his house three months: and Yahweh blessed the house of Obed-Edom, and all that he had.

1 Chronicles 14

1. [KJV] Now Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build him an house.

[WEB] Hiram king of Tyre sent messengers to David, and cedar trees, and masons, and carpenters, to build him a house.

2. [KJV] And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on high, because of his people Israel.

[WEB] David perceived that Yahweh had established him king over Israel; for his kingdom was exalted on high, for his people Israel's sake.

3. [KJV] And David took more wives at Jerusalem: and David begat more sons and daughters.

[WEB] David took more wives at Jerusalem; and David became the father of more sons and daughters.

4. [KJV] Now these are the names of his children which he had in Jerusalem; Shammua, and Shobab, Nathan, and Solomon,

[WEB] These are the names of the children whom he had in Jerusalem: Shammua, and Shobab, Nathan, and Solomon,

5. [KJV] And Ibhar, and Elishua, and Elpalet,

[WEB] and Ibhar, and Elishua, and Elpelet,

6. [KJV] And Nogah, and Nepheg, and Japhia,

[WEB] and Nogah, and Nepheg, and Japhia,

7. [KJV] And Elishama, and Beeliada, and Eliphalet.

[WEB] and Elishama, and Beeliada, and Eliphelet.

8. [KJV] And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David. And David heard of it, and went out against them.

[WEB] When the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David: and David heard of it, and went out against them.

9. [KJV] And the Philistines came and spread themselves in the valley of Rephaim.

[WEB] Now the Philistines had come and made a raid in the valley of Rephaim.

10. [KJV] And David inquired of God, saying, Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand.

[WEB] David inquired of God, saying, |Shall I go up against the Philistines? Will you deliver them into my hand?| Yahweh said to him, |Go up; for I will deliver them into your hand.|

11. [KJV] So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.

[WEB] So they came up to Baal Perazim, and David struck them there; and David said, God has broken my enemies by my hand, like the breach of waters. Therefore they called the name of that place Baal Perazim.

12. [KJV] And when they had left their gods there, David gave a commandment, and they were burned with fire.

[WEB] They left their gods there; and David gave commandment, and they were burned with fire.

13. [KJV] And the Philistines yet again spread themselves abroad in the valley.

[WEB] The Philistines yet again made a raid in the valley.

14. [KJV] Therefore David inquired again of God; and God said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees.

[WEB] David inquired again of God; and God said to him, | You shall not go up after them. Turn away from them, and come on them over against the mulberry trees.

15. [KJV] And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, that then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.

[WEB] It shall be, when you hear the sound of marching in the tops of the mulberry trees, that then you shall go out to battle; for God has gone out before you to strike the army of the Philistines. |

16. [KJV] David therefore did as God commanded him: and they smote the host of the Philistines from Gibeon even to Gazer.

[WEB] David did as God commanded him: and they struck the army of the Philistines from Gibeon even to Gezer.

17. [KJV] And the fame of David went out into all lands; and the LORD brought the fear of him upon all nations.

[WEB] The fame of David went out into all lands; and Yahweh brought the fear of him on all nations.

1 Chronicles 15

1. [KJV] And David made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent.

[WEB] [David] made him houses in the city of David; and he prepared a place for the ark of God, and pitched for it a tent.

2. [KJV] Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

[WEB] Then David said, | No one ought to carry the ark of God but the Levites. For Yahweh has chosen them to carry the ark of God, and to minister to him forever. |

3. [KJV] And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.

[WEB] David assembled all Israel at Jerusalem, to bring up the ark of Yahweh to its place, which he had prepared for it.

4. [KJV] And David assembled the children of Aaron, and the Levites:

[WEB] David gathered together the sons of Aaron, and the Levites:

5. [KJV] Of the sons of Kohath; Uriel the chief, and his brethren an hundred and twenty:

[WEB] of the sons of Kohath, Uriel the chief, and his brothers one hundred twenty;

6. [KJV] Of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty:

[WEB] of the sons of Merari, Asaiah the chief, and his brothers two hundred twenty;

7. [KJV] Of the sons of Gershom; Joel the chief, and his brethren an hundred and thirty:

[WEB] of the sons of Gershom, Joel the chief, and his brothers one hundred thirty;

8. [KJV] Of the sons of Elizaphan; Shemaiah the chief, and his brethren two hundred:

[WEB] of the sons of Elizaphan, Shemaiah the chief, and his brothers two hundred;

9. [KJV] Of the sons of Hebron; Eliel the chief, and his brethren fourscore:

[WEB] of the sons of Hebron, Eliel the chief, and his brothers eighty;

10. [KJV] Of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twelve.

[WEB] of the sons of Uzziel, Amminadab the chief, and his brothers one hundred twelve.

11. [KJV] And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,

[WEB] David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,

12. [KJV] And said unto them, Ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it.

[WEB] and said to them, |You are the heads of the fathers' [houses] of the Levites. Sanctify yourselves, both you and your brothers, that you may bring up the ark of Yahweh, the God of Israel, to the place that I have prepared for it.

13. [KJV] For because ye did it not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.

[WEB] For because you didn't carry it at first, Yahweh our God made broke out against us, because we didn't seek him according to the ordinance. |

14. [KJV] So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

[WEB] So the priests and the Levites sanctified themselves to bring up the ark of Yahweh, the God of Israel.

15. [KJV] And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.

[WEB] The children of the Levites bore the ark of God on their shoulders with the poles thereon, as Moses commanded according to the word of Yahweh.

16. [KJV] And David spake to the chief of the Levites to appoint their brethren to be the singers with instruments of musick, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.

[WEB] David spoke to the chief of the Levites to appoint their brothers the singers, with instruments of music, stringed instruments and harps and cymbals, sounding aloud and lifting up the voice with joy.

17. [KJV] So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah;

[WEB] So the Levites appointed Heman the son of Joel; and of his brothers, Asaph the son of Berechiah; and of the sons of Merari their brothers, Ethan the son of Kushaiah;

18. [KJV] And with them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obededom, and Jeiel, the porters.

[WEB] and with them their brothers of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Eliphelehu, and Mikneiah, and Obed-Edom, and Jeiel, the doorkeepers.

19. [KJV] So the singers, Heman, Asaph, and Ethan, were appointed to sound with cymbals of brass;

[WEB] So the singers, Heman, Asaph, and Ethan, [were appointed] with cymbals of brass to sound aloud;

20. [KJV] And Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries on Alamoth;

[WEB] and Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with stringed instruments set to Alamoth;

21. [KJV] And Mattithiah, and Elipheleh, and Mikneiah, and Obededom, and Jeiel, and Azaziah, with harps on the Sheminith to excel.

[WEB] and Mattithiah, and Eliphelehu, and Mikneiah, and Obed-Edom, and Jeiel, and Azaziah, with harps tuned to the eight-stringed lyre, to lead.

22. [KJV] And Chenaniah, chief of the Levites, was for song: he instructed about the song, because he was skilful.

[WEB] Chenaniah, chief of the Levites, was over the song: he instructed about the song, because he was skillful.

23. [KJV] And Berechiah and Elkanah were doorkeepers for the ark.

[WEB] Berechiah and Elkanah were doorkeepers for the ark.

24. [KJV] And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah were doorkeepers for the ark.

[WEB] Shebaniah, and Joshaphat, and Nethanel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow the trumpets before the ark of God: and Obed-Edom and Jehiah were doorkeepers for the ark.

25. [KJV] So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of Obededom with joy.

[WEB] So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of Yahweh out of the house of Obed-Edom with joy.

26. [KJV] And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.

[WEB] It happened, when God helped the Levites who bore the ark of the covenant of Yahweh, that they sacrificed seven bulls and seven rams.

27. [KJV] And David was clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also had upon him an ephod of linen.

[WEB] David was clothed with a robe of fine linen, and all the Levites who bore the ark, and the singers, and Chenaniah the master of the song [with] the singers: and David had on him an ephod of linen.

28. [KJV] Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

[WEB] Thus all Israel brought up the ark of the covenant of Yahweh with shouting, and with sound of the cornet, and with trumpets, and with cymbals, sounding aloud with stringed instruments and harps.

29. [KJV] And it came to pass, as the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.

[WEB] It happened, as the ark of the covenant of Yahweh came to the city of David, that Michal the daughter of Saul looked out at the window, and saw king David dancing and playing; and she despised him in her heart.

1 Chronicles 16

1. [KJV] So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

[WEB] They brought in the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt offerings and peace offerings before God.

2. [KJV] And when David had made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD.

[WEB] When David had made an end of offering the burnt offering and the peace offerings, he blessed the people in the name of Yahweh.

3. [KJV] And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon of wine.

[WEB] He dealt to everyone of Israel, both man and woman, to every one a loaf of bread, and a portion [of flesh], and a cake of raisins.

4. [KJV] And he appointed certain of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:

[WEB] He appointed certain of the Levites to minister before the ark of Yahweh, and to celebrate and to thank and praise Yahweh, the God of Israel:

5. [KJV] Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obedom: and Jeiel with psalteries and with harps; but Asaph made a sound with cymbals;

[WEB] Asaph the chief, and second to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obed-Edom, and Jeiel, with stringed instruments and with harps; and Asaph with cymbals, sounding aloud;

6. [KJV] Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of God.

[WEB] and Benaiah and Jahaziel the priests with trumpets continually, before the ark of the covenant of God.

7. [KJV] Then on that day David delivered first this psalm to thank the LORD into the hand of Asaph and his brethren.

[WEB] Then on that day David first ordained to give thanks to Yahweh, by the hand of Asaph and his brothers.

8. [KJV] Give thanks unto the LORD, call upon his name, make known his deeds among the people.

[WEB] Oh give thanks to Yahweh. Call on his name. Make his doings known among the peoples.

9. [KJV] Sing unto him, sing psalms unto him, talk ye of all his wondrous works.

[WEB] Sing to him. Sing praises to him. Tell of all his marvelous works.

10. [KJV] Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

[WEB] Glory in his holy name. Let the heart of those who seek Yahweh rejoice.

11. [KJV] Seek the LORD and his strength, seek his face continually.

[WEB] Seek Yahweh and his strength. Seek his face forever more.

12. [KJV] Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth;

[WEB] Remember his marvelous works that he has done, his wonders, and the judgments of his mouth,

13. [KJV] O ye seed of Israel his servant, ye children of Jacob, his chosen ones.

[WEB] you seed of Israel his servant, you children of Jacob, his chosen ones.

14. [KJV] He is the LORD our God; his judgments are in all the earth.

[WEB] He is Yahweh our God. His judgments are in all the earth.

15. [KJV] Be ye mindful always of his covenant; the word which he commanded to a thousand generations;

[WEB] Remember his covenant forever, the word which he commanded to a thousand generations,

16. [KJV] Even of the covenant which he made with Abraham, and of his oath unto Isaac;

[WEB] [the covenant] which he made with Abraham, his oath to Isaac.

17. [KJV] And hath confirmed the same to Jacob for a law, and to Israel for an everlasting covenant,

[WEB] He confirmed the same to Jacob for a statute, and to Israel for an everlasting covenant,

18. [KJV] Saying, Unto thee will I give the land of Canaan, the lot of your inheritance;

[WEB] saying, |I will give you the land of Canaan, The lot of your inheritance,|

19. [KJV] When ye were but few, even a few, and strangers in it.

[WEB] when you were but a few men in number, yes, very few, and foreigners were in it.

- 20.** [KJV] And when they went from nation to nation, and from one kingdom to another people;
[WEB] They went about from nation to nation, from one kingdom to another people.
- 21.** [KJV] He suffered no man to do them wrong: yea, he reproved kings for their sakes,
[WEB] He allowed no man to do them wrong. Yes, he reproved kings for their sakes,
- 22.** [KJV] Saying, Touch not mine anointed, and do my prophets no harm.
[WEB] | Don't touch my anointed ones! Do my prophets no harm! |
- 23.** [KJV] Sing unto the LORD, all the earth; shew forth from day to day his salvation.
[WEB] Sing to Yahweh, all the earth! Display his salvation from day to day.
- 24.** [KJV] Declare his glory among the heathen; his marvellous works among all nations.
[WEB] Declare his glory among the nations, and his marvelous works among all the peoples.
- 25.** [KJV] For great is the LORD, and greatly to be praised: he also is to be feared above all gods.
[WEB] For great is Yahweh, and greatly to be praised. He also is to be feared above all gods.
- 26.** [KJV] For all the gods of the people are idols: but the LORD made the heavens.
[WEB] For all the gods of the peoples are idols, but Yahweh made the heavens.
- 27.** [KJV] Glory and honour are in his presence; strength and gladness are in his place.
[WEB] Honor and majesty are before him. Strength and gladness are in his place.
- 28.** [KJV] Give unto the LORD, ye kindreds of the people, give unto the LORD glory and strength.
[WEB] Ascribe to Yahweh, you relatives of the peoples, ascribe to Yahweh glory and strength!
- 29.** [KJV] Give unto the LORD the glory due unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness.
[WEB] Ascribe to Yahweh the glory due to his name. Bring an offering, and come before him.
Worship Yahweh in holy array.
- 30.** [KJV] Fear before him, all the earth: the world also shall be stable, that it be not moved.
[WEB] Tremble before him, all the earth. The world also is established that it can't be moved.
- 31.** [KJV] Let the heavens be glad, and let the earth rejoice: and let men say among the nations,
The LORD reigneth.
[WEB] Let the heavens be glad, and let the earth rejoice! Let them say among the nations,
|Yahweh reigns!|
- 32.** [KJV] Let the sea roar, and the fulness thereof: let the fields rejoice, and all that is therein.
[WEB] Let the sea roar, and its fullness! Let the field exult, and all that is therein!

33. [KJV] Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth.

[WEB] Then the trees of the forest will sing for joy before Yahweh, for he comes to judge the earth.

34. [KJV] O give thanks unto the LORD; for he is good; for his mercy endureth for ever.

[WEB] Oh give thanks to Yahweh, for he is good, for his loving kindness endures forever.

35. [KJV] And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, and glory in thy praise.

[WEB] Say, | Save us, God of our salvation! Gather us together and deliver us from the nations, to give thanks to your holy name, to triumph in your praise. |

36. [KJV] Blessed be the LORD God of Israel for ever and ever. And all the people said, Amen, and praised the LORD.

[WEB] Blessed be Yahweh, the God of Israel, from everlasting even to everlasting. All the people said, | Amen, | and praised Yahweh.

37. [KJV] So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required:

[WEB] So he left there, before the ark of the covenant of Yahweh, Asaph and his brothers, to minister before the ark continually, as every day's work required;

38. [KJV] And Obededom with their brethren, threescore and eight; Obededom also the son of Jeduthun and Hosah to be porters:

[WEB] and Obed-Edom with their brothers, sixty-eight; Obed-Edom also the son of Jeduthun and Hosah to be doorkeepers;

39. [KJV] And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the high place that was at Gibeon,

[WEB] and Zadok the priest, and his brothers the priests, before the tabernacle of Yahweh in the high place that was at Gibeon,

40. [KJV] To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and to do according to all that is written in the law of the LORD, which he commanded Israel;

[WEB] to offer burnt offerings to Yahweh on the altar of burnt offering continually morning and evening, even according to all that is written in the law of Yahweh, which he commanded to Israel;

41. [KJV] And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy endureth for ever;

[WEB] and with them Heman and Jeduthun, and the rest who were chosen, who were mentioned by name, to give thanks to Yahweh, because his loving kindness endures forever;

42. [KJV] And with them Heman and Jeduthun with trumpets and cymbals for those that should make a sound, and with musical instruments of God. And the sons of Jeduthun were porters.

[WEB] and with them Heman and Jeduthun [with] trumpets and cymbals for those that should sound aloud, and [with] instruments for the songs of God; and the sons of Jeduthun to be at the gate.

43. [KJV] And all the people departed every man to his house: and David returned to bless his house.

[WEB] All the people departed every man to his house: and David returned to bless his house.

1 Chronicles 17

1. [KJV] Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD remaineth under curtains.

[WEB] It happened, when David lived in his house, that David said to Nathan the prophet, |Behold, I dwell in a house of cedar, but the ark of the covenant of Yahweh is under curtains. |

2. [KJV] Then Nathan said unto David, Do all that is in thine heart; for God is with thee.

[WEB] Nathan said to David, |Do all that is in your heart; for God is with you. |

3. [KJV] And it came to pass the same night, that the word of God came to Nathan, saying,

[WEB] It happened the same night, that the word of God came to Nathan, saying,

4. [KJV] Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in:

[WEB] |Go and tell David my servant, 'Thus says Yahweh, |You shall not build me a house to dwell in;

5. [KJV] For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from one tabernacle to another.

[WEB] for I have not lived in a house since the day that I brought up Israel, to this day, but have gone from tent to tent, and from one tent to another.

6. [KJV] Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?

[WEB] In all places in which I have walked with all Israel, did I speak a word with any of the judges of Israel, whom I commanded to be shepherd of my people, saying, 'Why have you not built me a house of cedar?' |'

7. [KJV] Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, even from following the sheep, that thou shouldest be ruler over my people Israel:

[WEB] | Now therefore, you shall tell my servant David, 'Thus says Yahweh of Armies, | I took you from the sheep pen, from following the sheep, that you should be prince over my people Israel.

8. [KJV] And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that are in the earth.

[WEB] I have been with you wherever you have gone, and have cut off all your enemies from before you. I will make you a name, like the name of the great ones who are in the earth.

9. [KJV] Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

[WEB] I will appoint a place for my people Israel, and will plant them, that they may dwell in their own place, and be moved no more; neither shall the children of wickedness waste them any more, as at the first,

10. [KJV] And since the time that I commanded judges to be over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house.

[WEB] and from the day that I commanded judges to be over my people Israel; and I will subdue all your enemies. Moreover I tell you that Yahweh will build you a house.

11. [KJV] And it shall come to pass, when thy days be expired that thou must go to be with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.

[WEB] It shall happen, when your days are fulfilled that you must go to be with your fathers, that I will set up your seed after you, who shall be of your sons; and I will establish his kingdom.

12. [KJV] He shall build me an house, and I will stablish his throne for ever.

[WEB] He shall build me a house, and I will establish his throne forever.

13. [KJV] I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took it from him that was before thee:

[WEB] I will be his father, and he shall be my son. I will not take my loving kindness away from him, as I took it from him that was before you;

14. [KJV] But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore.

[WEB] but I will settle him in my house and in my kingdom forever. His throne shall be established forever. |' |

15. [KJV] According to all these words, and according to all this vision, so did Nathan speak unto David.

[WEB] According to all these words, and according to all this vision, so Nathan spoke to David.

16. [KJV] And David the king came and sat before the LORD, and said, Who am I, O LORD God, and what is mine house, that thou hast brought me hitherto?

[WEB] Then David the king went in, and sat before Yahweh; and he said, | Who am I, Yahweh God, and what is my house, that you have brought me thus far?

17. [KJV] And yet this was a small thing in thine eyes, O God; for thou hast also spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

[WEB] This was a small thing in your eyes, God; but you have spoken of your servant's house for a great while to come, and have respected me according to the estate of a man of high degree, Yahweh God.

18. [KJV] What can David speak more to thee for the honour of thy servant? for thou knowest thy servant.

[WEB] What can David say yet more to you concerning the honor which is done to your servant? For you know your servant.

19. [KJV] O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all these great things.

[WEB] Yahweh, for your servant's sake, and according to your own heart, you have worked all this greatness, to make known all these great things.

20. [KJV] O LORD, there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears.

[WEB] Yahweh, there is none like you, neither is there any God besides you, according to all that we have heard with our ears.

21. [KJV] And what one nation in the earth is like thy people Israel, whom God went to redeem to be his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

[WEB] What one nation in the earth is like your people Israel, whom God went to redeem to himself for a people, to make you a name by great and awesome things, in driving out nations from before your people, whom you redeem out of Egypt?

22. [KJV] For thy people Israel didst thou make thine own people for ever; and thou, LORD, becamest their God.

[WEB] For your people Israel you made your own people forever; and you, Yahweh, became their God.

23. [KJV] Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.

[WEB] Now, Yahweh, let the word that you have spoken concerning your servant, and concerning his house, be established forever, and do as you have spoken.

24. [KJV] Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts is the God of Israel, even a God to Israel: and let the house of David thy servant be established before thee.

[WEB] Let your name be established and magnified forever, saying, 'Yahweh of Armies is the God of Israel, even a God to Israel. The house of David your servant is established before you.'

25. [KJV] For thou, O my God, hast told thy servant that thou wilt build him an house: therefore thy servant hath found in his heart to pray before thee.

[WEB] For you, my God, have revealed to your servant that you will build him a house. Therefore your servant has found courage to pray before you.

26. [KJV] And now, LORD, thou art God, and hast promised this goodness unto thy servant:

[WEB] Now, Yahweh, you are God, and have promised this good thing to your servant.

27. [KJV] Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and it shall be blessed for ever.

[WEB] Now it has pleased you to bless the house of your servant, that it may continue forever before you; for you, Yahweh, have blessed, and it is blessed forever. |

1 Chronicles 18

1. [KJV] Now after this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.

[WEB] After this it happened, that David struck the Philistines, and subdued them, and took Gath and its towns out of the hand of the Philistines.

2. [KJV] And he smote Moab; and the Moabites became David's servants, and brought gifts.

[WEB] He struck Moab; and the Moabites became servants to David, and brought tribute.

3. [KJV] And David smote Hadarezer king of Zobah unto Hamath, as he went to stablish his dominion by the river Euphrates.

[WEB] David struck Hadadezer king of Zobah to Hamath, as he went to establish his dominion by the river Euphrates.

4. [KJV] And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: David also houghed all the chariot horses, but reserved of them an hundred chariots.

[WEB] David took from him one thousand chariots, and seven thousand horsemen, and twenty thousand footmen; and David hamstrung all the chariot horses, but reserved of them for one hundred chariots.

5. [KJV] And when the Syrians of Damascus came to help Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men.

[WEB] When the Syrians of Damascus came to help Hadadezer king of Zobah, David struck of the Syrians twenty-two thousand men.

6. [KJV] Then David put garrisons in Syriadamascus; and the Syrians became David's servants, and brought gifts. Thus the LORD preserved David whithersoever he went.

[WEB] Then David put [garrisons] in Syria of Damascus; and the Syrians became servants to David, and brought tribute. Yahweh gave victory to David wherever he went.

7. [KJV] And David took the shields of gold that were on the servants of Hadarezer, and brought them to Jerusalem.

[WEB] David took the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem.

8. [KJV] Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brasen sea, and the pillars, and the vessels of brass.

[WEB] From Tibhath and from Cun, cities of Hadadezer, David took very much brass, with which Solomon made the bronze sea, and the pillars, and the vessels of brass.

9. [KJV] Now when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;

[WEB] When Tou king of Hamath heard that David had struck all the army of Hadadezer king of Zobah,

10. [KJV] He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer had war with Tou;) and with him all manner of vessels of gold and silver and brass.

[WEB] he sent Hadoram his son to king David, to Greet him, and to bless him, because he had

fought against Hadadezer and struck him; (for Hadadezer had wars with Tou;) and [he had with him] all kinds of vessels of gold and silver and brass.

11. [KJV] Them also king David dedicated unto the LORD, with the silver and the gold that he brought from all these nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.

[WEB] These also did king David dedicate to Yahweh, with the silver and the gold that he carried away from all the nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.

12. [KJV] Moreover Abishai the son of Zeruiah slew of the Edomites in the valley of salt eighteen thousand.

[WEB] Moreover Abishai the son of Zeruiah struck of the Edomites in the Valley of Salt eighteen thousand.

13. [KJV] And he put garrisons in Edom; and all the Edomites became David's servants. Thus the LORD preserved David whithersoever he went.

[WEB] He put garrisons in Edom; and all the Edomites became servants to David. Yahweh gave victory to David wherever he went.

14. [KJV] So David reigned over all Israel, and executed judgment and justice among all his people.

[WEB] David reigned over all Israel; and he executed justice and righteousness to all his people.

15. [KJV] And Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud, recorder.

[WEB] Joab the son of Zeruiah was over the army; and Jehoshaphat the son of Ahilud was recorder;

16. [KJV] And Zadok the son of Ahitub, and Abimelech the son of Abiathar, were the priests; and Shavsha was scribe;

[WEB] and Zadok the son of Ahitub, and Abimelech the son of Abiathar, were priests; and Shavsha was scribe;

17. [KJV] And Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and the sons of David were chief about the king.

[WEB] and Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and the sons of David were chief about the king.

1 Chronicles 19

1. [KJV] Now it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead.

[WEB] It happened after this, that Nahash the king of the children of Ammon died, and his son reigned in his place.

2. [KJV] And David said, I will shew kindness unto Hanun the son of Nahash, because his father shewed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.

[WEB] David said, | I will show kindness to Hanun the son of Nahash, because his father showed kindness to me. | So David sent messengers to comfort him concerning his father. David's servants came into the land of the children of Ammon to Hanun, to comfort him.

3. [KJV] But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

[WEB] But the princes of the children of Ammon said to Hanun, | Do you think that David honors your father, in that he has sent comforters to you? Haven't his servants come to you to search, to overthrow, and to spy out the land? |

4. [KJV] Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away.

[WEB] So Hanun took David's servants, and shaved them, and cut off their garments in the middle, even to their buttocks, and sent them away.

5. [KJV] Then there went certain, and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and then return.

[WEB] Then there went certain persons, and told David how the men were served. He sent to meet them; for the men were greatly ashamed. The king said, | Stay at Jericho until your beards have grown, and then return. |

6. [KJV] And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and out of Zobah.

[WEB] When the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent one thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Arammaacah, and out of Zobah.

7. [KJV] So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves

together from their cities, and came to battle.

[WEB] So they hired for themselves thirty-two thousand chariots, and the king of Maacah and his people, who came and encamped before Medeba. The children of Ammon gathered themselves together from their cities, and came to battle.

8. [KJV] And when David heard of it, he sent Joab, and all the host of the mighty men.

[WEB] When David heard of it, he sent Joab, and all the army of the mighty men.

9. [KJV] And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come were by themselves in the field.

[WEB] The children of Ammon came out, and put the battle in array at the gate of the city: and the kings who had come were by themselves in the field.

10. [KJV] Now when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and put them in array against the Syrians.

[WEB] Now when Joab saw that the battle was set against him before and behind, he chose of all the choice men of Israel, and put them in array against the Syrians.

11. [KJV] And the rest of the people he delivered unto the hand of Abishai his brother, and they set themselves in array against the children of Ammon.

[WEB] The rest of the people he committed into the hand of Abishai his brother; and they put themselves in array against the children of Ammon.

12. [KJV] And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee.

[WEB] He said, | If the Syrians are too strong for me, then you are to help me; but if the children of Ammon are too strong for you, then I will help you.

13. [KJV] Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do that which is good in his sight.

[WEB] Be courageous, and let us be strong for our people, and for the cities of our God. May Yahweh do that which seems good to him. |

14. [KJV] So Joab and the people that were with him drew nigh before the Syrians unto the battle; and they fled before him.

[WEB] So Joab and the people who were with him drew near before the Syrians to the battle; and they fled before him.

15. [KJV] And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.

[WEB] When the children of Ammon saw that the Syrians had fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.

16. [KJV] And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that were beyond the river: and Shophach the captain of the host of Hadarezer went before them.

[WEB] When the Syrians saw that they were defeated by Israel, they sent messengers, and drew forth the Syrians who were beyond the River, with Shophach the captain of the army of Hadadezer at their head.

17. [KJV] And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set the battle in array against them. So when David had put the battle in array against the Syrians, they fought with him.

[WEB] It was told David; and he gathered all Israel together, and passed over the Jordan, and came on them, and set the battle in array against them. So when David had put the battle in array against the Syrians, they fought with him.

18. [KJV] But the Syrians fled before Israel; and David slew of the Syrians seven thousand men which fought in chariots, and forty thousand footmen, and killed Shophach the captain of the host.

[WEB] The Syrians fled before Israel; and David killed of the Syrians [the men of] seven thousand chariots, and forty thousand footmen, and killed Shophach the captain of the army.

19. [KJV] And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

[WEB] When the servants of Hadadezer saw that they were defeated by Israel, they made peace with David, and served him: neither would the Syrians help the children of Ammon any more.

1 Chronicles 20

1. [KJV] And it came to pass, that after the year was expired, at the time that kings go out to battle, Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

[WEB] It happened, at the time of the return of the year, at the time when kings go out [to battle], that Joab led forth the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David stayed at Jerusalem. Joab struck Rabbah, and overthrew it.

2. [KJV] And David took the crown of their king from off his head, and found it to weigh a talent of gold, and there were precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

[WEB] David took the crown of their king from off his head, and found it to weigh a talent of gold, and there were precious stones in it; and it was set on David's head: and he brought forth the spoil of the city, exceeding much.

3. [KJV] And he brought out the people that were in it, and cut them with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

[WEB] He brought forth the people who were therein, and cut [them] with saws, and with iron picks, and with axes. David did so to all the cities of the children of Ammon. David and all the people returned to Jerusalem.

4. [KJV] And it came to pass after this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, that was of the children of the giant: and they were subdued.

[WEB] It happened after this, that there arose war at Gezer with the Philistines: then Sibbecai the Hushathite killed Sippai, of the sons of the giant; and they were subdued.

5. [KJV] And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff was like a weaver's beam.

[WEB] There was again war with the Philistines; and Elhanan the son of Jair killed Lahmi the brother of Goliath the Gittite, the staff of whose spear was like a weaver's beam.

6. [KJV] And yet again there was war at Gath, where was a man of great stature, whose fingers and toes were four and twenty, six on each hand, and six on each foot: and he also was the son of the giant.

[WEB] There was again war at Gath, where there was a man of great stature, whose fingers and toes were twenty-four, six [on each hand], and six [on each foot]; and he also was born to the giant.

7. [KJV] But when he defied Israel, Jonathan the son of Shimea David's brother slew him.

[WEB] When he defied Israel, Jonathan the son of Shimea David's brother killed him.

8. [KJV] These were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants.

[WEB] These were born to the giant in Gath; and they fell by the hand of David, and by the hand of his servants.

1 Chronicles 21

1. [KJV] And Satan stood up against Israel, and provoked David to number Israel.

[WEB] Satan stood up against Israel, and moved David to number Israel.

2. [KJV] And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know it.

[WEB] David said to Joab and to the princes of the people, |Go, number Israel from Beersheba even to Dan; and bring me word, that I may know the sum of them. |

3. [KJV] And Joab answered, The LORD make his people an hundred times so many more as they be: but, my lord the king, are they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

[WEB] Joab said, |May Yahweh make his people a hundred times as many as they are. But, my lord the king, aren't they all my lord's servants? Why does my lord require this thing? Why will he be a cause of guilt to Israel? |

4. [KJV] Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem.

[WEB] Nevertheless the king's word prevailed against Joab. Therefore Joab departed, and went throughout all Israel, and came to Jerusalem.

5. [KJV] And Joab gave the sum of the number of the people unto David. And all they of Israel were a thousand thousand and an hundred thousand men that drew sword: and Judah was four hundred threescore and ten thousand men that drew sword.

[WEB] Joab gave up the sum of the numbering of the people to David. All those of Israel were one million one hundred thousand men who drew sword: and in Judah were four hundred seventy thousand men who drew sword.

6. [KJV] But Levi and Benjamin counted he not among them: for the king's word was abominable to Joab.

[WEB] But he didn't count Levi and Benjamin among them; for the king's word was abominable to Joab.

7. [KJV] And God was displeased with this thing; therefore he smote Israel.

[WEB] God was displeased with this thing; therefore he struck Israel.

8. [KJV] And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

[WEB] David said to God, |I have sinned greatly, in that I have done this thing. But now, put away, I beg you, the iniquity of your servant; for I have done very foolishly. |

9. [KJV] And the LORD spake unto Gad, David's seer, saying,

[WEB] Yahweh spoke to Gad, David's seer, saying,

10. [KJV] Go and tell David, saying, Thus saith the LORD, I offer thee three things: choose thee one of them, that I may do it unto thee.

[WEB] | Go and speak to David, saying, 'Thus says Yahweh, | I offer you three things. Choose one of them, that I may do it to you. |' |

11. [KJV] So Gad came to David, and said unto him, Thus saith the LORD, Choose thee

[WEB] So Gad came to David, and said to him, | Thus says Yahweh, 'Take your choice:

12. [KJV] Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

[WEB] either three years of famine; or three months to be consumed before your foes, while the sword of your enemies overtakes you; or else three days the sword of Yahweh, even pestilence in the land, and the angel of Yahweh destroying throughout all the borders of Israel. Now therefore consider what answer I shall return to him who sent me.' |

13. [KJV] And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great are his mercies: but let me not fall into the hand of man.

[WEB] David said to Gad, | I am in distress. Let me fall, I pray, into the hand of Yahweh; for his mercies are very great. Let me not fall into the hand of man. |

14. [KJV] So the LORD sent pestilence upon Israel: and there fell of Israel seventy thousand men.

[WEB] So Yahweh sent a pestilence on Israel; and seventy thousand men of Israel fell.

15. [KJV] And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

[WEB] God sent an angel to Jerusalem to destroy it. As he was about to destroy, Yahweh saw, and he relented of the disaster, and said to the destroying angel, | It is enough; now stay your hand. | The angel of Yahweh was standing by the threshing floor of Ornan the Jebusite.

16. [KJV] And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces.

[WEB] David lifted up his eyes, and saw the angel of Yahweh standing between earth and the sky,

having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders, clothed in sackcloth, fell on their faces.

17. [KJV] And David said unto God, Is it not I that commanded the people to be numbered? even I it is that have sinned and done evil indeed; but as for these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

[WEB] David said to God, |Isn't it I who commanded the people to be numbered? It is even I who have sinned and done very wickedly; but these sheep, what have they done? Please let your hand, O Yahweh my God, be against me, and against my father's house; but not against your people, that they should be plagued. |

18. [KJV] Then the angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite.

[WEB] Then the angel of Yahweh commanded Gad to tell David that David should go up, and raise an altar to Yahweh in the threshing floor of Ornan the Jebusite.

19. [KJV] And David went up at the saying of Gad, which he spake in the name of the LORD.

[WEB] David went up at the saying of Gad, which he spoke in the name of Yahweh.

20. [KJV] And Ornan turned back, and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat.

[WEB] Ornan turned back, and saw the angel; and his four sons who were with him hid themselves. Now Ornan was threshing wheat.

21. [KJV] And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with his face to the ground.

[WEB] As David came to Ornan, Ornan looked and saw David, and went out of the threshing floor, and bowed himself to David with his face to the ground.

22. [KJV] Then David said to Ornan, Grant me the place of this threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

[WEB] Then David said to Ornan, |Give me the place of this threshing floor, that I may build thereon an altar to Yahweh. You shall sell it to me for the full price, that the plague may be stopped from afflicting the people. |

23. [KJV] And Ornan said unto David, Take it to thee, and let my lord the king do that which is good in his eyes: lo, I give thee the oxen also for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

[WEB] Ornan said to David, |Take it for yourself, and let my lord the king do that which is good in his eyes. Behold, I give the oxen for burnt offerings, and the threshing instruments for wood, and the wheat for the meal offering. I give it all. |

24. [KJV] And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take that which is thine for the LORD, nor offer burnt offerings without cost.

[WEB] King David said to Ornan, |No; but I will most certainly buy it for the full price. For I will not take that which is yours for Yahweh, nor offer a burnt offering without cost. |

25. [KJV] So David gave to Ornan for the place six hundred shekels of gold by weight.

[WEB] So David gave to Ornan six hundred shekels of gold by weight for the place.

26. [KJV] And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering.

[WEB] David built an altar to Yahweh there, and offered burnt offerings and peace offerings, and called on Yahweh; and he answered him from the sky by fire on the altar of burnt offering.

27. [KJV] And the LORD commanded the angel; and he put up his sword again into the sheath thereof.

[WEB] Yahweh commanded the angel; and he put up his sword again into its sheath.

28. [KJV] At that time when David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there.

[WEB] At that time, when David saw that Yahweh had answered him in the threshing floor of Ornan the Jebusite, then he sacrificed there.

29. [KJV] For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt offering, were at that season in the high place at Gibeon.

[WEB] For the tabernacle of Yahweh, which Moses made in the wilderness, and the altar of burnt offering, were at that time in the high place at Gibeon.

30. [KJV] But David could not go before it to inquire of God: for he was afraid because of the sword of the angel of the LORD.

[WEB] But David couldn't go before it to inquire of God; for he was afraid because of the sword of the angel of Yahweh.

1 Chronicles 22

1. [KJV] Then David said, This is the house of the LORD God, and this is the altar of the burnt offering for Israel.

[WEB] Then David said, | This is the house of Yahweh God, and this is the altar of burnt offering for Israel. |

2. [KJV] And David commanded to gather together the strangers that were in the land of Israel; and he set masons to hew wrought stones to build the house of God.

[WEB] David gave orders to gather together the foreigners who were in the land of Israel; and he set masons to cut worked stones to build the house of God.

3. [KJV] And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;

[WEB] David prepared iron in abundance for the nails for the doors of the gates, and for the couplings; and brass in abundance without weight;

4. [KJV] Also cedar trees in abundance: for the Zidonians and they of Tyre brought much cedar wood to David.

[WEB] and cedar trees without number: for the Sidonians and they of Tyre brought cedar trees in abundance to David.

5. [KJV] And David said, Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnifical, of fame and of glory throughout all countries: I will therefore now make preparation for it. So David prepared abundantly before his death.

[WEB] David said, | Solomon my son is young and tender, and the house that is to be built for Yahweh must be exceedingly magnificent, of fame and of glory throughout all countries. I will therefore make preparation for it. | So David prepared abundantly before his death.

6. [KJV] Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel.

[WEB] Then he called for Solomon his son, and commanded him to build a house for Yahweh, the God of Israel.

7. [KJV] And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God:

[WEB] David said to Solomon his son, | As for me, it was in my heart to build a house to the name of Yahweh my God.

8. [KJV] But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

[WEB] But the word of Yahweh came to me, saying, 'You have shed blood abundantly, and have

made great wars. You shall not build a house to my name, because you have shed much blood on the earth in my sight.

9. [KJV] Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

[WEB] Behold, a son shall be born to you, who shall be a man of rest. I will give him rest from all his enemies all around; for his name shall be Solomon, and I will give peace and quietness to Israel in his days.

10. [KJV] He shall build an house for my name; and he shall be my son, and I will be his father; and I will establish the throne of his kingdom over Israel for ever.

[WEB] He shall build a house for my name; and he shall be my son, and I will be his father; and I will establish the throne of his kingdom over Israel for ever.'

11. [KJV] Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

[WEB] Now, my son, may Yahweh be with you and prosper you, and build the house of Yahweh your God, as he has spoken concerning you.

12. [KJV] Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

[WEB] May Yahweh give you discretion and understanding, and put you in charge of Israel; that so you may keep the law of Yahweh your God.

13. [KJV] Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

[WEB] Then you will prosper, if you observe to do the statutes and the ordinances which Yahweh gave Moses concerning Israel. Be strong, and courageous. Don't be afraid, neither be dismayed.

14. [KJV] Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

[WEB] Now, behold, in my affliction I have prepared for the house of Yahweh one hundred thousand talents of gold, one million talents of silver, and brass and iron without weight; for it is in abundance. I have also prepared timber and stone; and you may add to them.

15. [KJV] Moreover there are workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

[WEB] There are also workmen with you in abundance, cutters and workers of stone and timber, and all kinds of men who are skillful in every kind of work:

16. [KJV] Of the gold, the silver, and the brass, and the iron, there is no number. Arise therefore, and be doing, and the LORD be with thee.

[WEB] of the gold, the silver, and the brass, and the iron, there is no number. Arise and be doing, and may Yahweh be with you. |

17. [KJV] David also commanded all the princes of Israel to help Solomon his son, saying,

[WEB] David also commanded all the princes of Israel to help Solomon his son, saying,

18. [KJV] Is not the LORD your God with you? and hath he not given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

[WEB] | Isn't Yahweh your God with you? Hasn't he given you rest on every side? For he has delivered the inhabitants of the land into my hand; and the land is subdued before Yahweh, and before his people.

19. [KJV] Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

[WEB] Now set your heart and your soul to seek after Yahweh your God. Arise therefore, and build the sanctuary of Yahweh God, to bring the ark of the covenant of Yahweh, and the holy vessels of God, into the house that is to be built to the name of Yahweh. |

1 Chronicles 23

1. [KJV] So when David was old and full of days, he made Solomon his son king over Israel.

[WEB] Now David was old and full of days; and he made Solomon his son king over Israel.

2. [KJV] And he gathered together all the princes of Israel, with the priests and the Levites.

[WEB] He gathered together all the princes of Israel, with the priests and the Levites.

3. [KJV] Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.

[WEB] The Levites were numbered from thirty years old and upward: and their number by their polls, man by man, was thirty-eight thousand.

4. [KJV] Of which, twenty and four thousand were to set forward the work of the house of the LORD; and six thousand were officers and judges:

[WEB] David said, |Of these, twenty-four thousand were to oversee the work of the house of Yahweh; six thousand were officers and judges;

5. [KJV] Moreover four thousand were porters; and four thousand praised the LORD with the instruments which I made, said David, to praise therewith.

[WEB] four thousand were doorkeepers; and four thousand praised Yahweh with the instruments which I made, for giving praise. |

6. [KJV] And David divided them into courses among the sons of Levi, namely, Gershon, Kohath, and Merari.

[WEB] David divided them into divisions according to the sons of Levi: Gershon, Kohath, and Merari.

7. [KJV] Of the Gershonites were, Laadan, and Shimei.

[WEB] Of the Gershonites: Ladan and Shimei.

8. [KJV] The sons of Laadan; the chief was Jehiel, and Zetham, and Joel, three.

[WEB] The sons of Ladan: Jehiel the chief, and Zetham, and Joel, three.

9. [KJV] The sons of Shimei; Shelomith, and Haziel, and Haran, three. These were the chief of the fathers of Laadan.

[WEB] The sons of Shimei: Shelomoth, and Haziel, and Haran, three. These were the heads of the fathers' [houses] of Ladan.

10. [KJV] And the sons of Shimei were, Jahath, Zina, and Jeush, and Beriah. These four were the sons of Shimei.

[WEB] The sons of Shimei: Jahath, Zina, and Jeush, and Beriah. These four were the sons of Shimei.

11. [KJV] And Jahath was the chief, and Zizah the second: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to their father's house.

[WEB] Jahath was the chief, and Zizah the second: but Jeush and Beriah didn't have many sons; therefore they became a fathers' house in one reckoning.

12. [KJV] The sons of Kohath; Amram, Izhar, Hebron, and Uzziel, four.

[WEB] The sons of Kohath: Amram, Izhar, Hebron, and Uzziel, four.

13. [KJV] The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

[WEB] The sons of Amram: Aaron and Moses; and Aaron was separated, that he should sanctify

the most holy things, he and his sons, forever, to burn incense before Yahweh, to minister to him, and to bless in his name, forever.

14. [KJV] Now concerning Moses the man of God, his sons were named of the tribe of Levi.

[WEB] But as for Moses the man of God, his sons were named among the tribe of Levi.

15. [KJV] The sons of Moses were, Gershom, and Eliezer.

[WEB] The sons of Moses: Gershom and Eliezer.

16. [KJV] Of the sons of Gershom, Shebuel was the chief.

[WEB] The sons of Gershom: Shebuel the chief.

17. [KJV] And the sons of Eliezer were, Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many.

[WEB] The sons of Eliezer were: Rehabiah the chief; and Eliezer had no other sons; but the sons of Rehabiah were very many.

18. [KJV] Of the sons of Izhar; Shelomith the chief.

[WEB] The sons of Izhar: Shelomith the chief.

19. [KJV] Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth.

[WEB] The sons of Hebron: Jeriah the chief, Amariah the second, Jahaziel the third, and Jekameam the fourth.

20. [KJV] Of the sons of Uzziel; Michah the first, and Jesiah the second.

[WEB] The sons of Uzziel: Micah the chief, and Isshiah the second.

21. [KJV] The sons of Merari; Mahli, and Mushi. The sons of Mahli; Eleazar, and Kish.

[WEB] The sons of Merari: Mahli and Mushi. The sons of Mahli: Eleazar and Kish.

22. [KJV] And Eleazar died, and had no sons, but daughters: and their brethren the sons of Kish took them.

[WEB] Eleazar died, and had no sons, but daughters only: and their brothers the sons of Kish took them [to wife].

23. [KJV] The sons of Mushi; Mahli, and Eder, and Jeremoth, three.

[WEB] The sons of Mushi: Mahli, and Eder, and Jeremoth, three.

24. [KJV] These were the sons of Levi after the house of their fathers; even the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

[WEB] These were the sons of Levi after their fathers' houses, even the heads of the fathers'

houses of those who were counted individually, in the number of names by their polls, who did the work for the service of the house of Yahweh, from twenty years old and upward.

25. [KJV] For David said, The LORD God of Israel hath given rest unto his people, that they may dwell in Jerusalem for ever:

[WEB] For David said, |Yahweh, the God of Israel, has given rest to his people; and he dwells in Jerusalem forever.

26. [KJV] And also unto the Levites; they shall no more carry the tabernacle, nor any vessels of it for the service thereof.

[WEB] Also the Levites will no longer need to carry the tabernacle and all its vessels for its service.]

27. [KJV] For by the last words of David the Levites were numbered from twenty years old and above:

[WEB] For by the last words of David the sons of Levi were numbered, from twenty years old and upward.

28. [KJV] Because their office was to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;

[WEB] For their office was to wait on the sons of Aaron for the service of the house of Yahweh, in the courts, and in the rooms, and in the purifying of all holy things, even the work of the service of the house of God;

29. [KJV] Both for the shewbread, and for the fine flour for meat offering, and for the unleavened cakes, and for that which is baked in the pan, and for that which is fried, and for all manner of measure and size;

[WEB] for the show bread also, and for the fine flour for a meal offering, whether of unleavened wafers, or of that which is baked in the pan, or of that which is soaked, and for all kinds of measure and size;

30. [KJV] And to stand every morning to thank and praise the LORD, and likewise at even;

[WEB] and to stand every morning to thank and praise Yahweh, and likewise in the evening;

31. [KJV] And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:

[WEB] and to offer all burnt offerings to Yahweh, on the Sabbaths, on the new moons, and on the set feasts, in number according to the ordinance concerning them, continually before Yahweh;

32. [KJV] And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy place, and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.

[WEB] and that they should keep the duty of the Tent of Meeting, and the duty of the holy place, and the duty of the sons of Aaron their brothers, for the service of the house of Yahweh.

1 Chronicles 24

1. [KJV] Now these are the divisions of the sons of Aaron. The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.

[WEB] These were the divisions of the sons of Aaron. The sons of Aaron: Nadab and Abihu, Eleazar and Ithamar.

2. [KJV] But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office.

[WEB] But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office.

3. [KJV] And David distributed them, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service.

[WEB] David with Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, divided them according to their ordering in their service.

4. [KJV] And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and thus were they divided. Among the sons of Eleazar there were sixteen chief men of the house of their fathers, and eight among the sons of Ithamar according to the house of their fathers.

[WEB] There were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided: of the sons of Eleazar there were sixteen, heads of fathers' houses; and of the sons of Ithamar, according to their fathers' houses, eight.

5. [KJV] Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors of the house of God, were of the sons of Eleazar, and of the sons of Ithamar.

[WEB] Thus were they divided impartially by drawing lots; for there were princes of the sanctuary, and princes of God, both of the sons of Eleazar, and of the sons of Ithamar.

6. [KJV] And Shemaiah the son of Nethaneel the scribe, one of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and before the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and one taken for Ithamar.

[WEB] Shemaiah the son of Nethanel the scribe, who was of the Levites, wrote them in the presence of the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and the heads of the fathers' [houses] of the priests and of the Levites; one fathers' house being taken for Eleazar, and one taken for Ithamar.

7. [KJV] Now the first lot came forth to Jehoiarib, the second to Jedaiah,

[WEB] Now the first lot came forth to Jehoiarib, the second to Jedaiah,

8. [KJV] The third to Harim, the fourth to Seorim,

[WEB] the third to Harim, the fourth to Seorim,

9. [KJV] The fifth to Malchijah, the sixth to Mijamin,

[WEB] the fifth to Malchijah, the sixth to Mijamin,

10. [KJV] The seventh to Hakkoz, the eighth to Abijah,

[WEB] the seventh to Hakkoz, the eighth to Abijah,

11. [KJV] The ninth to Jeshua, the tenth to Shecaniah,

[WEB] the ninth to Jeshua, the tenth to Shecaniah,

12. [KJV] The eleventh to Eliashib, the twelfth to Jakim,

[WEB] the eleventh to Eliashib, the twelfth to Jakim,

13. [KJV] The thirteenth to Huppah, the fourteenth to Jeshebeab,

[WEB] the thirteenth to Huppah, the fourteenth to Jeshebeab,

14. [KJV] The fifteenth to Bilgah, the sixteenth to Immer,

[WEB] the fifteenth to Bilgah, the sixteenth to Immer,

15. [KJV] The seventeenth to Hezir, the eighteenth to Aphses,

[WEB] the seventeenth to Hezir, the eighteenth to Happizzesz,

16. [KJV] The nineteenth to Pethahiah, the twentieth to Jehezkel,

[WEB] the nineteenth to Pethahiah, the twentieth to Jehezkel,

17. [KJV] The one and twentieth to Jachin, the two and twentieth to Gamul,

[WEB] the twenty-first to Jachin, the twenty-second to Gamul,

18. [KJV] The three and twentieth to Delaiah, the four and twentieth to Maaziah.

[WEB] the twenty-third to Delaiah, the twenty-fourth to Maaziah.

19. [KJV] These were the orderings of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.

[WEB] This was the ordering of them in their service, to come into the house of Yahweh according to the ordinance [given] to them by Aaron their father, as Yahweh, the God of Israel, had commanded him.

20. [KJV] And the rest of the sons of Levi were these: Of the sons of Amram; Shubael: of the sons of Shubael; Jehdeiah.

[WEB] Of the rest of the sons of Levi: of the sons of Amram, Shubael; of the sons of Shubael, Jehdeiah.

21. [KJV] Concerning Rehabiah: of the sons of Rehabiah, the first was Isshiah.

[WEB] Of Rehabiah: of the sons of Rehabiah, Isshiah the chief.

22. [KJV] Of the Izharites; Shelomoth: of the sons of Shelomoth; Jahath.

[WEB] Of the Izharites, Shelomoth; of the sons of Shelomoth, Jahath.

23. [KJV] And the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, Jekameam the fourth.

[WEB] The sons [of Hebron]: Jeriah [the chief], Amariah the second, Jahaziel the third, Jekameam the fourth.

24. [KJV] Of the sons of Uzziel; Michah: of the sons of Michah; Shamir.

[WEB] The sons of Uzziel, Micah; of the sons of Micah, Shamir.

25. [KJV] The brother of Michah was Isshiah: of the sons of Isshiah; Zechariah.

[WEB] The brother of Micah, Isshiah; of the sons of Isshiah, Zechariah.

26. [KJV] The sons of Merari were Mahli and Mushi: the sons of Jaaziah; Beno.

[WEB] The sons of Merari: Mahli and Mushi; the sons of Jaaziah: Beno.

27. [KJV] The sons of Merari by Jaaziah; Beno, and Shoham, and Zaccur, and Ibri.

[WEB] The sons of Merari: of Jaaziah, Beno, and Shoham, and Zaccur, and Ibri.

28. [KJV] Of Mahli came Eleazar, who had no sons.

[WEB] Of Mahli: Eleazar, who had no sons.

29. [KJV] Concerning Kish: the son of Kish was Jerahmeel.

[WEB] Of Kish; the sons of Kish: Jerahmeel.

30. [KJV] The sons also of Mushi; Mahli, and Eder, and Jerimoth. These were the sons of the Levites after the house of their fathers.

[WEB] The sons of Mushi: Mahli, and Eder, and Jerimoth. These were the sons of the Levites after their fathers' houses.

31. [KJV] These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.

[WEB] These likewise cast lots even as their brothers the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the heads of the fathers' [houses] of the priests and of the Levites; the fathers' [houses] of the chief even as those of his younger brother.

1 Chronicles 25

1. [KJV] Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

[WEB] Moreover, David and the captains of the army set apart for the service certain of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with stringed instruments, and with cymbals: and the number of those who did the work according to their service was:

2. [KJV] Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the order of the king.

[WEB] of the sons of Asaph: Zaccur, and Joseph, and Nethaniah, and Asharelah, the sons of Asaph, under the hand of Asaph, who prophesied after the order of the king.

3. [KJV] Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD.

[WEB] Of Jeduthun; the sons of Jeduthun: Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun with the harp, who prophesied in giving thanks and praising Yahweh.

4. [KJV] Of Heman: the sons of Heman; Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamtiezer, Joshbekashah, Mallothi, Hothir, and Mahazioth:

[WEB] Of Heman; the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-Ezer, Joshbekashah, Mallothi, Hothir, Mahazioth.

5. [KJV] All these were the sons of Heman the king's seer in the words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.

[WEB] All these were the sons of Heman the king's seer in the words of God, to lift up the horn. God gave to Heman fourteen sons and three daughters.

6. [KJV] All these were under the hands of their father for song in the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman.

[WEB] All these were under the hands of their father for song in the house of Yahweh, with cymbals, stringed instruments, and harps, for the service of the house of God; Asaph, Jeduthun, and Heman being under the order of the king.

7. [KJV] So the number of them, with their brethren that were instructed in the songs of the LORD, even all that were cunning, was two hundred fourscore and eight.

[WEB] The number of them, with their brothers who were instructed in singing to Yahweh, even all who were skillful, was two hundred eighty-eight.

8. [KJV] And they cast lots, ward against ward, as well the small as the great, the teacher as the scholar.

[WEB] They cast lots for their offices, all alike, as well the small as the great, the teacher as the scholar.

9. [KJV] Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons were twelve:

[WEB] Now the first lot came forth for Asaph to Joseph: the second to Gedaliah; he and his brothers and sons were twelve:

10. [KJV] The third to Zaccur, he, his sons, and his brethren, were twelve:

[WEB] the third to Zaccur, his sons and his brothers, twelve:

11. [KJV] The fourth to Izri, he, his sons, and his brethren, were twelve:

[WEB] the fourth to Izri, his sons and his brothers, twelve:

12. [KJV] The fifth to Nethaniah, he, his sons, and his brethren, were twelve:

[WEB] the fifth to Nethaniah, his sons and his brothers, twelve:

13. [KJV] The sixth to Bukkiah, he, his sons, and his brethren, were twelve:

[WEB] the sixth to Bukkiah, his sons and his brothers, twelve:

14. [KJV] The seventh to Jesharelah, he, his sons, and his brethren, were twelve:

[WEB] the seventh to Jesharelah, his sons and his brothers, twelve:

15. [KJV] The eighth to Jeshaiiah, he, his sons, and his brethren, were twelve:

[WEB] the eighth to Jeshaiiah, his sons and his brothers, twelve:

16. [KJV] The ninth to Mattaniah, he, his sons, and his brethren, were twelve:

[WEB] the ninth to Mattaniah, his sons and his brothers, twelve:

17. [KJV] The tenth to Shimei, he, his sons, and his brethren, were twelve:

[WEB] the tenth to Shimei, his sons and his brothers, twelve:

18. [KJV] The eleventh to Azareel, he, his sons, and his brethren, were twelve:

[WEB] the eleventh to Azarel, his sons and his brothers, twelve:

19. [KJV] The twelfth to Hashabiah, he, his sons, and his brethren, were twelve:

[WEB] the twelfth to Hashabiah, his sons and his brothers, twelve:

20. [KJV] The thirteenth to Shubael, he, his sons, and his brethren, were twelve:

[WEB] for the thirteenth, Shubael, his sons and his brothers, twelve:

21. [KJV] The fourteenth to Mattithiah, he, his sons, and his brethren, were twelve:

[WEB] for the fourteenth, Mattithiah, his sons and his brothers, twelve:

22. [KJV] The fifteenth to Jeremoth, he, his sons, and his brethren, were twelve:

[WEB] for the fifteenth to Jeremoth, his sons and his brothers, twelve:

23. [KJV] The sixteenth to Hananiah, he, his sons, and his brethren, were twelve:

[WEB] for the sixteenth to Hananiah, his sons and his brothers, twelve:

24. [KJV] The seventeenth to Joshbekashah, he, his sons, and his brethren, were twelve:

[WEB] for the seventeenth to Joshbekashah, his sons and his brothers, twelve:

25. [KJV] The eighteenth to Hanani, he, his sons, and his brethren, were twelve:

[WEB] for the eighteenth to Hanani, his sons and his brothers, twelve:

26. [KJV] The nineteenth to Mallothi, he, his sons, and his brethren, were twelve:

[WEB] for the nineteenth to Mallothi, his sons and his brothers, twelve:

27. [KJV] The twentieth to Eliathah, he, his sons, and his brethren, were twelve:

[WEB] for the twentieth to Eliathah, his sons and his brothers, twelve:

28. [KJV] The one and twentieth to Hothir, he, his sons, and his brethren, were twelve:

[WEB] for the one and twentieth to Hothir, his sons and his brothers, twelve:

29. [KJV] The two and twentieth to Giddalti, he, his sons, and his brethren, were twelve:

[WEB] for the two and twentieth to Giddalti, his sons and his brothers, twelve:

30. [KJV] The three and twentieth to Mahazioth, he, his sons, and his brethren, were twelve:

[WEB] for the three and twentieth to Mahazioth, his sons and his brothers, twelve:

31. [KJV] The four and twentieth to Romamtiezer, he, his sons, and his brethren, were twelve.

[WEB] for the four and twentieth to Romamti-Ezer, his sons and his brothers, twelve.

1 Chronicles 26

1. [KJV] Concerning the divisions of the porters: Of the Korhites was Meshelemiah the son of Kore, of the sons of Asaph.

[WEB] For the divisions of the doorkeepers: of the Korahites, Meshelemiah the son of Kore, of the sons of Asaph.

2. [KJV] And the sons of Meshelemiah were, Zechariah the firstborn, Jediahel the second, Zebadiah the third, Jathniel the fourth,

[WEB] Meshelemiah had sons: Zechariah the firstborn, Jediahel the second, Zebadiah the third, Jathniel the fourth,

3. [KJV] Elam the fifth, Jehohanan the sixth, Elioenai the seventh.

[WEB] Elam the fifth, Jehohanan the sixth, Eliehoenai the seventh.

4. [KJV] Moreover the sons of Obededom were, Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

[WEB] Obed-Edom had sons: Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethanel the fifth,

5. [KJV] Ammiel the sixth, Issachar the seventh, Peulthai the eighth: for God blessed him.

[WEB] Ammiel the sixth, Issachar the seventh, Peullethai the eighth; for God blessed him.

6. [KJV] Also unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they were mighty men of valour.

[WEB] Also to Shemaiah his son were sons born, who ruled over the house of their father; for they were mighty men of valor.

7. [KJV] The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whose brethren were strong men, Elihu, and Semachiah.

[WEB] The sons of Shemaiah: Othni, and Rephael, and Obed, Elzabad, whose brothers were valiant men, Elihu, and Semachiah.

8. [KJV] All these of the sons of Obededom: they and their sons and their brethren, able men for strength for the service, were threescore and two of Obededom.

[WEB] All these were of the sons of Obed-Edom: they and their sons and their brothers, able men in strength for the service; sixty-two of Obed-Edom.

9. [KJV] And Meshelemiah had sons and brethren, strong men, eighteen.

[WEB] Meshelemiah had sons and brothers, valiant men, eighteen.

10. [KJV] Also Hosah, of the children of Merari, had sons; Simri the chief, (for though he was not the firstborn, yet his father made him the chief;)

[WEB] Also Hosah, of the children of Merari, had sons: Shimri the chief, (for though he was not the firstborn, yet his father made him chief),

11. [KJV] Hilkiash the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah were thirteen.

[WEB] Hilkiash the second, Tebaliah the third, Zechariah the fourth: all the sons and brothers of Hosah were thirteen.

12. [KJV] Among these were the divisions of the porters, even among the chief men, having wards one against another, to minister in the house of the LORD.

[WEB] Of these were the divisions of the doorkeepers, even of the chief men, having offices like their brothers, to minister in the house of Yahweh.

13. [KJV] And they cast lots, as well the small as the great, according to the house of their fathers, for every gate.

[WEB] They cast lots, the small as well as the great, according to their fathers' houses, for every gate.

14. [KJV] And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.

[WEB] The lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counselor, they cast lots; and his lot came out northward.

15. [KJV] To Obededom southward; and to his sons the house of Asuppim.

[WEB] To Obed-Edom southward; and to his sons the storehouse.

16. [KJV] To Shuppim and Hosah the lot came forth westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.

[WEB] To Shuppim and Hosah westward, by the gate of Shallecheth, at the causeway that goes up, watch against watch.

17. [KJV] Eastward were six Levites, northward four a day, southward four a day, and toward Asuppim two and two.

[WEB] Eastward were six Levites, northward four a day, southward four a day, and for the storehouse two and two.

18. [KJV] At Parbar westward, four at the causeway, and two at Parbar.

[WEB] For Parbar westward, four at the causeway, and two at Parbar.

19. [KJV] These are the divisions of the porters among the sons of Kore, and among the sons of Merari.

[WEB] These were the divisions of the doorkeepers; of the sons of the Korahites, and of the sons of Merari.

20. [KJV] And of the Levites, Ahijah was over the treasures of the house of God, and over the treasures of the dedicated things.

[WEB] Of the Levites, Ahijah was over the treasures of the house of God, and over the treasures of the dedicated things.

21. [KJV] As concerning the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, even of Laadan the Gershonite, were Jehieli.

[WEB] The sons of Ladan, the sons of the Gershonites belonging to Ladan, the heads of the fathers' [houses] belonging to Ladan the Gershonite: Jehieli.

22. [KJV] The sons of Jehieli; Zetham, and Joel his brother, which were over the treasures of the house of the LORD.

[WEB] The sons of Jehieli: Zetham, and Joel his brother, over the treasures of the house of Yahweh.

23. [KJV] Of the Amramites, and the Izharites, the Hebronites, and the Uzzielites:

[WEB] Of the Amramites, of the Izharites, of the Hebronites, of the Uzzielites:

24. [KJV] And Shebuel the son of Gershom, the son of Moses, was ruler of the treasures.

[WEB] and Shebuel the son of Gershom, the son of Moses, was ruler over the treasures.

25. [KJV] And his brethren by Eliezer; Rehabiah his son, and Jeshaiiah his son, and Joram his son, and Zichri his son, and Shelomith his son.

[WEB] His brothers: of Eliezer [came] Rehabiah his son, and Jeshaiiah his son, and Joram his son, and Zichri his son, and Shelomoth his son.

26. [KJV] Which Shelomith and his brethren were over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.

[WEB] This Shelomoth and his brothers were over all the treasures of the dedicated things, which David the king, and the heads of the fathers' [houses], the captains over thousands and hundreds, and the captains of the army, had dedicated.

27. [KJV] Out of the spoils won in battles did they dedicate to maintain the house of the LORD.

[WEB] Out of the spoil won in battles did they dedicate to repair the house of Yahweh.

28. [KJV] And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; and whosoever had dedicated any thing, it was under the hand of Shelomith, and of his brethren.

[WEB] All that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated, whoever had dedicated anything, it was under the hand of Shelomoth, and of his brothers.

29. [KJV] Of the Izharites, Chenaniah and his sons were for the outward business over Israel, for officers and judges.

[WEB] Of the Izharites, Chenaniah and his sons were for the outward business over Israel, for officers and judges.

30. [KJV] And of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, were officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king.

[WEB] Of the Hebronites, Hashabiah and his brothers, men of valor, one thousand seven hundred, had the oversight of Israel beyond the Jordan westward, for all the business of Yahweh, and for the service of the king.

31. [KJV] Among the Hebronites was Jerijah the chief, even among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

[WEB] Of the Hebronites was Jerijah the chief, even of the Hebronites, according to their generations by fathers' [houses]. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valor at Jazer of Gilead.

32. [KJV] And his brethren, men of valour, were two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.

[WEB] His brothers, men of valor, were two thousand seven hundred, heads of fathers' [houses], whom king David made overseers over the Reubenites, and the Gadites, and the half-tribe of the Manassites, for every matter pertaining to God, and for the affairs of the king.

1 Chronicles 27

1. [KJV] Now the children of Israel after their number, to wit, the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand.

[WEB] Now the children of Israel after their number, the heads of fathers' [houses] and the

captains of thousands and of hundreds, and their officers who served the king, in any matter of the divisions which came in and went out month by month throughout all the months of the year; of every division were twenty-four thousand.

2. [KJV] Over the first course for the first month was Jashobeam the son of Zabdiel: and in his course were twenty and four thousand.

[WEB] Over the first division for the first month was Jashobeam the son of Zabdiel: and in his division were twenty-four thousand.

3. [KJV] Of the children of Perez was the chief of all the captains of the host for the first month.

[WEB] [He was] of the children of Perez, the chief of all the captains of the army for the first month.

4. [KJV] And over the course of the second month was Dodai an Ahohite, and of his course was Mikloth also the ruler: in his course likewise were twenty and four thousand.

[WEB] Over the division of the second month was Dodai the Ahohite, and his division; and Mikloth the ruler: and in his division were twenty-four thousand.

5. [KJV] The third captain of the host for the third month was Benaiah the son of Jehoiada, a chief priest: and in his course were twenty and four thousand.

[WEB] The third captain of the army for the third month was Benaiah, the son of Jehoiada the priest, chief: and in his division were twenty-four thousand.

6. [KJV] This is that Benaiah, who was mighty among the thirty, and above the thirty: and in his course was Ammizabad his son.

[WEB] This is that Benaiah, who was the mighty man of the thirty, and over the thirty: and [of] his division was Ammizabad his son.

7. [KJV] The fourth captain for the fourth month was Asahel the brother of Joab, and Zebadiah his son after him: and in his course were twenty and four thousand.

[WEB] The fourth [captain] for the fourth month was Asahel the brother of Joab, and Zebadiah his son after him: and in his division were twenty-four thousand.

8. [KJV] The fifth captain for the fifth month was Shamhuth the Izrahite: and in his course were twenty and four thousand.

[WEB] The fifth captain for this fifth month was Shamhuth the Izrahite: and in his division were twenty-four thousand.

9. [KJV] The sixth captain for the sixth month was Ira the son of Ikesh the Tekoite: and in his course were twenty and four thousand.

[WEB] The sixth [captain] for the sixth month was Ira the son of Ikkesh the Tekoite: and in his division were twenty-four thousand.

10. [KJV] The seventh captain for the seventh month was Helez the Pelonite, of the children of Ephraim: and in his course were twenty and four thousand.

[WEB] The seventh [captain] for the seventh month was Helez the Pelonite, of the children of Ephraim: and in his division were twenty-four thousand.

11. [KJV] The eighth captain for the eighth month was Sibbecai the Hushathite, of the Zarhites: and in his course were twenty and four thousand.

[WEB] The eighth [captain] for the eighth month was Sibbecai the Hushathite, of the Zerahites: and in his division were twenty-four thousand.

12. [KJV] The ninth captain for the ninth month was Abiezer the Anetothite, of the Benjamites: and in his course were twenty and four thousand.

[WEB] The ninth [captain] for the ninth month was Abiezer the Anathothite, of the Benjamites: and in his division were twenty-four thousand.

13. [KJV] The tenth captain for the tenth month was Maharai the Netophathite, of the Zarhites: and in his course were twenty and four thousand.

[WEB] The tenth [captain] for the tenth month was Maharai the Netophathite, of the Zerahites: and in his division were Twenty-four thousand.

14. [KJV] The eleventh captain for the eleventh month was Benaiah the Pirathonite, of the children of Ephraim: and in his course were twenty and four thousand.

[WEB] The eleventh [captain] for the eleventh month was Benaiah the Pirathonite, of the children of Ephraim: and in his division were twenty-four thousand.

15. [KJV] The twelfth captain for the twelfth month was Heldai the Netophathite, of Othniel: and in his course were twenty and four thousand.

[WEB] The twelfth [captain] for the twelfth month was Heldai the Netophathite, of Othniel: and in his division were twenty-four thousand.

16. [KJV] Furthermore over the tribes of Israel: the ruler of the Reubenites was Eliezer the son of Zichri: of the Simeonites, Shephatiah the son of Maachah:

[WEB] Furthermore over the tribes of Israel: of the Reubenites was Eliezer the son of Zichri the ruler: of the Simeonites, Shephatiah the son of Maacah:

17. [KJV] Of the Levites, Hashabiah the son of Kemuel: of the Aaronites, Zadok:

[WEB] of Levi, Hashabiah the son of Kemuel: of Aaron, Zadok:

18. [KJV] Of Judah, Elihu, one of the brethren of David: of Issachar, Omri the son of Michael:
[WEB] of Judah, Elihu, one of the brothers of David: of Issachar, Omri the son of Michael:

19. [KJV] Of Zebulun, Ishmaiah the son of Obadiah: of Naphtali, Jerimoth the son of Azriel:
[WEB] of Zebulun, Ishmaiah the son of Obadiah: of Naphtali, Jeremoth the son of Azriel:

20. [KJV] Of the children of Ephraim, Hoshea the son of Azaziah: of the half tribe of Manasseh, Joel the son of Pedaiah:
[WEB] of the children of Ephraim, Hoshea the son of Azaziah: of the half-tribe of Manasseh, Joel the son of Pedaiah:

21. [KJV] Of the half tribe of Manasseh in Gilead, Iddo the son of Zechariah: of Benjamin, Jaasiel the son of Abner:
[WEB] of the half-tribe of Manasseh in Gilead, Iddo the son of Zechariah: of Benjamin, Jaasiel the son of Abner:

22. [KJV] Of Dan, Azareel the son of Jeroham. These were the princes of the tribes of Israel.
[WEB] of Dan, Azarel the son of Jeroham. These were the captains of the tribes of Israel.

23. [KJV] But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens.
[WEB] But David didn't take the number of them from twenty years old and under, because Yahweh had said he would increase Israel like the stars of the sky.

24. [KJV] Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.
[WEB] Joab the son of Zeruiah began to number, but didn't finish; and there came wrath for this on Israel; neither was the number put into the account in the chronicles of king David.

25. [KJV] And over the king's treasures was Azmaveth the son of Adiel: and over the storehouses in the fields, in the cities, and in the villages, and in the castles, was Jehonathan the son of Uzziah:

[WEB] Over the king's treasures was Azmaveth the son of Adiel: and over the treasures in the fields, in the cities, and in the villages, and in the towers, was Jonathan the son of Uzziah:

26. [KJV] And over them that did the work of the field for tillage of the ground was Ezri the son of Chelub:
[WEB] Over those who did the work of the field for tillage of the ground was Ezri the son of Chelub:

27. [KJV] And over the vineyards was Shimei the Ramathite: over the increase of the vineyards for the wine cellars was Zabdi the Shiphmite:

[WEB] and over the vineyards was Shimei the Ramathite: and over the increase of the vineyards for the winecellars was Zabdi the Shiphmite:

28. [KJV] And over the olive trees and the sycamore trees that were in the low plains was Baalhanan the Gederite: and over the cellars of oil was Joash:

[WEB] and over the olive trees and the sycamore trees that were in the lowland was Baal Hanan the Gederite: and over the cellars of oil was Joash:

29. [KJV] And over the herds that fed in Sharon was Shitrai the Sharonite: and over the herds that were in the valleys was Shaphat the son of Adlai:

[WEB] and over the herds that fed in Sharon was Shitrai the Sharonite: and over the herds that were in the valleys was Shaphat the son of Adlai:

30. [KJV] Over the camels also was Obil the Ishmaelite: and over the asses was Jehdeiah the Meronothite:

[WEB] and over the camels was Obil the Ishmaelite: and over the donkeys was Jehdeiah the Meronothite: and over the flocks was Jaziz the Hagrite.

31. [KJV] And over the flocks was Jaziz the Hagerite. All these were the rulers of the substance which was king David's.

[WEB] All these were the rulers of the substance which was king David's.

32. [KJV] Also Jonathan David's uncle was a counsellor, a wise man, and a scribe: and Jehiel the son of Hachmoni was with the king's sons:

[WEB] Also Jonathan, David's uncle, was a counselor, a man of understanding, and a scribe: and Jehiel the son of Hachmoni was with the king's sons:

33. [KJV] And Ahithophel was the king's counsellor: and Hushai the Archite was the king's companion:

[WEB] Ahithophel was the king's counselor: and Hushai the Archite was the king's friend:

34. [KJV] And after Ahithophel was Jehoiada the son of Benaiah, and Abiathar: and the general of the king's army was Joab.

[WEB] and after Ahithophel was Jehoiada the son of Benaiah, and Abiathar: and the captain of the king's army was Joab.

1 Chronicles 28

1. [KJV] And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king,

and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.

[WEB] David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies who served the king by division, and the captains of thousands, and the captains of hundreds, and the rulers over all the substance and possessions of the king and of his sons, with the officers, and the mighty men, even all the mighty men of valor, to Jerusalem.

2. [KJV] Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: As for me, I had in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

[WEB] Then David the king stood up on his feet, and said, | Hear me, my brothers, and my people! As for me, it was in my heart to build a house of rest for the ark of the covenant of Yahweh, and for the footstool of our God; and I had prepared for the building.

3. [KJV] But God said unto me, Thou shalt not build an house for my name, because thou hast been a man of war, and hast shed blood.

[WEB] But God said to me, 'You shall not build a house for my name, because you are a man of war, and have shed blood.'

4. [KJV] Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah to be the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make me king over all Israel:

[WEB] However Yahweh, the God of Israel, chose me out of all the house of my father to be king over Israel forever. For he has chosen Judah to be prince; and in the house of Judah, the house of my father; and among the sons of my father he took pleasure in me to make me king over all Israel.

5. [KJV] And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

[WEB] Of all my sons (for Yahweh has given me many sons), he has chosen Solomon my son to sit on the throne of Yahweh's kingdom over Israel.

6. [KJV] And he said unto me, Solomon thy son, he shall build my house and my courts: for I have chosen him to be my son, and I will be his father.

[WEB] He said to me, 'Solomon, your son, shall build my house and my courts; for I have chosen him to be my son, and I will be his father.'

7. [KJV] Moreover I will establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at this day.

[WEB] I will establish his kingdom forever, if he continues to do my commandments and my ordinances, as at this day.'

8. [KJV] Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave it for an inheritance for your children after you for ever.

[WEB] Now therefore, in the sight of all Israel, the assembly of Yahweh, and in the audience of our God, observe and seek out all the commandments of Yahweh your God; that you may possess this good land, and leave it for an inheritance to your children after you forever.

9. [KJV] And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

[WEB] You, Solomon my son, know the God of your father, and serve him with a perfect heart and with a willing mind; for Yahweh searches all hearts, and understands all the imaginations of the thoughts. If you seek him, he will be found by you; but if you forsake him, he will cast you off forever.

10. [KJV] Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do it.

[WEB] Take heed now; for Yahweh has chosen you to build a house for the sanctuary. Be strong, and do it.

11. [KJV] Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat,

[WEB] Then David gave to Solomon his son the pattern of the porch [of the temple], and of its houses, and of its treasuries, and of the upper rooms of it, and of the inner rooms of it, and of the place of the mercy seat;

12. [KJV] And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:

[WEB] and the pattern of all that he had by the Spirit, for the courts of the house of Yahweh, and for all the surrounding rooms, for the treasuries of the house of God, and for the treasuries of the dedicated things;

13. [KJV] Also for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.

[WEB] also for the divisions of the priests and the Levites, and for all the work of the service of the house of Yahweh, and for all the vessels of service in the house of Yahweh;

14. [KJV] He gave of gold by weight for things of gold, for all instruments of all manner of service; silver also for all instruments of silver by weight, for all instruments of every kind of service:

[WEB] of gold by weight for the [vessels of] gold, for all vessels of every kind of service; [of silver] for all the vessels of silver by weight, for all vessels of every kind of service;

15. [KJV] Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, both for the candlestick, and also for the lamps thereof, according to the use of every candlestick.

[WEB] by weight also for the lampstands of gold, and for its lamps, of gold, by weight for every lampstand and for its lamps; and for the lampstands of silver, [silver] by weight for [every] lampstand and for its lamps, according to the use of every lampstand;

16. [KJV] And by weight he gave gold for the tables of shewbread, for every table; and likewise silver for the tables of silver:

[WEB] and the gold by weight for the tables of show bread, for every table; and silver for the tables of silver;

17. [KJV] Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basons he gave gold by weight for every bason; and likewise silver by weight for every bason of silver:

[WEB] and the forks, and the basins, and the cups, of pure gold; and for the golden bowls by weight for every bowl; and for the silver bowls by weight for every bowl;

18. [KJV] And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that spread out their wings, and covered the ark of the covenant of the LORD.

[WEB] and for the altar of incense refined gold by weight; and gold for the pattern of the chariot, [even] the cherubim, that spread out [their wings], and covered the ark of the covenant of Yahweh.

19. [KJV] All this, said David, the LORD made me understand in writing by his hand upon me, even all the works of this pattern.

[WEB] |All this,| said David, |I have been made to understand in writing from the hand of Yahweh, even all the works of this pattern.|

20. [KJV] And David said to Solomon his son, Be strong and of good courage, and do it: fear not, nor be dismayed: for the LORD God, even my God, will be with thee; he will not fail thee, nor

forsake thee, until thou hast finished all the work for the service of the house of the LORD.

[WEB] David said to Solomon his son, | Be strong and courageous, and do it. Don't be afraid, nor be dismayed; for Yahweh God, even my God, is with you. He will not fail you, nor forsake you, until all the work for the service of the house of Yahweh is finished.

21. [KJV] And, behold, the courses of the priests and the Levites, even they shall be with thee for all the service of the house of God: and there shall be with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people will be wholly at thy commandment.

[WEB] Behold, there are the divisions of the priests and the Levites, for all the service of the house of God. There shall be with you in all kinds of work every willing man who has skill, for any kind of service. Also the captains and all the people will be entirely at your command. |

1 Chronicles 29

1. [KJV] Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, is yet young and tender, and the work is great: for the palace is not for man, but for the LORD God.

[WEB] David the king said to all the assembly, | Solomon my son, whom alone God has chosen, is yet young and tender, and the work is great; for the palace is not for man, but for Yahweh God.

2. [KJV] Now I have prepared with all my might for the house of my God the gold for things to be made of gold, and the silver for things of silver, and the brass for things of brass, the iron for things of iron, and wood for things of wood; onyx stones, and stones to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

[WEB] Now I have prepared with all my might for the house of my God the gold for the [things of] gold, and the silver for the [things of] silver, and the brass for the [things of] brass, the iron for the [things of] iron, and wood for the [things of] wood; onyx stones, and [stones] to be set, stones for inlaid work, and of various colors, and all kinds of precious stones, and marble stones in abundance.

3. [KJV] Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, which I have given to the house of my God, over and above all that I have prepared for the holy house,

[WEB] In addition, because I have set my affection on the house of my God, since I have a treasure of my own of gold and silver, I give it to the house of my God, over and above all that I have prepared for the holy house,

4. [KJV] Even three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses withal:

[WEB] even three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, with which to overlay the walls of the houses;

5. [KJV] The gold for things of gold, and the silver for things of silver, and for all manner of work to be made by the hands of artificers. And who then is willing to consecrate his service this day unto the LORD?

[WEB] of gold for the [things of] gold, and of silver for the [things of] silver, and for all kinds of work [to be made] by the hands of artificers. Who then offers willingly to consecrate himself this day to Yahweh?|

6. [KJV] Then the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers of the king's work, offered willingly,

[WEB] Then the princes of the fathers' [houses], and the princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers over the king's work, offered willingly;

7. [KJV] And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.

[WEB] and they gave for the service of the house of God of gold five thousand talents and ten thousand darics, and of silver ten thousand talents, and of brass eighteen thousand talents, and of iron a hundred thousand talents.

8. [KJV] And they with whom precious stones were found gave them to the treasure of the house of the LORD, by the hand of Jehiel the Gershonite.

[WEB] They with whom [precious] stones were found gave them to the treasure of the house of Yahweh, under the hand of Jehiel the Gershonite.

9. [KJV] Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

[WEB] Then the people rejoiced, because they offered willingly, because with a perfect heart they offered willingly to Yahweh: and David the king also rejoiced with great joy.

10. [KJV] Wherefore David blessed the LORD before all the congregation: and David said, Blessed be thou, LORD God of Israel our father, for ever and ever.

[WEB] Therefore David blessed Yahweh before all the assembly; and David said, |You are blessed, Yahweh, the God of Israel our father, forever and ever.

11. [KJV] Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O LORD, and thou art exalted as head above all.

[WEB] Yours, Yahweh, is the greatness, the power, the glory, the victory, and the majesty! For all that is in the heavens and in the earth is yours. Yours is the kingdom, Yahweh, and you are exalted as head above all.

12. [KJV] Both riches and honour come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all.

[WEB] Both riches and honor come from you, and you rule over all; and in your hand is power and might; and it is in your hand to make great, and to give strength to all.

13. [KJV] Now therefore, our God, we thank thee, and praise thy glorious name.

[WEB] Now therefore, our God, we thank you, and praise your glorious name.

14. [KJV] But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee.

[WEB] But who am I, and what is my people, that we should be able to offer so willingly as this? For all things come from you, and of your own have we given you.

15. [KJV] For we are strangers before thee, and sojourners, as were all our fathers: our days on the earth are as a shadow, and there is none abiding.

[WEB] For we are strangers before you, and foreigners, as all our fathers were. Our days on the earth are as a shadow, and there is no remaining.

16. [KJV] O LORD our God, all this store that we have prepared to build thee an house for thine holy name cometh of thine hand, and is all thine own.

[WEB] Yahweh our God, all this store that we have prepared to build you a house for your holy name comes from your hand, and is all your own.

17. [KJV] I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

[WEB] I know also, my God, that you try the heart, and have pleasure in uprightness. As for me, in the uprightness of my heart I have willingly offered all these things. Now have I seen with joy your people, that are present here, offer willingly to you.

18. [KJV] O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

[WEB] Yahweh, the God of Abraham, of Isaac, and of Israel, our fathers, keep this forever in the imagination of the thoughts of the heart of your people, and prepare their heart for you;

19. [KJV] And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all these things, and to build the palace, for the which I

have made provision.

[WEB] and give to Solomon my son a perfect heart, to keep your commandments, your testimonies, and your statutes, and to do all these things, and to build the palace, for which I have made provision. |

20. [KJV] And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD, and the king.

[WEB] David said to all the assembly, | Now bless Yahweh your God! | All the assembly blessed Yahweh, the God of their fathers, and bowed down their heads and prostrated themselves before Yahweh and the king.

21. [KJV] And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, even a thousand bullocks, a thousand rams, and a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:

[WEB] They sacrificed sacrifices to Yahweh, and offered burnt offerings to Yahweh, on the next day after that day, even one thousand bulls, one thousand rams, and one thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel,

22. [KJV] And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed him unto the LORD to be the chief governor, and Zadok to be priest.

[WEB] and ate and drink before Yahweh on that day with great gladness. They made Solomon the son of David king the second time, and anointed him to Yahweh to be prince, and Zadok to be priest.

23. [KJV] Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him.

[WEB] Then Solomon sat on the throne of Yahweh as king instead of David his father, and prospered; and all Israel obeyed him.

24. [KJV] And all the princes, and the mighty men, and all the sons likewise of king David, submitted themselves unto Solomon the king.

[WEB] All the princes, the mighty men, and also all of the sons of king David submitted themselves to Solomon the king.

25. [KJV] And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him such royal majesty as had not been on any king before him in Israel.

[WEB] Yahweh magnified Solomon exceedingly in the sight of all Israel, and bestowed on him such royal majesty as had not been on any king before him in Israel.

26. [KJV] Thus David the son of Jesse reigned over all Israel.

[WEB] Now David the son of Jesse reigned over all Israel.

27. [KJV] And the time that he reigned over Israel was forty years; seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

[WEB] The time that he reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three [years] reigned he in Jerusalem.

28. [KJV] And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.

[WEB] He died in a good old age, full of days, riches, and honor: and Solomon his son reigned in his place.

29. [KJV] Now the acts of David the king, first and last, behold, they are written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

[WEB] Now the acts of David the king, first and last, behold, they are written in the history of Samuel the seer, and in the history of Nathan the prophet, and in the history of Gad the seer,

30. [KJV] With all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the countries.

[WEB] with all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the countries.

2 Chronicles

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2 Chronicles 1

1. [KJV] And Solomon the son of David was strengthened in his kingdom, and the LORD his God was with him, and magnified him exceedingly.

[WEB] Solomon the son of David was strengthened in his kingdom, and Yahweh his God was with him, and magnified him exceedingly.

2. [KJV] Then Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers.

[WEB] Solomon spoke to all Israel, to the captains of thousands and of hundreds, and to the judges, and to every prince in all Israel, the heads of the fathers' [houses].

3. [KJV] So Solomon, and all the congregation with him, went to the high place that was at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness.

[WEB] So Solomon, and all the assembly with him, went to the high place that was at Gibeon; for there was the Tent of Meeting of God, which Moses the servant of Yahweh had made in the wilderness.

4. [KJV] But the ark of God had David brought up from Kirjathjearim to the place which David had prepared for it: for he had pitched a tent for it at Jerusalem.

[WEB] But David had brought the ark of God up from Kiriath Jearim to the place that David had prepared for it; for he had pitched a tent for it at Jerusalem.

5. [KJV] Moreover the brasen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it.

[WEB] Moreover the bronze altar, that Bezalel the son of Uri, the son of Hur, had made, was there before the tabernacle of Yahweh: and Solomon and the assembly were seeking counsel there.

6. [KJV] And Solomon went up thither to the brasen altar before the LORD, which was at the tabernacle of the congregation, and offered a thousand burnt offerings upon it.

[WEB] Solomon went up there to the bronze altar before Yahweh, which was at the Tent of Meeting, and offered one thousand burnt offerings on it.

7. [KJV] In that night did God appear unto Solomon, and said unto him, Ask what I shall give thee.

[WEB] In that night God appeared to Solomon, and said to him, |Ask what I shall give you. |

8. [KJV] And Solomon said unto God, Thou hast shewed great mercy unto David my father, and hast made me to reign in his stead.

[WEB] Solomon said to God, |You have shown great loving kindness to David my father, and have made me king in his place.

9. [KJV] Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude.

[WEB] Now, Yahweh God, let your promise to David my father be established; for you have made me king over a people like the dust of the earth in multitude.

10. [KJV] Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, that is so great?

[WEB] Now give me wisdom and knowledge, that I may go out and come in before this people; for who can judge this your people, that is so great? |

11. [KJV] And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

[WEB] God said to Solomon, | Because this was in your heart, and you have not asked riches, wealth, or honor, nor the life of those who hate you, neither yet have asked long life; but have asked wisdom and knowledge for yourself, that you may judge my people, over whom I have made you king:

12. [KJV] Wisdom and knowledge is granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like.

[WEB] wisdom and knowledge is granted to you. I will give you riches, wealth, and honor, such as none of the kings have had who have been before you; neither shall there any after you have the like. |

13. [KJV] Then Solomon came from his journey to the high place that was at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel.

[WEB] So Solomon came from the high place that was at Gibeon, from before the Tent of Meeting, to Jerusalem; and he reigned over Israel.

14. [KJV] And Solomon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot cities, and with the king at Jerusalem.

[WEB] Solomon gathered chariots and horsemen: and he had one thousand four hundred chariots, and twelve thousand horsemen, that he placed in the chariot cities, and with the king at Jerusalem.

15. [KJV] And the king made silver and gold at Jerusalem as plenteous as stones, and cedar trees made he as the sycomore trees that are in the vale for abundance.

[WEB] The king made silver and gold to be in Jerusalem as stones, and cedars made he to be as the sycamore trees that are in the lowland, for abundance.

16. [KJV] And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

[WEB] The horses which Solomon had were brought out of Egypt and from Kue; the king's merchants purchased them from Kue.

17. [KJV] And they fetched up, and brought forth out of Egypt a chariot for six hundred shekels of silver, and an horse for an hundred and fifty: and so brought they out horses for all the kings of the Hittites, and for the kings of Syria, by their means.

[WEB] They brought up and brought out of Egypt a chariot for six hundred pieces of silver, and a horse for one hundred fifty: and so for all the kings of the Hittites, and the kings of Syria, did they bring them out by their means.

2 Chronicles 2

1. [KJV] And Solomon determined to build an house for the name of the LORD, and an house for his kingdom.

[WEB] Now Solomon purposed to build a house for the name of Yahweh, and a house for his kingdom.

2. [KJV] And Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.

[WEB] Solomon counted out seventy thousand men to bear burdens, and eighty thousand men who were stone cutters in the mountains, and three thousand and six hundred to oversee them.

3. [KJV] And Solomon sent to Hiram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, even so deal with me.

[WEB] Solomon sent to Hiram the king of Tyre, saying, [As you dealt with David my father, and sent him cedars to build him a house in which to dwell, [even so deal with me].

4. [KJV] Behold, I build an house to the name of the LORD my God, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This is an ordinance for ever to Israel.

[WEB] Behold, I am about to build a house for the name of Yahweh my God, to dedicate it to him, and to burn before him incense of sweet spices, and for the continual show bread, and for the

burnt offerings morning and evening, on the Sabbaths, and on the new moons, and on the set feasts of Yahweh our God. This is [an ordinance] forever to Israel.

5. [KJV] And the house which I build is great: for great is our God above all gods.

[WEB] | The house which I build is great; for our God is great above all gods.

6. [KJV] But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who am I then, that I should build him an house, save only to burn sacrifice before him?

[WEB] But who is able to build him a house, since heaven and the heaven of heavens can't contain him? who am I then, that I should build him a house, except just to burn incense before him?

7. [KJV] Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that are with me in Judah and in Jerusalem, whom David my father did provide.

[WEB] | Now therefore send me a man skillful to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and who knows how to engrave [all kinds of] engravings, [to be] with the skillful men who are with me in Judah and in Jerusalem, whom David my father did provide.

8. [KJV] Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants shall be with thy servants,

[WEB] | Send me also cedar trees, fir trees, and algum trees, out of Lebanon; for I know that your servants know how to cut timber in Lebanon: and behold, my servants shall be with your servants,

9. [KJV] Even to prepare me timber in abundance: for the house which I am about to build shall be wonderful great.

[WEB] even to prepare me timber in abundance; for the house which I am about to build shall be great and wonderful.

10. [KJV] And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

[WEB] Behold, I will give to your servants, the cutters who cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil. |

11. [KJV] Then Hiram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he hath made thee king over them.

[WEB] Then Hiram the king of Tyre answered in writing, which he sent to Solomon, | Because Yahweh loves his people, he has made you king over them. |

12. [KJV] Hiram said moreover, Blessed be the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

[WEB] Hiram continued, | Blessed be Yahweh, the God of Israel, that made heaven and earth, who has given to David the king a wise son, endowed with discretion and understanding, that should build a house for Yahweh, and a house for his kingdom.

13. [KJV] And now I have sent a cunning man, endued with understanding, of Hiram my father's, [WEB] Now I have sent a skillful man, endowed with understanding, of Hiram my father's,

14. [KJV] The son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

[WEB] the son of a woman of the daughters of Dan; and his father was a man of Tyre, skillful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson, also to engrave any kind of engraving, and to devise any device; that there may be a place appointed to him with your skillful men, and with the skillful men of my lord David your father.

15. [KJV] Now therefore the wheat, and the barley, the oil, and the wine, which my lord hath spoken of, let him send unto his servants:

[WEB] | Now therefore the wheat and the barley, the oil and the wine, which my lord has spoken of, let him send to his servants:

16. [KJV] And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

[WEB] and we will cut wood out of Lebanon, as much as you shall need; and we will bring it to you in floats by sea to Joppa; and you shall carry it up to Jerusalem. |

17. [KJV] And Solomon numbered all the strangers that were in the land of Israel, after the numbering wherewith David his father had numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred.

[WEB] Solomon numbered all the foreigners who were in the land of Israel, after the numbering with which David his father had numbered them; and they were found one hundred fifty-three thousand six hundred.

18. [KJV] And he set threescore and ten thousand of them to be bearers of burdens, and fourscore thousand to be hewers in the mountain, and three thousand and six hundred overseers to set the people a work.

[WEB] He set seventy thousand of them to bear burdens, and eighty thousand who were stone cutters in the mountains, and three thousand six hundred overseers to set the people at work.

2 Chronicles 3

1. [KJV] Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where the LORD appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.

[WEB] Then Solomon began to build the house of Yahweh at Jerusalem on Mount Moriah, where [Yahweh] appeared to David his father, which he prepared in the place that David had appointed, in the threshing floor of Ornan the Jebusite.

2. [KJV] And he began to build in the second day of the second month, in the fourth year of his reign.

[WEB] He began to build in the second [day] of the second month, in the fourth year of his reign.

3. [KJV] Now these are the things wherein Solomon was instructed for the building of the house of God. The length by cubits after the first measure was threescore cubits, and the breadth twenty cubits.

[WEB] Now these are the foundations which Solomon laid for the building of the house of God. The length by cubits after the first measure was sixty cubits, and the breadth twenty cubits.

4. [KJV] And the porch that was in the front of the house, the length of it was according to the breadth of the house, twenty cubits, and the height was an hundred and twenty: and he overlaid it within with pure gold.

[WEB] The porch that was before [the house], its length, according to the breadth of the house, was twenty cubits, and the height one hundred twenty; and he overlaid it within with pure gold.

5. [KJV] And the greater house he cieled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.

[WEB] The greater house he made a ceiling with fir wood, which he overlaid with fine gold, and ornamented it with palm trees and chains.

6. [KJV] And he garnished the house with precious stones for beauty: and the gold was gold of Parvaim.

[WEB] He garnished the house with precious stones for beauty: and the gold was gold of Parvaim.

7. [KJV] He overlaid also the house, the beams, the posts, and the walls thereof, and the doors thereof, with gold; and graved cherubims on the walls.

[WEB] He overlaid also the house, the beams, the thresholds, and its walls, and its doors, with gold; and engraved cherubim on the walls.

8. [KJV] And he made the most holy house, the length whereof was according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, amounting to six hundred talents.

[WEB] He made the most holy house: its length, according to the breadth of the house, was twenty cubits, and its breadth twenty cubits; and he overlaid it with fine gold, amounting to six hundred talents.

9. [KJV] And the weight of the nails was fifty shekels of gold. And he overlaid the upper chambers with gold.

[WEB] The weight of the nails was fifty shekels of gold. He overlaid the upper rooms with gold.

10. [KJV] And in the most holy house he made two cherubims of image work, and overlaid them with gold.

[WEB] In the most holy house he made two cherubim of image work; and they overlaid them with gold.

11. [KJV] And the wings of the cherubims were twenty cubits long: one wing of the one cherub was five cubits, reaching to the wall of the house: and the other wing was likewise five cubits, reaching to the wing of the other cherub.

[WEB] The wings of the cherubim were twenty cubits long: the wing of the one [cherub] was five cubits, reaching to the wall of the house; and the other wing was [likewise] five cubits, reaching to the wing of the other cherub.

12. [KJV] And one wing of the other cherub was five cubits, reaching to the wall of the house: and the other wing was five cubits also, joining to the wing of the other cherub.

[WEB] The wing of the other cherub was five cubits, reaching to the wall of the house; and the other wing was five cubits [also], joining to the wing of the other cherub.

13. [KJV] The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces were inward.

[WEB] The wings of these cherubim spread themselves forth twenty cubits: and they stood on their feet, and their faces were toward the house.

14. [KJV] And he made the vail of blue, and purple, and crimson, and fine linen, and wrought cherubims thereon.

[WEB] He made the veil of blue, and purple, and crimson, and fine linen, and ornamented it with cherubim.

15. [KJV] Also he made before the house two pillars of thirty and five cubits high, and the chapter that was on the top of each of them was five cubits.

[WEB] Also he made before the house two pillars of thirty-five cubits high, and the capital that was on the top of each of them was five cubits.

16. [KJV] And he made chains, as in the oracle, and put them on the heads of the pillars; and made an hundred pomegranates, and put them on the chains.

[WEB] He made chains in the oracle, and put [them] on the tops of the pillars; and he made one hundred pomegranates, and put them on the chains.

17. [KJV] And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.

[WEB] He set up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.

2 Chronicles 4

1. [KJV] Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

[WEB] Then he made an altar of brass, twenty cubits its length, and twenty cubits its breadth, and ten cubits its height.

2. [KJV] Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.

[WEB] Also he made the molten sea of ten cubits from brim to brim, round in compass; and its height was five cubits; and a line of thirty cubits encircled it.

3. [KJV] And under it was the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen were cast, when it was cast.

[WEB] Under it was the likeness of oxen, which encircled it, for ten cubits, encircling the sea. The oxen were in two rows, cast when it was cast.

4. [KJV] It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set above upon them, and all their hinder parts were inward.

[WEB] It stood on twelve oxen, three looking toward the north, and three looking toward the west,

and three looking toward the south, and three looking toward the east: and the sea was set on them above, and all their hinder parts were inward.

5. [KJV] And the thickness of it was an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; and it received and held three thousand baths.

[WEB] It was a handbreadth thick; and its brim was worked like the brim of a cup, like the flower of a lily: it received and held three thousand baths.

6. [KJV] He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea was for the priests to wash in.

[WEB] He made also ten basins, and put five on the right hand, and five on the left, to wash in them; such things as belonged to the burnt offering they washed in them; but the sea was for the priests to wash in.

7. [KJV] And he made ten candlesticks of gold according to their form, and set them in the temple, five on the right hand, and five on the left.

[WEB] He made the ten lampstands of gold according to the ordinance concerning them; and he set them in the temple, five on the right hand, and five on the left.

8. [KJV] He made also ten tables, and placed them in the temple, five on the right side, and five on the left. And he made an hundred basons of gold.

[WEB] He made also ten tables, and placed them in the temple, five on the right side, and five on the left. He made one hundred basins of gold.

9. [KJV] Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

[WEB] Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

10. [KJV] And he set the sea on the right side of the east end, over against the south.

[WEB] He set the sea on the right side [of the house] eastward, toward the south.

11. [KJV] And Hiram made the pots, and the shovels, and the basons. And Hiram finished the work that he was to make for king Solomon for the house of God;

[WEB] Hiram made the pots, and the shovels, and the basins. So Hiram made an end of doing the work that he did for king Solomon in the house of God:

12. [KJV] To wit, the two pillars, and the pommels, and the chapters which were on the top of the two pillars, and the two wreaths to cover the two pommels of the chapters which were on the top of the pillars;

[WEB] the two pillars, and the bowls, and the two capitals which were on the top of the pillars, and the two networks to cover the two bowls of the capitals that were on the top of the pillars,

13. [KJV] And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapters which were upon the pillars.

[WEB] and the four hundred pomegranates for the two networks; two rows of pomegranates for each network, to cover the two bowls of the capitals that were on the pillars.

14. [KJV] He made also bases, and lavers made he upon the bases;

[WEB] He made also the bases, and the basins made he on the bases;

15. [KJV] One sea, and twelve oxen under it.

[WEB] one sea, and the twelve oxen under it.

16. [KJV] The pots also, and the shovels, and the fleshhooks, and all their instruments, did Hiram his father make to king Solomon for the house of the LORD of bright brass.

[WEB] The pots also, and the shovels, and the forks, and all its vessels, did Hiram his father make for king Solomon for the house of Yahweh of bright brass.

17. [KJV] In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah.

[WEB] In the plain of the Jordan did the king cast them, in the clay ground between Succoth and Zeredah.

18. [KJV] Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.

[WEB] Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.

19. [KJV] And Solomon made all the vessels that were for the house of God, the golden altar also, and the tables whereon the shewbread was set;

[WEB] Solomon made all the vessels that were in the house of God, the golden altar also, and the tables with the show bread on them;

20. [KJV] Moreover the candlesticks with their lamps, that they should burn after the manner before the oracle, of pure gold;

[WEB] and the lampstands with their lamps, to burn according to the ordinance before the oracle, of pure gold;

21. [KJV] And the flowers, and the lamps, and the tongs, made he of gold, and that perfect gold;

[WEB] and the flowers, and the lamps, and the tongs, of gold, and that perfect gold;

22. [KJV] And the snuffers, and the basons, and the spoons, and the censers, of pure gold: and the entry of the house, the inner doors thereof for the most holy place, and the doors of the house of the temple, were of gold.

[WEB] and the snuffers, and the basins, and the spoons, and the fire pans, of pure gold: and as for the entry of the house, the inner doors of it for the most holy place, and the doors of the main hall of the temple were of gold.

2 Chronicles 5

1. [KJV] Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in all the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

[WEB] Thus all the work that Solomon did for the house of Yahweh was finished. Solomon brought in the things that David his father had dedicated, even the silver, and the gold, and all the vessels, and put them in the treasuries of the house of God.

2. [KJV] Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion.

[WEB] Then Solomon assembled the elders of Israel, and all the heads of the tribes, the princes of the fathers' [houses] of the children of Israel, to Jerusalem, to bring up the ark of the covenant of Yahweh out of the city of David, which is Zion.

3. [KJV] Wherefore all the men of Israel assembled themselves unto the king in the feast which was in the seventh month.

[WEB] And all the men of Israel assembled themselves to the king at the feast, which was [in] the seventh month.

4. [KJV] And all the elders of Israel came; and the Levites took up the ark.

[WEB] All the elders of Israel came: and the Levites took up the ark;

5. [KJV] And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, these did the priests and the Levites bring up.

[WEB] and they brought up the ark, and the Tent of Meeting, and all the holy vessels that were in the Tent; these did the priests the Levites bring up.

6. [KJV] Also king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude.

[WEB] King Solomon and all the congregation of Israel, that were assembled to him, were before the ark, sacrificing sheep and cattle, that could not be counted nor numbered for multitude.

7. [KJV] And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy place, even under the wings of the cherubims:

[WEB] The priests brought in the ark of the covenant of Yahweh to its place, into the oracle of the house, to the most holy place, even under the wings of the cherubim.

8. [KJV] For the cherubims spread forth their wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

[WEB] For the cherubim spread forth their wings over the place of the ark, and the cherubim covered the ark and its poles above.

9. [KJV] And they drew out the staves of the ark, that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

[WEB] The poles were so long that the ends of the poles were seen from the ark before the oracle; but they were not seen outside: and there it is to this day.

10. [KJV] There was nothing in the ark save the two tables which Moses put therein at Horeb, when the LORD made a covenant with the children of Israel, when they came out of Egypt.

[WEB] There was nothing in the ark except the two tables which Moses put [there] at Horeb, when Yahweh made a covenant with the children of Israel, when they came out of Egypt.

11. [KJV] And it came to pass, when the priests were come out of the holy place: (for all the priests that were present were sanctified, and did not then wait by course:

[WEB] It happened, when the priests were come out of the holy place, (for all the priests who were present had sanctified themselves, and did not keep their divisions;

12. [KJV] Also the Levites which were the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, being arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:)

[WEB] also the Levites who were the singers, all of them, even Asaph, Heman, Jeduthun, and their sons and their brothers, arrayed in fine linen, with cymbals and stringed instruments and harps, stood at the east end of the altar, and with them one hundred twenty priests sounding with trumpets;)

13. [KJV] It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up their voice with the trumpets and cymbals and instruments of musick, and praised the LORD, saying, For he is good; for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the LORD;

[WEB] it happened, when the trumpeters and singers were as one, to make one sound to be heard

in praising and thanking Yahweh; and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised Yahweh, [saying], |For he is good; for his loving kindness endures forever!| that then the house was filled with a cloud, even the house of Yahweh,

14. [KJV] So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

[WEB] so that the priests could not stand to minister by reason of the cloud: for the glory of Yahweh filled the house of God.

2 Chronicles 6

1. [KJV] Then said Solomon, The LORD hath said that he would dwell in the thick darkness.

[WEB] Then Solomon said, |Yahweh has said that he would dwell in the thick darkness.

2. [KJV] But I have built an house of habitation for thee, and a place for thy dwelling for ever.

[WEB] But I have built you a house of habitation, and a place for you to dwell in forever. |

3. [KJV] And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel stood.

[WEB] The king turned his face, and blessed all the assembly of Israel: and all the assembly of Israel stood.

4. [KJV] And he said, Blessed be the LORD God of Israel, who hath with his hands fulfilled that which he spake with his mouth to my father David, saying,

[WEB] He said, |Blessed be Yahweh, the God of Israel, who spoke with his mouth to David my father, and has with his hands fulfilled it, saying,

5. [KJV] Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:

[WEB] 'Since the day that I brought forth my people out of the land of Egypt, I chose no city out of all the tribes of Israel to build a house in, that my name might be there; neither chose I any man to be prince over my people Israel:

6. [KJV] But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel.

[WEB] but I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel.'

7. [KJV] Now it was in the heart of David my father to build an house for the name of the LORD God of Israel.

[WEB] Now it was in the heart of David my father to build a house for the name of Yahweh, the God of Israel.

8. [KJV] But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart:

[WEB] But Yahweh said to David my father, 'Whereas it was in your heart to build a house for my name, you did well that it was in your heart:

9. [KJV] Notwithstanding thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name.

[WEB] nevertheless you shall not build the house; but your son who shall come forth out of your body, he shall build the house for my name.'

10. [KJV] The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel.

[WEB] | Yahweh has performed his word that he spoke; for I have risen up in the place of David my father, and sit on the throne of Israel, as Yahweh promised, and have built the house for the name of Yahweh, the God of Israel.

11. [KJV] And in it have I put the ark, wherein is the covenant of the LORD, that he made with the children of Israel.

[WEB] There I have set the ark, in which is the covenant of Yahweh, which he made with the children of Israel. |

12. [KJV] And he stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands:

[WEB] He stood before the altar of Yahweh in the presence of all the assembly of Israel, and spread forth his hands

13. [KJV] For Solomon had made a brasen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

[WEB] (for Solomon had made a bronze scaffold, five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court; and on it he stood, and kneeled down on his knees before all the assembly of Israel, and spread forth his hands toward heaven;)

14. [KJV] And said, O LORD God of Israel, there is no God like thee in the heaven, nor in the earth; which keepest covenant, and shewest mercy unto thy servants, that walk before thee with all their hearts:

[WEB] and he said, |Yahweh, the God of Israel, there is no God like you, in heaven, or on earth; you who keep covenant and loving kindness with your servants, who walk before you with all their heart;

15. [KJV] Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled it with thine hand, as it is this day.

[WEB] who have kept with your servant David my father that which you promised him: yes, you spoke with your mouth, and have fulfilled it with your hand, as it is this day.

16. [KJV] Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

[WEB] | Now therefore, Yahweh, the God of Israel, keep with your servant David my father that which you have promised him, saying, 'There shall not fail you a man in my sight to sit on the throne of Israel, if only your children take heed to their way, to walk in my law as you have walked before me.'

17. [KJV] Now then, O LORD God of Israel, let thy word be verified, which thou hast spoken unto thy servant David.

[WEB] Now therefore, Yahweh, the God of Israel, let your word be verified, which you spoke to your servant David.

18. [KJV] But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!

[WEB] | But will God indeed dwell with men on the earth? Behold, heaven and the heaven of heavens can't contain you; how much less this house which I have built!

19. [KJV] Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and the prayer which thy servant prayeth before thee:

[WEB] Yet have respect for the prayer of your servant, and to his supplication, Yahweh my God, to listen to the cry and to the prayer which your servant prays before you;

20. [KJV] That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

[WEB] that your eyes may be open toward this house day and night, even toward the place where

you have said that you would put your name; to listen to the prayer which your servant shall pray toward this place.

21. [KJV] Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, even from heaven; and when thou hearest, forgive.

[WEB] Listen to the petitions of your servant, and of your people Israel, when they shall pray toward this place: yes, hear from your dwelling place, even from heaven; and when you hear, forgive.

22. [KJV] If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;

[WEB] | If a man sin against his neighbor, and an oath is laid on him to cause him to swear, and he comes and swears before your altar in this house;

23. [KJV] Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

[WEB] then hear from heaven, and do, and judge your servants, bringing retribution to the wicked, to bring his way on his own head; and justifying the righteous, to give him according to his righteousness.

24. [KJV] And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;

[WEB] | If your people Israel be struck down before the enemy, because they have sinned against you, and shall turn again and confess your name, and pray and make supplication before you in this house;

25. [KJV] Then hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them and to their fathers.

[WEB] then hear from heaven, and forgive the sin of your people Israel, and bring them again to the land which you gave to them and to their fathers.

26. [KJV] When the heaven is shut up, and there is no rain, because they have sinned against thee; yet if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

[WEB] | When the sky is shut up, and there is no rain, because they have sinned against you; if they pray toward this place, and confess your name, and turn from their sin, when you afflict them:

27. [KJV] Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

[WEB] then hear in heaven, and forgive the sin of your servants, and of your people Israel, when you teach them the good way in which they should walk; and send rain on your land, which you have given to your people for an inheritance.

28. [KJV] If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness there be:

[WEB] | If there is famine in the land, if there is pestilence, if there is blight or mildew, locust or caterpillar; if their enemies besiege them in the land of their cities; whatever plague or whatever sickness there is;

29. [KJV] Then what prayer or what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

[WEB] whatever prayer and supplication be made by any man, or by all your people Israel, who shall know every man his own plague and his own sorrow, and shall spread forth his hands toward this house:

30. [KJV] Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men:)

[WEB] then hear from heaven, your dwelling place and forgive, and render to every man according to all his ways, whose heart you know; (for you, even you only, know the hearts of the children of men;)

31. [KJV] That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers.

[WEB] that they may fear you, to walk in your ways, so long as they live in the land which you gave to our fathers.

32. [KJV] Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

[WEB] | Moreover concerning the foreigner, who is not of your people Israel, when he shall come from a far country for your great name's sake, and your mighty hand, and your outstretched arm; when they shall come and pray toward this house:

33. [KJV] Then hear thou from the heavens, even from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as doth thy people Israel, and may know that this house which I have built is called by thy name.

[WEB] then hear from heaven, even from your dwelling place, and do according to all that the foreigner calls to you for; that all the peoples of the earth may know your name, and fear you, as does your people Israel, and that they may know that this house which I have built is called by your name.

34. [KJV] If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

[WEB] | If your people go out to battle against their enemies, by whatever way you shall send them, and they pray to you toward this city which you have chosen, and the house which I have built for your name;

35. [KJV] Then hear thou from the heavens their prayer and their supplication, and maintain their cause.

[WEB] then hear from heaven their prayer and their supplication, and maintain their cause.

36. [KJV] If they sin against thee, (for there is no man which sinneth not,) and thou be angry with them, and deliver them over before their enemies, and they carry them away captives unto a land far off or near;

[WEB] | If they sin against you (for there is no man who doesn't sin), and you are angry with them, and deliver them to the enemy, so that they carry them away captive to a land far off or near;

37. [KJV] Yet if they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

[WEB] yet if they shall repent themselves in the land where they are carried captive, and turn again, and make supplication to you in the land of their captivity, saying, 'We have sinned, we have done perversely, and have dealt wickedly;'

38. [KJV] If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and toward the city which thou hast chosen, and toward the house which I have built for thy name:

[WEB] if they return to you with all their heart and with all their soul in the land of their captivity, where they have carried them captive, and pray toward their land, which you gave to their

fathers, and the city which you have chosen, and toward the house which I have built for your name:

39. [KJV] Then hear thou from the heavens, even from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.
[WEB] then hear from heaven, even from your dwelling place, their prayer and their petitions, and maintain their cause, and forgive your people who have sinned against you.

40. [KJV] Now, my God, let, I beseech thee, thine eyes be open, and let thine ears be attent unto the prayer that is made in this place.

[WEB] | Now, my God, let, I beg you, your eyes be open, and let your ears be attentive, to the prayer that is made in this place.

41. [KJV] Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

[WEB] | Now therefore arise, Yahweh God, into your resting place, you, and the ark of your strength: let your priests, Yahweh God, be clothed with salvation, and let your saints rejoice in goodness.

42. [KJV] O LORD God, turn not away the face of thine anointed: remember the mercies of David thy servant.

[WEB] | Yahweh God, don't turn away the face of your anointed: remember [your] loving kindnesses to David your servant. |

2 Chronicles 7

1. [KJV] Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.

[WEB] Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of Yahweh filled the house.

2. [KJV] And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD'S house.

[WEB] The priests could not enter into the house of Yahweh, because the glory of Yahweh filled Yahweh's house.

3. [KJV] And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, saying, For he is good; for his mercy endureth for ever.

[WEB] All the children of Israel looked on, when the fire came down, and the glory of Yahweh was

on the house; and they bowed themselves with their faces to the ground on the pavement, and worshiped, and gave thanks to Yahweh, [saying], | For he is good; for his loving kindness endures for ever. |

4. [KJV] Then the king and all the people offered sacrifices before the LORD.

[WEB] Then the king and all the people offered sacrifice before Yahweh.

5. [KJV] And king Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people dedicated the house of God.

[WEB] King Solomon offered a sacrifice of twenty-two thousand head of cattle, and a hundred and twenty thousand sheep. So the king and all the people dedicated the house of God.

6. [KJV] And the priests waited on their offices: the Levites also with instruments of musick of the LORD, which David the king had made to praise the LORD, because his mercy endureth for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

[WEB] The priests stood, according to their positions; the Levites also with instruments of music of Yahweh, which David the king had made to give thanks to Yahweh, when David praised by their ministry, saying | For his loving kindness endures for ever. | The priests sounded trumpets before them; and all Israel stood.

7. [KJV] Moreover Solomon hallowed the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brasen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

[WEB] Moreover Solomon made the middle of the court holy that was before the house of Yahweh; for there he offered the burnt offerings, and the fat of the peace offerings, because the bronze altar which Solomon had made was not able to receive the burnt offering, and the meal offering, and the fat.

8. [KJV] Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.

[WEB] So Solomon held the feast at that time seven days, and all Israel with him, a very great assembly, from the entrance of Hamath to the brook of Egypt.

9. [KJV] And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.

[WEB] On the eighth day they held a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.

10. [KJV] And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had shewed unto David, and to Solomon, and to Israel his people.

[WEB] On the three and twentieth day of the seventh month he sent the people away to their tents, joyful and glad of heart for the goodness that Yahweh had shown to David, and to Solomon, and to Israel his people.

11. [KJV] Thus Solomon finished the house of the LORD, and the king's house: and all that came into Solomon's heart to make in the house of the LORD, and in his own house, he prosperously effected.

[WEB] Thus Solomon finished the house of Yahweh, and the king's house: and he successfully completed all that came into Solomon's heart to make in the house of Yahweh, and in his own house.

12. [KJV] And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.

[WEB] Yahweh appeared to Solomon by night, and said to him, |I have heard your prayer, and have chosen this place to myself for a house of sacrifice.

13. [KJV] If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;

[WEB] |If I shut up the sky so that there is no rain, or if I command the locust to devour the land, or if I send pestilence among my people;

14. [KJV] If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

[WEB] if my people, who are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

15. [KJV] Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place.

[WEB] Now my eyes shall be open, and my ears attentive, to the prayer that is made in this place.

16. [KJV] For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

[WEB] For now have I chosen and made this house holy, that my name may be there forever; and my eyes and my heart shall be there perpetually.

17. [KJV] And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;
[WEB] | As for you, if you will walk before me as David your father walked, and do according to all that I have commanded you, and will keep my statutes and my ordinances;

18. [KJV] Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man to be ruler in Israel.

[WEB] then I will establish the throne of your kingdom, according as I covenanted with David your father, saying, 'There shall not fail you a man to be ruler in Israel.'

19. [KJV] But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;

[WEB] But if you turn away, and forsake my statutes and my commandments which I have set before you, and shall go and serve other gods, and worship them;

20. [KJV] Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a byword among all nations.

[WEB] then I will pluck them up by the roots out of my land which I have given them; and this house, which I have made holy for my name, I will cast out of my sight, and I will make it a proverb and a byword among all peoples.

21. [KJV] And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

[WEB] This house, which is so high, everyone who passes by it shall be astonished, and shall say, 'Why has Yahweh done thus to this land, and to this house?'

22. [KJV] And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

[WEB] They shall answer, 'Because they abandoned Yahweh, the God of their fathers, who brought them forth out of the land of Egypt, and took other gods, worshiped them, and served them. Therefore he has brought all this evil on them.'

2 Chronicles 8

1. [KJV] And it came to pass at the end of twenty years, wherein Solomon had built the house of the LORD, and his own house,

[WEB] It happened at the end of twenty years, in which Solomon had built the house of Yahweh, and his own house,

2. [KJV] That the cities which Hiram had restored to Solomon, Solomon built them, and caused the children of Israel to dwell there.

[WEB] that the cities which Hiram had given to Solomon, Solomon built them, and caused the children of Israel to dwell there.

3. [KJV] And Solomon went to Hamathzobah, and prevailed against it.

[WEB] Solomon went to Hamath Zobah, and prevailed against it.

4. [KJV] And he built Tadmor in the wilderness, and all the store cities, which he built in Hamath.

[WEB] He built Tadmor in the wilderness, and all the storage cities, which he built in Hamath.

5. [KJV] Also he built Bethhoron the upper, and Bethhoron the nether, fenced cities, with walls, gates, and bars;

[WEB] Also he built Beth Horon the upper, and Beth Horon the lower, fortified cities, with walls, gates, and bars;

6. [KJV] And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion.

[WEB] and Baalath, and all the storage cities that Solomon had, and all the cities for his chariots, and the cities for his horsemen, and all that Solomon desired to build for his pleasure in Jerusalem, and in Lebanon, and in all the land of his dominion.

7. [KJV] As for all the people that were left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which were not of Israel,

[WEB] As for all the people who were left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, who were not of Israel;

8. [KJV] But of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.

[WEB] of their children who were left after them in the land, whom the children of Israel didn't consume, of them Solomon conscripted forced labor to this day.

9. [KJV] But of the children of Israel did Solomon make no servants for his work; but they were men of war, and chief of his captains, and captains of his chariots and horsemen.

[WEB] But of the children of Israel did Solomon make no servants for his work; but they were men of war, and chief of his captains, and rulers of his chariots and of his horsemen.

10. [KJV] And these were the chief of king Solomon's officers, even two hundred and fifty, that bare rule over the people.

[WEB] These were the chief officers of king Solomon, even two-hundred fifty, who ruled over the people.

11. [KJV] And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because the places are holy, whereunto the ark of the LORD hath come.

[WEB] Solomon brought up the daughter of Pharaoh out of the city of David to the house that he had built for her; for he said, | My wife shall not dwell in the house of David king of Israel, because the places where the ark of Yahweh has come are holy. |

12. [KJV] Then Solomon offered burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch,

[WEB] Then Solomon offered burnt offerings to Yahweh on the altar of Yahweh, which he had built before the porch,

13. [KJV] Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

[WEB] even as the duty of every day required, offering according to the commandment of Moses, on the Sabbaths, and on the new moons, and on the set feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tents.

14. [KJV] And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

[WEB] He appointed, according to the ordinance of David his father, the divisions of the priests to their service, and the Levites to their offices, to praise, and to minister before the priests, as the duty of every day required; the doorkeepers also by their divisions at every gate: for so had David the man of God commanded.

15. [KJV] And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

[WEB] They didn't depart from the commandment of the king to the priests and Levites concerning any matter, or concerning the treasures.

16. [KJV] Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished. So the house of the LORD was perfected.

[WEB] Now all the work of Solomon was prepared to the day of the foundation of the house of Yahweh, and until it was finished. [So] the house of Yahweh was completed.

17. [KJV] Then went Solomon to Eziongeber, and to Eloth, at the sea side in the land of Edom.

[WEB] Then went Solomon to Ezion Geber, and to Eloth, on the seashore in the land of Edom.

18. [KJV] And Hiram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought them to king Solomon.

[WEB] Hiram sent him ships and servants who had knowledge of the sea by the hands of his servants; and they came with the servants of Solomon to Ophir, and fetched from there four hundred fifty talents of gold, and brought them to king Solomon.

2 Chronicles 9

1. [KJV] And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

[WEB] When the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great train, and camels that bore spices, and gold in abundance, and precious stones: and when she was come to Solomon, she talked with him of all that was in her heart.

2. [KJV] And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.

[WEB] Solomon told her all her questions; and there was not anything hidden from Solomon which he didn't tell her.

3. [KJV] And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,

[WEB] When the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,

4. [KJV] And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

[WEB] and the food of his table, and the sitting of his servants, and the attendance of his ministers, and their clothing, his cup bearers also, and their clothing, and his ascent by which he went up to the house of Yahweh; there was no more spirit in her.

5. [KJV] And she said to the king, It was a true report which I heard in mine own land of thine acts, and of thy wisdom:

[WEB] She said to the king, |It was a true report that I heard in my own land of your acts, and of your wisdom.

6. [KJV] Howbeit I believed not their words, until I came, and mine eyes had seen it: and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard.

[WEB] However I didn't believe their words, until I came, and my eyes had seen it; and behold, the half of the greatness of your wisdom was not told me: you exceed the fame that I heard.

7. [KJV] Happy are thy men, and happy are these thy servants, which stand continually before thee, and hear thy wisdom.

[WEB] Happy are your men, and happy are these your servants, who stand continually before you, and hear your wisdom.

8. [KJV] Blessed be the LORD thy God, which delighted in thee to set thee on his throne, to be king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

[WEB] Blessed be Yahweh your God, who delighted in you, to set you on his throne, to be king for Yahweh your God: because your God loved Israel, to establish them forever, therefore made he you king over them, to do justice and righteousness. |

9. [KJV] And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.

[WEB] She gave the king one hundred and twenty talents of gold, and spices in great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave to king Solomon.

10. [KJV] And the servants also of Hiram, and the servants of Solomon, which brought gold from Ophir, brought algum trees and precious stones.

[WEB] The servants also of Hiram, and the servants of Solomon, who brought gold from Ophir, brought algum trees and precious stones.

11. [KJV] And the king made of the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.

[WEB] The king made of the algum trees terraces for the house of Yahweh, and for the king's

house, and harps and stringed instruments for the singers: and there were none like these seen before in the land of Judah.

12. [KJV] And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside that which she had brought unto the king. So she turned, and went away to her own land, she and her servants.

[WEB] King Solomon gave to the queen of Sheba all her desire, whatever she asked, besides that which she had brought to the king. So she turned, and went to her own land, she and her servants.

13. [KJV] Now the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold;

[WEB] Now the weight of gold that came to Solomon in one year was six hundred and sixty-six talents of gold,

14. [KJV] Beside that which chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon.

[WEB] besides that which the traders and merchants brought: and all the kings of Arabia and the governors of the country brought gold and silver to Solomon.

15. [KJV] And king Solomon made two hundred targets of beaten gold: six hundred shekels of beaten gold went to one target.

[WEB] King Solomon made two hundred bucklers of beaten gold; six hundred [shekels] of beaten gold went to one buckler.

16. [KJV] And three hundred shields made he of beaten gold: three hundred shekels of gold went to one shield. And the king put them in the house of the forest of Lebanon.

[WEB] [he made] three hundred shields of beaten gold; three hundred [shekels] of gold went to one shield: and the king put them in the house of the forest of Lebanon.

17. [KJV] Moreover the king made a great throne of ivory, and overlaid it with pure gold.

[WEB] Moreover the king made a great throne of ivory, and overlaid it with pure gold.

18. [KJV] And there were six steps to the throne, with a footstool of gold, which were fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:

[WEB] And there were six steps to the throne, with a footstool of gold, which were fastened to the throne, and stays on either side by the place of the seat, and two lions standing beside the stays.

19. [KJV] And twelve lions stood there on the one side and on the other upon the six steps. There was not the like made in any kingdom.

[WEB] Twelve lions stood there on the one side and on the other on the six steps: there was nothing like it made in any kingdom.

20. [KJV] And all the drinking vessels of king Solomon were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold: none were of silver; it was not any thing accounted of in the days of Solomon.

[WEB] All king Solomon's drinking vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold: silver was nothing accounted of in the days of Solomon.

21. [KJV] For the king's ships went to Tarshish with the servants of Hiram: every three years once came the ships of Tarshish bringing gold, and silver, ivory, and apes, and peacocks.

[WEB] For the king had ships that went to Tarshish with the servants of Hiram; once every three years came the ships of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks.

22. [KJV] And king Solomon passed all the kings of the earth in riches and wisdom.

[WEB] So king Solomon exceeded all the kings of the earth in riches and wisdom.

23. [KJV] And all the kings of the earth sought the presence of Solomon, to hear his wisdom, that God had put in his heart.

[WEB] All the kings of the earth sought the presence of Solomon, to hear his wisdom, which God had put in his heart.

24. [KJV] And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.

[WEB] They brought every man his tribute, vessels of silver, and vessels of gold, and clothing, armor, and spices, horses, and mules, a rate year by year.

25. [KJV] And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem.

[WEB] Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen, that he stationed in the chariot cities, and with the king at Jerusalem.

26. [KJV] And he reigned over all the kings from the river even unto the land of the Philistines, and to the border of Egypt.

[WEB] He ruled over all the kings from the River even to the land of the Philistines, and to the border of Egypt.

27. [KJV] And the king made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that are in the low plains in abundance.

[WEB] The king made silver to be in Jerusalem as stones, and he made cedars to be as the sycamore trees that are in the lowland, for abundance.

28. [KJV] And they brought unto Solomon horses out of Egypt, and out of all lands.

[WEB] They brought horses for Solomon out of Egypt, and out of all lands.

29. [KJV] Now the rest of the acts of Solomon, first and last, are they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

[WEB] Now the rest of the acts of Solomon, first and last, aren't they written in the history of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer concerning Jeroboam the son of Nebat?

30. [KJV] And Solomon reigned in Jerusalem over all Israel forty years.

[WEB] Solomon reigned in Jerusalem over all Israel forty years.

31. [KJV] And Solomon slept with his fathers, and he was buried in the city of David his father: and Rehoboam his son reigned in his stead.

[WEB] Solomon slept with his fathers, and he was buried in the city of David his father: and Rehoboam his son reigned in his place.

2 Chronicles 10

1. [KJV] And Rehoboam went to Shechem: for to Shechem were all Israel come to make him king.

[WEB] Rehoboam went to Shechem; for all Israel were come to Shechem to make him king.

2. [KJV] And it came to pass, when Jeroboam the son of Nebat, who was in Egypt, whither he had fled from the presence of Solomon the king, heard it, that Jeroboam returned out of Egypt.

[WEB] It happened, when Jeroboam the son of Nebat heard of it, (for he was in Egypt, where he had fled from the presence of king Solomon), that Jeroboam returned out of Egypt.

3. [KJV] And they sent and called him. So Jeroboam and all Israel came and spake to Rehoboam, saying,

[WEB] They sent and called him; and Jeroboam and all Israel came, and they spoke to Rehoboam, saying,

4. [KJV] Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.

[WEB] | Your father made our yoke grievous: now therefore make you the grievous service of your father, and his heavy yoke which he put on us, lighter, and we will serve you. |

5. [KJV] And he said unto them, Come again unto me after three days. And the people departed.

[WEB] He said to them, | Come again to me after three days. | The people departed.

6. [KJV] And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye me to return answer to this people?

[WEB] King Rehoboam took counsel with the old men, who had stood before Solomon his father while he yet lived, saying, |What counsel do you give me to return answer to this people?|

7. [KJV] And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

[WEB] They spoke to him, saying, |If you are kind to this people, and please them, and speak good words to them, then they will be your servants forever. |

8. [KJV] But he forsook the counsel which the old men gave him, and took counsel with the young men that were brought up with him, that stood before him.

[WEB] But he forsook the counsel of the old men which they had given him, and took counsel with the young men who had grown up with him, who stood before him.

9. [KJV] And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

[WEB] He said to them, |What counsel do you give, that we may return answer to this people, who have spoken to me, saying, 'Make the yoke that your father did put on us lighter?'|

10. [KJV] And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins.

[WEB] The young men who had grown up with him spoke to him, saying, |Thus you shall tell the people who spoke to you, saying, 'Your father made our yoke heavy, but make it lighter on us;' thus you shall say to them, 'My little finger is thicker than my father's waist.

11. [KJV] For whereas my father put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I will chastise you with scorpions.

[WEB] Now whereas my father burdened you with a heavy yoke, I will add to your yoke. My father chastised you with whips, but I [will chastise you] with scorpions.'|

12. [KJV] So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day.

[WEB] So Jeroboam and all the people came to Rehoboam the third day, as the king asked, saying, |Come to me again the third day. |

13. [KJV] And the king answered them roughly; and king Rehoboam forsook the counsel of the old men,

[WEB] The king answered them roughly; and king Rehoboam forsook the counsel of the old men,

14. [KJV] And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I will chastise you with scorpions.

[WEB] and spoke to them after the counsel of the young men, saying, | My father made your yoke heavy, but I will add to it. My father chastised you with whips, but I will chastise you with scorpions. |

15. [KJV] So the king hearkened not unto the people: for the cause was of God, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

[WEB] So the king didn't listen to the people; for it was brought about of God, that Yahweh might establish his word, which he spoke by Ahijah the Shilonite to Jeroboam the son of Nebat.

16. [KJV] And when all Israel saw that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and we have none inheritance in the son of Jesse: every man to your tents, O Israel: and now, David, see to thine own house. So all Israel went to their tents.

[WEB] When all Israel saw that the king didn't listen to them, the people answered the king, saying, | What portion have we in David? Neither have we inheritance in the son of Jesse! Every man to your tents, Israel! Now see to your own house, David. | So all Israel departed to their tents.

17. [KJV] But as for the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them.

[WEB] But as for the children of Israel who lived in the cities of Judah, Rehoboam reigned over them.

18. [KJV] Then king Rehoboam sent Hadoram that was over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

[WEB] Then king Rehoboam sent Hadoram, who was over the men subject to forced labor; and the children of Israel stoned him to death with stones. King Rehoboam made speed to get himself up to his chariot, to flee to Jerusalem.

19. [KJV] And Israel rebelled against the house of David unto this day.

[WEB] So Israel rebelled against the house of David to this day.

2 Chronicles 11

1. [KJV] And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen men, which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam.

[WEB] When Rehoboam was come to Jerusalem, he assembled the house of Judah and Benjamin, one hundred eighty thousand chosen men, who were warriors, to fight against Israel, to bring the kingdom again to Rehoboam.

2. [KJV] But the word of the LORD came to Shemaiah the man of God, saying,

[WEB] But the word of Yahweh came to Shemaiah the man of God, saying,

3. [KJV] Speak unto Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying,

[WEB] | Speak to Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying,

4. [KJV] Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

[WEB] 'Thus says Yahweh, | You shall not go up, nor fight against your brothers! Return every man to his house; for this thing is of me. | ' | So they listened to the words of Yahweh, and returned from going against Jeroboam.

5. [KJV] And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah.

[WEB] Rehoboam lived in Jerusalem, and built cities for defense in Judah.

6. [KJV] He built even Bethlehem, and Etam, and Tekoa,

[WEB] He built Bethlehem, and Etam, and Tekoa,

7. [KJV] And Bethzur, and Shoco, and Adullam,

[WEB] Beth Zur, and Soco, and Adullam,

8. [KJV] And Gath, and Mareshah, and Ziph,

[WEB] and Gath, and Mareshah, and Ziph,

9. [KJV] And Adoraim, and Lachish, and Azekah,

[WEB] and Adoraim, and Lachish, and Azekah,

10. [KJV] And Zorah, and Aijalon, and Hebron, which are in Judah and in Benjamin fenced cities.

[WEB] and Zorah, and Aijalon, and Hebron, which are in Judah and in Benjamin, fortified cities.

11. [KJV] And he fortified the strong holds, and put captains in them, and store of victual, and of oil and wine.

[WEB] He fortified the strongholds, and put captains in them, and stores of food, and oil and wine.

12. [KJV] And in every several city he put shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.

[WEB] In every city [he put] shields and spears, and made them exceeding strong. Judah and Benjamin belonged to him.

13. [KJV] And the priests and the Levites that were in all Israel resorted to him out of all their coasts.

[WEB] The priests and the Levites who were in all Israel resorted to him out of all their border.

14. [KJV] For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:

[WEB] For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons cast them off, that they should not execute the priest's office to Yahweh;

15. [KJV] And he ordained him priests for the high places, and for the devils, and for the calves which he had made.

[WEB] and he appointed him priests for the high places, and for the male goats, and for the calves which he had made.

16. [KJV] And after them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.

[WEB] After them, out of all the tribes of Israel, such as set their hearts to seek Yahweh, the God of Israel, came to Jerusalem to sacrifice to Yahweh, the God of their fathers.

17. [KJV] So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David and Solomon.

[WEB] So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years; for they walked three years in the way of David and Solomon.

18. [KJV] And Rehoboam took him Mahalath the daughter of Jerimoth the son of David to wife, and Abihail the daughter of Eliab the son of Jesse;

[WEB] Rehoboam took him a wife, Mahalath the daughter of Jerimoth the son of David, [and of] Abihail the daughter of Eliab the son of Jesse;

19. [KJV] Which bare him children; Jeush, and Shamariah, and Zaham.

[WEB] and she bore him sons: Jeush, and Shemariah, and Zaham.

20. [KJV] And after her he took Maachah the daughter of Absalom; which bare him Abijah, and Attai, and Ziza, and Shelomith.

[WEB] After her he took Maacah the daughter of Absalom; and she bore him Abijah, and Attai, and Ziza, and Shelomith.

21. [KJV] And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.)

[WEB] Rehoboam loved Maacah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and sixty concubines, and became the father of twenty-eight sons and sixty daughters.)

22. [KJV] And Rehoboam made Abijah the son of Maachah the chief, to be ruler among his brethren: for he thought to make him king.

[WEB] Rehoboam appointed Abijah the son of Maacah to be chief, [even] the prince among his brothers; for [he was minded] to make him king.

23. [KJV] And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.

[WEB] He dealt wisely, and dispersed of all his sons throughout all the lands of Judah and Benjamin, to every fortified city: and he gave them food in abundance. He sought [for them] many wives.

2 Chronicles 12

1. [KJV] And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him.

[WEB] It happened, when the kingdom of Rehoboam was established, and he was strong, that he forsook the law of Yahweh, and all Israel with him.

2. [KJV] And it came to pass, that in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they had transgressed against the LORD,

[WEB] It happened in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem, because they had trespassed against Yahweh,

3. [KJV] With twelve hundred chariots, and threescore thousand horsemen: and the people were without number that came with him out of Egypt; the Lubims, the Sukkiims, and the Ethiopians.

[WEB] with twelve hundred chariots, and sixty thousand horsemen. The people were without number who came with him out of Egypt: the Lubim, the Sukkiim, and the Ethiopians.

4. [KJV] And he took the fenced cities which pertained to Judah, and came to Jerusalem.

[WEB] He took the fortified cities which pertained to Judah, and came to Jerusalem.

5. [KJV] Then came Shemaiah the prophet to Rehoboam, and to the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

[WEB] Now Shemaiah the prophet came to Rehoboam, and to the princes of Judah, who were gathered together to Jerusalem because of Shishak, and said to them, |Thus says Yahweh, 'You have forsaken me, therefore have I also left you in the hand of Shishak.' |

6. [KJV] Whereupon the princes of Israel and the king humbled themselves; and they said, The LORD is righteous.

[WEB] Then the princes of Israel and the king humbled themselves; and they said, |Yahweh is righteous. |

7. [KJV] And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; therefore I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

[WEB] When Yahweh saw that they humbled themselves, the word of Yahweh came to Shemaiah, saying, |They have humbled themselves. I will not destroy them; but I will grant them some deliverance, and my wrath shall not be poured out on Jerusalem by the hand of Shishak.

8. [KJV] Nevertheless they shall be his servants; that they may know my service, and the service of the kingdoms of the countries.

[WEB] Nevertheless they shall be his servants, that they may know my service, and the service of the kingdoms of the countries. |

9. [KJV] So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made.

[WEB] So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of Yahweh, and the treasures of the king's house. He took it all away. He also took away the shields of gold which Solomon had made.

10. [KJV] Instead of which king Rehoboam made shields of brass, and committed them to the hands of the chief of the guard, that kept the entrance of the king's house.

[WEB] King Rehoboam made in their place shields of brass, and committed them to the hands of the captains of the guard, who kept the door of the king's house.

11. [KJV] And when the king entered into the house of the LORD, the guard came and fetched them, and brought them again into the guard chamber.

[WEB] It was so, that as often as the king entered into the house of Yahweh, the guard came and bore them, and brought them back into the guard room.

12. [KJV] And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy him altogether: and also in Judah things went well.

[WEB] When he humbled himself, the wrath of Yahweh turned from him, so as not to destroy him altogether: and moreover in Judah there were good things [found].

13. [KJV] So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam was one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess.

[WEB] So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam was forty-one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which Yahweh had chosen out of all the tribes of Israel, to put his name there: and his mother's name was Naamah the Ammonitess.

14. [KJV] And he did evil, because he prepared not his heart to seek the LORD.

[WEB] He did that which was evil, because he didn't set his heart to seek Yahweh.

15. [KJV] Now the acts of Rehoboam, first and last, are they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And there were wars between Rehoboam and Jeroboam continually.

[WEB] Now the acts of Rehoboam, first and last, aren't they written in the histories of Shemaiah the prophet and of Iddo the seer, after the way of genealogies? There were wars between Rehoboam and Jeroboam continually.

16. [KJV] And Rehoboam slept with his fathers, and was buried in the city of David: and Abijah his son reigned in his stead.

[WEB] Rehoboam slept with his fathers, and was buried in the city of David: and Abijah his son reigned in his place.

2 Chronicles 13

1. [KJV] Now in the eighteenth year of king Jeroboam began Abijah to reign over Judah.

[WEB] In the eighteenth year of king Jeroboam began Abijah to reign over Judah.

2. [KJV] He reigned three years in Jerusalem. His mother's name also was Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

[WEB] Three years reigned he in Jerusalem: and his mother's name was Micaiah the daughter of Uriel of Gibeah. There was war between Abijah and Jeroboam.

3. [KJV] And Abijah set the battle in array with an army of valiant men of war, even four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, being mighty men of valour.

[WEB] Abijah joined battle with an army of valiant men of war, even four hundred thousand chosen men: and Jeroboam set the battle in array against him with eight hundred thousand chosen men, who were mighty men of valor.

4. [KJV] And Abijah stood up upon mount Zemaraim, which is in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel;

[WEB] Abijah stood up on Mount Zemaraim, which is in the hill country of Ephraim, and said, | Hear me, Jeroboam and all Israel:

5. [KJV] Ought ye not to know that the LORD God of Israel gave the kingdom over Israel to David for ever, even to him and to his sons by a covenant of salt?

[WEB] Ought you not to know that Yahweh, the God of Israel, gave the kingdom over Israel to David forever, even to him and to his sons by a covenant of salt?

6. [KJV] Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath rebelled against his lord.

[WEB] Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, rose up, and rebelled against his lord.

7. [KJV] And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

[WEB] There were gathered to him worthless men, base fellows, who strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

8. [KJV] And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye be a great multitude, and there are with you golden calves, which Jeroboam made you for gods.

[WEB] | Now you think to withstand the kingdom of Yahweh in the hand of the sons of David; and you are a great multitude, and there are with you the golden calves which Jeroboam made you for gods.

9. [KJV] Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of other lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same may be a priest of them that are no gods.

[WEB] Haven't you driven out the priests of Yahweh, the sons of Aaron, and the Levites, and made priests for yourselves after the ways of the peoples of [other] lands? so that whoever comes to consecrate himself with a young bull and seven rams, the same may be a priest of [those who are] no gods.

10. [KJV] But as for us, the LORD is our God, and we have not forsaken him; and the priests, which minister unto the LORD, are the sons of Aaron, and the Levites wait upon their business:

[WEB] | But as for us, Yahweh is our God, and we have not forsaken him; and [we have] priests ministering to Yahweh, the sons of Aaron, and the Levites in their work:

11. [KJV] And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the shewbread also set they in order upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

[WEB] and they burn to Yahweh every morning and every evening burnt offerings and sweet incense: the show bread also [set they] in order on the pure table; and the lampstand of gold with its lamps, to burn every evening: for we keep the instruction of Yahweh our God; but you have forsaken him.

12. [KJV] And, behold, God himself is with us for our captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of your fathers; for ye shall not prosper.

[WEB] Behold, God is with us at our head, and his priests with the trumpets of alarm to sound an alarm against you. Children of Israel, don't fight against Yahweh, the God of your fathers; for you shall not prosper. |

13. [KJV] But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment was behind them.

[WEB] But Jeroboam caused an ambush to come about behind them: so they were before Judah, and the ambush was behind them.

14. [KJV] And when Judah looked back, behold, the battle was before and behind: and they cried unto the LORD, and the priests sounded with the trumpets.

[WEB] When Judah looked back, behold, the battle was before and behind them; and they cried to Yahweh, and the priests sounded with the trumpets.

15. [KJV] Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

[WEB] Then the men of Judah gave a shout: and as the men of Judah shouted, it happened, that God struck Jeroboam and all Israel before Abijah and Judah.

16. [KJV] And the children of Israel fled before Judah: and God delivered them into their hand.

[WEB] The children of Israel fled before Judah; and God delivered them into their hand.

17. [KJV] And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.

[WEB] Abijah and his people killed them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.

18. [KJV] Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers.

[WEB] Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied on Yahweh, the God of their fathers.

19. [KJV] And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephraim with the towns thereof.

[WEB] Abijah pursued after Jeroboam, and took cities from him, Bethel with its towns, and Jeshanah with its towns, and Ephron with its towns.

20. [KJV] Neither did Jeroboam recover strength again in the days of Abijah: and the LORD struck him, and he died.

[WEB] Neither did Jeroboam recover strength again in the days of Abijah: and Yahweh struck him, and he died.

21. [KJV] But Abijah waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters.

[WEB] But Abijah grew mighty, and took to himself fourteen wives, and became the father of twenty-two sons, and sixteen daughters.

22. [KJV] And the rest of the acts of Abijah, and his ways, and his sayings, are written in the story of the prophet Iddo.

[WEB] The rest of the acts of Abijah, and his ways, and his sayings, are written in the commentary of the prophet Iddo.

2 Chronicles 14

1. [KJV] So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was quiet ten years.

[WEB] So Abijah slept with his fathers, and they buried him in the city of David; and Asa his son reigned in his place. In his days the land was quiet ten years.

2. [KJV] And Asa did that which was good and right in the eyes of the LORD his God:

[WEB] Asa did that which was good and right in the eyes of Yahweh his God:

3. [KJV] For he took away the altars of the strange gods, and the high places, and brake down the images, and cut down the groves:

[WEB] for he took away the foreign altars, and the high places, and broke down the pillars, and cut down the Asherim,

4. [KJV] And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment.

[WEB] and commanded Judah to seek Yahweh, the God of their fathers, and to do the law and the commandment.

5. [KJV] Also he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.

[WEB] Also he took away out of all the cities of Judah the high places and the sun images: and the kingdom was quiet before him.

6. [KJV] And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.

[WEB] He built fortified cities in Judah; for the land was quiet, and he had no war in those years, because Yahweh had given him rest.

7. [KJV] Therefore he said unto Judah, Let us build these cities, and make about them walls, and towers, gates, and bars, while the land is yet before us; because we have sought the LORD our God, we have sought him, and he hath given us rest on every side. So they built and prospered.

[WEB] For he said to Judah, | Let us build these cities, and make walls around them, with towers, gates, and bars. The land is yet before us, because we have sought Yahweh our God; we have sought him, and he has given us rest on every side. | So they built and prospered.

8. [KJV] And Asa had an army of men that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these were mighty men of valour.

[WEB] Asa had an army that bore bucklers and spears, out of Judah three hundred thousand; and

out of Benjamin, that bore shields and drew bows, two hundred eighty thousand: all these were mighty men of valor.

9. [KJV] And there came out against them Zerah the Ethiopian with an host of a thousand thousand, and three hundred chariots; and came unto Mareshah.

[WEB] There came out against them Zerah the Ethiopian with an army of a million troops, and three hundred chariots; and he came to Mareshah.

10. [KJV] Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah.

[WEB] Then Asa went out to meet him, and they set the battle in array in the valley of Zephathah at Mareshah.

11. [KJV] And Asa cried unto the LORD his God, and said, LORD, it is nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou art our God; let not man prevail against thee.

[WEB] Asa cried to Yahweh his God, and said, |Yahweh, there is none besides you to help, between the mighty and him who has no strength. Help us, Yahweh our God; for we rely on you, and in your name are we come against this multitude. Yahweh, you are our God. Don't let man prevail against you. |

12. [KJV] So the LORD smote the Ethiopians before Asa, and before Judah; and the Ethiopians fled.

[WEB] So Yahweh struck the Ethiopians before Asa, and before Judah; and the Ethiopians fled.

13. [KJV] And Asa and the people that were with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.

[WEB] Asa and the people who were with him pursued them to Gerar: and there fell of the Ethiopians so many that they could not recover themselves; for they were destroyed before Yahweh, and before his army; and they carried away very much booty.

14. [KJV] And they smote all the cities round about Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them.

[WEB] They struck all the cities around Gerar; for the fear of Yahweh came on them: and they despoiled all the cities; for there was much spoil in them.

15. [KJV] They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

[WEB] They struck also the tents of livestock, and carried away sheep in abundance, and camels, and returned to Jerusalem.

2 Chronicles 15

1. [KJV] And the Spirit of God came upon Azariah the son of Oded:

[WEB] The Spirit of God came on Azariah the son of Oded:

2. [KJV] And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD is with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

[WEB] and he went out to meet Asa, and said to him, |Hear me, Asa, and all Judah and Benjamin! Yahweh is with you, while you are with him; and if you seek him, he will be found by you; but if you forsake him, he will forsake you.

3. [KJV] Now for a long season Israel hath been without the true God, and without a teaching priest, and without law.

[WEB] Now for a long time Israel was without the true God, and without a teaching priest, and without law.

4. [KJV] But when they in their trouble did turn unto the LORD God of Israel, and sought him, he was found of them.

[WEB] But when in their distress they turned to Yahweh, the God of Israel, and sought him, he was found by them.

5. [KJV] And in those times there was no peace to him that went out, nor to him that came in, but great vexations were upon all the inhabitants of the countries.

[WEB] In those times there was no peace to him who went out, nor to him who came in; but great troubles were on all the inhabitants of the lands.

6. [KJV] And nation was destroyed of nation, and city of city: for God did vex them with all adversity.

[WEB] They were broken in pieces, nation against nation, and city against city; for God troubled them with all adversity.

7. [KJV] Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded.

[WEB] But you be strong, and don't let your hands be slack; for your work shall be rewarded. |

8. [KJV] And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that

was before the porch of the LORD.

[WEB] When Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominations out of all the land of Judah and Benjamin, and out of the cities which he had taken from the hill country of Ephraim; and he renewed the altar of Yahweh, that was before the porch of Yahweh.

9. [KJV] And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God was with him.

[WEB] He gathered all Judah and Benjamin, and those who lived with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that Yahweh his God was with him.

10. [KJV] So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.

[WEB] So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.

11. [KJV] And they offered unto the LORD the same time, of the spoil which they had brought, seven hundred oxen and seven thousand sheep.

[WEB] They sacrificed to Yahweh in that day, of the spoil which they had brought, seven hundred head of cattle and seven thousand sheep.

12. [KJV] And they entered into a covenant to seek the LORD God of their fathers with all their heart and with all their soul;

[WEB] They entered into the covenant to seek Yahweh, the God of their fathers, with all their heart and with all their soul;

13. [KJV] That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

[WEB] and that whoever would not seek Yahweh, the God of Israel, should be put to death, whether small or great, whether man or woman.

14. [KJV] And they swore unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets.

[WEB] They swore to Yahweh with a loud voice, and with shouting, and with trumpets, and with cornets.

15. [KJV] And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round

about.

[WEB] All Judah rejoiced at the oath; for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and Yahweh gave them rest all around.

16. [KJV] And also concerning Maachah the mother of Asa the king, he removed her from being queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped it, and burnt it at the brook Kidron.

[WEB] Also Maacah, the mother of Asa the king, he removed from being queen, because she had made an abominable image for an Asherah; and Asa cut down her image, and made dust of it, and burnt it at the brook Kidron.

17. [KJV] But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

[WEB] But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

18. [KJV] And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

[WEB] He brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

19. [KJV] And there was no more war unto the five and thirtieth year of the reign of Asa.

[WEB] There was no more war to the five and thirtieth year of the reign of Asa.

2 Chronicles 16

1. [KJV] In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

[WEB] In the six and thirtieth year of the reign of Asa, Baasha king of Israel went up against Judah, and built Ramah, that he might not allow anyone to go out or come in to Asa king of Judah.

2. [KJV] Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,

[WEB] Then Asa brought out silver and gold out of the treasures of the house of Yahweh and of the king's house, and sent to Ben Hadad king of Syria, who lived at Damascus, saying,

3. [KJV] There is a league between me and thee, as there was between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

[WEB] | Let there be a treaty between me and you, as there was between my father and your

father. Behold, I have sent you silver and gold. Go, break your treaty with Baasha king of Israel, that he may depart from me. |

4. [KJV] And Benhadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali.

[WEB] Ben Hadad listened to king Asa, and sent the captains of his armies against the cities of Israel; and they struck Ijon, and Dan, and Abel Maim, and all the storage cities of Naphtali.

5. [KJV] And it came to pass, when Baasha heard it, that he left off building of Ramah, and let his work cease.

[WEB] It happened, when Baasha heard of it, that he left off building Ramah, and let his work cease.

6. [KJV] Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah.

[WEB] Then Asa the king took all Judah; and they carried away the stones of Ramah, and its timber, with which Baasha had built; and he built therewith Geba and Mizpah.

7. [KJV] And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

[WEB] At that time Hanani the seer came to Asa king of Judah, and said to him, | Because you have relied on the king of Syria, and have not relied on Yahweh your God, therefore is the army of the king of Syria escaped out of your hand.

8. [KJV] Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.

[WEB] Weren't the Ethiopians and the Lubim a huge army, with chariots and horsemen exceeding many? Yet, because you relied on Yahweh, he delivered them into your hand.

9. [KJV] For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

[WEB] For the eyes of Yahweh run back and forth throughout the whole earth, to show himself strong in the behalf of them whose heart is perfect toward him. Herein you have done foolishly; for from henceforth you shall have wars. |

10. [KJV] Then Asa was wroth with the seer, and put him in a prison house; for he was in a rage with him because of this thing. And Asa oppressed some of the people the same time.

[WEB] Then Asa was angry with the seer, and put him in the prison; for he was in a rage with him because of this thing. Asa oppressed some of the people at the same time.

11. [KJV] And, behold, the acts of Asa, first and last, lo, they are written in the book of the kings of Judah and Israel.

[WEB] Behold, the acts of Asa, first and last, behold, they are written in the book of the kings of Judah and Israel.

12. [KJV] And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease was exceeding great: yet in his disease he sought not to the LORD, but to the physicians.

[WEB] In the thirty-ninth year of his reign Asa was diseased in his feet; his disease was exceeding great: yet in his disease he didn't seek Yahweh, but to the physicians.

13. [KJV] And Asa slept with his fathers, and died in the one and fortieth year of his reign.

[WEB] Asa slept with his fathers, and died in the one and fortieth year of his reign.

14. [KJV] And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds of spices prepared by the apothecaries' art: and they made a very great burning for him.

[WEB] They buried him in his own tombs, which he had dug out for himself in the city of David, and laid him in the bed which was filled with sweet odors and various kinds [of spices] prepared by the perfumers' art: and they made a very great burning for him.

2 Chronicles 17

1. [KJV] And Jehoshaphat his son reigned in his stead, and strengthened himself against Israel.

[WEB] Jehoshaphat his son reigned in his place, and strengthened himself against Israel.

2. [KJV] And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

[WEB] He placed forces in all the fortified cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

3. [KJV] And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;

[WEB] Yahweh was with Jehoshaphat, because he walked in the first ways of his father David, and didn't seek the Baals,

4. [KJV] But sought to the LORD God of his father, and walked in his commandments, and not after the doings of Israel.

[WEB] but sought to the God of his father, and walked in his commandments, and not after the doings of Israel.

5. [KJV] Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance.

[WEB] Therefore Yahweh established the kingdom in his hand; and all Judah brought to Jehoshaphat tribute; and he had riches and honor in abundance.

6. [KJV] And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Judah.

[WEB] His heart was lifted up in the ways of Yahweh: and furthermore he took away the high places and the Asherim out of Judah.

7. [KJV] Also in the third year of his reign he sent to his princes, even to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.

[WEB] Also in the third year of his reign he sent his princes, even Ben Hail, and Obadiah, and Zechariah, and Nethanel, and Micaiah, to teach in the cities of Judah;

8. [KJV] And with them he sent Levites, even Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

[WEB] and with them the Levites, even Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, the Levites; and with them Elishama and Jehoram, the priests.

9. [KJV] And they taught in Judah, and had the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

[WEB] They taught in Judah, having the book of the law of Yahweh with them; and they went about throughout all the cities of Judah, and taught among the people.

10. [KJV] And the fear of the LORD fell upon all the kingdoms of the lands that were round about Judah, so that they made no war against Jehoshaphat.

[WEB] The fear of Yahweh fell on all the kingdoms of the lands that were around Judah, so that they made no war against Jehoshaphat.

11. [KJV] Also some of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

[WEB] Some of the Philistines brought Jehoshaphat presents, and silver for tribute; the Arabians

also brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred male goats.

12. [KJV] And Jehoshaphat waxed great exceedingly; and he built in Judah castles, and cities of store.

[WEB] Jehoshaphat grew great exceedingly; and he built in Judah castles and cities of store.

13. [KJV] And he had much business in the cities of Judah: and the men of war, mighty men of valour, were in Jerusalem.

[WEB] He had many works in the cities of Judah; and men of war, mighty men of valor, in Jerusalem.

14. [KJV] And these are the numbers of them according to the house of their fathers: Of Judah, the captains of thousands; Adnah the chief, and with him mighty men of valour three hundred thousand.

[WEB] This was the numbering of them according to their fathers' houses: Of Judah, the captains of thousands: Adnah the captain, and with him mighty men of valor three hundred thousand;

15. [KJV] And next to him was Jehohanan the captain, and with him two hundred and fourscore thousand.

[WEB] and next to him Jehohanan the captain, and with him two hundred eighty thousand;

16. [KJV] And next him was Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour.

[WEB] and next to him Amasiah the son of Zichri, who willingly offered himself to Yahweh; and with him two hundred thousand mighty men of valor.

17. [KJV] And of Benjamin; Eliada a mighty man of valour, and with him armed men with bow and shield two hundred thousand.

[WEB] Of Benjamin: Eliada a mighty man of valor, and with him two hundred thousand armed with bow and shield;

18. [KJV] And next him was Jehozabad, and with him an hundred and fourscore thousand ready prepared for the war.

[WEB] and next to him Jehozabad and with him one hundred eighty thousand ready prepared for war.

19. [KJV] These waited on the king, beside those whom the king put in the fenced cities throughout all Judah.

[WEB] These were those who waited on the king, besides those whom the king put in the fortified cities throughout all Judah.

2 Chronicles 18

1. [KJV] Now Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab.

[WEB] Now Jehoshaphat had riches and honor in abundance; and he joined affinity with Ahab.

2. [KJV] And after certain years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that he had with him, and persuaded him to go up with him to Ramothgilead.

[WEB] After certain years he went down to Ahab to Samaria. Ahab killed sheep and cattle for him in abundance, and for the people who were with him, and moved him to go up [with him] to Ramoth Gilead.

3. [KJV] And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramothgilead? And he answered him, I am as thou art, and my people as thy people; and we will be with thee in the war.

[WEB] Ahab king of Israel said to Jehoshaphat king of Judah, |Will you go with me to Ramoth Gilead?| He answered him, |I am as you are, and my people as your people. We will be with you in the war.|

4. [KJV] And Jehoshaphat said unto the king of Israel, Inquire, I pray thee, at the word of the LORD to day.

[WEB] Jehoshaphat said to the king of Israel, |Please inquire first for the word of Yahweh.|

5. [KJV] Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver it into the king's hand.

[WEB] Then the king of Israel gathered the prophets together, four hundred men, and said to them, |Shall we go to Ramoth Gilead to battle, or shall I forbear?| They said, |Go up; for God will deliver it into the hand of the king.|

6. [KJV] But Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might inquire of him?

[WEB] But Jehoshaphat said, |Isn't there here a prophet of Yahweh besides, that we may inquire of him?|

7. [KJV] And the king of Israel said unto Jehoshaphat, There is yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same is Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

[WEB] The king of Israel said to Jehoshaphat, |There is yet one man by whom we may inquire of

Yahweh; but I hate him, for he never prophesies good concerning me, but always evil. He is Micaiah the son of Imla. | Jehoshaphat said, | Don't let the king say so. |

8. [KJV] And the king of Israel called for one of his officers, and said, Fetch quickly Micaiah the son of Imla.

[WEB] Then the king of Israel called an officer, and said, | Get Micaiah the son of Imla quickly. |

9. [KJV] And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in their robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

[WEB] Now the king of Israel and Jehoshaphat the king of Judah sat each on his throne, arrayed in their robes, and they were sitting in an open place at the entrance of the gate of Samaria; and all the prophets were prophesying before them.

10. [KJV] And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until they be consumed.

[WEB] Zedekiah the son of Chenaanah made him horns of iron, and said, | Thus says Yahweh, 'With these you shall push the Syrians, until they are consumed.' |

11. [KJV] And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver it into the hand of the king.

[WEB] All the prophets prophesied so, saying, | Go up to Ramoth Gilead, and prosper; for Yahweh will deliver it into the hand of the king. |

12. [KJV] And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets declare good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

[WEB] The messenger who went to call Micaiah spoke to him, saying, | Behold, the words of the prophets [declare] good to the king with one mouth. Let your word therefore, please be like one of theirs, and speak good. |

13. [KJV] And Micaiah said, As the LORD liveth, even what my God saith, that will I speak.

[WEB] Micaiah said, | As Yahweh lives, what my God says, that will I speak. |

14. [KJV] And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

[WEB] When he had come to the king, the king said to him, | Micaiah, shall we go to Ramoth Gilead to battle, or shall I forbear? | He said, | Go up, and prosper. They shall be delivered into your hand. |

15. [KJV] And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

[WEB] The king said to him, |How many times shall I adjure you that you speak to me nothing but the truth in the name of Yahweh?|

16. [KJV] Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return therefore every man to his house in peace.

[WEB] He said, |I saw all Israel scattered on the mountains, as sheep that have no shepherd. Yahweh said, 'These have no master. Let them return every man to his house in peace.'|

17. [KJV] And the king of Israel said to Jehoshaphat, Did I not tell thee that he would not prophesy good unto me, but evil?

[WEB] The king of Israel said to Jehoshaphat, |Didn't I tell you that he would not prophesy good concerning me, but evil?|

18. [KJV] Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and on his left.

[WEB] [Micaiah] said, |Therefore hear the word of Yahweh: I saw Yahweh sitting on his throne, and all the army of heaven standing on his right hand and on his left.

19. [KJV] And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

[WEB] Yahweh said, 'Who shall entice Ahab king of Israel, that he may go up and fall at Ramoth Gilead?' One spoke saying in this way, and another saying in that way.

20. [KJV] Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?

[WEB] A spirit came out, stood before Yahweh, and said, 'I will entice him.' |Yahweh said to him, 'How?'

21. [KJV] And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And the LORD said, Thou shalt entice him, and thou shalt also prevail: go out, and do even so.

[WEB] |He said, 'I will go forth, and will be a lying spirit in the mouth of all his prophets.' |He said, 'You will entice him, and will prevail also. Go forth, and do so.'

22. [KJV] Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

[WEB] |Now therefore, behold, Yahweh has put a lying spirit in the mouth of these your prophets; and Yahweh has spoken evil concerning you. |

23. [KJV] Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?

[WEB] Then Zedekiah the son of Chenaanah came near, and struck Micaiah on the cheek, and said, |Which way did the Spirit of Yahweh go from me to speak to you?|

24. [KJV] And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself.

[WEB] Micaiah said, |Behold, you shall see on that day, when you shall go into an inner room to hide yourself. |

25. [KJV] Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;

[WEB] The king of Israel said, |Take Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;

26. [KJV] And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

[WEB] and say, 'Thus says the king, |Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace. |'

27. [KJV] And Micaiah said, If thou certainly return in peace, then hath not the LORD spoken by me. And he said, Hearken, all ye people.

[WEB] Micaiah said, |If you return at all in peace, Yahweh has not spoken by me. | He said, |Listen, you peoples, all of you!|

28. [KJV] So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead.

[WEB] So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth Gilead.

29. [KJV] And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

[WEB] The king of Israel said to Jehoshaphat, |I will disguise myself, and go into the battle; but you put on your robes. | So the king of Israel disguised himself; and they went into the battle.

30. [KJV] Now the king of Syria had commanded the captains of the chariots that were with him, saying, Fight ye not with small or great, save only with the king of Israel.

[WEB] Now the king of Syria had commanded the captains of his chariots, saying, |Fight neither with small nor great, except only with the king of Israel. |

31. [KJV] And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It is the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out,

and the LORD helped him; and God moved them to depart from him.

[WEB] It happened, when the captains of the chariots saw Jehoshaphat, that they said, |It is the king of Israel!| Therefore they turned around to fight against him. But Jehoshaphat cried out, and Yahweh helped him; and God moved them to depart from him.

32. [KJV] For it came to pass, that, when the captains of the chariots perceived that it was not the king of Israel, they turned back again from pursuing him.

[WEB] It happened, when the captains of the chariots saw that it was not the king of Israel, that they turned back from pursuing him.

33. [KJV] And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.

[WEB] A certain man drew his bow at random, and struck the king of Israel between the joints of the armor. Therefore he said to the driver of the chariot, |Turn your hand, and carry me out of the army; for I am severely wounded.|

34. [KJV] And the battle increased that day: howbeit the king of Israel stayed himself up in his chariot against the Syrians until the even: and about the time of the sun going down he died.

[WEB] The battle increased that day. However the king of Israel propped himself up in his chariot against the Syrians until the evening; and about the time of the going down of the sun, he died.

2 Chronicles 19

1. [KJV] And Jehoshaphat the king of Judah returned to his house in peace to Jerusalem.

[WEB] Jehoshaphat the king of Judah returned to his house in peace to Jerusalem.

2. [KJV] And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore is wrath upon thee from before the LORD.

[WEB] Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, |Should you help the wicked, and love those who hate Yahweh? Because of this, wrath is on you from before Yahweh.

3. [KJV] Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.

[WEB] Nevertheless there are good things found in you, in that you have put away the Asheroth out of the land, and have set your heart to seek God.|

4. [KJV] And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

[WEB] Jehoshaphat lived at Jerusalem: and he went out again among the people from Beersheba to the hill country of Ephraim, and brought them back to Yahweh, the God of their fathers.

5. [KJV] And he set judges in the land throughout all the fenced cities of Judah, city by city,

[WEB] He set judges in the land throughout all the fortified cities of Judah, city by city,

6. [KJV] And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who is with you in the judgment.

[WEB] and said to the judges, | Consider what you do: for you don't judge for man, but for Yahweh; and [he is] with you in the judgment.

7. [KJV] Wherefore now let the fear of the LORD be upon you; take heed and do it: for there is no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.

[WEB] Now therefore let the fear of Yahweh be on you. Take heed and do it: for there is no iniquity with Yahweh our God, nor respect of persons, nor taking of bribes. |

8. [KJV] Moreover in Jerusalem did Jehoshaphat set of the Levites, and of the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

[WEB] Moreover in Jerusalem Jehoshaphat appointed Levites and priests, and of the heads of the fathers' [houses] of Israel, for the judgment of Yahweh, and for controversies. They returned to Jerusalem.

9. [KJV] And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

[WEB] He commanded them, saying, | Thus you shall do in the fear of Yahweh, faithfully, and with a perfect heart.

10. [KJV] And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and so wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

[WEB] Whenever any controversy shall come to you from your brothers who dwell in their cities, between blood and blood, between law and commandment, statutes and ordinances, you shall warn them, that they not be guilty towards Yahweh, and so wrath come on you and on your brothers. Do this, and you shall not be guilty.

11. [KJV] And, behold, Amariah the chief priest is over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites shall be officers before you. Deal courageously, and the LORD shall be with the good.

[WEB] Behold, Amariah the chief priest is over you in all matters of Yahweh; and Zebadiah the son of Ishmael, the ruler of the house of Judah, in all the king's matters: also the Levites shall be officers before you. Deal courageously, and may Yahweh be with the good. |

2 Chronicles 20

1. [KJV] It came to pass after this also, that the children of Moab, and the children of Ammon, and with them other beside the Ammonites, came against Jehoshaphat to battle.

[WEB] It happened after this, that the children of Moab, and the children of Ammon, and with them some of the Ammonites, came against Jehoshaphat to battle.

2. [KJV] Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they be in Hazazontamar, which is Engedi.

[WEB] Then some came who told Jehoshaphat, saying, |A great multitude is coming against you from beyond the sea from Syria. Behold, they are in Hazazon Tamar| (that is, En Gedi).

3. [KJV] And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.

[WEB] Jehoshaphat was alarmed, and set himself to seek to Yahweh. He proclaimed a fast throughout all Judah.

4. [KJV] And Judah gathered themselves together, to ask help of the LORD: even out of all the cities of Judah they came to seek the LORD.

[WEB] Judah gathered themselves together, to seek help from Yahweh. They came out of all the cities of Judah to seek Yahweh.

5. [KJV] And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,

[WEB] Jehoshaphat stood in the assembly of Judah and Jerusalem, in the house of Yahweh, before the new court;

6. [KJV] And said, O LORD God of our fathers, art not thou God in heaven? and rulest not thou over all the kingdoms of the heathen? and in thine hand is there not power and might, so that none is able to withstand thee?

[WEB] and he said, |Yahweh, the God of our fathers, aren't you God in heaven? Aren't you ruler over all the kingdoms of the nations? Power and might are in your hand, so that no one is able to withstand you.

7. [KJV] Art not thou our God, who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

[WEB] Didn't you, our God, drive out the inhabitants of this land before your people Israel, and give it to the seed of Abraham your friend forever?

8. [KJV] And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,
[WEB] They lived in it, and have built you a sanctuary in it for your name, saying,

9. [KJV] If, when evil cometh upon us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name is in this house,) and cry unto thee in our affliction, then thou wilt hear and help.

[WEB] If evil comes on us—the sword, judgment, pestilence, or famine—we will stand before this house, and before you, (for your name is in this house), and cry to you in our affliction, and you will hear and save.'

10. [KJV] And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;

[WEB] Now, behold, the children of Ammon and Moab and Mount Seir, whom you would not let Israel invade, when they came out of the land of Egypt, but they turned aside from them, and didn't destroy them;

11. [KJV] Behold, I say, how they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

[WEB] behold, how they reward us, to come to cast us out of your possession, which you have given us to inherit.

12. [KJV] O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes are upon thee.

[WEB] Our God, will you not judge them? For we have no might against this great company that comes against us; neither know we what to do, but our eyes are on you. |

13. [KJV] And all Judah stood before the LORD, with their little ones, their wives, and their children.

[WEB] All Judah stood before Yahweh, with their little ones, their wives, and their children.

14. [KJV] Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;

[WEB] Then the Spirit of Yahweh came on Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, the Levite, of the sons of Asaph, in the midst of the assembly;

15. ^[KJV] And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's.

^[WEB] and he said, |Listen, all Judah, and you inhabitants of Jerusalem, and you king Jehoshaphat. Thus says Yahweh to you, 'Don't be afraid, neither be dismayed by reason of this great multitude; for the battle is not yours, but God's.

16. ^[KJV] To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel.

^[WEB] Tomorrow go down against them. Behold, they are coming up by the ascent of Ziz. You shall find them at the end of the valley, before the wilderness of Jeruel.

17. ^[KJV] Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD will be with you.

^[WEB] You will not need to fight this battle. Set yourselves, stand still, and see the salvation of Yahweh with you, O Judah and Jerusalem. Don't be afraid, nor be dismayed. Go out against them tomorrow, for Yahweh is with you.' |

18. ^[KJV] And Jehoshaphat bowed his head with his face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

^[WEB] Jehoshaphat bowed his head with his face to the ground; and all Judah and the inhabitants of Jerusalem fell down before Yahweh, worshipping Yahweh.

19. ^[KJV] And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.

^[WEB] The Levites, of the children of the Kohathites and of the children of the Korahites, stood up to praise Yahweh, the God of Israel, with an exceeding loud voice.

20. ^[KJV] And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

^[WEB] They rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, |Listen to me, Judah, and you inhabitants of Jerusalem! Believe in Yahweh your God, so you shall be established! Believe his prophets, so you shall prosper. |

21. ^[KJV] And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise

the LORD; for his mercy endureth for ever.

[WEB] When he had taken counsel with the people, he appointed those who should sing to Yahweh, and give praise in holy array, as they went out before the army, and say, Give thanks to Yahweh; for his loving kindness endures forever.

22. [KJV] And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

[WEB] When they began to sing and to praise, Yahweh set ambushers against the children of Ammon, Moab, and Mount Seir, who had come against Judah; and they were struck.

23. [KJV] For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

[WEB] For the children of Ammon and Moab stood up against the inhabitants of Mount Seir, utterly to kill and destroy them: and when they had made an end of the inhabitants of Seir, everyone helped to destroy another.

24. [KJV] And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they were dead bodies fallen to the earth, and none escaped.

[WEB] When Judah came to the place overlooking the wilderness, they looked at the multitude; and behold, they were dead bodies fallen to the earth, and there were none who escaped.

25. [KJV] And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

[WEB] When Jehoshaphat and his people came to take the spoil of them, they found among them in abundance both riches and dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in taking the spoil, it was so much.

26. [KJV] And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day.

[WEB] On the fourth day they assembled themselves in the valley of Beracah; for there they blessed Yahweh: therefore the name of that place was called The valley of Beracah to this day.

27. [KJV] Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their

enemies.

[WEB] Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for Yahweh had made them to rejoice over their enemies.

28. [KJV] And they came to Jerusalem with psalteries and harps and trumpets unto the house of the LORD.

[WEB] They came to Jerusalem with stringed instruments and harps and trumpets to the house of Yahweh.

29. [KJV] And the fear of God was on all the kingdoms of those countries, when they had heard that the LORD fought against the enemies of Israel.

[WEB] The fear of God was on all the kingdoms of the countries, when they heard that Yahweh fought against the enemies of Israel.

30. [KJV] So the realm of Jehoshaphat was quiet: for his God gave him rest round about.

[WEB] So the realm of Jehoshaphat was quiet; for his God gave him rest all around.

31. [KJV] And Jehoshaphat reigned over Judah: he was thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi.

[WEB] Jehoshaphat reigned over Judah: he was thirty-five years old when he began to reign; and he reigned twenty-five years in Jerusalem: and his mother's name was Azubah the daughter of Shilhi.

32. [KJV] And he walked in the way of Asa his father, and departed not from it, doing that which was right in the sight of the LORD.

[WEB] He walked in the way of Asa his father, and didn't turn aside from it, doing that which was right in the eyes of Yahweh.

33. [KJV] Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.

[WEB] However the high places were not taken away; neither as yet had the people set their hearts to the God of their fathers.

34. [KJV] Now the rest of the acts of Jehoshaphat, first and last, behold, they are written in the book of Jehu the son of Hanani, who is mentioned in the book of the kings of Israel.

[WEB] Now the rest of the acts of Jehoshaphat, first and last, behold, they are written in the history of Jehu the son of Hanani, which is inserted in the book of the kings of Israel.

35. [KJV] And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:

[WEB] After this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel; the same did very wickedly:

36. [KJV] And he joined himself with him to make ships to go to Tarshish: and they made the ships in Eziongeber.

[WEB] and he joined himself with him to make ships to go to Tarshish; and they made the ships in Ezion Geber.

37. [KJV] Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

[WEB] Then Eliezer the son of Dodavahu of Mareshah prophesied against Jehoshaphat, saying, | Because you have joined yourself with Ahaziah, Yahweh has destroyed your works. | The ships were broken, so that they were not able to go to Tarshish.

2 Chronicles 21

1. [KJV] Now Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David. And Jehoram his son reigned in his stead.

[WEB] Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David: and Jehoram his son reigned in his place.

2. [KJV] And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these were the sons of Jehoshaphat king of Israel.

[WEB] He had brothers, the sons of Jehoshaphat: Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah; all these were the sons of Jehoshaphat king of Israel.

3. [KJV] And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he was the firstborn.

[WEB] Their father gave them great gifts, of silver, and of gold, and of precious things, with fortified cities in Judah: but the kingdom gave he to Jehoram, because he was the firstborn.

4. [KJV] Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and divers also of the princes of Israel.

[WEB] Now when Jehoram was risen up over the kingdom of his father, and had strengthened himself, he killed all his brothers with the sword, and various also of the princes of Israel.

5. [KJV] Jehoram was thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.

[WEB] Jehoram was thirty-two years old when he began to reign; and he reigned eight years in Jerusalem.

6. [KJV] And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought that which was evil in the eyes of the LORD.

[WEB] He walked in the way of the kings of Israel, as did the house of Ahab; for he had the daughter of Ahab as wife: and he did that which was evil in the sight of Yahweh.

7. [KJV] Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.

[WEB] However Yahweh would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a lamp to him and to his children always.

8. [KJV] In his days the Edomites revolted from under the dominion of Judah, and made themselves a king.

[WEB] In his days Edom revolted from under the hand of Judah, and made a king over themselves.

9. [KJV] Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots.

[WEB] Then Jehoram passed over with his captains, and all his chariots with him: and he rose up by night, and struck the Edomites who surrounded him, along with the captains of the chariots.

10. [KJV] So the Edomites revolted from under the hand of Judah unto this day. The same time also did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

[WEB] So Edom revolted from under the hand of Judah to this day: then did Libnah revolt at the same time from under his hand, because he had forsaken Yahweh, the God of his fathers.

11. [KJV] Moreover he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah thereto.

[WEB] Moreover he made high places in the mountains of Judah, and made the inhabitants of Jerusalem to play the prostitute, and led Judah astray.

12. [KJV] And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

[WEB] A letter came to him from Elijah the prophet, saying, | Thus says Yahweh, the God of David your father, 'Because you have not walked in the ways of Jehoshaphat your father, nor in the ways of Asa king of Judah,

13. [KJV] But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, which were better than thyself:

[WEB] but have walked in the way of the kings of Israel, and have made Judah and the inhabitants of Jerusalem to play the prostitute, like the house of Ahab did, and also have slain your brothers of your father's house, who were better than yourself:

14. [KJV] Behold, with a great plague will the LORD smite thy people, and thy children, and thy wives, and all thy goods:

[WEB] behold, Yahweh will strike with a great plague your people, and your children, and your wives, and all your substance;

15. [KJV] And thou shalt have great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.

[WEB] and you shall have great sickness by disease of your bowels, until your bowels fall out by reason of the sickness, day by day.' |

16. [KJV] Moreover the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that were near the Ethiopians:

[WEB] Yahweh stirred up against Jehoram the spirit of the Philistines, and of the Arabians who are beside the Ethiopians:

17. [KJV] And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

[WEB] and they came up against Judah, and broke into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, except Jehoahaz, the youngest of his sons.

18. [KJV] And after all this the LORD smote him in his bowels with an incurable disease.

[WEB] After all this Yahweh struck him in his bowels with an incurable disease.

19. [KJV] And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

[WEB] It happened, in process of time, at the end of two years, that his bowels fell out by reason of his sickness, and he died of severe diseases. His people made no burning for him, like the burning of his fathers.

20. [KJV] Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

[WEB] Thirty-two years old was he when he began to reign, and he reigned in Jerusalem eight years: and he departed without being desired; and they buried him in the city of David, but not in the tombs of the kings.

2 Chronicles 22

1. [KJV] And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

[WEB] The inhabitants of Jerusalem made Ahaziah his youngest son king in his place; for the band of men who came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

2. [KJV] Forty and two years old was Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also was Athaliah the daughter of Omri.

[WEB] Forty-two years old was Ahaziah when he began to reign; and he reigned one year in Jerusalem: and his mother's name was Athaliah the daughter of Omri.

3. [KJV] He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly.

[WEB] He also walked in the ways of the house of Ahab; for his mother was his counselor to do wickedly.

4. [KJV] Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

[WEB] He did that which was evil in the sight of Yahweh, as did the house of Ahab; for they were his counselors after the death of his father, to his destruction.

5. [KJV] He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramothgilead: and the Syrians smote Joram.

[WEB] He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramoth Gilead: and the Syrians wounded Joram.

6. [KJV] And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.

[WEB] He returned to be healed in Jezreel of the wounds which they had given him at Ramah,

when he fought against Hazael king of Syria. Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab in Jezreel, because he was sick.

7. [KJV] And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

[WEB] Now the destruction of Ahaziah was of God, in that he went to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom Yahweh had anointed to cut off the house of Ahab.

8. [KJV] And it came to pass, that, when Jehu was executing judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them.

[WEB] It happened, when Jehu was executing judgment on the house of Ahab, that he found the princes of Judah, and the sons of the brothers of Ahaziah, ministering to Ahaziah, and killed them.

9. [KJV] And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he is the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

[WEB] He sought Ahaziah, and they caught him (now he was hiding in Samaria), and they brought him to Jehu, and killed him; and they buried him, for they said, |He is the son of Jehoshaphat, who sought Yahweh with all his heart. | The house of Ahaziah had no power to hold the kingdom.

10. [KJV] But when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah.

[WEB] Now when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the royal seed of the house of Judah.

11. [KJV] But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not.

[WEB] But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him away from among the king's sons who were slain, and put him and his nurse in the bedroom. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest (for she was the sister of Ahaziah), hid him from Athaliah, so that she didn't kill him.

12. [KJV] And he was with them hid in the house of God six years: and Athaliah reigned over the land.

[WEB] He was with them hidden in the house of God six years: and Athaliah reigned over the land.

2 Chronicles 23

1. [KJV] And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

[WEB] In the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

2. [KJV] And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

[WEB] They went about in Judah, and gathered the Levites out of all the cities of Judah, and the heads of fathers' [houses] of Israel, and they came to Jerusalem.

3. [KJV] And all the congregation made a covenant with the king in the house of God. And he said unto them, Behold, the king's son shall reign, as the LORD hath said of the sons of David.

[WEB] All the assembly made a covenant with the king in the house of God. He said to them, | Behold, the king's son shall reign, as Yahweh has spoken concerning the sons of David.

4. [KJV] This is the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, shall be porters of the doors;

[WEB] This is the thing that you shall do. A third part of you, who come in on the Sabbath, of the priests and of the Levites, shall be porters of the thresholds.

5. [KJV] And a third part shall be at the king's house; and a third part at the gate of the foundation: and all the people shall be in the courts of the house of the LORD.

[WEB] A third part shall be at the king's house; and a third part at the gate of the foundation. All the people shall be in the courts of Yahweh's house.

6. [KJV] But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they are holy: but all the people shall keep the watch of the LORD.

[WEB] But let no one come into the house of Yahweh, except the priests, and those who minister of the Levites. They shall come in, for they are holy, but all the people shall follow Yahweh's instructions.

7. [KJV] And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever else cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

[WEB] The Levites shall surround the king, every man with his weapons in his hand. Whoever comes into the house, let him be slain. Be with the king when he comes in, and when he goes out. |

8. [KJV] So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go out on the sabbath: for Jehoiada the priest dismissed not the courses.

[WEB] So the Levites and all Judah did according to all that Jehoiada the priest commanded: and they took every man his men, those who were to come in on the Sabbath; with those who were to go out on the Sabbath; for Jehoiada the priest didn't dismiss the shift.

9. [KJV] Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that had been king David's, which were in the house of God.

[WEB] Jehoiada the priest delivered to the captains of hundreds the spears, and bucklers, and shields, that had been king David's, which were in the house of God.

10. [KJV] And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

[WEB] He set all the people, every man with his weapon in his hand, from the right side of the house to the left side of the house, along by the altar and the house, around the king.

11. [KJV] Then they brought out the king's son, and put upon him the crown, and gave him the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.

[WEB] Then they brought out the king's son, and put the crown on him, and [gave him] the testimony, and made him king: and Jehoiada and his sons anointed him; and they said, |Long live the king!|

12. [KJV] Now when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the LORD:

[WEB] When Athaliah heard the noise of the people running and praising the king, she came to the people into the house of Yahweh:

13. [KJV] And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of musick, and such as taught to sing praise. Then

Athaliah rent her clothes, and said, Treason, Treason.

[WEB] and she looked, and, behold, the king stood by his pillar at the entrance, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew trumpets; the singers also played musical instruments, and led the singing of praise. Then Athaliah tore her clothes, and said, |Treason! treason!|

14. [KJV] Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

[WEB] Jehoiada the priest brought out the captains of hundreds who were set over the army, and said to them, |Bring her out between the ranks; and whoever follows her, let him be slain with the sword.| For the priest said, |Don't kill her in the Yahweh's house.|

15. [KJV] So they laid hands on her; and when she was come to the entering of the horse gate by the king's house, they slew her there.

[WEB] So they made way for her. She went to the entrance of the horse gate to the king's house; and they killed her there.

16. [KJV] And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORD'S people.

[WEB] Jehoiada made a covenant between himself, and all the people, and the king, that they should be Yahweh's people.

17. [KJV] Then all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.

[WEB] All the people went to the house of Baal, and broke it down, and broke his altars and his images in pieces, and killed Mattan the priest of Baal before the altars.

18. [KJV] Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as it is written in the law of Moses, with rejoicing and with singing, as it was ordained by David.

[WEB] Jehoiada appointed the officers of the house of Yahweh under the hand of the priests the Levites, whom David had distributed in the house of Yahweh, to offer the burnt offerings of Yahweh, as it is written in the law of Moses, with rejoicing and with singing, according to the order of David.

19. [KJV] And he set the porters at the gates of the house of the LORD, that none which was unclean in any thing should enter in.

[WEB] He set the porters at the gates of the house of Yahweh, that no one who was unclean in anything should enter in.

20. [KJV] And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

[WEB] He took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of Yahweh: and they came through the upper gate to the king's house, and set the king on the throne of the kingdom.

21. [KJV] And all the people of the land rejoiced: and the city was quiet, after that they had slain Athaliah with the sword.

[WEB] So all the people of the land rejoiced, and the city was quiet. Athaliah they had slain with the sword.

2 Chronicles 24

1. [KJV] Joash was seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also was Zibiah of Beersheba.

[WEB] Joash was seven years old when he began to reign; and he reigned forty years in Jerusalem: and his mother's name was Zibiah, of Beersheba.

2. [KJV] And Joash did that which was right in the sight of the LORD all the days of Jehoiada the priest.

[WEB] Joash did that which was right in the eyes of Yahweh all the days of Jehoiada the priest.

3. [KJV] And Jehoiada took for him two wives; and he begat sons and daughters.

[WEB] Jehoiada took for him two wives; and he became the father of sons and daughters.

4. [KJV] And it came to pass after this, that Joash was minded to repair the house of the LORD.

[WEB] It happened after this, that Joash was minded to restore the house of Yahweh.

5. [KJV] And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened it not.

[WEB] He gathered together the priests and the Levites, and said to them, | Go out to the cities of Judah, and gather money to repair the house of your God from all Israel from year to year. See that you expedite this matter. | However the Levites didn't do it right away.

6. [KJV] And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, according to the commandment of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

[WEB] The king called for Jehoiada the chief, and said to him, |Why haven't you required of the Levites to bring in the tax of Moses the servant of Yahweh, and of the assembly of Israel, out of Judah and out of Jerusalem, for the tent of the testimony?|

7. [KJV] For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.

[WEB] For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of Yahweh did they bestow on the Baals.

8. [KJV] And at the king's commandment they made a chest, and set it without at the gate of the house of the LORD.

[WEB] So the king commanded, and they made a chest, and set it outside at the gate of the house of Yahweh.

9. [KJV] And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection that Moses the servant of God laid upon Israel in the wilderness.

[WEB] They made a proclamation through Judah and Jerusalem, to bring in for Yahweh the tax that Moses the servant of God laid on Israel in the wilderness.

10. [KJV] And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end.

[WEB] All the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end.

11. [KJV] Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that there was much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

[WEB] It was so, that whenever the chest was brought to the king's officers by the hand of the Levites, and when they saw that there was much money, the king's scribe and the chief priest's officer came and emptied the chest, and took it, and carried it to its place again. Thus they did day by day, and gathered money in abundance.

12. [KJV] And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD.

[WEB] The king and Jehoiada gave it to such as did the work of the service of the house of Yahweh; and they hired masons and carpenters to restore the house of Yahweh, and also such as worked iron and brass to repair the house of Yahweh.

13. [KJV] So the workmen wrought, and the work was perfected by them, and they set the house of God in his state, and strengthened it.

[WEB] So the workmen worked, and the work of repairing went forward in their hands, and they set up the house of God in its state, and strengthened it.

14. [KJV] And when they had finished it, they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, even vessels to minister, and to offer withal, and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.

[WEB] When they had made an end, they brought the rest of the money before the king and Jehoiada, of which were made vessels for the house of Yahweh, even vessels with which to minister and to offer, and spoons, and vessels of gold and silver. They offered burnt offerings in the house of Yahweh continually all the days of Jehoiada.

15. [KJV] But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old was he when he died.

[WEB] But Jehoiada grew old and was full of days, and he died; one hundred thirty years old was he when he died.

16. [KJV] And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

[WEB] They buried him in the city of David among the kings, because he had done good in Israel, and toward God and his house.

17. [KJV] Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them.

[WEB] Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king listened to them.

18. [KJV] And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass.

[WEB] They forsook the house of Yahweh, the God of their fathers, and served the Asherim and the idols: and wrath came on Judah and Jerusalem for this their guiltiness.

19. [KJV] Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear.

[WEB] Yet he sent prophets to them, to bring them again to Yahweh; and they testified against them: but they would not give ear.

20. [KJV] And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

[WEB] The Spirit of God came on Zechariah the son of Jehoiada the priest; and he stood above the people, and said to them, | Thus says God, 'Why do you disobey the commandments of Yahweh, so that you can't prosper? Because you have forsaken Yahweh, he has also forsaken you.' |

21. [KJV] And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the LORD.

[WEB] They conspired against him, and stoned him with stones at the commandment of the king in the court of the house of Yahweh.

22. [KJV] Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon it, and require it.

[WEB] Thus Joash the king didn't remember the kindness which Jehoiada his father had done to him, but killed his son. When he died, he said, | May Yahweh look at it, and repay it. |

23. [KJV] And it came to pass at the end of the year, that the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.

[WEB] It happened at the end of the year, that the army of the Syrians came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them to the king of Damascus.

24. [KJV] For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.

[WEB] For the army of the Syrians came with a small company of men; and Yahweh delivered a very great army into their hand, because they had forsaken Yahweh, the God of their fathers. So they executed judgment on Joash.

25. [KJV] And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

[WEB] When they were departed for him (for they left him very sick), his own servants conspired

against him for the blood of the sons of Jehoiada the priest, and killed him on his bed, and he died; and they buried him in the city of David, but they didn't bury him in the tombs of the kings.

26. [KJV] And these are they that conspired against him; Zabad the son of Shimeath an Ammonitess, and Jehozabad the son of Shimrith a Moabitess.

[WEB] These are those who conspired against him: Zabad the son of Shimeath the Ammonitess, and Jehozabad the son of Shimrith the Moabitess.

27. [KJV] Now concerning his sons, and the greatness of the burdens laid upon him, and the repairing of the house of God, behold, they are written in the story of the book of the kings. And Amaziah his son reigned in his stead.

[WEB] Now concerning his sons, and the greatness of the burdens [laid] on him, and the rebuilding of the house of God, behold, they are written in the commentary of the book of the kings. Amaziah his son reigned in his place.

2 Chronicles 25

1. [KJV] Amaziah was twenty and five years old when he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem.

[WEB] Amaziah was twenty-five years old when he began to reign; and he reigned twenty-nine years in Jerusalem: and his mother's name was Jehoaddan, of Jerusalem.

2. [KJV] And he did that which was right in the sight of the LORD, but not with a perfect heart.

[WEB] He did that which was right in the eyes of Yahweh, but not with a perfect heart.

3. [KJV] Now it came to pass, when the kingdom was established to him, that he slew his servants that had killed the king his father.

[WEB] Now it happened, when the kingdom was established to him, that he killed his servants who had killed the king his father.

4. [KJV] But he slew not their children, but did as it is written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

[WEB] But he didn't put their children to death, but did according to that which is written in the law in the book of Moses, as Yahweh commanded, saying, |The fathers shall not die for the children, neither shall the children die for the fathers; but every man shall die for his own sin. |

5. [KJV] Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of their fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three

hundred thousand choice men, able to go forth to war, that could handle spear and shield.

[WEB] Moreover Amaziah gathered Judah together, and ordered them according to their fathers' houses, under captains of thousands and captains of hundreds, even all Judah and Benjamin: and he numbered them from twenty years old and upward, and found them three hundred thousand chosen men, able to go forth to war, who could handle spear and shield.

6. [KJV] He hired also an hundred thousand mighty men of valour out of Israel for an hundred talents of silver.

[WEB] He hired also one hundred thousand mighty men of valor out of Israel for one hundred talents of silver.

7. [KJV] But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the LORD is not with Israel, to wit, with all the children of Ephraim.

[WEB] A man of God came to him, saying, |O king, don't let the army of Israel go with you; for Yahweh is not with Israel, with all the children of Ephraim.

8. [KJV] But if thou wilt go, do it, be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down.

[WEB] But if you will go, take action, be strong for the battle. God will overthrow you before the enemy; for God has power to help, and to overthrow. |

9. [KJV] And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.

[WEB] Amaziah said to the man of God, |But what shall we do for the hundred talents which I have given to the army of Israel?| The man of God answered, |Yahweh is able to give you much more than this. |

10. [KJV] Then Amaziah separated them, to wit, the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

[WEB] Then Amaziah separated them, [to wit], the army that had come to him out of Ephraim, to go home again: therefore their anger was greatly kindled against Judah, and they returned home in fierce anger.

11. [KJV] And Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.

[WEB] Amaziah took courage, and led forth his people, and went to the Valley of Salt, and struck of the children of Seir ten thousand.

12. [KJV] And other ten thousand left alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.

[WEB] [other] ten thousand did the children of Judah carry away alive, and brought them to the top of the rock, and cast them down from the top of the rock, so that they all were broken in pieces.

13. [KJV] But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil.

[WEB] But the men of the army whom Amaziah sent back, that they should not go with him to battle, fell on the cities of Judah, from Samaria even to Beth Horon, and struck of them three thousand, and took much spoil.

14. [KJV] Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and bowed down himself before them, and burned incense unto them.

[WEB] Now it happened, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and bowed down himself before them, and burned incense to them.

15. [KJV] Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?

[WEB] Therefore the anger of Yahweh was kindled against Amaziah, and he sent to him a prophet, who said to him, |Why have you sought after the gods of the people, which have not delivered their own people out of your hand?|

16. [KJV] And it came to pass, as he talked with him, that the king said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

[WEB] It happened, as he talked with him, that [the king] said to him, |Have we made you one of the king's counselors? Stop! Why should you be struck down?| Then the prophet stopped, and said, |I know that God has determined to destroy you, because you have done this, and have not listened to my counsel.|

17. [KJV] Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.

[WEB] Then Amaziah king of Judah consulted his advisers, and sent to Joash, the son of Jehoahaz the son of Jehu, king of Israel, saying, | Come, let us look one another in the face. |

18. [KJV] And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle.

[WEB] Joash king of Israel sent to Amaziah king of Judah, saying, | The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, 'Give your daughter to my son as his wife; then a wild animal that was in Lebanon passed by, and trampled down the thistle.

19. [KJV] Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to thine hurt, that thou shouldest fall, even thou, and Judah with thee?

[WEB] You say to yourself that you have struck Edom; and your heart lifts you up to boast. Now stay at home. Why should you meddle with trouble, that you should fall, even you, and Judah with you?' |

20. [KJV] But Amaziah would not hear; for it came of God, that he might deliver them into the hand of their enemies, because they sought after the gods of Edom.

[WEB] But Amaziah would not listen; for it was of God, that he might deliver them into the hand [of their enemies], because they had sought after the gods of Edom.

21. [KJV] So Joash the king of Israel went up; and they saw one another in the face, both he and Amaziah king of Judah, at Bethshemesh, which belongeth to Judah.

[WEB] So Joash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Beth Shemesh, which belongs to Judah.

22. [KJV] And Judah was put to the worse before Israel, and they fled every man to his tent.

[WEB] Judah was defeated by Israel; and they fled every man to his tent.

23. [KJV] And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.

[WEB] Joash king of Israel took Amaziah king of Judah, the son of Joash the son of Jehoahaz, at Beth Shemesh, and brought him to Jerusalem, and broke down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.

24. [KJV] And he took all the gold and the silver, and all the vessels that were found in the house of God with Obbedom, and the treasures of the king's house, the hostages also, and returned to Samaria.

[WEB] [He took] all the gold and silver, and all the vessels that were found in the house of God with Obed-Edom, and the treasures of the king's house, the hostages also, and returned to Samaria.

25. [KJV] And Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years.

[WEB] Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years.

26. [KJV] Now the rest of the acts of Amaziah, first and last, behold, are they not written in the book of the kings of Judah and Israel?

[WEB] Now the rest of the acts of Amaziah, first and last, behold, aren't they written in the book of the kings of Judah and Israel?

27. [KJV] Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

[WEB] Now from the time that Amaziah did turn away from following Yahweh they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent after him to Lachish, and killed him there.

28. [KJV] And they brought him upon horses, and buried him with his fathers in the city of Judah.

[WEB] They brought him on horses, and buried him with his fathers in the city of Judah.

2 Chronicles 26

1. [KJV] Then all the people of Judah took Uzziah, who was sixteen years old, and made him king in the room of his father Amaziah.

[WEB] All the people of Judah took Uzziah, who was sixteen years old, and made him king in the place of his father Amaziah.

2. [KJV] He built Eloth, and restored it to Judah, after that the king slept with his fathers.

[WEB] He built Eloth, and restored it to Judah, after that the king slept with his fathers.

3. [KJV] Sixteen years old was Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also was Jecoliah of Jerusalem.

[WEB] Sixteen years old was Uzziah when he began to reign; and he reigned fifty-two years in Jerusalem: and his mother's name was Jechiliah, of Jerusalem.

4. [KJV] And he did that which was right in the sight of the LORD, according to all that his father Amaziah did.

[WEB] He did that which was right in the eyes of Yahweh, according to all that his father Amaziah had done.

5. [KJV] And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

[WEB] He set himself to seek God in the days of Zechariah, who had understanding in the vision of God: and as long as he sought Yahweh, God made him to prosper.

6. [KJV] And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines.

[WEB] He went forth and warred against the Philistines, and broke down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod; and he built cities in [the country of] Ashdod, and among the Philistines.

7. [KJV] And God helped him against the Philistines, and against the Arabians that dwelt in Gurbaal, and the Mehunims.

[WEB] God helped him against the Philistines, and against the Arabians who lived in Gur Baal, and the Meunim.

8. [KJV] And the Ammonites gave gifts to Uzziah: and his name spread abroad even to the entering in of Egypt; for he strengthened himself exceedingly.

[WEB] The Ammonites gave tribute to Uzziah: and his name spread abroad even to the entrance of Egypt; for he grew exceeding strong.

9. [KJV] Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning of the wall, and fortified them.

[WEB] Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning [of the wall], and fortified them.

10. [KJV] Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen also, and vine dressers in the mountains, and in Carmel: for he loved husbandry.

[WEB] He built towers in the wilderness, and dug out many cisterns, for he had much livestock; in the lowland also, and in the plain: [and he had] farmers and vineyard keepers in the mountains and in the fruitful fields; for he loved farming.

11. [KJV] Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, one of the king's captains.

[WEB] Moreover Uzziah had an army of fighting men, who went out to war by bands, according to the number of their reckoning made by Jeiel the scribe and Maaseiah the officer, under the hand of Hananiah, one of the king's captains.

12. [KJV] The whole number of the chief of the fathers of the mighty men of valour were two thousand and six hundred.

[WEB] The whole number of the heads of fathers' [houses], even the mighty men of valor, was two thousand and six hundred.

13. [KJV] And under their hand was an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.

[WEB] Under their hand was an army, three hundred thousand and seven thousand and five hundred, who made war with mighty power, to help the king against the enemy.

14. [KJV] And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings to cast stones.

[WEB] Uzziah prepared for them, even for all the army, shields, and spears, and helmets, and coats of mail, and bows, and stones for slinging.

15. [KJV] And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

[WEB] He made in Jerusalem engines, invented by skillful men, to be on the towers and on the battlements, with which to shoot arrows and great stones. His name spread far abroad; for he was marvelously helped, until he was strong.

16. [KJV] But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense.

[WEB] But when he was strong, his heart was lifted up, so that he did corruptly, and he trespassed against Yahweh his God; for he went into the temple of Yahweh to burn incense on the altar of incense.

17. [KJV] And Azariah the priest went in after him, and with him fourscore priests of the LORD, that were valiant men:

[WEB] Azariah the priest went in after him, and with him eighty priests of Yahweh, who were valiant men:

18. [KJV] And they withstood Uzziah the king, and said unto him, It appertaineth not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are

consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the LORD God.

[WEB] and they resisted Uzziah the king, and said to him, |It isn't for you, Uzziah, to burn incense to Yahweh, but for the priests the sons of Aaron, who are consecrated to burn incense. Go out of the sanctuary; for you have trespassed; neither shall it be for your honor from Yahweh God. |

19. [KJV] Then Uzziah was wroth, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

[WEB] Then Uzziah was angry; and he had a censer in his hand to burn incense; and while he was angry with the priests, the leprosy broke forth in his forehead before the priests in the house of Yahweh, beside the altar of incense.

20. [KJV] And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

[WEB] Azariah the chief priest, and all the priests, looked on him, and behold, he was leprous in his forehead, and they thrust him out quickly from there; yes, himself hurried also to go out, because Yahweh had struck him.

21. [KJV] And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD: and Jotham his son was over the king's house, judging the people of the land.

[WEB] Uzziah the king was a leper to the day of his death, and lived in a separate house, being a leper; for he was cut off from the house of Yahweh: and Jotham his son was over the king's house, judging the people of the land.

22. [KJV] Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.

[WEB] Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.

23. [KJV] So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which belonged to the kings; for they said, He is a leper: and Jotham his son reigned in his stead.

[WEB] So Uzziah slept with his fathers; and they buried him with his fathers in the field of burial which belonged to the kings; for they said, |He is a leper. | Jotham his son reigned in his place.

1. [KJV] Jotham was twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also was Jerushah, the daughter of Zadok.

[WEB] Jotham was twenty-five years old when he began to reign; and he reigned sixteen years in Jerusalem: and his mother's name was Jerushah the daughter of Zadok.

2. [KJV] And he did that which was right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly.

[WEB] He did that which was right in the eyes of Yahweh, according to all that his father Uzziah had done: however he didn't enter into the temple of Yahweh. The people did yet corruptly.

3. [KJV] He built the high gate of the house of the LORD, and on the wall of Ophel he built much.

[WEB] He built the upper gate of the house of Yahweh, and on the wall of Ophel he built much.

4. [KJV] Moreover he built cities in the mountains of Judah, and in the forests he built castles and towers.

[WEB] Moreover he built cities in the hill country of Judah, and in the forests he built castles and towers.

5. [KJV] He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

[WEB] He fought also with the king of the children of Ammon, and prevailed against them. The children of Ammon gave him the same year one hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon render to him, in the second year also, and in the third.

6. [KJV] So Jotham became mighty, because he prepared his ways before the LORD his God.

[WEB] So Jotham became mighty, because he ordered his ways before Yahweh his God.

7. [KJV] Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they are written in the book of the kings of Israel and Judah.

[WEB] Now the rest of the acts of Jotham, and all his wars, and his ways, behold, they are written in the book of the kings of Israel and Judah.

8. [KJV] He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.

[WEB] He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.

9. [KJV] And Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead.

[WEB] Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his place.

2 Chronicles 28

1. [KJV] Ahaz was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not that which was right in the sight of the LORD, like David his father:

[WEB] Ahaz was twenty years old when he began to reign; and he reigned sixteen years in Jerusalem: and he didn't do that which was right in the eyes of Yahweh, like David his father;

2. [KJV] For he walked in the ways of the kings of Israel, and made also molten images for Baalim.

[WEB] but he walked in the ways of the kings of Israel, and made also molten images for the Baals.

3. [KJV] Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

[WEB] Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, according to the abominations of the nations whom Yahweh cast out before the children of Israel.

4. [KJV] He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree.

[WEB] He sacrificed and burnt incense in the high places, and on the hills, and under every green tree.

5. [KJV] Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought them to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

[WEB] Therefore Yahweh his God delivered him into the hand of the king of Syria; and they struck him, and carried away of his a great multitude of captives, and brought them to Damascus. He was also delivered into the hand of the king of Israel, who struck him with a great slaughter.

6. [KJV] For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, which were all valiant men; because they had forsaken the LORD God of their fathers.

[WEB] For Pekah the son of Remaliah killed in Judah one hundred twenty thousand in one day, all of them valiant men; because they had forsaken Yahweh, the God of their fathers.

7. [KJV] And Zichri, a mighty man of Ephraim, slew Maaseiah the king's son, and Azrikam the governor of the house, and Elkanah that was next to the king.

[WEB] Zichri, a mighty man of Ephraim, killed Maaseiah the king's son, and Azrikam the ruler of the house, and Elkanah who was next to the king.

8. [KJV] And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

[WEB] The children of Israel carried away captive of their brothers two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

9. [KJV] But a prophet of the LORD was there, whose name was Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage that reacheth up unto heaven.

[WEB] But a prophet of Yahweh was there, whose name was Oded: and he went out to meet the army that came to Samaria, and said to them, | Behold, because Yahweh, the God of your fathers, was angry with Judah, he has delivered them into your hand, and you have slain them in a rage which has reached up to heaven.

10. [KJV] And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: but are there not with you, even with you, sins against the LORD your God?

[WEB] Now you purpose to keep under the children of Judah and Jerusalem for bondservants and bondmaids for yourselves. Aren't there even with you trespasses of your own against Yahweh your God?

11. [KJV] Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD is upon you.

[WEB] Now hear me therefore, and send back the captives, that you have taken captive from your brothers; for the fierce wrath of Yahweh is on you. |

12. [KJV] Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

[WEB] Then some of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who came from the war,

13. ^[KJV] And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD already, ye intend to add more to our sins and to our trespass: for our trespass is great, and there is fierce wrath against Israel.

^[WEB] and said to them, |You shall not bring in the captives here: for you purpose that which will bring on us a trespass against Yahweh, to add to our sins and to our trespass; for our trespass is great, and there is fierce wrath against Israel.|

14. ^[KJV] So the armed men left the captives and the spoil before the princes and all the congregation.

^[WEB] So the armed men left the captives and the spoil before the princes and all the assembly.

15. ^[KJV] And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.

^[WEB] The men who have been mentioned by name rose up, and took the captives, and with the spoil clothed all who were naked among them, dressed them, gave them sandals, and gave them something to eat and to drink, anointed them, carried all the feeble of them on donkeys, and brought them to Jericho, the city of palm trees, to their brothers. Then they returned to Samaria.

16. ^[KJV] At that time did king Ahaz send unto the kings of Assyria to help him.

^[WEB] At that time king Ahaz sent to the kings of Assyria to help him.

17. ^[KJV] For again the Edomites had come and smitten Judah, and carried away captives.

^[WEB] For again the Edomites had come and struck Judah, and carried away captives.

18. ^[KJV] The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

^[WEB] The Philistines also had invaded the cities of the lowland, and of the South of Judah, and had taken Beth Shemesh, and Aijalon, and Gederoth, and Soco with its towns, and Timnah with its towns, Gimzo also and its towns: and they lived there.

19. ^[KJV] For the LORD brought Judah low because of Ahaz king of Israel; for he made Judah naked, and transgressed sore against the LORD.

^[WEB] For Yahweh brought Judah low because of Ahaz king of Israel; for he had dealt wantonly in Judah, and trespassed severely against Yahweh.

20. [KJV] And Tilgathpilneser king of Assyria came unto him, and distressed him, but strengthened him not.

[WEB] Tilgath Pilneser king of Assyria came to him, and distressed him, but didn't strengthen him.

21. [KJV] For Ahaz took away a portion out of the house of the LORD, and out of the house of the king, and of the princes, and gave it unto the king of Assyria: but he helped him not.

[WEB] For Ahaz took away a portion out of the house of Yahweh, and out of the house of the king and of the princes, and gave it to the king of Assyria: but it didn't help him.

22. [KJV] And in the time of his distress did he trespass yet more against the LORD: this is that king Ahaz.

[WEB] In the time of his distress did he trespass yet more against Yahweh, this same king Ahaz.

23. [KJV] For he sacrificed unto the gods of Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, therefore will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel.

[WEB] For he sacrificed to the gods of Damascus, which struck him; and he said, |Because the gods of the kings of Syria helped them, so I will sacrifice to them, that they may help me.| But they were the ruin of him, and of all Israel.

24. [KJV] And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

[WEB] Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of Yahweh; and he made him altars in every corner of Jerusalem.

25. [KJV] And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

[WEB] In every city of Judah he made high places to burn incense to other gods, and provoked to anger Yahweh, the God of his fathers.

26. [KJV] Now the rest of his acts and of all his ways, first and last, behold, they are written in the book of the kings of Judah and Israel.

[WEB] Now the rest of his acts, and all his ways, first and last, behold, they are written in the book of the kings of Judah and Israel.

27. [KJV] And Ahaz slept with his fathers, and they buried him in the city, even in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead.

[WEB] Ahaz slept with his fathers, and they buried him in the city, even in Jerusalem; for they didn't bring him into the tombs of the kings of Israel: and Hezekiah his son reigned in his place.

2 Chronicles 29

1. [KJV] Hezekiah began to reign when he was five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name was Abijah, the daughter of Zechariah.

[WEB] Hezekiah began to reign when he was twenty-five years old; and he reigned twenty-nine years in Jerusalem: and his mother's name was Abijah, the daughter of Zechariah.

2. [KJV] And he did that which was right in the sight of the LORD, according to all that David his father had done.

[WEB] He did that which was right in the eyes of Yahweh, according to all that David his father had done.

3. [KJV] He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

[WEB] He in the first year of his reign, in the first month, opened the doors of the house of Yahweh, and repaired them.

4. [KJV] And he brought in the priests and the Levites, and gathered them together into the east street,

[WEB] He brought in the priests and the Levites, and gathered them together into the broad place on the east,

5. [KJV] And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy place.

[WEB] and said to them, |Listen to me, you Levites! Now sanctify yourselves, and sanctify the house of Yahweh, the God of your fathers, and carry out the filthiness out of the holy place.

6. [KJV] For our fathers have trespassed, and done that which was evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned their backs.

[WEB] For our fathers have trespassed, and done that which was evil in the sight of Yahweh our God, and have forsaken him, and have turned away their faces from the habitation of Yahweh, and turned their backs.

7. [KJV] Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy place unto the God of Israel.

[WEB] Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy place to the God of Israel.

8. [KJV] Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.

[WEB] Therefore the wrath of Yahweh was on Judah and Jerusalem, and he has delivered them to be tossed back and forth, to be an astonishment, and a hissing, as you see with your eyes.

9. [KJV] For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this.

[WEB] For, behold, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this.

10. [KJV] Now it is in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us.

[WEB] Now it is in my heart to make a covenant with Yahweh, the God of Israel, that his fierce anger may turn away from us.

11. [KJV] My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense.

[WEB] My sons, don't be negligent now; for Yahweh has chosen you to stand before him, to minister to him, and that you should be his ministers, and burn incense. |

12. [KJV] Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:

[WEB] Then the Levites arose, Mahath, the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites; and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehallelel; and of the Gershonites, Joah the son of Zimmah, and Eden the son of Joah;

13. [KJV] And of the sons of Elizaphan; Shimri, and Jeiel: and of the sons of Asaph; Zechariah, and Mattaniah:

[WEB] and of the sons of Elizaphan, Shimri and Jeuel; and of the sons of Asaph, Zechariah and Mattaniah;

14. [KJV] And of the sons of Heman; Jehiel, and Shimei: and of the sons of Jeduthun; Shemaiah, and Uzziel.

[WEB] and of the sons of Heman, Jehuel and Shimei; and of the sons of Jeduthun, Shemaiah and Uzziel.

15. [KJV] And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of the LORD, to cleanse the house of the LORD.

[WEB] They gathered their brothers, and sanctified themselves, and went in, according to the commandment of the king by the words of Yahweh, to cleanse the house of Yahweh.

16. [KJV] And the priests went into the inner part of the house of the LORD, to cleanse it, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took it, to carry it out abroad into the brook Kidron.

[WEB] The priests went in to the inner part of the house of Yahweh, to cleanse it, and brought out all the uncleanness that they found in the temple of Yahweh into the court of the house of Yahweh. The Levites took it, to carry it out abroad to the brook Kidron.

17. [KJV] Now they began on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

[WEB] Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of Yahweh; and they sanctified the house of Yahweh in eight days: and on the sixteenth day of the first month they made an end.

18. [KJV] Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the shewbread table, with all the vessels thereof.

[WEB] Then they went in to Hezekiah the king within [the palace], and said, | We have cleansed all the house of Yahweh, and the altar of burnt offering, with all its vessels, and the table of show bread, with all its vessels.

19. [KJV] Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they are before the altar of the LORD.

[WEB] Moreover all the vessels, which king Ahaz in his reign did cast away when he trespassed, have we prepared and sanctified; and behold, they are before the altar of Yahweh. |

20. [KJV] Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD.

[WEB] Then Hezekiah the king arose early, and gathered the princes of the city, and went up to the house of Yahweh.

21. [KJV] And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of the LORD.

[WEB] They brought seven bulls, and seven rams, and seven lambs, and seven male goats, for a sin offering for the kingdom and for the sanctuary and for Judah. He commanded the priests the sons of Aaron to offer them on the altar of Yahweh.

22. [KJV] So they killed the bullocks, and the priests received the blood, and sprinkled it on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.

[WEB] So they killed the bulls, and the priests received the blood, and sprinkled it on the altar: and they killed the rams, and sprinkled the blood on the altar: they killed also the lambs, and sprinkled the blood on the altar.

23. [KJV] And they brought forth the he goats for the sin offering before the king and the congregation; and they laid their hands upon them:

[WEB] They brought near the male goats for the sin offering before the king and the assembly; and they laid their hands on them:

24. [KJV] And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded that the burnt offering and the sin offering should be made for all Israel.

[WEB] and the priests killed them, and they made a sin offering with their blood on the altar, to make atonement for all Israel; for the king commanded [that] the burnt offering and the sin offering [should be made] for all Israel.

25. [KJV] And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for so was the commandment of the LORD by his prophets.

[WEB] He set the Levites in the house of Yahweh with cymbals, with stringed instruments, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet; for the commandment was of Yahweh by his prophets.

26. [KJV] And the Levites stood with the instruments of David, and the priests with the trumpets.

[WEB] The Levites stood with the instruments of David, and the priests with the trumpets.

27. [KJV] And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began also with the trumpets, and with the instruments ordained by David king of Israel.

[WEB] Hezekiah commanded to offer the burnt offering on the altar. When the burnt offering began, the song of Yahweh began also, and the trumpets, together with the instruments of David king of Israel.

28. [KJV] And all the congregation worshipped, and the singers sang, and the trumpeters sounded: and all this continued until the burnt offering was finished.

[WEB] All the assembly worshiped, and the singers sang, and the trumpeters sounded; all this [continued] until the burnt offering was finished.

29. [KJV] And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped.

[WEB] When they had made an end of offering, the king and all who were present with him bowed themselves and worshiped.

30. [KJV] Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

[WEB] Moreover Hezekiah the king and the princes commanded the Levites to sing praises to Yahweh with the words of David, and of Asaph the seer. They sang praises with gladness, and they bowed their heads and worshiped.

31. [KJV] Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

[WEB] Then Hezekiah answered, | Now you have consecrated yourselves to Yahweh; come near and bring sacrifices and thank offerings into the house of Yahweh. | The assembly brought in sacrifices and thank offerings; and as many as were of a willing heart [brought] burnt offerings.

32. [KJV] And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, an hundred rams, and two hundred lambs: all these were for a burnt offering to the LORD.

[WEB] The number of the burnt offerings which the assembly brought was seventy bulls, one hundred rams, and two hundred lambs: all these were for a burnt offering to Yahweh.

33. [KJV] And the consecrated things were six hundred oxen and three thousand sheep.

[WEB] The consecrated things were six hundred head of cattle and three thousand sheep.

34. [KJV] But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests.

[WEB] But the priests were too few, so that they could not flay all the burnt offerings: therefore their brothers the Levites helped them, until the work was ended, and until the priests had sanctified themselves; for the Levites were more upright in heart to sanctify themselves than the priests.

35. [KJV] And also the burnt offerings were in abundance, with the fat of the peace offerings, and the drink offerings for every burnt offering. So the service of the house of the LORD was set in

order.

[WEB] Also the burnt offerings were in abundance, with the fat of the peace offerings, and with the drink offerings for every burnt offering. So the service of the house of Yahweh was set in order.

36. [KJV] And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was done suddenly.

[WEB] Hezekiah rejoiced, and all the people, because of that which God had prepared for the people: for the thing was done suddenly.

2 Chronicles 30

1. [KJV] And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

[WEB] Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of Yahweh at Jerusalem, to keep the Passover to Yahweh, the God of Israel.

2. [KJV] For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.

[WEB] For the king had taken counsel, and his princes, and all the assembly in Jerusalem, to keep the Passover in the second month.

3. [KJV] For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

[WEB] For they could not keep it at that time, because the priests had not sanctified themselves in sufficient number, neither had the people gathered themselves together to Jerusalem.

4. [KJV] And the thing pleased the king and all the congregation.

[WEB] The thing was right in the eyes of the king and of all the assembly.

5. [KJV] So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written.

[WEB] So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the Passover to Yahweh, the God of Israel, at Jerusalem: for they had not kept it in great numbers in such sort as it is written.

6. [KJV] So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again

unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

[WEB] So the couriers went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, |You children of Israel, turn again to Yahweh, the God of Abraham, Isaac, and Israel, that he may return to the remnant that have escaped of you out of the hand of the kings of Assyria.

7. [KJV] And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, who therefore gave them up to desolation, as ye see.

[WEB] Don't be like your fathers, and like your brothers, who trespassed against Yahweh, the God of their fathers, so that he gave them up to desolation, as you see.

8. [KJV] Now be ye not stiffnecked, as your fathers were, but yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.

[WEB] Now don't be stiff-necked, as your fathers were; but yield yourselves to Yahweh, and enter into his sanctuary, which he has sanctified forever, and serve Yahweh your God, that his fierce anger may turn away from you.

9. [KJV] For if ye turn again unto the LORD, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God is gracious and merciful, and will not turn away his face from you, if ye return unto him.

[WEB] For if you turn again to Yahweh, your brothers and your children shall find compassion before those who led them captive, and shall come again into this land: for Yahweh your God is gracious and merciful, and will not turn away his face from you, if you return to him. |

10. [KJV] So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

[WEB] So the couriers passed from city to city through the country of Ephraim and Manasseh, even to Zebulun: but they ridiculed them, and mocked them.

11. [KJV] Nevertheless divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem.

[WEB] Nevertheless certain men of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem.

12. [KJV] Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD.

[WEB] Also on Judah came the hand of God to give them one heart, to do the commandment of the king and of the princes by the word of Yahweh.

13. [KJV] And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.

[WEB] Many people assembled at Jerusalem to keep the feast of unleavened bread in the second month, a very great assembly.

14. [KJV] And they arose and took away the altars that were in Jerusalem, and all the altars for incense took they away, and cast them into the brook Kidron.

[WEB] They arose and took away the altars that were in Jerusalem, and all the altars for incense took they away, and cast them into the brook Kidron.

15. [KJV] Then they killed the passover on the fourteenth day of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.

[WEB] Then they killed the Passover on the fourteenth [day] of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought burnt offerings into the house of Yahweh.

16. [KJV] And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, which they received of the hand of the Levites.

[WEB] They stood in their place after their order, according to the law of Moses the man of God: the priests sprinkled the blood [which they received] of the hand of the Levites.

17. [KJV] For there were many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one that was not clean, to sanctify them unto the LORD.

[WEB] For there were many in the assembly who had not sanctified themselves: therefore the Levites were in charge of killing the Passovers for everyone who was not clean, to sanctify them to Yahweh.

18. [KJV] For a multitude of the people, even many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

[WEB] For a multitude of the people, even many of Ephraim and Manasseh, Issachar and Zebulun, had not cleansed themselves, yet they ate the Passover otherwise than it is written. For Hezekiah had prayed for them, saying, |May the good Yahweh pardon everyone

19. [KJV] That prepareth his heart to seek God, the LORD God of his fathers, though he be not cleansed according to the purification of the sanctuary.

[WEB] who sets his heart to seek God, Yahweh, the God of his fathers, even if they aren't clean according to the purification of the sanctuary. |

20. [KJV] And the LORD hearkened to Hezekiah, and healed the people.

[WEB] Yahweh listened to Hezekiah, and healed the people.

21. [KJV] And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD.

[WEB] The children of Israel who were present at Jerusalem kept the feast of unleavened bread seven days with great gladness; and the Levites and the priests praised Yahweh day by day, [singing] with loud instruments to Yahweh.

22. [KJV] And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

[WEB] Hezekiah spoke comfortably to all the Levites who had good understanding [in the service] of Yahweh. So they ate throughout the feast for the seven days, offering sacrifices of peace offerings, and making confession to Yahweh, the God of their fathers.

23. [KJV] And the whole assembly took counsel to keep other seven days: and they kept other seven days with gladness.

[WEB] The whole assembly took counsel to keep other seven days; and they kept [other] seven days with gladness.

24. [KJV] For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.

[WEB] For Hezekiah king of Judah did give to the assembly for offerings one thousand bulls and seven thousand sheep; and the princes gave to the assembly a thousand bulls and ten thousand sheep: and a great number of priests sanctified themselves.

25. [KJV] And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.

[WEB] All the assembly of Judah, with the priests and the Levites, and all the assembly who came out of Israel, and the foreigners who came out of the land of Israel, and who lived in Judah, rejoiced.

26. [KJV] So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel there was not the like in Jerusalem.

[WEB] So there was great joy in Jerusalem; for since the time of Solomon the son of David king of Israel there was not the like in Jerusalem.

27. [KJV] Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came up to his holy dwelling place, even unto heaven.

[WEB] Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came up to his holy habitation, even to heaven.

2 Chronicles 31

1. [KJV] Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

[WEB] Now when all this was finished, all Israel who were present went out to the cities of Judah, and broke in pieces the pillars, and cut down the Asherim, and broke down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

2. [KJV] And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

[WEB] Hezekiah appointed the divisions of the priests and the Levites after their divisions, every man according to his service, both the priests and the Levites, for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the camp of Yahweh.

3. [KJV] He appointed also the king's portion of his substance for the burnt offerings, to wit, for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as it is written in the law of the LORD.

[WEB] [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the Sabbaths, and for the new moons, and for the set feasts, as it is written in the law of Yahweh.

4. [KJV] Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

[WEB] Moreover he commanded the people who lived in Jerusalem to give the portion of the priests and the Levites, that they might give themselves to the law of Yahweh.

5. [KJV] And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all things brought they in abundantly.

[WEB] As soon as the commandment came abroad, the children of Israel gave in abundance the first fruits of grain, new wine, and oil, and honey, and of all the increase of the field; and the tithe of all things brought they in abundantly.

6. [KJV] And concerning the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid them by heaps.

[WEB] The children of Israel and Judah, who lived in the cities of Judah, they also brought in the tithe of cattle and sheep, and the tithe of dedicated things which were consecrated to Yahweh their God, and laid them by heaps.

7. [KJV] In the third month they began to lay the foundation of the heaps, and finished them in the seventh month.

[WEB] In the third month they began to lay the foundation of the heaps, and finished them in the seventh month.

8. [KJV] And when Hezekiah and the princes came and saw the heaps, they blessed the LORD, and his people Israel.

[WEB] When Hezekiah and the princes came and saw the heaps, they blessed Yahweh, and his people Israel.

9. [KJV] Then Hezekiah questioned with the priests and the Levites concerning the heaps.

[WEB] Then Hezekiah questioned the priests and the Levites concerning the heaps.

10. [KJV] And Azariah the chief priest of the house of Zadok answered him, and said, Since the people began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left is this great store.

[WEB] Azariah the chief priest, of the house of Zadok, answered him and said, | Since people began to bring the offerings into the house of Yahweh, we have eaten and had enough, and have left plenty: for Yahweh has blessed his people; and that which is left is this great store. |

11. [KJV] Then Hezekiah commanded to prepare chambers in the house of the LORD; and they prepared them,

[WEB] Then Hezekiah commanded them to prepare rooms in the house of Yahweh; and they prepared them.

12. [KJV] And brought in the offerings and the tithes and the dedicated things faithfully: over which Cononiah the Levite was ruler, and Shimei his brother was the next.

[WEB] They brought in the offerings and the tithes and the dedicated things faithfully: and over them Conaniah the Levite was ruler, and Shimei his brother was second.

13. [KJV] And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, were overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

[WEB] Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, were overseers under the hand of Conaniah and Shimei his brother, by the appointment of Hezekiah the king, and Azariah the ruler of the house of God.

14. [KJV] And Kore the son of Imnah the Levite, the porter toward the east, was over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

[WEB] Kore the son of Imnah the Levite, the porter at the east [gate], was over the freewill offerings of God, to distribute the offerings of Yahweh, and the most holy things.

15. [KJV] And next him were Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in their set office, to give to their brethren by courses, as well to the great as to the small:

[WEB] Under him were Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in their office of trust, to give to their brothers by divisions, as well to the great as to the small:

16. [KJV] Beside their genealogy of males, from three years old and upward, even unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

[WEB] besides those who were reckoned by genealogy of males, from three years old and upward, even everyone who entered into the house of Yahweh, as the duty of every day required, for their service in their offices according to their divisions;

17. [KJV] Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;

[WEB] and those who were reckoned by genealogy of the priests by their fathers' houses, and the Levites from twenty years old and upward, in their offices by their divisions;

18. [KJV] And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness:

[WEB] and those who were reckoned by genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their office of trust they sanctified themselves in holiness.

19. [KJV] Also of the sons of Aaron the priests, which were in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

[WEB] Also for the sons of Aaron the priests, who were in the fields of the suburbs of their cities, in every city, there were men who were mentioned by name, to give portions to all the males among the priests, and to all who were reckoned by genealogy among the Levites.

20. [KJV] And thus did Hezekiah throughout all Judah, and wrought that which was good and right and truth before the LORD his God.

[WEB] Hezekiah did so throughout all Judah; and he worked that which was good and right and faithful before Yahweh his God.

21. [KJV] And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and prospered.

[WEB] In every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and prospered.

2 Chronicles 32

1. [KJV] After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

[WEB] After these things, and this faithfulness, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fortified cities, and thought to win them for himself.

2. [KJV] And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem,

[WEB] When Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem,

3. [KJV] He took counsel with his princes and his mighty men to stop the waters of the fountains which were without the city: and they did help him.

[WEB] he took counsel with his princes and his mighty men to stop the waters of the springs which were outside of the city; and they helped him.

4. [KJV] So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

[WEB] So many people gathered together, and they stopped all the springs, and the brook that flowed through the midst of the land, saying, | Why should the kings of Assyria come, and find much water? |

5. [KJV] Also he strengthened himself, and built up all the wall that was broken, and raised it up to the towers, and another wall without, and repaired Millo in the city of David, and made darts and shields in abundance.

[WEB] He took courage, and built up all the wall that was broken down, and raised [it] up to the towers, and the other wall outside, and strengthened Millo [in] the city of David, and made weapons and shields in abundance.

6. [KJV] And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,

[WEB] He set captains of war over the people, and gathered them together to him in the broad place at the gate of the city, and spoke comfortably to them, saying,

7. [KJV] Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that is with him: for there be more with us than with him:

[WEB] | Be strong and courageous, don't be afraid nor dismayed for the king of Assyria, nor for all the multitude who is with him; for there is a greater with us than with him.

8. [KJV] With him is an arm of flesh; but with us is the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah.

[WEB] With him is an arm of flesh; but with us is Yahweh our God to help us, and to fight our battles. | The people rested themselves on the words of Hezekiah king of Judah.

9. [KJV] After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he himself laid siege against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that were at Jerusalem, saying,

[WEB] After this did Sennacherib king of Assyria send his servants to Jerusalem, (now he was before Lachish, and all his power with him), to Hezekiah king of Judah, and to all Judah who were at Jerusalem, saying,

10. [KJV] Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide in the siege in Jerusalem?

[WEB] Thus says Sennacherib king of Assyria, |In whom do you trust, that you remain under siege in Jerusalem?

11. [KJV] Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

[WEB] Doesn't Hezekiah persuade you, to give you over to die by famine and by thirst, saying, 'Yahweh our God will deliver us out of the hand of the king of Assyria?'

12. [KJV] Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

[WEB] Hasn't the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, 'You shall worship before one altar, and on it you shall burn incense?'

13. [KJV] Know ye not what I and my fathers have done unto all the people of other lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?

[WEB] Don't you know what I and my fathers have done to all the peoples of the lands? Were the gods of the nations of the lands in any way able to deliver their land out of my hand?

14. [KJV] Who was there among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

[WEB] Who was there among all the gods of those nations which my fathers utterly destroyed, that could deliver his people out of my hand, that your God should be able to deliver you out of my hand?

15. [KJV] Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

[WEB] Now therefore don't let Hezekiah deceive you, nor persuade you in this way, neither believe him; for no god of any nation or kingdom was able to deliver his people out of my hand, and out of the hand of my fathers. How much less will your God deliver you out of my hand?|

16. [KJV] And his servants spake yet more against the LORD God, and against his servant Hezekiah.

[WEB] His servants spoke yet more against Yahweh God, and against his servant Hezekiah.

17. [KJV] He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of other lands have not delivered their people out of mine hand, so

shall not the God of Hezekiah deliver his people out of mine hand.

[WEB] He also wrote letters insulting Yahweh, the God of Israel, and to speak against him, saying,
|As the gods of the nations of the lands, which have not delivered their people out of my hand,
so shall the God of Hezekiah not deliver his people out of my hand.|

18. [KJV] Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that were on the wall, to affright them, and to trouble them; that they might take the city.

[WEB] They cried with a loud voice in the Jews' language to the people of Jerusalem who were on the wall, to frighten them, and to trouble them; that they might take the city.

19. [KJV] And they spake against the God of Jerusalem, as against the gods of the people of the earth, which were the work of the hands of man.

[WEB] They spoke of the God of Jerusalem, as of the gods of the peoples of the earth, which are the work of men's hands.

20. [KJV] And for this cause Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven.

[WEB] Hezekiah the king, and Isaiah the prophet the son of Amoz, prayed because of this, and cried to heaven.

21. [KJV] And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

[WEB] Yahweh sent an angel, who cut off all the mighty men of valor, and the leaders and captains, in the camp of the king of Assyria. So he returned with shame of face to his own land. When he had come into the house of his god, those who came forth from his own bowels killed him there with the sword.

22. [KJV] Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all other, and guided them on every side.

[WEB] Thus Yahweh saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all [others], and guided them on every side.

23. [KJV] And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

[WEB] Many brought gifts to Yahweh to Jerusalem, and precious things to Hezekiah king of Judah; so that he was exalted in the sight of all nations from thenceforth.

24. [KJV] In those days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign.

[WEB] In those days Hezekiah was sick even to death: and he prayed to Yahweh; and he spoke to him, and gave him a sign.

25. [KJV] But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

[WEB] But Hezekiah didn't render again according to the benefit done to him; for his heart was lifted up: therefore there was wrath on him, and on Judah and Jerusalem.

26. [KJV] Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

[WEB] Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of Yahweh didn't come on them in the days of Hezekiah.

27. [KJV] And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

[WEB] Hezekiah had exceeding much riches and honor: and he provided him treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all kinds of goodly vessels;

28. [KJV] Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.

[WEB] storehouses also for the increase of grain and new wine and oil; and stalls for all kinds of animals, and flocks in folds.

29. [KJV] Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much.

[WEB] Moreover he provided him cities, and possessions of flocks and herds in abundance; for God had given him very much substance.

30. [KJV] This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

[WEB] This same Hezekiah also stopped the upper spring of the waters of Gihon, and brought them straight down on the west side of the city of David. Hezekiah prospered in all his works.

31. [KJV] Howbeit in the business of the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart.

[WEB] However in [the business of] the ambassadors of the princes of Babylon, who sent to him to inquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart.

32. [KJV] Now the rest of the acts of Hezekiah, and his goodness, behold, they are written in the vision of Isaiah the prophet, the son of Amoz, and in the book of the kings of Judah and Israel.

[WEB] Now the rest of the acts of Hezekiah, and his good deeds, behold, they are written in the vision of Isaiah the prophet the son of Amoz, in the book of the kings of Judah and Israel.

33. [KJV] And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead.

[WEB] Hezekiah slept with his fathers, and they buried him in the ascent of the tombs of the sons of David: and all Judah and the inhabitants of Jerusalem did him honor at his death. Manasseh his son reigned in his place.

2 Chronicles 33

1. [KJV] Manasseh was twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:

[WEB] Manasseh was twelve years old when he began to reign; and he reigned fifty-five years in Jerusalem.

2. [KJV] But did that which was evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

[WEB] He did that which was evil in the sight of Yahweh, after the abominations of the nations whom Yahweh cast out before the children of Israel.

3. [KJV] For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

[WEB] For he built again the high places which Hezekiah his father had broken down; and he reared up altars for the Baals, and made Asheroth, and worshiped all the army of the sky, and served them.

4. [KJV] Also he built altars in the house of the LORD, whereof the LORD had said, In Jerusalem shall my name be for ever.

[WEB] He built altars in the house of Yahweh, of which Yahweh said, |My name shall be in Jerusalem forever. |

5. [KJV] And he built altars for all the host of heaven in the two courts of the house of the LORD.

[WEB] He built altars for all the army of the sky in the two courts of the house of Yahweh.

6. [KJV] And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

[WEB] He also made his children to pass through the fire in the valley of the son of Hinnom; and he practiced sorcery, and used enchantments, and practiced sorcery, and dealt with those who had familiar spirits, and with wizards: he worked much evil in the sight of Yahweh, to provoke him to anger.

7. [KJV] And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

[WEB] He set the engraved image of the idol, which he had made, in the house of God, of which God said to David and to Solomon his son, |In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, will I put my name forever:

8. [KJV] Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

[WEB] neither will I any more remove the foot of Israel from off the land which I have appointed for your fathers, if only they will observe to do all that I have commanded them, even all the law and the statutes and the ordinances given by Moses. |

9. [KJV] So Manasseh made Judah and the inhabitants of Jerusalem to err, and to do worse than the heathen, whom the LORD had destroyed before the children of Israel.

[WEB] Manasseh seduced Judah and the inhabitants of Jerusalem, so that they did evil more than did the nations whom Yahweh destroyed before the children of Israel.

10. [KJV] And the LORD spake to Manasseh, and to his people: but they would not hearken.

[WEB] Yahweh spoke to Manasseh, and to his people; but they gave no heed.

11. [KJV] Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.

[WEB] Therefore Yahweh brought on them the captains of the army of the king of Assyria, who took Manasseh in chains, and bound him with fetters, and carried him to Babylon.

12. [KJV] And when he was in affliction, he besought the LORD his God, and humbled himself greatly before the God of his fathers,

[WEB] When he was in distress, he begged Yahweh his God, and humbled himself greatly before the God of his fathers.

13. [KJV] And prayed unto him: and he was intreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he was God.

[WEB] He prayed to him; and he was entreated by him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that Yahweh was God.

14. [KJV] Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

[WEB] Now after this he built an outer wall to the city of David, on the west side of Gihon, in the valley, even to the entrance at the fish gate; and he encircled Ophel [with it], and raised it up to a very great height: and he put valiant captains in all the fortified cities of Judah.

15. [KJV] And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast them out of the city.

[WEB] He took away the foreign gods, and the idol out of the house of Yahweh, and all the altars that he had built in the mountain of the house of Yahweh, and in Jerusalem, and cast them out of the city.

16. [KJV] And he repaired the altar of the LORD, and sacrificed thereon peace offerings and thank offerings, and commanded Judah to serve the LORD God of Israel.

[WEB] He built up the altar of Yahweh, and offered thereon sacrifices of peace offerings and of thanksgiving, and commanded Judah to serve Yahweh, the God of Israel.

17. [KJV] Nevertheless the people did sacrifice still in the high places, yet unto the LORD their God only.

[WEB] Nevertheless the people sacrificed still in the high places, but only to Yahweh their God.

18. [KJV] Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they are written in the book of the kings of Israel.

[WEB] Now the rest of the acts of Manasseh, and his prayer to his God, and the words of the seers who spoke to him in the name of Yahweh, the God of Israel, behold, they are written among the acts of the kings of Israel.

19. [KJV] His prayer also, and how God was intreated of him, and all his sin, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they are written among the sayings of the seers.

[WEB] His prayer also, and how [God] was entreated of him, and all his sin and his trespass, and the places in which he built high places, and set up the Asherim and the engraved images, before he humbled himself: behold, they are written in the history of Hozai.

20. [KJV] So Manasseh slept with his fathers, and they buried him in his own house: and Amon his son reigned in his stead.

[WEB] So Manasseh slept with his fathers, and they buried him in his own house: and Amon his son reigned in his place.

21. [KJV] Amon was two and twenty years old when he began to reign, and reigned two years in Jerusalem.

[WEB] Amon was twenty-two years old when he began to reign; and he reigned two years in Jerusalem.

22. [KJV] But he did that which was evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;

[WEB] He did that which was evil in the sight of Yahweh, as did Manasseh his father; and Amon sacrificed to all the engraved images which Manasseh his father had made, and served them.

23. [KJV] And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more.

[WEB] He didn't humble himself before Yahweh, as Manasseh his father had humbled himself; but this same Amon trespassed more and more.

24. [KJV] And his servants conspired against him, and slew him in his own house.

[WEB] His servants conspired against him, and put him to death in his own house.

25. [KJV] But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

[WEB] But the people of the land killed all those who had conspired against king Amon; and the people of the land made Josiah his son king in his place.

1. [KJV] Josiah was eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.

[WEB] Josiah was eight years old when he began to reign; and he reigned thirty-one years in Jerusalem.

2. [KJV] And he did that which was right in the sight of the LORD, and walked in the ways of David his father, and declined neither to the right hand, nor to the left.

[WEB] He did that which was right in the eyes of Yahweh, and walked in the ways of David his father, and didn't turn aside to the right hand or to the left.

3. [KJV] For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

[WEB] For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father; and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the Asherim, and the engraved images, and the molten images.

4. [KJV] And they brake down the altars of Baalim in his presence; and the images, that were on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust of them, and strowed it upon the graves of them that had sacrificed unto them.

[WEB] They broke down the altars of the Baals in his presence; and the incense altars that were on high above them he cut down; and the Asherim, and the engraved images, and the molten images, he broke in pieces, and made dust of them, and strewed it on the graves [of those] who had sacrificed to them.

5. [KJV] And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem.

[WEB] He burnt the bones of the priests on their altars, and purged Judah and Jerusalem.

6. [KJV] And so did he in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks round about.

[WEB] [So did he] in the cities of Manasseh and Ephraim and Simeon, even to Naphtali, around in their ruins.

7. [KJV] And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

[WEB] He broke down the altars, and beat the Asherim and the engraved images into powder, and cut down all the incense altars throughout all the land of Israel, and returned to Jerusalem.

8. [KJV] Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

[WEB] Now in the eighteenth year of his reign, when he had purged the land and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of Yahweh his God.

9. [KJV] And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.

[WEB] They came to Hilkiah the high priest, and delivered the money that was brought into the house of God, which the Levites, the keepers of the threshold, had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin, and of the inhabitants of Jerusalem.

10. [KJV] And they put it in the hand of the workmen that had the oversight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and amend the house:

[WEB] They delivered it into the hand of the workmen who had the oversight of the house of Yahweh; and the workmen who labored in the house of Yahweh gave it to mend and repair the house;

11. [KJV] Even to the artificers and builders gave they it, to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah had destroyed.

[WEB] even to the carpenters and to the builders gave they it, to buy cut stone, and timber for couplings, and to make beams for the houses which the kings of Judah had destroyed.

12. [KJV] And the men did the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set it forward; and other of the Levites, all that could skill of instruments of musick.

[WEB] The men did the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set it forward; and [others of] the Levites, all who were skillful with instruments of music.

13. [KJV] Also they were over the bearers of burdens, and were overseers of all that wrought the work in any manner of service: and of the Levites there were scribes, and officers, and porters.

[WEB] Also they were over the bearers of burdens, and set forward all who did the work in every kind of service: and of the Levites there were scribes, and officers, and porters.

14. [KJV] And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD given by Moses.

[WEB] When they brought out the money that was brought into the house of Yahweh, Hilkiah the priest found the book of the law of Yahweh [given] by Moses.

15. [KJV] And Hilkiah answered and said to Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah delivered the book to Shaphan.

[WEB] Hilkiah answered Shaphan the scribe, | I have found the book of the law in the house of Yahweh. | Hilkiah delivered the book to Shaphan.

16. [KJV] And Shaphan carried the book to the king, and brought the king word back again, saying, All that was committed to thy servants, they do it.

[WEB] Shaphan carried the book to the king, and moreover brought back word to the king, saying, | All that was committed to your servants, they are doing.

17. [KJV] And they have gathered together the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.

[WEB] They have emptied out the money that was found in the house of Yahweh, and have delivered it into the hand of the overseers, and into the hand of the workmen. |

18. [KJV] Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king.

[WEB] Shaphan the scribe told the king, saying, | Hilkiah the priest has delivered me a book. | Shaphan read therein before the king.

19. [KJV] And it came to pass, when the king had heard the words of the law, that he rent his clothes.

[WEB] It happened, when the king had heard the words of the law, that he tore his clothes.

20. [KJV] And the king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king's, saying,

[WEB] The king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah the king's servant, saying,

21. [KJV] Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great is the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

[WEB] | Go inquire of Yahweh for me, and for those who are left in Israel and in Judah, concerning the words of the book that is found; for great is the wrath of Yahweh that is poured out on us, because our fathers have not kept the word of Yahweh, to do according to all that is written in this book. |

22. [KJV] And Hilkiah, and they that the king had appointed, went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; (now she dwelt in Jerusalem in the college:) and they spake to her to that effect.

[WEB] So Hilkiah, and they whom the king [had commanded], went to Huldah the prophetess, the wife of Shallum the son of Tokhath, the son of Hasrah, keeper of the wardrobe; (now she lived in Jerusalem in the second quarter;) and they spoke to her to that effect.

23. [KJV] And she answered them, Thus saith the LORD God of Israel, Tell ye the man that sent you to me,

[WEB] She said to them, | Thus says Yahweh, the God of Israel: 'Tell the man who sent you to me,

24. [KJV] Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah:

[WEB] | Thus says Yahweh, 'Behold, I will bring evil on this place, and on its inhabitants, even all the curses that are written in the book which they have read before the king of Judah.

25. [KJV] Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

[WEB] Because they have forsaken me, and have burned incense to other gods, that they might provoke me to anger with all the works of their hands; therefore is my wrath poured out on this place, and it shall not be quenched.' |'

26. [KJV] And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel concerning the words which thou hast heard;

[WEB] But to the king of Judah, who sent you to inquire of Yahweh, thus you shall tell him, 'Thus says Yahweh, the God of Israel: | As touching the words which you have heard,

27. [KJV] Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith the LORD.

[WEB] because your heart was tender, and you humbled yourself before God, when you heard his

words against this place, and against its inhabitants, and have humbled yourself before me, and have torn your clothes, and wept before me; I also have heard you, | says Yahweh.

28. [KJV] Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

[WEB] | Behold, I will gather you to your fathers, and you shall be gathered to your grave in peace, neither shall your eyes see all the evil that I will bring on this place, and on its inhabitants. |' | They brought back word to the king.

29. [KJV] Then the king sent and gathered together all the elders of Judah and Jerusalem.

[WEB] Then the king sent and gathered together all the elders of Judah and Jerusalem.

30. [KJV] And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.

[WEB] The king went up to the house of Yahweh, and all the men of Judah and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, both great and small: and he read in their ears all the words of the book of the covenant that was found in the house of Yahweh.

31. [KJV] And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

[WEB] The king stood in his place, and made a covenant before Yahweh, to walk after Yahweh, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant that were written in this book.

32. [KJV] And he caused all that were present in Jerusalem and Benjamin to stand to it. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

[WEB] He caused all who were found in Jerusalem and Benjamin to stand [to it]. The inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

33. [KJV] And Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all that were present in Israel to serve, even to serve the LORD their God. And all his days they departed not from following the LORD, the God of their fathers.

[WEB] Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all who were found in Israel to serve, even to serve Yahweh their God. All his days they didn't depart from following Yahweh, the God of their fathers.

2 Chronicles 35

1. [KJV] Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth day of the first month.

[WEB] Josiah kept a Passover to Yahweh in Jerusalem: and they killed the Passover on the fourteenth [day] of the first month.

2. [KJV] And he set the priests in their charges, and encouraged them to the service of the house of the LORD,

[WEB] He set the priests in their offices, and encouraged them to the service of the house of Yahweh.

3. [KJV] And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; it shall not be a burden upon your shoulders: serve now the LORD your God, and his people Israel,

[WEB] He said to the Levites who taught all Israel, who were holy to Yahweh, | Put the holy ark in the house which Solomon the son of David king of Israel built. There shall no more be a burden on your shoulders. Now serve Yahweh your God, and his people Israel.

4. [KJV] And prepare yourselves by the houses of your fathers, after your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son.

[WEB] Prepare yourselves after your fathers' houses by your divisions, according to the writing of David king of Israel, and according to the writing of Solomon his son.

5. [KJV] And stand in the holy place according to the divisions of the families of the fathers of your brethren the people, and after the division of the families of the Levites.

[WEB] Stand in the holy place according to the divisions of the fathers' houses of your brothers the children of the people, and [let there be for each] a portion of a fathers' house of the Levites.

6. [KJV] So kill the passover, and sanctify yourselves, and prepare your brethren, that they may do according to the word of the LORD by the hand of Moses.

[WEB] Kill the Passover, and sanctify yourselves, and prepare for your brothers, to do according to the word of Yahweh by Moses. |

7. [KJV] And Josiah gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these were of the king's substance.

[WEB] Josiah gave to the children of the people, of the flock, lambs and young goats, all of them for the Passover offerings, to all who were present, to the number of thirty thousand, and three thousand bulls: these were of the king's substance.

8. [KJV] And his princes gave willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred small cattle, and three hundred oxen.

[WEB] His princes gave for a freewill offering to the people, to the priests, and to the Levites. Hilkiah and Zechariah and Jehiel, the rulers of the house of God, gave to the priests for the Passover offerings two thousand and six hundred [small livestock], and three hundred head of cattle.

9. [KJV] Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand small cattle, and five hundred oxen.

[WEB] Conaniah also, and Shemaiah and Nethanel, his brothers, and Hashabiah and Jeiel and Jozabad, the chiefs of the Levites, gave to the Levites for the Passover offerings five thousand [small livestock], and five hundred head of cattle.

10. [KJV] So the service was prepared, and the priests stood in their place, and the Levites in their courses, according to the king's commandment.

[WEB] So the service was prepared, and the priests stood in their place, and the Levites by their divisions, according to the king's commandment.

11. [KJV] And they killed the passover, and the priests sprinkled the blood from their hands, and the Levites flayed them.

[WEB] They killed the Passover, and the priests sprinkled [the blood which they received] of their hand, and the Levites flayed them.

12. [KJV] And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as it is written in the book of Moses. And so did they with the oxen.

[WEB] They removed the burnt offerings, that they might give them according to the divisions of the fathers' houses of the children of the people, to offer to Yahweh, as it is written in the book of Moses. So did they with the cattle.

13. [KJV] And they roasted the passover with fire according to the ordinance: but the other holy offerings sod they in pots, and in caldrons, and in pans, and divided them speedily among all the people.

[WEB] They roasted the Passover with fire according to the ordinance: and the holy offerings boiled they in pots, and in caldrons, and in pans, and carried them quickly to all the children of the people.

14. [KJV] And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron were busied in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

[WEB] Afterward they prepared for themselves, and for the priests, because the priests the sons of Aaron [were busied] in offering the burnt offerings and the fat until night: therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

15. [KJV] And the singers the sons of Asaph were in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters waited at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

[WEB] The singers the sons of Asaph were in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters were at every gate: they didn't need to depart from their service; for their brothers the Levites prepared for them.

16. [KJV] So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.

[WEB] So all the service of Yahweh was prepared the same day, to keep the Passover, and to offer burnt offerings on the altar of Yahweh, according to the commandment of king Josiah.

17. [KJV] And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.

[WEB] The children of Israel who were present kept the Passover at that time, and the feast of unleavened bread seven days.

18. [KJV] And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

[WEB] There was no Passover like that kept in Israel from the days of Samuel the prophet; neither did any of the kings of Israel keep such a Passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel who were present, and the inhabitants of Jerusalem.

19. [KJV] In the eighteenth year of the reign of Josiah was this passover kept.

[WEB] In the eighteenth year of the reign of Josiah was this Passover kept.

20. [KJV] After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Carchemish by Euphrates: and Josiah went out against him.

[WEB] After all this, when Josiah had prepared the temple, Neco king of Egypt went up to fight against Carchemish by the Euphrates: and Josiah went out against him.

21. [KJV] But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? I come not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from meddling with God, who is with me, that he destroy thee not.

[WEB] But he sent ambassadors to him, saying, |What have I to do with you, you king of Judah? I come not against you this day, but against the house with which I have war. God has commanded me to make haste. Beware that it is God who is with me, that he not destroy you. |

22. [KJV] Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

[WEB] Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and didn't listen to the words of Neco from the mouth of God, and came to fight in the valley of Megiddo.

23. [KJV] And the archers shot at king Josiah; and the king said to his servants, Have me away; for I am sore wounded.

[WEB] The archers shot at king Josiah; and the king said to his servants, |Take me away, because I am seriously wounded!|

24. [KJV] His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in one of the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.

[WEB] So his servants took him out of the chariot, and put him in the second chariot that he had, and brought him to Jerusalem; and he died, and was buried in the tombs of his fathers. All Judah and Jerusalem mourned for Josiah.

25. [KJV] And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they are written in the lamentations.

[WEB] Jeremiah lamented for Josiah: and all the singing men and singing women spoke of Josiah in their lamentations to this day; and they made them an ordinance in Israel: and behold, they are written in the lamentations.

26. [KJV] Now the rest of the acts of Josiah, and his goodness, according to that which was written in the law of the LORD,

[WEB] Now the rest of the acts of Josiah, and his good deeds, according to that which is written in the law of Yahweh,

27. [KJV] And his deeds, first and last, behold, they are written in the book of the kings of Israel and Judah.

[WEB] and his acts, first and last, behold, they are written in the book of the kings of Israel and Judah.

2 Chronicles 36

1. [KJV] Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem.

[WEB] Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's place in Jerusalem.

2. [KJV] Jehoahaz was twenty and three years old when he began to reign, and he reigned three months in Jerusalem.

[WEB] Joahaz was twenty-three years old when he began to reign; and he reigned three months in Jerusalem.

3. [KJV] And the king of Egypt put him down at Jerusalem, and condemned the land in an hundred talents of silver and a talent of gold.

[WEB] The king of Egypt deposed him at Jerusalem, and fined the land one hundred talents of silver and a talent of gold.

4. [KJV] And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.

[WEB] The king of Egypt made Eliakim his brother king over Judah and Jerusalem, and changed his name to Jehoiakim. Neco took Joahaz his brother, and carried him to Egypt.

5. [KJV] Jehoiakim was twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did that which was evil in the sight of the LORD his God.

[WEB] Jehoiakim was Twenty-five years old when he began to reign; and he reigned eleven years in Jerusalem: and he did that which was evil in the sight of Yahweh his God.

6. [KJV] Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.

[WEB] Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.

7. [KJV] Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.

[WEB] Nebuchadnezzar also carried of the vessels of the house of Yahweh to Babylon, and put them in his temple at Babylon.

8. [KJV] Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they are written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.

[WEB] Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they are written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his place.

9. [KJV] Jehoiachin was eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did that which was evil in the sight of the LORD.

[WEB] Jehoiachin was eight years old when he began to reign; and he reigned three months and ten days in Jerusalem: and he did that which was evil in the sight of Yahweh.

10. [KJV] And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

[WEB] At the return of the year king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of Yahweh, and made Zedekiah his brother king over Judah and Jerusalem.

11. [KJV] Zedekiah was one and twenty years old when he began to reign, and reigned eleven years in Jerusalem.

[WEB] Zedekiah was twenty-one years old when he began to reign; and he reigned eleven years in Jerusalem:

12. [KJV] And he did that which was evil in the sight of the LORD his God, and humbled not himself before Jeremiah the prophet speaking from the mouth of the LORD.

[WEB] and he did that which was evil in the sight of Yahweh his God; he didn't humble himself before Jeremiah the prophet [speaking] from the mouth of Yahweh.

13. [KJV] And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.

[WEB] He also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart against turning to Yahweh, the God of Israel.

14. [KJV] Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

[WEB] Moreover all the chiefs of the priests, and the people, trespassed very greatly after all the abominations of the nations; and they polluted the house of Yahweh which he had made holy in Jerusalem.

15. [KJV] And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

[WEB] Yahweh, the God of their fathers, sent to them by his messengers, rising up early and sending, because he had compassion on his people, and on his dwelling place:

16. [KJV] But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy.

[WEB] but they mocked the messengers of God, and despised his words, and scoffed at his prophets, until the wrath of Yahweh arose against his people, until there was no remedy.

17. [KJV] Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave them all into his hand.

[WEB] Therefore he brought on them the king of the Chaldeans, who killed their young men with the sword in the house of their sanctuary, and had no compassion on young man or virgin, old man or gray-headed: he gave them all into his hand.

18. [KJV] And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all these he brought to Babylon.

[WEB] All the vessels of the house of God, great and small, and the treasures of the house of Yahweh, and the treasures of the king, and of his princes, all these he brought to Babylon.

19. [KJV] And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

[WEB] They burnt the house of God, and broke down the wall of Jerusalem, and burnt all its palaces with fire, and destroyed all the goodly vessels of it.

20. [KJV] And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:

[WEB] He carried those who had escaped from the sword away to Babylon; and they were servants to him and his sons until the reign of the kingdom of Persia:

21. [KJV] To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

[WEB] to fulfill the word of Yahweh by the mouth of Jeremiah, until the land had enjoyed its Sabbaths: [for] as long as it lay desolate it kept Sabbath, to fulfill seventy years.

22. [KJV] Now in the first year of Cyrus king of Persia, that the word of the LORD spoken by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing,

saying,

[WEB] Now in the first year of Cyrus king of Persia, that the word of Yahweh by the mouth of Jeremiah might be accomplished, Yahweh stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

23. [KJV] Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The LORD his God be with him, and let him go up.

[WEB] | Thus says Cyrus king of Persia, 'Yahweh, the God of heaven, has given all the kingdoms of the earth to me; and he has commanded me to build him a house in Jerusalem, which is in Judah. Whoever there is among you of all his people, Yahweh his God be with him, and let him go up.' |

Ezra

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1. [KJV] Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,

[WEB] Now in the first year of Cyrus king of Persia, that the word of Yahweh by the mouth of Jeremiah might be accomplished, Yahweh stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

2. [KJV] Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah.

[WEB] | Thus says Cyrus king of Persia, 'Yahweh, the God of heaven, has given me all the kingdoms of the earth; and he has commanded me to build him a house in Jerusalem, which is in Judah.

3. [KJV] Who is there among you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the LORD God of Israel, (he is the God,) which is in Jerusalem.

[WEB] Whoever there is among you of all his people, may his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of Yahweh, the God of Israel (he is God), which is in Jerusalem.

4. [KJV] And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in Jerusalem.

[WEB] Whoever is left, in any place where he lives, let the men of his place help him with silver, with gold, with goods, and with animals, besides the freewill offering for the house of God which is in Jerusalem.' |

5. [KJV] Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the LORD which is in Jerusalem.

[WEB] Then the heads of fathers' [houses] of Judah and Benjamin, and the priests, and the Levites, even all whose spirit God had stirred to go up rose up to build the house of Yahweh which is in Jerusalem.

6. [KJV] And all they that were about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all that was willingly offered.

[WEB] All those who were around them strengthened their hands with vessels of silver, with gold, with goods, and with animals, and with precious things, besides all that was willingly offered.

7. [KJV] Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

[WEB] Also Cyrus the king brought forth the vessels of the house of Yahweh, which Nebuchadnezzar had brought forth out of Jerusalem, and had put in the house of his gods;

8. [KJV] Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

[WEB] even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them to Sheshbazzar, the prince of Judah.

9. [KJV] And this is the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,

[WEB] This is the number of them: thirty platters of gold, one thousand platters of silver, twenty-nine knives,

10. [KJV] Thirty basons of gold, silver basons of a second sort four hundred and ten, and other vessels a thousand.

[WEB] thirty bowls of gold, silver bowls of a second sort four hundred and ten, and other vessels one thousand.

11. [KJV] All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up with them of the captivity that were brought up from Babylon unto Jerusalem.

[WEB] All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up, when they of the captivity were brought up from Babylon to Jerusalem.

Ezra 2

1. [KJV] Now these are the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

[WEB] Now these are the children of the province, who went up out of the captivity of those who had been carried away, whom Nebuchadnezzar the king of Babylon had carried away to Babylon, and who returned to Jerusalem and Judah, everyone to his city;

2. [KJV] Which came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:

[WEB] who came with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:

3. [KJV] The children of Parosh, two thousand an hundred seventy and two.

[WEB] The children of Parosh, two thousand one hundred seventy-two.

4. [KJV] The children of Shephatiah, three hundred seventy and two.

[WEB] The children of Shephatiah, three hundred seventy-two.

5. [KJV] The children of Arah, seven hundred seventy and five.

[WEB] The children of Arah, seven hundred seventy-five.

6. [KJV] The children of Pahathmoab, of the children of Jeshua and Joab, two thousand eight hundred and twelve.

[WEB] The children of Pahathmoab, of the children of Jeshua [and] Joab, two thousand eight hundred twelve.

7. [KJV] The children of Elam, a thousand two hundred fifty and four.

[WEB] The children of Elam, one thousand two hundred fifty-four.

8. [KJV] The children of Zattu, nine hundred forty and five.

[WEB] The children of Zattu, nine hundred forty-five.

9. [KJV] The children of Zaccai, seven hundred and threescore.

[WEB] The children of Zaccai, seven hundred sixty.

10. [KJV] The children of Bani, six hundred forty and two.

[WEB] The children of Bani, six hundred forty-two.

11. [KJV] The children of Bebai, six hundred twenty and three.

[WEB] The children of Bebai, six hundred twenty-three.

12. [KJV] The children of Azgad, a thousand two hundred twenty and two.

[WEB] The children of Azgad, one thousand two hundred twenty-two.

13. [KJV] The children of Adonikam, six hundred sixty and six.

[WEB] The children of Adonikam, six hundred sixty-six.

14. [KJV] The children of Bigvai, two thousand fifty and six.

[WEB] The children of Bigvai, two thousand fifty-six.

15. [KJV] The children of Adin, four hundred fifty and four.

[WEB] The children of Adin, four hundred fifty-four.

16. [KJV] The children of Ater of Hezekiah, ninety and eight.

[WEB] The children of Ater, of Hezekiah, ninety-eight.

17. [KJV] The children of Bezai, three hundred twenty and three.

[WEB] The children of Bezai, three hundred twenty-three.

18. [KJV] The children of Jorah, an hundred and twelve.

[WEB] The children of Jorah, one hundred twelve.

19. [KJV] The children of Hashum, two hundred twenty and three.

[WEB] The children of Hashum, two hundred Twenty-three.

20. [KJV] The children of Gibbar, ninety and five.

[WEB] The children of Gibbar, ninety-five.

21. [KJV] The children of Bethlehem, an hundred twenty and three.

[WEB] The children of Bethlehem, one hundred twenty-three.

22. [KJV] The men of Netophah, fifty and six.

[WEB] The men of Netophah, fifty-six.

23. [KJV] The men of Anathoth, an hundred twenty and eight.

[WEB] The men of Anathoth, one hundred twenty-eight.

24. [KJV] The children of Azmaveth, forty and two.

[WEB] The children of Azmaveth, forty-two.

25. [KJV] The children of Kirjatharim, Chephirah, and Beeroth, seven hundred and forty and three.

[WEB] The children of Kiriath Arim, Chephirah, and Beeroth, seven hundred forty-three.

26. [KJV] The children of Ramah and Geba, six hundred twenty and one.

[WEB] The children of Ramah and Geba, six hundred twenty-one.

27. [KJV] The men of Michmas, an hundred twenty and two.

[WEB] The men of Michmas, one hundred twenty-two.

28. [KJV] The men of Bethel and Ai, two hundred twenty and three.

[WEB] The men of Bethel and Ai, two hundred twenty-three.

29. [KJV] The children of Nebo, fifty and two.

[WEB] The children of Nebo, fifty-two.

30. [KJV] The children of Magbish, an hundred fifty and six.

[WEB] The children of Magbish, one hundred fifty-six.

31. [KJV] The children of the other Elam, a thousand two hundred fifty and four.

[WEB] The children of the other Elam, one thousand two hundred fifty-four.

32. [KJV] The children of Harim, three hundred and twenty.

[WEB] The children of Harim, three hundred twenty.

33. [KJV] The children of Lod, Hadid, and Ono, seven hundred twenty and five.

[WEB] The children of Lod, Hadid, and Ono, seven hundred twenty-five.

34. [KJV] The children of Jericho, three hundred forty and five.

[WEB] The children of Jericho, three hundred forty-five.

35. [KJV] The children of Senaah, three thousand and six hundred and thirty.

[WEB] The children of Senaah, three thousand six hundred thirty.

36. [KJV] The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.

[WEB] The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy-three.

37. [KJV] The children of Immer, a thousand fifty and two.

[WEB] The children of Immer, one thousand fifty-two.

38. [KJV] The children of Pashur, a thousand two hundred forty and seven.

[WEB] The children of Pashhur, one thousand two hundred forty-seven.

39. [KJV] The children of Harim, a thousand and seventeen.

[WEB] The children of Harim, one thousand seventeen.

40. [KJV] The Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy and four.

[WEB] The Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy-four.

41. [KJV] The singers: the children of Asaph, an hundred twenty and eight.

[WEB] The singers: the children of Asaph, one hundred twenty-eight.

42. [KJV] The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, in all an hundred thirty and nine.

[WEB] The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, in all one hundred thirty-nine.

43. [KJV] The Nethinims: the children of Ziha, the children of Hasupha, the children of Tabbaoth,

[WEB] The Nethinim: the children of Ziha, the children of Hasupha, the children of Tabbaoth,

- 44.** [KJV] The children of Keros, the children of Siaha, the children of Padon,
[WEB] the children of Keros, the children of Siaha, the children of Padon,
- 45.** [KJV] The children of Lebanah, the children of Hagabah, the children of Akkub,
[WEB] the children of Lebanah, the children of Hagabah, the children of Akkub,
- 46.** [KJV] The children of Hagab, the children of Shalmal, the children of Hanan,
[WEB] the children of Hagab, the children of Shamlai, the children of Hanan,
- 47.** [KJV] The children of Giddel, the children of Gahar, the children of Reaiah,
[WEB] the children of Giddel, the children of Gahar, the children of Reaiah,
- 48.** [KJV] The children of Rezin, the children of Nekoda, the children of Gazzam,
[WEB] the children of Rezin, the children of Nekoda, the children of Gazzam,
- 49.** [KJV] The children of Uzza, the children of Paseah, the children of Besai,
[WEB] the children of Uzza, the children of Paseah, the children of Besai,
- 50.** [KJV] The children of Asnah, the children of Mehunim, the children of Nephusim,
[WEB] the children of Asnah, the children of Meunim, the children of Nephisim,
- 51.** [KJV] The children of Bakbuk, the children of Hakupha, the children of Harhur,
[WEB] the children of Bakbuk, the children of Hakupha, the children of Harhur,
- 52.** [KJV] The children of Bazluth, the children of Mehida, the children of Harsha,
[WEB] the children of Bazluth, the children of Mehida, the children of Harsha,
- 53.** [KJV] The children of Barkos, the children of Sisera, the children of Thamah,
[WEB] the children of Barkos, the children of Sisera, the children of Temah,
- 54.** [KJV] The children of Nezia, the children of Hatipha.
[WEB] the children of Nezia, the children of Hatipha.
- 55.** [KJV] The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of Peruda,
[WEB] The children of Solomon's servants: the children of Sotai, the children of Hassophereth, the children of Peruda,
- 56.** [KJV] The children of Jaalah, the children of Darkon, the children of Giddel,
[WEB] the children of Jaalah, the children of Darkon, the children of Giddel,
- 57.** [KJV] The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of Ami.

[WEB] the children of Shephatiah, the children of Hattil, the children of Pochereth Hazzebaim, the children of Ami.

58. [KJV] All the Nethinims, and the children of Solomon's servants, were three hundred ninety and two.

[WEB] All the Nethinim, and the children of Solomon's servants, were three hundred ninety-two.

59. [KJV] And these were they which went up from Telmelah, Telharsa, Cherub, Addan, and Immer: but they could not shew their father's house, and their seed, whether they were of Israel:

[WEB] These were those who went up from Tel Melah, Tel Harsha, Cherub, Addan, [and] Immer; but they could not show their fathers' houses, and their seed, whether they were of Israel:

60. [KJV] The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty and two.

[WEB] the children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty-two.

61. [KJV] And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was called after their name:

[WEB] Of the children of the priests: the children of Habaiah, the children of Hakkoz, the children of Barzillai, who took a wife of the daughters of Barzillai the Gileadite, and was called after their name.

62. [KJV] These sought their register among those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the priesthood.

[WEB] These sought their register [among] those who were reckoned by genealogy, but they were not found: therefore were they deemed polluted and put from the priesthood.

63. [KJV] And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

[WEB] The governor said to them, that they should not eat of the most holy things, until there stood up a priest with Urim and with Thummim.

64. [KJV] The whole congregation together was forty and two thousand three hundred and threescore,

[WEB] The whole assembly together was forty-two thousand three hundred sixty,

65. [KJV] Beside their servants and their maids, of whom there were seven thousand three hundred thirty and seven: and there were among them two hundred singing men and singing

women.

[WEB] besides their male servants and their female servants, of whom there were seven thousand three hundred thirty-seven: and they had two hundred singing men and singing women.

66. [KJV] Their horses were seven hundred thirty and six; their mules, two hundred forty and five;

[WEB] Their horses were seven hundred thirty-six; their mules, two hundred forty-five;

67. [KJV] Their camels, four hundred thirty and five; their asses, six thousand seven hundred and twenty.

[WEB] their camels, four hundred thirty-five; [their] donkeys, six thousand seven hundred and twenty.

68. [KJV] And some of the chief of the fathers, when they came to the house of the LORD which is at Jerusalem, offered freely for the house of God to set it up in his place:

[WEB] Some of the heads of fathers' [houses], when they came to the house of Yahweh which is in Jerusalem, offered willingly for the house of God to set it up in its place:

69. [KJV] They gave after their ability unto the treasure of the work threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred priests' garments.

[WEB] they gave after their ability into the treasury of the work sixty-one thousand darics of gold, and five thousand minas of silver, and one hundred priests' garments.

70. [KJV] So the priests, and the Levites, and some of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

[WEB] So the priests, and the Levites, and some of the people, and the singers, and the porters, and the Nethinim, lived in their cities, and all Israel in their cities.

Ezra 3

1. [KJV] And when the seventh month was come, and the children of Israel were in the cities, the people gathered themselves together as one man to Jerusalem.

[WEB] When the seventh month was come, and the children of Israel were in the cities, the people gathered themselves together as one man to Jerusalem.

2. [KJV] Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as it is written in the law of Moses the man of God.

[WEB] Then stood up Jeshua the son of Jozadak, and his brothers the priests, and Zerubbabel the son of Shealtiel, and his brothers, and built the altar of the God of Israel, to offer burnt offerings thereon, as it is written in the law of Moses the man of God.

3. [KJV] And they set the altar upon his bases; for fear was upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, even burnt offerings morning and evening.

[WEB] They set the altar on its base; for fear was on them because of the peoples of the countries: and they offered burnt offerings thereon to Yahweh, even burnt offerings morning and evening.

4. [KJV] They kept also the feast of tabernacles, as it is written, and offered the daily burnt offerings by number, according to the custom, as the duty of every day required;

[WEB] They kept the feast of tents, as it is written, and [offered] the daily burnt offerings by number, according to the ordinance, as the duty of every day required;

5. [KJV] And afterward offered the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

[WEB] and afterward the continual burnt offering, and [the offerings] of the new moons, and of all the set feasts of Yahweh that were consecrated, and of everyone who willingly offered a freewill offering to Yahweh.

6. [KJV] From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not yet laid.

[WEB] From the first day of the seventh month began they to offer burnt offerings to Yahweh: but the foundation of the temple of Yahweh was not yet laid.

7. [KJV] They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

[WEB] They gave money also to the masons, and to the carpenters; and food, and drink, and oil, to them of Sidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea, to Joppa, according to the grant that they had of Cyrus king of Persia.

8. [KJV] Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

[WEB] Now in the second year of their coming to the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the rest of their brothers the priests and the Levites, and all those who were come out of the captivity to

Jerusalem, and appointed the Levites, from twenty years old and upward, to have the oversight of the work of the house of Yahweh.

9. [KJV] Then stood Jeshua with his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, with their sons and their brethren the Levites.

[WEB] Then stood Jeshua with his sons and his brothers, Kadmiel and his sons, the sons of Judah, together, to have the oversight of the workmen in the house of God: the sons of Henadad, with their sons and their brothers the Levites.

10. [KJV] And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.

[WEB] When the builders laid the foundation of the temple of Yahweh, they set the priests in their clothing with trumpets, and the Levites the sons of Asaph with cymbals, to praise Yahweh, after the order of David king of Israel.

11. [KJV] And they sang together by course in praising and giving thanks unto the LORD; because he is good, for his mercy endureth for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

[WEB] They sang one to another in praising and giving thanks to Yahweh, | For he is good, for his loving kindness endures forever toward Israel. | All the people shouted with a great shout, when they praised Yahweh, because the foundation of the house of Yahweh was laid.

12. [KJV] But many of the priests and Levites and chief of the fathers, who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

[WEB] But many of the priests and Levites and heads of fathers' [houses], the old men who had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

13. [KJV] So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

[WEB] so that the people could not discern the noise of the shout of joy from the noise of the weeping of the people; for the people shouted with a loud shout, and the noise was heard afar off.

1. [KJV] Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel;

[WEB] Now when the adversaries of Judah and Benjamin heard that the children of the captivity were building a temple to Yahweh, the God of Israel;

2. [KJV] Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

[WEB] then they drew near to Zerubbabel, and to the heads of fathers' [houses], and said to them, | Let us build with you; for we seek your God, as you do; and we sacrifice to him since the days of Esar Haddon king of Assyria, who brought us up here. |

3. [KJV] But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

[WEB] But Zerubbabel, and Jeshua, and the rest of the heads of fathers' [houses] of Israel, said to them, | You have nothing to do with us in building a house to our God; but we ourselves together will build to Yahweh, the God of Israel, as king Cyrus the king of Persia has commanded us. |

4. [KJV] Then the people of the land weakened the hands of the people of Judah, and troubled them in building,

[WEB] Then the people of the land weakened the hands of the people of Judah, and troubled them in building,

5. [KJV] And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

[WEB] and hired counselors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

6. [KJV] And in the reign of Ahasuerus, in the beginning of his reign, wrote they unto him an accusation against the inhabitants of Judah and Jerusalem.

[WEB] In the reign of Ahasuerus, in the beginning of his reign, wrote they an accusation against the inhabitants of Judah and Jerusalem.

7. [KJV] And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Syrian tongue, and interpreted in the Syrian tongue.

[WEB] In the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his

companions, to Artaxerxes king of Persia; and the writing of the letter was written in the Syrian [character], and set forth in the Syrian [language].

8. [KJV] Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

[WEB] Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

9. [KJV] Then wrote Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, and the Elamites,

[WEB] then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions, the Dinaites, and the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Shushanchites, the Dehaites, the Elamites,

10. [KJV] And the rest of the nations whom the great and noble Asnappar brought over, and set in the cities of Samaria, and the rest that are on this side the river, and at such a time.

[WEB] and the rest of the nations whom the great and noble Osnappar brought over, and set in the city of Samaria, and in the rest [of the country] beyond the River, and so forth.

11. [KJV] This is the copy of the letter that they sent unto him, even unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

[WEB] This is the copy of the letter that they sent to Artaxerxes the king: Your servants the men beyond the River, and so forth.

12. [KJV] Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the foundations.

[WEB] Be it known to the king, that the Jews who came up from you are come to us to Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and repaired the foundations.

13. [KJV] Be it known now unto the king, that, if this city be builded, and the walls set up again, then will they not pay toll, tribute, and custom, and so thou shalt endamage the revenue of the kings.

[WEB] Be it known now to the king that if this city is built, and the walls finished, they will not pay tribute, custom, or toll, and in the end it will be hurtful to the kings.

14. [KJV] Now because we have maintenance from the king's palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;

[WEB] Now because we eat the salt of the palace, and it is not appropriate for us to see the king's dishonor, therefore have we sent and informed the king;

15. [KJV] That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

[WEB] that search may be made in the book of the records of your fathers: so you shall find in the book of the records, and know that this city is a rebellious city, and hurtful to kings and provinces, and that they have moved sedition within the same of old time; for which cause was this city laid waste.

16. [KJV] We certify the king that, if this city be builded again, and the walls thereof set up, by this means thou shalt have no portion on this side the river.

[WEB] We inform the king that, if this city be built, and the walls finished, by this means you shall have no portion beyond the River.

17. [KJV] Then sent the king an answer unto Rehum the chancellor, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the river, Peace, and at such a time.

[WEB] [Then] sent the king an answer to Rehum the chancellor, and to Shimshai the scribe, and to the rest of their companions who dwell in Samaria, and in the rest [of the country] beyond the River: Peace, and so forth.

18. [KJV] The letter which ye sent unto us hath been plainly read before me.

[WEB] The letter which you sent to us has been plainly read before me.

19. [KJV] And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and that rebellion and sedition have been made therein.

[WEB] I decreed, and search has been made, and it is found that this city of old time has made insurrection against kings, and that rebellion and sedition have been made therein.

20. [KJV] There have been mighty kings also over Jerusalem, which have ruled over all countries beyond the river; and toll, tribute, and custom, was paid unto them.

[WEB] There have been mighty kings also over Jerusalem, who have ruled over all [the country] beyond the River; and tribute, custom, and toll, was paid to them.

21. [KJV] Give ye now commandment to cause these men to cease, and that this city be not builded, until another commandment shall be given from me.

[WEB] Make a decree now to cause these men to cease, and that this city not be built, until a decree shall be made by me.

22. [KJV] Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?

[WEB] Take heed that you not be slack herein: why should damage grow to the hurt of the kings?

23. [KJV] Now when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

[WEB] Then when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went in haste to Jerusalem to the Jews, and made them to cease by force and power.

24. [KJV] Then ceased the work of the house of God which is at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

[WEB] Then ceased the work of the house of God which is at Jerusalem; and it ceased until the second year of the reign of Darius king of Persia.

Ezra 5

1. [KJV] Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem in the name of the God of Israel, even unto them.

[WEB] Now the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied to the Jews who were in Judah and Jerusalem; in the name of the God of Israel [prophesied they] to them.

2. [KJV] Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem: and with them were the prophets of God helping them.

[WEB] Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem; and with them were the prophets of God, helping them.

3. [KJV] At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

[WEB] At the same time came to them Tattenai, the governor beyond the River, and Shetharbozenai, and their companions, and said thus to them, |Who gave you a decree to build this house, and to finish this wall?|

4. [KJV] Then said we unto them after this manner, What are the names of the men that make this building?

[WEB] Then we told them in this way, what the names of the men were who were making this building.

5. [KJV] But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this matter.

[WEB] But the eye of their God was on the elders of the Jews, and they did not make them cease, until the matter should come to Darius, and then answer should be returned by letter concerning it.

6. [KJV] The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which were on this side the river, sent unto Darius the king:

[WEB] The copy of the letter that Tattenai, the governor beyond the River, and Shetharbozenai, and his companions the Apharsachites, who were beyond the River, sent to Darius the king;

7. [KJV] They sent a letter unto him, wherein was written thus; Unto Darius the king, all peace.

[WEB] they sent a letter to him, in which was written thus: To Darius the king, all peace.

8. [KJV] Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

[WEB] Be it known to the king, that we went into the province of Judah, to the house of the great God, which is built with great stones, and timber is laid in the walls; and this work goes on with diligence and prospers in their hands.

9. [KJV] Then asked we those elders, and said unto them thus, Who commanded you to build this house, and to make up these walls?

[WEB] Then we asked those elders, and said to them thus, |Who gave you a decree to build this house, and to finish this wall?|

10. [KJV] We asked their names also, to certify thee, that we might write the names of the men that were the chief of them.

[WEB] We asked them their names also, to inform you that we might write the names of the men who were at the head of them.

11. [KJV] And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.

[WEB] Thus they returned us answer, saying, | We are the servants of the God of heaven and earth, and are building the house that was built these many years ago, which a great king of Israel built and finished.

12. [KJV] But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

[WEB] But after that our fathers had provoked the God of heaven to wrath, he gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

13. [KJV] But in the first year of Cyrus the king of Babylon the same king Cyrus made a decree to build this house of God.

[WEB] But in the first year of Cyrus king of Babylon, Cyrus the king made a decree to build this house of God.

14. [KJV] And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one, whose name was Sheshbazzar, whom he had made governor;

[WEB] The gold and silver vessels also of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought into the temple of Babylon, those Cyrus the king took out of the temple of Babylon, and they were delivered to one whose name was Sheshbazzar, whom he had made governor;

15. [KJV] And said unto him, Take these vessels, go, carry them into the temple that is in Jerusalem, and let the house of God be builded in his place.

[WEB] and he said to him, 'Take these vessels, go, put them in the temple that is in Jerusalem, and let the house of God be built in its place.'

16. [KJV] Then came the same Sheshbazzar, and laid the foundation of the house of God which is in Jerusalem: and since that time even until now hath it been in building, and yet it is not finished.

[WEB] Then the same Sheshbazzar came, and laid the foundations of the house of God which is in Jerusalem: and since that time even until now has it been in building, and yet it is not completed.

17. [KJV] Now therefore, if it seem good to the king, let there be search made in the king's treasure house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us

concerning this matter.

[WEB] Now therefore, if it seem good to the king, let there be search made in the king's treasure house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem; and let the king send his pleasure to us concerning this matter. |

Ezra 6

1. [KJV] Then Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon.

[WEB] Then Darius the king made a decree, and search was made in the house of the archives, where the treasures were laid up in Babylon.

2. [KJV] And there was found at Achmetha, in the palace that is in the province of the Medes, a roll, and therein was a record thus written:

[WEB] There was found at Achmetha, in the palace that is in the province of Media, a scroll, and therein was thus written for a record:

3. [KJV] In the first year of Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;

[WEB] In the first year of Cyrus the king, Cyrus the king made a decree: Concerning the house of God at Jerusalem, let the house be built, the place where they offer sacrifices, and let its foundations be strongly laid; its height sixty cubits, and its breadth sixty cubits;

4. [KJV] With three rows of great stones, and a row of new timber: and let the expences be given out of the king's house:

[WEB] with three courses of great stones, and a course of new timber: and let the expenses be given out of the king's house.

5. [KJV] And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which is at Jerusalem, every one to his place, and place them in the house of God.

[WEB] Also let the gold and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought to Babylon, be restored, and brought again to the temple which is at Jerusalem, everyone to its place; and you shall put them in the house of God.

6. [KJV] Now therefore, Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which are beyond the river, be ye far from thence:

[WEB] Now therefore, Tattenai, governor beyond the River, Shetharbozenai, and your companions the Apharsachites, who are beyond the River, you must stay far from there.

7. [KJV] Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.

[WEB] Leave the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in its place.

8. [KJV] Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, even of the tribute beyond the river, forthwith expences be given unto these men, that they be not hindered.

[WEB] Moreover I make a decree what you shall do to these elders of the Jews for the building of this house of God: that of the king's goods, even of the tribute beyond the River, expenses be given with all diligence to these men, that they be not hindered.

9. [KJV] And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which are at Jerusalem, let it be given them day by day without fail:

[WEB] That which they have need of, both young bulls, and rams, and lambs, for burnt offerings to the God of heaven; [also] wheat, salt, wine, and oil, according to the word of the priests who are at Jerusalem, let it be given them day by day without fail;

10. [KJV] That they may offer sacrifices of sweet savours unto the God of heaven, and pray for the life of the king, and of his sons.

[WEB] that they may offer sacrifices of pleasant aroma to the God of heaven, and pray for the life of the king, and of his sons.

11. [KJV] Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

[WEB] Also I have made a decree, that whoever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and fastened thereon; and let his house be made a dunghill for this:

12. [KJV] And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter and to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with speed.

[WEB] and the God who has caused his name to dwell there overthrow all kings and peoples who

shall put forth their hand to alter [the same], to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with all diligence.

13. [KJV] Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.

[WEB] Then Tattenai, the governor beyond the River, Shetharbozenai, and their companions, because that Darius the king had sent, did accordingly with all diligence.

14. [KJV] And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished it, according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

[WEB] The elders of the Jews built and prospered, through the prophesying of Haggai the prophet and Zechariah the son of Iddo. They built and finished it, according to the commandment of the God of Israel, and according to the decree of Cyrus, and Darius, and Artaxerxes king of Persia.

15. [KJV] And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

[WEB] This house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

16. [KJV] And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy,

[WEB] The children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy.

17. [KJV] And offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel.

[WEB] They offered at the dedication of this house of God one hundred bulls, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve male goats, according to the number of the tribes of Israel.

18. [KJV] And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses.

[WEB] They set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses.

19. [KJV] And the children of the captivity kept the passover upon the fourteenth day of the first month.

[WEB] The children of the captivity kept the Passover on the fourteenth [day] of the first month.

20. [KJV] For the priests and the Levites were purified together, all of them were pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

[WEB] For the priests and the Levites had purified themselves together; all of them were pure: and they killed the Passover for all the children of the captivity, and for their brothers the priests, and for themselves.

21. [KJV] And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

[WEB] The children of Israel who had come again out of the captivity, and all such as had separated themselves to them from the filthiness of the nations of the land, to seek Yahweh, the God of Israel, ate,

22. [KJV] And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

[WEB] and kept the feast of unleavened bread seven days with joy: for Yahweh had made them joyful, and had turned the heart of the king of Assyria to them, to strengthen their hands in the work of the house of God, the God of Israel.

Ezra 7

1. [KJV] Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

[WEB] Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

2. [KJV] The son of Shallum, the son of Zadok, the son of Ahitub,

[WEB] the son of Shallum, the son of Zadok, the son of Ahitub,

3. [KJV] The son of Amariah, the son of Azariah, the son of Meraioth,

[WEB] the son of Amariah, the son of Azariah, the son of Meraioth,

4. [KJV] The son of Zerariah, the son of Uzzi, the son of Bukki,

[WEB] the son of Zerariah, the son of Uzzi, the son of Bukki,

5. [KJV] The son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest:

[WEB] the son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest;

6. [KJV] This Ezra went up from Babylon; and he was a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

[WEB] this Ezra went up from Babylon: and he was a ready scribe in the law of Moses, which Yahweh, the God of Israel, had given; and the king granted him all his request, according to the hand of Yahweh his God on him.

7. [KJV] And there went up some of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

[WEB] There went up some of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinim, to Jerusalem, in the seventh year of Artaxerxes the king.

8. [KJV] And he came to Jerusalem in the fifth month, which was in the seventh year of the king.

[WEB] He came to Jerusalem in the fifth month, which was in the seventh year of the king.

9. [KJV] For upon the first day of the first month began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

[WEB] For on the first [day] of the first month began he to go up from Babylon; and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God on him.

10. [KJV] For Ezra had prepared his heart to seek the law of the LORD, and to do it, and to teach in Israel statutes and judgments.

[WEB] For Ezra had set his heart to seek the law of Yahweh, and to do it, and to teach in Israel statutes and ordinances.

11. [KJV] Now this is the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, even a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

[WEB] Now this is the copy of the letter that the king Artaxerxes gave to Ezra the priest, the scribe, even the scribe of the words of the commandments of Yahweh, and of his statutes to Israel:

12. [KJV] Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect peace, and at such a time.

[WEB] Artaxerxes, king of kings, to Ezra the priest, the scribe of the law of the God of heaven, perfect and so forth.

13. [KJV] I make a decree, that all they of the people of Israel, and of his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.

[WEB] I make a decree, that all those of the people of Israel, and their priests and the Levites, in my realm, who are minded of their own free will to go to Jerusalem, go with you.

14. [KJV] Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which is in thine hand;

[WEB] Because you are sent of the king and his seven counselors, to inquire concerning Judah and Jerusalem, according to the law of your God which is in your hand,

15. [KJV] And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation is in Jerusalem,

[WEB] and to carry the silver and gold, which the king and his counselors have freely offered to the God of Israel, whose habitation is in Jerusalem,

16. [KJV] And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem:

[WEB] and all the silver and gold that you shall find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem;

17. [KJV] That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which is in Jerusalem.

[WEB] therefore you shall with all diligence buy with this money bulls, rams, lambs, with their meal offerings and their drink offerings, and shall offer them on the altar of the house of your God which is in Jerusalem.

18. [KJV] And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.

[WEB] Whatever shall seem good to you and to your brothers to do with the rest of the silver and the gold, do that after the will of your God.

19. [KJV] The vessels also that are given thee for the service of the house of thy God, those deliver thou before the God of Jerusalem.

[WEB] The vessels that are given to you for the service of the house of your God, deliver before the God of Jerusalem.

20. [KJV] And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure house.

[WEB] Whatever more shall be needful for the house of your God, which you shall have occasion to bestow, bestow it out of the king's treasure house.

21. [KJV] And I, even I Artaxerxes the king, do make a decree to all the treasurers which are beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

[WEB] I, even I Artaxerxes the king, do make a decree to all the treasurers who are beyond the River, that whatever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done with all diligence,

22. [KJV] Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing how much.

[WEB] to one hundred talents of silver, and to one hundred measures of wheat, and to one hundred baths of wine, and to one hundred baths of oil, and salt without prescribing how much.

23. [KJV] Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

[WEB] Whatever is commanded by the God of heaven, let it be done exactly for the house of the God of heaven; for why should there be wrath against the realm of the king and his sons?

24. [KJV] Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

[WEB] Also we inform you, that touching any of the priests and Levites, the singers, porters, Nethinim, or servants of this house of God, it shall not be lawful to impose tribute, custom, or toll, on them.

25. [KJV] And thou, Ezra, after the wisdom of thy God, that is in thine hand, set magistrates and judges, which may judge all the people that are beyond the river, all such as know the laws of thy God; and teach ye them that know them not.

[WEB] You, Ezra, after the wisdom of your God who is in your hand, appoint magistrates and judges, who may judge all the people who are beyond the River, all such as know the laws of your God; and teach him who doesn't know them.

26. [KJV] And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment.

[WEB] Whoever will not do the law of your God, and the law of the king, let judgment be executed on him with all diligence, whether it be to death, or to banishment, or to confiscation of goods, or to imprisonment.

27. [KJV] Blessed be the LORD God of our fathers, which hath put such a thing as this in the king's heart, to beautify the house of the LORD which is in Jerusalem:

[WEB] Blessed be Yahweh, the God of our fathers, who has put such a thing as this in the king's heart, to beautify the house of Yahweh which is in Jerusalem;

28. [KJV] And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God was upon me, and I gathered together out of Israel chief men to go up with me.

[WEB] and has extended loving kindness to me before the king, and his counselors, and before all the king's mighty princes. I was strengthened according to the hand of Yahweh my God on me, and I gathered together out of Israel chief men to go up with me.

Ezra 8

1. [KJV] These are now the chief of their fathers, and this is the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

[WEB] Now these are the heads of their fathers' [houses], and this is the genealogy of those who went up with me from Babylon, in the reign of Artaxerxes the king:

2. [KJV] Of the sons of Phinehas; Gershom: of the sons of Ithamar; Daniel: of the sons of David; Hattush.

[WEB] Of the sons of Phinehas, Gershom. Of the sons of Ithamar, Daniel. Of the sons of David, Hattush.

3. [KJV] Of the sons of Shechaniah, of the sons of Pharosh; Zechariah: and with him were reckoned by genealogy of the males an hundred and fifty.

[WEB] Of the sons of Shecaniah, of the sons of Parosh, Zechariah; and with him were reckoned by genealogy of the males one hundred fifty.

4. [KJV] Of the sons of Pahathmoab; Elihoenai the son of Zerariah, and with him two hundred males.

[WEB] Of the sons of Pahathmoab, Eliehoenai the son of Zerariah; and with him two hundred males.

5. [KJV] Of the sons of Shechaniah; the son of Jahaziel, and with him three hundred males.

[WEB] Of the sons of Shecaniah, the son of Jahaziel; and with him three hundred males.

6. [KJV] Of the sons also of Adin; Ebed the son of Jonathan, and with him fifty males.

[WEB] Of the sons of Adin, Ebed the son of Jonathan; and with him fifty males.

7. [KJV] And of the sons of Elam; Jeshaiiah the son of Athaliah, and with him seventy males.

[WEB] Of the sons of Elam, Jeshaiiah the son of Athaliah; and with him seventy males.

8. [KJV] And of the sons of Shephatiah; Zebadiah the son of Michael, and with him fourscore males.

[WEB] Of the sons of Shephatiah, Zebadiah the son of Michael; and with him eighty males.

9. [KJV] Of the sons of Joab; Obadiah the son of Jehiel, and with him two hundred and eighteen males.

[WEB] Of the sons of Joab, Obadiah the son of Jehiel; and with him two hundred and eighteen males.

10. [KJV] And of the sons of Shelomith; the son of Josiphiah, and with him an hundred and threescore males.

[WEB] Of the sons of Shelomith, the son of Josiphiah; and with him one hundred sixty males.

11. [KJV] And of the sons of Bebai; Zechariah the son of Bebai, and with him twenty and eight males.

[WEB] Of the sons of Bebai, Zechariah the son of Bebai; and with him twenty-eight males.

12. [KJV] And of the sons of Azgad; Johanan the son of Hakkatan, and with him an hundred and ten males.

[WEB] Of the sons of Azgad, Johanan the son of Hakkatan; and with him one hundred ten males.

13. [KJV] And of the last sons of Adonikam, whose names are these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.

[WEB] Of the sons of Adonikam, [who were] the last; and these are their names: Eliphelet, Jeuel, and Shemaiah; and with them sixty males.

14. [KJV] Of the sons also of Bigvai; Uthai, and Zabbud, and with them seventy males.

[WEB] Of the sons of Bigvai, Uthai and Zabbud; and with them seventy males.

15. [KJV] And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

[WEB] I gathered them together to the river that runs to Ahava; and there we encamped three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

16. [KJV] Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

[WEB] Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, who were teachers.

17. [KJV] And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, and to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

[WEB] I sent them forth to Iddo the chief at the place Casiphia; and I told them what they should tell Iddo, [and] his brothers the Nethinim, at the place Casiphia, that they should bring to us ministers for the house of our God.

18. [KJV] And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

[WEB] According to the good hand of our God on us they brought us a man of discretion, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brothers, eighteen;

19. [KJV] And Hashabiah, and with him Jeshaiah of the sons of Merari, his brethren and their sons, twenty;

[WEB] and Hashabiah, and with him Jeshaiah of the sons of Merari, his brothers and their sons, twenty;

20. [KJV] Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

[WEB] and of the Nethinim, whom David and the princes had given for the service of the Levites, two hundred and twenty Nethinim: all of them were mentioned by name.

21. [KJV] Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.

[WEB] Then I proclaimed a fast there, at the river Ahava, that we might humble ourselves before our God, to seek of him a straight way for us, and for our little ones, and for all our substance.

22. [KJV] For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him.

[WEB] For I was ashamed to ask of the king a band of soldiers and horsemen to help us against the enemy in the way, because we had spoken to the king, saying, |The hand of our God is on all those who seek him, for good; but his power and his wrath is against all those who forsake him. |

23. [KJV] So we fasted and besought our God for this: and he was intreated of us.

[WEB] So we fasted and begged our God for this: and he was entreated of us.

24. [KJV] Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

[WEB] Then I set apart twelve of the chiefs of the priests, even Sherebiah, Hashabiah, and ten of their brothers with them,

25. [KJV] And weighed unto them the silver, and the gold, and the vessels, even the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel there present, had offered:

[WEB] and weighed to them the silver, and the gold, and the vessels, even the offering for the house of our God, which the king, and his counselors, and his princes, and all Israel there present, had offered:

26. [KJV] I even weighed unto their hand six hundred and fifty talents of silver, and silver vessels an hundred talents, and of gold an hundred talents;

[WEB] I weighed into their hand six hundred fifty talents of silver, and silver vessels one hundred talents; of gold one hundred talents;

27. [KJV] Also twenty basons of gold, of a thousand drams; and two vessels of fine copper, precious as gold.

[WEB] and twenty bowls of gold, of one thousand darics; and two vessels of fine bright brass, precious as gold.

28. [KJV] And I said unto them, Ye are holy unto the LORD; the vessels are holy also; and the silver and the gold are a freewill offering unto the LORD God of your fathers.

[WEB] I said to them, |You are holy to Yahweh, and the vessels are holy; and the silver and the gold are a freewill offering to Yahweh, the God of your fathers.

29. [KJV] Watch ye, and keep them, until ye weigh them before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.

[WEB] Watch, and keep them, until you weigh them before the chiefs of the priests and the Levites, and the princes of the fathers' [houses] of Israel, at Jerusalem, in the rooms of the house of Yahweh. |

30. [KJV] So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring them to Jerusalem unto the house of our God.

[WEB] So the priests and the Levites received the weight of the silver and the gold, and the vessels, to bring them to Jerusalem to the house of our God.

31. [KJV] Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

[WEB] Then we departed from the river Ahava on the twelfth [day] of the first month, to go to Jerusalem: and the hand of our God was on us, and he delivered us from the hand of the enemy and the bandit by the way.

32. [KJV] And we came to Jerusalem, and abode there three days.

[WEB] We came to Jerusalem, and stayed there three days.

33. [KJV] Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;

[WEB] On the fourth day the silver and the gold and the vessels were weighed in the house of our God into the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui, the Levite;

34. [KJV] By number and by weight of every one: and all the weight was written at that time.

[WEB] the whole by number and by weight: and all the weight was written at that time.

35. [KJV] Also the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats for a sin offering: all this was a burnt offering unto the LORD.

[WEB] The children of the captivity, who had come out of exile, offered burnt offerings to the God

of Israel, twelve bulls for all Israel, ninety-six rams, seventy-seven lambs, and twelve male goats for a sin offering: all this was a burnt offering to Yahweh.

36. [KJV] And they delivered the king's commissions unto the king's lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God.

[WEB] They delivered the king's commissions to the king's satraps, and to the governors beyond the River: and they furthered the people and the house of God.

Ezra 9

1. [KJV] Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

[WEB] Now when these things were done, the princes drew near to me, saying, |The people of Israel, and the priests and the Levites, have not separated themselves from the peoples of the lands, [doing] according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

2. [KJV] For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass.

[WEB] For they have taken of their daughters for themselves and for their sons, so that the holy seed have mixed themselves with the peoples of the lands. Yes, the hand of the princes and rulers has been chief in this trespass. |

3. [KJV] And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.

[WEB] When I heard this thing, I tore my garment and my robe, and plucked off the hair of my head and of my beard, and sat down confounded.

4. [KJV] Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice.

[WEB] Then were assembled to me everyone who trembled at the words of the God of Israel, because of the trespass of them of the captivity; and I sat confounded until the evening offering.

5. [KJV] And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,

[WEB] At the evening offering I arose up from my humiliation, even with my garment and my robe torn; and I fell on my knees, and spread out my hands to Yahweh my God;

6. [KJV] And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens.

[WEB] and I said, | My God, I am ashamed and blush to lift up my face to you, my God; for our iniquities have increased over our head, and our guiltiness has grown up to the heavens.

7. [KJV] Since the days of our fathers have we been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day.

[WEB] Since the days of our fathers we have been exceeding guilty to this day; and for our iniquities we, our kings, and our priests, have been delivered into the hand of the kings of the lands, to the sword, to captivity, to plunder, and to confusion of face, as it is this day.

8. [KJV] And now for a little space grace hath been shewed from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

[WEB] Now for a little moment grace has been shown from Yahweh our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

9. [KJV] For we were bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

[WEB] For we are bondservants; yet our God has not forsaken us in our bondage, but has extended loving kindness to us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair its ruins, and to give us a wall in Judah and in Jerusalem.

10. [KJV] And now, O our God, what shall we say after this? for we have forsaken thy commandments,

[WEB] | Now, our God, what shall we say after this? For we have forsaken your commandments,

11. [KJV] Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

[WEB] which you have commanded by your servants the prophets, saying, 'The land, to which you go to possess it, is an unclean land through the uncleanness of the peoples of the lands, through their abominations, which have filled it from one end to another with their filthiness.

12. [KJV] Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever.

[WEB] Now therefore don't give your daughters to their sons, neither take their daughters to your sons, nor seek their peace or their prosperity forever; that you may be strong, and eat the good of the land, and leave it for an inheritance to your children forever.'

13. [KJV] And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this;

[WEB] |After all that has come on us for our evil deeds, and for our great guilt, since you, our God, have punished us less than our iniquities deserve, and have given us such a remnant,

14. [KJV] Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed us, so that there should be no remnant nor escaping?

[WEB] shall we again break your commandments, and join in affinity with the peoples that do these abominations? Wouldn't you be angry with us until you had consumed us, so that there should be no remnant, nor any to escape?

15. [KJV] O LORD God of Israel, thou art righteous: for we remain yet escaped, as it is this day: behold, we are before thee in our trespasses: for we cannot stand before thee because of this.

[WEB] Yahweh, the God of Israel, you are righteous; for we are left a remnant that has escaped, as it is this day. Behold, we are before you in our guiltiness; for none can stand before you because of this. |

Ezra 10

1. [KJV] Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

[WEB] Now while Ezra prayed and made confession, weeping and casting himself down before the house of God, there was gathered together to him out of Israel a very great assembly of men and women and children; for the people wept very bitterly.

2. [KJV] And Shechaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.

[WEB] Shecaniah the son of Jehiel, one of the sons of Elam, answered Ezra, |We have trespassed

against our God, and have married foreign women of the peoples of the land. Yet now there is hope for Israel concerning this thing.

3. [KJV] Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

[WEB] Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those who tremble at the commandment of our God. Let it be done according to the law.

4. [KJV] Arise; for this matter belongeth unto thee: we also will be with thee: be of good courage, and do it.

[WEB] Arise; for the matter belongs to you, and we are with you. Be courageous, and do it. |

5. [KJV] Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware.

[WEB] Then Ezra arose, and made the chiefs of the priests, the Levites, and all Israel, to swear that they would do according to this word. So they swore.

6. [KJV] Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and when he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

[WEB] Then Ezra rose up from before the house of God, and went into the room of Jehohanan the son of Eliashib: and [when] he came there, he ate no bread, nor drank water; for he mourned because of the trespass of them of the captivity.

7. [KJV] And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

[WEB] They made proclamation throughout Judah and Jerusalem to all the children of the captivity, that they should gather themselves together to Jerusalem;

8. [KJV] And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

[WEB] and that whoever didn't come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the assembly of the captivity.

9. [KJV] Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It was the ninth month, on the twentieth day of the month; and all the

people sat in the street of the house of God, trembling because of this matter, and for the great rain.

[WEB] Then all the men of Judah and Benjamin gathered themselves together to Jerusalem within the three days; it was the ninth month, on the twentieth [day] of the month: and all the people sat in the broad place before the house of God, trembling because of this matter, and for the great rain.

10. [KJV] And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.

[WEB] Ezra the priest stood up, and said to them, | You have trespassed, and have married foreign women, to increase the guilt of Israel.

11. [KJV] Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.

[WEB] Now therefore make confession to Yahweh, the God of your fathers, and do his pleasure; and separate yourselves from the peoples of the land, and from the foreign women. |

12. [KJV] Then all the congregation answered and said with a loud voice, As thou hast said, so must we do.

[WEB] Then all the assembly answered with a loud voice, | As you have said concerning us, so must we do.

13. [KJV] But the people are many, and it is a time of much rain, and we are not able to stand without, neither is this a work of one day or two: for we are many that have transgressed in this thing.

[WEB] But the people are many, and it is a time of much rain, and we are not able to stand outside; neither is this a work of one day or two; for we have greatly transgressed in this matter.

14. [KJV] Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

[WEB] Let now our princes be appointed for all the assembly, and let all those who are in our cities who have married foreign women come at appointed times, and with them the elders of every city, and its judges, until the fierce wrath of our God be turned from us, until this matter is resolved. |

15. [KJV] Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this matter: and Meshullam and Shabbethai the Levite helped them.

[WEB] Only Jonathan the son of Asahel and Jahzeiah the son of Tikvah stood up against this; and Meshullam and Shabbethai the Levite helped them.

16. [KJV] And the children of the captivity did so. And Ezra the priest, with certain chief of the fathers, after the house of their fathers, and all of them by their names, were separated, and sat down in the first day of the tenth month to examine the matter.

[WEB] The children of the captivity did so. Ezra the priest, [with] certain heads of fathers' [houses], after their fathers' houses, and all of them by their names, were set apart; and they sat down in the first day of the tenth month to examine the matter.

17. [KJV] And they made an end with all the men that had taken strange wives by the first day of the first month.

[WEB] They made an end with all the men who had married foreign women by the first day of the first month.

18. [KJV] And among the sons of the priests there were found that had taken strange wives: namely, of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

[WEB] Among the sons of the priests there were found who had married foreign women: [namely], of the sons of Jeshua, the son of Jozadak, and his brothers, Maaseiah, and Eliezer, and Jarib, and Gedaliah.

19. [KJV] And they gave their hands that they would put away their wives; and being guilty, they offered a ram of the flock for their trespass.

[WEB] They gave their hand that they would put away their wives; and being guilty, [they offered] a ram of the flock for their guilt.

20. [KJV] And of the sons of Immer; Hanani, and Zebadiah.

[WEB] Of the sons of Immer: Hanani and Zebadiah.

21. [KJV] And of the sons of Harim; Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uziah.

[WEB] Of the sons of Harim: Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uziah.

22. [KJV] And of the sons of Pashur; Elioenai, Maaseiah, Ishmael, Nethaneel, Jozabad, and Elasa.

[WEB] Of the sons of Pashhur: Elioenai, Maaseiah, Ishmael, Nethanel, Jozabad, and Elasa.

23. [KJV] Also of the Levites; Jozabad, and Shimei, and Kelaiah, (the same is Kelita,) Pethahiah, Judah, and Eliezer.

[WEB] Of the Levites: Jozabad, and Shimei, and Kelaiah (the same is Kelita), Pethahiah, Judah, and Eliezer.

24. [KJV] Of the singers also; Eliashib: and of the porters; Shallum, and Telem, and Uri.

[WEB] Of the singers: Eliashib. Of the porters: Shallum, and Telem, and Uri.

25. [KJV] Moreover of Israel: of the sons of Parosh; Ramiah, and Jeziel, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah.

[WEB] Of Israel: Of the sons of Parosh: Ramiah, and Izziah, and Malchijah, and Mijamin, and Eleazar, and Malchijah, and Benaiah.

26. [KJV] And of the sons of Elam; Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Eliah.

[WEB] Of the sons of Elam: Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Elijah.

27. [KJV] And of the sons of Zattu; Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza.

[WEB] Of the sons of Zattu: Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza.

28. [KJV] Of the sons also of Bebai; Jehohanan, Hananiah, Zabbai, and Athlai.

[WEB] Of the sons of Bebai: Jehohanan, Hananiah, Zabbai, Athlai.

29. [KJV] And of the sons of Bani; Meshullam, Malluch, and Adaiah, Jashub, and Sheal, and Ramoth.

[WEB] Of the sons of Bani: Meshullam, Malluch, and Adaiah, Jashub, and Sheal, Jeremoth.

30. [KJV] And of the sons of Pahathmoab; Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh.

[WEB] Of the sons of Pahathmoab: Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezalel, and Binnui, and Manasseh.

31. [KJV] And of the sons of Harim; Eliezer, Ishijah, Malchiah, Shemaiah, Shimeon,

[WEB] [of] the sons of Harim: Eliezer, Isshijah, Malchijah, Shemaiah, Shimeon,

32. [KJV] Benjamin, Malluch, and Shemariah.

[WEB] Benjamin, Malluch, Shemariah.

33. [KJV] Of the sons of Hashum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, and Shimei.

[WEB] Of the sons of Hashum: Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh, Shimei.

34. [KJV] Of the sons of Bani; Maadai, Amram, and Uel,

[WEB] Of the sons of Bani: Maadai, Amram, and Uel,

35. [KJV] Benaiah, Bedeiah, Chelluh,

[WEB] Benaiah, Bedeiah, Cheluhi,

36. [KJV] Vaniah, Meremoth, Eliashib,
[WEB] Vaniah, Meremoth, Eliashib,

37. [KJV] Mattaniah, Mattenai, and Jaasau,
[WEB] Mattaniah, Mattenai, and Jaasu,

38. [KJV] And Bani, and Binnui, Shimei,
[WEB] and Bani, and Binnui, Shimei,

39. [KJV] And Shelemiah, and Nathan, and Adaiah,
[WEB] and Shelemiah, and Nathan, and Adaiah,

40. [KJV] Machnadebai, Shashai, Sharai,
[WEB] Machnadebai, Shashai, Sharai,

41. [KJV] Azareel, and Shelemiah, Shemariah,
[WEB] Azarel, and Shelemiah, Shemariah,

42. [KJV] Shallum, Amariah, and Joseph.
[WEB] Shallum, Amariah, Joseph.

43. [KJV] Of the sons of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah.
[WEB] Of the sons of Nebo: Jeiel, Mattithiah, Zabad, Zebina, Iddo, and Joel, Benaiah.

44. [KJV] All these had taken strange wives: and some of them had wives by whom they had children.

[WEB] All these had taken foreign wives; and some of them had wives by whom they had children.

Nehemiah

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Nehemiah 1

1. [KJV] The words of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace,

[WEB] The words of Nehemiah the son of Hacaliah. Now it happened in the month Chislev, in the twentieth year, as I was in Shushan the palace,

2. [KJV] That Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

[WEB] that Hanani, one of my brothers, came, he and certain men out of Judah; and I asked them concerning the Jews who had escaped, who were left of the captivity, and concerning Jerusalem.

3. [KJV] And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire.

[WEB] They said to me, | The remnant who are left of the captivity there in the province are in great affliction and reproach. The wall of Jerusalem also is broken down, and its gates are burned with fire. |

4. [KJV] And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days, and fasted, and prayed before the God of heaven,

[WEB] It happened, when I heard these words, that I sat down and wept, and mourned certain days; and I fasted and prayed before the God of heaven,

5. [KJV] And said, I beseech thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:

[WEB] and said, | I beg you, Yahweh, the God of heaven, the great and awesome God, who keeps covenant and loving kindness with those who love him and keep his commandments:

6. [KJV] Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

[WEB] Let your ear now be attentive, and your eyes open, that you may listen to the prayer of your servant, which I pray before you at this time, day and night, for the children of Israel your servants while I confess the sins of the children of Israel, which we have sinned against you. Yes, I and my father's house have sinned.

7. [KJV] We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.

[WEB] We have dealt very corruptly against you, and have not kept the commandments, nor the statutes, nor the ordinances, which you commanded your servant Moses.

8. [KJV] Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, If ye transgress, I will scatter you abroad among the nations:

[WEB] | Remember, I beg you, the word that you commanded your servant Moses, saying, 'If you trespass, I will scatter you abroad among the peoples;

9. [KJV] But if ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

[WEB] but if you return to me, and keep my commandments and do them, though your outcasts were in the uttermost part of the heavens, yet will I gather them from there, and will bring them to the place that I have chosen, to cause my name to dwell there.'

10. [KJV] Now these are thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.

[WEB] | Now these are your servants and your people, whom you have redeemed by your great power, and by your strong hand.

11. [KJV] O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

[WEB] Lord, I beg you, let your ear be attentive now to the prayer of your servant, and to the prayer of your servants, who delight to fear your name; and please prosper your servant this day, and grant him mercy in the sight of this man. | Now I was cup bearer to the king.

Nehemiah 2

1. [KJV] And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that wine was before him: and I took up the wine, and gave it unto the king. Now I had not been beforetime sad in his presence.

[WEB] It happened in the month Nisan, in the twentieth year of Artaxerxes the king, when wine was before him, that I took up the wine, and gave it to the king. Now I had not been [before] sad in his presence.

2. [KJV] Wherefore the king said unto me, Why is thy countenance sad, seeing thou art not sick? this is nothing else but sorrow of heart. Then I was very sore afraid,

[WEB] The king said to me, |Why is your face sad, since you are not sick? This is nothing else but sorrow of heart.| Then I was very much afraid.

3. [KJV] And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?

[WEB] I said to the king, |Let the king live forever! Why shouldn't my face be sad, when the city, the place of my fathers' tombs, lies waste, and its gates have been consumed with fire?|

4. [KJV] Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

[WEB] Then the king said to me, |For what do you make request?| So I prayed to the God of heaven.

5. [KJV] And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

[WEB] I said to the king, |If it pleases the king, and if your servant has found favor in your sight, that you would send me to Judah, to the city of my fathers' tombs, that I may build it.|

6. [KJV] And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

[WEB] The king said to me (the queen was also sitting by him), |For how long shall your journey be? And when will you return?| So it pleased the king to send me; and I set him a time.

7. [KJV] Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

[WEB] Moreover I said to the king, |If it pleases the king, let letters be given me to the governors beyond the River, that they may let me pass through until I come to Judah;

8. [KJV] And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which appertained to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

[WEB] and a letter to Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the citadel by the temple, for the wall of the city, and for the house that I shall enter into.| The king granted my requests, because of the good hand of my God on me.

9. [KJV] Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

[WEB] Then I came to the governors beyond the River, and gave them the king's letters. Now the king had sent with me captains of the army and horsemen.

10. [KJV] When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.

[WEB] When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly, because a man had come to seek the welfare of the children of Israel.

11. [KJV] So I came to Jerusalem, and was there three days.

[WEB] So I came to Jerusalem, and was there three days.

12. [KJV] And I arose in the night, I and some few men with me; neither told I any man what my God had put in my heart to do at Jerusalem: neither was there any beast with me, save the beast that I rode upon.

[WEB] I arose in the night, I and some few men with me; neither told I any man what my God put into my heart to do for Jerusalem; neither was there any animal with me, except the animal that I rode on.

13. [KJV] And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

[WEB] I went out by night by the valley gate, even toward the jackal's well, and to the dung gate, and viewed the walls of Jerusalem, which were broken down, and its gates were consumed with fire.

14. [KJV] Then I went on to the gate of the fountain, and to the king's pool: but there was no place for the beast that was under me to pass.

[WEB] Then I went on to the spring gate and to the king's pool: but there was no place for the animal that was under me to pass.

15. [KJV] Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and so returned.

[WEB] Then went I up in the night by the brook, and viewed the wall; and I turned back, and entered by the valley gate, and so returned.

16. [KJV] And the rulers knew not whither I went, or what I did; neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

[WEB] The rulers didn't know where I went, or what I did; neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest who did the work.

17. [KJV] Then said I unto them, Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

[WEB] Then I said to them, |You see the evil case that we are in, how Jerusalem lies waste, and its gates are burned with fire. Come, let us build up the wall of Jerusalem, that we won't be disgraced. |

18. [KJV] Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for this good work.

[WEB] I told them of the hand of my God which was good on me, as also of the king's words that he had spoken to me. They said, |Let's rise up and build. | So they strengthened their hands for the good work.

19. [KJV] But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said, What is this thing that ye do? will ye rebel against the king?

[WEB] But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they ridiculed us, and despised us, and said, |What is this thing that you are doing? Will you rebel against the king? |

20. [KJV] Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem.

[WEB] Then answered I them, and said to them, |The God of heaven will prosper us. Therefore we, his servants, will arise and build; but you have no portion, nor right, nor memorial, in Jerusalem. |

Nehemiah 3

1. [KJV] Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

[WEB] Then Eliashib the high priest rose up with his brothers the priests, and they built the sheep gate; they sanctified it, and set up its doors; even to the tower of Hammeah they sanctified it, to the tower of Hananel.

2. [KJV] And next unto him builded the men of Jericho. And next to them builded Zaccur the son of Imri.

[WEB] Next to him built the men of Jericho. Next to them built Zaccur the son of Imri.

3. [KJV] But the fish gate did the sons of Hassenaah build, who also laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.

[WEB] The fish gate did the sons of Hassenaah build; they laid its beams, and set up its doors, its bolts, and its bars.

4. [KJV] And next unto them repaired Meremoth the son of Urijah, the son of Koz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabeel. And next unto them repaired Zadok the son of Baana.

[WEB] Next to them repaired Meremoth the son of Uriah, the son of Hakkoz. Next to them repaired Meshullam the son of Berechiah, the son of Meshezabel. Next to them repaired Zadok the son of Baana.

5. [KJV] And next unto them the Tekoites repaired; but their nobles put not their necks to the work of their Lord.

[WEB] Next to them the Tekoites repaired; but their nobles didn't put their necks to the work of their lord.

6. [KJV] Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.

[WEB] The old gate repaired Joiada the son of Paseah and Meshullam the son of Besodeiah; they laid its beams, and set up its doors, and its bolts, and its bars.

7. [KJV] And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river.

[WEB] Next to them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, [that appertained] to the throne of the governor beyond the River.

8. [KJV] Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of one of the apothecaries, and they fortified Jerusalem unto the broad wall.

[WEB] Next to him repaired Uzziel the son of Harhaiah, goldsmiths. Next to him repaired Hananiah one of the perfumers, and they fortified Jerusalem even to the broad wall.

9. [KJV] And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem.

[WEB] Next to them repaired Rephaiah the son of Hur, the ruler of half the district of Jerusalem.

10. [KJV] And next unto them repaired Jedaiah the son of Harumaph, even over against his house. And next unto him repaired Hattush the son of Hashabniah.

[WEB] Next to them repaired Jedaiah the son of Harumaph, over against his house. Next to him repaired Hattush the son of Hashabneiah.

11. [KJV] Malchijah the son of Harim, and Hashub the son of Pahathmoab, repaired the other piece, and the tower of the furnaces.

[WEB] Malchijah the son of Harim, and Hasshub the son of Pahathmoab, repaired another portion, and the tower of the furnaces.

12. [KJV] And next unto him repaired Shallum the son of Haloresh, the ruler of the half part of Jerusalem, he and his daughters.

[WEB] Next to him repaired Shallum the son of Haloresh, the ruler of half the district of Jerusalem, he and his daughters.

13. [KJV] The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate.

[WEB] The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up its doors, its bolts, and its bars, and one thousand cubits of the wall to the dung gate.

14. [KJV] But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.

[WEB] The dung gate repaired Malchijah the son of Rechab, the ruler of the district of Beth Haccherem; he built it, and set up its doors, its bolts, and its bars.

15. [KJV] But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

[WEB] The spring gate repaired Shallun the son of Colhozeh, the ruler of the district of Mizpah; he built it, and covered it, and set up its doors, its bolts, and its bars, and the wall of the pool of Shelah by the king's garden, even to the stairs that go down from the city of David.

16. [KJV] After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, unto the place over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty.

[WEB] After him repaired Nehemiah the son of Azbuk, the ruler of half the district of Beth Zur, to the place over against the tombs of David, and to the pool that was made, and to the house of the mighty men.

17. [KJV] After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part.

[WEB] After him repaired the Levites, Rehum the son of Bani. Next to him repaired Hashabiah, the ruler of half the district of Keilah, for his district.

18. [KJV] After him repaired their brethren, Bavai the son of Henadad, the ruler of the half part of Keilah.

[WEB] After him repaired their brothers, Bavvai the son of Henadad, the ruler of half the district of Keilah.

19. [KJV] And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury at the turning of the wall.

[WEB] Next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another portion, over against the ascent to the armory at the turning [of the wall].

20. [KJV] After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning of the wall unto the door of the house of Eliashib the high priest.

[WEB] After him Baruch the son of Zabbai earnestly repaired another portion, from the turning [of the wall] to the door of the house of Eliashib the high priest.

21. [KJV] After him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib even to the end of the house of Eliashib.

[WEB] After him repaired Meremoth the son of Uriah the son of Hakkoz another portion, from the door of the house of Eliashib even to the end of the house of Eliashib.

22. [KJV] And after him repaired the priests, the men of the plain.

[WEB] After him repaired the priests, the men of the Plain.

23. [KJV] After him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of Ananiah by his house.

[WEB] After them repaired Benjamin and Hasshub over against their house. After them repaired Azariah the son of Maaseiah the son of Ananiah beside his own house.

24. [KJV] After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning of the wall, even unto the corner.

[WEB] After him repaired Binnui the son of Henadad another portion, from the house of Azariah to the turning [of the wall], and to the corner.

25. [KJV] Palal the son of Uzai, over against the turning of the wall, and the tower which lieth out from the king's high house, that was by the court of the prison. After him Pedaiah the son of Parosh.

[WEB] Palal the son of Uzai [repaired] over against the turning [of the wall], and the tower that stands out from the upper house of the king, which is by the court of the guard. After him Pedaiah the son of Parosh [repaired].

26. [KJV] Moreover the Nethinims dwelt in Ophel, unto the place over against the water gate toward the east, and the tower that lieth out.

[WEB] (Now the Nethinim lived in Ophel, to the place over against the water gate toward the east, and the tower that stands out.)

27. [KJV] After them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel.

[WEB] After him the Tekoites repaired another portion, over against the great tower that stands out, and to the wall of Ophel.

28. [KJV] From above the horse gate repaired the priests, every one over against his house.

[WEB] Above the horse gate repaired the priests, everyone over against his own house.

29. [KJV] After them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.

[WEB] After them repaired Zadok the son of Immer over against his own house. After him repaired Shemaiah the son of Shecaniah, the keeper of the east gate.

30. [KJV] After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against his chamber.

[WEB] After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another portion. After him repaired Meshullam the son of Berechiah over against his room.

31. [KJV] After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner.

[WEB] After him repaired Malchijah one of the goldsmiths to the house of the Nethinim, and of the merchants, over against the gate of Hammiphkad, and to the ascent of the corner.

32. [KJV] And between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants.

[WEB] Between the ascent of the corner and the sheep gate repaired the goldsmiths and the merchants.

Nehemiah 4

1. [KJV] But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

[WEB] But it happened that when Sanballat heard that we were building the wall, he was angry, and took great indignation, and mocked the Jews.

2. [KJV] And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?

[WEB] He spoke before his brothers and the army of Samaria, and said, | What are these feeble Jews doing? Will they fortify themselves? Will they sacrifice? Will they finish in a day? Will they revive the stones out of the heaps of rubbish, since they are burned? |

3. [KJV] Now Tobiah the Ammonite was by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall.

[WEB] Now Tobiah the Ammonite was by him, and he said, | What they are building, if a fox climbed up it, he would break down their stone wall. |

4. [KJV] Hear, O our God; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity:

[WEB] | Hear, our God; for we are despised; and turn back their reproach on their own head, give them up for a spoil in a land of captivity;

5. [KJV] And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked thee to anger before the builders.

[WEB] don't cover their iniquity, and don't let their sin be blotted out from before you; for they have insulted the builders. |

6. [KJV] So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

[WEB] So we built the wall; and all the wall was joined together to half [the height] of it: for the people had a mind to work.

7. [KJV] But it came to pass, that when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, and that the breaches began to be stopped, then they were very wroth,

[WEB] But it happened that when Sanballat, Tobiah, the Arabians, the Ammonites, and the Ashdodites heard that the repairing of the walls of Jerusalem went forward, [and] that the breaches began to be stopped, then they were very angry;

8. [KJV] And conspired all of them together to come and to fight against Jerusalem, and to hinder it.

[WEB] and they conspired all of them together to come and fight against Jerusalem, and to cause confusion therein.

9. [KJV] Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.

[WEB] But we made our prayer to our God, and set a watch against them day and night, because of them.

10. [KJV] And Judah said, The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall.

[WEB] Judah said, | The strength of the bearers of burdens is fading, and there is much rubbish; so that we are not able to build the wall. |

11. [KJV] And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

[WEB] Our adversaries said, | They shall not know, neither see, until we come into the midst of them, and kill them, and cause the work to cease. |

12. [KJV] And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us they will be upon you.

[WEB] It happened that when the Jews who lived by them came, they said to us ten times from all places, | Wherever you turn, they will attack us. |

13. [KJV] Therefore set I in the lower places behind the wall, and on the higher places, I even set the people after their families with their swords, their spears, and their bows.

[WEB] Therefore set I in the lowest parts of the space behind the wall, in the open places, I set [there] the people after their families with their swords, their spears, and their bows.

14. [KJV] And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the Lord, which is great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.

[WEB] I looked, and rose up, and said to the nobles, and to the rulers, and to the rest of the people, | Don't be afraid of them! Remember the Lord, who is great and awesome, and fight for your brothers, your sons, and your daughters, your wives, and your houses. |

15. [KJV] And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

[WEB] It happened, when our enemies heard that it was known to us, and God had brought their counsel to nothing, that we returned all of us to the wall, everyone to his work.

16. [KJV] And it came to pass from that time forth, that the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers were behind all the house of Judah.

[WEB] It happened from that time forth, that half of my servants worked in the work, and half of them held the spears, the shields, and the bows, and the coats of mail; and the rulers were behind all the house of Judah.

17. [KJV] They which builded on the wall, and they that bare burdens, with those that laded, every one with one of his hands wrought in the work, and with the other hand held a weapon.

[WEB] They all built the wall and those who bore burdens loaded themselves; everyone with one of his hands worked in the work, and with the other held his weapon;

18. [KJV] For the builders, every one had his sword girded by his side, and so builded. And he that sounded the trumpet was by me.

[WEB] and the builders, everyone wore his sword at his side, and so built. He who sounded the trumpet was by me.

19. [KJV] And I said unto the nobles, and to the rulers, and to the rest of the people, The work is great and large, and we are separated upon the wall, one far from another.

[WEB] I said to the nobles, and to the rulers and to the rest of the people, |The work is great and large, and we are separated on the wall, one far from another.

20. [KJV] In what place therefore ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.

[WEB] Wherever you hear the sound of the trumpet, rally there to us. Our God will fight for us. |

21. [KJV] So we laboured in the work: and half of them held the spears from the rising of the morning till the stars appeared.

[WEB] So we worked in the work: and half of them held the spears from the rising of the morning until the stars appeared.

22. [KJV] Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

[WEB] Likewise at the same time said I to the people, |Let everyone with his servant lodge within Jerusalem, that in the night they may be a guard to us, and may labor in the day. |

23. [KJV] So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, saving that every one put them off for washing.

[WEB] So neither I, nor my brothers, nor my servants, nor the men of the guard who followed me, none of us took off our clothes. Everyone took his weapon to the water.

Nehemiah 5

1. [KJV] And there was a great cry of the people and of their wives against their brethren the Jews.
[WEB] Then there arose a great cry of the people and of their wives against their brothers the Jews.

2. [KJV] For there were that said, We, our sons, and our daughters, are many: therefore we take up corn for them, that we may eat, and live.

[WEB] For there were that said, | We, our sons and our daughters, are many. Let us get grain, that we may eat and live. |

3. [KJV] Some also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

[WEB] Some also there were that said, | We are mortgaging our fields, and our vineyards, and our houses. Let us get grain, because of the famine. |

4. [KJV] There were also that said, We have borrowed money for the king's tribute, and that upon our lands and vineyards.

[WEB] There were also some who said, | We have borrowed money for the king's tribute using our fields and our vineyards as collateral.

5. [KJV] Yet now our flesh is as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards.

[WEB] Yet now our flesh is as the flesh of our brothers, our children as their children. Behold, we bring into bondage our sons and our daughters to be servants, and some of our daughters have been brought into bondage. Neither is it in our power to help it; for other men have our fields and our vineyards. |

6. [KJV] And I was very angry when I heard their cry and these words.

[WEB] I was very angry when I heard their cry and these words.

7. [KJV] Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them.

[WEB] Then I consulted with myself, and contended with the nobles and the rulers, and said to them, | You exact usury, everyone of his brother. | I held a great assembly against them.

8. [KJV] And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing to answer.

[WEB] I said to them, |We, after our ability, have redeemed our brothers the Jews that were sold to the nations; and would you even sell your brothers, and should they be sold to us?| Then they held their peace, and found never a word.

9. [KJV] Also I said, It is not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?

[WEB] Also I said, |The thing that you do is not good. Ought you not to walk in the fear of our God, because of the reproach of the nations our enemies?

10. [KJV] I likewise, and my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.

[WEB] I likewise, my brothers and my servants, lend them money and grain. Please let us stop this usury.

11. [KJV] Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth part of the money, and of the corn, the wine, and the oil, that ye exact of them.

[WEB] Please restore to them, even this day, their fields, their vineyards, their olive groves, and their houses, also the hundredth part of the money, and of the grain, the new wine, and the oil, that you are charging them. |

12. [KJV] Then said they, We will restore them, and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

[WEB] Then they said, |We will restore them, and will require nothing of them; so will we do, even as you say. | Then I called the priests, and took an oath of them, that they would do according to this promise.

13. [KJV] Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

[WEB] Also I shook out my lap, and said, |So may God shake out every man from his house, and from his labor, that doesn't perform this promise; even thus be he shaken out, and emptied. | All the assembly said, |Amen,| and praised Yahweh. The people did according to this promise.

14. [KJV] Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, that is, twelve years, I and my brethren have not eaten the bread of the governor.

[WEB] Moreover from the time that I was appointed to be their governor in the land of Judah,

from the twentieth year even to the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brothers have not eaten the bread of the governor.

15. [KJV] But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

[WEB] But the former governors who were before me were supported by the people, and took bread and wine from them, besides forty shekels of silver; yes, even their servants ruled over the people: but I didn't do so, because of the fear of God.

16. [KJV] Yea, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered thither unto the work.

[WEB] Yes, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered there to the work.

17. [KJV] Moreover there were at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that are about us.

[WEB] Moreover there were at my table, of the Jews and the rulers, one hundred fifty men, besides those who came to us from among the nations that were around us.

18. [KJV] Now that which was prepared for me daily was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

[WEB] Now that which was prepared for one day was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this I didn't demand the bread of the governor, because the bondage was heavy on this people.

19. [KJV] Think upon me, my God, for good, according to all that I have done for this people.

[WEB] Remember to me, my God, for good, all that I have done for this people.

Nehemiah 6

1. [KJV] Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and that there was no breach left therein; (though at that time I had not set up the doors upon the gates;)

[WEB] Now it happened, when it was reported to Sanballat and Tobiah, and to Geshem the Arabian, and to the rest of our enemies, that I had built the wall, and that there was no breach left therein; (though even to that time I had not set up the doors in the gates;)

2. [KJV] That Sanballat and Geshem sent unto me, saying, Come, let us meet together in some one of the villages in the plain of Ono. But they thought to do me mischief.

[WEB] that Sanballat and Geshem sent to me, saying, |Come, let us meet together in [one of] the villages in the plain of Ono.| But they intended to harm me.

3. [KJV] And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

[WEB] I sent messengers to them, saying, |I am doing a great work, so that I can't come down. Why should the work cease, while I leave it, and come down to you?|

4. [KJV] Yet they sent unto me four times after this sort; and I answered them after the same manner.

[WEB] They sent to me four times after this sort; and I answered them the same way.

5. [KJV] Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;

[WEB] Then Sanballat sent his servant to me the same way the fifth time with an open letter in his hand,

6. [KJV] Wherein was written, It is reported among the heathen, and Gashmu saith it, that thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

[WEB] in which was written, |It is reported among the nations, and Gashmu says it, that you and the Jews intend to rebel. Because of that, you are building the wall. You would be their king, according to these words.

7. [KJV] And thou hast also appointed prophets to preach of thee at Jerusalem, saying, There is a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

[WEB] You have also appointed prophets to preach of you at Jerusalem, saying, 'There is a king in Judah!' Now it will be reported to the king according to these words. Come now therefore, and let us take counsel together.|

8. [KJV] Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

[WEB] Then I sent to him, saying, |There are no such things done as you say, but you imagine them out of your own heart.|

9. [KJV] For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, O God, strengthen my hands.

[WEB] For they all would have made us afraid, saying, |Their hands will be weakened from the work, that it not be done. But now, [God], strengthen my hands.|

10. [KJV] Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who was shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

[WEB] I went to the house of Shemaiah the son of Delaiah the son of Mehetabel, who was shut in at his home; and he said, | Let us meet together in the house of God, within the temple, and let us shut the doors of the temple; for they will come to kill you; yes, in the night will they come to kill you. |

11. [KJV] And I said, Should such a man as I flee? and who is there, that, being as I am, would go into the temple to save his life? I will not go in.

[WEB] I said, | Should such a man as I flee? Who is there that, being such as I, would go into the temple to save his life? I will not go in. |

12. [KJV] And, lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.

[WEB] I discerned, and behold, God had not sent him; but he pronounced this prophecy against me. Tobiah and Sanballat had hired him.

13. [KJV] Therefore was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might reproach me.

[WEB] He hired so that I would be afraid, do so, and sin, and that they might have material for an evil report, that they might reproach me.

14. [KJV] My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

[WEB] | Remember, my God, Tobiah and Sanballat according to these their works, and also the prophetess Noadiah, and the rest of the prophets, that would have put me in fear. |

15. [KJV] So the wall was finished in the twenty and fifth day of the month Elul, in fifty and two days.

[WEB] So the wall was finished in the twenty-fifth [day] of [the month] Elul, in fifty-two days.

16. [KJV] And it came to pass, that when all our enemies heard thereof, and all the heathen that were about us saw these things, they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

[WEB] It happened, when all our enemies heard [of it], that all the nations that were about us feared, and were much cast down in their own eyes; for they perceived that this work was worked of our God.

17. [KJV] Moreover in those days the nobles of Judah sent many letters unto Tobiah, and the letters of Tobiah came unto them.

[WEB] Moreover in those days the nobles of Judah sent many letters to Tobiah, and [the letters] of Tobiah came to them.

18. [KJV] For there were many in Judah sworn unto him, because he was the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

[WEB] For there were many in Judah sworn to him, because he was the son-in-law of Shecaniah the son of Arah; and his son Jehohanan had taken the daughter of Meshullam the son of Berechiah as wife.

19. [KJV] Also they reported his good deeds before me, and uttered my words to him. And Tobiah sent letters to put me in fear.

[WEB] Also they spoke of his good deeds before me, and reported my words to him. Tobiah sent letters to put me in fear.

Nehemiah 7

1. [KJV] Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,

[WEB] Now it happened, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,

2. [KJV] That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he was a faithful man, and feared God above many.

[WEB] that I put my brother Hanani, and Hananiah the governor of the castle, in charge of Jerusalem; for he was a faithful man, and feared God above many.

3. [KJV] And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar them: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house.

[WEB] I said to them, | Don't let the gates of Jerusalem be opened until the sun is hot; and while they stand guard, let them shut the doors, and you bar them: and appoint watches of the inhabitants of Jerusalem, everyone in his watch, with everyone near his house. |

4. [KJV] Now the city was large and great: but the people were few therein, and the houses were not builded.

[WEB] Now the city was wide and large; but the people were few therein, and the houses were not built.

5. [KJV] And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

[WEB] My God put into my heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. I found the book of the genealogy of those who came up at the first, and I found written therein:

6. [KJV] These are the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

[WEB] These are the children of the province, who went up out of the captivity of those who had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and who returned to Jerusalem and to Judah, everyone to his city;

7. [KJV] Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, I say, of the men of the people of Israel was this;

[WEB] who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number of the men of the people of Israel:

8. [KJV] The children of Parosh, two thousand an hundred seventy and two.

[WEB] The children of Parosh, two thousand one hundred seventy-two.

9. [KJV] The children of Shephatiah, three hundred seventy and two.

[WEB] The children of Shephatiah, three hundred seventy-two.

10. [KJV] The children of Arah, six hundred fifty and two.

[WEB] The children of Arah, six hundred fifty-two.

11. [KJV] The children of Pahathmoab, of the children of Jeshua and Joab, two thousand and eight hundred and eighteen.

[WEB] The children of Pahathmoab, of the children of Jeshua and Joab, two thousand eight hundred [and] eighteen.

12. [KJV] The children of Elam, a thousand two hundred fifty and four.

[WEB] The children of Elam, one thousand two hundred fifty-four.

13. [KJV] The children of Zattu, eight hundred forty and five.

[WEB] The children of Zattu, eight hundred forty-five.

14. [KJV] The children of Zaccai, seven hundred and threescore.

[WEB] The children of Zaccai, seven hundred sixty.

15. [KJV] The children of Binnui, six hundred forty and eight.

[WEB] The children of Binnui, six hundred forty-eight.

16. [KJV] The children of Bebai, six hundred twenty and eight.

[WEB] The children of Bebai, six hundred twenty-eight.

17. [KJV] The children of Azgad, two thousand three hundred twenty and two.

[WEB] The children of Azgad, two thousand three hundred twenty-two.

18. [KJV] The children of Adonikam, six hundred threescore and seven.

[WEB] The children of Adonikam, six hundred sixty-seven.

19. [KJV] The children of Bigvai, two thousand threescore and seven.

[WEB] The children of Bigvai, two thousand sixty-seven.

20. [KJV] The children of Adin, six hundred fifty and five.

[WEB] The children of Adin, six hundred fifty-five.

21. [KJV] The children of Ater of Hezekiah, ninety and eight.

[WEB] The children of Ater, of Hezekiah, ninety-eight.

22. [KJV] The children of Hashum, three hundred twenty and eight.

[WEB] The children of Hashum, three hundred Twenty-eight.

23. [KJV] The children of Bezai, three hundred twenty and four.

[WEB] The children of Bezai, three hundred twenty-four.

24. [KJV] The children of Hariph, an hundred and twelve.

[WEB] The children of Hariph, one hundred twelve.

25. [KJV] The children of Gibeon, ninety and five.

[WEB] The children of Gibeon, ninety-five.

26. [KJV] The men of Bethlehem and Netophah, an hundred fourscore and eight.

[WEB] The men of Bethlehem and Netophah, one hundred eighty-eight.

27. [KJV] The men of Anathoth, an hundred twenty and eight.

[WEB] The men of Anathoth, one hundred twenty-eight.

28. [KJV] The men of Bethazmaveth, forty and two.

[WEB] The men of Beth Azmaveth, forty-two.

29. [KJV] The men of Kirjathjearim, Chephirah, and Beeroth, seven hundred forty and three.

[WEB] The men of Kiriath Jearim, Chephirah, and Beeroth, seven hundred forty-three.

30. [KJV] The men of Ramah and Geba, six hundred twenty and one.

[WEB] The men of Ramah and Geba, six hundred twenty-one.

31. [KJV] The men of Michmas, an hundred and twenty and two.

[WEB] The men of Michmas, one hundred and twenty-two.

32. [KJV] The men of Bethel and Ai, an hundred twenty and three.

[WEB] The men of Bethel and Ai, a hundred twenty-three.

33. [KJV] The men of the other Nebo, fifty and two.

[WEB] The men of the other Nebo, fifty-two.

34. [KJV] The children of the other Elam, a thousand two hundred fifty and four.

[WEB] The children of the other Elam, one thousand two hundred fifty-four.

35. [KJV] The children of Harim, three hundred and twenty.

[WEB] The children of Harim, three hundred twenty.

36. [KJV] The children of Jericho, three hundred forty and five.

[WEB] The children of Jericho, three hundred forty-five.

37. [KJV] The children of Lod, Hadid, and Ono, seven hundred twenty and one.

[WEB] The children of Lod, Hadid, and Ono, seven hundred twenty-one.

38. [KJV] The children of Senaah, three thousand nine hundred and thirty.

[WEB] The children of Senaah, three thousand nine hundred thirty.

39. [KJV] The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.

[WEB] The priests: The children of Jedaiah, of the house of Jeshua, nine hundred seventy-three.

40. [KJV] The children of Immer, a thousand fifty and two.

[WEB] The children of Immer, one thousand fifty-two.

41. [KJV] The children of Pashur, a thousand two hundred forty and seven.

[WEB] The children of Pashhur, one thousand two hundred forty-seven.

42. [KJV] The children of Harim, a thousand and seventeen.

[WEB] The children of Harim, one thousand [and] seventeen.

43. [KJV] The Levites: the children of Jeshua, of Kadmiel, and of the children of Hodevah, seventy and four.

[WEB] The Levites: the children of Jeshua, of Kadmiel, of the children of Hodevah, seventy-four.

44. [KJV] The singers: the children of Asaph, an hundred forty and eight.

[WEB] The singers: the children of Asaph, one hundred forty-eight.

45. [KJV] The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and eight.

[WEB] The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, one hundred thirty-eight.

46. [KJV] The Nethinims: the children of Ziha, the children of Hashupha, the children of Tabbaoth,

[WEB] The Nethinim: the children of Ziha, the children of Hasupha, the children of Tabbaoth,

47. [KJV] The children of Keros, the children of Sia, the children of Padon,

[WEB] the children of Keros, the children of Sia, the children of Padon,

48. [KJV] The children of Lebana, the children of Hagaba, the children of Shalmal,

[WEB] the children of Lebana, the children of Hagaba, the children of Salmai,

49. [KJV] The children of Hanan, the children of Giddel, the children of Gahar,

[WEB] the children of Hanan, the children of Giddel, the children of Gahar,

50. [KJV] The children of Reaiah, the children of Rezin, the children of Nekoda,

[WEB] the children of Reaiah, the children of Rezin, the children of Nekoda,

51. [KJV] The children of Gazzam, the children of Uzza, the children of Phaseah,

[WEB] the children of Gazzam, the children of Uzza, the children of Paseah.

52. [KJV] The children of Besai, the children of Meunim, the children of Nephishesim,

[WEB] The children of Besai, the children of Meunim, the children of Nephushesim,

53. [KJV] The children of Bakbuk, the children of Hakupha, the children of Harhur,

[WEB] the children of Bakbuk, the children of Hakupha, the children of Harhur,

54. [KJV] The children of Bazlith, the children of Mehida, the children of Harsha,

[WEB] the children of Bazlith, the children of Mehida, the children of Harsha,

55. [KJV] The children of Barkos, the children of Sisera, the children of Tamah,

[WEB] the children of Barkos, the children of Sisera, the children of Temah,

56. [KJV] The children of Neziah, the children of Hatipha.

[WEB] the children of Neziah, the children of Hatipha.

57. [KJV] The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of Perida,

[WEB] The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of Perida,

58. [KJV] The children of Jaala, the children of Darkon, the children of Giddel,

[WEB] the children of Jaala, the children of Darkon, the children of Giddel,

59. [KJV] The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of Amon.

[WEB] the children of Shephatiah, the children of Hattil, the children of Pochereth Hazzebaim, the children of Amon.

60. [KJV] All the Nethinims, and the children of Solomon's servants, were three hundred ninety and two.

[WEB] All the Nethinim, and the children of Solomon's servants, were three hundred ninety-two.

61. [KJV] And these were they which went up also from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not shew their father's house, nor their seed, whether they were of Israel.

[WEB] These were those who went up from Tel Melah, Tel Harsha, Cherub, Addon, and Immer; but they could not show their fathers' houses, nor their seed, whether they were of Israel:

62. [KJV] The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty and two.

[WEB] The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty-two.

63. [KJV] And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took one of the daughters of Barzillai the Gileadite to wife, and was called after their name.

[WEB] Of the priests: the children of Hobaiah, the children of Hakkoz, the children of Barzillai, who took a wife of the daughters of Barzillai the Gileadite, and was called after their name.

64. [KJV] These sought their register among those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.

[WEB] These sought their register [among] those who were reckoned by genealogy, but it was not found: therefore were they deemed polluted and put from the priesthood.

65. [KJV] And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and Thummim.

[WEB] The governor said to them, that they should not eat of the most holy things, until there stood up a priest with Urim and Thummim.

66. [KJV] The whole congregation together was forty and two thousand three hundred and threescore,

[WEB] The whole assembly together was forty-two thousand three hundred sixty,

67. [KJV] Beside their manservants and their maidservants, of whom there were seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

[WEB] besides their male servants and their female servants, of whom there were seven thousand three hundred thirty-seven: and they had two hundred forty-five singing men and singing women.

68. [KJV] Their horses, seven hundred thirty and six: their mules, two hundred forty and five:

[WEB] Their horses were seven hundred thirty-six; their mules, two hundred forty-five;

69. [KJV] Their camels, four hundred thirty and five: six thousand seven hundred and twenty asses.

[WEB] [their] camels, four hundred thirty-five; [their] donkeys, six thousand seven hundred twenty.

70. [KJV] And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basons, five hundred and thirty priests' garments.

[WEB] Some from among the heads of fathers' [houses] gave to the work. The governor gave to the treasury one thousand darics of gold, fifty basins, and five hundred thirty priests' garments.

71. [KJV] And some of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver.

[WEB] Some of the heads of fathers' [houses] gave into the treasury of the work twenty thousand darics of gold, and two thousand two hundred minas of silver.

72. [KJV] And that which the rest of the people gave was twenty thousand drams of gold, and two thousand pound of silver, and threescore and seven priests' garments.

[WEB] That which the rest of the people gave was twenty thousand darics of gold, and two thousand minas of silver, and sixty-seven priests' garments.

73. [KJV] So the priests, and the Levites, and the porters, and the singers, and some of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel were in their cities.

[WEB] So the priests, and the Levites, and the porters, and the singers, and some of the people, and the Nethinim, and all Israel, lived in their cities. When the seventh month was come, the children of Israel were in their cities.

Nehemiah 8

1. [KJV] And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

[WEB] All the people gathered themselves together as one man into the broad place that was before the water gate; and they spoke to Ezra the scribe to bring the book of the law of Moses, which Yahweh had commanded to Israel.

2. [KJV] And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

[WEB] Ezra the priest brought the law before the assembly, both men and women, and all who could hear with understanding, on the first day of the seventh month.

3. [KJV] And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law.

[WEB] He read therein before the broad place that was before the water gate from early morning until midday, in the presence of the men and the women, and of those who could understand; and the ears of all the people were [attentive] to the book of the law.

4. [KJV] And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam.

[WEB] Ezra the scribe stood on a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Uriah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchijah, and Hashum, and Hashbaddanah, Zechariah, [and] Meshullam.

5. [KJV] And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

[WEB] Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

6. [KJV] And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with their faces to the ground.

[WEB] and Ezra blessed Yahweh, the great God. All the people answered, |Amen, Amen,| with the

lifting up of their hands. They bowed their heads, and worshiped Yahweh with their faces to the ground.

7. [KJV] Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people stood in their place.

[WEB] Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodia, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

8. [KJV] So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading.

[WEB] They read in the book, in the law of God, distinctly; and they gave the sense, so that they understood the reading.

9. [KJV] And Nehemiah, which is the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

[WEB] Nehemiah, who was the governor, and Ezra the priest the scribe, and the Levites who taught the people, said to all the people, |This day is holy to Yahweh your God. Don't mourn, nor weep.| For all the people wept, when they heard the words of the law.

10. [KJV] Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

[WEB] Then he said to them, |Go your way. Eat the fat, drink the sweet, and send portions to him for whom nothing is prepared; for this day is holy to our Lord. Don't be grieved; for the joy of Yahweh is your strength.|

11. [KJV] So the Levites stilled all the people, saying, Hold your peace, for the day is holy; neither be ye grieved.

[WEB] So the Levites stilled all the people, saying, |Hold your peace, for the day is holy; neither be grieved.|

12. [KJV] And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

[WEB] All the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared to them.

13. [KJV] And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

[WEB] On the second day were gathered together the heads of fathers' [houses] of all the people, the priests, and the Levites, to Ezra the scribe, even to give attention to the words of the law.

14. [KJV] And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

[WEB] They found written in the law, how that Yahweh had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month;

15. [KJV] And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written.

[WEB] and that they should publish and proclaim in all their cities, and in Jerusalem, saying, |Go out to the mountain, and get olive branches, and branches of wild olive, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written. |

16. [KJV] So the people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

[WEB] So the people went out, and brought them, and made themselves booths, everyone on the roof of his house, and in their courts, and in the courts of the house of God, and in the broad place of the water gate, and in the broad place of the gate of Ephraim.

17. [KJV] And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

[WEB] All the assembly of those who were come again out of the captivity made booths, and lived in the booths; for since the days of Jeshua the son of Nun to that day the children of Israel had not done so. There was very great gladness.

18. [KJV] Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner.

[WEB] Also day by day, from the first day to the last day, he read in the book of the law of God. They kept the feast seven days; and on the eighth day was a solemn assembly, according to the ordinance.

Nehemiah 9

1. [KJV] Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them.

[WEB] Now in the twenty-fourth day of this month the children of Israel were assembled with fasting, and with sackcloth, and earth on them.

2. [KJV] And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

[WEB] The seed of Israel separated themselves from all foreigners, and stood and confessed their sins, and the iniquities of their fathers.

3. [KJV] And they stood up in their place, and read in the book of the law of the LORD their God one fourth part of the day; and another fourth part they confessed, and worshipped the LORD their God.

[WEB] They stood up in their place, and read in the book of the law of Yahweh their God a fourth part of the day; and [another] fourth part they confessed, and worshiped Yahweh their God.

4. [KJV] Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cried with a loud voice unto the LORD their God.

[WEB] Then stood up on the stairs of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice to Yahweh their God.

5. [KJV] Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah, said, Stand up and bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise.

[WEB] Then the Levites, Jeshua, and Kadmiel, Bani, Hashabneiah, Sherebiah, Hodia, Shebaniah, [and] Pethahiah, said, |Stand up and bless Yahweh your God from everlasting to everlasting! Bessed be your glorious name, which is exalted above all blessing and praise!

6. [KJV] Thou, even thou, art LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all; and the host of heaven worshippeth thee.

[WEB] You are Yahweh, even you alone. You have made heaven, the heaven of heavens, with all their army, the earth and all things that are on it, the seas and all that is in them, and you preserve them all. The army of heaven worships you.

7. [KJV] Thou art the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;

[WEB] You are Yahweh, the God who chose Abram, and brought him out of Ur of the Chaldees, and gave him the name of Abraham,

8. [KJV] And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and hast performed thy words; for thou art righteous:
[WEB] and found his heart faithful before you, and made a covenant with him to give the land of the Canaanite, the Hittite, the Amorite, and the Perizzite, and the Jebusite, and the Girgashite, to give it to his seed, and have performed your words; for you are righteous.

9. [KJV] And didst see the affliction of our fathers in Egypt, and heardest their cry by the Red sea;
[WEB] | You saw the affliction of our fathers in Egypt, and heard their cry by the Red Sea,

10. [KJV] And shewedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as it is this day.

[WEB] and showed signs and wonders against Pharaoh, and against all his servants, and against all the people of his land; for you knew that they dealt proudly against them, and made a name for yourself, as it is this day.

11. [KJV] And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.

[WEB] You divided the sea before them, so that they went through the midst of the sea on the dry land; and you cast their pursuers into the depths, as a stone into the mighty waters.

12. [KJV] Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.

[WEB] Moreover, in a pillar of cloud you led them by day; and in a pillar of fire by night, to give them light in the way in which they should go.

13. [KJV] Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:

[WEB] | You came down also on Mount Sinai, and spoke with them from heaven, and gave them right ordinances and true laws, good statutes and commandments,

14. [KJV] And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

[WEB] and made known to them your holy Sabbath, and commanded them commandments, and statutes, and a law, by Moses your servant,

15. [KJV] And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the

land which thou hadst sworn to give them.

[WEB] and gave them bread from the sky for their hunger, and brought forth water for them out of the rock for their thirst, and commanded them that they should go in to possess the land which you had sworn to give them.

16. [KJV] But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments,

[WEB] | But they and our fathers dealt proudly and hardened their neck, didn't listen to your commandments,

17. [KJV] And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

[WEB] and refused to obey, neither were they mindful of your wonders that you did among them, but hardened their neck, and in their rebellion appointed a captain to return to their bondage. But you are a God ready to pardon, gracious and merciful, slow to anger, and abundant in loving kindness, and didn't forsake them.

18. [KJV] Yea, when they had made them a molten calf, and said, This is thy God that brought thee up out of Egypt, and had wrought great provocations;

[WEB] Yes, when they had made them a molten calf, and said, 'This is your God who brought you up out of Egypt,' and had committed awful blasphemies;

19. [KJV] Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go.

[WEB] yet you in your manifold mercies didn't forsake them in the wilderness: the pillar of cloud didn't depart from over them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way in which they should go.

20. [KJV] Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.

[WEB] You gave also your good Spirit to instruct them, and didn't withhold your manna from their mouth, and gave them water for their thirst.

21. [KJV] Yea, forty years didst thou sustain them in the wilderness, so that they lacked nothing; their clothes waxed not old, and their feet swelled not.

[WEB] | Yes, forty years you sustained them in the wilderness. They lacked nothing. Their clothes didn't grow old, and their feet didn't swell.

22. [KJV] Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.

[WEB] Moreover you gave them kingdoms and peoples, which you allotted according to their portions. So they possessed the land of Sihon, even the land of the king of Heshbon, and the land of Og king of Bashan.

23. [KJV] Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess it.

[WEB] You also multiplied their children as the stars of the sky, and brought them into the land concerning which you said to their fathers, that they should go in to possess it.

24. [KJV] So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would.

[WEB] | So the children went in and possessed the land, and you subdued before them the inhabitants of the land, the Canaanites, and gave them into their hands, with their kings, and the peoples of the land, that they might do with them as they pleased.

25. [KJV] And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

[WEB] They took fortified cities, and a rich land, and possessed houses full of all good things, cisterns dug out, vineyards, and olive groves, and fruit trees in abundance. So they ate, were filled, became fat, and delighted themselves in your great goodness.

26. [KJV] Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

[WEB] | Nevertheless they were disobedient, and rebelled against you, and cast your law behind their back, and killed your prophets that testified against them to turn them again to you, and they committed awful blasphemies.

27. [KJV] Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest them from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.

[WEB] Therefore you delivered them into the hand of their adversaries, who distressed them. In

the time of their trouble, when they cried to you, you heard from heaven; and according to your manifold mercies you gave them saviors who saved them out of the hand of their adversaries.

28. [KJV] But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest them from heaven; and many times didst thou deliver them according to thy mercies;

[WEB] But after they had rest, they did evil again before you; therefore left you them in the hand of their enemies, so that they had the dominion over them; yet when they returned, and cried to you, you heard from heaven; and many times you delivered them according to your mercies,

29. [KJV] And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear.

[WEB] and testified against them, that you might bring them again to your law. Yet they dealt proudly, and didn't listen to your commandments, but sinned against your ordinances, (which if a man does, he shall live in them), turned their backs, stiffened their neck, and would not hear.

30. [KJV] Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

[WEB] Yet many years you put up with them, and testified against them by your Spirit through your prophets. Yet would they not give ear. Therefore you gave them into the hand of the peoples of the lands.

31. [KJV] Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou art a gracious and merciful God.

[WEB] | Nevertheless in your manifold mercies you did not make a full end of them, nor forsake them; for you are a gracious and merciful God.

32. [KJV] Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

[WEB] Now therefore, our God, the great, the mighty, and the awesome God, who keeps covenant and loving kindness, don't let all the travail seem little before you, that has come on us, on our

kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all your people, since the time of the kings of Assyria to this day.

33. [KJV] Howbeit thou art just in all that is brought upon us; for thou hast done right, but we have done wickedly:

[WEB] However you are just in all that is come on us; for you have dealt truly, but we have done wickedly;

34. [KJV] Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

[WEB] neither have our kings, our princes, our priests, nor our fathers, kept your law, nor listened to your commandments and your testimonies with which you testified against them.

35. [KJV] For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.

[WEB] For they have not served you in their kingdom, and in your great goodness that you gave them, and in the large and rich land which you gave before them, neither did they turn from their wicked works.

36. [KJV] Behold, we are servants this day, and for the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we are servants in it:

[WEB] | Behold, we are servants this day, and as for the land that you gave to our fathers to eat its fruit and its good, behold, we are servants in it.

37. [KJV] And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we are in great distress.

[WEB] It yields much increase to the kings whom you have set over us because of our sins: also they have power over our bodies, and over our livestock, at their pleasure, and we are in great distress.

38. [KJV] And because of all this we make a sure covenant, and write it; and our princes, Levites, and priests, seal unto it.

[WEB] Yet for all this, we make a sure covenant, and write it; and our princes, our Levites, [and] our priests, seal to it. |

Nehemiah 10

1. [KJV] Now those that sealed were, Nehemiah, the Tirshatha, the son of Hachaliah, and Zidkijah,
[WEB] Now those who sealed were: Nehemiah the governor, the son of Hacaliah, and Zedekiah,
2. [KJV] Seraiah, Azariah, Jeremiah,
[WEB] Seraiah, Azariah, Jeremiah,
3. [KJV] Pashur, Amariah, Malchijah,
[WEB] Pashhur, Amariah, Malchijah,
4. [KJV] Hattush, Shebaniah, Malluch,
[WEB] Hattush, Shebaniah, Malluch,
5. [KJV] Harim, Meremoth, Obadiah,
[WEB] Harim, Meremoth, Obadiah,
6. [KJV] Daniel, Ginnethon, Baruch,
[WEB] Daniel, Ginnethon, Baruch,
7. [KJV] Meshullam, Abijah, Mijamin,
[WEB] Meshullam, Abijah, Mijamin,
8. [KJV] Maaziah, Bilgai, Shemaiah: these were the priests.
[WEB] Maaziah, Bilgai, Shemaiah; these were the priests.
9. [KJV] And the Levites: both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;
[WEB] The Levites: namely, Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;
10. [KJV] And their brethren, Shebaniah, Hodijah, Kelita, Pelaiah, Hanan,
[WEB] and their brothers, Shebaniah, Hodiah, Kelita, Pelaiah, Hanan,
11. [KJV] Micha, Rehob, Hashabiah,
[WEB] Mica, Rehob, Hashabiah,
12. [KJV] Zaccur, Sherebiah, Shebaniah,
[WEB] Zaccur, Sherebiah, Shebaniah,
13. [KJV] Hodijah, Bani, Beninu.
[WEB] Hodiah, Bani, Beninu.
14. [KJV] The chief of the people; Parosh, Pahathmoab, Elam, Zatthu, Bani,
[WEB] The chiefs of the people: Parosh, Pahathmoab, Elam, Zattu, Bani,
15. [KJV] Bunni, Azgad, Bebai,
[WEB] Bunni, Azgad, Bebai,

16. [KJV] Adonijah, Bigvai, Adin,
[WEB] Adonijah, Bigvai, Adin,

17. [KJV] Ater, Hizkijah, Azzur,
[WEB] Ater, Hezekiah, Azzur,

18. [KJV] Hodijah, Hashum, Bezai,
[WEB] Hodiah, Hashum, Bezai,

19. [KJV] Hariph, Anathoth, Nebai,
[WEB] Hariph, Anathoth, Nobai,

20. [KJV] Magpiash, Meshullam, Hezir,
[WEB] Magpiash, Meshullam, Hezir,

21. [KJV] Meshezabeel, Zadok, Jaddua,
[WEB] Meshezabel, Zadok, Jaddua,

22. [KJV] Pelatiah, Hanan, Anaiah,
[WEB] Pelatiah, Hanan, Anaiah,

23. [KJV] Hoshea, Hananiah, Hashub,
[WEB] Hoshea, Hananiah, Hasshub,

24. [KJV] Hallohesh, Pileha, Shobek,
[WEB] Hallohesh, Pilha, Shobek,

25. [KJV] Rehum, Hashabnah, Maaseiah,
[WEB] Rehum, Hashabnah, Maaseiah,

26. [KJV] And Ahijah, Hanan, Anan,
[WEB] and Ahiah, Hanan, Anan,

27. [KJV] Malluch, Harim, Baanah.
[WEB] Malluch, Harim, Baanah.

28. [KJV] And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

[WEB] The rest of the people, the priests, the Levites, the porters, the singers, the Nethinim, and all those who had separated themselves from the peoples of the lands to the law of God, their

wives, their sons, and their daughters, everyone who had knowledge, and understanding—

29. [KJV] They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

[WEB] they joined with their brothers, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of Yahweh our Lord, and his ordinances and his statutes;

30. [KJV] And that we would not give our daughters unto the people of the land, nor take their daughters for our sons:

[WEB] and that we would not give our daughters to the peoples of the land, nor take their daughters for our sons;

31. [KJV] And if the people of the land bring ware or any victuals on the sabbath day to sell, that we would not buy it of them on the sabbath, or on the holy day: and that we would leave the seventh year, and the exaction of every debt.

[WEB] and if the peoples of the land bring wares or any grain on the Sabbath day to sell, that we would not buy of them on the Sabbath, or on a holy day; and that we would forego the seventh year, and the exaction of every debt.

32. [KJV] Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;

[WEB] Also we made ordinances for ourselves, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;

33. [KJV] For the shewbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy things, and for the sin offerings to make an atonement for Israel, and for all the work of the house of our God.

[WEB] for the show bread, and for the continual meal offering, and for the continual burnt offering, for the Sabbaths, for the new moons, for the set feasts, and for the holy things, and for the sin offerings to make atonement for Israel, and for all the work of the house of our God.

34. [KJV] And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring it into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as it is written in the law:

[WEB] We cast lots, the priests, the Levites, and the people, for the wood offering, to bring it into the house of our God, according to our fathers' houses, at times appointed, year by year, to burn on the altar of Yahweh our God, as it is written in the law;

35. [KJV] And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

[WEB] and to bring the first fruits of our ground, and the first fruits of all fruit of all kinds of trees, year by year, to the house of Yahweh;

36. [KJV] Also the firstborn of our sons, and of our cattle, as it is written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

[WEB] also the firstborn of our sons, and of our livestock, as it is written in the law, and the firstborn of our herds and of our flocks, to bring to the house of our God, to the priests who minister in the house of our God;

37. [KJV] And that we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

[WEB] and that we should bring the first fruits of our dough, and our wave offerings, and the fruit of all kinds of trees, the new wine and the oil, to the priests, to the rooms of the house of our God; and the tithes of our ground to the Levites; for they, the Levites, take the tithes in all the cities of our tillage.

38. [KJV] And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.

[WEB] The priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes to the house of our God, to the rooms, into the treasure house.

39. [KJV] For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where are the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.

[WEB] For the children of Israel and the children of Levi shall bring the wave offering of the grain, of the new wine, and of the oil, to the rooms, where are the vessels of the sanctuary, and the priests who minister, and the porters, and the singers. We will not forsake the house of our God.

Nehemiah 11

1. [KJV] And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts to dwell in other cities.

[WEB] The princes of the people lived in Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts in the [other] cities.

2. [KJV] And the people blessed all the men, that willingly offered themselves to dwell at Jerusalem.

[WEB] The people blessed all the men who willingly offered themselves to dwell in Jerusalem.

3. [KJV] Now these are the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, to wit, Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.

[WEB] Now these are the chiefs of the province who lived in Jerusalem: but in the cities of Judah lived everyone in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinim, and the children of Solomon's servants.

4. [KJV] And at Jerusalem dwelt certain of the children of Judah, and of the children of Benjamin. Of the children of Judah; Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez;

[WEB] In Jerusalem lived certain of the children of Judah, and of the children of Benjamin. Of the children of Judah: Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalalel, of the children of Perez;

5. [KJV] And Maaseiah the son of Baruch, the son of Colhozeh, the son of Hazaiah, the son of Adaiah, the son of Joarib, the son of Zechariah, the son of Shiloni.

[WEB] and Maaseiah the son of Baruch, the son of Colhozeh, the son of Hazaiah, the son of Adaiah, the son of Joarib, the son of Zechariah, the son of the Shilonite.

6. [KJV] All the sons of Perez that dwelt at Jerusalem were four hundred threescore and eight valiant men.

[WEB] All the sons of Perez who lived in Jerusalem were four hundred sixty-eight valiant men.

7. [KJV] And these are the sons of Benjamin; Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jesaiah.

[WEB] These are the sons of Benjamin: Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jeshiah.

8. [KJV] And after him Gabbai, Sallai, nine hundred twenty and eight.

[WEB] After him Gabbai, Sallai, nine hundred twenty-eight.

9. [KJV] And Joel the son of Zichri was their overseer: and Judah the son of Senuah was second over the city.

[WEB] Joel the son of Zichri was their overseer; and Judah the son of Hassenuah was second over the city.

10. [KJV] Of the priests: Jedaiah the son of Joiarib, Jachin.

[WEB] Of the priests: Jedaiah the son of Joiarib, Jachin,

11. [KJV] Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, was the ruler of the house of God.

[WEB] Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God,

12. [KJV] And their brethren that did the work of the house were eight hundred twenty and two: and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah,

[WEB] and their brothers who did the work of the house, eight hundred twenty-two; and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashhur, the son of Malchijah,

13. [KJV] And his brethren, chief of the fathers, two hundred forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,

[WEB] and his brothers, chiefs of fathers' [houses], two hundred forty-two; and Amashsai the son of Azarel, the son of Ahzai, the son of Meshillemoth, the son of Immer,

14. [KJV] And their brethren, mighty men of valour, an hundred twenty and eight: and their overseer was Zabdiel, the son of one of the great men.

[WEB] and their brothers, mighty men of valor, one hundred twenty-eight; and their overseer was Zabdiel, the son of Haggadolim.

15. [KJV] Also of the Levites: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

[WEB] Of the Levites: Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

16. [KJV] And Shabbethai and Jozabad, of the chief of the Levites, had the oversight of the outward business of the house of God.

[WEB] and Shabbethai and Jozabad, of the chiefs of the Levites, who had the oversight of the outward business of the house of God;

17. [KJV] And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, was the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

[WEB] and Mattaniah the son of Mica, the son of Zabdi, the son of Asaph, who was the chief to begin the thanksgiving in prayer, and Bakbukiah, the second among his brothers; and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

18. [KJV] All the Levites in the holy city were two hundred fourscore and four.

[WEB] All the Levites in the holy city were two hundred eighty-four.

19. [KJV] Moreover the porters, Akkub, Talmon, and their brethren that kept the gates, were an hundred seventy and two.

[WEB] Moreover the porters, Akkub, Talmon, and their brothers, who kept watch at the gates, were one hundred seventy-two.

20. [KJV] And the residue of Israel, of the priests, and the Levites, were in all the cities of Judah, every one in his inheritance.

[WEB] The residue of Israel, of the priests, the Levites, were in all the cities of Judah, everyone in his inheritance.

21. [KJV] But the Nethinims dwelt in Ophel: and Ziha and Gispa were over the Nethinims.

[WEB] But the Nethinim lived in Ophel: and Ziha and Gishpa were over the Nethinim.

22. [KJV] The overseer also of the Levites at Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers were over the business of the house of God.

[WEB] The overseer also of the Levites at Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Mica, of the sons of Asaph, the singers, over the business of the house of God.

23. [KJV] For it was the king's commandment concerning them, that a certain portion should be for the singers, due for every day.

[WEB] For there was a commandment from the king concerning them, and a settled provision for the singers, as every day required.

24. [KJV] And Pethahiah the son of Meshezabeel, of the children of Zerah the son of Judah, was at the king's hand in all matters concerning the people.

[WEB] Pethahiah the son of Meshezabel, of the children of Zerah the son of Judah, was at the king's hand in all matters concerning the people.

25. [KJV] And for the villages, with their fields, some of the children of Judah dwelt at Kirjatharba, and in the villages thereof, and at Dibon, and in the villages thereof, and at Jekabzeel, and in the villages thereof,

[WEB] As for the villages, with their fields, some of the children of Judah lived in Kiriath Arba and its towns, and in Dibon and its towns, and in Jekabzeel and its villages,

26. [KJV] And at Jeshua, and at Moladah, and at Bethphelet,

[WEB] and in Jeshua, and in Moladah, and Beth Pelet,

27. [KJV] And at Hazarshual, and at Beersheba, and in the villages thereof,

[WEB] and in Hazar Shual, and in Beersheba and its towns,

28. [KJV] And at Ziklag, and at Mekonah, and in the villages thereof,

[WEB] and in Ziklag, and in Meconah and in its towns,

29. [KJV] And at Enrimmon, and at Zareah, and at Jarmuth,

[WEB] and in En Rimmon, and in Zorah, and in Jarmuth,

30. [KJV] Zanoah, Adullam, and in their villages, at Lachish, and the fields thereof, at Azekah, and in the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom.

[WEB] Zanoah, Adullam, and their villages, Lachish and its fields, Azekah and its towns. So they encamped from Beersheba to the valley of Hinnom.

31. [KJV] The children also of Benjamin from Geba dwelt at Michmash, and Aija, and Bethel, and in their villages,

[WEB] The children of Benjamin also [lived] from Geba [onward], at Michmash and Aija, and at Bethel and its towns,

32. [KJV] And at Anathoth, Nob, Ananiah,

[WEB] at Anathoth, Nob, Ananiah,

33. [KJV] Hazor, Ramah, Gittaim,

[WEB] Hazor, Ramah, Gittaim,

34. [KJV] Hadid, Zeboim, Neballat,

[WEB] Hadid, Zeboim, Neballat,

35. [KJV] Lod, and Ono, the valley of craftsmen.

[WEB] Lod, and Ono, the valley of craftsmen.

36. [KJV] And of the Levites were divisions in Judah, and in Benjamin.

[WEB] Of the Levites, certain divisions in Judah [were joined] to Benjamin.

Nehemiah 12

1. [KJV] Now these are the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

[WEB] Now these are the priests and the Levites who went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

2. [KJV] Amariah, Malluch, Hattush,

[WEB] Amariah, Malluch, Hattush,

3. [KJV] Shechaniah, Rehum, Meremoth,

[WEB] Shecaniah, Rehum, Meremoth,

4. [KJV] Iddo, Ginnetho, Abijah,

[WEB] Iddo, Ginnethoi, Abijah,

5. [KJV] Miamin, Maadiah, Bilgah,

[WEB] Mijamin, Maadiah, Bilgah,

6. [KJV] Shemaiah, and Joiarib, Jedaiah,

[WEB] Shemaiah, and Joiarib, Jedaiah.

7. [KJV] Sallu, Amok, Hilkiyah, Jedaiah. These were the chief of the priests and of their brethren in the days of Jeshua.

[WEB] Sallu, Amok, Hilkiyah, Jedaiah. These were the chiefs of the priests and of their brothers in the days of Jeshua.

8. [KJV] Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah, which was over the thanksgiving, he and his brethren.

[WEB] Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, [and] Mattaniah, who was over the thanksgiving, he and his brothers.

9. [KJV] Also Bakbukiah and Unni, their brethren, were over against them in the watches.

[WEB] Also Bakbukiah and Unno, their brothers, were over against them according to their offices.

10. [KJV] And Jeshua begat Joiakim, Joiakim also begat Eliashib, and Eliashib begat Joiada,

[WEB] Jeshua became the father of Joiakim, and Joiakim became the father of Eliashib, and Eliashib became the father of Joiada,

11. [KJV] And Joiada begat Jonathan, and Jonathan begat Jaddua.

[WEB] and Joiada became the father of Jonathan, and Jonathan became the father of Jaddua.

12. [KJV] And in the days of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;

[WEB] In the days of Joiakim were priests, heads of fathers' [houses]: of Seraiah, Meraiah; of Jeremiah, Hananiah;

13. [KJV] Of Ezra, Meshullam; of Amariah, Jehohanan;

[WEB] of Ezra, Meshullam; of Amariah, Jehohanan;

14. [KJV] Of Melicu, Jonathan; of Shebaniah, Joseph;

[WEB] of Malluchi, Jonathan; of Shebaniah, Joseph;

15. [KJV] Of Harim, Adna; of Meraioth, Helkai;

[WEB] of Harim, Adna; of Meraioth, Helkai;

16. [KJV] Of Iddo, Zechariah; of Ginnethon, Meshullam;

[WEB] of Iddo, Zechariah; of Ginnethon, Meshullam;

17. [KJV] Of Abijah, Zichri; of Miniamin, of Moadiah, Piltai;

[WEB] of Abijah, Zichri; of Miniamin, of Moadiah, Piltai;

18. [KJV] Of Bilgah, Shammua; of Shemaiah, Jehonathan;

[WEB] of Bilgah, Shammua; of Shemaiah, Jehonathan;

19. [KJV] And of Joiarib, Mattenai; of Jedaiah, Uzzi;

[WEB] and of Joiarib, Mattenai; of Jedaiah, Uzzi;

20. [KJV] Of Sallai, Kallai; of Amok, Eber;

[WEB] of Sallai, Kallai; of Amok, Eber;

21. [KJV] Of Hilkiah, Hashabiah; of Jedaiah, Nethaneel.

[WEB] of Hilkiah, Hashabiah; of Jedaiah, Nethanel.

22. [KJV] The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, were recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

[WEB] As for the Levites, in the days of Eliashib, Joiada, and Johanan, and Jaddua, there were recorded the heads of fathers' [houses]; also the priests, in the reign of Darius the Persian.

23. [KJV] The sons of Levi, the chief of the fathers, were written in the book of the chronicles, even until the days of Johanan the son of Eliashib.

[WEB] The sons of Levi, heads of fathers' [houses], were written in the book of the chronicles, even until the days of Johanan the son of Eliashib.

24. [KJV] And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise and to give thanks, according to the commandment of David the man of God, ward over against ward.

[WEB] The chiefs of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brothers over against them, to praise and give thanks, according to the commandment of David the man of God, watch next to watch.

25. [KJV] Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, were porters keeping the ward at the thresholds of the gates.

[WEB] Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, were porters keeping the watch at the storehouses of the gates.

26. [KJV] These were in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe.

[WEB] These were in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest the scribe.

27. [KJV] And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, with cymbals, psalteries, and with harps.

[WEB] At the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with giving thanks, and with singing, with cymbals, stringed instruments, and with harps.

28. [KJV] And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;

[WEB] The sons of the singers gathered themselves together, both out of the plain around Jerusalem, and from the villages of the Netophathites;

29. [KJV] Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

[WEB] also from Beth Gilgal, and out of the fields of Geba and Azmaveth: for the singers had built them villages around Jerusalem.

30. [KJV] And the priests and the Levites purified themselves, and purified the people, and the gates, and the wall.

[WEB] The priests and the Levites purified themselves; and they purified the people, and the gates, and the wall.

31. [KJV] Then I brought up the princes of Judah upon the wall, and appointed two great companies of them that gave thanks, whereof one went on the right hand upon the wall toward the dung gate:

[WEB] Then I brought up the princes of Judah on the wall, and appointed two great companies who gave thanks and went in procession. [One went] on the right hand on the wall toward the dung gate;

32. [KJV] And after them went Hoshaiah, and half of the princes of Judah,

[WEB] and after them went Hoshaiah, and half of the princes of Judah,

33. [KJV] And Azariah, Ezra, and Meshullam,

[WEB] and Azariah, Ezra, and Meshullam,

34. [KJV] Judah, and Benjamin, and Shemaiah, and Jeremiah,

[WEB] Judah, and Benjamin, and Shemaiah, and Jeremiah,

35. [KJV] And certain of the priests' sons with trumpets; namely, Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:

[WEB] and certain of the priests' sons with trumpets: Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Micaiah, the son of Zaccur, the son of Asaph;

36. [KJV] And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of God, and Ezra the scribe before them.

[WEB] and his brothers, Shemaiah, and Azarel, Milalai, Gilalai, Maai, Nethanel, and Judah, Hanani, with the musical instruments of David the man of God; and Ezra the scribe was before them.

37. [KJV] And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.

[WEB] By the spring gate, and straight before them, they went up by the stairs of the city of David, at the ascent of the wall, above the house of David, even to the water gate eastward.

38. [KJV] And the other company of them that gave thanks went over against them, and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;

[WEB] The other company of those who gave thanks went to meet them, and I after them, with the half of the people, on the wall, above the tower of the furnaces, even to the broad wall,

39. [KJV] And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood

still in the prison gate.

[WEB] and above the gate of Ephraim, and by the old gate, and by the fish gate, and the tower of Hananel, and the tower of Hammeah, even to the sheep gate: and they stood still in the gate of the guard.

40. [KJV] So stood the two companies of them that gave thanks in the house of God, and I, and the half of the rulers with me:

[WEB] So stood the two companies of those who gave thanks in the house of God, and I, and the half of the rulers with me;

41. [KJV] And the priests; Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, and Hananiah, with trumpets;

[WEB] and the priests, Eliakim, Maaseiah, Miniamin, Micaiah, Elioenai, Zechariah, and Hananiah, with trumpets;

42. [KJV] And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah their overseer.

[WEB] and Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. The singers sang loud, with Jezrahiah their overseer.

43. [KJV] Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

[WEB] They offered great sacrifices that day, and rejoiced; for God had made them rejoice with great joy; and the women also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

44. [KJV] And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

[WEB] On that day were men appointed over the rooms for the treasures, for the wave offerings, for the first fruits, and for the tithes, to gather into them, according to the fields of the cities, the portions appointed by the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites who waited.

45. [KJV] And both the singers and the porters kept the ward of their God, and the ward of the purification, according to the commandment of David, and of Solomon his son.

[WEB] They performed the duty of their God, and the duty of the purification, and [so did] the singers and the porters, according to the commandment of David, and of Solomon his son.

46. [KJV] For in the days of David and Asaph of old there were chief of the singers, and songs of praise and thanksgiving unto God.

[WEB] For in the days of David and Asaph of old there was a chief of the singers, and songs of praise and thanksgiving to God.

47. [KJV] And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified holy things unto the Levites; and the Levites sanctified them unto the children of Aaron.

[WEB] All Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, as every day required: and they set apart [that which was] for the Levites; and the Levites set apart [that which was] for the sons of Aaron.

Nehemiah 13

1. [KJV] On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;

[WEB] On that day they read in the book of Moses in the audience of the people; and therein was found written, that an Ammonite and a Moabite should not enter into the assembly of God forever,

2. [KJV] Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.

[WEB] because they didn't meet the children of Israel with bread and with water, but hired Balaam against them, to curse them: however our God turned the curse into a blessing.

3. [KJV] Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

[WEB] It came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

4. [KJV] And before this, Eliashib the priest, having the oversight of the chamber of the house of our God, was allied unto Tobiah:

[WEB] Now before this, Eliashib the priest, who was appointed over the rooms of the house of our God, being allied to Tobiah,

5. [KJV] And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded to be given to the Levites, and the singers, and the porters; and the offerings of the priests.

[WEB] had prepared for him a great room, where before they laid the meal offerings, the frankincense, and the vessels, and the tithes of the grain, the new wine, and the oil, which were given by commandment to the Levites, and the singers, and the porters; and the wave offerings for the priests.

6. [KJV] But in all this time was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:

[WEB] But in all this [time] I was not at Jerusalem; for in the two and thirtieth year of Artaxerxes king of Babylon I went to the king: and after certain days asked I leave of the king,

7. [KJV] And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

[WEB] and I came to Jerusalem, and understood the evil that Eliashib had done for Tobiah, in preparing him a room in the courts of the house of God.

8. [KJV] And it grieved me sore: therefore I cast forth all the household stuff of Tobiah out of the chamber.

[WEB] It grieved me severely: therefore I cast forth all the household stuff of Tobiah out of the room.

9. [KJV] Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense.

[WEB] Then I commanded, and they cleansed the rooms: and there brought I again the vessels of the house of God, with the meal offerings and the frankincense.

10. [KJV] And I perceived that the portions of the Levites had not been given them: for the Levites and the singers, that did the work, were fled every one to his field.

[WEB] I perceived that the portions of the Levites had not been given them; so that the Levites and the singers, who did the work, had fled everyone to his field.

11. [KJV] Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

[WEB] Then I contended with the rulers, and said, [Why is the house of God forsaken?] I gathered them together, and set them in their place.

12. [KJV] Then brought all Judah the tithe of the corn and the new wine and the oil unto the treasuries.

[WEB] Then brought all Judah the tithe of the grain and the new wine and the oil to the treasuries.

13. [KJV] And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them was Hanan the son of Zaccur, the son of

Mattaniah: for they were counted faithful, and their office was to distribute unto their brethren.

[WEB] I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were counted faithful, and their business was to distribute to their brothers.

14. [KJV] Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.

[WEB] Remember me, my God, concerning this, and don't wipe out my good deeds that I have done for the house of my God, and for its observances.

15. [KJV] In those days saw I in Judah some treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day: and I testified against them in the day wherein they sold victuals.

[WEB] In those days saw I in Judah some men treading winepresses on the Sabbath, and bringing in sheaves, and loading donkeys [therewith]; as also wine, grapes, and figs, and all kinds of burdens, which they brought into Jerusalem on the Sabbath day: and I testified [against them] in the day in which they sold food.

16. [KJV] There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

[WEB] There lived men of Tyre also therein, who brought in fish, and all kinds of wares, and sold on the Sabbath to the children of Judah, and in Jerusalem.

17. [KJV] Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the sabbath day?

[WEB] Then I contended with the nobles of Judah, and said to them, |What evil thing is this that you do, and profane the Sabbath day?

18. [KJV] Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

[WEB] Didn't your fathers do thus, and didn't our God bring all this evil on us, and on this city? Yet you bring more wrath on Israel by profaning the Sabbath. |

19. [KJV] And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day.

[WEB] It came to pass that, when the gates of Jerusalem began to be dark before the Sabbath, I

commanded that the doors should be shut, and commanded that they should not be opened until after the Sabbath. I set some of my servants over the gates, that no burden should be brought in on the Sabbath day.

20. [KJV] So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice.

[WEB] So the merchants and sellers of all kinds of wares lodged outside of Jerusalem once or twice.

21. [KJV] Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do so again, I will lay hands on you. From that time forth came they no more on the sabbath.

[WEB] Then I testified against them, and said to them, |Why do you stay around the wall? If you do so again, I will lay hands on you. | From that time on, they didn't come on the Sabbath.

22. [KJV] And I commanded the Levites that they should cleanse themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of thy mercy.

[WEB] I commanded the Levites that they should purify themselves, and that they should come and keep the gates, to sanctify the Sabbath day. Remember to me, my God, this also, and spare me according to the greatness of your loving kindness.

23. [KJV] In those days also saw I Jews that had married wives of Ashdod, of Ammon, and of Moab:

[WEB] In those days also saw I the Jews who had married women of Ashdod, of Ammon, [and] of Moab:

24. [KJV] And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.

[WEB] and their children spoke half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.

25. [KJV] And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

[WEB] I contended with them, and cursed them, and struck certain of them, and plucked off their hair, and made them swear by God, [saying], |You shall not give your daughters to their sons, nor take their daughters for your sons, or for yourselves.

26. [KJV] Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

[WEB] Didn't Solomon king of Israel sin by these things? Yet among many nations was there no king like him, and he was beloved of his God, and God made him king over all Israel. Nevertheless foreign women caused even him to sin.

27. [KJV] Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?

[WEB] Shall we then listen to you to do all this great evil, to trespass against our God in marrying foreign women?|

28. [KJV] And one of the sons of Joiada, the son of Eliashib the high priest, was son in law to Sanballat the Horonite: therefore I chased him from me.

[WEB] One of the sons of Joiada, the son of Eliashib the high priest, was son-in-law to Sanballat the Horonite: therefore I chased him from me.

29. [KJV] Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

[WEB] Remember them, my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

30. [KJV] Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;

[WEB] Thus I cleansed them from all foreigners, and appointed duties for the priests and for the Levites, everyone in his work;

31. [KJV] And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God, for good.

[WEB] and for the wood offering, at times appointed, and for the first fruits. Remember me, my God, for good.

Esther

[1](#) [2](#) [3](#) [4](#) [5](#) [6](#) [7](#) [8](#) [9](#) [10](#)

1. [KJV] Now it came to pass in the days of Ahasuerus, (this is Ahasuerus which reigned, from India even unto Ethiopia, over an hundred and seven and twenty provinces:)

[WEB] Now it happened in the days of Ahasuerus (this is Ahasuerus who reigned from India even to Ethiopia, over one hundred twenty-seven provinces),

2. [KJV] That in those days, when the king Ahasuerus sat on the throne of his kingdom, which was in Shushan the palace,

[WEB] that in those days, when the King Ahasuerus sat on the throne of his kingdom, which was in Shushan the palace,

3. [KJV] In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, being before him:

[WEB] in the third year of his reign, he made a feast for all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, being before him.

4. [KJV] When he shewed the riches of his glorious kingdom and the honour of his excellent majesty many days, even an hundred and fourscore days.

[WEB] He displayed the riches of his glorious kingdom and the honor of his excellent majesty many days, even one hundred eighty days.

5. [KJV] And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

[WEB] When these days were fulfilled, the king made a seven day feast for all the people who were present in Shushan the palace, both great and small, in the court of the garden of the king's palace.

6. [KJV] Where were white, green, and blue, hangings, fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds were of gold and silver, upon a pavement of red, and blue, and white, and black, marble.

[WEB] There were hangings of white, green, and blue material, fastened with cords of fine linen and purple to silver rings and marble pillars. The couches were of gold and silver, on a pavement of red, white, yellow, and black marble.

7. [KJV] And they gave them drink in vessels of gold, (the vessels being diverse one from another,) and royal wine in abundance, according to the state of the king.

[WEB] They gave them drinks in golden vessels of various kinds, including royal wine in abundance, according to the bounty of the king.

8. [KJV] And the drinking was according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

[WEB] In accordance with the law, the drinking was not compulsory; for so the king had instructed all the officials of his house, that they should do according to every man's pleasure.

9. [KJV] Also Vashti the queen made a feast for the women in the royal house which belonged to king Ahasuerus.

[WEB] Also Vashti the queen made a feast for the women in the royal house which belonged to King Ahasuerus.

10. [KJV] On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,

[WEB] On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcass, the seven eunuchs who served in the presence of Ahasuerus the king,

11. [KJV] To bring Vashti the queen before the king with the crown royal, to shew the people and the princes her beauty: for she was fair to look on.

[WEB] to bring Vashti the queen before the king with the royal crown, to show the people and the princes her beauty; for she was beautiful.

12. [KJV] But the queen Vashti refused to come at the king's commandment by his chamberlains: therefore was the king very wroth, and his anger burned in him.

[WEB] But the queen Vashti refused to come at the king's commandment by the eunuchs. Therefore the king was very angry, and his anger burned in him.

13. [KJV] Then the king said to the wise men, which knew the times, (for so was the king's manner toward all that knew law and judgment:

[WEB] Then the king said to the wise men, who knew the times, (for it was the king's custom to consult those who knew law and judgment;

14. [KJV] And the next unto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, which saw the king's face, and which sat the first in the kingdom;)

[WEB] and the next to him were Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, who saw the king's face, and sat first in the kingdom),

15. [KJV] What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

[WEB] | What shall we do to the queen Vashti according to law, because she has not done the bidding of the King Ahasuerus by the eunuchs? |

16. [KJV] And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that are in all the provinces of the king Ahasuerus.

[WEB] Memucan answered before the king and the princes, | Vashti the queen has not done wrong to just the king, but also to all the princes, and to all the people who are in all the provinces of the King Ahasuerus.

17. [KJV] For this deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

[WEB] For this deed of the queen will become known to all women, causing them to show contempt for their husbands, when it is reported, 'King Ahasuerus commanded Vashti the queen to be brought in before him, but she didn't come.'

18. [KJV] Likewise shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus shall there arise too much contempt and wrath.

[WEB] Today, the princesses of Persia and Media who have heard of the queen's deed will tell all the king's princes. This will cause much contempt and wrath.

19. [KJV] If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

[WEB] | If it please the king, let a royal commandment go from him, and let it be written among the laws of the Persians and the Medes, so that it cannot be altered, that Vashti may never again come before King Ahasuerus; and let the king give her royal estate to another who is better than she.

20. [KJV] And when the king's decree which he shall make shall be published throughout all his empire, (for it is great,) all the wives shall give to their husbands honour, both to great and small.

[WEB] When the king's decree which he shall make is published throughout all his kingdom (for it is great), all the wives will give their husbands honor, both great and small. |

21. [KJV] And the saying pleased the king and the princes; and the king did according to the word of Memucan:

[WEB] This advice pleased the king and the princes, and the king did according to the word of Memucan:

22. [KJV] For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that it should be published according to the language of every people.

[WEB] for he sent letters into all the king's provinces, into every province according to its writing, and to every people in their language, that every man should rule his own house, speaking in the language of his own people.

Esther 2

1. [KJV] After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.

[WEB] After these things, when the wrath of King Ahasuerus was pacified, he remembered Vashti, and what she had done, and what was decreed against her.

2. [KJV] Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:

[WEB] Then the king's servants who served him said, | Let beautiful young virgins be sought for the king.

3. [KJV] And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given them:

[WEB] Let the king appoint officers in all the provinces of his kingdom, that they may gather together all the beautiful young virgins to the citadel of Susa, to the women's house, to the custody of Hegai the king's eunuch, keeper of the women. Let cosmetics be given them;

4. [KJV] And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.

[WEB] and let the maiden who pleases the king be queen instead of Vashti. | The thing pleased the king, and he did so.

5. [KJV] Now in Shushan the palace there was a certain Jew, whose name was Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

[WEB] There was a certain Jew in the citadel of Susa, whose name was Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite,

6. [KJV] Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

[WEB] who had been carried away from Jerusalem with the captives who had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

7. [KJV] And he brought up Hadassah, that is, Esther, his uncle's daughter: for she had neither father nor mother, and the maid was fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

[WEB] He brought up Hadassah, that is, Esther, his uncle's daughter; for she had neither father nor mother. The maiden was fair and beautiful; and when her father and mother were dead, Mordecai took her for his own daughter.

8. [KJV] So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

[WEB] So it happened, when the king's commandment and his decree was heard, and when many maidens were gathered together to the citadel of Susa, to the custody of Hegai, that Esther was taken into the king's house, to the custody of Hegai, keeper of the women.

9. [KJV] And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, which were meet to be given her, out of the king's house: and he preferred her and her maids unto the best place of the house of the women.

[WEB] The maiden pleased him, and she obtained kindness from him. He quickly gave her cosmetics and her portions of food, and the seven choice maidens who were to be given her out of the king's house. He moved her and her maidens to the best place in the women's house.

10. [KJV] Esther had not shewed her people nor her kindred: for Mordecai had charged her that she should not shew it.

[WEB] Esther had not made known her people nor her relatives, because Mordecai had instructed her that she should not make it known.

11. [KJV] And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her.

[WEB] Mordecai walked every day in front of the court of the women's house, to find out how Esther did, and what would become of her.

12. [KJV] Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, to wit, six months with oil of myrrh, and six months with sweet odours, and with other things for the purifying of the women;)

[WEB] Each young woman's turn came to go in to King Ahasuerus after her purification for twelve months (for so were the days of their purification accomplished, six months with oil of myrrh, and six months with sweet fragrances and with preparations for beautifying women).

13. [KJV] Then thus came every maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

[WEB] The young woman then came to the king like this: whatever she desired was given her to go with her out of the women's house to the king's house.

14. [KJV] In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.

[WEB] In the evening she went, and on the next day she returned into the second women's house, to the custody of Shaashgaz, the king's eunuch, who kept the concubines. She came in to the king no more, unless the king delighted in her, and she was called by name.

15. [KJV] Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

[WEB] Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, came to go in to the king, she required nothing but what Hegai the king's eunuch, the keeper of the women, advised. Esther obtained favor in the sight of all those who looked at her.

16. [KJV] So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which is the month Tebeth, in the seventh year of his reign.

[WEB] So Esther was taken to King Ahasuerus into his royal house in the tenth month, which is the month Tebeth, in the seventh year of his reign.

17. [KJV] And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

[WEB] The king loved Esther more than all the women, and she obtained favor and kindness in his

sight more than all the virgins; so that he set the royal crown on her head, and made her queen instead of Vashti.

18. [KJV] Then the king made a great feast unto all his princes and his servants, even Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king.

[WEB] Then the king made a great feast for all his princes and his servants, even Esther's feast; and he proclaimed a holiday in the provinces, and gave gifts according to the king's bounty.

19. [KJV] And when the virgins were gathered together the second time, then Mordecai sat in the king's gate.

[WEB] When the virgins were gathered together the second time, Mordecai was sitting in the king's gate.

20. [KJV] Esther had not yet shewed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

[WEB] Esther had not yet made known her relatives nor her people, as Mordecai had commanded her; for Esther obeyed Mordecai, like she did when she was brought up by him.

21. [KJV] In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

[WEB] In those days, while Mordecai was sitting in the king's gate, two of the king's eunuchs, Bigthan and Teresh, who were doorkeepers, were angry, and sought to lay hands on the King Ahasuerus.

22. [KJV] And the thing was known to Mordecai, who told it unto Esther the queen; and Esther certified the king thereof in Mordecai's name.

[WEB] This thing became known to Mordecai, who informed Esther the queen; and Esther informed the king in Mordecai's name.

23. [KJV] And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

[WEB] When this matter was investigated, and it was found to be so, they were both hanged on a tree; and it was written in the book of the chronicles in the king's presence.

Esther 3

1. [KJV] After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that were with him.

[WEB] After these things King Ahasuerus promoted Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes who were with him.

2. [KJV] And all the king's servants, that were in the king's gate, bowed, and revered Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did him reverence.

[WEB] All the king's servants who were in the king's gate bowed down, and paid homage to Haman; for the king had so commanded concerning him. But Mordecai didn't bow down or pay him homage.

3. [KJV] Then the king's servants, which were in the king's gate, said unto Mordecai, Why transgressest thou the king's commandment?

[WEB] Then the king's servants, who were in the king's gate, said to Mordecai, |Why do you disobey the king's commandment?|

4. [KJV] Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he was a Jew.

[WEB] Now it came to pass, when they spoke daily to him, and he didn't listen to them, that they told Haman, to see whether Mordecai's reason would stand; for he had told them that he was a Jew.

5. [KJV] And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

[WEB] When Haman saw that Mordecai didn't bow down, nor pay him homage, Haman was full of wrath.

6. [KJV] And he thought scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai.

[WEB] But he scorned the thought of laying hands on Mordecai alone, for they had made known to him Mordecai's people. Therefore Haman sought to destroy all the Jews who were throughout the whole kingdom of Ahasuerus, even Mordecai's people.

7. [KJV] In the first month, that is, the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that is, the lot, before Haman from day to day, and from month to month, to the twelfth month, that is, the month Adar.

[WEB] In the first month, which is the month Nisan, in the twelfth year of King Ahasuerus, they cast Pur, that is, the lot, before Haman from day to day, and from month to month, and chose the twelfth month, which is the month Adar.

8. [KJV] And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from

all people; neither keep they the king's laws: therefore it is not for the king's profit to suffer them.

[WEB] Haman said to King Ahasuerus, | There is a certain people scattered abroad and dispersed among the peoples in all the provinces of your kingdom, and their laws are different than other people's. They don't keep the king's laws. Therefore it is not for the king's profit to allow them to remain.

9. [KJV] If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring it into the king's treasuries.

[WEB] If it pleases the king, let it be written that they be destroyed; and I will pay ten thousand talents of silver into the hands of those who are in charge of the king's business, to bring it into the king's treasuries. |

10. [KJV] And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' enemy.

[WEB] The king took his ring from his hand, and gave it to Haman the son of Hammedatha the Agagite, the Jews' enemy.

11. [KJV] And the king said unto Haman, The silver is given to thee, the people also, to do with them as it seemeth good to thee.

[WEB] The king said to Haman, | The silver is given to you, the people also, to do with them as it seems good to you. |

12. [KJV] Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that were over every province, and to the rulers of every people of every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

[WEB] Then the king's scribes were called in on the first month, on the thirteenth day of the month; and all that Haman commanded was written to the king's satraps, and to the governors who were over every province, and to the princes of every people, to every province according its writing, and to every people in their language. It was written in the name of King Ahasuerus, and it was sealed with the king's ring.

13. [KJV] And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey.

[WEB] Letters were sent by couriers into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, even on the thirteenth day of the twelfth month, which is the month Adar, and to plunder their possessions.

14. [KJV] The copy of the writing for a commandment to be given in every province was published unto all people, that they should be ready against that day.

[WEB] A copy of the letter, that the decree should be given out in every province, was published to all the peoples, that they should be ready against that day.

15. [KJV] The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

[WEB] The couriers went forth in haste by the king's commandment, and the decree was given out in the citadel of Susa. The king and Haman sat down to drink; but the city of Shushan was perplexed.

Esther 4

1. [KJV] When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

[WEB] Now when Mordecai found out all that was done, Mordecai tore his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and wailed loudly and a bitterly.

2. [KJV] And came even before the king's gate: for none might enter into the king's gate clothed with sackcloth.

[WEB] He came even before the king's gate, for no one is allowed inside the king's gate clothed with sackcloth.

3. [KJV] And in every province, whithersoever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

[WEB] In every province, wherever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

4. [KJV] So Esther's maids and her chamberlains came and told it her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received it not.

[WEB] Esther's maidens and her eunuchs came and told her this, and the queen was exceedingly grieved. She sent clothing to Mordecai, to replace his sackcloth; but he didn't receive it.

5. [KJV] Then called Esther for Hatach, one of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it was, and why it was.

[WEB] Then Esther called for Hathach, one of the king's eunuchs, whom he had appointed to attend her, and commanded him to go to Mordecai, to find out what this was, and why it was.

6. [KJV] So Hatach went forth to Mordecai unto the street of the city, which was before the king's gate.

[WEB] So Hathach went out to Mordecai, to city square which was before the king's gate.

7. [KJV] And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

[WEB] Mordecai told him of all that had happened to him, and the exact sum of the money that Haman had promised to pay to the king's treasuries for the destruction of the Jews.

8. [KJV] Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to shew it unto Esther, and to declare it unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.

[WEB] He also gave him the copy of the writing of the decree that was given out in Shushan to destroy them, to show it to Esther, and to declare it to her, and to urge her to go in to the king, to make supplication to him, and to make request before him, for her people.

9. [KJV] And Hatach came and told Esther the words of Mordecai.

[WEB] Hathach came and told Esther the words of Mordecai.

10. [KJV] Again Esther spake unto Hatach, and gave him commandment unto Mordecai;

[WEB] Then Esther spoke to Hathach, and gave him a message to Mordecai:

11. [KJV] All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

[WEB] | All the king's servants, and the people of the king's provinces, know, that whoever, whether man or woman, comes to the king into the inner court without being called, there is one law for him, that he be put to death, except those to whom the king might hold out the

golden scepter, that he may live. I have not been called to come in to the king these thirty days. |

12. [KJV] And they told to Mordecai Esther's words.

[WEB] They told to Mordecai Esther's words.

13. [KJV] Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

[WEB] Then Mordecai asked them return answer to Esther, | Don't think to yourself that you will escape in the king's house any more than all the Jews.

14. [KJV] For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this?

[WEB] For if you remain silent now, then relief and deliverance will come to the Jews from another place, but you and your father's house will perish. Who knows if you haven't come to the kingdom for such a time as this? |

15. [KJV] Then Esther bade them return Mordecai this answer,

[WEB] Then Esther asked them to answer Mordecai,

16. [KJV] Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish.

[WEB] | Go, gather together all the Jews who are present in Shushan, and fast for me, and neither eat nor drink three days, night or day. I and my maidens will also fast the same way. Then I will go in to the king, which is against the law; and if I perish, I perish. |

17. [KJV] So Mordecai went his way, and did according to all that Esther had commanded him.

[WEB] So Mordecai went his way, and did according to all that Esther had commanded him.

Esther 5

1. [KJV] Now it came to pass on the third day, that Esther put on her royal apparel, and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

[WEB] Now it happened on the third day that Esther put on her royal clothing, and stood in the inner court of the king's house, next to the king's house. The king sat on his royal throne in the royal house, next to the entrance of the house.

2. [KJV] And it was so, when the king saw Esther the queen standing in the court, that she obtained favour in his sight: and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre.

[WEB] When the king saw Esther the queen standing in the court, she obtained favor in his sight; and the king held out to Esther the golden scepter that was in his hand. So Esther came near, and touched the top of the scepter.

3. [KJV] Then said the king unto her, What wilt thou, queen Esther? and what is thy request? it shall be even given thee to the half of the kingdom.

[WEB] Then the king asked her, |What would you like, queen Esther? What is your request? It shall be given you even to the half of the kingdom. |

4. [KJV] And Esther answered, If it seem good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

[WEB] Esther said, |If it seems good to the king, let the king and Haman come today to the banquet that I have prepared for him. |

5. [KJV] Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.

[WEB] Then the king said, |Bring Haman quickly, so that it may be done as Esther has said. | So the king and Haman came to the banquet that Esther had prepared.

6. [KJV] And the king said unto Esther at the banquet of wine, What is thy petition? and it shall be granted thee: and what is thy request? even to the half of the kingdom it shall be performed.

[WEB] The king said to Esther at the banquet of wine, |What is your petition? It shall be granted you. What is your request? Even to the half of the kingdom it shall be performed. |

7. [KJV] Then answered Esther, and said, My petition and my request is;

[WEB] Then Esther answered and said, |My petition and my request is this.

8. [KJV] If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

[WEB] If I have found favor in the sight of the king, and if it please the king to grant my petition and to perform my request, let the king and Haman come to the banquet that I will prepare for them, and I will do tomorrow as the king has said. |

9. [KJV] Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

[WEB] Then Haman went out that day joyful and glad of heart, but when Haman saw Mordecai in the king's gate, that he didn't stand up nor move for him, he was filled with wrath against Mordecai.

10. [KJV] Nevertheless Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife.

[WEB] Nevertheless Haman restrained himself, and went home. There, he sent and called for his friends and Zeresh his wife.

11. [KJV] And Haman told them of the glory of his riches, and the multitude of his children, and all the things wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.

[WEB] Haman recounted to them the glory of his riches, the multitude of his children, all the things in which the king had promoted him, and how he had advanced him above the princes and servants of the king.

12. [KJV] Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.

[WEB] Haman also said, |Yes, Esther the queen let no man come in with the king to the banquet that she had prepared but myself; and tomorrow I am also invited by her together with the king.

13. [KJV] Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

[WEB] Yet all this avails me nothing, so long as I see Mordecai the Jew sitting at the king's gate. |

14. [KJV] Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

[WEB] Then Zeresh his wife and all his friends said to him, |Let a gallows be made fifty cubits high, and in the morning speak to the king about hanging Mordecai on it. Then go in merrily with the king to the banquet. | This pleased Haman, so he had the gallows made.

Esther 6

1. [KJV] On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.

[WEB] On that night, the king couldn't sleep. He commanded the book of records of the chronicles to be brought, and they were read to the king.

2. [KJV] And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

[WEB] It was found written that Mordecai had told of Bigthana and Teresh, two of the king's eunuchs, who were doorkeepers, who had tried to lay hands on the King Ahasuerus.

3. [KJV] And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

[WEB] The king said, |What honor and dignity has been bestowed on Mordecai for this?| Then the king's servants who attended him said, |Nothing has been done for him.|

4. [KJV] And the king said, Who is in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

[WEB] The king said, |Who is in the court?| Now Haman had come into the outer court of the king's house, to speak to the king about hanging Mordecai on the gallows that he had prepared for him.

5. [KJV] And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in.

[WEB] The king's servants said to him, |Behold, Haman stands in the court.| The king said, |Let him come in.|

6. [KJV] So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

[WEB] So Haman came in. The king said to him, |What shall be done to the man whom the king delights to honor?| Now Haman said in his heart, |Who would the king delight to honor more than myself?|

7. [KJV] And Haman answered the king, For the man whom the king delighteth to honour,

[WEB] Haman said to the king, |For the man whom the king delights to honor,

8. [KJV] Let the royal apparel be brought which the king useth to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

[WEB] let royal clothing be brought which the king uses to wear, and the horse that the king rides on, and on the head of which a crown royal is set.

9. [KJV] And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man withal whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

[WEB] Let the clothing and the horse be delivered to the hand of one of the king's most noble princes, that they may array the man whom the king delights to honor with them, and have him ride on horseback through the city square, and proclaim before him, 'Thus shall it be done to the man whom the king delights to honor!'

10. [KJV] Then the king said to Haman, Make haste, and take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

[WEB] Then the king said to Haman, |Hurry and take the clothing and the horse, as you have said, and do this for Mordecai the Jew, who sits at the king's gate. Let nothing fail of all that you have spoken. |

11. [KJV] Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

[WEB] Then Haman took the clothing and the horse, and arrayed Mordecai, and had him ride through the city square, and proclaimed before him, |Thus shall it be done to the man whom the king delights to honor! |

12. [KJV] And Mordecai came again to the king's gate. But Haman hasted to his house mourning, and having his head covered.

[WEB] Mordecai came back to the king's gate, but Haman hurried to his house, mourning and having his head covered.

13. [KJV] And Haman told Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai be of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

[WEB] Haman recounted to Zeresh his wife and all his friends everything that had happened to him. Then his wise men and Zeresh his wife said to him, |If Mordecai, before whom you have begun to fall, is of Jewish descent, you will not prevail against him, but you will surely fall before him. |

14. [KJV] And while they were yet talking with him, came the king's chamberlains, and hasted to bring Haman unto the banquet that Esther had prepared.

[WEB] While they were yet talking with him, the king's eunuchs came, and hurried to bring Haman to the banquet that Esther had prepared.

Esther 7

1. [KJV] So the king and Haman came to banquet with Esther the queen.

[WEB] So the king and Haman came to banquet with Esther the queen.

2. [KJV] And the king said again unto Esther on the second day at the banquet of wine, What is thy petition, queen Esther? and it shall be granted thee: and what is thy request? and it shall be performed, even to the half of the kingdom.

[WEB] The king said again to Esther on the second day at the banquet of wine, |What is your petition, queen Esther? It shall be granted you. What is your request? Even to the half of the kingdom it shall be performed. |

3. [KJV] Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

[WEB] Then Esther the queen answered, |If I have found favor in your sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request.

4. [KJV] For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

[WEB] For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondservants and bondmaids, I would have held my peace, although the adversary could not have compensated for the king's loss. |

5. [KJV] Then the king Ahasuerus answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so?

[WEB] Then King Ahasuerus said to Esther the queen, |Who is he, and where is he who dared presume in his heart to do so? |

6. [KJV] And Esther said, The adversary and enemy is this wicked Haman. Then Haman was afraid before the king and the queen.

[WEB] Esther said, |An adversary and an enemy, even this wicked Haman! | Then Haman was afraid before the king and the queen.

7. [KJV] And the king arising from the banquet of wine in his wrath went into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

[WEB] The king arose in his wrath from the banquet of wine and went into the palace garden.

Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

8. [KJV] Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther was. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

[WEB] Then the king returned out of the palace garden into the place of the banquet of wine; and Haman had fallen on the couch where Esther was. Then the king said, | Will he even assault the queen in front of me in the house? | As the word went out of the king's mouth, they covered Haman's face.

9. [KJV] And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

[WEB] Then Harbonah, one of the eunuchs who were with the king said, | Behold, the gallows fifty cubits high, which Haman has made for Mordecai, who spoke good for the king, is standing at Haman's house. | The king said, | Hang him on it! |

10. [KJV] So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

[WEB] So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

Esther 8

1. [KJV] On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he was unto her.

[WEB] On that day, King Ahasuerus gave the house of Haman, the Jews' enemy, to Esther the queen. Mordecai came before the king; for Esther had told what he was to her.

2. [KJV] And the king took off his ring, which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.

[WEB] The king took off his ring, which he had taken from Haman, and gave it to Mordecai. Esther set Mordecai over the house of Haman.

3. [KJV] And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

[WEB] Esther spoke yet again before the king, and fell down at his feet, and begged him with tears

to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

4. [KJV] Then the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king,

[WEB] Then the king held out to Esther the golden scepter. So Esther arose, and stood before the king.

5. [KJV] And said, If it please the king, and if I have found favour in his sight, and the thing seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which are in all the king's provinces:

[WEB] She said, |If it pleases the king, and if I have found favor in his sight, and the thing seem right to the king, and I am pleasing in his eyes, let it be written to reverse the letters devised by Haman, the son of Hammedatha the Agagite, which he wrote to destroy the Jews who are in all the king's provinces.

6. [KJV] For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

[WEB] For how can I endure to see the evil that would come to my people? How can I endure to see the destruction of my relatives?|

7. [KJV] Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

[WEB] Then King Ahasuerus said to Esther the queen and to Mordecai the Jew, |See, I have given Esther the house of Haman, and him they have hanged on the gallows, because he laid his hand on the Jews.

8. [KJV] Write ye also for the Jews, as it liketh you, in the king's name, and seal it with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

[WEB] Write also to the Jews, as it pleases you, in the king's name, and seal it with the king's ring; for the writing which is written in the king's name, and sealed with the king's ring, may not be reversed by any man.|

9. [KJV] Then were the king's scribes called at that time in the third month, that is, the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which are from India unto Ethiopia, an hundred twenty and seven provinces, unto every

province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

[WEB] Then the king's scribes were called at that time, in the third month Sivan, on the twenty-third day of the month; and it was written according to all that Mordecai commanded to the Jews, and to the satraps, and the governors and princes of the provinces which are from India to Ethiopia, one hundred twenty-seven provinces, to every province according to its writing, and to every people in their language, and to the Jews in their writing, and in their language.

10. [KJV] And he wrote in the king Ahasuerus' name, and sealed it with the king's ring, and sent letters by posts on horseback, and riders on mules, camels, and young dromedaries:

[WEB] He wrote in the name of King Ahasuerus, and sealed it with the king's ring, and sent letters by courier on horseback, riding on royal horses that were bred from swift steeds.

11. [KJV] Wherein the king granted the Jews which were in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, both little ones and women, and to take the spoil of them for a prey,

[WEB] In those letters, the king granted the Jews who were in every city to gather themselves together, and to defend their life, to destroy, to kill, and to cause to perish, all the power of the people and province that would assault them, their little ones and women, and to plunder their possessions,

12. [KJV] Upon one day in all the provinces of king Ahasuerus, namely, upon the thirteenth day of the twelfth month, which is the month Adar.

[WEB] on one day in all the provinces of King Ahasuerus, on the thirteenth day of the twelfth month, which is the month Adar.

13. [KJV] The copy of the writing for a commandment to be given in every province was published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

[WEB] A copy of the letter, that the decree should be given out in every province, was published to all the peoples, that the Jews should be ready for that day to avenge themselves on their enemies.

14. [KJV] So the posts that rode upon mules and camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.

[WEB] So the couriers who rode on royal horses went out, hastened and pressed on by the king's commandment. The decree was given out in the citadel of Susa.

15. [KJV] And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.

[WEB] Mordecai went out of the presence of the king in royal clothing of blue and white, and with a great crown of gold, and with a robe of fine linen and purple; and the city of Susa shouted and was glad.

16. [KJV] The Jews had light, and gladness, and joy, and honour.

[WEB] The Jews had light, gladness, joy, and honor.

17. [KJV] And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

[WEB] In every province, and in every city, wherever the king's commandment and his decree came, the Jews had gladness, joy, a feast, and a good day. Many from among the peoples of the land became Jews; for the fear of the Jews was fallen on them.

Esther 9

1. [KJV] Now in the twelfth month, that is, the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;)

[WEB] Now in the twelfth month, which is the month Adar, on the thirteenth day of the month, when the king's commandment and his decree drew near to be put in execution, on the day that the enemies of the Jews hoped to conquer them, (but it was turned out the opposite happened, that the Jews conquered those who hated them),

2. [KJV] The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

[WEB] the Jews gathered themselves together in their cities throughout all the provinces of the King Ahasuerus, to lay hands on those who wanted to harm them. No one could withstand them, because the fear of them had fallen on all the people.

3. [KJV] And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.

[WEB] All the princes of the provinces, the satraps, the governors, and those who did the king's business helped the Jews, because the fear of Mordecai had fallen on them.

4. [KJV] For Mordecai was great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.

[WEB] For Mordecai was great in the king's house, and his fame went out throughout all the provinces; for the man Mordecai grew greater and greater.

5. [KJV] Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

[WEB] The Jews struck all their enemies with the stroke of the sword, and with slaughter and destruction, and did what they wanted to those who hated them.

6. [KJV] And in Shushan the palace the Jews slew and destroyed five hundred men.

[WEB] In the citadel of Susa, the Jews killed and destroyed five hundred men.

7. [KJV] And Parshandatha, and Dalphon, and Aspatha,

[WEB] They killed Parshandatha, Dalphon, Aspatha,

8. [KJV] And Poratha, and Adalia, and Aridatha,

[WEB] Poratha, Adalia, Aridatha,

9. [KJV] And Parmashta, and Arisai, and Aridai, and Vajezatha,

[WEB] Parmashta, Arisai, Aridai, and Vaizatha,

10. [KJV] The ten sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; but on the spoil laid they not their hand.

[WEB] the ten sons of Haman the son of Hammedatha, the Jew's enemy, but they didn't lay their hand on the plunder.

11. [KJV] On that day the number of those that were slain in Shushan the palace was brought before the king.

[WEB] On that day, the number of those who were slain in the citadel of Susa was brought before the king.

12. [KJV] And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what is thy petition? and it shall be granted thee: or what is thy request further? and it shall be done.

[WEB] The king said to Esther the queen, | The Jews have slain and destroyed five hundred men in the citadel of Susa, including the ten sons of Haman; what then have they done in the rest of the king's provinces! Now what is your petition? It shall be granted you. What is your further request? It shall be done. |

13. [KJV] Then said Esther, If it please the king, let it be granted to the Jews which are in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

[WEB] Then Esther said, |If it pleases the king, let it be granted to the Jews who are in Shushan to do tomorrow also according to this day's decree, and let Haman's ten sons be hanged on the gallows. |

14. [KJV] And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's ten sons.

[WEB] The king commanded this to be done. A decree was given out in Shushan; and they hanged Haman's ten sons.

15. [KJV] For the Jews that were in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.

[WEB] The Jews who were in Shushan gathered themselves together on the fourteenth day also of the month Adar, and killed three hundred men in Shushan; but they didn't lay their hand on the spoil.

16. [KJV] But the other Jews that were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

[WEB] The other Jews who were in the king's provinces gathered themselves together, defended their lives, had rest from their enemies, and killed seventy-five thousand of those who hated them; but they didn't lay their hand on the plunder.

17. [KJV] On the thirteenth day of the month Adar; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness.

[WEB] This was done on the thirteenth day of the month Adar; and on the fourteenth day of that month they rested and made it a day of feasting and gladness.

18. [KJV] But the Jews that were at Shushan assembled together on the thirteenth day thereof, and on the fourteenth thereof; and on the fifteenth day of the same they rested, and made it a day of feasting and gladness.

[WEB] But the Jews who were in Shushan assembled together on the thirteenth and on the fourteenth days of the month; and on the fifteenth day of that month, they rested, and made it a day of feasting and gladness.

19. [KJV] Therefore the Jews of the villages, that dwelt in the unwall'd towns, made the fourteenth day of the month Adar a day of gladness and feasting, and a good day, and of

sending portions one to another.

[WEB] Therefore the Jews of the villages, who live in the unwall'd towns, make the fourteenth day of the month Adar a day of gladness and feasting, a good day, and a day of sending presents of food to one another.

20. [KJV] And Mordecai wrote these things, and sent letters unto all the Jews that were in all the provinces of the king Ahasuerus, both nigh and far,

[WEB] Mordecai wrote these things, and sent letters to all the Jews who were in all the provinces of the king Ahasuerus, both near and far,

21. [KJV] To stablish this among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

[WEB] to enjoin them that they should keep the fourteenth and fifteenth days of the month Adar yearly,

22. [KJV] As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

[WEB] as the days in which the Jews had rest from their enemies, and the month which was turned to them from sorrow to gladness, and from mourning into a good day; that they should make them days of feasting and gladness, and of sending presents of food to one another, and gifts to the needy.

23. [KJV] And the Jews undertook to do as they had begun, and as Mordecai had written unto them;

[WEB] The Jews accepted the custom that they had begun, as Mordecai had written to them;

24. [KJV] Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that is, the lot, to consume them, and to destroy them;

[WEB] because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had plotted against the Jews to destroy them, and had cast |Pur,| that is the lot, to consume them, and to destroy them;

25. [KJV] But when Esther came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

[WEB] but when this became known to the king, he commanded by letters that his wicked device,

which he had devised against the Jews, should return on his own head, and that he and his sons should be hanged on the gallows.

26. [KJV] Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and of that which they had seen concerning this matter, and which had come unto them,

[WEB] Therefore they called these days |Purim,| from the word |Pur.| Therefore because of all the words of this letter, and of that which they had seen concerning this matter, and that which had come to them,

27. [KJV] The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their appointed time every year;

[WEB] the Jews established, and imposed on themselves, and on their descendants, and on all those who joined themselves to them, so that it should not fail, that they would keep these two days according to what was written, and according to its appointed time, every year;

28. [KJV] And that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

[WEB] and that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memory of them perish from their seed.

29. [KJV] Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.

[WEB] Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority to confirm this second letter of Purim.

30. [KJV] And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, with words of peace and truth,

[WEB] He sent letters to all the Jews, to the hundred twenty-seven provinces of the kingdom of Ahasuerus, with words of peace and truth,

31. [KJV] To confirm these days of Purim in their times appointed, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

[WEB] to confirm these days of Purim in their appointed times, as Mordecai the Jew and Esther the queen had decreed, and as they had imposed upon themselves and their descendants, in the matter of the fastings and their cry.

32. [KJV] And the decree of Esther confirmed these matters of Purim; and it was written in the book.

[WEB] The commandment of Esther confirmed these matters of Purim; and it was written in the book.

Esther 10

1. [KJV] And the king Ahasuerus laid a tribute upon the land, and upon the isles of the sea.

[WEB] King Ahasuerus laid a tribute on the land, and on the islands of the sea.

2. [KJV] And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, are they not written in the book of the chronicles of the kings of Media and Persia?

[WEB] All the acts of his power and of his might, and the full account of the greatness of Mordecai, to which the king advanced him, aren't they written in the book of the chronicles of the kings of Media and Persia?

3. [KJV] For Mordecai the Jew was next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

[WEB] For Mordecai the Jew was next to King Ahasuerus, and great among the Jews, and accepted by the multitude of his brothers, seeking the good of his people, and speaking peace to all his descendants.

Job

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1. [KJV] There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

[WEB] There was a man in the land of Uz, whose name was Job. That man was blameless and upright, and one who feared God, and turned away from evil.

2. [KJV] And there were born unto him seven sons and three daughters.

[WEB] There were born to him seven sons and three daughters.

3. [KJV] His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.

[WEB] His possessions also were seven thousand sheep, three thousand camels, five hundred yoke of oxen, five hundred female donkeys, and a very great household; so that this man was the greatest of all the children of the east.

4. [KJV] And his sons went and feasted in their houses, every one his day; and sent and called for their three sisters to eat and to drink with them.

[WEB] His sons went and held a feast in the house of each one on his birthday; and they sent and called for their three sisters to eat and to drink with them.

5. [KJV] And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

[WEB] It was so, when the days of their feasting had run their course, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all. For Job said, |It may be that my sons have sinned, and renounced God in their hearts.| Job did so continually.

6. [KJV] Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

[WEB] Now it happened on the day when God's sons came to present themselves before Yahweh, that Satan also came among them.

7. [KJV] And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

[WEB] Yahweh said to Satan, |Where have you come from?| Then Satan answered Yahweh, and said, |From going back and forth in the earth, and from walking up and down in it.|

8. [KJV] And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?
[WEB] Yahweh said to Satan, | Have you considered my servant, Job? For there is none like him in the earth, a blameless and an upright man, one who fears God, and turns away from evil. |

9. [KJV] Then Satan answered the LORD, and said, Doth Job fear God for nought?
[WEB] Then Satan answered Yahweh, and said, | Does Job fear God for nothing?

10. [KJV] Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

[WEB] Haven't you made a hedge around him, and around his house, and around all that he has, on every side? You have blessed the work of his hands, and his substance is increased in the land.

11. [KJV] But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

[WEB] But put forth your hand now, and touch all that he has, and he will renounce you to your face. |

12. [KJV] And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

[WEB] Yahweh said to Satan, | Behold, all that he has is in your power. Only on himself don't put forth your hand. | So Satan went forth from the presence of Yahweh.

13. [KJV] And there was a day when his sons and his daughters were eating and drinking wine in their eldest brother's house:

[WEB] It fell on a day when his sons and his daughters were eating and drinking wine in their eldest brother's house,

14. [KJV] And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:

[WEB] that there came a messenger to Job, and said, | The oxen were plowing, and the donkeys feeding beside them,

15. [KJV] And the Sabeans fell upon them, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

[WEB] and the Sabeans attacked, and took them away. Yes, they have killed the servants with the edge of the sword, and I alone have escaped to tell you. |

16. [KJV] While he was yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

[WEB] While he was still speaking, there also came another, and said, |The fire of God has fallen from the sky, and has burned up the sheep and the servants, and consumed them, and I alone have escaped to tell you. |

17. [KJV] While he was yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

[WEB] While he was still speaking, there came also another, and said, |The Chaldeans made three bands, and swept down on the camels, and have taken them away, yes, and killed the servants with the edge of the sword; and I alone have escaped to tell you. |

18. [KJV] While he was yet speaking, there came also another, and said, Thy sons and thy daughters were eating and drinking wine in their eldest brother's house:

[WEB] While he was still speaking, there came also another, and said, |Your sons and your daughters were eating and drinking wine in their eldest brother's house,

19. [KJV] And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

[WEB] and behold, there came a great wind from the wilderness, and struck the four corners of the house, and it fell on the young men, and they are dead. I alone have escaped to tell you. |

20. [KJV] Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

[WEB] Then Job arose, and tore his robe, and shaved his head, and fell down on the ground, and worshiped.

21. [KJV] And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

[WEB] He said, |Naked I came out of my mother's womb, and naked shall I return there. Yahweh gave, and Yahweh has taken away. Blessed be the name of Yahweh. |

22. [KJV] In all this Job sinned not, nor charged God foolishly.

[WEB] In all this, Job did not sin, nor charge God with wrongdoing.

Job 2

1. [KJV] Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

[WEB] Again it happened on the day when the God's sons came to present themselves before Yahweh, that Satan came also among them to present himself before Yahweh.

2. [KJV] And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

[WEB] Yahweh said to Satan, |Where have you come from?| Satan answered Yahweh, and said, |From going back and forth in the earth, and from walking up and down in it. |

3. [KJV] And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

[WEB] Yahweh said to Satan, |Have you considered my servant Job? For there is none like him in the earth, a blameless and an upright man, one who fears God, and turns away from evil. He still maintains his integrity, although you incited me against him, to ruin him without cause. |

4. [KJV] And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

[WEB] Satan answered Yahweh, and said, |Skin for skin. Yes, all that a man has he will give for his life.

5. [KJV] But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

[WEB] But put forth your hand now, and touch his bone and his flesh, and he will renounce you to your face. |

6. [KJV] And the LORD said unto Satan, Behold, he is in thine hand; but save his life.

[WEB] Yahweh said to Satan, |Behold, he is in your hand. Only spare his life. |

7. [KJV] So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

[WEB] So Satan went forth from the presence of Yahweh, and struck Job with painful sores from the sole of his foot to his head.

8. [KJV] And he took him a potsherd to scrape himself withal; and he sat down among the ashes.

[WEB] He took for himself a potsherd to scrape himself with, and he sat among the ashes.

9. [KJV] Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

[WEB] Then his wife said to him, |Do you still maintain your integrity? Renounce God, and die. |

10. [KJV] But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

[WEB] But he said to her, |You speak as one of the foolish women would speak. What? Shall we receive good at the hand of God, and shall we not receive evil?| In all this Job didn't sin with his lips.

11. [KJV] Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

[WEB] Now when Job's three friends heard of all this evil that had come on him, they each came from his own place: Eliphaz the Temanite, Bildad the Shuhite, and Zophar the Naamathite, and they made an appointment together to come to sympathize with him and to comfort him.

12. [KJV] And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

[WEB] When they lifted up their eyes from a distance, and didn't recognize him, they raised their voices, and wept; and they each tore his robe, and sprinkled dust on their heads toward the sky.

13. [KJV] So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great.

[WEB] So they sat down with him on the ground seven days and seven nights, and none spoke a word to him, for they saw that his grief was very great.

Job 3

1. [KJV] After this opened Job his mouth, and cursed his day.

[WEB] After this Job opened his mouth, and cursed the day of his birth.

2. [KJV] And Job spake, and said,

[WEB] Job answered:

3. [KJV] Let the day perish wherein I was born, and the night in which it was said, There is a man child conceived.

[WEB] |Let the day perish in which I was born, the night which said, 'There is a boy conceived.'

4. [KJV] Let that day be darkness; let not God regard it from above, neither let the light shine upon it.

[WEB] Let that day be darkness. Don't let God from above seek for it, neither let the light shine on it.

5. [KJV] Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

[WEB] Let darkness and the shadow of death claim it for their own. Let a cloud dwell on it. Let all that makes black the day terrify it.

6. [KJV] As for that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.

[WEB] As for that night, let thick darkness seize on it. Let it not rejoice among the days of the year. Let it not come into the number of the months.

7. [KJV] Lo, let that night be solitary, let no joyful voice come therein.

[WEB] Behold, let that night be barren. Let no joyful voice come therein.

8. [KJV] Let them curse it that curse the day, who are ready to raise up their mourning.

[WEB] Let them curse it who curse the day, who are ready to rouse up leviathan.

9. [KJV] Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it see the dawning of the day:

[WEB] Let the stars of its twilight be dark. Let it look for light, but have none, neither let it see the eyelids of the morning,

10. [KJV] Because it shut not up the doors of my mother's womb, nor hid sorrow from mine eyes.

[WEB] because it didn't shut up the doors of my mother's womb, nor did it hide trouble from my eyes.

11. [KJV] Why died I not from the womb? why did I not give up the ghost when I came out of the belly?

[WEB] | Why didn't I die from the womb? Why didn't I give up the spirit when my mother bore me?

12. [KJV] Why did the knees prevent me? or why the breasts that I should suck?

[WEB] Why did the knees receive me? Or why the breast, that I should nurse?

13. [KJV] For now should I have lain still and been quiet, I should have slept: then had I been at rest,

[WEB] For now should I have lain down and been quiet. I should have slept, then I would have been at rest,

14. [KJV] With kings and counsellors of the earth, which built desolate places for themselves;

[WEB] with kings and counselors of the earth, who built up waste places for themselves;

15. [KJV] Or with princes that had gold, who filled their houses with silver:

[WEB] or with princes who had gold, who filled their houses with silver:

16. [KJV] Or as an hidden untimely birth I had not been; as infants which never saw light.

[WEB] or as a hidden untimely birth I had not been, as infants who never saw light.

17. [KJV] There the wicked cease from troubling; and there the weary be at rest.

[WEB] There the wicked cease from troubling. There the weary are at rest.

18. [KJV] There the prisoners rest together; they hear not the voice of the oppressor.

[WEB] There the prisoners are at ease together. They don't hear the voice of the taskmaster.

19. [KJV] The small and great are there; and the servant is free from his master.

[WEB] The small and the great are there. The servant is free from his master.

20. [KJV] Wherefore is light given to him that is in misery, and life unto the bitter in soul;

[WEB] | Why is light given to him who is in misery, life to the bitter in soul,

21. [KJV] Which long for death, but it cometh not; and dig for it more than for hid treasures;

[WEB] Who long for death, but it doesn't come; and dig for it more than for hidden treasures,

22. [KJV] Which rejoice exceedingly, and are glad, when they can find the grave?

[WEB] who rejoice exceedingly, and are glad, when they can find the grave?

23. [KJV] Why is light given to a man whose way is hid, and whom God hath hedged in?

[WEB] Why is light given to a man whose way is hidden, whom God has hedged in?

24. [KJV] For my sighing cometh before I eat, and my roarings are poured out like the waters.

[WEB] For my sighing comes before I eat. My groanings are poured out like water.

25. [KJV] For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.

[WEB] For the thing which I fear comes on me, That which I am afraid of comes to me.

26. [KJV] I was not in safety, neither had I rest, neither was I quiet; yet trouble came.

[WEB] I am not at ease, neither am I quiet, neither have I rest; but trouble comes. |

Job 4

1. [KJV] Then Eliphaz the Temanite answered and said,

[WEB] Then Eliphaz the Temanite answered,

2. [KJV] If we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?

[WEB] | If someone ventures to talk with you, will you be grieved? But who can withhold himself from speaking?

3. [KJV] Behold, thou hast instructed many, and thou hast strengthened the weak hands.

[WEB] Behold, you have instructed many, you have strengthened the weak hands.

4. [KJV] Thy words have upholden him that was falling, and thou hast strengthened the feeble knees.

[WEB] Your words have supported him who was falling, You have made firm the feeble knees.

5. [KJV] But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.

[WEB] But now it is come to you, and you faint. It touches you, and you are troubled.

6. [KJV] Is not this thy fear, thy confidence, thy hope, and the uprightness of thy ways?

[WEB] Isn't your piety your confidence? Isn't the integrity of your ways your hope?

7. [KJV] Remember, I pray thee, who ever perished, being innocent? or where were the righteous cut off?

[WEB] | Remember, now, whoever perished, being innocent? Or where were the upright cut off?

8. [KJV] Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.

[WEB] According to what I have seen, those who plow iniquity, and sow trouble, reap the same.

9. [KJV] By the blast of God they perish, and by the breath of his nostrils are they consumed.

[WEB] By the breath of God they perish. By the blast of his anger are they consumed.

10. [KJV] The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are broken.

[WEB] The roaring of the lion, and the voice of the fierce lion, the teeth of the young lions, are broken.

11. [KJV] The old lion perisheth for lack of prey, and the stout lion's whelps are scattered abroad.

[WEB] The old lion perishes for lack of prey. The cubs of the lioness are scattered abroad.

12. [KJV] Now a thing was secretly brought to me, and mine ear received a little thereof.

[WEB] | Now a thing was secretly brought to me. My ear received a whisper of it.

13. [KJV] In thoughts from the visions of the night, when deep sleep falleth on men,

[WEB] In thoughts from the visions of the night, when deep sleep falls on men,

14. [KJV] Fear came upon me, and trembling, which made all my bones to shake.

[WEB] fear came on me, and trembling, which made all my bones shake.

15. [KJV] Then a spirit passed before my face; the hair of my flesh stood up:

[WEB] Then a spirit passed before my face. The hair of my flesh stood up.

16. [KJV] It stood still, but I could not discern the form thereof: an image was before mine eyes, there was silence, and I heard a voice, saying,

[WEB] It stood still, but I couldn't discern its appearance. A form was before my eyes. Silence, then I heard a voice, saying,

17. [KJV] Shall mortal man be more just than God? shall a man be more pure than his maker?

[WEB] 'Shall mortal man be more just than God? Shall a man be more pure than his Maker?

18. [KJV] Behold, he put no trust in his servants; and his angels he charged with folly:

[WEB] Behold, he puts no trust in his servants. He charges his angels with error.

19. [KJV] How much less in them that dwell in houses of clay, whose foundation is in the dust, which are crushed before the moth?

[WEB] How much more, those who dwell in houses of clay, whose foundation is in the dust, who are crushed before the moth!

20. [KJV] They are destroyed from morning to evening: they perish for ever without any regarding it.

[WEB] Between morning and evening they are destroyed. They perish forever without any regarding it.

21. [KJV] Doth not their excellency which is in them go away? they die, even without wisdom.

[WEB] Isn't their tent cord plucked up within them? They die, and that without wisdom.'

Job 5

1. [KJV] Call now, if there be any that will answer thee; and to which of the saints wilt thou turn?

[WEB] | Call now; is there any who will answer you? To which of the holy ones will you turn?

2. [KJV] For wrath killeth the foolish man, and envy slayeth the silly one.

[WEB] For resentment kills the foolish man, and jealousy kills the simple.

3. [KJV] I have seen the foolish taking root: but suddenly I cursed his habitation.

[WEB] I have seen the foolish taking root, but suddenly I cursed his habitation.

4. [KJV] His children are far from safety, and they are crushed in the gate, neither is there any to deliver them.

[WEB] His children are far from safety. They are crushed in the gate. Neither is there any to deliver them,

5. [KJV] Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.

[WEB] whose harvest the hungry eats up, and take it even out of the thorns. The snare gapes for their substance.

6. [KJV] Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;

[WEB] For affliction doesn't come forth from the dust, neither does trouble spring out of the ground;

7. [KJV] Yet man is born unto trouble, as the sparks fly upward.

[WEB] but man is born to trouble, as the sparks fly upward.

8. [KJV] I would seek unto God, and unto God would I commit my cause:

[WEB] | But as for me, I would seek God. I would commit my cause to God,

9. [KJV] Which doeth great things and unsearchable; marvellous things without number:

[WEB] who does great things that can't be fathomed, marvelous things without number;

10. [KJV] Who giveth rain upon the earth, and sendeth waters upon the fields:

[WEB] who gives rain on the earth, and sends waters on the fields;

11. [KJV] To set up on high those that be low; that those which mourn may be exalted to safety.

[WEB] so that he sets up on high those who are low, those who mourn are exalted to safety.

12. [KJV] He disappointeth the devices of the crafty, so that their hands cannot perform their enterprise.

[WEB] He frustrates the devices of the crafty, So that their hands can't perform their enterprise.

13. [KJV] He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.

[WEB] He takes the wise in their own craftiness; the counsel of the cunning is carried headlong.

14. [KJV] They meet with darkness in the daytime, and grope in the noonday as in the night.

[WEB] They meet with darkness in the day time, and grope at noonday as in the night.

15. [KJV] But he saveth the poor from the sword, from their mouth, and from the hand of the mighty.

[WEB] But he saves from the sword of their mouth, even the needy from the hand of the mighty.

16. [KJV] So the poor hath hope, and iniquity stoppeth her mouth.

[WEB] So the poor has hope, and injustice shuts her mouth.

17. [KJV] Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty:

[WEB] | Behold, happy is the man whom God corrects. Therefore do not despise the chastening of the Almighty.

18. [KJV] For he maketh sore, and bindeth up: he woundeth, and his hands make whole.

[WEB] For he wounds, and binds up. He injures, and his hands make whole.

19. [KJV] He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

[WEB] He will deliver you in six troubles; yes, in seven no evil shall touch you.

20. [KJV] In famine he shall redeem thee from death: and in war from the power of the sword.

[WEB] In famine he will redeem you from death; in war, from the power of the sword.

21. [KJV] Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh.

[WEB] You shall be hidden from the scourge of the tongue, neither shall you be afraid of destruction when it comes.

22. [KJV] At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth.

[WEB] At destruction and famine you shall laugh, neither shall you be afraid of the animals of the earth.

23. [KJV] For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee.

[WEB] For you shall be allied with the stones of the field. The animals of the field shall be at peace with you.

24. [KJV] And thou shalt know that thy tabernacle shall be in peace; and thou shalt visit thy habitation, and shalt not sin.

[WEB] You shall know that your tent is in peace. You shall visit your fold, and shall miss nothing.

25. [KJV] Thou shalt know also that thy seed shall be great, and thine offspring as the grass of the earth.

[WEB] You shall know also that your seed shall be great, Your offspring as the grass of the earth.

26. [KJV] Thou shalt come to thy grave in a full age, like as a shock of corn cometh in in his season.

[WEB] You shall come to your grave in a full age, like a shock of grain comes in its season.

27. [KJV] Lo this, we have searched it, so it is; hear it, and know thou it for thy good.

[WEB] Look this, we have searched it, so it is. Hear it, and know it for your good. |

1. [KJV] But Job answered and said,

[WEB] Then Job answered,

2. [KJV] Oh that my grief were thoroughly weighed, and my calamity laid in the balances together!

[WEB] | Oh that my anguish were weighed, and all my calamity laid in the balances!

3. [KJV] For now it would be heavier than the sand of the sea: therefore my words are swallowed up.

[WEB] For now it would be heavier than the sand of the seas, therefore have my words been rash.

4. [KJV] For the arrows of the Almighty are within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me.

[WEB] For the arrows of the Almighty are within me. My spirit drinks up their poison. The terrors of God set themselves in array against me.

5. [KJV] Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?

[WEB] Does the wild donkey bray when he has grass? Or does the ox low over his fodder?

6. [KJV] Can that which is unsavoury be eaten without salt? or is there any taste in the white of an egg?

[WEB] Can that which has no flavor be eaten without salt? Or is there any taste in the white of an egg?

7. [KJV] The things that my soul refused to touch are as my sorrowful meat.

[WEB] My soul refuses to touch them. They are as loathsome food to me.

8. [KJV] Oh that I might have my request; and that God would grant me the thing that I long for!

[WEB] | Oh that I might have my request, that God would grant the thing that I long for,

9. [KJV] Even that it would please God to destroy me; that he would let loose his hand, and cut me off!

[WEB] even that it would please God to crush me; that he would let loose his hand, and cut me off!

10. [KJV] Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

[WEB] Be it still my consolation, yes, let me exult in pain that doesn't spare, that I have not denied the words of the Holy One.

11. [KJV] What is my strength, that I should hope? and what is mine end, that I should prolong my life?

[WEB] What is my strength, that I should wait? What is my end, that I should be patient?

12. [KJV] Is my strength the strength of stones? or is my flesh of brass?

[WEB] Is my strength the strength of stones? Or is my flesh of brass?

13. [KJV] Is not my help in me? and is wisdom driven quite from me?

[WEB] Isn't it that I have no help in me, That wisdom is driven quite from me?

14. [KJV] To him that is afflicted pity should be shewed from his friend; but he forsaketh the fear of the Almighty.

[WEB] | To him who is ready to faint, kindness should be shown from his friend; even to him who forsakes the fear of the Almighty.

15. [KJV] My brethren have dealt deceitfully as a brook, and as the stream of brooks they pass away;

[WEB] My brothers have dealt deceitfully as a brook, as the channel of brooks that pass away;

16. [KJV] Which are blackish by reason of the ice, and wherein the snow is hid:

[WEB] Which are black by reason of the ice, in which the snow hides itself.

17. [KJV] What time they wax warm, they vanish: when it is hot, they are consumed out of their place.

[WEB] In the dry season, they vanish. When it is hot, they are consumed out of their place.

18. [KJV] The paths of their way are turned aside; they go to nothing, and perish.

[WEB] The caravans that travel beside them turn aside. They go up into the waste, and perish.

19. [KJV] The troops of Tema looked, the companies of Sheba waited for them.

[WEB] The caravans of Tema looked. The companies of Sheba waited for them.

20. [KJV] They were confounded because they had hoped; they came thither, and were ashamed.

[WEB] They were distressed because they were confident. They came there, and were confounded.

21. [KJV] For now ye are nothing; ye see my casting down, and are afraid.

[WEB] For now you are nothing. You see a terror, and are afraid.

22. [KJV] Did I say, Bring unto me? or, Give a reward for me of your substance?

[WEB] Did I say, 'Give to me?' or, 'Offer a present for me from your substance?'

23. [KJV] Or, Deliver me from the enemy's hand? or, Redeem me from the hand of the mighty?
[WEB] or, 'Deliver me from the adversary's hand?' or, 'Redeem me from the hand of the oppressors?'

24. [KJV] Teach me, and I will hold my tongue: and cause me to understand wherein I have erred.
[WEB] | Teach me, and I will hold my peace. Cause me to understand wherein I have erred.

25. [KJV] How forcible are right words! but what doth your arguing reprove?
[WEB] How forcible are words of uprightness! But your reproof, what does it reprove?

26. [KJV] Do ye imagine to reprove words, and the speeches of one that is desperate, which are as wind?
[WEB] Do you intend to reprove words, since the speeches of one who is desperate are as wind?

27. [KJV] Yea, ye overwhelm the fatherless, and ye dig a pit for your friend.
[WEB] Yes, you would even cast lots for the fatherless, and make merchandise of your friend.

28. [KJV] Now therefore be content, look upon me; for it is evident unto you if I lie.
[WEB] Now therefore be pleased to look at me, for surely I shall not lie to your face.

29. [KJV] Return, I pray you, let it not be iniquity; yea, return again, my righteousness is in it.
[WEB] Please return. Let there be no injustice. Yes, return again. My cause is righteous.

30. [KJV] Is there iniquity in my tongue? cannot my taste discern perverse things?
[WEB] Is there injustice on my tongue? Can't my taste discern mischievous things?

Job 7

1. [KJV] Is there not an appointed time to man upon earth? are not his days also like the days of an hireling?
[WEB] | Isn't a man forced to labor on earth? Aren't his days like the days of a hired hand?

2. [KJV] As a servant earnestly desireth the shadow, and as an hireling looketh for the reward of his work:
[WEB] As a servant who earnestly desires the shadow, as a hireling who looks for his wages,

3. [KJV] So am I made to possess months of vanity, and wearisome nights are appointed to me.
[WEB] so am I made to possess months of misery, wearisome nights are appointed to me.

4. [KJV] When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day.
[WEB] When I lie down, I say, 'When shall I arise, and the night be gone?' I toss and turn until the dawning of the day.

5. [KJV] My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.

[WEB] My flesh is clothed with worms and clods of dust. My skin closes up, and breaks out afresh.

6. [KJV] My days are swifter than a weaver's shuttle, and are spent without hope.

[WEB] My days are swifter than a weaver's shuttle, and are spent without hope.

7. [KJV] O remember that my life is wind: mine eye shall no more see good.

[WEB] Oh remember that my life is a breath. My eye shall no more see good.

8. [KJV] The eye of him that hath seen me shall see me no more: thine eyes are upon me, and I am not.

[WEB] The eye of him who sees me shall see me no more. Your eyes shall be on me, but I shall not be.

9. [KJV] As the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no more.

[WEB] As the cloud is consumed and vanishes away, so he who goes down to Sheol shall come up no more.

10. [KJV] He shall return no more to his house, neither shall his place know him any more.

[WEB] He shall return no more to his house, neither shall his place know him any more.

11. [KJV] Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

[WEB] | Therefore I will not keep silent. I will speak in the anguish of my spirit. I will complain in the bitterness of my soul.

12. [KJV] Am I a sea, or a whale, that thou settest a watch over me?

[WEB] Am I a sea, or a sea monster, that you put a guard over me?

13. [KJV] When I say, My bed shall comfort me, my couch shall ease my complaint;

[WEB] When I say, 'My bed shall comfort me. My couch shall ease my complaint;'

14. [KJV] Then thou scarest me with dreams, and terrifiest me through visions:

[WEB] then you scare me with dreams, and terrify me through visions:

15. [KJV] So that my soul chooseth strangling, and death rather than my life.

[WEB] so that my soul chooses strangling, death rather than my bones.

16. [KJV] I loathe it; I would not live alway: let me alone; for my days are vanity.

[WEB] I loathe my life. I don't want to live forever. Leave me alone, for my days are but a breath.

17. [KJV] What is man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him?

[WEB] What is man, that you should magnify him, that you should set your mind on him,

18. [KJV] And that thou shouldest visit him every morning, and try him every moment?

[WEB] that you should visit him every morning, and test him every moment?

19. [KJV] How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?

[WEB] How long will you not look away from me, nor leave me alone until I swallow down my spittle?

20. [KJV] I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?

[WEB] If I have sinned, what do I do to you, you watcher of men? Why have you set me as a mark for you, so that I am a burden to myself?

21. [KJV] And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I shall not be.

[WEB] Why do you not pardon my disobedience, and take away my iniquity? For now shall I lie down in the dust. You will seek me diligently, but I shall not be. |

Job 8

1. [KJV] Then answered Bildad the Shuhite, and said,

[WEB] Then Bildad the Shuhite answered,

2. [KJV] How long wilt thou speak these things? and how long shall the words of thy mouth be like a strong wind?

[WEB] | How long will you speak these things? Shall the words of your mouth be a mighty wind?

3. [KJV] Doth God pervert judgment? or doth the Almighty pervert justice?

[WEB] Does God pervert justice? Or does the Almighty pervert righteousness?

4. [KJV] If thy children have sinned against him, and he have cast them away for their transgression;

[WEB] If your children have sinned against him, He has delivered them into the hand of their disobedience.

5. [KJV] If thou wouldest seek unto God betimes, and make thy supplication to the Almighty;

[WEB] If you want to seek God diligently, make your supplication to the Almighty.

6. [KJV] If thou wert pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.

[WEB] If you were pure and upright, surely now he would awaken for you, and make the habitation of your righteousness prosperous.

7. [KJV] Though thy beginning was small, yet thy latter end should greatly increase.

[WEB] Though your beginning was small, yet your latter end would greatly increase.

8. [KJV] For inquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:

[WEB] | Please inquire of past generations. Find out about the learning of their fathers.

9. [KJV] (For we are but of yesterday, and know nothing, because our days upon earth are a shadow:)

[WEB] (For we are but of yesterday, and know nothing, because our days on earth are a shadow.)

10. [KJV] Shall not they teach thee, and tell thee, and utter words out of their heart?

[WEB] Shall they not teach you, tell you, and utter words out of their heart?

11. [KJV] Can the rush grow up without mire? can the flag grow without water?

[WEB] | Can the papyrus grow up without mire? Can the rushes grow without water?

12. [KJV] Whilst it is yet in his greenness, and not cut down, it withereth before any other herb.

[WEB] While it is yet in its greenness, not cut down, it withers before any other reed.

13. [KJV] So are the paths of all that forget God; and the hypocrite's hope shall perish:

[WEB] So are the paths of all who forget God. The hope of the godless man shall perish,

14. [KJV] Whose hope shall be cut off, and whose trust shall be a spider's web.

[WEB] Whose confidence shall break apart, Whose trust is a spider's web.

15. [KJV] He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure.

[WEB] He shall lean on his house, but it shall not stand. He shall cling to it, but it shall not endure.

16. [KJV] He is green before the sun, and his branch shooteth forth in his garden.

[WEB] He is green before the sun. His shoots go forth over his garden.

17. [KJV] His roots are wrapped about the heap, and seeth the place of stones.

[WEB] His roots are wrapped around the rock pile. He sees the place of stones.

18. [KJV] If he destroy him from his place, then it shall deny him, saying, I have not seen thee.

[WEB] If he is destroyed from his place, then it shall deny him, saying, 'I have not seen you.'

19. [KJV] Behold, this is the joy of his way, and out of the earth shall others grow.

[WEB] Behold, this is the joy of his way: out of the earth, others shall spring.

20. [KJV] Behold, God will not cast away a perfect man, neither will he help the evil doers:

[WEB] | Behold, God will not cast away a blameless man, neither will he uphold the evildoers.

21. [KJV] Till he fill thy mouth with laughing, and thy lips with rejoicing.

[WEB] He will still fill your mouth with laughter, your lips with shouting.

22. [KJV] They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.

[WEB] Those who hate you shall be clothed with shame. The tent of the wicked shall be no more. |

Job 9

1. [KJV] Then Job answered and said,

[WEB] Then Job answered,

2. [KJV] I know it is so of a truth: but how should man be just with God?

[WEB] | Truly I know that it is so, but how can man be just with God?

3. [KJV] If he will contend with him, he cannot answer him one of a thousand.

[WEB] If he is pleased to contend with him, he can't answer him one time in a thousand.

4. [KJV] He is wise in heart, and mighty in strength: who hath hardened himself against him, and hath prospered?

[WEB] God who is wise in heart, and mighty in strength: who has hardened himself against him, and prospered?

5. [KJV] Which removeth the mountains, and they know not: which overturneth them in his anger.

[WEB] He removes the mountains, and they don't know it, when he overturns them in his anger.

6. [KJV] Which shaketh the earth out of her place, and the pillars thereof tremble.

[WEB] He shakes the earth out of its place. Its pillars tremble.

7. [KJV] Which commandeth the sun, and it riseth not; and sealeth up the stars.

[WEB] He commands the sun, and it doesn't rise, and seals up the stars.

8. [KJV] Which alone spreadeth out the heavens, and treadeth upon the waves of the sea.

[WEB] He alone stretches out the heavens, and treads on the waves of the sea.

9. [KJV] Which maketh Arcturus, Orion, and Pleiades, and the chambers of the south.

[WEB] He makes the Bear, Orion, and the Pleiades, and the rooms of the south.

10. [KJV] Which doeth great things past finding out; yea, and wonders without number.

[WEB] He does great things past finding out; yes, marvelous things without number.

11. [KJV] Lo, he goeth by me, and I see him not: he passeth on also, but I perceive him not.

[WEB] Behold, he goes by me, and I don't see him. He passes on also, but I don't perceive him.

12. [KJV] Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?

[WEB] Behold, he snatches away. Who can hinder him? Who will ask him, 'What are you doing?'

13. [KJV] If God will not withdraw his anger, the proud helpers do stoop under him.

[WEB] | God will not withdraw his anger. The helpers of Rahab stoop under him.

14. [KJV] How much less shall I answer him, and choose out my words to reason with him?

[WEB] How much less shall I answer him, And choose my words to argue with him?

15. [KJV] Whom, though I were righteous, yet would I not answer, but I would make supplication to my judge.

[WEB] Though I were righteous, yet I wouldn't answer him. I would make supplication to my judge.

16. [KJV] If I had called, and he had answered me; yet would I not believe that he had hearkened unto my voice.

[WEB] If I had called, and he had answered me, yet I wouldn't believe that he listened to my voice.

17. [KJV] For he breaketh me with a tempest, and multiplieth my wounds without cause.

[WEB] For he breaks me with a storm, and multiplies my wounds without cause.

18. [KJV] He will not suffer me to take my breath, but filleth me with bitterness.

[WEB] He will not allow me to catch my breath, but fills me with bitterness.

19. [KJV] If I speak of strength, lo, he is strong: and if of judgment, who shall set me a time to plead?

[WEB] If it is a matter of strength, behold, he is mighty! If of justice, 'Who,' says he, 'will summon me?'

20. [KJV] If I justify myself, mine own mouth shall condemn me: if I say, I am perfect, it shall also prove me perverse.

[WEB] Though I am righteous, my own mouth shall condemn me. Though I am blameless, it shall prove me perverse.

21. [KJV] Though I were perfect, yet would I not know my soul: I would despise my life.

[WEB] I am blameless. I don't respect myself. I despise my life.

22. [KJV] This is one thing, therefore I said it, He destroyeth the perfect and the wicked.

[WEB] | It is all the same. Therefore I say he destroys the blameless and the wicked.

23. [KJV] If the scourge slay suddenly, he will laugh at the trial of the innocent.

[WEB] If the scourge kills suddenly, he will mock at the trial of the innocent.

24. [KJV] The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, and who is he?

[WEB] The earth is given into the hand of the wicked. He covers the faces of its judges. If not he, then who is it?

25. [KJV] Now my days are swifter than a post: they flee away, they see no good.

[WEB] | Now my days are swifter than a runner. They flee away, they see no good,

26. [KJV] They are passed away as the swift ships: as the eagle that hasteth to the prey.

[WEB] They have passed away as the swift ships, as the eagle that swoops on the prey.

27. [KJV] If I say, I will forget my complaint, I will leave off my heaviness, and comfort myself:

[WEB] If I say, 'I will forget my complaint, I will put off my sad face, and cheer up;'

28. [KJV] I am afraid of all my sorrows, I know that thou wilt not hold me innocent.

[WEB] I am afraid of all my sorrows, I know that you will not hold me innocent.

29. [KJV] If I be wicked, why then labour I in vain?

[WEB] I shall be condemned. Why then do I labor in vain?

30. [KJV] If I wash myself with snow water, and make my hands never so clean;

[WEB] If I wash myself with snow, and cleanse my hands with lye,

31. [KJV] Yet shalt thou plunge me in the ditch, and mine own clothes shall abhor me.

[WEB] yet you will plunge me in the ditch. My own clothes shall abhor me.

32. [KJV] For he is not a man, as I am, that I should answer him, and we should come together in judgment.

[WEB] For he is not a man, as I am, that I should answer him, that we should come together in judgment.

33. [KJV] Neither is there any daysman betwixt us, that might lay his hand upon us both.

[WEB] There is no umpire between us, that might lay his hand on us both.

34. [KJV] Let him take his rod away from me, and let not his fear terrify me:

[WEB] Let him take his rod away from me. Let his terror not make me afraid;

35. [KJV] Then would I speak, and not fear him; but it is not so with me.

[WEB] then I would speak, and not fear him, for I am not so in myself.

Job 10

1. [KJV] My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul.

[WEB] | My soul is weary of my life. I will give free course to my complaint. I will speak in the bitterness of my soul.

2. [KJV] I will say unto God, Do not condemn me; shew me wherefore thou contendest with me.

[WEB] I will tell God, 'Do not condemn me. Show me why you contend with me.

3. [KJV] Is it good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?

[WEB] Is it good to you that you should oppress, that you should despise the work of your hands, and smile on the counsel of the wicked?

4. [KJV] Hast thou eyes of flesh? or seest thou as man seeth?

[WEB] Do you have eyes of flesh? Or do you see as man sees?

5. [KJV] Are thy days as the days of man? are thy years as man's days,

[WEB] Are your days as the days of mortals, or your years as man's years,

6. [KJV] That thou inquirest after mine iniquity, and searchest after my sin?

[WEB] that you inquire after my iniquity, and search after my sin?

7. [KJV] Thou knowest that I am not wicked; and there is none that can deliver out of thine hand.

[WEB] Although you know that I am not wicked, there is no one who can deliver out of your hand.

8. [KJV] Thine hands have made me and fashioned me together round about; yet thou dost destroy me.

[WEB] | 'Your hands have framed me and fashioned me altogether, yet you destroy me.

9. [KJV] Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again?

[WEB] Remember, I beg you, that you have fashioned me as clay. Will you bring me into dust again?

10. [KJV] Hast thou not poured me out as milk, and curdled me like cheese?

[WEB] Haven't you poured me out like milk, and curdled me like cheese?

- 11.** [KJV] Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinews.
[WEB] You have clothed me with skin and flesh, and knit me together with bones and sinews.
- 12.** [KJV] Thou hast granted me life and favour, and thy visitation hath preserved my spirit.
[WEB] You have granted me life and loving kindness. Your visitation has preserved my spirit.
- 13.** [KJV] And these things hast thou hid in thine heart: I know that this is with thee.
[WEB] Yet you hid these things in your heart. I know that this is with you:
- 14.** [KJV] If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity.
[WEB] if I sin, then you mark me. You will not acquit me from my iniquity.
- 15.** [KJV] If I be wicked, woe unto me; and if I be righteous, yet will I not lift up my head. I am full of confusion; therefore see thou mine affliction;
[WEB] If I am wicked, woe to me. If I am righteous, I still shall not lift up my head, being filled with disgrace, and conscious of my affliction.
- 16.** [KJV] For it increaseth. Thou huntest me as a fierce lion: and again thou shewest thyself marvellous upon me.
[WEB] If my head is held high, you hunt me like a lion. Again you show yourself powerful to me.
- 17.** [KJV] Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war are against me.
[WEB] You renew your witnesses against me, and increase your indignation on me. Changes and warfare are with me.
- 18.** [KJV] Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!
[WEB] | 'Why, then, have you brought me forth out of the womb? I wish I had given up the spirit, and no eye had seen me.
- 19.** [KJV] I should have been as though I had not been; I should have been carried from the womb to the grave.
[WEB] I should have been as though I had not been. I should have been carried from the womb to the grave.
- 20.** [KJV] Are not my days few? cease then, and let me alone, that I may take comfort a little,
[WEB] Aren't my days few? Cease then. Leave me alone, that I may find a little comfort,
- 21.** [KJV] Before I go whence I shall not return, even to the land of darkness and the shadow of death;

[WEB] before I go where I shall not return from, to the land of darkness and of the shadow of death;

22. [KJV] A land of darkness, as darkness itself; and of the shadow of death, without any order, and where the light is as darkness.

[WEB] the land dark as midnight, of the shadow of death, without any order, where the light is as midnight.' |

Job 11

1. [KJV] Then answered Zophar the Naamathite, and said,

[WEB] Then Zophar, the Naamathite, answered,

2. [KJV] Should not the multitude of words be answered? and should a man full of talk be justified?

[WEB] | Shouldn't the multitude of words be answered? Should a man full of talk be justified?

3. [KJV] Should thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed?

[WEB] Should your boastings make men hold their peace? When you mock, shall no man make you ashamed?

4. [KJV] For thou hast said, My doctrine is pure, and I am clean in thine eyes.

[WEB] For you say, 'My doctrine is pure. I am clean in your eyes.'

5. [KJV] But oh that God would speak, and open his lips against thee;

[WEB] But oh that God would speak, and open his lips against you,

6. [KJV] And that he would shew thee the secrets of wisdom, that they are double to that which is! Know therefore that God exacteth of thee less than thine iniquity deserveth.

[WEB] that he would show you the secrets of wisdom! For true wisdom has two sides. Know therefore that God exacts of you less than your iniquity deserves.

7. [KJV] Canst thou by searching find out God? canst thou find out the Almighty unto perfection?

[WEB] | Can you fathom the mystery of God? Or can you probe the limits of the Almighty?

8. [KJV] It is as high as heaven; what canst thou do? deeper than hell; what canst thou know?

[WEB] They are high as heaven. What can you do? They are deeper than Sheol. What can you know?

9. [KJV] The measure thereof is longer than the earth, and broader than the sea.

[WEB] Its measure is longer than the earth, and broader than the sea.

10. [KJV] If he cut off, and shut up, or gather together, then who can hinder him?

[WEB] If he passes by, or confines, or convenes a court, then who can oppose him?

11. [KJV] For he knoweth vain men: he seeth wickedness also; will he not then consider it?

[WEB] For he knows false men. He sees iniquity also, even though he doesn't consider it.

12. [KJV] For vain man would be wise, though man be born like a wild ass's colt.

[WEB] An empty-headed man becomes wise when a man is born as a wild donkey's colt.

13. [KJV] If thou prepare thine heart, and stretch out thine hands toward him;

[WEB] | If you set your heart aright, stretch out your hands toward him.

14. [KJV] If iniquity be in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.

[WEB] If iniquity is in your hand, put it far away. Don't let unrighteousness dwell in your tents.

15. [KJV] For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:

[WEB] Surely then you shall lift up your face without spot; Yes, you shall be steadfast, and shall not fear:

16. [KJV] Because thou shalt forget thy misery, and remember it as waters that pass away:

[WEB] for you shall forget your misery. You shall remember it as waters that are passed away.

17. [KJV] And thine age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.

[WEB] Life shall be clearer than the noonday. Though there is darkness, it shall be as the morning.

18. [KJV] And thou shalt be secure, because there is hope; yea, thou shalt dig about thee, and thou shalt take thy rest in safety.

[WEB] You shall be secure, because there is hope. Yes, you shall search, and shall take your rest in safety.

19. [KJV] Also thou shalt lie down, and none shall make thee afraid; yea, many shall make suit unto thee.

[WEB] Also you shall lie down, and none shall make you afraid. Yes, many shall court your favor.

20. [KJV] But the eyes of the wicked shall fail, and they shall not escape, and their hope shall be as the giving up of the ghost.

[WEB] But the eyes of the wicked shall fail. They shall have no way to flee. Their hope shall be the giving up of the spirit. |

1. [KJV] And Job answered and said,

[WEB] Then Job answered,

2. [KJV] No doubt but ye are the people, and wisdom shall die with you.

[WEB] | No doubt, but you are the people, and wisdom shall die with you.

3. [KJV] But I have understanding as well as you; I am not inferior to you: yea, who knoweth not such things as these?

[WEB] But I have understanding as well as you; I am not inferior to you. Yes, who doesn't know such things as these?

4. [KJV] I am as one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright man is laughed to scorn.

[WEB] I am like one who is a joke to his neighbor, I, who called on God, and he answered. The just, the blameless man is a joke.

5. [KJV] He that is ready to slip with his feet is as a lamp despised in the thought of him that is at ease.

[WEB] In the thought of him who is at ease there is contempt for misfortune. It is ready for them whose foot slips.

6. [KJV] The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth abundantly.

[WEB] The tents of robbers prosper. Those who provoke God are secure, who carry their God in their hands.

7. [KJV] But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:

[WEB] | But ask the animals, now, and they shall teach you; the birds of the sky, and they shall tell you.

8. [KJV] Or speak to the earth, and it shall teach thee: and the fishes of the sea shall declare unto thee.

[WEB] Or speak to the earth, and it shall teach you. The fish of the sea shall declare to you.

9. [KJV] Who knoweth not in all these that the hand of the LORD hath wrought this?

[WEB] Who doesn't know that in all these, the hand of Yahweh has done this,

10. [KJV] In whose hand is the soul of every living thing, and the breath of all mankind.

[WEB] in whose hand is the life of every living thing, and the breath of all mankind?

11. [KJV] Doth not the ear try words? and the mouth taste his meat?

[WEB] Doesn't the ear try words, even as the palate tastes its food?

12. [KJV] With the ancient is wisdom; and in length of days understanding.

[WEB] With aged men is wisdom, in length of days understanding.

13. [KJV] With him is wisdom and strength, he hath counsel and understanding.

[WEB] | With God is wisdom and might. He has counsel and understanding.

14. [KJV] Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.

[WEB] Behold, he breaks down, and it can't be built again. He imprisons a man, and there can be no release.

15. [KJV] Behold, he withholdeth the waters, and they dry up: also he sendeth them out, and they overturn the earth.

[WEB] Behold, he withholds the waters, and they dry up. Again, he sends them out, and they overturn the earth.

16. [KJV] With him is strength and wisdom: the deceived and the deceiver are his.

[WEB] With him is strength and wisdom. The deceived and the deceiver are his.

17. [KJV] He leadeth counsellors away spoiled, and maketh the judges fools.

[WEB] He leads counselors away stripped. He makes judges fools.

18. [KJV] He looseth the bond of kings, and girdeth their loins with a girdle.

[WEB] He loosens the bond of kings. He binds their waist with a belt.

19. [KJV] He leadeth princes away spoiled, and overthroweth the mighty.

[WEB] He leads priests away stripped, and overthrows the mighty.

20. [KJV] He removeth away the speech of the trusty, and taketh away the understanding of the aged.

[WEB] He removes the speech of those who are trusted, and takes away the understanding of the elders.

21. [KJV] He poureth contempt upon princes, and weakeneth the strength of the mighty.

[WEB] He pours contempt on princes, and loosens the belt of the strong.

22. [KJV] He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

[WEB] He uncovers deep things out of darkness, and brings out to light the shadow of death.

23. [KJV] He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them again.

[WEB] He increases the nations, and he destroys them. He enlarges the nations, and he leads them captive.

24. [KJV] He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness where there is no way.

[WEB] He takes away understanding from the chiefs of the people of the earth, and causes them to wander in a wilderness where there is no way.

25. [KJV] They grope in the dark without light, and he maketh them to stagger like a drunken man.

[WEB] They grope in the dark without light. He makes them stagger like a drunken man.

Job 13

1. [KJV] Lo, mine eye hath seen all this, mine ear hath heard and understood it.

[WEB] | Behold, my eye has seen all this. My ear has heard and understood it.

2. [KJV] What ye know, the same do I know also: I am not inferior unto you.

[WEB] What you know, I know also. I am not inferior to you.

3. [KJV] Surely I would speak to the Almighty, and I desire to reason with God.

[WEB] | Surely I would speak to the Almighty. I desire to reason with God.

4. [KJV] But ye are forgers of lies, ye are all physicians of no value.

[WEB] But you are forgers of lies. You are all physicians of no value.

5. [KJV] O that ye would altogether hold your peace! and it should be your wisdom.

[WEB] Oh that you would be completely silent! Then you would be wise.

6. [KJV] Hear now my reasoning, and hearken to the pleadings of my lips.

[WEB] Hear now my reasoning. Listen to the pleadings of my lips.

7. [KJV] Will ye speak wickedly for God? and talk deceitfully for him?

[WEB] Will you speak unrighteously for God, and talk deceitfully for him?

8. [KJV] Will ye accept his person? will ye contend for God?

[WEB] Will you show partiality to him? Will you contend for God?

9. [KJV] Is it good that he should search you out? or as one man mocketh another, do ye so mock him?

[WEB] Is it good that he should search you out? Or as one deceives a man, will you deceive him?

10. [KJV] He will surely reprove you, if ye do secretly accept persons.

[WEB] He will surely reprove you if you secretly show partiality.

11. [KJV] Shall not his excellency make you afraid? and his dread fall upon you?

[WEB] Shall not his majesty make you afraid, And his dread fall on you?

12. [KJV] Your remembrances are like unto ashes, your bodies to bodies of clay.

[WEB] Your memorable sayings are proverbs of ashes, Your defenses are defenses of clay.

13. [KJV] Hold your peace, let me alone, that I may speak, and let come on me what will.

[WEB] | Be silent, leave me alone, that I may speak. Let come on me what will.

14. [KJV] Wherefore do I take my flesh in my teeth, and put my life in mine hand?

[WEB] Why should I take my flesh in my teeth, and put my life in my hand?

15. [KJV] Though he slay me, yet will I trust in him: but I will maintain mine own ways before him.

[WEB] Behold, he will kill me. I have no hope. Nevertheless, I will maintain my ways before him.

16. [KJV] He also shall be my salvation: for an hypocrite shall not come before him.

[WEB] This also shall be my salvation, that a godless man shall not come before him.

17. [KJV] Hear diligently my speech, and my declaration with your ears.

[WEB] Hear diligently my speech. Let my declaration be in your ears.

18. [KJV] Behold now, I have ordered my cause; I know that I shall be justified.

[WEB] See now, I have set my cause in order. I know that I am righteous.

19. [KJV] Who is he that will plead with me? for now, if I hold my tongue, I shall give up the ghost.

[WEB] Who is he who will contend with me? For then would I hold my peace and give up the spirit.

20. [KJV] Only do not two things unto me: then will I not hide myself from thee.

[WEB] | Only don't do two things to me; then I will not hide myself from your face:

21. [KJV] Withdraw thine hand far from me: and let not thy dread make me afraid.

[WEB] withdraw your hand far from me; and don't let your terror make me afraid.

22. [KJV] Then call thou, and I will answer: or let me speak, and answer thou me.

[WEB] Then call, and I will answer; or let me speak, and you answer me.

23. [KJV] How many are mine iniquities and sins? make me to know my transgression and my sin.

[WEB] How many are my iniquities and sins? Make me know my disobedience and my sin.

24. [KJV] Wherefore hidest thou thy face, and holdest me for thine enemy?

[WEB] Why hide you your face, and hold me for your enemy?

25. [KJV] Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?

[WEB] Will you harass a driven leaf? Will you pursue the dry stubble?

26. [KJV] For thou writest bitter things against me, and makest me to possess the iniquities of my youth.

[WEB] For you write bitter things against me, and make me inherit the iniquities of my youth:

27. [KJV] Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.

[WEB] You also put my feet in the stocks, and mark all my paths. You set a bound to the soles of my feet,

28. [KJV] And he, as a rotten thing, consumeth, as a garment that is moth eaten.

[WEB] though I am decaying like a rotten thing, like a garment that is moth-eaten.

Job 14

1. [KJV] Man that is born of a woman is of few days, and full of trouble.

[WEB] | Man, who is born of a woman, is of few days, and full of trouble.

2. [KJV] He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

[WEB] He comes forth like a flower, and is cut down. He also flees like a shadow, and doesn't continue.

3. [KJV] And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?

[WEB] Do you open your eyes on such a one, and bring me into judgment with you?

4. [KJV] Who can bring a clean thing out of an unclean? not one.

[WEB] Who can bring a clean thing out of an unclean? Not one.

5. [KJV] Seeing his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass;

[WEB] Seeing his days are determined, the number of his months is with you, and you have appointed his bounds that he can't pass;

6. [KJV] Turn from him, that he may rest, till he shall accomplish, as an hireling, his day.

[WEB] Look away from him, that he may rest, until he shall accomplish, as a hireling, his day.

7. [KJV] For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

[WEB] | For there is hope for a tree, If it is cut down, that it will sprout again, that the tender branch of it will not cease.

8. [KJV] Though the root thereof wax old in the earth, and the stock thereof die in the ground;

[WEB] Though its root grows old in the earth, and its stock dies in the ground,

9. [KJV] Yet through the scent of water it will bud, and bring forth boughs like a plant.

[WEB] yet through the scent of water it will bud, and put forth boughs like a plant.

10. [KJV] But man dieth, and wasteth away: yea, man giveth up the ghost, and where is he?

[WEB] But man dies, and is laid low. Yes, man gives up the spirit, and where is he?

11. [KJV] As the waters fail from the sea, and the flood decayeth and drieth up:

[WEB] As the waters fail from the sea, and the river wastes and dries up,

12. [KJV] So man lieth down, and riseth not: till the heavens be no more, they shall not awake, nor be raised out of their sleep.

[WEB] so man lies down and doesn't rise. Until the heavens are no more, they shall not awake, nor be roused out of their sleep.

13. [KJV] O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

[WEB] | Oh that you would hide me in Sheol, that you would keep me secret, until your wrath is past, that you would appoint me a set time, and remember me!

14. [KJV] If a man die, shall he live again? all the days of my appointed time will I wait, till my change come.

[WEB] If a man dies, shall he live again? All the days of my warfare would I wait, until my release should come.

15. [KJV] Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.

[WEB] You would call, and I would answer you. You would have a desire to the work of your hands.

16. [KJV] For now thou numberest my steps: dost thou not watch over my sin?

[WEB] But now you number my steps. Don't you watch over my sin?

17. [KJV] My transgression is sealed up in a bag, and thou sewest up mine iniquity.

[WEB] My disobedience is sealed up in a bag. You fasten up my iniquity.

18. [KJV] And surely the mountain falling cometh to nought, and the rock is removed out of his place.

[WEB] | But the mountain falling comes to nothing. The rock is removed out of its place;

19. [KJV] The waters wear the stones: thou wastest away the things which grow out of the dust of the earth; and thou destroyest the hope of man.

[WEB] The waters wear the stones. The torrents of it wash away the dust of the earth. So you destroy the hope of man.

20. [KJV] Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away.

[WEB] You forever prevail against him, and he departs. You change his face, and send him away.

21. [KJV] His sons come to honour, and he knoweth it not; and they are brought low, but he perceiveth it not of them.

[WEB] His sons come to honor, and he doesn't know it. They are brought low, but he doesn't perceive it of them.

22. [KJV] But his flesh upon him shall have pain, and his soul within him shall mourn.

[WEB] But his flesh on him has pain, and his soul within him mourns. |

Job 15

1. [KJV] Then answered Eliphaz the Temanite, and said,

[WEB] Then Eliphaz the Temanite answered,

2. [KJV] Should a wise man utter vain knowledge, and fill his belly with the east wind?

[WEB] | Should a wise man answer with vain knowledge, and fill himself with the east wind?

3. [KJV] Should he reason with unprofitable talk? or with speeches wherewith he can do no good?

[WEB] Should he reason with unprofitable talk, or with speeches with which he can do no good?

4. [KJV] Yea, thou castest off fear, and restrainest prayer before God.

[WEB] Yes, you do away with fear, and hinder devotion before God.

5. [KJV] For thy mouth uttereth thine iniquity, and thou choosest the tongue of the crafty.

[WEB] For your iniquity teaches your mouth, and you choose the language of the crafty.

6. [KJV] Thine own mouth condemneth thee, and not I: yea, thine own lips testify against thee.

[WEB] Your own mouth condemns you, and not I. Yes, your own lips testify against you.

7. [KJV] Art thou the first man that was born? or wast thou made before the hills?

[WEB] | Are you the first man who was born? Or were you brought forth before the hills?

8. [KJV] Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?

[WEB] Have you heard the secret counsel of God? Do you limit wisdom to yourself?

- 9.** [KJV] What knowest thou, that we know not? what understandest thou, which is not in us?
[WEB] What do you know, that we don't know? What do you understand, which is not in us?
- 10.** [KJV] With us are both the grayheaded and very aged men, much elder than thy father.
[WEB] With us are both the gray-headed and the very aged men, much elder than your father.
- 11.** [KJV] Are the consolations of God small with thee? is there any secret thing with thee?
[WEB] Are the consolations of God too small for you, even the word that is gentle toward you?
- 12.** [KJV] Why doth thine heart carry thee away? and what do thy eyes wink at,
[WEB] Why does your heart carry you away? Why do your eyes flash,
- 13.** [KJV] That thou turnest thy spirit against God, and lettest such words go out of thy mouth?
[WEB] That you turn your spirit against God, and let such words go out of your mouth?
- 14.** [KJV] What is man, that he should be clean? and he which is born of a woman, that he should be righteous?
[WEB] What is man, that he should be clean? What is he who is born of a woman, that he should be righteous?
- 15.** [KJV] Behold, he putteth no trust in his saints; yea, the heavens are not clean in his sight.
[WEB] Behold, he puts no trust in his holy ones. Yes, the heavens are not clean in his sight;
- 16.** [KJV] How much more abominable and filthy is man, which drinketh iniquity like water?
[WEB] how much less one who is abominable and corrupt, a man who drinks iniquity like water!
- 17.** [KJV] I will shew thee, hear me; and that which I have seen I will declare;
[WEB] | I will show you, listen to me; that which I have seen I will declare:
- 18.** [KJV] Which wise men have told from their fathers, and have not hid it:
[WEB] (Which wise men have told by their fathers, and have not hidden it;
- 19.** [KJV] Unto whom alone the earth was given, and no stranger passed among them.
[WEB] to whom alone the land was given, and no stranger passed among them):
- 20.** [KJV] The wicked man travaileth with pain all his days, and the number of years is hidden to the oppressor.
[WEB] the wicked man writhes in pain all his days, even the number of years that are laid up for the oppressor.
- 21.** [KJV] A dreadful sound is in his ears: in prosperity the destroyer shall come upon him.
[WEB] A sound of terrors is in his ears. In prosperity the destroyer shall come on him.

22. [KJV] He believeth not that he shall return out of darkness, and he is waited for of the sword.

[WEB] He doesn't believe that he shall return out of darkness. He is waited for by the sword.

23. [KJV] He wandereth abroad for bread, saying, Where is it? he knoweth that the day of darkness is ready at his hand.

[WEB] He wanders abroad for bread, saying, 'Where is it?' He knows that the day of darkness is ready at his hand.

24. [KJV] Trouble and anguish shall make him afraid; they shall prevail against him, as a king ready to the battle.

[WEB] Distress and anguish make him afraid. They prevail against him, as a king ready to the battle.

25. [KJV] For he stretcheth out his hand against God, and strengtheneth himself against the Almighty.

[WEB] Because he has stretched out his hand against God, and behaves himself proudly against the Almighty;

26. [KJV] He runneth upon him, even on his neck, upon the thick bosses of his bucklers:

[WEB] he runs at him with a stiff neck, with the thick shields of his bucklers;

27. [KJV] Because he covereth his face with his fatness, and maketh collops of fat on his flanks.

[WEB] because he has covered his face with his fatness, and gathered fat on his thighs.

28. [KJV] And he dwelleth in desolate cities, and in houses which no man inhabiteth, which are ready to become heaps.

[WEB] He has lived in desolate cities, in houses which no one inhabited, which were ready to become heaps.

29. [KJV] He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.

[WEB] He shall not be rich, neither shall his substance continue, neither shall their possessions be extended on the earth.

30. [KJV] He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

[WEB] He shall not depart out of darkness. The flame shall dry up his branches. By the breath of God's mouth shall he go away.

31. [KJV] Let not him that is deceived trust in vanity: for vanity shall be his recompence.

[WEB] Let him not trust in emptiness, deceiving himself; for emptiness shall be his reward.

32. [KJV] It shall be accomplished before his time, and his branch shall not be green.

[WEB] It shall be accomplished before his time. His branch shall not be green.

33. [KJV] He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.

[WEB] He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive tree.

34. [KJV] For the congregation of hypocrites shall be desolate, and fire shall consume the tabernacles of bribery.

[WEB] For the company of the godless shall be barren, and fire shall consume the tents of bribery.

35. [KJV] They conceive mischief, and bring forth vanity, and their belly prepareth deceit.

[WEB] They conceive mischief, and bring forth iniquity. Their heart prepares deceit. |

Job 16

1. [KJV] Then Job answered and said,

[WEB] Then Job answered,

2. [KJV] I have heard many such things: miserable comforters are ye all.

[WEB] | I have heard many such things. You are all miserable comforters!

3. [KJV] Shall vain words have an end? or what emboldeneth thee that thou answerest?

[WEB] Shall vain words have an end? Or what provokes you that you answer?

4. [KJV] I also could speak as ye do: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

[WEB] I also could speak as you do. If your soul were in my soul's place, I could join words together against you, and shake my head at you,

5. [KJV] But I would strengthen you with my mouth, and the moving of my lips should assuage your grief.

[WEB] but I would strengthen you with my mouth. The solace of my lips would relieve you.

6. [KJV] Though I speak, my grief is not asswaged: and though I forbear, what am I eased?

[WEB] | Though I speak, my grief is not subsided. Though I forbear, what am I eased?

7. [KJV] But now he hath made me weary: thou hast made desolate all my company.

[WEB] But now, God, you have surely worn me out. You have made desolate all my company.

8. [KJV] And thou hast filled me with wrinkles, which is a witness against me: and my leanness rising up in me beareth witness to my face.

[WEB] You have shriveled me up. This is a witness against me. My leanness rises up against me. It testifies to my face.

9. [KJV] He teareth me in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me.

[WEB] He has torn me in his wrath, and persecuted me. He has gnashed on me with his teeth. My adversary sharpens his eyes on me.

10. [KJV] They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me.

[WEB] They have gaped on me with their mouth. They have struck me on the cheek reproachfully. They gather themselves together against me.

11. [KJV] God hath delivered me to the ungodly, and turned me over into the hands of the wicked.

[WEB] God delivers me to the ungodly, and casts me into the hands of the wicked.

12. [KJV] I was at ease, but he hath broken me asunder: he hath also taken me by my neck, and shaken me to pieces, and set me up for his mark.

[WEB] I was at ease, and he broke me apart. Yes, he has taken me by the neck, and dashed me to pieces. He has also set me up for his target.

13. [KJV] His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

[WEB] His archers surround me. He splits my kidneys apart, and does not spare. He pours out my gall on the ground.

14. [KJV] He breaketh me with breach upon breach, he runneth upon me like a giant.

[WEB] He breaks me with breach on breach. He runs on me like a giant.

15. [KJV] I have sewed sackcloth upon my skin, and defiled my horn in the dust.

[WEB] I have sewed sackcloth on my skin, and have thrust my horn in the dust.

16. [KJV] My face is foul with weeping, and on my eyelids is the shadow of death;

[WEB] My face is red with weeping. Deep darkness is on my eyelids.

17. [KJV] Not for any injustice in mine hands: also my prayer is pure.

[WEB] Although there is no violence in my hands, and my prayer is pure.

18. [KJV] O earth, cover not thou my blood, and let my cry have no place.

[WEB] | Earth, don't cover my blood. Let my cry have no place to rest.

19. [KJV] Also now, behold, my witness is in heaven, and my record is on high.

[WEB] Even now, behold, my witness is in heaven. He who vouches for me is on high.

20. [KJV] My friends scorn me: but mine eye poureth out tears unto God.

[WEB] My friends scoff at me. My eyes pour out tears to God,

- 21.** [KJV] O that one might plead for a man with God, as a man pleadeth for his neighbour!
 [WEB] that he would maintain the right of a man with God, of a son of man with his neighbor!
- 22.** [KJV] When a few years are come, then I shall go the way whence I shall not return.
 [WEB] For when a few years are come, I shall go the way of no return.

Job 17

- 1.** [KJV] My breath is corrupt, my days are extinct, the graves are ready for me.
 [WEB] | My spirit is consumed. My days are extinct, And the grave is ready for me.
- 2.** [KJV] Are there not mockers with me? and doth not mine eye continue in their provocation?
 [WEB] Surely there are mockers with me. My eye dwells on their provocation.
- 3.** [KJV] Lay down now, put me in a surety with thee; who is he that will strike hands with me?
 [WEB] | Now give a pledge, be collateral for me with yourself. Who is there who will strike hands with me?
- 4.** [KJV] For thou hast hid their heart from understanding: therefore shalt thou not exalt them.
 [WEB] For you have hidden their heart from understanding, Therefore you shall not exalt them.
- 5.** [KJV] He that speaketh flattery to his friends, even the eyes of his children shall fail.
 [WEB] He who denounces his friends for a prey, Even the eyes of his children shall fail.
- 6.** [KJV] He hath made me also a byword of the people; and aforetime I was as a tabret.
 [WEB] | But he has made me a byword of the people. They spit in my face.
- 7.** [KJV] Mine eye also is dim by reason of sorrow, and all my members are as a shadow.
 [WEB] My eye also is dim by reason of sorrow. All my members are as a shadow.
- 8.** [KJV] Upright men shall be astonished at this, and the innocent shall stir up himself against the hypocrite.
 [WEB] Upright men shall be astonished at this. The innocent shall stir up himself against the godless.
- 9.** [KJV] The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger.
 [WEB] Yet shall the righteous hold on his way. He who has clean hands shall grow stronger and stronger.
- 10.** [KJV] But as for you all, do ye return, and come now: for I cannot find one wise man among you.
 [WEB] But as for you all, come on now again; I shall not find a wise man among you.

11. [KJV] My days are past, my purposes are broken off, even the thoughts of my heart.

[WEB] My days are past, my plans are broken off, as are the thoughts of my heart.

12. [KJV] They change the night into day: the light is short because of darkness.

[WEB] They change the night into day, saying 'The light is near' in the presence of darkness.

13. [KJV] If I wait, the grave is mine house: I have made my bed in the darkness.

[WEB] If I look for Sheol as my house, if I have spread my couch in the darkness,

14. [KJV] I have said to corruption, Thou art my father: to the worm, Thou art my mother, and my sister.

[WEB] If I have said to corruption, 'You are my father;' to the worm, 'My mother,' and 'my sister;'

15. [KJV] And where is now my hope? as for my hope, who shall see it?

[WEB] where then is my hope? as for my hope, who shall see it?

16. [KJV] They shall go down to the bars of the pit, when our rest together is in the dust.

[WEB] Shall it go down with me to the gates of Sheol, or descend together into the dust? |

Job 18

1. [KJV] Then answered Bildad the Shuhite, and said,

[WEB] Then Bildad the Shuhite answered,

2. [KJV] How long will it be ere ye make an end of words? mark, and afterwards we will speak.

[WEB] | How long will you hunt for words? Consider, and afterwards we will speak.

3. [KJV] Wherefore are we counted as beasts, and reputed vile in your sight?

[WEB] Why are we counted as animals, which have become unclean in your sight?

4. [KJV] He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

[WEB] You who tear yourself in your anger, shall the earth be forsaken for you? Or shall the rock be removed out of its place?

5. [KJV] Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

[WEB] | Yes, the light of the wicked shall be put out, The spark of his fire shall not shine.

6. [KJV] The light shall be dark in his tabernacle, and his candle shall be put out with him.

[WEB] The light shall be dark in his tent. His lamp above him shall be put out.

7. [KJV] The steps of his strength shall be straitened, and his own counsel shall cast him down.

[WEB] The steps of his strength shall be shortened. His own counsel shall cast him down.

8. [KJV] For he is cast into a net by his own feet, and he walketh upon a snare.

[WEB] For he is cast into a net by his own feet, and he wanders into its mesh.

9. [KJV] The gin shall take him by the heel, and the robber shall prevail against him.

[WEB] A snare will take him by the heel. A trap will catch him.

10. [KJV] The snare is laid for him in the ground, and a trap for him in the way.

[WEB] A noose is hidden for him in the ground, a trap for him in the way.

11. [KJV] Terrors shall make him afraid on every side, and shall drive him to his feet.

[WEB] Terrors shall make him afraid on every side, and shall chase him at his heels.

12. [KJV] His strength shall be hungerbitten, and destruction shall be ready at his side.

[WEB] His strength shall be famished. Calamity shall be ready at his side.

13. [KJV] It shall devour the strength of his skin: even the firstborn of death shall devour his strength.

[WEB] The members of his body shall be devoured. The firstborn of death shall devour his members.

14. [KJV] His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors.

[WEB] He shall be rooted out of his tent where he trusts. He shall be brought to the king of terrors.

15. [KJV] It shall dwell in his tabernacle, because it is none of his: brimstone shall be scattered upon his habitation.

[WEB] There shall dwell in his tent that which is none of his. Sulfur shall be scattered on his habitation.

16. [KJV] His roots shall be dried up beneath, and above shall his branch be cut off.

[WEB] His roots shall be dried up beneath. Above shall his branch be cut off.

17. [KJV] His remembrance shall perish from the earth, and he shall have no name in the street.

[WEB] His memory shall perish from the earth. He shall have no name in the street.

18. [KJV] He shall be driven from light into darkness, and chased out of the world.

[WEB] He shall be driven from light into darkness, and chased out of the world.

19. [KJV] He shall neither have son nor nephew among his people, nor any remaining in his dwellings.

[WEB] He shall have neither son nor grandson among his people, nor any remaining where he lived.

20. [KJV] They that come after him shall be astonished at his day, as they that went before were affrighted.

[WEB] Those who come after shall be astonished at his day, as those who went before were frightened.

21. [KJV] Surely such are the dwellings of the wicked, and this is the place of him that knoweth not God.

[WEB] Surely such are the dwellings of the unrighteous. This is the place of him who doesn't know God. |

Job 19

1. [KJV] Then Job answered and said,

[WEB] Then Job answered,

2. [KJV] How long will ye vex my soul, and break me in pieces with words?

[WEB] | How long will you torment me, and crush me with words?

3. [KJV] These ten times have ye reproached me: ye are not ashamed that ye make yourselves strange to me.

[WEB] You have reproached me ten times. You aren't ashamed that you attack me.

4. [KJV] And be it indeed that I have erred, mine error remaineth with myself.

[WEB] If it is true that I have erred, my error remains with myself.

5. [KJV] If indeed ye will magnify yourselves against me, and plead against me my reproach:

[WEB] If indeed you will magnify yourselves against me, and plead against me my reproach;

6. [KJV] Know now that God hath overthrown me, and hath compassed me with his net.

[WEB] know now that God has subverted me, and has surrounded me with his net.

7. [KJV] Behold, I cry out of wrong, but I am not heard: I cry aloud, but there is no judgment.

[WEB] | Behold, I cry out of wrong, but I am not heard. I cry for help, but there is no justice.

8. [KJV] He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.

[WEB] He has walled up my way so that I can't pass, and has set darkness in my paths.

9. [KJV] He hath stripped me of my glory, and taken the crown from my head.

[WEB] He has stripped me of my glory, and taken the crown from my head.

10. [KJV] He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.

[WEB] He has broken me down on every side, and I am gone. My hope he has plucked up like a tree.

11. [KJV] He hath also kindled his wrath against me, and he counteth me unto him as one of his enemies.

[WEB] He has also kindled his wrath against me. He counts me among his adversaries.

12. [KJV] His troops come together, and raise up their way against me, and encamp round about my tabernacle.

[WEB] His troops come on together, build a siege ramp against me, and encamp around my tent.

13. [KJV] He hath put my brethren far from me, and mine acquaintance are verily estranged from me.

[WEB] | He has put my brothers far from me. My acquaintances are wholly estranged from me.

14. [KJV] My kinsfolk have failed, and my familiar friends have forgotten me.

[WEB] My relatives have gone away. My familiar friends have forgotten me.

15. [KJV] They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight.

[WEB] Those who dwell in my house, and my maids, count me for a stranger. I am an alien in their sight.

16. [KJV] I called my servant, and he gave me no answer; I intreated him with my mouth.

[WEB] I call to my servant, and he gives me no answer. I beg him with my mouth.

17. [KJV] My breath is strange to my wife, though I intreated for the children's sake of mine own body.

[WEB] My breath is offensive to my wife. I am loathsome to the children of my own mother.

18. [KJV] Yea, young children despised me; I arose, and they spake against me.

[WEB] Even young children despise me. If I arise, they speak against me.

19. [KJV] All my inward friends abhorred me: and they whom I loved are turned against me.

[WEB] All my familiar friends abhor me. They whom I loved have turned against me.

20. [KJV] My bone cleaveth to my skin and to my flesh, and I am escaped with the skin of my teeth.

[WEB] My bones stick to my skin and to my flesh. I have escaped by the skin of my teeth.

21. [KJV] Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me.

[WEB] | Have pity on me, have pity on me, you my friends; for the hand of God has touched me.

22. [KJV] Why do ye persecute me as God, and are not satisfied with my flesh?

[WEB] Why do you persecute me as God, and are not satisfied with my flesh?

23. [KJV] Oh that my words were now written! oh that they were printed in a book!

[WEB] | Oh that my words were now written! Oh that they were inscribed in a book!

24. [KJV] That they were graven with an iron pen and lead in the rock for ever!

[WEB] That with an iron pen and lead they were engraved in the rock forever!

25. [KJV] For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth:

[WEB] But as for me, I know that my Redeemer lives. In the end, he will stand upon the earth.

26. [KJV] And though after my skin worms destroy this body, yet in my flesh shall I see God:

[WEB] After my skin is destroyed, then in my flesh shall I see God,

27. [KJV] Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me.

[WEB] Whom I, even I, shall see on my side. My eyes shall see, and not as a stranger. | My heart is consumed within me.

28. [KJV] But ye should say, Why persecute we him, seeing the root of the matter is found in me?

[WEB] If you say, 'How we will persecute him!' because the root of the matter is found in me,

29. [KJV] Be ye afraid of the sword: for wrath bringeth the punishments of the sword, that ye may know there is a judgment.

[WEB] be afraid of the sword, for wrath brings the punishments of the sword, that you may know there is a judgment. |

Job 20

1. [KJV] Then answered Zophar the Naamathite, and said,

[WEB] Then Zophar the Naamathite answered,

2. [KJV] Therefore do my thoughts cause me to answer, and for this I make haste.

[WEB] | Therefore do my thoughts give answer to me, even by reason of my haste that is in me.

3. [KJV] I have heard the check of my reproach, and the spirit of my understanding causeth me to answer.

[WEB] I have heard the reproof which puts me to shame. The spirit of my understanding answers me.

- 4.** [KJV] Knowest thou not this of old, since man was placed upon earth,
[WEB] Don't you know this from old time, since man was placed on earth,
- 5.** [KJV] That the triumphing of the wicked is short, and the joy of the hypocrite but for a moment?
[WEB] that the triumphing of the wicked is short, the joy of the godless but for a moment?
- 6.** [KJV] Though his excellency mount up to the heavens, and his head reach unto the clouds;
[WEB] Though his height mount up to the heavens, and his head reach to the clouds,
- 7.** [KJV] Yet he shall perish for ever like his own dung: they which have seen him shall say, Where is he?
[WEB] yet he shall perish forever like his own dung. Those who have seen him shall say, 'Where is he?'
- 8.** [KJV] He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night.
[WEB] He shall fly away as a dream, and shall not be found. Yes, he shall be chased away like a vision of the night.
- 9.** [KJV] The eye also which saw him shall see him no more; neither shall his place any more behold him.
[WEB] The eye which saw him shall see him no more, neither shall his place any more see him.
- 10.** [KJV] His children shall seek to please the poor, and his hands shall restore their goods.
[WEB] His children shall seek the favor of the poor. His hands shall give back his wealth.
- 11.** [KJV] His bones are full of the sin of his youth, which shall lie down with him in the dust.
[WEB] His bones are full of his youth, but youth shall lie down with him in the dust.
- 12.** [KJV] Though wickedness be sweet in his mouth, though he hide it under his tongue;
[WEB] | Though wickedness is sweet in his mouth, though he hide it under his tongue,
- 13.** [KJV] Though he spare it, and forsake it not; but keep it still within his mouth:
[WEB] though he spare it, and will not let it go, but keep it still within his mouth;
- 14.** [KJV] Yet his meat in his bowels is turned, it is the gall of asps within him.
[WEB] yet his food in his bowels is turned. It is cobra venom within him.
- 15.** [KJV] He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.
[WEB] He has swallowed down riches, and he shall vomit them up again. God will cast them out of his belly.

16. [KJV] He shall suck the poison of asps: the viper's tongue shall slay him.

[WEB] He shall suck cobra venom. The viper's tongue shall kill him.

17. [KJV] He shall not see the rivers, the floods, the brooks of honey and butter.

[WEB] He shall not look at the rivers, the flowing streams of honey and butter.

18. [KJV] That which he laboured for shall he restore, and shall not swallow it down: according to his substance shall the restitution be, and he shall not rejoice therein.

[WEB] That for which he labored he shall restore, and shall not swallow it down. According to the substance that he has gotten, he shall not rejoice.

19. [KJV] Because he hath oppressed and hath forsaken the poor; because he hath violently taken away an house which he builded not;

[WEB] For he has oppressed and forsaken the poor. He has violently taken away a house, and he shall not build it up.

20. [KJV] Surely he shall not feel quietness in his belly, he shall not save of that which he desired.

[WEB] | Because he knew no quietness within him, he shall not save anything of that in which he delights.

21. [KJV] There shall none of his meat be left; therefore shall no man look for his goods.

[WEB] There was nothing left that he didn't devour, therefore his prosperity shall not endure.

22. [KJV] In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him.

[WEB] In the fullness of his sufficiency, distress shall overtake him. The hand of everyone who is in misery shall come on him.

23. [KJV] When he is about to fill his belly, God shall cast the fury of his wrath upon him, and shall rain it upon him while he is eating.

[WEB] When he is about to fill his belly, God will cast the fierceness of his wrath on him. It will rain on him while he is eating.

24. [KJV] He shall flee from the iron weapon, and the bow of steel shall strike him through.

[WEB] He shall flee from the iron weapon. The bronze arrow shall strike him through.

25. [KJV] It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors are upon him.

[WEB] He draws it forth, and it comes out of his body. Yes, the glittering point comes out of his liver. Terrors are on him.

26. [KJV] All darkness shall be hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.

[WEB] All darkness is laid up for his treasures. An unfanned fire shall devour him. It shall consume that which is left in his tent.

27. [KJV] The heaven shall reveal his iniquity; and the earth shall rise up against him.

[WEB] The heavens shall reveal his iniquity. The earth shall rise up against him.

28. [KJV] The increase of his house shall depart, and his goods shall flow away in the day of his wrath.

[WEB] The increase of his house shall depart. They shall rush away in the day of his wrath.

29. [KJV] This is the portion of a wicked man from God, and the heritage appointed unto him by God.

[WEB] This is the portion of a wicked man from God, the heritage appointed to him by God. |

Job 21

1. [KJV] But Job answered and said,

[WEB] Then Job answered,

2. [KJV] Hear diligently my speech, and let this be your consolations.

[WEB] | Listen diligently to my speech. Let this be your consolation.

3. [KJV] Suffer me that I may speak; and after that I have spoken, mock on.

[WEB] Allow me, and I also will speak; After I have spoken, mock on.

4. [KJV] As for me, is my complaint to man? and if it were so, why should not my spirit be troubled?

[WEB] As for me, is my complaint to man? Why shouldn't I be impatient?

5. [KJV] Mark me, and be astonished, and lay your hand upon your mouth.

[WEB] Look at me, and be astonished. Lay your hand on your mouth.

6. [KJV] Even when I remember I am afraid, and trembling taketh hold on my flesh.

[WEB] When I remember, I am troubled. Horror takes hold of my flesh.

7. [KJV] Wherefore do the wicked live, become old, yea, are mighty in power?

[WEB] | Why do the wicked live, become old, yes, and grow mighty in power?

8. [KJV] Their seed is established in their sight with them, and their offspring before their eyes.

[WEB] Their child is established with them in their sight, their offspring before their eyes.

9. [KJV] Their houses are safe from fear, neither is the rod of God upon them.

[WEB] Their houses are safe from fear, neither is the rod of God upon them.

10. [KJV] Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf.

[WEB] Their bulls breed without fail. Their cows calve, and don't miscarry.

11. [KJV] They send forth their little ones like a flock, and their children dance.

[WEB] They send forth their little ones like a flock. Their children dance.

12. [KJV] They take the timbrel and harp, and rejoice at the sound of the organ.

[WEB] They sing to the tambourine and harp, and rejoice at the sound of the pipe.

13. [KJV] They spend their days in wealth, and in a moment go down to the grave.

[WEB] They spend their days in prosperity. In an instant they go down to Sheol.

14. [KJV] Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways.

[WEB] They tell God, 'Depart from us, for we don't want to know about your ways.

15. [KJV] What is the Almighty, that we should serve him? and what profit should we have, if we pray unto him?

[WEB] What is the Almighty, that we should serve him? What profit should we have, if we pray to him?'

16. [KJV] Lo, their good is not in their hand: the counsel of the wicked is far from me.

[WEB] Behold, their prosperity is not in their hand. The counsel of the wicked is far from me.

17. [KJV] How oft is the candle of the wicked put out! and how oft cometh their destruction upon them! God distributeth sorrows in his anger.

[WEB] | How often is it that the lamp of the wicked is put out, that their calamity comes on them, that God distributes sorrows in his anger?

18. [KJV] They are as stubble before the wind, and as chaff that the storm carrieth away.

[WEB] How often is it that they are as stubble before the wind, as chaff that the storm carries away?

19. [KJV] God layeth up his iniquity for his children: he rewardeth him, and he shall know it.

[WEB] You say, 'God lays up his iniquity for his children.' Let him recompense it to himself, that he may know it.

20. [KJV] His eyes shall see his destruction, and he shall drink of the wrath of the Almighty.

[WEB] Let his own eyes see his destruction. Let him drink of the wrath of the Almighty.

21. [KJV] For what pleasure hath he in his house after him, when the number of his months is cut off in the midst?

[WEB] For what does he care for his house after him, when the number of his months is cut off?

22. [KJV] Shall any teach God knowledge? seeing he judgeth those that are high.

[WEB] | Shall any teach God knowledge, since he judges those who are high?

23. [KJV] One dieth in his full strength, being wholly at ease and quiet.

[WEB] One dies in his full strength, being wholly at ease and quiet.

24. [KJV] His breasts are full of milk, and his bones are moistened with marrow.

[WEB] His pails are full of milk. The marrow of his bones is moistened.

25. [KJV] And another dieth in the bitterness of his soul, and never eateth with pleasure.

[WEB] Another dies in bitterness of soul, and never tastes of good.

26. [KJV] They shall lie down alike in the dust, and the worms shall cover them.

[WEB] They lie down alike in the dust. The worm covers them.

27. [KJV] Behold, I know your thoughts, and the devices which ye wrongfully imagine against me.

[WEB] | Behold, I know your thoughts, the devices with which you would wrong me.

28. [KJV] For ye say, Where is the house of the prince? and where are the dwelling places of the wicked?

[WEB] For you say, 'Where is the house of the prince? Where is the tent in which the wicked lived?'

29. [KJV] Have ye not asked them that go by the way? and do ye not know their tokens,

[WEB] Haven't you asked wayfaring men? Don't you know their evidences,

30. [KJV] That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath.

[WEB] that the evil man is reserved to the day of calamity, That they are led forth to the day of wrath?

31. [KJV] Who shall declare his way to his face? and who shall repay him what he hath done?

[WEB] Who shall declare his way to his face? Who shall repay him what he has done?

32. [KJV] Yet shall he be brought to the grave, and shall remain in the tomb.

[WEB] Yet he will be borne to the grave. Men shall keep watch over the tomb.

33. [KJV] The clods of the valley shall be sweet unto him, and every man shall draw after him, as there are innumerable before him.

[WEB] The clods of the valley shall be sweet to him. All men shall draw after him, as there were innumerable before him.

34. [KJV] How then comfort ye me in vain, seeing in your answers there remaineth falsehood?
[WEB] So how can you comfort me with nonsense, because in your answers there remains only falsehood?|

Job 22

1. [KJV] Then Eliphaz the Temanite answered and said,
[WEB] Then Eliphaz the Temanite answered,

2. [KJV] Can a man be profitable unto God, as he that is wise may be profitable unto himself?
[WEB] | Can a man be profitable to God? Surely he who is wise is profitable to himself.

3. [KJV] Is it any pleasure to the Almighty, that thou art righteous? or is it gain to him, that thou makest thy ways perfect?
[WEB] Is it any pleasure to the Almighty, that you are righteous? Or does it benefit him, that you make your ways perfect?

4. [KJV] Will he reprove thee for fear of thee? will he enter with thee into judgment?
[WEB] Is it for your piety that he reproves you, that he enters with you into judgment?

5. [KJV] Is not thy wickedness great? and thine iniquities infinite?
[WEB] Isn't your wickedness great? Neither is there any end to your iniquities.

6. [KJV] For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.
[WEB] For you have taken pledges from your brother for nothing, and stripped the naked of their clothing.

7. [KJV] Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry.
[WEB] You haven't given water to the weary to drink, and you have withheld bread from the hungry.

8. [KJV] But as for the mighty man, he had the earth; and the honourable man dwelt in it.
[WEB] But as for the mighty man, he had the earth. The honorable man, he lived in it.

9. [KJV] Thou hast sent widows away empty, and the arms of the fatherless have been broken.
[WEB] You have sent widows away empty, and the arms of the fatherless have been broken.

10. [KJV] Therefore snares are round about thee, and sudden fear troubleth thee;

[WEB] Therefore snares are around you. Sudden fear troubles you,

11. [KJV] Or darkness, that thou canst not see; and abundance of waters cover thee.

[WEB] or darkness, so that you can not see, and floods of waters cover you.

12. [KJV] Is not God in the height of heaven? and behold the height of the stars, how high they are!

[WEB] | Isn't God in the heights of heaven? See the height of the stars, how high they are!

13. [KJV] And thou sayest, How doth God know? can he judge through the dark cloud?

[WEB] You say, 'What does God know? Can he judge through the thick darkness?

14. [KJV] Thick clouds are a covering to him, that he seeth not; and he walketh in the circuit of heaven.

[WEB] Thick clouds are a covering to him, so that he doesn't see. He walks on the vault of the sky.'

15. [KJV] Hast thou marked the old way which wicked men have trodden?

[WEB] Will you keep the old way, which wicked men have trodden,

16. [KJV] Which were cut down out of time, whose foundation was overflown with a flood:

[WEB] who were snatched away before their time, whose foundation was poured out as a stream,

17. [KJV] Which said unto God, Depart from us: and what can the Almighty do for them?

[WEB] who said to God, 'Depart from us;' and, 'What can the Almighty do for us?'

18. [KJV] Yet he filled their houses with good things: but the counsel of the wicked is far from me.

[WEB] Yet he filled their houses with good things, but the counsel of the wicked is far from me.

19. [KJV] The righteous see it, and are glad: and the innocent laugh them to scorn.

[WEB] The righteous see it, and are glad. The innocent ridicule them,

20. [KJV] Whereas our substance is not cut down, but the remnant of them the fire consumeth.

[WEB] saying, 'Surely those who rose up against us are cut off. The fire has consumed the remnant of them.'

21. [KJV] Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.

[WEB] | Acquaint yourself with him, now, and be at peace. Thereby good shall come to you.

22. [KJV] Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

[WEB] Please receive instruction from his mouth, and lay up his words in your heart.

23. [KJV] If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.

[WEB] If you return to the Almighty, you shall be built up, if you put away unrighteousness far from your tents.

24. [KJV] Then shalt thou lay up gold as dust, and the gold of Ophir as the stones of the brooks.

[WEB] Lay your treasure in the dust, the gold of Ophir among the stones of the brooks.

25. [KJV] Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver.

[WEB] The Almighty will be your treasure, and precious silver to you.

26. [KJV] For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.

[WEB] For then you will delight yourself in the Almighty, and shall lift up your face to God.

27. [KJV] Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows.

[WEB] You shall make your prayer to him, and he will hear you. You shall pay your vows.

28. [KJV] Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.

[WEB] You shall also decree a thing, and it shall be established to you. Light shall shine on your ways.

29. [KJV] When men are cast down, then thou shalt say, There is lifting up; and he shall save the humble person.

[WEB] When they cast down, you shall say, 'be lifted up.' He will save the humble person.

30. [KJV] He shall deliver the island of the innocent: and it is delivered by the pureness of thine hands.

[WEB] He will even deliver him who is not innocent. Yes, he shall be delivered through the cleanness of your hands. |

Job 23

1. [KJV] Then Job answered and said,

[WEB] Then Job answered,

2. [KJV] Even to day is my complaint bitter: my stroke is heavier than my groaning.

[WEB] | Even today my complaint is rebellious. His hand is heavy in spite of my groaning.

3. [KJV] Oh that I knew where I might find him! that I might come even to his seat!

[WEB] Oh that I knew where I might find him! That I might come even to his seat!

4. [KJV] I would order my cause before him, and fill my mouth with arguments.

[WEB] I would set my cause in order before him, and fill my mouth with arguments.

5. [KJV] I would know the words which he would answer me, and understand what he would say unto me.

[WEB] I would know the words which he would answer me, and understand what he would tell me.

6. [KJV] Will he plead against me with his great power? No; but he would put strength in me.

[WEB] Would he contend with me in the greatness of his power? No, but he would listen to me.

7. [KJV] There the righteous might dispute with him; so should I be delivered for ever from my judge.

[WEB] There the upright might reason with him, so I should be delivered forever from my judge.

8. [KJV] Behold, I go forward, but he is not there; and backward, but I cannot perceive him:

[WEB] | If I go east, he is not there; if west, I can't find him;

9. [KJV] On the left hand, where he doth work, but I cannot behold him: he hideth himself on the right hand, that I cannot see him:

[WEB] He works to the north, but I can't see him. He turns south, but I can't catch a glimpse of him.

10. [KJV] But he knoweth the way that I take: when he hath tried me, I shall come forth as gold.

[WEB] But he knows the way that I take. When he has tried me, I shall come forth like gold.

11. [KJV] My foot hath held his steps, his way have I kept, and not declined.

[WEB] My foot has held fast to his steps. I have kept his way, and not turned aside.

12. [KJV] Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food.

[WEB] I haven't gone back from the commandment of his lips. I have treasured up the words of his mouth more than my necessary food.

13. [KJV] But he is in one mind, and who can turn him? and what his soul desireth, even that he doeth.

[WEB] But he stands alone, and who can oppose him? What his soul desires, even that he does.

14. [KJV] For he performeth the thing that is appointed for me: and many such things are with him.

[WEB] For he performs that which is appointed for me. Many such things are with him.

15. [KJV] Therefore am I troubled at his presence: when I consider, I am afraid of him.

[WEB] Therefore I am terrified at his presence. When I consider, I am afraid of him.

16. [KJV] For God maketh my heart soft, and the Almighty troubleth me:

[WEB] For God has made my heart faint. The Almighty has terrified me.

17. [KJV] Because I was not cut off before the darkness, neither hath he covered the darkness from my face.

[WEB] Because I was not cut off before the darkness, neither did he cover the thick darkness from my face.

Job 24

1. [KJV] Why, seeing times are not hidden from the Almighty, do they that know him not see his days?

[WEB] | Why aren't times laid up by the Almighty? Why don't those who know him see his days?

2. [KJV] Some remove the landmarks; they violently take away flocks, and feed thereof.

[WEB] There are people who remove the landmarks. They violently take away flocks, and feed them.

3. [KJV] They drive away the ass of the fatherless, they take the widow's ox for a pledge.

[WEB] They drive away the donkey of the fatherless, and they take the widow's ox for a pledge.

4. [KJV] They turn the needy out of the way: the poor of the earth hide themselves together.

[WEB] They turn the needy out of the way. The poor of the earth all hide themselves.

5. [KJV] Behold, as wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness yieldeth food for them and for their children.

[WEB] Behold, as wild donkeys in the desert, they go forth to their work, seeking diligently for food. The wilderness yields them bread for their children.

6. [KJV] They reap every one his corn in the field: and they gather the vintage of the wicked.

[WEB] They cut their provender in the field. They glean the vineyard of the wicked.

7. [KJV] They cause the naked to lodge without clothing, that they have no covering in the cold.

[WEB] They lie all night naked without clothing, and have no covering in the cold.

8. [KJV] They are wet with the showers of the mountains, and embrace the rock for want of a shelter.

[WEB] They are wet with the showers of the mountains, and embrace the rock for lack of a shelter.

9. [KJV] They pluck the fatherless from the breast, and take a pledge of the poor.

[WEB] There are those who pluck the fatherless from the breast, and take a pledge of the poor,

10. [KJV] They cause him to go naked without clothing, and they take away the sheaf from the hungry;

[WEB] So that they go around naked without clothing. Being hungry, they carry the sheaves.

11. [KJV] Which make oil within their walls, and tread their winepresses, and suffer thirst.

[WEB] They make oil within the walls of these men. They tread wine presses, and suffer thirst.

12. [KJV] Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly to them.

[WEB] From out of the populous city, men groan. The soul of the wounded cries out, yet God doesn't regard the folly.

13. [KJV] They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.

[WEB] | These are of those who rebel against the light. They don't know its ways, nor stay in its paths.

14. [KJV] The murderer rising with the light killeth the poor and needy, and in the night is as a thief.

[WEB] The murderer rises with the light. He kills the poor and needy. In the night he is like a thief.

15. [KJV] The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth his face.

[WEB] The eye also of the adulterer waits for the twilight, saying, 'No eye shall see me.' He disguises his face.

16. [KJV] In the dark they dig through houses, which they had marked for themselves in the daytime: they know not the light.

[WEB] In the dark they dig through houses. They shut themselves up in the daytime. They don't know the light.

17. [KJV] For the morning is to them even as the shadow of death: if one know them, they are in the terrors of the shadow of death.

[WEB] For the morning is to all of them like thick darkness, for they know the terrors of the thick darkness.

18. [KJV] He is swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards.

[WEB] | They are foam on the surface of the waters. Their portion is cursed in the earth. They don't turn into the way of the vineyards.

19. [KJV] Drought and heat consume the snow waters: so doth the grave those which have sinned.

[WEB] Drought and heat consume the snow waters, so does Sheol those who have sinned.

20. [KJV] The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.

[WEB] The womb shall forget him. The worm shall feed sweetly on him. He shall be no more remembered. Unrighteousness shall be broken as a tree.

21. [KJV] He evil entreateth the barren that beareth not: and doeth not good to the widow.

[WEB] He devours the barren who don't bear. He shows no kindness to the widow.

22. [KJV] He draweth also the mighty with his power: he riseth up, and no man is sure of life.

[WEB] Yet God preserves the mighty by his power. He rises up who has no assurance of life.

23. [KJV] Though it be given him to be in safety, whereon he resteth; yet his eyes are upon their ways.

[WEB] God gives them security, and they rest in it. His eyes are on their ways.

24. [KJV] They are exalted for a little while, but are gone and brought low; they are taken out of the way as all other, and cut off as the tops of the ears of corn.

[WEB] They are exalted; yet a little while, and they are gone. Yes, they are brought low, they are taken out of the way as all others, and are cut off as the tops of the ears of grain.

25. [KJV] And if it be not so now, who will make me a liar, and make my speech nothing worth?

[WEB] If it isn't so now, who will prove me a liar, and make my speech worth nothing?|

Job 25

1. [KJV] Then answered Bildad the Shuhite, and said,

[WEB] Then Bildad the Shuhite answered,

2. [KJV] Dominion and fear are with him, he maketh peace in his high places.

[WEB] | Dominion and fear are with him. He makes peace in his high places.

3. [KJV] Is there any number of his armies? and upon whom doth not his light arise?

[WEB] Can his armies be counted? On whom does his light not arise?

4. [KJV] How then can man be justified with God? or how can he be clean that is born of a woman?

[WEB] How then can man be just with God? Or how can he who is born of a woman be clean?

5. [KJV] Behold even to the moon, and it shineth not; yea, the stars are not pure in his sight.

[WEB] Behold, even the moon has no brightness, and the stars are not pure in his sight;

6. [KJV] How much less man, that is a worm? and the son of man, which is a worm?

[WEB] How much less man, who is a worm, the son of man, who is a worm!|

Job 26

1. [KJV] But Job answered and said,

[WEB] Then Job answered,

2. [KJV] How hast thou helped him that is without power? how savest thou the arm that hath no strength?

[WEB] | How have you helped him who is without power! How have you saved the arm that has no strength!

3. [KJV] How hast thou counselled him that hath no wisdom? and how hast thou plentifully declared the thing as it is?

[WEB] How have you counseled him who has no wisdom, and plentifully declared sound knowledge!

4. [KJV] To whom hast thou uttered words? and whose spirit came from thee?

[WEB] To whom have you uttered words? Whose spirit came forth from you?

5. [KJV] Dead things are formed from under the waters, and the inhabitants thereof.

[WEB] | Those who are deceased tremble, those beneath the waters and all that live in them.

6. [KJV] Hell is naked before him, and destruction hath no covering.

[WEB] Sheol is naked before God, and Abaddon has no covering.

7. [KJV] He stretcheth out the north over the empty place, and hangeth the earth upon nothing.

[WEB] He stretches out the north over empty space, and hangs the earth on nothing.

8. [KJV] He bindeth up the waters in his thick clouds; and the cloud is not rent under them.

[WEB] He binds up the waters in his thick clouds, and the cloud is not burst under them.

9. [KJV] He holdeth back the face of his throne, and spreadeth his cloud upon it.

[WEB] He encloses the face of his throne, and spreads his cloud on it.

10. [KJV] He hath compassed the waters with bounds, until the day and night come to an end.

[WEB] He has described a boundary on the surface of the waters, and to the confines of light and darkness.

11. [KJV] The pillars of heaven tremble and are astonished at his reproof.

[WEB] The pillars of heaven tremble and are astonished at his rebuke.

12. [KJV] He divideth the sea with his power, and by his understanding he smiteth through the proud.

[WEB] He stirs up the sea with his power, and by his understanding he strikes through Rahab.

13. [KJV] By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent.

[WEB] By his Spirit the heavens are garnished. His hand has pierced the swift serpent.

14. [KJV] Lo, these are parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

[WEB] Behold, these are but the outskirts of his ways. How small a whisper do we hear of him! But the thunder of his power who can understand? |

Job 27

1. [KJV] Moreover Job continued his parable, and said,

[WEB] Job again took up his parable, and said,

2. [KJV] As God liveth, who hath taken away my judgment; and the Almighty, who hath vexed my soul;

[WEB] | As God lives, who has taken away my right, the Almighty, who has made my soul bitter.

3. [KJV] All the while my breath is in me, and the spirit of God is in my nostrils;

[WEB] (For the length of my life is still in me, and the spirit of God is in my nostrils);

4. [KJV] My lips shall not speak wickedness, nor my tongue utter deceit.

[WEB] surely my lips shall not speak unrighteousness, neither shall my tongue utter deceit.

5. [KJV] God forbid that I should justify you: till I die I will not remove mine integrity from me.

[WEB] Far be it from me that I should justify you. Until I die I will not put away my integrity from me.

6. [KJV] My righteousness I hold fast, and will not let it go: my heart shall not reproach me so long as I live.

[WEB] I hold fast to my righteousness, and will not let it go. My heart shall not reproach me so long as I live.

7. [KJV] Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous.

[WEB] | Let my enemy be as the wicked. Let him who rises up against me be as the unrighteous.

8. [KJV] For what is the hope of the hypocrite, though he hath gained, when God taketh away his soul?

[WEB] For what is the hope of the godless, when he is cut off, when God takes away his life?

9. [KJV] Will God hear his cry when trouble cometh upon him?

[WEB] Will God hear his cry when trouble comes on him?

10. [KJV] Will he delight himself in the Almighty? will he always call upon God?

[WEB] Will he delight himself in the Almighty, and call on God at all times?

11. [KJV] I will teach you by the hand of God: that which is with the Almighty will I not conceal.

[WEB] I will teach you about the hand of God. That which is with the Almighty will I not conceal.

12. [KJV] Behold, all ye yourselves have seen it; why then are ye thus altogether vain?

[WEB] Behold, all of you have seen it yourselves; why then have you become altogether vain?

13. [KJV] This is the portion of a wicked man with God, and the heritage of oppressors, which they shall receive of the Almighty.

[WEB] | This is the portion of a wicked man with God, the heritage of oppressors, which they receive from the Almighty.

14. [KJV] If his children be multiplied, it is for the sword: and his offspring shall not be satisfied with bread.

[WEB] If his children are multiplied, it is for the sword. His offspring shall not be satisfied with bread.

15. [KJV] Those that remain of him shall be buried in death: and his widows shall not weep.

[WEB] Those who remain of him shall be buried in death. His widows shall make no lamentation.

16. [KJV] Though he heap up silver as the dust, and prepare raiment as the clay;

[WEB] Though he heap up silver as the dust, and prepare clothing as the clay;

17. [KJV] He may prepare it, but the just shall put it on, and the innocent shall divide the silver.

[WEB] he may prepare it, but the just shall put it on, and the innocent shall divide the silver.

18. [KJV] He buildeth his house as a moth, and as a booth that the keeper maketh.

[WEB] He builds his house as the moth, as a booth which the watchman makes.

19. [KJV] The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he is not.

[WEB] He lies down rich, but he shall not do so again. He opens his eyes, and he is not.

20. [KJV] Terrors take hold on him as waters, a tempest stealeth him away in the night.

[WEB] Terrors overtake him like waters. A storm steals him away in the night.

21. [KJV] The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his place.

[WEB] The east wind carries him away, and he departs. It sweeps him out of his place.

22. [KJV] For God shall cast upon him, and not spare: he would fain flee out of his hand.

[WEB] For it hurls at him, and does not spare, as he flees away from his hand.

23. [KJV] Men shall clap their hands at him, and shall hiss him out of his place.

[WEB] Men shall clap their hands at him, and shall hiss him out of his place.

Job 28

1. [KJV] Surely there is a vein for the silver, and a place for gold where they fine it.

[WEB] | Surely there is a mine for silver, and a place for gold which they refine.

2. [KJV] Iron is taken out of the earth, and brass is molten out of the stone.

[WEB] Iron is taken out of the earth, and copper is smelted out of the ore.

3. [KJV] He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

[WEB] Man sets an end to darkness, and searches out, to the furthest bound, the stones of obscurity and of thick darkness.

4. [KJV] The flood breaketh out from the inhabitant; even the waters forgotten of the foot: they are dried up, they are gone away from men.

[WEB] He breaks open a shaft away from where people live. They are forgotten by the foot. They hang far from men, they swing back and forth.

5. [KJV] As for the earth, out of it cometh bread: and under it is turned up as it were fire.

[WEB] As for the earth, out of it comes bread; Underneath it is turned up as it were by fire.

6. [KJV] The stones of it are the place of sapphires: and it hath dust of gold.

[WEB] Sapphires come from its rocks. It has dust of gold.

7. [KJV] There is a path which no fowl knoweth, and which the vulture's eye hath not seen:

[WEB] That path no bird of prey knows, neither has the falcon's eye seen it.

8. [KJV] The lion's whelps have not trodden it, nor the fierce lion passed by it.

[WEB] The proud animals have not trodden it, nor has the fierce lion passed by there.

9. [KJV] He putteth forth his hand upon the rock; he overturneth the mountains by the roots.

[WEB] He puts forth his hand on the flinty rock, and he overturns the mountains by the roots.

10. [KJV] He cutteth out rivers among the rocks; and his eye seeth every precious thing.

[WEB] He cuts out channels among the rocks. His eye sees every precious thing.

11. [KJV] He bindeth the floods from overflowing; and the thing that is hid bringeth he forth to light.

[WEB] He binds the streams that they don't trickle. The thing that is hidden he brings forth to light.

12. [KJV] But where shall wisdom be found? and where is the place of understanding?

[WEB] | But where shall wisdom be found? Where is the place of understanding?

13. [KJV] Man knoweth not the price thereof; neither is it found in the land of the living.

[WEB] Man doesn't know its price; Neither is it found in the land of the living.

14. [KJV] The depth saith, It is not in me: and the sea saith, It is not with me.

[WEB] The deep says, 'It isn't in me.' The sea says, 'It isn't with me.'

15. [KJV] It cannot be gotten for gold, neither shall silver be weighed for the price thereof.

[WEB] It can't be gotten for gold, neither shall silver be weighed for its price.

16. [KJV] It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.

[WEB] It can't be valued with the gold of Ophir, with the precious onyx, or the sapphire.

17. [KJV] The gold and the crystal cannot equal it: and the exchange of it shall not be for jewels of fine gold.

[WEB] Gold and glass can't equal it, neither shall it be exchanged for jewels of fine gold.

18. [KJV] No mention shall be made of coral, or of pearls: for the price of wisdom is above rubies.

[WEB] No mention shall be made of coral or of crystal. Yes, the price of wisdom is above rubies.

19. [KJV] The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold.

[WEB] The topaz of Ethiopia shall not equal it, Neither shall it be valued with pure gold.

20. [KJV] Whence then cometh wisdom? and where is the place of understanding?

[WEB] Where then does wisdom come from? Where is the place of understanding?

21. [KJV] Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.

[WEB] Seeing it is hidden from the eyes of all living, and kept close from the birds of the sky.

22. [KJV] Destruction and death say, We have heard the fame thereof with our ears.

[WEB] Destruction and Death say, 'We have heard a rumor of it with our ears.'

23. [KJV] God understandeth the way thereof, and he knoweth the place thereof.

[WEB] | God understands its way, and he knows its place.

24. [KJV] For he looketh to the ends of the earth, and seeth under the whole heaven;

[WEB] For he looks to the ends of the earth, and sees under the whole sky.

25. [KJV] To make the weight for the winds; and he weigheth the waters by measure.

[WEB] He establishes the force of the wind. Yes, he measures out the waters by measure.

26. [KJV] When he made a decree for the rain, and a way for the lightning of the thunder:

[WEB] When he made a decree for the rain, and a way for the lightning of the thunder;

27. [KJV] Then did he see it, and declare it; he prepared it, yea, and searched it out.

[WEB] then he saw it, and declared it. He established it, yea, and searched it out.

28. [KJV] And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.

[WEB] To man he said, 'Behold, the fear of the Lord, that is wisdom. To depart from evil is understanding.' |

Job 29

1. [KJV] Moreover Job continued his parable, and said,

[WEB] Job again took up his parable, and said,

2. [KJV] Oh that I were as in months past, as in the days when God preserved me;

[WEB] | Oh that I were as in the months of old, as in the days when God watched over me;

3. [KJV] When his candle shined upon my head, and when by his light I walked through darkness;

[WEB] when his lamp shone on my head, and by his light I walked through darkness,

4. [KJV] As I was in the days of my youth, when the secret of God was upon my tabernacle;

[WEB] as I was in the ripeness of my days, when the friendship of God was in my tent,

5. [KJV] When the Almighty was yet with me, when my children were about me;

[WEB] when the Almighty was yet with me, and my children were around me,

6. [KJV] When I washed my steps with butter, and the rock poured me out rivers of oil;

[WEB] when my steps were washed with butter, and the rock poured out streams of oil for me,

7. [KJV] When I went out to the gate through the city, when I prepared my seat in the street!

[WEB] when I went forth to the city gate, when I prepared my seat in the street.

8. [KJV] The young men saw me, and hid themselves: and the aged arose, and stood up.

[WEB] The young men saw me and hid themselves. The aged rose up and stood.

9. [KJV] The princes refrained talking, and laid their hand on their mouth.

[WEB] The princes refrained from talking, and laid their hand on their mouth.

10. [KJV] The nobles held their peace, and their tongue cleaved to the roof of their mouth.

[WEB] The voice of the nobles was hushed, and their tongue stuck to the roof of their mouth.

11. [KJV] When the ear heard me, then it blessed me; and when the eye saw me, it gave witness to me:

[WEB] For when the ear heard me, then it blessed me; and when the eye saw me, it commended me:

12. [KJV] Because I delivered the poor that cried, and the fatherless, and him that had none to help him.

[WEB] Because I delivered the poor who cried, and the fatherless also, who had none to help him,

13. [KJV] The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy.

[WEB] the blessing of him who was ready to perish came on me, and I caused the widow's heart to sing for joy.

14. [KJV] I put on righteousness, and it clothed me: my judgment was as a robe and a diadem.

[WEB] I put on righteousness, and it clothed me. My justice was as a robe and a diadem.

15. [KJV] I was eyes to the blind, and feet was I to the lame.

[WEB] I was eyes to the blind, and feet to the lame.

16. [KJV] I was a father to the poor: and the cause which I knew not I searched out.

[WEB] I was a father to the needy. The cause of him who I didn't know, I searched out.

17. [KJV] And I brake the jaws of the wicked, and plucked the spoil out of his teeth.

[WEB] I broke the jaws of the unrighteous, and plucked the prey out of his teeth.

18. [KJV] Then I said, I shall die in my nest, and I shall multiply my days as the sand.

[WEB] Then I said, 'I shall die in my own house, I shall number my days as the sand.

19. [KJV] My root was spread out by the waters, and the dew lay all night upon my branch.

[WEB] My root is spread out to the waters. The dew lies all night on my branch.

20. [KJV] My glory was fresh in me, and my bow was renewed in my hand.

[WEB] My glory is fresh in me. My bow is renewed in my hand.'

21. [KJV] Unto me men gave ear, and waited, and kept silence at my counsel.

[WEB] | Men listened to me, waited, and kept silence for my counsel.

22. [KJV] After my words they spake not again; and my speech dropped upon them.

[WEB] After my words they didn't speak again. My speech fell on them.

23. [KJV] And they waited for me as for the rain; and they opened their mouth wide as for the latter rain.

[WEB] They waited for me as for the rain. Their mouths drank as with the spring rain.

24. [KJV] If I laughed on them, they believed it not; and the light of my countenance they cast not down.

[WEB] I smiled on them when they had no confidence. They didn't reject the light of my face.

25. [KJV] I chose out their way, and sat chief, and dwelt as a king in the army, as one that comforteth the mourners.

[WEB] I chose out their way, and sat as chief. I lived as a king in the army, as one who comforts the mourners.

Job 30

1. [KJV] But now they that are younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

[WEB] | But now those who are younger than I have me in derision, whose fathers I would have disdained to put with my sheep dogs.

2. [KJV] Yea, whereto might the strength of their hands profit me, in whom old age was perished?

[WEB] Of what use is the strength of their hands to me, men in whom ripe age has perished?

3. [KJV] For want and famine they were solitary; fleeing into the wilderness in former time desolate and waste.

[WEB] They are gaunt from lack and famine. They gnaw the dry ground, in the gloom of waste and desolation.

4. [KJV] Who cut up mallows by the bushes, and juniper roots for their meat.

[WEB] They pluck salt herbs by the bushes. The roots of the broom are their food.

5. [KJV] They were driven forth from among men, (they cried after them as after a thief;)

[WEB] They are driven out from the midst of men. They cry after them as after a thief;

6. [KJV] To dwell in the cliffs of the valleys, in caves of the earth, and in the rocks.

[WEB] So that they dwell in frightful valleys, and in holes of the earth and of the rocks.

7. [KJV] Among the bushes they brayed; under the nettles they were gathered together.

[WEB] Among the bushes they bray; and under the nettles they are gathered together.

8. [KJV] They were children of fools, yea, children of base men: they were viler than the earth.

[WEB] They are children of fools, yes, children of base men. They were flogged out of the land.

9. [KJV] And now am I their song, yea, I am their byword.

[WEB] | Now I have become their song. Yes, I am a byword to them.

10. [KJV] They abhor me, they flee far from me, and spare not to spit in my face.

[WEB] They abhor me, they stand aloof from me, and don't hesitate to spit in my face.

11. [KJV] Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me.

[WEB] For he has untied his cord, and afflicted me; and they have thrown off restraint before me.

12. [KJV] Upon my right hand rise the youth; they push away my feet, and they raise up against me the ways of their destruction.

[WEB] On my right hand rise the rabble. They thrust aside my feet, They cast up against me their ways of destruction.

13. [KJV] They mar my path, they set forward my calamity, they have no helper.

[WEB] They mar my path, They set forward my calamity, without anyone's help.

14. [KJV] They came upon me as a wide breaking in of waters: in the desolation they rolled themselves upon me.

[WEB] As through a wide breach they come, in the midst of the ruin they roll themselves in.

15. [KJV] Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud.

[WEB] Terrors have turned on me. They chase my honor as the wind. My welfare has passed away as a cloud.

16. [KJV] And now my soul is poured out upon me; the days of affliction have taken hold upon me.

[WEB] | Now my soul is poured out within me. Days of affliction have taken hold on me.

17. [KJV] My bones are pierced in me in the night season: and my sinews take no rest.

[WEB] In the night season my bones are pierced in me, and the pains that gnaw me take no rest.

18. [KJV] By the great force of my disease is my garment changed: it bindeth me about as the collar of my coat.

[WEB] By great force is my garment disfigured. It binds me about as the collar of my coat.

19. [KJV] He hath cast me into the mire, and I am become like dust and ashes.

[WEB] He has cast me into the mire. I have become like dust and ashes.

20. [KJV] I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me not.

[WEB] I cry to you, and you do not answer me. I stand up, and you gaze at me.

21. [KJV] Thou art become cruel to me: with thy strong hand thou opposest thyself against me.

[WEB] You have turned to be cruel to me. With the might of your hand you persecute me.

22. [KJV] Thou liftest me up to the wind; thou causest me to ride upon it, and dissolvest my substance.

[WEB] You lift me up to the wind, and drive me with it. You dissolve me in the storm.

23. [KJV] For I know that thou wilt bring me to death, and to the house appointed for all living.

[WEB] For I know that you will bring me to death, To the house appointed for all living.

24. [KJV] Howbeit he will not stretch out his hand to the grave, though they cry in his destruction.

[WEB] | However doesn't one stretch out a hand in his fall? Or in his calamity therefore cry for help?

25. [KJV] Did not I weep for him that was in trouble? was not my soul grieved for the poor?

[WEB] Didn't I weep for him who was in trouble? Wasn't my soul grieved for the needy?

26. [KJV] When I looked for good, then evil came unto me: and when I waited for light, there came darkness.

[WEB] When I looked for good, then evil came; When I waited for light, there came darkness.

27. [KJV] My bowels boiled, and rested not: the days of affliction prevented me.

[WEB] My heart is troubled, and doesn't rest. Days of affliction have come on me.

28. [KJV] I went mourning without the sun: I stood up, and I cried in the congregation.

[WEB] I go mourning without the sun. I stand up in the assembly, and cry for help.

29. [KJV] I am a brother to dragons, and a companion to owls.

[WEB] I am a brother to jackals, and a companion to ostriches.

30. [KJV] My skin is black upon me, and my bones are burned with heat.

[WEB] My skin grows black and peels from me. My bones are burned with heat.

31. [KJV] My harp also is turned to mourning, and my organ into the voice of them that weep.

[WEB] Therefore my harp has turned to mourning, and my pipe into the voice of those who weep.

Job 31

1. [KJV] I made a covenant with mine eyes; why then should I think upon a maid?

[WEB] | I made a covenant with my eyes, how then should I look lustfully at a young woman?

2. [KJV] For what portion of God is there from above? and what inheritance of the Almighty from on high?

[WEB] For what is the portion from God above, and the heritage from the Almighty on high?

3. [KJV] Is not destruction to the wicked? and a strange punishment to the workers of iniquity?

[WEB] Is it not calamity to the unrighteous, and disaster to the workers of iniquity?

4. [KJV] Doth not he see my ways, and count all my steps?

[WEB] Doesn't he see my ways, and number all my steps?

5. [KJV] If I have walked with vanity, or if my foot hath hasted to deceit;

[WEB] | If I have walked with falsehood, and my foot has hurried to deceit

6. [KJV] Let me be weighed in an even balance, that God may know mine integrity.

[WEB] (let me be weighed in an even balance, that God may know my integrity);

7. [KJV] If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;

[WEB] if my step has turned out of the way, if my heart walked after my eyes, if any defilement has stuck to my hands,

8. [KJV] Then let me sow, and let another eat; yea, let my offspring be rooted out.

[WEB] then let me sow, and let another eat. Yes, let the produce of my field be rooted out.

9. [KJV] If mine heart have been deceived by a woman, or if I have laid wait at my neighbour's door;

[WEB] | If my heart has been enticed to a woman, and I have laid wait at my neighbor's door,

10. [KJV] Then let my wife grind unto another, and let others bow down upon her.

[WEB] then let my wife grind for another, and let others sleep with her.

11. [KJV] For this is an heinous crime; yea, it is an iniquity to be punished by the judges.

[WEB] For that would be a heinous crime. Yes, it would be an iniquity to be punished by the judges:

12. [KJV] For it is a fire that consumeth to destruction, and would root out all mine increase.

[WEB] For it is a fire that consumes to destruction, and would root out all my increase.

13. [KJV] If I did despise the cause of my manservant or of my maidservant, when they contended with me;

[WEB] | If I have despised the cause of my male servant or of my female servant, when they contended with me;

14. [KJV] What then shall I do when God riseth up? and when he visiteth, what shall I answer him?

[WEB] What then shall I do when God rises up? When he visits, what shall I answer him?

15. [KJV] Did not he that made me in the womb make him? and did not one fashion us in the womb?

[WEB] Didn't he who made me in the womb make him? Didn't one fashion us in the womb?

16. [KJV] If I have withheld the poor from their desire, or have caused the eyes of the widow to fail;

[WEB] | If I have withheld the poor from their desire, or have caused the eyes of the widow to fail,

17. [KJV] Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;

[WEB] or have eaten my morsel alone, and the fatherless has not eaten of it

18. [KJV] (For from my youth he was brought up with me, as with a father, and I have guided her from my mother's womb;)

[WEB] (no, from my youth he grew up with me as with a father, her have I guided from my mother's womb);

19. [KJV] If I have seen any perish for want of clothing, or any poor without covering;

[WEB] if I have seen any perish for want of clothing, or that the needy had no covering;

20. [KJV] If his loins have not blessed me, and if he were not warmed with the fleece of my sheep;

[WEB] if his heart hasn't blessed me, if he hasn't been warmed with my sheep's fleece;

21. [KJV] If I have lifted up my hand against the fatherless, when I saw my help in the gate:

[WEB] if I have lifted up my hand against the fatherless, because I saw my help in the gate,

22. [KJV] Then let mine arm fall from my shoulder blade, and mine arm be broken from the bone.

[WEB] then let my shoulder fall from the shoulder blade, and my arm be broken from the bone.

23. [KJV] For destruction from God was a terror to me, and by reason of his highness I could not endure.

[WEB] For calamity from God is a terror to me. Because his majesty, I can do nothing.

24. [KJV] If I have made gold my hope, or have said to the fine gold, Thou art my confidence;

[WEB] | If I have made gold my hope, and have said to the fine gold, 'You are my confidence;'

25. [KJV] If I rejoiced because my wealth was great, and because mine hand had gotten much;

[WEB] If I have rejoiced because my wealth was great, and because my hand had gotten much;

26. [KJV] If I beheld the sun when it shined, or the moon walking in brightness;

[WEB] if I have seen the sun when it shined, or the moon moving in splendor,

27. [KJV] And my heart hath been secretly enticed, or my mouth hath kissed my hand:

[WEB] and my heart has been secretly enticed, and my hand threw a kiss from my mouth,

28. [KJV] This also were an iniquity to be punished by the judge: for I should have denied the God that is above.

[WEB] this also would be an iniquity to be punished by the judges; for I should have denied the God who is above.

29. [KJV] If I rejoiced at the destruction of him that hated me, or lifted up myself when evil found him:

[WEB] | If I have rejoiced at the destruction of him who hated me, or lifted up myself when evil found him;

30. [KJV] Neither have I suffered my mouth to sin by wishing a curse to his soul.

[WEB] (yes, I have not allowed my mouth to sin by asking his life with a curse);

31. [KJV] If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied.

[WEB] if the men of my tent have not said, 'Who can find one who has not been filled with his meat?'

32. [KJV] The stranger did not lodge in the street: but I opened my doors to the traveller.

[WEB] (the foreigner has not lodged in the street, but I have opened my doors to the traveler);

33. [KJV] If I covered my transgressions as Adam, by hiding mine iniquity in my bosom:

[WEB] if like Adam I have covered my transgressions, by hiding my iniquity in my heart,

34. [KJV] Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, and went not out of the door?

[WEB] because I feared the great multitude, and the contempt of families terrified me, so that I kept silence, and didn't go out of the door—

35. [KJV] Oh that one would hear me! behold, my desire is, that the Almighty would answer me, and that mine adversary had written a book.

[WEB] oh that I had one to hear me! (behold, here is my signature, let the Almighty answer me); let the accuser write my indictment!

36. [KJV] Surely I would take it upon my shoulder, and bind it as a crown to me.

[WEB] Surely I would carry it on my shoulder; and I would bind it to me as a crown.

37. [KJV] I would declare unto him the number of my steps; as a prince would I go near unto him.

[WEB] I would declare to him the number of my steps. as a prince would I go near to him.

38. [KJV] If my land cry against me, or that the furrows likewise thereof complain;

[WEB] If my land cries out against me, and its furrows weep together;

39. [KJV] If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:

[WEB] if I have eaten its fruits without money, or have caused its owners to lose their life,

40. [KJV] Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.

[WEB] let briars grow instead of wheat, and stinkweed instead of barley. | The words of Job are ended.

Job 32

1. [KJV] So these three men ceased to answer Job, because he was righteous in his own eyes.

[WEB] So these three men ceased to answer Job, because he was righteous in his own eyes.

2. [KJV] Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God.

[WEB] Then the wrath of Elihu the son of Barachel, the Buzite, of the family of Ram, was kindled against Job. His wrath was kindled because he justified himself rather than God.

3. [KJV] Also against his three friends was his wrath kindled, because they had found no answer, and yet had condemned Job.

[WEB] Also his wrath was kindled against his three friends, because they had found no answer, and yet had condemned Job.

4. [KJV] Now Elihu had waited till Job had spoken, because they were elder than he.

[WEB] Now Elihu had waited to speak to Job, because they were elder than he.

5. [KJV] When Elihu saw that there was no answer in the mouth of these three men, then his wrath was kindled.

[WEB] When Elihu saw that there was no answer in the mouth of these three men, his wrath was kindled.

6. [KJV] And Elihu the son of Barachel the Buzite answered and said, I am young, and ye are very old; wherefore I was afraid, and durst not shew you mine opinion.

[WEB] Elihu the son of Barachel the Buzite answered, | I am young, and you are very old; Therefore I held back, and didn't dare show you my opinion.

7. [KJV] I said, Days should speak, and multitude of years should teach wisdom.

[WEB] I said, 'Days should speak, and multitude of years should teach wisdom.'

8. [KJV] But there is a spirit in man: and the inspiration of the Almighty giveth them understanding.

[WEB] But there is a spirit in man, and the breath of the Almighty gives them understanding.

9. [KJV] Great men are not always wise: neither do the aged understand judgment.

[WEB] It is not the great who are wise, nor the aged who understand justice.

10. [KJV] Therefore I said, Hearken to me; I also will shew mine opinion.

[WEB] Therefore I said, 'Listen to me; I also will show my opinion.'

11. [KJV] Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say.

[WEB] | Behold, I waited for your words, and I listened for your reasoning, while you searched out what to say.

12. [KJV] Yea, I attended unto you, and, behold, there was none of you that convinced Job, or that answered his words:

[WEB] Yes, I gave you my full attention, but there was no one who convinced Job, or who answered his words, among you.

13. [KJV] Lest ye should say, We have found out wisdom: God thrusteth him down, not man.

[WEB] Beware lest you say, 'We have found wisdom, God may refute him, not man;'

14. [KJV] Now he hath not directed his words against me: neither will I answer him with your speeches.

[WEB] for he has not directed his words against me; neither will I answer him with your speeches.

15. [KJV] They were amazed, they answered no more: they left off speaking.

[WEB] | They are amazed. They answer no more. They don't have a word to say.

16. [KJV] When I had waited, (for they spake not, but stood still, and answered no more;)

[WEB] Shall I wait, because they don't speak, because they stand still, and answer no more?

17. [KJV] I said, I will answer also my part, I also will shew mine opinion.

[WEB] I also will answer my part, and I also will show my opinion.

18. [KJV] For I am full of matter, the spirit within me constraineth me.

[WEB] For I am full of words. The spirit within me constrains me.

19. [KJV] Behold, my belly is as wine which hath no vent; it is ready to burst like new bottles.

[WEB] Behold, my breast is as wine which has no vent; like new wineskins it is ready to burst.

20. [KJV] I will speak, that I may be refreshed: I will open my lips and answer.

[WEB] I will speak, that I may be refreshed. I will open my lips and answer.

21. [KJV] Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

[WEB] Please don't let me respect any man's person, neither will I give flattering titles to any man.

22. [KJV] For I know not to give flattering titles; in so doing my maker would soon take me away.

[WEB] For I don't know how to give flattering titles; or else my Maker would soon take me away.

Job 33

1. [KJV] Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words.

[WEB] | However, Job, please hear my speech, and listen to all my words.

2. [KJV] Behold, now I have opened my mouth, my tongue hath spoken in my mouth.

[WEB] See now, I have opened my mouth. My tongue has spoken in my mouth.

3. [KJV] My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly.

[WEB] My words shall utter the uprightness of my heart. That which my lips know they shall speak sincerely.

4. [KJV] The Spirit of God hath made me, and the breath of the Almighty hath given me life.

[WEB] The Spirit of God has made me, and the breath of the Almighty gives me life.

5. [KJV] If thou canst answer me, set thy words in order before me, stand up.

[WEB] If you can, answer me. Set your words in order before me, and stand forth.

6. [KJV] Behold, I am according to thy wish in God's stead: I also am formed out of the clay.

[WEB] Behold, I am toward God even as you are. I am also formed out of the clay.

7. [KJV] Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee.

[WEB] Behold, my terror shall not make you afraid, neither shall my pressure be heavy on you.

8. [KJV] Surely thou hast spoken in mine hearing, and I have heard the voice of thy words, saying,

[WEB] | Surely you have spoken in my hearing, I have heard the voice of your words, saying,

9. [KJV] I am clean without transgression, I am innocent; neither is there iniquity in me.

[WEB] 'I am clean, without disobedience. I am innocent, neither is there iniquity in me.

10. [KJV] Behold, he findeth occasions against me, he counteth me for his enemy,

[WEB] Behold, he finds occasions against me. He counts me for his enemy.

11. [KJV] He putteth my feet in the stocks, he marketh all my paths.

[WEB] He puts my feet in the stocks. He marks all my paths.'

12. [KJV] Behold, in this thou art not just: I will answer thee, that God is greater than man.

[WEB] | Behold, I will answer you. In this you are not just, for God is greater than man.

13. [KJV] Why dost thou strive against him? for he giveth not account of any of his matters.

[WEB] Why do you strive against him, because he doesn't give account of any of his matters?

14. [KJV] For God speaketh once, yea twice, yet man perceiveth it not.

[WEB] For God speaks once, yes twice, though man pays no attention.

15. [KJV] In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

[WEB] In a dream, in a vision of the night, when deep sleep falls on men, in slumbering on the bed;

16. [KJV] Then he openeth the ears of men, and sealeth their instruction,

[WEB] Then he opens the ears of men, and seals their instruction,

17. [KJV] That he may withdraw man from his purpose, and hide pride from man.

[WEB] That he may withdraw man from his purpose, and hide pride from man.

18. [KJV] He keepeth back his soul from the pit, and his life from perishing by the sword.

[WEB] He keeps back his soul from the pit, and his life from perishing by the sword.

19. [KJV] He is chastened also with pain upon his bed, and the multitude of his bones with strong pain:

[WEB] He is chastened also with pain on his bed, with continual strife in his bones;

20. [KJV] So that his life abhorreth bread, and his soul dainty meat.

[WEB] So that his life abhors bread, and his soul dainty food.

21. [KJV] His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out.

[WEB] His flesh is so consumed away, that it can't be seen. His bones that were not seen stick out.

22. [KJV] Yea, his soul draweth near unto the grave, and his life to the destroyers.

[WEB] Yes, his soul draws near to the pit, and his life to the destroyers.

23. [KJV] If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness:

[WEB] | If there is beside him an angel, an interpreter, one among a thousand, to show to man what is right for him;

24. [KJV] Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom.

[WEB] then God is gracious to him, and says, 'Deliver him from going down to the pit, I have found a ransom.'

25. [KJV] His flesh shall be fresher than a child's: he shall return to the days of his youth:

[WEB] His flesh shall be fresher than a child's. He returns to the days of his youth.

26. [KJV] He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.

[WEB] He prays to God, and he is favorable to him, so that he sees his face with joy. He restores to man his righteousness.

27. [KJV] He looketh upon men, and if any say, I have sinned, and perverted that which was right, and it profited me not;

[WEB] He sings before men, and says, 'I have sinned, and perverted that which was right, and it didn't profit me.

28. [KJV] He will deliver his soul from going into the pit, and his life shall see the light.

[WEB] He has redeemed my soul from going into the pit. My life shall see the light.'

29. [KJV] Lo, all these things worketh God oftentimes with man,

[WEB] | Behold, God works all these things, twice, yes three times, with a man,

30. [KJV] To bring back his soul from the pit, to be enlightened with the light of the living.

[WEB] to bring back his soul from the pit, that he may be enlightened with the light of the living.

31. [KJV] Mark well, O Job, hearken unto me: hold thy peace, and I will speak.

[WEB] Mark well, Job, and listen to me. Hold your peace, and I will speak.

32. [KJV] If thou hast any thing to say, answer me: speak, for I desire to justify thee.

[WEB] If you have anything to say, answer me. Speak, for I desire to justify you.

33. [KJV] If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.

[WEB] If not, listen to me. Hold your peace, and I will teach you wisdom. |

Job 34

1. [KJV] Furthermore Elihu answered and said,

[WEB] Moreover Elihu answered,

2. [KJV] Hear my words, O ye wise men; and give ear unto me, ye that have knowledge.

[WEB] | Hear my words, you wise men. Give ear to me, you who have knowledge.

3. [KJV] For the ear trieth words, as the mouth tasteth meat.

[WEB] For the ear tries words, as the palate tastes food.

4. [KJV] Let us choose to us judgment: let us know among ourselves what is good.

[WEB] Let us choose for us that which is right. Let us know among ourselves what is good.

5. [KJV] For Job hath said, I am righteous: and God hath taken away my judgment.

[WEB] For Job has said, 'I am righteous, God has taken away my right:

6. [KJV] Should I lie against my right? my wound is incurable without transgression.

[WEB] Notwithstanding my right I am considered a liar. My wound is incurable, though I am without disobedience.'

7. [KJV] What man is like Job, who drinketh up scorning like water?

[WEB] What man is like Job, who drinks scorn like water,

8. [KJV] Which goeth in company with the workers of iniquity, and walketh with wicked men.

[WEB] Who goes in company with the workers of iniquity, and walks with wicked men?

9. [KJV] For he hath said, It profiteth a man nothing that he should delight himself with God.

[WEB] For he has said, 'It profits a man nothing that he should delight himself with God.'

10. [KJV] Therefore hearken unto me, ye men of understanding: far be it from God, that he should do wickedness; and from the Almighty, that he should commit iniquity.

[WEB] | Therefore listen to me, you men of understanding: far be it from God, that he should do wickedness, from the Almighty, that he should commit iniquity.

11. [KJV] For the work of a man shall he render unto him, and cause every man to find according to his ways.

[WEB] For the work of a man he will render to him, and cause every man to find according to his ways.

12. [KJV] Yea, surely God will not do wickedly, neither will the Almighty pervert judgment.

[WEB] Yes surely, God will not do wickedly, neither will the Almighty pervert justice.

13. [KJV] Who hath given him a charge over the earth? or who hath disposed the whole world?

[WEB] Who put him in charge of the earth? or who has appointed him over the whole world?

14. [KJV] If he set his heart upon man, if he gather unto himself his spirit and his breath;

[WEB] If he set his heart on himself, If he gathered to himself his spirit and his breath,

15. [KJV] All flesh shall perish together, and man shall turn again unto dust.

[WEB] all flesh would perish together, and man would turn again to dust.

16. [KJV] If now thou hast understanding, hear this: hearken to the voice of my words.

[WEB] | If now you have understanding, hear this. Listen to the voice of my words.

17. [KJV] Shall even he that hateth right govern? and wilt thou condemn him that is most just?

[WEB] Shall even one who hates justice govern? Will you condemn him who is righteous and mighty?—

18. [KJV] Is it fit to say to a king, Thou art wicked? and to princes, Ye are ungodly?

[WEB] Who says to a king, 'Vile!' or to nobles, 'Wicked!'?

19. [KJV] How much less to him that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all are the work of his hands.

[WEB] Who doesn't respect the persons of princes, nor respects the rich more than the poor; for they all are the work of his hands.

20. [KJV] In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.

[WEB] In a moment they die, even at midnight. The people are shaken and pass away. The mighty are taken away without a hand.

21. [KJV] For his eyes are upon the ways of man, and he seeth all his goings.

[WEB] | For his eyes are on the ways of a man. He sees all his goings.

22. [KJV] There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

[WEB] There is no darkness, nor thick gloom, where the workers of iniquity may hide themselves.

23. [KJV] For he will not lay upon man more than right; that he should enter into judgment with God.

[WEB] For he doesn't need to consider a man further, that he should go before God in judgment.

24. [KJV] He shall break in pieces mighty men without number, and set others in their stead.

[WEB] He breaks in pieces mighty men in ways past finding out, and sets others in their place.

25. [KJV] Therefore he knoweth their works, and he overturneth them in the night, so that they are destroyed.

[WEB] Therefore he takes knowledge of their works. He overturns them in the night, so that they are destroyed.

26. [KJV] He striketh them as wicked men in the open sight of others;

[WEB] He strikes them as wicked men in the open sight of others;

27. [KJV] Because they turned back from him, and would not consider any of his ways:

[WEB] because they turned aside from following him, and wouldn't pay attention to any of his ways,

28. [KJV] So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted.

[WEB] so that they caused the cry of the poor to come to him. He heard the cry of the afflicted.

29. [KJV] When he giveth quietness, who then can make trouble? and when he hideth his face, who then can behold him? whether it be done against a nation, or against a man only:

[WEB] When he gives quietness, who then can condemn? When he hides his face, who then can see him? Alike whether to a nation, or to a man,

30. [KJV] That the hypocrite reign not, lest the people be ensnared.

[WEB] that the godless man may not reign, that there be no one to ensnare the people.

31. [KJV] Surely it is meet to be said unto God, I have borne chastisement, I will not offend any more:

[WEB] | For has any said to God, 'I am guilty, but I will not offend any more.

32. [KJV] That which I see not teach thou me: if I have done iniquity, I will do no more.

[WEB] Teach me that which I don't see. If I have done iniquity, I will do it no more'?

33. [KJV] Should it be according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

[WEB] Shall his recompense be as you desire, that you refuse it? For you must choose, and not I. Therefore speak what you know.

34. [KJV] Let men of understanding tell me, and let a wise man hearken unto me.

[WEB] Men of understanding will tell me, yes, every wise man who hears me:

35. [KJV] Job hath spoken without knowledge, and his words were without wisdom.

[WEB] 'Job speaks without knowledge. His words are without wisdom.'

36. [KJV] My desire is that Job may be tried unto the end because of his answers for wicked men.

[WEB] I wish that Job were tried to the end, because of his answering like wicked men.

37. [KJV] For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth his words against God.

[WEB] For he adds rebellion to his sin. He claps his hands among us, and multiplies his words against God. |

1. [KJV] Elihu spake moreover, and said,

[WEB] Moreover Elihu answered,

2. [KJV] Thinkest thou this to be right, that thou saidst, My righteousness is more than God's?

[WEB] | Do you think this to be your right, or do you say, 'My righteousness is more than God's,'

3. [KJV] For thou saidst, What advantage will it be unto thee? and, What profit shall I have, if I be cleansed from my sin?

[WEB] That you ask, 'What advantage will it be to you? What profit shall I have, more than if I had sinned?'

4. [KJV] I will answer thee, and thy companions with thee.

[WEB] I will answer you, and your companions with you.

5. [KJV] Look unto the heavens, and see; and behold the clouds which are higher than thou.

[WEB] Look to the heavens, and see. See the skies, which are higher than you.

6. [KJV] If thou sinnest, what doest thou against him? or if thy transgressions be multiplied, what doest thou unto him?

[WEB] If you have sinned, what effect do you have against him? If your transgressions are multiplied, what do you do to him?

7. [KJV] If thou be righteous, what givest thou him? or what receiveth he of thine hand?

[WEB] If you are righteous, what do you give him? Or what does he receive from your hand?

8. [KJV] Thy wickedness may hurt a man as thou art; and thy righteousness may profit the son of man.

[WEB] Your wickedness may hurt a man as you are, and your righteousness may profit a son of man.

9. [KJV] By reason of the multitude of oppressions they make the oppressed to cry: they cry out by reason of the arm of the mighty.

[WEB] | By reason of the multitude of oppressions they cry out. They cry for help by reason of the arm of the mighty.

10. [KJV] But none saith, Where is God my maker, who giveth songs in the night;

[WEB] But none says, 'Where is God my Maker, who gives songs in the night,

11. [KJV] Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?

[WEB] who teaches us more than the animals of the earth, and makes us wiser than the birds of the sky?'

12. [KJV] There they cry, but none giveth answer, because of the pride of evil men.

[WEB] There they cry, but none gives answer, because of the pride of evil men.

13. [KJV] Surely God will not hear vanity, neither will the Almighty regard it.

[WEB] Surely God will not hear an empty cry, neither will the Almighty regard it.

14. [KJV] Although thou sayest thou shalt not see him, yet judgment is before him; therefore trust thou in him.

[WEB] How much less when you say you don't see him. The cause is before him, and you wait for him!

15. [KJV] But now, because it is not so, he hath visited in his anger; yet he knoweth it not in great extremity:

[WEB] But now, because he has not visited in his anger, neither does he greatly regard arrogance.

16. [KJV] Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

[WEB] Therefore Job opens his mouth with empty talk, and he multiplies words without knowledge. |

Job 36

1. [KJV] Elihu also proceeded, and said,

[WEB] Elihu also continued, and said,

2. [KJV] Suffer me a little, and I will shew thee that I have yet to speak on God's behalf.

[WEB] | Bear with me a little, and I will show you; for I still have something to say on God's behalf.

3. [KJV] I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.

[WEB] I will get my knowledge from afar, and will ascribe righteousness to my Maker.

4. [KJV] For truly my words shall not be false: he that is perfect in knowledge is with thee.

[WEB] For truly my words are not false. One who is perfect in knowledge is with you.

5. [KJV] Behold, God is mighty, and despiseth not any: he is mighty in strength and wisdom.

[WEB] | Behold, God is mighty, and doesn't despise anyone. He is mighty in strength of understanding.

6. [KJV] He preserveth not the life of the wicked: but giveth right to the poor.

[WEB] He doesn't preserve the life of the wicked, but gives to the afflicted their right.

7. [KJV] He withdraweth not his eyes from the righteous: but with kings are they on the throne; yea, he doth establish them for ever, and they are exalted.

[WEB] He doesn't withdraw his eyes from the righteous, but with kings on the throne, he sets them forever, and they are exalted.

8. [KJV] And if they be bound in fetters, and be holden in cords of affliction;

[WEB] If they are bound in fetters, and are taken in the cords of afflictions,

9. [KJV] Then he sheweth them their work, and their transgressions that they have exceeded.

[WEB] then he shows them their work, and their transgressions, that they have behaved themselves proudly.

10. [KJV] He openeth also their ear to discipline, and commandeth that they return from iniquity.

[WEB] He also opens their ears to instruction, and commands that they return from iniquity.

11. [KJV] If they obey and serve him, they shall spend their days in prosperity, and their years in pleasures.

[WEB] If they listen and serve him, they shall spend their days in prosperity, and their years in pleasures.

12. [KJV] But if they obey not, they shall perish by the sword, and they shall die without knowledge.

[WEB] But if they don't listen, they shall perish by the sword; they shall die without knowledge.

13. [KJV] But the hypocrites in heart heap up wrath: they cry not when he bindeth them.

[WEB] | But those who are godless in heart lay up anger. They don't cry for help when he binds them.

14. [KJV] They die in youth, and their life is among the unclean.

[WEB] They die in youth. Their life perishes among the unclean.

15. [KJV] He delivereth the poor in his affliction, and openeth their ears in oppression.

[WEB] He delivers the afflicted by their affliction, and opens their ear in oppression.

16. [KJV] Even so would he have removed thee out of the strait into a broad place, where there is no straitness; and that which should be set on thy table should be full of fatness.

[WEB] Yes, he would have allured you out of distress, into a broad place, where there is no restriction. That which is set on your table would be full of fatness.

17. [KJV] But thou hast fulfilled the judgment of the wicked: judgment and justice take hold on thee.

[WEB] | But you are full of the judgment of the wicked. Judgment and justice take hold of you.

18. [KJV] Because there is wrath, beware lest he take thee away with his stroke: then a great ransom cannot deliver thee.

[WEB] Don't let riches entice you to wrath, neither let the great size of a bribe turn you aside.

19. [KJV] Will he esteem thy riches? no, not gold, nor all the forces of strength.

[WEB] Would your wealth sustain you in distress, or all the might of your strength?

20. [KJV] Desire not the night, when people are cut off in their place.

[WEB] Don't desire the night, when people are cut off in their place.

21. [KJV] Take heed, regard not iniquity: for this hast thou chosen rather than affliction.

[WEB] Take heed, don't regard iniquity; for you have chosen this rather than affliction.

22. [KJV] Behold, God exalteth by his power: who teacheth like him?

[WEB] Behold, God is exalted in his power. Who is a teacher like him?

23. [KJV] Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?

[WEB] Who has prescribed his way for him? Or who can say, 'You have committed unrighteousness?'

24. [KJV] Remember that thou magnify his work, which men behold.

[WEB] | Remember that you magnify his work, whereof men have sung.

25. [KJV] Every man may see it; man may behold it afar off.

[WEB] All men have looked thereon. Man sees it afar off.

26. [KJV] Behold, God is great, and we know him not, neither can the number of his years be searched out.

[WEB] Behold, God is great, and we don't know him. The number of his years is unsearchable.

27. [KJV] For he maketh small the drops of water: they pour down rain according to the vapour thereof:

[WEB] For he draws up the drops of water, which distill in rain from his vapor,

28. [KJV] Which the clouds do drop and distil upon man abundantly.

[WEB] Which the skies pour down and which drop on man abundantly.

29. [KJV] Also can any understand the spreadings of the clouds, or the noise of his tabernacle?

[WEB] Yes, can any understand the spreading of the clouds, and the thunderings of his pavilion?

30. [KJV] Behold, he spreadeth his light upon it, and covereth the bottom of the sea.

[WEB] Behold, he spreads his light around him. He covers the bottom of the sea.

31. [KJV] For by them judgeth he the people; he giveth meat in abundance.

[WEB] For by these he judges the people. He gives food in abundance.

32. [KJV] With clouds he covereth the light; and commandeth it not to shine by the cloud that cometh betwixt.

[WEB] He covers his hands with the lightning, and commands it to strike the mark.

33. [KJV] The noise thereof sheweth concerning it, the cattle also concerning the vapour.

[WEB] Its noise tells about him, and the livestock also concerning the storm that comes up.

Job 37

1. [KJV] At this also my heart trembleth, and is moved out of his place.

[WEB] | Yes, at this my heart trembles, and is moved out of its place.

2. [KJV] Hear attentively the noise of his voice, and the sound that goeth out of his mouth.

[WEB] Hear, oh, hear the noise of his voice, the sound that goes out of his mouth.

3. [KJV] He directeth it under the whole heaven, and his lightning unto the ends of the earth.

[WEB] He sends it forth under the whole sky, and his lightning to the ends of the earth.

4. [KJV] After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.

[WEB] After it a voice roars. He thunders with the voice of his majesty. He doesn't hold back anything when his voice is heard.

5. [KJV] God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend.

[WEB] God thunders marvelously with his voice. He does great things, which we can't comprehend.

6. [KJV] For he saith to the snow, Be thou on the earth; likewise to the small rain, and to the great rain of his strength.

[WEB] For he says to the snow, 'Fall on the earth;' likewise to the shower of rain, and to the showers of his mighty rain.

7. [KJV] He sealeth up the hand of every man; that all men may know his work.

[WEB] He seals up the hand of every man, that all men whom he has made may know it.

8. [KJV] Then the beasts go into dens, and remain in their places.

[WEB] Then the animals take cover, and remain in their dens.

9. [KJV] Out of the south cometh the whirlwind: and cold out of the north.

[WEB] Out of its room comes the storm, and cold out of the north.

10. [KJV] By the breath of God frost is given: and the breadth of the waters is straitened.

[WEB] By the breath of God, ice is given, and the breadth of the waters is frozen.

11. [KJV] Also by watering he wearieth the thick cloud: he scattereth his bright cloud:

[WEB] Yes, he loads the thick cloud with moisture. He spreads abroad the cloud of his lightning.

12. [KJV] And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.

[WEB] It is turned around by his guidance, that they may do whatever he commands them on the surface of the habitable world,

13. [KJV] He causeth it to come, whether for correction, or for his land, or for mercy.

[WEB] Whether it is for correction, or for his land, or for loving kindness, that he causes it to come.

14. [KJV] Hearken unto this, O Job: stand still, and consider the wondrous works of God.

[WEB] | Listen to this, Job. Stand still, and consider the wondrous works of God.

15. [KJV] Dost thou know when God disposed them, and caused the light of his cloud to shine?

[WEB] Do you know how God controls them, and causes the lightning of his cloud to shine?

16. [KJV] Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?

[WEB] Do you know the workings of the clouds, the wondrous works of him who is perfect in knowledge?

17. [KJV] How thy garments are warm, when he quieteth the earth by the south wind?

[WEB] You whose clothing is warm, when the earth is still by reason of the south wind?

18. [KJV] Hast thou with him spread out the sky, which is strong, and as a molten looking glass?

[WEB] Can you, with him, spread out the sky, which is strong as a cast metal mirror?

19. [KJV] Teach us what we shall say unto him; for we cannot order our speech by reason of darkness.

[WEB] Teach us what we shall tell him, for we can't make our case by reason of darkness.

20. [KJV] Shall it be told him that I speak? if a man speak, surely he shall be swallowed up.

[WEB] Shall it be told him that I would speak? Or should a man wish that he were swallowed up?

21. [KJV] And now men see not the bright light which is in the clouds: but the wind passeth, and cleanseth them.

[WEB] Now men don't see the light which is bright in the skies, but the wind passes, and clears them.

22. [KJV] Fair weather cometh out of the north: with God is terrible majesty.

[WEB] Out of the north comes golden splendor. With God is awesome majesty.

23. [KJV] Touching the Almighty, we cannot find him out: he is excellent in power, and in judgment, and in plenty of justice: he will not afflict.

[WEB] We can't reach the Almighty. He is exalted in power. In justice and great righteousness, he will not oppress.

24. [KJV] Men do therefore fear him: he respecteth not any that are wise of heart.

[WEB] Therefore men revere him. He doesn't regard any who are wise of heart. |

Job 38

1. [KJV] Then the LORD answered Job out of the whirlwind, and said,

[WEB] Then Yahweh answered Job out of the whirlwind,

2. [KJV] Who is this that darkeneth counsel by words without knowledge?

[WEB] | Who is this who darkens counsel by words without knowledge?

3. [KJV] Gird up now thy loins like a man; for I will demand of thee, and answer thou me.

[WEB] Brace yourself like a man, for I will question you, then you answer me!

4. [KJV] Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.

[WEB] | Where were you when I laid the foundations of the earth? Declare, if you have understanding.

5. [KJV] Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

[WEB] Who determined its measures, if you know? Or who stretched the line on it?

6. [KJV] Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;

[WEB] Whereupon were its foundations fastened? Or who laid its cornerstone,

7. [KJV] When the morning stars sang together, and all the sons of God shouted for joy?

[WEB] when the morning stars sang together, and all the sons of God shouted for joy?

8. [KJV] Or who shut up the sea with doors, when it brake forth, as if it had issued out of the womb?

[WEB] | Or who shut up the sea with doors, when it broke forth from the womb,

9. [KJV] When I made the cloud the garment thereof, and thick darkness a swaddlingband for it,
[WEB] when I made clouds its garment, and wrapped it in thick darkness,

10. [KJV] And brake up for it my decreed place, and set bars and doors,
[WEB] marked out for it my bound, set bars and doors,

11. [KJV] And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed?

[WEB] and said, 'Here you may come, but no further. Here your proud waves shall be stayed?'

12. [KJV] Hast thou commanded the morning since thy days; and caused the dayspring to know his place;

[WEB] | Have you commanded the morning in your days, and caused the dawn to know its place;

13. [KJV] That it might take hold of the ends of the earth, that the wicked might be shaken out of it?

[WEB] that it might take hold of the ends of the earth, and shake the wicked out of it?

14. [KJV] It is turned as clay to the seal; and they stand as a garment.

[WEB] It is changed as clay under the seal, and stands forth as a garment.

15. [KJV] And from the wicked their light is withholden, and the high arm shall be broken.

[WEB] From the wicked, their light is withheld. The high arm is broken.

16. [KJV] Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth?

[WEB] | Have you entered into the springs of the sea? Or have you walked in the recesses of the deep?

17. [KJV] Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?

[WEB] Have the gates of death been revealed to you? Or have you seen the gates of the shadow of death?

18. [KJV] Hast thou perceived the breadth of the earth? declare if thou knowest it all.

[WEB] Have you comprehended the earth in its breadth? Declare, if you know it all.

19. [KJV] Where is the way where light dwelleth? and as for darkness, where is the place thereof,

[WEB] | What is the way to the dwelling of light? As for darkness, where is its place,

20. [KJV] That thou shouldest take it to the bound thereof, and that thou shouldest know the paths to the house thereof?

[WEB] that you should take it to its bound, that you should discern the paths to its house?

21. [KJV] Knowest thou it, because thou wast then born? or because the number of thy days is great?

[WEB] Surely you know, for you were born then, and the number of your days is great!

22. [KJV] Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail,

[WEB] Have you entered the treasures of the snow, or have you seen the treasures of the hail,

23. [KJV] Which I have reserved against the time of trouble, against the day of battle and war?

[WEB] which I have reserved against the time of trouble, against the day of battle and war?

24. [KJV] By what way is the light parted, which scattereth the east wind upon the earth?

[WEB] By what way is the lightning distributed, or the east wind scattered on the earth?

25. [KJV] Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;

[WEB] Who has cut a channel for the flood water, or the path for the thunderstorm;

26. [KJV] To cause it to rain on the earth, where no man is; on the wilderness, wherein there is no man;

[WEB] To cause it to rain on a land where no man is; on the wilderness, in which there is no man;

27. [KJV] To satisfy the desolate and waste ground; and to cause the bud of the tender herb to spring forth?

[WEB] to satisfy the waste and desolate ground, to cause the tender grass to spring forth?

28. [KJV] Hath the rain a father? or who hath begotten the drops of dew?

[WEB] Does the rain have a father? Or who fathers the drops of dew?

29. [KJV] Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?

[WEB] Out of whose womb came the ice? The gray frost of the sky, who has given birth to it?

30. [KJV] The waters are hid as with a stone, and the face of the deep is frozen.

[WEB] The waters become hard like stone, when the surface of the deep is frozen.

31. [KJV] Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?

[WEB] | Can you bind the cluster of the Pleiades, or loosen the cords of Orion?

32. [KJV] Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?

[WEB] Can you lead forth the constellations in their season? Or can you guide the Bear with her cubs?

33. [KJV] Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?

[WEB] Do you know the laws of the heavens? Can you establish its dominion over the earth?

34. [KJV] Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

[WEB] | Can you lift up your voice to the clouds, That abundance of waters may cover you?

35. [KJV] Canst thou send lightnings, that they may go, and say unto thee, Here we are?

[WEB] Can you send forth lightnings, that they may go? Do they report to you, 'Here we are?'

36. [KJV] Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

[WEB] Who has put wisdom in the inward parts? Or who has given understanding to the mind?

37. [KJV] Who can number the clouds in wisdom? or who can stay the bottles of heaven,

[WEB] Who can number the clouds by wisdom? Or who can pour out the bottles of the sky,

38. [KJV] When the dust groweth into hardness, and the clods cleave fast together?

[WEB] when the dust runs into a mass, and the clods of earth stick together?

39. [KJV] Wilt thou hunt the prey for the lion? or fill the appetite of the young lions,

[WEB] | Can you hunt the prey for the lioness, or satisfy the appetite of the young lions,

40. [KJV] When they couch in their dens, and abide in the covert to lie in wait?

[WEB] when they crouch in their dens, and lie in wait in the thicket?

41. [KJV] Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat.

[WEB] Who provides for the raven his prey, when his young ones cry to God, and wander for lack of food?

Job 39

1. [KJV] Knowest thou the time when the wild goats of the rock bring forth? or canst thou mark when the hinds do calve?

[WEB] | Do you know the time when the mountain goats give birth? Do you watch when the doe bears fawns?

2. [KJV] Canst thou number the months that they fulfil? or knowest thou the time when they bring forth?

[WEB] Can you number the months that they fulfill? Or do you know the time when they give birth?

3. [KJV] They bow themselves, they bring forth their young ones, they cast out their sorrows.

[WEB] They bow themselves, they bring forth their young, they end their labor pains.

4. [KJV] Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them.

[WEB] Their young ones become strong. They grow up in the open field. They go forth, and don't return again.

5. [KJV] Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

[WEB] | Who has set the wild donkey free? Or who has loosened the bonds of the swift donkey,

6. [KJV] Whose house I have made the wilderness, and the barren land his dwellings.

[WEB] Whose home I have made the wilderness, and the salt land his dwelling place?

7. [KJV] He scorneth the multitude of the city, neither regardeth he the crying of the driver.

[WEB] He scorns the tumult of the city, neither does he hear the shouting of the driver.

8. [KJV] The range of the mountains is his pasture, and he searcheth after every green thing.

[WEB] The range of the mountains is his pasture, He searches after every green thing.

9. [KJV] Will the unicorn be willing to serve thee, or abide by thy crib?

[WEB] | Will the wild ox be content to serve you? Or will he stay by your feeding trough?

10. [KJV] Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?

[WEB] Can you hold the wild ox in the furrow with his harness? Or will he till the valleys after you?

11. [KJV] Wilt thou trust him, because his strength is great? or wilt thou leave thy labour to him?

[WEB] Will you trust him, because his strength is great? Or will you leave to him your labor?

12. [KJV] Wilt thou believe him, that he will bring home thy seed, and gather it into thy barn?

[WEB] Will you confide in him, that he will bring home your seed, and gather the grain of your threshing floor?

13. [KJV] Gavest thou the goodly wings unto the peacocks? or wings and feathers unto the ostrich?

[WEB] | The wings of the ostrich wave proudly; but are they the feathers and plumage of love?

14. [KJV] Which leaveth her eggs in the earth, and warmeth them in dust,

[WEB] For she leaves her eggs on the earth, warms them in the dust,

15. [KJV] And forgetteth that the foot may crush them, or that the wild beast may break them.

[WEB] and forgets that the foot may crush them, or that the wild animal may trample them.

16. [KJV] She is hardened against her young ones, as though they were not hers: her labour is in vain without fear;

[WEB] She deals harshly with her young ones, as if they were not hers. Though her labor is in vain, she is without fear,

17. [KJV] Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

[WEB] because God has deprived her of wisdom, neither has he imparted to her understanding.

18. [KJV] What time she lifteth up herself on high, she scorneth the horse and his rider.

[WEB] When she lifts up herself on high, she scorns the horse and his rider.

19. [KJV] Hast thou given the horse strength? hast thou clothed his neck with thunder?

[WEB] | Have you given the horse might? Have you clothed his neck with a quivering mane?

20. [KJV] Canst thou make him afraid as a grasshopper? the glory of his nostrils is terrible.

[WEB] Have you made him to leap as a locust? The glory of his snorting is awesome.

21. [KJV] He paweth in the valley, and rejoiceth in his strength: he goeth on to meet the armed men.

[WEB] He paws in the valley, and rejoices in his strength. He goes out to meet the armed men.

22. [KJV] He mocketh at fear, and is not affrighted; neither turneth he back from the sword.

[WEB] He mocks at fear, and is not dismayed, neither does he turn back from the sword.

23. [KJV] The quiver rattleth against him, the glittering spear and the shield.

[WEB] The quiver rattles against him, the flashing spear and the javelin.

24. [KJV] He swalloweth the ground with fierceness and rage: neither believeth he that it is the sound of the trumpet.

[WEB] He eats up the ground with fierceness and rage, neither does he stand still at the sound of the trumpet.

25. [KJV] He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.

[WEB] As often as the trumpet sounds he snorts, 'Aha!' He smells the battle afar off, the thunder of the captains, and the shouting.

26. [KJV] Doth the hawk fly by thy wisdom, and stretch her wings toward the south?

[WEB] | Is it by your wisdom that the hawk soars, and stretches her wings toward the south?

27. [KJV] Doth the eagle mount up at thy command, and make her nest on high?

[WEB] Is it at your command that the eagle mounts up, and makes his nest on high?

28. [KJV] She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.
[WEB] On the cliff he dwells, and makes his home, on the point of the cliff, and the stronghold.

29. [KJV] From thence she seeketh the prey, and her eyes behold afar off.
[WEB] From there he spies out the prey. His eyes see it afar off.

30. [KJV] Her young ones also suck up blood: and where the slain are, there is she.
[WEB] His young ones also suck up blood. Where the slain are, there he is. |

Job 40

1. [KJV] Moreover the LORD answered Job, and said,
[WEB] Moreover Yahweh answered Job,

2. [KJV] Shall he that contendeth with the Almighty instruct him? he that reproveth God, let him answer it.
[WEB] | Shall he who argues contend with the Almighty? He who argues with God, let him answer it. |

3. [KJV] Then Job answered the LORD, and said,
[WEB] Then Job answered Yahweh,

4. [KJV] Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth.
[WEB] | Behold, I am of small account. What shall I answer you? I lay my hand on my mouth.

5. [KJV] Once have I spoken; but I will not answer: yea, twice; but I will proceed no further.
[WEB] I have spoken once, and I will not answer; Yes, twice, but I will proceed no further. |

6. [KJV] Then answered the LORD unto Job out of the whirlwind, and said,
[WEB] Then Yahweh answered Job out of the whirlwind,

7. [KJV] Gird up thy loins now like a man: I will demand of thee, and declare thou unto me.
[WEB] | Now brace yourself like a man. I will question you, and you will answer me.

8. [KJV] Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?
[WEB] Will you even annul my judgment? Will you condemn me, that you may be justified?

9. [KJV] Hast thou an arm like God? or canst thou thunder with a voice like him?
[WEB] Or do you have an arm like God? Can you thunder with a voice like him?

10. [KJV] Deck thyself now with majesty and excellency; and array thyself with glory and beauty.
[WEB] | Now deck yourself with excellency and dignity. Array yourself with honor and majesty.

11. [KJV] Cast abroad the rage of thy wrath: and behold every one that is proud, and abase him.

[WEB] Pour out the fury of your anger. Look at everyone who is proud, and bring him low.

12. [KJV] Look on every one that is proud, and bring him low; and tread down the wicked in their place.

[WEB] Look at everyone who is proud, and humble him. Crush the wicked in their place.

13. [KJV] Hide them in the dust together; and bind their faces in secret.

[WEB] Hide them in the dust together. Bind their faces in the hidden place.

14. [KJV] Then will I also confess unto thee that thine own right hand can save thee.

[WEB] Then I will also admit to you that your own right hand can save you.

15. [KJV] Behold now behemoth, which I made with thee; he eateth grass as an ox.

[WEB] | See now, behemoth, which I made as well as you. He eats grass as an ox.

16. [KJV] Lo now, his strength is in his loins, and his force is in the navel of his belly.

[WEB] Look now, his strength is in his thighs. His force is in the muscles of his belly.

17. [KJV] He moveth his tail like a cedar: the sinews of his stones are wrapped together.

[WEB] He moves his tail like a cedar. The sinews of his thighs are knit together.

18. [KJV] His bones are as strong pieces of brass; his bones are like bars of iron.

[WEB] His bones are like tubes of brass. His limbs are like bars of iron.

19. [KJV] He is the chief of the ways of God: he that made him can make his sword to approach unto him.

[WEB] He is the chief of the ways of God. He who made him gives him his sword.

20. [KJV] Surely the mountains bring him forth food, where all the beasts of the field play.

[WEB] Surely the mountains produce food for him, where all the animals of the field play.

21. [KJV] He lieth under the shady trees, in the covert of the reed, and fens.

[WEB] He lies under the lotus trees, in the covert of the reed, and the marsh.

22. [KJV] The shady trees cover him with their shadow; the willows of the brook compass him about.

[WEB] The lotuses cover him with their shade. The willows of the brook surround him.

23. [KJV] Behold, he drinketh up a river, and hasteth not: he trusteth that he can draw up Jordan into his mouth.

[WEB] Behold, if a river overflows, he doesn't tremble. He is confident, though the Jordan swells even to his mouth.

24. [KJV] He taketh it with his eyes: his nose pierceth through snares.

[WEB] Shall any take him when he is on the watch, or pierce through his nose with a snare?

Job 41

1. [KJV] Canst thou draw out leviathan with an hook? or his tongue with a cord which thou lettest down?

[WEB] | Can you draw out Leviathan with a fishhook, or press down his tongue with a cord?

2. [KJV] Canst thou put an hook into his nose? or bore his jaw through with a thorn?

[WEB] Can you put a rope into his nose, or pierce his jaw through with a hook?

3. [KJV] Will he make many supplications unto thee? will he speak soft words unto thee?

[WEB] Will he make many petitions to you, or will he speak soft words to you?

4. [KJV] Will he make a covenant with thee? wilt thou take him for a servant for ever?

[WEB] Will he make a covenant with you, that you should take him for a servant forever?

5. [KJV] Wilt thou play with him as with a bird? or wilt thou bind him for thy maidens?

[WEB] Will you play with him as with a bird? Or will you bind him for your girls?

6. [KJV] Shall the companions make a banquet of him? shall they part him among the merchants?

[WEB] Will traders barter for him? Will they part him among the merchants?

7. [KJV] Canst thou fill his skin with barbed irons? or his head with fish spears?

[WEB] Can you fill his skin with barbed irons, or his head with fish spears?

8. [KJV] Lay thine hand upon him, remember the battle, do no more.

[WEB] Lay your hand on him. Remember the battle, and do so no more.

9. [KJV] Behold, the hope of him is in vain: shall not one be cast down even at the sight of him?

[WEB] Behold, the hope of him is in vain. Won't one be cast down even at the sight of him?

10. [KJV] None is so fierce that dare stir him up: who then is able to stand before me?

[WEB] None is so fierce that he dare stir him up. Who then is he who can stand before me?

11. [KJV] Who hath prevented me, that I should repay him? whatsoever is under the whole heaven is mine.

[WEB] Who has first given to me, that I should repay him? Everything under the heavens is mine.

12. [KJV] I will not conceal his parts, nor his power, nor his comely proportion.

[WEB] | I will not keep silence concerning his limbs, nor his mighty strength, nor his goodly frame.

13. [KJV] Who can discover the face of his garment? or who can come to him with his double bridle?

[WEB] Who can strip off his outer garment? Who shall come within his jaws?

14. [KJV] Who can open the doors of his face? his teeth are terrible round about.

[WEB] Who can open the doors of his face? Around his teeth is terror.

15. [KJV] His scales are his pride, shut up together as with a close seal.

[WEB] Strong scales are his pride, shut up together with a close seal.

16. [KJV] One is so near to another, that no air can come between them.

[WEB] One is so near to another, that no air can come between them.

17. [KJV] They are joined one to another, they stick together, that they cannot be sundered.

[WEB] They are joined one to another. They stick together, so that they can't be pulled apart.

18. [KJV] By his neesings a light doth shine, and his eyes are like the eyelids of the morning.

[WEB] His sneezing flashes out light. His eyes are like the eyelids of the morning.

19. [KJV] Out of his mouth go burning lamps, and sparks of fire leap out.

[WEB] Out of his mouth go burning torches. Sparks of fire leap forth.

20. [KJV] Out of his nostrils goeth smoke, as out of a seething pot or caldron.

[WEB] Out of his nostrils a smoke goes, as of a boiling pot over a fire of reeds.

21. [KJV] His breath kindleth coals, and a flame goeth out of his mouth.

[WEB] His breath kindles coals. A flame goes forth from his mouth.

22. [KJV] In his neck remaineth strength, and sorrow is turned into joy before him.

[WEB] There is strength in his neck. Terror dances before him.

23. [KJV] The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.

[WEB] The flakes of his flesh are joined together. They are firm on him. They can't be moved.

24. [KJV] His heart is as firm as a stone; yea, as hard as a piece of the nether millstone.

[WEB] His heart is as firm as a stone, yes, firm as the lower millstone.

25. [KJV] When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.

[WEB] When he raises himself up, the mighty are afraid. They retreat before his thrashing.

26. [KJV] The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon.
[WEB] If one attacks him with the sword, it can't prevail; nor the spear, the dart, nor the pointed shaft.

27. [KJV] He esteemeth iron as straw, and brass as rotten wood.
[WEB] He counts iron as straw; and brass as rotten wood.

28. [KJV] The arrow cannot make him flee: slingstones are turned with him into stubble.
[WEB] The arrow can't make him flee. Sling stones are like chaff to him.

29. [KJV] Darts are counted as stubble: he laugheth at the shaking of a spear.
[WEB] Clubs are counted as stubble. He laughs at the rushing of the javelin.

30. [KJV] Sharp stones are under him: he spreadeth sharp pointed things upon the mire.
[WEB] His undersides are like sharp potsherds, leaving a trail in the mud like a threshing sledge.

31. [KJV] He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment.
[WEB] He makes the deep to boil like a pot. He makes the sea like a pot of ointment.

32. [KJV] He maketh a path to shine after him; one would think the deep to be hoary.
[WEB] He makes a path shine after him. One would think the deep had white hair.

33. [KJV] Upon earth there is not his like, who is made without fear.
[WEB] On earth there is not his equal, that is made without fear.

34. [KJV] He beholdeth all high things: he is a king over all the children of pride.
[WEB] He sees everything that is high. He is king over all the sons of pride. |

Job 42

1. [KJV] Then Job answered the LORD, and said,
[WEB] Then Job answered Yahweh,

2. [KJV] I know that thou canst do every thing, and that no thought can be withholden from thee.
[WEB] | I know that you can do all things, and that no purpose of yours can be restrained.

3. [KJV] Who is he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.
[WEB] You asked, 'Who is this who hides counsel without knowledge?' therefore I have uttered that which I did not understand, things too wonderful for me, which I didn't know.

4. [KJV] Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me.
[WEB] You said, 'Listen, now, and I will speak; I will question you, and you will answer me.'

5. [KJV] I have heard of thee by the hearing of the ear: but now mine eye seeth thee.

[WEB] I had heard of you by the hearing of the ear, but now my eye sees you.

6. [KJV] Wherefore I abhor myself, and repent in dust and ashes.

[WEB] Therefore I abhor myself, and repent in dust and ashes. |

7. [KJV] And it was so, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me the thing that is right, as my servant Job hath.

[WEB] It was so, that after Yahweh had spoken these words to Job, Yahweh said to Eliphaz the Temanite, | My wrath is kindled against you, and against your two friends; for you have not spoken of me the thing that is right, as my servant Job has.

8. [KJV] Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you after your folly, in that ye have not spoken of me the thing which is right, like my servant Job.

[WEB] Now therefore, take to yourselves seven bulls and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you, for I will accept him, that I not deal with you according to your folly. For you have not spoken of me the thing that is right, as my servant Job has. |

9. [KJV] So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted Job.

[WEB] So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went, and did what Yahweh commanded them, and Yahweh accepted Job.

10. [KJV] And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.

[WEB] Yahweh turned the captivity of Job, when he prayed for his friends. Yahweh gave Job twice as much as he had before.

11. [KJV] Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

[WEB] Then came there to him all his brothers, and all his sisters, and all those who had been of his acquaintance before, and ate bread with him in his house. They comforted him, and consoled him concerning all the evil that Yahweh had brought on him. Everyone also gave him a piece of money, and everyone a ring of gold.

12. [KJV] So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

[WEB] So Yahweh blessed the latter end of Job more than his beginning. He had fourteen thousand sheep, six thousand camels, one thousand yoke of oxen, and a thousand female donkeys.

13. [KJV] He had also seven sons and three daughters.

[WEB] He had also seven sons and three daughters.

14. [KJV] And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch.

[WEB] He called the name of the first, Jemimah; and the name of the second, Keziah; and the name of the third, Keren Happuch.

15. [KJV] And in all the land were no women found so fair as the daughters of Job: and their father gave them inheritance among their brethren.

[WEB] In all the land were no women found so beautiful as the daughters of Job. Their father gave them an inheritance among their brothers.

16. [KJV] After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, even four generations.

[WEB] After this Job lived one hundred forty years, and saw his sons, and his sons' sons, to four generations.

17. [KJV] So Job died, being old and full of days.

[WEB] So Job died, being old and full of days. BOOK I

Psalms

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Psalms 1

1. [KJV] Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

[WEB] Blessed is the man who doesn't walk in the counsel of the wicked, nor stand in the way of sinners, nor sit in the seat of scoffers;

2. [KJV] But his delight is in the law of the LORD; and in his law doth he meditate day and night.

[WEB] but his delight is in Yahweh's law. On his law he meditates day and night.

3. [KJV] And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

[WEB] He will be like a tree planted by the streams of water, that brings forth its fruit in its season, whose leaf also does not wither. Whatever he does shall prosper.

4. [KJV] The ungodly are not so: but are like the chaff which the wind driveth away.

[WEB] The wicked are not so, but are like the chaff which the wind drives away.

5. [KJV] Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

[WEB] Therefore the wicked shall not stand in the judgment, nor sinners in the congregation of the righteous.

6. [KJV] For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

[WEB] For Yahweh knows the way of the righteous, but the way of the wicked shall perish.

Psalms 2

1. [KJV] Why do the heathen rage, and the people imagine a vain thing?

[WEB] Why do the nations rage, and the peoples plot a vain thing?

2. [KJV] The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying,

[WEB] The kings of the earth take a stand, and the rulers take counsel together, against Yahweh, and against his Anointed, saying,

3. [KJV] Let us break their bands asunder, and cast away their cords from us.

[WEB] | Let's break their bonds apart, and cast their cords from us. |

4. [KJV] He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

[WEB] He who sits in the heavens will laugh. The Lord will have them in derision.

5. [KJV] Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

[WEB] Then he will speak to them in his anger, and terrify them in his wrath:

6. [KJV] Yet have I set my king upon my holy hill of Zion.

[WEB] | Yet I have set my King on my holy hill of Zion. |

7. [KJV] I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.

[WEB] I will tell of the decree. Yahweh said to me, | You are my son. Today I have become your father.

8. [KJV] Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

[WEB] Ask of me, and I will give the nations for your inheritance, the uttermost parts of the earth for your possession.

9. [KJV] Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

[WEB] You shall break them with a rod of iron. You shall dash them in pieces like a potter's vessel. |

10. [KJV] Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

[WEB] Now therefore be wise, you kings. Be instructed, you judges of the earth.

11. [KJV] Serve the LORD with fear, and rejoice with trembling.

[WEB] Serve Yahweh with fear, and rejoice with trembling.

12. [KJV] Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

[WEB] Give sincere homage to the Son, lest he be angry, and you perish in the way, for his wrath will soon be kindled. Blessed are all those who take refuge in him. A Psalm by David, when he fled from Absalom his son.

Psalms 3

1. [KJV] {A Psalm of David, when he fled from Absalom his son.} LORD, how are they increased that trouble me! many are they that rise up against me.

[WEB] Yahweh, how my adversaries have increased! Many are those who rise up against me.

2. [KJV] Many there be which say of my soul, There is no help for him in God. Selah.

[WEB] Many there are who say of my soul, | There is no help for him in God. | Selah.

3. [KJV] But thou, O LORD, art a shield for me; my glory, and the lifter up of mine head.

[WEB] But you, Yahweh, are a shield around me, my glory, and the one who lifts up my head.

4. [KJV] I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah.

[WEB] I cry to Yahweh with my voice, and he answers me out of his holy hill. Selah.

5. [KJV] I laid me down and slept; I awaked; for the LORD sustained me.

[WEB] I laid myself down and slept. I awakened; for Yahweh sustains me.

6. [KJV] I will not be afraid of ten thousands of people, that have set themselves against me round about.

[WEB] I will not be afraid of tens of thousands of people who have set themselves against me on every side.

7. [KJV] Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly.

[WEB] Arise, Yahweh! Save me, my God! For you have struck all of my enemies on the cheek bone. You have broken the teeth of the wicked.

8. [KJV] Salvation belongeth unto the LORD: thy blessing is upon thy people. Selah.

[WEB] Salvation belongs to Yahweh. Your blessing be on your people. Selah. For the Chief Musician; on stringed instruments. A Psalm by David.

Psalms 4

1. [KJV] {To the chief Musician on Neginoth, A Psalm of David.} Hear me when I call, O God of my righteousness: thou hast enlarged me when I was in distress; have mercy upon me, and hear my prayer.

[WEB] Answer me when I call, God of my righteousness. Give me relief from my distress. Have mercy on me, and hear my prayer.

2. [KJV] O ye sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after leasing? Selah.

[WEB] You sons of men, how long shall my glory be turned into dishonor? Will you love vanity, and seek after falsehood? Selah.

3. [KJV] But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

[WEB] But know that Yahweh has set apart for himself him who is godly: Yahweh will hear when I call to him.

4. [KJV] Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

[WEB] Stand in awe, and don't sin. Search your own heart on your bed, and be still. Selah.

5. [KJV] Offer the sacrifices of righteousness, and put your trust in the LORD.

[WEB] Offer the sacrifices of righteousness. Put your trust in Yahweh.

6. [KJV] There be many that say, Who will shew us any good? LORD, lift thou up the light of thy countenance upon us.

[WEB] Many say, |Who will show us any good?| Yahweh, let the light of your face shine on us.

7. [KJV] Thou hast put gladness in my heart, more than in the time that their corn and their wine increased.

[WEB] You have put gladness in my heart, more than when their grain and their new wine are increased.

8. [KJV] I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

[WEB] In peace I will both lay myself down and sleep, for you, Yahweh alone, make me live in safety. For the Chief Musician, with the flutes. A Psalm by David.

Psalms 5

1. [KJV] {To the chief Musician upon Nehiloth, A Psalm of David.} Give ear to my words, O LORD, consider my meditation.

[WEB] Give ear to my words, Yahweh. Consider my meditation.

2. [KJV] Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.

[WEB] Listen to the voice of my cry, my King and my God; for to you do I pray.

3. [KJV] My voice shalt thou hear in the morning, O LORD; in the morning will I direct my prayer unto thee, and will look up.

[WEB] Yahweh, in the morning you shall hear my voice. In the morning I will lay my requests before you, and will watch expectantly.

4. [KJV] For thou art not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

[WEB] For you are not a God who has pleasure in wickedness. Evil can't live with you.

5. [KJV] The foolish shall not stand in thy sight: thou hatest all workers of iniquity.

[WEB] The arrogant shall not stand in your sight. You hate all workers of iniquity.

6. [KJV] Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful man.

[WEB] You will destroy those who speak lies. Yahweh abhors the bloodthirsty and deceitful man.

7. [KJV] But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy temple.

[WEB] But as for me, in the abundance of your loving kindness I will come into your house. I will bow toward your holy temple in reverence of you.

8. [KJV] Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face.

[WEB] Lead me, Yahweh, in your righteousness because of my enemies. Make your way straight before my face.

9. [KJV] For there is no faithfulness in their mouth; their inward part is very wickedness; their throat is an open sepulchre; they flatter with their tongue.

[WEB] For there is no faithfulness in their mouth. Their heart is destruction. Their throat is an open tomb. They flatter with their tongue.

10. [KJV] Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

[WEB] Hold them guilty, God. Let them fall by their own counsels; Thrust them out in the multitude of their transgressions, for they have rebelled against you.

11. [KJV] But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

[WEB] But let all those who take refuge in you rejoice, Let them always shout for joy, because you defend them. Let them also who love your name be joyful in you.

12. [KJV] For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as with a shield.

[WEB] For you will bless the righteous. Yahweh, you will surround him with favor as with a shield. For the Chief Musician; on stringed instruments, upon the eight-stringed lyre. A Psalm by David.

Psalms 6

1. [KJV] {To the chief Musician on Neginoth upon Sheminith, A Psalm of David.} O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

[WEB] Yahweh, don't rebuke me in your anger, neither discipline me in your wrath.

2. [KJV] Have mercy upon me, O LORD; for I am weak: O LORD, heal me; for my bones are vexed.

[WEB] Have mercy on me, Yahweh, for I am faint. Yahweh, heal me, for my bones are troubled.

3. [KJV] My soul is also sore vexed: but thou, O LORD, how long?

[WEB] My soul is also in great anguish. But you, Yahweh; how long?

4. [KJV] Return, O LORD, deliver my soul: oh save me for thy mercies' sake.

[WEB] Return, Yahweh. Deliver my soul, and save me for your loving kindness' sake.

5. [KJV] For in death there is no remembrance of thee: in the grave who shall give thee thanks?

[WEB] For in death there is no memory of you. In Sheol, who shall give you thanks?

6. [KJV] I am weary with my groaning; all the night make I my bed to swim; I water my couch with my tears.

[WEB] I am weary with my groaning. Every night I flood my bed. I drench my couch with my tears.

7. [KJV] Mine eye is consumed because of grief; it waxeth old because of all mine enemies.

[WEB] My eye wastes away because of grief. It grows old because of all my adversaries.

8. [KJV] Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.

[WEB] Depart from me, all you workers of iniquity, for Yahweh has heard the voice of my weeping.

9. [KJV] The LORD hath heard my supplication; the LORD will receive my prayer.

[WEB] Yahweh has heard my supplication. Yahweh accepts my prayer.

10. [KJV] Let all mine enemies be ashamed and sore vexed: let them return and be ashamed suddenly.

[WEB] May all my enemies be ashamed and dismayed. They shall turn back, they shall be disgraced suddenly. A meditation by David, which he sang to Yahweh, concerning the words of Cush, the Benjamite.

Psalms 7

1. [KJV] {Shiggaion of David, which he sang unto the LORD, concerning the words of Cush the Benjamite.} O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

[WEB] Yahweh, my God, I take refuge in you. Save me from all those who pursue me, and deliver me,

2. [KJV] Lest he tear my soul like a lion, rending it in pieces, while there is none to deliver.

[WEB] lest they tear apart my soul like a lion, ripping it in pieces, while there is none to deliver.

3. [KJV] O LORD my God, if I have done this; if there be iniquity in my hands;

[WEB] Yahweh, my God, if I have done this, if there is iniquity in my hands,

4. [KJV] If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy:)

[WEB] if I have rewarded evil to him who was at peace with me (yes, if I have delivered him who without cause was my adversary),

5. [KJV] Let the enemy persecute my soul, and take it; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

[WEB] let the enemy pursue my soul, and overtake it; yes, let him tread my life down to the earth, and lay my glory in the dust. Selah.

6. [KJV] Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me to the judgment that thou hast commanded.

[WEB] Arise, Yahweh, in your anger. Lift up yourself against the rage of my adversaries. Awake for me. You have commanded judgment.

7. [KJV] So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.

[WEB] Let the congregation of the peoples surround you. Rule over them on high.

8. [KJV] The LORD shall judge the people: judge me, O LORD, according to my righteousness, and according to mine integrity that is in me.

[WEB] Yahweh administers judgment to the peoples. Judge me, Yahweh, according to my righteousness, and to my integrity that is in me.

9. [KJV] Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.

[WEB] Oh let the wickedness of the wicked come to an end, but establish the righteous; their minds and hearts are searched by the righteous God.

10. [KJV] My defence is of God, which saveth the upright in heart.

[WEB] My shield is with God, who saves the upright in heart.

11. [KJV] God judgeth the righteous, and God is angry with the wicked every day.

[WEB] God is a righteous judge, yes, a God who has indignation every day.

12. [KJV] If he turn not, he will whet his sword; he hath bent his bow, and made it ready.

[WEB] If a man doesn't relent, he will sharpen his sword; he has bent and strung his bow.

13. [KJV] He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

[WEB] He has also prepared for himself the instruments of death. He makes ready his flaming arrows.

14. [KJV] Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.

[WEB] Behold, he travails with iniquity. Yes, he has conceived mischief, and brought forth falsehood.

15. [KJV] He made a pit, and digged it, and is fallen into the ditch which he made.

[WEB] He has dug a hole, and has fallen into the pit which he made.

16. [KJV] His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

[WEB] The trouble he causes shall return to his own head. His violence shall come down on the crown of his own head.

17. [KJV] I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

[WEB] I will give thanks to Yahweh according to his righteousness, and will sing praise to the name of Yahweh Most High. For the Chief Musician; on an instrument of Gath. A Psalm by David.

Psalms 8

1. [KJV] {To the chief Musician upon Gittith, A Psalm of David.} O LORD our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

[WEB] Yahweh, our Lord, how majestic is your name in all the earth, who has set your glory above the heavens!

2. [KJV] Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

[WEB] From the lips of babes and infants you have established strength, because of your adversaries, that you might silence the enemy and the avenger.

3. [KJV] When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

[WEB] When I consider your heavens, the work of your fingers, the moon and the stars, which you have ordained;

4. [KJV] What is man, that thou art mindful of him? and the son of man, that thou visitest him?

[WEB] what is man, that you think of him? What is the son of man, that you care for him?

5. [KJV] For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

[WEB] For you have made him a little lower than God, and crowned him with glory and honor.

6. [KJV] Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

[WEB] You make him ruler over the works of your hands. You have put all things under his feet:

7. [KJV] All sheep and oxen, yea, and the beasts of the field;

[WEB] All sheep and cattle, yes, and the animals of the field,

8. [KJV] The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

[WEB] The birds of the sky, the fish of the sea, and whatever passes through the paths of the seas.

9. [KJV] O LORD our Lord, how excellent is thy name in all the earth!

[WEB] Yahweh, our Lord, how majestic is your name in all the earth! For the Chief Musician. Set to | The Death of the Son. | A Psalm by David.

Psalms 9

1. [KJV] {To the chief Musician upon Muthlabben, A Psalm of David.} I will praise thee, O LORD, with my whole heart; I will shew forth all thy marvellous works.

[WEB] I will give thanks to Yahweh with my whole heart. I will tell of all your marvelous works.

2. [KJV] I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.

[WEB] I will be glad and rejoice in you. I will sing praise to your name, O Most High.

3. [KJV] When mine enemies are turned back, they shall fall and perish at thy presence.

[WEB] When my enemies turn back, they stumble and perish in your presence.

4. [KJV] For thou hast maintained my right and my cause; thou satest in the throne judging right.

[WEB] For you have maintained my just cause. You sit on the throne judging righteously.

5. [KJV] Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.

[WEB] You have rebuked the nations. You have destroyed the wicked. You have blotted out their name forever and ever.

6. [KJV] O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.

[WEB] The enemy is overtaken by endless ruin. The very memory of the cities which you have overthrown has perished.

7. [KJV] But the LORD shall endure for ever: he hath prepared his throne for judgment.

[WEB] But Yahweh reigns forever. He has prepared his throne for judgment.

8. [KJV] And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

[WEB] He will judge the world in righteousness. He will administer judgment to the peoples in uprightness.

9. [KJV] The LORD also will be a refuge for the oppressed, a refuge in times of trouble.

[WEB] Yahweh will also be a high tower for the oppressed; a high tower in times of trouble.

10. [KJV] And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

[WEB] Those who know your name will put their trust in you, for you, Yahweh, have not forsaken those who seek you.

11. [KJV] Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.

[WEB] Sing praises to Yahweh, who dwells in Zion, and declare among the people what he has done.

12. [KJV] When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.

[WEB] For he who avenges blood remembers them. He doesn't forget the cry of the afflicted.

13. [KJV] Have mercy upon me, O LORD; consider my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death:

[WEB] Have mercy on me, Yahweh. See my affliction by those who hate me, and lift me up from the gates of death;

14. [KJV] That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

[WEB] that I may show forth all your praise. In the gates of the daughter of Zion, I will rejoice in your salvation.

15. [KJV] The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken.

[WEB] The nations have sunk down in the pit that they made. In the net which they hid, their own foot is taken.

16. [KJV] The LORD is known by the judgment which he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah.

[WEB] Yahweh has made himself known. He has executed judgment. The wicked is snared by the work of his own hands. Meditation. Selah.

17. [KJV] The wicked shall be turned into hell, and all the nations that forget God.

[WEB] The wicked shall be turned back to Sheol, even all the nations that forget God.

18. [KJV] For the needy shall not alway be forgotten: the expectation of the poor shall not perish for ever.

[WEB] For the needy shall not always be forgotten, nor the hope of the poor perish forever.

19. [KJV] Arise, O LORD; let not man prevail: let the heathen be judged in thy sight.

[WEB] Arise, Yahweh! Don't let man prevail. Let the nations be judged in your sight.

20. [KJV] Put them in fear, O LORD: that the nations may know themselves to be but men. Selah.

[WEB] Put them in fear, Yahweh. Let the nations know that they are only men. Selah.

Psalms 10

1. [KJV] Why standest thou afar off, O LORD? why hidest thou thyself in times of trouble?

[WEB] Why do you stand far off, Yahweh? Why do you hide yourself in times of trouble?

2. [KJV] The wicked in his pride doth persecute the poor: let them be taken in the devices that they have imagined.

[WEB] In arrogance, the wicked hunt down the weak. They are caught in the schemes that they devise.

3. [KJV] For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the LORD abhorreth.

[WEB] For the wicked boasts of his heart's cravings. He blesses the greedy, and condemns Yahweh.

4. [KJV] The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts.

[WEB] The wicked, in the pride of his face, has no room in his thoughts for God.

5. [KJV] His ways are always grievous; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them.

[WEB] His ways are prosperous at all times. He is haughty, and your laws are far from his sight. As for all his adversaries, he sneers at them.

6. [KJV] He hath said in his heart, I shall not be moved: for I shall never be in adversity.

[WEB] He says in his heart, | I shall not be shaken. For generations I shall have no trouble. |

7. [KJV] His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity.

[WEB] His mouth is full of cursing, deceit, and oppression. Under his tongue is mischief and iniquity.

8. [KJV] He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

[WEB] He lies in wait near the villages. From ambushes, he murders the innocent. His eyes are secretly set against the helpless.

9. [KJV] He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

[WEB] He lurks in secret as a lion in his ambush. He lies in wait to catch the helpless. He catches the helpless, when he draws him in his net.

10. [KJV] He croucheth, and humbleth himself, that the poor may fall by his strong ones.

[WEB] The helpless are crushed. They collapse. They fall under his strength.

11. [KJV] He hath said in his heart, God hath forgotten: he hideth his face; he will never see it.

[WEB] He says in his heart, | God has forgotten. He hides his face. He will never see it. |

12. [KJV] Arise, O LORD; O God, lift up thine hand: forget not the humble.

[WEB] Arise, Yahweh! God, lift up your hand! Don't forget the helpless.

13. [KJV] Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require it.

[WEB] Why does the wicked person condemn God, and say in his heart, | God won't call me into account? |

14. [KJV] Thou hast seen it; for thou beholdest mischief and spite, to requite it with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.

[WEB] But you do see trouble and grief. You consider it to take it into your hand. You help the victim and the fatherless.

15. [KJV] Break thou the arm of the wicked and the evil man: seek out his wickedness till thou find none.

[WEB] Break the arm of the wicked. As for the evil man, seek out his wickedness until you find none.

16. [KJV] The LORD is King for ever and ever: the heathen are perished out of his land.

[WEB] Yahweh is King forever and ever! The nations will perish out of his land.

17. [KJV] LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

[WEB] Yahweh, you have heard the desire of the humble. You will prepare their heart. You will cause your ear to hear,

18. [KJV] To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

[WEB] to judge the fatherless and the oppressed, that man who is of the earth may terrify no more. For the Chief Musician. By David.

Psalms 11

1. [KJV] {To the chief Musician, A Psalm of David.} In the LORD put I my trust: how say ye to my soul, Flee as a bird to your mountain?

[WEB] In Yahweh, I take refuge. How can you say to my soul, |Flee as a bird to your mountain!|

2. [KJV] For, lo, the wicked bend their bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

[WEB] For, behold, the wicked bend their bows. They set their arrows on the strings, that they may shoot in darkness at the upright in heart.

3. [KJV] If the foundations be destroyed, what can the righteous do?

[WEB] If the foundations are destroyed, what can the righteous do?

4. [KJV] The LORD is in his holy temple, the LORD'S throne is in heaven: his eyes behold, his eyelids try, the children of men.

[WEB] Yahweh is in his holy temple. Yahweh is on his throne in heaven. His eyes observe. His eyes examine the children of men.

5. [KJV] The LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth.

[WEB] Yahweh examines the righteous, but the wicked and him who loves violence his soul hates.

6. [KJV] Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this shall be the portion of their cup.

[WEB] On the wicked he will rain blazing coals; fire, sulfur, and scorching wind shall be the portion of their cup.

7. [KJV] For the righteous LORD loveth righteousness; his countenance doth behold the upright.

[WEB] For Yahweh is righteous. He loves righteousness. The upright shall see his face. For the Chief Musician; upon an eight-stringed lyre. A Psalm of David.

Psalms 12

1. [KJV] {To the chief Musician upon Sheminith, A Psalm of David.} Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

[WEB] Help, Yahweh; for the godly man ceases. For the faithful fail from among the children of men.

2. [KJV] They speak vanity every one with his neighbour: with flattering lips and with a double heart do they speak.

[WEB] Everyone lies to his neighbor. They speak with flattering lips, and with a double heart.

3. [KJV] The LORD shall cut off all flattering lips, and the tongue that speaketh proud things:

[WEB] May Yahweh cut off all flattering lips, and the tongue that boasts,

4. [KJV] Who have said, With our tongue will we prevail; our lips are our own: who is lord over us?

[WEB] who have said, | With our tongue we will prevail. Our lips are our own. Who is lord over us? |

5. [KJV] For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set him in safety from him that puffeth at him.

[WEB] | Because of the oppression of the weak and because of the groaning of the needy, I will now arise, | says Yahweh; | I will set him in safety from those who malign him. |

6. [KJV] The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times.

[WEB] The words of Yahweh are flawless words, as silver refined in a clay furnace, purified seven times.

7. [KJV] Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.

[WEB] You will keep them, Yahweh. You will preserve them from this generation forever.

8. [KJV] The wicked walk on every side, when the vilest men are exalted.

[WEB] The wicked walk on every side, when what is vile is exalted among the sons of men. For the Chief Musician. A Psalm by David.

Psalms 13

1. [KJV] {To the chief Musician, A Psalm of David.} How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?

[WEB] How long, Yahweh? Will you forget me forever? How long will you hide your face from me?

2. [KJV] How long shall I take counsel in my soul, having sorrow in my heart daily? how long shall mine enemy be exalted over me?

[WEB] How long shall I take counsel in my soul, having sorrow in my heart every day? How long shall my enemy triumph over me?

3. [KJV] Consider and hear me, O LORD my God: lighten mine eyes, lest I sleep the sleep of death;

[WEB] Behold, and answer me, Yahweh, my God. Give light to my eyes, lest I sleep in death;

4. [KJV] Lest mine enemy say, I have prevailed against him; and those that trouble me rejoice when I am moved.

[WEB] Lest my enemy say, | I have prevailed against him; | Lest my adversaries rejoice when I fall.

5. [KJV] But I have trusted in thy mercy; my heart shall rejoice in thy salvation.

[WEB] But I trust in your loving kindness. My heart rejoices in your salvation.

6. [KJV] I will sing unto the LORD, because he hath dealt bountifully with me.

[WEB] I will sing to Yahweh, because he has been good to me. For the Chief Musician. By David.

Psalms 14

1. [KJV] {To the chief Musician, A Psalm of David.} The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good.

[WEB] The fool has said in his heart, | There is no God. | They are corrupt. They have done abominable works. There is none who does good.

2. [KJV] The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God.

[WEB] Yahweh looked down from heaven on the children of men, to see if there were any who did understand, who did seek after God.

3. [KJV] They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.

[WEB] They have all gone aside. They have together become corrupt. There is none who does good, no, not one.

4. [KJV] Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon the LORD.

[WEB] Have all the workers of iniquity no knowledge, who eat up my people as they eat bread, and don't call on Yahweh?

5. [KJV] There were they in great fear: for God is in the generation of the righteous.

[WEB] There they were in great fear, for God is in the generation of the righteous.

6. [KJV] Ye have shamed the counsel of the poor, because the LORD is his refuge.

[WEB] You frustrate the plan of the poor, because Yahweh is his refuge.

7. [KJV] Oh that the salvation of Israel were come out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

[WEB] Oh that the salvation of Israel would come out of Zion! When Yahweh restores the fortunes of his people, then Jacob shall rejoice, and Israel shall be glad. A Psalm by David.

Psalms 15

1. [KJV] {A Psalm of David.} LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

[WEB] Yahweh, who shall dwell in your sanctuary? Who shall live on your holy hill?

2. [KJV] He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

[WEB] He who walks blamelessly does what is right, and speaks truth in his heart;

3. [KJV] He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

[WEB] He who doesn't slander with his tongue, nor does evil to his friend, nor casts slurs against his fellow man;

4. [KJV] In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. He that sweareth to his own hurt, and changeth not.

[WEB] In whose eyes a vile man is despised, but who honors those who fear Yahweh; he who keeps an oath even when it hurts, and doesn't change;

5. [KJV] He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.

[WEB] he who doesn't lend out his money for usury, nor take a bribe against the innocent. He who does these things shall never be shaken. A Poem by David.

Psalms 16

1. [KJV] {Michtam of David.} Preserve me, O God: for in thee do I put my trust.

[WEB] Preserve me, God, for in you do I take refuge.

2. [KJV] O my soul, thou hast said unto the LORD, Thou art my Lord: my goodness extendeth not to thee;

[WEB] My soul, you have said to Yahweh, |You are my Lord. Apart from you I have no good thing. |

3. [KJV] But to the saints that are in the earth, and to the excellent, in whom is all my delight.

[WEB] As for the saints who are in the earth, they are the excellent ones in whom is all my delight.

4. [KJV] Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips.

[WEB] Their sorrows shall be multiplied who give gifts to another god. Their drink offerings of blood I will not offer, nor take their names on my lips.

5. [KJV] The LORD is the portion of mine inheritance and of my cup: thou maintainest my lot.

[WEB] Yahweh assigned my portion and my cup. You made my lot secure.

6. [KJV] The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

[WEB] The lines have fallen to me in pleasant places. Yes, I have a good inheritance.

7. [KJV] I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.

[WEB] I will bless Yahweh, who has given me counsel. Yes, my heart instructs me in the night seasons.

8. [KJV] I have set the LORD always before me: because he is at my right hand, I shall not be moved.

[WEB] I have set Yahweh always before me. Because he is at my right hand, I shall not be moved.

9. [KJV] Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

[WEB] Therefore my heart is glad, and my tongue rejoices. My body shall also dwell in safety.

10. [KJV] For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

[WEB] For you will not leave my soul in Sheol, neither will you allow your holy one to see corruption.

11. [KJV] Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

[WEB] You will show me the path of life. In your presence is fullness of joy. In your right hand there are pleasures forevermore. A Prayer by David.

Psalms 17

1. [KJV] {A Prayer of David.} Hear the right, O LORD, attend unto my cry, give ear unto my prayer, that goeth not out of feigned lips.

[WEB] Hear, Yahweh, my righteous plea; Give ear to my prayer, that doesn't go out of deceitful lips.

2. [KJV] Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

[WEB] Let my sentence come forth from your presence. Let your eyes look on equity.

3. [KJV] Thou hast proved mine heart; thou hast visited me in the night; thou hast tried me, and shalt find nothing; I am purposed that my mouth shall not transgress.

[WEB] You have proved my heart. You have visited me in the night. You have tried me, and found nothing. I have resolved that my mouth shall not disobey.

4. [KJV] Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer.

[WEB] As for the works of men, by the word of your lips, I have kept myself from the ways of the violent.

5. [KJV] Hold up my goings in thy paths, that my footsteps slip not.

[WEB] My steps have held fast to your paths. My feet have not slipped.

6. [KJV] I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, and hear my speech.

[WEB] I have called on you, for you will answer me, God. Turn your ear to me. Hear my speech.

7. [KJV] Shew thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust in thee from those that rise up against them.

[WEB] Show your marvelous loving kindness, you who save those who take refuge by your right hand from their enemies.

8. [KJV] Keep me as the apple of the eye, hide me under the shadow of thy wings,

[WEB] Keep me as the apple of your eye. Hide me under the shadow of your wings,

9. [KJV] From the wicked that oppress me, from my deadly enemies, who compass me about.

[WEB] from the wicked who oppress me, my deadly enemies, who surround me.

10. [KJV] They are inclosed in their own fat: with their mouth they speak proudly.

[WEB] They close up their callous hearts. With their mouth they speak proudly.

11. [KJV] They have now compassed us in our steps: they have set their eyes bowing down to the earth;

[WEB] They have now surrounded us in our steps. They set their eyes to cast us down to the earth.

12. [KJV] Like as a lion that is greedy of his prey, and as it were a young lion lurking in secret places.

[WEB] He is like a lion that is greedy of his prey, as it were a young lion lurking in secret places.

13. [KJV] Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, which is thy sword:

[WEB] Arise, Yahweh, confront him. Cast him down. Deliver my soul from the wicked by your sword;

14. [KJV] From men which are thy hand, O LORD, from men of the world, which have their portion in this life, and whose belly thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their babes.

[WEB] from men by your hand, Yahweh, from men of the world, whose portion is in this life. You fill the belly of your cherished ones. Your sons have plenty, and they store up wealth for their children.

15. [KJV] As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

[WEB] As for me, I shall see your face in righteousness. I shall be satisfied, when I awake, with seeing your form. For the Chief Musician. By David the servant of Yahweh, who spoke to Yahweh the words of this song in the day that Yahweh delivered him from the hand of all his enemies, and from the hand of Saul. He said,

Psalms 18

1. [KJV] {To the chief Musician, A Psalm of David, the servant of the LORD, who spake unto the LORD the words of this song in the day that the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said,} I will love thee, O LORD, my strength.

[WEB] I love you, Yahweh, my strength.

2. [KJV] The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.

[WEB] Yahweh is my rock, my fortress, and my deliverer; my God, my rock, in whom I take refuge; my shield, and the horn of my salvation, my high tower.

3. [KJV] I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies.

[WEB] I call on Yahweh, who is worthy to be praised; and I am saved from my enemies.

4. [KJV] The sorrows of death compassed me, and the floods of ungodly men made me afraid.

[WEB] The cords of death surrounded me. The floods of ungodliness made me afraid.

5. [KJV] The sorrows of hell compassed me about: the snares of death prevented me.

[WEB] The cords of Sheol were around me. The snares of death came on me.

6. [KJV] In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears.

[WEB] In my distress I called on Yahweh, and cried to my God. He heard my voice out of his temple. My cry before him came into his ears.

7. [KJV] Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.

[WEB] Then the earth shook and trembled. The foundations also of the mountains quaked and were shaken, because he was angry.

8. [KJV] There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

[WEB] Smoke went out of his nostrils. Consuming fire came out of his mouth. Coals were kindled by it.

9. [KJV] He bowed the heavens also, and came down: and darkness was under his feet.

[WEB] He bowed the heavens also, and came down. Thick darkness was under his feet.

10. [KJV] And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind.

[WEB] He rode on a cherub, and flew. Yes, he soared on the wings of the wind.

11. [KJV] He made darkness his secret place; his pavilion round about him were dark waters and thick clouds of the skies.

[WEB] He made darkness his hiding place, his pavilion around him, darkness of waters, thick clouds of the skies.

12. [KJV] At the brightness that was before him his thick clouds passed, hail stones and coals of fire.

[WEB] At the brightness before him his thick clouds passed, hailstones and coals of fire.

13. [KJV] The LORD also thundered in the heavens, and the Highest gave his voice; hail stones and coals of fire.

[WEB] Yahweh also thundered in the sky. The Most High uttered his voice: hailstones and coals of fire.

14. [KJV] Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

[WEB] He sent out his arrows, and scattered them; Yes, great lightning bolts, and routed them.

15. [KJV] Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

[WEB] Then the channels of waters appeared. The foundations of the world were laid bare at your rebuke, Yahweh, at the blast of the breath of your nostrils.

16. [KJV] He sent from above, he took me, he drew me out of many waters.

[WEB] He sent from on high. He took me. He drew me out of many waters.

17. [KJV] He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.

[WEB] He delivered me from my strong enemy, from those who hated me; for they were too mighty for me.

18. [KJV] They prevented me in the day of my calamity: but the LORD was my stay.

[WEB] They came on me in the day of my calamity, but Yahweh was my support.

19. [KJV] He brought me forth also into a large place; he delivered me, because he delighted in me.

[WEB] He brought me forth also into a large place. He delivered me, because he delighted in me.

20. [KJV] The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.

[WEB] Yahweh has rewarded me according to my righteousness. According to the cleanness of my hands has he recompensed me.

21. [KJV] For I have kept the ways of the LORD, and have not wickedly departed from my God.

[WEB] For I have kept the ways of Yahweh, and have not wickedly departed from my God.

22. [KJV] For all his judgments were before me, and I did not put away his statutes from me.

[WEB] For all his ordinances were before me. I didn't put away his statutes from me.

23. [KJV] I was also upright before him, and I kept myself from mine iniquity.

[WEB] I was also blameless with him. I kept myself from my iniquity.

24. [KJV] Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

[WEB] Therefore Yahweh has rewarded me according to my righteousness, according to the cleanness of my hands in his eyesight.

25. [KJV] With the merciful thou wilt shew thyself merciful; with an upright man thou wilt shew thyself upright;

[WEB] With the merciful you will show yourself merciful. With the perfect man, you will show yourself perfect.

26. [KJV] With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself froward.

[WEB] With the pure, you will show yourself pure. With the crooked you will show yourself shrewd.

27. [KJV] For thou wilt save the afflicted people; but wilt bring down high looks.

[WEB] For you will save the afflicted people, but the haughty eyes you will bring down.

28. [KJV] For thou wilt light my candle: the LORD my God will enlighten my darkness.

[WEB] For you will light my lamp, Yahweh. My God will light up my darkness.

29. [KJV] For by thee I have run through a troop; and by my God have I leaped over a wall.

[WEB] For by you, I advance through a troop. By my God, I leap over a wall.

30. [KJV] As for God, his way is perfect: the word of the LORD is tried: he is a buckler to all those that trust in him.

[WEB] As for God, his way is perfect. The word of Yahweh is tried. He is a shield to all those who take refuge in him.

31. [KJV] For who is God save the LORD? or who is a rock save our God?

[WEB] For who is God, except Yahweh? Who is a rock, besides our God,

32. [KJV] It is God that girdeth me with strength, and maketh my way perfect.

[WEB] the God who arms me with strength, and makes my way perfect?

33. [KJV] He maketh my feet like hinds' feet, and setteth me upon my high places.

[WEB] He makes my feet like deer's feet, and sets me on my high places.

34. [KJV] He teacheth my hands to war, so that a bow of steel is broken by mine arms.

[WEB] He teaches my hands to war, so that my arms bend a bow of bronze.

35. [KJV] Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

[WEB] You have also given me the shield of your salvation. Your right hand sustains me. Your gentleness has made me great.

36. [KJV] Thou hast enlarged my steps under me, that my feet did not slip.

[WEB] You have enlarged my steps under me, My feet have not slipped.

37. [KJV] I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.

[WEB] I will pursue my enemies, and overtake them. Neither will I turn again until they are consumed.

38. [KJV] I have wounded them that they were not able to rise: they are fallen under my feet.

[WEB] I will strike them through, so that they will not be able to rise. They shall fall under my feet.

39. [KJV] For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.

[WEB] For you have armed me with strength to the battle. You have subdued under me those who rose up against me.

40. [KJV] Thou hast also given me the necks of mine enemies; that I might destroy them that hate me.

[WEB] You have also made my enemies turn their backs to me, that I might cut off those who hate me.

41. [KJV] They cried, but there was none to save them: even unto the LORD, but he answered them not.

[WEB] They cried, but there was none to save; even to Yahweh, but he didn't answer them.

42. [KJV] Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets.

[WEB] Then I beat them small as the dust before the wind. I cast them out as the mire of the streets.

43. [KJV] Thou hast delivered me from the strivings of the people; and thou hast made me the head of the heathen: a people whom I have not known shall serve me.

[WEB] You have delivered me from the strivings of the people. You have made me the head of the nations. A people whom I have not known shall serve me.

44. [KJV] As soon as they hear of me, they shall obey me: the strangers shall submit themselves unto me.

[WEB] As soon as they hear of me they shall obey me. The foreigners shall submit themselves to me.

45. [KJV] The strangers shall fade away, and be afraid out of their close places.

[WEB] The foreigners shall fade away, and shall come trembling out of their close places.

46. [KJV] The LORD liveth; and blessed be my rock; and let the God of my salvation be exalted.

[WEB] Yahweh lives; and blessed be my rock. Exalted be the God of my salvation,

47. [KJV] It is God that avengeth me, and subdueth the people under me.

[WEB] even the God who executes vengeance for me, and subdues peoples under me.

48. [KJV] He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.

[WEB] He rescues me from my enemies. Yes, you lift me up above those who rise up against me. You deliver me from the violent man.

49. [KJV] Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name.

[WEB] Therefore I will give thanks to you, Yahweh, among the nations, and will sing praises to your name.

50. [KJV] Great deliverance giveth he to his king; and sheweth mercy to his anointed, to David, and to his seed for evermore.

[WEB] He gives great deliverance to his king, and shows loving kindness to his anointed, to David and to his seed, forevermore. For the Chief Musician. A Psalm by David.

Psalms 19

1. [KJV] {To the chief Musician, A Psalm of David.} The heavens declare the glory of God; and the firmament sheweth his handywork.

[WEB] The heavens declare the glory of God. The expanse shows his handiwork.

2. [KJV] Day unto day uttereth speech, and night unto night sheweth knowledge.

[WEB] Day after day they pour forth speech, and night after night they display knowledge.

3. [KJV] There is no speech nor language, where their voice is not heard.

[WEB] There is no speech nor language, where their voice is not heard.

4. [KJV] Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

[WEB] Their voice has gone out through all the earth, their words to the end of the world. In them he has set a tent for the sun,

5. [KJV] Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

[WEB] which is as a bridegroom coming out of his room, like a strong man rejoicing to run his course.

6. [KJV] His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

[WEB] His going forth is from the end of the heavens, his circuit to its ends; There is nothing hidden from its heat.

7. [KJV] The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

[WEB] Yahweh's law is perfect, restoring the soul. Yahweh's testimony is sure, making wise the simple.

8. [KJV] The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

[WEB] Yahweh's precepts are right, rejoicing the heart. Yahweh's commandment is pure, enlightening the eyes.

9. [KJV] The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.

[WEB] The fear of Yahweh is clean, enduring forever. Yahweh's ordinances are true, and righteous altogether.

10. [KJV] More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

[WEB] More to be desired are they than gold, yes, than much fine gold; sweeter also than honey and the extract of the honeycomb.

11. [KJV] Moreover by them is thy servant warned: and in keeping of them there is great reward.

[WEB] Moreover by them is your servant warned. In keeping them there is great reward.

12. [KJV] Who can understand his errors? cleanse thou me from secret faults.

[WEB] Who can discern his errors? Forgive me from hidden errors.

13. [KJV] Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

[WEB] Keep back your servant also from presumptuous sins. Let them not have dominion over me. Then I will be upright. I will be blameless and innocent of great transgression.

14. [KJV] Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

[WEB] Let the words of my mouth and the meditation of my heart be acceptable in your sight, Yahweh, my rock, and my redeemer. For the Chief Musician. A Psalm by David.

Psalms 20

1. [KJV] {To the chief Musician, A Psalm of David.} The LORD hear thee in the day of trouble; the name of the God of Jacob defend thee;

[WEB] May Yahweh answer you in the day of trouble. May the name of the God of Jacob set you up on high,

2. [KJV] Send thee help from the sanctuary, and strengthen thee out of Zion;

[WEB] send you help from the sanctuary, grant you support from Zion,

3. [KJV] Remember all thy offerings, and accept thy burnt sacrifice; Selah.

[WEB] remember all your offerings, and accept your burnt sacrifice. Selah.

4. [KJV] Grant thee according to thine own heart, and fulfil all thy counsel.

[WEB] May He grant you your heart's desire, and fulfill all your counsel.

5. [KJV] We will rejoice in thy salvation, and in the name of our God we will set up our banners: the LORD fulfil all thy petitions.

[WEB] We will triumph in your salvation. In the name of our God, we will set up our banners. May Yahweh grant all your requests.

6. [KJV] Now know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.

[WEB] Now I know that Yahweh saves his anointed. He will answer him from his holy heaven, with the saving strength of his right hand.

7. [KJV] Some trust in chariots, and some in horses: but we will remember the name of the LORD our God.

[WEB] Some trust in chariots, and some in horses, but we trust the name of Yahweh our God.

8. [KJV] They are brought down and fallen: but we are risen, and stand upright.

[WEB] They are bowed down and fallen, but we rise up, and stand upright.

9. [KJV] Save, LORD: let the king hear us when we call.

[WEB] Save, Yahweh! Let the King answer us when we call! For the Chief Musician. A Psalm by David.

Psalms 21

1. [KJV] {To the chief Musician, A Psalm of David.} The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!

[WEB] The king rejoices in your strength, Yahweh! How greatly he rejoices in your salvation!

2. [KJV] Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah.

[WEB] You have given him his heart's desire, and have not withheld the request of his lips. Selah.

3. [KJV] For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

[WEB] For you meet him with the blessings of goodness. You set a crown of fine gold on his head.

4. [KJV] He asked life of thee, and thou gavest it him, even length of days for ever and ever.

[WEB] He asked life of you, you gave it to him, even length of days forever and ever.

5. [KJV] His glory is great in thy salvation: honour and majesty hast thou laid upon him.

[WEB] His glory is great in your salvation. You lay honor and majesty on him.

6. [KJV] For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.

[WEB] For you make him most blessed forever. You make him glad with joy in your presence.

7. [KJV] For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.

[WEB] For the king trusts in Yahweh. Through the loving kindness of the Most High, he shall not be moved.

8. [KJV] Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.

[WEB] Your hand will find out all of your enemies. Your right hand will find out those who hate you.

9. [KJV] Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.

[WEB] You will make them as a fiery furnace in the time of your anger. Yahweh will swallow them up in his wrath. The fire shall devour them.

10. [KJV] Their fruit shalt thou destroy from the earth, and their seed from among the children of men.

[WEB] You will destroy their descendants from the earth, their posterity from among the children of men.

11. [KJV] For they intended evil against thee: they imagined a mischievous device, which they are not able to perform.

[WEB] For they intended evil against you. They plotted evil against you which cannot succeed.

12. [KJV] Therefore shalt thou make them turn their back, when thou shalt make ready thine arrows upon thy strings against the face of them.

[WEB] For you will make them turn their back, when you aim drawn bows at their face.

13. [KJV] Be thou exalted, LORD, in thine own strength: so will we sing and praise thy power.

[WEB] Be exalted, Yahweh, in your strength, so we will sing and praise your power. For the Chief Musician; set to | The Doe of the Morning. | A Psalm by David.

Psalms 22

1. [KJV] {To the chief Musician upon Aijeleth Shahar, A Psalm of David.} My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?

[WEB] My God, my God, why have you forsaken me? Why are you so far from helping me, and from the words of my groaning?

2. [KJV] O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.

[WEB] My God, I cry in the daytime, but you don't answer; in the night season, and am not silent.

3. [KJV] But thou art holy, O thou that inhabitest the praises of Israel.

[WEB] But you are holy, you who inhabit the praises of Israel.

4. [KJV] Our fathers trusted in thee: they trusted, and thou didst deliver them.

[WEB] Our fathers trusted in you. They trusted, and you delivered them.

5. [KJV] They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

[WEB] They cried to you, and were delivered. They trusted in you, and were not disappointed.

6. [KJV] But I am a worm, and no man; a reproach of men, and despised of the people.

[WEB] But I am a worm, and no man; a reproach of men, and despised by the people.

7. [KJV] All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying,

[WEB] All those who see me mock me. They insult me with their lips. They shake their heads, saying,

8. [KJV] He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him.

[WEB] | He trusts in Yahweh; let him deliver him. Let him rescue him, since he delights in him. |

9. [KJV] But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts.

[WEB] But you brought me out of the womb. You made me trust at my mother's breasts.

10. [KJV] I was cast upon thee from the womb: thou art my God from my mother's belly.

[WEB] I was thrown on you from my mother's womb. You are my God since my mother bore me.

11. [KJV] Be not far from me; for trouble is near; for there is none to help.

[WEB] Don't be far from me, for trouble is near. For there is none to help.

12. [KJV] Many bulls have compassed me: strong bulls of Bashan have beset me round.

[WEB] Many bulls have surrounded me. Strong bulls of Bashan have encircled me.

13. [KJV] They gaped upon me with their mouths, as a ravening and a roaring lion.

[WEB] They open their mouths wide against me, lions tearing prey and roaring.

14. [KJV] I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

[WEB] I am poured out like water. All my bones are out of joint. My heart is like wax; it is melted within me.

15. [KJV] My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

[WEB] My strength is dried up like a potsherd. My tongue sticks to the roof of my mouth. You have brought me into the dust of death.

16. [KJV] For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.

[WEB] For dogs have surrounded me. A company of evildoers have enclosed me. They have pierced my hands and feet.

17. [KJV] I may tell all my bones: they look and stare upon me.

[WEB] I can count all of my bones. They look and stare at me.

18. [KJV] They part my garments among them, and cast lots upon my vesture.

[WEB] They divide my garments among them. They cast lots for my clothing.

19. [KJV] But be not thou far from me, O LORD: O my strength, haste thee to help me.

[WEB] But don't be far off, Yahweh. You are my help: hurry to help me.

20. [KJV] Deliver my soul from the sword; my darling from the power of the dog.

[WEB] Deliver my soul from the sword, my precious life from the power of the dog.

21. [KJV] Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.
 [WEB] Save me from the lion's mouth! Yes, from the horns of the wild oxen, you have answered me.

22. [KJV] I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

[WEB] I will declare your name to my brothers. In the midst of the assembly, I will praise you.

23. [KJV] Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.

[WEB] You who fear Yahweh, praise him! All you descendants of Jacob, glorify him! Stand in awe of him, all you descendants of Israel!

24. [KJV] For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

[WEB] For he has not despised nor abhorred the affliction of the afflicted, Neither has he hidden his face from him; but when he cried to him, he heard.

25. [KJV] My praise shall be of thee in the great congregation: I will pay my vows before them that fear him.

[WEB] Of you comes my praise in the great assembly. I will pay my vows before those who fear him.

26. [KJV] The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever.

[WEB] The humble shall eat and be satisfied. They shall praise Yahweh who seek after him. Let your hearts live forever.

27. [KJV] All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

[WEB] All the ends of the earth shall remember and turn to Yahweh. All the relatives of the nations shall worship before you.

28. [KJV] For the kingdom is the LORD'S: and he is the governor among the nations.

[WEB] For the kingdom is Yahweh's. He is the ruler over the nations.

29. [KJV] All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

[WEB] All the rich ones of the earth shall eat and worship. All those who go down to the dust shall bow before him, even he who can't keep his soul alive.

30. [KJV] A seed shall serve him; it shall be accounted to the Lord for a generation.

[WEB] Posterity shall serve him. Future generations shall be told about the Lord.

31. [KJV] They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this.

[WEB] They shall come and shall declare his righteousness to a people that shall be born, for he has done it. A Psalm by David.

Psalms 23

1. [KJV] {A Psalm of David.} The LORD is my shepherd; I shall not want.

[WEB] Yahweh is my shepherd: I shall lack nothing.

2. [KJV] He maketh me to lie down in green pastures: he leadeth me beside the still waters.

[WEB] He makes me lie down in green pastures. He leads me beside still waters.

3. [KJV] He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

[WEB] He restores my soul. He guides me in the paths of righteousness for his name's sake.

4. [KJV] Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

[WEB] Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me. Your rod and your staff, they comfort me.

5. [KJV] Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

[WEB] You prepare a table before me in the presence of my enemies. You anoint my head with oil. My cup runs over.

6. [KJV] Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

[WEB] Surely goodness and loving kindness shall follow me all the days of my life, and I will dwell in Yahweh's house forever. A Psalm by David.

Psalms 24

1. [KJV] {A Psalm of David.} The earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein.

[WEB] The earth is Yahweh's, with its fullness; the world, and those who dwell therein.

2. [KJV] For he hath founded it upon the seas, and established it upon the floods.

[WEB] For he has founded it on the seas, and established it on the floods.

3. [KJV] Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

[WEB] Who may ascend to Yahweh's hill? Who may stand in his holy place?

4. [KJV] He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

[WEB] He who has clean hands and a pure heart; who has not lifted up his soul to falsehood, and has not sworn deceitfully.

5. [KJV] He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

[WEB] He shall receive a blessing from Yahweh, righteousness from the God of his salvation.

6. [KJV] This is the generation of them that seek him, that seek thy face, O Jacob. Selah.

[WEB] This is the generation of those who seek Him, who seek your face—even Jacob. Selah.

7. [KJV] Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

[WEB] Lift up your heads, you gates! Be lifted up, you everlasting doors, and the King of glory will come in.

8. [KJV] Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.

[WEB] Who is the King of glory? Yahweh strong and mighty, Yahweh mighty in battle.

9. [KJV] Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

[WEB] Lift up your heads, you gates; yes, lift them up, you everlasting doors, and the King of glory will come in.

10. [KJV] Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.

[WEB] Who is this King of glory? Yahweh of Armies is the King of glory! Selah. By David.

Psalms 25

1. [KJV] {A Psalm of David.} Unto thee, O LORD, do I lift up my soul.

[WEB] To you, Yahweh, do I lift up my soul.

2. [KJV] O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me.

[WEB] My God, I have trusted in you. Don't let me be shamed. Don't let my enemies triumph over me.

3. [KJV] Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

[WEB] Yes, no one who waits for you shall be shamed. They shall be shamed who deal treacherously without cause.

4. [KJV] Shew me thy ways, O LORD; teach me thy paths.

[WEB] Show me your ways, Yahweh. Teach me your paths.

5. [KJV] Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day.

[WEB] Guide me in your truth, and teach me, For you are the God of my salvation, I wait for you all day long.

6. [KJV] Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they have been ever of old.

[WEB] Yahweh, remember your tender mercies and your loving kindness, for they are from old times.

7. [KJV] Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

[WEB] Don't remember the sins of my youth, nor my transgressions. Remember me according to your loving kindness, for your goodness' sake, Yahweh.

8. [KJV] Good and upright is the LORD: therefore will he teach sinners in the way.

[WEB] Good and upright is Yahweh, therefore he will instruct sinners in the way.

9. [KJV] The meek will he guide in judgment: and the meek will he teach his way.

[WEB] He will guide the humble in justice. He will teach the humble his way.

10. [KJV] All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonies.

[WEB] All the paths of Yahweh are loving kindness and truth to such as keep his covenant and his testimonies.

11. [KJV] For thy name's sake, O LORD, pardon mine iniquity; for it is great.

[WEB] For your name's sake, Yahweh, pardon my iniquity, for it is great.

12. [KJV] What man is he that feareth the LORD? him shall he teach in the way that he shall choose.

[WEB] What man is he who fears Yahweh? He shall instruct him in the way that he shall choose.

13. [KJV] His soul shall dwell at ease; and his seed shall inherit the earth.

[WEB] His soul shall dwell at ease. His seed shall inherit the land.

14. [KJV] The secret of the LORD is with them that fear him; and he will shew them his covenant.

[WEB] The friendship of Yahweh is with those who fear him. He will show them his covenant.

15. [KJV] Mine eyes are ever toward the LORD; for he shall pluck my feet out of the net.

[WEB] My eyes are ever on Yahweh, for he will pluck my feet out of the net.

16. [KJV] Turn thee unto me, and have mercy upon me; for I am desolate and afflicted.

[WEB] Turn to me, and have mercy on me, for I am desolate and afflicted.

17. [KJV] The troubles of my heart are enlarged: O bring thou me out of my distresses.

[WEB] The troubles of my heart are enlarged. Oh bring me out of my distresses.

18. [KJV] Look upon mine affliction and my pain; and forgive all my sins.

[WEB] Consider my affliction and my travail. Forgive all my sins.

19. [KJV] Consider mine enemies; for they are many; and they hate me with cruel hatred.

[WEB] Consider my enemies, for they are many. They hate me with cruel hatred.

20. [KJV] O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

[WEB] Oh keep my soul, and deliver me. Let me not be disappointed, for I take refuge in you.

21. [KJV] Let integrity and uprightness preserve me; for I wait on thee.

[WEB] Let integrity and uprightness preserve me, for I wait for you.

22. [KJV] Redeem Israel, O God, out of all his troubles.

[WEB] Redeem Israel, God, out all of his troubles. By David.

Psalms 26

1. [KJV] {A Psalm of David.} Judge me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; therefore I shall not slide.

[WEB] Judge me, Yahweh, for I have walked in my integrity. I have trusted also in Yahweh without wavering.

2. [KJV] Examine me, O LORD, and prove me; try my reins and my heart.

[WEB] Examine me, Yahweh, and prove me. Try my heart and my mind.

3. [KJV] For thy lovingkindness is before mine eyes: and I have walked in thy truth.

[WEB] For your loving kindness is before my eyes. I have walked in your truth.

4. [KJV] I have not sat with vain persons, neither will I go in with dissemblers.

[WEB] I have not sat with deceitful men, neither will I go in with hypocrites.

5. [KJV] I have hated the congregation of evil doers; and will not sit with the wicked.

[WEB] I hate the assembly of evildoers, and will not sit with the wicked.

6. [KJV] I will wash mine hands in innocency: so will I compass thine altar, O LORD:

[WEB] I will wash my hands in innocence, so I will go about your altar, Yahweh;

7. [KJV] That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

[WEB] that I may make the voice of thanksgiving to be heard, and tell of all your wondrous works.

8. [KJV] LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth.

[WEB] Yahweh, I love the habitation of your house, the place where your glory dwells.

9. [KJV] Gather not my soul with sinners, nor my life with bloody men:

[WEB] Don't gather my soul with sinners, nor my life with bloodthirsty men;

10. [KJV] In whose hands is mischief, and their right hand is full of bribes.

[WEB] in whose hands is wickedness, their right hand is full of bribes.

11. [KJV] But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.

[WEB] But as for me, I will walk in my integrity. Redeem me, and be merciful to me.

12. [KJV] My foot standeth in an even place: in the congregations will I bless the LORD.

[WEB] My foot stands in an even place. In the congregations I will bless Yahweh. By David.

Psalms 27

1. [KJV] {A Psalm of David.} The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?

[WEB] Yahweh is my light and my salvation. Whom shall I fear? Yahweh is the strength of my life. Of whom shall I be afraid?

2. [KJV] When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

[WEB] When evildoers came at me to eat up my flesh, even my adversaries and my foes, they stumbled and fell.

3. [KJV] Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

[WEB] Though an army should encamp against me, my heart shall not fear. Though war should rise against me, even then I will be confident.

4. [KJV] One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

[WEB] One thing I have asked of Yahweh, that I will seek after, that I may dwell in the house of Yahweh all the days of my life, to see Yahweh's beauty, and to inquire in his temple.

5. [KJV] For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

[WEB] For in the day of trouble he will keep me secretly in his pavilion. In the covert of his tabernacle he will hide me. He will lift me up on a rock.

6. [KJV] And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

[WEB] Now my head will be lifted up above my enemies around me. I will offer sacrifices of joy in his tent. I will sing, yes, I will sing praises to Yahweh.

7. [KJV] Hear, O LORD, when I cry with my voice: have mercy also upon me, and answer me.

[WEB] Hear, Yahweh, when I cry with my voice. Have mercy also on me, and answer me.

8. [KJV] When thou saidst, Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

[WEB] When you said, |Seek my face,| my heart said to you, |I will seek your face, Yahweh.|

9. [KJV] Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

[WEB] Don't hide your face from me. Don't put your servant away in anger. You have been my help. Don't abandon me, neither forsake me, God of my salvation.

10. [KJV] When my father and my mother forsake me, then the LORD will take me up.

[WEB] When my father and my mother forsake me, then Yahweh will take me up.

11. [KJV] Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

[WEB] Teach me your way, Yahweh. Lead me in a straight path, because of my enemies.

12. [KJV] Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

[WEB] Don't deliver me over to the desire of my adversaries, for false witnesses have risen up against me, such as breathe out cruelty.

13. [KJV] I had fainted, unless I had believed to see the goodness of the LORD in the land of the living.

[WEB] I am still confident of this: I will see the goodness of Yahweh in the land of the living.

14. [KJV] Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

[WEB] Wait for Yahweh. Be strong, and let your heart take courage. Yes, wait for Yahweh. By David.

Psalms 28

1. [KJV] {A Psalm of David.} Unto thee will I cry, O LORD my rock; be not silent to me: lest, if thou be silent to me, I become like them that go down into the pit.

[WEB] To you, Yahweh, I call. My rock, don't be deaf to me; lest, if you are silent to me, I would become like those who go down into the pit.

2. [KJV] Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.

[WEB] Hear the voice of my petitions, when I cry to you, when I lift up my hands toward your Most Holy Place.

3. [KJV] Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief is in their hearts.

[WEB] Don't draw me away with the wicked, with the workers of iniquity who speak peace with their neighbors, but mischief is in their hearts.

4. [KJV] Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.

[WEB] Give them according to their work, and according to the wickedness of their doings. Give them according to the operation of their hands. Bring back on them what they deserve.

5. [KJV] Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

[WEB] Because they don't respect the works of Yahweh, nor the operation of his hands, he will break them down and not build them up.

6. [KJV] Blessed be the LORD, because he hath heard the voice of my supplications.

[WEB] Blessed be Yahweh, because he has heard the voice of my petitions.

7. [KJV] The LORD is my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.

[WEB] Yahweh is my strength and my shield. My heart has trusted in him, and I am helped. Therefore my heart greatly rejoices. With my song I will thank him.

8. [KJV] The LORD is their strength, and he is the saving strength of his anointed.

[WEB] Yahweh is their strength. He is a stronghold of salvation to his anointed.

9. [KJV] Save thy people, and bless thine inheritance: feed them also, and lift them up for ever.

[WEB] Save your people, and bless your inheritance. Be their shepherd also, and bear them up forever. A Psalm by David.

Psalms 29

1. [KJV] {A Psalm of David.} Give unto the LORD, O ye mighty, give unto the LORD glory and strength.

[WEB] Ascribe to Yahweh, you sons of the mighty, ascribe to Yahweh glory and strength.

2. [KJV] Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.

[WEB] Ascribe to Yahweh the glory due to his name. Worship Yahweh in holy array.

3. [KJV] The voice of the LORD is upon the waters: the God of glory thundereth: the LORD is upon many waters.

[WEB] Yahweh's voice is on the waters. The God of glory thunders, even Yahweh on many waters.

4. [KJV] The voice of the LORD is powerful; the voice of the LORD is full of majesty.

[WEB] Yahweh's voice is powerful. Yahweh's voice is full of majesty.

5. [KJV] The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon.

[WEB] The voice of Yahweh breaks the cedars. Yes, Yahweh breaks in pieces the cedars of Lebanon.

6. [KJV] He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn.

[WEB] He makes them also to skip like a calf; Lebanon and Sirion like a young, wild ox.

7. [KJV] The voice of the LORD divideth the flames of fire.

[WEB] Yahweh's voice strikes with flashes of lightning.

8. [KJV] The voice of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh.

[WEB] Yahweh's voice shakes the wilderness. Yahweh shakes the wilderness of Kadesh.

9. [KJV] The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of his glory.

[WEB] Yahweh's voice makes the deer calve, and strips the forests bare. In his temple everything says, |Glory!|

10. [KJV] The LORD sitteth upon the flood; yea, the LORD sitteth King for ever.

[WEB] Yahweh sat enthroned at the Flood. Yes, Yahweh sits as King forever.

11. [KJV] The LORD will give strength unto his people; the LORD will bless his people with peace.

[WEB] Yahweh will give strength to his people. Yahweh will bless his people with peace. A Psalm. A Song for the Dedication of the Temple. By David.

Psalms 30

1. [KJV] {A Psalm and Song at the dedication of the house of David.} I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me.

[WEB] I will extol you, Yahweh, for you have raised me up, and have not made my foes to rejoice over me.

2. [KJV] O LORD my God, I cried unto thee, and thou hast healed me.

[WEB] Yahweh my God, I cried to you, and you have healed me.

3. [KJV] O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

[WEB] Yahweh, you have brought up my soul from Sheol. You have kept me alive, that I should not go down to the pit.

4. [KJV] Sing unto the LORD, O ye saints of his, and give thanks at the remembrance of his holiness.

[WEB] Sing praise to Yahweh, you saints of his. Give thanks to his holy name.

5. [KJV] For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning.

[WEB] For his anger is but for a moment. His favor is for a lifetime. Weeping may stay for the night, but joy comes in the morning.

6. [KJV] And in my prosperity I said, I shall never be moved.

[WEB] As for me, I said in my prosperity, |I shall never be moved. |

7. [KJV] LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, and I was troubled.

[WEB] You, Yahweh, when you favored me, made my mountain stand strong; but when you hid your face, I was troubled.

8. [KJV] I cried to thee, O LORD; and unto the LORD I made supplication.

[WEB] I cried to you, Yahweh. To Yahweh I made supplication:

9. [KJV] What profit is there in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

[WEB] | What profit is there in my destruction, if I go down to the pit? Shall the dust praise you? Shall it declare your truth?

10. [KJV] Hear, O LORD, and have mercy upon me: LORD, be thou my helper.

[WEB] Hear, Yahweh, and have mercy on me. Yahweh, be my helper. |

11. [KJV] Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;

[WEB] You have turned my mourning into dancing for me. You have removed my sackcloth, and clothed me with gladness,

12. [KJV] To the end that my glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

[WEB] To the end that my heart may sing praise to you, and not be silent. Yahweh my God, I will give thanks to you forever! For the Chief Musician. A Psalm by David.

Psalms 31

1. [KJV] {To the chief Musician, A Psalm of David.} In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

[WEB] In you, Yahweh, I take refuge. Let me never be disappointed. Deliver me in your righteousness.

2. [KJV] Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me.

[WEB] Bow down your ear to me. Deliver me speedily. Be to me a strong rock, a house of defense to save me.

3. [KJV] For thou art my rock and my fortress; therefore for thy name's sake lead me, and guide me.

[WEB] For you are my rock and my fortress, therefore for your name's sake lead me and guide me.

4. [KJV] Pull me out of the net that they have laid privily for me: for thou art my strength.

[WEB] Pluck me out of the net that they have laid secretly for me, for you are my stronghold.

5. [KJV] Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth.

[WEB] Into your hand I commend my spirit. You redeem me, Yahweh, God of truth.

6. [KJV] I have hated them that regard lying vanities: but I trust in the LORD.

[WEB] I hate those who regard lying vanities, but I trust in Yahweh.

7. [KJV] I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;

[WEB] I will be glad and rejoice in your loving kindness, for you have seen my affliction. You have known my soul in adversities.

8. [KJV] And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room.

[WEB] You have not shut me up into the hand of the enemy. You have set my feet in a large place.

9. [KJV] Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, yea, my soul and my belly.

[WEB] Have mercy on me, Yahweh, for I am in distress. My eye, my soul, and my body waste away with grief.

10. [KJV] For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

[WEB] For my life is spent with sorrow, my years with sighing. My strength fails because of my iniquity. My bones are wasted away.

11. [KJV] I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.

[WEB] Because of all my adversaries I have become utterly contemptible to my neighbors, A fear to my acquaintances. Those who saw me on the street fled from me.

12. [KJV] I am forgotten as a dead man out of mind: I am like a broken vessel.

[WEB] I am forgotten from their hearts like a dead man. I am like broken pottery.

13. [KJV] For I have heard the slander of many: fear was on every side: while they took counsel together against me, they devised to take away my life.

[WEB] For I have heard the slander of many, terror on every side, while they conspire together against me, they plot to take away my life.

14. [KJV] But I trusted in thee, O LORD: I said, Thou art my God.

[WEB] But I trust in you, Yahweh. I said, |You are my God. |

15. [KJV] My times are in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.

[WEB] My times are in your hand. Deliver me from the hand of my enemies, and from those who persecute me.

16. [KJV] Make thy face to shine upon thy servant: save me for thy mercies' sake.

[WEB] Make your face to shine on your servant. Save me in your loving kindness.

17. [KJV] Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, and let them be silent in the grave.

[WEB] Let me not be disappointed, Yahweh, for I have called on you. Let the wicked be disappointed. Let them be silent in Sheol.

18. [KJV] Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.

[WEB] Let the lying lips be mute, which speak against the righteous insolently, with pride and contempt.

19. [KJV] Oh how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men!

[WEB] Oh how great is your goodness, which you have laid up for those who fear you, which you have worked for those who take refuge in you, before the sons of men!

20. [KJV] Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

[WEB] In the shelter of your presence you will hide them from the plotting of man. You will keep them secretly in a dwelling away from the strife of tongues.

21. [KJV] Blessed be the LORD: for he hath shewed me his marvellous kindness in a strong city.

[WEB] Praise be to Yahweh, for he has shown me his marvelous loving kindness in a strong city.

22. [KJV] For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

[WEB] As for me, I said in my haste, | I am cut off from before your eyes. | Nevertheless you heard the voice of my petitions when I cried to you.

23. [KJV] O love the LORD, all ye his saints: for the LORD preserveth the faithful, and plentifully rewardeth the proud doer.

[WEB] Oh love Yahweh, all you his saints! Yahweh preserves the faithful, and fully recompenses him who behaves arrogantly.

24. [KJV] Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

[WEB] Be strong, and let your heart take courage, all you who hope in Yahweh. By David. A contemplative psalm.

Psalms 32

1. [KJV] {A Psalm of David, Maschil.} Blessed is he whose transgression is forgiven, whose sin is covered.

[WEB] Blessed is he whose disobedience is forgiven, whose sin is covered.

2. [KJV] Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.

[WEB] Blessed is the man to whom Yahweh doesn't impute iniquity, in whose spirit there is no deceit.

3. [KJV] When I kept silence, my bones waxed old through my roaring all the day long.

[WEB] When I kept silence, my bones wasted away through my groaning all day long.

4. [KJV] For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.

[WEB] For day and night your hand was heavy on me. My strength was sapped in the heat of summer. Selah.

5. [KJV] I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

[WEB] I acknowledged my sin to you. I didn't hide my iniquity. I said, I will confess my transgressions to Yahweh, and you forgave the iniquity of my sin. Selah.

6. [KJV] For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

[WEB] For this, let everyone who is godly pray to you in a time when you may be found. Surely when the great waters overflow, they shall not reach to him.

7. [KJV] Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

[WEB] You are my hiding place. You will preserve me from trouble. You will surround me with songs of deliverance. Selah.

8. [KJV] I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

[WEB] I will instruct you and teach you in the way which you shall go. I will counsel you with my eye on you.

9. [KJV] Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

[WEB] Don't be like the horse, or like the mule, which have no understanding, who are controlled by bit and bridle, or else they will not come near to you.

10. [KJV] Many sorrows shall be to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

[WEB] Many sorrows come to the wicked, but loving kindness shall surround him who trusts in Yahweh.

11. [KJV] Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.

[WEB] Be glad in Yahweh, and rejoice, you righteous! Shout for joy, all you who are upright in heart!

Psalms 33

1. [KJV] Rejoice in the LORD, O ye righteous: for praise is comely for the upright.

[WEB] Rejoice in Yahweh, you righteous! Praise is fitting for the upright.

2. [KJV] Praise the LORD with harp: sing unto him with the psaltery and an instrument of ten strings.

[WEB] Give thanks to Yahweh with the lyre. Sing praises to him with the harp of ten strings.

3. [KJV] Sing unto him a new song; play skilfully with a loud noise.

[WEB] Sing to him a new song. Play skillfully with a shout of joy!

4. [KJV] For the word of the LORD is right; and all his works are done in truth.

[WEB] For the word of Yahweh is right. All his work is done in faithfulness.

5. [KJV] He loveth righteousness and judgment: the earth is full of the goodness of the LORD.

[WEB] He loves righteousness and justice. The earth is full of the loving kindness of Yahweh.

6. [KJV] By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.

[WEB] By Yahweh's word, the heavens were made; all their army by the breath of his mouth.

7. [KJV] He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses.

[WEB] He gathers the waters of the sea together as a heap. He lays up the deeps in storehouses.

8. [KJV] Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.

[WEB] Let all the earth fear Yahweh. Let all the inhabitants of the world stand in awe of him.

9. [KJV] For he spake, and it was done; he commanded, and it stood fast.

[WEB] For he spoke, and it was done. He commanded, and it stood firm.

10. [KJV] The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

[WEB] Yahweh brings the counsel of the nations to nothing. He makes the thoughts of the peoples to be of no effect.

11. [KJV] The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.

[WEB] The counsel of Yahweh stands fast forever, the thoughts of his heart to all generations.

12. [KJV] Blessed is the nation whose God is the LORD; and the people whom he hath chosen for his own inheritance.

[WEB] Blessed is the nation whose God is Yahweh, the people whom he has chosen for his own inheritance.

13. [KJV] The LORD looketh from heaven; he beholdeth all the sons of men.

[WEB] Yahweh looks from heaven. He sees all the sons of men.

14. [KJV] From the place of his habitation he looketh upon all the inhabitants of the earth.

[WEB] From the place of his habitation he looks out on all the inhabitants of the earth,

15. [KJV] He fashioneth their hearts alike; he considereth all their works.

[WEB] he who fashions all of their hearts; and he considers all of their works.

16. [KJV] There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.

[WEB] There is no king saved by the multitude of an army. A mighty man is not delivered by great strength.

17. [KJV] An horse is a vain thing for safety: neither shall he deliver any by his great strength.

[WEB] A horse is a vain thing for safety, neither does he deliver any by his great power.

18. [KJV] Behold, the eye of the LORD is upon them that fear him, upon them that hope in his mercy;

[WEB] Behold, Yahweh's eye is on those who fear him, on those who hope in his loving kindness;

19. [KJV] To deliver their soul from death, and to keep them alive in famine.

[WEB] to deliver their soul from death, to keep them alive in famine.

20. [KJV] Our soul waiteth for the LORD: he is our help and our shield.

[WEB] Our soul has waited for Yahweh. He is our help and our shield.

21. [KJV] For our heart shall rejoice in him, because we have trusted in his holy name.

[WEB] For our heart rejoices in him, because we have trusted in his holy name.

22. [KJV] Let thy mercy, O LORD, be upon us, according as we hope in thee.

[WEB] Let your loving kindness be on us, Yahweh, since we have hoped in you. By David; when he pretended to be insane before Abimelech, who drove him away, and he departed.

Psalms 34

1. [KJV] {A Psalm of David, when he changed his behaviour before Abimelech; who drove him away, and he departed.} I will bless the LORD at all times: his praise shall continually be in my mouth.

[WEB] I will bless Yahweh at all times. His praise will always be in my mouth.

2. [KJV] My soul shall make her boast in the LORD: the humble shall hear thereof, and be glad.

[WEB] My soul shall boast in Yahweh. The humble shall hear of it, and be glad.

3. [KJV] O magnify the LORD with me, and let us exalt his name together.

[WEB] Oh magnify Yahweh with me. Let us exalt his name together.

4. [KJV] I sought the LORD, and he heard me, and delivered me from all my fears.

[WEB] I sought Yahweh, and he answered me, and delivered me from all my fears.

5. [KJV] They looked unto him, and were lightened: and their faces were not ashamed.

[WEB] They looked to him, and were radiant. Their faces shall never be covered with shame.

6. [KJV] This poor man cried, and the LORD heard him, and saved him out of all his troubles.

[WEB] This poor man cried, and Yahweh heard him, and saved him out of all his troubles.

7. [KJV] The angel of the LORD encampeth round about them that fear him, and delivereth them.

[WEB] The angel of Yahweh encamps around those who fear him, and delivers them.

8. [KJV] O taste and see that the LORD is good: blessed is the man that trusteth in him.

[WEB] Oh taste and see that Yahweh is good. Blessed is the man who takes refuge in him.

9. [KJV] O fear the LORD, ye his saints: for there is no want to them that fear him.

[WEB] Oh fear Yahweh, you his saints, for there is no lack with those who fear him.

10. [KJV] The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good thing.

[WEB] The young lions do lack, and suffer hunger, but those who seek Yahweh shall not lack any good thing.

11. [KJV] Come, ye children, hearken unto me: I will teach you the fear of the LORD.

[WEB] Come, you children, listen to me. I will teach you the fear of Yahweh.

12. [KJV] What man is he that desireth life, and loveth many days, that he may see good?

[WEB] Who is someone who desires life, and loves many days, that he may see good?

13. [KJV] Keep thy tongue from evil, and thy lips from speaking guile.

[WEB] Keep your tongue from evil, and your lips from speaking lies.

14. [KJV] Depart from evil, and do good; seek peace, and pursue it.

[WEB] Depart from evil, and do good. seek peace, and pursue it.

15. [KJV] The eyes of the LORD are upon the righteous, and his ears are open unto their cry.

[WEB] Yahweh's eyes are toward the righteous. His ears listen to their cry.

16. [KJV] The face of the LORD is against them that do evil, to cut off the remembrance of them from the earth.

[WEB] Yahweh's face is against those who do evil, to cut off the memory of them from the earth.

17. [KJV] The righteous cry, and the LORD heareth, and delivereth them out of all their troubles.

[WEB] The righteous cry, and Yahweh hears, and delivers them out of all their troubles.

18. [KJV] The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

[WEB] Yahweh is near to those who have a broken heart, and saves those who have a crushed spirit.

19. [KJV] Many are the afflictions of the righteous: but the LORD delivereth him out of them all.

[WEB] Many are the afflictions of the righteous, but Yahweh delivers him out of them all.

20. [KJV] He keepeth all his bones: not one of them is broken.

[WEB] He protects all of his bones. Not one of them is broken.

21. [KJV] Evil shall slay the wicked: and they that hate the righteous shall be desolate.

[WEB] Evil shall kill the wicked. Those who hate the righteous shall be condemned.

22. [KJV] The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

[WEB] Yahweh redeems the soul of his servants. None of those who take refuge in him shall be condemned. By David.

Psalms 35

1. [KJV] {A Psalm of David.} Plead my cause, O LORD, with them that strive with me: fight against them that fight against me.

[WEB] Contend, Yahweh, with those who contend with me. Fight against those who fight against me.

2. [KJV] Take hold of shield and buckler, and stand up for mine help.

[WEB] Take hold of shield and buckler, and stand up for my help.

3. [KJV] Draw out also the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation.

[WEB] Brandish the spear and block those who pursue me. Tell my soul, |I am your salvation. |

4. [KJV] Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

[WEB] Let those who seek after my soul be disappointed and brought to dishonor. Let those who plot my ruin be turned back and confounded.

5. [KJV] Let them be as chaff before the wind: and let the angel of the LORD chase them.

[WEB] Let them be as chaff before the wind, Yahweh's angel driving them on.

6. [KJV] Let their way be dark and slippery: and let the angel of the LORD persecute them.

[WEB] Let their way be dark and slippery, Yahweh's angel pursuing them.

7. [KJV] For without cause have they hid for me their net in a pit, which without cause they have digged for my soul.

[WEB] For without cause they have hidden their net in a pit for me. Without cause they have dug a pit for my soul.

8. [KJV] Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

[WEB] Let destruction come on him unawares. Let his net that he has hidden catch himself. Let him fall into that destruction.

9. [KJV] And my soul shall be joyful in the LORD: it shall rejoice in his salvation.

[WEB] My soul shall be joyful in Yahweh. It shall rejoice in his salvation.

10. [KJV] All my bones shall say, LORD, who is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

[WEB] All my bones shall say, |Yahweh, who is like you, who delivers the poor from him who is too strong for him; yes, the poor and the needy from him who robs him? |

11. [KJV] False witnesses did rise up; they laid to my charge things that I knew not.

[WEB] Unrighteous witnesses rise up. They ask me about things that I don't know about.

12. [KJV] They rewarded me evil for good to the spoiling of my soul.

[WEB] They reward me evil for good, to the bereaving of my soul.

13. [KJV] But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.

[WEB] But as for me, when they were sick, my clothing was sackcloth. I afflicted my soul with fasting. My prayer returned into my own bosom.

14. [KJV] I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother.

[WEB] I behaved myself as though it had been my friend or my brother. I bowed down mourning, as one who mourns his mother.

15. [KJV] But in mine adversity they rejoiced, and gathered themselves together: yea, the abjects gathered themselves together against me, and I knew it not; they did tear me, and ceased not:

[WEB] But in my adversity, they rejoiced, and gathered themselves together. The attackers gathered themselves together against me, and I didn't know it. They tore at me, and didn't cease.

16. [KJV] With hypocritical mockers in feasts, they gnashed upon me with their teeth.

[WEB] Like the profane mockers in feasts, they gnashed their teeth at me.

17. [KJV] Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions.

[WEB] Lord, how long will you look on? Rescue my soul from their destruction, my precious life from the lions.

18. [KJV] I will give thee thanks in the great congregation: I will praise thee among much people.

[WEB] I will give you thanks in the great assembly. I will praise you among many people.

19. [KJV] Let not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye that hate me without a cause.

[WEB] Don't let those who are my enemies wrongfully rejoice over me; neither let those who hate me without a cause wink their eyes.

20. [KJV] For they speak not peace: but they devise deceitful matters against them that are quiet in the land.

[WEB] For they don't speak peace, but they devise deceitful words against those who are quiet in the land.

21. [KJV] Yea, they opened their mouth wide against me, and said, Aha, aha, our eye hath seen it.

[WEB] Yes, they opened their mouth wide against me. They said, |Aha! Aha! Our eye has seen it!|

22. [KJV] This thou hast seen, O LORD: keep not silence: O Lord, be not far from me.

[WEB] You have seen it, Yahweh. Don't keep silent. Lord, don't be far from me.

23. [KJV] Stir up thyself, and awake to my judgment, even unto my cause, my God and my Lord.

[WEB] Wake up! Rise up to defend me, my God! My Lord, contend for me!

24. [KJV] Judge me, O LORD my God, according to thy righteousness; and let them not rejoice over me.

[WEB] Vindicate me, Yahweh my God, according to your righteousness. Don't let them gloat over me.

25. [KJV] Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

[WEB] Don't let them say in their heart, |Aha! That's the way we want it!| Don't let them say, |We have swallowed him up!|

26. [KJV] Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify themselves against me.

[WEB] Let them be disappointed and confounded together who rejoice at my calamity. Let them be clothed with shame and dishonor who magnify themselves against me.

27. [KJV] Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

[WEB] Let them shout for joy and be glad, who favor my righteous cause. Yes, let them say continually, |Yahweh be magnified, who has pleasure in the prosperity of his servant!|

28. [KJV] And my tongue shall speak of thy righteousness and of thy praise all the day long.

[WEB] My tongue shall talk about your righteousness and about your praise all day long. For the Chief Musician. By David, the servant of Yahweh.

Psalms 36

1. [KJV] {To the chief Musician, A Psalm of David the servant of the LORD.} The transgression of the wicked saith within my heart, that there is no fear of God before his eyes.

[WEB] An oracle is within my heart about the disobedience of the wicked: |There is no fear of God before his eyes. |

2. [KJV] For he flattereth himself in his own eyes, until his iniquity be found to be hateful.

[WEB] For he flatters himself in his own eyes, too much to detect and hate his sin.

3. [KJV] The words of his mouth are iniquity and deceit: he hath left off to be wise, and to do good.

[WEB] The words of his mouth are iniquity and deceit. He has ceased to be wise and to do good.

4. [KJV] He deviseth mischief upon his bed; he setteth himself in a way that is not good; he abhorreth not evil.

[WEB] He plots iniquity on his bed. He sets himself in a way that is not good. He doesn't abhor evil.

5. [KJV] Thy mercy, O LORD, is in the heavens; and thy faithfulness reacheth unto the clouds.

[WEB] Your loving kindness, Yahweh, is in the heavens. Your faithfulness reaches to the skies.

6. [KJV] Thy righteousness is like the great mountains; thy judgments are a great deep: O LORD, thou preservest man and beast.

[WEB] Your righteousness is like the mountains of God. Your judgments are like a great deep. Yahweh, you preserve man and animal.

7. [KJV] How excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.

[WEB] How precious is your loving kindness, God! The children of men take refuge under the shadow of your wings.

8. [KJV] They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.

[WEB] They shall be abundantly satisfied with the abundance of your house. You will make them drink of the river of your pleasures.

9. [KJV] For with thee is the fountain of life: in thy light shall we see light.

[WEB] For with you is the spring of life. In your light shall we see light.

10. [KJV] O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.

[WEB] Oh continue your loving kindness to those who know you, your righteousness to the upright in heart.

11. [KJV] Let not the foot of pride come against me, and let not the hand of the wicked remove me.

[WEB] Don't let the foot of pride come against me. Don't let the hand of the wicked drive me away.

12. [KJV] There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

[WEB] There the workers of iniquity are fallen. They are thrust down, and shall not be able to rise. By David.

Psalms 37

1. [KJV] {A Psalm of David.} Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

[WEB] Don't fret because of evildoers, neither be envious against those who work unrighteousness.

2. [KJV] For they shall soon be cut down like the grass, and wither as the green herb.

[WEB] For they shall soon be cut down like the grass, and wither like the green herb.

3. [KJV] Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

[WEB] Trust in Yahweh, and do good. Dwell in the land, and enjoy safe pasture.

4. [KJV] Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

[WEB] Also delight yourself in Yahweh, and he will give you the desires of your heart.

5. [KJV] Commit thy way unto the LORD; trust also in him; and he shall bring it to pass.

[WEB] Commit your way to Yahweh. Trust also in him, and he will do this:

6. [KJV] And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

[WEB] he will make your righteousness go forth as the light, and your justice as the noon day sun.

7. [KJV] Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

[WEB] Rest in Yahweh, and wait patiently for him. Don't fret because of him who prospers in his way, because of the man who makes wicked plots happen.

8. [KJV] Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

[WEB] Cease from anger, and forsake wrath. Don't fret, it leads only to evildoing.

9. [KJV] For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

[WEB] For evildoers shall be cut off, but those who wait for Yahweh shall inherit the land.

10. [KJV] For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be.

[WEB] For yet a little while, and the wicked will be no more. Yes, though you look for his place, he isn't there.

11. [KJV] But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

[WEB] But the humble shall inherit the land, and shall delight themselves in the abundance of peace.

12. [KJV] The wicked plotteth against the just, and gnasheth upon him with his teeth.

[WEB] The wicked plots against the just, and gnashes at him with his teeth.

13. [KJV] The Lord shall laugh at him: for he seeth that his day is coming.

[WEB] The Lord will laugh at him, for he sees that his day is coming.

14. [KJV] The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation.

[WEB] The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, to kill those who are upright in the way.

15. [KJV] Their sword shall enter into their own heart, and their bows shall be broken.

[WEB] Their sword shall enter into their own heart. Their bows shall be broken.

16. [KJV] A little that a righteous man hath is better than the riches of many wicked.

[WEB] Better is a little that the righteous has, than the abundance of many wicked.

17. [KJV] For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.

[WEB] For the arms of the wicked shall be broken, but Yahweh upholds the righteous.

18. [KJV] The LORD knoweth the days of the upright: and their inheritance shall be for ever.

[WEB] Yahweh knows the days of the perfect. Their inheritance shall be forever.

19. [KJV] They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

[WEB] They shall not be disappointed in the time of evil. In the days of famine they shall be satisfied.

20. [KJV] But the wicked shall perish, and the enemies of the LORD shall be as the fat of lambs: they shall consume; into smoke shall they consume away.

[WEB] But the wicked shall perish. The enemies of Yahweh shall be like the beauty of the fields. They will vanish; vanish like smoke.

21. [KJV] The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth.

[WEB] The wicked borrow, and don't pay back, but the righteous give generously.

22. [KJV] For such as be blessed of him shall inherit the earth; and they that be cursed of him shall be cut off.

[WEB] For such as are blessed by him shall inherit the land. Those who are cursed by him shall be cut off.

23. [KJV] The steps of a good man are ordered by the LORD: and he delighteth in his way.

[WEB] A man's goings are established by Yahweh. He delights in his way.

24. [KJV] Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with his hand.

[WEB] Though he stumble, he shall not fall, for Yahweh holds him up with his hand.

25. [KJV] I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

[WEB] I have been young, and now am old, yet I have not seen the righteous forsaken, nor his children begging for bread.

26. [KJV] He is ever merciful, and lendeth; and his seed is blessed.

[WEB] All day long he deals graciously, and lends. His seed is blessed.

27. [KJV] Depart from evil, and do good; and dwell for evermore.

[WEB] Depart from evil, and do good. Live securely forever.

28. [KJV] For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.

[WEB] For Yahweh loves justice, and doesn't forsake his saints. They are preserved forever, but the children of the wicked shall be cut off.

29. [KJV] The righteous shall inherit the land, and dwell therein for ever.

[WEB] The righteous shall inherit the land, and live in it forever.

30. [KJV] The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

[WEB] The mouth of the righteous talks of wisdom. His tongue speaks justice.

31. [KJV] The law of his God is in his heart; none of his steps shall slide.

[WEB] The law of his God is in his heart. None of his steps shall slide.

32. [KJV] The wicked watcheth the righteous, and seeketh to slay him.

[WEB] The wicked watches the righteous, and seeks to kill him.

33. [KJV] The LORD will not leave him in his hand, nor condemn him when he is judged.

[WEB] Yahweh will not leave him in his hand, nor condemn him when he is judged.

34. [KJV] Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it.

[WEB] Wait for Yahweh, and keep his way, and he will exalt you to inherit the land. When the wicked are cut off, you shall see it.

35. [KJV] I have seen the wicked in great power, and spreading himself like a green bay tree.

[WEB] I have seen the wicked in great power, spreading himself like a green tree in its native soil.

36. [KJV] Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found.

[WEB] But he passed away, and behold, he was not. Yes, I sought him, but he could not be found.

37. [KJV] Mark the perfect man, and behold the upright: for the end of that man is peace.

[WEB] Mark the perfect man, and see the upright, for there is a future for the man of peace.

38. [KJV] But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

[WEB] As for transgressors, they shall be destroyed together. The future of the wicked shall be cut off.

39. [KJV] But the salvation of the righteous is of the LORD: he is their strength in the time of trouble.

[WEB] But the salvation of the righteous is from Yahweh. He is their stronghold in the time of trouble.

40. [KJV] And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

[WEB] Yahweh helps them, and rescues them. He rescues them from the wicked, and saves them, Because they have taken refuge in him. A Psalm by David, for a memorial.

Psalms 38

1. [KJV] {A Psalm of David, to bring to remembrance.} O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

[WEB] Yahweh, don't rebuke me in your wrath, neither chasten me in your hot displeasure.

2. [KJV] For thine arrows stick fast in me, and thy hand presseth me sore.

[WEB] For your arrows have pierced me, your hand presses hard on me.

3. [KJV] There is no soundness in my flesh because of thine anger; neither is there any rest in my bones because of my sin.

[WEB] There is no soundness in my flesh because of your indignation, neither is there any health in my bones because of my sin.

4. [KJV] For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me.

[WEB] For my iniquities have gone over my head. As a heavy burden, they are too heavy for me.

5. [KJV] My wounds stink and are corrupt because of my foolishness.

[WEB] My wounds are loathsome and corrupt, because of my foolishness.

6. [KJV] I am troubled; I am bowed down greatly; I go mourning all the day long.

[WEB] I am pained and bowed down greatly. I go mourning all day long.

7. [KJV] For my loins are filled with a loathsome disease: and there is no soundness in my flesh.

[WEB] For my waist is filled with burning. There is no soundness in my flesh.

8. [KJV] I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

[WEB] I am faint and severely bruised. I have groaned by reason of the anguish of my heart.

9. [KJV] Lord, all my desire is before thee; and my groaning is not hid from thee.

[WEB] Lord, all my desire is before you. My groaning is not hidden from you.

10. [KJV] My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

[WEB] My heart throbs. My strength fails me. As for the light of my eyes, it has also left me.

11. [KJV] My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off.

[WEB] My lovers and my friends stand aloof from my plague. My kinsmen stand far away.

12. [KJV] They also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

[WEB] They also who seek after my life lay snares. Those who seek my hurt speak mischievous things, and meditate deceits all day long.

13. [KJV] But I, as a deaf man, heard not; and I was as a dumb man that openeth not his mouth.

[WEB] But I, as a deaf man, don't hear. I am as a mute man who doesn't open his mouth.

14. [KJV] Thus I was as a man that heareth not, and in whose mouth are no reproofs.

[WEB] Yes, I am as a man who doesn't hear, in whose mouth are no reproofs.

15. [KJV] For in thee, O LORD, do I hope: thou wilt hear, O Lord my God.

[WEB] For in you, Yahweh, do I hope. You will answer, Lord my God.

16. [KJV] For I said, Hear me, lest otherwise they should rejoice over me: when my foot slippeth, they magnify themselves against me.

[WEB] For I said, | Don't let them gloat over me, or exalt themselves over me when my foot slips. |

17. [KJV] For I am ready to halt, and my sorrow is continually before me.

[WEB] For I am ready to fall. My pain is continually before me.

18. [KJV] For I will declare mine iniquity; I will be sorry for my sin.

[WEB] For I will declare my iniquity. I will be sorry for my sin.

19. [KJV] But mine enemies are lively, and they are strong: and they that hate me wrongfully are multiplied.

[WEB] But my enemies are vigorous and many. Those who hate me without reason are numerous.

20. [KJV] They also that render evil for good are mine adversaries; because I follow the thing that good is.

[WEB] They who also render evil for good are adversaries to me, because I follow what is good.

21. [KJV] Forsake me not, O LORD: O my God, be not far from me.

[WEB] Don't forsake me, Yahweh. My God, don't be far from me.

22. [KJV] Make haste to help me, O Lord my salvation.

[WEB] Hurry to help me, Lord, my salvation. For the Chief Musician. For Jeduthun. A Psalm by David.

Psalms 39

1. [KJV] {To the chief Musician, even to Jeduthun, A Psalm of David.} I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

[WEB] I said, | I will watch my ways, so that I don't sin with my tongue. I will keep my mouth with a bridle while the wicked is before me. |

2. [KJV] I was dumb with silence, I held my peace, even from good; and my sorrow was stirred.

[WEB] I was mute with silence. I held my peace, even from good. My sorrow was stirred.

3. [KJV] My heart was hot within me, while I was musing the fire burned: then spake I with my tongue,

[WEB] My heart was hot within me. While I meditated, the fire burned: I spoke with my tongue:

4. [KJV] LORD, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am.

[WEB] | Yahweh, show me my end, what is the measure of my days. Let me know how frail I am.

5. [KJV] Behold, thou hast made my days as an handbreadth; and mine age is as nothing before thee: verily every man at his best state is altogether vanity. Selah.

[WEB] Behold, you have made my days handbreadths. My lifetime is as nothing before you. Surely every man stands as a breath. | Selah.

6. [KJV] Surely every man walketh in a vain shew: surely they are disquieted in vain: he heapeth up riches, and knoweth not who shall gather them.

[WEB] | Surely every man walks like a shadow. Surely they busy themselves in vain. He heaps up, and doesn't know who shall gather.

7. [KJV] And now, Lord, what wait I for? my hope is in thee.

[WEB] Now, Lord, what do I wait for? My hope is in you.

8. [KJV] Deliver me from all my transgressions: make me not the reproach of the foolish.

[WEB] Deliver me from all my transgressions. Don't make me the reproach of the foolish.

9. [KJV] I was dumb, I opened not my mouth; because thou didst it.

[WEB] I was mute. I didn't open my mouth, because you did it.

10. [KJV] Remove thy stroke away from me: I am consumed by the blow of thine hand.

[WEB] Remove your scourge away from me. I am overcome by the blow of your hand.

11. [KJV] When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity. Selah.

[WEB] When you rebuke and correct man for iniquity, You consume his wealth like a moth. Surely every man is but a breath. | Selah.

12. [KJV] Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears: for I am a stranger with thee, and a sojourner, as all my fathers were.

[WEB] | Hear my prayer, Yahweh, and give ear to my cry. Don't be silent at my tears. For I am a stranger with you, a foreigner, as all my fathers were.

13. [KJV] O spare me, that I may recover strength, before I go hence, and be no more.

[WEB] Oh spare me, that I may recover strength, before I go away, and exist no more. | For the Chief Musician. A Psalm by David.

Psalms 40

1. [KJV] {To the chief Musician, A Psalm of David.} I waited patiently for the LORD; and he inclined unto me, and heard my cry.

[WEB] I waited patiently for Yahweh. He turned to me, and heard my cry.

2. [KJV] He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings.

[WEB] He brought me up also out of a horrible pit, out of the miry clay. He set my feet on a rock, and gave me a firm place to stand.

3. [KJV] And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the LORD.

[WEB] He has put a new song in my mouth, even praise to our God. Many shall see it, and fear, and shall trust in Yahweh.

4. [KJV] Blessed is that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies.

[WEB] Blessed is the man who makes Yahweh his trust, and doesn't respect the proud, nor such as turn aside to lies.

5. [KJV] Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered.

[WEB] Many, Yahweh, my God, are the wonderful works which you have done, and your thoughts which are toward us. They can't be declared back to you. If I would declare and speak of them, they are more than can be numbered.

6. [KJV] Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required.

[WEB] Sacrifice and offering you didn't desire. You have opened my ears. You have not required burnt offering and sin offering.

7. [KJV] Then said I, Lo, I come: in the volume of the book it is written of me,

[WEB] Then I said, | Behold, I have come. It is written about me in the book in the scroll.

8. [KJV] I delight to do thy will, O my God: yea, thy law is within my heart.

[WEB] I delight to do your will, my God. Yes, your law is within my heart. |

9. [KJV] I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.

[WEB] I have proclaimed glad news of righteousness in the great assembly. Behold, I will not seal my lips, Yahweh, you know.

10. [KJV] I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.

[WEB] I have not hidden your righteousness within my heart. I have declared your faithfulness and your salvation. I have not concealed your loving kindness and your truth from the great assembly.

11. [KJV] Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me.

[WEB] Don't withhold your tender mercies from me, Yahweh. Let your loving kindness and your truth continually preserve me.

12. [KJV] For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

[WEB] For innumerable evils have surrounded me. My iniquities have overtaken me, so that I am not able to look up. They are more than the hairs of my head. My heart has failed me.

13. [KJV] Be pleased, O LORD, to deliver me: O LORD, make haste to help me.

[WEB] Be pleased, Yahweh, to deliver me. Hurry to help me, Yahweh.

14. [KJV] Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

[WEB] Let them be disappointed and confounded together who seek after my soul to destroy it. Let them be turned backward and brought to dishonor who delight in my hurt.

15. [KJV] Let them be desolate for a reward of their shame that say unto me, Aha, aha.

[WEB] Let them be desolate by reason of their shame that tell me, |Aha! Aha!|

16. [KJV] Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.

[WEB] Let all those who seek you rejoice and be glad in you. Let such as love your salvation say continually, |Let Yahweh be exalted!|

17. [KJV] But I am poor and needy; yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God.

[WEB] But I am poor and needy. May the Lord think about me. You are my help and my deliverer. Don't delay, my God. For the Chief Musician. A Psalm by David.

Psalms 41

1. [KJV] {To the chief Musician, A Psalm of David.} Blessed is he that considereth the poor: the LORD will deliver him in time of trouble.

[WEB] Blessed is he who considers the poor. Yahweh will deliver him in the day of evil.

2. [KJV] The LORD will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.

[WEB] Yahweh will preserve him, and keep him alive. He shall be blessed on the earth, and he will not surrender him to the will of his enemies.

3. [KJV] The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.

[WEB] Yahweh will sustain him on his sickbed, and restore him from his bed of illness.

4. [KJV] I said, LORD, be merciful unto me: heal my soul; for I have sinned against thee.

[WEB] I said, |Yahweh, have mercy on me! Heal me, for I have sinned against you. |

5. [KJV] Mine enemies speak evil of me, When shall he die, and his name perish?

[WEB] My enemies speak evil against me: |When will he die, and his name perish? |

6. [KJV] And if he come to see me, he speaketh vanity: his heart gathereth iniquity to itself; when he goeth abroad, he telleth it.

[WEB] If he comes to see me, he speaks falsehood. His heart gathers iniquity to itself. When he goes abroad, he tells it.

7. [KJV] All that hate me whisper together against me: against me do they devise my hurt.

[WEB] All who hate me whisper together against me. They imagine the worst for me.

8. [KJV] An evil disease, say they, cleaveth fast unto him: and now that he lieth he shall rise up no more.

[WEB] |An evil disease, | they say, |has afflicted him. Now that he lies he shall rise up no more. |

9. [KJV] Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me.

[WEB] Yes, my own familiar friend, in whom I trusted, who ate bread with me, has lifted up his heel against me.

10. [KJV] But thou, O LORD, be merciful unto me, and raise me up, that I may requite them.

[WEB] But you, Yahweh, have mercy on me, and raise me up, that I may repay them.

11. [KJV] By this I know that thou favourest me, because mine enemy doth not triumph over me.

[WEB] By this I know that you delight in me, because my enemy doesn't triumph over me.

12. [KJV] And as for me, thou upholdest me in mine integrity, and settest me before thy face for ever.

[WEB] As for me, you uphold me in my integrity, and set me in your presence forever.

13. [KJV] Blessed be the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.

[WEB] Blessed be Yahweh, the God of Israel, from everlasting and to everlasting! Amen and amen.
BOOK II For the Chief Musician. A contemplation by the sons of Korah.

1. [KJV] {To the chief Musician, Maschil, for the sons of Korah.} As the hart panteth after the water brooks, so panteth my soul after thee, O God.

[WEB] As the deer pants for the water brooks, so my soul pants after you, God.

2. [KJV] My soul thirsteth for God, for the living God: when shall I come and appear before God?

[WEB] My soul thirsts for God, for the living God. When shall I come and appear before God?

3. [KJV] My tears have been my meat day and night, while they continually say unto me, Where is thy God?

[WEB] My tears have been my food day and night, while they continually ask me, |Where is your God?|

4. [KJV] When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

[WEB] These things I remember, and pour out my soul within me, how I used to go with the crowd, and led them to the house of God, with the voice of joy and praise, a multitude keeping a holy day.

5. [KJV] Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance.

[WEB] Why are you in despair, my soul? Why are you disturbed within me? Hope in God! For I shall still praise him for the saving help of his presence.

6. [KJV] O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.

[WEB] My God, my soul is in despair within me. Therefore I remember you from the land of the Jordan, the heights of Hermon, from the hill Mizar.

7. [KJV] Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

[WEB] Deep calls to deep at the noise of your waterfalls. All your waves and your billows have swept over me.

8. [KJV] Yet the LORD will command his lovingkindness in the daytime, and in the night his song shall be with me, and my prayer unto the God of my life.

[WEB] Yahweh will command his loving kindness in the daytime. In the night his song shall be with me: a prayer to the God of my life.

9. [KJV] I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

[WEB] I will ask God, my rock, | Why have you forgotten me? Why do I go mourning because of the oppression of the enemy? |

10. [KJV] As with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where is thy God?

[WEB] As with a sword in my bones, my adversaries reproach me, while they continually ask me, | Where is your God? |

11. [KJV] Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God.

[WEB] Why are you in despair, my soul? Why are you disturbed within me? Hope in God! For I shall still praise him, the saving help of my countenance, and my God.

Psalms 43

1. [KJV] Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

[WEB] Vindicate me, God, and plead my cause against an ungodly nation. Oh, deliver me from deceitful and wicked men.

2. [KJV] For thou art the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

[WEB] For you are the God of my strength. Why have you rejected me? Why do I go mourning because of the oppression of the enemy?

3. [KJV] O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

[WEB] Oh, send out your light and your truth. Let them lead me. Let them bring me to your holy hill, To your tents.

4. [KJV] Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God.

[WEB] Then I will go to the altar of God, to God, my exceeding joy. I will praise you on the harp, God, my God.

5. [KJV] Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, who is the health of my countenance, and my God.

[WEB] Why are you in despair, my soul? Why are you disturbed within me? Hope in God! For I shall still praise him: my Savior, my helper, and my God. For the Chief Musician. By the sons of Korah. A contemplative psalm.

Psalms 44

1. [KJV] {To the chief Musician for the sons of Korah, Maschil.} We have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in the times of old.

[WEB] We have heard with our ears, God; our fathers have told us, what work you did in their days, in the days of old.

2. [KJV] How thou didst drive out the heathen with thy hand, and plantedst them; how thou didst afflict the people, and cast them out.

[WEB] You drove out the nations with your hand, but you planted them. You afflicted the peoples, but you spread them abroad.

3. [KJV] For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

[WEB] For they didn't get the land in possession by their own sword, neither did their own arm save them; but your right hand, and your arm, and the light of your face, because you were favorable to them.

4. [KJV] Thou art my King, O God: command deliverances for Jacob.

[WEB] You are my King, God. Command victories for Jacob!

5. [KJV] Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.

[WEB] Through you, will we push down our adversaries. Through your name, will we tread them under who rise up against us.

6. [KJV] For I will not trust in my bow, neither shall my sword save me.

[WEB] For I will not trust in my bow, neither shall my sword save me.

7. [KJV] But thou hast saved us from our enemies, and hast put them to shame that hated us.

[WEB] But you have saved us from our adversaries, and have shamed those who hate us.

8. [KJV] In God we boast all the day long, and praise thy name for ever. Selah.

[WEB] In God we have made our boast all day long, we will give thanks to your name forever. Selah.

9. [KJV] But thou hast cast off, and put us to shame; and goest not forth with our armies.

[WEB] But now you rejected us, and brought us to dishonor, and don't go out with our armies.

10. [KJV] Thou makest us to turn back from the enemy: and they which hate us spoil for themselves.

[WEB] You make us turn back from the adversary. Those who hate us take spoil for themselves.

11. [KJV] Thou hast given us like sheep appointed for meat; and hast scattered us among the heathen.

[WEB] You have made us like sheep for food, and have scattered us among the nations.

12. [KJV] Thou sellest thy people for nought, and dost not increase thy wealth by their price.

[WEB] You sell your people for nothing, and have gained nothing from their sale.

13. [KJV] Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.

[WEB] You make us a reproach to our neighbors, a scoffing and a derision to those who are around us.

14. [KJV] Thou makest us a byword among the heathen, a shaking of the head among the people.

[WEB] You make us a byword among the nations, a shaking of the head among the peoples.

15. [KJV] My confusion is continually before me, and the shame of my face hath covered me,

[WEB] All day long my dishonor is before me, and shame covers my face,

16. [KJV] For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger.

[WEB] At the taunt of one who reproaches and verbally abuses, because of the enemy and the avenger.

17. [KJV] All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

[WEB] All this has come on us, yet have we not forgotten you, Neither have we been false to your covenant.

18. [KJV] Our heart is not turned back, neither have our steps declined from thy way;

[WEB] Our heart has not turned back, neither have our steps strayed from your path,

19. [KJV] Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

[WEB] Though you have crushed us in the haunt of jackals, and covered us with the shadow of death.

20. [KJV] If we have forgotten the name of our God, or stretched out our hands to a strange god;

[WEB] If we have forgotten the name of our God, or spread forth our hands to a strange god;

21. [KJV] Shall not God search this out? for he knoweth the secrets of the heart.

[WEB] won't God search this out? For he knows the secrets of the heart.

22. [KJV] Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

[WEB] Yes, for your sake we are killed all day long. We are regarded as sheep for the slaughter.

23. [KJV] Awake, why sleepest thou, O Lord? arise, cast us not off for ever.

[WEB] Wake up! Why do you sleep, Lord? Arise! Don't reject us forever.

24. [KJV] Wherefore hidest thou thy face, and forgettest our affliction and our oppression?

[WEB] Why do you hide your face, and forget our affliction and our oppression?

25. [KJV] For our soul is bowed down to the dust: our belly cleaveth unto the earth.

[WEB] For our soul is bowed down to the dust. Our body clings to the earth.

26. [KJV] Arise for our help, and redeem us for thy mercies' sake.

[WEB] Rise up to help us. Redeem us for your loving kindness' sake. For the Chief Musician. Set to | The Lilies. | A contemplation by the sons of Korah. A wedding song.

Psalms 45

1. [KJV] {To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves.} My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer.

[WEB] My heart overflows with a noble theme. I recite my verses for the king. My tongue is like the pen of a skillful writer.

2. [KJV] Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.

[WEB] You are the most excellent of the sons of men. Grace has anointed your lips, therefore God has blessed you forever.

3. [KJV] Gird thy sword upon thy thigh, O most mighty, with thy glory and thy majesty.

[WEB] Strap your sword on your thigh, mighty one: your splendor and your majesty.

4. [KJV] And in thy majesty ride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things.

[WEB] In your majesty ride on victoriously on behalf of truth, humility, and righteousness. Let your right hand display awesome deeds.

5. [KJV] Thine arrows are sharp in the heart of the king's enemies; whereby the people fall under thee.

[WEB] Your arrows are sharp. The nations fall under you, with arrows in the heart of the king's enemies.

6. [KJV] Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre.

[WEB] Your throne, God, is forever and ever. A scepter of equity is the scepter of your kingdom.

7. [KJV] Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

[WEB] You have loved righteousness, and hated wickedness. Therefore God, your God, has anointed you with the oil of gladness above your fellows.

8. [KJV] All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad.

[WEB] All your garments smell like myrrh, aloes, and cassia. Out of ivory palaces stringed instruments have made you glad.

9. [KJV] Kings' daughters were among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

[WEB] Kings' daughters are among your honorable women. At your right hand the queen stands in gold of Ophir.

10. [KJV] Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

[WEB] Listen, daughter, consider, and turn your ear. Forget your own people, and also your father's house.

11. [KJV] So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him.

[WEB] So the king will desire your beauty, honor him, for he is your lord.

12. [KJV] And the daughter of Tyre shall be there with a gift; even the rich among the people shall intreat thy favour.

[WEB] The daughter of Tyre comes with a gift. The rich among the people entreat your favor.

13. [KJV] The king's daughter is all glorious within: her clothing is of wrought gold.

[WEB] The princess inside is all glorious. Her clothing is interwoven with gold.

14. [KJV] She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

[WEB] She shall be led to the king in embroidered work. The virgins, her companions who follow her, shall be brought to you.

15. [KJV] With gladness and rejoicing shall they be brought: they shall enter into the king's palace.

[WEB] With gladness and rejoicing they shall be led. They shall enter into the king's palace.

16. [KJV] Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

[WEB] Your sons will take the place of your fathers. You shall make them princes in all the earth.

17. [KJV] I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

[WEB] I will make your name to be remembered in all generations. Therefore the peoples shall give you thanks forever and ever. For the Chief Musician. By the sons of Korah. According to Alamoth.

Psalms 46

1. [KJV] {To the chief Musician for the sons of Korah, A Song upon Alamoth.} God is our refuge and strength, a very present help in trouble.

[WEB] God is our refuge and strength, a very present help in trouble.

2. [KJV] Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

[WEB] Therefore we won't be afraid, though the earth changes, though the mountains are shaken into the heart of the seas;

3. [KJV] Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. Selah.

[WEB] though its waters roar and are troubled, though the mountains tremble with their swelling. Selah.

4. [KJV] There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High.

[WEB] There is a river, the streams of which make the city of God glad, the holy place of the tents of the Most High.

5. [KJV] God is in the midst of her; she shall not be moved: God shall help her, and that right early.

[WEB] God is in her midst. She shall not be moved. God will help her at dawn.

6. [KJV] The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

[WEB] The nations raged. The kingdoms were moved. He lifted his voice, and the earth melted.

7. [KJV] The LORD of hosts is with us; the God of Jacob is our refuge. Selah.

[WEB] Yahweh of Armies is with us. The God of Jacob is our refuge. Selah.

8. [KJV] Come, behold the works of the LORD, what desolations he hath made in the earth.

[WEB] Come, see Yahweh's works, what desolations he has made in the earth.

9. [KJV] He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

[WEB] He makes wars cease to the end of the earth. He breaks the bow, and shatters the spear. He burns the chariots in the fire.

10. [KJV] Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

[WEB] | Be still, and know that I am God. I will be exalted among the nations. I will be exalted in the earth. |

11. [KJV] The LORD of hosts is with us; the God of Jacob is our refuge. Selah.

[WEB] Yahweh of Armies is with us. The God of Jacob is our refuge. Selah. For the Chief Musician. A Psalm by the sons of Korah.

Psalms 47

1. [KJV] {To the chief Musician, A Psalm for the sons of Korah.} O clap your hands, all ye people; shout unto God with the voice of triumph.

[WEB] Oh clap your hands, all you nations. Shout to God with the voice of triumph!

2. [KJV] For the LORD most high is terrible; he is a great King over all the earth.

[WEB] For Yahweh Most High is awesome. He is a great King over all the earth.

3. [KJV] He shall subdue the people under us, and the nations under our feet.

[WEB] He subdues nations under us, and peoples under our feet.

4. [KJV] He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.

[WEB] He chooses our inheritance for us, the glory of Jacob whom he loved. Selah.

5. [KJV] God is gone up with a shout, the LORD with the sound of a trumpet.

[WEB] God has gone up with a shout, Yahweh with the sound of a trumpet.

6. [KJV] Sing praises to God, sing praises: sing praises unto our King, sing praises.

[WEB] Sing praise to God, sing praises. Sing praises to our King, sing praises.

7. [KJV] For God is the King of all the earth: sing ye praises with understanding.

[WEB] For God is the King of all the earth. Sing praises with understanding.

8. [KJV] God reigneth over the heathen: God sitteth upon the throne of his holiness.

[WEB] God reigns over the nations. God sits on his holy throne.

9. [KJV] The princes of the people are gathered together, even the people of the God of Abraham: for the shields of the earth belong unto God: he is greatly exalted.

[WEB] The princes of the peoples are gathered together, the people of the God of Abraham. For the shields of the earth belong to God. He is greatly exalted! A Song. A Psalm by the sons of Korah.

Psalms 48

1. [KJV] {A Song and Psalm for the sons of Korah.} Great is the LORD, and greatly to be praised in the city of our God, in the mountain of his holiness.

[WEB] Great is Yahweh, and greatly to be praised, in the city of our God, in his holy mountain.

2. [KJV] Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King.

[WEB] Beautiful in elevation, the joy of the whole earth, is Mount Zion, on the north sides, the city of the great King.

3. [KJV] God is known in her palaces for a refuge.

[WEB] God has shown himself in her citadels as a refuge.

4. [KJV] For, lo, the kings were assembled, they passed by together.

[WEB] For, behold, the kings assembled themselves, they passed by together.

5. [KJV] They saw it, and so they marvelled; they were troubled, and hasted away.

[WEB] They saw it, then they were amazed. They were dismayed. They hurried away.

6. [KJV] Fear took hold upon them there, and pain, as of a woman in travail.

[WEB] Trembling took hold of them there, pain, as of a woman in travail.

7. [KJV] Thou breakest the ships of Tarshish with an east wind.

[WEB] With the east wind, you break the ships of Tarshish.

8. [KJV] As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.

[WEB] As we have heard, so we have seen, in the city of Yahweh of Armies, in the city of our God. God will establish it forever. Selah.

9. [KJV] We have thought of thy lovingkindness, O God, in the midst of thy temple.

[WEB] We have thought about your loving kindness, God, in the midst of your temple.

10. [KJV] According to thy name, O God, so is thy praise unto the ends of the earth: thy right hand is full of righteousness.

[WEB] As is your name, God, so is your praise to the ends of the earth. Your right hand is full of righteousness.

11. [KJV] Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

[WEB] Let Mount Zion be glad! Let the daughters of Judah rejoice, Because of your judgments.

12. [KJV] Walk about Zion, and go round about her: tell the towers thereof.

[WEB] Walk about Zion, and go around her. Number its towers.

13. [KJV] Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following.

[WEB] Mark well her bulwarks. Consider her palaces, that you may tell it to the next generation.

14. [KJV] For this God is our God for ever and ever: he will be our guide even unto death.

[WEB] For this God is our God forever and ever. He will be our guide even to death. For the Chief Musician. A Psalm by the sons of Korah.

Psalms 49

1. [KJV] {To the chief Musician, A Psalm for the sons of Korah.} Hear this, all ye people; give ear, all ye inhabitants of the world:

[WEB] Hear this, all you peoples. Listen, all you inhabitants of the world,

2. [KJV] Both low and high, rich and poor, together.

[WEB] both low and high, rich and poor together.

3. [KJV] My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding.

[WEB] My mouth will speak words of wisdom. My heart shall utter understanding.

4. [KJV] I will incline mine ear to a parable: I will open my dark saying upon the harp.

[WEB] I will incline my ear to a proverb. I will open my riddle on the harp.

5. [KJV] Wherefore should I fear in the days of evil, when the iniquity of my heels shall compass me about?

[WEB] Why should I fear in the days of evil, when iniquity at my heels surrounds me?

6. [KJV] They that trust in their wealth, and boast themselves in the multitude of their riches;

[WEB] Those who trust in their wealth, and boast in the multitude of their riches—

7. [KJV] None of them can by any means redeem his brother, nor give to God a ransom for him:

[WEB] none of them can by any means redeem his brother, nor give God a ransom for him.

8. [KJV] (For the redemption of their soul is precious, and it ceaseth for ever:)

[WEB] For the redemption of their life is costly, no payment is ever enough,

9. [KJV] That he should still live for ever, and not see corruption.

[WEB] That he should live on forever, that he should not see corruption.

10. [KJV] For he seeth that wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

[WEB] For he sees that wise men die; likewise the fool and the senseless perish, and leave their wealth to others.

11. [KJV] Their inward thought is, that their houses shall continue for ever, and their dwelling places to all generations; they call their lands after their own names.

[WEB] Their inward thought is that their houses will endure forever, and their dwelling places to all generations. They name their lands after themselves.

12. [KJV] Nevertheless man being in honour abideth not: he is like the beasts that perish.

[WEB] But man, despite his riches, doesn't endure. He is like the animals that perish.

13. [KJV] This their way is their folly: yet their posterity approve their sayings. Selah.

[WEB] This is the destiny of those who are foolish, and of those who approve their sayings. Selah.

14. [KJV] Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.

[WEB] They are appointed as a flock for Sheol. Death shall be their shepherd. The upright shall have dominion over them in the morning. Their beauty shall decay in Sheol, far from their mansion.

15. [KJV] But God will redeem my soul from the power of the grave: for he shall receive me. Selah.

[WEB] But God will redeem my soul from the power of Sheol, for he will receive me. Selah.

16. [KJV] Be not thou afraid when one is made rich, when the glory of his house is increased;

[WEB] Don't be afraid when a man is made rich, when the glory of his house is increased.

17. [KJV] For when he dieth he shall carry nothing away: his glory shall not descend after him.

[WEB] For when he dies he shall carry nothing away. His glory shall not descend after him.

18. [KJV] Though while he lived he blessed his soul: and men will praise thee, when thou doest well to thyself.

[WEB] Though while he lived he blessed his soul— and men praise you when you do well for yourself—

19. [KJV] He shall go to the generation of his fathers; they shall never see light.

[WEB] he shall go to the generation of his fathers. They shall never see the light.

20. [KJV] Man that is in honour, and understandeth not, is like the beasts that perish.

[WEB] A man who has riches without understanding, is like the animals that perish. A Psalm by Asaph.

Psalms 50

1. [KJV] {A Psalm of Asaph.} The mighty God, even the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

[WEB] The Mighty One, God, Yahweh, speaks, and calls the earth from sunrise to sunset.

2. [KJV] Out of Zion, the perfection of beauty, God hath shined.

[WEB] Out of Zion, the perfection of beauty, God shines forth.

3. [KJV] Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

[WEB] Our God comes, and does not keep silent. A fire devours before him. It is very stormy around him.

4. [KJV] He shall call to the heavens from above, and to the earth, that he may judge his people.

[WEB] He calls to the heavens above, to the earth, that he may judge his people:

5. [KJV] Gather my saints together unto me; those that have made a covenant with me by sacrifice.

[WEB] | Gather my saints together to me, those who have made a covenant with me by sacrifice. |

6. [KJV] And the heavens shall declare his righteousness: for God is judge himself. Selah.

[WEB] The heavens shall declare his righteousness, for God himself is judge. Selah.

7. [KJV] Hear, O my people, and I will speak; O Israel, and I will testify against thee: I am God, even thy God.

[WEB] | Hear, my people, and I will speak; Israel, and I will testify against you. I am God, your God.

8. [KJV] I will not reprove thee for thy sacrifices or thy burnt offerings, to have been continually before me.

[WEB] I don't rebuke you for your sacrifices. Your burnt offerings are continually before me.

9. [KJV] I will take no bullock out of thy house, nor he goats out of thy folds.

[WEB] I have no need for a bull from your stall, nor male goats from your pens.

10. [KJV] For every beast of the forest is mine, and the cattle upon a thousand hills.

[WEB] For every animal of the forest is mine, and the livestock on a thousand hills.

11. [KJV] I know all the fowls of the mountains: and the wild beasts of the field are mine.

[WEB] I know all the birds of the mountains. The wild animals of the field are mine.

12. [KJV] If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof.

[WEB] If I were hungry, I would not tell you, for the world is mine, and all that is in it.

13. [KJV] Will I eat the flesh of bulls, or drink the blood of goats?

[WEB] Will I eat the flesh of bulls, or drink the blood of goats?

14. [KJV] Offer unto God thanksgiving; and pay thy vows unto the most High:

[WEB] Offer to God the sacrifice of thanksgiving. Pay your vows to the Most High.

15. [KJV] And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

[WEB] Call on me in the day of trouble. I will deliver you, and you will honor me. |

16. [KJV] But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?

[WEB] But to the wicked God says, | What right do you have to declare my statutes, that you have taken my covenant on your lips,

17. [KJV] Seeing thou hatest instruction, and castest my words behind thee.

[WEB] since you hate instruction, and throw my words behind you?

18. [KJV] When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

[WEB] When you saw a thief, you consented with him, and have participated with adulterers.

19. [KJV] Thou givest thy mouth to evil, and thy tongue frameth deceit.

[WEB] | You give your mouth to evil. Your tongue frames deceit.

20. [KJV] Thou sittest and speakest against thy brother; thou slanderest thine own mother's son.

[WEB] You sit and speak against your brother. You slander your own mother's son.

21. [KJV] These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes.

[WEB] You have done these things, and I kept silent. You thought that I was just like you. I will rebuke you, and accuse you in front of your eyes.

22. [KJV] Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver.

[WEB] | Now consider this, you who forget God, lest I tear you into pieces, and there be none to deliver.

23. [KJV] Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God.

[WEB] Whoever offers the sacrifice of thanksgiving glorifies me, and prepares his way so that I will show God's salvation to him. | For the Chief Musician. A Psalm by David, when Nathan the prophet came to him, after he had gone in to Bathsheba.

Psalms 51

1. [KJV] {To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba.} Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

[WEB] Have mercy on me, God, according to your loving kindness. According to the multitude of your tender mercies, blot out my transgressions.

2. [KJV] Wash me thoroughly from mine iniquity, and cleanse me from my sin.

[WEB] Wash me thoroughly from my iniquity. Cleanse me from my sin.

3. [KJV] For I acknowledge my transgressions: and my sin is ever before me.

[WEB] For I know my transgressions. My sin is constantly before me.

4. [KJV] Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

[WEB] Against you, and you only, have I sinned, and done that which is evil in your sight; that you may be proved right when you speak, and justified when you judge.

5. [KJV] Behold, I was shapen in iniquity; and in sin did my mother conceive me.

[WEB] Behold, I was brought forth in iniquity. In sin my mother conceived me.

6. [KJV] Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

[WEB] Behold, you desire truth in the inward parts. You teach me wisdom in the inmost place.

7. [KJV] Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

[WEB] Purify me with hyssop, and I will be clean. Wash me, and I will be whiter than snow.

8. [KJV] Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

[WEB] Let me hear joy and gladness, That the bones which you have broken may rejoice.

9. [KJV] Hide thy face from my sins, and blot out all mine iniquities.

[WEB] Hide your face from my sins, and blot out all of my iniquities.

10. [KJV] Create in me a clean heart, O God; and renew a right spirit within me.

[WEB] Create in me a clean heart, O God. Renew a right spirit within me.

11. [KJV] Cast me not away from thy presence; and take not thy holy spirit from me.

[WEB] Don't throw me from your presence, and don't take your holy Spirit from me.

12. [KJV] Restore unto me the joy of thy salvation; and uphold me with thy free spirit.

[WEB] Restore to me the joy of your salvation. Uphold me with a willing spirit.

13. [KJV] Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

[WEB] Then I will teach transgressors your ways. Sinners shall be converted to you.

14. [KJV] Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.

[WEB] Deliver me from bloodguiltiness, O God, the God of my salvation. My tongue shall sing aloud of your righteousness.

15. [KJV] O Lord, open thou my lips; and my mouth shall shew forth thy praise.

[WEB] Lord, open my lips. My mouth shall declare your praise.

16. [KJV] For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering.

[WEB] For you don't delight in sacrifice, or else I would give it. You have no pleasure in burnt offering.

17. [KJV] The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

[WEB] The sacrifices of God are a broken spirit. A broken and contrite heart, O God, you will not despise.

18. [KJV] Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

[WEB] Do well in your good pleasure to Zion. Build the walls of Jerusalem.

19. [KJV] Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

[WEB] Then you will delight in the sacrifices of righteousness, in burnt offerings and in whole burnt offerings. Then they will offer bulls on your altar. For the Chief Musician. A contemplation by David, when Doeg the Edomite came and told Saul, [David has come to Abimelech's house.]

Psalms 52

1. [KJV] {To the chief Musician, Maschil, A Psalm of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech.} Why boastest thou thyself in mischief, O mighty man? the goodness of God endureth continually.

[WEB] Why do you boast of mischief, mighty man? God's loving kindness endures continually.

2. [KJV] Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully.

[WEB] Your tongue plots destruction, like a sharp razor, working deceitfully.

3. [KJV] Thou lovest evil more than good; and lying rather than to speak righteousness. Selah.

[WEB] You love evil more than good, lying rather than speaking the truth. Selah.

4. [KJV] Thou lovest all devouring words, O thou deceitful tongue.

[WEB] You love all devouring words, you deceitful tongue.

5. [KJV] God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living. Selah.

[WEB] God will likewise destroy you forever. He will take you up, and pluck you out of your tent, and root you out of the land of the living. Selah.

6. [KJV] The righteous also shall see, and fear, and shall laugh at him:

[WEB] The righteous also will see it, and fear, and laugh at him, saying,

7. [KJV] Lo, this is the man that made not God his strength; but trusted in the abundance of his riches, and strengthened himself in his wickedness.

[WEB] | Behold, this is the man who didn't make God his strength, but trusted in the abundance of his riches, and strengthened himself in his wickedness. |

8. [KJV] But I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.

[WEB] But as for me, I am like a green olive tree in God's house. I trust in God's loving kindness forever and ever.

9. [KJV] I will praise thee for ever, because thou hast done it: and I will wait on thy name; for it is good before thy saints.

[WEB] I will give you thanks forever, because you have done it. I will hope in your name, for it is good, in the presence of your saints. For the Chief Musician. To the tune of | Mahalath. | A contemplation by David.

Psalms 53

1. [KJV] {To the chief Musician upon Mahalath, Maschil, A Psalm of David.} The fool hath said in his heart, There is no God. Corrupt are they, and have done abominable iniquity: there is none that

doeth good.

[WEB] The fool has said in his heart, | There is no God. | They are corrupt, and have done abominable iniquity. There is no one who does good.

2. [KJV] God looked down from heaven upon the children of men, to see if there were any that did understand, that did seek God.

[WEB] God looks down from heaven on the children of men, to see if there are any who understood, who seek after God.

3. [KJV] Every one of them is gone back: they are altogether become filthy; there is none that doeth good, no, not one.

[WEB] Every one of them has gone back. They have become filthy together. There is no one who does good, no, not one.

4. [KJV] Have the workers of iniquity no knowledge? who eat up my people as they eat bread: they have not called upon God.

[WEB] Have the workers of iniquity no knowledge, who eat up my people as they eat bread, and don't call on God?

5. [KJV] There were they in great fear, where no fear was: for God hath scattered the bones of him that encampeth against thee: thou hast put them to shame, because God hath despised them.

[WEB] There they were in great fear, where no fear was, for God has scattered the bones of him who encamps against you. You have put them to shame, because God has rejected them.

6. [KJV] Oh that the salvation of Israel were come out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

[WEB] Oh that the salvation of Israel would come out of Zion! When God brings back his people from captivity, then Jacob shall rejoice, and Israel shall be glad. For the Chief Musician. On stringed instruments. A contemplation by David, when the Ziphites came and said to Saul, | Isn't David hiding himself among us? |

Psalms 54

1. [KJV] {To the chief Musician on Neginoth, Maschil, A Psalm of David, when the Ziphims came and said to Saul, Doth not David hide himself with us?} Save me, O God, by thy name, and judge me by thy strength.

[WEB] Save me, God, by your name. Vindicate me in your might.

2. [KJV] Hear my prayer, O God; give ear to the words of my mouth.

[WEB] Hear my prayer, God. Listen to the words of my mouth.

3. [KJV] For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah.

[WEB] For strangers have risen up against me. Violent men have sought after my soul. They haven't set God before them. Selah.

4. [KJV] Behold, God is mine helper: the Lord is with them that uphold my soul.

[WEB] Behold, God is my helper. The Lord is the one who sustains my soul.

5. [KJV] He shall reward evil unto mine enemies: cut them off in thy truth.

[WEB] He will repay the evil to my enemies. Destroy them in your truth.

6. [KJV] I will freely sacrifice unto thee: I will praise thy name, O LORD; for it is good.

[WEB] With a free will offering, I will sacrifice to you. I will give thanks to your name, Yahweh, for it is good.

7. [KJV] For he hath delivered me out of all trouble: and mine eye hath seen his desire upon mine enemies.

[WEB] For he has delivered me out of all trouble. My eye has seen triumph over my enemies. For the Chief Musician. On stringed instruments. A contemplation by David.

Psalms 55

1. [KJV] {To the chief Musician on Neginoth, Maschil, A Psalm of David.} Give ear to my prayer, O God; and hide not thyself from my supplication.

[WEB] Listen to my prayer, God. Don't hide yourself from my supplication.

2. [KJV] Attend unto me, and hear me: I mourn in my complaint, and make a noise;

[WEB] Attend to me, and answer me. I am restless in my complaint, and moan,

3. [KJV] Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

[WEB] Because of the voice of the enemy, Because of the oppression of the wicked. For they bring suffering on me. In anger they hold a grudge against me.

4. [KJV] My heart is sore pained within me: and the terrors of death are fallen upon me.

[WEB] My heart is severely pained within me. The terrors of death have fallen on me.

5. [KJV] Fearfulness and trembling are come upon me, and horror hath overwhelmed me.

[WEB] Fearfulness and trembling have come on me. Horror has overwhelmed me.

6. [KJV] And I said, Oh that I had wings like a dove! for then would I fly away, and be at rest.

[WEB] I said, | Oh that I had wings like a dove! Then I would fly away, and be at rest.

7. [KJV] Lo, then would I wander far off, and remain in the wilderness. Selah.

[WEB] Behold, then I would wander far off. I would lodge in the wilderness. | Selah.

8. [KJV] I would hasten my escape from the windy storm and tempest.

[WEB] | I would hurry to a shelter from the stormy wind and storm. |

9. [KJV] Destroy, O Lord, and divide their tongues: for I have seen violence and strife in the city.

[WEB] Confuse them, Lord, and confound their language, for I have seen violence and strife in the city.

10. [KJV] Day and night they go about it upon the walls thereof: mischief also and sorrow are in the midst of it.

[WEB] Day and night they prowl around on its walls. Malice and abuse are also within her.

11. [KJV] Wickedness is in the midst thereof: deceit and guile depart not from her streets.

[WEB] Destructive forces are within her. Threats and lies don't depart from her streets.

12. [KJV] For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him:

[WEB] For it was not an enemy who insulted me, then I could have endured it. Neither was it he who hated me who raised himself up against me, then I would have hidden myself from him.

13. [KJV] But it was thou, a man mine equal, my guide, and mine acquaintance.

[WEB] But it was you, a man like me, my companion, and my familiar friend.

14. [KJV] We took sweet counsel together, and walked unto the house of God in company.

[WEB] We took sweet fellowship together. We walked in God's house with company.

15. [KJV] Let death seize upon them, and let them go down quick into hell: for wickedness is in their dwellings, and among them.

[WEB] Let death come suddenly on them. Let them go down alive into Sheol. For wickedness is in their dwelling, in the midst of them.

16. [KJV] As for me, I will call upon God; and the LORD shall save me.

[WEB] As for me, I will call on God. Yahweh will save me.

17. [KJV] Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

[WEB] Evening, morning, and at noon, I will cry out in distress. He will hear my voice.

18. [KJV] He hath delivered my soul in peace from the battle that was against me: for there were many with me.

[WEB] He has redeemed my soul in peace from the battle that was against me, although there are many who oppose me.

19. [KJV] God shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God.

[WEB] God, who is enthroned forever, will hear, and answer them. Selah. They never change, who don't fear God.

20. [KJV] He hath put forth his hands against such as be at peace with him: he hath broken his covenant.

[WEB] He raises his hands against his friends. He has violated his covenant.

21. [KJV] The words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords.

[WEB] His mouth was smooth as butter, but his heart was war. His words were softer than oil, yet they were drawn swords.

22. [KJV] Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.

[WEB] Cast your burden on Yahweh, and he will sustain you. He will never allow the righteous to be moved.

23. [KJV] But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.

[WEB] But you, God, will bring them down into the pit of destruction. Bloodthirsty and deceitful men shall not live out half their days, but I will trust in you. For the Chief Musician. To the tune of | Silent Dove in Distant Lands. | A poem by David, when the Philistines seized him in Gath.

Psalms 56

1. [KJV] {To the chief Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath.} Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

[WEB] Be merciful to me, God, for man wants to swallow me up. All day long, he attacks and oppresses me.

2. [KJV] Mine enemies would daily swallow me up: for they be many that fight against me, O thou most High.

[WEB] My enemies want to swallow me up all day long, for they are many who fight proudly against me.

3. [KJV] What time I am afraid, I will trust in thee.

[WEB] When I am afraid, I will put my trust in you.

4. [KJV] In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.

[WEB] In God, I praise his word. In God, I put my trust. I will not be afraid. What can flesh do to me?

5. [KJV] Every day they wrest my words: all their thoughts are against me for evil.

[WEB] All day long they twist my words. All their thoughts are against me for evil.

6. [KJV] They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.

[WEB] They conspire and lurk, watching my steps, they are eager to take my life.

7. [KJV] Shall they escape by iniquity? in thine anger cast down the people, O God.

[WEB] Shall they escape by iniquity? In anger cast down the peoples, God.

8. [KJV] Thou tellest my wanderings: put thou my tears into thy bottle: are they not in thy book?

[WEB] You number my wanderings. You put my tears into your bottle. Aren't they in your book?

9. [KJV] When I cry unto thee, then shall mine enemies turn back: this I know; for God is for me.

[WEB] Then my enemies shall turn back in the day that I call. I know this, that God is for me.

10. [KJV] In God will I praise his word: in the LORD will I praise his word.

[WEB] In God, I will praise his word. In Yahweh, I will praise his word.

11. [KJV] In God have I put my trust: I will not be afraid what man can do unto me.

[WEB] I have put my trust in God. I will not be afraid. What can man do to me?

12. [KJV] Thy vows are upon me, O God: I will render praises unto thee.

[WEB] Your vows are on me, God. I will give thank offerings to you.

13. [KJV] For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before God in the light of the living?

[WEB] For you have delivered my soul from death, and prevented my feet from falling, that I may walk before God in the light of the living. For the Chief Musician. To the tune of | Do Not Destroy. | A poem by David, when he fled from Saul, in the cave.

Psalms 57

1. [KJV] {To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave.} Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast.

[WEB] Be merciful to me, God, be merciful to me, for my soul takes refuge in you. Yes, in the shadow of your wings, I will take refuge, until disaster has passed.

2. [KJV] I will cry unto God most high; unto God that performeth all things for me.

[WEB] I cry out to God Most High, to God who accomplishes my requests for me.

3. [KJV] He shall send from heaven, and save me from the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.

[WEB] He will send from heaven, and save me, he rebukes the one who is pursuing me. Selah. God will send out his loving kindness and his truth.

4. [KJV] My soul is among lions: and I lie even among them that are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword.

[WEB] My soul is among lions. I lie among those who are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword.

5. [KJV] Be thou exalted, O God, above the heavens; let thy glory be above all the earth.

[WEB] Be exalted, God, above the heavens! Let your glory be above all the earth!

6. [KJV] They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen themselves. Selah.

[WEB] They have prepared a net for my steps. My soul is bowed down. They dig a pit before me. They fall into its midst themselves. Selah.

7. [KJV] My heart is fixed, O God, my heart is fixed: I will sing and give praise.

[WEB] My heart is steadfast, God, my heart is steadfast. I will sing, yes, I will sing praises.

8. [KJV] Awake up, my glory; awake, psaltery and harp: I myself will awake early.

[WEB] Wake up, my glory! Wake up, psaltery and harp! I will wake up the dawn.

9. [KJV] I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

[WEB] I will give thanks to you, Lord, among the peoples. I will sing praises to you among the nations.

10. [KJV] For thy mercy is great unto the heavens, and thy truth unto the clouds.

[WEB] For your great loving kindness reaches to the heavens, and your truth to the skies.

11. [KJV] Be thou exalted, O God, above the heavens: let thy glory be above all the earth.

[WEB] Be exalted, God, above the heavens. Let your glory be over all the earth. For the Chief Musician. To the tune of |Do Not Destroy.| A poem by David.

Psalms 58

1. [KJV] {To the chief Musician, Altaschith, Michtam of David.} Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?

[WEB] Do you indeed speak righteousness, silent ones? Do you judge blamelessly, you sons of men?

2. [KJV] Yea, in heart ye work wickedness; ye weigh the violence of your hands in the earth.

[WEB] No, in your heart you plot injustice. You measure out the violence of your hands in the earth.

3. [KJV] The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

[WEB] The wicked go astray from the womb. They are wayward as soon as they are born, speaking lies.

4. [KJV] Their poison is like the poison of a serpent: they are like the deaf adder that stoppeth her ear;

[WEB] Their poison is like the poison of a snake; like a deaf cobra that stops its ear,

5. [KJV] Which will not hearken to the voice of charmers, charming never so wisely.

[WEB] which doesn't listen to the voice of charmers, no matter how skillful the charmer may be.

6. [KJV] Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.

[WEB] Break their teeth, God, in their mouth. Break out the great teeth of the young lions, Yahweh.

7. [KJV] Let them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces.

[WEB] Let them vanish as water that flows away. When they draw the bow, let their arrows be made blunt.

8. [KJV] As a snail which melteth, let every one of them pass away: like the untimely birth of a woman, that they may not see the sun.

[WEB] Let them be like a snail which melts and passes away, like the stillborn child, who has not seen the sun.

9. [KJV] Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in his wrath.

[WEB] Before your pots can feel the heat of the thorns, he will sweep away the green and the burning alike.

10. [KJV] The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked.

[WEB] The righteous shall rejoice when he sees the vengeance. He shall wash his feet in the blood of the wicked;

11. [KJV] So that a man shall say, Verily there is a reward for the righteous: verily he is a God that judgeth in the earth.

[WEB] so that men shall say, | Most certainly there is a reward for the righteous. Most certainly there is a God who judges the earth. | For the Chief Musician. To the tune of | Do Not Destroy. | A poem by David, when Saul sent, and they watched the house to kill him.

Psalms 59

1. [KJV] {To the chief Musician, Altaschith, Michtam of David; when Saul sent, and they watched the house to kill him.} Deliver me from mine enemies, O my God: defend me from them that rise up against me.

[WEB] Deliver me from my enemies, my God. Set me on high from those who rise up against me.

2. [KJV] Deliver me from the workers of iniquity, and save me from bloody men.

[WEB] Deliver me from the workers of iniquity. Save me from the bloodthirsty men.

3. [KJV] For, lo, they lie in wait for my soul: the mighty are gathered against me; not for my transgression, nor for my sin, O LORD.

[WEB] For, behold, they lie in wait for my soul. The mighty gather themselves together against me, not for my disobedience, nor for my sin, Yahweh.

4. [KJV] They run and prepare themselves without my fault: awake to help me, and behold.

[WEB] I have done no wrong, yet they are ready to attack me. Rise up, behold, and help me!

5. [KJV] Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah.

[WEB] You, Yahweh God of Armies, the God of Israel, rouse yourself to punish the nations. Show no mercy to the wicked traitors. Selah.

6. [KJV] They return at evening: they make a noise like a dog, and go round about the city.

[WEB] They return at evening, howling like dogs, and prowl around the city.

7. [KJV] Behold, they belch out with their mouth: swords are in their lips: for who, say they, doth hear?

[WEB] Behold, they spew with their mouth. Swords are in their lips, | For, | they say, | who hears us? |

8. [KJV] But thou, O LORD, shalt laugh at them; thou shalt have all the heathen in derision.

[WEB] But you, Yahweh, laugh at them. You scoff at all the nations.

9. [KJV] Because of his strength will I wait upon thee: for God is my defence.

[WEB] Oh, my Strength, I watch for you, for God is my high tower.

10. [KJV] The God of my mercy shall prevent me: God shall let me see my desire upon mine enemies.

[WEB] My God will go before me with his loving kindness. God will let me look at my enemies in triumph.

11. [KJV] Slay them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our shield.

[WEB] Don't kill them, or my people may forget. Scatter them by your power, and bring them down, Lord our shield.

12. [KJV] For the sin of their mouth and the words of their lips let them even be taken in their pride: and for cursing and lying which they speak.

[WEB] For the sin of their mouth, and the words of their lips, let them be caught in their pride, for the curses and lies which they utter.

13. [KJV] Consume them in wrath, consume them, that they may not be: and let them know that God ruleth in Jacob unto the ends of the earth. Selah.

[WEB] Consume them in wrath. Consume them, and they will be no more. Let them know that God rules in Jacob, to the ends of the earth. Selah.

14. [KJV] And at evening let them return; and let them make a noise like a dog, and go round about the city.

[WEB] At evening let them return. Let them howl like a dog, and go around the city.

15. [KJV] Let them wander up and down for meat, and grudge if they be not satisfied.

[WEB] They shall wander up and down for food, and wait all night if they aren't satisfied.

16. [KJV] But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.

[WEB] But I will sing of your strength. Yes, I will sing aloud of your loving kindness in the morning. For you have been my high tower, a refuge in the day of my distress.

17. [KJV] Unto thee, O my strength, will I sing: for God is my defence, and the God of my mercy.

[WEB] To you, my strength, I will sing praises. For God is my high tower, the God of my mercy. For the Chief Musician. To the tune of |The Lily of the Covenant.| A teaching poem by David, when

he fought with Aram Naharaim and with Aram Zobah, and Joab returned, and killed twelve thousand of Edom in the Valley of Salt.

Psalms 60

1. [KJV] {To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand.} O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.

[WEB] God, you have rejected us. You have broken us down. You have been angry. Restore us, again.

2. [KJV] Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it shaketh.

[WEB] You have made the land tremble. You have torn it. Mend its fractures, for it quakes.

3. [KJV] Thou hast shewed thy people hard things: thou hast made us to drink the wine of astonishment.

[WEB] You have shown your people hard things. You have made us drink the wine that makes us stagger.

4. [KJV] Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.

[WEB] You have given a banner to those who fear you, that it may be displayed because of the truth. Selah.

5. [KJV] That thy beloved may be delivered; save with thy right hand, and hear me.

[WEB] So that your beloved may be delivered, save with your right hand, and answer us.

6. [KJV] God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

[WEB] God has spoken from his sanctuary: | I will triumph. I will divide Shechem, and measure out the valley of Succoth.

7. [KJV] Gilead is mine, and Manasseh is mine; Ephraim also is the strength of mine head; Judah is my lawgiver;

[WEB] Gilead is mine, and Manasseh is mine. Ephraim also is the defense of my head. Judah is my scepter.

8. [KJV] Moab is my washpot; over Edom will I cast out my shoe: Philistia, triumph thou because of me.

[WEB] Moab is my wash basin. I will throw my shoe on Edom. I shout in triumph over Philistia. |

9. [KJV] Who will bring me into the strong city? who will lead me into Edom?

[WEB] Who will bring me into the strong city? Who has led me to Edom?

10. [KJV] Wilt not thou, O God, which hadst cast us off? and thou, O God, which didst not go out with our armies?

[WEB] Haven't you, God, rejected us? You don't go out with our armies, God.

11. [KJV] Give us help from trouble: for vain is the help of man.

[WEB] Give us help against the adversary, for the help of man is vain.

12. [KJV] Through God we shall do valiantly: for he it is that shall tread down our enemies.

[WEB] Through God we shall do valiantly, for it is he who will tread down our adversaries. For the Chief Musician. For a stringed instrument. By David.

Psalms 61

1. [KJV] {To the chief Musician upon Neginah, A Psalm of David.} Hear my cry, O God; attend unto my prayer.

[WEB] Hear my cry, God. Listen to my prayer.

2. [KJV] From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock that is higher than I.

[WEB] From the end of the earth, I will call to you, when my heart is overwhelmed. Lead me to the rock that is higher than I.

3. [KJV] For thou hast been a shelter for me, and a strong tower from the enemy.

[WEB] For you have been a refuge for me, a strong tower from the enemy.

4. [KJV] I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.

[WEB] I will dwell in your tent forever. I will take refuge in the shelter of your wings. Selah.

5. [KJV] For thou, O God, hast heard my vows: thou hast given me the heritage of those that fear thy name.

[WEB] For you, God, have heard my vows. You have given me the heritage of those who fear your name.

6. [KJV] Thou wilt prolong the king's life: and his years as many generations.

[WEB] You will prolong the king's life; his years shall be for generations.

7. [KJV] He shall abide before God for ever: O prepare mercy and truth, which may preserve him.
[WEB] He shall be enthroned in God's presence forever. Appoint your loving kindness and truth, that they may preserve him.

8. [KJV] So will I sing praise unto thy name for ever, that I may daily perform my vows.
[WEB] So I will sing praise to your name forever, that I may fulfill my vows daily. For the Chief Musician. To Jeduthan. A Psalm by David.

Psalms 62

1. [KJV] {To the chief Musician, to Jeduthun, A Psalm of David.} Truly my soul waiteth upon God: from him cometh my salvation.

[WEB] My soul rests in God alone. My salvation is from him.

2. [KJV] He only is my rock and my salvation; he is my defence; I shall not be greatly moved.

[WEB] He alone is my rock and my salvation, my fortress; I will never be greatly shaken.

3. [KJV] How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall shall ye be, and as a tottering fence.

[WEB] How long will you assault a man, would all of you throw him down, Like a leaning wall, like a tottering fence?

4. [KJV] They only consult to cast him down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

[WEB] They fully intend to throw him down from his lofty place. They delight in lies. They bless with their mouth, but they curse inwardly. Selah.

5. [KJV] My soul, wait thou only upon God; for my expectation is from him.

[WEB] My soul, wait in silence for God alone, for my expectation is from him.

6. [KJV] He only is my rock and my salvation: he is my defence; I shall not be moved.

[WEB] He alone is my rock and my salvation, my fortress. I will not be shaken.

7. [KJV] In God is my salvation and my glory: the rock of my strength, and my refuge, is in God.

[WEB] With God is my salvation and my honor. The rock of my strength, and my refuge, is in God.

8. [KJV] Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us. Selah.

[WEB] Trust in him at all times, you people. Pour out your heart before him. God is a refuge for us. Selah.

9. [KJV] Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity.

[WEB] Surely men of low degree are just a breath, and men of high degree are a lie. In the balances they will go up. They are together lighter than a breath.

10. [KJV] Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart upon them.

[WEB] Don't trust in oppression. Don't become vain in robbery. If riches increase, don't set your heart on them.

11. [KJV] God hath spoken once; twice have I heard this; that power belongeth unto God.

[WEB] God has spoken once; twice I have heard this, that power belongs to God.

12. [KJV] Also unto thee, O Lord, belongeth mercy: for thou renderest to every man according to his work.

[WEB] Also to you, Lord, belongs loving kindness, for you reward every man according to his work. A Psalm by David, when he was in the desert of Judah.

Psalms 63

1. [KJV] {A Psalm of David, when he was in the wilderness of Judah.} O God, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

[WEB] God, you are my God. I will earnestly seek you. My soul thirsts for you. My flesh longs for you, in a dry and weary land, where there is no water.

2. [KJV] To see thy power and thy glory, so as I have seen thee in the sanctuary.

[WEB] So I have seen you in the sanctuary, watching your power and your glory.

3. [KJV] Because thy lovingkindness is better than life, my lips shall praise thee.

[WEB] Because your loving kindness is better than life, my lips shall praise you.

4. [KJV] Thus will I bless thee while I live: I will lift up my hands in thy name.

[WEB] So I will bless you while I live. I will lift up my hands in your name.

5. [KJV] My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips:

[WEB] My soul shall be satisfied as with the richest food. My mouth shall praise you with joyful lips,

6. [KJV] When I remember thee upon my bed, and meditate on thee in the night watches.

[WEB] when I remember you on my bed, and think about you in the night watches.

7. [KJV] Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.

[WEB] For you have been my help. I will rejoice in the shadow of your wings.

8. [KJV] My soul followeth hard after thee: thy right hand upholdeth me.

[WEB] My soul stays close to you. Your right hand holds me up.

9. [KJV] But those that seek my soul, to destroy it, shall go into the lower parts of the earth.

[WEB] But those who seek my soul, to destroy it, shall go into the lower parts of the earth.

10. [KJV] They shall fall by the sword: they shall be a portion for foxes.

[WEB] They shall be given over to the power of the sword. They shall be jackal food.

11. [KJV] But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

[WEB] But the king shall rejoice in God. Everyone who swears by him will praise him, for the mouth of those who speak lies shall be silenced. For the Chief Musician. A Psalm by David.

Psalms 64

1. [KJV] {To the chief Musician, A Psalm of David.} Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

[WEB] Hear my voice, God, in my complaint. Preserve my life from fear of the enemy.

2. [KJV] Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

[WEB] Hide me from the conspiracy of the wicked, from the noisy crowd of the ones doing evil;

3. [KJV] Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words:

[WEB] who sharpen their tongue like a sword, and aim their arrows, deadly words,

4. [KJV] That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

[WEB] to shoot innocent men from ambushes. They shoot at him suddenly and fearlessly.

5. [KJV] They encourage themselves in an evil matter: they commune of laying snares privily; they say, Who shall see them?

[WEB] They encourage themselves in evil plans. They talk about laying snares secretly. They say, |Who will see them?|

6. [KJV] They search out iniquities; they accomplish a diligent search: both the inward thought of every one of them, and the heart, is deep.

[WEB] They plot injustice, saying, [We have made a perfect plan!] Surely man's mind and heart are cunning.

7. [KJV] But God shall shoot at them with an arrow; suddenly shall they be wounded.

[WEB] But God will shoot at them. They will be suddenly struck down with an arrow.

8. [KJV] So they shall make their own tongue to fall upon themselves: all that see them shall flee away.

[WEB] Their own tongues shall ruin them. All who see them will shake their heads.

9. [KJV] And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.

[WEB] All mankind shall be afraid. They shall declare the work of God, and shall wisely ponder what he has done.

10. [KJV] The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.

[WEB] The righteous shall be glad in Yahweh, and shall take refuge in him. All the upright in heart shall praise him! For the Chief Musician. A Psalm by David. A song.

Psalms 65

1. [KJV] {To the chief Musician, A Psalm and Song of David.} Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

[WEB] Praise waits for you, God, in Zion. To you shall vows be performed.

2. [KJV] O thou that hearest prayer, unto thee shall all flesh come.

[WEB] You who hear prayer, to you all men will come.

3. [KJV] Iniquities prevail against me: as for our transgressions, thou shalt purge them away.

[WEB] Sins overwhelmed me, but you atoned for our transgressions.

4. [KJV] Blessed is the man whom thou choolest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.

[WEB] Blessed is one whom you choose, and cause to come near, that he may live in your courts. We will be filled with the goodness of your house, your holy temple.

5. [KJV] By terrible things in righteousness wilt thou answer us, O God of our salvation; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea:

[WEB] By awesome deeds of righteousness, you answer us, God of our salvation. You who are the hope of all the ends of the earth, of those who are far away on the sea;

6. [KJV] Which by his strength setteth fast the mountains; being girded with power:

[WEB] Who by his power forms the mountains, having armed yourself with strength;

7. [KJV] Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

[WEB] who stills the roaring of the seas, the roaring of their waves, and the turmoil of the nations.

8. [KJV] They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

[WEB] They also who dwell in faraway places are afraid at your wonders. You call the morning's dawn and the evening with songs of joy.

9. [KJV] Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water: thou preparest them corn, when thou hast so provided for it.

[WEB] You visit the earth, and water it. You greatly enrich it. The river of God is full of water. You provide them grain, for so you have ordained it.

10. [KJV] Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

[WEB] You drench its furrows. You level its ridges. You soften it with showers. You bless it with a crop.

11. [KJV] Thou crownest the year with thy goodness; and thy paths drop fatness.

[WEB] You crown the year with your bounty. Your carts overflow with abundance.

12. [KJV] They drop upon the pastures of the wilderness: and the little hills rejoice on every side.

[WEB] The wilderness grasslands overflow. The hills are clothed with gladness.

13. [KJV] The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

[WEB] The pastures are covered with flocks. The valleys also are clothed with grain. They shout for joy! They also sing. For the Chief Musician. A song. A Psalm.

Psalm 66

1. [KJV] {To the chief Musician, A Song or Psalm.} Make a joyful noise unto God, all ye lands:

[WEB] Make a joyful shout to God, all the earth!

2. [KJV] Sing forth the honour of his name: make his praise glorious.

[WEB] Sing to the glory of his name! Offer glory and praise!

3. [KJV] Say unto God, How terrible art thou in thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

[WEB] Tell God, |How awesome are your deeds! Through the greatness of your power, your enemies submit themselves to you.

4. [KJV] All the earth shall worship thee, and shall sing unto thee; they shall sing to thy name. Selah.

[WEB] All the earth will worship you, and will sing to you; they will sing to your name. | Selah.

5. [KJV] Come and see the works of God: he is terrible in his doing toward the children of men.

[WEB] Come, and see God's deeds— awesome work on behalf of the children of men.

6. [KJV] He turned the sea into dry land: they went through the flood on foot: there did we rejoice in him.

[WEB] He turned the sea into dry land. They went through the river on foot. There, we rejoiced in him.

7. [KJV] He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.

[WEB] He rules by his might forever. His eyes watch the nations. Don't let the rebellious rise up against him. Selah.

8. [KJV] O bless our God, ye people, and make the voice of his praise to be heard:

[WEB] Praise our God, you peoples! Make the sound of his praise heard,

9. [KJV] Which holdeth our soul in life, and suffereth not our feet to be moved.

[WEB] who preserves our life among the living, and doesn't allow our feet to be moved.

10. [KJV] For thou, O God, hast proved us: thou hast tried us, as silver is tried.

[WEB] For you, God, have tested us. You have refined us, as silver is refined.

11. [KJV] Thou broughtest us into the net; thou laidst affliction upon our loins.

[WEB] You brought us into prison. You laid a burden on our backs.

12. [KJV] Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy place.

[WEB] You allowed men to ride over our heads. We went through fire and through water, but you brought us to the place of abundance.

13. [KJV] I will go into thy house with burnt offerings: I will pay thee my vows,

[WEB] I will come into your temple with burnt offerings. I will pay my vows to you,

14. [KJV] Which my lips have uttered, and my mouth hath spoken, when I was in trouble.

[WEB] which my lips promised, and my mouth spoke, when I was in distress.

15. [KJV] I will offer unto thee burnt sacrifices of fatlings, with the incense of rams; I will offer bullocks with goats. Selah.

[WEB] I will offer to you burnt offerings of fat animals, with the offering of rams, I will offer bulls with goats. Selah.

16. [KJV] Come and hear, all ye that fear God, and I will declare what he hath done for my soul.

[WEB] Come, and hear, all you who fear God. I will declare what he has done for my soul.

17. [KJV] I cried unto him with my mouth, and he was extolled with my tongue.

[WEB] I cried to him with my mouth. He was extolled with my tongue.

18. [KJV] If I regard iniquity in my heart, the Lord will not hear me:

[WEB] If I cherished sin in my heart, the Lord wouldn't have listened.

19. [KJV] But verily God hath heard me; he hath attended to the voice of my prayer.

[WEB] But most certainly, God has listened. He has heard the voice of my prayer.

20. [KJV] Blessed be God, which hath not turned away my prayer, nor his mercy from me.

[WEB] Blessed be God, who has not turned away my prayer, nor his loving kindness from me. For the Chief Musician. With stringed instruments. A Psalm. A song.

Psalms 67

1. [KJV] {To the chief Musician on Neginoth, A Psalm or Song.} God be merciful unto us, and bless us; and cause his face to shine upon us; Selah.

[WEB] May God be merciful to us, bless us, and cause his face to shine on us. Selah.

2. [KJV] That thy way may be known upon earth, thy saving health among all nations.

[WEB] That your way may be known on earth, and your salvation among all nations,

3. [KJV] Let the people praise thee, O God; let all the people praise thee.

[WEB] let the peoples praise you, God. Let all the peoples praise you.

4. [KJV] O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

[WEB] Oh let the nations be glad and sing for joy, for you will judge the peoples with equity, and govern the nations on earth. Selah.

5. [KJV] Let the people praise thee, O God; let all the people praise thee.

[WEB] Let the peoples praise you, God. Let all the peoples praise you.

6. [KJV] Then shall the earth yield her increase; and God, even our own God, shall bless us.

[WEB] The earth has yielded its increase. God, even our own God, will bless us.

7. [KJV] God shall bless us; and all the ends of the earth shall fear him.

[WEB] God will bless us. All the ends of the earth shall fear him. For the Chief Musician. A Psalm by David. A song.

Psalms 68

1. [KJV] {To the chief Musician, A Psalm or Song of David.} Let God arise, let his enemies be scattered: let them also that hate him flee before him.

[WEB] Let God arise! Let his enemies be scattered! Let them who hate him also flee before him.

2. [KJV] As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of God.

[WEB] As smoke is driven away, so drive them away. As wax melts before the fire, so let the wicked perish at the presence of God.

3. [KJV] But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.

[WEB] But let the righteous be glad. Let them rejoice before God. Yes, let them rejoice with gladness.

4. [KJV] Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him.

[WEB] Sing to God! Sing praises to his name! Extol him who rides on the clouds: to Yah, his name! Rejoice before him!

5. [KJV] A father of the fatherless, and a judge of the widows, is God in his holy habitation.

[WEB] A father of the fatherless, and a defender of the widows, is God in his holy habitation.

6. [KJV] God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry land.

[WEB] God sets the lonely in families. He brings out the prisoners with singing, but the rebellious dwell in a sun-scorched land.

7. [KJV] O God, when thou wentest forth before thy people, when thou didst march through the wilderness; Selah:

[WEB] God, when you went forth before your people, when you marched through the wilderness... Selah.

8. [KJV] The earth shook, the heavens also dropped at the presence of God: even Sinai itself was moved at the presence of God, the God of Israel.

[WEB] The earth trembled. The sky also poured down rain at the presence of the God of Sinai; at the presence of God, the God of Israel.

9. [KJV] Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.

[WEB] You, God, sent a plentiful rain. You confirmed your inheritance, when it was weary.

10. [KJV] Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor.

[WEB] Your congregation lived therein. You, God, prepared your goodness for the poor.

11. [KJV] The Lord gave the word: great was the company of those that published it.

[WEB] The Lord announced the word. The ones who proclaim it are a great company.

12. [KJV] Kings of armies did flee apace: and she that tarried at home divided the spoil.

[WEB] | Kings of armies flee! They flee! | She who waits at home divides the spoil,

13. [KJV] Though ye have lien among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold.

[WEB] while you sleep among the campfires, the wings of a dove sheathed with silver, her feathers with shining gold.

14. [KJV] When the Almighty scattered kings in it, it was white as snow in Salmon.

[WEB] When the Almighty scattered kings in her, it snowed on Zalmon.

15. [KJV] The hill of God is as the hill of Bashan; an high hill as the hill of Bashan.

[WEB] The mountains of Bashan are majestic mountains. The mountains of Bashan are rugged.

16. [KJV] Why leap ye, ye high hills? this is the hill which God desireth to dwell in; yea, the LORD will dwell in it for ever.

[WEB] Why do you look in envy, you rugged mountains, at the mountain where God chooses to reign? Yes, Yahweh will dwell there forever.

17. [KJV] The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place.

[WEB] The chariots of God are tens of thousands and thousands of thousands. The Lord is among them, from Sinai, into the sanctuary.

18. [KJV] Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them.

[WEB] You have ascended on high. You have led away captives. You have received gifts among men, yes, among the rebellious also, that Yah God might dwell there.

19. [KJV] Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah.

[WEB] Blessed be the Lord, who daily bears our burdens, even the God who is our salvation. Selah.

20. [KJV] He that is our God is the God of salvation; and unto GOD the Lord belong the issues from death.

[WEB] God is to us a God of deliverance. To Yahweh, the Lord, belongs escape from death.

21. [KJV] But God shall wound the head of his enemies, and the hairy scalp of such an one as goeth on still in his trespasses.

[WEB] But God will strike through the head of his enemies, the hairy scalp of such a one as still continues in his guiltiness.

22. [KJV] The Lord said, I will bring again from Bashan, I will bring my people again from the depths of the sea:

[WEB] The Lord said, | I will bring you again from Bashan, I will bring you again from the depths of the sea;

23. [KJV] That thy foot may be dipped in the blood of thine enemies, and the tongue of thy dogs in the same.

[WEB] That you may crush them, dipping your foot in blood, that the tongues of your dogs may have their portion from your enemies. |

24. [KJV] They have seen thy goings, O God; even the goings of my God, my King, in the sanctuary.

[WEB] They have seen your processions, God, even the processions of my God, my King, into the sanctuary.

25. [KJV] The singers went before, the players on instruments followed after; among them were the damsels playing with timbrels.

[WEB] The singers went before, the minstrels followed after, in the midst of the ladies playing with tambourines,

26. [KJV] Bless ye God in the congregations, even the Lord, from the fountain of Israel.

[WEB] | Bless God in the congregations, even the Lord in the assembly of Israel! |

27. [KJV] There is little Benjamin with their ruler, the princes of Judah and their council, the princes of Zebulun, and the princes of Naphtali.

[WEB] There is little Benjamin, their ruler, the princes of Judah, their council, the princes of Zebulun, and the princes of Naphtali.

28. [KJV] Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us.

[WEB] Your God has commanded your strength. Strengthen, God, that which you have done for us.

29. [KJV] Because of thy temple at Jerusalem shall kings bring presents unto thee.

[WEB] Because of your temple at Jerusalem, kings shall bring presents to you.

30. [KJV] Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, till every one submit himself with pieces of silver: scatter thou the people that delight in war.

[WEB] Rebuke the wild animal of the reeds, the multitude of the bulls, with the calves of the peoples. Being humbled, may it bring bars of silver. Scatter the nations that delight in war.

31. [KJV] Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God.

[WEB] Princes shall come out of Egypt. Ethiopia shall hurry to stretch out her hands to God.

32. [KJV] Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord; Selah:

[WEB] Sing to God, you kingdoms of the earth! Sing praises to the Lord! Selah.

33. [KJV] To him that rideth upon the heavens of heavens, which were of old; lo, he doth send out his voice, and that a mighty voice.

[WEB] To him who rides on the heaven of heavens, which are of old; behold, he utters his voice, a mighty voice.

34. [KJV] Ascribe ye strength unto God: his excellency is over Israel, and his strength is in the clouds.

[WEB] Ascribe strength to God! His excellency is over Israel, his strength is in the skies.

35. [KJV] O God, thou art terrible out of thy holy places: the God of Israel is he that giveth strength and power unto his people. Blessed be God.

[WEB] You are awesome, God, in your sanctuaries. The God of Israel gives strength and power to his people. Praise be to God! For the Chief Musician. To the tune of |Lilies.| By David.

Psalms 69

1. [KJV] {To the chief Musician upon Shoshannim, A Psalm of David.} Save me, O God; for the waters are come in unto my soul.

[WEB] Save me, God, for the waters have come up to my neck!

2. [KJV] I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me.

[WEB] I sink in deep mire, where there is no foothold. I have come into deep waters, where the floods overflow me.

3. [KJV] I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God.

[WEB] I am weary with my crying. My throat is dry. My eyes fail, looking for my God.

4. [KJV] They that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away.

[WEB] Those who hate me without a cause are more than the hairs of my head. Those who want to cut me off, being my enemies wrongfully, are mighty. I have to restore what I didn't take away.

5. [KJV] O God, thou knowest my foolishness; and my sins are not hid from thee.

[WEB] God, you know my foolishness. My sins aren't hidden from you.

6. [KJV] Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

[WEB] Don't let those who wait for you be shamed through me, Lord Yahweh of Armies. Don't let those who seek you be brought to dishonor through me, God of Israel.

7. [KJV] Because for thy sake I have borne reproach; shame hath covered my face.

[WEB] Because for your sake, I have borne reproach. Shame has covered my face.

8. [KJV] I am become a stranger unto my brethren, and an alien unto my mother's children.

[WEB] I have become a stranger to my brothers, an alien to my mother's children.

9. [KJV] For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

[WEB] For the zeal of your house consumes me. The reproaches of those who reproach you have fallen on me.

10. [KJV] When I wept, and chastened my soul with fasting, that was to my reproach.

[WEB] When I wept and I fasted, that was to my reproach.

11. [KJV] I made sackcloth also my garment; and I became a proverb to them.

[WEB] When I made sackcloth my clothing, I became a byword to them.

12. [KJV] They that sit in the gate speak against me; and I was the song of the drunkards.

[WEB] Those who sit in the gate talk about me. I am the song of the drunkards.

13. [KJV] But as for me, my prayer is unto thee, O LORD, in an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

[WEB] But as for me, my prayer is to you, Yahweh, in an acceptable time. God, in the abundance of your loving kindness, answer me in the truth of your salvation.

14. [KJV] Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

[WEB] Deliver me out of the mire, and don't let me sink. Let me be delivered from those who hate me, and out of the deep waters.

15. [KJV] Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

[WEB] Don't let the flood waters overwhelm me, neither let the deep swallow me up. Don't let the pit shut its mouth on me.

16. [KJV] Hear me, O LORD; for thy lovingkindness is good: turn unto me according to the multitude of thy tender mercies.

[WEB] Answer me, Yahweh, for your loving kindness is good. According to the multitude of your tender mercies, turn to me.

17. [KJV] And hide not thy face from thy servant; for I am in trouble: hear me speedily.

[WEB] Don't hide your face from your servant, for I am in distress. Answer me speedily!

18. [KJV] Draw nigh unto my soul, and redeem it: deliver me because of mine enemies.

[WEB] Draw near to my soul, and redeem it. Ransom me because of my enemies.

19. [KJV] Thou hast known my reproach, and my shame, and my dishonour: mine adversaries are all before thee.

[WEB] You know my reproach, my shame, and my dishonor. My adversaries are all before you.

20. [KJV] Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none.

[WEB] Reproach has broken my heart, and I am full of heaviness. I looked for some to take pity, but there was none; for comforters, but I found none.

21. [KJV] They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

[WEB] They also gave me gall for my food. In my thirst, they gave me vinegar to drink.

22. [KJV] Let their table become a snare before them: and that which should have been for their welfare, let it become a trap.

[WEB] Let their table before them become a snare. May it become a retribution and a trap.

23. [KJV] Let their eyes be darkened, that they see not; and make their loins continually to shake.

[WEB] Let their eyes be darkened, so that they can't see. Let their backs be continually bent.

24. [KJV] Pour out thine indignation upon them, and let thy wrathful anger take hold of them.

[WEB] Pour out your indignation on them. Let the fierceness of your anger overtake them.

25. [KJV] Let their habitation be desolate; and let none dwell in their tents.

[WEB] Let their habitation be desolate. Let no one dwell in their tents.

26. [KJV] For they persecute him whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.

[WEB] For they persecute him whom you have wounded. They tell of the sorrow of those whom you have hurt.

27. [KJV] Add iniquity unto their iniquity: and let them not come into thy righteousness.

[WEB] Charge them with crime upon crime. Don't let them come into your righteousness.

28. [KJV] Let them be blotted out of the book of the living, and not be written with the righteous.

[WEB] Let them be blotted out of the book of life, and not be written with the righteous.

29. [KJV] But I am poor and sorrowful: let thy salvation, O God, set me up on high.

[WEB] But I am in pain and distress. Let your salvation, God, protect me.

30. [KJV] I will praise the name of God with a song, and will magnify him with thanksgiving.

[WEB] I will praise the name of God with a song, and will magnify him with thanksgiving.

31. [KJV] This also shall please the LORD better than an ox or bullock that hath horns and hoofs.

[WEB] It will please Yahweh better than an ox, or a bull that has horns and hoofs.

32. [KJV] The humble shall see this, and be glad: and your heart shall live that seek God.

[WEB] The humble have seen it, and are glad. You who seek after God, let your heart live.

33. [KJV] For the LORD heareth the poor, and despiseth not his prisoners.

[WEB] For Yahweh hears the needy, and doesn't despise his captive people.

34. [KJV] Let the heaven and earth praise him, the seas, and every thing that moveth therein.

[WEB] Let heaven and earth praise him; the seas, and everything that moves therein!

35. [KJV] For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession.

[WEB] For God will save Zion, and build the cities of Judah. They shall settle there, and own it.

36. [KJV] The seed also of his servants shall inherit it: and they that love his name shall dwell therein.

[WEB] The children also of his servants shall inherit it. Those who love his name shall dwell therein.
For the Chief Musician. By David. A reminder.

Psalms 70

1. [KJV] {To the chief Musician, A Psalm of David, to bring to remembrance.} Make haste, O God, to deliver me; make haste to help me, O LORD.

[WEB] Hurry, God, to deliver me. Come quickly to help me, Yahweh.

2. [KJV] Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

[WEB] Let them be disappointed and confounded who seek my soul. Let those who desire my ruin be turned back in disgrace.

3. [KJV] Let them be turned back for a reward of their shame that say, Aha, aha.

[WEB] Let them be turned because of their shame Who say, |Aha! Aha!|

4. [KJV] Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

[WEB] Let all those who seek you rejoice and be glad in you. Let those who love your salvation continually say, |Let God be exalted!|

5. [KJV] But I am poor and needy: make haste unto me, O God: thou art my help and my deliverer; O LORD, make no tarrying.

[WEB] But I am poor and needy. Come to me quickly, God. You are my help and my deliverer. Yahweh, don't delay.

Psalms 71

1. [KJV] In thee, O LORD, do I put my trust: let me never be put to confusion.

[WEB] In you, Yahweh, I take refuge. Never let me be disappointed.

2. [KJV] Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.

[WEB] Deliver me in your righteousness, and rescue me. Turn your ear to me, and save me.

3. [KJV] Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou art my rock and my fortress.

[WEB] Be to me a rock of refuge to which I may always go. Give the command to save me, for you are my rock and my fortress.

4. [KJV] Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

[WEB] Rescue me, my God, from the hand of the wicked, from the hand of the unrighteous and cruel man.

5. [KJV] For thou art my hope, O Lord GOD: thou art my trust from my youth.

[WEB] For you are my hope, Lord Yahweh; my confidence from my youth.

6. [KJV] By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise shall be continually of thee.

[WEB] I have relied on you from the womb. You are he who took me out of my mother's womb. I will always praise you.

7. [KJV] I am as a wonder unto many; but thou art my strong refuge.

[WEB] I am a marvel to many, but you are my strong refuge.

8. [KJV] Let my mouth be filled with thy praise and with thy honour all the day.

[WEB] My mouth shall be filled with your praise, with your honor all the day.

9. [KJV] Cast me not off in the time of old age; forsake me not when my strength faileth.

[WEB] Don't reject me in my old age. Don't forsake me when my strength fails.

10. [KJV] For mine enemies speak against me; and they that lay wait for my soul take counsel together,

[WEB] For my enemies talk about me. Those who watch for my soul conspire together,

11. [KJV] Saying, God hath forsaken him: persecute and take him; for there is none to deliver him.

[WEB] saying, | God has forsaken him. Pursue and take him, for no one will rescue him. |

12. [KJV] O God, be not far from me: O my God, make haste for my help.

[WEB] God, don't be far from me. My God, hurry to help me.

13. [KJV] Let them be confounded and consumed that are adversaries to my soul; let them be covered with reproach and dishonour that seek my hurt.

[WEB] Let my accusers be disappointed and consumed. Let them be covered with disgrace and scorn who want to harm me.

14. [KJV] But I will hope continually, and will yet praise thee more and more.

[WEB] But I will always hope, and will add to all of your praise.

15. [KJV] My mouth shall shew forth thy righteousness and thy salvation all the day; for I know not the numbers thereof.

[WEB] My mouth will tell about your righteousness, and of your salvation all day, though I don't know its full measure.

16. [KJV] I will go in the strength of the Lord GOD: I will make mention of thy righteousness, even of thine only.

[WEB] I will come with the mighty acts of the Lord Yahweh. I will make mention of your righteousness, even of yours alone.

17. [KJV] O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.

[WEB] God, you have taught me from my youth. Until now, I have declared your wondrous works.

18. [KJV] Now also when I am old and grayheaded, O God, forsake me not; until I have shewed thy strength unto this generation, and thy power to every one that is to come.

[WEB] Yes, even when I am old and gray-haired, God, don't forsake me, until I have declared your strength to the next generation, your might to everyone who is to come.

19. [KJV] Thy righteousness also, O God, is very high, who hast done great things: O God, who is like unto thee!

[WEB] Your righteousness also, God, reaches to the heavens; you have done great things. God, who is like you?

20. [KJV] Thou, which hast shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.

[WEB] You, who have shown us many and bitter troubles, you will let me live. You will bring us up again from the depths of the earth.

21. [KJV] Thou shalt increase my greatness, and comfort me on every side.

[WEB] Increase my honor, and comfort me again.

22. [KJV] I will also praise thee with the psaltery, even thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.

[WEB] I will also praise you with the harp for your faithfulness, my God. I sing praises to you with the lyre, Holy One of Israel.

23. [KJV] My lips shall greatly rejoice when I sing unto thee; and my soul, which thou hast redeemed.

[WEB] My lips shall shout for joy! My soul, which you have redeemed, sings praises to you!

24. [KJV] My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

[WEB] My tongue will also talk about your righteousness all day long, for they are disappointed, and they are confounded, who want to harm me. By Solomon.

Psalms 72

1. [KJV] {A Psalm for Solomon.} Give the king thy judgments, O God, and thy righteousness unto the king's son.

[WEB] God, give the king your justice; your righteousness to the royal son.

2. [KJV] He shall judge thy people with righteousness, and thy poor with judgment.

[WEB] He will judge your people with righteousness, and your poor with justice.

3. [KJV] The mountains shall bring peace to the people, and the little hills, by righteousness.

[WEB] The mountains shall bring prosperity to the people. The hills bring the fruit of righteousness.

4. [KJV] He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

[WEB] He will judge the poor of the people. He will save the children of the needy, and will break the oppressor in pieces.

5. [KJV] They shall fear thee as long as the sun and moon endure, throughout all generations.

[WEB] They shall fear you while the sun endures; and as long as the moon, throughout all generations.

6. [KJV] He shall come down like rain upon the mown grass: as showers that water the earth.

[WEB] He will come down like rain on the mown grass, as showers that water the earth.

7. [KJV] In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.

[WEB] In his days, the righteous shall flourish, and abundance of peace, until the moon is no more.

8. [KJV] He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

[WEB] He shall have dominion also from sea to sea, from the River to the ends of the earth.

9. [KJV] They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.

[WEB] Those who dwell in the wilderness shall bow before him. His enemies shall lick the dust.

10. [KJV] The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

[WEB] The kings of Tarshish and of the islands will bring tribute. The kings of Sheba and Seba shall offer gifts.

11. [KJV] Yea, all kings shall fall down before him: all nations shall serve him.

[WEB] Yes, all kings shall fall down before him. All nations shall serve him.

12. [KJV] For he shall deliver the needy when he crieth; the poor also, and him that hath no helper.

[WEB] For he will deliver the needy when he cries; the poor, who has no helper.

13. [KJV] He shall spare the poor and needy, and shall save the souls of the needy.

[WEB] He will have pity on the poor and needy. He will save the souls of the needy.

14. [KJV] He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.

[WEB] He will redeem their soul from oppression and violence. Their blood will be precious in his sight.

15. [KJV] And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; and daily shall he be praised.

[WEB] They shall live, and to him shall be given of the gold of Sheba. Men shall pray for him continually. They shall bless him all day long.

16. [KJV] There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth.

[WEB] Abundance of grain shall be throughout the land. Its fruit sways like Lebanon. Let it flourish, thriving like the grass of the field.

17. [KJV] His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed.

[WEB] His name endures forever. His name continues as long as the sun. Men shall be blessed by him. All nations will call him blessed.

18. [KJV] Blessed be the LORD God, the God of Israel, who only doeth wondrous things.

[WEB] Praise be to Yahweh God, the God of Israel, who alone does marvelous deeds.

19. [KJV] And blessed be his glorious name for ever: and let the whole earth be filled with his glory; Amen, and Amen.

[WEB] Blessed be his glorious name forever! Let the whole earth be filled with his glory! Amen and amen.

20. [KJV] The prayers of David the son of Jesse are ended.

[WEB] This ends the prayers by David, the son of Jesse. BOOK III A Psalm by Asaph.

Psalms 73

1. [KJV] {A Psalm of Asaph.} Truly God is good to Israel, even to such as are of a clean heart.

[WEB] Surely God is good to Israel, to those who are pure in heart.

2. [KJV] But as for me, my feet were almost gone; my steps had well nigh slipped.

[WEB] But as for me, my feet were almost gone. My steps had nearly slipped.

3. [KJV] For I was envious at the foolish, when I saw the prosperity of the wicked.

[WEB] For I was envious of the arrogant, when I saw the prosperity of the wicked.

4. [KJV] For there are no bands in their death: but their strength is firm.

[WEB] For there are no struggles in their death, but their strength is firm.

5. [KJV] They are not in trouble as other men; neither are they plagued like other men.

[WEB] They are free from burdens of men, neither are they plagued like other men.

6. [KJV] Therefore pride compasseth them about as a chain; violence covereth them as a garment.

[WEB] Therefore pride is like a chain around their neck. Violence covers them like a garment.

7. [KJV] Their eyes stand out with fatness: they have more than heart could wish.

[WEB] Their eyes bulge with fat. Their minds pass the limits of conceit.

8. [KJV] They are corrupt, and speak wickedly concerning oppression: they speak loftily.

[WEB] They scoff and speak with malice. In arrogance, they threaten oppression.

9. [KJV] They set their mouth against the heavens, and their tongue walketh through the earth.

[WEB] They have set their mouth in the heavens. Their tongue walks through the earth.

10. [KJV] Therefore his people return hither: and waters of a full cup are wrung out to them.

[WEB] Therefore their people return to them, and they drink up waters of abundance.

11. [KJV] And they say, How doth God know? and is there knowledge in the most High?

[WEB] They say, |How does God know? Is there knowledge in the Most High?|

12. [KJV] Behold, these are the ungodly, who prosper in the world; they increase in riches.

[WEB] Behold, these are the wicked. Being always at ease, they increase in riches.

13. [KJV] Verily I have cleansed my heart in vain, and washed my hands in innocency.

[WEB] Surely in vain I have cleansed my heart, and washed my hands in innocence,

14. [KJV] For all the day long have I been plagued, and chastened every morning.

[WEB] For all day long have I been plagued, and punished every morning.

15. [KJV] If I say, I will speak thus; behold, I should offend against the generation of thy children.

[WEB] If I had said, |I will speak thus;| behold, I would have betrayed the generation of your children.

16. [KJV] When I thought to know this, it was too painful for me;

[WEB] When I tried to understand this, it was too painful for me;

17. [KJV] Until I went into the sanctuary of God; then understood I their end.

[WEB] Until I entered God's sanctuary, and considered their latter end.

18. [KJV] Surely thou didst set them in slippery places: thou castedst them down into destruction.

[WEB] Surely you set them in slippery places. You throw them down to destruction.

19. [KJV] How are they brought into desolation, as in a moment! they are utterly consumed with terrors.

[WEB] How they are suddenly destroyed! They are completely swept away with terrors.

20. [KJV] As a dream when one awaketh; so, O Lord, when thou awakest, thou shalt despise their image.

[WEB] As a dream when one wakes up, so, Lord, when you awake, you will despise their fantasies.

21. [KJV] Thus my heart was grieved, and I was pricked in my reins.

[WEB] For my soul was grieved. I was embittered in my heart.

22. [KJV] So foolish was I, and ignorant: I was as a beast before thee.

[WEB] I was so senseless and ignorant. I was a brute beast before you.

23. [KJV] Nevertheless I am continually with thee: thou hast holden me by my right hand.

[WEB] Nevertheless, I am continually with you. You have held my right hand.

24. [KJV] Thou shalt guide me with thy counsel, and afterward receive me to glory.

[WEB] You will guide me with your counsel, and afterward receive me to glory.

25. [KJV] Whom have I in heaven but thee? and there is none upon earth that I desire beside thee.

[WEB] Who do I have in heaven? There is no one on earth who I desire besides you.

26. [KJV] My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

[WEB] My flesh and my heart fails, but God is the strength of my heart and my portion forever.

27. [KJV] For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee.

[WEB] For, behold, those who are far from you shall perish. You have destroyed all those who are unfaithful to you.

28. [KJV] But it is good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

[WEB] But it is good for me to come close to God. I have made the Lord Yahweh my refuge, that I may tell of all your works. A contemplation by Asaph.

Psalms 74

1. [KJV] {Maschil of Asaph.} O God, why hast thou cast us off for ever? why doth thine anger smoke against the sheep of thy pasture?

[WEB] God, why have you rejected us forever? Why does your anger smolder against the sheep of your pasture?

2. [KJV] Remember thy congregation, which thou hast purchased of old; the rod of thine inheritance, which thou hast redeemed; this mount Zion, wherein thou hast dwelt.

[WEB] Remember your congregation, which you purchased of old, which you have redeemed to be the tribe of your inheritance; Mount Zion, in which you have lived.

3. [KJV] Lift up thy feet unto the perpetual desolations; even all that the enemy hath done wickedly in the sanctuary.

[WEB] Lift up your feet to the perpetual ruins, all the evil that the enemy has done in the sanctuary.

4. [KJV] Thine enemies roar in the midst of thy congregations; they set up their ensigns for signs.

[WEB] Your adversaries have roared in the midst of your assembly. They have set up their standards as signs.

5. [KJV] A man was famous according as he had lifted up axes upon the thick trees.

[WEB] They behaved like men wielding axes, cutting through a thicket of trees.

6. [KJV] But now they break down the carved work thereof at once with axes and hammers.

[WEB] Now they break all its carved work down with hatchet and hammers.

7. [KJV] They have cast fire into thy sanctuary, they have defiled by casting down the dwelling place of thy name to the ground.

[WEB] They have burned your sanctuary to the ground. They have profaned the dwelling place of your Name.

8. [KJV] They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land.

[WEB] They said in their heart, | We will crush them completely. | They have burned up all the places in the land where God was worshiped.

9. [KJV] We see not our signs: there is no more any prophet: neither is there among us any that knoweth how long.

[WEB] We see no miraculous signs. There is no longer any prophet, neither is there among us anyone who knows how long.

10. [KJV] O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever?

[WEB] How long, God, shall the adversary reproach? Shall the enemy blaspheme your name forever?

11. [KJV] Why withdrawest thou thy hand, even thy right hand? pluck it out of thy bosom.

[WEB] Why do you draw back your hand, even your right hand? Take it out of your pocket and consume them!

12. [KJV] For God is my King of old, working salvation in the midst of the earth.

[WEB] Yet God is my King of old, working salvation in the midst of the earth.

13. [KJV] Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.

[WEB] You divided the sea by your strength. You broke the heads of the sea monsters in the waters.

14. [KJV] Thou brakest the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness.

[WEB] You broke the heads of Leviathan in pieces. You gave him as food to people and desert creatures.

15. [KJV] Thou didst cleave the fountain and the flood: thou driedst up mighty rivers.

[WEB] You opened up spring and stream. You dried up mighty rivers.

16. [KJV] The day is thine, the night also is thine: thou hast prepared the light and the sun.

[WEB] The day is yours, the night is also yours. You have prepared the light and the sun.

17. [KJV] Thou hast set all the borders of the earth: thou hast made summer and winter.

[WEB] You have set all the boundaries of the earth. You have made summer and winter.

18. [KJV] Remember this, that the enemy hath reproached, O LORD, and that the foolish people have blasphemed thy name.

[WEB] Remember this, that the enemy has mocked you, Yahweh. Foolish people have blasphemed your name.

19. [KJV] O deliver not the soul of thy turtledove unto the multitude of the wicked: forget not the congregation of thy poor for ever.

[WEB] Don't deliver the soul of your dove to wild beasts. Don't forget the life of your poor forever.

20. [KJV] Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

[WEB] Honor your covenant, for haunts of violence fill the dark places of the earth.

21. [KJV] O let not the oppressed return ashamed: let the poor and needy praise thy name.

[WEB] Don't let the oppressed return ashamed. Let the poor and needy praise your name.

22. [KJV] Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily.

[WEB] Arise, God! Plead your own cause. Remember how the foolish man mocks you all day.

23. [KJV] Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.

[WEB] Don't forget the voice of your adversaries. The tumult of those who rise up against you ascends continually. For the Chief Musician. To the tune of | Do Not Destroy. | A Psalm by Asaph. A song.

Psalms 75

1. [KJV] {To the chief Musician, Altaschith, A Psalm or Song of Asaph.} Unto thee, O God, do we give thanks, unto thee do we give thanks: for that thy name is near thy wondrous works declare.

[WEB] We give thanks to you, God. We give thanks, for your Name is near. Men tell about your wondrous works.

2. [KJV] When I shall receive the congregation I will judge uprightly.

[WEB] When I choose the appointed time, I will judge blamelessly.

3. [KJV] The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.

[WEB] The earth and all its inhabitants quake. I firmly hold its pillars. Selah.

4. [KJV] I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:

[WEB] I said to the arrogant, | Don't boast! | I said to the wicked, | Don't lift up the horn.

5. [KJV] Lift not up your horn on high: speak not with a stiff neck.

[WEB] Don't lift up your horn on high. Don't speak with a stiff neck. |

6. [KJV] For promotion cometh neither from the east, nor from the west, nor from the south.

[WEB] For neither from the east, nor from the west, nor yet from the south, comes exaltation.

7. [KJV] But God is the judge: he putteth down one, and setteth up another.

[WEB] But God is the judge. He puts down one, and lifts up another.

8. [KJV] For in the hand of the LORD there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them.

[WEB] For in the hand of Yahweh there is a cup, full of foaming wine mixed with spices. He pours it out. Indeed the wicked of the earth drink and drink it to its very dregs.

9. [KJV] But I will declare for ever; I will sing praises to the God of Jacob.

[WEB] But I will declare this forever: I will sing praises to the God of Jacob.

10. [KJV] All the horns of the wicked also will I cut off; but the horns of the righteous shall be exalted.

[WEB] I will cut off all the horns of the wicked, but the horns of the righteous shall be lifted up. For the Chief Musician. On stringed instruments. A Psalm by Asaph. A song.

Psalms 76

1. [KJV] {To the chief Musician on Neginoth, A Psalm or Song of Asaph.} In Judah is God known: his name is great in Israel.

[WEB] In Judah, God is known. His name is great in Israel.

2. [KJV] In Salem also is his tabernacle, and his dwelling place in Zion.

[WEB] His tabernacle is also in Salem; His dwelling place in Zion.

3. [KJV] There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.

[WEB] There he broke the flaming arrows of the bow, the shield, and the sword, and the weapons of war. Selah.

4. [KJV] Thou art more glorious and excellent than the mountains of prey.

[WEB] Glorious are you, and excellent, more than mountains of game.

5. [KJV] The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.

[WEB] Valiant men lie plundered, they have slept their last sleep. None of the men of war can lift their hands.

6. [KJV] At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.

[WEB] At your rebuke, God of Jacob, both chariot and horse are cast into a deep sleep.

7. [KJV] Thou, even thou, art to be feared: and who may stand in thy sight when once thou art angry?

[WEB] You, even you, are to be feared. Who can stand in your sight when you are angry?

8. [KJV] Thou didst cause judgment to be heard from heaven; the earth feared, and was still,
[WEB] You pronounced judgment from heaven. The earth feared, and was silent,

9. [KJV] When God arose to judgment, to save all the meek of the earth. Selah.
[WEB] when God arose to judgment, to save all the afflicted ones of the earth. Selah.

10. [KJV] Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.
[WEB] Surely the wrath of man praises you. The survivors of your wrath are restrained.

11. [KJV] Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.
[WEB] Make vows to Yahweh your God, and fulfill them! Let all of his neighbors bring presents to him who is to be feared.

12. [KJV] He shall cut off the spirit of princes: he is terrible to the kings of the earth.
[WEB] He will cut off the spirit of princes. He is feared by the kings of the earth. For the Chief Musician. To Jeduthun. A Psalm by Asaph.

Psalms 77

1. [KJV] {To the chief Musician, to Jeduthun, A Psalm of Asaph.} I cried unto God with my voice, even unto God with my voice; and he gave ear unto me.
[WEB] My cry goes to God! Indeed, I cry to God for help, and for him to listen to me.

2. [KJV] In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.
[WEB] In the day of my trouble I sought the Lord. My hand was stretched out in the night, and didn't get tired. My soul refused to be comforted.

3. [KJV] I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.
[WEB] I remember God, and I groan. I complain, and my spirit is overwhelmed. Selah.

4. [KJV] Thou holdest mine eyes waking: I am so troubled that I cannot speak.
[WEB] You hold my eyelids open. I am so troubled that I can't speak.

5. [KJV] I have considered the days of old, the years of ancient times.
[WEB] I have considered the days of old, the years of ancient times.

6. [KJV] I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search.
[WEB] I remember my song in the night. I consider in my own heart; my spirit diligently inquires:

7. [KJV] Will the Lord cast off for ever? and will he be favourable no more?

[WEB] | Will the Lord reject us forever? Will he be favorable no more?

8. [KJV] Is his mercy clean gone for ever? doth his promise fail for evermore?

[WEB] Has his loving kindness vanished forever? Does his promise fail for generations?

9. [KJV] Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.

[WEB] Has God forgotten to be gracious? Has he, in anger, withheld his compassion? | Selah.

10. [KJV] And I said, This is my infirmity: but I will remember the years of the right hand of the most High.

[WEB] Then I thought, | I will appeal to this: the years of the right hand of the Most High. |

11. [KJV] I will remember the works of the LORD: surely I will remember thy wonders of old.

[WEB] I will remember Yah's deeds; for I will remember your wonders of old.

12. [KJV] I will meditate also of all thy work, and talk of thy doings.

[WEB] I will also meditate on all your work, and consider your doings.

13. [KJV] Thy way, O God, is in the sanctuary: who is so great a God as our God?

[WEB] Your way, God, is in the sanctuary. What god is great like God?

14. [KJV] Thou art the God that doest wonders: thou hast declared thy strength among the people.

[WEB] You are the God who does wonders. You have made your strength known among the peoples.

15. [KJV] Thou hast with thine arm redeemed thy people, the sons of Jacob and Joseph. Selah.

[WEB] You have redeemed your people with your arm, the sons of Jacob and Joseph. Selah.

16. [KJV] The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled.

[WEB] The waters saw you, God. The waters saw you, and they writhed. The depths also convulsed.

17. [KJV] The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.

[WEB] The clouds poured out water. The skies resounded with thunder. Your arrows also flashed around.

18. [KJV] The voice of thy thunder was in the heaven: the lightnings lightened the world: the earth trembled and shook.

[WEB] The voice of your thunder was in the whirlwind. The lightnings lit up the world. The earth trembled and shook.

19. [KJV] Thy way is in the sea, and thy path in the great waters, and thy footsteps are not known.
[WEB] Your way was through the sea; your paths through the great waters. Your footsteps were not known.

20. [KJV] Thou leddest thy people like a flock by the hand of Moses and Aaron.
[WEB] You led your people like a flock, by the hand of Moses and Aaron. A contemplation by Asaph.

Psalms 78

1. [KJV] {Maschil of Asaph.} Give ear, O my people, to my law: incline your ears to the words of my mouth.

[WEB] Hear my teaching, my people. Turn your ears to the words of my mouth.

2. [KJV] I will open my mouth in a parable: I will utter dark sayings of old:

[WEB] I will open my mouth in a parable. I will utter dark sayings of old,

3. [KJV] Which we have heard and known, and our fathers have told us.

[WEB] Which we have heard and known, and our fathers have told us.

4. [KJV] We will not hide them from their children, shewing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.

[WEB] We will not hide them from their children, telling to the generation to come the praises of Yahweh, his strength, and his wondrous works that he has done.

5. [KJV] For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

[WEB] For he established a testimony in Jacob, and appointed a teaching in Israel, which he commanded our fathers, that they should make them known to their children;

6. [KJV] That the generation to come might know them, even the children which should be born; who should arise and declare them to their children:

[WEB] that the generation to come might know, even the children who should be born; who should arise and tell their children,

7. [KJV] That they might set their hope in God, and not forget the works of God, but keep his commandments:

[WEB] that they might set their hope in God, and not forget the works of God, but keep his commandments,

8. [KJV] And might not be as their fathers, a stubborn and rebellious generation; a generation that set not their heart aright, and whose spirit was not stedfast with God.

[WEB] and might not be as their fathers, a stubborn and rebellious generation, a generation that didn't make their hearts loyal, whose spirit was not steadfast with God.

9. [KJV] The children of Ephraim, being armed, and carrying bows, turned back in the day of battle.

[WEB] The children of Ephraim, being armed and carrying bows, turned back in the day of battle.

10. [KJV] They kept not the covenant of God, and refused to walk in his law;

[WEB] They didn't keep God's covenant, and refused to walk in his law.

11. [KJV] And forgot his works, and his wonders that he had shewed them.

[WEB] They forgot his doings, his wondrous works that he had shown them.

12. [KJV] Marvellous things did he in the sight of their fathers, in the land of Egypt, in the field of Zoan.

[WEB] He did marvelous things in the sight of their fathers, in the land of Egypt, in the field of Zoan.

13. [KJV] He divided the sea, and caused them to pass through; and he made the waters to stand as an heap.

[WEB] He split the sea, and caused them to pass through. He made the waters stand as a heap.

14. [KJV] In the daytime also he led them with a cloud, and all the night with a light of fire.

[WEB] In the daytime he also led them with a cloud, and all night with a light of fire.

15. [KJV] He clave the rocks in the wilderness, and gave them drink as out of the great depths.

[WEB] He split rocks in the wilderness, and gave them drink abundantly as out of the depths.

16. [KJV] He brought streams also out of the rock, and caused waters to run down like rivers.

[WEB] He brought streams also out of the rock, and caused waters to run down like rivers.

17. [KJV] And they sinned yet more against him by provoking the most High in the wilderness.

[WEB] Yet they still went on to sin against him, to rebel against the Most High in the desert.

18. [KJV] And they tempted God in their heart by asking meat for their lust.

[WEB] They tempted God in their heart by asking food according to their desire.

19. [KJV] Yea, they spake against God; they said, Can God furnish a table in the wilderness?

[WEB] Yes, they spoke against God. They said, |Can God prepare a table in the wilderness?

20. [KJV] Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

[WEB] Behold, he struck the rock, so that waters gushed out, and streams overflowed. Can he give bread also? Will he provide flesh for his people?|

21. [KJV] Therefore the LORD heard this, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;

[WEB] Therefore Yahweh heard, and was angry. A fire was kindled against Jacob, anger also went up against Israel,

22. [KJV] Because they believed not in God, and trusted not in his salvation:

[WEB] because they didn't believe in God, and didn't trust in his salvation.

23. [KJV] Though he had commanded the clouds from above, and opened the doors of heaven,

[WEB] Yet he commanded the skies above, and opened the doors of heaven.

24. [KJV] And had rained down manna upon them to eat, and had given them of the corn of heaven.

[WEB] He rained down manna on them to eat, and gave them food from the sky.

25. [KJV] Man did eat angels' food: he sent them meat to the full.

[WEB] Man ate the bread of angels. He sent them food to the full.

26. [KJV] He caused an east wind to blow in the heaven: and by his power he brought in the south wind.

[WEB] He caused the east wind to blow in the sky. By his power he guided the south wind.

27. [KJV] He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:

[WEB] He rained also flesh on them as the dust; winged birds as the sand of the seas.

28. [KJV] And he let it fall in the midst of their camp, round about their habitations.

[WEB] He let them fall in the midst of their camp, around their habitations.

29. [KJV] So they did eat, and were well filled: for he gave them their own desire;

[WEB] So they ate, and were well filled. He gave them their own desire.

30. [KJV] They were not estranged from their lust. But while their meat was yet in their mouths,

[WEB] They didn't turn from their cravings. Their food was yet in their mouths,

31. [KJV] The wrath of God came upon them, and slew the fattest of them, and smote down the chosen men of Israel.

[WEB] when the anger of God went up against them, killed some of the fattest of them, and struck down the young men of Israel.

32. [KJV] For all this they sinned still, and believed not for his wondrous works.

[WEB] For all this they still sinned, and didn't believe in his wondrous works.

33. [KJV] Therefore their days did he consume in vanity, and their years in trouble.

[WEB] Therefore he consumed their days in vanity, and their years in terror.

34. [KJV] When he slew them, then they sought him: and they returned and inquired early after God.

[WEB] When he killed them, then they inquired after him. They returned and sought God earnestly.

35. [KJV] And they remembered that God was their rock, and the high God their redeemer.

[WEB] They remembered that God was their rock, the Most High God, their redeemer.

36. [KJV] Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues.

[WEB] But they flattered him with their mouth, and lied to him with their tongue.

37. [KJV] For their heart was not right with him, neither were they stedfast in his covenant.

[WEB] For their heart was not right with him, neither were they faithful in his covenant.

38. [KJV] But he, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath.

[WEB] But he, being merciful, forgave iniquity, and didn't destroy them. Yes, many times he turned his anger away, and didn't stir up all his wrath.

39. [KJV] For he remembered that they were but flesh; a wind that passeth away, and cometh not again.

[WEB] He remembered that they were but flesh, a wind that passes away, and doesn't come again.

40. [KJV] How oft did they provoke him in the wilderness, and grieve him in the desert!

[WEB] How often they rebelled against him in the wilderness, and grieved him in the desert!

41. [KJV] Yea, they turned back and tempted God, and limited the Holy One of Israel.

[WEB] They turned again and tempted God, and provoked the Holy One of Israel.

42. [KJV] They remembered not his hand, nor the day when he delivered them from the enemy.

[WEB] They didn't remember his hand, nor the day when he redeemed them from the adversary;

43. [KJV] How he had wrought his signs in Egypt, and his wonders in the field of Zoan:

[WEB] how he set his signs in Egypt, his wonders in the field of Zoan,

44. [KJV] And had turned their rivers into blood; and their floods, that they could not drink.

[WEB] he turned their rivers into blood, and their streams, so that they could not drink.

45. [KJV] He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them.

[WEB] He sent among them swarms of flies, which devoured them; and frogs, which destroyed them.

46. [KJV] He gave also their increase unto the caterpillar, and their labour unto the locust.

[WEB] He gave also their increase to the caterpillar, and their labor to the locust.

47. [KJV] He destroyed their vines with hail, and their sycomore trees with frost.

[WEB] He destroyed their vines with hail, their sycamore fig trees with frost.

48. [KJV] He gave up their cattle also to the hail, and their flocks to hot thunderbolts.

[WEB] He gave over their livestock also to the hail, and their flocks to hot thunderbolts.

49. [KJV] He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels among them.

[WEB] He threw on them the fierceness of his anger, wrath, indignation, and trouble, and a band of angels of evil.

50. [KJV] He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;

[WEB] He made a path for his anger. He didn't spare their soul from death, but gave their life over to the pestilence,

51. [KJV] And smote all the firstborn in Egypt; the chief of their strength in the tabernacles of Ham:

[WEB] and struck all the firstborn in Egypt, the chief of their strength in the tents of Ham.

52. [KJV] But made his own people to go forth like sheep, and guided them in the wilderness like a flock.

[WEB] But he led forth his own people like sheep, and guided them in the wilderness like a flock.

53. [KJV] And he led them on safely, so that they feared not: but the sea overwhelmed their enemies.

[WEB] He led them safely, so that they weren't afraid, but the sea overwhelmed their enemies.

54. [KJV] And he brought them to the border of his sanctuary, even to this mountain, which his right hand had purchased.

[WEB] He brought them to the border of his sanctuary, to this mountain, which his right hand had taken.

55. [KJV] He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

[WEB] He also drove out the nations before them, allotted them for an inheritance by line, and made the tribes of Israel to dwell in their tents.

56. [KJV] Yet they tempted and provoked the most high God, and kept not his testimonies:

[WEB] Yet they tempted and rebelled against the Most High God, and didn't keep his testimonies;

57. [KJV] But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.

[WEB] but turned back, and dealt treacherously like their fathers. They were turned aside like a deceitful bow.

58. [KJV] For they provoked him to anger with their high places, and moved him to jealousy with their graven images.

[WEB] For they provoked him to anger with their high places, and moved him to jealousy with their engraved images.

59. [KJV] When God heard this, he was wroth, and greatly abhorred Israel:

[WEB] When God heard this, he was angry, and greatly abhorred Israel;

60. [KJV] So that he forsook the tabernacle of Shiloh, the tent which he placed among men;

[WEB] So that he forsook the tent of Shiloh, the tent which he placed among men;

61. [KJV] And delivered his strength into captivity, and his glory into the enemy's hand.

[WEB] and delivered his strength into captivity, his glory into the adversary's hand.

62. [KJV] He gave his people over also unto the sword; and was wroth with his inheritance.

[WEB] He also gave his people over to the sword, and was angry with his inheritance.

63. [KJV] The fire consumed their young men; and their maidens were not given to marriage.

[WEB] Fire devoured their young men. Their virgins had no wedding song.

64. [KJV] Their priests fell by the sword; and their widows made no lamentation.

[WEB] Their priests fell by the sword, and their widows couldn't weep.

65. [KJV] Then the Lord awaked as one out of sleep, and like a mighty man that shouteth by reason of wine.

[WEB] Then the Lord awakened as one out of sleep, like a mighty man who shouts by reason of wine.

66. [KJV] And he smote his enemies in the hinder parts: he put them to a perpetual reproach.

[WEB] He struck his adversaries backward. He put them to a perpetual reproach.

67. [KJV] Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:

[WEB] Moreover he rejected the tent of Joseph, and didn't choose the tribe of Ephraim,

68. [KJV] But chose the tribe of Judah, the mount Zion which he loved.

[WEB] But chose the tribe of Judah, Mount Zion which he loved.

69. [KJV] And he built his sanctuary like high palaces, like the earth which he hath established for ever.

[WEB] He built his sanctuary like the heights, like the earth which he has established forever.

70. [KJV] He chose David also his servant, and took him from the sheepfolds:

[WEB] He also chose David his servant, and took him from the sheepfolds;

71. [KJV] From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance.

[WEB] from following the ewes that have their young, he brought him to be the shepherd of Jacob, his people, and Israel, his inheritance.

72. [KJV] So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands.

[WEB] So he was their shepherd according to the integrity of his heart, and guided them by the skillfulness of his hands. A Psalm by Asaph.

Psalms 79

1. [KJV] {A Psalm of Asaph.} O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.

[WEB] God, the nations have come into your inheritance. They have defiled your holy temple. They have laid Jerusalem in heaps.

2. [KJV] The dead bodies of thy servants have they given to be meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

[WEB] They have given the dead bodies of your servants to be food for the birds of the sky, the flesh of your saints to the animals of the earth.

3. [KJV] Their blood have they shed like water round about Jerusalem; and there was none to bury them.

[WEB] Their blood they have shed like water around Jerusalem. There was no one to bury them.

4. [KJV] We are become a reproach to our neighbours, a scorn and derision to them that are round about us.

[WEB] We have become a reproach to our neighbors, a scoffing and derision to those who are around us.

5. [KJV] How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?

[WEB] How long, Yahweh? Will you be angry forever? Will your jealousy burn like fire?

6. [KJV] Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

[WEB] Pour out your wrath on the nations that don't know you; on the kingdoms that don't call on your name;

7. [KJV] For they have devoured Jacob, and laid waste his dwelling place.

[WEB] For they have devoured Jacob, and destroyed his homeland.

8. [KJV] O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

[WEB] Don't hold the iniquities of our forefathers against us. Let your tender mercies speedily meet us, for we are in desperate need.

9. [KJV] Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

[WEB] Help us, God of our salvation, for the glory of your name. Deliver us, and forgive our sins, for your name's sake.

10. [KJV] Wherefore should the heathen say, Where is their God? let him be known among the heathen in our sight by the revenging of the blood of thy servants which is shed.

[WEB] Why should the nations say, |Where is their God?| Let it be known among the nations, before our eyes, that vengeance for your servants' blood is being poured out.

11. [KJV] Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;

[WEB] Let the sighing of the prisoner come before you. According to the greatness of your power, preserve those who are sentenced to death.

12. [KJV] And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord.

[WEB] Pay back to our neighbors seven times into their bosom their reproach with which they have reproached you, Lord.

13. [KJV] So we thy people and sheep of thy pasture will give thee thanks for ever: we will shew forth thy praise to all generations.

[WEB] So we, your people and sheep of your pasture, will give you thanks forever. We will praise

you forever, to all generations. For the Chief Musician. To the tune of |The Lilies of the Covenant.| A Psalm by Asaph.

Psalm 80

1. [KJV] {To the chief Musician upon ShoshannimEduth, A Psalm of Asaph.} Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth.

[WEB] Hear us, Shepherd of Israel, you who lead Joseph like a flock, you who sit above the cherubim, shine forth.

2. [KJV] Before Ephraim and Benjamin and Manasseh stir up thy strength, and come and save us.

[WEB] Before Ephraim and Benjamin and Manasseh, stir up your might! Come to save us!

3. [KJV] Turn us again, O God, and cause thy face to shine; and we shall be saved.

[WEB] Turn us again, God. Cause your face to shine, and we will be saved.

4. [KJV] O LORD God of hosts, how long wilt thou be angry against the prayer of thy people?

[WEB] Yahweh God of Armies, How long will you be angry against the prayer of your people?

5. [KJV] Thou feedest them with the bread of tears; and givest them tears to drink in great measure.

[WEB] You have fed them with the bread of tears, and given them tears to drink in large measure.

6. [KJV] Thou makest us a strife unto our neighbours: and our enemies laugh among themselves.

[WEB] You make us a source of contention to our neighbors. Our enemies laugh among themselves.

7. [KJV] Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved.

[WEB] Turn us again, God of Armies. Cause your face to shine, and we will be saved.

8. [KJV] Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

[WEB] You brought a vine out of Egypt. You drove out the nations, and planted it.

9. [KJV] Thou preparedst room before it, and didst cause it to take deep root, and it filled the land.

[WEB] You cleared the ground for it. It took deep root, and filled the land.

10. [KJV] The hills were covered with the shadow of it, and the boughs thereof were like the goodly cedars.

[WEB] The mountains were covered with its shadow. Its boughs were like God's cedars.

11. [KJV] She sent out her boughs unto the sea, and her branches unto the river.

[WEB] It sent out its branches to the sea, Its shoots to the River.

12. [KJV] Why hast thou then broken down her hedges, so that all they which pass by the way do pluck her?

[WEB] Why have you broken down its walls, so that all those who pass by the way pluck it?

13. [KJV] The boar out of the wood doth waste it, and the wild beast of the field doth devour it.

[WEB] The boar out of the wood ravages it. The wild animals of the field feed on it.

14. [KJV] Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;

[WEB] Turn again, we beg you, God of Armies. Look down from heaven, and see, and visit this vine,

15. [KJV] And the vineyard which thy right hand hath planted, and the branch that thou madest strong for thyself.

[WEB] the stock which your right hand planted, the branch that you made strong for yourself.

16. [KJV] It is burned with fire, it is cut down: they perish at the rebuke of thy countenance.

[WEB] It's burned with fire. It's cut down. They perish at your rebuke.

17. [KJV] Let thy hand be upon the man of thy right hand, upon the son of man whom thou madest strong for thyself.

[WEB] Let your hand be on the man of your right hand, on the son of man whom you made strong for yourself.

18. [KJV] So will not we go back from thee: quicken us, and we will call upon thy name.

[WEB] So we will not turn away from you. Revive us, and we will call on your name.

19. [KJV] Turn us again, O LORD God of hosts, cause thy face to shine; and we shall be saved.

[WEB] Turn us again, Yahweh God of Armies. Cause your face to shine, and we will be saved. For the Chief Musician. On an instrument of Gath. By Asaph.

Psalms 81

1. [KJV] {To the chief Musician upon Gittith, A Psalm of Asaph.} Sing aloud unto God our strength: make a joyful noise unto the God of Jacob.

[WEB] Sing aloud to God, our strength! Make a joyful shout to the God of Jacob!

2. [KJV] Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

[WEB] Raise a song, and bring here the tambourine, the pleasant lyre with the harp.

3. [KJV] Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

[WEB] Blow the trumpet at the New Moon, at the full moon, on our feast day.

4. [KJV] For this was a statute for Israel, and a law of the God of Jacob.

[WEB] For it is a statute for Israel, an ordinance of the God of Jacob.

5. [KJV] This he ordained in Joseph for a testimony, when he went out through the land of Egypt: where I heard a language that I understood not.

[WEB] He appointed it in Joseph for a testimony, when he went out over the land of Egypt, I heard a language that I didn't know.

6. [KJV] I removed his shoulder from the burden: his hands were delivered from the pots.

[WEB] | I removed his shoulder from the burden. His hands were freed from the basket.

7. [KJV] Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

[WEB] You called in trouble, and I delivered you. I answered you in the secret place of thunder. I tested you at the waters of Meribah. | Selah.

8. [KJV] Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me;

[WEB] | Hear, my people, and I will testify to you, Israel, if you would listen to me!

9. [KJV] There shall no strange god be in thee; neither shalt thou worship any strange god.

[WEB] There shall be no strange god in you, neither shall you worship any foreign god.

10. [KJV] I am the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

[WEB] I am Yahweh, your God, who brought you up out of the land of Egypt. Open your mouth wide, and I will fill it.

11. [KJV] But my people would not hearken to my voice; and Israel would none of me.

[WEB] But my people didn't listen to my voice. Israel desired none of me.

12. [KJV] So I gave them up unto their own hearts' lust: and they walked in their own counsels.

[WEB] So I let them go after the stubbornness of their hearts, that they might walk in their own counsels.

13. [KJV] Oh that my people had hearkened unto me, and Israel had walked in my ways!

[WEB] Oh that my people would listen to me, that Israel would walk in my ways!

14. [KJV] I should soon have subdued their enemies, and turned my hand against their adversaries.

[WEB] I would soon subdue their enemies, and turn my hand against their adversaries.

15. [KJV] The haters of the LORD should have submitted themselves unto him: but their time should have endured for ever.

[WEB] The haters of Yahweh would cringe before him, and their punishment would last forever.

16. [KJV] He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

[WEB] But he would have also fed them with the finest of the wheat. I will satisfy you with honey out of the rock. | A Psalm by Asaph.

Psalms 82

1. [KJV] {A Psalm of Asaph.} God standeth in the congregation of the mighty; he judgeth among the gods.

[WEB] God presides in the great assembly. He judges among the gods.

2. [KJV] How long will ye judge unjustly, and accept the persons of the wicked? Selah.

[WEB] | How long will you judge unjustly, and show partiality to the wicked? | Selah.

3. [KJV] Defend the poor and fatherless: do justice to the afflicted and needy.

[WEB] | Defend the weak, the poor, and the fatherless. Maintain the rights of the poor and oppressed.

4. [KJV] Deliver the poor and needy: rid them out of the hand of the wicked.

[WEB] Rescue the weak and needy. Deliver them out of the hand of the wicked. |

5. [KJV] They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

[WEB] They don't know, neither do they understand. They walk back and forth in darkness. All the foundations of the earth are shaken.

6. [KJV] I have said, Ye are gods; and all of you are children of the most High.

[WEB] I said, | You are gods, all of you are sons of the Most High.

7. [KJV] But ye shall die like men, and fall like one of the princes.

[WEB] Nevertheless you shall die like men, and fall like one of the rulers. |

8. [KJV] Arise, O God, judge the earth: for thou shalt inherit all nations.

[WEB] Arise, God, judge the earth, for you inherit all of the nations. A song. A Psalm by Asaph.

Psalms 83

1. [KJV] {A Song or Psalm of Asaph.} Keep not thou silence, O God: hold not thy peace, and be not still, O God.

[WEB] God, don't keep silent. Don't keep silent, and don't be still, God.

2. [KJV] For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

[WEB] For, behold, your enemies are stirred up. Those who hate you have lifted up their heads.

3. [KJV] They have taken crafty counsel against thy people, and consulted against thy hidden ones.

[WEB] They conspire with cunning against your people. They plot against your cherished ones.

4. [KJV] They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.

[WEB] | Come, | they say, | and let's destroy them as a nation, that the name of Israel may be remembered no more. |

5. [KJV] For they have consulted together with one consent: they are confederate against thee:

[WEB] For they have conspired together with one mind. They form an alliance against you.

6. [KJV] The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

[WEB] The tents of Edom and the Ishmaelites; Moab, and the Hagarites;

7. [KJV] Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

[WEB] Gebal, Ammon, and Amalek; Philistia with the inhabitants of Tyre;

8. [KJV] Assur also is joined with them: they have holpen the children of Lot. Selah.

[WEB] Assyria also is joined with them. They have helped the children of Lot. Selah.

9. [KJV] Do unto them as unto the Midianites; as to Sisera, as to Jabin, at the brook of Kison:

[WEB] Do to them as you did to Midian, as to Sisera, as to Jabin, at the river Kishon;

10. [KJV] Which perished at Endor: they became as dung for the earth.

[WEB] who perished at Endor, who became as dung for the earth.

11. [KJV] Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

[WEB] Make their nobles like Oreb and Zeeb; yes, all their princes like Zebah and Zalmunna;

12. [KJV] Who said, Let us take to ourselves the houses of God in possession.

[WEB] who said, | Let us take possession of God's pasturelands. |

13. [KJV] O my God, make them like a wheel; as the stubble before the wind.

[WEB] My God, make them like tumbleweed; like chaff before the wind.

14. [KJV] As the fire burneth a wood, and as the flame setteth the mountains on fire;
[WEB] As the fire that burns the forest, as the flame that sets the mountains on fire,

15. [KJV] So persecute them with thy tempest, and make them afraid with thy storm.
[WEB] so pursue them with your tempest, and terrify them with your storm.

16. [KJV] Fill their faces with shame; that they may seek thy name, O LORD.
[WEB] Fill their faces with confusion, that they may seek your name, Yahweh.

17. [KJV] Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:
[WEB] Let them be disappointed and dismayed forever. Yes, let them be confounded and perish;

18. [KJV] That men may know that thou, whose name alone is JEHOVAH, art the most high over all the earth.
[WEB] that they may know that you alone, whose name is Yahweh, are the Most High over all the earth. For the Chief Musician. On an instrument of Gath. A Psalm by the sons of Korah.

Psalms 84

1. [KJV] {To the chief Musician upon Gittith, A Psalm for the sons of Korah.} How amiable are thy tabernacles, O LORD of hosts!
[WEB] How lovely are your dwellings, Yahweh of Armies!

2. [KJV] My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.
[WEB] My soul longs, and even faints for the courts of Yahweh. My heart and my flesh cry out for the living God.

3. [KJV] Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King, and my God.
[WEB] Yes, the sparrow has found a home, and the swallow a nest for herself, where she may have her young, near your altars, Yahweh of Armies, my King, and my God.

4. [KJV] Blessed are they that dwell in thy house: they will be still praising thee. Selah.
[WEB] Blessed are those who dwell in your house. They are always praising you. Selah.

5. [KJV] Blessed is the man whose strength is in thee; in whose heart are the ways of them.
[WEB] Blessed are those whose strength is in you; who have set their hearts on a pilgrimage.

6. [KJV] Who passing through the valley of Baca make it a well; the rain also filleth the pools.

[WEB] Passing through the valley of Weeping, they make it a place of springs. Yes, the autumn rain covers it with blessings.

7. [KJV] They go from strength to strength, every one of them in Zion appeareth before God.

[WEB] They go from strength to strength. Everyone of them appears before God in Zion.

8. [KJV] O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah.

[WEB] Yahweh, God of Armies, hear my prayer. Listen, God of Jacob. Selah.

9. [KJV] Behold, O God our shield, and look upon the face of thine anointed.

[WEB] Behold, God our shield, look at the face of your anointed.

10. [KJV] For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

[WEB] For a day in your courts is better than a thousand. I would rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

11. [KJV] For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly.

[WEB] For Yahweh God is a sun and a shield. Yahweh will give grace and glory. He withholds no good thing from those who walk blamelessly.

12. [KJV] O LORD of hosts, blessed is the man that trusteth in thee.

[WEB] Yahweh of Armies, blessed is the man who trusts in you. For the Chief Musician. A Psalm by the sons of Korah.

Psalms 85

1. [KJV] {To the chief Musician, A Psalm for the sons of Korah.} LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.

[WEB] Yahweh, you have been favorable to your land. You have restored the fortunes of Jacob.

2. [KJV] Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah.

[WEB] You have forgiven the iniquity of your people. You have covered all their sin. Selah.

3. [KJV] Thou hast taken away all thy wrath: thou hast turned thyself from the fierceness of thine anger.

[WEB] You have taken away all your wrath. You have turned from the fierceness of your anger.

4. [KJV] Turn us, O God of our salvation, and cause thine anger toward us to cease.

[WEB] Turn us, God of our salvation, and cause your indignation toward us to cease.

5. [KJV] Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

[WEB] Will you be angry with us forever? Will you draw out your anger to all generations?

6. [KJV] Wilt thou not revive us again: that thy people may rejoice in thee?

[WEB] Won't you revive us again, that your people may rejoice in you?

7. [KJV] Shew us thy mercy, O LORD, and grant us thy salvation.

[WEB] Show us your loving kindness, Yahweh. Grant us your salvation.

8. [KJV] I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

[WEB] I will hear what God, Yahweh, will speak, for he will speak peace to his people, his saints; but let them not turn again to folly.

9. [KJV] Surely his salvation is nigh them that fear him; that glory may dwell in our land.

[WEB] Surely his salvation is near those who fear him, that glory may dwell in our land.

10. [KJV] Mercy and truth are met together; righteousness and peace have kissed each other.

[WEB] Mercy and truth meet together. Righteousness and peace have kissed each other.

11. [KJV] Truth shall spring out of the earth; and righteousness shall look down from heaven.

[WEB] Truth springs out of the earth. Righteousness has looked down from heaven.

12. [KJV] Yea, the LORD shall give that which is good; and our land shall yield her increase.

[WEB] Yes, Yahweh will give that which is good. Our land will yield its increase.

13. [KJV] Righteousness shall go before him; and shall set us in the way of his steps.

[WEB] Righteousness goes before him, And prepares the way for his steps. A Prayer by David.

Psalms 86

1. [KJV] {A Prayer of David.} Bow down thine ear, O LORD, hear me: for I am poor and needy.

[WEB] Hear, Yahweh, and answer me, for I am poor and needy.

2. [KJV] Preserve my soul; for I am holy: O thou my God, save thy servant that trusteth in thee.

[WEB] Preserve my soul, for I am godly. You, my God, save your servant who trusts in you.

3. [KJV] Be merciful unto me, O Lord: for I cry unto thee daily.

[WEB] Be merciful to me, Lord, for I call to you all day long.

4. [KJV] Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

[WEB] Bring joy to the soul of your servant, for to you, Lord, do I lift up my soul.

5. [KJV] For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

[WEB] For you, Lord, are good, and ready to forgive; abundant in loving kindness to all those who call on you.

6. [KJV] Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.

[WEB] Hear, Yahweh, my prayer. Listen to the voice of my petitions.

7. [KJV] In the day of my trouble I will call upon thee: for thou wilt answer me.

[WEB] In the day of my trouble I will call on you, for you will answer me.

8. [KJV] Among the gods there is none like unto thee, O Lord; neither are there any works like unto thy works.

[WEB] There is no one like you among the gods, Lord, nor any deeds like your deeds.

9. [KJV] All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

[WEB] All nations you have made will come and worship before you, Lord. They shall glorify your name.

10. [KJV] For thou art great, and doest wondrous things: thou art God alone.

[WEB] For you are great, and do wondrous things. You are God alone.

11. [KJV] Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.

[WEB] Teach me your way, Yahweh. I will walk in your truth. Make my heart undivided to fear your name.

12. [KJV] I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.

[WEB] I will praise you, Lord my God, with my whole heart. I will glorify your name forevermore.

13. [KJV] For great is thy mercy toward me: and thou hast delivered my soul from the lowest hell.

[WEB] For your loving kindness is great toward me. You have delivered my soul from the lowest Sheol.

14. [KJV] O God, the proud are risen against me, and the assemblies of violent men have sought after my soul; and have not set thee before them.

[WEB] God, the proud have risen up against me. A company of violent men have sought after my soul, and they don't hold regard for you before them.

15. [KJV] But thou, O Lord, art a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.

[WEB] But you, Lord, are a merciful and gracious God, slow to anger, and abundant in loving kindness and truth.

16. [KJV] O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid.

[WEB] Turn to me, and have mercy on me! Give your strength to your servant. Save the son of your handmaid.

17. [KJV] Shew me a token for good; that they which hate me may see it, and be ashamed: because thou, LORD, hast holpen me, and comforted me.

[WEB] Show me a sign of your goodness, that those who hate me may see it, and be shamed, because you, Yahweh, have helped me, and comforted me. A Psalm by the sons of Korah; a Song.

Psalms 87

1. [KJV] {A Psalm or Song for the sons of Korah.} His foundation is in the holy mountains.

[WEB] His foundation is in the holy mountains.

2. [KJV] The LORD loveth the gates of Zion more than all the dwellings of Jacob.

[WEB] Yahweh loves the gates of Zion more than all the dwellings of Jacob.

3. [KJV] Glorious things are spoken of thee, O city of God. Selah.

[WEB] Glorious things are spoken about you, city of God. Selah.

4. [KJV] I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this man was born there.

[WEB] I will record Rahab and Babylon among those who acknowledge me. Behold, Philistia, Tyre, and also Ethiopia: | This one was born there. |

5. [KJV] And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her.

[WEB] Yes, of Zion it will be said, | This one and that one was born in her; | the Most High himself will establish her.

6. [KJV] The LORD shall count, when he writeth up the people, that this man was born there. Selah.

[WEB] Yahweh will count, when he writes up the peoples, | This one was born there. | Selah.

7. [KJV] As well the singers as the players on instruments shall be there: all my springs are in thee.

[WEB] Those who sing as well as those who dance say, | All my springs are in you. | A Song. A Psalm

by the sons of Korah. For the Chief Musician. To the tune of |The Suffering of Affliction.| A contemplation by Heman, the Ezrahite.

Psalms 88

1. [KJV] {A Song or Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite.} O LORD God of my salvation, I have cried day and night before thee:

[WEB] Yahweh, the God of my salvation, I have cried day and night before you.

2. [KJV] Let my prayer come before thee: incline thine ear unto my cry;

[WEB] Let my prayer enter into your presence. Turn your ear to my cry.

3. [KJV] For my soul is full of troubles: and my life draweth nigh unto the grave.

[WEB] For my soul is full of troubles. My life draws near to Sheol.

4. [KJV] I am counted with them that go down into the pit: I am as a man that hath no strength:

[WEB] I am counted among those who go down into the pit. I am like a man who has no help,

5. [KJV] Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

[WEB] set apart among the dead, like the slain who lie in the grave, whom you remember no more. They are cut off from your hand.

6. [KJV] Thou hast laid me in the lowest pit, in darkness, in the deeps.

[WEB] You have laid me in the lowest pit, in the darkest depths.

7. [KJV] Thy wrath lieth hard upon me, and thou hast afflicted me with all thy waves. Selah.

[WEB] Your wrath lies heavily on me. You have afflicted me with all your waves. Selah.

8. [KJV] Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth.

[WEB] You have taken my friends from me. You have made me an abomination to them. I am confined, and I can't escape.

9. [KJV] Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

[WEB] My eyes are dim from grief. I have called on you daily, Yahweh. I have spread out my hands to you.

10. [KJV] Wilt thou shew wonders to the dead? shall the dead arise and praise thee? Selah.

[WEB] Do you show wonders to the dead? Do the dead rise up and praise you? Selah.

11. [KJV] Shall thy lovingkindness be declared in the grave? or thy faithfulness in destruction?

[WEB] Is your loving kindness declared in the grave? Or your faithfulness in Destruction?

12. [KJV] Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

[WEB] Are your wonders made known in the dark? Or your righteousness in the land of forgetfulness?

13. [KJV] But unto thee have I cried, O LORD; and in the morning shall my prayer prevent thee.

[WEB] But to you, Yahweh, I have cried. In the morning, my prayer comes before you.

14. [KJV] LORD, why castest thou off my soul? why hidest thou thy face from me?

[WEB] Yahweh, why do you reject my soul? Why do you hide your face from me?

15. [KJV] I am afflicted and ready to die from my youth up: while I suffer thy terrors I am distracted.

[WEB] I am afflicted and ready to die from my youth up. While I suffer your terrors, I am distracted.

16. [KJV] Thy fierce wrath goeth over me; thy terrors have cut me off.

[WEB] Your fierce wrath has gone over me. Your terrors have cut me off.

17. [KJV] They came round about me daily like water; they compassed me about together.

[WEB] They came around me like water all day long. They completely engulfed me.

18. [KJV] Lover and friend hast thou put far from me, and mine acquaintance into darkness.

[WEB] You have put lover and friend far from me, and my friends into darkness. A contemplation by Ethan, the Ezrahite.

Psalms 89

1. [KJV] {Maschil of Ethan the Ezrahite.} I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

[WEB] I will sing of the loving kindness of Yahweh forever. With my mouth, I will make known your faithfulness to all generations.

2. [KJV] For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens.

[WEB] I indeed declare, | Love stands firm forever. You established the heavens. Your faithfulness is in them. |

3. [KJV] I have made a covenant with my chosen, I have sworn unto David my servant,
[WEB] |I have made a covenant with my chosen one, I have sworn to David, my servant,

4. [KJV] Thy seed will I establish for ever, and build up thy throne to all generations. Selah.
[WEB] 'I will establish your seed forever, and build up your throne to all generations.' | Selah.

5. [KJV] And the heavens shall praise thy wonders, O LORD: thy faithfulness also in the congregation of the saints.

[WEB] The heavens will praise your wonders, Yahweh; your faithfulness also in the assembly of the holy ones.

6. [KJV] For who in the heaven can be compared unto the LORD? who among the sons of the mighty can be likened unto the LORD?

[WEB] For who in the skies can be compared to Yahweh? Who among the sons of the heavenly beings is like Yahweh,

7. [KJV] God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him.

[WEB] a very awesome God in the council of the holy ones, to be feared above all those who are around him?

8. [KJV] O LORD God of hosts, who is a strong LORD like unto thee? or to thy faithfulness round about thee?

[WEB] Yahweh, God of Armies, who is a mighty one, like you? Yah, your faithfulness is around you.

9. [KJV] Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

[WEB] You rule the pride of the sea. When its waves rise up, you calm them.

10. [KJV] Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.

[WEB] You have broken Rahab in pieces, like one of the slain. You have scattered your enemies with your mighty arm.

11. [KJV] The heavens are thine, the earth also is thine: as for the world and the fulness thereof, thou hast founded them.

[WEB] The heavens are yours. The earth also is yours; the world and its fullness. You have founded them.

12. [KJV] The north and the south thou hast created them: Tabor and Hermon shall rejoice in thy name.

[WEB] The north and the south, you have created them. Tabor and Hermon rejoice in your name.

13. [KJV] Thou hast a mighty arm: strong is thy hand, and high is thy right hand.

[WEB] You have a mighty arm. Your hand is strong, and your right hand is exalted.

14. [KJV] Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face.

[WEB] Righteousness and justice are the foundation of your throne. Loving kindness and truth go before your face.

15. [KJV] Blessed is the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.

[WEB] Blessed are the people who learn to acclaim you. They walk in the light of your presence, Yahweh.

16. [KJV] In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.

[WEB] In your name they rejoice all day. In your righteousness, they are exalted.

17. [KJV] For thou art the glory of their strength: and in thy favour our horn shall be exalted.

[WEB] For you are the glory of their strength. In your favor, our horn will be exalted.

18. [KJV] For the LORD is our defence; and the Holy One of Israel is our king.

[WEB] For our shield belongs to Yahweh; our king to the Holy One of Israel.

19. [KJV] Then thou spakest in vision to thy holy one, and saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people.

[WEB] Then you spoke in vision to your saints, and said, |I have bestowed strength on the warrior. I have exalted a young man from the people.

20. [KJV] I have found David my servant; with my holy oil have I anointed him:

[WEB] I have found David, my servant. I have anointed him with my holy oil,

21. [KJV] With whom my hand shall be established: mine arm also shall strengthen him.

[WEB] with whom my hand shall be established. My arm will also strengthen him.

22. [KJV] The enemy shall not exact upon him; nor the son of wickedness afflict him.

[WEB] No enemy will tax him. No wicked man will oppress him.

23. [KJV] And I will beat down his foes before his face, and plague them that hate him.

[WEB] I will beat down his adversaries before him, and strike those who hate him.

24. [KJV] But my faithfulness and my mercy shall be with him: and in my name shall his horn be exalted.

[WEB] But my faithfulness and my loving kindness will be with him. In my name, his horn will be exalted.

25. [KJV] I will set his hand also in the sea, and his right hand in the rivers.

[WEB] I will set his hand also on the sea, and his right hand on the rivers.

26. [KJV] He shall cry unto me, Thou art my father, my God, and the rock of my salvation.

[WEB] He will call to me, 'You are my Father, my God, and the rock of my salvation!'

27. [KJV] Also I will make him my firstborn, higher than the kings of the earth.

[WEB] I will also appoint him my firstborn, the highest of the kings of the earth.

28. [KJV] My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

[WEB] I will keep my loving kindness for him forevermore. My covenant will stand firm with him.

29. [KJV] His seed also will I make to endure for ever, and his throne as the days of heaven.

[WEB] I will also make his seed endure forever, and his throne as the days of heaven.

30. [KJV] If his children forsake my law, and walk not in my judgments;

[WEB] If his children forsake my law, and don't walk in my ordinances;

31. [KJV] If they break my statutes, and keep not my commandments;

[WEB] if they break my statutes, and don't keep my commandments;

32. [KJV] Then will I visit their transgression with the rod, and their iniquity with stripes.

[WEB] then I will punish their sin with the rod, and their iniquity with stripes.

33. [KJV] Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.

[WEB] But I will not completely take my loving kindness from him, nor allow my faithfulness to fail.

34. [KJV] My covenant will I not break, nor alter the thing that is gone out of my lips.

[WEB] I will not break my covenant, nor alter what my lips have uttered.

35. [KJV] Once have I sworn by my holiness that I will not lie unto David.

[WEB] Once have I sworn by my holiness, I will not lie to David.

36. [KJV] His seed shall endure for ever, and his throne as the sun before me.

[WEB] His seed will endure forever, his throne like the sun before me.

37. [KJV] It shall be established for ever as the moon, and as a faithful witness in heaven. Selah.

[WEB] It will be established forever like the moon, the faithful witness in the sky. | Selah.

38. [KJV] But thou hast cast off and abhorred, thou hast been wroth with thine anointed.

[WEB] But you have rejected and spurned. You have been angry with your anointed.

39. [KJV] Thou hast made void the covenant of thy servant: thou hast profaned his crown by casting it to the ground.

[WEB] You have renounced the covenant of your servant. You have defiled his crown in the dust.

40. [KJV] Thou hast broken down all his hedges; thou hast brought his strong holds to ruin.

[WEB] You have broken down all his hedges. You have brought his strongholds to ruin.

41. [KJV] All that pass by the way spoil him: he is a reproach to his neighbours.

[WEB] All who pass by the way rob him. He has become a reproach to his neighbors.

42. [KJV] Thou hast set up the right hand of his adversaries; thou hast made all his enemies to rejoice.

[WEB] You have exalted the right hand of his adversaries. You have made all of his enemies rejoice.

43. [KJV] Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.

[WEB] Yes, you turn back the edge of his sword, and haven't supported him in battle.

44. [KJV] Thou hast made his glory to cease, and cast his throne down to the ground.

[WEB] You have ended his splendor, and thrown his throne down to the ground.

45. [KJV] The days of his youth hast thou shortened: thou hast covered him with shame. Selah.

[WEB] You have shortened the days of his youth. You have covered him with shame. Selah.

46. [KJV] How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?

[WEB] How long, Yahweh? Will you hide yourself forever? Will your wrath burn like fire?

47. [KJV] Remember how short my time is: wherefore hast thou made all men in vain?

[WEB] Remember how short my time is! For what vanity have you created all the children of men!

48. [KJV] What man is he that liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.

[WEB] What man is he who shall live and not see death, who shall deliver his soul from the power of Sheol? Selah.

49. [KJV] Lord, where are thy former lovingkindnesses, which thou swarest unto David in thy truth?

[WEB] Lord, where are your former loving kindnesses, which you swore to David in your faithfulness?

50. [KJV] Remember, Lord, the reproach of thy servants; how I do bear in my bosom the reproach of all the mighty people;

[WEB] Remember, Lord, the reproach of your servants, how I bear in my heart the taunts of all the mighty peoples,

51. [KJV] Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine anointed.

[WEB] With which your enemies have mocked, Yahweh, with which they have mocked the footsteps of your anointed one.

52. [KJV] Blessed be the LORD for evermore. Amen, and Amen.

[WEB] Blessed be Yahweh forevermore. Amen, and Amen. BOOK IV A Prayer by Moses, the man of God.

Psalms 90

1. [KJV] {A Prayer of Moses the man of God.} Lord, thou hast been our dwelling place in all generations.

[WEB] Lord, you have been our dwelling place for all generations.

2. [KJV] Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

[WEB] Before the mountains were brought forth, before you had formed the earth and the world, even from everlasting to everlasting, you are God.

3. [KJV] Thou turnest man to destruction; and sayest, Return, ye children of men.

[WEB] You turn man to destruction, saying, |Return, you children of men. |

4. [KJV] For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

[WEB] For a thousand years in your sight are just like yesterday when it is past, like a watch in the night.

5. [KJV] Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up.

[WEB] You sweep them away as they sleep. In the morning they sprout like new grass.

6. [KJV] In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

[WEB] In the morning it sprouts and springs up. By evening, it is withered and dry.

7. [KJV] For we are consumed by thine anger, and by thy wrath are we troubled.

[WEB] For we are consumed in your anger. We are troubled in your wrath.

8. [KJV] Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.

[WEB] You have set our iniquities before you, our secret sins in the light of your presence.

9. [KJV] For all our days are passed away in thy wrath: we spend our years as a tale that is told.

[WEB] For all our days have passed away in your wrath. We bring our years to an end as a sigh.

10. [KJV] The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away.

[WEB] The days of our years are seventy, or even by reason of strength eighty years; yet their pride is but labor and sorrow, for it passes quickly, and we fly away.

11. [KJV] Who knoweth the power of thine anger? even according to thy fear, so is thy wrath.

[WEB] Who knows the power of your anger, your wrath according to the fear that is due to you?

12. [KJV] So teach us to number our days, that we may apply our hearts unto wisdom.

[WEB] So teach us to number our days, that we may gain a heart of wisdom.

13. [KJV] Return, O LORD, how long? and let it repent thee concerning thy servants.

[WEB] Relent, Yahweh! How long? Have compassion on your servants!

14. [KJV] O satisfy us early with thy mercy; that we may rejoice and be glad all our days.

[WEB] Satisfy us in the morning with your loving kindness, that we may rejoice and be glad all our days.

15. [KJV] Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil.

[WEB] Make us glad for as many days as you have afflicted us, for as many years as we have seen evil.

16. [KJV] Let thy work appear unto thy servants, and thy glory unto their children.

[WEB] Let your work appear to your servants; your glory to their children.

17. [KJV] And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

[WEB] Let the favor of the Lord our God be on us; establish the work of our hands for us; yes, establish the work of our hands.

Psalms 91

1. [KJV] He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

[WEB] He who dwells in the secret place of the Most High will rest in the shadow of the Almighty.

2. [KJV] I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

[WEB] I will say of Yahweh, |He is my refuge and my fortress; my God, in whom I trust. |

3. [KJV] Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

[WEB] For he will deliver you from the snare of the fowler, and from the deadly pestilence.

4. [KJV] He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

[WEB] He will cover you with his feathers. Under his wings you will take refuge. His faithfulness is your shield and rampart.

5. [KJV] Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

[WEB] You shall not be afraid of the terror by night, nor of the arrow that flies by day;

6. [KJV] Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

[WEB] nor of the pestilence that walks in darkness, nor of the destruction that wastes at noonday.

7. [KJV] A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

[WEB] A thousand may fall at your side, and ten thousand at your right hand; but it will not come near you.

8. [KJV] Only with thine eyes shalt thou behold and see the reward of the wicked.

[WEB] You will only look with your eyes, and see the recompense of the wicked.

9. [KJV] Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;

[WEB] Because you have made Yahweh your refuge, and the Most High your dwelling place,

10. [KJV] There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

[WEB] no evil shall happen to you, neither shall any plague come near your dwelling.

11. [KJV] For he shall give his angels charge over thee, to keep thee in all thy ways.

[WEB] For he will put his angels in charge of you, to guard you in all your ways.

12. [KJV] They shall bear thee up in their hands, lest thou dash thy foot against a stone.

[WEB] They will bear you up in their hands, so that you won't dash your foot against a stone.

13. [KJV] Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

[WEB] You will tread on the lion and cobra. You will trample the young lion and the serpent underfoot.

14. [KJV] Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

[WEB] | Because he has set his love on me, therefore I will deliver him. I will set him on high, because he has known my name.

15. [KJV] He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

[WEB] He will call on me, and I will answer him. I will be with him in trouble. I will deliver him, and honor him.

16. [KJV] With long life will I satisfy him, and shew him my salvation.

[WEB] I will satisfy him with long life, and show him my salvation. | A Psalm. A song for the Sabbath day.

Psalm 92

1. [KJV] {A Psalm or Song for the sabbath day.} It is a good thing to give thanks unto the LORD, and to sing praises unto thy name, O most High:

[WEB] It is a good thing to give thanks to Yahweh, to sing praises to your name, Most High;

2. [KJV] To shew forth thy lovingkindness in the morning, and thy faithfulness every night,

[WEB] to proclaim your loving kindness in the morning, and your faithfulness every night,

3. [KJV] Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.

[WEB] with the ten-stringed lute, with the harp, and with the melody of the lyre.

4. [KJV] For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

[WEB] For you, Yahweh, have made me glad through your work. I will triumph in the works of your hands.

5. [KJV] O LORD, how great are thy works! and thy thoughts are very deep.

[WEB] How great are your works, Yahweh! Your thoughts are very deep.

6. [KJV] A brutish man knoweth not; neither doth a fool understand this.

[WEB] A senseless man doesn't know, neither does a fool understand this:

7. [KJV] When the wicked spring as the grass, and when all the workers of iniquity do flourish; it is that they shall be destroyed for ever:

[WEB] though the wicked spring up as the grass, and all the evildoers flourish, they will be destroyed forever.

8. [KJV] But thou, LORD, art most high for evermore.

[WEB] But you, Yahweh, are on high forevermore.

9. [KJV] For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered.

[WEB] For, behold, your enemies, Yahweh, for, behold, your enemies shall perish. All the evildoers will be scattered.

10. [KJV] But my horn shalt thou exalt like the horn of an unicorn: I shall be anointed with fresh oil.

[WEB] But you have exalted my horn like that of the wild ox. I am anointed with fresh oil.

11. [KJV] Mine eye also shall see my desire on mine enemies, and mine ears shall hear my desire of the wicked that rise up against me.

[WEB] My eye has also seen my enemies. My ears have heard of the wicked enemies who rise up against me.

12. [KJV] The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.

[WEB] The righteous shall flourish like the palm tree. He will grow like a cedar in Lebanon.

13. [KJV] Those that be planted in the house of the LORD shall flourish in the courts of our God.

[WEB] They are planted in Yahweh's house. They will flourish in our God's courts.

14. [KJV] They shall still bring forth fruit in old age; they shall be fat and flourishing;

[WEB] They will still bring forth fruit in old age. They will be full of sap and green,

15. [KJV] To shew that the LORD is upright: he is my rock, and there is no unrighteousness in him.

[WEB] to show that Yahweh is upright. He is my rock, and there is no unrighteousness in him.

Psalms 93

1. [KJV] The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved.

[WEB] Yahweh reigns! He is clothed with majesty! Yahweh is armed with strength. The world also is established. It can't be moved.

2. [KJV] Thy throne is established of old: thou art from everlasting.

[WEB] Your throne is established from long ago. You are from everlasting.

3. [KJV] The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves.

[WEB] The floods have lifted up, Yahweh, the floods have lifted up their voice. The floods lift up their waves.

4. [KJV] The LORD on high is mightier than the noise of many waters, yea, than the mighty waves of the sea.

[WEB] Above the voices of many waters, the mighty breakers of the sea, Yahweh on high is mighty.

5. [KJV] Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.

[WEB] Your statutes stand firm. Holiness adorns your house, Yahweh, forevermore.

Psalms 94

1. [KJV] O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself.

[WEB] Yahweh, you God to whom vengeance belongs, you God to whom vengeance belongs, shine forth.

2. [KJV] Lift up thyself, thou judge of the earth: render a reward to the proud.

[WEB] Rise up, you judge of the earth. Pay back the proud what they deserve.

3. [KJV] LORD, how long shall the wicked, how long shall the wicked triumph?

[WEB] Yahweh, how long will the wicked, how long will the wicked triumph?

4. [KJV] How long shall they utter and speak hard things? and all the workers of iniquity boast themselves?

[WEB] They pour out arrogant words. All the evildoers boast.

5. [KJV] They break in pieces thy people, O LORD, and afflict thine heritage.

[WEB] They break your people in pieces, Yahweh, and afflict your heritage.

6. [KJV] They slay the widow and the stranger, and murder the fatherless.

[WEB] They kill the widow and the alien, and murder the fatherless.

7. [KJV] Yet they say, The LORD shall not see, neither shall the God of Jacob regard it.

[WEB] They say, |Yah will not see, neither will Jacob's God consider. |

8. [KJV] Understand, ye brutish among the people: and ye fools, when will ye be wise?

[WEB] Consider, you senseless among the people; you fools, when will you be wise?

9. [KJV] He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

[WEB] He who implanted the ear, won't he hear? He who formed the eye, won't he see?

10. [KJV] He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, shall not he know?

[WEB] He who disciplines the nations, won't he punish? He who teaches man knows.

11. [KJV] The LORD knoweth the thoughts of man, that they are vanity.

[WEB] Yahweh knows the thoughts of man, that they are futile.

12. [KJV] Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law;

[WEB] Blessed is the man whom you discipline, Yah, and teach out of your law;

13. [KJV] That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

[WEB] that you may give him rest from the days of adversity, until the pit is dug for the wicked.

14. [KJV] For the LORD will not cast off his people, neither will he forsake his inheritance.

[WEB] For Yahweh won't reject his people, neither will he forsake his inheritance.

15. [KJV] But judgment shall return unto righteousness: and all the upright in heart shall follow it.

[WEB] For judgment will return to righteousness. All the upright in heart shall follow it.

16. [KJV] Who will rise up for me against the evildoers? or who will stand up for me against the workers of iniquity?

[WEB] Who will rise up for me against the wicked? Who will stand up for me against the evildoers?

17. [KJV] Unless the LORD had been my help, my soul had almost dwelt in silence.

[WEB] Unless Yahweh had been my help, my soul would have soon lived in silence.

18. [KJV] When I said, My foot slippeth; thy mercy, O LORD, held me up.

[WEB] When I said, |My foot is slipping!| Your loving kindness, Yahweh, held me up.

19. [KJV] In the multitude of my thoughts within me thy comforts delight my soul.

[WEB] In the multitude of my thoughts within me, your comforts delight my soul.

20. [KJV] Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

[WEB] Shall the throne of wickedness have fellowship with you, which brings about mischief by statute?

21. [KJV] They gather themselves together against the soul of the righteous, and condemn the innocent blood.

[WEB] They gather themselves together against the soul of the righteous, and condemn the innocent blood.

22. [KJV] But the LORD is my defence; and my God is the rock of my refuge.

[WEB] But Yahweh has been my high tower, my God, the rock of my refuge.

23. [KJV] And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the LORD our God shall cut them off.

[WEB] He has brought on them their own iniquity, and will cut them off in their own wickedness. Yahweh, our God, will cut them off.

Psalms 95

1. [KJV] O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.

[WEB] Oh come, let's sing to Yahweh. Let's shout aloud to the rock of our salvation!

2. [KJV] Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

[WEB] Let's come before his presence with thanksgiving. Let's extol him with songs!

3. [KJV] For the LORD is a great God, and a great King above all gods.

[WEB] For Yahweh is a great God, a great King above all gods.

4. [KJV] In his hand are the deep places of the earth: the strength of the hills is his also.

[WEB] In his hand are the deep places of the earth. The heights of the mountains are also his.

5. [KJV] The sea is his, and he made it: and his hands formed the dry land.

[WEB] The sea is his, and he made it. His hands formed the dry land.

6. [KJV] O come, let us worship and bow down: let us kneel before the LORD our maker.

[WEB] Oh come, let's worship and bow down. Let's kneel before Yahweh, our Maker,

7. [KJV] For he is our God; and we are the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,

[WEB] for he is our God. We are the people of his pasture, and the sheep in his care. Today, oh that you would hear his voice!

8. [KJV] Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness:

[WEB] Don't harden your heart, as at Meribah, as in the day of Massah in the wilderness,

9. [KJV] When your fathers tempted me, proved me, and saw my work.

[WEB] when your fathers tempted me, tested me, and saw my work.

10. [KJV] Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways:

[WEB] Forty long years I was grieved with that generation, and said, | It is a people that errs in their heart. They have not known my ways. |

11. [KJV] Unto whom I swear in my wrath that they should not enter into my rest.

[WEB] Therefore I swore in my wrath, | They won't enter into my rest. |

Psalms 96

1. [KJV] O sing unto the LORD a new song: sing unto the LORD, all the earth.

[WEB] Sing to Yahweh a new song! Sing to Yahweh, all the earth.

2. [KJV] Sing unto the LORD, bless his name; shew forth his salvation from day to day.

[WEB] Sing to Yahweh! Bless his name! Proclaim his salvation from day to day!

3. [KJV] Declare his glory among the heathen, his wonders among all people.

[WEB] Declare his glory among the nations, his marvelous works among all the peoples.

4. [KJV] For the LORD is great, and greatly to be praised: he is to be feared above all gods.

[WEB] For great is Yahweh, and greatly to be praised! He is to be feared above all gods.

5. [KJV] For all the gods of the nations are idols: but the LORD made the heavens.

[WEB] For all the gods of the peoples are idols, but Yahweh made the heavens.

6. [KJV] Honour and majesty are before him: strength and beauty are in his sanctuary.

[WEB] Honor and majesty are before him. Strength and beauty are in his sanctuary.

7. [KJV] Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength.

[WEB] Ascribe to Yahweh, you families of nations, ascribe to Yahweh glory and strength.

8. [KJV] Give unto the LORD the glory due unto his name: bring an offering, and come into his courts.

[WEB] Ascribe to Yahweh the glory due to his name. Bring an offering, and come into his courts.

9. [KJV] O worship the LORD in the beauty of holiness: fear before him, all the earth.

[WEB] Worship Yahweh in holy array. Tremble before him, all the earth.

10. [KJV] Say among the heathen that the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

[WEB] Say among the nations, | Yahweh reigns. | The world is also established. It can't be moved. He will judge the peoples with equity.

11. [KJV] Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.

[WEB] Let the heavens be glad, and let the earth rejoice. Let the sea roar, and its fullness!

12. [KJV] Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice
 [WEB] Let the field and all that is in it exult! Then all the trees of the woods shall sing for joy

13. [KJV] Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.
 [WEB] before Yahweh; for he comes, for he comes to judge the earth. He will judge the world with righteousness, the peoples with his truth.

Psalms 97

1. [KJV] The LORD reigneth; let the earth rejoice; let the multitude of isles be glad thereof.
 [WEB] Yahweh reigns! Let the earth rejoice! Let the multitude of islands be glad!

2. [KJV] Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne.
 [WEB] Clouds and darkness are around him. Righteousness and justice are the foundation of his throne.

3. [KJV] A fire goeth before him, and burneth up his enemies round about.
 [WEB] A fire goes before him, and burns up his adversaries on every side.

4. [KJV] His lightnings enlightened the world: the earth saw, and trembled.
 [WEB] His lightning lights up the world. The earth sees, and trembles.

5. [KJV] The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth.
 [WEB] The mountains melt like wax at the presence of Yahweh, at the presence of the Lord of the whole earth.

6. [KJV] The heavens declare his righteousness, and all the people see his glory.
 [WEB] The heavens declare his righteousness. All the peoples have seen his glory.

7. [KJV] Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye gods.
 [WEB] Let all them be shamed who serve engraved images, who boast in their idols. Worship him, all you gods!

8. [KJV] Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD.
 [WEB] Zion heard and was glad. The daughters of Judah rejoiced, because of your judgments, Yahweh.

9. [KJV] For thou, LORD, art high above all the earth: thou art exalted far above all gods.

[WEB] For you, Yahweh, are most high above all the earth. You are exalted far above all gods.

10. [KJV] Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

[WEB] You who love Yahweh, hate evil. He preserves the souls of his saints. He delivers them out of the hand of the wicked.

11. [KJV] Light is sown for the righteous, and gladness for the upright in heart.

[WEB] Light is sown for the righteous, and gladness for the upright in heart.

12. [KJV] Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness.

[WEB] Be glad in Yahweh, you righteous people! Give thanks to his holy Name. A Psalm.

Psalms 98

1. [KJV] {A Psalm.} O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

[WEB] Sing to Yahweh a new song, for he has done marvelous things! His right hand, and his holy arm, have worked salvation for him.

2. [KJV] The LORD hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen.

[WEB] Yahweh has made known his salvation. He has openly shown his righteousness in the sight of the nations.

3. [KJV] He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

[WEB] He has remembered his loving kindness and his faithfulness toward the house of Israel. All the ends of the earth have seen the salvation of our God.

4. [KJV] Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise.

[WEB] Make a joyful noise to Yahweh, all the earth! Burst out and sing for joy, yes, sing praises!

5. [KJV] Sing unto the LORD with the harp; with the harp, and the voice of a psalm.

[WEB] Sing praises to Yahweh with the harp, with the harp and the voice of melody.

6. [KJV] With trumpets and sound of cornet make a joyful noise before the LORD, the King.

[WEB] With trumpets and sound of the ram's horn, make a joyful noise before the King, Yahweh.

7. [KJV] Let the sea roar, and the fulness thereof; the world, and they that dwell therein.

[WEB] Let the sea roar with its fullness; the world, and those who dwell therein.

8. [KJV] Let the floods clap their hands: let the hills be joyful together

[WEB] Let the rivers clap their hands. Let the mountains sing for joy together.

9. [KJV] Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

[WEB] Let them sing before Yahweh, for he comes to judge the earth. He will judge the world with righteousness, and the peoples with equity.

Psalms 99

1. [KJV] The LORD reigneth; let the people tremble: he sitteth between the cherubims; let the earth be moved.

[WEB] Yahweh reigns! Let the peoples tremble. He sits enthroned among the cherubim. Let the earth be moved.

2. [KJV] The LORD is great in Zion; and he is high above all the people.

[WEB] Yahweh is great in Zion. He is high above all the peoples.

3. [KJV] Let them praise thy great and terrible name; for it is holy.

[WEB] Let them praise your great and awesome name. He is Holy!

4. [KJV] The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob.

[WEB] The King's strength also loves justice. You do establish equity. You execute justice and righteousness in Jacob.

5. [KJV] Exalt ye the LORD our God, and worship at his footstool; for he is holy.

[WEB] Exalt Yahweh our God. Worship at his footstool. He is Holy!

6. [KJV] Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them.

[WEB] Moses and Aaron were among his priests, Samuel among those who call on his name; they called on Yahweh, and he answered them.

7. [KJV] He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance that he gave them.

[WEB] He spoke to them in the pillar of cloud. They kept his testimonies, the statute that he gave them.

8. [KJV] Thou answeredst them, O LORD our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions.

[WEB] You answered them, Yahweh our God. You are a God who forgave them, although you took vengeance for their doings.

9. [KJV] Exalt the LORD our God, and worship at his holy hill; for the LORD our God is holy.

[WEB] Exalt Yahweh, our God. Worship at his holy hill, for Yahweh, our God, is holy! A Psalm of thanksgiving.

Psalms 100

1. [KJV] {A Psalm of praise.} Make a joyful noise unto the LORD, all ye lands.

[WEB] Shout for joy to Yahweh, all ye lands!

2. [KJV] Serve the LORD with gladness: come before his presence with singing.

[WEB] Serve Yahweh with gladness. Come before his presence with singing.

3. [KJV] Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

[WEB] Know that Yahweh, he is God. It is he who has made us, and we are his. We are his people, and the sheep of his pasture.

4. [KJV] Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

[WEB] Enter into his gates with thanksgiving, into his courts with praise. Give thanks to him, and bless his name.

5. [KJV] For the LORD is good; his mercy is everlasting; and his truth endureth to all generations.

[WEB] For Yahweh is good. His loving kindness endures forever, his faithfulness to all generations. A Psalm by David.

Psalms 101

1. [KJV] {A Psalm of David.} I will sing of mercy and judgment: unto thee, O LORD, will I sing.

[WEB] I will sing of loving kindness and justice. To you, Yahweh, I will sing praises.

2. [KJV] I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

[WEB] I will be careful to live a blameless life. When will you come to me? I will walk within my house with a blameless heart.

3. [KJV] I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me.

[WEB] I will set no vile thing before my eyes. I hate the deeds of faithless men. They will not cling to me.

4. [KJV] A froward heart shall depart from me: I will not know a wicked person.

[WEB] A perverse heart will be far from me. I will have nothing to do with evil.

5. [KJV] Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

[WEB] I will silence whoever secretly slanders his neighbor. I won't tolerate one who is haughty and conceited.

6. [KJV] Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

[WEB] My eyes will be on the faithful of the land, that they may dwell with me. He who walks in a perfect way, he will serve me.

7. [KJV] He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.

[WEB] He who practices deceit won't dwell within my house. He who speaks falsehood won't be established before my eyes.

8. [KJV] I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.

[WEB] Morning by morning, I will destroy all the wicked of the land; to cut off all the workers of iniquity from Yahweh's city. A Prayer of the afflicted, when he is overwhelmed and pours out his complaint before Yahweh.

Psalms 102

1. [KJV] {A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD.} Hear my prayer, O LORD, and let my cry come unto thee.

[WEB] Hear my prayer, Yahweh! Let my cry come to you.

2. [KJV] Hide not thy face from me in the day when I am in trouble; incline thine ear unto me: in the day when I call answer me speedily.

[WEB] Don't hide your face from me in the day of my distress. Turn your ear to me. Answer me quickly in the day when I call.

3. [KJV] For my days are consumed like smoke, and my bones are burned as an hearth.

[WEB] For my days consume away like smoke. My bones are burned as a torch.

4. [KJV] My heart is smitten, and withered like grass; so that I forget to eat my bread.

[WEB] My heart is blighted like grass, and withered, for I forget to eat my bread.

5. [KJV] By reason of the voice of my groaning my bones cleave to my skin.

[WEB] By reason of the voice of my groaning, my bones stick to my skin.

6. [KJV] I am like a pelican of the wilderness: I am like an owl of the desert.

[WEB] I am like a pelican of the wilderness. I have become as an owl of the waste places.

7. [KJV] I watch, and am as a sparrow alone upon the house top.

[WEB] I watch, and have become like a sparrow that is alone on the housetop.

8. [KJV] Mine enemies reproach me all the day; and they that are mad against me are sworn against me.

[WEB] My enemies reproach me all day. Those who are mad at me use my name as a curse.

9. [KJV] For I have eaten ashes like bread, and mingled my drink with weeping,

[WEB] For I have eaten ashes like bread, and mixed my drink with tears,

10. [KJV] Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.

[WEB] Because of your indignation and your wrath, for you have taken me up, and thrown me away.

11. [KJV] My days are like a shadow that declineth; and I am withered like grass.

[WEB] My days are like a long shadow. I have withered like grass.

12. [KJV] But thou, O LORD, shalt endure for ever; and thy remembrance unto all generations.

[WEB] But you, Yahweh, will remain forever; your renown endures to all generations.

13. [KJV] Thou shalt arise, and have mercy upon Zion: for the time to favour her, yea, the set time, is come.

[WEB] You will arise and have mercy on Zion; for it is time to have pity on her. Yes, the set time has come.

14. [KJV] For thy servants take pleasure in her stones, and favour the dust thereof.

[WEB] For your servants take pleasure in her stones, and have pity on her dust.

15. [KJV] So the heathen shall fear the name of the LORD, and all the kings of the earth thy glory.

[WEB] So the nations will fear the name of Yahweh; all the kings of the earth your glory.

16. [KJV] When the LORD shall build up Zion, he shall appear in his glory.

[WEB] For Yahweh has built up Zion. He has appeared in his glory.

17. [KJV] He will regard the prayer of the destitute, and not despise their prayer.

[WEB] He has responded to the prayer of the destitute, and has not despised their prayer.

18. [KJV] This shall be written for the generation to come: and the people which shall be created shall praise the LORD.

[WEB] This will be written for the generation to come. A people which will be created will praise Yah.

19. [KJV] For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth;

[WEB] For he has looked down from the height of his sanctuary. From heaven, Yahweh saw the earth;

20. [KJV] To hear the groaning of the prisoner; to loose those that are appointed to death;

[WEB] to hear the groans of the prisoner; to free those who are condemned to death;

21. [KJV] To declare the name of the LORD in Zion, and his praise in Jerusalem;

[WEB] that men may declare the name of Yahweh in Zion, and his praise in Jerusalem;

22. [KJV] When the people are gathered together, and the kingdoms, to serve the LORD.

[WEB] when the peoples are gathered together, the kingdoms, to serve Yahweh.

23. [KJV] He weakened my strength in the way; he shortened my days.

[WEB] He weakened my strength along the course. He shortened my days.

24. [KJV] I said, O my God, take me not away in the midst of my days: thy years are throughout all generations.

[WEB] I said, |My God, don't take me away in the midst of my days. Your years are throughout all generations.

25. [KJV] Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands.

[WEB] Of old, you laid the foundation of the earth. The heavens are the work of your hands.

26. [KJV] They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

[WEB] They will perish, but you will endure. Yes, all of them will wear out like a garment. You will change them like a cloak, and they will be changed.

27. [KJV] But thou art the same, and thy years shall have no end.

[WEB] But you are the same. Your years will have no end.

28. [KJV] The children of thy servants shall continue, and their seed shall be established before thee.

[WEB] The children of your servants will continue. Their seed will be established before you. | By David.

Psalms 103

1. [KJV] {A Psalm of David.} Bless the LORD, O my soul: and all that is within me, bless his holy name.

[WEB] Praise Yahweh, my soul! All that is within me, praise his holy name!

2. [KJV] Bless the LORD, O my soul, and forget not all his benefits:

[WEB] Praise Yahweh, my soul, and don't forget all his benefits;

3. [KJV] Who forgiveth all thine iniquities; who healeth all thy diseases;

[WEB] who forgives all your sins; who heals all your diseases;

4. [KJV] Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

[WEB] who redeems your life from destruction; who crowns you with loving kindness and tender mercies;

5. [KJV] Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

[WEB] who satisfies your desire with good things, so that your youth is renewed like the eagle's.

6. [KJV] The LORD executeth righteousness and judgment for all that are oppressed.

[WEB] Yahweh executes righteous acts, and justice for all who are oppressed.

7. [KJV] He made known his ways unto Moses, his acts unto the children of Israel.

[WEB] He made known his ways to Moses, his deeds to the children of Israel.

8. [KJV] The LORD is merciful and gracious, slow to anger, and plenteous in mercy.

[WEB] Yahweh is merciful and gracious, slow to anger, and abundant in loving kindness.

9. [KJV] He will not always chide: neither will he keep his anger for ever.

[WEB] He will not always accuse; neither will he stay angry forever.

10. [KJV] He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

[WEB] He has not dealt with us according to our sins, nor repaid us for our iniquities.

11. [KJV] For as the heaven is high above the earth, so great is his mercy toward them that fear him.

[WEB] For as the heavens are high above the earth, so great is his loving kindness toward those who fear him.

12. [KJV] As far as the east is from the west, so far hath he removed our transgressions from us.

[WEB] As far as the east is from the west, so far has he removed our transgressions from us.

13. [KJV] Like as a father pitieth his children, so the LORD pitieth them that fear him.

[WEB] Like a father has compassion on his children, so Yahweh has compassion on those who fear him.

14. [KJV] For he knoweth our frame; he remembereth that we are dust.

[WEB] For he knows how we are made. He remembers that we are dust.

15. [KJV] As for man, his days are as grass: as a flower of the field, so he flourisheth.

[WEB] As for man, his days are like grass. As a flower of the field, so he flourishes.

16. [KJV] For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

[WEB] For the wind passes over it, and it is gone. Its place remembers it no more.

17. [KJV] But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;

[WEB] But Yahweh's loving kindness is from everlasting to everlasting with those who fear him, his righteousness to children's children;

18. [KJV] To such as keep his covenant, and to those that remember his commandments to do them.

[WEB] to those who keep his covenant, to those who remember to obey his precepts.

19. [KJV] The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.

[WEB] Yahweh has established his throne in the heavens. His kingdom rules over all.

20. [KJV] Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

[WEB] Praise Yahweh, you angels of his, who are mighty in strength, who fulfill his word, obeying the voice of his word.

21. [KJV] Bless ye the LORD, all ye his hosts; ye ministers of his, that do his pleasure.

[WEB] Praise Yahweh, all you armies of his, you servants of his, who do his pleasure.

22. [KJV] Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul.

[WEB] Praise Yahweh, all you works of his, in all places of his dominion. Praise Yahweh, my soul!

Psalms 104

1. [KJV] Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty.

[WEB] Bless Yahweh, my soul. Yahweh, my God, you are very great. You are clothed with honor and majesty.

2. [KJV] Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain:

[WEB] He covers himself with light as with a garment. He stretches out the heavens like a curtain.

3. [KJV] Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:

[WEB] He lays the beams of his rooms in the waters. He makes the clouds his chariot. He walks on the wings of the wind.

4. [KJV] Who maketh his angels spirits; his ministers a flaming fire:

[WEB] He makes his messengers winds; his servants flames of fire.

5. [KJV] Who laid the foundations of the earth, that it should not be removed for ever.

[WEB] He laid the foundations of the earth, that it should not be moved forever.

6. [KJV] Thou coveredst it with the deep as with a garment: the waters stood above the mountains.

[WEB] You covered it with the deep as with a cloak. The waters stood above the mountains.

7. [KJV] At thy rebuke they fled; at the voice of thy thunder they hasted away.

[WEB] At your rebuke they fled. At the voice of your thunder they hurried away.

8. [KJV] They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.

[WEB] The mountains rose, the valleys sank down, to the place which you had assigned to them.

9. [KJV] Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.

[WEB] You have set a boundary that they may not pass over; that they don't turn again to cover the earth.

10. [KJV] He sendeth the springs into the valleys, which run among the hills.

[WEB] He sends forth springs into the valleys. They run among the mountains.

11. [KJV] They give drink to every beast of the field: the wild asses quench their thirst.

[WEB] They give drink to every animal of the field. The wild donkeys quench their thirst.

12. [KJV] By them shall the fowls of the heaven have their habitation, which sing among the branches.

[WEB] The birds of the sky nest by them. They sing among the branches.

13. [KJV] He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.

[WEB] He waters the mountains from his rooms. The earth is filled with the fruit of your works.

14. [KJV] He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;

[WEB] He causes the grass to grow for the livestock, and plants for man to cultivate, that he may bring forth food out of the earth:

15. [KJV] And wine that maketh glad the heart of man, and oil to make his face to shine, and bread which strengtheneth man's heart.

[WEB] wine that makes glad the heart of man, oil to make his face to shine, and bread that strengthens man's heart.

16. [KJV] The trees of the LORD are full of sap; the cedars of Lebanon, which he hath planted;

[WEB] Yahweh's trees are well watered, the cedars of Lebanon, which he has planted;

17. [KJV] Where the birds make their nests: as for the stork, the fir trees are her house.

[WEB] where the birds make their nests. The stork makes its home in the fir trees.

18. [KJV] The high hills are a refuge for the wild goats; and the rocks for the conies.

[WEB] The high mountains are for the wild goats. The rocks are a refuge for the rock badgers.

19. [KJV] He appointed the moon for seasons: the sun knoweth his going down.

[WEB] He appointed the moon for seasons. The sun knows when to set.

20. [KJV] Thou makest darkness, and it is night: wherein all the beasts of the forest do creep forth.

[WEB] You make darkness, and it is night, in which all the animals of the forest prowl.

21. [KJV] The young lions roar after their prey, and seek their meat from God.

[WEB] The young lions roar after their prey, and seek their food from God.

22. [KJV] The sun ariseth, they gather themselves together, and lay them down in their dens.

[WEB] The sun rises, and they steal away, and lay down in their dens.

23. [KJV] Man goeth forth unto his work and to his labour until the evening.

[WEB] Man goes forth to his work, to his labor until the evening.

24. [KJV] O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

[WEB] Yahweh, how many are your works! In wisdom have you made them all. The earth is full of your riches.

25. [KJV] So is this great and wide sea, wherein are things creeping innumerable, both small and great beasts.

[WEB] There is the sea, great and wide, in which are innumerable living things, both small and large animals.

26. [KJV] There go the ships: there is that leviathan, whom thou hast made to play therein.

[WEB] There the ships go, and leviathan, whom you formed to play there.

27. [KJV] These wait all upon thee; that thou mayest give them their meat in due season.

[WEB] These all wait for you, that you may give them their food in due season.

28. [KJV] That thou givest them they gather: thou openest thine hand, they are filled with good.

[WEB] You give to them; they gather. You open your hand; they are satisfied with good.

29. [KJV] Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.

[WEB] You hide your face: they are troubled; you take away their breath: they die, and return to the dust.

30. [KJV] Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

[WEB] You send forth your Spirit: they are created. You renew the face of the ground.

31. [KJV] The glory of the LORD shall endure for ever: the LORD shall rejoice in his works.

[WEB] Let the glory of Yahweh endure forever. Let Yahweh rejoice in his works.

32. [KJV] He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.

[WEB] He looks at the earth, and it trembles. He touches the mountains, and they smoke.

33. [KJV] I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.

[WEB] I will sing to Yahweh as long as I live. I will sing praise to my God while I have any being.

34. [KJV] My meditation of him shall be sweet: I will be glad in the LORD.

[WEB] Let your meditation be sweet to him. I will rejoice in Yahweh.

35. [KJV] Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

[WEB] Let sinners be consumed out of the earth. Let the wicked be no more. Bless Yahweh, my soul. Praise Yah!

Psalms 105

1. [KJV] O give thanks unto the LORD; call upon his name: make known his deeds among the people.

[WEB] Give thanks to Yahweh! Call on his name! Make his doings known among the peoples.

2. [KJV] Sing unto him, sing psalms unto him: talk ye of all his wondrous works.

[WEB] Sing to him, sing praises to him! Tell of all his marvelous works.

3. [KJV] Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

[WEB] Glory in his holy name. Let the heart of those who seek Yahweh rejoice.

4. [KJV] Seek the LORD, and his strength: seek his face evermore.

[WEB] Seek Yahweh and his strength. Seek his face forever more.

5. [KJV] Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;

[WEB] Remember his marvelous works that he has done; his wonders, and the judgments of his mouth,

6. [KJV] O ye seed of Abraham his servant, ye children of Jacob his chosen.

[WEB] you seed of Abraham, his servant, you children of Jacob, his chosen ones.

7. [KJV] He is the LORD our God: his judgments are in all the earth.

[WEB] He is Yahweh, our God. His judgments are in all the earth.

8. [KJV] He hath remembered his covenant for ever, the word which he commanded to a thousand generations.

[WEB] He has remembered his covenant forever, the word which he commanded to a thousand generations,

9. [KJV] Which covenant he made with Abraham, and his oath unto Isaac;

[WEB] the covenant which he made with Abraham, his oath to Isaac,

10. [KJV] And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant:

[WEB] and confirmed the same to Jacob for a statute; to Israel for an everlasting covenant,

11. [KJV] Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:

[WEB] saying, | To you I will give the land of Canaan, the lot of your inheritance; |

12. [KJV] When they were but a few men in number; yea, very few, and strangers in it.

[WEB] when they were but a few men in number, yes, very few, and foreigners in it.

13. [KJV] When they went from one nation to another, from one kingdom to another people;

[WEB] They went about from nation to nation, from one kingdom to another people.

14. [KJV] He suffered no man to do them wrong: yea, he reproved kings for their sakes;

[WEB] He allowed no one to do them wrong. Yes, he reproved kings for their sakes,

15. [KJV] Saying, Touch not mine anointed, and do my prophets no harm.

[WEB] | Don't touch my anointed ones! Do my prophets no harm! |

16. [KJV] Moreover he called for a famine upon the land: he brake the whole staff of bread.

[WEB] He called for a famine on the land. He destroyed the food supplies.

17. [KJV] He sent a man before them, even Joseph, who was sold for a servant:

[WEB] He sent a man before them. Joseph was sold for a slave.

18. [KJV] Whose feet they hurt with fetters: he was laid in iron:

[WEB] They bruised his feet with shackles. His neck was locked in irons,

19. [KJV] Until the time that his word came: the word of the LORD tried him.

[WEB] until the time that his word happened, and Yahweh's word proved him true.

20. [KJV] The king sent and loosed him; even the ruler of the people, and let him go free.

[WEB] The king sent and freed him; even the ruler of peoples, and let him go free.

21. [KJV] He made him lord of his house, and ruler of all his substance:

[WEB] He made him lord of his house, and ruler of all of his possessions;

22. [KJV] To bind his princes at his pleasure; and teach his senators wisdom.

[WEB] to discipline his princes at his pleasure, and to teach his elders wisdom.

23. [KJV] Israel also came into Egypt; and Jacob sojourned in the land of Ham.

[WEB] Israel also came into Egypt. Jacob lived in the land of Ham.

24. [KJV] And he increased his people greatly; and made them stronger than their enemies.

[WEB] He increased his people greatly, and made them stronger than their adversaries.

25. [KJV] He turned their heart to hate his people, to deal subtilly with his servants.

[WEB] He turned their heart to hate his people, to conspire against his servants.

26. [KJV] He sent Moses his servant; and Aaron whom he had chosen.

[WEB] He sent Moses, his servant, and Aaron, whom he had chosen.

27. [KJV] They shewed his signs among them, and wonders in the land of Ham.

[WEB] They performed miracles among them, and wonders in the land of Ham.

28. [KJV] He sent darkness, and made it dark; and they rebelled not against his word.

[WEB] He sent darkness, and made it dark. They didn't rebel against his words.

29. [KJV] He turned their waters into blood, and slew their fish.

[WEB] He turned their waters into blood, and killed their fish.

30. [KJV] Their land brought forth frogs in abundance, in the chambers of their kings.

[WEB] Their land swarmed with frogs, even in the rooms of their kings.

31. [KJV] He spake, and there came divers sorts of flies, and lice in all their coasts.

[WEB] He spoke, and swarms of flies came, and lice in all their borders.

32. [KJV] He gave them hail for rain, and flaming fire in their land.

[WEB] He gave them hail for rain, with lightning in their land.

33. [KJV] He smote their vines also and their fig trees; and brake the trees of their coasts.

[WEB] He struck their vines and also their fig trees, and shattered the trees of their country.

34. [KJV] He spake, and the locusts came, and caterpillars, and that without number,

[WEB] He spoke, and the locusts came, and the grasshoppers, without number,

35. [KJV] And did eat up all the herbs in their land, and devoured the fruit of their ground.

[WEB] ate up every plant in their land; and ate up the fruit of their ground.

36. [KJV] He smote also all the firstborn in their land, the chief of all their strength.

[WEB] He struck also all the firstborn in their land, the first fruits of all their manhood.

37. [KJV] He brought them forth also with silver and gold: and there was not one feeble person among their tribes.

[WEB] He brought them forth with silver and gold. There was not one feeble person among his tribes.

38. [KJV] Egypt was glad when they departed: for the fear of them fell upon them.

[WEB] Egypt was glad when they departed, for the fear of them had fallen on them.

39. [KJV] He spread a cloud for a covering; and fire to give light in the night.

[WEB] He spread a cloud for a covering, fire to give light in the night.

40. [KJV] The people asked, and he brought quails, and satisfied them with the bread of heaven.

[WEB] They asked, and he brought quails, and satisfied them with the bread of the sky.

41. [KJV] He opened the rock, and the waters gushed out; they ran in the dry places like a river.

[WEB] He opened the rock, and waters gushed out. They ran as a river in the dry places.

42. [KJV] For he remembered his holy promise, and Abraham his servant.

[WEB] For he remembered his holy word, and Abraham, his servant.

43. [KJV] And he brought forth his people with joy, and his chosen with gladness:

[WEB] He brought forth his people with joy, his chosen with singing.

44. [KJV] And gave them the lands of the heathen: and they inherited the labour of the people;

[WEB] He gave them the lands of the nations. They took the labor of the peoples in possession,

45. [KJV] That they might observe his statutes, and keep his laws. Praise ye the LORD.

[WEB] that they might keep his statutes, and observe his laws. Praise Yah!

Psalms 106

1. [KJV] Praise ye the LORD. O give thanks unto the LORD; for he is good: for his mercy endureth for ever.

[WEB] Praise Yahweh! Give thanks to Yahweh, for he is good, for his loving kindness endures forever.

2. [KJV] Who can utter the mighty acts of the LORD? who can shew forth all his praise?

[WEB] Who can utter the mighty acts of Yahweh, or fully declare all his praise?

3. [KJV] Blessed are they that keep judgment, and he that doeth righteousness at all times.

[WEB] Blessed are those who keep justice. Blessed is one who does what is right at all times.

4. [KJV] Remember me, O LORD, with the favour that thou bearest unto thy people: O visit me with thy salvation;

[WEB] Remember me, Yahweh, with the favor that you show to your people. Visit me with your salvation,

5. [KJV] That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

[WEB] that I may see the prosperity of your chosen, that I may rejoice in the gladness of your nation, that I may glory with your inheritance.

6. [KJV] We have sinned with our fathers, we have committed iniquity, we have done wickedly.

[WEB] We have sinned with our fathers. We have committed iniquity. We have done wickedly.

7. [KJV] Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked him at the sea, even at the Red sea.

[WEB] Our fathers didn't understand your wonders in Egypt. They didn't remember the multitude of your loving kindnesses, but were rebellious at the sea, even at the Red Sea.

8. [KJV] Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.

[WEB] Nevertheless he saved them for his name's sake, that he might make his mighty power known.

9. [KJV] He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness.

[WEB] He rebuked the Red Sea also, and it was dried up; so he led them through the depths, as through a desert.

10. [KJV] And he saved them from the hand of him that hated them, and redeemed them from the hand of the enemy.

[WEB] He saved them from the hand of him who hated them, and redeemed them from the hand of the enemy.

11. [KJV] And the waters covered their enemies: there was not one of them left.

[WEB] The waters covered their adversaries. There was not one of them left.

12. [KJV] Then believed they his words; they sang his praise.

[WEB] Then they believed his words. They sang his praise.

13. [KJV] They soon forgot his works; they waited not for his counsel:

[WEB] They soon forgot his works. They didn't wait for his counsel,

14. [KJV] But lusted exceedingly in the wilderness, and tempted God in the desert.

[WEB] but gave in to craving in the desert, and tested God in the wasteland.

15. [KJV] And he gave them their request; but sent leanness into their soul.

[WEB] He gave them their request, but sent leanness into their soul.

16. [KJV] They envied Moses also in the camp, and Aaron the saint of the LORD.

[WEB] They envied Moses also in the camp, and Aaron, Yahweh's saint.

17. [KJV] The earth opened and swallowed up Dathan, and covered the company of Abiram.

[WEB] The earth opened and swallowed up Dathan, and covered the company of Abiram.

18. [KJV] And a fire was kindled in their company; the flame burned up the wicked.

[WEB] A fire was kindled in their company. The flame burned up the wicked.

19. [KJV] They made a calf in Horeb, and worshipped the molten image.

[WEB] They made a calf in Horeb, and worshiped a molten image.

20. [KJV] Thus they changed their glory into the similitude of an ox that eateth grass.

[WEB] Thus they exchanged their glory for an image of a bull that eats grass.

21. [KJV] They forgat God their saviour, which had done great things in Egypt;

[WEB] They forgot God, their Savior, who had done great things in Egypt,

22. [KJV] Wondrous works in the land of Ham, and terrible things by the Red sea.

[WEB] Wondrous works in the land of Ham, and awesome things by the Red Sea.

23. [KJV] Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them.

[WEB] Therefore he said that he would destroy them, had Moses, his chosen, not stood before him in the breach, to turn away his wrath, so that he wouldn't destroy them.

24. [KJV] Yea, they despised the pleasant land, they believed not his word:

[WEB] Yes, they despised the pleasant land. They didn't believe his word,

25. [KJV] But murmured in their tents, and hearkened not unto the voice of the LORD.

[WEB] but murmured in their tents, and didn't listen to Yahweh's voice.

26. [KJV] Therefore he lifted up his hand against them, to overthrow them in the wilderness:

[WEB] Therefore he swore to them that he would overthrow them in the wilderness,

27. [KJV] To overthrow their seed also among the nations, and to scatter them in the lands.

[WEB] that he would overthrow their seed among the nations, and scatter them in the lands.

28. [KJV] They joined themselves also unto Baalpeor, and ate the sacrifices of the dead.

[WEB] They joined themselves also to Baal Peor, and ate the sacrifices of the dead.

29. [KJV] Thus they provoked him to anger with their inventions: and the plague brake in upon them.

[WEB] Thus they provoked him to anger with their deeds. The plague broke in on them.

30. [KJV] Then stood up Phinehas, and executed judgment: and so the plague was stayed.

[WEB] Then Phinehas stood up, and executed judgment, so the plague was stopped.

31. [KJV] And that was counted unto him for righteousness unto all generations for evermore.

[WEB] That was credited to him for righteousness, for all generations to come.

32. [KJV] They angered him also at the waters of strife, so that it went ill with Moses for their sakes:

[WEB] They angered him also at the waters of Meribah, so that Moses was troubled for their sakes;

33. [KJV] Because they provoked his spirit, so that he spake unadvisedly with his lips.

[WEB] because they were rebellious against his spirit, he spoke rashly with his lips.

34. [KJV] They did not destroy the nations, concerning whom the LORD commanded them:

[WEB] They didn't destroy the peoples, as Yahweh commanded them,

35. [KJV] But were mingled among the heathen, and learned their works.

[WEB] but mixed themselves with the nations, and learned their works.

36. [KJV] And they served their idols: which were a snare unto them.

[WEB] They served their idols, which became a snare to them.

37. [KJV] Yea, they sacrificed their sons and their daughters unto devils,

[WEB] Yes, they sacrificed their sons and their daughters to demons.

38. [KJV] And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.

[WEB] They shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed to the idols of Canaan. The land was polluted with blood.

39. [KJV] Thus were they defiled with their own works, and went a whoring with their own inventions.

[WEB] Thus were they defiled with their works, and prostituted themselves in their deeds.

40. [KJV] Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance.

[WEB] Therefore Yahweh burned with anger against his people. He abhorred his inheritance.

41. [KJV] And he gave them into the hand of the heathen; and they that hated them ruled over them.

[WEB] He gave them into the hand of the nations. Those who hated them ruled over them.

42. [KJV] Their enemies also oppressed them, and they were brought into subjection under their hand.

[WEB] Their enemies also oppressed them. They were brought into subjection under their hand.

43. [KJV] Many times did he deliver them; but they provoked him with their counsel, and were brought low for their iniquity.

[WEB] Many times he delivered them, but they were rebellious in their counsel, and were brought low in their iniquity.

44. [KJV] Nevertheless he regarded their affliction, when he heard their cry:

[WEB] Nevertheless he regarded their distress, when he heard their cry.

45. [KJV] And he remembered for them his covenant, and repented according to the multitude of his mercies.

[WEB] He remembered for them his covenant, and repented according to the multitude of his loving kindnesses.

46. [KJV] He made them also to be pitied of all those that carried them captives.

[WEB] He made them also to be pitied by all those who carried them captive.

47. [KJV] Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise.

[WEB] Save us, Yahweh, our God, gather us from among the nations, to give thanks to your holy name, to triumph in your praise!

48. [KJV] Blessed be the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.

[WEB] Blessed be Yahweh, the God of Israel, from everlasting even to everlasting! Let all the people say, |Amen.| Praise Yah! BOOK V

Psalms 107

1. [KJV] O give thanks unto the LORD, for he is good: for his mercy endureth for ever.

[WEB] Give thanks to Yahweh, for he is good, for his loving kindness endures forever.

2. [KJV] Let the redeemed of the LORD say so, whom he hath redeemed from the hand of the enemy;

[WEB] Let the redeemed by Yahweh say so, whom he has redeemed from the hand of the adversary,

3. [KJV] And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

[WEB] And gathered out of the lands, from the east and from the west, from the north and from the south.

4. [KJV] They wandered in the wilderness in a solitary way; they found no city to dwell in.

[WEB] They wandered in the wilderness in a desert way. They found no city to live in.

5. [KJV] Hungry and thirsty, their soul fainted in them.

[WEB] Hungry and thirsty, their soul fainted in them.

6. [KJV] Then they cried unto the LORD in their trouble, and he delivered them out of their distresses.

[WEB] Then they cried to Yahweh in their trouble, and he delivered them out of their distresses,

7. [KJV] And he led them forth by the right way, that they might go to a city of habitation.

[WEB] he led them also by a straight way, that they might go to a city to live in.

8. [KJV] Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!

[WEB] Let them praise Yahweh for his loving kindness, for his wonderful works to the children of men!

9. [KJV] For he satisfieth the longing soul, and filleth the hungry soul with goodness.

[WEB] For he satisfies the longing soul. He fills the hungry soul with good.

10. [KJV] Such as sit in darkness and in the shadow of death, being bound in affliction and iron;

[WEB] Some sat in darkness and in the shadow of death, being bound in affliction and iron,

11. [KJV] Because they rebelled against the words of God, and contemned the counsel of the most High:

[WEB] because they rebelled against the words of God, and condemned the counsel of the Most High.

12. [KJV] Therefore he brought down their heart with labour; they fell down, and there was none to help.

[WEB] Therefore he brought down their heart with labor. They fell down, and there was none to help.

13. [KJV] Then they cried unto the LORD in their trouble, and he saved them out of their distresses.

[WEB] Then they cried to Yahweh in their trouble, and he saved them out of their distresses.

14. [KJV] He brought them out of darkness and the shadow of death, and brake their bands in sunder.

[WEB] He brought them out of darkness and the shadow of death, and broke their bonds in sunder.

15. [KJV] Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!

[WEB] Let them praise Yahweh for his loving kindness, for his wonderful works to the children of men!

16. [KJV] For he hath broken the gates of brass, and cut the bars of iron in sunder.

[WEB] For he has broken the gates of brass, and cut through bars of iron.

17. [KJV] Fools because of their transgression, and because of their iniquities, are afflicted.

[WEB] Fools are afflicted because of their disobedience, and because of their iniquities.

18. [KJV] Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

[WEB] Their soul abhors all kinds of food. They draw near to the gates of death.

19. [KJV] Then they cry unto the LORD in their trouble, and he saveth them out of their distresses.

[WEB] Then they cry to Yahweh in their trouble, he saves them out of their distresses.

20. [KJV] He sent his word, and healed them, and delivered them from their destructions.

[WEB] He sends his word, and heals them, and delivers them from their graves.

21. [KJV] Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!

[WEB] Let them praise Yahweh for his loving kindness, for his wonderful works to the children of men!

22. [KJV] And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

[WEB] Let them offer the sacrifices of thanksgiving, and declare his works with singing.

23. [KJV] They that go down to the sea in ships, that do business in great waters;

[WEB] Those who go down to the sea in ships, who do business in great waters;

24. [KJV] These see the works of the LORD, and his wonders in the deep.

[WEB] These see Yahweh's works, and his wonders in the deep.

25. [KJV] For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.

[WEB] For he commands, and raises the stormy wind, which lifts up its waves.

26. [KJV] They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.

[WEB] They mount up to the sky; they go down again to the depths. Their soul melts away because of trouble.

27. [KJV] They reel to and fro, and stagger like a drunken man, and are at their wits' end.

[WEB] They reel back and forth, and stagger like a drunken man, and are at their wits' end.

28. [KJV] Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

[WEB] Then they cry to Yahweh in their trouble, and he brings them out of their distress.

29. [KJV] He maketh the storm a calm, so that the waves thereof are still.

[WEB] He makes the storm a calm, so that its waves are still.

30. [KJV] Then are they glad because they be quiet; so he bringeth them unto their desired haven.

[WEB] Then they are glad because it is calm, so he brings them to their desired haven.

31. [KJV] Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!

[WEB] Let them praise Yahweh for his loving kindness, for his wonderful works for the children of men!

32. [KJV] Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

[WEB] Let them exalt him also in the assembly of the people, and praise him in the seat of the elders.

33. [KJV] He turneth rivers into a wilderness, and the watersprings into dry ground;

[WEB] He turns rivers into a desert, water springs into a thirsty ground,

34. [KJV] A fruitful land into barrenness, for the wickedness of them that dwell therein.

[WEB] and a fruitful land into a salt waste, for the wickedness of those who dwell in it.

35. [KJV] He turneth the wilderness into a standing water, and dry ground into watersprings.

[WEB] He turns a desert into a pool of water, and a dry land into water springs.

36. [KJV] And there he maketh the hungry to dwell, that they may prepare a city for habitation;

[WEB] There he makes the hungry live, that they may prepare a city to live in,

37. [KJV] And sow the fields, and plant vineyards, which may yield fruits of increase.

[WEB] sow fields, plant vineyards, and reap the fruits of increase.

38. [KJV] He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.

[WEB] He blesses them also, so that they are multiplied greatly. He doesn't allow their livestock to decrease.

39. [KJV] Again, they are minished and brought low through oppression, affliction, and sorrow.

[WEB] Again, they are diminished and bowed down through oppression, trouble, and sorrow.

40. [KJV] He poureth contempt upon princes, and causeth them to wander in the wilderness, where there is no way.

[WEB] He pours contempt on princes, and causes them to wander in a trackless waste.

41. [KJV] Yet setteth he the poor on high from affliction, and maketh him families like a flock.
[WEB] Yet he lifts the needy out of their affliction, and increases their families like a flock.

42. [KJV] The righteous shall see it, and rejoice: and all iniquity shall stop her mouth.
[WEB] The upright will see it, and be glad. All the wicked will shut their mouths.

43. [KJV] Whoso is wise, and will observe these things, even they shall understand the lovingkindness of the LORD.
[WEB] Whoever is wise will pay attention to these things. They will consider the loving kindnesses of Yahweh. A Song. A Psalm by David.

Psalms 108

1. [KJV] {A Song or Psalm of David.} O God, my heart is fixed; I will sing and give praise, even with my glory.

[WEB] My heart is steadfast, God. I will sing and I will make music with my soul.

2. [KJV] Awake, psaltery and harp: I myself will awake early.

[WEB] Wake up, harp and lyre! I will wake up the dawn.

3. [KJV] I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.

[WEB] I will give thanks to you, Yahweh, among the nations. I will sing praises to you among the peoples.

4. [KJV] For thy mercy is great above the heavens: and thy truth reacheth unto the clouds.

[WEB] For your loving kindness is great above the heavens. Your faithfulness reaches to the skies.

5. [KJV] Be thou exalted, O God, above the heavens: and thy glory above all the earth;

[WEB] Be exalted, God, above the heavens! Let your glory be over all the earth.

6. [KJV] That thy beloved may be delivered: save with thy right hand, and answer me.

[WEB] That your beloved may be delivered, save with your right hand, and answer us.

7. [KJV] God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

[WEB] God has spoken from his sanctuary: | In triumph, I will divide Shechem, and measure out the valley of Succoth.

8. [KJV] Gilead is mine; Manasseh is mine; Ephraim also is the strength of mine head; Judah is my lawgiver;

[WEB] Gilead is mine. Manasseh is mine. Ephraim also is my helmet. Judah is my scepter.

9. [KJV] Moab is my washpot; over Edom will I cast out my shoe; over Philistia will I triumph.

[WEB] Moab is my wash pot. I will toss my sandal on Edom. I will shout over Philistia. |

10. [KJV] Who will bring me into the strong city? who will lead me into Edom?

[WEB] Who will bring me into the fortified city? Who has led me to Edom?

11. [KJV] Wilt not thou, O God, who hast cast us off? and wilt not thou, O God, go forth with our hosts?

[WEB] Haven't you rejected us, God? You don't go forth, God, with our armies.

12. [KJV] Give us help from trouble: for vain is the help of man.

[WEB] Give us help against the enemy, for the help of man is vain.

13. [KJV] Through God we shall do valiantly: for he it is that shall tread down our enemies.

[WEB] Through God, we will do valiantly. For it is he who will tread down our enemies. For the Chief Musician. A Psalm by David.

Psalms 109

1. [KJV] {To the chief Musician, A Psalm of David.} Hold not thy peace, O God of my praise;

[WEB] God of my praise, don't remain silent,

2. [KJV] For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

[WEB] for they have opened the mouth of the wicked and the mouth of deceit against me. They have spoken to me with a lying tongue.

3. [KJV] They compassed me about also with words of hatred; and fought against me without a cause.

[WEB] They have also surrounded me with words of hatred, and fought against me without a cause.

4. [KJV] For my love they are my adversaries: but I give myself unto prayer.

[WEB] In return for my love, they are my adversaries; but I am in prayer.

5. [KJV] And they have rewarded me evil for good, and hatred for my love.

[WEB] They have rewarded me evil for good, and hatred for my love.

6. [KJV] Set thou a wicked man over him: and let Satan stand at his right hand.

[WEB] Set a wicked man over him. Let an adversary stand at his right hand.

7. [KJV] When he shall be judged, let him be condemned: and let his prayer become sin.

[WEB] When he is judged, let him come forth guilty. Let his prayer be turned into sin.

8. [KJV] Let his days be few; and let another take his office.

[WEB] Let his days be few. Let another take his office.

9. [KJV] Let his children be fatherless, and his wife a widow.

[WEB] Let his children be fatherless, and his wife a widow.

10. [KJV] Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places.

[WEB] Let his children be wandering beggars. Let them be sought from their ruins.

11. [KJV] Let the extortioner catch all that he hath; and let the strangers spoil his labour.

[WEB] Let the creditor seize all that he has. Let strangers plunder the fruit of his labor.

12. [KJV] Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

[WEB] Let there be none to extend kindness to him, neither let there be any to have pity on his fatherless children.

13. [KJV] Let his posterity be cut off; and in the generation following let their name be blotted out.

[WEB] Let his posterity be cut off. In the generation following let their name be blotted out.

14. [KJV] Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.

[WEB] Let the iniquity of his fathers be remembered by Yahweh. Don't let the sin of his mother be blotted out.

15. [KJV] Let them be before the LORD continually, that he may cut off the memory of them from the earth.

[WEB] Let them be before Yahweh continually, that he may cut off the memory of them from the earth;

16. [KJV] Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

[WEB] because he didn't remember to show kindness, but persecuted the poor and needy man, the broken in heart, to kill them.

17. [KJV] As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

[WEB] Yes, he loved cursing, and it came to him. He didn't delight in blessing, and it was far from him.

18. [KJV] As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.

[WEB] He clothed himself also with cursing as with his garment. It came into his inward parts like water, like oil into his bones.

19. [KJV] Let it be unto him as the garment which covereth him, and for a girdle wherewith he is girded continually.

[WEB] Let it be to him as the clothing with which he covers himself, for the belt that is always around him.

20. [KJV] Let this be the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

[WEB] This is the reward of my adversaries from Yahweh, of those who speak evil against my soul.

21. [KJV] But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy is good, deliver thou me.

[WEB] But deal with me, Yahweh the Lord, for your name's sake, because your loving kindness is good, deliver me;

22. [KJV] For I am poor and needy, and my heart is wounded within me.

[WEB] for I am poor and needy. My heart is wounded within me.

23. [KJV] I am gone like the shadow when it declineth: I am tossed up and down as the locust.

[WEB] I fade away like an evening shadow. I am shaken off like a locust.

24. [KJV] My knees are weak through fasting; and my flesh faileth of fatness.

[WEB] My knees are weak through fasting. My body is thin and lacks fat.

25. [KJV] I became also a reproach unto them: when they looked upon me they shook their heads.

[WEB] I have also become a reproach to them. When they see me, they shake their head.

26. [KJV] Help me, O LORD my God: O save me according to thy mercy:

[WEB] Help me, Yahweh, my God. Save me according to your loving kindness;

27. [KJV] That they may know that this is thy hand; that thou, LORD, hast done it.

[WEB] that they may know that this is your hand; that you, Yahweh, have done it.

28. [KJV] Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.

[WEB] They may curse, but you bless. When they arise, they will be shamed, but your servant shall rejoice.

29. [KJV] Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.

[WEB] Let my adversaries be clothed with dishonor. Let them cover themselves with their own shame as with a robe.

30. [KJV] I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude.

[WEB] I will give great thanks to Yahweh with my mouth. Yes, I will praise him among the multitude.

31. [KJV] For he shall stand at the right hand of the poor, to save him from those that condemn his soul.

[WEB] For he will stand at the right hand of the needy, to save him from those who judge his soul.
A Psalm by David.

Psalms 110

1. [KJV] {A Psalm of David.} The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

[WEB] Yahweh says to my Lord, |Sit at my right hand, until I make your enemies your footstool for your feet. |

2. [KJV] The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

[WEB] Yahweh will send forth the rod of your strength out of Zion. Rule in the midst of your enemies.

3. [KJV] Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

[WEB] Your people offer themselves willingly in the day of your power, in holy array. Out of the womb of the morning, you have the dew of your youth.

4. [KJV] The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

[WEB] Yahweh has sworn, and will not change his mind: |You are a priest forever in the order of Melchizedek. |

5. [KJV] The Lord at thy right hand shall strike through kings in the day of his wrath.

[WEB] The Lord is at your right hand. He will crush kings in the day of his wrath.

6. [KJV] He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries.

[WEB] He will judge among the nations. He will heap up dead bodies. He will crush the ruler of the whole earth.

7. [KJV] He shall drink of the brook in the way: therefore shall he lift up the head.

[WEB] He will drink of the brook in the way; therefore he will lift up his head.

Psalms 111

1. [KJV] Praise ye the LORD. I will praise the LORD with my whole heart, in the assembly of the upright, and in the congregation.

[WEB] Praise Yah! I will give thanks to Yahweh with my whole heart, in the council of the upright, and in the congregation.

2. [KJV] The works of the LORD are great, sought out of all them that have pleasure therein.

[WEB] Yahweh's works are great, pondered by all those who delight in them.

3. [KJV] His work is honourable and glorious: and his righteousness endureth for ever.

[WEB] His work is honor and majesty. His righteousness endures forever.

4. [KJV] He hath made his wonderful works to be remembered: the LORD is gracious and full of compassion.

[WEB] He has caused his wonderful works to be remembered. Yahweh is gracious and merciful.

5. [KJV] He hath given meat unto them that fear him: he will ever be mindful of his covenant.

[WEB] He has given food to those who fear him. He always remembers his covenant.

6. [KJV] He hath shewed his people the power of his works, that he may give them the heritage of the heathen.

[WEB] He has shown his people the power of his works, in giving them the heritage of the nations.

7. [KJV] The works of his hands are verity and judgment; all his commandments are sure.

[WEB] The works of his hands are truth and justice. All his precepts are sure.

8. [KJV] They stand fast for ever and ever, and are done in truth and uprightness.

[WEB] They are established forever and ever. They are done in truth and uprightness.

9. [KJV] He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name.

[WEB] He has sent redemption to his people. He has ordained his covenant forever. His name is holy and awesome!

10. [KJV] The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever.

[WEB] The fear of Yahweh is the beginning of wisdom. All those who do his work have a good understanding. His praise endures forever!

Psalms 112

1. [KJV] Praise ye the LORD. Blessed is the man that feareth the LORD, that delighteth greatly in his commandments.

[WEB] Praise Yah! Blessed is the man who fears Yahweh, who delights greatly in his commandments.

2. [KJV] His seed shall be mighty upon earth: the generation of the upright shall be blessed.

[WEB] His seed will be mighty in the land. The generation of the upright will be blessed.

3. [KJV] Wealth and riches shall be in his house: and his righteousness endureth for ever.

[WEB] Wealth and riches are in his house. His righteousness endures forever.

4. [KJV] Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous.

[WEB] Light dawns in the darkness for the upright, gracious, merciful, and righteous.

5. [KJV] A good man sheweth favour, and lendeth: he will guide his affairs with discretion.

[WEB] It is well with the man who deals graciously and lends. He will maintain his cause in judgment.

6. [KJV] Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.

[WEB] For he will never be shaken. The righteous will be remembered forever.

7. [KJV] He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.

[WEB] He will not be afraid of evil news. His heart is steadfast, trusting in Yahweh.

8. [KJV] His heart is established, he shall not be afraid, until he see his desire upon his enemies.

[WEB] His heart is established. He will not be afraid in the end when he sees his adversaries.

9. [KJV] He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.

[WEB] He has dispersed, he has given to the poor. His righteousness endures forever. His horn will be exalted with honor.

10. [KJV] The wicked shall see it, and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.

[WEB] The wicked will see it, and be grieved. He shall gnash with his teeth, and melt away. The desire of the wicked will perish.

Psalms 113

1. [KJV] Praise ye the LORD. Praise, O ye servants of the LORD, praise the name of the LORD.
[WEB] Praise Yah! Praise, you servants of Yahweh, praise the name of Yahweh.
2. [KJV] Blessed be the name of the LORD from this time forth and for evermore.
[WEB] Blessed be the name of Yahweh, from this time forth and forevermore.
3. [KJV] From the rising of the sun unto the going down of the same the LORD'S name is to be praised.
[WEB] From the rising of the sun to the going down of the same, Yahweh's name is to be praised.
4. [KJV] The LORD is high above all nations, and his glory above the heavens.
[WEB] Yahweh is high above all nations, his glory above the heavens.
5. [KJV] Who is like unto the LORD our God, who dwelleth on high,
[WEB] Who is like Yahweh, our God, who has his seat on high,
6. [KJV] Who humbleth himself to behold the things that are in heaven, and in the earth!
[WEB] Who stoops down to see in heaven and in the earth?
7. [KJV] He raiseth up the poor out of the dust, and lifteth the needy out of the dunghill;
[WEB] He raises up the poor out of the dust. Lifts up the needy from the ash heap;
8. [KJV] That he may set him with princes, even with the princes of his people.
[WEB] that he may set him with princes, even with the princes of his people.
9. [KJV] He maketh the barren woman to keep house, and to be a joyful mother of children. Praise ye the LORD.
[WEB] He settles the barren woman in her home, as a joyful mother of children. Praise Yah!

Psalms 114

1. [KJV] When Israel went out of Egypt, the house of Jacob from a people of strange language;
[WEB] When Israel went forth out of Egypt, the house of Jacob from a people of foreign language;
2. [KJV] Judah was his sanctuary, and Israel his dominion.
[WEB] Judah became his sanctuary, Israel his dominion.
3. [KJV] The sea saw it, and fled: Jordan was driven back.
[WEB] The sea saw it, and fled. The Jordan was driven back.
4. [KJV] The mountains skipped like rams, and the little hills like lambs.
[WEB] The mountains skipped like rams, the little hills like lambs.

5. [KJV] What ailed thee, O thou sea, that thou fleddest? thou Jordan, that thou wast driven back?

[WEB] What was it, you sea, that you fled? You Jordan, that you turned back?

6. [KJV] Ye mountains, that ye skipped like rams; and ye little hills, like lambs?

[WEB] You mountains, that you skipped like rams; you little hills, like lambs?

7. [KJV] Tremble, thou earth, at the presence of the Lord, at the presence of the God of Jacob;

[WEB] Tremble, you earth, at the presence of the Lord, at the presence of the God of Jacob,

8. [KJV] Which turned the rock into a standing water, the flint into a fountain of waters.

[WEB] who turned the rock into a pool of water, the flint into a spring of waters.

Psalms 115

1. [KJV] Not unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake.

[WEB] Not to us, Yahweh, not to us, but to your name give glory, for your loving kindness, and for your truth's sake.

2. [KJV] Wherefore should the heathen say, Where is now their God?

[WEB] Why should the nations say, |Where is their God, now?|

3. [KJV] But our God is in the heavens: he hath done whatsoever he hath pleased.

[WEB] But our God is in the heavens. He does whatever he pleases.

4. [KJV] Their idols are silver and gold, the work of men's hands.

[WEB] Their idols are silver and gold, the work of men's hands.

5. [KJV] They have mouths, but they speak not: eyes have they, but they see not:

[WEB] They have mouths, but they don't speak. They have eyes, but they don't see.

6. [KJV] They have ears, but they hear not: noses have they, but they smell not:

[WEB] They have ears, but they don't hear. They have noses, but they don't smell.

7. [KJV] They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.

[WEB] They have hands, but they don't feel. They have feet, but they don't walk, neither do they speak through their throat.

8. [KJV] They that make them are like unto them; so is every one that trusteth in them.

[WEB] Those who make them will be like them; yes, everyone who trusts in them.

9. [KJV] O Israel, trust thou in the LORD: he is their help and their shield.

[WEB] Israel, trust in Yahweh! He is their help and their shield.

10. [KJV] O house of Aaron, trust in the LORD: he is their help and their shield.

[WEB] House of Aaron, trust in Yahweh! He is their help and their shield.

11. [KJV] Ye that fear the LORD, trust in the LORD: he is their help and their shield.

[WEB] You who fear Yahweh, trust in Yahweh! He is their help and their shield.

12. [KJV] The LORD hath been mindful of us: he will bless us; he will bless the house of Israel; he will bless the house of Aaron.

[WEB] Yahweh remembers us. He will bless us. He will bless the house of Israel. He will bless the house of Aaron.

13. [KJV] He will bless them that fear the LORD, both small and great.

[WEB] He will bless those who fear Yahweh, both small and great.

14. [KJV] The LORD shall increase you more and more, you and your children.

[WEB] May Yahweh increase you more and more, you and your children.

15. [KJV] Ye are blessed of the LORD which made heaven and earth.

[WEB] Blessed are you by Yahweh, who made heaven and earth.

16. [KJV] The heaven, even the heavens, are the LORD'S: but the earth hath he given to the children of men.

[WEB] The heavens are the heavens of Yahweh; but the earth has he given to the children of men.

17. [KJV] The dead praise not the LORD, neither any that go down into silence.

[WEB] The dead don't praise Yah, neither any who go down into silence;

18. [KJV] But we will bless the LORD from this time forth and for evermore. Praise the LORD.

[WEB] But we will bless Yah, from this time forth and forevermore. Praise Yah!

Psalms 116

1. [KJV] I love the LORD, because he hath heard my voice and my supplications.

[WEB] I love Yahweh, because he listens to my voice, and my cries for mercy.

2. [KJV] Because he hath inclined his ear unto me, therefore will I call upon him as long as I live.

[WEB] Because he has turned his ear to me, therefore I will call on him as long as I live.

3. [KJV] The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

[WEB] The cords of death surrounded me, the pains of Sheol got a hold of me. I found trouble and sorrow.

4. [KJV] Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.

[WEB] Then I called on the name of Yahweh: |Yahweh, I beg you, deliver my soul. |

5. [KJV] Gracious is the LORD, and righteous; yea, our God is merciful.

[WEB] Yahweh is Gracious and righteous. Yes, our God is merciful.

6. [KJV] The LORD preserveth the simple: I was brought low, and he helped me.

[WEB] Yahweh preserves the simple. I was brought low, and he saved me.

7. [KJV] Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee.

[WEB] Return to your rest, my soul, for Yahweh has dealt bountifully with you.

8. [KJV] For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.

[WEB] For you have delivered my soul from death, my eyes from tears, and my feet from falling.

9. [KJV] I will walk before the LORD in the land of the living.

[WEB] I will walk before Yahweh in the land of the living.

10. [KJV] I believed, therefore have I spoken: I was greatly afflicted:

[WEB] I believed, therefore I said, |I was greatly afflicted. |

11. [KJV] I said in my haste, All men are liars.

[WEB] I said in my haste, |All men are liars. |

12. [KJV] What shall I render unto the LORD for all his benefits toward me?

[WEB] What will I give to Yahweh for all his benefits toward me?

13. [KJV] I will take the cup of salvation, and call upon the name of the LORD.

[WEB] I will take the cup of salvation, and call on the name of Yahweh.

14. [KJV] I will pay my vows unto the LORD now in the presence of all his people.

[WEB] I will pay my vows to Yahweh, yes, in the presence of all his people.

15. [KJV] Precious in the sight of the LORD is the death of his saints.

[WEB] Precious in the sight of Yahweh is the death of his saints.

16. [KJV] O LORD, truly I am thy servant; I am thy servant, and the son of thine handmaid: thou hast loosed my bonds.

[WEB] Yahweh, truly I am your servant. I am your servant, the son of your handmaid. You have freed me from my chains.

17. [KJV] I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.

[WEB] I will offer to you the sacrifice of thanksgiving, and will call on the name of Yahweh.

18. [KJV] I will pay my vows unto the LORD now in the presence of all his people,

[WEB] I will pay my vows to Yahweh, yes, in the presence of all his people,

19. [KJV] In the courts of the LORD'S house, in the midst of thee, O Jerusalem. Praise ye the LORD.

[WEB] in the courts of Yahweh's house, in the midst of you, Jerusalem. Praise Yah!

Psalms 117

1. [KJV] O praise the LORD, all ye nations: praise him, all ye people.

[WEB] Praise Yahweh, all you nations! Extol him, all you peoples!

2. [KJV] For his merciful kindness is great toward us: and the truth of the LORD endureth for ever. Praise ye the LORD.

[WEB] For his loving kindness is great toward us. Yahweh's faithfulness endures forever. Praise Yah!

Psalms 118

1. [KJV] O give thanks unto the LORD; for he is good: because his mercy endureth for ever.

[WEB] Give thanks to Yahweh, for he is good, for his loving kindness endures forever.

2. [KJV] Let Israel now say, that his mercy endureth for ever.

[WEB] Let Israel now say that his loving kindness endures forever.

3. [KJV] Let the house of Aaron now say, that his mercy endureth for ever.

[WEB] Let the house of Aaron now say that his loving kindness endures forever.

4. [KJV] Let them now that fear the LORD say, that his mercy endureth for ever.

[WEB] Now let those who fear Yahweh say that his loving kindness endures forever.

5. [KJV] I called upon the LORD in distress: the LORD answered me, and set me in a large place.

[WEB] Out of my distress, I called on Yah. Yah answered me with freedom.

6. [KJV] The LORD is on my side; I will not fear: what can man do unto me?

[WEB] Yahweh is on my side. I will not be afraid. What can man do to me?

7. [KJV] The LORD taketh my part with them that help me: therefore shall I see my desire upon them that hate me.

[WEB] Yahweh is on my side among those who help me. Therefore I will look in triumph at those who hate me.

8. [KJV] It is better to trust in the LORD than to put confidence in man.

[WEB] It is better to take refuge in Yahweh, than to put confidence in man.

9. [KJV] It is better to trust in the LORD than to put confidence in princes.

[WEB] It is better to take refuge in Yahweh, than to put confidence in princes.

10. [KJV] All nations compassed me about: but in the name of the LORD will I destroy them.

[WEB] All the nations surrounded me, but in the name of Yahweh, I cut them off.

11. [KJV] They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them.

[WEB] They surrounded me, yes, they surrounded me. In the name of Yahweh I indeed cut them off.

12. [KJV] They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.

[WEB] They surrounded me like bees. They are quenched like the burning thorns. In the name of Yahweh I cut them off.

13. [KJV] Thou hast thrust sore at me that I might fall: but the LORD helped me.

[WEB] You pushed me back hard, to make me fall, but Yahweh helped me.

14. [KJV] The LORD is my strength and song, and is become my salvation.

[WEB] Yah is my strength and song. He has become my salvation.

15. [KJV] The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.

[WEB] The voice of rejoicing and salvation is in the tents of the righteous. |The right hand of Yahweh does valiantly.

16. [KJV] The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly.

[WEB] The right hand of Yahweh is exalted! The right hand of Yahweh does valiantly!|

17. [KJV] I shall not die, but live, and declare the works of the LORD.

[WEB] I will not die, but live, and declare Yah's works.

18. [KJV] The LORD hath chastened me sore: but he hath not given me over unto death.

[WEB] Yah has punished me severely, but he has not given me over to death.

19. [KJV] Open to me the gates of righteousness: I will go into them, and I will praise the LORD:

[WEB] Open to me the gates of righteousness. I will enter into them. I will give thanks to Yah.

20. [KJV] This gate of the LORD, into which the righteous shall enter.

[WEB] This is the gate of Yahweh; the righteous will enter into it.

21. [KJV] I will praise thee: for thou hast heard me, and art become my salvation.

[WEB] I will give thanks to you, for you have answered me, and have become my salvation.

22. [KJV] The stone which the builders refused is become the head stone of the corner.

[WEB] The stone which the builders rejected has become the head of the corner.

23. [KJV] This is the LORD'S doing; it is marvellous in our eyes.

[WEB] This is Yahweh's doing. It is marvelous in our eyes.

24. [KJV] This is the day which the LORD hath made; we will rejoice and be glad in it.

[WEB] This is the day that Yahweh has made. We will rejoice and be glad in it!

25. [KJV] Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.

[WEB] Save us now, we beg you, Yahweh! Yahweh, we beg you, send prosperity now.

26. [KJV] Blessed be he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.

[WEB] Blessed is he who comes in the name of Yahweh! We have blessed you out of the house of Yahweh.

27. [KJV] God is the LORD, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar.

[WEB] Yahweh is God, and he has given us light. Bind the sacrifice with cords, even to the horns of the altar.

28. [KJV] Thou art my God, and I will praise thee: thou art my God, I will exalt thee.

[WEB] You are my God, and I will give thanks to you. You are my God, I will exalt you.

29. [KJV] O give thanks unto the LORD; for he is good: for his mercy endureth for ever.

[WEB] Oh give thanks to Yahweh, for he is good, for his loving kindness endures forever. ALEPH

Psalms 119

1. [KJV] ALEPH. Blessed are the undefiled in the way, who walk in the law of the LORD.

[WEB] Blessed are those whose ways are blameless, who walk according to Yahweh's law.

2. [KJV] Blessed are they that keep his testimonies, and that seek him with the whole heart.

[WEB] Blessed are those who keep his statutes, who seek him with their whole heart.

3. [KJV] They also do no iniquity: they walk in his ways.

[WEB] Yes, they do nothing wrong. They walk in his ways.

4. [KJV] Thou hast commanded us to keep thy precepts diligently.

[WEB] You have commanded your precepts, that we should fully obey them.

5. [KJV] O that my ways were directed to keep thy statutes!

[WEB] Oh that my ways were steadfast to obey your statutes!

6. [KJV] Then shall I not be ashamed, when I have respect unto all thy commandments.

[WEB] Then I wouldn't be disappointed, when I consider all of your commandments.

7. [KJV] I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.

[WEB] I will give thanks to you with uprightness of heart, when I learn your righteous judgments.

8. [KJV] I will keep thy statutes: O forsake me not utterly.

[WEB] I will observe your statutes. Don't utterly forsake me. BET

9. [KJV] BETH. Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.

[WEB] How can a young man keep his way pure? By living according to your word.

10. [KJV] With my whole heart have I sought thee: O let me not wander from thy commandments.

[WEB] With my whole heart, I have sought you. Don't let me wander from your commandments.

11. [KJV] Thy word have I hid in mine heart, that I might not sin against thee.

[WEB] I have hidden your word in my heart, that I might not sin against you.

12. [KJV] Blessed art thou, O LORD: teach me thy statutes.

[WEB] Blessed are you, Yahweh. Teach me your statutes.

13. [KJV] With my lips have I declared all the judgments of thy mouth.

[WEB] With my lips, I have declared all the ordinances of your mouth.

14. [KJV] I have rejoiced in the way of thy testimonies, as much as in all riches.

[WEB] I have rejoiced in the way of your testimonies, as much as in all riches.

15. [KJV] I will meditate in thy precepts, and have respect unto thy ways.

[WEB] I will meditate on your precepts, and consider your ways.

16. [KJV] I will delight myself in thy statutes: I will not forget thy word.

[WEB] I will delight myself in your statutes. I will not forget your word. GIMEL

17. [KJV] GIMEL. Deal bountifully with thy servant, that I may live, and keep thy word.

[WEB] Do good to your servant. I will live and I will obey your word.

18. [KJV] Open thou mine eyes, that I may behold wondrous things out of thy law.

[WEB] Open my eyes, that I may see wondrous things out of your law.

19. [KJV] I am a stranger in the earth: hide not thy commandments from me.

[WEB] I am a stranger on the earth. Don't hide your commandments from me.

20. [KJV] My soul breaketh for the longing that it hath unto thy judgments at all times.

[WEB] My soul is consumed with longing for your ordinances at all times.

21. [KJV] Thou hast rebuked the proud that are cursed, which do err from thy commandments.

[WEB] You have rebuked the proud who are cursed, who wander from your commandments.

22. [KJV] Remove from me reproach and contempt; for I have kept thy testimonies.

[WEB] Take reproach and contempt away from me, for I have kept your statutes.

23. [KJV] Princes also did sit and speak against me: but thy servant did meditate in thy statutes.

[WEB] Though princes sit and slander me, your servant will meditate on your statutes.

24. [KJV] Thy testimonies also are my delight and my counsellors.

[WEB] Indeed your statutes are my delight, and my counselors. DALED

25. [KJV] DALETH. My soul cleaveth unto the dust: quicken thou me according to thy word.

[WEB] My soul is laid low in the dust. Revive me according to your word!

26. [KJV] I have declared my ways, and thou heardest me: teach me thy statutes.

[WEB] I declared my ways, and you answered me. Teach me your statutes.

27. [KJV] Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.

[WEB] Let me understand the teaching of your precepts! Then I will meditate on your wondrous works.

28. [KJV] My soul melteth for heaviness: strengthen thou me according unto thy word.

[WEB] My soul is weary with sorrow: strengthen me according to your word.

29. [KJV] Remove from me the way of lying: and grant me thy law graciously.

[WEB] Keep me from the way of deceit. Grant me your law graciously!

30. [KJV] I have chosen the way of truth: thy judgments have I laid before me.

[WEB] I have chosen the way of truth. I have set your ordinances before me.

31. [KJV] I have stuck unto thy testimonies: O LORD, put me not to shame.

[WEB] I cling to your statutes, Yahweh. Don't let me be disappointed.

32. [KJV] I will run the way of thy commandments, when thou shalt enlarge my heart.

[WEB] I run in the path of your commandments, for you have set my heart free. HEY

33. [KJV] HE. Teach me, O LORD, the way of thy statutes; and I shall keep it unto the end.

[WEB] Teach me, Yahweh, the way of your statutes. I will keep them to the end.

34. [KJV] Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart.

[WEB] Give me understanding, and I will keep your law. Yes, I will obey it with my whole heart.

35. [KJV] Make me to go in the path of thy commandments; for therein do I delight.

[WEB] Direct me in the path of your commandments, for I delight in them.

36. [KJV] Incline my heart unto thy testimonies, and not to covetousness.

[WEB] Turn my heart toward your statutes, not toward selfish gain.

37. [KJV] Turn away mine eyes from beholding vanity; and quicken thou me in thy way.

[WEB] Turn my eyes away from looking at worthless things. Revive me in your ways.

38. [KJV] Stablish thy word unto thy servant, who is devoted to thy fear.

[WEB] Fulfill your promise to your servant, that you may be feared.

39. [KJV] Turn away my reproach which I fear: for thy judgments are good.

[WEB] Take away my disgrace that I dread, for your ordinances are good.

40. [KJV] Behold, I have longed after thy precepts: quicken me in thy righteousness.

[WEB] Behold, I long for your precepts! Revive me in your righteousness. WAW

41. [KJV] VAU. Let thy mercies come also unto me, O LORD, even thy salvation, according to thy word.

[WEB] Let your loving kindness also come to me, Yahweh, your salvation, according to your word.

42. [KJV] So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.

[WEB] So I will have an answer for him who reproaches me, for I trust in your word.

43. [KJV] And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

[WEB] Don't snatch the word of truth out of my mouth, for I put my hope in your ordinances.

44. [KJV] So shall I keep thy law continually for ever and ever.

[WEB] So I will obey your law continually, forever and ever.

45. [KJV] And I will walk at liberty: for I seek thy precepts.

[WEB] I will walk in liberty, for I have sought your precepts.

46. [KJV] I will speak of thy testimonies also before kings, and will not be ashamed.

[WEB] I will also speak of your statutes before kings, and will not be disappointed.

47. [KJV] And I will delight myself in thy commandments, which I have loved.

[WEB] I will delight myself in your commandments, because I love them.

48. [KJV] My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.

[WEB] I reach out my hands for your commandments, which I love. I will meditate on your statutes. ZAYIN

49. [KJV] ZAIN. Remember the word unto thy servant, upon which thou hast caused me to hope.

[WEB] Remember your word to your servant, because you gave me hope.

50. [KJV] This is my comfort in my affliction: for thy word hath quickened me.

[WEB] This is my comfort in my affliction, for your word has revived me.

51. [KJV] The proud have had me greatly in derision: yet have I not declined from thy law.

[WEB] The arrogant mock me excessively, but I don't swerve from your law.

52. [KJV] I remembered thy judgments of old, O LORD; and have comforted myself.

[WEB] I remember your ordinances of old, Yahweh, and have comforted myself.

53. [KJV] Horror hath taken hold upon me because of the wicked that forsake thy law.

[WEB] Indignation has taken hold on me, because of the wicked who forsake your law.

54. [KJV] Thy statutes have been my songs in the house of my pilgrimage.

[WEB] Your statutes have been my songs, in the house where I live.

55. [KJV] I have remembered thy name, O LORD, in the night, and have kept thy law.

[WEB] I have remembered your name, Yahweh, in the night, and I obey your law.

56. [KJV] This I had, because I kept thy precepts.

[WEB] This is my way, that I keep your precepts. CHET

57. [KJV] CHETH. Thou art my portion, O LORD: I have said that I would keep thy words.

[WEB] Yahweh is my portion. I promised to obey your words.

58. [KJV] I intreated thy favour with my whole heart: be merciful unto me according to thy word.

[WEB] I sought your favor with my whole heart. Be merciful to me according to your word.

59. [KJV] I thought on my ways, and turned my feet unto thy testimonies.

[WEB] I considered my ways, and turned my steps to your statutes.

60. [KJV] I made haste, and delayed not to keep thy commandments.

[WEB] I will hurry, and not delay, to obey your commandments.

61. [KJV] The bands of the wicked have robbed me: but I have not forgotten thy law.

[WEB] The ropes of the wicked bind me, but I won't forget your law.

62. [KJV] At midnight I will rise to give thanks unto thee because of thy righteous judgments.

[WEB] At midnight I will rise to give thanks to you, because of your righteous ordinances.

63. [KJV] I am a companion of all them that fear thee, and of them that keep thy precepts.

[WEB] I am a friend of all those who fear you, of those who observe your precepts.

64. [KJV] The earth, O LORD, is full of thy mercy: teach me thy statutes.

[WEB] The earth is full of your loving kindness, Yahweh. Teach me your statutes. TET

65. [KJV] TETH. Thou hast dealt well with thy servant, O LORD, according unto thy word.

[WEB] Do good to your servant, according to your word, Yahweh.

66. [KJV] Teach me good judgment and knowledge: for I have believed thy commandments.

[WEB] Teach me good judgment and knowledge, for I believe in your commandments.

67. [KJV] Before I was afflicted I went astray: but now have I kept thy word.

[WEB] Before I was afflicted, I went astray; but now I observe your word.

68. [KJV] Thou art good, and doest good; teach me thy statutes.

[WEB] You are good, and do good. Teach me your statutes.

69. [KJV] The proud have forged a lie against me: but I will keep thy precepts with my whole heart.

[WEB] The proud have smeared a lie upon me. With my whole heart, I will keep your precepts.

70. [KJV] Their heart is as fat as grease; but I delight in thy law.

[WEB] Their heart is as callous as the fat, but I delight in your law.

71. [KJV] It is good for me that I have been afflicted; that I might learn thy statutes.

[WEB] It is good for me that I have been afflicted, that I may learn your statutes.

72. [KJV] The law of thy mouth is better unto me than thousands of gold and silver.

[WEB] The law of your mouth is better to me than thousands of pieces of gold and silver. YUD

73. [KJV] JOD. Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments.

[WEB] Your hands have made me and formed me. Give me understanding, that I may learn your commandments.

74. [KJV] They that fear thee will be glad when they see me; because I have hoped in thy word.

[WEB] Those who fear you will see me and be glad, because I have put my hope in your word.

75. [KJV] I know, O LORD, that thy judgments are right, and that thou in faithfulness hast afflicted me.

[WEB] Yahweh, I know that your judgments are righteous, that in faithfulness you have afflicted me.

76. [KJV] Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.

[WEB] Please let your loving kindness be for my comfort, according to your word to your servant.

77. [KJV] Let thy tender mercies come unto me, that I may live: for thy law is my delight.

[WEB] Let your tender mercies come to me, that I may live; for your law is my delight.

78. [KJV] Let the proud be ashamed; for they dealt perversely with me without a cause: but I will meditate in thy precepts.

[WEB] Let the proud be disappointed, for they have overthrown me wrongfully. I will meditate on your precepts.

79. [KJV] Let those that fear thee turn unto me, and those that have known thy testimonies.

[WEB] Let those who fear you turn to me. They will know your statutes.

80. [KJV] Let my heart be sound in thy statutes; that I be not ashamed.

[WEB] Let my heart be blameless toward your decrees, that I may not be disappointed. KAF

81. [KJV] CAPH. My soul fainteth for thy salvation: but I hope in thy word.

[WEB] My soul faints for your salvation. I hope in your word.

82. [KJV] Mine eyes fail for thy word, saying, When wilt thou comfort me?

[WEB] My eyes fail for your word. I say, |When will you comfort me?|

83. [KJV] For I am become like a bottle in the smoke; yet do I not forget thy statutes.

[WEB] For I have become like a wineskin in the smoke. I don't forget your statutes.

84. [KJV] How many are the days of thy servant? when wilt thou execute judgment on them that persecute me?

[WEB] How many are the days of your servant? When will you execute judgment on those who persecute me?

85. [KJV] The proud have digged pits for me, which are not after thy law.

[WEB] The proud have dug pits for me, contrary to your law.

86. [KJV] All thy commandments are faithful: they persecute me wrongfully; help thou me.

[WEB] All of your commandments are faithful. They persecute me wrongfully. Help me!

87. [KJV] They had almost consumed me upon earth; but I forsook not thy precepts.

[WEB] They had almost wiped me from the earth, but I didn't forsake your precepts.

88. [KJV] Quicken me after thy lovingkindness; so shall I keep the testimony of thy mouth.

[WEB] Preserve my life according to your loving kindness, so I will obey the statutes of your mouth.

LAMED

89. [KJV] LAMED. For ever, O LORD, thy word is settled in heaven.

[WEB] Yahweh, your word is settled in heaven forever.

90. [KJV] Thy faithfulness is unto all generations: thou hast established the earth, and it abideth.

[WEB] Your faithfulness is to all generations. You have established the earth, and it remains.

91. [KJV] They continue this day according to thine ordinances: for all are thy servants.

[WEB] Your laws remain to this day, for all things serve you.

92. [KJV] Unless thy law had been my delights, I should then have perished in mine affliction.

[WEB] Unless your law had been my delight, I would have perished in my affliction.

93. [KJV] I will never forget thy precepts: for with them thou hast quickened me.

[WEB] I will never forget your precepts, for with them, you have revived me.

94. [KJV] I am thine, save me; for I have sought thy precepts.

[WEB] I am yours. Save me, for I have sought your precepts.

95. [KJV] The wicked have waited for me to destroy me: but I will consider thy testimonies.

[WEB] The wicked have waited for me, to destroy me. I will consider your statutes.

96. [KJV] I have seen an end of all perfection: but thy commandment is exceeding broad.

[WEB] I have seen a limit to all perfection, but your commands are boundless. MEM

97. [KJV] MEM. O how love I thy law! it is my meditation all the day.

[WEB] How I love your law! It is my meditation all day.

98. [KJV] Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me.

[WEB] Your commandments make me wiser than my enemies, for your commandments are always with me.

99. [KJV] I have more understanding than all my teachers: for thy testimonies are my meditation.

[WEB] I have more understanding than all my teachers, for your testimonies are my meditation.

100. [KJV] I understand more than the ancients, because I keep thy precepts.

[WEB] I understand more than the aged, because I have kept your precepts.

101. [KJV] I have refrained my feet from every evil way, that I might keep thy word.

[WEB] I have kept my feet from every evil way, that I might observe your word.

102. [KJV] I have not departed from thy judgments: for thou hast taught me.

[WEB] I have not turned aside from your ordinances, for you have taught me.

103. [KJV] How sweet are thy words unto my taste! yea, sweeter than honey to my mouth!

[WEB] How sweet are your promises to my taste, more than honey to my mouth!

104. [KJV] Through thy precepts I get understanding: therefore I hate every false way.

[WEB] Through your precepts, I get understanding; therefore I hate every false way. NUN

105. [KJV] NUN. Thy word is a lamp unto my feet, and a light unto my path.

[WEB] Your word is a lamp to my feet, and a light for my path.

106. [KJV] I have sworn, and I will perform it, that I will keep thy righteous judgments.

[WEB] I have sworn, and have confirmed it, that I will obey your righteous ordinances.

107. [KJV] I am afflicted very much: quicken me, O LORD, according unto thy word.

[WEB] I am afflicted very much. Revive me, Yahweh, according to your word.

108. [KJV] Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments.

[WEB] Accept, I beg you, the willing offerings of my mouth. Yahweh, teach me your ordinances.

109. [KJV] My soul is continually in my hand: yet do I not forget thy law.

[WEB] My soul is continually in my hand, yet I won't forget your law.

110. [KJV] The wicked have laid a snare for me: yet I erred not from thy precepts.

[WEB] The wicked have laid a snare for me, yet I haven't gone astray from your precepts.

111. [KJV] Thy testimonies have I taken as an heritage for ever: for they are the rejoicing of my heart.

[WEB] I have taken your testimonies as a heritage forever, for they are the joy of my heart.

112. [KJV] I have inclined mine heart to perform thy statutes always, even unto the end.

[WEB] I have set my heart to perform your statutes forever, even to the end. SAMEKH

113. [KJV] SAMECH. I hate vain thoughts: but thy law do I love.

[WEB] I hate double-minded men, but I love your law.

114. [KJV] Thou art my hiding place and my shield: I hope in thy word.

[WEB] You are my hiding place and my shield. I hope in your word.

115. [KJV] Depart from me, ye evildoers: for I will keep the commandments of my God.

[WEB] Depart from me, you evildoers, that I may keep the commandments of my God.

116. [KJV] Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.

[WEB] Uphold me according to your word, that I may live. Let me not be ashamed of my hope.

117. [KJV] Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.

[WEB] Hold me up, and I will be safe, and will have respect for your statutes continually.

118. [KJV] Thou hast trodden down all them that err from thy statutes: for their deceit is falsehood.

[WEB] You reject all those who stray from your statutes, for their deceit is in vain.

119. [KJV] Thou puttest away all the wicked of the earth like dross: therefore I love thy testimonies.

[WEB] You put away all the wicked of the earth like dross. Therefore I love your testimonies.

120. [KJV] My flesh trembleth for fear of thee; and I am afraid of thy judgments.

[WEB] My flesh trembles for fear of you. I am afraid of your judgments. AYIN

121. [KJV] AIN. I have done judgment and justice: leave me not to mine oppressors.

[WEB] I have done what is just and righteous. Don't leave me to my oppressors.

122. [KJV] Be surety for thy servant for good: let not the proud oppress me.

[WEB] Ensure your servant's well-being. Don't let the proud oppress me.

123. [KJV] Mine eyes fail for thy salvation, and for the word of thy righteousness.

[WEB] My eyes fail looking for your salvation, for your righteous word.

124. [KJV] Deal with thy servant according unto thy mercy, and teach me thy statutes.

[WEB] Deal with your servant according to your loving kindness. Teach me your statutes.

125. [KJV] I am thy servant; give me understanding, that I may know thy testimonies.

[WEB] I am your servant. Give me understanding, that I may know your testimonies.

126. [KJV] It is time for thee, LORD, to work: for they have made void thy law.

[WEB] It is time to act, Yahweh, for they break your law.

127. [KJV] Therefore I love thy commandments above gold; yea, above fine gold.

[WEB] Therefore I love your commandments more than gold, yes, more than pure gold.

128. [KJV] Therefore I esteem all thy precepts concerning all things to be right; and I hate every false way.

[WEB] Therefore I consider all of your precepts to be right. I hate every false way. PEY

129. [KJV] PE. Thy testimonies are wonderful: therefore doth my soul keep them.

[WEB] Your testimonies are wonderful, therefore my soul keeps them.

130. [KJV] The entrance of thy words giveth light; it giveth understanding unto the simple.

[WEB] The entrance of your words gives light. It gives understanding to the simple.

131. [KJV] I opened my mouth, and panted: for I longed for thy commandments.

[WEB] I opened my mouth wide and panted, for I longed for your commandments.

132. [KJV] Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name.

[WEB] Turn to me, and have mercy on me, as you always do to those who love your name.

133. [KJV] Order my steps in thy word: and let not any iniquity have dominion over me.

[WEB] Establish my footsteps in your word. Don't let any iniquity have dominion over me.

134. [KJV] Deliver me from the oppression of man: so will I keep thy precepts.

[WEB] Redeem me from the oppression of man, so I will observe your precepts.

135. [KJV] Make thy face to shine upon thy servant; and teach me thy statutes.

[WEB] Make your face shine on your servant. Teach me your statutes.

136. [KJV] Rivers of waters run down mine eyes, because they keep not thy law.

[WEB] Streams of tears run down my eyes, because they don't observe your law. TZADI

137. [KJV] TZADDI. Righteous art thou, O LORD, and upright are thy judgments.

[WEB] You are righteous, Yahweh. Your judgments are upright.

138. [KJV] Thy testimonies that thou hast commanded are righteous and very faithful.

[WEB] You have commanded your statutes in righteousness. They are fully trustworthy.

139. [KJV] My zeal hath consumed me, because mine enemies have forgotten thy words.

[WEB] My zeal wears me out, because my enemies ignore your words.

140. [KJV] Thy word is very pure: therefore thy servant loveth it.

[WEB] Your promises have been thoroughly tested, and your servant loves them.

141. [KJV] I am small and despised: yet do not I forget thy precepts.

[WEB] I am small and despised. I don't forget your precepts.

142. [KJV] Thy righteousness is an everlasting righteousness, and thy law is the truth.

[WEB] Your righteousness is an everlasting righteousness. Your law is truth.

143. [KJV] Trouble and anguish have taken hold on me: yet thy commandments are my delights.

[WEB] Trouble and anguish have taken hold of me. Your commandments are my delight.

144. [KJV] The righteousness of thy testimonies is everlasting: give me understanding, and I shall live.

[WEB] Your testimonies are righteous forever. Give me understanding, that I may live. KUF

145. [KJV] KOPH. I cried with my whole heart; hear me, O LORD: I will keep thy statutes.

[WEB] I have called with my whole heart. Answer me, Yahweh! I will keep your statutes.

146. [KJV] I cried unto thee; save me, and I shall keep thy testimonies.

[WEB] I have called to you. Save me! I will obey your statutes.

147. [KJV] I prevented the dawning of the morning, and cried: I hoped in thy word.

[WEB] I rise before dawn and cry for help. I put my hope in your words.

148. [KJV] Mine eyes prevent the night watches, that I might meditate in thy word.

[WEB] My eyes stay open through the night watches, that I might meditate on your word.

149. [KJV] Hear my voice according unto thy lovingkindness: O LORD, quicken me according to thy judgment.

[WEB] Hear my voice according to your loving kindness. Revive me, Yahweh, according to your ordinances.

150. [KJV] They draw nigh that follow after mischief: they are far from thy law.

[WEB] They draw near who follow after wickedness. They are far from your law.

151. [KJV] Thou art near, O LORD; and all thy commandments are truth.

[WEB] You are near, Yahweh. All your commandments are truth.

152. [KJV] Concerning thy testimonies, I have known of old that thou hast founded them for ever.

[WEB] Of old I have known from your testimonies, that you have founded them forever. RESH

153. [KJV] RESH. Consider mine affliction, and deliver me: for I do not forget thy law.

[WEB] Consider my affliction, and deliver me, for I don't forget your law.

154. [KJV] Plead my cause, and deliver me: quicken me according to thy word.

[WEB] Plead my cause, and redeem me! Revive me according to your promise.

155. [KJV] Salvation is far from the wicked: for they seek not thy statutes.

[WEB] Salvation is far from the wicked, for they don't seek your statutes.

156. [KJV] Great are thy tender mercies, O LORD: quicken me according to thy judgments.

[WEB] Great are your tender mercies, Yahweh. Revive me according to your ordinances.

157. [KJV] Many are my persecutors and mine enemies; yet do I not decline from thy testimonies.

[WEB] Many are my persecutors and my adversaries. I haven't swerved from your testimonies.

158. [KJV] I beheld the transgressors, and was grieved; because they kept not thy word.

[WEB] I look at the faithless with loathing, because they don't observe your word.

159. [KJV] Consider how I love thy precepts: quicken me, O LORD, according to thy lovingkindness.

[WEB] Consider how I love your precepts. Revive me, Yahweh, according to your loving kindness.

160. [KJV] Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever.

[WEB] All of your words are truth. Every one of your righteous ordinances endures forever. SIN AND SHIN

161. [KJV] SCHIN. Princes have persecuted me without a cause: but my heart standeth in awe of thy word.

[WEB] Princes have persecuted me without a cause, but my heart stands in awe of your words.

162. [KJV] I rejoice at thy word, as one that findeth great spoil.

[WEB] I rejoice at your word, as one who finds great spoil.

163. [KJV] I hate and abhor lying: but thy law do I love.

[WEB] I hate and abhor falsehood. I love your law.

164. [KJV] Seven times a day do I praise thee because of thy righteous judgments.

[WEB] Seven times a day, I praise you, because of your righteous ordinances.

165. [KJV] Great peace have they which love thy law: and nothing shall offend them.

[WEB] Those who love your law have great peace. Nothing causes them to stumble.

166. [KJV] LORD, I have hoped for thy salvation, and done thy commandments.

[WEB] I have hoped for your salvation, Yahweh. I have done your commandments.

167. [KJV] My soul hath kept thy testimonies; and I love them exceedingly.

[WEB] My soul has observed your testimonies. I love them exceedingly.

168. [KJV] I have kept thy precepts and thy testimonies: for all my ways are before thee.

[WEB] I have obeyed your precepts and your testimonies, for all my ways are before you. TAV

169. [KJV] TAU. Let my cry come near before thee, O LORD: give me understanding according to thy word.

[WEB] Let my cry come before you, Yahweh. Give me understanding according to your word.

170. [KJV] Let my supplication come before thee: deliver me according to thy word.

[WEB] Let my supplication come before you. Deliver me according to your word.

171. [KJV] My lips shall utter praise, when thou hast taught me thy statutes.

[WEB] Let my lips utter praise, for you teach me your statutes.

172. [KJV] My tongue shall speak of thy word: for all thy commandments are righteousness.

[WEB] Let my tongue sing of your word, for all your commandments are righteousness.

173. [KJV] Let thine hand help me; for I have chosen thy precepts.

[WEB] Let your hand be ready to help me, for I have chosen your precepts.

174. [KJV] I have longed for thy salvation, O LORD; and thy law is my delight.

[WEB] I have longed for your salvation, Yahweh. Your law is my delight.

175. [KJV] Let my soul live, and it shall praise thee; and let thy judgments help me.

[WEB] Let my soul live, that I may praise you. Let your ordinances help me.

176. [KJV] I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.

[WEB] I have gone astray like a lost sheep. Seek your servant, for I don't forget your commandments. A Song of Ascents.

Psalms 120

1. [KJV] {A Song of degrees.} In my distress I cried unto the LORD, and he heard me.

[WEB] In my distress, I cried to Yahweh. He answered me.

2. [KJV] Deliver my soul, O LORD, from lying lips, and from a deceitful tongue.

[WEB] Deliver my soul, Yahweh, from lying lips, from a deceitful tongue.

3. [KJV] What shall be given unto thee? or what shall be done unto thee, thou false tongue?

[WEB] What will be given to you, and what will be done more to you, you deceitful tongue?

4. [KJV] Sharp arrows of the mighty, with coals of juniper.

[WEB] Sharp arrows of the mighty, with coals of juniper.

5. [KJV] Woe is me, that I sojourn in Mesech, that I dwell in the tents of Kedar!

[WEB] Woe is me, that I live in Meshech, that I dwell among the tents of Kedar!

6. [KJV] My soul hath long dwelt with him that hateth peace.

[WEB] My soul has had her dwelling too long with him who hates peace.

7. [KJV] I am for peace: but when I speak, they are for war.

[WEB] I am for peace, but when I speak, they are for war. A Song of Ascents.

Psalms 121

1. [KJV] {A Song of degrees.} I will lift up mine eyes unto the hills, from whence cometh my help.

[WEB] I will lift up my eyes to the hills. Where does my help come from?

2. [KJV] My help cometh from the LORD, which made heaven and earth.

[WEB] My help comes from Yahweh, who made heaven and earth.

3. [KJV] He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

[WEB] He will not allow your foot to be moved. He who keeps you will not slumber.

4. [KJV] Behold, he that keepeth Israel shall neither slumber nor sleep.

[WEB] Behold, he who keeps Israel will neither slumber nor sleep.

5. [KJV] The LORD is thy keeper: the LORD is thy shade upon thy right hand.

[WEB] Yahweh is your keeper. Yahweh is your shade on your right hand.

6. [KJV] The sun shall not smite thee by day, nor the moon by night.

[WEB] The sun will not harm you by day, nor the moon by night.

7. [KJV] The LORD shall preserve thee from all evil: he shall preserve thy soul.

[WEB] Yahweh will keep you from all evil. He will keep your soul.

8. [KJV] The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.

[WEB] Yahweh will keep your going out and your coming in, from this time forth, and forevermore.

A Song of Ascents. By David.

Psalms 122

1. [KJV] {A Song of degrees of David.} I was glad when they said unto me, Let us go into the house of the LORD.

[WEB] I was glad when they said to me, |Let's go to Yahweh's house!|

2. [KJV] Our feet shall stand within thy gates, O Jerusalem.

[WEB] Our feet are standing within your gates, Jerusalem;

3. [KJV] Jerusalem is builded as a city that is compact together:

[WEB] Jerusalem, that is built as a city that is compact together;

4. [KJV] Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.

[WEB] where the tribes go up, even Yah's tribes, according to an ordinance for Israel, to give thanks to the name of Yahweh.

5. [KJV] For there are set thrones of judgment, the thrones of the house of David.

[WEB] For there are set thrones for judgment, the thrones of David's house.

6. [KJV] Pray for the peace of Jerusalem: they shall prosper that love thee.

[WEB] Pray for the peace of Jerusalem. Those who love you will prosper.

7. [KJV] Peace be within thy walls, and prosperity within thy palaces.

[WEB] Peace be within your walls, and prosperity within your palaces.

8. [KJV] For my brethren and companions' sakes, I will now say, Peace be within thee.

[WEB] For my brothers' and companions' sakes, I will now say, |Peace be within you. |

9. [KJV] Because of the house of the LORD our God I will seek thy good.

[WEB] For the sake of the house of Yahweh our God, I will seek your good. A Song of Ascents.

Psalms 123

1. [KJV] {A Song of degrees.} Unto thee lift I up mine eyes, O thou that dwellest in the heavens.

[WEB] To you I do lift up my eyes, you who sit in the heavens.

2. [KJV] Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the LORD our God, until that he have mercy upon us.

[WEB] Behold, as the eyes of servants look to the hand of their master, as the eyes of a maid to the hand of her mistress; so our eyes look to Yahweh, our God, until he has mercy on us.

3. [KJV] Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.

[WEB] Have mercy on us, Yahweh, have mercy on us, for we have endured much contempt.

4. [KJV] Our soul is exceedingly filled with the scorning of those that are at ease, and with the contempt of the proud.

[WEB] Our soul is exceedingly filled with the scoffing of those who are at ease, with the contempt of the proud. A Song of Ascents. By David.

Psalms 124

1. [KJV] {A Song of degrees of David.} If it had not been the LORD who was on our side, now may Israel say;

[WEB] If it had not been Yahweh who was on our side, let Israel now say,

2. [KJV] If it had not been the LORD who was on our side, when men rose up against us:

[WEB] if it had not been Yahweh who was on our side, when men rose up against us;

3. [KJV] Then they had swallowed us up quick, when their wrath was kindled against us:

[WEB] then they would have swallowed us up alive, when their wrath was kindled against us;

4. [KJV] Then the waters had overwhelmed us, the stream had gone over our soul:

[WEB] then the waters would have overwhelmed us, the stream would have gone over our soul;

5. [KJV] Then the proud waters had gone over our soul.

[WEB] then the proud waters would have gone over our soul.

6. [KJV] Blessed be the LORD, who hath not given us as a prey to their teeth.

[WEB] Blessed be Yahweh, who has not given us as a prey to their teeth.

7. [KJV] Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

[WEB] Our soul has escaped like a bird out of the fowler's snare. The snare is broken, and we have escaped.

8. [KJV] Our help is in the name of the LORD, who made heaven and earth.

[WEB] Our help is in the name of Yahweh, who made heaven and earth. A Song of Ascents.

Psalms 125

1. [KJV] {A Song of degrees.} They that trust in the LORD shall be as mount Zion, which cannot be removed, but abideth for ever.

[WEB] Those who trust in Yahweh are as Mount Zion, which can't be moved, but remains forever.

2. [KJV] As the mountains are round about Jerusalem, so the LORD is round about his people from henceforth even for ever.

[WEB] As the mountains surround Jerusalem, so Yahweh surrounds his people from this time forth and forevermore.

3. [KJV] For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.

[WEB] For the scepter of wickedness won't remain over the allotment of the righteous; so that the righteous won't use their hands to do evil.

4. [KJV] Do good, O LORD, unto those that be good, and to them that are upright in their hearts.

[WEB] Do good, Yahweh, to those who are good, to those who are upright in their hearts.

5. [KJV] As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: but peace shall be upon Israel.

[WEB] But as for those who turn aside to their crooked ways, Yahweh will lead them away with the workers of iniquity. Peace be on Israel. A Song of Ascents.

Psalms 126

1. [KJV] {A Song of degrees.} When the LORD turned again the captivity of Zion, we were like them that dream.

[WEB] When Yahweh brought back those who returned to Zion, we were like those who dream.

2. [KJV] Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

[WEB] Then our mouth was filled with laughter, and our tongue with singing. Then they said among the nations, |Yahweh has done great things for them. |

3. [KJV] The LORD hath done great things for us; whereof we are glad.

[WEB] Yahweh has done great things for us, and we are glad.

4. [KJV] Turn again our captivity, O LORD, as the streams in the south.

[WEB] Restore our fortunes again, Yahweh, like the streams in the Negev.

5. [KJV] They that sow in tears shall reap in joy.

[WEB] Those who sow in tears will reap in joy.

6. [KJV] He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

[WEB] He who goes out weeping, carrying seed for sowing, will certainly come again with joy, carrying his sheaves. A Song of Ascents. By Solomon.

Psalms 127

1. [KJV] {A Song of degrees for Solomon.} Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain.

[WEB] Unless Yahweh builds the house, they labor in vain who build it. Unless Yahweh watches over the city, the watchman guards it in vain.

2. [KJV] It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep.

[WEB] It is vain for you to rise up early, to stay up late, eating the bread of toil; for he gives sleep to his loved ones.

3. [KJV] Lo, children are an heritage of the LORD: and the fruit of the womb is his reward.

[WEB] Behold, children are a heritage of Yahweh. The fruit of the womb is his reward.

4. [KJV] As arrows are in the hand of a mighty man; so are children of the youth.

[WEB] As arrows in the hand of a mighty man, so are the children of youth.

5. [KJV] Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

[WEB] Happy is the man who has his quiver full of them. They won't be disappointed when they speak with their enemies in the gate. A Song of Ascents.

Psalms 128

1. [KJV] {A Song of degrees.} Blessed is every one that feareth the LORD; that walketh in his ways.

[WEB] Blessed is everyone who fears Yahweh, who walks in his ways.

2. [KJV] For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

[WEB] For you will eat the labor of your hands. You will be happy, and it will be well with you.

3. [KJV] Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

[WEB] Your wife will be as a fruitful vine, in the innermost parts of your house; your children like olive plants, around your table.

4. [KJV] Behold, that thus shall the man be blessed that feareth the LORD.

[WEB] Behold, thus is the man blessed who fears Yahweh.

5. [KJV] The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

[WEB] May Yahweh bless you out of Zion, and may you see the good of Jerusalem all the days of your life.

6. [KJV] Yea, thou shalt see thy children's children, and peace upon Israel.

[WEB] Yes, may you see your children's children. Peace be upon Israel. A Song of Ascents.

Psalms 129

1. [KJV] {A Song of degrees.} Many a time have they afflicted me from my youth, may Israel now say:

[WEB] Many times they have afflicted me from my youth up. Let Israel now say,

2. [KJV] Many a time have they afflicted me from my youth: yet they have not prevailed against me.

[WEB] many times they have afflicted me from my youth up, yet they have not prevailed against me.

3. [KJV] The plowers plowed upon my back: they made long their furrows.

[WEB] The plowers plowed on my back. They made their furrows long.

4. [KJV] The LORD is righteous: he hath cut asunder the cords of the wicked.

[WEB] Yahweh is righteous. He has cut apart the cords of the wicked.

5. [KJV] Let them all be confounded and turned back that hate Zion.

[WEB] Let them be disappointed and turned backward, all those who hate Zion.

6. [KJV] Let them be as the grass upon the housetops, which withereth afore it groweth up:

[WEB] Let them be as the grass on the housetops, which withers before it grows up;

7. [KJV] Wherewith the mower filleth not his hand; nor he that bindeth sheaves his bosom.

[WEB] with which the reaper doesn't fill his hand, nor he who binds sheaves, his bosom.

8. [KJV] Neither do they which go by say, The blessing of the LORD be upon you: we bless you in the name of the LORD.

[WEB] Neither do those who go by say, | The blessing of Yahweh be on you. We bless you in the name of Yahweh. | A Song of Ascents.

Psalms 130

1. [KJV] {A Song of degrees.} Out of the depths have I cried unto thee, O LORD.

[WEB] Out of the depths I have cried to you, Yahweh.

2. [KJV] Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

[WEB] Lord, hear my voice. Let your ears be attentive to the voice of my petitions.

3. [KJV] If thou, LORD, shouldest mark iniquities, O Lord, who shall stand?

[WEB] If you, Yah, kept a record of sins, Lord, who could stand?

4. [KJV] But there is forgiveness with thee, that thou mayest be feared.

[WEB] But there is forgiveness with you, therefore you are feared.

5. [KJV] I wait for the LORD, my soul doth wait, and in his word do I hope.

[WEB] I wait for Yahweh. My soul waits. I hope in his word.

6. [KJV] My soul waiteth for the Lord more than they that watch for the morning: I say, more than they that watch for the morning.

[WEB] My soul longs for the Lord more than watchmen long for the morning; more than watchmen for the morning.

7. [KJV] Let Israel hope in the LORD: for with the LORD there is mercy, and with him is plenteous redemption.

[WEB] Israel, hope in Yahweh, for with Yahweh there is loving kindness. With him is abundant redemption.

8. [KJV] And he shall redeem Israel from all his iniquities.

[WEB] He will redeem Israel from all their sins. A Song of Ascents. By David.

Psalms 131

1. [KJV] {A Song of degrees of David.} LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

[WEB] Yahweh, my heart isn't haughty, nor my eyes lofty; nor do I concern myself with great matters, or things too wonderful for me.

2. [KJV] Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul is even as a weaned child.

[WEB] Surely I have stilled and quieted my soul, like a weaned child with his mother, like a weaned child is my soul within me.

3. [KJV] Let Israel hope in the LORD from henceforth and for ever.

[WEB] Israel, hope in Yahweh, from this time forth and forevermore. A Song of Ascents.

Psalms 132

1. [KJV] A Song of degrees. LORD, remember David, and all his afflictions:

[WEB] Yahweh, remember David and all his affliction,

2. [KJV] How he sware unto the LORD, and vowed unto the mighty God of Jacob;

[WEB] how he swore to Yahweh, and vowed to the Mighty One of Jacob:

3. [KJV] Surely I will not come into the tabernacle of my house, nor go up into my bed;

[WEB] | Surely I will not come into the structure of my house, nor go up into my bed;

4. [KJV] I will not give sleep to mine eyes, or slumber to mine eyelids,

[WEB] I will not give sleep to my eyes, or slumber to my eyelids;

5. [KJV] Until I find out a place for the LORD, an habitation for the mighty God of Jacob.

[WEB] until I find out a place for Yahweh, a dwelling for the Mighty One of Jacob. |

6. [KJV] Lo, we heard of it at Ephratah: we found it in the fields of the wood.

[WEB] Behold, we heard of it in Ephrathah. We found it in the field of Jaar:

7. [KJV] We will go into his tabernacles: we will worship at his footstool.

[WEB] | We will go into his dwelling place. We will worship at his footstool.

8. [KJV] Arise, O LORD, into thy rest; thou, and the ark of thy strength.

[WEB] Arise, Yahweh, into your resting place; you, and the ark of your strength.

9. [KJV] Let thy priests be clothed with righteousness; and let thy saints shout for joy.

[WEB] Let your priest be clothed with righteousness. Let your saints shout for joy! |

10. [KJV] For thy servant David's sake turn not away the face of thine anointed.

[WEB] For your servant David's sake, don't turn away the face of your anointed one.

11. [KJV] The LORD hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

[WEB] Yahweh has sworn to David in truth. He will not turn from it: | I will set the fruit of your body on your throne.

12. [KJV] If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

[WEB] If your children will keep my covenant, my testimony that I will teach them, their children also will sit on your throne forevermore. |

13. [KJV] For the LORD hath chosen Zion; he hath desired it for his habitation.

[WEB] For Yahweh has chosen Zion. He has desired it for his habitation.

14. [KJV] This is my rest for ever: here will I dwell; for I have desired it.

[WEB] | This is my resting place forever. Here I will live, for I have desired it.

15. [KJV] I will abundantly bless her provision: I will satisfy her poor with bread.

[WEB] I will abundantly bless her provision. I will satisfy her poor with bread.

16. [KJV] I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

[WEB] Her priests I will also clothe with salvation. Her saints will shout aloud for joy.

17. [KJV] There will I make the horn of David to bud: I have ordained a lamp for mine anointed.

[WEB] There I will make the horn of David to bud. I have ordained a lamp for my anointed.

18. [KJV] His enemies will I clothe with shame: but upon himself shall his crown flourish.

[WEB] I will clothe his enemies with shame, but on himself, his crown will be resplendent. | A Song of Ascents. By David.

Psalms 133

1. [KJV] {A Song of degrees of David.} Behold, how good and how pleasant it is for brethren to dwell together in unity!

[WEB] See how good and how pleasant it is for brothers to live together in unity!

2. [KJV] It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;

[WEB] It is like the precious oil on the head, that ran down on the beard, even Aaron's beard; that came down on the edge of his robes;

3. [KJV] As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore.

[WEB] like the dew of Hermon, that comes down on the hills of Zion: for there Yahweh gives the blessing, even life forevermore. A Song of Ascents.

Psalms 134

1. [KJV] {A Song of degrees.} Behold, bless ye the LORD, all ye servants of the LORD, which by night stand in the house of the LORD.

[WEB] Look! Praise Yahweh, all you servants of Yahweh, who stand by night in Yahweh's house!

2. [KJV] Lift up your hands in the sanctuary, and bless the LORD.

[WEB] Lift up your hands in the sanctuary. Praise Yahweh!

3. [KJV] The LORD that made heaven and earth bless thee out of Zion.

[WEB] May Yahweh bless you from Zion; even he who made heaven and earth.

Psalms 135

1. [KJV] Praise ye the LORD. Praise ye the name of the LORD; praise him, O ye servants of the LORD.

[WEB] Praise Yah! Praise the name of Yahweh! Praise him, you servants of Yahweh,

2. [KJV] Ye that stand in the house of the LORD, in the courts of the house of our God,
[WEB] you who stand in the house of Yahweh, in the courts of our God's house.

3. [KJV] Praise the LORD; for the LORD is good: sing praises unto his name; for it is pleasant.
[WEB] Praise Yah, for Yahweh is good. Sing praises to his name, for that is pleasant.

4. [KJV] For the LORD hath chosen Jacob unto himself, and Israel for his peculiar treasure.
[WEB] For Yah has chosen Jacob for himself; Israel for his own possession.

5. [KJV] For I know that the LORD is great, and that our Lord is above all gods.
[WEB] For I know that Yahweh is great, that our Lord is above all gods.

6. [KJV] Whatsoever the LORD pleased, that did he in heaven, and in earth, in the seas, and all deep places.
[WEB] Whatever Yahweh pleased, that he has done, in heaven and in earth, in the seas and in all deeps;

7. [KJV] He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasures.
[WEB] who causes the clouds to rise from the ends of the earth; who makes lightnings with the rain; who brings forth the wind out of his treasures;

8. [KJV] Who smote the firstborn of Egypt, both of man and beast.
[WEB] Who struck the firstborn of Egypt, both of man and animal;

9. [KJV] Who sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.
[WEB] Who sent signs and wonders into the midst of you, Egypt, on Pharaoh, and on all his servants;

10. [KJV] Who smote great nations, and slew mighty kings;
[WEB] who struck many nations, and killed mighty kings,

11. [KJV] Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan:
[WEB] Sihon king of the Amorites, Og king of Bashan, and all the kingdoms of Canaan,

12. [KJV] And gave their land for an heritage, an heritage unto Israel his people.
[WEB] and gave their land for a heritage, a heritage to Israel, his people.

13. [KJV] Thy name, O LORD, endureth for ever; and thy memorial, O LORD, throughout all generations.
[WEB] Your name, Yahweh, endures forever; your renown, Yahweh, throughout all generations.

14. [KJV] For the LORD will judge his people, and he will repent himself concerning his servants.

[WEB] For Yahweh will judge his people, and have compassion on his servants.

15. [KJV] The idols of the heathen are silver and gold, the work of men's hands.

[WEB] The idols of the nations are silver and gold, the work of men's hands.

16. [KJV] They have mouths, but they speak not; eyes have they, but they see not;

[WEB] They have mouths, but they can't speak. They have eyes, but they can't see.

17. [KJV] They have ears, but they hear not; neither is there any breath in their mouths.

[WEB] They have ears, but they can't hear; neither is there any breath in their mouths.

18. [KJV] They that make them are like unto them: so is every one that trusteth in them.

[WEB] Those who make them will be like them; yes, everyone who trusts in them.

19. [KJV] Bless the LORD, O house of Israel: bless the LORD, O house of Aaron:

[WEB] House of Israel, praise Yahweh! House of Aaron, praise Yahweh!

20. [KJV] Bless the LORD, O house of Levi: ye that fear the LORD, bless the LORD.

[WEB] House of Levi, praise Yahweh! You who fear Yahweh, praise Yahweh!

21. [KJV] Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.

[WEB] Blessed be Yahweh from Zion, Who dwells at Jerusalem. Praise Yah!

Psalms 136

1. [KJV] O give thanks unto the LORD; for he is good: for his mercy endureth for ever.

[WEB] Give thanks to Yahweh, for he is good; for his loving kindness endures forever.

2. [KJV] O give thanks unto the God of gods: for his mercy endureth for ever.

[WEB] Give thanks to the God of gods; for his loving kindness endures forever.

3. [KJV] O give thanks to the Lord of lords: for his mercy endureth for ever.

[WEB] Give thanks to the Lord of lords; for his loving kindness endures forever:

4. [KJV] To him who alone doeth great wonders: for his mercy endureth for ever.

[WEB] To him who alone does great wonders; for his loving kindness endures forever:

5. [KJV] To him that by wisdom made the heavens: for his mercy endureth for ever.

[WEB] To him who by understanding made the heavens; for his loving kindness endures forever:

6. [KJV] To him that stretched out the earth above the waters: for his mercy endureth for ever.

[WEB] To him who spread out the earth above the waters; for his loving kindness endures forever:

7. [KJV] To him that made great lights: for his mercy endureth for ever:

[WEB] To him who made the great lights; for his loving kindness endures forever:

8. [KJV] The sun to rule by day: for his mercy endureth for ever:

[WEB] The sun to rule by day; for his loving kindness endures forever;

9. [KJV] The moon and stars to rule by night: for his mercy endureth for ever.

[WEB] The moon and stars to rule by night; for his loving kindness endures forever:

10. [KJV] To him that smote Egypt in their firstborn: for his mercy endureth for ever:

[WEB] To him who struck down the Egyptian firstborn; for his loving kindness endures forever;

11. [KJV] And brought out Israel from among them: for his mercy endureth for ever:

[WEB] And brought out Israel from among them; for his loving kindness endures forever;

12. [KJV] With a strong hand, and with a stretched out arm: for his mercy endureth for ever.

[WEB] With a strong hand, and with an outstretched arm; for his loving kindness endures forever:

13. [KJV] To him which divided the Red sea into parts: for his mercy endureth for ever:

[WEB] To him who divided the Red Sea apart; for his loving kindness endures forever;

14. [KJV] And made Israel to pass through the midst of it: for his mercy endureth for ever:

[WEB] And made Israel to pass through its midst; for his loving kindness endures forever;

15. [KJV] But overthrew Pharaoh and his host in the Red sea: for his mercy endureth for ever.

[WEB] But overthrew Pharaoh and his army in the Red Sea; for his loving kindness endures forever:

16. [KJV] To him which led his people through the wilderness: for his mercy endureth for ever.

[WEB] To him who led his people through the wilderness; for his loving kindness endures forever:

17. [KJV] To him which smote great kings: for his mercy endureth for ever:

[WEB] To him who struck great kings; for his loving kindness endures forever;

18. [KJV] And slew famous kings: for his mercy endureth for ever:

[WEB] And killed mighty kings; for his loving kindness endures forever:

19. [KJV] Sihon king of the Amorites: for his mercy endureth for ever:

[WEB] Sihon king of the Amorites; for his loving kindness endures forever;

20. [KJV] And Og the king of Bashan: for his mercy endureth for ever:

[WEB] Og king of Bashan; for his loving kindness endures forever;

21. [KJV] And gave their land for an heritage: for his mercy endureth for ever:

[WEB] And gave their land as an inheritance; for his loving kindness endures forever;

22. [KJV] Even an heritage unto Israel his servant: for his mercy endureth for ever.

[WEB] Even a heritage to Israel his servant; for his loving kindness endures forever:

23. [KJV] Who remembered us in our low estate: for his mercy endureth for ever:

[WEB] Who remembered us in our low estate; for his loving kindness endures forever;

24. [KJV] And hath redeemed us from our enemies: for his mercy endureth for ever.

[WEB] And has delivered us from our adversaries; for his loving kindness endures forever:

25. [KJV] Who giveth food to all flesh: for his mercy endureth for ever.

[WEB] Who gives food to every creature; for his loving kindness endures forever.

26. [KJV] O give thanks unto the God of heaven: for his mercy endureth for ever.

[WEB] Oh give thanks to the God of heaven; for his loving kindness endures forever.

Psalms 137

1. [KJV] By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

[WEB] By the rivers of Babylon, there we sat down. Yes, we wept, when we remembered Zion.

2. [KJV] We hanged our harps upon the willows in the midst thereof.

[WEB] On the willows in its midst, we hung up our harps.

3. [KJV] For there they that carried us away captive required of us a song; and they that wasted us required of us mirth, saying, Sing us one of the songs of Zion.

[WEB] For there, those who led us captive asked us for songs. Those who tormented us demanded songs of joy: |Sing us one of the songs of Zion!|

4. [KJV] How shall we sing the LORD'S song in a strange land?

[WEB] How can we sing Yahweh's song in a foreign land?

5. [KJV] If I forget thee, O Jerusalem, let my right hand forget her cunning.

[WEB] If I forget you, Jerusalem, let my right hand forget its skill.

6. [KJV] If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

[WEB] Let my tongue stick to the roof of my mouth if I don't remember you; if I don't prefer Jerusalem above my chief joy.

7. [KJV] Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase it, rase it, even to the foundation thereof.

[WEB] Remember, Yahweh, against the children of Edom, the day of Jerusalem; who said, |Raze it! Raze it even to its foundation!|

8. [KJV] O daughter of Babylon, who art to be destroyed; happy shall he be, that rewardeth thee as thou hast served us.

[WEB] Daughter of Babylon, doomed to destruction, he will be happy who rewards you, as you have served us.

9. [KJV] Happy shall he be, that taketh and dasheth thy little ones against the stones.

[WEB] Happy shall he be, who takes and dashes your little ones against the rock. By David.

Psalms 138

1. [KJV] {A Psalm of David.} I will praise thee with my whole heart: before the gods will I sing praise unto thee.

[WEB] I will give you thanks with my whole heart. Before the gods, I will sing praises to you.

2. [KJV] I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

[WEB] I will bow down toward your holy temple, and give thanks to your Name for your loving kindness and for your truth; for you have exalted your Name and your Word above all.

3. [KJV] In the day when I cried thou answeredst me, and strengthenedst me with strength in my soul.

[WEB] In the day that I called, you answered me. You encouraged me with strength in my soul.

4. [KJV] All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.

[WEB] All the kings of the earth will give you thanks, Yahweh, for they have heard the words of your mouth.

5. [KJV] Yea, they shall sing in the ways of the LORD: for great is the glory of the LORD.

[WEB] Yes, they will sing of the ways of Yahweh; for great is Yahweh's glory.

6. [KJV] Though the LORD be high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

[WEB] For though Yahweh is high, yet he looks after the lowly; but the proud, he knows from afar.

7. [KJV] Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

[WEB] Though I walk in the midst of trouble, you will revive me. You will stretch forth your hand against the wrath of my enemies. Your right hand will save me.

8. [KJV] The LORD will perfect that which concerneth me: thy mercy, O LORD, endureth for ever: forsake not the works of thine own hands.

[WEB] Yahweh will fulfill that which concerns me; your loving kindness, Yahweh, endures forever. Don't forsake the works of your own hands. For the Chief Musician. A Psalm by David.

Psalms 139

1. [KJV] {To the chief Musician, A Psalm of David.} O LORD, thou hast searched me, and known me.
[WEB] Yahweh, you have searched me, and you know me.
2. [KJV] Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.
[WEB] You know my sitting down and my rising up. You perceive my thoughts from afar.
3. [KJV] Thou compassest my path and my lying down, and art acquainted with all my ways.
[WEB] You search out my path and my lying down, and are acquainted with all my ways.
4. [KJV] For there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether.
[WEB] For there is not a word on my tongue, but, behold, Yahweh, you know it altogether.
5. [KJV] Thou hast beset me behind and before, and laid thine hand upon me.
[WEB] You hem me in behind and before. You laid your hand on me.
6. [KJV] Such knowledge is too wonderful for me; it is high, I cannot attain unto it.
[WEB] This knowledge is beyond me. It's lofty. I can't attain it.
7. [KJV] Whither shall I go from thy spirit? or whither shall I flee from thy presence?
[WEB] Where could I go from your Spirit? Or where could I flee from your presence?
8. [KJV] If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.
[WEB] If I ascend up into heaven, you are there. If I make my bed in Sheol, behold, you are there!
9. [KJV] If I take the wings of the morning, and dwell in the uttermost parts of the sea;
[WEB] If I take the wings of the dawn, and settle in the uttermost parts of the sea;
10. [KJV] Even there shall thy hand lead me, and thy right hand shall hold me.
[WEB] Even there your hand will lead me, and your right hand will hold me.
11. [KJV] If I say, Surely the darkness shall cover me; even the night shall be light about me.
[WEB] If I say, | Surely the darkness will overwhelm me; the light around me will be night; |
12. [KJV] Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.
[WEB] even the darkness doesn't hide from you, but the night shines as the day. The darkness is like light to you.

13. [KJV] For thou hast possessed my reins: thou hast covered me in my mother's womb.

[WEB] For you formed my inmost being. You knit me together in my mother's womb.

14. [KJV] I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.

[WEB] I will give thanks to you, for I am fearfully and wonderfully made. Your works are wonderful. My soul knows that very well.

15. [KJV] My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.

[WEB] My frame wasn't hidden from you, when I was made in secret, woven together in the depths of the earth.

16. [KJV] Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.

[WEB] Your eyes saw my body. In your book they were all written, the days that were ordained for me, when as yet there were none of them.

17. [KJV] How precious also are thy thoughts unto me, O God! how great is the sum of them!

[WEB] How precious to me are your thoughts, God! How vast is the sum of them!

18. [KJV] If I should count them, they are more in number than the sand: when I awake, I am still with thee.

[WEB] If I would count them, they are more in number than the sand. When I wake up, I am still with you.

19. [KJV] Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.

[WEB] If only you, God, would kill the wicked. Get away from me, you bloodthirsty men!

20. [KJV] For they speak against thee wickedly, and thine enemies take thy name in vain.

[WEB] For they speak against you wickedly. Your enemies take your name in vain.

21. [KJV] Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?

[WEB] Yahweh, don't I hate those who hate you? Am I not grieved with those who rise up against you?

22. [KJV] I hate them with perfect hatred: I count them mine enemies.

[WEB] I hate them with perfect hatred. They have become my enemies.

23. [KJV] Search me, O God, and know my heart: try me, and know my thoughts:

[WEB] Search me, God, and know my heart. Try me, and know my thoughts.

24. [KJV] And see if there be any wicked way in me, and lead me in the way everlasting.

[WEB] See if there is any wicked way in me, and lead me in the everlasting way. For the Chief Musician. A Psalm by David.

Psalms 140

1. [KJV] {To the chief Musician, A Psalm of David.} Deliver me, O LORD, from the evil man: preserve me from the violent man;

[WEB] Deliver me, Yahweh, from the evil man. Preserve me from the violent man;

2. [KJV] Which imagine mischiefs in their heart; continually are they gathered together for war.

[WEB] those who devise mischief in their hearts. They continually gather themselves together for war.

3. [KJV] They have sharpened their tongues like a serpent; adders' poison is under their lips. Selah.

[WEB] They have sharpened their tongues like a serpent. Viper's poison is under their lips. Selah.

4. [KJV] Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.

[WEB] Yahweh, keep me from the hands of the wicked. Preserve me from the violent men who have determined to trip my feet.

5. [KJV] The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah.

[WEB] The proud have hidden a snare for me, they have spread the cords of a net by the path. They have set traps for me. Selah.

6. [KJV] I said unto the LORD, Thou art my God: hear the voice of my supplications, O LORD.

[WEB] I said to Yahweh, |You are my God.| Listen to the cry of my petitions, Yahweh.

7. [KJV] O GOD the Lord, the strength of my salvation, thou hast covered my head in the day of battle.

[WEB] Yahweh, the Lord, the strength of my salvation, you have covered my head in the day of battle.

8. [KJV] Grant not, O LORD, the desires of the wicked: further not his wicked device; lest they exalt themselves. Selah.

[WEB] Yahweh, don't grant the desires of the wicked. Don't let their evil plans succeed, or they will become proud. Selah.

9. [KJV] As for the head of those that compass me about, let the mischief of their own lips cover them.

[WEB] As for the head of those who surround me, let the mischief of their own lips cover them.

10. [KJV] Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.

[WEB] Let burning coals fall on them. Let them be thrown into the fire, into miry pits, from where they never rise.

11. [KJV] Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow him.

[WEB] An evil speaker won't be established in the earth. Evil will hunt the violent man to overthrow him.

12. [KJV] I know that the LORD will maintain the cause of the afflicted, and the right of the poor.

[WEB] I know that Yahweh will maintain the cause of the afflicted, and justice for the needy.

13. [KJV] Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.

[WEB] Surely the righteous will give thanks to your name. The upright will dwell in your presence.

A Psalm by David.

Psalms 141

1. [KJV] {A Psalm of David.} LORD, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee.

[WEB] Yahweh, I have called on you. Come to me quickly! Listen to my voice when I call to you.

2. [KJV] Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice.

[WEB] Let my prayer be set before you like incense; the lifting up of my hands like the evening sacrifice.

3. [KJV] Set a watch, O LORD, before my mouth; keep the door of my lips.

[WEB] Set a watch, Yahweh, before my mouth. Keep the door of my lips.

4. [KJV] Incline not my heart to any evil thing, to practise wicked works with men that work iniquity: and let me not eat of their dainties.

[WEB] Don't incline my heart to any evil thing, to practice deeds of wickedness with men who work iniquity. Don't let me eat of their delicacies.

5. [KJV] Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities.
[WEB] Let the righteous strike me, it is kindness; let him reprove me, it is like oil on the head; don't let my head refuse it; Yet my prayer is always against evil deeds.

6. [KJV] When their judges are overthrown in stony places, they shall hear my words; for they are sweet.
[WEB] Their judges are thrown down by the sides of the rock. They will hear my words, for they are well spoken.

7. [KJV] Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth wood upon the earth.
[WEB] | As when one plows and breaks up the earth, our bones are scattered at the mouth of Sheol. |

8. [KJV] But mine eyes are unto thee, O GOD the Lord: in thee is my trust; leave not my soul destitute.
[WEB] For my eyes are on you, Yahweh, the Lord. In you, I take refuge. Don't leave my soul destitute.

9. [KJV] Keep me from the snares which they have laid for me, and the gins of the workers of iniquity.
[WEB] Keep me from the snare which they have laid for me, from the traps of the workers of iniquity.

10. [KJV] Let the wicked fall into their own nets, whilst that I withal escape.
[WEB] Let the wicked fall together into their own nets, while I pass by. A contemplation by David, when he was in the cave. A Prayer.

Psalms 142

1. [KJV] {Maschil of David; A Prayer when he was in the cave.} I cried unto the LORD with my voice; with my voice unto the LORD did I make my supplication.
[WEB] I cry with my voice to Yahweh. With my voice, I ask Yahweh for mercy.

2. [KJV] I poured out my complaint before him; I shewed before him my trouble.
[WEB] I pour out my complaint before him. I tell him my troubles.

3. [KJV] When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me.

[WEB] When my spirit was overwhelmed within me, you knew my path. In the way in which I walk, they have hidden a snare for me.

4. [KJV] I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my soul.

[WEB] Look on my right, and see; for there is no one who is concerned for me. Refuge has fled from me. No one cares for my soul.

5. [KJV] I cried unto thee, O LORD: I said, Thou art my refuge and my portion in the land of the living.

[WEB] I cried to you, Yahweh. I said, |You are my refuge, my portion in the land of the living.|

6. [KJV] Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

[WEB] Listen to my cry, for I am in desperate need. deliver me from my persecutors, For they are stronger than me.

7. [KJV] Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

[WEB] Bring my soul out of prison, that I may give thanks to your name. The righteous will surround me, for you will be good to me. A Psalm by David.

Psalms 143

1. [KJV] {A Psalm of David.} Hear my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, and in thy righteousness.

[WEB] Hear my prayer, Yahweh. Listen to my petitions. In your faithfulness and righteousness, relieve me.

2. [KJV] And enter not into judgment with thy servant: for in thy sight shall no man living be justified.

[WEB] Don't enter into judgment with your servant, for in your sight no man living is righteous.

3. [KJV] For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

[WEB] For the enemy pursues my soul. He has struck my life down to the ground. He has made me live in dark places, as those who have been long dead.

4. [KJV] Therefore is my spirit overwhelmed within me; my heart within me is desolate.

[WEB] Therefore my spirit is overwhelmed within me. My heart within me is desolate.

5. [KJV] I remember the days of old; I meditate on all thy works; I muse on the work of thy hands.

[WEB] I remember the days of old. I meditate on all your doings. I contemplate the work of your hands.

6. [KJV] I stretch forth my hands unto thee: my soul thirsteth after thee, as a thirsty land. Selah.

[WEB] I spread forth my hands to you. My soul thirsts for you, like a parched land. Selah.

7. [KJV] Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit.

[WEB] Hurry to answer me, Yahweh. My spirit fails. Don't hide your face from me, so that I don't become like those who go down into the pit.

8. [KJV] Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

[WEB] Cause me to hear your loving kindness in the morning, for I trust in you. Cause me to know the way in which I should walk, for I lift up my soul to you.

9. [KJV] Deliver me, O LORD, from mine enemies: I flee unto thee to hide me.

[WEB] Deliver me, Yahweh, from my enemies. I flee to you to hide me.

10. [KJV] Teach me to do thy will; for thou art my God: thy spirit is good; lead me into the land of uprightness.

[WEB] Teach me to do your will, for you are my God. Your Spirit is good. Lead me in the land of uprightness.

11. [KJV] Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.

[WEB] Revive me, Yahweh, for your name's sake. In your righteousness, bring my soul out of trouble.

12. [KJV] And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I am thy servant.

[WEB] In your loving kindness, cut off my enemies, and destroy all those who afflict my soul, For I am your servant. By David.

Psalms 144

1. [KJV] {A Psalm of David.} Blessed be the LORD my strength, which teacheth my hands to war, and my fingers to fight:

[WEB] Blessed be Yahweh, my rock, who teaches my hands to war, and my fingers to battle:

2. [KJV] My goodness, and my fortress; my high tower, and my deliverer; my shield, and he in whom I trust; who subdueth my people under me.

[WEB] my loving kindness, my fortress, my high tower, my deliverer, my shield, and he in whom I take refuge; who subdues my people under me.

3. [KJV] LORD, what is man, that thou takest knowledge of him! or the son of man, that thou makest account of him!

[WEB] Yahweh, what is man, that you care for him? Or the son of man, that you think of him?

4. [KJV] Man is like to vanity: his days are as a shadow that passeth away.

[WEB] Man is like a breath. His days are like a shadow that passes away.

5. [KJV] Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke.

[WEB] Part your heavens, Yahweh, and come down. Touch the mountains, and they will smoke.

6. [KJV] Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.

[WEB] Throw out lightning, and scatter them. Send out your arrows, and rout them.

7. [KJV] Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;

[WEB] Stretch out your hand from above, rescue me, and deliver me out of great waters, out of the hands of foreigners;

8. [KJV] Whose mouth speaketh vanity, and their right hand is a right hand of falsehood.

[WEB] whose mouths speak deceit, Whose right hand is a right hand of falsehood.

9. [KJV] I will sing a new song unto thee, O God: upon a psaltery and an instrument of ten strings will I sing praises unto thee.

[WEB] I will sing a new song to you, God. On a ten-stringed lyre, I will sing praises to you.

10. [KJV] It is he that giveth salvation unto kings: who delivereth David his servant from the hurtful sword.

[WEB] You are he who gives salvation to kings, who rescues David, his servant, from the deadly sword.

11. [KJV] Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand is a right hand of falsehood:

[WEB] Rescue me, and deliver me out of the hands of foreigners, whose mouths speak deceit, whose right hand is a right hand of falsehood.

12. [KJV] That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace:

[WEB] Then our sons will be like well-nurtured plants, our daughters like pillars carved to adorn a palace.

13. [KJV] That our garners may be full, affording all manner of store: that our sheep may bring forth thousands and ten thousands in our streets:

[WEB] Our barns are full, filled with all kinds of provision. Our sheep bring forth thousands and ten thousands in our fields.

14. [KJV] That our oxen may be strong to labour; that there be no breaking in, nor going out; that there be no complaining in our streets.

[WEB] Our oxen will pull heavy loads. There is no breaking in, and no going away, and no outcry in our streets.

15. [KJV] Happy is that people, that is in such a case: yea, happy is that people, whose God is the LORD.

[WEB] Happy are the people who are in such a situation. Happy are the people whose God is Yahweh. A praise psalm by David.

Psalms 145

1. [KJV] {David's Psalm of praise.} I will extol thee, my God, O king; and I will bless thy name for ever and ever.

[WEB] I will exalt you, my God, the King. I will praise your name forever and ever.

2. [KJV] Every day will I bless thee; and I will praise thy name for ever and ever.

[WEB] Every day I will praise you. I will extol your name forever and ever.

3. [KJV] Great is the LORD, and greatly to be praised; and his greatness is unsearchable.

[WEB] Great is Yahweh, and greatly to be praised! His greatness is unsearchable.

4. [KJV] One generation shall praise thy works to another, and shall declare thy mighty acts.

[WEB] One generation will commend your works to another, and will declare your mighty acts.

5. [KJV] I will speak of the glorious honour of thy majesty, and of thy wondrous works.

[WEB] Of the glorious majesty of your honor, of your wondrous works, I will meditate.

6. [KJV] And men shall speak of the might of thy terrible acts: and I will declare thy greatness.

[WEB] Men will speak of the might of your awesome acts. I will declare your greatness.

7. [KJV] They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

[WEB] They will utter the memory of your great goodness, and will sing of your righteousness.

8. [KJV] The LORD is gracious, and full of compassion; slow to anger, and of great mercy.

[WEB] Yahweh is gracious, merciful, slow to anger, and of great loving kindness.

9. [KJV] The LORD is good to all: and his tender mercies are over all his works.

[WEB] Yahweh is good to all. His tender mercies are over all his works.

10. [KJV] All thy works shall praise thee, O LORD; and thy saints shall bless thee.

[WEB] All your works will give thanks to you, Yahweh. Your saints will extol you.

11. [KJV] They shall speak of the glory of thy kingdom, and talk of thy power;

[WEB] They will speak of the glory of your kingdom, and talk about your power;

12. [KJV] To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

[WEB] to make known to the sons of men his mighty acts, the glory of the majesty of his kingdom.

13. [KJV] Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

[WEB] Your kingdom is an everlasting kingdom. Your dominion endures throughout all generations. Yahweh is faithful in all his words, and loving in all his deeds.

14. [KJV] The LORD upholdeth all that fall, and raiseth up all those that be bowed down.

[WEB] Yahweh upholds all who fall, and raises up all those who are bowed down.

15. [KJV] The eyes of all wait upon thee; and thou givest them their meat in due season.

[WEB] The eyes of all wait for you. You give them their food in due season.

16. [KJV] Thou openest thine hand, and satisfiest the desire of every living thing.

[WEB] You open your hand, and satisfy the desire of every living thing.

17. [KJV] The LORD is righteous in all his ways, and holy in all his works.

[WEB] Yahweh is righteous in all his ways, and gracious in all his works.

18. [KJV] The LORD is nigh unto all them that call upon him, to all that call upon him in truth.

[WEB] Yahweh is near to all those who call on him, to all who call on him in truth.

19. [KJV] He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

[WEB] He will fulfill the desire of those who fear him. He also will hear their cry, and will save them.

20. [KJV] The LORD preserveth all them that love him: but all the wicked will he destroy.

[WEB] Yahweh preserves all those who love him, but all the wicked he will destroy.

21. [KJV] My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.

[WEB] My mouth will speak the praise of Yahweh. Let all flesh bless his holy name forever and ever.

Psalms 146

1. [KJV] Praise ye the LORD. Praise the LORD, O my soul.

[WEB] Praise Yah! Praise Yahweh, my soul.

2. [KJV] While I live will I praise the LORD: I will sing praises unto my God while I have any being.

[WEB] While I live, I will praise Yahweh. I will sing praises to my God as long as I exist.

3. [KJV] Put not your trust in princes, nor in the son of man, in whom there is no help.

[WEB] Don't put your trust in princes, each a son of man in whom there is no help.

4. [KJV] His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

[WEB] His spirit departs, and he returns to the earth. In that very day, his thoughts perish.

5. [KJV] Happy is he that hath the God of Jacob for his help, whose hope is in the LORD his God:

[WEB] Happy is he who has the God of Jacob for his help, whose hope is in Yahweh, his God:

6. [KJV] Which made heaven, and earth, the sea, and all that therein is: which keepeth truth for ever:

[WEB] who made heaven and earth, the sea, and all that is in them; who keeps truth forever;

7. [KJV] Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:

[WEB] who executes justice for the oppressed; who gives food to the hungry. Yahweh frees the prisoners.

8. [KJV] The LORD openeth the eyes of the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:

[WEB] Yahweh opens the eyes of the blind. Yahweh raises up those who are bowed down. Yahweh loves the righteous.

9. [KJV] The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

[WEB] Yahweh preserves the foreigners. He upholds the fatherless and widow, but the way of the wicked he turns upside down.

10. [KJV] The LORD shall reign for ever, even thy God, O Zion, unto all generations. Praise ye the LORD.

[WEB] Yahweh will reign forever; your God, O Zion, to all generations. Praise Yah!

Psalms 147

1. [KJV] Praise ye the LORD: for it is good to sing praises unto our God; for it is pleasant; and praise is comely.

[WEB] Praise Yah, for it is good to sing praises to our God; for it is pleasant and fitting to praise him.

2. [KJV] The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.

[WEB] Yahweh builds up Jerusalem. He gathers together the outcasts of Israel.

3. [KJV] He healeth the broken in heart, and bindeth up their wounds.

[WEB] He heals the broken in heart, and binds up their wounds.

4. [KJV] He telleth the number of the stars; he calleth them all by their names.

[WEB] He counts the number of the stars. He calls them all by their names.

5. [KJV] Great is our Lord, and of great power: his understanding is infinite.

[WEB] Great is our Lord, and mighty in power. His understanding is infinite.

6. [KJV] The LORD lifteth up the meek: he casteth the wicked down to the ground.

[WEB] Yahweh upholds the humble. He brings the wicked down to the ground.

7. [KJV] Sing unto the LORD with thanksgiving; sing praise upon the harp unto our God:

[WEB] Sing to Yahweh with thanksgiving. Sing praises on the harp to our God,

8. [KJV] Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

[WEB] who covers the sky with clouds, who prepares rain for the earth, who makes grass grow on the mountains.

9. [KJV] He giveth to the beast his food, and to the young ravens which cry.

[WEB] He provides food for the livestock, and for the young ravens when they call.

10. [KJV] He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

[WEB] He doesn't delight in the strength of the horse. He takes no pleasure in the legs of a man.

11. [KJV] The LORD taketh pleasure in them that fear him, in those that hope in his mercy.

[WEB] Yahweh takes pleasure in those who fear him, in those who hope in his loving kindness.

12. [KJV] Praise the LORD, O Jerusalem; praise thy God, O Zion.

[WEB] Praise Yahweh, Jerusalem! Praise your God, Zion!

13. [KJV] For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

[WEB] For he has strengthened the bars of your gates. He has blessed your children within you.

14. [KJV] He maketh peace in thy borders, and filleth thee with the finest of the wheat.

[WEB] He makes peace in your borders. He fills you with the finest of the wheat.

15. [KJV] He sendeth forth his commandment upon earth: his word runneth very swiftly.

[WEB] He sends out his commandment to the earth. His word runs very swiftly.

16. [KJV] He giveth snow like wool: he scattereth the hoarfrost like ashes.

[WEB] He gives snow like wool, and scatters frost like ashes.

17. [KJV] He casteth forth his ice like morsels: who can stand before his cold?

[WEB] He hurls down his hail like pebbles. Who can stand before his cold?

18. [KJV] He sendeth out his word, and melteth them: he causeth his wind to blow, and the waters flow.

[WEB] He sends out his word, and melts them. He causes his wind to blow, and the waters flow.

19. [KJV] He sheweth his word unto Jacob, his statutes and his judgments unto Israel.

[WEB] He shows his word to Jacob; his statutes and his ordinances to Israel.

20. [KJV] He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD.

[WEB] He has not done this for just any nation. They don't know his ordinances. Praise Yah!

Psalms 148

1. [KJV] Praise ye the LORD. Praise ye the LORD from the heavens: praise him in the heights.

[WEB] Praise Yah! Praise Yahweh from the heavens! Praise him in the heights!

2. [KJV] Praise ye him, all his angels: praise ye him, all his hosts.

[WEB] Praise him, all his angels! Praise him, all his army!

3. [KJV] Praise ye him, sun and moon: praise him, all ye stars of light.

[WEB] Praise him, sun and moon! Praise him, all you shining stars!

4. [KJV] Praise him, ye heavens of heavens, and ye waters that be above the heavens.

[WEB] Praise him, you heavens of heavens, You waters that are above the heavens.

5. [KJV] Let them praise the name of the LORD: for he commanded, and they were created.

[WEB] Let them praise the name of Yahweh, For he commanded, and they were created.

6. [KJV] He hath also stablished them for ever and ever: he hath made a decree which shall not pass.

[WEB] He has also established them forever and ever. He has made a decree which will not pass away.

7. [KJV] Praise the LORD from the earth, ye dragons, and all deeps:

[WEB] Praise Yahweh from the earth, you great sea creatures, and all depths!

8. [KJV] Fire, and hail; snow, and vapour; stormy wind fulfilling his word:

[WEB] Lightning and hail, snow and clouds; stormy wind, fulfilling his word;

9. [KJV] Mountains, and all hills; fruitful trees, and all cedars:

[WEB] mountains and all hills; fruit trees and all cedars;

10. [KJV] Beasts, and all cattle; creeping things, and flying fowl:

[WEB] wild animals and all livestock; small creatures and flying birds;

11. [KJV] Kings of the earth, and all people; princes, and all judges of the earth:

[WEB] kings of the earth and all peoples; princes and all judges of the earth;

12. [KJV] Both young men, and maidens; old men, and children:

[WEB] both young men and maidens; old men and children:

13. [KJV] Let them praise the name of the LORD: for his name alone is excellent; his glory is above the earth and heaven.

[WEB] let them praise the name of Yahweh, for his name alone is exalted. His glory is above the earth and the heavens.

14. [KJV] He also exalteth the horn of his people, the praise of all his saints; even of the children of Israel, a people near unto him. Praise ye the LORD.

[WEB] He has lifted up the horn of his people, the praise of all his saints; even of the children of Israel, a people near to him. Praise Yah!

Psalms 149

1. [KJV] Praise ye the LORD. Sing unto the LORD a new song, and his praise in the congregation of saints.

[WEB] Praise Yahweh! Sing to Yahweh a new song, his praise in the assembly of the saints.

2. [KJV] Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

[WEB] Let Israel rejoice in him who made them. Let the children of Zion be joyful in their King.

3. [KJV] Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

[WEB] Let them praise his name in the dance! Let them sing praises to him with tambourine and harp!

4. [KJV] For the LORD taketh pleasure in his people: he will beautify the meek with salvation.

[WEB] For Yahweh takes pleasure in his people. He crowns the humble with salvation.

5. [KJV] Let the saints be joyful in glory: let them sing aloud upon their beds.

[WEB] Let the saints rejoice in honor. Let them sing for joy on their beds.

6. [KJV] Let the high praises of God be in their mouth, and a twoedged sword in their hand;

[WEB] May the high praises of God be in their mouths, and a two-edged sword in their hand;

7. [KJV] To execute vengeance upon the heathen, and punishments upon the people;

[WEB] To execute vengeance on the nations, and punishments on the peoples;

8. [KJV] To bind their kings with chains, and their nobles with fetters of iron;

[WEB] To bind their kings with chains, and their nobles with fetters of iron;

9. [KJV] To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.

[WEB] to execute on them the written judgment. All his saints have this honor. Praise Yah!

Psalms 150

1. [KJV] Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power.

[WEB] Praise Yah! Praise God in his sanctuary! Praise him in his heavens for his acts of power!

2. [KJV] Praise him for his mighty acts: praise him according to his excellent greatness.

[WEB] Praise him for his mighty acts! Praise him according to his excellent greatness!

3. [KJV] Praise him with the sound of the trumpet: praise him with the psaltery and harp.

[WEB] Praise him with the sounding of the trumpet! Praise him with harp and lyre!

4. [KJV] Praise him with the timbrel and dance: praise him with stringed instruments and organs.

[WEB] Praise him with tambourine and dancing! Praise him with stringed instruments and flute!

5. [KJV] Praise him upon the loud cymbals: praise him upon the high sounding cymbals.

[WEB] Praise him with loud cymbals! Praise him with resounding cymbals!

6. [KJV] Let every thing that hath breath praise the LORD. Praise ye the LORD.

[WEB] Let everything that has breath praise Yah! Praise Yah!

Proverbs

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Proverbs 1

1. [KJV] The proverbs of Solomon the son of David, king of Israel;

[WEB] The proverbs of Solomon, the son of David, king of Israel:

2. [KJV] To know wisdom and instruction; to perceive the words of understanding;

[WEB] to know wisdom and instruction; to discern the words of understanding;

3. [KJV] To receive the instruction of wisdom, justice, and judgment, and equity;

[WEB] to receive instruction in wise dealing, in righteousness, justice, and equity;

4. [KJV] To give subtilty to the simple, to the young man knowledge and discretion.

[WEB] to give prudence to the simple, knowledge and discretion to the young man:

5. [KJV] A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

[WEB] that the wise man may hear, and increase in learning; that the man of understanding may attain to sound counsel:

6. [KJV] To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

[WEB] to understand a proverb, and parables, the words and riddles of the wise.

7. [KJV] The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.

[WEB] The fear of Yahweh is the beginning of knowledge; but the foolish despise wisdom and instruction.

8. [KJV] My son, hear the instruction of thy father, and forsake not the law of thy mother:

[WEB] My son, listen to your father's instruction, and don't forsake your mother's teaching:

9. [KJV] For they shall be an ornament of grace unto thy head, and chains about thy neck.

[WEB] for they will be a garland to grace your head, and chains around your neck.

10. [KJV] My son, if sinners entice thee, consent thou not.

[WEB] My son, if sinners entice you, don't consent.

11. [KJV] If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

[WEB] If they say, |Come with us, Let's lay in wait for blood; let's lurk secretly for the innocent without cause;

- 12.** [KJV] Let us swallow them up alive as the grave; and whole, as those that go down into the pit:
[WEB] let's swallow them up alive like Sheol, and whole, like those who go down into the pit.
- 13.** [KJV] We shall find all precious substance, we shall fill our houses with spoil:
[WEB] We'll find all valuable wealth. We'll fill our houses with spoil.
- 14.** [KJV] Cast in thy lot among us; let us all have one purse:
[WEB] You shall cast your lot among us. We'll all have one purse. |
- 15.** [KJV] My son, walk not thou in the way with them; refrain thy foot from their path:
[WEB] My son, don't walk in the way with them. Keep your foot from their path,
- 16.** [KJV] For their feet run to evil, and make haste to shed blood.
[WEB] for their feet run to evil. They hurry to shed blood.
- 17.** [KJV] Surely in vain the net is spread in the sight of any bird.
[WEB] For in vain is the net spread in the sight of any bird:
- 18.** [KJV] And they lay wait for their own blood; they lurk privily for their own lives.
[WEB] but these lay wait for their own blood. They lurk secretly for their own lives.
- 19.** [KJV] So are the ways of every one that is greedy of gain; which taketh away the life of the owners thereof.
[WEB] So are the ways of everyone who is greedy for gain. It takes away the life of its owners.
- 20.** [KJV] Wisdom crieth without; she uttereth her voice in the streets:
[WEB] Wisdom calls aloud in the street. She utters her voice in the public squares.
- 21.** [KJV] She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying,
[WEB] She calls at the head of noisy places. At the entrance of the city gates, she utters her words:
- 22.** [KJV] How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?
[WEB] | How long, you simple ones, will you love simplicity? How long will mockers delight themselves in mockery, and fools hate knowledge?
- 23.** [KJV] Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.
[WEB] Turn at my reproof. Behold, I will pour out my spirit on you. I will make known my words to you.

24. [KJV] Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

[WEB] Because I have called, and you have refused; I have stretched out my hand, and no one has paid attention;

25. [KJV] But ye have set at nought all my counsel, and would none of my reproof:

[WEB] but you have ignored all my counsel, and wanted none of my reproof;

26. [KJV] I also will laugh at your calamity; I will mock when your fear cometh;

[WEB] I also will laugh at your disaster. I will mock when calamity overtakes you;

27. [KJV] When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

[WEB] when calamity overtakes you like a storm, when your disaster comes on like a whirlwind; when distress and anguish come on you.

28. [KJV] Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

[WEB] Then will they call on me, but I will not answer. They will seek me diligently, but they will not find me;

29. [KJV] For that they hated knowledge, and did not choose the fear of the LORD:

[WEB] because they hated knowledge, and didn't choose the fear of Yahweh.

30. [KJV] They would none of my counsel: they despised all my reproof.

[WEB] They wanted none of my counsel. They despised all my reproof.

31. [KJV] Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

[WEB] Therefore they will eat of the fruit of their own way, and be filled with their own schemes.

32. [KJV] For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

[WEB] For the backsliding of the simple will kill them. The careless ease of fools will destroy them.

33. [KJV] But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

[WEB] But whoever listens to me will dwell securely, and will be at ease, without fear of harm. |

Proverbs 2

1. [KJV] My son, if thou wilt receive my words, and hide my commandments with thee;

[WEB] My son, if you will receive my words, and store up my commandments within you;

2. [KJV] So that thou incline thine ear unto wisdom, and apply thine heart to understanding;
[WEB] So as to turn your ear to wisdom, and apply your heart to understanding;

3. [KJV] Yea, if thou criest after knowledge, and liftest up thy voice for understanding;
[WEB] Yes, if you call out for discernment, and lift up your voice for understanding;

4. [KJV] If thou seekest her as silver, and searchest for her as for hid treasures;
[WEB] If you seek her as silver, and search for her as for hidden treasures:

5. [KJV] Then shalt thou understand the fear of the LORD, and find the knowledge of God.
[WEB] then you will understand the fear of Yahweh, and find the knowledge of God.

6. [KJV] For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding.
[WEB] For Yahweh gives wisdom. Out of his mouth comes knowledge and understanding.

7. [KJV] He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly.
[WEB] He lays up sound wisdom for the upright. He is a shield to those who walk in integrity;

8. [KJV] He keepeth the paths of judgment, and preserveth the way of his saints.
[WEB] that he may guard the paths of justice, and preserve the way of his saints.

9. [KJV] Then shalt thou understand righteousness, and judgment, and equity; yea, every good path.
[WEB] Then you will understand righteousness and justice, equity and every good path.

10. [KJV] When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;
[WEB] For wisdom will enter into your heart. Knowledge will be pleasant to your soul.

11. [KJV] Discretion shall preserve thee, understanding shall keep thee:
[WEB] Discretion will watch over you. Understanding will keep you,

12. [KJV] To deliver thee from the way of the evil man, from the man that speaketh froward things;
[WEB] to deliver you from the way of evil, from the men who speak perverse things;

13. [KJV] Who leave the paths of uprightness, to walk in the ways of darkness;
[WEB] who forsake the paths of uprightness, to walk in the ways of darkness;

14. [KJV] Who rejoice to do evil, and delight in the frowardness of the wicked;
[WEB] who rejoice to do evil, and delight in the perverseness of evil;

15. [KJV] Whose ways are crooked, and they froward in their paths:
[WEB] who are crooked in their ways, and wayward in their paths:

16. [KJV] To deliver thee from the strange woman, even from the stranger which flattereth with her words;

[WEB] To deliver you from the strange woman, even from the foreigner who flatters with her words;

17. [KJV] Which forsaketh the guide of her youth, and forgetteth the covenant of her God.

[WEB] who forsakes the friend of her youth, and forgets the covenant of her God:

18. [KJV] For her house inclineth unto death, and her paths unto the dead.

[WEB] for her house leads down to death, her paths to the dead.

19. [KJV] None that go unto her return again, neither take they hold of the paths of life.

[WEB] None who go to her return again, neither do they attain to the paths of life:

20. [KJV] That thou mayest walk in the way of good men, and keep the paths of the righteous.

[WEB] that you may walk in the way of good men, and keep the paths of the righteous.

21. [KJV] For the upright shall dwell in the land, and the perfect shall remain in it.

[WEB] For the upright will dwell in the land. The perfect will remain in it.

22. [KJV] But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

[WEB] But the wicked will be cut off from the land. The treacherous will be rooted out of it.

Proverbs 3

1. [KJV] My son, forget not my law; but let thine heart keep my commandments:

[WEB] My son, don't forget my teaching; but let your heart keep my commandments:

2. [KJV] For length of days, and long life, and peace, shall they add to thee.

[WEB] for length of days, and years of life, and peace, will they add to you.

3. [KJV] Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

[WEB] Don't let kindness and truth forsake you. Bind them around your neck. Write them on the tablet of your heart.

4. [KJV] So shalt thou find favour and good understanding in the sight of God and man.

[WEB] So you will find favor, and good understanding in the sight of God and man.

5. [KJV] Trust in the LORD with all thine heart; and lean not unto thine own understanding.

[WEB] Trust in Yahweh with all your heart, and don't lean on your own understanding.

6. [KJV] In all thy ways acknowledge him, and he shall direct thy paths.

[WEB] In all your ways acknowledge him, and he will make your paths straight.

7. [KJV] Be not wise in thine own eyes: fear the LORD, and depart from evil.

[WEB] Don't be wise in your own eyes. Fear Yahweh, and depart from evil.

8. [KJV] It shall be health to thy navel, and marrow to thy bones.

[WEB] It will be health to your body, and nourishment to your bones.

9. [KJV] Honour the LORD with thy substance, and with the firstfruits of all thine increase:

[WEB] Honor Yahweh with your substance, with the first fruits of all your increase:

10. [KJV] So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

[WEB] so your barns will be filled with plenty, and your vats will overflow with new wine.

11. [KJV] My son, despise not the chastening of the LORD; neither be weary of his correction:

[WEB] My son, don't despise Yahweh's discipline, neither be weary of his reproof:

12. [KJV] For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth.

[WEB] for whom Yahweh loves, he reproves; even as a father reproves the son in whom he delights.

13. [KJV] Happy is the man that findeth wisdom, and the man that getteth understanding.

[WEB] Happy is the man who finds wisdom, the man who gets understanding.

14. [KJV] For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.

[WEB] For her good profit is better than getting silver, and her return is better than fine gold.

15. [KJV] She is more precious than rubies: and all the things thou canst desire are not to be compared unto her.

[WEB] She is more precious than rubies. None of the things you can desire are to be compared to her.

16. [KJV] Length of days is in her right hand; and in her left hand riches and honour.

[WEB] Length of days is in her right hand. In her left hand are riches and honor.

17. [KJV] Her ways are ways of pleasantness, and all her paths are peace.

[WEB] Her ways are ways of pleasantness. All her paths are peace.

18. [KJV] She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her.

[WEB] She is a tree of life to those who lay hold of her. Happy is everyone who retains her.

19. [KJV] The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

[WEB] By wisdom Yahweh founded the earth. By understanding, he established the heavens.

20. [KJV] By his knowledge the depths are broken up, and the clouds drop down the dew.

[WEB] By his knowledge, the depths were broken up, and the skies drop down the dew.

21. [KJV] My son, let not them depart from thine eyes: keep sound wisdom and discretion:

[WEB] My son, let them not depart from your eyes. Keep sound wisdom and discretion:

22. [KJV] So shall they be life unto thy soul, and grace to thy neck.

[WEB] so they will be life to your soul, and grace for your neck.

23. [KJV] Then shalt thou walk in thy way safely, and thy foot shall not stumble.

[WEB] Then you shall walk in your way securely. Your foot won't stumble.

24. [KJV] When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.

[WEB] When you lie down, you will not be afraid. Yes, you will lie down, and your sleep will be sweet.

25. [KJV] Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.

[WEB] Don't be afraid of sudden fear, neither of the desolation of the wicked, when it comes:

26. [KJV] For the LORD shall be thy confidence, and shall keep thy foot from being taken.

[WEB] for Yahweh will be your confidence, and will keep your foot from being taken.

27. [KJV] Withhold not good from them to whom it is due, when it is in the power of thine hand to do it.

[WEB] Don't withhold good from those to whom it is due, when it is in the power of your hand to do it.

28. [KJV] Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.

[WEB] Don't say to your neighbor, | Go, and come again; tomorrow I will give it to you,| when you have it by you.

29. [KJV] Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

[WEB] Don't devise evil against your neighbor, since he dwells securely by you.

30. [KJV] Strive not with a man without cause, if he have done thee no harm.

[WEB] Don't strive with a man without cause, if he has done you no harm.

31. [KJV] Envy thou not the oppressor, and choose none of his ways.

[WEB] Don't envy the man of violence. Choose none of his ways.

32. [KJV] For the froward is abomination to the LORD: but his secret is with the righteous.

[WEB] For the perverse is an abomination to Yahweh, but his friendship is with the upright.

33. [KJV] The curse of the LORD is in the house of the wicked: but he blesseth the habitation of the just.

[WEB] Yahweh's curse is in the house of the wicked, but he blesses the habitation of the righteous.

34. [KJV] Surely he scorneth the scorers: but he giveth grace unto the lowly.

[WEB] Surely he mocks the mockers, but he gives grace to the humble.

35. [KJV] The wise shall inherit glory: but shame shall be the promotion of fools.

[WEB] The wise will inherit glory, but shame will be the promotion of fools.

Proverbs 4

1. [KJV] Hear, ye children, the instruction of a father, and attend to know understanding.

[WEB] Listen, sons, to a father's instruction. Pay attention and know understanding;

2. [KJV] For I give you good doctrine, forsake ye not my law.

[WEB] for I give you sound learning. Don't forsake my law.

3. [KJV] For I was my father's son, tender and only beloved in the sight of my mother.

[WEB] For I was a son to my father, tender and an only child in the sight of my mother.

4. [KJV] He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.

[WEB] He taught me, and said to me: | Let your heart retain my words. Keep my commandments, and live.

5. [KJV] Get wisdom, get understanding: forget it not; neither decline from the words of my mouth.

[WEB] Get wisdom. Get understanding. Don't forget, neither swerve from the words of my mouth.

6. [KJV] Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

[WEB] Don't forsake her, and she will preserve you. Love her, and she will keep you.

7. [KJV] Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

[WEB] Wisdom is supreme. Get wisdom. Yes, though it costs all your possessions, get understanding.

8. [KJV] Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

[WEB] Esteem her, and she will exalt you. She will bring you to honor, when you embrace her.

9. [KJV] She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

[WEB] She will give to your head a garland of grace. She will deliver a crown of splendor to you. |

10. [KJV] Hear, O my son, and receive my sayings; and the years of thy life shall be many.

[WEB] Listen, my son, and receive my sayings. The years of your life will be many.

11. [KJV] I have taught thee in the way of wisdom; I have led thee in right paths.

[WEB] I have taught you in the way of wisdom. I have led you in straight paths.

12. [KJV] When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.

[WEB] When you go, your steps will not be hampered. When you run, you will not stumble.

13. [KJV] Take fast hold of instruction; let her not go: keep her; for she is thy life.

[WEB] Take firm hold of instruction. Don't let her go. Keep her, for she is your life.

14. [KJV] Enter not into the path of the wicked, and go not in the way of evil men.

[WEB] Don't enter into the path of the wicked. Don't walk in the way of evil men.

15. [KJV] Avoid it, pass not by it, turn from it, and pass away.

[WEB] Avoid it, and don't pass by it. Turn from it, and pass on.

16. [KJV] For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall.

[WEB] For they don't sleep, unless they do evil. Their sleep is taken away, unless they make someone fall.

17. [KJV] For they eat the bread of wickedness, and drink the wine of violence.

[WEB] For they eat the bread of wickedness, and drink the wine of violence.

18. [KJV] But the path of the just is as the shining light, that shineth more and more unto the perfect day.

[WEB] But the path of the righteous is like the dawning light, that shines more and more until the perfect day.

- 19.** [KJV] The way of the wicked is as darkness: they know not at what they stumble.
[WEB] The way of the wicked is like darkness. They don't know what they stumble over.
- 20.** [KJV] My son, attend to my words; incline thine ear unto my sayings.
[WEB] My son, attend to my words. Turn your ear to my sayings.
- 21.** [KJV] Let them not depart from thine eyes; keep them in the midst of thine heart.
[WEB] Let them not depart from your eyes. Keep them in the midst of your heart.
- 22.** [KJV] For they are life unto those that find them, and health to all their flesh.
[WEB] For they are life to those who find them, and health to their whole body.
- 23.** [KJV] Keep thy heart with all diligence; for out of it are the issues of life.
[WEB] Keep your heart with all diligence, for out of it is the wellspring of life.
- 24.** [KJV] Put away from thee a froward mouth, and perverse lips put far from thee.
[WEB] Put away from yourself a perverse mouth. Put corrupt lips far from you.
- 25.** [KJV] Let thine eyes look right on, and let thine eyelids look straight before thee.
[WEB] Let your eyes look straight ahead. Fix your gaze directly before you.
- 26.** [KJV] Ponder the path of thy feet, and let all thy ways be established.
[WEB] Make the path of your feet level. Let all of your ways be established.
- 27.** [KJV] Turn not to the right hand nor to the left: remove thy foot from evil.
[WEB] Don't turn to the right hand nor to the left. Remove your foot from evil.

Proverbs 5

- 1.** [KJV] My son, attend unto my wisdom, and bow thine ear to my understanding:
[WEB] My son, pay attention to my wisdom. Turn your ear to my understanding:
- 2.** [KJV] That thou mayest regard discretion, and that thy lips may keep knowledge.
[WEB] that you may maintain discretion, that your lips may preserve knowledge.
- 3.** [KJV] For the lips of a strange woman drop as an honeycomb, and her mouth is smoother than oil:
[WEB] For the lips of an adulteress drip honey. Her mouth is smoother than oil,
- 4.** [KJV] But her end is bitter as wormwood, sharp as a twoedged sword.
[WEB] But in the end she is as bitter as wormwood, and as sharp as a two-edged sword.
- 5.** [KJV] Her feet go down to death; her steps take hold on hell.
[WEB] Her feet go down to death. Her steps lead straight to Sheol.

6. [KJV] Lest thou shouldest ponder the path of life, her ways are moveable, that thou canst not know them.

[WEB] She gives no thought to the way of life. Her ways are crooked, and she doesn't know it.

7. [KJV] Hear me now therefore, O ye children, and depart not from the words of my mouth.

[WEB] Now therefore, my sons, listen to me. Don't depart from the words of my mouth.

8. [KJV] Remove thy way far from her, and come not nigh the door of her house:

[WEB] Remove your way far from her. Don't come near the door of her house,

9. [KJV] Lest thou give thine honour unto others, and thy years unto the cruel:

[WEB] lest you give your honor to others, and your years to the cruel one;

10. [KJV] Lest strangers be filled with thy wealth; and thy labours be in the house of a stranger;

[WEB] lest strangers feast on your wealth, and your labors enrich another man's house.

11. [KJV] And thou mourn at the last, when thy flesh and thy body are consumed,

[WEB] You will groan at your latter end, when your flesh and your body are consumed,

12. [KJV] And say, How have I hated instruction, and my heart despised reproof;

[WEB] and say, | How I have hated instruction, and my heart despised reproof;

13. [KJV] And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

[WEB] neither have I obeyed the voice of my teachers, nor turned my ear to those who instructed me!

14. [KJV] I was almost in all evil in the midst of the congregation and assembly.

[WEB] I have come to the brink of utter ruin, in the midst of the gathered assembly. |

15. [KJV] Drink waters out of thine own cistern, and running waters out of thine own well.

[WEB] Drink water out of your own cistern, running water out of your own well.

16. [KJV] Let thy fountains be dispersed abroad, and rivers of waters in the streets.

[WEB] Should your springs overflow in the streets, streams of water in the public squares?

17. [KJV] Let them be only thine own, and not strangers' with thee.

[WEB] Let them be for yourself alone, not for strangers with you.

18. [KJV] Let thy fountain be blessed: and rejoice with the wife of thy youth.

[WEB] Let your spring be blessed. Rejoice in the wife of your youth.

19. [KJV] Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

[WEB] A loving doe and a graceful deer— let her breasts satisfy you at all times. Be captivated always with her love.

20. [KJV] And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?

[WEB] For why should you, my son, be captivated with an adulteress? Why embrace the bosom of another?

21. [KJV] For the ways of man are before the eyes of the LORD, and he pondereth all his goings.

[WEB] For the ways of man are before the eyes of Yahweh. He examines all his paths.

22. [KJV] His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.

[WEB] The evil deeds of the wicked ensnare him. The cords of his sin hold him firmly.

23. [KJV] He shall die without instruction; and in the greatness of his folly he shall go astray.

[WEB] He will die for lack of instruction. In the greatness of his folly, he will go astray.

Proverbs 6

1. [KJV] My son, if thou be surety for thy friend, if thou hast stricken thy hand with a stranger,

[WEB] My son, if you have become collateral for your neighbor, if you have struck your hands in pledge for a stranger;

2. [KJV] Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

[WEB] You are trapped by the words of your mouth. You are ensnared with the words of your mouth.

3. [KJV] Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

[WEB] Do this now, my son, and deliver yourself, since you have come into the hand of your neighbor. Go, humble yourself. Press your plea with your neighbor.

4. [KJV] Give not sleep to thine eyes, nor slumber to thine eyelids.

[WEB] Give no sleep to your eyes, nor slumber to your eyelids.

5. [KJV] Deliver thyself as a roe from the hand of the hunter, and as a bird from the hand of the fowler.

[WEB] Free yourself, like a gazelle from the hand of the hunter, like a bird from the snare of the fowler.

6. [KJV] Go to the ant, thou sluggard; consider her ways, and be wise:

[WEB] Go to the ant, you sluggard. Consider her ways, and be wise;

7. [KJV] Which having no guide, overseer, or ruler,

[WEB] which having no chief, overseer, or ruler,

8. [KJV] Provideth her meat in the summer, and gathereth her food in the harvest.

[WEB] provides her bread in the summer, and gathers her food in the harvest.

9. [KJV] How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

[WEB] How long will you sleep, sluggard? When will you arise out of your sleep?

10. [KJV] Yet a little sleep, a little slumber, a little folding of the hands to sleep:

[WEB] A little sleep, a little slumber, a little folding of the hands to sleep:

11. [KJV] So shall thy poverty come as one that travelleth, and thy want as an armed man.

[WEB] so your poverty will come as a robber, and your scarcity as an armed man.

12. [KJV] A naughty person, a wicked man, walketh with a froward mouth.

[WEB] A worthless person, a man of iniquity, is he who walks with a perverse mouth;

13. [KJV] He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;

[WEB] who winks with his eyes, who signals with his feet, who motions with his fingers;

14. [KJV] Frowardness is in his heart, he deviseth mischief continually; he soweth discord.

[WEB] in whose heart is perverseness, who devises evil continually, who always sows discord.

15. [KJV] Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.

[WEB] Therefore his calamity will come suddenly. He will be broken suddenly, and that without remedy.

16. [KJV] These six things doth the LORD hate: yea, seven are an abomination unto him:

[WEB] There are six things which Yahweh hates; yes, seven which are an abomination to him:

17. [KJV] A proud look, a lying tongue, and hands that shed innocent blood,

[WEB] haughty eyes, a lying tongue, hands that shed innocent blood;

18. [KJV] An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

[WEB] a heart that devises wicked schemes, feet that are swift in running to mischief,

19. [KJV] A false witness that speaketh lies, and he that soweth discord among brethren.

[WEB] a false witness who utters lies, and he who sows discord among brothers.

20. [KJV] My son, keep thy father's commandment, and forsake not the law of thy mother:

[WEB] My son, keep your father's commandment, and don't forsake your mother's teaching.

21. [KJV] Bind them continually upon thine heart, and tie them about thy neck.

[WEB] Bind them continually on your heart. Tie them around your neck.

22. [KJV] When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee.

[WEB] When you walk, it will lead you. When you sleep, it will watch over you. When you awake, it will talk with you.

23. [KJV] For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

[WEB] For the commandment is a lamp, and the law is light. Reproofs of instruction are the way of life,

24. [KJV] To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

[WEB] to keep you from the immoral woman, from the flattery of the wayward wife's tongue.

25. [KJV] Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

[WEB] Don't lust after her beauty in your heart, neither let her captivate you with her eyelids.

26. [KJV] For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life.

[WEB] For a prostitute reduces you to a piece of bread. The adulteress hunts for your precious life.

27. [KJV] Can a man take fire in his bosom, and his clothes not be burned?

[WEB] Can a man scoop fire into his lap, and his clothes not be burned?

28. [KJV] Can one go upon hot coals, and his feet not be burned?

[WEB] Or can one walk on hot coals, and his feet not be scorched?

29. [KJV] So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

[WEB] So is he who goes in to his neighbor's wife. Whoever touches her will not be unpunished.

30. [KJV] Men do not despise a thief, if he steal to satisfy his soul when he is hungry;

[WEB] Men don't despise a thief, if he steals to satisfy himself when he is hungry:

31. [KJV] But if he be found, he shall restore sevenfold; he shall give all the substance of his house.

[WEB] but if he is found, he shall restore seven times. He shall give all the wealth of his house.

32. [KJV] But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul.

[WEB] He who commits adultery with a woman is void of understanding. He who does it destroys his own soul.

33. [KJV] A wound and dishonour shall he get; and his reproach shall not be wiped away.

[WEB] He will get wounds and dishonor. His reproach will not be wiped away.

34. [KJV] For jealousy is the rage of a man: therefore he will not spare in the day of vengeance.

[WEB] For jealousy arouses the fury of the husband. He won't spare in the day of vengeance.

35. [KJV] He will not regard any ransom; neither will he rest content, though thou givest many gifts.

[WEB] He won't regard any ransom, neither will he rest content, though you give many gifts.

Proverbs 7

1. [KJV] My son, keep my words, and lay up my commandments with thee.

[WEB] My son, keep my words. Lay up my commandments within you.

2. [KJV] Keep my commandments, and live; and my law as the apple of thine eye.

[WEB] Keep my commandments and live! Guard my teaching as the apple of your eye.

3. [KJV] Bind them upon thy fingers, write them upon the table of thine heart.

[WEB] Bind them on your fingers. Write them on the tablet of your heart.

4. [KJV] Say unto wisdom, Thou art my sister; and call understanding thy kinswoman:

[WEB] Tell wisdom, | You are my sister. | Call understanding your relative,

5. [KJV] That they may keep thee from the strange woman, from the stranger which flattereth with her words.

[WEB] that they may keep you from the strange woman, from the foreigner who flatters with her words.

6. [KJV] For at the window of my house I looked through my casement,

[WEB] For at the window of my house, I looked out through my lattice.

7. [KJV] And beheld among the simple ones, I discerned among the youths, a young man void of understanding,

[WEB] I saw among the simple ones. I discerned among the youths a young man void of understanding,

8. [KJV] Passing through the street near her corner; and he went the way to her house,
[WEB] passing through the street near her corner, he went the way to her house,

9. [KJV] In the twilight, in the evening, in the black and dark night:
[WEB] in the twilight, in the evening of the day, in the middle of the night and in the darkness.

10. [KJV] And, behold, there met him a woman with the attire of an harlot, and subtil of heart.
[WEB] Behold, there a woman met him with the attire of a prostitute, and with crafty intent.

11. [KJV] (She is loud and stubborn; her feet abide not in her house:
[WEB] She is loud and defiant. Her feet don't stay in her house.

12. [KJV] Now is she without, now in the streets, and lieth in wait at every corner.)
[WEB] Now she is in the streets, now in the squares, and lurking at every corner.

13. [KJV] So she caught him, and kissed him, and with an impudent face said unto him,
[WEB] So she caught him, and kissed him. With an impudent face she said to him:

14. [KJV] I have peace offerings with me; this day have I payed my vows.
[WEB] | Sacrifices of peace offerings are with me. This day I have paid my vows.

15. [KJV] Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.
[WEB] Therefore I came out to meet you, to diligently seek your face, and I have found you.

16. [KJV] I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.
[WEB] I have spread my couch with carpets of tapestry, with striped cloths of the yarn of Egypt.

17. [KJV] I have perfumed my bed with myrrh, aloes, and cinnamon.
[WEB] I have perfumed my bed with myrrh, aloes, and cinnamon.

18. [KJV] Come, let us take our fill of love until the morning: let us solace ourselves with loves.
[WEB] Come, let's take our fill of loving until the morning. Let's solace ourselves with loving.

19. [KJV] For the goodman is not at home, he is gone a long journey:
[WEB] For my husband isn't at home. He has gone on a long journey.

20. [KJV] He hath taken a bag of money with him, and will come home at the day appointed.
[WEB] He has taken a bag of money with him. He will come home at the full moon. |

21. [KJV] With her much fair speech she caused him to yield, with the flattering of her lips she forced him.
[WEB] With persuasive words, she led him astray. With the flattering of her lips, she seduced him.

22. [KJV] He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

[WEB] He followed her immediately, as an ox goes to the slaughter, as a fool stepping into a noose.

23. [KJV] Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.

[WEB] Until an arrow strikes through his liver, as a bird hurries to the snare, and doesn't know that it will cost his life.

24. [KJV] Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

[WEB] Now therefore, sons, listen to me. Pay attention to the words of my mouth.

25. [KJV] Let not thine heart decline to her ways, go not astray in her paths.

[WEB] Don't let your heart turn to her ways. Don't go astray in her paths,

26. [KJV] For she hath cast down many wounded: yea, many strong men have been slain by her.

[WEB] for she has thrown down many wounded. Yes, all her slain are a mighty army.

27. [KJV] Her house is the way to hell, going down to the chambers of death.

[WEB] Her house is the way to Sheol, going down to the rooms of death.

Proverbs 8

1. [KJV] Doth not wisdom cry? and understanding put forth her voice?

[WEB] Doesn't wisdom cry out? Doesn't understanding raise her voice?

2. [KJV] She standeth in the top of high places, by the way in the places of the paths.

[WEB] On the top of high places by the way, where the paths meet, she stands.

3. [KJV] She crieth at the gates, at the entry of the city, at the coming in at the doors.

[WEB] Beside the gates, at the entry of the city, at the entry doors, she cries aloud:

4. [KJV] Unto you, O men, I call; and my voice is to the sons of man.

[WEB] | To you men, I call! I send my voice to the sons of mankind.

5. [KJV] O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

[WEB] You simple, understand prudence. You fools, be of an understanding heart.

6. [KJV] Hear; for I will speak of excellent things; and the opening of my lips shall be right things.

[WEB] Hear, for I will speak excellent things. The opening of my lips is for right things.

7. [KJV] For my mouth shall speak truth; and wickedness is an abomination to my lips.

[WEB] For my mouth speaks truth. Wickedness is an abomination to my lips.

8. [KJV] All the words of my mouth are in righteousness; there is nothing froward or perverse in them.

[WEB] All the words of my mouth are in righteousness. There is nothing crooked or perverse in them.

9. [KJV] They are all plain to him that understandeth, and right to them that find knowledge.

[WEB] They are all plain to him who understands, right to those who find knowledge.

10. [KJV] Receive my instruction, and not silver; and knowledge rather than choice gold.

[WEB] Receive my instruction rather than silver; knowledge rather than choice gold.

11. [KJV] For wisdom is better than rubies; and all the things that may be desired are not to be compared to it.

[WEB] For wisdom is better than rubies. All the things that may be desired can't be compared to it.

12. [KJV] I wisdom dwell with prudence, and find out knowledge of witty inventions.

[WEB] I, wisdom, have made prudence my dwelling. Find out knowledge and discretion.

13. [KJV] The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

[WEB] The fear of Yahweh is to hate evil. I hate pride, arrogance, the evil way, and the perverse mouth.

14. [KJV] Counsel is mine, and sound wisdom: I am understanding; I have strength.

[WEB] Counsel and sound knowledge are mine. I have understanding and power.

15. [KJV] By me kings reign, and princes decree justice.

[WEB] By me kings reign, and princes decree justice.

16. [KJV] By me princes rule, and nobles, even all the judges of the earth.

[WEB] By me princes rule; nobles, and all the righteous rulers of the earth.

17. [KJV] I love them that love me; and those that seek me early shall find me.

[WEB] I love those who love me. Those who seek me diligently will find me.

18. [KJV] Riches and honour are with me; yea, durable riches and righteousness.

[WEB] With me are riches, honor, enduring wealth, and prosperity.

19. [KJV] My fruit is better than gold, yea, than fine gold; and my revenue than choice silver.

[WEB] My fruit is better than gold, yes, than fine gold; my yield than choice silver.

20. [KJV] I lead in the way of righteousness, in the midst of the paths of judgment:

[WEB] I walk in the way of righteousness, in the midst of the paths of justice;

- 21.** [KJV] That I may cause those that love me to inherit substance; and I will fill their treasures.
[WEB] That I may give wealth to those who love me. I fill their treasuries.
- 22.** [KJV] The LORD possessed me in the beginning of his way, before his works of old.
[WEB] | Yahweh possessed me in the beginning of his work, before his deeds of old.
- 23.** [KJV] I was set up from everlasting, from the beginning, or ever the earth was.
[WEB] I was set up from everlasting, from the beginning, before the earth existed.
- 24.** [KJV] When there were no depths, I was brought forth; when there were no fountains abounding with water.
[WEB] When there were no depths, I was brought forth, when there were no springs abounding with water.
- 25.** [KJV] Before the mountains were settled, before the hills was I brought forth:
[WEB] Before the mountains were settled in place, before the hills, I was brought forth;
- 26.** [KJV] While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.
[WEB] while as yet he had not made the earth, nor the fields, nor the beginning of the dust of the world.
- 27.** [KJV] When he prepared the heavens, I was there: when he set a compass upon the face of the depth:
[WEB] When he established the heavens, I was there; when he set a circle on the surface of the deep,
- 28.** [KJV] When he established the clouds above: when he strengthened the fountains of the deep:
[WEB] when he established the clouds above, when the springs of the deep became strong,
- 29.** [KJV] When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:
[WEB] when he gave to the sea its boundary, that the waters should not violate his commandment, when he marked out the foundations of the earth;
- 30.** [KJV] Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;
[WEB] then I was the craftsman by his side. I was a delight day by day, always rejoicing before him,
- 31.** [KJV] Rejoicing in the habitable part of his earth; and my delights were with the sons of men.
[WEB] Rejoicing in his whole world. My delight was with the sons of men.

32. [KJV] Now therefore hearken unto me, O ye children: for blessed are they that keep my ways.
[WEB] | Now therefore, my sons, listen to me, for blessed are those who keep my ways.

33. [KJV] Hear instruction, and be wise, and refuse it not.
[WEB] Hear instruction, and be wise. Don't refuse it.

34. [KJV] Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.
[WEB] Blessed is the man who hears me, watching daily at my gates, waiting at my door posts.

35. [KJV] For whoso findeth me findeth life, and shall obtain favour of the LORD.
[WEB] For whoever finds me, finds life, and will obtain favor from Yahweh.

36. [KJV] But he that sinneth against me wrongeth his own soul: all they that hate me love death.
[WEB] But he who sins against me wrongs his own soul. All those who hate me love death. |

Proverbs 9

1. [KJV] Wisdom hath builded her house, she hath hewn out her seven pillars:
[WEB] Wisdom has built her house. She has carved out her seven pillars.

2. [KJV] She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.
[WEB] She has prepared her meat. She has mixed her wine. She has also set her table.

3. [KJV] She hath sent forth her maidens: she crieth upon the highest places of the city,
[WEB] She has sent out her maidens. She cries from the highest places of the city:

4. [KJV] Whoso is simple, let him turn in hither: as for him that wanteth understanding, she saith to him,
[WEB] | Whoever is simple, let him turn in here! | As for him who is void of understanding, she says to him,

5. [KJV] Come, eat of my bread, and drink of the wine which I have mingled.
[WEB] | Come, eat some of my bread, Drink some of the wine which I have mixed!

6. [KJV] Forsake the foolish, and live; and go in the way of understanding.
[WEB] Leave your simple ways, and live. Walk in the way of understanding. |

7. [KJV] He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot.
[WEB] He who corrects a mocker invites insult. He who reproves a wicked man invites abuse.

8. [KJV] Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.
[WEB] Don't reprove a scoffer, lest he hate you. Reprove a wise man, and he will love you.

9. [KJV] Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning.

[WEB] Instruct a wise man, and he will be still wiser. Teach a righteous man, and he will increase in learning.

10. [KJV] The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding.

[WEB] The fear of Yahweh is the beginning of wisdom. The knowledge of the Holy One is understanding.

11. [KJV] For by me thy days shall be multiplied, and the years of thy life shall be increased.

[WEB] For by me your days will be multiplied. The years of your life will be increased.

12. [KJV] If thou be wise, thou shalt be wise for thyself: but if thou scornest, thou alone shalt bear it.

[WEB] If you are wise, you are wise for yourself. If you mock, you alone will bear it.

13. [KJV] A foolish woman is clamorous: she is simple, and knoweth nothing.

[WEB] The foolish woman is loud, Undisciplined, and knows nothing.

14. [KJV] For she sitteth at the door of her house, on a seat in the high places of the city,

[WEB] She sits at the door of her house, on a seat in the high places of the city,

15. [KJV] To call passengers who go right on their ways:

[WEB] To call to those who pass by, who go straight on their ways,

16. [KJV] Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him,

[WEB] | Whoever is simple, let him turn in here. | as for him who is void of understanding, she says to him,

17. [KJV] Stolen waters are sweet, and bread eaten in secret is pleasant.

[WEB] | Stolen water is sweet. Food eaten in secret is pleasant. |

18. [KJV] But he knoweth not that the dead are there; and that her guests are in the depths of hell.

[WEB] But he doesn't know that the dead are there, that her guests are in the depths of Sheol.

Proverbs 10

1. [KJV] The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

[WEB] The proverbs of Solomon. A wise son makes a glad father; but a foolish son brings grief to his mother.

2. [KJV] Treasures of wickedness profit nothing: but righteousness delivereth from death.

[WEB] Treasures of wickedness profit nothing, but righteousness delivers from death.

3. [KJV] The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.

[WEB] Yahweh will not allow the soul of the righteous to go hungry, but he thrusts away the desire of the wicked.

4. [KJV] He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich.

[WEB] He becomes poor who works with a lazy hand, but the hand of the diligent brings wealth.

5. [KJV] He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame.

[WEB] He who gathers in summer is a wise son, but he who sleeps during the harvest is a son who causes shame.

6. [KJV] Blessings are upon the head of the just: but violence covereth the mouth of the wicked.

[WEB] Blessings are on the head of the righteous, but violence covers the mouth of the wicked.

7. [KJV] The memory of the just is blessed: but the name of the wicked shall rot.

[WEB] The memory of the righteous is blessed, but the name of the wicked will rot.

8. [KJV] The wise in heart will receive commandments: but a prating fool shall fall.

[WEB] The wise in heart accept commandments, but a chattering fool will fall.

9. [KJV] He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.

[WEB] He who walks blamelessly walks surely, but he who perverts his ways will be found out.

10. [KJV] He that winketh with the eye causeth sorrow: but a prating fool shall fall.

[WEB] One winking with the eye causes sorrow, but a chattering fool will fall.

11. [KJV] The mouth of a righteous man is a well of life: but violence covereth the mouth of the wicked.

[WEB] The mouth of the righteous is a spring of life, but violence covers the mouth of the wicked.

12. [KJV] Hatred stirreth up strifes: but love covereth all sins.

[WEB] Hatred stirs up strife, but love covers all wrongs.

13. [KJV] In the lips of him that hath understanding wisdom is found: but a rod is for the back of him that is void of understanding.

[WEB] Wisdom is found on the lips of him who has discernment, but a rod is for the back of him who is void of understanding.

14. [KJV] Wise men lay up knowledge: but the mouth of the foolish is near destruction.

[WEB] Wise men lay up knowledge, but the mouth of the foolish is near ruin.

15. [KJV] The rich man's wealth is his strong city: the destruction of the poor is their poverty.

[WEB] The rich man's wealth is his strong city. The destruction of the poor is their poverty.

16. [KJV] The labour of the righteous tendeth to life: the fruit of the wicked to sin.

[WEB] The labor of the righteous leads to life. The increase of the wicked leads to sin.

17. [KJV] He is in the way of life that keepeth instruction: but he that refuseth reproof erreth.

[WEB] He is in the way of life who heeds correction, but he who forsakes reproof leads others astray.

18. [KJV] He that hideth hatred with lying lips, and he that uttereth a slander, is a fool.

[WEB] He who hides hatred has lying lips. He who utters a slander is a fool.

19. [KJV] In the multitude of words there wanteth not sin: but he that refraineth his lips is wise.

[WEB] In the multitude of words there is no lack of disobedience, but he who restrains his lips does wisely.

20. [KJV] The tongue of the just is as choice silver: the heart of the wicked is little worth.

[WEB] The tongue of the righteous is like choice silver. The heart of the wicked is of little worth.

21. [KJV] The lips of the righteous feed many: but fools die for want of wisdom.

[WEB] The lips of the righteous feed many, but the foolish die for lack of understanding.

22. [KJV] The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

[WEB] Yahweh's blessing brings wealth, and he adds no trouble to it.

23. [KJV] It is as sport to a fool to do mischief: but a man of understanding hath wisdom.

[WEB] It is a fool's pleasure to do wickedness, but wisdom is a man of understanding's pleasure.

24. [KJV] The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.

[WEB] What the wicked fear, will overtake them, but the desire of the righteous will be granted.

25. [KJV] As the whirlwind passeth, so is the wicked no more: but the righteous is an everlasting foundation.

[WEB] When the whirlwind passes, the wicked is no more; but the righteous stand firm forever.

26. [KJV] As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.

[WEB] As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to those who send him.

27. [KJV] The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

[WEB] The fear of Yahweh prolongs days, but the years of the wicked shall be shortened.

28. [KJV] The hope of the righteous shall be gladness: but the expectation of the wicked shall perish.

[WEB] The prospect of the righteous is joy, but the hope of the wicked will perish.

29. [KJV] The way of the LORD is strength to the upright: but destruction shall be to the workers of iniquity.

[WEB] The way of Yahweh is a stronghold to the upright, but it is a destruction to the workers of iniquity.

30. [KJV] The righteous shall never be removed: but the wicked shall not inhabit the earth.

[WEB] The righteous will never be removed, but the wicked will not dwell in the land.

31. [KJV] The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

[WEB] The mouth of the righteous brings forth wisdom, but the perverse tongue will be cut off.

32. [KJV] The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh frowardness.

[WEB] The lips of the righteous know what is acceptable, but the mouth of the wicked is perverse.

Proverbs 11

1. [KJV] A false balance is abomination to the LORD: but a just weight is his delight.

[WEB] A false balance is an abomination to Yahweh, but accurate weights are his delight.

2. [KJV] When pride cometh, then cometh shame: but with the lowly is wisdom.

[WEB] When pride comes, then comes shame, but with humility comes wisdom.

3. [KJV] The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.

[WEB] The integrity of the upright shall guide them, but the perverseness of the treacherous shall destroy them.

4. [KJV] Riches profit not in the day of wrath: but righteousness delivereth from death.

[WEB] Riches don't profit in the day of wrath, but righteousness delivers from death.

5. [KJV] The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

[WEB] The righteousness of the blameless will direct his way, but the wicked shall fall by his own wickedness.

6. [KJV] The righteousness of the upright shall deliver them: but transgressors shall be taken in their own naughtiness.

[WEB] The righteousness of the upright shall deliver them, but the unfaithful will be trapped by evil desires.

7. [KJV] When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth.

[WEB] When a wicked man dies, hope perishes, and expectation of power comes to nothing.

8. [KJV] The righteous is delivered out of trouble, and the wicked cometh in his stead.

[WEB] A righteous person is delivered out of trouble, and the wicked takes his place.

9. [KJV] An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

[WEB] With his mouth the godless man destroys his neighbor, but the righteous will be delivered through knowledge.

10. [KJV] When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, there is shouting.

[WEB] When it goes well with the righteous, the city rejoices. When the wicked perish, there is shouting.

11. [KJV] By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

[WEB] By the blessing of the upright, the city is exalted, but it is overthrown by the mouth of the wicked.

12. [KJV] He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

[WEB] One who despises his neighbor is void of wisdom, but a man of understanding holds his peace.

13. [KJV] A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.
[WEB] One who brings gossip betrays a confidence, but one who is of a trustworthy spirit is one who keeps a secret.

14. [KJV] Where no counsel is, the people fall: but in the multitude of counsellors there is safety.
[WEB] Where there is no wise guidance, the nation falls, but in the multitude of counselors there is victory.

15. [KJV] He that is surety for a stranger shall smart for it: and he that hateth suretiship is sure.
[WEB] He who is collateral for a stranger will suffer for it, but he who refuses pledges of collateral is secure.

16. [KJV] A gracious woman retaineth honour: and strong men retain riches.
[WEB] A gracious woman obtains honor, but violent men obtain riches.

17. [KJV] The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh.
[WEB] The merciful man does good to his own soul, but he who is cruel troubles his own flesh.

18. [KJV] The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward.
[WEB] Wicked people earn deceitful wages, but one who sows righteousness reaps a sure reward.

19. [KJV] As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death.
[WEB] He who is truly righteous gets life. He who pursues evil gets death.

20. [KJV] They that are of a froward heart are abomination to the LORD: but such as are upright in their way are his delight.
[WEB] Those who are perverse in heart are an abomination to Yahweh, but those whose ways are blameless are his delight.

21. [KJV] Though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.
[WEB] Most certainly, the evil man will not be unpunished, but the seed of the righteous will be delivered.

22. [KJV] As a jewel of gold in a swine's snout, so is a fair woman which is without discretion.
[WEB] Like a gold ring in a pig's snout, is a beautiful woman who lacks discretion.

23. [KJV] The desire of the righteous is only good: but the expectation of the wicked is wrath.
[WEB] The desire of the righteous is only good. The expectation of the wicked is wrath.

24. [KJV] There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty.

[WEB] There is one who scatters, and increases yet more. There is one who withholds more than is appropriate, but gains poverty.

25. [KJV] The liberal soul shall be made fat: and he that watereth shall be watered also himself.

[WEB] The liberal soul shall be made fat. He who waters shall be watered also himself.

26. [KJV] He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of him that selleth it.

[WEB] People curse someone who withholds grain, but blessing will be on the head of him who sells it.

27. [KJV] He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.

[WEB] He who diligently seeks good seeks favor, but he who searches after evil, it shall come to him.

28. [KJV] He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.

[WEB] He who trusts in his riches will fall, but the righteous shall flourish as the green leaf.

29. [KJV] He that troubleth his own house shall inherit the wind: and the fool shall be servant to the wise of heart.

[WEB] He who troubles his own house shall inherit the wind. The foolish shall be servant to the wise of heart.

30. [KJV] The fruit of the righteous is a tree of life; and he that winneth souls is wise.

[WEB] The fruit of the righteous is a tree of life. He who is wise wins souls.

31. [KJV] Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

[WEB] Behold, the righteous shall be repaid in the earth; how much more the wicked and the sinner!

Proverbs 12

1. [KJV] Whoso loveth instruction loveth knowledge: but he that hateth reproof is brutish.

[WEB] Whoever loves correction loves knowledge, but he who hates reproof is stupid.

2. [KJV] A good man obtaineth favour of the LORD: but a man of wicked devices will he condemn.

[WEB] A good man shall obtain favor from Yahweh, but he will condemn a man of wicked devices.

3. [KJV] A man shall not be established by wickedness: but the root of the righteous shall not be moved.

[WEB] A man shall not be established by wickedness, but the root of the righteous shall not be moved.

4. [KJV] A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones.

[WEB] A worthy woman is the crown of her husband, but a disgraceful wife is as rottenness in his bones.

5. [KJV] The thoughts of the righteous are right: but the counsels of the wicked are deceit.

[WEB] The thoughts of the righteous are just, but the advice of the wicked is deceitful.

6. [KJV] The words of the wicked are to lie in wait for blood: but the mouth of the upright shall deliver them.

[WEB] The words of the wicked are about lying in wait for blood, but the speech of the upright rescues them.

7. [KJV] The wicked are overthrown, and are not: but the house of the righteous shall stand.

[WEB] The wicked are overthrown, and are no more, but the house of the righteous shall stand.

8. [KJV] A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised.

[WEB] A man shall be commended according to his wisdom, but he who has a warped mind shall be despised.

9. [KJV] He that is despised, and hath a servant, is better than he that honoureth himself, and lacketh bread.

[WEB] Better is he who is lightly esteemed, and has a servant, than he who honors himself, and lacks bread.

10. [KJV] A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel.

[WEB] A righteous man respects the life of his animal, but the tender mercies of the wicked are cruel.

11. [KJV] He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding.

[WEB] He who tills his land shall have plenty of bread, but he who chases fantasies is void of understanding.

12. [KJV] The wicked desireth the net of evil men: but the root of the righteous yieldeth fruit.

[WEB] The wicked desires the plunder of evil men, but the root of the righteous flourishes.

13. [KJV] The wicked is snared by the transgression of his lips: but the just shall come out of trouble.

[WEB] An evil man is trapped by sinfulness of lips, but the righteous shall come out of trouble.

14. [KJV] A man shall be satisfied with good by the fruit of his mouth: and the recompence of a man's hands shall be rendered unto him.

[WEB] A man shall be satisfied with good by the fruit of his mouth. The work of a man's hands shall be rewarded to him.

15. [KJV] The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise.

[WEB] The way of a fool is right in his own eyes, but he who is wise listens to counsel.

16. [KJV] A fool's wrath is presently known: but a prudent man covereth shame.

[WEB] A fool shows his annoyance the same day, but one who overlooks an insult is prudent.

17. [KJV] He that speaketh truth sheweth forth righteousness: but a false witness deceit.

[WEB] He who is truthful testifies honestly, but a false witness lies.

18. [KJV] There is that speaketh like the piercings of a sword: but the tongue of the wise is health.

[WEB] There is one who speaks rashly like the piercing of a sword, but the tongue of the wise heals.

19. [KJV] The lip of truth shall be established for ever: but a lying tongue is but for a moment.

[WEB] Truth's lips will be established forever, but a lying tongue is only momentary.

20. [KJV] Deceit is in the heart of them that imagine evil: but to the counsellors of peace is joy.

[WEB] Deceit is in the heart of those who plot evil, but joy comes to the promoters of peace.

21. [KJV] There shall no evil happen to the just: but the wicked shall be filled with mischief.

[WEB] No mischief shall happen to the righteous, but the wicked shall be filled with evil.

22. [KJV] Lying lips are abomination to the LORD: but they that deal truly are his delight.

[WEB] Lying lips are an abomination to Yahweh, but those who do the truth are his delight.

23. [KJV] A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

[WEB] A prudent man keeps his knowledge, but the hearts of fools proclaim foolishness.

24. [KJV] The hand of the diligent shall bear rule: but the slothful shall be under tribute.

[WEB] The hands of the diligent ones shall rule, but laziness ends in slave labor.

25. [KJV] Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.

[WEB] Anxiety in a man's heart weighs it down, but a kind word makes it glad.

26. [KJV] The righteous is more excellent than his neighbour: but the way of the wicked seduceth them.

[WEB] A righteous person is cautious in friendship, but the way of the wicked leads them astray.

27. [KJV] The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious.

[WEB] The slothful man doesn't roast his game, but the possessions of diligent men are prized.

28. [KJV] In the way of righteousness is life; and in the pathway thereof there is no death.

[WEB] In the way of righteousness is life; in its path there is no death.

Proverbs 13

1. [KJV] A wise son heareth his father's instruction: but a scorner heareth not rebuke.

[WEB] A wise son listens to his father's instruction, but a scoffer doesn't listen to rebuke.

2. [KJV] A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence.

[WEB] By the fruit of his lips, a man enjoys good things; but the unfaithful crave violence.

3. [KJV] He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction.

[WEB] He who guards his mouth guards his soul. One who opens wide his lips comes to ruin.

4. [KJV] The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat.

[WEB] The soul of the sluggard desires, and has nothing, but the desire of the diligent shall be fully satisfied.

5. [KJV] A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame.

[WEB] A righteous man hates lies, but a wicked man brings shame and disgrace.

6. [KJV] Righteousness keepeth him that is upright in the way: but wickedness overthroweth the sinner.

[WEB] Righteousness guards the way of integrity, but wickedness overthrows the sinner.

7. [KJV] There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great riches.

[WEB] There are some who pretend to be rich, yet have nothing. There are some who pretend to be poor, yet have great wealth.

8. [KJV] The ransom of a man's life are his riches: but the poor heareth not rebuke.

[WEB] The ransom of a man's life is his riches, but the poor hear no threats.

9. [KJV] The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.

[WEB] The light of the righteous shines brightly, but the lamp of the wicked is snuffed out.

10. [KJV] Only by pride cometh contention: but with the well advised is wisdom.

[WEB] Pride only breeds quarrels, but with ones who take advice is wisdom.

11. [KJV] Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase.

[WEB] Wealth gained dishonestly dwindles away, but he who gathers by hand makes it grow.

12. [KJV] Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life.

[WEB] Hope deferred makes the heart sick, but when longing is fulfilled, it is a tree of life.

13. [KJV] Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.

[WEB] Whoever despises instruction will pay for it, but he who respects a command will be rewarded.

14. [KJV] The law of the wise is a fountain of life, to depart from the snares of death.

[WEB] The teaching of the wise is a spring of life, to turn from the snares of death.

15. [KJV] Good understanding giveth favour: but the way of transgressors is hard.

[WEB] Good understanding wins favor; but the way of the unfaithful is hard.

16. [KJV] Every prudent man dealeth with knowledge: but a fool layeth open his folly.

[WEB] Every prudent man acts from knowledge, but a fool exposes folly.

17. [KJV] A wicked messenger falleth into mischief: but a faithful ambassador is health.

[WEB] A wicked messenger falls into trouble, but a trustworthy envoy gains healing.

18. [KJV] Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof shall be honoured.

[WEB] Poverty and shame come to him who refuses discipline, but he who heeds correction shall be honored.

19. [KJV] The desire accomplished is sweet to the soul: but it is abomination to fools to depart from evil.

[WEB] Longing fulfilled is sweet to the soul, but fools detest turning from evil.

20. [KJV] He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.

[WEB] One who walks with wise men grows wise, but a companion of fools suffers harm.

21. [KJV] Evil pursueth sinners: but to the righteous good shall be repayed.

[WEB] Misfortune pursues sinners, but prosperity rewards the righteous.

22. [KJV] A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just.

[WEB] A good man leaves an inheritance to his children's children, but the wealth of the sinner is stored for the righteous.

23. [KJV] Much food is in the tillage of the poor: but there is that is destroyed for want of judgment.

[WEB] An abundance of food is in poor people's fields, but injustice sweeps it away.

24. [KJV] He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

[WEB] One who spares the rod hates his son, but one who loves him is careful to discipline him.

25. [KJV] The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

[WEB] The righteous one eats to the satisfying of his soul, but the belly of the wicked goes hungry.

Proverbs 14

1. [KJV] Every wise woman buildeth her house: but the foolish plucketh it down with her hands.

[WEB] Every wise woman builds her house, but the foolish one tears it down with her own hands.

2. [KJV] He that walketh in his uprightness feareth the LORD: but he that is perverse in his ways despiseth him.

[WEB] He who walks in his uprightness fears Yahweh, but he who is perverse in his ways despises him.

3. [KJV] In the mouth of the foolish is a rod of pride: but the lips of the wise shall preserve them.

[WEB] The fool's talk brings a rod to his back, but the lips of the wise protect them.

4. [KJV] Where no oxen are, the crib is clean: but much increase is by the strength of the ox.

[WEB] Where no oxen are, the crib is clean, but much increase is by the strength of the ox.

5. [KJV] A faithful witness will not lie: but a false witness will utter lies.

[WEB] A truthful witness will not lie, but a false witness pours out lies.

6. [KJV] A scorner seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth.

[WEB] A scoffer seeks wisdom, and doesn't find it, but knowledge comes easily to a discerning person.

7. [KJV] Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge.

[WEB] Stay away from a foolish man, for you won't find knowledge on his lips.

8. [KJV] The wisdom of the prudent is to understand his way: but the folly of fools is deceit.

[WEB] The wisdom of the prudent is to think about his way, but the folly of fools is deceit.

9. [KJV] Fools make a mock at sin: but among the righteous there is favour.

[WEB] Fools mock at making atonement for sins, but among the upright there is good will.

10. [KJV] The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.

[WEB] The heart knows its own bitterness and joy; he will not share these with a stranger.

11. [KJV] The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

[WEB] The house of the wicked will be overthrown, but the tent of the upright will flourish.

12. [KJV] There is a way which seemeth right unto a man, but the end thereof are the ways of death.

[WEB] There is a way which seems right to a man, but in the end it leads to death.

13. [KJV] Even in laughter the heart is sorrowful; and the end of that mirth is heaviness.

[WEB] Even in laughter the heart may be sorrowful, and mirth may end in heaviness.

14. [KJV] The backslider in heart shall be filled with his own ways: and a good man shall be satisfied from himself.

[WEB] The unfaithful will be repaid for his own ways; likewise a good man will be rewarded for his ways.

15. [KJV] The simple believeth every word: but the prudent man looketh well to his going.

[WEB] A simple man believes everything, but the prudent man carefully considers his ways.

16. [KJV] A wise man feareth, and departeth from evil: but the fool rageth, and is confident.

[WEB] A wise man fears, and shuns evil, but the fool is hotheaded and reckless.

17. [KJV] He that is soon angry dealeth foolishly: and a man of wicked devices is hated.

[WEB] He who is quick to become angry will commit folly, and a crafty man is hated.

18. [KJV] The simple inherit folly: but the prudent are crowned with knowledge.

[WEB] The simple inherit folly, but the prudent are crowned with knowledge.

19. [KJV] The evil bow before the good; and the wicked at the gates of the righteous.

[WEB] The evil bow down before the good, and the wicked at the gates of the righteous.

20. [KJV] The poor is hated even of his own neighbour: but the rich hath many friends.

[WEB] The poor person is shunned even by his own neighbor, but the rich person has many friends.

21. [KJV] He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy is he.

[WEB] He who despises his neighbor sins, but blessed is he who has pity on the poor.

22. [KJV] Do they not err that devise evil? but mercy and truth shall be to them that devise good.

[WEB] Don't they go astray who plot evil? But love and faithfulness belong to those who plan good.

23. [KJV] In all labour there is profit: but the talk of the lips tendeth only to penury.

[WEB] In all hard work there is profit, but the talk of the lips leads only to poverty.

24. [KJV] The crown of the wise is their riches: but the foolishness of fools is folly.

[WEB] The crown of the wise is their riches, but the folly of fools crowns them with folly.

25. [KJV] A true witness delivereth souls: but a deceitful witness speaketh lies.

[WEB] A truthful witness saves souls, but a false witness is deceitful.

26. [KJV] In the fear of the LORD is strong confidence: and his children shall have a place of refuge.

[WEB] In the fear of Yahweh is a secure fortress, and he will be a refuge for his children.

27. [KJV] The fear of the LORD is a fountain of life, to depart from the snares of death.

[WEB] The fear of Yahweh is a fountain of life, turning people from the snares of death.

28. [KJV] In the multitude of people is the king's honour: but in the want of people is the destruction of the prince.

[WEB] In the multitude of people is the king's glory, but in the lack of people is the destruction of the prince.

29. [KJV] He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly.

[WEB] He who is slow to anger has great understanding, but he who has a quick temper displays folly.

30. [KJV] A sound heart is the life of the flesh: but envy the rottenness of the bones.

[WEB] The life of the body is a heart at peace, but envy rots the bones.

31. [KJV] He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.

[WEB] He who oppresses the poor shows contempt for his Maker, but he who is kind to the needy honors him.

32. [KJV] The wicked is driven away in his wickedness: but the righteous hath hope in his death.

[WEB] The wicked is brought down in his calamity, but in death, the righteous has a refuge.

33. [KJV] Wisdom resteth in the heart of him that hath understanding: but that which is in the midst of fools is made known.

[WEB] Wisdom rests in the heart of one who has understanding, and is even made known in the inward part of fools.

34. [KJV] Righteousness exalteth a nation: but sin is a reproach to any people.

[WEB] Righteousness exalts a nation, but sin is a disgrace to any people.

35. [KJV] The king's favour is toward a wise servant: but his wrath is against him that causeth shame.

[WEB] The king's favor is toward a servant who deals wisely, but his wrath is toward one who causes shame.

Proverbs 15

1. [KJV] A soft answer turneth away wrath: but grievous words stir up anger.

[WEB] A gentle answer turns away wrath, but a harsh word stirs up anger.

2. [KJV] The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

[WEB] The tongue of the wise commends knowledge, but the mouth of fools gush out folly.

3. [KJV] The eyes of the LORD are in every place, beholding the evil and the good.

[WEB] Yahweh's eyes are everywhere, keeping watch on the evil and the good.

4. [KJV] A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

[WEB] A gentle tongue is a tree of life, but deceit in it crushes the spirit.

5. [KJV] A fool despiseth his father's instruction: but he that regardeth reproof is prudent.

[WEB] A fool despises his father's correction, but he who heeds reproof shows prudence.

6. [KJV] In the house of the righteous is much treasure: but in the revenues of the wicked is trouble.

[WEB] In the house of the righteous is much treasure, but the income of the wicked brings trouble.

7. [KJV] The lips of the wise disperse knowledge: but the heart of the foolish doeth not so.

[WEB] The lips of the wise spread knowledge; not so with the heart of fools.

8. [KJV] The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight.

[WEB] The sacrifice made by the wicked is an abomination to Yahweh, but the prayer of the upright is his delight.

9. [KJV] The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness.

[WEB] The way of the wicked is an abomination to Yahweh, but he loves him who follows after righteousness.

10. [KJV] Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die.

[WEB] There is stern discipline for one who forsakes the way: whoever hates reproof shall die.

11. [KJV] Hell and destruction are before the LORD: how much more then the hearts of the children of men?

[WEB] Sheol and Abaddon are before Yahweh; how much more then the hearts of the children of men!

12. [KJV] A scorner loveth not one that reproveth him: neither will he go unto the wise.

[WEB] A scoffer doesn't love to be reproved; he will not go to the wise.

13. [KJV] A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

[WEB] A glad heart makes a cheerful face; but an aching heart breaks the spirit.

14. [KJV] The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

[WEB] The heart of one who has understanding seeks knowledge, but the mouths of fools feed on folly.

- 15.** [KJV] All the days of the afflicted are evil: but he that is of a merry heart hath a continual feast.
[WEB] All the days of the afflicted are wretched, but one who has a cheerful heart enjoys a continual feast.
- 16.** [KJV] Better is little with the fear of the LORD than great treasure and trouble therewith.
[WEB] Better is little, with the fear of Yahweh, than great treasure with trouble.
- 17.** [KJV] Better is a dinner of herbs where love is, than a stalled ox and hatred therewith.
[WEB] Better is a dinner of herbs, where love is, than a fattened calf with hatred.
- 18.** [KJV] A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.
[WEB] A wrathful man stirs up contention, but one who is slow to anger appeases strife.
- 19.** [KJV] The way of the slothful man is as an hedge of thorns: but the way of the righteous is made plain.
[WEB] The way of the sluggard is like a thorn patch, but the path of the upright is a highway.
- 20.** [KJV] A wise son maketh a glad father: but a foolish man despiseth his mother.
[WEB] A wise son makes a father glad, but a foolish man despises his mother.
- 21.** [KJV] Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly.
[WEB] Folly is joy to one who is void of wisdom, but a man of understanding keeps his way straight.
- 22.** [KJV] Without counsel purposes are disappointed: but in the multitude of counsellors they are established.
[WEB] Where there is no counsel, plans fail; but in a multitude of counselors they are established.
- 23.** [KJV] A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!
[WEB] Joy comes to a man with the reply of his mouth. How good is a word at the right time!
- 24.** [KJV] The way of life is above to the wise, that he may depart from hell beneath.
[WEB] The path of life leads upward for the wise, to keep him from going downward to Sheol.
- 25.** [KJV] The LORD will destroy the house of the proud: but he will establish the border of the widow.
[WEB] Yahweh will uproot the house of the proud, but he will keep the widow's borders intact.
- 26.** [KJV] The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words.
[WEB] Yahweh detests the thoughts of the wicked, but the thoughts of the pure are pleasing.

27. [KJV] He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

[WEB] He who is greedy for gain troubles his own house, but he who hates bribes will live.

28. [KJV] The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

[WEB] The heart of the righteous weighs answers, but the mouth of the wicked gushes out evil.

29. [KJV] The LORD is far from the wicked: but he heareth the prayer of the righteous.

[WEB] Yahweh is far from the wicked, but he hears the prayer of the righteous.

30. [KJV] The light of the eyes rejoiceth the heart: and a good report maketh the bones fat.

[WEB] The light of the eyes rejoices the heart. Good news gives health to the bones.

31. [KJV] The ear that heareth the reproof of life abideth among the wise.

[WEB] The ear that listens to reproof lives, and will be at home among the wise.

32. [KJV] He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

[WEB] He who refuses correction despises his own soul, but he who listens to reproof gets understanding.

33. [KJV] The fear of the LORD is the instruction of wisdom; and before honour is humility.

[WEB] The fear of Yahweh teaches wisdom. Before honor is humility.

Proverbs 16

1. [KJV] The preparations of the heart in man, and the answer of the tongue, is from the LORD.

[WEB] The plans of the heart belong to man, but the answer of the tongue is from Yahweh.

2. [KJV] All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits.

[WEB] All the ways of a man are clean in his own eyes; but Yahweh weighs the motives.

3. [KJV] Commit thy works unto the LORD, and thy thoughts shall be established.

[WEB] Commit your deeds to Yahweh, and your plans shall succeed.

4. [KJV] The LORD hath made all things for himself: yea, even the wicked for the day of evil.

[WEB] Yahweh has made everything for its own end; yes, even the wicked for the day of evil.

5. [KJV] Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.

[WEB] Everyone who is proud in heart is an abomination to Yahweh: they shall certainly not be unpunished.

6. [KJV] By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

[WEB] By mercy and truth iniquity is atoned for. By the fear of Yahweh men depart from evil.

7. [KJV] When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

[WEB] When a man's ways please Yahweh, he makes even his enemies to be at peace with him.

8. [KJV] Better is a little with righteousness than great revenues without right.

[WEB] Better is a little with righteousness, than great revenues with injustice.

9. [KJV] A man's heart deviseth his way: but the LORD directeth his steps.

[WEB] A man's heart plans his course, but Yahweh directs his steps.

10. [KJV] A divine sentence is in the lips of the king: his mouth transgresseth not in judgment.

[WEB] Inspired judgments are on the lips of the king. He shall not betray his mouth.

11. [KJV] A just weight and balance are the LORD'S: all the weights of the bag are his work.

[WEB] Honest balances and scales are Yahweh's; all the weights in the bag are his work.

12. [KJV] It is an abomination to kings to commit wickedness: for the throne is established by righteousness.

[WEB] It is an abomination for kings to do wrong, for the throne is established by righteousness.

13. [KJV] Righteous lips are the delight of kings; and they love him that speaketh right.

[WEB] Righteous lips are the delight of kings. They value one who speaks the truth.

14. [KJV] The wrath of a king is as messengers of death: but a wise man will pacify it.

[WEB] The king's wrath is a messenger of death, but a wise man will pacify it.

15. [KJV] In the light of the king's countenance is life; and his favour is as a cloud of the latter rain.

[WEB] In the light of the king's face is life. His favor is like a cloud of the spring rain.

16. [KJV] How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver!

[WEB] How much better it is to get wisdom than gold! Yes, to get understanding is to be chosen rather than silver.

17. [KJV] The highway of the upright is to depart from evil: he that keepeth his way preserveth his soul.

[WEB] The highway of the upright is to depart from evil. He who keeps his way preserves his soul.

18. [KJV] Pride goeth before destruction, and an haughty spirit before a fall.

[WEB] Pride goes before destruction, and a haughty spirit before a fall.

19. [KJV] Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud.

[WEB] It is better to be of a lowly spirit with the poor, than to divide the plunder with the proud.

20. [KJV] He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy is he.

[WEB] He who heeds the Word finds prosperity. Whoever trusts in Yahweh is blessed.

21. [KJV] The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

[WEB] The wise in heart shall be called prudent. Pleasantness of the lips promotes instruction.

22. [KJV] Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly.

[WEB] Understanding is a fountain of life to one who has it, but the punishment of fools is their folly.

23. [KJV] The heart of the wise teacheth his mouth, and addeth learning to his lips.

[WEB] The heart of the wise instructs his mouth, and adds learning to his lips.

24. [KJV] Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.

[WEB] Pleasant words are a honeycomb, sweet to the soul, and health to the bones.

25. [KJV] There is a way that seemeth right unto a man, but the end thereof are the ways of death.

[WEB] There is a way which seems right to a man, but in the end it leads to death.

26. [KJV] He that laboureth laboureth for himself; for his mouth craveth it of him.

[WEB] The appetite of the laboring man labors for him; for his mouth urges him on.

27. [KJV] An ungodly man diggeth up evil: and in his lips there is as a burning fire.

[WEB] A worthless man devises mischief. His speech is like a scorching fire.

28. [KJV] A froward man soweth strife: and a whisperer separateth chief friends.

[WEB] A perverse man stirs up strife. A whisperer separates close friends.

29. [KJV] A violent man enticeth his neighbour, and leadeth him into the way that is not good.

[WEB] A man of violence entices his neighbor, and leads him in a way that is not good.

30. [KJV] He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

[WEB] One who winks his eyes to plot perversities, one who compresses his lips, is bent on evil.

31. [KJV] The hoary head is a crown of glory, if it be found in the way of righteousness.

[WEB] Gray hair is a crown of glory. It is attained by a life of righteousness.

32. [KJV] He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

[WEB] One who is slow to anger is better than the mighty; one who rules his spirit, than he who takes a city.

33. [KJV] The lot is cast into the lap; but the whole disposing thereof is of the LORD.

[WEB] The lot is cast into the lap, but its every decision is from Yahweh.

Proverbs 17

1. [KJV] Better is a dry morsel, and quietness therewith, than an house full of sacrifices with strife.

[WEB] Better is a dry morsel with quietness, than a house full of feasting with strife.

2. [KJV] A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

[WEB] A servant who deals wisely will rule over a son who causes shame, and shall have a part in the inheritance among the brothers.

3. [KJV] The fining pot is for silver, and the furnace for gold: but the LORD trieth the hearts.

[WEB] The refining pot is for silver, and the furnace for gold, but Yahweh tests the hearts.

4. [KJV] A wicked doer giveth heed to false lips; and a liar giveth ear to a naughty tongue.

[WEB] An evildoer heeds wicked lips. A liar gives ear to a mischievous tongue.

5. [KJV] Whoso mocketh the poor reproacheth his Maker: and he that is glad at calamities shall not be unpunished.

[WEB] Whoever mocks the poor reproaches his Maker. He who is glad at calamity shall not be unpunished.

6. [KJV] Children's children are the crown of old men; and the glory of children are their fathers.

[WEB] Children's children are the crown of old men; the glory of children are their parents.

7. [KJV] Excellent speech becometh not a fool: much less do lying lips a prince.

[WEB] Arrogant speech isn't fitting for a fool, much less do lying lips fit a prince.

8. [KJV] A gift is as a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

[WEB] A bribe is a precious stone in the eyes of him who gives it; wherever he turns, he prospers.

9. [KJV] He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends.

[WEB] He who covers an offense promotes love; but he who repeats a matter separates best friends.

10. [KJV] A reproof entereth more into a wise man than an hundred stripes into a fool.

[WEB] A rebuke enters deeper into one who has understanding than a hundred lashes into a fool.

11. [KJV] An evil man seeketh only rebellion: therefore a cruel messenger shall be sent against him.

[WEB] An evil man seeks only rebellion; therefore a cruel messenger shall be sent against him.

12. [KJV] Let a bear robbed of her whelps meet a man, rather than a fool in his folly.

[WEB] Let a bear robbed of her cubs meet a man, rather than a fool in his folly.

13. [KJV] Whoso rewardeth evil for good, evil shall not depart from his house.

[WEB] Whoever rewards evil for good, evil shall not depart from his house.

14. [KJV] The beginning of strife is as when one letteth out water: therefore leave off contention, before it be meddled with.

[WEB] The beginning of strife is like breaching a dam, therefore stop contention before quarreling breaks out.

15. [KJV] He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the LORD.

[WEB] He who justifies the wicked, and he who condemns the righteous, both of them alike are an abomination to Yahweh.

16. [KJV] Wherefore is there a price in the hand of a fool to get wisdom, seeing he hath no heart to it?

[WEB] Why is there money in the hand of a fool to buy wisdom, since he has no understanding?

17. [KJV] A friend loveth at all times, and a brother is born for adversity.

[WEB] A friend loves at all times; and a brother is born for adversity.

18. [KJV] A man void of understanding striketh hands, and becometh surety in the presence of his friend.

[WEB] A man void of understanding strikes hands, and becomes collateral in the presence of his neighbor.

19. [KJV] He loveth transgression that loveth strife: and he that exalteth his gate seeketh destruction.

[WEB] He who loves disobedience loves strife. One who builds a high gate seeks destruction.

20. [KJV] He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.

[WEB] One who has a perverse heart doesn't find prosperity, and one who has a deceitful tongue falls into trouble.

21. [KJV] He that begetteth a fool doeth it to his sorrow: and the father of a fool hath no joy.

[WEB] He who becomes the father of a fool grieves. The father of a fool has no joy.

22. [KJV] A merry heart doeth good like a medicine: but a broken spirit drieth the bones.

[WEB] A cheerful heart makes good medicine, but a crushed spirit dries up the bones.

23. [KJV] A wicked man taketh a gift out of the bosom to pervert the ways of judgment.

[WEB] A wicked man receives a bribe in secret, to pervert the ways of justice.

24. [KJV] Wisdom is before him that hath understanding; but the eyes of a fool are in the ends of the earth.

[WEB] Wisdom is before the face of one who has understanding, but the eyes of a fool wander to the ends of the earth.

25. [KJV] A foolish son is a grief to his father, and bitterness to her that bare him.

[WEB] A foolish son brings grief to his father, and bitterness to her who bore him.

26. [KJV] Also to punish the just is not good, nor to strike princes for equity.

[WEB] Also to punish the righteous is not good, nor to flog officials for their integrity.

27. [KJV] He that hath knowledge spareth his words: and a man of understanding is of an excellent spirit.

[WEB] He who spares his words has knowledge. He who is even tempered is a man of understanding.

28. [KJV] Even a fool, when he holdeth his peace, is counted wise: and he that shutteth his lips is esteemed a man of understanding.

[WEB] Even a fool, when he keeps silent, is counted wise. When he shuts his lips, he is thought to be discerning.

Proverbs 18

1. [KJV] Through desire a man, having separated himself, seeketh and intermeddeth with all wisdom.

[WEB] An unfriendly man pursues selfishness, and defies all sound judgment.

2. [KJV] A fool hath no delight in understanding, but that his heart may discover itself.

[WEB] A fool has no delight in understanding, but only in revealing his own opinion.

3. [KJV] When the wicked cometh, then cometh also contempt, and with ignominy reproach.

[WEB] When wickedness comes, contempt also comes, and with shame comes disgrace.

4. [KJV] The words of a man's mouth are as deep waters, and the wellspring of wisdom as a flowing brook.

[WEB] The words of a man's mouth are like deep waters. The fountain of wisdom is like a flowing brook.

5. [KJV] It is not good to accept the person of the wicked, to overthrow the righteous in judgment.

[WEB] To be partial to the faces of the wicked is not good, nor to deprive the innocent of justice.

6. [KJV] A fool's lips enter into contention, and his mouth calleth for strokes.

[WEB] A fool's lips come into strife, and his mouth invites beatings.

7. [KJV] A fool's mouth is his destruction, and his lips are the snare of his soul.

[WEB] A fool's mouth is his destruction, and his lips are a snare to his soul.

8. [KJV] The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.

[WEB] The words of a gossip are like dainty morsels: they go down into a person's innermost parts.

9. [KJV] He also that is slothful in his work is brother to him that is a great waster.

[WEB] One who is slack in his work is brother to him who is a master of destruction.

10. [KJV] The name of the LORD is a strong tower: the righteous runneth into it, and is safe.

[WEB] The name of Yahweh is a strong tower: the righteous run to him, and are safe.

11. [KJV] The rich man's wealth is his strong city, and as an high wall in his own conceit.

[WEB] The rich man's wealth is his strong city, like an unscalable wall in his own imagination.

12. [KJV] Before destruction the heart of man is haughty, and before honour is humility.

[WEB] Before destruction the heart of man is proud, but before honor is humility.

13. [KJV] He that answereth a matter before he heareth it, it is folly and shame unto him.

[WEB] He who gives answer before he hears, that is folly and shame to him.

14. [KJV] The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

[WEB] A man's spirit will sustain him in sickness, but a crushed spirit, who can bear?

15. [KJV] The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

[WEB] The heart of the discerning gets knowledge. The ear of the wise seeks knowledge.

16. [KJV] A man's gift maketh room for him, and bringeth him before great men.

[WEB] A man's gift makes room for him, and brings him before great men.

17. [KJV] He that is first in his own cause seemeth just; but his neighbour cometh and searcheth him.

[WEB] He who pleads his cause first seems right; until another comes and questions him.

18. [KJV] The lot causeth contentions to cease, and parteth between the mighty.

[WEB] The lot settles disputes, and keeps strong ones apart.

19. [KJV] A brother offended is harder to be won than a strong city: and their contentions are like the bars of a castle.

[WEB] A brother offended is more difficult than a fortified city; and disputes are like the bars of a castle.

20. [KJV] A man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled.

[WEB] A man's stomach is filled with the fruit of his mouth. With the harvest of his lips he is satisfied.

21. [KJV] Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

[WEB] Death and life are in the power of the tongue; those who love it will eat its fruit.

22. [KJV] Whoso findeth a wife findeth a good thing, and obtaineth favour of the LORD.

[WEB] Whoever finds a wife finds a good thing, and obtains favor of Yahweh.

23. [KJV] The poor useth intreaties; but the rich answereth roughly.

[WEB] The poor plead for mercy, but the rich answer harshly.

24. [KJV] A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother.

[WEB] A man of many companions may be ruined, but there is a friend who sticks closer than a brother.

Proverbs 19

1. [KJV] Better is the poor that walketh in his integrity, than he that is perverse in his lips, and is a fool.

[WEB] Better is the poor who walks in his integrity than he who is perverse in his lips and is a fool.

2. [KJV] Also, that the soul be without knowledge, it is not good; and he that hasteth with his feet sinneth.

[WEB] It isn't good to have zeal without knowledge; nor being hasty with one's feet and missing the way.

3. [KJV] The foolishness of man perverteth his way: and his heart fretteth against the LORD.

[WEB] The foolishness of man subverts his way; his heart rages against Yahweh.

4. [KJV] Wealth maketh many friends; but the poor is separated from his neighbour.

[WEB] Wealth adds many friends, but the poor is separated from his friend.

5. [KJV] A false witness shall not be unpunished, and he that speaketh lies shall not escape.

[WEB] A false witness shall not be unpunished. He who pours out lies shall not go free.

6. [KJV] Many will intreat the favour of the prince: and every man is a friend to him that giveth gifts.

[WEB] Many will entreat the favor of a ruler, and everyone is a friend to a man who gives gifts.

7. [KJV] All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him.

[WEB] All the relatives of the poor shun him: how much more do his friends avoid him! He pursues them with pleas, but they are gone.

8. [KJV] He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

[WEB] He who gets wisdom loves his own soul. He who keeps understanding shall find good.

9. [KJV] A false witness shall not be unpunished, and he that speaketh lies shall perish.

[WEB] A false witness shall not be unpunished. He who utters lies shall perish.

10. [KJV] Delight is not seemly for a fool; much less for a servant to have rule over princes.

[WEB] Delicate living is not appropriate for a fool, much less for a servant to have rule over princes.

11. [KJV] The discretion of a man deferreth his anger; and it is his glory to pass over a transgression.

[WEB] The discretion of a man makes him slow to anger. It is his glory to overlook an offense.

12. [KJV] The king's wrath is as the roaring of a lion; but his favour is as dew upon the grass.

[WEB] The king's wrath is like the roaring of a lion, but his favor is like dew on the grass.

13. [KJV] A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping.

[WEB] A foolish son is the calamity of his father. A wife's quarrels are a continual dripping.

14. [KJV] House and riches are the inheritance of fathers: and a prudent wife is from the LORD.

[WEB] House and riches are an inheritance from fathers, but a prudent wife is from Yahweh.

15. [KJV] Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger.

[WEB] Slothfulness casts into a deep sleep. The idle soul shall suffer hunger.

16. [KJV] He that keepeth the commandment keepeth his own soul; but he that despiseth his ways shall die.

[WEB] He who keeps the commandment keeps his soul, but he who is contemptuous in his ways shall die.

17. [KJV] He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.

[WEB] He who has pity on the poor lends to Yahweh; he will reward him.

18. [KJV] Chasten thy son while there is hope, and let not thy soul spare for his crying.

[WEB] Discipline your son, for there is hope; don't be a willing party to his death.

19. [KJV] A man of great wrath shall suffer punishment: for if thou deliver him, yet thou must do it again.

[WEB] A hot-tempered man must pay the penalty, for if you rescue him, you must do it again.

20. [KJV] Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

[WEB] Listen to counsel and receive instruction, that you may be wise in your latter end.

21. [KJV] There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

[WEB] There are many plans in a man's heart, but Yahweh's counsel will prevail.

22. [KJV] The desire of a man is his kindness: and a poor man is better than a liar.

[WEB] That which makes a man to be desired is his kindness. A poor man is better than a liar.

23. [KJV] The fear of the LORD tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil.

[WEB] The fear of Yahweh leads to life, then contentment; he rests and will not be touched by trouble.

24. [KJV] A slothful man hideth his hand in his bosom, and will not so much as bring it to his mouth again.

[WEB] The sluggard buries his hand in the dish; he will not so much as bring it to his mouth again.

25. [KJV] Smite a scorner, and the simple will beware: and reprove one that hath understanding, and he will understand knowledge.

[WEB] Flog a scoffer, and the simple will learn prudence; rebuke one who has understanding, and he will gain knowledge.

26. [KJV] He that wasteth his father, and chaseth away his mother, is a son that causeth shame, and bringeth reproach.

[WEB] He who robs his father and drives away his mother, is a son who causes shame and brings reproach.

27. [KJV] Cease, my son, to hear the instruction that causeth to err from the words of knowledge.

[WEB] If you stop listening to instruction, my son, you will stray from the words of knowledge.

28. [KJV] An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.

[WEB] A corrupt witness mocks justice, and the mouth of the wicked gulps down iniquity.

29. [KJV] Judgments are prepared for scorners, and stripes for the back of fools.

[WEB] Penalties are prepared for scoffers, and beatings for the backs of fools.

Proverbs 20

1. [KJV] Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.

[WEB] Wine is a mocker, and beer is a brawler. Whoever is led astray by them is not wise.

2. [KJV] The fear of a king is as the roaring of a lion: whoso provoketh him to anger sinneth against his own soul.

[WEB] The terror of a king is like the roaring of a lion. He who provokes him to anger forfeits his own life.

3. [KJV] It is an honour for a man to cease from strife: but every fool will be meddling.

[WEB] It is an honor for a man to keep aloof from strife; but every fool will be quarreling.

4. [KJV] The sluggard will not plow by reason of the cold; therefore shall he beg in harvest, and have nothing.

[WEB] The sluggard will not plow by reason of the winter; therefore he shall beg in harvest, and have nothing.

5. [KJV] Counsel in the heart of man is like deep water; but a man of understanding will draw it out.

[WEB] Counsel in the heart of man is like deep water; but a man of understanding will draw it out.

6. [KJV] Most men will proclaim every one his own goodness: but a faithful man who can find?

[WEB] Many men claim to be men of unfailing love, but who can find a faithful man?

7. [KJV] The just man walketh in his integrity: his children are blessed after him.

[WEB] A righteous man walks in integrity. Blessed are his children after him.

8. [KJV] A king that sitteth in the throne of judgment scattereth away all evil with his eyes.

[WEB] A king who sits on the throne of judgment scatters away all evil with his eyes.

9. [KJV] Who can say, I have made my heart clean, I am pure from my sin?

[WEB] Who can say, |I have made my heart pure. I am clean and without sin?|

10. [KJV] Divers weights, and divers measures, both of them are alike abomination to the LORD.

[WEB] Differing weights and differing measures, both of them alike are an abomination to Yahweh.

11. [KJV] Even a child is known by his doings, whether his work be pure, and whether it be right.

[WEB] Even a child makes himself known by his doings, whether his work is pure, and whether it is right.

12. [KJV] The hearing ear, and the seeing eye, the LORD hath made even both of them.

[WEB] The hearing ear, and the seeing eye, Yahweh has made even both of them.

13. [KJV] Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread.

[WEB] Don't love sleep, lest you come to poverty. Open your eyes, and you shall be satisfied with bread.

14. [KJV] It is naught, it is naught, saith the buyer: but when he is gone his way, then he boasteth.

[WEB] |It's no good, it's no good,| says the buyer; but when he is gone his way, then he boasts.

15. [KJV] There is gold, and a multitude of rubies: but the lips of knowledge are a precious jewel.

[WEB] There is gold and abundance of rubies; but the lips of knowledge are a rare jewel.

16. [KJV] Take his garment that is surety for a stranger: and take a pledge of him for a strange woman.

[WEB] Take the garment of one who puts up collateral for a stranger; and hold him in pledge for a wayward woman.

17. [KJV] Bread of deceit is sweet to a man; but afterwards his mouth shall be filled with gravel.
[WEB] Fraudulent food is sweet to a man, but afterwards his mouth is filled with gravel.

18. [KJV] Every purpose is established by counsel: and with good advice make war.
[WEB] Plans are established by advice; by wise guidance you wage war!

19. [KJV] He that goeth about as a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.
[WEB] He who goes about as a tale-bearer reveals secrets; therefore don't keep company with him who opens wide his lips.

20. [KJV] Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.
[WEB] Whoever curses his father or his mother, his lamp shall be put out in blackness of darkness.

21. [KJV] An inheritance may be gotten hastily at the beginning; but the end thereof shall not be blessed.
[WEB] An inheritance quickly gained at the beginning, won't be blessed in the end.

22. [KJV] Say not thou, I will recompense evil; but wait on the LORD, and he shall save thee.
[WEB] Don't say, |I will pay back evil. | Wait for Yahweh, and he will save you.

23. [KJV] Divers weights are an abomination unto the LORD; and a false balance is not good.
[WEB] Yahweh detests differing weights, and dishonest scales are not pleasing.

24. [KJV] Man's goings are of the LORD; how can a man then understand his own way?
[WEB] A man's steps are from Yahweh; how then can man understand his way?

25. [KJV] It is a snare to the man who devoureth that which is holy, and after vows to make inquiry.
[WEB] It is a snare to a man to make a rash dedication, then later to consider his vows.

26. [KJV] A wise king scattereth the wicked, and bringeth the wheel over them.
[WEB] A wise king winnows out the wicked, and drives the threshing wheel over them.

27. [KJV] The spirit of man is the candle of the LORD, searching all the inward parts of the belly.
[WEB] The spirit of man is Yahweh's lamp, searching all his innermost parts.

28. [KJV] Mercy and truth preserve the king: and his throne is upholden by mercy.
[WEB] Love and faithfulness keep the king safe. His throne is sustained by love.

29. [KJV] The glory of young men is their strength: and the beauty of old men is the gray head.
[WEB] The glory of young men is their strength. The splendor of old men is their gray hair.

30. [KJV] The blueness of a wound cleanseth away evil: so do stripes the inward parts of the belly.
 [WEB] Wounding blows cleanse away evil, and beatings purge the innermost parts.

Proverbs 21

1. [KJV] The king's heart is in the hand of the LORD, as the rivers of water: he turneth it whithersoever he will.

[WEB] The king's heart is in Yahweh's hand like the watercourses. He turns it wherever he desires.

2. [KJV] Every way of a man is right in his own eyes: but the LORD pondereth the hearts.

[WEB] Every way of a man is right in his own eyes, but Yahweh weighs the hearts.

3. [KJV] To do justice and judgment is more acceptable to the LORD than sacrifice.

[WEB] To do righteousness and justice is more acceptable to Yahweh than sacrifice.

4. [KJV] An high look, and a proud heart, and the plowing of the wicked, is sin.

[WEB] A high look, and a proud heart, the lamp of the wicked, is sin.

5. [KJV] The thoughts of the diligent tend only to plenteousness; but of every one that is hasty only to want.

[WEB] The plans of the diligent surely lead to profit; and everyone who is hasty surely rushes to poverty.

6. [KJV] The getting of treasures by a lying tongue is a vanity tossed to and fro of them that seek death.

[WEB] Getting treasures by a lying tongue is a fleeting vapor for those who seek death.

7. [KJV] The robbery of the wicked shall destroy them; because they refuse to do judgment.

[WEB] The violence of the wicked will drive them away, because they refuse to do what is right.

8. [KJV] The way of man is froward and strange: but as for the pure, his work is right.

[WEB] The way of the guilty is devious, but the conduct of the innocent is upright.

9. [KJV] It is better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

[WEB] It is better to dwell in the corner of the housetop, than to share a house with a contentious woman.

10. [KJV] The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.

[WEB] The soul of the wicked desires evil; his neighbor finds no mercy in his eyes.

11. [KJV] When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

[WEB] When the mocker is punished, the simple gains wisdom. When the wise is instructed, he receives knowledge.

12. [KJV] The righteous man wisely considereth the house of the wicked: but God overthroweth the wicked for their wickedness.

[WEB] The Righteous One considers the house of the wicked, and brings the wicked to ruin.

13. [KJV] Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

[WEB] Whoever stops his ears at the cry of the poor, he will also cry out, but shall not be heard.

14. [KJV] A gift in secret pacifieth anger: and a reward in the bosom strong wrath.

[WEB] A gift in secret pacifies anger; and a bribe in the cloak, strong wrath.

15. [KJV] It is joy to the just to do judgment: but destruction shall be to the workers of iniquity.

[WEB] It is joy to the righteous to do justice; but it is a destruction to the workers of iniquity.

16. [KJV] The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

[WEB] The man who wanders out of the way of understanding shall rest in the assembly of the dead.

17. [KJV] He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

[WEB] He who loves pleasure shall be a poor man. He who loves wine and oil shall not be rich.

18. [KJV] The wicked shall be a ransom for the righteous, and the transgressor for the upright.

[WEB] The wicked is a ransom for the righteous; the treacherous for the upright.

19. [KJV] It is better to dwell in the wilderness, than with a contentious and an angry woman.

[WEB] It is better to dwell in a desert land, than with a contentious and fretful woman.

20. [KJV] There is treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

[WEB] There is precious treasure and oil in the dwelling of the wise; but a foolish man swallows it up.

21. [KJV] He that followeth after righteousness and mercy findeth life, righteousness, and honour.

[WEB] He who follows after righteousness and kindness finds life, righteousness, and honor.

22. [KJV] A wise man scaleth the city of the mighty, and casteth down the strength of the confidence thereof.

[WEB] A wise man scales the city of the mighty, and brings down the strength of its confidence.

23. [KJV] Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

[WEB] Whoever guards his mouth and his tongue keeps his soul from troubles.

24. [KJV] Proud and haughty scorner is his name, who dealeth in proud wrath.

[WEB] The proud and haughty man, |scoffer| is his name; he works in the arrogance of pride.

25. [KJV] The desire of the slothful killeth him; for his hands refuse to labour.

[WEB] The desire of the sluggard kills him, for his hands refuse to labor.

26. [KJV] He coveteth greedily all the day long: but the righteous giveth and spareth not.

[WEB] There are those who covet greedily all day long; but the righteous give and don't withhold.

27. [KJV] The sacrifice of the wicked is abomination: how much more, when he bringeth it with a wicked mind?

[WEB] The sacrifice of the wicked is an abomination: how much more, when he brings it with a wicked mind!

28. [KJV] A false witness shall perish: but the man that heareth speaketh constantly.

[WEB] A false witness will perish, and a man who listens speaks to eternity.

29. [KJV] A wicked man hardeneth his face: but as for the upright, he directeth his way.

[WEB] A wicked man hardens his face; but as for the upright, he establishes his ways.

30. [KJV] There is no wisdom nor understanding nor counsel against the LORD.

[WEB] There is no wisdom nor understanding nor counsel against Yahweh.

31. [KJV] The horse is prepared against the day of battle: but safety is of the LORD.

[WEB] The horse is prepared for the day of battle; but victory is with Yahweh.

Proverbs 22

1. [KJV] A good name is rather to be chosen than great riches, and loving favour rather than silver and gold.

[WEB] A good name is more desirable than great riches, and loving favor is better than silver and gold.

2. [KJV] The rich and poor meet together: the LORD is the maker of them all.

[WEB] The rich and the poor have this in common: Yahweh is the maker of them all.

3. [KJV] A prudent man foreseeth the evil, and hideth himself: but the simple pass on, and are punished.

[WEB] A prudent man sees danger, and hides himself; but the simple pass on, and suffer for it.

4. [KJV] By humility and the fear of the LORD are riches, and honour, and life.

[WEB] The result of humility and the fear of Yahweh is wealth, honor, and life.

5. [KJV] Thorns and snares are in the way of the froward: he that doth keep his soul shall be far from them.

[WEB] Thorns and snares are in the path of the wicked: whoever guards his soul stays from them.

6. [KJV] Train up a child in the way he should go: and when he is old, he will not depart from it.

[WEB] Train up a child in the way he should go, and when he is old he will not depart from it.

7. [KJV] The rich ruleth over the poor, and the borrower is servant to the lender.

[WEB] The rich rule over the poor. The borrower is servant to the lender.

8. [KJV] He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.

[WEB] He who sows wickedness reaps trouble, and the rod of his fury will be destroyed.

9. [KJV] He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.

[WEB] He who has a generous eye will be blessed; for he shares his food with the poor.

10. [KJV] Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

[WEB] Drive out the mocker, and strife will go out; yes, quarrels and insults will stop.

11. [KJV] He that loveth pureness of heart, for the grace of his lips the king shall be his friend.

[WEB] He who loves purity of heart and speaks gracefully is the king's friend.

12. [KJV] The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.

[WEB] The eyes of Yahweh watch over knowledge; but he frustrates the words of the unfaithful.

13. [KJV] The slothful man saith, There is a lion without, I shall be slain in the streets.

[WEB] The sluggard says, |There is a lion outside! I will be killed in the streets!|

14. [KJV] The mouth of strange women is a deep pit: he that is abhorred of the LORD shall fall therein.

[WEB] The mouth of an adulteress is a deep pit: he who is under Yahweh's wrath will fall into it.

15. [KJV] Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him.

[WEB] Folly is bound up in the heart of a child: the rod of discipline drives it far from him.

16. [KJV] He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

[WEB] Whoever oppresses the poor for his own increase and whoever gives to the rich, both come to poverty.

17. [KJV] Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

[WEB] Turn your ear, and listen to the words of the wise. Apply your heart to my teaching.

18. [KJV] For it is a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.

[WEB] For it is a pleasant thing if you keep them within you, if all of them are ready on your lips.

19. [KJV] That thy trust may be in the LORD, I have made known to thee this day, even to thee.

[WEB] That your trust may be in Yahweh, I teach you today, even you.

20. [KJV] Have not I written to thee excellent things in counsels and knowledge,

[WEB] Haven't I written to you thirty excellent things of counsel and knowledge,

21. [KJV] That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

[WEB] To teach you truth, reliable words, to give sound answers to the ones who sent you?

22. [KJV] Rob not the poor, because he is poor: neither oppress the afflicted in the gate:

[WEB] Don't exploit the poor, because he is poor; and don't crush the needy in court;

23. [KJV] For the LORD will plead their cause, and spoil the soul of those that spoiled them.

[WEB] for Yahweh will plead their case, and plunder the life of those who plunder them.

24. [KJV] Make no friendship with an angry man; and with a furious man thou shalt not go:

[WEB] Don't befriend a hot-tempered man, and don't associate with one who harbors anger:

25. [KJV] Lest thou learn his ways, and get a snare to thy soul.

[WEB] lest you learn his ways, and ensnare your soul.

26. [KJV] Be not thou one of them that strike hands, or of them that are sureties for debts.

[WEB] Don't you be one of those who strike hands, of those who are collateral for debts.

27. [KJV] If thou hast nothing to pay, why should he take away thy bed from under thee?

[WEB] If you don't have means to pay, why should he take away your bed from under you?

28. [KJV] Remove not the ancient landmark, which thy fathers have set.

[WEB] Don't move the ancient boundary stone, which your fathers have set up.

29. [KJV] Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men.

[WEB] Do you see a man skilled in his work? He will serve kings. He won't serve obscure men.

Proverbs 23

1. [KJV] When thou sittest to eat with a ruler, consider diligently what is before thee:

[WEB] When you sit to eat with a ruler, consider diligently what is before you;

2. [KJV] And put a knife to thy throat, if thou be a man given to appetite.

[WEB] put a knife to your throat, if you are a man given to appetite.

3. [KJV] Be not desirous of his dainties: for they are deceitful meat.

[WEB] Don't be desirous of his dainties, since they are deceitful food.

4. [KJV] Labour not to be rich: cease from thine own wisdom.

[WEB] Don't weary yourself to be rich. In your wisdom, show restraint.

5. [KJV] Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven.

[WEB] Why do you set your eyes on that which is not? For it certainly sprouts wings like an eagle and flies in the sky.

6. [KJV] Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats:

[WEB] Don't eat the food of him who has a stingy eye, and don't crave his delicacies:

7. [KJV] For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee.

[WEB] for as he thinks about the cost, so he is. |Eat and drink!| he says to you, but his heart is not with you.

8. [KJV] The morsel which thou hast eaten shalt thou vomit up, and lose thy sweet words.

[WEB] The morsel which you have eaten you shall vomit up, and lose your good words.

9. [KJV] Speak not in the ears of a fool: for he will despise the wisdom of thy words.

[WEB] Don't speak in the ears of a fool, for he will despise the wisdom of your words.

10. [KJV] Remove not the old landmark; and enter not into the fields of the fatherless:

[WEB] Don't move the ancient boundary stone. Don't encroach on the fields of the fatherless:

11. [KJV] For their redeemer is mighty; he shall plead their cause with thee.

[WEB] for their Defender is strong. He will plead their case against you.

12. [KJV] Apply thine heart unto instruction, and thine ears to the words of knowledge.

[WEB] Apply your heart to instruction, and your ears to the words of knowledge.

13. [KJV] Withhold not correction from the child: for if thou beatest him with the rod, he shall not die.

[WEB] Don't withhold correction from a child. If you punish him with the rod, he will not die.

14. [KJV] Thou shalt beat him with the rod, and shalt deliver his soul from hell.

[WEB] Punish him with the rod, and save his soul from Sheol.

15. [KJV] My son, if thine heart be wise, my heart shall rejoice, even mine.

[WEB] My son, if your heart is wise, then my heart will be glad, even mine:

16. [KJV] Yea, my reins shall rejoice, when thy lips speak right things.

[WEB] yes, my heart will rejoice, when your lips speak what is right.

17. [KJV] Let not thine heart envy sinners: but be thou in the fear of the LORD all the day long.

[WEB] Don't let your heart envy sinners; but rather fear Yahweh all the day long.

18. [KJV] For surely there is an end; and thine expectation shall not be cut off.

[WEB] Indeed surely there is a future hope, and your hope will not be cut off.

19. [KJV] Hear thou, my son, and be wise, and guide thine heart in the way.

[WEB] Listen, my son, and be wise, and keep your heart on the right path!

20. [KJV] Be not among winebibbers; among riotous eaters of flesh:

[WEB] Don't be among ones drinking too much wine, or those who gorge themselves on meat:

21. [KJV] For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags.

[WEB] for the drunkard and the glutton shall become poor; and drowsiness clothes them in rags.

22. [KJV] Hearken unto thy father that begat thee, and despise not thy mother when she is old.

[WEB] Listen to your father who gave you life, and don't despise your mother when she is old.

23. [KJV] Buy the truth, and sell it not; also wisdom, and instruction, and understanding.

[WEB] Buy the truth, and don't sell it. Get wisdom, discipline, and understanding.

24. [KJV] The father of the righteous shall greatly rejoice: and he that begetteth a wise child shall have joy of him.

[WEB] The father of the righteous has great joy. Whoever fathers a wise child delights in him.

25. [KJV] Thy father and thy mother shall be glad, and she that bare thee shall rejoice.

[WEB] Let your father and your mother be glad! Let her who bore you rejoice!

26. [KJV] My son, give me thine heart, and let thine eyes observe my ways.

[WEB] My son, give me your heart; and let your eyes keep in my ways.

27. [KJV] For a whore is a deep ditch; and a strange woman is a narrow pit.

[WEB] For a prostitute is a deep pit; and a wayward wife is a narrow well.

28. [KJV] She also lieth in wait as for a prey, and increaseth the transgressors among men.

[WEB] Yes, she lies in wait like a robber, and increases the unfaithful among men.

29. [KJV] Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

[WEB] Who has woe? Who has sorrow? Who has strife? Who has complaints? Who has needless bruises? Who has bloodshot eyes?

30. [KJV] They that tarry long at the wine; they that go to seek mixed wine.

[WEB] Those who stay long at the wine; those who go to seek out mixed wine.

31. [KJV] Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright.

[WEB] Don't look at the wine when it is red, when it sparkles in the cup, when it goes down smoothly.

32. [KJV] At the last it biteth like a serpent, and stingeth like an adder.

[WEB] In the end, it bites like a snake, and poisons like a viper.

33. [KJV] Thine eyes shall behold strange women, and thine heart shall utter perverse things.

[WEB] Your eyes will see strange things, and your mind will imagine confusing things.

34. [KJV] Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.

[WEB] Yes, you will be as he who lies down in the midst of the sea, or as he who lies on top of the rigging:

35. [KJV] They have stricken me, shalt thou say, and I was not sick; they have beaten me, and I felt it not: when shall I awake? I will seek it yet again.

[WEB] | They hit me, and I was not hurt! They beat me, and I don't feel it! When will I wake up? I can do it again. I can find another. |

Proverbs 24

1. [KJV] Be not thou envious against evil men, neither desire to be with them.

[WEB] Don't be envious of evil men; neither desire to be with them:

2. [KJV] For their heart studieth destruction, and their lips talk of mischief.

[WEB] for their hearts plot violence, and their lips talk about mischief.

3. [KJV] Through wisdom is an house builded; and by understanding it is established:

[WEB] Through wisdom a house is built; by understanding it is established;

4. [KJV] And by knowledge shall the chambers be filled with all precious and pleasant riches.

[WEB] by knowledge the rooms are filled with all rare and beautiful treasure.

5. [KJV] A wise man is strong; yea, a man of knowledge increaseth strength.

[WEB] A wise man has great power; and a knowledgeable man increases strength;

6. [KJV] For by wise counsel thou shalt make thy war: and in multitude of counsellors there is safety.

[WEB] for by wise guidance you wage your war; and victory is in many advisors.

7. [KJV] Wisdom is too high for a fool: he openeth not his mouth in the gate.

[WEB] Wisdom is too high for a fool: he doesn't open his mouth in the gate.

8. [KJV] He that deviseth to do evil shall be called a mischievous person.

[WEB] One who plots to do evil will be called a schemer.

9. [KJV] The thought of foolishness is sin: and the scorner is an abomination to men.

[WEB] The schemes of folly are sin. The mocker is detested by men.

10. [KJV] If thou faint in the day of adversity, thy strength is small.

[WEB] If you falter in the time of trouble, your strength is small.

11. [KJV] If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain;

[WEB] Rescue those who are being led away to death! Indeed, hold back those who are staggering to the slaughter!

12. [KJV] If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?

[WEB] If you say, |Behold, we didn't know this;| doesn't he who weighs the hearts consider it? He who keeps your soul, doesn't he know it? Shall he not render to every man according to his work?

13. [KJV] My son, eat thou honey, because it is good; and the honeycomb, which is sweet to thy taste:

[WEB] My son, eat honey, for it is good; the droppings of the honeycomb, which are sweet to your taste:

14. [KJV] So shall the knowledge of wisdom be unto thy soul: when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off.

[WEB] so you shall know wisdom to be to your soul; if you have found it, then there will be a reward, your hope will not be cut off.

15. [KJV] Lay not wait, O wicked man, against the dwelling of the righteous; spoil not his resting place:

[WEB] Don't lay in wait, wicked man, against the habitation of the righteous. Don't destroy his resting place:

16. [KJV] For a just man falleth seven times, and riseth up again: but the wicked shall fall into mischief.

[WEB] for a righteous man falls seven times, and rises up again; but the wicked are overthrown by calamity.

17. [KJV] Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:

[WEB] Don't rejoice when your enemy falls. Don't let your heart be glad when he is overthrown;

18. [KJV] Lest the LORD see it, and it displease him, and he turn away his wrath from him.

[WEB] lest Yahweh see it, and it displease him, and he turn away his wrath from him.

19. [KJV] Fret not thyself because of evil men, neither be thou envious at the wicked;

[WEB] Don't fret yourself because of evildoers; neither be envious of the wicked:

20. [KJV] For there shall be no reward to the evil man; the candle of the wicked shall be put out.

[WEB] for there will be no reward to the evil man; and the lamp of the wicked shall be snuffed out.

21. [KJV] My son, fear thou the LORD and the king: and meddle not with them that are given to change:

[WEB] My son, fear Yahweh and the king. Don't join those who are rebellious:

22. [KJV] For their calamity shall rise suddenly; and who knoweth the ruin of them both?

[WEB] for their calamity will rise suddenly; the destruction from them both—who knows?

23. [KJV] These things also belong to the wise. It is not good to have respect of persons in judgment.

[WEB] These also are sayings of the wise. To show partiality in judgment is not good.

24. [KJV] He that saith unto the wicked, Thou art righteous; him shall the people curse, nations shall abhor him:

[WEB] He who says to the wicked, |You are righteous;| peoples shall curse him, and nations shall abhor him—

25. [KJV] But to them that rebuke him shall be delight, and a good blessing shall come upon them.

[WEB] but it will go well with those who convict the guilty, and a rich blessing will come on them.

26. [KJV] Every man shall kiss his lips that giveth a right answer.

[WEB] An honest answer is like a kiss on the lips.

27. [KJV] Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

[WEB] Prepare your work outside, and get your fields ready. Afterwards, build your house.

28. [KJV] Be not a witness against thy neighbour without cause; and deceive not with thy lips.

[WEB] Don't be a witness against your neighbor without cause. Don't deceive with your lips.

29. [KJV] Say not, I will do so to him as he hath done to me: I will render to the man according to his work.

[WEB] Don't say, |I will do to him as he has done to me; I will render to the man according to his work. |

30. [KJV] I went by the field of the slothful, and by the vineyard of the man void of understanding;

[WEB] I went by the field of the sluggard, by the vineyard of the man void of understanding;

31. [KJV] And, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down.

[WEB] Behold, it was all grown over with thorns. Its surface was covered with nettles, and its stone wall was broken down.

32. [KJV] Then I saw, and considered it well: I looked upon it, and received instruction.

[WEB] Then I saw, and considered well. I saw, and received instruction:

33. [KJV] Yet a little sleep, a little slumber, a little folding of the hands to sleep:

[WEB] a little sleep, a little slumber, a little folding of the hands to sleep;

34. [KJV] So shall thy poverty come as one that travelleth; and thy want as an armed man.

[WEB] so your poverty will come as a robber, and your want as an armed man.

Proverbs 25

- 1.** [KJV] These are also proverbs of Solomon, which the men of Hezekiah king of Judah copied out.
[WEB] These also are proverbs of Solomon, which the men of Hezekiah king of Judah copied out.
- 2.** [KJV] It is the glory of God to conceal a thing: but the honour of kings is to search out a matter.
[WEB] It is the glory of God to conceal a thing, but the glory of kings is to search out a matter.
- 3.** [KJV] The heaven for height, and the earth for depth, and the heart of kings is unsearchable.
[WEB] As the heavens for height, and the earth for depth, so the hearts of kings are unsearchable.
- 4.** [KJV] Take away the dross from the silver, and there shall come forth a vessel for the finer.
[WEB] Take away the dross from the silver, and material comes out for the refiner;
- 5.** [KJV] Take away the wicked from before the king, and his throne shall be established in righteousness.
[WEB] Take away the wicked from the king's presence, and his throne will be established in righteousness.
- 6.** [KJV] Put not forth thyself in the presence of the king, and stand not in the place of great men:
[WEB] Don't exalt yourself in the presence of the king, or claim a place among great men;
- 7.** [KJV] For better it is that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.
[WEB] for it is better that it be said to you, |Come up here,| than that you should be put lower in the presence of the prince, whom your eyes have seen.
- 8.** [KJV] Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame.
[WEB] Don't be hasty in bringing charges to court. What will you do in the end when your neighbor shames you?
- 9.** [KJV] Debate thy cause with thy neighbour himself; and discover not a secret to another:
[WEB] Debate your case with your neighbor, and don't betray the confidence of another;
- 10.** [KJV] Lest he that heareth it put thee to shame, and thine infamy turn not away.
[WEB] lest one who hears it put you to shame, and your bad reputation never depart.
- 11.** [KJV] A word fitly spoken is like apples of gold in pictures of silver.
[WEB] A word fitly spoken is like apples of gold in settings of silver.
- 12.** [KJV] As an earring of gold, and an ornament of fine gold, so is a wise reprovcr upon an obedient ear.
[WEB] As an earring of gold, and an ornament of fine gold, so is a wise reprovcr to an obedient ear.

13. [KJV] As the cold of snow in the time of harvest, so is a faithful messenger to them that send him: for he refresheth the soul of his masters.

[WEB] As the cold of snow in the time of harvest, so is a faithful messenger to those who send him; for he refreshes the soul of his masters.

14. [KJV] Whoso boasteth himself of a false gift is like clouds and wind without rain.

[WEB] As clouds and wind without rain, so is he who boasts of gifts deceptively.

15. [KJV] By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

[WEB] By patience a ruler is persuaded. A soft tongue breaks the bone.

16. [KJV] Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

[WEB] Have you found honey? Eat as much as is sufficient for you, lest you eat too much, and vomit it.

17. [KJV] Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and so hate thee.

[WEB] Let your foot be seldom in your neighbor's house, lest he be weary of you, and hate you.

18. [KJV] A man that beareth false witness against his neighbour is a maul, and a sword, and a sharp arrow.

[WEB] A man who gives false testimony against his neighbor is like a club, a sword, or a sharp arrow.

19. [KJV] Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint.

[WEB] Confidence in someone unfaithful in time of trouble is like a bad tooth, or a lame foot.

20. [KJV] As he that taketh away a garment in cold weather, and as vinegar upon nitre, so is he that singeth songs to an heavy heart.

[WEB] As one who takes away a garment in cold weather, or vinegar on soda, so is one who sings songs to a heavy heart.

21. [KJV] If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:

[WEB] If your enemy is hungry, give him food to eat. If he is thirsty, give him water to drink:

22. [KJV] For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

[WEB] for you will heap coals of fire on his head, and Yahweh will reward you.

23. [KJV] The north wind driveth away rain: so doth an angry countenance a backbiting tongue.

[WEB] The north wind brings forth rain: so a backbiting tongue brings an angry face.

24. [KJV] It is better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.

[WEB] It is better to dwell in the corner of the housetop, than to share a house with a contentious woman.

25. [KJV] As cold waters to a thirsty soul, so is good news from a far country.

[WEB] Like cold water to a thirsty soul, so is good news from a far country.

26. [KJV] A righteous man falling down before the wicked is as a troubled fountain, and a corrupt spring.

[WEB] Like a muddied spring, and a polluted well, so is a righteous man who gives way before the wicked.

27. [KJV] It is not good to eat much honey: so for men to search their own glory is not glory.

[WEB] It is not good to eat much honey; nor is it honorable to seek one's own honor.

28. [KJV] He that hath no rule over his own spirit is like a city that is broken down, and without walls.

[WEB] Like a city that is broken down and without walls is a man whose spirit is without restraint.

Proverbs 26

1. [KJV] As snow in summer, and as rain in harvest, so honour is not seemly for a fool.

[WEB] Like snow in summer, and as rain in harvest, so honor is not fitting for a fool.

2. [KJV] As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

[WEB] Like a fluttering sparrow, like a darting swallow, so the undeserved curse doesn't come to rest.

3. [KJV] A whip for the horse, a bridle for the ass, and a rod for the fool's back.

[WEB] A whip is for the horse, a bridle for the donkey, and a rod for the back of fools!

4. [KJV] Answer not a fool according to his folly, lest thou also be like unto him.

[WEB] Don't answer a fool according to his folly, lest you also be like him.

5. [KJV] Answer a fool according to his folly, lest he be wise in his own conceit.

[WEB] Answer a fool according to his folly, lest he be wise in his own eyes.

6. [KJV] He that sendeth a message by the hand of a fool cutteth off the feet, and drinketh damage.

[WEB] One who sends a message by the hand of a fool is cutting off feet and drinking violence.

7. [KJV] The legs of the lame are not equal: so is a parable in the mouth of fools.

[WEB] Like the legs of the lame that hang loose: so is a parable in the mouth of fools.

8. [KJV] As he that bindeth a stone in a sling, so is he that giveth honour to a fool.

[WEB] As one who binds a stone in a sling, so is he who gives honor to a fool.

9. [KJV] As a thorn goeth up into the hand of a drunkard, so is a parable in the mouth of fools.

[WEB] Like a thornbush that goes into the hand of a drunkard, so is a parable in the mouth of fools.

10. [KJV] The great God that formed all things both rewardeth the fool, and rewardeth transgressors.

[WEB] As an archer who wounds all, so is he who hires a fool or he who hires those who pass by.

11. [KJV] As a dog returneth to his vomit, so a fool returneth to his folly.

[WEB] As a dog that returns to his vomit, so is a fool who repeats his folly.

12. [KJV] Seest thou a man wise in his own conceit? there is more hope of a fool than of him.

[WEB] Do you see a man wise in his own eyes? There is more hope for a fool than for him.

13. [KJV] The slothful man saith, There is a lion in the way; a lion is in the streets.

[WEB] The sluggard says, |There is a lion in the road! A fierce lion roams the streets!|

14. [KJV] As the door turneth upon his hinges, so doth the slothful upon his bed.

[WEB] As the door turns on its hinges, so does the sluggard on his bed.

15. [KJV] The slothful hideth his hand in his bosom; it grieveth him to bring it again to his mouth.

[WEB] The sluggard buries his hand in the dish. He is too lazy to bring it back to his mouth.

16. [KJV] The sluggard is wiser in his own conceit than seven men that can render a reason.

[WEB] The sluggard is wiser in his own eyes than seven men who answer with discretion.

17. [KJV] He that passeth by, and meddleth with strife belonging not to him, is like one that taketh a dog by the ears.

[WEB] Like one who grabs a dog's ears is one who passes by and meddles in a quarrel not his own.

18. [KJV] As a mad man who casteth firebrands, arrows, and death,

[WEB] Like a madman who shoots torches, arrows, and death,

19. [KJV] So is the man that deceiveth his neighbour, and saith, Am not I in sport?

[WEB] is the man who deceives his neighbor and says, |Am I not joking?|

20. [KJV] Where no wood is, there the fire goeth out: so where there is no talebearer, the strife ceaseth.

[WEB] For lack of wood a fire goes out. Without gossip, a quarrel dies down.

21. [KJV] As coals are to burning coals, and wood to fire; so is a contentious man to kindle strife.

[WEB] As coals are to hot embers, and wood to fire, so is a contentious man to kindling strife.

22. [KJV] The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.

[WEB] The words of a whisperer are as dainty morsels, they go down into the innermost parts.

23. [KJV] Burning lips and a wicked heart are like a potsherd covered with silver dross.

[WEB] Like silver dross on an earthen vessel are the lips of a fervent one with an evil heart.

24. [KJV] He that hateth dissembleth with his lips, and layeth up deceit within him;

[WEB] A malicious man disguises himself with his lips, but he harbors evil in his heart.

25. [KJV] When he speaketh fair, believe him not: for there are seven abominations in his heart.

[WEB] When his speech is charming, don't believe him; for there are seven abominations in his heart.

26. [KJV] Whose hatred is covered by deceit, his wickedness shall be shewed before the whole congregation.

[WEB] His malice may be concealed by deception, but his wickedness will be exposed in the assembly.

27. [KJV] Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

[WEB] Whoever digs a pit shall fall into it. Whoever rolls a stone, it will come back on him.

28. [KJV] A lying tongue hateth those that are afflicted by it; and a flattering mouth worketh ruin.

[WEB] A lying tongue hates those it hurts; and a flattering mouth works ruin.

Proverbs 27

1. [KJV] Boast not thyself of to morrow; for thou knowest not what a day may bring forth.

[WEB] Don't boast about tomorrow; for you don't know what a day may bring forth.

2. [KJV] Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

[WEB] Let another man praise you, and not your own mouth; a stranger, and not your own lips.

3. [KJV] A stone is heavy, and the sand weighty; but a fool's wrath is heavier than them both.

[WEB] A stone is heavy, and sand is a burden; but a fool's provocation is heavier than both.

4. [KJV] Wrath is cruel, and anger is outrageous; but who is able to stand before envy?

[WEB] Wrath is cruel, and anger is overwhelming; but who is able to stand before jealousy?

5. [KJV] Open rebuke is better than secret love.

[WEB] Better is open rebuke than hidden love.

6. [KJV] Faithful are the wounds of a friend; but the kisses of an enemy are deceitful.

[WEB] Faithful are the wounds of a friend; although the kisses of an enemy are profuse.

7. [KJV] The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

[WEB] A full soul loathes a honeycomb; but to a hungry soul, every bitter thing is sweet.

8. [KJV] As a bird that wandereth from her nest, so is a man that wandereth from his place.

[WEB] As a bird that wanders from her nest, so is a man who wanders from his home.

9. [KJV] Ointment and perfume rejoice the heart: so doth the sweetness of a man's friend by hearty counsel.

[WEB] Perfume and incense bring joy to the heart; so does earnest counsel from a man's friend.

10. [KJV] Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: for better is a neighbour that is near than a brother far off.

[WEB] Don't forsake your friend and your father's friend. Don't go to your brother's house in the day of your disaster: better is a neighbor who is near than a distant brother.

11. [KJV] My son, be wise, and make my heart glad, that I may answer him that reproacheth me.

[WEB] Be wise, my son, and bring joy to my heart, then I can answer my tormentor.

12. [KJV] A prudent man foreseeeth the evil, and hideth himself; but the simple pass on, and are punished.

[WEB] A prudent man sees danger and takes refuge; but the simple pass on, and suffer for it.

13. [KJV] Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.

[WEB] Take his garment when he puts up collateral for a stranger. Hold it for a wayward woman!

14. [KJV] He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

[WEB] He who blesses his neighbor with a loud voice early in the morning, it will be taken as a curse by him.

15. [KJV] A continual dropping in a very rainy day and a contentious woman are alike.

[WEB] A continual dropping on a rainy day and a contentious wife are alike:

16. [KJV] Whosoever hideth her hideth the wind, and the ointment of his right hand, which bewrayeth itself.

[WEB] restraining her is like restraining the wind, or like grasping oil in his right hand.

17. [KJV] Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

[WEB] Iron sharpens iron; so a man sharpens his friend's countenance.

18. [KJV] Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

[WEB] Whoever tends the fig tree shall eat its fruit. He who looks after his master shall be honored.

19. [KJV] As in water face answereth to face, so the heart of man to man.

[WEB] As water reflects a face, so a man's heart reflects the man.

20. [KJV] Hell and destruction are never full; so the eyes of man are never satisfied.

[WEB] Sheol and Abaddon are never satisfied; and a man's eyes are never satisfied.

21. [KJV] As the fining pot for silver, and the furnace for gold; so is a man to his praise.

[WEB] The crucible is for silver, and the furnace for gold; but man is refined by his praise.

22. [KJV] Though thou shouldest bray a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him.

[WEB] Though you grind a fool in a mortar with a pestle along with grain, yet his foolishness will not be removed from him.

23. [KJV] Be thou diligent to know the state of thy flocks, and look well to thy herds.

[WEB] Know well the state of your flocks, and pay attention to your herds:

24. [KJV] For riches are not for ever: and doth the crown endure to every generation?

[WEB] for riches are not forever, nor does even the crown endure to all generations.

25. [KJV] The hay appeareth, and the tender grass sheweth itself, and herbs of the mountains are gathered.

[WEB] The hay is removed, and the new growth appears, the grasses of the hills are gathered in.

26. [KJV] The lambs are for thy clothing, and the goats are the price of the field.

[WEB] The lambs are for your clothing, and the goats are the price of a field.

27. [KJV] And thou shalt have goats' milk enough for thy food, for the food of thy household, and for the maintenance for thy maidens.

[WEB] There will be plenty of goats' milk for your food, for your family's food, and for the nourishment of your servant girls.

Proverbs 28

1. [KJV] The wicked flee when no man pursueth: but the righteous are bold as a lion.

[WEB] The wicked flee when no one pursues; but the righteous are as bold as a lion.

2. [KJV] For the transgression of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged.

[WEB] In rebellion, a land has many rulers, but order is maintained by a man of understanding and knowledge.

3. [KJV] A poor man that oppresseth the poor is like a sweeping rain which leaveth no food.

[WEB] A needy man who oppresses the poor is like a driving rain which leaves no crops.

4. [KJV] They that forsake the law praise the wicked: but such as keep the law contend with them.

[WEB] Those who forsake the law praise the wicked; but those who keep the law contend with them.

5. [KJV] Evil men understand not judgment: but they that seek the LORD understand all things.

[WEB] Evil men don't understand justice; but those who seek Yahweh understand it fully.

6. [KJV] Better is the poor that walketh in his uprightness, than he that is perverse in his ways, though he be rich.

[WEB] Better is the poor who walks in his integrity, than he who is perverse in his ways, and he is rich.

7. [KJV] Whoso keepeth the law is a wise son: but he that is a companion of riotous men shameth his father.

[WEB] Whoever keeps the law is a wise son; but he who is a companion of gluttons shames his father.

8. [KJV] He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

[WEB] He who increases his wealth by excessive interest gathers it for one who has pity on the poor.

9. [KJV] He that turneth away his ear from hearing the law, even his prayer shall be abomination.

[WEB] He who turns away his ear from hearing the law, even his prayer is an abomination.

10. [KJV] Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good things in possession.

[WEB] Whoever causes the upright to go astray in an evil way, he will fall into his own trap; but the blameless will inherit good.

11. [KJV] The rich man is wise in his own conceit; but the poor that hath understanding searcheth him out.

[WEB] The rich man is wise in his own eyes; but the poor who has understanding sees through him.

12. [KJV] When righteous men do rejoice, there is great glory: but when the wicked rise, a man is hidden.

[WEB] When the righteous triumph, there is great glory; but when the wicked rise, men hide themselves.

13. [KJV] He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

[WEB] He who conceals his sins doesn't prosper, but whoever confesses and renounces them finds mercy.

14. [KJV] Happy is the man that feareth alway: but he that hardeneth his heart shall fall into mischief.

[WEB] Blessed is the man who always fears; but one who hardens his heart falls into trouble.

15. [KJV] As a roaring lion, and a ranging bear; so is a wicked ruler over the poor people.

[WEB] As a roaring lion or a charging bear, so is a wicked ruler over helpless people.

16. [KJV] The prince that wanteth understanding is also a great oppressor: but he that hateth covetousness shall prolong his days.

[WEB] A tyrannical ruler lacks judgment. One who hates ill-gotten gain will have long days.

17. [KJV] A man that doeth violence to the blood of any person shall flee to the pit; let no man stay him.

[WEB] A man who is tormented by life blood will be a fugitive until death; no one will support him.

18. [KJV] Whoso walketh uprightly shall be saved: but he that is perverse in his ways shall fall at once.

[WEB] Whoever walks blamelessly is kept safe; but one with perverse ways will fall suddenly.

19. [KJV] He that tilleth his land shall have plenty of bread: but he that followeth after vain persons shall have poverty enough.

[WEB] One who works his land will have an abundance of food; but one who chases fantasies will have his fill of poverty.

20. [KJV] A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

[WEB] A faithful man is rich with blessings; but one who is eager to be rich will not go unpunished.

21. [KJV] To have respect of persons is not good: for for a piece of bread that man will transgress.
[WEB] To show partiality is not good; yet a man will do wrong for a piece of bread.

22. [KJV] He that hasteth to be rich hath an evil eye, and considereth not that poverty shall come upon him.

[WEB] A stingy man hurries after riches, and doesn't know that poverty waits for him.

23. [KJV] He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.

[WEB] One who rebukes a man will afterward find more favor than one who flatters with the tongue.

24. [KJV] Whoso robbeth his father or his mother, and saith, It is no transgression; the same is the companion of a destroyer.

[WEB] Whoever robs his father or his mother, and says, |It's not wrong. | He is a partner with a destroyer.

25. [KJV] He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat.

[WEB] One who is greedy stirs up strife; but one who trusts in Yahweh will prosper.

26. [KJV] He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered.

[WEB] One who trusts in himself is a fool; but one who walks in wisdom is kept safe.

27. [KJV] He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

[WEB] One who gives to the poor has no lack; but one who closes his eyes will have many curses.

28. [KJV] When the wicked rise, men hide themselves: but when they perish, the righteous increase.

[WEB] When the wicked rise, men hide themselves; but when they perish, the righteous thrive.

Proverbs 29

1. [KJV] He, that being often reprov'd hardeneth his neck, shall suddenly be destroyed, and that without remedy.

[WEB] He who is often rebuked and stiffens his neck will be destroyed suddenly, with no remedy.

2. [KJV] When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.

[WEB] When the righteous thrive, the people rejoice; but when the wicked rule, the people groan.

3. [KJV] Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth his substance.

[WEB] Whoever loves wisdom brings joy to his father; but a companion of prostitutes squanders his wealth.

4. [KJV] The king by judgment establisheth the land: but he that receiveth gifts overthroweth it.

[WEB] The king by justice makes the land stable, but he who takes bribes tears it down.

5. [KJV] A man that flattereth his neighbour spreadeth a net for his feet.

[WEB] A man who flatters his neighbor spreads a net for his feet.

6. [KJV] In the transgression of an evil man there is a snare: but the righteous doth sing and rejoice.

[WEB] An evil man is snared by his sin, but the righteous can sing and be glad.

7. [KJV] The righteous considereth the cause of the poor: but the wicked regardeth not to know it.

[WEB] The righteous care about justice for the poor. The wicked aren't concerned about knowledge.

8. [KJV] Scornful men bring a city into a snare: but wise men turn away wrath.

[WEB] Mockers stir up a city, but wise men turn away anger.

9. [KJV] If a wise man contendeth with a foolish man, whether he rage or laugh, there is no rest.

[WEB] If a wise man goes to court with a foolish man, the fool rages or scoffs, and there is no peace.

10. [KJV] The bloodthirsty hate the upright: but the just seek his soul.

[WEB] The bloodthirsty hate a man of integrity; and they seek the life of the upright.

11. [KJV] A fool uttereth all his mind: but a wise man keepeth it in till afterwards.

[WEB] A fool vents all of his anger, but a wise man brings himself under control.

12. [KJV] If a ruler hearken to lies, all his servants are wicked.

[WEB] If a ruler listens to lies, all of his officials are wicked.

13. [KJV] The poor and the deceitful man meet together: the LORD lighteneth both their eyes.

[WEB] The poor man and the oppressor have this in common: Yahweh gives sight to the eyes of both.

14. [KJV] The king that faithfully judgeth the poor, his throne shall be established for ever.

[WEB] The king who fairly judges the poor, his throne shall be established forever.

15. [KJV] The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame.

[WEB] The rod of correction gives wisdom, but a child left to himself causes shame to his mother.

16. [KJV] When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.

[WEB] When the wicked increase, sin increases; but the righteous will see their downfall.

17. [KJV] Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.

[WEB] Correct your son, and he will give you peace; yes, he will bring delight to your soul.

18. [KJV] Where there is no vision, the people perish: but he that keepeth the law, happy is he.

[WEB] Where there is no revelation, the people cast off restraint; but one who keeps the law is blessed.

19. [KJV] A servant will not be corrected by words: for though he understand he will not answer.

[WEB] A servant can't be corrected by words. Though he understands, yet he will not respond.

20. [KJV] Seest thou a man that is hasty in his words? there is more hope of a fool than of him.

[WEB] Do you see a man who is hasty in his words? There is more hope for a fool than for him.

21. [KJV] He that delicately bringeth up his servant from a child shall have him become his son at the length.

[WEB] He who pampers his servant from youth will have him become a son in the end.

22. [KJV] An angry man stirreth up strife, and a furious man aboundeth in transgression.

[WEB] An angry man stirs up strife, and a wrathful man abounds in sin.

23. [KJV] A man's pride shall bring him low: but honour shall uphold the humble in spirit.

[WEB] A man's pride brings him low, but one of lowly spirit gains honor.

24. [KJV] Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth it not.

[WEB] Whoever is an accomplice of a thief is an enemy of his own soul. He takes an oath, but dares not testify.

25. [KJV] The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

[WEB] The fear of man proves to be a snare, but whoever puts his trust in Yahweh is kept safe.

26. [KJV] Many seek the ruler's favour; but every man's judgment cometh from the LORD.

[WEB] Many seek the ruler's favor, but a man's justice comes from Yahweh.

27. [KJV] An unjust man is an abomination to the just: and he that is upright in the way is abomination to the wicked.

[WEB] A dishonest man detests the righteous, and the upright in their ways detest the wicked.

Proverbs 30

1. [KJV] The words of Agur the son of Jakeh, even the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal,

[WEB] The words of Agur the son of Jakeh, the oracle: the man says to Ithiel, to Ithiel and Ucal:

2. [KJV] Surely I am more brutish than any man, and have not the understanding of a man.

[WEB] | Surely I am the most ignorant man, and don't have a man's understanding.

3. [KJV] I neither learned wisdom, nor have the knowledge of the holy.

[WEB] I have not learned wisdom, neither do I have the knowledge of the Holy One.

4. [KJV] Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?

[WEB] Who has ascended up into heaven, and descended? Who has gathered the wind in his fists? Who has bound the waters in his garment? Who has established all the ends of the earth? What is his name, and what is his son's name, if you know?

5. [KJV] Every word of God is pure: he is a shield unto them that put their trust in him.

[WEB] | Every word of God is flawless. He is a shield to those who take refuge in him.

6. [KJV] Add thou not unto his words, lest he reprove thee, and thou be found a liar.

[WEB] Don't you add to his words, lest he reprove you, and you be found a liar.

7. [KJV] Two things have I required of thee; deny me them not before I die:

[WEB] | Two things I have asked of you; don't deny me before I die:

8. [KJV] Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

[WEB] Remove far from me falsehood and lies. Give me neither poverty nor riches. Feed me with the food that is needful for me;

9. [KJV] Lest I be full, and deny thee, and say, Who is the LORD? or lest I be poor, and steal, and take the name of my God in vain.

[WEB] lest I be full, deny you, and say, 'Who is Yahweh?' or lest I be poor, and steal, and so dishonor the name of my God.

10. [KJV] Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.

[WEB] | Don't slander a servant to his master, lest he curse you, and you be held guilty.

11. [KJV] There is a generation that curseth their father, and doth not bless their mother.

[WEB] There is a generation that curses their father, and doesn't bless their mother.

12. [KJV] There is a generation that are pure in their own eyes, and yet is not washed from their filthiness.

[WEB] There is a generation that is pure in their own eyes, yet are not washed from their filthiness.

13. [KJV] There is a generation, O how lofty are their eyes! and their eyelids are lifted up.

[WEB] There is a generation, oh how lofty are their eyes! Their eyelids are lifted up.

14. [KJV] There is a generation, whose teeth are as swords, and their jaw teeth as knives, to devour the poor from off the earth, and the needy from among men.

[WEB] There is a generation whose teeth are like swords, and their jaws like knives, to devour the poor from the earth, and the needy from among men.

15. [KJV] The horseleach hath two daughters, crying, Give, give. There are three things that are never satisfied, yea, four things say not, It is enough:

[WEB] | The leach has two daughters: 'Give, give.' | There are three things that are never satisfied; four that don't say, 'Enough:'

16. [KJV] The grave; and the barren womb; the earth that is not filled with water; and the fire that saith not, It is enough.

[WEB] Sheol, the barren womb; the earth that is not satisfied with water; and the fire that doesn't say, 'Enough.'

17. [KJV] The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

[WEB] | The eye that mocks at his father, and scorns obedience to his mother: the ravens of the valley shall pick it out, the young eagles shall eat it.

18. [KJV] There be three things which are too wonderful for me, yea, four which I know not:

[WEB] | There are three things which are too amazing for me, four which I don't understand:

19. [KJV] The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.

[WEB] The way of an eagle in the air; the way of a serpent on a rock; the way of a ship in the midst of the sea; and the way of a man with a maiden.

20. [KJV] Such is the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

[WEB] | So is the way of an adulterous woman: she eats and wipes her mouth, and says, 'I have done nothing wrong.'

21. [KJV] For three things the earth is disquieted, and for four which it cannot bear:

[WEB] | For three things the earth tremble, and under four, it can't bear up:

22. [KJV] For a servant when he reigneth; and a fool when he is filled with meat;

[WEB] For a servant when he is king; a fool when he is filled with food;

23. [KJV] For an odious woman when she is married; and an handmaid that is heir to her mistress.

[WEB] for an unloved woman when she is married; and a handmaid who is heir to her mistress.

24. [KJV] There be four things which are little upon the earth, but they are exceeding wise:

[WEB] | There are four things which are little on the earth, but they are exceedingly wise:

25. [KJV] The ants are a people not strong, yet they prepare their meat in the summer;

[WEB] the ants are not a strong people, yet they provide their food in the summer.

26. [KJV] The conies are but a feeble folk, yet make they their houses in the rocks;

[WEB] The conies are but a feeble folk, yet make they their houses in the rocks.

27. [KJV] The locusts have no king, yet go they forth all of them by bands;

[WEB] The locusts have no king, yet they advance in ranks.

28. [KJV] The spider taketh hold with her hands, and is in kings' palaces.

[WEB] You can catch a lizard with your hands, yet it is in kings' palaces.

29. [KJV] There be three things which go well, yea, four are comely in going:

[WEB] | There are three things which are stately in their march, four which are stately in going:

30. [KJV] A lion which is strongest among beasts, and turneth not away for any;

[WEB] The lion, which is mightiest among animals, and doesn't turn away for any;

31. [KJV] A greyhound; an he goat also; and a king, against whom there is no rising up.

[WEB] the greyhound, the male goat also; and the king against whom there is no rising up.

32. [KJV] If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, lay thine hand upon thy mouth.

[WEB] | If you have done foolishly in lifting up yourself, or if you have thought evil, put your hand over your mouth.

33. [KJV] Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

[WEB] For as the churning of milk brings forth butter, and the wringing of the nose brings forth blood; so the forcing of wrath brings forth strife. |

Proverbs 31

1. [KJV] The words of king Lemuel, the prophecy that his mother taught him.

[WEB] The words of king Lemuel; the oracle which his mother taught him.

2. [KJV] What, my son? and what, the son of my womb? and what, the son of my vows?

[WEB] | Oh, my son! Oh, son of my womb! Oh, son of my vows!

3. [KJV] Give not thy strength unto women, nor thy ways to that which destroyeth kings.

[WEB] Don't give your strength to women, nor your ways to that which destroys kings.

4. [KJV] It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink:

[WEB] It is not for kings, Lemuel; it is not for kings to drink wine; nor for princes to say, 'Where is strong drink?'

5. [KJV] Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

[WEB] lest they drink, and forget the law, and pervert the justice due to anyone who is afflicted.

6. [KJV] Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.

[WEB] Give strong drink to him who is ready to perish; and wine to the bitter in soul:

7. [KJV] Let him drink, and forget his poverty, and remember his misery no more.

[WEB] Let him drink, and forget his poverty, and remember his misery no more.

8. [KJV] Open thy mouth for the dumb in the cause of all such as are appointed to destruction.

[WEB] Open your mouth for the mute, in the cause of all who are left desolate.

9. [KJV] Open thy mouth, judge righteously, and plead the cause of the poor and needy.

[WEB] Open your mouth, judge righteously, and serve justice to the poor and needy. |

10. [KJV] Who can find a virtuous woman? for her price is far above rubies.

[WEB] Who can find a worthy woman? For her price is far above rubies.

11. [KJV] The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

[WEB] The heart of her husband trusts in her. He shall have no lack of gain.

12. [KJV] She will do him good and not evil all the days of her life.

[WEB] She does him good, and not harm, all the days of her life.

13. [KJV] She seeketh wool, and flax, and worketh willingly with her hands.

[WEB] She seeks wool and flax, and works eagerly with her hands.

14. [KJV] She is like the merchants' ships; she bringeth her food from afar.

[WEB] She is like the merchant ships. She brings her bread from afar.

15. [KJV] She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

[WEB] She rises also while it is yet night, gives food to her household, and portions for her servant girls.

16. [KJV] She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

[WEB] She considers a field, and buys it. With the fruit of her hands, she plants a vineyard.

17. [KJV] She girdeth her loins with strength, and strengtheneth her arms.

[WEB] She arms her waist with strength, and makes her arms strong.

18. [KJV] She perceiveth that her merchandise is good: her candle goeth not out by night.

[WEB] She perceives that her merchandise is profitable. Her lamp doesn't go out by night.

19. [KJV] She layeth her hands to the spindle, and her hands hold the distaff.

[WEB] She lays her hands to the distaff, and her hands hold the spindle.

20. [KJV] She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

[WEB] She opens her arms to the poor; yes, she extends her hands to the needy.

21. [KJV] She is not afraid of the snow for her household: for all her household are clothed with scarlet.

[WEB] She is not afraid of the snow for her household; for all her household are clothed with scarlet.

22. [KJV] She maketh herself coverings of tapestry; her clothing is silk and purple.

[WEB] She makes for herself carpets of tapestry. Her clothing is fine linen and purple.

23. [KJV] Her husband is known in the gates, when he sitteth among the elders of the land.

[WEB] Her husband is respected in the gates, when he sits among the elders of the land.

24. [KJV] She maketh fine linen, and selleth it; and delivereth girdles unto the merchant.

[WEB] She makes linen garments and sells them, and delivers sashes to the merchant.

25. [KJV] Strength and honour are her clothing; and she shall rejoice in time to come.

[WEB] Strength and dignity are her clothing. She laughs at the time to come.

26. [KJV] She openeth her mouth with wisdom; and in her tongue is the law of kindness.

[WEB] She opens her mouth with wisdom. Faithful instruction is on her tongue.

27. [KJV] She looketh well to the ways of her household, and eateth not the bread of idleness.

[WEB] She looks well to the ways of her household, and doesn't eat the bread of idleness.

28. [KJV] Her children arise up, and call her blessed; her husband also, and he praiseth her.

[WEB] Her children rise up and call her blessed. Her husband also praises her:

29. [KJV] Many daughters have done virtuously, but thou excellest them all.

[WEB] | Many women do noble things, but you excel them all. |

30. [KJV] Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised.

[WEB] Charm is deceitful, and beauty is vain; but a woman who fears Yahweh, she shall be praised.

31. [KJV] Give her of the fruit of her hands; and let her own works praise her in the gates.

[WEB] Give her of the fruit of her hands! Let her works praise her in the gates!

Ecclesiastes

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Ecclesiastes 1

1. [KJV] The words of the Preacher, the son of David, king in Jerusalem.

[WEB] The words of the Preacher, the son of David, king in Jerusalem:

2. [KJV] Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity.

[WEB] |Vanity of vanities,| says the Preacher; |Vanity of vanities, all is vanity.|

3. [KJV] What profit hath a man of all his labour which he taketh under the sun?

[WEB] What does man gain from all his labor in which he labors under the sun?

4. [KJV] One generation passeth away, and another generation cometh: but the earth abideth for ever.

[WEB] One generation goes, and another generation comes; but the earth remains forever.

5. [KJV] The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.

[WEB] The sun also rises, and the sun goes down, and hurries to its place where it rises.

6. [KJV] The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

[WEB] The wind goes toward the south, and turns around to the north. It turns around continually as it goes, and the wind returns again to its courses.

7. [KJV] All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again.

[WEB] All the rivers run into the sea, yet the sea is not full. To the place where the rivers flow, there they flow again.

8. [KJV] All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing.

[WEB] All things are full of weariness beyond uttering. The eye is not satisfied with seeing, nor the ear filled with hearing.

9. [KJV] The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.

[WEB] That which has been is that which shall be; and that which has been done is that which shall be done: and there is no new thing under the sun.

10. [KJV] Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.

[WEB] Is there a thing of which it may be said, |Behold, this is new?| It has been long ago, in the ages which were before us.

11. [KJV] There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after.

[WEB] There is no memory of the former; neither shall there be any memory of the latter that are to come, among those that shall come after.

12. [KJV] I the Preacher was king over Israel in Jerusalem.

[WEB] I, the Preacher, was king over Israel in Jerusalem.

13. [KJV] And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

[WEB] I applied my heart to seek and to search out by wisdom concerning all that is done under the sky. It is a heavy burden that God has given to the sons of men to be afflicted with.

14. [KJV] I have seen all the works that are done under the sun; and, behold, all is vanity and vexation of spirit.

[WEB] I have seen all the works that are done under the sun; and behold, all is vanity and a chasing after wind.

15. [KJV] That which is crooked cannot be made straight: and that which is wanting cannot be numbered.

[WEB] That which is crooked can't be made straight; and that which is lacking can't be counted.

16. [KJV] I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

[WEB] I said to myself, |Behold, I have obtained for myself great wisdom above all who were before me in Jerusalem. Yes, my heart has had great experience of wisdom and knowledge. |

17. [KJV] And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

[WEB] I applied my heart to know wisdom, and to know madness and folly. I perceived that this also was a chasing after wind.

18. [KJV] For in much wisdom is much grief: and he that increaseth knowledge increaseth sorrow.

[WEB] For in much wisdom is much grief; and he who increases knowledge increases sorrow.

Ecclesiastes 2

1. [KJV] I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also is vanity.

[WEB] I said in my heart, | Come now, I will test you with mirth: therefore enjoy pleasure;| and behold, this also was vanity.

2. [KJV] I said of laughter, It is mad: and of mirth, What doeth it?

[WEB] I said of laughter, | It is foolishness;| and of mirth, | What does it accomplish?|

3. [KJV] I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life.

[WEB] I searched in my heart how to cheer my flesh with wine, my heart yet guiding me with wisdom, and how to lay hold of folly, until I might see what it was good for the sons of men that they should do under heaven all the days of their lives.

4. [KJV] I made me great works; I builded me houses; I planted me vineyards:

[WEB] I made myself great works. I built myself houses. I planted myself vineyards.

5. [KJV] I made me gardens and orchards, and I planted trees in them of all kind of fruits:

[WEB] I made myself gardens and parks, and I planted trees in them of all kinds of fruit.

6. [KJV] I made me pools of water, to water therewith the wood that bringeth forth trees:

[WEB] I made myself pools of water, to water from it the forest where trees were reared.

7. [KJV] I got me servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:

[WEB] I bought male servants and female servants, and had servants born in my house. I also had great possessions of herds and flocks, above all who were before me in Jerusalem;

8. [KJV] I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, as musical instruments, and that of all sorts.

[WEB] I also gathered silver and gold for myself, and the treasure of kings and of the provinces. I got myself male and female singers, and the delights of the sons of men—musical instruments, and that of all sorts.

9. [KJV] So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

[WEB] So I was great, and increased more than all who were before me in Jerusalem. My wisdom also remained with me.

10. [KJV] And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

[WEB] Whatever my eyes desired, I didn't keep from them. I didn't withhold my heart from any joy, for my heart rejoiced because of all my labor, and this was my portion from all my labor.

11. [KJV] Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all was vanity and vexation of spirit, and there was no profit under the sun.

[WEB] Then I looked at all the works that my hands had worked, and at the labor that I had labored to do; and behold, all was vanity and a chasing after wind, and there was no profit under the sun.

12. [KJV] And I turned myself to behold wisdom, and madness, and folly: for what can the man do that cometh after the king? even that which hath been already done.

[WEB] I turned myself to consider wisdom, madness, and folly: for what can the king's successor do? Just that which has been done long ago.

13. [KJV] Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

[WEB] Then I saw that wisdom excels folly, as far as light excels darkness.

14. [KJV] The wise man's eyes are in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

[WEB] The wise man's eyes are in his head, and the fool walks in darkness—and yet I perceived that one event happens to them all.

15. [KJV] Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also is vanity.

[WEB] Then I said in my heart, |As it happens to the fool, so will it happen even to me; and why was I then more wise?| Then I said in my heart that this also is vanity.

16. [KJV] For there is no remembrance of the wise more than of the fool for ever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool.

[WEB] For of the wise man, even as of the fool, there is no memory for ever, since in the days to come all will have been long forgotten. Indeed, the wise man must die just like the fool!

17. [KJV] Therefore I hated life; because the work that is wrought under the sun is grievous unto me: for all is vanity and vexation of spirit.

[WEB] So I hated life, because the work that is worked under the sun was grievous to me; for all is vanity and a chasing after wind.

18. [KJV] Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

[WEB] I hated all my labor in which I labored under the sun, because I must leave it to the man who comes after me.

19. [KJV] And who knoweth whether he shall be a wise man or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This is also vanity.

[WEB] Who knows whether he will be a wise man or a fool? Yet he will have rule over all of my labor in which I have labored, and in which I have shown myself wise under the sun. This also is vanity.

20. [KJV] Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

[WEB] Therefore I began to cause my heart to despair concerning all the labor in which I had labored under the sun.

21. [KJV] For there is a man whose labour is in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it for his portion. This also is vanity and a great evil.

[WEB] For there is a man whose labor is with wisdom, with knowledge, and with skillfulness; yet he shall leave it for his portion to a man who has not labored for it. This also is vanity and a great evil.

22. [KJV] For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?

[WEB] For what has a man of all his labor, and of the striving of his heart, in which he labors under the sun?

23. [KJV] For all his days are sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.

[WEB] For all his days are sorrows, and his travail is grief; yes, even in the night his heart takes no rest. This also is vanity.

24. [KJV] There is nothing better for a man, than that he should eat and drink, and that he should make his soul enjoy good in his labour. This also I saw, that it was from the hand of God.

[WEB] There is nothing better for a man than that he should eat and drink, and make his soul enjoy good in his labor. This also I saw, that it is from the hand of God.

25. [KJV] For who can eat, or who else can hasten hereunto, more than I?

[WEB] For who can eat, or who can have enjoyment, more than I?

26. [KJV] For God giveth to a man that is good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to him that is good before God. This also is vanity and vexation of spirit.

[WEB] For to the man who pleases him, God gives wisdom, knowledge, and joy; but to the sinner he gives travail, to gather and to heap up, that he may give to him who pleases God. This also is vanity and a chasing after wind.

Ecclesiastes 3

1. [KJV] To every thing there is a season, and a time to every purpose under the heaven:

[WEB] For everything there is a season, and a time for every purpose under heaven:

2. [KJV] A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted;

[WEB] a time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted;

3. [KJV] A time to kill, and a time to heal; a time to break down, and a time to build up;

[WEB] a time to kill, and a time to heal; a time to break down, and a time to build up;

4. [KJV] A time to weep, and a time to laugh; a time to mourn, and a time to dance;

[WEB] a time to weep, and a time to laugh; a time to mourn, and a time to dance;

5. [KJV] A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

[WEB] a time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

6. [KJV] A time to get, and a time to lose; a time to keep, and a time to cast away;

[WEB] a time to seek, and a time to lose; a time to keep, and a time to cast away;

7. [KJV] A time to rend, and a time to sew; a time to keep silence, and a time to speak;

[WEB] a time to tear, and a time to sew; a time to keep silence, and a time to speak;

8. [KJV] A time to love, and a time to hate; a time of war, and a time of peace.

[WEB] a time to love, and a time to hate; a time for war, and a time for peace.

9. [KJV] What profit hath he that worketh in that wherein he laboureth?

[WEB] What profit has he who works in that in which he labors?

10. [KJV] I have seen the travail, which God hath given to the sons of men to be exercised in it.

[WEB] I have seen the burden which God has given to the sons of men to be afflicted with.

11. [KJV] He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

[WEB] He has made everything beautiful in its time. He has also set eternity in their hearts, yet so that man can't find out the work that God has done from the beginning even to the end.

12. [KJV] I know that there is no good in them, but for a man to rejoice, and to do good in his life.

[WEB] I know that there is nothing better for them than to rejoice, and to do good as long as they live.

13. [KJV] And also that every man should eat and drink, and enjoy the good of all his labour, it is the gift of God.

[WEB] Also that every man should eat and drink, and enjoy good in all his labor, is the gift of God.

14. [KJV] I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him.

[WEB] I know that whatever God does, it shall be forever. Nothing can be added to it, nor anything taken from it; and God has done it, that men should fear before him.

15. [KJV] That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

[WEB] That which is has been long ago, and that which is to be has been long ago: and God seeks again that which is passed away.

16. [KJV] And moreover I saw under the sun the place of judgment, that wickedness was there; and the place of righteousness, that iniquity was there.

[WEB] Moreover I saw under the sun, in the place of justice, that wickedness was there; and in the place of righteousness, that wickedness was there.

17. [KJV] I said in mine heart, God shall judge the righteous and the wicked: for there is a time there for every purpose and for every work.

[WEB] I said in my heart, | God will judge the righteous and the wicked; for there is a time there for every purpose and for every work. |

18. [KJV] I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.

[WEB] I said in my heart, | As for the sons of men, God tests them, so that they may see that they themselves are like animals.

19. [KJV] For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity.

[WEB] For that which happens to the sons of men happens to animals. Even one thing happens to them. As the one dies, so the other dies. Yes, they have all one breath; and man has no advantage over the animals: for all is vanity.

20. [KJV] All go unto one place; all are of the dust, and all turn to dust again.

[WEB] All go to one place. All are from the dust, and all turn to dust again.

21. [KJV] Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?

[WEB] Who knows the spirit of man, whether it goes upward, and the spirit of the animal, whether it goes downward to the earth?|

22. [KJV] Wherefore I perceive that there is nothing better, than that a man should rejoice in his own works; for that is his portion: for who shall bring him to see what shall be after him?

[WEB] Therefore I saw that there is nothing better, than that a man should rejoice in his works; for that is his portion: for who can bring him to see what will be after him?

Ecclesiastes 4

1. [KJV] So I returned, and considered all the oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter.

[WEB] Then I returned and saw all the oppressions that are done under the sun: and behold, the tears of those who were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter.

2. [KJV] Wherefore I praised the dead which are already dead more than the living which are yet alive.

[WEB] Therefore I praised the dead who have been long dead more than the living who are yet alive.

3. [KJV] Yea, better is he than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

[WEB] Yes, better than them both is him who has not yet been, who has not seen the evil work that is done under the sun.

4. [KJV] Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This is also vanity and vexation of spirit.

[WEB] Then I saw all the labor and achievement that is the envy of a man's neighbor. This also is vanity and a striving after wind.

5. [KJV] The fool foldeth his hands together, and eateth his own flesh.

[WEB] The fool folds his hands together and ruins himself.

6. [KJV] Better is an handful with quietness, than both the hands full with travail and vexation of spirit.

[WEB] Better is a handful, with quietness, than two handfuls with labor and chasing after wind.

7. [KJV] Then I returned, and I saw vanity under the sun.

[WEB] Then I returned and saw vanity under the sun.

8. [KJV] There is one alone, and there is not a second; yea, he hath neither child nor brother: yet is there no end of all his labour; neither is his eye satisfied with riches; neither saith he, For whom do I labour, and bereave my soul of good? This is also vanity, yea, it is a sore travail.

[WEB] There is one who is alone, and he has neither son nor brother. There is no end to all of his labor, neither are his eyes satisfied with wealth. | For whom then, do I labor, and deprive my soul of enjoyment? | This also is vanity. Yes, it is a miserable business.

9. [KJV] Two are better than one; because they have a good reward for their labour.

[WEB] Two are better than one, because they have a good reward for their labor.

10. [KJV] For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up.

[WEB] For if they fall, the one will lift up his fellow; but woe to him who is alone when he falls, and doesn't have another to lift him up.

11. [KJV] Again, if two lie together, then they have heat: but how can one be warm alone?

[WEB] Again, if two lie together, then they have warmth; but how can one keep warm alone?

12. [KJV] And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

[WEB] If a man prevails against one who is alone, two shall withstand him; and a threefold cord is not quickly broken.

13. [KJV] Better is a poor and a wise child than an old and foolish king, who will no more be admonished.

[WEB] Better is a poor and wise youth than an old and foolish king who doesn't know how to receive admonition any more.

14. [KJV] For out of prison he cometh to reign; whereas also he that is born in his kingdom becometh poor.

[WEB] For out of prison he came forth to be king; yes, even in his kingdom he was born poor.

15. [KJV] I considered all the living which walk under the sun, with the second child that shall stand up in his stead.

[WEB] I saw all the living who walk under the sun, that they were with the youth, the other, who succeeded him.

16. [KJV] There is no end of all the people, even of all that have been before them: they also that come after shall not rejoice in him. Surely this also is vanity and vexation of spirit.

[WEB] There was no end of all the people, even of all them over whom he was; yet those who come after shall not rejoice in him. Surely this also is vanity and a chasing after wind.

Ecclesiastes 5

1. [KJV] Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

[WEB] Guard your steps when you go to God's house; for to draw near to listen is better than to give the sacrifice of fools, for they don't know that they do evil.

2. [KJV] Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few.

[WEB] Don't be rash with your mouth, and don't let your heart be hasty to utter anything before God; for God is in heaven, and you on earth. Therefore let your words be few.

3. [KJV] For a dream cometh through the multitude of business; and a fool's voice is known by multitude of words.

[WEB] For as a dream comes with a multitude of cares, so a fool's speech with a multitude of words.

4. [KJV] When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure in fools: pay that which thou hast vowed.

[WEB] When you vow a vow to God, don't defer to pay it; for he has no pleasure in fools. Pay that which you vow.

5. [KJV] Better is it that thou shouldest not vow, than that thou shouldest vow and not pay.

[WEB] It is better that you should not vow, than that you should vow and not pay.

6. [KJV] Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it was an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

[WEB] Don't allow your mouth to lead you into sin. Don't protest before the messenger that this was a mistake. Why should God be angry at your voice, and destroy the work of your hands?

7. [KJV] For in the multitude of dreams and many words there are also divers vanities: but fear thou God.

[WEB] For in the multitude of dreams there are vanities, as well as in many words: but you must fear God.

8. [KJV] If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for he that is higher than the highest regardeth; and there be higher than they.

[WEB] If you see the oppression of the poor, and the violent taking away of justice and righteousness in a district, don't marvel at the matter: for one official is eyed by a higher one; and there are officials over them.

9. [KJV] Moreover the profit of the earth is for all: the king himself is served by the field.

[WEB] Moreover the profit of the earth is for all. The king profits from the field.

10. [KJV] He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this is also vanity.

[WEB] He who loves silver shall not be satisfied with silver; nor he who loves abundance, with increase: this also is vanity.

11. [KJV] When goods increase, they are increased that eat them: and what good is there to the owners thereof, saving the beholding of them with their eyes?

[WEB] When goods increase, those who eat them are increased; and what advantage is there to its owner, except to feast on them with his eyes?

12. [KJV] The sleep of a labouring man is sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

[WEB] The sleep of a laboring man is sweet, whether he eats little or much; but the abundance of the rich will not allow him to sleep.

13. [KJV] There is a sore evil which I have seen under the sun, namely, riches kept for the owners thereof to their hurt.

[WEB] There is a grievous evil which I have seen under the sun: wealth kept by its owner to his harm.

14. [KJV] But those riches perish by evil travail: and he begetteth a son, and there is nothing in his hand.

[WEB] Those riches perish by misfortune, and if he has fathered a son, there is nothing in his hand.

15. [KJV] As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

[WEB] As he came forth from his mother's womb, naked shall he go again as he came, and shall take nothing for his labor, which he may carry away in his hand.

16. [KJV] And this also is a sore evil, that in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

[WEB] This also is a grievous evil, that in all points as he came, so shall he go. And what profit does he have who labors for the wind?

17. [KJV] All his days also he eateth in darkness, and he hath much sorrow and wrath with his sickness.

[WEB] All his days he also eats in darkness, he is frustrated, and has sickness and wrath.

18. [KJV] Behold that which I have seen: it is good and comely for one to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it is his portion.

[WEB] Behold, that which I have seen to be good and proper is for one to eat and to drink, and to enjoy good in all his labor, in which he labors under the sun, all the days of his life which God has given him; for this is his portion.

19. [KJV] Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this is the gift of God.

[WEB] Every man also to whom God has given riches and wealth, and has given him power to eat of it, and to take his portion, and to rejoice in his labor; this is the gift of God.

20. [KJV] For he shall not much remember the days of his life; because God answereth him in the joy of his heart.

[WEB] For he shall not often reflect on the days of his life; because God occupies him with the joy of his heart.

Ecclesiastes 6

1. [KJV] There is an evil which I have seen under the sun, and it is common among men:

[WEB] There is an evil which I have seen under the sun, and it is heavy on men:

2. [KJV] A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and it is an evil disease.

[WEB] a man to whom God gives riches, wealth, and honor, so that he lacks nothing for his soul of all that he desires, yet God gives him no power to eat of it, but an alien eats it. This is vanity, and it is an evil disease.

3. [KJV] If a man beget an hundred children, and live many years, so that the days of his years be many, and his soul be not filled with good, and also that he have no burial; I say, that an untimely birth is better than he.

[WEB] If a man fathers a hundred children, and lives many years, so that the days of his years are many, but his soul is not filled with good, and moreover he has no burial; I say, that a stillborn child is better than he:

4. [KJV] For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

[WEB] for it comes in vanity, and departs in darkness, and its name is covered with darkness.

5. [KJV] Moreover he hath not seen the sun, nor known any thing: this hath more rest than the other.

[WEB] Moreover it has not seen the sun nor known it. This has rest rather than the other.

6. [KJV] Yea, though he live a thousand years twice told, yet hath he seen no good: do not all go to one place?

[WEB] Yes, though he live a thousand years twice told, and yet fails to enjoy good, don't all go to one place?

7. [KJV] All the labour of man is for his mouth, and yet the appetite is not filled.

[WEB] All the labor of man is for his mouth, and yet the appetite is not filled.

8. [KJV] For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?

[WEB] For what advantage has the wise more than the fool? What has the poor man, that knows how to walk before the living?

9. [KJV] Better is the sight of the eyes than the wandering of the desire: this is also vanity and vexation of spirit.

[WEB] Better is the sight of the eyes than the wandering of the desire. This also is vanity and a chasing after wind.

10. [KJV] That which hath been is named already, and it is known that it is man: neither may he contend with him that is mightier than he.

[WEB] Whatever has been, its name was given long ago; and it is known what man is; neither can he contend with him who is mightier than he.

11. [KJV] Seeing there be many things that increase vanity, what is man the better?

[WEB] For there are many words that create vanity. What does that profit man?

12. [KJV] For who knoweth what is good for man in this life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

[WEB] For who knows what is good for man in life, all the days of his vain life which he spends like a shadow? For who can tell a man what will be after him under the sun?

Ecclesiastes 7

1. [KJV] A good name is better than precious ointment; and the day of death than the day of one's birth.

[WEB] A good name is better than fine perfume; and the day of death better than the day of one's birth.

2. [KJV] It is better to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart.

[WEB] It is better to go to the house of mourning than to go to the house of feasting: for that is the end of all men, and the living should take this to heart.

3. [KJV] Sorrow is better than laughter: for by the sadness of the countenance the heart is made better.

[WEB] Sorrow is better than laughter; for by the sadness of the face the heart is made good.

4. [KJV] The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth.

[WEB] The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth.

5. [KJV] It is better to hear the rebuke of the wise, than for a man to hear the song of fools.

[WEB] It is better to hear the rebuke of the wise, than for a man to hear the song of fools.

6. [KJV] For as the crackling of thorns under a pot, so is the laughter of the fool: this also is vanity.

[WEB] For as the crackling of thorns under a pot, so is the laughter of the fool. This also is vanity.

7. [KJV] Surely oppression maketh a wise man mad; and a gift destroyeth the heart.

[WEB] Surely extortion makes the wise man foolish; and a bribe destroys the understanding.

8. [KJV] Better is the end of a thing than the beginning thereof: and the patient in spirit is better than the proud in spirit.

[WEB] Better is the end of a thing than its beginning. The patient in spirit is better than the proud in spirit.

9. [KJV] Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

[WEB] Don't be hasty in your spirit to be angry, for anger rests in the bosom of fools.

10. [KJV] Say not thou, What is the cause that the former days were better than these? for thou dost not inquire wisely concerning this.

[WEB] Don't say, |Why were the former days better than these?| For you do not ask wisely about this.

11. [KJV] Wisdom is good with an inheritance: and by it there is profit to them that see the sun.

[WEB] Wisdom is as good as an inheritance. Yes, it is more excellent for those who see the sun.

12. [KJV] For wisdom is a defence, and money is a defence: but the excellency of knowledge is, that wisdom giveth life to them that have it.

[WEB] For wisdom is a defense, even as money is a defense; but the excellency of knowledge is that wisdom preserves the life of him who has it.

13. [KJV] Consider the work of God: for who can make that straight, which he hath made crooked?

[WEB] Consider the work of God, for who can make that straight, which he has made crooked?

14. [KJV] In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

[WEB] In the day of prosperity be joyful, and in the day of adversity consider; yes, God has made the one side by side with the other, to the end that man should not find out anything after him.

15. [KJV] All things have I seen in the days of my vanity: there is a just man that perisheth in his righteousness, and there is a wicked man that longeth his life in his wickedness.

[WEB] All this have I seen in my days of vanity: there is a righteous man who perishes in his righteousness, and there is a wicked man who lives long in his evildoing.

16. [KJV] Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?

[WEB] Don't be overly righteous, neither make yourself overly wise. Why should you destroy yourself?

17. [KJV] Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?

[WEB] Don't be too wicked, neither be foolish. Why should you die before your time?

18. [KJV] It is good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

[WEB] It is good that you should take hold of this. Yes, also from that don't withdraw your hand; for he who fears God will come forth from them all.

19. [KJV] Wisdom strengtheneth the wise more than ten mighty men which are in the city.

[WEB] Wisdom is a strength to the wise man more than ten rulers who are in a city.

20. [KJV] For there is not a just man upon earth, that doeth good, and sinneth not.

[WEB] Surely there is not a righteous man on earth, who does good and doesn't sin.

21. [KJV] Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee:

[WEB] Also don't take heed to all words that are spoken, lest you hear your servant curse you;

22. [KJV] For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

[WEB] for often your own heart knows that you yourself have likewise cursed others.

23. [KJV] All this have I proved by wisdom: I said, I will be wise; but it was far from me.

[WEB] All this have I proved in wisdom. I said, |I will be wise;| but it was far from me.

24. [KJV] That which is far off, and exceeding deep, who can find it out?

[WEB] That which is, is far off and exceedingly deep. Who can find it out?

25. [KJV] I applied mine heart to know, and to search, and to seek out wisdom, and the reason of things, and to know the wickedness of folly, even of foolishness and madness:

[WEB] I turned around, and my heart sought to know and to search out, and to seek wisdom and the scheme of things, and to know that wickedness is stupidity, and that foolishness is madness.

26. [KJV] And I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

[WEB] I find more bitter than death the woman whose heart is snares and traps, whose hands are chains. Whoever pleases God shall escape from her; but the sinner will be ensnared by her.

27. [KJV] Behold, this have I found, saith the preacher, counting one by one, to find out the account:

[WEB] |Behold, I have found this,| says the Preacher, |one to another, to find out the scheme;

28. [KJV] Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found.

[WEB] which my soul still seeks; but I have not found. One man among a thousand have I found; but I have not found a woman among all those.

29. [KJV] Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.

[WEB] Behold, this only have I found: that God made man upright; but they search for many schemes.|

Ecclesiastes 8

1. [KJV] Who is as the wise man? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

[WEB] Who is like the wise man? And who knows the interpretation of a thing? A man's wisdom makes his face shine, and the hardness of his face is changed.

2. [KJV] I counsel thee to keep the king's commandment, and that in regard of the oath of God.

[WEB] I say, |Keep the king's command!| because of the oath to God.

3. [KJV] Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

[WEB] Don't be hasty to go out of his presence. Don't persist in an evil thing, for he does whatever pleases him,

4. [KJV] Where the word of a king is, there is power: and who may say unto him, What doest thou?

[WEB] for the king's word is supreme. Who can say to him, |What are you doing?|

5. [KJV] Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

[WEB] Whoever keeps the commandment shall not come to harm, and his wise heart will know the time and procedure.

6. [KJV] Because to every purpose there is time and judgment, therefore the misery of man is great upon him.

[WEB] For there is a time and procedure for every purpose, although the misery of man is heavy on him.

7. [KJV] For he knoweth not that which shall be: for who can tell him when it shall be?

[WEB] For he doesn't know that which will be; for who can tell him how it will be?

8. [KJV] There is no man that hath power over the spirit to retain the spirit; neither hath he power in the day of death: and there is no discharge in that war; neither shall wickedness deliver those that are given to it.

[WEB] There is no man who has power over the spirit to contain the spirit; neither does he have power over the day of death. There is no discharge in war; neither shall wickedness deliver those who practice it.

9. [KJV] All this have I seen, and applied my heart unto every work that is done under the sun: there is a time wherein one man ruleth over another to his own hurt.

[WEB] All this have I seen, and applied my mind to every work that is done under the sun. There is a time in which one man has power over another to his hurt.

10. [KJV] And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this is also vanity.

[WEB] So I saw the wicked buried. Indeed they came also from holiness. They went and were forgotten in the city where they did this. This also is vanity.

11. [KJV] Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

[WEB] Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

12. [KJV] Though a sinner do evil an hundred times, and his days be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

[WEB] Though a sinner commits crimes a hundred times, and lives long, yet surely I know that it will be better with those who fear God, who are reverent before him.

13. [KJV] But it shall not be well with the wicked, neither shall he prolong his days, which are as a shadow; because he feareth not before God.

[WEB] But it shall not be well with the wicked, neither shall he lengthen days like a shadow; because he doesn't fear God.

14. [KJV] There is a vanity which is done upon the earth; that there be just men, unto whom it happeneth according to the work of the wicked; again, there be wicked men, to whom it happeneth according to the work of the righteous: I said that this also is vanity.

[WEB] There is a vanity which is done on the earth, that there are righteous men to whom it happens according to the work of the wicked. Again, there are wicked men to whom it happens according to the work of the righteous. I said that this also is vanity.

15. [KJV] Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

[WEB] Then I commended mirth, because a man has no better thing under the sun, than to eat, and to drink, and to be joyful: for that will accompany him in his labor all the days of his life which God has given him under the sun.

16. [KJV] When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also there is that neither day nor night seeth sleep with his eyes:)

[WEB] When I applied my heart to know wisdom, and to see the business that is done on the earth (for also there is that neither day nor night sees sleep with his eyes),

17. [KJV] Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek it out, yet he shall not find it; yea further; though a wise man think to know it, yet shall he not be able to find it.

[WEB] then I saw all the work of God, that man can't find out the work that is done under the sun, because however much a man labors to seek it out, yet he won't find it. Yes even though a wise man thinks he can comprehend it, he won't be able to find it.

Ecclesiastes 9

1. [KJV] For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, are in the hand of God: no man knoweth either love or hatred by all that is before them.

[WEB] For all this I laid to my heart, even to explore all this: that the righteous, and the wise, and their works, are in the hand of God; whether it is love or hatred, man doesn't know it; all is before them.

2. [KJV] All things come alike to all: there is one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner; and he that sweareth, as he that feareth an oath.

[WEB] All things come alike to all. There is one event to the righteous and to the wicked; to the good, to the clean, to the unclean, to him who sacrifices, and to him who doesn't sacrifice. As is the good, so is the sinner; he who takes an oath, as he who fears an oath.

3. [KJV] This is an evil among all things that are done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead.

[WEB] This is an evil in all that is done under the sun, that there is one event to all: yes also, the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead.

4. [KJV] For to him that is joined to all the living there is hope: for a living dog is better than a dead lion.

[WEB] For to him who is joined with all the living there is hope; for a living dog is better than a dead lion.

5. [KJV] For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

[WEB] For the living know that they will die, but the dead don't know anything, neither do they have any more a reward; for the memory of them is forgotten.

6. [KJV] Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any thing that is done under the sun.

[WEB] Also their love, their hatred, and their envy has perished long ago; neither have they any more a portion forever in anything that is done under the sun.

7. [KJV] Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.

[WEB] Go your way; eat your bread with joy, and drink your wine with a merry heart; for God has already accepted your works.

8. [KJV] Let thy garments be always white; and let thy head lack no ointment.

[WEB] Let your garments be always white, and don't let your head lack oil.

9. [KJV] Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that is thy portion in this life, and in thy labour which thou takest under the sun.

[WEB] Live joyfully with the wife whom you love all the days of your life of vanity, which he has given you under the sun, all your days of vanity: for that is your portion in life, and in your labor in which you labor under the sun.

10. [KJV] Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

[WEB] Whatever your hand finds to do, do it with your might; for there is no work, nor device, nor knowledge, nor wisdom, in Sheol, where you are going.

11. [KJV] I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

[WEB] I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favor to men of skill; but time and chance happen to them all.

12. [KJV] For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falleth suddenly upon them.

[WEB] For man also doesn't know his time. As the fish that are taken in an evil net, and as the birds that are caught in the snare, even so are the sons of men snared in an evil time, when it falls suddenly on them.

13. [KJV] This wisdom have I seen also under the sun, and it seemed great unto me:

[WEB] I have also seen wisdom under the sun in this way, and it seemed great to me.

14. [KJV] There was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:

[WEB] There was a little city, and few men within it; and a great king came against it, besieged it, and built great bulwarks against it.

15. [KJV] Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

[WEB] Now a poor wise man was found in it, and he by his wisdom delivered the city; yet no man remembered that same poor man.

16. [KJV] Then said I, Wisdom is better than strength: nevertheless the poor man's wisdom is despised, and his words are not heard.

[WEB] Then I said, | Wisdom is better than strength. | Nevertheless the poor man's wisdom is despised, and his words are not heard.

17. [KJV] The words of wise men are heard in quiet more than the cry of him that ruleth among fools.

[WEB] The words of the wise heard in quiet are better than the cry of him who rules among fools.

18. [KJV] Wisdom is better than weapons of war: but one sinner destroyeth much good.

[WEB] Wisdom is better than weapons of war; but one sinner destroys much good.

Ecclesiastes 10

1. [KJV] Dead flies cause the ointment of the apothecary to send forth a stinking savour: so doth a little folly him that is in reputation for wisdom and honour.

[WEB] Dead flies cause the oil of the perfumer to send forth an evil odor; so does a little folly outweigh wisdom and honor.

2. [KJV] A wise man's heart is at his right hand; but a fool's heart at his left.

[WEB] A wise man's heart is at his right hand, but a fool's heart at his left.

3. [KJV] Yea also, when he that is a fool walketh by the way, his wisdom faileth him, and he saith to every one that he is a fool.

[WEB] Yes also, when the fool walks by the way, his understanding fails him, and he says to everyone that he is a fool.

4. [KJV] If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences.

[WEB] If the spirit of the ruler rises up against you, don't leave your place; for gentleness lays great offenses to rest.

5. [KJV] There is an evil which I have seen under the sun, as an error which proceedeth from the ruler:

[WEB] There is an evil which I have seen under the sun, the sort of error which proceeds from the ruler.

6. [KJV] Folly is set in great dignity, and the rich sit in low place.

[WEB] Folly is set in great dignity, and the rich sit in a low place.

7. [KJV] I have seen servants upon horses, and princes walking as servants upon the earth.

[WEB] I have seen servants on horses, and princes walking like servants on the earth.

8. [KJV] He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

[WEB] He who digs a pit may fall into it; and whoever breaks through a wall may be bitten by a snake.

9. [KJV] Whoso removeth stones shall be hurt therewith; and he that cleaveth wood shall be endangered thereby.

[WEB] Whoever carves out stones may be injured by them. Whoever splits wood may be endangered thereby.

10. [KJV] If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom is profitable to direct.

[WEB] If the axe is blunt, and one doesn't sharpen the edge, then he must use more strength; but skill brings success.

11. [KJV] Surely the serpent will bite without enchantment; and a babbler is no better.

[WEB] If the snake bites before it is charmed, then is there no profit for the charmer's tongue.

12. [KJV] The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself.

[WEB] The words of a wise man's mouth are gracious; but a fool is swallowed by his own lips.

13. [KJV] The beginning of the words of his mouth is foolishness: and the end of his talk is mischievous madness.

[WEB] The beginning of the words of his mouth is foolishness; and the end of his talk is mischievous madness.

14. [KJV] A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

[WEB] A fool also multiplies words. Man doesn't know what will be; and that which will be after him, who can tell him?

15. [KJV] The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.

[WEB] The labor of fools wearies every one of them; for he doesn't know how to go to the city.

16. [KJV] Woe to thee, O land, when thy king is a child, and thy princes eat in the morning!

[WEB] Woe to you, land, when your king is a child, and your princes eat in the morning!

17. [KJV] Blessed art thou, O land, when thy king is the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness!

[WEB] Happy are you, land, when your king is the son of nobles, and your princes eat in due season, for strength, and not for drunkenness!

18. [KJV] By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

[WEB] By slothfulness the roof sinks in; and through idleness of the hands the house leaks.

19. [KJV] A feast is made for laughter, and wine maketh merry: but money answereth all things.

[WEB] A feast is made for laughter, and wine makes the life glad; and money is the answer for all things.

20. [KJV] Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

[WEB] Don't curse the king, no, not in your thoughts; and don't curse the rich in your bedroom: for a bird of the sky may carry your voice, and that which has wings may tell the matter.

Ecclesiastes 11

1. [KJV] Cast thy bread upon the waters: for thou shalt find it after many days.

[WEB] Cast your bread on the waters; for you shall find it after many days.

2. [KJV] Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.

[WEB] Give a portion to seven, yes, even to eight; for you don't know what evil will be on the earth.

3. [KJV] If the clouds be full of rain, they empty themselves upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

[WEB] If the clouds are full of rain, they empty themselves on the earth; and if a tree falls toward the south, or toward the north, in the place where the tree falls, there shall it be.

4. [KJV] He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.

[WEB] He who observes the wind won't sow; and he who regards the clouds won't reap.

5. [KJV] As thou knowest not what is the way of the spirit, nor how the bones do grow in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

[WEB] As you don't know what is the way of the wind, nor how the bones grow in the womb of her who is with child; even so you don't know the work of God who does all.

6. [KJV] In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good.

[WEB] In the morning sow your seed, and in the evening don't withhold your hand; for you don't know which will prosper, whether this or that, or whether they both will be equally good.

7. [KJV] Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun:

[WEB] Truly the light is sweet, and a pleasant thing it is for the eyes to see the sun.

8. [KJV] But if a man live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh is vanity.

[WEB] Yes, if a man lives many years, let him rejoice in them all; but let him remember the days of darkness, for they shall be many. All that comes is vanity.

9. [KJV] Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment.

[WEB] Rejoice, young man, in your youth, and let your heart cheer you in the days of your youth, and walk in the ways of your heart, and in the sight of your eyes; but know that for all these things God will bring you into judgment.

10. [KJV] Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth are vanity.

[WEB] Therefore remove sorrow from your heart, and put away evil from your flesh; for youth and the dawn of life are vanity.

Ecclesiastes 12

1. [KJV] Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

[WEB] Remember also your Creator in the days of your youth, before the evil days come, and the years draw near, when you will say, |I have no pleasure in them;|

2. [KJV] While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

[WEB] Before the sun, the light, the moon, and the stars are darkened, and the clouds return after the rain;

3. [KJV] In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,

[WEB] in the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those who look out of the windows are darkened,

4. [KJV] And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low;

[WEB] and the doors shall be shut in the street; when the sound of the grinding is low, and one shall rise up at the voice of a bird, and all the daughters of music shall be brought low;

5. [KJV] Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

[WEB] yes, they shall be afraid of heights, and terrors will be in the way; and the almond tree shall blossom, and the grasshopper shall be a burden, and desire shall fail; because man goes to his everlasting home, and the mourners go about the streets:

6. [KJV] Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

[WEB] before the silver cord is severed, or the golden bowl is broken, or the pitcher is broken at the spring, or the wheel broken at the cistern,

7. [KJV] Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

[WEB] and the dust returns to the earth as it was, and the spirit returns to God who gave it.

8. [KJV] Vanity of vanities, saith the preacher; all is vanity.

[WEB] |Vanity of vanities,| says the Preacher. |All is vanity!|

9. [KJV] And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, and set in order many proverbs.

[WEB] Further, because the Preacher was wise, he still taught the people knowledge. Yes, he pondered, sought out, and set in order many proverbs.

10. [KJV] The preacher sought to find out acceptable words: and that which was written was upright, even words of truth.

[WEB] The Preacher sought to find out acceptable words, and that which was written blamelessly, words of truth.

11. [KJV] The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd.

[WEB] The words of the wise are like goads; and like nails well fastened are words from the masters of assemblies, which are given from one shepherd.

12. [KJV] And further, by these, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh.

[WEB] Furthermore, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh.

13. [KJV] Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

[WEB] This is the end of the matter. All has been heard. Fear God, and keep his commandments; for this is the whole duty of man.

14. [KJV] For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

[WEB] For God will bring every work into judgment, with every hidden thing, whether it is good, or whether it is evil.

Song of Solomon

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Song of Solomon 1

1. [KJV] The song of songs, which is Solomon's.

[WEB] The Song of songs, which is Solomon's. Beloved

2. [KJV] Let him kiss me with the kisses of his mouth: for thy love is better than wine.

[WEB] Your oils have a pleasing fragrance. Your name is oil poured forth, therefore the virgins love you.

2. [KJV] Because of the savour of thy good ointments thy name is as ointment poured forth, therefore do the virgins love thee.

[WEB] Your oils have a pleasing fragrance. Your name is oil poured forth, therefore the virgins love you.

4. [KJV] Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

[WEB] Take me away with you. Let us hurry. The king has brought me into his rooms. Friends We will be glad and rejoice in you. We will praise your love more than wine! Beloved They are right to love you.

5. [KJV] I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

[WEB] I am dark, but lovely, you daughters of Jerusalem, like Kedar's tents, like Solomon's curtains.

6. [KJV] Look not upon me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept.

[WEB] Don't stare at me because I am dark, because the sun has scorched me. My mother's sons were angry with me. They made me keeper of the vineyards. I haven't kept my own vineyard.

7. [KJV] Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

[WEB] Tell me, you whom my soul loves, where you graze your flock, where you rest them at noon; For why should I be as one who is veiled beside the flocks of your companions? Lover

8. [KJV] If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

[WEB] If you don't know, most beautiful among women, follow the tracks of the sheep. Graze your young goats beside the shepherds' tents.

9. [KJV] I have compared thee, O my love, to a company of horses in Pharaoh's chariots.

[WEB] I have compared you, my love, to a steed in Pharaoh's chariots.

10. [KJV] Thy cheeks are comely with rows of jewels, thy neck with chains of gold.

[WEB] Your cheeks are beautiful with earrings, your neck with strings of jewels.

11. [KJV] We will make thee borders of gold with studs of silver.

[WEB] We will make you earrings of gold, with studs of silver. Beloved

12. [KJV] While the king sitteth at his table, my spikenard sendeth forth the smell thereof.

[WEB] While the king sat at his table, my perfume spread its fragrance.

13. [KJV] A bundle of myrrh is my wellbeloved unto me; he shall lie all night betwixt my breasts.

[WEB] My beloved is to me a sachet of myrrh, that lies between my breasts.

14. [KJV] My beloved is unto me as a cluster of camphire in the vineyards of Engedi.

[WEB] My beloved is to me a cluster of henna blossoms from the vineyards of En Gedi. Lover

15. [KJV] Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes.

[WEB] Behold, you are beautiful, my love. Behold, you are beautiful. Your eyes are doves. Beloved

16. [KJV] Behold, thou art fair, my beloved, yea, pleasant: also our bed is green.

[WEB] Behold, you are beautiful, my beloved, yes, pleasant; and our couch is verdant. Lover

17. [KJV] The beams of our house are cedar, and our rafters of fir.

[WEB] The beams of our house are cedars. Our rafters are firs. Beloved

Song of Solomon 2

1. [KJV] I am the rose of Sharon, and the lily of the valleys.

[WEB] I am a rose of Sharon, a lily of the valleys. Lover

2. [KJV] As the lily among thorns, so is my love among the daughters.

[WEB] As a lily among thorns, so is my love among the daughters. Beloved

3. [KJV] As the apple tree among the trees of the wood, so is my beloved among the sons. I sat down under his shadow with great delight, and his fruit was sweet to my taste.

[WEB] As the apple tree among the trees of the wood, so is my beloved among the sons. I sat down under his shadow with great delight, his fruit was sweet to my taste.

4. [KJV] He brought me to the banqueting house, and his banner over me was love.

[WEB] He brought me to the banquet hall. His banner over me is love.

5. [KJV] Stay me with flagons, comfort me with apples: for I am sick of love.

[WEB] Strengthen me with raisins, refresh me with apples; For I am faint with love.

6. [KJV] His left hand is under my head, and his right hand doth embrace me.

[WEB] His left hand is under my head. His right hand embraces me.

7. [KJV] I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please.

[WEB] I adjure you, daughters of Jerusalem, by the roes, or by the hinds of the field, that you not stir up, nor awaken love, until it so desires.

8. [KJV] The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

[WEB] The voice of my beloved! Behold, he comes, leaping on the mountains, skipping on the hills.

9. [KJV] My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice.

[WEB] My beloved is like a roe or a young hart. Behold, he stands behind our wall! He looks in at the windows. He glances through the lattice.

10. [KJV] My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

[WEB] My beloved spoke, and said to me, | Rise up, my love, my beautiful one, and come away.

11. [KJV] For, lo, the winter is past, the rain is over and gone;

[WEB] For, behold, the winter is past. The rain is over and gone.

12. [KJV] The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land;

[WEB] The flowers appear on the earth. The time of the singing has come, and the voice of the turtledove is heard in our land.

13. [KJV] The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away.

[WEB] The fig tree ripens her green figs. The vines are in blossom. They give forth their fragrance. Arise, my love, my beautiful one, and come away. | Lover

14. [KJV] O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.

[WEB] My dove in the clefts of the rock, In the hiding places of the mountainside, Let me see your face. Let me hear your voice; for your voice is sweet, and your face is lovely.

15. [KJV] Take us the foxes, the little foxes, that spoil the vines: for our vines have tender grapes.
[WEB] Catch for us the foxes, the little foxes that spoil the vineyards; for our vineyards are in blossom. Beloved

16. [KJV] My beloved is mine, and I am his: he feedeth among the lilies.
[WEB] My beloved is mine, and I am his. He browses among the lilies.

17. [KJV] Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.
[WEB] Until the day is cool, and the shadows flee away, turn, my beloved, and be like a roe or a young hart on the mountains of Bether.

Song of Solomon 3

1. [KJV] By night on my bed I sought him whom my soul loveth: I sought him, but I found him not.
[WEB] By night on my bed, I sought him whom my soul loves. I sought him, but I didn't find him.

2. [KJV] I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.
[WEB] I will get up now, and go about the city; in the streets and in the squares I will seek him whom my soul loves. I sought him, but I didn't find him.

3. [KJV] The watchmen that go about the city found me: to whom I said, Saw ye him whom my soul loveth?
[WEB] The watchmen who go about the city found me; | Have you seen him whom my soul loves? |

4. [KJV] It was but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.
[WEB] I had scarcely passed from them, when I found him whom my soul loves. I held him, and would not let him go, until I had brought him into my mother's house, into the room of her who conceived me.

5. [KJV] I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please.
[WEB] I adjure you, daughters of Jerusalem, by the roes, or by the hinds of the field, that you not stir up, nor awaken love, until it so desires.

6. [KJV] Who is this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

[WEB] Who is this who comes up from the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all spices of the merchant?

7. [KJV] Behold his bed, which is Solomon's; threescore valiant men are about it, of the valiant of Israel.

[WEB] Behold, it is Solomon's carriage! Sixty mighty men are around it, of the mighty men of Israel.

8. [KJV] They all hold swords, being expert in war: every man hath his sword upon his thigh because of fear in the night.

[WEB] They all handle the sword, and are expert in war. Every man has his sword on his thigh, because of fear in the night.

9. [KJV] King Solomon made himself a chariot of the wood of Lebanon.

[WEB] King Solomon made himself a carriage of the wood of Lebanon.

10. [KJV] He made the pillars thereof of silver, the bottom thereof of gold, the covering of it of purple, the midst thereof being paved with love, for the daughters of Jerusalem.

[WEB] He made its pillars of silver, its bottom of gold, its seat of purple, its midst being paved with love, from the daughters of Jerusalem.

11. [KJV] Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

[WEB] Go forth, you daughters of Zion, and see king Solomon, with the crown with which his mother has crowned him, in the day of his weddings, in the day of the gladness of his heart.

Lover

Song of Solomon 4

1. [KJV] Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks: thy hair is as a flock of goats, that appear from mount Gilead.

[WEB] Behold, you are beautiful, my love. Behold, you are beautiful. Your eyes are doves behind your veil. Your hair is as a flock of goats, that descend from Mount Gilead.

2. [KJV] Thy teeth are like a flock of sheep that are even shorn, which came up from the washing; whereof every one bear twins, and none is barren among them.

[WEB] Your teeth are like a newly shorn flock, which have come up from the washing, where every one of them has twins. None is bereaved among them.

3. [KJV] Thy lips are like a thread of scarlet, and thy speech is comely: thy temples are like a piece of a pomegranate within thy locks.

[WEB] Your lips are like scarlet thread. Your mouth is lovely. Your temples are like a piece of a pomegranate behind your veil.

4. [KJV] Thy neck is like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.

[WEB] Your neck is like David's tower built for an armory, whereon a thousand shields hang, all the shields of the mighty men.

5. [KJV] Thy two breasts are like two young roes that are twins, which feed among the lilies.

[WEB] Your two breasts are like two fawns that are twins of a roe, which feed among the lilies.

6. [KJV] Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

[WEB] Until the day is cool, and the shadows flee away, I will go to the mountain of myrrh, to the hill of frankincense.

7. [KJV] Thou art all fair, my love; there is no spot in thee.

[WEB] You are all beautiful, my love. There is no spot in you.

8. [KJV] Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

[WEB] Come with me from Lebanon, my bride, with me from Lebanon. Look from the top of Amana, from the top of Senir and Hermon, from the lions' dens, from the mountains of the leopards.

9. [KJV] Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

[WEB] You have ravished my heart, my sister, my bride. You have ravished my heart with one of your eyes, with one chain of your neck.

10. [KJV] How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

[WEB] How beautiful is your love, my sister, my bride! How much better is your love than wine! The fragrance of your perfumes than all kinds of spices!

11. [KJV] Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon.

[WEB] Your lips, my bride, drip like the honeycomb. Honey and milk are under your tongue. The smell of your garments is like the smell of Lebanon.

12. [KJV] A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed.

[WEB] A locked up garden is my sister, my bride; a locked up spring, a sealed fountain.

13. [KJV] Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

[WEB] Your shoots are an orchard of pomegranates, with precious fruits: henna with spikenard plants,

14. [KJV] Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

[WEB] spikenard and saffron, calamus and cinnamon, with every kind of incense tree; myrrh and aloes, with all the best spices,

15. [KJV] A fountain of gardens, a well of living waters, and streams from Lebanon.

[WEB] a fountain of gardens, a well of living waters, flowing streams from Lebanon. Beloved

16. [KJV] Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

[WEB] Awake, north wind; and come, you south! Blow on my garden, that its spices may flow out. Let my beloved come into his garden, and taste his precious fruits. Lover

Song of Solomon 5

1. [KJV] I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

[WEB] I have come into my garden, my sister, my bride. I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk. Friends Eat, friends! Drink, yes, drink abundantly, beloved. Beloved

2. [KJV] I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night.

[WEB] I was asleep, but my heart was awake. It is the voice of my beloved who knocks: |Open to me, my sister, my love, my dove, my undefiled; for my head is filled with dew, and my hair with the dampness of the night. |

3. [KJV] I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

[WEB] I have taken off my robe. Indeed, must I put it on? I have washed my feet. Indeed, must I soil them?

4. [KJV] My beloved put in his hand by the hole of the door, and my bowels were moved for him.
[WEB] My beloved thrust his hand in through the latch opening. My heart pounded for him.

5. [KJV] I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with sweet smelling myrrh, upon the handles of the lock.

[WEB] I rose up to open for my beloved. My hands dripped with myrrh, my fingers with liquid myrrh, on the handles of the lock.

6. [KJV] I opened to my beloved; but my beloved had withdrawn himself, and was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

[WEB] I opened to my beloved; but my beloved left; and had gone away. My heart went out when he spoke. I looked for him, but I didn't find him. I called him, but he didn't answer.

7. [KJV] The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me.

[WEB] The watchmen who go about the city found me. They beat me. They bruised me. The keepers of the walls took my cloak away from me.

8. [KJV] I charge you, O daughters of Jerusalem, if ye find my beloved, that ye tell him, that I am sick of love.

[WEB] I adjure you, daughters of Jerusalem, If you find my beloved, that you tell him that I am faint with love. Friends

9. [KJV] What is thy beloved more than another beloved, O thou fairest among women? what is thy beloved more than another beloved, that thou dost so charge us?

[WEB] How is your beloved better than another beloved, you fairest among women? How is your beloved better than another beloved, that you do so adjure us? Beloved

10. [KJV] My beloved is white and ruddy, the chiefest among ten thousand.

[WEB] My beloved is white and ruddy. The best among ten thousand.

11. [KJV] His head is as the most fine gold, his locks are bushy, and black as a raven.

[WEB] His head is like the purest gold. His hair is bushy, black as a raven.

12. [KJV] His eyes are as the eyes of doves by the rivers of waters, washed with milk, and fitly set.

[WEB] His eyes are like doves beside the water brooks, washed with milk, mounted like jewels.

13. [KJV] His cheeks are as a bed of spices, as sweet flowers: his lips like lilies, dropping sweet smelling myrrh.

[WEB] His cheeks are like a bed of spices with towers of perfumes. His lips are like lilies, dropping liquid myrrh.

14. [KJV] His hands are as gold rings set with the beryl: his belly is as bright ivory overlaid with sapphires.

[WEB] His hands are like rings of gold set with beryl. His body is like ivory work overlaid with sapphires.

15. [KJV] His legs are as pillars of marble, set upon sockets of fine gold: his countenance is as Lebanon, excellent as the cedars.

[WEB] His legs are like pillars of marble set on sockets of fine gold. His appearance is like Lebanon, excellent as the cedars.

16. [KJV] His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem.

[WEB] His mouth is sweetness; yes, he is altogether lovely. This is my beloved, and this is my friend, daughters of Jerusalem. Friends

Song of Solomon 6

1. [KJV] Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

[WEB] Where has your beloved gone, you fairest among women? Where has your beloved turned, that we may seek him with you? Beloved

2. [KJV] My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.

[WEB] My beloved has gone down to his garden, to the beds of spices, to feed in the gardens, and to gather lilies.

3. [KJV] I am my beloved's, and my beloved is mine: he feedeth among the lilies.

[WEB] I am my beloved's, and my beloved is mine. He browses among the lilies,

4. [KJV] Thou art beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners.

[WEB] You are beautiful, my love, as Tirzah, lovely as Jerusalem, awesome as an army with banners.

5. [KJV] Turn away thine eyes from me, for they have overcome me: thy hair is as a flock of goats that appear from Gilead.

[WEB] Turn away your eyes from me, for they have overcome me. Your hair is like a flock of goats, that lie along the side of Gilead.

6. [KJV] Thy teeth are as a flock of sheep which go up from the washing, whereof every one beareth twins, and there is not one barren among them.

[WEB] Your teeth are like a flock of ewes, which have come up from the washing; of which every one has twins; none is bereaved among them.

7. [KJV] As a piece of a pomegranate are thy temples within thy locks.

[WEB] Your temples are like a piece of a pomegranate behind your veil.

8. [KJV] There are threescore queens, and fourscore concubines, and virgins without number.

[WEB] There are sixty queens, eighty concubines, and virgins without number.

9. [KJV] My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her.

[WEB] My dove, my perfect one, is unique. She is her mother's only daughter. She is the favorite one of her who bore her. The daughters saw her, and called her blessed; the queens and the concubines, and they praised her.

10. [KJV] Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?

[WEB] Who is she who looks forth as the morning, beautiful as the moon, clear as the sun, and awesome as an army with banners?

11. [KJV] I went down into the garden of nuts to see the fruits of the valley, and to see whether the vine flourished, and the pomegranates budded.

[WEB] I went down into the nut tree grove, to see the green plants of the valley, to see whether the vine budded, and the pomegranates were in flower.

12. [KJV] Or ever I was aware, my soul made me like the chariots of Amminadib.

[WEB] Without realizing it, my desire set me with my royal people's chariots. Friends

13. [KJV] Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.

[WEB] Return, return, Shulammite! Return, return, that we may gaze at you. Lover Why do you desire to gaze at the Shulammite, as at the dance of Mahanaim?

Song of Solomon 7

1. [KJV] How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs are like jewels, the work of the hands of a cunning workman.

[WEB] How beautiful are your feet in sandals, prince's daughter! Your rounded thighs are like jewels, the work of the hands of a skillful workman.

2. [KJV] Thy navel is like a round goblet, which wanteth not liquor: thy belly is like an heap of wheat set about with lilies.

[WEB] Your body is like a round goblet, no mixed wine is wanting. Your waist is like a heap of wheat, set about with lilies.

3. [KJV] Thy two breasts are like two young roes that are twins.

[WEB] Your two breasts are like two fawns, that are twins of a roe.

4. [KJV] Thy neck is as a tower of ivory; thine eyes like the fishpools in Heshbon, by the gate of Bathrabbim: thy nose is as the tower of Lebanon which looketh toward Damascus.

[WEB] Your neck is like an ivory tower. Your eyes are like the pools in Heshbon by the gate of Bathrabbim. Your nose is like the tower of Lebanon which looks toward Damascus.

5. [KJV] Thine head upon thee is like Carmel, and the hair of thine head like purple; the king is held in the galleries.

[WEB] Your head on you is like Carmel. The hair of your head like purple. The king is held captive in its tresses.

6. [KJV] How fair and how pleasant art thou, O love, for delights!

[WEB] How beautiful and how pleasant you are, love, for delights!

7. [KJV] This thy stature is like to a palm tree, and thy breasts to clusters of grapes.

[WEB] This, your stature, is like a palm tree, your breasts like its fruit.

8. [KJV] I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;

[WEB] I said, |I will climb up into the palm tree. I will take hold of its fruit.| Let your breasts be like clusters of the vine, the smell of your breath like apples, Beloved

9. [KJV] And the roof of thy mouth like the best wine for my beloved, that goeth down sweetly, causing the lips of those that are asleep to speak.

[WEB] Your mouth like the best wine, that goes down smoothly for my beloved, gliding through the lips of those who are asleep.

10. [KJV] I am my beloved's, and his desire is toward me.

[WEB] I am my beloved's. His desire is toward me.

11. [KJV] Come, my beloved, let us go forth into the field; let us lodge in the villages.

[WEB] Come, my beloved, let us go forth into the field. Let us lodge in the villages.

12. [KJV] Let us get up early to the vineyards; let us see if the vine flourish, whether the tender grape appear, and the pomegranates bud forth: there will I give thee my loves.

[WEB] Let's go early up to the vineyards. Let's see whether the vine has budded, its blossom is open, and the pomegranates are in flower. There I will give you my love.

13. [KJV] The mandrakes give a smell, and at our gates are all manner of pleasant fruits, new and old, which I have laid up for thee, O my beloved.

[WEB] The mandrakes give forth fragrance. At our doors are all kinds of precious fruits, new and old, which I have stored up for you, my beloved.

Song of Solomon 8

1. [KJV] O that thou wert as my brother, that sucked the breasts of my mother! when I should find thee without, I would kiss thee; yea, I should not be despised.

[WEB] Oh that you were like my brother, who nursed from the breasts of my mother! If I found you outside, I would kiss you; yes, and no one would despise me.

2. [KJV] I would lead thee, and bring thee into my mother's house, who would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

[WEB] I would lead you, bringing you into my mother's house, who would instruct me. I would have you drink spiced wine, of the juice of my pomegranate.

3. [KJV] His left hand should be under my head, and his right hand should embrace me.

[WEB] His left hand would be under my head. His right hand would embrace me.

4. [KJV] I charge you, O daughters of Jerusalem, that ye stir not up, nor awake my love, until he please.

[WEB] I adjure you, daughters of Jerusalem, that you not stir up, nor awaken love, until it so desires. Friends

5. [KJV] Who is this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth that bare thee.

[WEB] Who is this who comes up from the wilderness, leaning on her beloved? Under the apple tree I aroused you. There your mother conceived you. There she was in labor and bore you.

6. [KJV] Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame.

[WEB] Set me as a seal on your heart, as a seal on your arm; for love is strong as death. Jealousy is as cruel as Sheol. Its flashes are flashes of fire, a very flame of Yahweh.

7. [KJV] Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned.

[WEB] Many waters can't quench love, neither can floods drown it. If a man would give all the wealth of his house for love, he would be utterly scorned. Friends

8. [KJV] We have a little sister, and she hath no breasts: what shall we do for our sister in the day when she shall be spoken for?

[WEB] We have a little sister. She has no breasts. What shall we do for our sister in the day when she is to be spoken for?

9. [KJV] If she be a wall, we will build upon her a palace of silver: and if she be a door, we will inclose her with boards of cedar.

[WEB] If she is a wall, we will build on her a turret of silver. if she is a door, we will enclose her with boards of cedar. Beloved

10. [KJV] I am a wall, and my breasts like towers: then was I in his eyes as one that found favour.

[WEB] I am a wall, and my breasts like towers, then I was in his eyes like one who found peace.

11. [KJV] Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand pieces of silver.

[WEB] Solomon had a vineyard at Baal Hamon. He leased out the vineyard to keepers. Each was to bring a thousand shekels of silver for its fruit.

12. [KJV] My vineyard, which is mine, is before me: thou, O Solomon, must have a thousand, and those that keep the fruit thereof two hundred.

[WEB] My own vineyard is before me. The thousand are for you, Solomon; two hundred for those who tend its fruit. Lover

13. [KJV] Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear it.

[WEB] You who dwell in the gardens, with friends in attendance, let me hear your voice! Beloved

14. [KJV] Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices.

[WEB] Come away, my beloved! Be like a gazelle or a young stag on the mountains of spices!

Isaiah

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1. [KJV] The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

[WEB] The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

2. [KJV] Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me.

[WEB] Hear, heavens, and listen, earth; for Yahweh has spoken: | I have nourished and brought up children, and they have rebelled against me.

3. [KJV] The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider.

[WEB] The ox knows his owner, and the donkey his master's crib; but Israel doesn't know, my people don't consider. |

4. [KJV] Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

[WEB] Ah sinful nation, a people loaded with iniquity, a seed of evildoers, children who deal corruptly! They have forsaken Yahweh. They have despised the Holy One of Israel. They are estranged and backward.

5. [KJV] Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

[WEB] Why should you be beaten more, that you revolt more and more? The whole head is sick, and the whole heart faint.

6. [KJV] From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

[WEB] From the sole of the foot even to the head there is no soundness in it: wounds, welts, and open sores. They haven't been closed, neither bandaged, neither soothed with oil.

7. [KJV] Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers.

[WEB] Your country is desolate. Your cities are burned with fire. Strangers devour your land in your presence, and it is desolate, as overthrown by strangers.

8. [KJV] And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

[WEB] The daughter of Zion is left like a shelter in a vineyard, like a hut in a field of melons, like a besieged city.

9. [KJV] Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah.

[WEB] Unless Yahweh of Armies had left to us a very small remnant, we would have been as Sodom; we would have been like Gomorrah.

10. [KJV] Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

[WEB] Hear the word of Yahweh, you rulers of Sodom! Listen to the law of our God, you people of Gomorrah!

11. [KJV] To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

[WEB] | What are the multitude of your sacrifices to me?, | says Yahweh. | I have had enough of the burnt offerings of rams, and the fat of fed animals. I don't delight in the blood of bulls, or of lambs, or of male goats.

12. [KJV] When ye come to appear before me, who hath required this at your hand, to tread my courts?

[WEB] When you come to appear before me, who has required this at your hand, to trample my courts?

13. [KJV] Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting.

[WEB] Bring no more vain offerings. Incense is an abomination to me; new moons, Sabbaths, and convocations: I can't bear with evil assemblies.

14. [KJV] Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them.

[WEB] My soul hates your New Moons and your appointed feasts. They are a burden to me. I am weary of bearing them.

15. [KJV] And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

[WEB] When you spread forth your hands, I will hide my eyes from you. Yes, when you make many prayers, I will not hear. Your hands are full of blood.

16. [KJV] Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

[WEB] Wash yourselves, make yourself clean. Put away the evil of your doings from before my eyes. Cease to do evil.

17. [KJV] Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

[WEB] Learn to do well. Seek justice. Relieve the oppressed. Judge the fatherless. Plead for the widow. |

18. [KJV] Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

[WEB] | Come now, and let us reason together, | says Yahweh: | Though your sins be as scarlet, they shall be as white as snow. Though they be red like crimson, they shall be as wool.

19. [KJV] If ye be willing and obedient, ye shall eat the good of the land:

[WEB] If you are willing and obedient, you shall eat the good of the land;

20. [KJV] But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken it.

[WEB] but if you refuse and rebel, you shall be devoured with the sword; for the mouth of Yahweh has spoken it. |

21. [KJV] How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

[WEB] How the faithful city has become a prostitute! She was full of justice; righteousness lodged in her, but now murderers.

22. [KJV] Thy silver is become dross, thy wine mixed with water:

[WEB] Your silver has become dross, your wine mixed with water.

23. [KJV] Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

[WEB] Your princes are rebellious, and companions of thieves. Everyone loves bribes, and follows after rewards. They don't judge the fatherless, neither does the cause of the widow come to them.

24. [KJV] Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:

[WEB] Therefore the Lord, Yahweh of Armies, the Mighty One of Israel, says: |Ah, I will get relief from my adversaries, and avenge myself of my enemies;

25. [KJV] And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:

[WEB] and I will turn my hand on you, thoroughly purge away your dross, and will take away all your tin.

26. [KJV] And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

[WEB] I will restore your judges as at the first, and your counselors as at the beginning. Afterward you shall be called 'The city of righteousness, a faithful town.'

27. [KJV] Zion shall be redeemed with judgment, and her converts with righteousness.

[WEB] Zion shall be redeemed with justice, and her converts with righteousness.

28. [KJV] And the destruction of the transgressors and of the sinners shall be together, and they that forsake the LORD shall be consumed.

[WEB] But the destruction of transgressors and sinners shall be together, and those who forsake Yahweh shall be consumed.

29. [KJV] For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

[WEB] For they shall be ashamed of the oaks which you have desired, and you shall be confounded for the gardens that you have chosen.

30. [KJV] For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.

[WEB] For you shall be as an oak whose leaf fades, and as a garden that has no water.

31. [KJV] And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench them.

[WEB] The strong will be like tinder, and his work like a spark. They will both burn together, and no one will quench them. |

Isaiah 2

1. [KJV] The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

[WEB] This is what Isaiah the son of Amoz saw concerning Judah and Jerusalem.

2. [KJV] And it shall come to pass in the last days, that the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

[WEB] It shall happen in the latter days, that the mountain of Yahweh's house shall be established on the top of the mountains, and shall be raised above the hills; and all nations shall flow to it.

3. [KJV] And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

[WEB] Many peoples shall go and say, |Come, let's go up to the mountain of Yahweh, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths.| For out of Zion the law shall go forth, and the word of Yahweh from Jerusalem.

4. [KJV] And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

[WEB] He will judge between the nations, and will decide concerning many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks. Nation shall not lift up sword against nation, neither shall they learn war any more.

5. [KJV] O house of Jacob, come ye, and let us walk in the light of the LORD.

[WEB] House of Jacob, come, and let us walk in the light of Yahweh.

6. [KJV] Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and are soothsayers like the Philistines, and they please themselves in the children of strangers.

[WEB] For you have forsaken your people, the house of Jacob, because they are filled from the east, with those who practice divination like the Philistines, and they clasp hands with the children of foreigners.

7. [KJV] Their land also is full of silver and gold, neither is there any end of their treasures; their land is also full of horses, neither is there any end of their chariots:

[WEB] Their land is full of silver and gold, neither is there any end of their treasures. Their land also is full of horses, neither is there any end of their chariots.

8. [KJV] Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

[WEB] Their land also is full of idols. They worship the work of their own hands, that which their own fingers have made.

9. [KJV] And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

[WEB] Man is brought low, and mankind is humbled; therefore don't forgive them.

10. [KJV] Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.

[WEB] Enter into the rock, and hide in the dust, from before the terror of Yahweh, and from the glory of his majesty.

11. [KJV] The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.

[WEB] The lofty looks of man will be brought low, the haughtiness of men will be bowed down, and Yahweh alone will be exalted in that day.

12. [KJV] For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:

[WEB] For there will be a day of Yahweh of Armies for all that is proud and haughty, and for all that is lifted up; and it shall be brought low:

13. [KJV] And upon all the cedars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan,

[WEB] For all the cedars of Lebanon, that are high and lifted up, for all the oaks of Bashan,

14. [KJV] And upon all the high mountains, and upon all the hills that are lifted up,

[WEB] For all the high mountains, for all the hills that are lifted up,

15. [KJV] And upon every high tower, and upon every fenced wall,

[WEB] For every lofty tower, for every fortified wall,

16. [KJV] And upon all the ships of Tarshish, and upon all pleasant pictures.

[WEB] For all the ships of Tarshish, and for all pleasant imagery.

17. [KJV] And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.

[WEB] The loftiness of man shall be bowed down, and the haughtiness of men shall be brought low; and Yahweh alone shall be exalted in that day.

18. [KJV] And the idols he shall utterly abolish.

[WEB] The idols shall utterly pass away.

19. [KJV] And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

[WEB] Men shall go into the caves of the rocks, and into the holes of the earth, from before the terror of Yahweh, and from the glory of his majesty, when he arises to shake the earth mightily.

20. [KJV] In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats;

[WEB] In that day, men shall cast away their idols of silver, and their idols of gold, which have been made for themselves to worship, to the moles and to the bats;

21. [KJV] To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

[WEB] To go into the caverns of the rocks, and into the clefts of the ragged rocks, from before the terror of Yahweh, and from the glory of his majesty, when he arises to shake the earth mightily.

22. [KJV] Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?

[WEB] Stop trusting in man, whose breath is in his nostrils; for of what account is he?

Isaiah 3

1. [KJV] For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water,

[WEB] For, behold, the Lord, Yahweh of Armies, takes away from Jerusalem and from Judah supply and support, the whole supply of bread, and the whole supply of water;

2. [KJV] The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,

[WEB] the mighty man, the man of war, the judge, the prophet, the diviner, the elder,

3. [KJV] The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator.

[WEB] the captain of fifty, the honorable man, the counselor, the skilled craftsman, and the clever enchanter.

4. [KJV] And I will give children to be their princes, and babes shall rule over them.

[WEB] I will give boys to be their princes, and children shall rule over them.

5. [KJV] And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

[WEB] The people will be oppressed, everyone by another, and everyone by his neighbor. The child will behave himself proudly against the old man, and the base against the honorable.

6. [KJV] When a man shall take hold of his brother of the house of his father, saying, Thou hast clothing, be thou our ruler, and let this ruin be under thy hand:

[WEB] Indeed a man shall take hold of his brother in the house of his father, saying, |You have clothing, you be our ruler, and let this ruin be under your hand. |

7. [KJV] In that day shall he swear, saying, I will not be an healer; for in my house is neither bread nor clothing: make me not a ruler of the people.

[WEB] In that day he will cry out, saying, |I will not be a healer; for in my house is neither bread nor clothing. You shall not make me ruler of the people. |

8. [KJV] For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings are against the LORD, to provoke the eyes of his glory.

[WEB] For Jerusalem is ruined, and Judah is fallen; because their tongue and their doings are against Yahweh, to provoke the eyes of his glory.

9. [KJV] The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have rewarded evil unto themselves.

[WEB] The look of their faces testify against them. They parade their sin like Sodom. They don't hide it. Woe to their soul! For they have brought disaster upon themselves.

10. [KJV] Say ye to the righteous, that it shall be well with him: for they shall eat the fruit of their doings.

[WEB] Tell the righteous |Good!| For they shall eat the fruit of their deeds.

11. [KJV] Woe unto the wicked! it shall be ill with him: for the reward of his hands shall be given him.

[WEB] Woe to the wicked! Disaster is upon them; for the deeds of his hands will be paid back to him.

12. [KJV] As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths.

[WEB] As for my people, children are their oppressors, and women rule over them. My people, those who lead you cause you to err, and destroy the way of your paths.

13. [KJV] The LORD standeth up to plead, and standeth to judge the people.

[WEB] Yahweh stands up to contend, and stands to judge the peoples.

14. [KJV] The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor is in your houses.

[WEB] Yahweh will enter into judgment with the elders of his people, and their leaders: |It is you who have eaten up the vineyard. The spoil of the poor is in your houses.

15. [KJV] What mean ye that ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.

[WEB] What do you mean that you crush my people, and grind the face of the poor? | says the Lord, Yahweh of Armies.

16. [KJV] Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet:

[WEB] Moreover Yahweh said, | Because the daughters of Zion are haughty, and walk with outstretched necks and flirting eyes, walking to trip as they go, jingling ornaments on their feet;

17. [KJV] Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

[WEB] therefore the Lord brings sores on the crown of the head of the women of Zion, and Yahweh will make their scalps bald. |

18. [KJV] In that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon,

[WEB] In that day the Lord will take away the beauty of their anklets, the headbands, the crescent necklaces,

19. [KJV] The chains, and the bracelets, and the mufflers,

[WEB] the earrings, the bracelets, the veils,

20. [KJV] The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,

[WEB] the headdresses, the ankle chains, the sashes, the perfume bottles, the charms,

21. [KJV] The rings, and nose jewels,

[WEB] the signet rings, the nose rings,

22. [KJV] The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins,

[WEB] the fine robes, the capes, the cloaks, the purses,

23. [KJV] The glasses, and the fine linen, and the hoods, and the vails.

[WEB] the hand mirrors, the fine linen garments, the tiaras, and the shawls.

24. [KJV] And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; and burning instead of beauty.

[WEB] It shall happen that instead of sweet spices, there shall be rottenness; instead of a belt, a rope; instead of well set hair, baldness; instead of a robe, a wearing of sackcloth; and branding instead of beauty.

25. [KJV] Thy men shall fall by the sword, and thy mighty in the war.

[WEB] Your men shall fall by the sword, and your mighty in the war.

26. [KJV] And her gates shall lament and mourn; and she being desolate shall sit upon the ground.

[WEB] Her gates shall lament and mourn; and she shall be desolate and sit on the ground.

Isaiah 4

1. [KJV] And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

[WEB] Seven women shall take hold of one man in that day, saying, | We will eat our own bread, and wear our own clothing: only let us be called by your name. Take away our reproach. |

2. [KJV] In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel.

[WEB] In that day, Yahweh's branch will be beautiful and glorious, and the fruit of the land will be the beauty and glory of the survivors of Israel.

3. [KJV] And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem:

[WEB] It will happen, that he who is left in Zion, and he who remains in Jerusalem, shall be called holy, even everyone who is written among the living in Jerusalem;

4. [KJV] When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

[WEB] when the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from its midst, by the spirit of justice, and by the spirit of burning.

5. [KJV] And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence.

[WEB] Yahweh will create over the whole habitation of Mount Zion, and over her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night; for over all the glory will be a canopy.

6. [KJV] And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

[WEB] There will be a pavilion for a shade in the daytime from the heat, and for a refuge and for a shelter from storm and from rain.

1. [KJV] Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

[WEB] Let me sing for my well beloved a song of my beloved about his vineyard. My beloved had a vineyard on a very fruitful hill.

2. [KJV] And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

[WEB] He dug it up, gathered out its stones, planted it with the choicest vine, built a tower in its midst, and also cut out a winepress therein. He looked for it to yield grapes, but it yielded wild grapes.

3. [KJV] And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.

[WEB] | Now, inhabitants of Jerusalem and men of Judah, please judge between me and my vineyard.

4. [KJV] What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

[WEB] What could have been done more to my vineyard, that I have not done in it? Why, when I looked for it to yield grapes, did it yield wild grapes?

5. [KJV] And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be trodden down:

[WEB] Now I will tell you what I will do to my vineyard. I will take away its hedge, and it will be eaten up. I will break down its wall of it, and it will be trampled down.

6. [KJV] And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.

[WEB] I will lay it a wasteland. It won't be pruned nor hoed, but it will grow briers and thorns. I will also command the clouds that they rain no rain on it. |

7. [KJV] For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

[WEB] For the vineyard of Yahweh of Armies is the house of Israel, and the men of Judah his

pleasant plant: and he looked for justice, but, behold, oppression; for righteousness, but, behold, a cry of distress.

8. [KJV] Woe unto them that join house to house, that lay field to field, till there be no place, that they may be placed alone in the midst of the earth!

[WEB] Woe to those who join house to house, who lay field to field, until there is no room, and you are made to dwell alone in the midst of the land!

9. [KJV] In mine ears said the LORD of hosts, Of a truth many houses shall be desolate, even great and fair, without inhabitant.

[WEB] In my ears, Yahweh of Armies says: | Surely many houses will be desolate, even great and beautiful, unoccupied.

10. [KJV] Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.

[WEB] For ten acres of vineyard shall yield one bath, and a homer of seed shall yield an ephah. |

11. [KJV] Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them!

[WEB] Woe to those who rise up early in the morning, that they may follow strong drink; who stay late into the night, until wine inflames them!

12. [KJV] And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

[WEB] The harp, lyre, tambourine, and flute, with wine, are at their feasts; but they don't respect the work of Yahweh, neither have they considered the operation of his hands.

13. [KJV] Therefore my people are gone into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst.

[WEB] Therefore my people go into captivity for lack of knowledge. Their honorable men are famished, and their multitudes are parched with thirst.

14. [KJV] Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

[WEB] Therefore Sheol has enlarged its desire, and opened its mouth without measure; and their glory, their multitude, their pomp, and he who rejoices among them, descend into it.

15. [KJV] And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:

[WEB] So man is brought low, mankind is humbled, and the eyes of the arrogant ones are humbled;

16. [KJV] But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness.

[WEB] but Yahweh of Armies is exalted in justice, and God the Holy One is sanctified in righteousness.

17. [KJV] Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.

[WEB] Then the lambs will graze as in their pasture, and strangers will eat the ruins of the rich.

18. [KJV] Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:

[WEB] Woe to those who draw iniquity with cords of falsehood, and wickedness as with cart rope;

19. [KJV] That say, Let him make speed, and hasten his work, that we may see it: and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!

[WEB] Who say, | Let him make speed, let him hasten his work, that we may see it; and let the counsel of the Holy One of Israel draw near and come, that we may know it! |

20. [KJV] Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

[WEB] Woe to those who call evil good, and good evil; who put darkness for light, and light for darkness; who put bitter for sweet, and sweet for bitter!

21. [KJV] Woe unto them that are wise in their own eyes, and prudent in their own sight!

[WEB] Woe to those who are wise in their own eyes, and prudent in their own sight!

22. [KJV] Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink:

[WEB] Woe to those who are mighty to drink wine, and champions at mixing strong drink;

23. [KJV] Which justify the wicked for reward, and take away the righteousness of the righteous from him!

[WEB] who acquit the guilty for a bribe, but deny justice for the innocent!

24. [KJV] Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

[WEB] Therefore as the tongue of fire devours the stubble, and as the dry grass sinks down in the flame, so their root shall be as rottenness, and their blossom shall go up as dust; because they have rejected the law of Yahweh of Armies, and despised the word of the Holy One of Israel.

25. [KJV] Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses were torn in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still.

[WEB] Therefore Yahweh's anger burns against his people, and he has stretched out his hand against them, and has struck them. The mountains tremble, and their dead bodies are as refuse in the midst of the streets. For all this, his anger is not turned away, but his hand is still stretched out.

26. [KJV] And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:

[WEB] He will lift up a banner to the nations from far, and he will whistle for them from the end of the earth. Behold, they will come speedily and swiftly.

27. [KJV] None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

[WEB] None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the belt of their waist be untied, nor the latchet of their shoes be broken:

28. [KJV] Whose arrows are sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind:

[WEB] whose arrows are sharp, and all their bows bent. Their horses' hoofs will be like flint, and their wheels like a whirlwind.

29. [KJV] Their roaring shall be like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry it away safe, and none shall deliver it.

[WEB] Their roaring will be like a lioness. They will roar like young lions. Yes, they shall roar, and seize their prey and carry it off, and there will be no one to deliver.

30. [KJV] And in that day they shall roar against them like the roaring of the sea: and if one look unto the land, behold darkness and sorrow, and the light is darkened in the heavens thereof.

[WEB] They will roar against them in that day like the roaring of the sea. If one looks to the land behold, darkness and distress. The light is darkened in its clouds.

Isaiah 6

1. [KJV] In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

[WEB] In the year that king Uzziah died, I saw the Lord sitting on a throne, high and lifted up; and his train filled the temple.

2. [KJV] Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

[WEB] Above him stood the seraphim. Each one had six wings. With two he covered his face. With two he covered his feet. With two he flew.

3. [KJV] And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.

[WEB] One called to another, and said, |Holy, holy, holy, is Yahweh of Armies! The whole earth is full of his glory!|

4. [KJV] And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

[WEB] The foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke.

5. [KJV] Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

[WEB] Then I said, |Woe is me! For I am undone, because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for my eyes have seen the King, Yahweh of Armies!|

6. [KJV] Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:

[WEB] Then one of the seraphim flew to me, having a live coal in his hand, which he had taken with the tongs from off the altar.

7. [KJV] And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

[WEB] He touched my mouth with it, and said, |Behold, this has touched your lips; and your iniquity is taken away, and your sin forgiven. |

8. [KJV] Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

[WEB] I heard the Lord's voice, saying, |Whom shall I send, and who will go for us?| Then I said, |Here I am. Send me!|

9. [KJV] And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

[WEB] He said, |Go, and tell this people, 'You hear indeed, but don't understand; and you see indeed, but don't perceive.'

10. [KJV] Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

[WEB] Make the heart of this people fat. Make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and turn again, and be healed. |

11. [KJV] Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

[WEB] Then I said, | Lord, how long? | He answered, | Until cities are waste without inhabitant, and houses without man, and the land becomes utterly waste,

12. [KJV] And the LORD have removed men far away, and there be a great forsaking in the midst of the land.

[WEB] And Yahweh has removed men far away, and the forsaken places are many in the midst of the land.

13. [KJV] But yet in it shall be a tenth, and it shall return, and shall be eaten: as a teil tree, and as an oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof.

[WEB] If there is a tenth left in it, that also will in turn be consumed: as a terebinth, and as an oak, whose stock remains when they are felled; so the holy seed is its stock. |

Isaiah 7

1. [KJV] And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.

[WEB] It happened in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up to Jerusalem to war against it, but could not prevail against it.

2. [KJV] And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

[WEB] It was told the house of David, saying, | Syria is allied with Ephraim. | His heart trembled, and the heart of his people, as the trees of the forest tremble with the wind.

3. [KJV] Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

[WEB] Then Yahweh said to Isaiah, |Go out now to meet Ahaz, you, and Shearjashub your son, at the end of the conduit of the upper pool, on the highway of the fuller's field.

4. [KJV] And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

[WEB] Tell him, 'Be careful, and keep calm. Don't be afraid, neither let your heart be faint because of these two tails of smoking torches, for the fierce anger of Rezin and Syria, and of the son of Remaliah.

5. [KJV] Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

[WEB] Because Syria, Ephraim, and the son of Remaliah, have plotted evil against you, saying,

6. [KJV] Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, even the son of Tabeal:

[WEB] |Let's go up against Judah, and tear it apart, and let's divide it among ourselves, and set up a king in its midst, even the son of Tabeel. |

7. [KJV] Thus saith the Lord GOD, It shall not stand, neither shall it come to pass.

[WEB] This is what the Lord Yahweh says: |It shall not stand, neither shall it happen. |

8. [KJV] For the head of Syria is Damascus, and the head of Damascus is Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

[WEB] For the head of Syria is Damascus, and the head of Damascus is Rezin; and within sixty-five years Ephraim shall be broken in pieces, so that it shall not be a people;

9. [KJV] And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will not believe, surely ye shall not be established.

[WEB] and the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If you will not believe, surely you shall not be established.' |

10. [KJV] Moreover the LORD spake again unto Ahaz, saying,

[WEB] Yahweh spoke again to Ahaz, saying,

11. [KJV] Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above.

[WEB] |Ask a sign of Yahweh your God; ask it either in the depth, or in the height above. |

12. [KJV] But Ahaz said, I will not ask, neither will I tempt the LORD.

[WEB] But Ahaz said, |I will not ask, neither will I tempt Yahweh. |

13. [KJV] And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also?

[WEB] He said, | Listen now, house of David. Is it not enough for you to try the patience of men, that you will try the patience of my God also?

14. [KJV] Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

[WEB] Therefore the Lord himself will give you a sign. Behold, the virgin will conceive, and bear a son, and shall call his name Immanuel.

15. [KJV] Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

[WEB] He shall eat butter and honey when he knows to refuse the evil, and choose the good.

16. [KJV] For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

[WEB] For before the child knows to refuse the evil, and choose the good, the land whose two kings you abhor shall be forsaken.

17. [KJV] The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah; even the king of Assyria.

[WEB] Yahweh will bring on you, on your people, and on your father's house, days that have not come, from the day that Ephraim departed from Judah; even the king of Assyria.

18. [KJV] And it shall come to pass in that day, that the LORD shall hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria.

[WEB] It will happen in that day that Yahweh will whistle for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria.

19. [KJV] And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.

[WEB] They shall come, and shall all rest in the desolate valleys, in the clefts of the rocks, on all thorn hedges, and on all pastures.

20. [KJV] In the same day shall the Lord shave with a razor that is hired, namely, by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

[WEB] In that day the Lord will shave with a razor that is hired in the parts beyond the River, even with the king of Assyria, the head and the hair of the feet; and it shall also consume the beard.

21. [KJV] And it shall come to pass in that day, that a man shall nourish a young cow, and two sheep;

[WEB] It shall happen in that day that a man shall keep alive a young cow, and two sheep;

22. [KJV] And it shall come to pass, for the abundance of milk that they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.

[WEB] and it shall happen, that because of the abundance of milk which they shall give he shall eat butter: for everyone will eat butter and honey that is left in the midst of the land.

23. [KJV] And it shall come to pass in that day, that every place shall be, where there were a thousand vines at a thousand silverlings, it shall even be for briers and thorns.

[WEB] It will happen in that day that every place where there were a thousand vines at a thousand silver shekels, shall be for briers and thorns.

24. [KJV] With arrows and with bows shall men come thither; because all the land shall become briers and thorns.

[WEB] People will go there with arrows and with bow, because all the land will be briers and thorns.

25. [KJV] And on all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

[WEB] All the hills that were cultivated with the hoe, you shall not come there for fear of briers and thorns; but it shall be for the sending forth of oxen, and for the treading of sheep. |

Isaiah 8

1. [KJV] Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalhashbaz.

[WEB] Yahweh said to me, | Take a large tablet, and write on it with a man's pen, 'For Maher Shalal Hash Baz;'

2. [KJV] And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.

[WEB] and I will take for myself faithful witnesses to testify: Uriah the priest, and Zechariah the son of Jeberechiah. |

3. [KJV] And I went unto the prophetess; and she conceived, and bare a son. Then said the LORD to me, Call his name Mahershalhashbaz.

[WEB] I went to the prophetess, and she conceived, and bore a son. Then Yahweh said to me, | Call his name 'Maher Shalal Hash Baz.'

4. [KJV] For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

[WEB] For before the child knows how to say, 'My father,' and, 'My mother,' the riches of Damascus and the spoil of Samaria will be carried away by the king of Assyria. |

5. [KJV] The LORD spake also unto me again, saying,

[WEB] Yahweh spoke to me yet again, saying,

6. [KJV] Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;

[WEB] | Because this people have refused the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;

7. [KJV] Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, even the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:

[WEB] now therefore, behold, the Lord brings upon them the mighty flood waters of the River: the king of Assyria and all his glory. It will come up over all its channels, and go over all its banks.

8. [KJV] And he shall pass through Judah; he shall overflow and go over, he shall reach even to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

[WEB] It will sweep onward into Judah. It will overflow and pass through; it will reach even to the neck; and the stretching out of its wings will fill the breadth of your land, Immanuel.

9. [KJV] Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

[WEB] Make an uproar, you peoples, and be broken in pieces! Listen, all you from far countries: dress for battle, and be shattered! Dress for battle, and be shattered!

10. [KJV] Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God is with us.

[WEB] Take counsel together, and it will be brought to nothing; speak the word, and it will not stand: for God is with us. |

11. [KJV] For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

[WEB] For Yahweh spoke thus to me with a strong hand, and instructed me not to walk in the way of this people, saying,

12. [KJV] Say ye not, A confederacy, to all them to whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

[WEB] | Don't say, 'A conspiracy!' concerning all about which this people say, 'A conspiracy!' neither fear their threats, nor be terrorized.

13. [KJV] Sanctify the LORD of hosts himself; and let him be your fear, and let him be your dread.

[WEB] Yahweh of Armies is who you must respect as holy. He is the one you must fear. He is the one you must dread.

14. [KJV] And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

[WEB] He will be a sanctuary, but for both houses of Israel, he will be a trap and a snare for the inhabitants of Jerusalem.

15. [KJV] And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

[WEB] Many will stumble over it, fall, be broken, be snared, and be captured. |

16. [KJV] Bind up the testimony, seal the law among my disciples.

[WEB] Wrap up the testimony. Seal the law among my disciples.

17. [KJV] And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him.

[WEB] I will wait for Yahweh, who hides his face from the house of Jacob, and I will look for him.

18. [KJV] Behold, I and the children whom the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

[WEB] Behold, I and the children whom Yahweh has given me are for signs and for wonders in Israel from Yahweh of Armies, who dwells in Mount Zion.

19. [KJV] And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?

[WEB] When they tell you, | Consult with those who have familiar spirits and with the wizards, who chirp and who mutter: | shouldn't a people consult with their God? Should they consult the dead on behalf of the living?

20. [KJV] To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.

[WEB] Turn to the law and to the testimony! If they don't speak according to this word, surely there is no morning for them.

21. [KJV] And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

[WEB] They will pass through it, very distressed and hungry; and it will happen that when they are hungry, they will worry, and curse by their king and by their God. They will turn their faces upward,

22. [KJV] And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and they shall be driven to darkness.

[WEB] and look to the earth, and see distress, darkness, and the gloom of anguish. They will be driven into thick darkness.

Isaiah 9

1. [KJV] Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations.

[WEB] But there shall be no more gloom for her who was in anguish. In the former time, he brought into contempt the land of Zebulun and the land of Naphtali; but in the latter time he has made it glorious, by the way of the sea, beyond the Jordan, Galilee of the nations.

2. [KJV] The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

[WEB] The people who walked in darkness have seen a great light. Those who lived in the land of the shadow of death, on them the light has shined.

3. [KJV] Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil.

[WEB] You have multiplied the nation. You have increased their joy. They rejoice before you according to the joy in harvest, as men rejoice when they divide the spoil.

4. [KJV] For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

[WEB] For the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, you have broken as in the day of Midian.

5. [KJV] For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire.

[WEB] For all the armor of the armed man in the noisy battle, and the garments rolled in blood, will be for burning, fuel for the fire.

6. [KJV] For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

[WEB] For to us a child is born. To us a son is given; and the government will be on his shoulders. His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.

7. [KJV] Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

[WEB] Of the increase of his government and of peace there shall be no end, on the throne of David, and on his kingdom, to establish it, and to uphold it with justice and with righteousness from that time on, even forever. The zeal of Yahweh of Armies will perform this.

8. [KJV] The Lord sent a word into Jacob, and it hath lighted upon Israel.

[WEB] The Lord sent a word into Jacob, and it falls on Israel.

9. [KJV] And all the people shall know, even Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,

[WEB] All the people will know, including Ephraim and the inhabitants of Samaria, who say in pride and in arrogance of heart,

10. [KJV] The bricks are fallen down, but we will build with hewn stones: the sycomores are cut down, but we will change them into cedars.

[WEB] | The bricks have fallen, but we will build with cut stone. The sycamore fig trees have been cut down, but we will put cedars in their place. |

11. [KJV] Therefore the LORD shall set up the adversaries of Rezin against him, and join his enemies together;

[WEB] Therefore Yahweh will set up on high against him the adversaries of Rezin, and will stir up his enemies,

12. [KJV] The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand is stretched out still.

[WEB] The Syrians in front, and the Philistines behind; and they will devour Israel with open mouth. For all this, his anger is not turned away, but his hand is stretched out still.

13. [KJV] For the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts.

[WEB] Yet the people have not turned to him who struck them, neither have they sought Yahweh of Armies.

14. [KJV] Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day.

[WEB] Therefore Yahweh will cut off from Israel head and tail, palm branch and reed, in one day.

15. [KJV] The ancient and honourable, he is the head; and the prophet that teacheth lies, he is the tail.

[WEB] The elder and the honorable man is the head, and the prophet who teaches lies is the tail.

16. [KJV] For the leaders of this people cause them to err; and they that are led of them are destroyed.

[WEB] For those who lead this people lead them astray; and those who are led by them are destroyed.

17. [KJV] Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one is an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand is stretched out still.

[WEB] Therefore the Lord will not rejoice over their young men, neither will he have compassion on their fatherless and widows; for everyone is profane and an evildoer, and every mouth speaks folly. For all this his anger is not turned away, but his hand is stretched out still.

18. [KJV] For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up like the lifting up of smoke.

[WEB] For wickedness burns like a fire. It devours the briers and thorns; yes, it kindles in the thickets of the forest, and they roll upward in a column of smoke.

19. [KJV] Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.

[WEB] Through the wrath of Yahweh of Armies, the land is burnt up; and the people are the fuel for the fire. No one spares his brother.

20. [KJV] And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:

[WEB] One will devour on the right hand, and be hungry; and he will eat on the left hand, and they will not be satisfied. Everyone will eat the flesh of his own arm:

21. [KJV] Manasseh, Ephraim; and Ephraim, Manasseh: and they together shall be against Judah. For all this his anger is not turned away, but his hand is stretched out still.

[WEB] Manasseh, Ephraim; and Ephraim, Manasseh; and they together shall be against Judah. For all this his anger is not turned away, but his hand is stretched out still.

Isaiah 10

1. [KJV] Woe unto them that decree unrighteous decrees, and that write grievousness which they have prescribed;

[WEB] Woe to those who decree unrighteous decrees, and to the writers who write oppressive decrees;

2. [KJV] To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherless!

[WEB] to deprive the needy from justice, and to rob the poor among my people of their rights, that widows may be their spoil, and that they may make the fatherless their prey!

3. [KJV] And what will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory?

[WEB] What will you do in the day of visitation, and in the desolation which will come from afar? To whom will you flee for help? Where will you leave your wealth?

4. [KJV] Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand is stretched out still.

[WEB] They will only bow down under the prisoners, and will fall under the slain. For all this his anger is not turned away, but his hand is stretched out still.

5. [KJV] O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.

[WEB] Alas Assyrian, the rod of my anger, the staff in whose hand is my indignation!

6. [KJV] I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

[WEB] I will send him against a profane nation, and against the people who anger me will I give him a command to take the spoil and to take the prey, and to tread them down like the mire of the streets.

7. [KJV] Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy and cut off nations not a few.

[WEB] However he doesn't mean so, neither does his heart think so; but it is in his heart to destroy, and to cut off not a few nations.

8. [KJV] For he saith, Are not my princes altogether kings?

[WEB] For he says, |Aren't all of my princes kings?

9. [KJV] Is not Calno as Carchemish? is not Hamath as Arpad? is not Samaria as Damascus?

[WEB] Isn't Calno like Carchemish? Isn't Hamath like Arpad? Isn't Samaria like Damascus?|

10. [KJV] As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;

[WEB] As my hand has found the kingdoms of the idols, whose engraved images exceeded those of Jerusalem and of Samaria;

11. [KJV] Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

[WEB] shall I not, as I have done to Samaria and her idols, so do to Jerusalem and her idols?

12. [KJV] Wherefore it shall come to pass, that when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

[WEB] Therefore it will happen that, when the Lord has performed his whole work on Mount Zion and on Jerusalem, I will punish the fruit of the willful proud heart of the king of Assyria, and the insolence of his haughty looks.

13. [KJV] For he saith, By the strength of my hand I have done it, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man:

[WEB] For he has said, |By the strength of my hand I have done it, and by my wisdom; for I have understanding: and I have removed the boundaries of the peoples, and have robbed their treasures. Like a valiant man I have brought down their rulers.

14. [KJV] And my hand hath found as a nest the riches of the people: and as one gathereth eggs that are left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

[WEB] My hand has found the riches of the peoples like a nest, and like one gathers eggs that are abandoned, have I gathered all the earth. There was no one who moved their wing, or that opened their mouth, or chirped. |

15. [KJV] Shall the axe boast itself against him that heweth therewith? or shall the saw magnify itself against him that shaketh it? as if the rod should shake itself against them that lift it up, or as if the staff should lift up itself, as if it were no wood.

[WEB] Should an axe brag against him who chops with it? Should a saw exalt itself above him who saws with it? As if a rod should lift those who lift it up, or as if a staff should lift up someone who is not wood.

16. [KJV] Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.

[WEB] Therefore the Lord, Yahweh of Armies, will send among his fat ones leanness; and under his glory a burning will be kindled like the burning of fire.

17. [KJV] And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;

[WEB] The light of Israel will be for a fire, and his Holy One for a flame; and it will burn and devour his thorns and his briers in one day.

18. [KJV] And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.

[WEB] He will consume the glory of his forest, and of his fruitful field, both soul and body. It will be as when a standard bearer faints.

19. [KJV] And the rest of the trees of his forest shall be few, that a child may write them.

[WEB] The remnant of the trees of his forest shall be few, so that a child could write their number.

20. [KJV] And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.

[WEB] It will come to pass in that day that the remnant of Israel, and those who have escaped from the house of Jacob will no more again lean on him who struck them, but shall lean on Yahweh, the Holy One of Israel, in truth.

21. [KJV] The remnant shall return, even the remnant of Jacob, unto the mighty God.

[WEB] A remnant will return, even the remnant of Jacob, to the mighty God.

22. [KJV] For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness.

[WEB] For though your people, Israel, are like the sand of the sea, only a remnant of them will return. A destruction is determined, overflowing with righteousness.

23. [KJV] For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.

[WEB] For the Lord, Yahweh of Armies, will make a full end, and that determined, in the midst of all the earth.

24. [KJV] Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

[WEB] Therefore the Lord, Yahweh of Armies, says | My people who dwell in Zion, don't be afraid of the Assyrian, though he strike you with the rod, and lift up his staff against you, as Egypt did.

25. [KJV] For yet a very little while, and the indignation shall cease, and mine anger in their destruction.

[WEB] For yet a very little while, and the indignation against you will be accomplished, and my anger will be directed to his destruction. |

26. [KJV] And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and as his rod was upon the sea, so shall he lift it up after the manner of Egypt.

[WEB] Yahweh of Armies will stir up a scourge against him, as in the slaughter of Midian at the rock of Oreb. His rod will be over the sea, and he will lift it up like he did against Egypt.

27. [KJV] And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

[WEB] It will happen in that day, that his burden will depart from off your shoulder, and his yoke from off your neck, and the yoke shall be destroyed because of the anointing oil.

28. [KJV] He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages: [WEB] He has come to Aiath. He has passed through Migron. At Michmash he stores his baggage.

29. [KJV] They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.

[WEB] They have gone over the pass. They have taken up their lodging at Geba. Ramah trembles. Gibeah of Saul has fled.

30. [KJV] Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth. [WEB] Cry aloud with your voice, daughter of Gallim! Listen, Laishah! You poor Anathoth!

31. [KJV] Madmenah is removed; the inhabitants of Gebim gather themselves to flee. [WEB] Madmenah is a fugitive. The inhabitants of Gebim flee for safety.

32. [KJV] As yet shall he remain at Nob that day: he shall shake his hand against the mount of the daughter of Zion, the hill of Jerusalem.

[WEB] This very day he will halt at Nob. He shakes his hand at the mountain of the daughter of Zion, the hill of Jerusalem.

33. [KJV] Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature shall be hewn down, and the haughty shall be humbled.

[WEB] Behold, the Lord, Yahweh of Armies, will lop the boughs with terror. The tall will be cut down, and the lofty will be brought low.

34. [KJV] And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.

[WEB] He will cut down the thickets of the forest with iron, and Lebanon will fall by the Mighty One.

Isaiah 11

1. [KJV] And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

[WEB] A shoot will come out of the stock of Jesse, and a branch out of his roots will bear fruit.

2. [KJV] And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

[WEB] The Spirit of Yahweh will rest on him: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of Yahweh.

3. [KJV] And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

[WEB] His delight will be in the fear of Yahweh. He will not judge by the sight of his eyes, neither decide by the hearing of his ears;

4. [KJV] But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

[WEB] but with righteousness he will judge the poor, and decide with equity for the humble of the earth. He will strike the earth with the rod of his mouth; and with the breath of his lips he will kill the wicked.

5. [KJV] And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

[WEB] Righteousness will be the belt of his waist, and faithfulness the belt of his waist.

6. [KJV] The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

[WEB] The wolf will live with the lamb, and the leopard will lie down with the young goat; The calf, the young lion, and the fattened calf together; and a little child will lead them.

7. [KJV] And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

[WEB] The cow and the bear will graze. Their young ones will lie down together. The lion will eat straw like the ox.

8. [KJV] And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

[WEB] The nursing child will play near a cobra's hole, and the weaned child will put his hand on the viper's den.

9. [KJV] They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

[WEB] They will not hurt nor destroy in all my holy mountain; for the earth will be full of the knowledge of Yahweh, as the waters cover the sea.

10. [KJV] And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

[WEB] It will happen in that day that the nations will seek the root of Jesse, who stands as a banner of the peoples; and his resting place will be glorious.

11. [KJV] And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

[WEB] It will happen in that day that the Lord will set his hand again the second time to recover the remnant that is left of his people from Assyria, from Egypt, from Pathros, from Cush, from Elam, from Shinar, from Hamath, and from the islands of the sea.

12. [KJV] And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

[WEB] He will set up a banner for the nations, and will assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

13. [KJV] The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

[WEB] The envy also of Ephraim will depart, and those who persecute Judah will be cut off. Ephraim won't envy Judah, and Judah won't persecute Ephraim.

14. [KJV] But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

[WEB] They will fly down on the shoulders of the Philistines on the west. Together they will plunder the children of the east. They will extend their power over Edom and Moab, and the children of Ammon will obey them.

15. [KJV] And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make

men go over dryshod.

[WEB] Yahweh will utterly destroy the tongue of the Egyptian sea; and with his scorching wind he will wave his hand over the River, and will split it into seven streams, and cause men to march over in sandals.

16. [KJV] And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

[WEB] There will be a highway for the remnant that is left of his people from Assyria, like there was for Israel in the day that he came up out of the land of Egypt.

Isaiah 12

1. [KJV] And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

[WEB] In that day you will say, | I will give thanks to you, Yahweh; for though you were angry with me, your anger has turned away and you comfort me.

2. [KJV] Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation.

[WEB] Behold, God is my salvation. I will trust, and will not be afraid; for Yah, Yahweh, is my strength and song; and he has become my salvation. |

3. [KJV] Therefore with joy shall ye draw water out of the wells of salvation.

[WEB] Therefore with joy you will draw water out of the wells of salvation.

4. [KJV] And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted.

[WEB] In that day you will say, | Give thanks to Yahweh! Call on his name. Declare his doings among the peoples. Proclaim that his name is exalted!

5. [KJV] Sing unto the LORD; for he hath done excellent things: this is known in all the earth.

[WEB] Sing to Yahweh, for he has done excellent things! Let this be known in all the earth!

6. [KJV] Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.

[WEB] Cry aloud and shout, you inhabitant of Zion; for the Holy One of Israel is great in the midst of you! |

Isaiah 13

1. [KJV] The burden of Babylon, which Isaiah the son of Amoz did see.

[WEB] The burden of Babylon, which Isaiah the son of Amoz saw:

2. [KJV] Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

[WEB] Set up a banner on the bare mountain! Lift up your voice to them! Wave your hand, that they may go into the gates of the nobles.

3. [KJV] I have commanded my sanctified ones, I have also called my mighty ones for mine anger, even them that rejoice in my highness.

[WEB] I have commanded my consecrated ones; yes, I have called my mighty men for my anger, even my proudly exulting ones.

4. [KJV] The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.

[WEB] The noise of a multitude is in the mountains, as of a great people; the noise of an uproar of the kingdoms of the nations gathered together! Yahweh of Armies is mustering the army for the battle.

5. [KJV] They come from a far country, from the end of heaven, even the LORD, and the weapons of his indignation, to destroy the whole land.

[WEB] They come from a far country, from the uttermost part of heaven, even Yahweh, and the weapons of his indignation, to destroy the whole land.

6. [KJV] Howl ye; for the day of the LORD is at hand; it shall come as a destruction from the Almighty.

[WEB] Wail; for the day of Yahweh is at hand! It will come as destruction from the Almighty.

7. [KJV] Therefore shall all hands be faint, and every man's heart shall melt:

[WEB] Therefore all hands will be feeble, and everyone's heart will melt.

8. [KJV] And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces shall be as flames.

[WEB] They will be dismayed. Pangs and sorrows will seize them. They will be in pain like a woman in labor. They will look in amazement one at another. Their faces will be faces of flame.

9. [KJV] Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

[WEB] Behold, the day of Yahweh comes, cruel, with wrath and fierce anger; to make the land a desolation, and to destroy its sinners out of it.

10. [KJV] For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

[WEB] For the stars of the sky and its constellations will not give their light. The sun will be darkened in its going forth, and the moon will not cause its light to shine.

11. [KJV] And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

[WEB] I will punish the world for their evil, and the wicked for their iniquity. I will cause the arrogance of the proud to cease, and will humble the haughtiness of the terrible.

12. [KJV] I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

[WEB] I will make people more rare than fine gold, even a person than the pure gold of Ophir.

13. [KJV] Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.

[WEB] Therefore I will make the heavens tremble, and the earth will be shaken out of its place in the wrath of Yahweh of Armies, and in the day of his fierce anger.

14. [KJV] And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land.

[WEB] It will happen that like a hunted gazelle, and like sheep that no one gathers, they will each turn to their own people, and will each flee to their own land.

15. [KJV] Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword.

[WEB] Everyone who is found will be thrust through. Everyone who is captured will fall by the sword.

16. [KJV] Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.

[WEB] Their infants also will be dashed in pieces before their eyes. Their houses will be ransacked, and their wives raped.

17. [KJV] Behold, I will stir up the Medes against them, which shall not regard silver; and as for gold, they shall not delight in it.

[WEB] Behold, I will stir up the Medes against them, who will not value silver, and as for gold, they will not delight in it.

18. [KJV] Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

[WEB] Their bows will dash the young men in pieces; and they shall have no pity on the fruit of the womb. Their eyes will not spare children.

19. [KJV] And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.

[WEB] Babylon, the glory of kingdoms, the beauty of the Chaldeans' pride, will be like when God overthrew Sodom and Gomorrah.

20. [KJV] It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

[WEB] It will never be inhabited, neither will it be lived in from generation to generation. The Arabian will not pitch a tent there, neither will shepherds make their flocks lie down there.

21. [KJV] But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

[WEB] But wild animals of the desert will lie there, and their houses will be full of jackals. Ostriches will dwell there, and wild goats will frolic there.

22. [KJV] And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces: and her time is near to come, and her days shall not be prolonged.

[WEB] Wolves will cry in their castles, and jackals in the pleasant palaces. Her time is near to come, and her days will not be prolonged.

Isaiah 14

1. [KJV] For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

[WEB] For Yahweh will have compassion on Jacob, and will yet choose Israel, and set them in their own land. The foreigner will join himself with them, and they will unite with the house of Jacob.

2. [KJV] And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

[WEB] The peoples will take them, and bring them to their place. The house of Israel will possess them in Yahweh's land for servants and for handmaids. They will take as captives those whose captives they were; and they shall rule over their oppressors.

3. [KJV] And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,

[WEB] It will happen in the day that Yahweh will give you rest from your sorrow, from your trouble, and from the hard service in which you were made to serve,

4. [KJV] That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

[WEB] that you will take up this parable against the king of Babylon, and say, |How the oppressor has ceased! The golden city has ceased!|

5. [KJV] The LORD hath broken the staff of the wicked, and the sceptre of the rulers.

[WEB] Yahweh has broken the staff of the wicked, the scepter of the rulers,

6. [KJV] He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, and none hindereth.

[WEB] who struck the peoples in wrath with a continual stroke, who ruled the nations in anger, with a persecution that none restrained.

7. [KJV] The whole earth is at rest, and is quiet: they break forth into singing.

[WEB] The whole earth is at rest, and is quiet. They break out song.

8. [KJV] Yea, the fir trees rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid down, no feller is come up against us.

[WEB] Yes, the fir trees rejoice with you, with the cedars of Lebanon, saying, |Since you are humbled, no lumberjack has come up against us. |

9. [KJV] Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

[WEB] Sheol from beneath has moved for you to meet you at your coming. It stirs up the dead for you, even all the rulers of the earth. It has raised up from their thrones all the kings of the nations.

10. [KJV] All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

[WEB] They all will answer and ask you, |Have you also become as weak as we are? Have you become like us?|

11. [KJV] Thy pomp is brought down to the grave, and the noise of thy viols: the worm is spread under thee, and the worms cover thee.

[WEB] Your pomp is brought down to Sheol, with the sound of your stringed instruments. Maggots are spread out under you, and worms cover you.

12. [KJV] How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

[WEB] How you have fallen from heaven, morning star, son of the dawn! How you are cut down to the ground, who laid the nations low!

13. [KJV] For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

[WEB] You said in your heart, |I will ascend into heaven! I will exalt my throne above the stars of God! I will sit on the mountain of assembly, in the far north!

14. [KJV] I will ascend above the heights of the clouds; I will be like the most High.

[WEB] I will ascend above the heights of the clouds! I will make myself like the Most High! |

15. [KJV] Yet thou shalt be brought down to hell, to the sides of the pit.

[WEB] Yet you shall be brought down to Sheol, to the depths of the pit.

16. [KJV] They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms;

[WEB] Those who see you will stare at you. They will ponder you, saying, |Is this the man who made the earth to tremble, who shook kingdoms;

17. [KJV] That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?

[WEB] who made the world like a wilderness, and overthrew its cities; who didn't release his prisoners to their home? |

18. [KJV] All the kings of the nations, even all of them, lie in glory, every one in his own house.

[WEB] All the kings of the nations, sleep in glory, everyone in his own house.

19. [KJV] But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

[WEB] But you are cast away from your tomb like an abominable branch, clothed with the slain, who are thrust through with the sword, who go down to the stones of the pit; like a dead body trodden under foot.

20. [KJV] Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the seed of evildoers shall never be renowned.

[WEB] You will not join them in burial, because you have destroyed your land. You have killed your people. The seed of evildoers will not be named forever.

21. [KJV] Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

[WEB] Prepare for slaughter of his children because of the iniquity of their fathers, that they not rise up and possess the earth, and fill the surface of the world with cities.

22. [KJV] For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.

[WEB] | I will rise up against them, | says Yahweh of Armies, | and cut off from Babylon name and remnant, and son and son's son, | says Yahweh.

23. [KJV] I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

[WEB] | I will also make it a possession for the porcupine, and pools of water. I will sweep it with the broom of destruction, | says Yahweh of Armies.

24. [KJV] The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand:

[WEB] Yahweh of Armies has sworn, saying, | Surely, as I have thought, so shall it happen; and as I have purposed, so shall it stand:

25. [KJV] That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

[WEB] that I will break the Assyrian in my land, and tread him under foot on my mountains. Then his yoke will leave them, and his burden leave their shoulders.

26. [KJV] This is the purpose that is purposed upon the whole earth: and this is the hand that is stretched out upon all the nations.

[WEB] This is the plan that is determined for the whole earth. This is the hand that is stretched out over all the nations.

27. [KJV] For the LORD of hosts hath purposed, and who shall disannul it? and his hand is stretched out, and who shall turn it back?

[WEB] For Yahweh of Armies has planned, and who can stop it? His hand is stretched out, and who can turn it back? |

28. [KJV] In the year that king Ahaz died was this burden.

[WEB] This burden was in the year that king Ahaz died.

29. [KJV] Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit shall be a fiery flying serpent.

[WEB] Don't rejoice, O Philistia, all of you, because the rod that struck you is broken; for out of the serpent's root an adder will emerge, and his fruit will be a fiery flying serpent.

30. [KJV] And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

[WEB] The firstborn of the poor will eat, and the needy will lie down in safety; and I will kill your root with famine, and your remnant will be killed.

31. [KJV] Howl, O gate; cry, O city; thou, whole Palestina, art dissolved: for there shall come from the north a smoke, and none shall be alone in his appointed times.

[WEB] Howl, gate! Cry, city! You are melted away, Philistia, all of you; for smoke comes out of the north, and there is no straggler in his ranks.

32. [KJV] What shall one then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.

[WEB] What will they answer the messengers of the nation? That Yahweh has founded Zion, and in her the afflicted of his people will take refuge.

Isaiah 15

1. [KJV] The burden of Moab. Because in the night Ar of Moab is laid waste, and brought to silence; because in the night Kir of Moab is laid waste, and brought to silence;

[WEB] The burden of Moab: for in a night, Ar of Moab is laid waste, and brought to nothing; for in a night Kir of Moab is laid waste, and brought to nothing.

2. [KJV] He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads shall be baldness, and every beard cut off.

[WEB] They have gone up to Bayith, and to Dibon, to the high places, to weep. Moab wails over Nebo and over Medeba. Baldness is on all of their heads. Every beard is cut off.

3. [KJV] In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly.

[WEB] In their streets, they clothe themselves in sackcloth. In their streets and on their housetops, everyone wails, weeping abundantly.

4. [KJV] And Heshbon shall cry, and Elealeh: their voice shall be heard even unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.

[WEB] Heshbon cries out with Elealeh. Their voice is heard even to Jahaz. Therefore the armed men of Moab cry aloud. Their souls tremble within them.

5. [KJV] My heart shall cry out for Moab; his fugitives shall flee unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction.

[WEB] My heart cries out for Moab! Her nobles flee to Zoar, to Eglath Shelishiyah; for they go up

by the ascent of Luhith with weeping; for in the way of Horonaim, they raise up a cry of destruction.

6. [KJV] For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing.

[WEB] For the waters of Nimrim will be desolate; for the grass has withered away, the tender grass fails, there is no green thing.

7. [KJV] Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.

[WEB] Therefore they will carry away the abundance they have gotten, and that which they have stored up, over the brook of the willows.

8. [KJV] For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.

[WEB] For the cry has gone around the borders of Moab; its wailing to Eglaim, and its wailing to Beer Elim.

9. [KJV] For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

[WEB] For the waters of Dimon are full of blood; for I will bring yet more on Dimon, a lion on those of Moab who escape, and on the remnant of the land.

Isaiah 16

1. [KJV] Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

[WEB] Send the lambs for the ruler of the land from Selah to the wilderness, to the mountain of the daughter of Zion.

2. [KJV] For it shall be, that, as a wandering bird cast out of the nest, so the daughters of Moab shall be at the fords of Arnon.

[WEB] For it will be that as wandering birds, as a scattered nest, so will the daughters of Moab be at the fords of the Arnon.

3. [KJV] Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.

[WEB] Give counsel! Execute justice! Make your shade like the night in the midst of the noonday! Hide the outcasts! Don't betray the fugitive!

4. [KJV] Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

[WEB] Let my outcasts dwell with you! As for Moab, be a hiding place for him from the face of the destroyer. For the extortioner is brought to nothing. Destruction ceases. The oppressors are consumed out of the land.

5. [KJV] And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.

[WEB] A throne will be established in loving kindness. One will sit on it in truth, in the tent of David, judging, seeking justice, and swift to do righteousness.

6. [KJV] We have heard of the pride of Moab; he is very proud: even of his haughtiness, and his pride, and his wrath: but his lies shall not be so.

[WEB] We have heard of the pride of Moab, that he is very proud; even of his arrogance, his pride, and his wrath. His boastings are nothing.

7. [KJV] Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kirhareseth shall ye mourn; surely they are stricken.

[WEB] Therefore Moab will wail for Moab. Everyone will wail. You will mourn for the raisin cakes of Kir Hareseth, utterly stricken.

8. [KJV] For the fields of Heshbon languish, and the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come even unto Jazer, they wandered through the wilderness: her branches are stretched out, they are gone over the sea.

[WEB] For the fields of Heshbon languish with the vine of Sibmah. The lords of the nations have broken down its choice branches, which reached even to Jazer, which wandered into the wilderness. Its shoots were spread abroad. They passed over the sea.

9. [KJV] Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen.

[WEB] Therefore I will weep with the weeping of Jazer for the vine of Sibmah. I will water you with my tears, Heshbon, and Elealeh: for on your summer fruits and on your harvest the battle shout has fallen.

10. [KJV] And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in their presses; I have made their vintage shouting to cease.

[WEB] Gladness is taken away, and joy out of the fruitful field; and in the vineyards there will be no

singing, neither joyful noise. Nobody will tread out wine in the presses. I have made the shouting stop.

11. [KJV] Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.

[WEB] Therefore my heart sounds like a harp for Moab, and my inward parts for Kir Heres.

12. [KJV] And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.

[WEB] It will happen that when Moab presents himself, when he wearies himself on the high place, and comes to his sanctuary to pray, that he will not prevail.

13. [KJV] This is the word that the LORD hath spoken concerning Moab since that time.

[WEB] This is the word that Yahweh spoke concerning Moab in time past.

14. [KJV] But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant shall be very small and feeble.

[WEB] But now Yahweh has spoken, saying, | Within three years, as a worker bound by contract would count them, the glory of Moab shall be brought into contempt, with all his great multitude; and the remnant will be very small and feeble. |

Isaiah 17

1. [KJV] The burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap.

[WEB] The burden of Damascus: | Behold, Damascus is taken away from being a city, and it will be a ruinous heap.

2. [KJV] The cities of Aroer are forsaken: they shall be for flocks, which shall lie down, and none shall make them afraid.

[WEB] The cities of Aroer are forsaken. They will be for flocks, which shall lie down, and none shall make them afraid.

3. [KJV] The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.

[WEB] The fortress shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria. They will be as the glory of the children of Israel, | says Yahweh of Armies.

4. [KJV] And in that day it shall come to pass, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.

[WEB] | It will happen in that day that the glory of Jacob will be made thin, and the fatness of his flesh will become lean.

5. [KJV] And it shall be as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rephaim.

[WEB] It will be like when the harvester gathers the wheat, and his arm reaps the grain. Yes, it will be like when one gleans grain in the valley of Rephaim.

6. [KJV] Yet gleanings shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel.

[WEB] Yet gleanings will be left there, like the shaking of an olive tree, two or three olives in the top of the uppermost bough, four or five in the outermost branches of a fruitful tree, | says Yahweh, the God of Israel.

7. [KJV] At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel.

[WEB] In that day, people will look to their Maker, and their eyes will have respect for the Holy One of Israel.

8. [KJV] And he shall not look to the altars, the work of his hands, neither shall respect that which his fingers have made, either the groves, or the images.

[WEB] They will not look to the altars, the work of their hands; neither shall they respect that which their fingers have made, either the Asherim, or the incense altars.

9. [KJV] In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.

[WEB] In that day, their strong cities will be like the forsaken places in the woods and on the mountain top, which were forsaken from before the children of Israel; and it will be a desolation.

10. [KJV] Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

[WEB] For you have forgotten the God of your salvation, and have not remembered the rock of your strength. Therefore you plant pleasant plants, and set out foreign seedlings.

11. [KJV] In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: but the harvest shall be a heap in the day of grief and of desperate sorrow.

[WEB] In the day of your planting, you hedge it in. In the morning, you make your seed blossom, but the harvest flees away in the day of grief and of desperate sorrow.

12. [KJV] Woe to the multitude of many people, which make a noise like the noise of the seas; and to the rushing of nations, that make a rushing like the rushing of mighty waters!

[WEB] Ah, the uproar of many peoples, who roar like the roaring of the seas; and the rushing of nations, that rush like the rushing of mighty waters!

13. [KJV] The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

[WEB] The nations will rush like the rushing of many waters: but he will rebuke them, and they will flee far off, and will be chased like the chaff of the mountains before the wind, and like the whirling dust before the storm.

14. [KJV] And behold at eveningtide trouble; and before the morning he is not. This is the portion of them that spoil us, and the lot of them that rob us.

[WEB] At evening, behold, terror! Before the morning, they are no more. This is the portion of those who plunder us, and the lot of those who rob us.

Isaiah 18

1. [KJV] Woe to the land shadowing with wings, which is beyond the rivers of Ethiopia:

[WEB] Ah, the land of the rustling of wings, which is beyond the rivers of Ethiopia;

2. [KJV] That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, saying, Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

[WEB] that sends ambassadors by the sea, even in vessels of papyrus on the waters, saying, |Go, you swift messengers, to a nation tall and smooth, to a people awesome from their beginning onward, a nation that measures out and treads down, whose land the rivers divide!|

3. [KJV] All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

[WEB] All you inhabitants of the world, and you dwellers on the earth, when a banner is lifted up on the mountains, look! When the trumpet is blown, listen!

4. [KJV] For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, and like a cloud of dew in the heat of harvest.

[WEB] For Yahweh said to me, | I will be still, and I will see in my dwelling place, like clear heat in sunshine, like a cloud of dew in the heat of harvest. |

5. [KJV] For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away and cut down the branches.

[WEB] For before the harvest, when the blossom is over, and the flower becomes a ripening grape, he will cut off the sprigs with pruning hooks, and he will cut down and take away the spreading branches.

6. [KJV] They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

[WEB] They will be left together for the ravenous birds of the mountains, and for the animals of the earth. The ravenous birds will summer on them, and all the animals of the earth will winter on them.

7. [KJV] In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

[WEB] In that time, a present will be brought to Yahweh of Armies from a people tall and smooth, even from a people awesome from their beginning onward, a nation that measures out and treads down, whose land the rivers divide, to the place of the name of Yahweh of Armies, Mount Zion.

Isaiah 19

1. [KJV] The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

[WEB] The burden of Egypt: | Behold, Yahweh rides on a swift cloud, and comes to Egypt. The idols of Egypt will tremble at his presence; and the heart of Egypt will melt in its midst.

2. [KJV] And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, and kingdom against kingdom.

[WEB] I will stir up the Egyptians against the Egyptians, and they will fight everyone against his brother, and everyone against his neighbor; city against city, and kingdom against kingdom.

3. [KJV] And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.

[WEB] The spirit of Egypt will fail in its midst. I will destroy its counsel. They will seek the idols, the charmers, those who have familiar spirits, and the wizards.

4. [KJV] And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the LORD of hosts.

[WEB] I will give over the Egyptians into the hand of a cruel lord. A fierce king will rule over them, | says the Lord, Yahweh of Armies.

5. [KJV] And the waters shall fail from the sea, and the river shall be wasted and dried up.

[WEB] The waters will fail from the sea, and the river will be wasted and become dry.

6. [KJV] And they shall turn the rivers far away; and the brooks of defence shall be emptied and dried up: the reeds and flags shall wither.

[WEB] The rivers will become foul. The streams of Egypt will be diminished and dried up. The reeds and flags will wither away.

7. [KJV] The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no more.

[WEB] The meadows by the Nile, by the brink of the Nile, and all the sown fields of the Nile, will become dry, be driven away, and be no more.

8. [KJV] The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.

[WEB] The fishermen will lament, and all those who fish in the Nile will mourn, and those who spread nets on the waters will languish.

9. [KJV] Moreover they that work in fine flax, and they that weave networks, shall be confounded.

[WEB] Moreover those who work in combed flax, and those who weave white cloth, will be confounded.

10. [KJV] And they shall be broken in the purposes thereof, all that make sluices and ponds for fish.

[WEB] The pillars will be broken in pieces. All those who work for hire will be grieved in soul.

11. [KJV] Surely the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings?

[WEB] The princes of Zoan are utterly foolish. The counsel of the wisest counselors of Pharaoh has

become stupid. How do you say to Pharaoh, |I am the son of the wise, the son of ancient kings?|

12. [KJV] Where are they? where are thy wise men? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

[WEB] Where then are your wise men? Let them tell you now; and let them know what Yahweh of Armies has purposed concerning Egypt.

13. [KJV] The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, even they that are the stay of the tribes thereof.

[WEB] The princes of Zoan have become fools. The princes of Memphis are deceived. They have caused Egypt to go astray, who are the cornerstone of her tribes.

14. [KJV] The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken man staggereth in his vomit.

[WEB] Yahweh has mixed a spirit of perverseness in the midst of her; and they have caused Egypt to go astray in all of its works, like a drunken man staggers in his vomit.

15. [KJV] Neither shall there be any work for Egypt, which the head or tail, branch or rush, may do.

[WEB] Neither shall there be for Egypt any work, which head or tail, palm branch or rush, may do.

16. [KJV] In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it.

[WEB] In that day the Egyptians will be like women. They will tremble and fear because of the shaking of the hand of Yahweh of Armies, which he shakes over them.

17. [KJV] And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

[WEB] The land of Judah will become a terror to Egypt. Everyone to whom mention is made of it will be afraid, because of the plans of Yahweh of Armies, which he determines against it.

18. [KJV] In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction.

[WEB] In that day, there will be five cities in the land of Egypt that speak the language of Canaan, and swear to Yahweh of Armies. One will be called |The city of destruction. |

19. [KJV] In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD.

[WEB] In that day, there will be an altar to Yahweh in the midst of the land of Egypt, and a pillar to Yahweh at its border.

20. [KJV] And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.

[WEB] It will be for a sign and for a witness to Yahweh of Armies in the land of Egypt; for they will cry to Yahweh because of oppressors, and he will send them a savior and a defender, and he will deliver them.

21. [KJV] And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform it.

[WEB] Yahweh will be known to Egypt, and the Egyptians will know Yahweh in that day. Yes, they will worship with sacrifice and offering, and will vow a vow to Yahweh, and will perform it.

22. [KJV] And the LORD shall smite Egypt: he shall smite and heal it: and they shall return even to the LORD, and he shall be intreated of them, and shall heal them.

[WEB] Yahweh will strike Egypt, striking and healing. They will return to Yahweh, and he will be entreated by them, and will heal them.

23. [KJV] In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

[WEB] In that day there will be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria; and the Egyptians will worship with the Assyrians.

24. [KJV] In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land:

[WEB] In that day, Israel will be the third with Egypt and with Assyria, a blessing in the midst of the earth;

25. [KJV] Whom the LORD of hosts shall bless, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

[WEB] because Yahweh of Armies has blessed them, saying, |Blessed be Egypt my people, Assyria the work of my hands, and Israel my inheritance. |

Isaiah 20

1. [KJV] In the year that Tartan came unto Ashdod, (when Sargon the king of Assyria sent him,) and fought against Ashdod, and took it;

[WEB] In the year that Tartan came to Ashdod, when Sargon the king of Assyria sent him, and he fought against Ashdod and took it;

2. [KJV] At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

[WEB] at that time Yahweh spoke by Isaiah the son of Amoz, saying, | Go, and loosen the sackcloth from off your waist, and take your shoes from off your feet. | He did so, walking naked and barefoot.

3. [KJV] And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years for a sign and wonder upon Egypt and upon Ethiopia;

[WEB] Yahweh said, | As my servant Isaiah has walked naked and barefoot three years for a sign and a wonder concerning Egypt and concerning Ethiopia,

4. [KJV] So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with their buttocks uncovered, to the shame of Egypt.

[WEB] so the king of Assyria will lead away the captives of Egypt and the exiles of Ethiopia, young and old, naked and barefoot, and with buttocks uncovered, to the shame of Egypt.

5. [KJV] And they shall be afraid and ashamed of Ethiopia their expectation, and of Egypt their glory.

[WEB] They will be dismayed and confounded, because of Ethiopia their expectation, and of Egypt their glory.

6. [KJV] And the inhabitant of this isle shall say in that day, Behold, such is our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?

[WEB] The inhabitants of this coast land will say in that day, 'Behold, this is our expectation, where we fled for help to be delivered from the king of Assyria. And we, how will we escape?' |

Isaiah 21

1. [KJV] The burden of the desert of the sea. As whirlwinds in the south pass through; so it cometh from the desert, from a terrible land.

[WEB] The burden of the wilderness of the sea. As whirlwinds in the South sweep through, it comes from the wilderness, from an awesome land.

2. [KJV] A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

[WEB] A grievous vision is declared to me. The treacherous man deals treacherously, and the destroyer destroys. Go up, Elam; attack! I have stopped all of Media's sighing.

3. [KJV] Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing of it; I was dismayed at the seeing of it.

[WEB] Therefore my thighs are filled with anguish. Pains have taken hold on me, like the pains of a woman in labor. I am in so much pain that I can't hear. I so am dismayed that I can't see.

4. [KJV] My heart panted, fearfulness affrighted me: the night of my pleasure hath he turned into fear unto me.

[WEB] My heart flutters. Horror has frightened me. The twilight that I desired has been turned into trembling for me.

5. [KJV] Prepare the table, watch in the watchtower, eat, drink: arise, ye princes, and anoint the shield.

[WEB] They prepare the table. They set the watch. They eat. They drink. Rise up, you princes, oil the shield!

6. [KJV] For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.

[WEB] For the Lord said to me, |Go, set a watchman. Let him declare what he sees.

7. [KJV] And he saw a chariot with a couple of horsemen, a chariot of asses, and a chariot of camels; and he hearkened diligently with much heed:

[WEB] When he sees a troop, horsemen in pairs, a troop of donkeys, a troop of camels, he shall listen diligently with great attentiveness. |

8. [KJV] And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:

[WEB] He cried like a lion: |Lord, I stand continually on the watchtower in the daytime, and every night I stay at my post.

9. [KJV] And, behold, here cometh a chariot of men, with a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

[WEB] Behold, here comes a troop of men, horsemen in pairs. | He answered, |Fallen, fallen is Babylon; and all the engraved images of her gods are broken to the ground.

10. [KJV] O my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you.

[WEB] You are my threshing, and the grain of my floor! | That which I have heard from Yahweh of Armies, the God of Israel, I have declared to you.

11. [KJV] The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?

[WEB] The burden of Dumah. One calls to me out of Seir, | Watchman, what of the night? Watchman, what of the night? |

12. [KJV] The watchman said, The morning cometh, and also the night: if ye will inquire, inquire ye: return, come.

[WEB] The watchman said, | The morning comes, and also the night. If you will inquire, inquire. Come back again. |

13. [KJV] The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim.

[WEB] The burden on Arabia. In the forest in Arabia you will lodge, you caravans of Dedanites.

14. [KJV] The inhabitants of the land of Tema brought water to him that was thirsty, they prevented with their bread him that fled.

[WEB] They brought water to him who was thirsty. The inhabitants of the land of Tema met the fugitives with their bread.

15. [KJV] For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.

[WEB] For they fled away from the swords, from the drawn sword, from the bent bow, and from the heat of battle.

16. [KJV] For thus hath the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail:

[WEB] For the Lord said to me, | Within a year, as a worker bound by contract would count it, all the glory of Kedar will fail,

17. [KJV] And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken it.

[WEB] and the residue of the number of the archers, the mighty men of the children of Kedar, will be few; for Yahweh, the God of Israel, has spoken it. |

Isaiah 22

1. [KJV] The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?

[WEB] The burden of the valley of vision. What ails you now, that you have all gone up to the housetops?

2. [KJV] Thou that art full of stirs, a tumultuous city, a joyous city: thy slain men are not slain with the sword, nor dead in battle.

[WEB] You that are full of shouting, a tumultuous city, a joyous town; your slain are not slain with the sword, neither are they dead in battle.

3. [KJV] All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, which have fled from far.

[WEB] All your rulers fled away together. They were bound by the archers. All who were found by you were bound together. They fled far away.

4. [KJV] Therefore said I, Look away from me; I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

[WEB] Therefore I said, | Look away from me. I will weep bitterly. Don't labor to comfort me for the destruction of the daughter of my people.

5. [KJV] For it is a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.

[WEB] For it is a day of confusion, and of treading down, and of perplexity, from the Lord, Yahweh of Armies, in the valley of vision; a breaking down of the walls, and a crying to the mountains. |

6. [KJV] And Elam bare the quiver with chariots of men and horsemen, and Kir uncovered the shield.

[WEB] Elam carried his quiver, with chariots of men and horsemen; and Kir uncovered the shield.

7. [KJV] And it shall come to pass, that thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

[WEB] It happened that your choicest valleys were full of chariots, and the horsemen set themselves in array at the gate.

8. [KJV] And he discovered the covering of Judah, and thou didst look in that day to the armour of the house of the forest.

[WEB] He took away the covering of Judah; and you looked in that day to the armor in the house of the forest.

9. [KJV] Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

[WEB] You saw the breaches of the city of David, that they were many; and you gathered together the waters of the lower pool.

10. [KJV] And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall.

[WEB] You numbered the houses of Jerusalem, and you broke down the houses to fortify the wall.

11. [KJV] Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

[WEB] You also made a reservoir between the two walls for the water of the old pool. But you didn't look to him who had done this, neither did you have respect for him who purposed it long ago.

12. [KJV] And in that day did the Lord GOD of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth:

[WEB] In that day, the Lord, Yahweh of Armies, called to weeping, and to mourning, and to baldness, and to dressing in sackcloth:

13. [KJV] And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die.

[WEB] and behold, joy and gladness, killing cattle and killing sheep, eating flesh and drinking wine: | Let us eat and drink, for tomorrow we will die. |

14. [KJV] And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.

[WEB] Yahweh of Armies revealed himself in my ears, | Surely this iniquity will not be forgiven you until you die, | says the Lord, Yahweh of Armies.

15. [KJV] Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, even unto Shebna, which is over the house, and say,

[WEB] Thus says the Lord, Yahweh of Armies, | Go, get yourself to this treasurer, even to Shebna, who is over the house, and say,

16. [KJV] What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, as he that heweth him out a sepulchre on high, and that graveth an habitation for himself in a rock?

[WEB] 'What are you doing here? Who has you here, that you have dug out a tomb here?' Cutting himself out a tomb on high, chiseling a habitation for himself in the rock! |

17. [KJV] Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee.

[WEB] Behold, Yahweh will overcome you and hurl you away violently. Yes, he will grasp you firmly.

18. [KJV] He will surely violently turn and toss thee like a ball into a large country: there shalt thou die, and there the chariots of thy glory shall be the shame of thy lord's house.

[WEB] He will surely wind you around and around, and throw you like a ball into a large country. There you will die, and there the chariots of your glory will be, you shame of your lord's house.

19. [KJV] And I will drive thee from thy station, and from thy state shall he pull thee down.

[WEB] I will thrust you from your office. You will be pulled down from your station.

20. [KJV] And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah:

[WEB] It will happen in that day that I will call my servant Eliakim the son of Hilkiah,

21. [KJV] And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

[WEB] and I will clothe him with your robe, and strengthen him with your belt. I will commit your government into his hand; and he will be a father to the inhabitants of Jerusalem, and to the house of Judah.

22. [KJV] And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

[WEB] I will lay the key of the house of David on his shoulder. He will open, and no one will shut. He will shut, and no one will open.

23. [KJV] And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father's house.

[WEB] I will fasten him like a nail in a sure place. He will be for a throne of glory to his father's house.

24. [KJV] And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.

[WEB] They will hang on him all the glory of his father's house, the offspring and the issue, every small vessel, from the cups even to all the pitchers.

25. [KJV] In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that was upon it shall be cut off: for the LORD hath spoken it.

[WEB] | In that day, | says Yahweh of Armies, | the nail that was fastened in a sure place will give way. It will be cut down, and fall. The burden that was on it will be cut off, for Yahweh has spoken it. |

1. [KJV] The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.

[WEB] The burden of Tyre. Howl, you ships of Tarshish! For it is laid waste, so that there is no house, no entering in. From the land of Kittim it is revealed to them.

2. [KJV] Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.

[WEB] Be still, you inhabitants of the coast, you whom the merchants of Sidon, that pass over the sea, have replenished.

3. [KJV] And by great waters the seed of Sihor, the harvest of the river, is her revenue; and she is a mart of nations.

[WEB] On great waters, the seed of the Shihor, the harvest of the Nile, was her revenue. She was the market of nations.

4. [KJV] Be thou ashamed, O Zidon: for the sea hath spoken, even the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, nor bring up virgins.

[WEB] Be ashamed, Sidon; for the sea has spoken, the stronghold of the sea, saying, |I have not travailed, nor brought forth, neither have I nourished young men, nor brought up virgins. |

5. [KJV] As at the report concerning Egypt, so shall they be sorely pained at the report of Tyre.

[WEB] When the report comes to Egypt, they will be in anguish at the report of Tyre.

6. [KJV] Pass ye over to Tarshish; howl, ye inhabitants of the isle.

[WEB] Pass over to Tarshish! Wail, you inhabitants of the coast!

7. [KJV] Is this your joyous city, whose antiquity is of ancient days? her own feet shall carry her afar off to sojourn.

[WEB] Is this your joyous city, whose antiquity is of ancient days, whose feet carried her far away to travel?

8. [KJV] Who hath taken this counsel against Tyre, the crowning city, whose merchants are princes, whose traffickers are the honourable of the earth?

[WEB] Who has planned this against Tyre, the giver of crowns, whose merchants are princes, whose traffickers are the honorable of the earth?

9. [KJV] The LORD of hosts hath purposed it, to stain the pride of all glory, and to bring into contempt all the honourable of the earth.

[WEB] Yahweh of Armies has planned it, to stain the pride of all glory, to bring into contempt all the honorable of the earth.

10. [KJV] Pass through thy land as a river, O daughter of Tarshish: there is no more strength.

[WEB] Pass through your land like the Nile, daughter of Tarshish. There is no restraint any more.

11. [KJV] He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment against the merchant city, to destroy the strong holds thereof.

[WEB] He has stretched out his hand over the sea. He has shaken the kingdoms. Yahweh has ordered the destruction of Canaan's strongholds.

12. [KJV] And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.

[WEB] He said, | You shall rejoice no more, you oppressed virgin daughter of Sidon. Arise, pass over to Kittim. Even there you will have no rest. |

13. [KJV] Behold the land of the Chaldeans; this people was not, till the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; and he brought it to ruin.

[WEB] Behold, the land of the Chaldeans. This people was not. The Assyrians founded it for those who dwell in the wilderness. They set up their towers. They overthrew its palaces. They made it a ruin.

14. [KJV] Howl, ye ships of Tarshish: for your strength is laid waste.

[WEB] Howl, you ships of Tarshish, for your stronghold is laid waste!

15. [KJV] And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.

[WEB] It will come to pass in that day that Tyre will be forgotten seventy years, according to the days of one king. After the end of seventy years it will be to Tyre like in the song of the prostitute.

16. [KJV] Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

[WEB] Take a harp; go about the city, you prostitute that has been forgotten. Make sweet melody. Sing many songs, that you may be remembered.

17. [KJV] And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

[WEB] It will happen after the end of seventy years that Yahweh will visit Tyre, and she shall return to her wages, and will play the prostitute with all the kingdoms of the world on the surface of the earth.

18. [KJV] And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.

[WEB] Her merchandise and her wages will be holiness to Yahweh. It will not be treasured nor laid up; for her merchandise will be for those who dwell before Yahweh, to eat sufficiently, and for durable clothing.

Isaiah 24

1. [KJV] Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

[WEB] Behold, Yahweh makes the earth empty, makes it waste, turns it upside down, and scatters its inhabitants.

2. [KJV] And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

[WEB] It will be as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the creditor, so with the debtor; as with the taker of interest, so with the giver of interest.

3. [KJV] The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.

[WEB] The earth will be utterly emptied and utterly laid waste; for Yahweh has spoken this word.

4. [KJV] The earth mourneth and fadeth away, the world languisheth and fadeth away, the haughty people of the earth do languish.

[WEB] The earth mourns and fades away. The world languishes and fades away. The lofty people of the earth languish.

5. [KJV] The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

[WEB] The earth also is polluted under its inhabitants, because they have transgressed the laws, violated the statutes, and broken the everlasting covenant.

6. [KJV] Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

[WEB] Therefore the curse has devoured the earth, and those who dwell therein are found guilty. Therefore the inhabitants of the earth are burned, and few men left.

7. [KJV] The new wine mourneth, the vine languisheth, all the merryhearted do sigh.

[WEB] The new wine mourns. The vine languishes. All the merry-hearted sigh.

8. [KJV] The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.

[WEB] The mirth of tambourines ceases. The sound of those who rejoice ends. The joy of the harp ceases.

9. [KJV] They shall not drink wine with a song; strong drink shall be bitter to them that drink it.

[WEB] They will not drink wine with a song. Strong drink will be bitter to those who drink it.

10. [KJV] The city of confusion is broken down: every house is shut up, that no man may come in.

[WEB] The confused city is broken down. Every house is shut up, that no man may come in.

11. [KJV] There is a crying for wine in the streets; all joy is darkened, the mirth of the land is gone.

[WEB] There is a crying in the streets because of the wine. All joy is darkened. The mirth of the land is gone.

12. [KJV] In the city is left desolation, and the gate is smitten with destruction.

[WEB] The city is left in desolation, and the gate is struck with destruction.

13. [KJV] When thus it shall be in the midst of the land among the people, there shall be as the shaking of an olive tree, and as the gleaning grapes when the vintage is done.

[WEB] For it will be so in the midst of the earth among the peoples, as the shaking of an olive tree, as the gleanings when the vintage is done.

14. [KJV] They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea.

[WEB] These shall lift up their voice. They will shout for the majesty of Yahweh. They cry aloud from the sea.

15. [KJV] Wherefore glorify ye the LORD in the fires, even the name of the LORD God of Israel in the isles of the sea.

[WEB] Therefore glorify Yahweh in the east, even the name of Yahweh, the God of Israel, in the islands of the sea!

16. [KJV] From the uttermost part of the earth have we heard songs, even glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

[WEB] From the uttermost part of the earth have we heard songs. Glory to the righteous! But I said, |I pine away! I pine away! woe is me!| The treacherous have dealt treacherously. Yes, the treacherous have dealt very treacherously.

17. [KJV] Fear, and the pit, and the snare, are upon thee, O inhabitant of the earth.

[WEB] Fear, the pit, and the snare, are on you who inhabitant the earth.

18. [KJV] And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

[WEB] It will happen that he who flees from the noise of the fear will fall into the pit; and he who comes up out of the midst of the pit will be taken in the snare; for the windows on high are opened, and the foundations of the earth tremble.

19. [KJV] The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.

[WEB] The earth is utterly broken. The earth is torn apart. The earth is shaken violently.

20. [KJV] The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

[WEB] The earth will stagger like a drunken man, and will sway back and forth like a hammock. Its disobedience will be heavy on it, and it will fall and not rise again.

21. [KJV] And it shall come to pass in that day, that the LORD shall punish the host of the high ones that are on high, and the kings of the earth upon the earth.

[WEB] It shall happen in that day that Yahweh will punish the army of the high ones on high, and the kings of the earth on the earth.

22. [KJV] And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

[WEB] They shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison; and after many days shall they be visited.

23. [KJV] Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

[WEB] Then the moon shall be confounded, and the sun ashamed; for Yahweh of Armies will reign on Mount Zion, and in Jerusalem; and before his elders will be glory.

Isaiah 25

1. [KJV] O LORD, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness and truth.

[WEB] Yahweh, you are my God. I will exalt you! I will praise your name, for you have done wonderful things, things planned long ago, in complete faithfulness and truth.

2. [KJV] For thou hast made of a city an heap; of a defenced city a ruin: a palace of strangers to be no city; it shall never be built.

[WEB] For you have made a city into a heap, a fortified city into a ruin, a palace of strangers to be no city. It will never be built.

3. [KJV] Therefore shall the strong people glorify thee, the city of the terrible nations shall fear thee.

[WEB] Therefore a strong people will glorify you. A city of awesome nations will fear you.

4. [KJV] For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall.

[WEB] For you have been a stronghold to the poor, a stronghold to the needy in his distress, a refuge from the storm, a shade from the heat, when the blast of the dreaded ones is like a storm against the wall.

5. [KJV] Thou shalt bring down the noise of strangers, as the heat in a dry place; even the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

[WEB] As the heat in a dry place will you bring down the noise of strangers; as the heat by the shade of a cloud, the song of the dreaded ones will be brought low.

6. [KJV] And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

[WEB] In this mountain, Yahweh of Armies will make all peoples a feast of fat things, a feast of choice wines, of fat things full of marrow, of well refined choice wines.

7. [KJV] And he will destroy in this mountain the face of the covering cast over all people, and the vail that is spread over all nations.

[WEB] He will destroy in this mountain the surface of the covering that covers all peoples, and the veil that is spread over all nations.

8. [KJV] He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it.

[WEB] He has swallowed up death forever! The Lord Yahweh will wipe away tears from off all faces. He will take the reproach of his people away from off all the earth, for Yahweh has spoken it.

9. [KJV] And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation.

[WEB] It shall be said in that day, | Behold, this is our God! We have waited for him, and he will save us! This is Yahweh! We have waited for him. We will be glad and rejoice in his salvation! |

10. [KJV] For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill.

[WEB] For in this mountain the hand of Yahweh will rest. Moab will be trodden down in his place, even like straw is trodden down in the water of the dunghill.

11. [KJV] And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth his hands to swim: and he shall bring down their pride together with the spoils of their hands.

[WEB] He will spread out his hands in its midst, like one who swims spreads out hands to swim, but his pride will be humbled together with the craft of his hands.

12. [KJV] And the fortress of the high fort of thy walls shall he bring down, lay low, and bring to the ground, even to the dust.

[WEB] He has brought the high fortress of your walls down, laid low, and brought to the ground, even to the dust.

Isaiah 26

1. [KJV] In that day shall this song be sung in the land of Judah; We have a strong city; salvation will God appoint for walls and bulwarks.

[WEB] In that day, this song will be sung in the land of Judah: | We have a strong city. God appoints salvation for walls and bulwarks.

2. [KJV] Open ye the gates, that the righteous nation which keepeth the truth may enter in.

[WEB] Open the gates, that the righteous nation may enter: the one which keeps faith.

3. [KJV] Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

[WEB] You will keep whoever's mind is steadfast in perfect peace, because he trusts in you.

4. [KJV] Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength:

[WEB] Trust in Yahweh forever; for in Yah, Yahweh, is an everlasting Rock.

5. [KJV] For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust.

[WEB] For he has brought down those who dwell on high, the lofty city. He lays it low. He lays it low even to the ground. He brings it even to the dust.

6. [KJV] The foot shall tread it down, even the feet of the poor, and the steps of the needy.

[WEB] The foot shall tread it down; Even the feet of the poor, and the steps of the needy. |

7. [KJV] The way of the just is uprightness: thou, most upright, dost weigh the path of the just.

[WEB] The way of the just is uprightness. You who are upright make the path of the righteous level.

8. [KJV] Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of our soul is to thy name, and to the remembrance of thee.

[WEB] Yes, in the way of your judgments, Yahweh, have we waited for you. Your name and your renown are the desire of our soul.

9. [KJV] With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness.

[WEB] With my soul have I desired you in the night. Yes, with my spirit within me will I seek you earnestly; for when your judgments are in the earth, the inhabitants of the world learn righteousness.

10. [KJV] Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.

[WEB] Let favor be shown to the wicked, yet he will not learn righteousness. In the land of uprightness he will deal wrongfully, and will not see Yahweh's majesty.

11. [KJV] LORD, when thy hand is lifted up, they will not see: but they shall see, and be ashamed for their envy at the people; yea, the fire of thine enemies shall devour them.

[WEB] Yahweh, your hand is lifted up, yet they don't see; but they will see your zeal for the people, and be disappointed. Yes, fire will consume your adversaries.

12. [KJV] LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us.

[WEB] Yahweh, you will ordain peace for us, for you have also worked all our works for us.

13. [KJV] O LORD our God, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name.

[WEB] Yahweh our God, other lords besides you have had dominion over us, but by you only will we make mention of your name.

14. [KJV] They are dead, they shall not live; they are deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.

[WEB] The dead shall not live. The deceased shall not rise. Therefore have you visited and destroyed them, and caused all memory of them to perish.

15. [KJV] Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed it far unto all the ends of the earth.

[WEB] You have increased the nation, O Yahweh. You have increased the nation! You are glorified! You have enlarged all the borders of the land.

16. [KJV] LORD, in trouble have they visited thee, they poured out a prayer when thy chastening was upon them.

[WEB] Yahweh, in trouble they have visited you. They poured out a prayer when your chastening was on them.

17. [KJV] Like as a woman with child, that draweth near the time of her delivery, is in pain, and crieth out in her pangs; so have we been in thy sight, O LORD.

[WEB] Like as a woman with child, who draws near the time of her delivery, is in pain and cries out in her pangs; so we have been before you, Yahweh.

18. [KJV] We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.

[WEB] We have been with child. We have been in pain. We gave birth, it seems, only to wind. We have not worked any deliverance in the earth; neither have the inhabitants of the world fallen.

19. [KJV] Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.

[WEB] Your dead shall live. My dead bodies shall arise. Awake and sing, you who dwell in the dust; for your dew is like the dew of herbs, and the earth will cast forth the dead.

20. [KJV] Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

[WEB] Come, my people, enter into your rooms, and shut your doors behind you. Hide yourself for a little moment, until the indignation is past.

21. [KJV] For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

[WEB] For, behold, Yahweh comes forth out of his place to punish the inhabitants of the earth for their iniquity. The earth also will disclose her blood, and will no longer cover her slain.

Isaiah 27

1. [KJV] In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea.

[WEB] In that day, Yahweh with his hard and great and strong sword will punish leviathan, the fleeing serpent, and leviathan the twisted serpent; and he will kill the dragon that is in the sea.

2. [KJV] In that day sing ye unto her, A vineyard of red wine.

[WEB] In that day, sing to her, |A pleasant vineyard!

3. [KJV] I the LORD do keep it; I will water it every moment: lest any hurt it, I will keep it night and day.

[WEB] I, Yahweh, am its keeper. I will water it every moment. Lest anyone damage it, I will keep it night and day.

4. [KJV] Fury is not in me: who would set the briers and thorns against me in battle? I would go through them, I would burn them together.

[WEB] Wrath is not in me, but if I should find briers and thorns, I would do battle! I would march on them and I would burn them together.

5. [KJV] Or let him take hold of my strength, that he may make peace with me; and he shall make peace with me.

[WEB] Or else let him take hold of my strength, that he may make peace with me. Let him make peace with me. |

6. [KJV] He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

[WEB] In days to come, Jacob will take root. Israel will blossom and bud. They will fill the surface of the world with fruit.

7. [KJV] Hath he smitten him, as he smote those that smote him? or is he slain according to the slaughter of them that are slain by him?

[WEB] Has he struck them as he struck those who struck them? Or are they killed like those who killed them were killed?

8. [KJV] In measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough wind in the day of the east wind.

[WEB] In measure, when you send them away, you contend with them. He has removed them with his rough blast in the day of the east wind.

9. [KJV] By this therefore shall the iniquity of Jacob be purged; and this is all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

[WEB] Therefore, by this the iniquity of Jacob will be forgiven, and this is all the fruit of taking away his sin: that he makes all the stones of the altar as chalk stones that are beaten in pieces, so that the Asherim and the incense altars shall rise no more.

10. [KJV] Yet the defenced city shall be desolate, and the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

[WEB] For the fortified city is solitary, a habitation deserted and forsaken, like the wilderness. The calf will feed there, and there he will lie down, and consume its branches.

11. [KJV] When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire: for it is a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour.

[WEB] When its boughs are withered, they will be broken off. The women will come and set them on fire, for they are a people of no understanding. Therefore he who made them will not have compassion on them, and he who formed them will show them no favor.

12. [KJV] And it shall come to pass in that day, that the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel.

[WEB] It will happen in that day, that Yahweh will thresh from the flowing stream of the Euphrates to the brook of Egypt; and you will be gathered one by one, children of Israel.

13. [KJV] And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

[WEB] It will happen in that day that a great trumpet will be blown; and those who were ready to perish in the land of Assyria, and those who were outcasts in the land of Egypt, shall come; and they will worship Yahweh in the holy mountain at Jerusalem.

Isaiah 28

1. [KJV] Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine!

[WEB] Woe to the crown of pride of the drunkards of Ephraim, and to the fading flower of his glorious beauty, which is on the head of the fertile valley of those who are overcome with wine!

2. [KJV] Behold, the Lord hath a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

[WEB] Behold, the Lord has a mighty and strong one. Like a storm of hail, a destroying storm, and like a storm of mighty waters overflowing, he will cast them down to the earth with his hand.

3. [KJV] The crown of pride, the drunkards of Ephraim, shall be trodden under feet:

[WEB] The crown of pride of the drunkards of Ephraim will be trodden under foot.

4. [KJV] And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up.

[WEB] The fading flower of his glorious beauty, which is on the head of the fertile valley, shall be like the first-ripe fig before the summer; which someone picks and eats as soon as he sees it.

5. [KJV] In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,

[WEB] In that day, Yahweh of Armies will become a crown of glory, and a diadem of beauty, to the residue of his people;

6. [KJV] And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

[WEB] and a spirit of justice to him who sits in judgment, and strength to those who turn back the battle at the gate.

7. [KJV] But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment.

[WEB] They also reel with wine, and stagger with strong drink. The priest and the prophet reel with strong drink. They are swallowed up by wine. They stagger with strong drink. They err in vision. They stumble in judgment.

8. [KJV] For all tables are full of vomit and filthiness, so that there is no place clean.

[WEB] For all tables are completely full of filthy vomit and filthiness.

9. [KJV] Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

[WEB] Whom will he teach knowledge? To whom will he explain the message? Those who are weaned from the milk, and drawn from the breasts?

10. [KJV] For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

[WEB] For it is precept on precept, precept on precept; line on line, line on line; here a little, there a little.

11. [KJV] For with stammering lips and another tongue will he speak to this people.

[WEB] But he will speak to this nation with stammering lips and in another language;

12. [KJV] To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

[WEB] to whom he said, |This is the resting place. Give rest to weary;| and |This is the refreshing;| yet they would not hear.

13. [KJV] But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.

[WEB] Therefore the word of Yahweh will be to them precept on precept, precept on precept; line on line, line on line; here a little, there a little; that they may go, fall backward, be broken, be snared, and be taken.

14. [KJV] Wherefore hear the word of the LORD, ye scornful men, that rule this people which is in Jerusalem.

[WEB] Therefore hear the word of Yahweh, you scoffers, that rule this people in Jerusalem:

15. [KJV] Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

[WEB] |Because you have said, 'We have made a covenant with death, and with Sheol are we in agreement. When the overflowing scourge passes through, it won't come to us; for we have made lies our refuge, and we have hidden ourselves under falsehood.'|

16. [KJV] Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.

[WEB] Therefore thus says the Lord Yahweh, |Behold, I lay in Zion for a foundation a stone, a tried stone, a precious cornerstone of a sure foundation. He who believes shall not act hastily.

17. [KJV] Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

[WEB] I will make justice the measuring line, and righteousness the plumb line. The hail will sweep away the refuge of lies, and the waters will overflow the hiding place.

18. [KJV] And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

[WEB] Your covenant with death shall be annulled, and your agreement with Sheol shall not stand. When the overflowing scourge passes through, then you will be trampled down by it.

19. [KJV] From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only to understand the report.

[WEB] As often as it passes through, it will seize you; for morning by morning it will pass through, by day and by night; and it will be nothing but terror to understand the message. |

20. [KJV] For the bed is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it.

[WEB] For the bed is too short to stretch out on, and the blanket is too narrow to wrap oneself in.

21. [KJV] For the LORD shall rise up as in mount Perazim, he shall be wroth as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

[WEB] For Yahweh will rise up as on Mount Perazim. He will be angry as in the valley of Gibeon; that he may do his work, his unusual work, and bring to pass his act, his extraordinary act.

22. [KJV] Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

[WEB] Now therefore don't be scoffers, lest your bonds be made strong; for I have heard a decree of destruction from the Lord, Yahweh of Armies, on the whole earth.

23. [KJV] Give ye ear, and hear my voice; hearken, and hear my speech.

[WEB] Give ear, and hear my voice! Listen, and hear my speech!

24. [KJV] Doth the plowman plow all day to sow? doth he open and break the clods of his ground?

[WEB] Does he who plows to sow plow continually? Does he keep turning the soil and breaking the clods?

25. [KJV] When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

[WEB] When he has leveled its surface, doesn't he plant the dill, and scatter the cumin seed, and put in the wheat in rows, the barley in the appointed place, and the spelt in its place?

26. [KJV] For his God doth instruct him to discretion, and doth teach him.

[WEB] For his God instructs him in right judgment, and teaches him.

27. [KJV] For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

[WEB] For the dill are not threshed with a sharp instrument, neither is a cart wheel turned over the cumin; but the dill is beaten out with a stick, and the cumin with a rod.

28. [KJV] Bread corn is bruised; because he will not ever be threshing it, nor break it with the wheel of his cart, nor bruise it with his horsemen.

[WEB] Bread flour must be ground; so he will not always be threshing it. Although he drives the wheel of his threshing cart over it, his horses don't grind it.

29. [KJV] This also cometh forth from the LORD of hosts, which is wonderful in counsel, and excellent in working.

[WEB] This also comes forth from Yahweh of Armies, who is wonderful in counsel, and excellent in wisdom.

Isaiah 29

1. [KJV] Woe to Ariel, to Ariel, the city where David dwelt! add ye year to year; let them kill sacrifices.

[WEB] Woe to Ariel! Ariel, the city where David encamped! Add year to year; let the feasts come around;

2. [KJV] Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel.

[WEB] then I will distress Ariel, and there will be mourning and lamentation. She shall be to me as an altar hearth.

3. [KJV] And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.

[WEB] I will encamp against you all around you, and will lay siege against you with posted troops. I will raise siege works against you.

4. [KJV] And thou shalt be brought down, and shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

[WEB] You will be brought down, and will speak out of the ground. Your speech will mumble out of the dust. Your voice will be as of one who has a familiar spirit, out of the ground, and your speech will whisper out of the dust.

5. [KJV] Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones shall be as chaff that passeth away: yea, it shall be at an instant suddenly.

[WEB] But the multitude of your foes will be like fine dust, and the multitude of the ruthless ones like chaff that blows away. Yes, it will be in an instant, suddenly.

6. [KJV] Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

[WEB] She will be visited by Yahweh of Armies with thunder, with earthquake, with great noise, with whirlwind and storm, and with the flame of a devouring fire.

7. [KJV] And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.

[WEB] The multitude of all the nations that fight against Ariel, even all who fight against her and her stronghold, and who distress her, will be like a dream, a vision of the night.

8. [KJV] It shall even be as when an hungry man dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, he is faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

[WEB] It will be like when a hungry man dreams, and behold, he eats; but he awakes, and his hunger isn't satisfied; or like when a thirsty man dreams, and behold, he drinks; but he awakes, and behold, he is faint, and he is still thirsty. The multitude of all the nations that fight against Mount Zion will be like that.

9. [KJV] Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink.

[WEB] Pause and wonder! Blind yourselves and be blind! They are drunken, but not with wine; they stagger, but not with strong drink.

10. [KJV] For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

[WEB] For Yahweh has poured out on you a spirit of deep sleep, and has closed your eyes, the prophets; and he has covered your heads, the seers.

11. [KJV] And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed:

[WEB] All vision has become to you like the words of a book that is sealed, which men deliver to one who is educated, saying, |Read this, please;| and he says, |I can't, for it is sealed:|

12. [KJV] And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

[WEB] and the book is delivered to one who is not educated, saying, |Read this, please;| and he says, |I can't read. |

13. [KJV] Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

[WEB] The Lord said, |Because this people draws near with their mouth and with their lips to

honor me, but they have removed their heart far from me, and their fear of me is a commandment of men which has been taught;

14. [KJV] Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.

[WEB] therefore, behold, I will proceed to do a marvelous work among this people, even a marvelous work and a wonder; and the wisdom of their wise men will perish, and the understanding of their prudent men will be hidden. |

15. [KJV] Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

[WEB] Woe to those who deeply hide their counsel from Yahweh, and whose works are in the dark, and who say, |Who sees us?| and |Who knows us?|

16. [KJV] Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

[WEB] You turn things upside down! Should the potter be thought to be like clay; that the thing made should say about him who made it, |He didn't make me;| or the thing formed say of him who formed it, |He has no understanding?|

17. [KJV] Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

[WEB] Isn't it yet a very little while, and Lebanon will be turned into a fruitful field, and the fruitful field will be regarded as a forest?

18. [KJV] And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

[WEB] In that day, the deaf will hear the words of the book, and the eyes of the blind will see out of obscurity and out of darkness.

19. [KJV] The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.

[WEB] The humble also will increase their joy in Yahweh, and the poor among men will rejoice in the Holy One of Israel.

20. [KJV] For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

[WEB] For the ruthless is brought to nothing, and the scoffer ceases, and all those who are alert to do evil are cut off—

21. [KJV] That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

[WEB] who cause a person to be indicted by a word, and lay a snare for the arbiter in the gate, and who deprive the innocent of justice with false testimony.

22. [KJV] Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

[WEB] Therefore thus says Yahweh, who redeemed Abraham, concerning the house of Jacob: | Jacob shall no longer be ashamed, neither shall his face grow pale.

23. [KJV] But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.

[WEB] But when he sees his children, the work of my hands, in the midst of him, they will sanctify my name. Yes, they will sanctify the Holy One of Jacob, and will stand in awe of the God of Israel.

24. [KJV] They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

[WEB] They also who err in spirit will come to understanding, and those who grumble will receive instruction. |

Isaiah 30

1. [KJV] Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:

[WEB] | Woe to the rebellious children, | says Yahweh, | who take counsel, but not from me; and who make an alliance, but not with my Spirit, that they may add sin to sin,

2. [KJV] That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!

[WEB] who set out to go down into Egypt, and have not asked my advice; to strengthen themselves in the strength of Pharaoh, and to take refuge in the shadow of Egypt!

3. [KJV] Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt your confusion.

[WEB] Therefore the strength of Pharaoh will be your shame, and the refuge in the shadow of Egypt your confusion.

4. [KJV] For his princes were at Zoan, and his ambassadors came to Hanes.

[WEB] For their princes are at Zoan, and their ambassadors have come to Hanes.

5. [KJV] They were all ashamed of a people that could not profit them, nor be an help nor profit, but a shame, and also a reproach.

[WEB] They shall all be ashamed because of a people that can't profit them, that are not a help nor profit, but a shame, and also a reproach. |

6. [KJV] The burden of the beasts of the south: into the land of trouble and anguish, from whence come the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people that shall not profit them.

[WEB] The burden of the animals of the South. Through the land of trouble and anguish, of the lioness and the lion, the viper and fiery flying serpent, they carry their riches on the shoulders of young donkeys, and their treasures on the humps of camels, to an unprofitable people.

7. [KJV] For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength is to sit still.

[WEB] For Egypt helps in vain, and to no purpose; therefore have I called her Rahab who sits still.

8. [KJV] Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

[WEB] Now go, write it before them on a tablet, and inscribe it in a book, that it may be for the time to come forever and ever.

9. [KJV] That this is a rebellious people, lying children, children that will not hear the law of the LORD:

[WEB] For it is a rebellious people, lying children, children who will not hear the law of Yahweh;

10. [KJV] Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophesy deceits:

[WEB] who tell the seers, | Don't see! | and to the prophets, | Don't prophesy to us right things. Tell us pleasant things. Prophecy deceits.

11. [KJV] Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

[WEB] Get out of the way. Turn aside from the path. Cause the Holy One of Israel to cease from before us. |

12. [KJV] Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon:

[WEB] Therefore thus says the Holy One of Israel, | Because you despise this word, and trust in oppression and perverseness, and rely on it;

13. [KJV] Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

[WEB] therefore this iniquity shall be to you like a breach ready to fall, swelling out in a high wall, whose breaking comes suddenly in an instant.

14. [KJV] And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water withal out of the pit.

[WEB] He will break it as a potter's vessel is broken, breaking it in pieces without sparing, so that there won't be found among the broken piece a piece good enough to take fire from the hearth, or to dip up water out of the cistern. |

15. [KJV] For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.

[WEB] For thus said the Lord Yahweh, the Holy One of Israel, | You will be saved in returning and rest. Your strength will be in quietness and in confidence. | You refused,

16. [KJV] But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift.

[WEB] but you said, | No, for we will flee on horses; | therefore you will flee; and, | We will ride on the swift; | therefore those who pursue you will be swift.

17. [KJV] One thousand shall flee at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.

[WEB] One thousand will flee at the threat of one. At the threat of five, you will flee until you are left like a beacon on the top of a mountain, and like a banner on a hill.

18. [KJV] And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD is a God of judgment: blessed are all they that wait for him.

[WEB] Therefore Yahweh will wait, that he may be gracious to you; and therefore he will be exalted, that he may have mercy on you, for Yahweh is a God of justice. Blessed are all those who wait for him.

19. [KJV] For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

[WEB] For the people will dwell in Zion at Jerusalem. You will weep no more. He will surely be gracious to you at the voice of your cry. When he hears you, he will answer you.

20. [KJV] And though the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

[WEB] Though the Lord may give you the bread of adversity and the water of affliction, yet your teachers won't be hidden anymore, but your eyes will see your teachers;

21. [KJV] And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

[WEB] and when you turn to the right hand, and when you turn to the left, your ears will hear a voice behind you, saying, |This is the way. Walk in it.|

22. [KJV] Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

[WEB] You shall defile the overlaying of your engraved images of silver, and the plating of your molten images of gold. You shall cast them away as an unclean thing. You shall tell it, |Go away!|

23. [KJV] Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.

[WEB] He will give the rain for your seed, with which you will sow the ground; and bread of the increase of the ground will be rich and plentiful. In that day, your livestock will feed in large pastures.

24. [KJV] The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan.

[WEB] The oxen likewise and the young donkeys that till the ground will eat savory provender, which has been winnowed with the shovel and with the fork.

25. [KJV] And there shall be upon every high mountain, and upon every high hill, rivers and streams of waters in the day of the great slaughter, when the towers fall.

[WEB] There shall be brooks and streams of water on every lofty mountain and on every high hill in the day of the great slaughter, when the towers fall.

26. [KJV] Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

[WEB] Moreover the light of the moon will be like the light of the sun, and the light of the sun will be seven times brighter, like the light of seven days, in the day that Yahweh binds up the fracture of his people, and heals the wound they were struck with.

27. [KJV] Behold, the name of the LORD cometh from far, burning with his anger, and the burden thereof is heavy: his lips are full of indignation, and his tongue as a devouring fire:

[WEB] Behold, the name of Yahweh comes from far away, burning with his anger, and in thick rising smoke. His lips are full of indignation, and his tongue is as a devouring fire.

28. [KJV] And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and there shall be a bridle in the jaws of the people, causing them to err.

[WEB] His breath is as an overflowing stream that reaches even to the neck, to sift the nations with the sieve of destruction; and a bridle that leads to ruin will be in the jaws of the peoples.

29. [KJV] Ye shall have a song, as in the night when a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.

[WEB] You will have a song, as in the night when a holy feast is kept; and gladness of heart, as when one goes with a flute to come to Yahweh's mountain, to Israel's Rock.

30. [KJV] And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones.

[WEB] Yahweh will cause his glorious voice to be heard, and will show the descent of his arm, with the indignation of his anger, and the flame of a devouring fire, with a blast, storm, and hailstones.

31. [KJV] For through the voice of the LORD shall the Assyrian be beaten down, which smote with a rod.

[WEB] For through the voice of Yahweh the Assyrian will be dismayed. He will strike him with his rod.

32. [KJV] And in every place where the grounded staff shall pass, which the LORD shall lay upon him, it shall be with tabrets and harps: and in battles of shaking will he fight with it.

[WEB] Every stroke of the rod of punishment, which Yahweh will lay on him, will be with the sound of tambourines and harps. He will fight with them in battles, brandishing weapons.

33. [KJV] For Tophet is ordained of old; yea, for the king it is prepared; he hath made it deep and large: the pile thereof is fire and much wood; the breath of the LORD, like a stream of

brimstone, doth kindle it.

[WEB] For his burning place has long been ready. Yes, for the king it is prepared. He has made its pyre deep and large with fire and much wood. Yahweh's breath, like a stream of sulfur, kindles it.

Isaiah 31

1. [KJV] Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because they are many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

[WEB] Woe to those who go down to Egypt for help, and rely on horses, and trust in chariots because they are many, and in horsemen because they are very strong, but they don't look to the Holy One of Israel, and they don't seek Yahweh!

2. [KJV] Yet he also is wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

[WEB] Yet he also is wise, and will bring disaster, and will not call back his words, but will arise against the house of the evildoers, and against the help of those who work iniquity.

3. [KJV] Now the Egyptians are men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.

[WEB] Now the Egyptians are men, and not God; and their horses flesh, and not spirit. When Yahweh stretches out his hand, both he who helps shall stumble, and he who is helped shall fall, and they all shall be consumed together.

4. [KJV] For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

[WEB] For thus says Yahweh to me, |As the lion and the young lion growling over his prey, if a multitude of shepherds is called together against him, will not be dismayed at their voice, nor abase himself for the noise of them, so Yahweh of Armies will come down to fight on Mount Zion and on its heights.

5. [KJV] As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver it; and passing over he will preserve it.

[WEB] As birds hovering, so Yahweh of Armies will protect Jerusalem. He will protect and deliver it. He will pass over and preserve it. |

6. [KJV] Turn ye unto him from whom the children of Israel have deeply revolted.

[WEB] Return to him from whom you have deeply revolted, children of Israel.

7. [KJV] For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you for a sin.

[WEB] For in that day everyone shall cast away his idols of silver and his idols of gold; sin which your own hands have made for you.

8. [KJV] Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.

[WEB] | The Assyrian will fall by the sword, not of man; and the sword, not of mankind, shall devour him. He will flee from the sword, and his young men will become subject to forced labor.

9. [KJV] And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire is in Zion, and his furnace in Jerusalem.

[WEB] His rock will pass away by reason of terror, and his princes will be afraid of the banner, | says Yahweh, whose fire is in Zion, and his furnace in Jerusalem.

Isaiah 32

1. [KJV] Behold, a king shall reign in righteousness, and princes shall rule in judgment.

[WEB] Behold, a king shall reign in righteousness, and princes shall rule in justice.

2. [KJV] And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.

[WEB] A man shall be as a hiding place from the wind, and a covert from the storm, as streams of water in a dry place, as the shade of a large rock in a weary land.

3. [KJV] And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.

[WEB] The eyes of those who see will not be dim, and the ears of those who hear will listen.

4. [KJV] The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

[WEB] The heart of the rash will understand knowledge, and the tongue of the stammerers will be ready to speak plainly.

5. [KJV] The vile person shall be no more called liberal, nor the churl said to be bountiful.

[WEB] The fool will no longer be called noble, nor the scoundrel be highly respected.

6. [KJV] For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

[WEB] For the fool will speak folly, and his heart will work iniquity, to practice profanity, and to utter error against Yahweh, To make empty the soul of the hungry, and to cause the drink of the thirsty to fail.

7. [KJV] The instruments also of the churl are evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

[WEB] The ways of the scoundrel are evil. He devises wicked devices to destroy the humble with lying words, even when the needy speaks right.

8. [KJV] But the liberal deviseth liberal things; and by liberal things shall he stand.

[WEB] But the noble devises noble things; and he will continue in noble things.

9. [KJV] Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech.

[WEB] Rise up, you women who are at ease! Hear my voice! You careless daughters, give ear to my speech!

10. [KJV] Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.

[WEB] For days beyond a year you will be troubled, you careless women; for the vintage shall fail. The harvest won't come.

11. [KJV] Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird sackcloth upon your loins.

[WEB] Tremble, you women who are at ease! Be troubled, you careless ones! Strip yourselves, make yourselves naked, and put sackcloth on your waist.

12. [KJV] They shall lament for the teats, for the pleasant fields, for the fruitful vine.

[WEB] Beat your breasts for the pleasant fields, for the fruitful vine.

13. [KJV] Upon the land of my people shall come up thorns and briers; yea, upon all the houses of joy in the joyous city:

[WEB] Thorns and briars will come up on my people's land; yes, on all the houses of joy in the joyous city.

14. [KJV] Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

[WEB] For the palace will be forsaken. The populous city will be deserted. The hill and the watchtower will be for dens forever, a delight for wild donkeys, a pasture of flocks;

15. [KJV] Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

[WEB] Until the Spirit is poured on us from on high, and the wilderness becomes a fruitful field, and the fruitful field is considered a forest.

16. [KJV] Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.

[WEB] Then justice will dwell in the wilderness; and righteousness will remain in the fruitful field.

17. [KJV] And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.

[WEB] The work of righteousness will be peace; and the effect of righteousness, quietness and confidence forever.

18. [KJV] And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;

[WEB] My people will live in a peaceful habitation, in safe dwellings, and in quiet resting places.

19. [KJV] When it shall hail, coming down on the forest; and the city shall be low in a low place.

[WEB] Though hail flattens the forest, and the city is leveled completely.

20. [KJV] Blessed are ye that sow beside all waters, that send forth thither the feet of the ox and the ass.

[WEB] Blessed are you who sow beside all waters, who send out the feet of the ox and the donkey.

Isaiah 33

1. [KJV] Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; and when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

[WEB] Woe to you who destroy, but you weren't destroyed; and who betray, but nobody betrayed you! When you have finished destroying, you will be destroyed; and when you have made an end of betrayal, you will be betrayed.

2. [KJV] O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

[WEB] Yahweh, be gracious to us. We have waited for you. Be our strength every morning, our salvation also in the time of trouble.

3. [KJV] At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered.

[WEB] At the noise of the thunder, the peoples have fled. When you lift yourself up, the nations are scattered.

4. [KJV] And your spoil shall be gathered like the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them.

[WEB] Your spoil will be gathered as the caterpillar gathers. Men will leap on it as locusts leap.

5. [KJV] The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness.

[WEB] Yahweh is exalted, for he dwells on high. He has filled Zion with justice and righteousness.

6. [KJV] And wisdom and knowledge shall be the stability of thy times, and strength of salvation: the fear of the LORD is his treasure.

[WEB] There will be stability in your times, abundance of salvation, wisdom, and knowledge. The fear of Yahweh is your treasure.

7. [KJV] Behold, their valiant ones shall cry without: the ambassadors of peace shall weep bitterly.

[WEB] Behold, their valiant ones cry outside; the ambassadors of peace weep bitterly.

8. [KJV] The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

[WEB] The highways are desolate. The traveling man ceases. The covenant is broken. He has despised the cities. He doesn't respect man.

9. [KJV] The earth mourneth and languisheth: Lebanon is ashamed and hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off their fruits.

[WEB] The land mourns and languishes. Lebanon is confounded and withers away. Sharon is like a desert, and Bashan and Carmel are stripped bare.

10. [KJV] Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself.

[WEB] | Now I will arise, | says Yahweh; | Now I will lift myself up. Now I will be exalted.

11. [KJV] Ye shall conceive chaff, ye shall bring forth stubble: your breath, as fire, shall devour you.

[WEB] You will conceive chaff. You will bring forth stubble. Your breath is a fire that will devour you.

12. [KJV] And the people shall be as the burnings of lime: as thorns cut up shall they be burned in the fire.

[WEB] The peoples will be like the burning of lime, like thorns that are cut down and burned in the fire.

13. [KJV] Hear, ye that are far off, what I have done; and, ye that are near, acknowledge my might.
 [WEB] Hear, you who are far off, what I have done; and, you who are near, acknowledge my might. |

14. [KJV] The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?
 [WEB] The sinners in Zion are afraid. Trembling has seized the godless ones. Who among us can live with the devouring fire? Who among us can live with everlasting burning?

15. [KJV] He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;
 [WEB] He who walks righteously, and speaks blamelessly; He who despises the gain of oppressions, who gestures with his hands, refusing to take a bribe, who stops his ears from hearing of blood, and shuts his eyes from looking at evil—

16. [KJV] He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure.
 [WEB] he will dwell on high. His place of defense will be the fortress of rocks. His bread will be supplied. His waters will be sure.

17. [KJV] Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.
 [WEB] Your eyes will see the king in his beauty. They will see a distant land.

18. [KJV] Thine heart shall meditate terror. Where is the scribe? where is the receiver? where is he that counted the towers?
 [WEB] Your heart will meditate on the terror. Where is he who counted? Where is he who weighed? Where is he who counted the towers?

19. [KJV] Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, that thou canst not understand.
 [WEB] You will no longer see the fierce people, a people of a deep speech that you can't comprehend, with a strange language that you can't understand.

20. [KJV] Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.
 [WEB] Look at Zion, the city of our appointed festivals. Your eyes will see Jerusalem, a quiet habitation, a tent that won't be removed. Its stakes will never be plucked up, nor will any of its cords be broken.

21. [KJV] But there the glorious LORD will be unto us a place of broad rivers and streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

[WEB] But there Yahweh will be with us in majesty, a place of broad rivers and streams, in which no galley with oars will go, neither will any gallant ship pass by there.

22. [KJV] For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; he will save us.

[WEB] For Yahweh is our judge. Yahweh is our lawgiver. Yahweh is our king. He will save us.

23. [KJV] Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

[WEB] Your rigging is untied. They couldn't strengthen the foot of their mast. They couldn't spread the sail. Then the prey of a great spoil was divided. The lame took the prey.

24. [KJV] And the inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity.

[WEB] The inhabitant won't say, | I am sick. | The people who dwell therein will be forgiven their iniquity.

Isaiah 34

1. [KJV] Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

[WEB] Come near, you nations, to hear! Listen, you peoples. Let the earth and all it contains hear; the world, and everything that comes from it.

2. [KJV] For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

[WEB] For Yahweh is enraged against all the nations, and angry with all their armies. He has utterly destroyed them. He has given them over for slaughter.

3. [KJV] Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.

[WEB] Their slain will also be cast out, and the stench of their dead bodies will come up; and the mountains will melt in their blood.

4. [KJV] And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree.

[WEB] All of the army of the sky will be dissolved. The sky will be rolled up like a scroll, and all its armies will fade away, as a leaf fades from off a vine or a fig tree.

5. [KJV] For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.

[WEB] For my sword has drunk its fill in the sky. Behold, it will come down on Edom, and on the people of my curse, for judgment.

6. [KJV] The sword of the LORD is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.

[WEB] Yahweh's sword is filled with blood. It is covered with fat, with the blood of lambs and goats, with the fat of the kidneys of rams; for Yahweh has a sacrifice in Bozrah, And a great slaughter in the land of Edom.

7. [KJV] And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.

[WEB] The wild oxen will come down with them, and the young bulls with the mighty bulls; and their land will be drunken with blood, and their dust made greasy with fat.

8. [KJV] For it is the day of the LORD'S vengeance, and the year of recompences for the controversy of Zion.

[WEB] For Yahweh has a day of vengeance, a year of recompense for the cause of Zion.

9. [KJV] And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

[WEB] Its streams will be turned into pitch, its dust into sulfur, And its land will become burning pitch.

10. [KJV] It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

[WEB] It won't be quenched night nor day. Its smoke will go up forever. From generation to generation, it will lie waste. No one will pass through it forever and ever.

11. [KJV] But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.

[WEB] But the pelican and the porcupine will possess it. The owl and the raven will dwell in it. He will stretch the line of confusion over it, and the plumb line of emptiness.

12. [KJV] They shall call the nobles thereof to the kingdom, but none shall be there, and all her princes shall be nothing.

[WEB] They shall call its nobles to the kingdom, but none shall be there; and all its princes shall be nothing.

13. [KJV] And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, and a court for owls.

[WEB] Thorns will come up in its palaces, nettles and thistles in its fortresses; and it will be a habitation of jackals, a court for ostriches.

14. [KJV] The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.

[WEB] The wild animals of the desert will meet with the wolves, and the wild goat will cry to his fellow. Yes, the night creature shall settle there, and shall find herself a place of rest.

15. [KJV] There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

[WEB] The arrow snake will make her nest there, and lay, hatch, and gather under her shade. Yes, the kites will be gathered there, every one with her mate.

16. [KJV] Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

[WEB] Search in the book of Yahweh, and read: not one of these will be missing. none will lack her mate. For my mouth has commanded, and his Spirit has gathered them.

17. [KJV] And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

[WEB] He has cast the lot for them, and his hand has divided it to them with a measuring line. They shall possess it forever. From generation to generation they will dwell in it.

Isaiah 35

1. [KJV] The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

[WEB] The wilderness and the dry land will be glad. The desert will rejoice and blossom like a rose.

2. [KJV] It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our God.

[WEB] It will blossom abundantly, and rejoice even with joy and singing. Lebanon's glory Lebanon will be given to it, the excellence of Carmel and Sharon. They will see Yahweh's glory, the excellence of our God.

3. [KJV] Strengthen ye the weak hands, and confirm the feeble knees.

[WEB] Strengthen the weak hands, and make firm the feeble knees.

4. [KJV] Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you.

[WEB] Tell those who have a fearful heart, | Be strong. Don't be afraid. Behold, your God will come with vengeance, God's retribution. He will come and save you.

5. [KJV] Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

[WEB] Then the eyes of the blind will be opened, and the ears of the deaf will be unstopped.

6. [KJV] Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

[WEB] Then the lame man will leap like a deer, and the tongue of the mute will sing; for waters will break out in the wilderness, and streams in the desert.

7. [KJV] And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes.

[WEB] The burning sand will become a pool, and the thirsty ground springs of water. Grass with reeds and rushes will be in the habitation of jackals, where they lay.

8. [KJV] And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

[WEB] A highway will be there, a road, and it will be called The Holy Way. The unclean shall not pass over it, but it will be for those who walk in the Way. Wicked fools will not go there.

9. [KJV] No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:

[WEB] No lion will be there, nor will any ravenous animal go up on it. They will not be found there; but the redeemed will walk there.

10. [KJV] And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

[WEB] The Yahweh's ransomed ones will return, and come with singing to Zion; and everlasting joy will be on their heads. They will obtain gladness and joy, and sorrow and sighing will flee away. |

Isaiah 36

1. [KJV] Now it came to pass in the fourteenth year of king Hezekiah, that Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them.

[WEB] Now it happened in the fourteenth year of king Hezekiah, that Sennacherib king of Assyria attacked all of the fortified cities of Judah, and captured them.

2. [KJV] And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

[WEB] The king of Assyria sent Rabshakeh from Lachish to Jerusalem to king Hezekiah with a large army. He stood by the aqueduct from the upper pool in the fuller's field highway.

3. [KJV] Then came forth unto him Eliakim, Hilkiash's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder.

[WEB] Then Eliakim the son of Hilkiash, who was over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder came out to him.

4. [KJV] And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest?

[WEB] Rabshakeh said to them, |Now tell Hezekiah, 'Thus says the great king, the king of Assyria, |What confidence is this in which you trust?

5. [KJV] I say, sayest thou, (but they are but vain words) I have counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

[WEB] I say that your counsel and strength for the war are only vain words. Now in whom do you trust, that you have rebelled against me?

6. [KJV] Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt to all that trust in him.

[WEB] Behold, you trust in the staff of this bruised reed, even in Egypt, which if a man leans on it, it will go into his hand and pierce it. So is Pharaoh king of Egypt to all who trust in him.

7. [KJV] But if thou say to me, We trust in the LORD our God: is it not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

[WEB] But if you tell me, 'We trust in Yahweh our God,' isn't that he whose high places and whose altars Hezekiah has taken away, and has said to Judah and to Jerusalem, 'You shall worship before this altar?'

8. [KJV] Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

[WEB] Now therefore, please make a pledge to my master the king of Assyria, and I will give you two thousand horses, if you are able on your part to set riders on them.

9. [KJV] How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

[WEB] How then can you turn away the face of one captain of the least of my master's servants, and put your trust on Egypt for chariots and for horsemen?

10. [KJV] And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

[WEB] Have I come up now without Yahweh against this land to destroy it? Yahweh said to me, |Go up against this land, and destroy it. |'

11. [KJV] Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand it: and speak not to us in the Jews' language, in the ears of the people that are on the wall.

[WEB] Then Eliakim, Shebna and Joah said to Rabshakeh, |Please speak to your servants in Aramaic, for we understand it; and don't speak to us in the Jews' language in the hearing of the people who are on the wall. |

12. [KJV] But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? hath he not sent me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

[WEB] But Rabshakeh said, |Has my master sent me only to your master and to you, to speak these words, and not to the men who sit on the wall, who will eat their own dung and drink their own urine with you? |

13. [KJV] Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

[WEB] Then Rabshakeh stood, and called out with a loud voice in the Jews' language, and said, |Hear the words of the great king, the king of Assyria!

14. [KJV] Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you.

[WEB] Thus says the king, 'Don't let Hezekiah deceive you; for he will not be able to deliver you.

15. [KJV] Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

[WEB] Don't let Hezekiah make you trust in Yahweh, saying, |Yahweh will surely deliver us. This city won't be given into the hand of the king of Assyria. |'

16. [KJV] Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

[WEB] Don't listen to Hezekiah, for thus says the king of Assyria, 'Make your peace with me, and

come out to me; and each of you eat from his vine, and each one from his fig tree, and each one of you drink the waters of his own cistern;

17. [KJV] Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

[WEB] until I come and take you away to a land like your own land, a land of grain and new wine, a land of bread and vineyards.

18. [KJV] Beware lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

[WEB] Beware lest Hezekiah persuade you, saying, |Yahweh will deliver us. | Have any of the gods of the nations delivered their lands from the hand of the king of Assyria?

19. [KJV] Where are the gods of Hamath and Arphad? where are the gods of Sepharvaim? and have they delivered Samaria out of my hand?

[WEB] Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim? Have they delivered Samaria from my hand?

20. [KJV] Who are they among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?

[WEB] Who are they among all the gods of these countries that have delivered their country out of my hand, that Yahweh should deliver Jerusalem out of my hand?' |

21. [KJV] But they held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

[WEB] But they remained silent, and said nothing in reply, for the king's commandment was, |Don't answer him. |

22. [KJV] Then came Eliakim, the son of Hilkiah, that was over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh.

[WEB] Then Eliakim the son of Hilkiah, who was over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, came to Hezekiah with their clothes torn, and told him the words of Rabshakeh.

Isaiah 37

1. [KJV] And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

[WEB] It happened, when king Hezekiah heard it, that he tore his clothes, covered himself with sackcloth, and went into Yahweh's house.

2. [KJV] And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz.

[WEB] He sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet, the son of Amoz.

3. [KJV] And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and there is not strength to bring forth.

[WEB] They said to him, | Thus says Hezekiah, 'This day is a day of trouble, and of rebuke, and of rejection; for the children have come to the birth, and there is no strength to bring forth.

4. [KJV] It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that is left.

[WEB] It may be Yahweh your God will hear the words of Rabshakeh, whom the king of Assyria his master has sent to defy the living God, and will rebuke the words which Yahweh your God has heard. Therefore lift up your prayer for the remnant that is left.'|

5. [KJV] So the servants of king Hezekiah came to Isaiah.

[WEB] So the servants of king Hezekiah came to Isaiah.

6. [KJV] And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

[WEB] Isaiah said to them, | Tell your master, 'Thus says Yahweh, | Don't be afraid of the words that you have heard, with which the servants of the king of Assyria have blasphemed me.

7. [KJV] Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.

[WEB] Behold, I will put a spirit in him and he will hear news, and will return to his own land. I will cause him to fall by the sword in his own land. |'

8. [KJV] So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

[WEB] So Rabshakeh returned, and found the king of Assyria warring against Libnah, for he had heard that he was departed from Lachish.

9. [KJV] And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard it, he sent messengers to Hezekiah, saying,

[WEB] He heard news concerning Tirhakah king of Ethiopia, | He has come out to fight against you. | When he heard it, he sent messengers to Hezekiah, saying,

10. [KJV] Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

[WEB] | Thus you shall speak to Hezekiah king of Judah, saying, 'Don't let your God in whom you trust deceive you, saying, | Jerusalem won't be given into the hand of the king of Assyria. |

11. [KJV] Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?

[WEB] Behold, you have heard what the kings of Assyria have done to all lands, by destroying them utterly. Shall you be delivered?

12. [KJV] Have the gods of the nations delivered them which my fathers have destroyed, as Gozan, and Haran, and Rezeph, and the children of Eden which were in Telassar?

[WEB] Have the gods of the nations delivered them, which my fathers have destroyed, Gozan, Haran, Rezeph, and the children of Eden who were in Telassar?

13. [KJV] Where is the king of Hamath, and the king of Arphad, and the king of the city of Sepharvaim, Hena, and Ivah?

[WEB] Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivah?' |

14. [KJV] And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

[WEB] Hezekiah received the letter from the hand of the messengers and read it. Then Hezekiah went up to Yahweh's house, and spread it before Yahweh.

15. [KJV] And Hezekiah prayed unto the LORD, saying,

[WEB] Hezekiah prayed to Yahweh, saying,

16. [KJV] O LORD of hosts, God of Israel, that dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.

[WEB] | Yahweh of Armies, the God of Israel, who is enthroned among the cherubim, you are the God, even you alone, of all the kingdoms of the earth. You have made heaven and earth.

17. [KJV] Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.

[WEB] Turn your ear, Yahweh, and hear. Open your eyes, Yahweh, and behold. Hear all of the words of Sennacherib, who has sent to defy the living God.

18. [KJV] Of a truth, LORD, the kings of Assyria have laid waste all the nations, and their countries,
[WEB] Truly, Yahweh, the kings of Assyria have destroyed all the countries and their land,

19. [KJV] And have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.
[WEB] and have cast their gods into the fire; for they were no gods, but the work of men's hands, wood and stone; therefore they have destroyed them.

20. [KJV] Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou art the LORD, even thou only.
[WEB] Now therefore, Yahweh our God, save us from his hand, that all the kingdoms of the earth may know that you are Yahweh, even you only. |

21. [KJV] Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:
[WEB] Then Isaiah the son of Amoz sent to Hezekiah, saying, | Thus says Yahweh, the God of Israel, 'Because you have prayed to me against Sennacherib king of Assyria,

22. [KJV] This is the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.
[WEB] this is the word which Yahweh has spoken concerning him. The virgin daughter of Zion has despised you and ridiculed you. The daughter of Jerusalem has shaken her head at you.

23. [KJV] Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel.
[WEB] Whom have you defied and blasphemed? Against whom have you exalted your voice and lifted up your eyes on high? Against the Holy One of Israel.

24. [KJV] By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border, and the forest of his Carmel.
[WEB] By your servants, have you defied the Lord, and have said, | With the multitude of my chariots I have come up to the height of the mountains, to the innermost parts of Lebanon. I will cut down its tall cedars and its choice fir trees. I will enter into its farthest height, the forest of its fruitful field.

25. [KJV] I have digged, and drunk water; and with the sole of my feet have I dried up all the rivers of the besieged places.

[WEB] I have dug and drunk water, and with the sole of my feet I will dry up all the rivers of Egypt. |

26. [KJV] Hast thou not heard long ago, how I have done it; and of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities into ruinous heaps.

[WEB] Have you not heard how I have done it long ago, and formed it in ancient times? Now I have brought it to pass, that it should be yours to destroy fortified cities, turning them into ruinous heaps.

27. [KJV] Therefore their inhabitants were of small power, they were dismayed and confounded: they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it be grown up.

[WEB] Therefore their inhabitants had little power. They were dismayed and confounded. They were like the grass of the field, and like the green herb, like the grass on the housetops, and like a field before its crop has grown.

28. [KJV] But I know thy abode, and thy going out, and thy coming in, and thy rage against me.

[WEB] But I know your sitting down, your going out, your coming in, and your raging against me.

29. [KJV] Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

[WEB] Because of your raging against me, and because your arrogance has come up into my ears, therefore will I put my hook in your nose and my bridle in your lips, and I will turn you back by the way by which you came.

30. [KJV] And this shall be a sign unto thee, Ye shall eat this year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

[WEB] This shall be the sign to you. You will eat this year that which grows of itself, and in the second year that which springs from the same; and in the third year sow and reap and plant vineyards, and eat their fruit.

31. [KJV] And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:

[WEB] The remnant that is escaped of the house of Judah will again take root downward, and bear fruit upward.

32. [KJV] For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.

[WEB] For out of Jerusalem a remnant will go forth, and survivors will escape from Mount Zion. The zeal of Yahweh of Armies will perform this.'

33. [KJV] Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

[WEB] Therefore thus says Yahweh concerning the king of Assyria, 'He will not come to this city, nor shoot an arrow there, neither will he come before it with shield, nor cast up a mound against it.

34. [KJV] By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

[WEB] By the way that he came, by the same he shall return, and he shall not come to this city,' says Yahweh.

35. [KJV] For I will defend this city to save it for mine own sake, and for my servant David's sake.

[WEB] 'For I will defend this city to save it, for my own sake, and for my servant David's sake.'

36. [KJV] Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses.

[WEB] The angel of Yahweh went out and struck one hundred and eighty-five thousand men in the camp of the Assyrians. When men arose early in the morning, behold, these were all dead bodies.

37. [KJV] So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

[WEB] So Sennacherib king of Assyria departed, went away, returned to Nineveh, and stayed there.

38. [KJV] And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his son reigned in his stead.

[WEB] It happened, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons struck him with the sword; and they escaped into the land of Ararat. Esar Haddon his son reigned in his place.

Isaiah 38

1. [KJV] In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die,

and not live.

[WEB] In those days was Hezekiah sick and near death. Isaiah the prophet, the son of Amoz, came to him, and said to him, | Thus says Yahweh, 'Set your house in order, for you will die, and not live.' |

2. [KJV] Then Hezekiah turned his face toward the wall, and prayed unto the LORD,

[WEB] Then Hezekiah turned his face to the wall and prayed to Yahweh,

3. [KJV] And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore.

[WEB] and said, | Remember now, Yahweh, I beg you, how I have walked before you in truth and with a perfect heart, and have done that which is good in your sight. | Hezekiah wept bitterly.

4. [KJV] Then came the word of the LORD to Isaiah, saying,

[WEB] Then the word of Yahweh came to Isaiah, saying,

5. [KJV] Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

[WEB] | Go, and tell Hezekiah, 'Thus says Yahweh, the God of David your father, | I have heard your prayer. I have seen your tears. Behold, I will add fifteen years to your life.

6. [KJV] And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.

[WEB] I will deliver you and this city out of the hand of the king of Assyria, and I will defend this city.

7. [KJV] And this shall be a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;

[WEB] This shall be the sign to you from Yahweh, that Yahweh will do this thing that he has spoken.

8. [KJV] Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

[WEB] Behold, I will cause the shadow on the sundial, which has gone down on the sundial of Ahaz with the sun, to return backward ten steps. So the sun returned ten steps on the sundial on which it had gone down. | '

9. [KJV] The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness:

[WEB] The writing of Hezekiah king of Judah, when he had been sick, and had recovered of his sickness.

10. [KJV] I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.

[WEB] I said, | In the middle of my life I go into the gates of Sheol. I am deprived of the residue of my years. |

11. [KJV] I said, I shall not see the LORD, even the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world.

[WEB] I said, | I won't see Yah, Yah in the land of the living. I will see man no more with the inhabitants of the world.

12. [KJV] Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day even to night wilt thou make an end of me.

[WEB] My dwelling is removed, and is carried away from me like a shepherd's tent. I have rolled up, like a weaver, my life. He will cut me off from the loom. From day even to night you will make an end of me.

13. [KJV] I reckoned till morning, that, as a lion, so will he break all my bones: from day even to night wilt thou make an end of me.

[WEB] I waited patiently until morning. He breaks all my bones like a lion. From day even to night you will make an end of me.

14. [KJV] Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail with looking upward: O LORD, I am oppressed; undertake for me.

[WEB] I chattered like a swallow or a crane. I moaned like a dove. My eyes weaken looking upward. Lord, I am oppressed. Be my security. |

15. [KJV] What shall I say? he hath both spoken unto me, and himself hath done it: I shall go softly all my years in the bitterness of my soul.

[WEB] What will I say? He has both spoken to me, and himself has done it. I will walk carefully all my years because of the anguish of my soul.

16. [KJV] O Lord, by these things men live, and in all these things is the life of my spirit: so wilt thou recover me, and make me to live.

[WEB] Lord, men live by these things; and my spirit finds life in all of them: you restore me, and cause me to live.

17. [KJV] Behold, for peace I had great bitterness: but thou hast in love to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back.

[WEB] Behold, for peace I had great anguish, but you have in love for my soul delivered it from the pit of corruption; for you have cast all my sins behind your back.

18. [KJV] For the grave cannot praise thee, death can not celebrate thee: they that go down into the pit cannot hope for thy truth.

[WEB] For Sheol can't praise you. Death can't celebrate you. Those who go down into the pit can't hope for your truth.

19. [KJV] The living, the living, he shall praise thee, as I do this day: the father to the children shall make known thy truth.

[WEB] The living, the living, he shall praise you, as I do this day. The father shall make known your truth to the children.

20. [KJV] The LORD was ready to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD.

[WEB] Yahweh will save me. Therefore we will sing my songs with stringed instruments all the days of our life in the house of Yahweh.

21. [KJV] For Isaiah had said, Let them take a lump of figs, and lay it for a plaister upon the boil, and he shall recover.

[WEB] Now Isaiah had said, | Let them take a cake of figs, and lay it for a poultice on the boil, and he shall recover. |

22. [KJV] Hezekiah also had said, What is the sign that I shall go up to the house of the LORD?

[WEB] Hezekiah also had said, | What is the sign that I will go up to the house of Yahweh? |

Isaiah 39

1. [KJV] At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

[WEB] At that time, Merodach Baladan the son of Baladan, king of Babylon, sent letters and a present to Hezekiah; for he heard that he had been sick, and had recovered.

2. [KJV] And Hezekiah was glad of them, and shewed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.

[WEB] Hezekiah was pleased with them, and showed them the house of his precious things, the silver, and the gold, the spices, and the precious oil, and all the house of his armor, and all that

was found in his treasures. There was nothing in his house, nor in all his dominion, that Hezekiah didn't show them.

3. [KJV] Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, even from Babylon.

[WEB] Then Isaiah the prophet came to king Hezekiah, and asked him, |What did these men say? Where did they come from to you?| Hezekiah said, |They have come from a country far from me, even from Babylon. |

4. [KJV] Then said he, What have they seen in thine house? And Hezekiah answered, All that is in mine house have they seen: there is nothing among my treasures that I have not shewed them.

[WEB] Then he asked, |What have they seen in your house?| Hezekiah answered, |They have seen all that is in my house. There is nothing among my treasures that I have not shown them. |

5. [KJV] Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts:

[WEB] Then Isaiah said to Hezekiah, |Hear the word of Yahweh of Armies:

6. [KJV] Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

[WEB] 'Behold, the days are coming when all that is in your house, and that which your fathers have stored up until this day, will be carried to Babylon. Nothing will be left,' says Yahweh.

7. [KJV] And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

[WEB] 'They will take away your sons who will issue from you, whom you shall father, and they will be eunuchs in the king of Babylon's palace.' |

8. [KJV] Then said Hezekiah to Isaiah, Good is the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

[WEB] Then Hezekiah said to Isaiah, |Yahweh's word which you have spoken is good. | He said moreover, |For there will be peace and truth in my days. |

Isaiah 40

1. [KJV] Comfort ye, comfort ye my people, saith your God.

[WEB] |Comfort, comfort my people, | says your God.

2. [KJV] Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins.

[WEB] |Speak comfortably to Jerusalem; and call out to her that her warfare is accomplished, that her iniquity is pardoned, that she has received of Yahweh's hand double for all her sins. |

3. [KJV] The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

[WEB] The voice of one who calls out, |Prepare the way of Yahweh in the wilderness! Make a level highway in the desert for our God.

4. [KJV] Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

[WEB] Every valley shall be exalted, and every mountain and hill shall be made low. The uneven shall be made level, and the rough places a plain.

5. [KJV] And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it.

[WEB] The glory of Yahweh shall be revealed, and all flesh shall see it together; for the mouth of Yahweh has spoken it. |

6. [KJV] The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field:

[WEB] The voice of one saying, |Cry!| One said, |What shall I cry?| |All flesh is like grass, and all its glory is like the flower of the field.

7. [KJV] The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people is grass.

[WEB] The grass withers, the flower fades, because Yahweh's breath blows on it. Surely the people are like grass.

8. [KJV] The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

[WEB] The grass withers, the flower fades; but the word of our God stands forever. |

9. [KJV] O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!

[WEB] You who tell good news to Zion, go up on a high mountain. You who tell good news to Jerusalem, lift up your voice with strength. Lift it up. Don't be afraid. Say to the cities of Judah, |Behold, your God!|

10. [KJV] Behold, the Lord GOD will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him.

[WEB] Behold, the Lord Yahweh will come as a mighty one, and his arm will rule for him. Behold, his reward is with him, and his recompense before him.

11. [KJV] He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

[WEB] He will feed his flock like a shepherd. He will gather the lambs in his arm, and carry them in his bosom. He will gently lead those who have their young.

12. [KJV] Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

[WEB] Who has measured the waters in the hollow of his hand, and marked off the sky with his span, and calculated the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

13. [KJV] Who hath directed the Spirit of the LORD, or being his counsellor hath taught him?

[WEB] Who has directed the Spirit of Yahweh, or has taught him as his counselor?

14. [KJV] With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?

[WEB] Who did he take counsel with, and who instructed him, and taught him in the path of justice, and taught him knowledge, and showed him the way of understanding?

15. [KJV] Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

[WEB] Behold, the nations are like a drop in a bucket, and are regarded as a speck of dust on a balance. Behold, he lifts up the islands like a very little thing.

16. [KJV] And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering.

[WEB] Lebanon is not sufficient to burn, nor its animals sufficient for a burnt offering.

17. [KJV] All nations before him are as nothing; and they are counted to him less than nothing, and vanity.

[WEB] All the nations are like nothing before him. They are regarded by him as less than nothing, and vanity.

18. [KJV] To whom then will ye liken God? or what likeness will ye compare unto him?

[WEB] To whom then will you liken God? Or what likeness will you compare to him?

19. [KJV] The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.

[WEB] A workman has cast an image, and the goldsmith overlays it with gold, and casts silver chains for it.

20. [KJV] He that is so impoverished that he hath no oblation chooseth a tree that will not rot; he seeketh unto him a cunning workman to prepare a graven image, that shall not be moved.

[WEB] He who is too impoverished for such an offering chooses a tree that will not rot. He seeks a skillful workman to set up an engraved image for him that will not be moved.

21. [KJV] Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

[WEB] Haven't you known? Haven't you heard, yet? Haven't you been told from the beginning? Haven't you understood from the foundations of the earth?

22. [KJV] It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

[WEB] It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them out like a tent to dwell in;

23. [KJV] That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

[WEB] who brings princes to nothing; who makes the judges of the earth like meaningless.

24. [KJV] Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

[WEB] They are planted scarcely. They are sown scarcely. Their stock has scarcely taken root in the ground. He merely blows on them, and they wither, and the whirlwind takes them away as stubble.

25. [KJV] To whom then will ye liken me, or shall I be equal? saith the Holy One.

[WEB] | To whom then will you liken me? Who is my equal? | says the Holy One.

26. [KJV] Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth.

[WEB] Lift up your eyes on high, and see who has created these, who brings out their army by number. He calls them all by name. by the greatness of his might, and because he is strong in power, Not one is lacking.

27. [KJV] Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?

[WEB] Why do you say, Jacob, and speak, Israel, |My way is hidden from Yahweh, and the justice due me is disregarded by my God?|

28. [KJV] Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.

[WEB] Haven't you known? Haven't you heard? The everlasting God, Yahweh, The Creator of the ends of the earth, doesn't faint. He isn't weary. His understanding is unsearchable.

29. [KJV] He giveth power to the faint; and to them that have no might he increaseth strength.

[WEB] He gives power to the weak. He increases the strength of him who has no might.

30. [KJV] Even the youths shall faint and be weary, and the young men shall utterly fall:

[WEB] Even the youths faint and get weary, and the young men utterly fall;

31. [KJV] But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

[WEB] But those who wait for Yahweh will renew their strength. They will mount up with wings like eagles. They will run, and not be weary. They will walk, and not faint.

Isaiah 41

1. [KJV] Keep silence before me, O islands; and let the people renew their strength: let them come near; then let them speak: let us come near together to judgment.

[WEB] |Keep silent before me, islands, and let the peoples renew their strength. Let them come near, then let them speak. Let's meet together for judgment.

2. [KJV] Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow.

[WEB] Who has raised up one from the east? Who called him to his foot in righteousness? He hands over nations to him, and makes him rule over kings. He gives them like the dust to his sword, like the driven stubble to his bow.

3. [KJV] He pursued them, and passed safely; even by the way that he had not gone with his feet.

[WEB] He pursues them, and passes by safely, Even by a way that he had not gone with his feet.

4. [KJV] Who hath wrought and done it, calling the generations from the beginning? I the LORD, the first, and with the last; I am he.

[WEB] Who has worked and done it, calling the generations from the beginning? I, Yahweh, the first, and with the last, I am he. |

5. [KJV] The isles saw it, and feared; the ends of the earth were afraid, drew near, and came.

[WEB] The islands have seen, and fear. The ends of the earth tremble. They approach, and come.

6. [KJV] They helped every one his neighbour; and every one said to his brother, Be of good courage.

[WEB] Everyone helps his neighbor. They say to their brothers, |Be strong!|

7. [KJV] So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that smote the anvil, saying, It is ready for the sodering: and he fastened it with nails, that it should not be moved.

[WEB] So the carpenter encourages the goldsmith. He who smooths with the hammer encourages him who strikes the anvil, saying of the soldering, |It is good;| and he fastens it with nails, that it might not totter.

8. [KJV] But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend.

[WEB] |But you, Israel, my servant, Jacob whom I have chosen, the seed of Abraham my friend,

9. [KJV] Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away.

[WEB] You whom I have taken hold of from the ends of the earth, and called from its corners, and said to you, 'You are my servant, I have chosen you and not cast you away;'

10. [KJV] Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

[WEB] Don't you be afraid, for I am with you. Don't be dismayed, for I am your God. I will strengthen you. Yes, I will help you. Yes, I will uphold you with the right hand of my righteousness.

11. [KJV] Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

[WEB] Behold, all those who are incensed against you will be disappointed and confounded. Those who strive with you will be like nothing, and shall perish.

12. [KJV] Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

[WEB] You will seek them, and won't find them, even those who contend with you. Those who war against you will be as nothing, as a non-existent thing.

13. [KJV] For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

[WEB] For I, Yahweh your God, will hold your right hand, saying to you, 'Don't be afraid. I will help you.'

14. [KJV] Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel.

[WEB] Don't be afraid, you worm Jacob, and you men of Israel. I will help you, | says Yahweh, | and your Redeemer is the Holy One of Israel.

15. [KJV] Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff.

[WEB] Behold, I have made you into a new sharp threshing instrument with teeth. You will thresh the mountains, and beat them small, and will make the hills like chaff.

16. [KJV] Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, and shalt glory in the Holy One of Israel.

[WEB] You will winnow them, and the wind will carry them away, and the whirlwind will scatter them. You will rejoice in Yahweh. You will glory in the Holy One of Israel.

17. [KJV] When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.

[WEB] The poor and needy seek water, and there is none. Their tongue fails for thirst. I, Yahweh, will answer them. I, the God of Israel, will not forsake them.

18. [KJV] I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

[WEB] I will open rivers on the bare heights, and springs in the midst of the valleys. I will make the wilderness a pool of water, and the dry land springs of water.

19. [KJV] I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together:

[WEB] I will put cedar, acacia, myrtle, and oil trees in the wilderness. I will set fir trees, pine, and box trees together in the desert;

20. [KJV] That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

[WEB] that they may see, know, consider, and understand together, that the hand of Yahweh has done this, and the Holy One of Israel has created it.

21. [KJV] Produce your cause, saith the LORD; bring forth your strong reasons, saith the King of Jacob.

[WEB] Produce your cause, | says Yahweh. | Bring forth your strong reasons, | says the King of Jacob.

22. [KJV] Let them bring them forth, and shew us what shall happen: let them shew the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come.

[WEB] | Let them announce, and declare to us what shall happen. Declare the former things, what they are, that we may consider them, and know the latter end of them; or show us things to come.

23. [KJV] Shew the things that are to come hereafter, that we may know that ye are gods: yea, do good, or do evil, that we may be dismayed, and behold it together.

[WEB] Declare the things that are to come hereafter, that we may know that you are gods. Yes, do good, or do evil, that we may be dismayed, and see it together.

24. [KJV] Behold, ye are of nothing, and your work of nought: an abomination is he that chooseth you.

[WEB] Behold, you are of nothing, and your work is of nothing. He who chooses you is an abomination.

25. [KJV] I have raised up one from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as upon mortar, and as the potter treadeth clay.

[WEB] | I have raised up one from the north, and he has come; from the rising of the sun, one who calls on my name; and he shall come on rulers as on mortar, and as the potter treads clay.

26. [KJV] Who hath declared from the beginning, that we may know? and beforetime, that we may say, He is righteous? yea, there is none that sheweth, yea, there is none that declareth, yea, there is none that heareth your words.

[WEB] Who has declared it from the beginning, that we may know? And before, that we may say, 'He is right?' Surely, there is no one who declares. Surely, there is no one who shows. Surely, there is no one who hears your words.

27. [KJV] The first shall say to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

[WEB] I am the first to say to Zion, 'Behold, look at them;' and I will give one who brings good news to Jerusalem.

28. [KJV] For I beheld, and there was no man; even among them, and there was no counsellor, that, when I asked of them, could answer a word.

[WEB] When I look, there is no man; even among them there is no counselor who, when I ask of them, can answer a word.

29. [KJV] Behold, they are all vanity; their works are nothing: their molten images are wind and confusion.

[WEB] Behold, all of them, their works are vanity and nothing. Their molten images are wind and confusion.

Isaiah 42

1. [KJV] Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

[WEB] | Behold, my servant, whom I uphold; my chosen, in whom my soul delights; I have put my Spirit on him. He will bring justice to the nations.

2. [KJV] He shall not cry, nor lift up, nor cause his voice to be heard in the street.

[WEB] He will not shout, nor raise his voice, nor cause it to be heard in the street.

3. [KJV] A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.

[WEB] He won't break a bruised reed. He won't quench a dimly burning wick. He will faithfully bring justice.

4. [KJV] He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

[WEB] He will not fail nor be discouraged, until he has set justice in the earth, and the islands will wait for his law. |

5. [KJV] Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

[WEB] Thus says God Yahweh, he who created the heavens and stretched them out, he who spread out the earth and that which comes out of it, he who gives breath to its people and spirit to those who walk in it.

6. [KJV] I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

[WEB] | I, Yahweh, have called you in righteousness, and will hold your hand, and will keep you, and make you a covenant for the people, as a light for the nations;

7. [KJV] To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house.

[WEB] to open the blind eyes, to bring the prisoners out of the dungeon, and those who sit in darkness out of the prison.

8. [KJV] I am the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images.

[WEB] | I am Yahweh. That is my name. I will not give my glory to another, nor my praise to engraved images.

9. [KJV] Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

[WEB] Behold, the former things have happened, and I declare new things. I tell you about them before they come up. |

10. [KJV] Sing unto the LORD a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.

[WEB] Sing to Yahweh a new song, and his praise from the end of the earth, you who go down to the sea, and all that is therein, the islands and their inhabitants.

11. [KJV] Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

[WEB] Let the wilderness and its cities raise their voices, with the villages that Kedar inhabits. Let the inhabitants of Sela sing. Let them shout from the top of the mountains!

12. [KJV] Let them give glory unto the LORD, and declare his praise in the islands.

[WEB] Let them give glory to Yahweh, and declare his praise in the islands.

13. [KJV] The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.

[WEB] Yahweh will go out like a mighty man. He will stir up zeal like a man of war. He will raise a war cry. Yes, he will shout aloud. He will triumph over his enemies.

14. [KJV] I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and devour at once.

[WEB] | I have been silent a long time. I have been quiet and restrained myself. Now I will cry out like a travailing woman. I will both gasp and pant.

15. [KJV] I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.

[WEB] I will destroy mountains and hills, and dry up all their herbs. I will make the rivers islands, and will dry up the pools.

16. [KJV] And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

[WEB] I will bring the blind by a way that they don't know. I will lead them in paths that they don't know. I will make darkness light before them, and crooked places straight. I will do these things, and I will not forsake them.

17. [KJV] They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye are our gods.

[WEB] | Those who trust in engraved images, who tell molten images, 'You are our gods' will be turned back. They will be utterly disappointed.

18. [KJV] Hear, ye deaf; and look, ye blind, that ye may see.

[WEB] | Hear, you deaf, and look, you blind, that you may see.

19. [KJV] Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the LORD'S servant?

[WEB] Who is blind, but my servant? Or who is as deaf as my messenger whom I send? Who is as blind as he who is at peace, and as blind as Yahweh's servant?

20. [KJV] Seeing many things, but thou observest not; opening the ears, but he heareth not.

[WEB] You see many things, but don't observe. His ears are open, but he doesn't listen.

21. [KJV] The LORD is well pleased for his righteousness' sake; he will magnify the law, and make it honourable.

[WEB] It pleased Yahweh, for his righteousness' sake, to magnify the law, and make it honorable.

22. [KJV] But this is a people robbed and spoiled; they are all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.

[WEB] But this is a robbed and plundered people. All of them are snared in holes, and they are hidden in prisons. They have become a prey, and no one delivers; and a spoil, and no one says, 'Restore them!'

23. [KJV] Who among you will give ear to this? who will hearken and hear for the time to come?

[WEB] Who is there among you who will give ear to this? Who will listen and hear for the time to come?

24. [KJV] Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

[WEB] Who gave Jacob as plunder, and Israel to the robbers? Didn't Yahweh, he against whom we have sinned? For they would not walk in his ways, and they disobeyed his law.

25. [KJV] Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart.

[WEB] Therefore he poured the fierceness of his anger on him, and the strength of battle; and it set him on fire all around, but he didn't know; and it burned him, but he didn't take it to heart. |

Isaiah 43

1. [KJV] But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine.

[WEB] But now thus says Yahweh who created you, Jacob, and he who formed you, Israel: | Don't be afraid, for I have redeemed you. I have called you by your name. You are mine.

2. [KJV] When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

[WEB] When you pass through the waters, I will be with you; and through the rivers, they will not overflow you. When you walk through the fire, you will not be burned, and flame will not scorch you.

3. [KJV] For I am the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee.

[WEB] For I am Yahweh your God, the Holy One of Israel, your Savior. I have given Egypt as your ransom, Ethiopia and Seba in your place.

4. [KJV] Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

[WEB] Since you have been precious and honored in my sight, and I have loved you; therefore I will give people in your place, and nations instead of your life.

5. [KJV] Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west;

[WEB] Don't be afraid; for I am with you. I will bring your seed from the east, and gather you from the west.

6. [KJV] I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

[WEB] I will tell the north, 'Give them up!' and tell the south, 'Don't hold them back! Bring my sons from far, and my daughters from the ends of the earth'—

7. [KJV] Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

[WEB] everyone who is called by my name, and whom I have created for my glory, whom I have formed, yes, whom I have made.' |

8. [KJV] Bring forth the blind people that have eyes, and the deaf that have ears.

[WEB] Bring out the blind people who have eyes, and the deaf who have ears.

9. [KJV] Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth.

[WEB] Let all the nations be gathered together, and let the peoples be assembled. Who among them can declare this, and show us former things? Let them bring their witnesses, that they may be justified; or let them hear, and say, |That is true. |

10. [KJV] Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me.

[WEB] |You are my witnesses,| says Yahweh, |With my servant whom I have chosen; that you may know and believe me, and understand that I am he. Before me there was no God formed, neither will there be after me.

11. [KJV] I, even I, am the LORD; and beside me there is no saviour.

[WEB] I myself am Yahweh; and besides me there is no savior.

12. [KJV] I have declared, and have saved, and I have shewed, when there was no strange god among you: therefore ye are my witnesses, saith the LORD, that I am God.

[WEB] I have declared, I have saved, and I have shown; and there was no strange god among you. Therefore you are my witnesses,| says Yahweh, |and I am God.

13. [KJV] Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it?

[WEB] Yes, since the day was I am he; and there is no one who can deliver out of my hand. I will work, and who can hinder it? |

14. [KJV] Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships.
[WEB] Thus says Yahweh, your Redeemer, the Holy One of Israel: | For your sake, I have sent to Babylon, and I will bring all of them down as fugitives, even the Chaldeans, in the ships of their rejoicing.

15. [KJV] I am the LORD, your Holy One, the creator of Israel, your King.
[WEB] I am Yahweh, your Holy One, the Creator of Israel, your King. |

16. [KJV] Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;
[WEB] Thus says Yahweh, who makes a way in the sea, and a path in the mighty waters;

17. [KJV] Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.
[WEB] who brings forth the chariot and horse, the army and the mighty man (they lie down together, they shall not rise; they are extinct, they are quenched like a wick):

18. [KJV] Remember ye not the former things, neither consider the things of old.
[WEB] | Don't remember the former things, and don't consider the things of old.

19. [KJV] Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.
[WEB] Behold, I will do a new thing. It springs forth now. Don't you know it? I will even make a way in the wilderness, and rivers in the desert.

20. [KJV] The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen.
[WEB] The animals of the field shall honor me, the jackals and the ostriches; because I give water in the wilderness and rivers in the desert, to give drink to my people, my chosen,

21. [KJV] This people have I formed for myself; they shall shew forth my praise.
[WEB] the people which I formed for myself, that they might set forth my praise.

22. [KJV] But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel.
[WEB] Yet you have not called on me, Jacob; but you have been weary of me, Israel.

23. [KJV] Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.
[WEB] You have not brought me of your sheep for burnt offerings; neither have you honored me with your sacrifices. I have not burdened you with offerings, nor wearied you with frankincense.

24. [KJV] Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.

[WEB] You have bought me no sweet cane with money, nor have you filled me with the fat of your sacrifices; but you have burdened me with your sins. You have wearied me with your iniquities.

25. [KJV] I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

[WEB] I, even I, am he who blots out your transgressions for my own sake; and I will not remember your sins.

26. [KJV] Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

[WEB] Put me in remembrance. Let us plead together. Set forth your case, that you may be justified.

27. [KJV] Thy first father hath sinned, and thy teachers have transgressed against me.

[WEB] Your first father sinned, and your teachers have transgressed against me.

28. [KJV] Therefore I have profaned the princes of the sanctuary, and have given Jacob to the curse, and Israel to reproaches.

[WEB] Therefore I will profane the princes of the sanctuary; and I will make Jacob a curse, and Israel an insult. |

Isaiah 44

1. [KJV] Yet now hear, O Jacob my servant; and Israel, whom I have chosen:

[WEB] Yet listen now, Jacob my servant, and Israel, whom I have chosen.

2. [KJV] Thus saith the LORD that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

[WEB] This is what Yahweh who made you, and formed you from the womb, who will help you says: | Don't be afraid, Jacob my servant; and you, Jeshurun, whom I have chosen.

3. [KJV] For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:

[WEB] For I will pour water on him who is thirsty, and streams on the dry ground. I will pour my Spirit on your seed, and my blessing on your offspring:

4. [KJV] And they shall spring up as among the grass, as willows by the water courses.

[WEB] and they will spring up among the grass, as willows by the watercourses.

5. [KJV] One shall say, I am the LORD'S; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel.

[WEB] One will say, 'I am Yahweh's;' and another will be called by the name of Jacob; and another will write with his hand 'to Yahweh,' and honor the name of Israel. |

6. [KJV] Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God.

[WEB] This is what Yahweh, the King of Israel, and his Redeemer, Yahweh of Armies, says: | I am the first, and I am the last; and besides me there is no God.

7. [KJV] And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them.

[WEB] Who is like me? Who will call, and will declare it, and set it in order for me, since I established the ancient people? Let them declare the things that are coming, and that will happen.

8. [KJV] Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any.

[WEB] Don't fear, neither be afraid. Haven't I declared it to you long ago, and shown it? You are my witnesses. Is there a God besides me? Indeed, there is not. I don't know any other Rock. |

9. [KJV] They that make a graven image are all of them vanity; and their delectable things shall not profit; and they are their own witnesses; they see not, nor know; that they may be ashamed.

[WEB] Everyone who makes an engraved image is vain. The things that they delight in will not profit. Their own witnesses don't see, nor know, that they may be disappointed.

10. [KJV] Who hath formed a god, or molten a graven image that is profitable for nothing?

[WEB] Who has fashioned a god, or molds an image that is profitable for nothing?

11. [KJV] Behold, all his fellows shall be ashamed: and the workmen, they are of men: let them all be gathered together, let them stand up; yet they shall fear, and they shall be ashamed together.

[WEB] Behold, all his fellows will be disappointed; and the workmen are mere men. Let them all be gathered together. Let them stand up. They will fear. They will be put to shame together.

12. [KJV] The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint.

[WEB] The blacksmith takes an axe, works in the coals, fashions it with hammers, and works it with his strong arm. He is hungry, and his strength fails; he drinks no water, and is faint.

13. [KJV] The carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

[WEB] The carpenter stretches out a line. He marks it out with a pencil. He shapes it with planes. He marks it out with compasses, and shapes it like the figure of a man, with the beauty of a man, to reside in a house.

14. [KJV] He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish it.

[WEB] He cuts down cedars for himself, and takes the cypress and the oak, and strengthens for himself one among the trees of the forest. He plants a fir tree, and the rain nourishes it.

15. [KJV] Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto.

[WEB] Then it will be for a man to burn; and he takes some of it, and warms himself. Yes, he burns it, and bakes bread. Yes, he makes a god, and worships it; he makes it an engraved image, and falls down to it.

16. [KJV] He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth himself, and saith, Aha, I am warm, I have seen the fire:

[WEB] He burns part of it in the fire. With part of it, he eats meat. He roasts a roast, and is satisfied. Yes, he warms himself, and says, |Aha! I am warm. I have seen the fire. |

17. [KJV] And the residue thereof he maketh a god, even his graven image: he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me; for thou art my god.

[WEB] The rest of it he makes into a god, even his engraved image. He bows down to it and worships, and prays to it, and says, |Deliver me; for you are my god! |

18. [KJV] They have not known nor understood: for he hath shut their eyes, that they cannot see; and their hearts, that they cannot understand.

[WEB] They don't know, neither do they consider: for he has shut their eyes, that they can't see; and their hearts, that they can't understand.

19. [KJV] And none considereth in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have

roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

[WEB] No one thinks, neither is there knowledge nor understanding to say, |I have burned part of it in the fire. Yes, I have also baked bread on its coals. I have roasted meat and eaten it. Shall I make the rest of it into an abomination? Shall I bow down to a tree trunk?|

20. [KJV] He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, Is there not a lie in my right hand?

[WEB] He feeds on ashes. A deceived heart has turned him aside; and he can't deliver his soul, nor say, |Isn't there a lie in my right hand?|

21. [KJV] Remember these, O Jacob and Israel; for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me.

[WEB] Remember these things, Jacob and Israel; for you are my servant. I have formed you. You are my servant. Israel, you will not be forgotten by me.

22. [KJV] I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

[WEB] I have blotted out, as a thick cloud, your transgressions, and, as a cloud, your sins. Return to me, for I have redeemed you.

23. [KJV] Sing, O ye heavens; for the LORD hath done it: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

[WEB] Sing, you heavens, for Yahweh has done it! Shout, you lower parts of the earth! Break out into singing, you mountains, O forest, all of your trees, for Yahweh has redeemed Jacob, and will glorify himself in Israel.

24. [KJV] Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

[WEB] Thus says Yahweh, your Redeemer, and he who formed you from the womb: |I am Yahweh, who makes all things; who alone stretches out the heavens; who spreads out the earth by myself;

25. [KJV] That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish;

[WEB] who frustrates the signs of the liars, and makes diviners mad; who turns wise men backward, and makes their knowledge foolish;

26. [KJV] That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:

[WEB] who confirms the word of his servant, and performs the counsel of his messengers; who says of Jerusalem, 'She will be inhabited;' and of the cities of Judah, 'They will be built,' and 'I will raise up its waste places;'

27. [KJV] That saith to the deep, Be dry, and I will dry up thy rivers:

[WEB] who says to the deep, 'Be dry,' and 'I will dry up your rivers;'

28. [KJV] That saith of Cyrus, He is my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

[WEB] Who says of Cyrus, 'He is my shepherd, and shall perform all my pleasure,' even saying of Jerusalem, 'She will be built;' and of the temple, 'Your foundation will be laid.'|

Isaiah 45

1. [KJV] Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

[WEB] Thus says Yahweh to his anointed, to Cyrus, whose right hand I have held, to subdue nations before him, and strip kings of their armor; to open the doors before him, and the gates shall not be shut:

2. [KJV] I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

[WEB] | I will go before you, and make the rough places smooth. I will break the doors of brass in pieces, and cut apart the bars of iron.

3. [KJV] And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel.

[WEB] I will give you the treasures of darkness, and hidden riches of secret places, that you may know that it is I, Yahweh, who call you by your name, even the God of Israel.

4. [KJV] For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

[WEB] For Jacob my servant's sake, and Israel my chosen, I have called you by your name. I have surnamed you, though you have not known me.

5. [KJV] I am the LORD, and there is none else, there is no God beside me: I girded thee, though thou hast not known me:

[WEB] I am Yahweh, and there is none else. Besides me, there is no God. I will strengthen you, though you have not known me;

6. [KJV] That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else.

[WEB] that they may know from the rising of the sun, and from the west, that there is none besides me. I am Yahweh, and there is no one else.

7. [KJV] I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things.

[WEB] I form the light, and create darkness. I make peace, and create calamity. I am Yahweh, who does all these things.

8. [KJV] Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

[WEB] Distil, you heavens, from above, and let the skies pour down righteousness. Let the earth open, that it may bring forth salvation, and let it cause righteousness to spring up with it. I, Yahweh, have created it.

9. [KJV] Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

[WEB] Woe to him who strives with his Maker; a clay pot among the clay pots of the earth! Shall the clay ask him who fashions it, 'What are you making?' or your work, 'He has no hands?'

10. [KJV] Woe unto him that saith unto his father, What begettest thou? or to the woman, What hast thou brought forth?

[WEB] Woe to him who says to a father, 'What have you become the father of?' or to a mother, 'To what have you given birth?'

11. [KJV] Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

[WEB] Thus says Yahweh, the Holy One of Israel, and his Maker: |You ask me about the things that are to come, concerning my sons, and you command me concerning the work of my hands!

12. [KJV] I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded.

[WEB] I have made the earth, and created man on it. I, even my hands, have stretched out the heavens; and I have commanded all their army.

13. [KJV] I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

[WEB] I have raised him up in righteousness, and I will make straight all his ways. He shall build my city, and he shall let my exiles go free, not for price nor reward, | says Yahweh of Armies.

14. [KJV] Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God.

[WEB] Thus says Yahweh: | The labor of Egypt, and the merchandise of Ethiopia, and the Sabeans, men of stature, shall come over to you, and they shall be yours. They will go after you. They shall come over in chains; and they will bow down to you. They will make supplication to you: 'Surely God is in you; and there is none else. There is no other god.

15. [KJV] Verily thou art a God that hidest thyself, O God of Israel, the Saviour.

[WEB] Most certainly you are a God who hidden yourself, God of Israel, the Savior.' |

16. [KJV] They shall be ashamed, and also confounded, all of them: they shall go to confusion together that are makers of idols.

[WEB] They will be disappointed, yes, confounded, all of them. Those who are makers of idols will go into confusion together.

17. [KJV] But Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

[WEB] Israel will be saved by Yahweh with an everlasting salvation. You will not be disappointed nor confounded to ages everlasting.

18. [KJV] For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else.

[WEB] For thus says Yahweh who created the heavens, the God who formed the earth and made it, who established it and didn't create it a waste, who formed it to be inhabited: | I am Yahweh; and there is no other.

19. [KJV] I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

[WEB] I have not spoken in secret, in a place of the land of darkness. I didn't say to the seed of Jacob, 'Seek me in vain.' I, Yahweh, speak righteousness. I declare things that are right.

20. [KJV] Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save.

[WEB] | Assemble yourselves and come. Draw near together, you who have escaped from the nations. Those have no knowledge who carry the wood of their engraved image, and pray to a god that can't save.

21. [KJV] Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me.

[WEB] Declare and present it. Yes, let them take counsel together. Who has shown this from ancient time? Who has declared it of old? Haven't I, Yahweh? There is no other God besides me, a just God and a Savior; There is no one besides me.

22. [KJV] Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

[WEB] | Look to me, and be saved, all the ends of the earth; for I am God, and there is no other.

23. [KJV] I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

[WEB] I have sworn by myself, the word has gone out of my mouth in righteousness, and will not return, that to me every knee shall bow, every tongue shall take an oath.

24. [KJV] Surely, shall one say, in the LORD have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed.

[WEB] They will say of me, 'There is righteousness and strength only in Yahweh.' | Even to him shall men come; and all those who were incensed against him shall be disappointed.

25. [KJV] In the LORD shall all the seed of Israel be justified, and shall glory.

[WEB] In Yahweh shall all the seed of Israel be justified, and shall glory.

Isaiah 46

1. [KJV] Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages were heavy loaden; they are a burden to the weary beast.

[WEB] Bel bows down, Nebo stoops; their idols are on the animals, and on the livestock: the things that you carried about are made a load, a burden to the weary [animal].

2. [KJV] They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.

[WEB] They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.

3. [KJV] Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne by me from the belly, which are carried from the womb:

[WEB] | Listen to me, house of Jacob, and all the remnant of the house of Israel, that have been borne [by me] from their birth, that have been carried from the womb;

4. [KJV] And even to your old age I am he; and even to hoar hairs will I carry you: I have made, and I will bear; even I will carry, and will deliver you.

[WEB] and even to old age I am he, and even to gray hairs will I carry you. I have made, and I will bear; yes, I will carry, and will deliver.

5. [KJV] To whom will ye liken me, and make me equal, and compare me, that we may be like?

[WEB] | To whom will you liken me, and make me equal, and compare me, that we may be like?

6. [KJV] They lavish gold out of the bag, and weigh silver in the balance, and hire a goldsmith; and he maketh it a god: they fall down, yea, they worship.

[WEB] Some pour out gold from the bag, and weigh silver in the balance. They hire a goldsmith, and he makes it a god. They fall down—yes, they worship.

7. [KJV] They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, one shall cry unto him, yet can he not answer, nor save him out of his trouble.

[WEB] They bear it on the shoulder, they carry it, and set it in its place, and it stands, from its place it shall not move: yes, one may cry to it, yet it can not answer, nor save him out of his trouble.

8. [KJV] Remember this, and shew yourselves men: bring it again to mind, O ye transgressors.

[WEB] | Remember this, and show yourselves men; bring it again to mind, you transgressors.

9. [KJV] Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,

[WEB] Remember the former things of old: for I am God, and there is none else; [I am] God, and there is none like me;

10. [KJV] Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

[WEB] declaring the end from the beginning, and from ancient times things that are not [yet] done; saying, My counsel shall stand, and I will do all my pleasure;

11. [KJV] Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it.

[WEB] calling a ravenous bird from the east, the man of my counsel from a far country; yes, I have spoken, I will also bring it to pass; I have purposed, I will also do it.

12. [KJV] Hearken unto me, ye stouthearted, that are far from righteousness:

[WEB] Listen to me, you stout-hearted, who are far from righteousness:

13. [KJV] I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.

[WEB] I bring near my righteousness, it shall not be far off, and my salvation shall not wait; and I will place salvation in Zion for Israel my glory.

Isaiah 47

1. [KJV] Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

[WEB] | Come down, and sit in the dust, virgin daughter of Babylon; sit on the ground without a throne, daughter of the Chaldeans: for you shall no more be called tender and delicate.

2. [KJV] Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.

[WEB] Take the millstones, and grind meal; remove your veil, strip off the train, uncover the leg, pass through the rivers.

3. [KJV] Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet thee as a man.

[WEB] Your nakedness shall be uncovered, yes, your shame shall be seen: I will take vengeance, and will spare no man. |

4. [KJV] As for our redeemer, the LORD of hosts is his name, the Holy One of Israel.

[WEB] Our Redeemer, Yahweh of Armies is his name, the Holy One of Israel.

5. [KJV] Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

[WEB] | Sit in silence, and go into darkness, daughter of the Chaldeans; for you shall no more be called the mistress of kingdoms.

6. [KJV] I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke.

[WEB] I was angry with my people, I profaned my inheritance, and gave them into your hand: you showed them no mercy; on the aged you have very heavily laid your yoke.

7. [KJV] And thou saidst, I shall be a lady for ever: so that thou didst not lay these things to thy heart, neither didst remember the latter end of it.

[WEB] You said, I shall be mistress forever; so that you did not lay these things to your heart, neither did remember the latter end of it.

8. [KJV] Therefore hear now this, thou that art given to pleasures, that dwellest carelessly, that sayest in thine heart, I am, and none else beside me; I shall not sit as a widow, neither shall I know the loss of children:

[WEB] | Now therefore hear this, you who are given to pleasures, who sit securely, who say in your heart, I am, and there is none else besides me; I shall not sit as a widow, neither shall I know the loss of children:

9. [KJV] But these two things shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments.

[WEB] but these two things shall come to you in a moment in one day, the loss of children, and widowhood; in their full measure shall they come on you, in the multitude of your sorceries, and the great abundance of your enchantments.

10. [KJV] For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I am, and none else beside me.

[WEB] For you have trusted in your wickedness; you have said, No one sees me; your wisdom and your knowledge, it has perverted you, and you have said in your heart, I am, and there is none else besides me.

11. [KJV] Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, which thou shalt not know.

[WEB] Therefore evil will come on you; you won't know when it dawns: and mischief will fall on you; you will not be able to put it away: and desolation shall come on you suddenly, which you don't know.

12. [KJV] Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

[WEB] | Stand now with your enchantments, and with the multitude of your sorceries, in which you have labored from your youth; if so be you shall be able to profit, if so be you may prevail.

13. [KJV] Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from these things that shall come upon thee.

[WEB] You are wearied in the multitude of your counsels: let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save you from the things that shall come on you.

14. [KJV] Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: there shall not be a coal to warm at, nor fire to sit before it.

[WEB] Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: it shall not be a coal to warm at, nor a fire to sit before.

15. [KJV] Thus shall they be unto thee with whom thou hast laboured, even thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

[WEB] Thus shall the things be to you in which you have labored: those who have trafficked with you from your youth shall wander everyone to his quarter; there shall be none to save you.

Isaiah 48

1. [KJV] Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness.

[WEB] | Hear this, house of Jacob, you who are called by the name of Israel, and have come forth out of the waters of Judah; who swear by the name of Yahweh, and make mention of the God of Israel, but not in truth, nor in righteousness

2. [KJV] For they call themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts is his name.

[WEB] (for they call themselves of the holy city, and stay themselves on the God of Israel; Yahweh of Armies is his name):

3. [KJV] I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did them suddenly, and they came to pass.

[WEB] I have declared the former things from of old; yes, they went forth out of my mouth, and I showed them: suddenly I did them, and they happened.

4. [KJV] Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass;

[WEB] Because I knew that you are obstinate, and your neck is an iron sinew, and your brow brass;

5. [KJV] I have even from the beginning declared it to thee; before it came to pass I shewed it thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten

image, hath commanded them.

[WEB] therefore I have declared it to you from of old; before it came to pass I showed it to you; lest you should say, 'My idol has done them, and my engraved image, and my molten image, has commanded them.'

6. [KJV] Thou hast heard, see all this; and will not ye declare it? I have shewed thee new things from this time, even hidden things, and thou didst not know them.

[WEB] You have heard it; see all this; and you, will you not declare it? | I have shown you new things from this time, even hidden things, which you have not known.

7. [KJV] They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

[WEB] They are created now, and not from of old; and before this day you didn't hear them; lest you should say, 'Behold, I knew them.'

8. [KJV] Yea, thou heardest not; yea, thou knewest not; yea, from that time that thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

[WEB] Yes, you didn't hear; yes, you didn't know; yes, from of old your ear was not opened: for I knew that you did deal very treacherously, and was called a transgressor from the womb.

9. [KJV] For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.

[WEB] For my name's sake will I defer my anger, and for my praise will I refrain for you, that I not cut you off.

10. [KJV] Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.

[WEB] Behold, I have refined you, but not as silver; I have chosen you in the furnace of affliction.

11. [KJV] For mine own sake, even for mine own sake, will I do it: for how should my name be polluted? and I will not give my glory unto another.

[WEB] For my own sake, for my own sake, will I do it; for how should [my name] be profaned? and my glory I will not give to another.

12. [KJV] Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last.

[WEB] | Listen to me, O Jacob, and Israel my called: I am he; I am the first, I also am the last.

13. [KJV] Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: when I call unto them, they stand up together.

[WEB] Yes, my hand has laid the foundation of the earth, and my right hand has spread out the heavens: when I call to them, they stand up together.

14. [KJV] All ye, assemble yourselves, and hear; which among them hath declared these things? The LORD hath loved him: he will do his pleasure on Babylon, and his arm shall be on the Chaldeans.

[WEB] | Assemble yourselves, all you, and hear; who among them has declared these things? He whom Yahweh loves shall perform his pleasure on Babylon, and his arm [shall be on] the Chaldeans.

15. [KJV] I, even I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.

[WEB] I, even I, have spoken; yes, I have called him; I have brought him, and he shall make his way prosperous.

16. [KJV] Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord GOD, and his Spirit, hath sent me.

[WEB] | Come near to me and hear this: | From the beginning I have not spoken in secret; from the time that it was, there am I. | Now the Lord Yahweh has sent me, with his Spirit.

17. [KJV] Thus saith the LORD, thy Redeemer, the Holy One of Israel; I am the LORD thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldest go.

[WEB] Thus says Yahweh, your Redeemer, the Holy One of Israel: I am Yahweh your God, who teaches you to profit, who leads you by the way that you should go.

18. [KJV] O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

[WEB] Oh that you had listened to my commandments! then your peace would have been like a river, and your righteousness like the waves of the sea:

19. [KJV] Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

[WEB] your seed also had been as the sand, and the offspring of your body like its grains: his name would not be cut off nor destroyed from before me.

20. [KJV] Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

[WEB] Go forth from Babylon, flee from the Chaldeans; with a voice of singing declare, tell this, utter it even to the end of the earth: say, Yahweh has redeemed his servant Jacob.

21. [KJV] And they thirsted not when he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

[WEB] They didn't thirst when he led them through the deserts; he caused the waters to flow out of the rock for them; he split the rock also, and the waters gushed out.

22. [KJV] There is no peace, saith the LORD, unto the wicked.

[WEB] | There is no peace, | says Yahweh, | for the wicked. |

Isaiah 49

1. [KJV] Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

[WEB] Listen, islands, to me; and listen, you peoples, from far: Yahweh has called me from the womb; from the bowels of my mother has he made mention of my name:

2. [KJV] And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

[WEB] and he has made my mouth like a sharp sword; in the shadow of his hand, he has hidden me: and he has made me a polished shaft; in his quiver has he kept me close:

3. [KJV] And said unto me, Thou art my servant, O Israel, in whom I will be glorified.

[WEB] and he said to me, | You are my servant; Israel, in whom I will be glorified. |

4. [KJV] Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the LORD, and my work with my God.

[WEB] But I said, | I have labored in vain, I have spent my strength for nothing and vanity; yet surely the justice [due] to me is with Yahweh, and my reward with my God. |

5. [KJV] And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

[WEB] Now says Yahweh who formed me from the womb to be his servant, to bring Jacob again to him, and that Israel be gathered to him (for I am honorable in the eyes of Yahweh, and my God is become my strength);

6. [KJV] And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

[WEB] yes, he says, | It is too light a thing that you should be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give you for a light to the nations, that you may be my salvation to the end of the earth. |

7. [KJV] Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee.

[WEB] Thus says Yahweh, the Redeemer of Israel, [and] his Holy One, to him whom man despises, to him whom the nation abhors, to a servant of rulers: |Kings shall see and arise; princes, and they shall worship; because of Yahweh who is faithful, [even] the Holy One of Israel, who has chosen you. |

8. [KJV] Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

[WEB] Thus says Yahweh, |In an acceptable time have I answered you, and in a day of salvation have I helped you; and I will preserve you, and give you for a covenant of the people, to raise up the land, to make them inherit the desolate heritage:

9. [KJV] That thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places.

[WEB] saying to those who are bound, 'Come out!'; to those who are in darkness, 'Show yourselves!' |They shall feed in the ways, and on all bare heights shall be their pasture.

10. [KJV] They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

[WEB] They shall not hunger nor thirst; neither shall the heat nor sun strike them: for he who has mercy on them will lead them, even by springs of water he will guide them.

11. [KJV] And I will make all my mountains a way, and my highways shall be exalted.

[WEB] I will make all my mountains a way, and my highways shall be exalted.

12. [KJV] Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.

[WEB] Behold, these shall come from far; and behold, these from the north and from the west; and these from the land of Sinim. |

13. [KJV] Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

[WEB] Sing, heavens; and be joyful, earth; and break forth into singing, mountains: for Yahweh has comforted his people, and will have compassion on his afflicted.

14. [KJV] But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.

[WEB] But Zion said, |Yahweh has forsaken me, and the Lord has forgotten me. |

15. [KJV] Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

[WEB] | Can a woman forget her nursing child, that she should not have compassion on the son of her womb? Yes, these may forget, yet I will not forget you!

16. [KJV] Behold, I have graven thee upon the palms of my hands; thy walls are continually before me.

[WEB] Behold, I have engraved you on the palms of my hands; your walls are continually before me.

17. [KJV] Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee.

[WEB] Your children make haste; your destroyers and those who made you waste shall go forth from you.

18. [KJV] Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth.

[WEB] Lift up your eyes all around, and see: all these gather themselves together, and come to you. As I live, | says Yahweh, | you shall surely clothe yourself with them all as with an ornament, and dress yourself with them, like a bride.

19. [KJV] For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

[WEB] | For, as for your waste and your desolate places, and your land that has been destroyed, surely now you shall be too small for the inhabitants, and those who swallowed you up shall be far away.

20. [KJV] The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place is too strait for me: give place to me that I may dwell.

[WEB] The children of your bereavement shall yet say in your ears, The place is too small for me; give place to me that I may dwell.

21. [KJV] Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where had they been?

[WEB] Then you will say in your heart, 'Who has conceived these for me, since I have been

bereaved of my children, and am solitary, an exile, and wandering back and forth? Who has brought up these? Behold, I was left alone; these, where were they?' |

22. [KJV] Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders.

[WEB] Thus says the Lord Yahweh, | Behold, I will lift up my hand to the nations, and set up my banner to the peoples; and they shall bring your sons in their bosom, and your daughters shall be carried on their shoulders.

23. [KJV] And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for me.

[WEB] Kings shall be your nursing fathers, and their queens your nursing mothers: they shall bow down to you with their faces to the earth, and lick the dust of your feet; and you shall know that I am Yahweh; and those who wait for me shall not be disappointed. |

24. [KJV] Shall the prey be taken from the mighty, or the lawful captive delivered?

[WEB] Shall the prey be taken from the mighty, or the lawful captives be delivered?

25. [KJV] But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

[WEB] But thus says Yahweh, | Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered; for I will contend with him who contends with you, and I will save your children.

26. [KJV] And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

[WEB] I will feed those who oppress you with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I, Yahweh, am your Savior, and your Redeemer, the Mighty One of Jacob. |

Isaiah 50

1. [KJV] Thus saith the LORD, Where is the bill of your mother's divorcement, whom I have put away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

[WEB] Thus says Yahweh, | Where is the bill of your mother's divorce, with which I have put her

away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities were you sold, and for your transgressions was your mother put away.

2. [KJV] Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst.

[WEB] Why, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it can't redeem? or have I no power to deliver? Behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stink, because there is no water, and die for thirst.

3. [KJV] I clothe the heavens with blackness, and I make sackcloth their covering.

[WEB] I clothe the heavens with blackness, and I make sackcloth their covering. |

4. [KJV] The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

[WEB] The Lord Yahweh has given me the tongue of those who are taught, that I may know how to sustain with words him who is weary: he wakens morning by morning, he wakens my ear to hear as those who are taught.

5. [KJV] The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.

[WEB] The Lord Yahweh has opened my ear, and I was not rebellious, neither turned away backward.

6. [KJV] I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

[WEB] I gave my back to the strikers, and my cheeks to those who plucked off the hair; I didn't hide my face from shame and spitting.

7. [KJV] For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

[WEB] For the Lord Yahweh will help me; therefore I have not been confounded: therefore have I set my face like a flint, and I know that I shall not be disappointed.

8. [KJV] He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me.

[WEB] He is near who justifies me; who will bring charges against me? Let us stand up together: who is my adversary? Let him come near to me.

9. [KJV] Behold, the Lord GOD will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.

[WEB] Behold, the Lord Yahweh will help me; who is he who shall condemn me? Behold, all they shall wax old as a garment, the moth shall eat them up.

10. [KJV] Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

[WEB] Who is among you who fears Yahweh, who obeys the voice of his servant? He who walks in darkness, and has no light, let him trust in the name of Yahweh, and rely on his God.

11. [KJV] Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

[WEB] Behold, all you who kindle a fire, who adorn yourselves with torches around yourselves; walk in the flame of your fire, and among the brands that you have kindled. You shall have this of my hand; you shall lie down in sorrow.

Isaiah 51

1. [KJV] Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged.

[WEB] | Listen to me, you who follow after righteousness, you who seek Yahweh: look to the rock you were cut from, and to the hold of the pit you were dug from.

2. [KJV] Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him.

[WEB] Look to Abraham your father, and to Sarah who bore you; for when he was but one I called him, and I blessed him, and made him many.

3. [KJV] For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

[WEB] For Yahweh has comforted Zion; he has comforted all her waste places, and has made her wilderness like Eden, and her desert like the garden of Yahweh; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

4. [KJV] Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

[WEB] | Attend to me, my people; and give ear to me, my nation: for a law shall go forth from me, and I will establish my justice for a light of the peoples.

5. [KJV] My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.

[WEB] My righteousness is near, my salvation is gone forth, and my arms shall judge the peoples; the islands shall wait for me, and on my arm shall they trust.

6. [KJV] Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

[WEB] Lift up your eyes to the heavens, and look on the earth beneath; for the heavens shall vanish away like smoke, and the earth shall wax old like a garment; and those who dwell therein shall die in the same way: but my salvation shall be forever, and my righteousness shall not be abolished.

7. [KJV] Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

[WEB] | Listen to me, you who know righteousness, the people in whose heart is my law; don't fear the reproach of men, neither be dismayed at their insults.

8. [KJV] For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.

[WEB] For the moth shall eat them up like a garment, and the worm shall eat them like wool; but my righteousness shall be forever, and my salvation to all generations. |

9. [KJV] Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon?

[WEB] Awake, awake, put on strength, arm of Yahweh; awake, as in the days of old, the generations of ancient times. Isn't it you who cut Rahab in pieces, who pierced the monster?

10. [KJV] Art thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?

[WEB] Isn't it you who dried up the sea, the waters of the great deep; who made the depths of the sea a way for the redeemed to pass over?

11. [KJV] Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away.

[WEB] The ransomed of Yahweh shall return, and come with singing to Zion; and everlasting joy shall be on their heads: they shall obtain gladness and joy; [and] sorrow and sighing shall flee away.

12. [KJV] I, even I, am he that comforteth you: who art thou, that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass;

[WEB] |I, even I, am he who comforts you: who are you, that you are afraid of man who shall die, and of the son of man who shall be made as grass;

13. [KJV] And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where is the fury of the oppressor?

[WEB] and have forgotten Yahweh your Maker, who stretched forth the heavens, and laid the foundations of the earth; and fear continually all the day because of the fury of the oppressor, when he makes ready to destroy? and where is the fury of the oppressor?

14. [KJV] The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.

[WEB] The captive exile shall speedily be freed; and he shall not die [and go down] into the pit, neither shall his bread fail.

15. [KJV] But I am the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts is his name.

[WEB] For I am Yahweh your God, who stirs up the sea, so that its waves roar: Yahweh of Armies is his name.

16. [KJV] And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.

[WEB] I have put my words in your mouth, and have covered you in the shadow of my hand, that I may plant the heavens, and lay the foundations of the earth, and tell Zion, 'You are my people.'

17. [KJV] Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung them out.

[WEB] Awake, awake, stand up, Jerusalem, that have drunk at the hand of Yahweh the cup of his wrath; you have drunken the bowl of the cup of staggering, and drained it.

18. [KJV] There is none to guide her among all the sons whom she hath brought forth; neither is there any that taketh her by the hand of all the sons that she hath brought up.

[WEB] There is none to guide her among all the sons whom she has brought forth; neither is there any who takes her by the hand among all the sons who she has brought up.

19. [KJV] These two things are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

[WEB] These two things have happened to you. Who will bemoan you? Desolation and destruction, and the famine and the sword; how shall I comfort you?

20. [KJV] Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

[WEB] Your sons have fainted, they lie at the head of all the streets, as an antelope in a net; they are full of the wrath of Yahweh, the rebuke of your God.

21. [KJV] Therefore hear now this, thou afflicted, and drunken, but not with wine:

[WEB] Therefore hear now this, you afflicted, and drunken, but not with wine:

22. [KJV] Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:

[WEB] Thus says your Lord Yahweh, and your God who pleads the cause of his people, |Behold, I have taken out of your hand the cup of staggering, even the bowl of the cup of my wrath; you shall no more drink it again:

23. [KJV] But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

[WEB] and I will put it into the hand of those who afflict you, who have said to your soul, 'Bow down, that we may walk over you;' and you have laid your back as the ground, and as the street, to those who walk over. |

Isaiah 52

1. [KJV] Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

[WEB] Awake, awake, put on your strength, Zion; put on your beautiful garments, Jerusalem, the holy city: for henceforth there shall no more come into you the uncircumcised and the unclean.

2. [KJV] Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

[WEB] Shake yourself from the dust; arise, sit [on your throne], Jerusalem: release yourself from the bonds of your neck, captive daughter of Zion.

3. [KJV] For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.

[WEB] For thus says Yahweh, | You were sold for nothing; and you shall be redeemed without money. |

4. [KJV] For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

[WEB] For thus says the Lord Yahweh, | My people went down at the first into Egypt to live there: and the Assyrian has oppressed them without cause.

5. [KJV] Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day is blasphemed.

[WEB] | Now therefore, what do I here, | says Yahweh, | seeing that my people are taken away for nothing? those who rule over them mock, | says Yahweh, | and my name continually all the day is blasphemed.

6. [KJV] Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak: behold, it is I.

[WEB] Therefore my people shall know my name: therefore [they shall know] in that day that I am he who does speak; behold, it is I. |

7. [KJV] How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

[WEB] How beautiful on the mountains are the feet of him who brings good news, who publishes peace, who brings good news of good, who publishes salvation, who says to Zion, | Your God reigns! |

8. [KJV] Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

[WEB] The voice of your watchmen! they lift up the voice, together do they sing; for they shall see eye to eye, when Yahweh returns to Zion.

9. [KJV] Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

[WEB] Break forth into joy, sing together, you waste places of Jerusalem; for Yahweh has comforted his people, he has redeemed Jerusalem.

10. [KJV] The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

[WEB] Yahweh has made bare his holy arm in the eyes of all the nations; and all the ends of the earth have seen the salvation of our God.

11. [KJV] Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

[WEB] Depart, depart, go out from there, touch no unclean thing! Go out of the midst of her! Cleanse yourselves, you who bear the vessels of Yahweh.

12. [KJV] For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel will be your rereward.

[WEB] For you shall not go out in haste, neither shall you go by flight: for Yahweh will go before you; and the God of Israel will be your rear guard.

13. [KJV] Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.

[WEB] Behold, my servant shall deal wisely, he shall be exalted and lifted up, and shall be very high.

14. [KJV] As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:

[WEB] Like as many were astonished at you (his appearance was marred more than any man, and his form more than the sons of men),

15. [KJV] So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.

[WEB] so shall he sprinkle many nations; kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they understand.

Isaiah 53

1. [KJV] Who hath believed our report? and to whom is the arm of the LORD revealed?

[WEB] Who has believed our message? To whom has the arm of Yahweh been revealed?

2. [KJV] For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

[WEB] For he grew up before him as a tender plant, and as a root out of dry ground. He has no form nor comeliness. When we see him, there is no beauty that we should desire him.

3. [KJV] He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

[WEB] He was despised, and rejected by men; a man of suffering, and acquainted with disease. He was despised as one from whom men hide their face; and we didn't respect him.

4. [KJV] Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

[WEB] Surely he has borne our sickness, and carried our suffering; yet we considered him plagued, struck by God, and afflicted.

5. [KJV] But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

[WEB] But he was pierced for our transgressions. He was crushed for our iniquities. The punishment that brought our peace was on him; and by his wounds we are healed.

6. [KJV] All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

[WEB] All we like sheep have gone astray. Everyone has turned to his own way; and Yahweh has laid on him the iniquity of us all.

7. [KJV] He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

[WEB] He was oppressed, yet when he was afflicted he didn't open his mouth. As a lamb that is led to the slaughter, and as a sheep that before its shearers is mute, so he didn't open his mouth.

8. [KJV] He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

[WEB] He was taken away by oppression and judgment; and as for his generation, who considered that he was cut off out of the land of the living and stricken for the disobedience of my people?

9. [KJV] And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

[WEB] They made his grave with the wicked, and with a rich man in his death; although he had done no violence, neither was any deceit in his mouth.

10. [KJV] Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the

LORD shall prosper in his hand.

[WEB] Yet it pleased Yahweh to bruise him. He has caused him to suffer. When you make his soul an offering for sin, he shall see his seed. He shall prolong his days, and the pleasure of Yahweh shall prosper in his hand.

11. [KJV] He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

[WEB] After the suffering of his soul, he will see the light and be satisfied. My righteous servant will justify many by the knowledge of himself; and he will bear their iniquities.

12. [KJV] Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

[WEB] Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Isaiah 54

1. [KJV] Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the LORD.

[WEB] | Sing, barren, you who didn't bear; break forth into singing, and cry aloud, you who did not travail with child: for more are the children of the desolate than the children of the married wife, | says Yahweh.

2. [KJV] Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

[WEB] | Enlarge the place of your tent, and let them stretch forth the curtains of your habitations; don't spare: lengthen your cords, and strengthen your stakes.

3. [KJV] For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

[WEB] For you shall spread out on the right hand and on the left; and your seed shall possess the nations, and make the desolate cities to be inhabited.

4. [KJV] Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

[WEB] | Don't be afraid; for you shall not be ashamed: neither be confounded; for you shall not be

disappointed: for you shall forget the shame of your youth; and the reproach of your widowhood you shall remember no more.

5. [KJV] For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

[WEB] For your Maker is your husband; Yahweh of Armies is his name: and the Holy One of Israel is your Redeemer; the God of the whole earth shall he be called.

6. [KJV] For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

[WEB] For Yahweh has called you as a wife forsaken and grieved in spirit, even a wife of youth, when she is cast off, | says your God.

7. [KJV] For a small moment have I forsaken thee; but with great mercies will I gather thee.

[WEB] | For a small moment have I forsaken you; but with great mercies will I gather you.

8. [KJV] In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

[WEB] In overflowing wrath I hid my face from you for a moment; but with everlasting loving kindness will I have mercy on you, | says Yahweh your Redeemer.

9. [KJV] For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

[WEB] | For this is like the waters of Noah to me; for as I have sworn that the waters of Noah shall no more go over the earth, so have I sworn that I will not be angry with you, nor rebuke you.

10. [KJV] For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

[WEB] For the mountains may depart, and the hills be removed; but my loving kindness shall not depart from you, neither shall my covenant of peace be removed, | says Yahweh who has mercy on you.

11. [KJV] O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires.

[WEB] | You afflicted, tossed with storms, and not comforted, behold, I will set your stones in beautiful colors, and lay your foundations with sapphires.

12. [KJV] And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.

[WEB] I will make your pinnacles of rubies, and your gates of sparkling jewels, and all your walls of precious stones.

13. [KJV] And all thy children shall be taught of the LORD; and great shall be the peace of thy children.

[WEB] All your children shall be taught of Yahweh; and great shall be the peace of your children.

14. [KJV] In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

[WEB] In righteousness you shall be established: you shall be far from oppression, for you shall not be afraid; and from terror, for it shall not come near you.

15. [KJV] Behold, they shall surely gather together, but not by me: whosoever shall gather together against thee shall fall for thy sake.

[WEB] Behold, they may gather together, but not by me: whoever shall gather together against you shall fall because of you.

16. [KJV] Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

[WEB] | Behold, I have created the smith who blows the fire of coals, and brings forth a weapon for his work; and I have created the waster to destroy.

17. [KJV] No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD.

[WEB] No weapon that is formed against you will prevail; and you will condemn every tongue that rises against you in judgment. This is the heritage of the servants of Yahweh, and their righteousness which is of me, | says Yahweh.

Isaiah 55

1. [KJV] Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

[WEB] | Come, everyone who thirsts, to the waters! Come, he who has no money, buy, and eat! Yes, come, buy wine and milk without money and without price.

2. [KJV] Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

[WEB] Why do you spend money for that which is not bread? and your labor for that which doesn't

satisfy? listen diligently to me, and eat you that which is good, and let your soul delight itself in fatness.

3. [KJV] Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.

[WEB] Turn your ear, and come to me; hear, and your soul shall live: and I will make an everlasting covenant with you, even the sure mercies of David.

4. [KJV] Behold, I have given him for a witness to the people, a leader and commander to the people.

[WEB] Behold, I have given him for a witness to the peoples, a leader and commander to the peoples.

5. [KJV] Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

[WEB] Behold, you shall call a nation that you don't know; and a nation that didn't know you shall run to you, because of Yahweh your God, and for the Holy One of Israel; for he has glorified you. |

6. [KJV] Seek ye the LORD while he may be found, call ye upon him while he is near:

[WEB] Seek Yahweh while he may be found; call you on him while he is near:

7. [KJV] Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

[WEB] let the wicked forsake his way, and the unrighteous man his thoughts; and let him return to Yahweh, and he will have mercy on him; and to our God, for he will abundantly pardon.

8. [KJV] For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.

[WEB] | For my thoughts are not your thoughts, neither are your ways my ways, | says Yahweh.

9. [KJV] For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

[WEB] | For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

10. [KJV] For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

[WEB] For as the rain comes down and the snow from the sky, and doesn't return there, but

waters the earth, and makes it bring forth and bud, and gives seed to the sower and bread to the eater;

11. [KJV] So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

[WEB] so shall my word be that goes forth out of my mouth: it shall not return to me void, but it shall accomplish that which I please, and it shall prosper in the thing I sent it to do.

12. [KJV] For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

[WEB] For you shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing; and all the trees of the fields shall clap their hands.

13. [KJV] Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off.

[WEB] Instead of the thorn shall come up the fir tree; and instead of the brier shall come up the myrtle tree: and it shall be to Yahweh for a name, for an everlasting sign that shall not be cut off. |

Isaiah 56

1. [KJV] Thus saith the LORD, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed.

[WEB] Thus says Yahweh, | Keep justice, and do righteousness; for my salvation is near to come, and my righteousness to be revealed.

2. [KJV] Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

[WEB] Blessed is the man who does this, and the son of man who holds it fast; who keeps the Sabbath from profaning it, and keeps his hand from doing any evil. |

3. [KJV] Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree.

[WEB] Neither let the foreigner, who has joined himself to Yahweh, speak, saying, | Yahweh will surely separate me from his people; | neither let the eunuch say, | Behold, I am a dry tree. |

4. [KJV] For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant;

[WEB] For thus says Yahweh, |To the eunuchs who keep my Sabbaths, and choose the things that please me, and hold fast my covenant:

5. [KJV] Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

[WEB] to them I will give in my house and within my walls a memorial and a name better than of sons and of daughters; I will give them an everlasting name, that shall not be cut off.

6. [KJV] Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

[WEB] Also the foreigners who join themselves to Yahweh, to minister to him, and to love the name of Yahweh, to be his servants, everyone who keeps the Sabbath from profaning it, and holds fast my covenant;

7. [KJV] Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

[WEB] even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted on my altar; for my house shall be called a house of prayer for all peoples. |

8. [KJV] The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him.

[WEB] The Lord Yahweh, who gathers the outcasts of Israel, says, | Yet will I gather [others] to him, besides his own who are gathered. |

9. [KJV] All ye beasts of the field, come to devour, yea, all ye beasts in the forest.

[WEB] All you animals of the field, come to devour, [yes], all you animals in the forest.

10. [KJV] His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.

[WEB] His watchmen are blind, they are all without knowledge; they are all mute dogs, they can't bark; dreaming, lying down, loving to slumber.

11. [KJV] Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter.

[WEB] Yes, the dogs are greedy, they can never have enough; and these are shepherds who can't understand: they have all turned to their own way, each one to his gain, from every quarter.

12. [KJV] Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant.

[WEB] | Come, | [say they], | I will get wine, and we will fill ourselves with strong drink; and tomorrow shall be as this day, [a day] great beyond measure. |

Isaiah 57

1. [KJV] The righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none considering that the righteous is taken away from the evil to come.

[WEB] The righteous perishes, and no man lays it to heart; and merciful men are taken away, none considering that the righteous is taken away from the evil [to come].

2. [KJV] He shall enter into peace: they shall rest in their beds, each one walking in his uprightness.

[WEB] He enters into peace; they rest in their beds, each one who walks in his uprightness.

3. [KJV] But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore.

[WEB] | But draw near here, you sons of the sorceress, the seed of the adulterer and the prostitute.

4. [KJV] Against whom do ye sport yourselves? against whom make ye a wide mouth, and draw out the tongue? are ye not children of transgression, a seed of falsehood,

[WEB] Against whom do you sport yourselves? Against whom do you make a wide mouth, and stick out your tongue? Aren't you children of disobedience, a seed of falsehood,

5. [KJV] Enflaming yourselves with idols under every green tree, slaying the children in the valleys under the cliffs of the rocks?

[WEB] you who inflame yourselves among the oaks, under every green tree; who kill the children in the valleys, under the clefts of the rocks?

6. [KJV] Among the smooth stones of the stream is thy portion; they, they are thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?

[WEB] Among the smooth [stones] of the valley is your portion; they, they are your lot; you have even poured a drink offering to them. You have offered an offering. Shall I be appeased for these things?

7. [KJV] Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.

[WEB] On a high and lofty mountain you have set your bed; there also you went up to offer sacrifice.

8. [KJV] Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered thyself to another than me, and art gone up; thou hast enlarged thy bed, and made thee a covenant with them; thou lovedst their bed where thou sawest it.

[WEB] Behind the doors and the posts you have set up your memorial: for you have uncovered to someone besides me, and have gone up; you have enlarged your bed, and made you a covenant with them: you loved their bed where you saw it.

9. [KJV] And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase thyself even unto hell.

[WEB] You went to the king with oil, and did increase your perfumes, and did send your ambassadors far off, and debased yourself even to Sheol.

10. [KJV] Thou art wearied in the greatness of thy way; yet saidst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved.

[WEB] You were wearied with the length of your way; yet you didn't say, 'It is in vain.' You found a reviving of your strength; therefore you weren't faint.

11. [KJV] And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid it to thy heart? have not I held my peace even of old, and thou fearest me not?

[WEB] | Of whom have you been afraid and in fear, that you lie, and have not remembered me, nor laid it to your heart? Haven't I held my peace even of long time, and you don't fear me?

12. [KJV] I will declare thy righteousness, and thy works; for they shall not profit thee.

[WEB] I will declare your righteousness; and as for your works, they shall not profit you.

13. [KJV] When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take them: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

[WEB] When you cry, let those who you have gathered deliver you; but the wind shall take them, a breath shall carry them all away: but he who takes refuge in me shall possess the land, and shall inherit my holy mountain. |

14. [KJV] And shall say, Cast ye up, cast ye up, prepare the way, take up the stumblingblock out of the way of my people.

[WEB] He will say, | Cast up, cast up, prepare the way, take up the stumbling-block out of the way of my people. |

15. [KJV] For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive

the spirit of the humble, and to revive the heart of the contrite ones.

[WEB] For thus says the high and lofty One who inhabits eternity, whose name is Holy: | I dwell in the high and holy place, with him also who is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite.

16. [KJV] For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made.

[WEB] For I will not contend forever, neither will I be always angry; for the spirit would faint before me, and the souls who I have made.

17. [KJV] For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.

[WEB] For the iniquity of his covetousness was I angry, and struck him; I hid [my face] and was angry; and he went on backsliding in the way of his heart.

18. [KJV] I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.

[WEB] I have seen his ways, and will heal him: I will lead him also, and restore comforts to him and to his mourners.

19. [KJV] I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith the LORD; and I will heal him.

[WEB] I create the fruit of the lips: Peace, peace, to him who is far off and to him who is near, | says Yahweh; | and I will heal them. |

20. [KJV] But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

[WEB] But the wicked are like the troubled sea; for it can't rest, and its waters cast up mire and dirt.

21. [KJV] There is no peace, saith my God, to the wicked.

[WEB] | There is no peace, | says my God, | for the wicked. |

Isaiah 58

1. [KJV] Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.

[WEB] | Cry aloud, don't spare, lift up your voice like a trumpet, and declare to my people their disobedience, and to the house of Jacob their sins.

2. [KJV] Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

[WEB] Yet they seek me daily, and delight to know my ways: as a nation that did righteousness, and didn't forsake the ordinance of their God, they ask of me righteous judgments; they delight to draw near to God.

3. [KJV] Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

[WEB] 'Why have we fasted,' [say they], 'and you don't see? [why] have we afflicted our soul, and you take no knowledge?' | Behold, in the day of your fast you find pleasure, and exact all your labors.

4. [KJV] Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high.

[WEB] Behold, you fast for strife and contention, and to strike with the fist of wickedness: you don't fast this day so as to make your voice to be heard on high.

5. [KJV] Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD?

[WEB] Is such the fast that I have chosen? the day for a man to afflict his soul? Is it to bow down his head as a rush, and to spread sackcloth and ashes under him? Will you call this a fast, and an acceptable day to Yahweh?

6. [KJV] Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

[WEB] | Isn't this the fast that I have chosen: to release the bonds of wickedness, to undo the bands of the yoke, and to let the oppressed go free, and that you break every yoke?

7. [KJV] Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

[WEB] Isn't it to distribute your bread to the hungry, and that you bring the poor who are cast out to your house? When you see the naked, that you cover him; and that you not hide yourself from your own flesh?

8. [KJV] Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy

rereward.

[WEB] Then your light shall break forth as the morning, and your healing shall spring forth speedily; and your righteousness shall go before you; the glory of Yahweh shall be your rear guard.

9. [KJV] Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

[WEB] Then you shall call, and Yahweh will answer; you shall cry, and he will say, 'Here I am.' | If you take away from the midst of you the yoke, the putting forth of the finger, and speaking wickedly;

10. [KJV] And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday:

[WEB] and if you draw out your soul to the hungry, and satisfy the afflicted soul: then your light shall rise in darkness, and your obscurity be as the noonday;

11. [KJV] And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

[WEB] and Yahweh will guide you continually, and satisfy your soul in dry places, and make strong your bones; and you shall be like a watered garden, and like a spring of water, whose waters don't fail.

12. [KJV] And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

[WEB] Those who shall be of you shall build the old waste places; you shall raise up the foundations of many generations; and you shall be called The repairer of the breach, The restorer of paths to dwell in.

13. [KJV] If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:

[WEB] | If you turn away your foot from the Sabbath, from doing your pleasure on my holy day; and call the Sabbath a delight, [and] the holy of Yahweh honorable; and shall honor it, not doing your own ways, nor finding your own pleasure, nor speaking [your own] words:

14. [KJV] Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the

LORD hath spoken it.

[WEB] then you shall delight yourself in Yahweh; and I will make you to ride on the high places of the earth; and I will feed you with the heritage of Jacob your father: | for the mouth of Yahweh has spoken it.

Isaiah 59

1. [KJV] Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

[WEB] Behold, Yahweh's hand is not shortened, that it can't save; neither his ear heavy, that it can't hear:

2. [KJV] But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.

[WEB] but your iniquities have separated between you and your God, and your sins have hidden his face from you, so that he will not hear.

3. [KJV] For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

[WEB] For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue mutters wickedness.

4. [KJV] None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

[WEB] None sues in righteousness, and none pleads in truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

5. [KJV] They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.

[WEB] They hatch adders' eggs, and weave the spider's web: he who eats of their eggs dies; and that which is crushed breaks out into a viper.

6. [KJV] Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence is in their hands.

[WEB] Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence is in their hands.

7. [KJV] Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths.

[WEB] Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; desolation and destruction are in their paths.

8. [KJV] The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

[WEB] The way of peace they don't know; and there is no justice in their goings: they have made them crooked paths; whoever goes therein does not know peace.

9. [KJV] Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness.

[WEB] Therefore is justice far from us, neither does righteousness overtake us: we look for light, but, behold, darkness; for brightness, but we walk in obscurity.

10. [KJV] We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noonday as in the night; we are in desolate places as dead men.

[WEB] We grope for the wall like the blind; yes, we grope as those who have no eyes: we stumble at noonday as in the twilight; among those who are lusty we are as dead men.

11. [KJV] We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far off from us.

[WEB] We roar all like bears, and moan bitterly like doves: we look for justice, but there is none; for salvation, but it is far off from us.

12. [KJV] For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions are with us; and as for our iniquities, we know them;

[WEB] For our transgressions are multiplied before you, and our sins testify against us; for our transgressions are with us, and as for our iniquities, we know them:

13. [KJV] In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

[WEB] transgressing and denying Yahweh, and turning away from following our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

14. [KJV] And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

[WEB] Justice is turned away backward, and righteousness stands afar off; for truth is fallen in the street, and uprightness can't enter.

15. [KJV] Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the LORD saw it, and it displeased him that there was no judgment.

[WEB] Yes, truth is lacking; and he who departs from evil makes himself a prey. Yahweh saw it, and it displeased him that there was no justice.

16. [KJV] And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.

[WEB] He saw that there was no man, and wondered that there was no intercessor: therefore his own arm brought salvation to him; and his righteousness, it upheld him.

17. [KJV] For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke.

[WEB] He put on righteousness as a breastplate, and a helmet of salvation on his head; and he put on garments of vengeance for clothing, and was clad with zeal as a mantle.

18. [KJV] According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.

[WEB] According to their deeds, accordingly he will repay, wrath to his adversaries, recompense to his enemies; to the islands he will repay recompense.

19. [KJV] So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.

[WEB] So shall they fear the name of Yahweh from the west, and his glory from the rising of the sun; for he will come as a rushing stream, which the breath of Yahweh drives.

20. [KJV] And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

[WEB] | A Redeemer will come to Zion, and to those who turn from disobedience in Jacob, | says Yahweh.

21. [KJV] As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

[WEB] | As for me, this is my covenant with them, | says Yahweh. | My Spirit who is on you, and my words which I have put in your mouth, shall not depart out of your mouth, nor out of the mouth of your seed, nor out of the mouth of your seed's seed, | says Yahweh, | from henceforth and forever. |

Isaiah 60

1. [KJV] Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

[WEB] | Arise, shine; for your light is come, and the glory of Yahweh is risen on you.

2. [KJV] For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

[WEB] For, behold, darkness shall cover the earth, and gross darkness the peoples; but Yahweh will arise on you, and his glory shall be seen on you.

3. [KJV] And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

[WEB] Nations shall come to your light, and kings to the brightness of your rising.

4. [KJV] Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.

[WEB] | Lift up your eyes all around, and see: they all gather themselves together, they come to you; your sons shall come from far, and your daughters shall be carried in the arms.

5. [KJV] Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

[WEB] Then you shall see and be radiant, and your heart shall thrill and be enlarged; because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you.

6. [KJV] The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD.

[WEB] The multitude of camels shall cover you, the dromedaries of Midian and Ephah; all they from Sheba shall come; they shall bring gold and frankincense, and shall proclaim the praises of Yahweh.

7. [KJV] All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

[WEB] All the flocks of Kedar shall be gathered together to you, the rams of Nebaioth shall minister to you; they shall come up with acceptance on my altar; and I will glorify the house of my glory.

8. [KJV] Who are these that fly as a cloud, and as the doves to their windows?

[WEB] | Who are these who fly as a cloud, and as the doves to their windows?

9. [KJV] Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

[WEB] Surely the islands shall wait for me, and the ships of Tarshish first, to bring your sons from

far, their silver and their gold with them, for the name of Yahweh your God, and for the Holy One of Israel, because he has glorified you.

10. [KJV] And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

[WEB] | Foreigners shall build up your walls, and their kings shall minister to you: for in my wrath I struck you, but in my favor have I had mercy on you.

11. [KJV] Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought.

[WEB] Your gates also shall be open continually; they shall not be shut day nor night; that men may bring to you the wealth of the nations, and their kings led captive.

12. [KJV] For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

[WEB] For that nation and kingdom that will not serve you shall perish; yes, those nations shall be utterly wasted.

13. [KJV] The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

[WEB] | The glory of Lebanon shall come to you, the fir tree, the pine, and the box tree together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

14. [KJV] The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

[WEB] The sons of those who afflicted you shall come bending to you; and all those who despised you shall bow themselves down at the soles of your feet; and they shall call you The city of Yahweh, The Zion of the Holy One of Israel.

15. [KJV] Whereas thou hast been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations.

[WEB] | Whereas you have been forsaken and hated, so that no man passed through you, I will make you an eternal excellency, a joy of many generations.

16. [KJV] Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

[WEB] You shall also drink the milk of the nations, and shall nurse from royal breasts; and you shall know that I, Yahweh, am your Savior, and your Redeemer, the Mighty One of Jacob.

17. [KJV] For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

[WEB] For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron. I will also make your officers peace, and righteousness your ruler.

18. [KJV] Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

[WEB] Violence shall no more be heard in your land, desolation nor destruction within your borders; but you shall call your walls Salvation, and your gates Praise.

19. [KJV] The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

[WEB] The sun shall be no more your light by day; neither for brightness shall the moon give light to you: but Yahweh will be to you an everlasting light, and your God your glory.

20. [KJV] Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

[WEB] Your sun shall no more go down, neither shall your moon withdraw itself; for Yahweh will be your everlasting light, and the days of your mourning shall be ended.

21. [KJV] Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

[WEB] Your people also shall be all righteous; they shall inherit the land forever, the branch of my planting, the work of my hands, that I may be glorified.

22. [KJV] A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

[WEB] The little one shall become a thousand, and the small one a strong nation; I, Yahweh, will hasten it in its time. |

Isaiah 61

1. [KJV] The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

[WEB] The Spirit of the Lord Yahweh is on me; because Yahweh has anointed me to preach good news to the humble. He has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and release to those who are bound;

2. [KJV] To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

[WEB] to proclaim the year of Yahweh's favor, and the day of vengeance of our God; to comfort all who mourn;

3. [KJV] To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

[WEB] to appoint to those who mourn in Zion, to give to them a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they may be called trees of righteousness, the planting of Yahweh, that he may be glorified.

4. [KJV] And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

[WEB] They shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

5. [KJV] And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers.

[WEB] Strangers shall stand and feed your flocks, and foreigners shall be your plowmen and your vinedressers.

6. [KJV] But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

[WEB] But you shall be named the priests of Yahweh; men will call you the ministers of our God: you will eat the wealth of the nations, and you will boast in their glory.

7. [KJV] For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

[WEB] Instead of your shame [you shall have] double; and instead of dishonor they shall rejoice in their portion: therefore in their land they shall possess double; everlasting joy shall be to them.

8. [KJV] For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.

[WEB] | For I, Yahweh, love justice, I hate robbery with iniquity; and I will give them their recompense in truth, and I will make an everlasting covenant with them.

9. [KJV] And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed.

[WEB] Their seed shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge them, that they are the seed which Yahweh has blessed. |

10. [KJV] I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

[WEB] I will greatly rejoice in Yahweh, my soul shall be joyful in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels.

11. [KJV] For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

[WEB] For as the earth brings forth its bud, and as the garden causes the things that are sown in it to spring forth; so the Lord Yahweh will cause righteousness and praise to spring forth before all the nations.

Isaiah 62

1. [KJV] For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.

[WEB] For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until her righteousness go forth as brightness, and her salvation as a lamp that burns.

2. [KJV] And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

[WEB] The nations shall see your righteousness, and all kings your glory, and you shall be called by a new name, which the mouth of Yahweh shall name.

3. [KJV] Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

[WEB] You shall also be a crown of beauty in the hand of Yahweh, and a royal diadem in the hand of your God.

4. [KJV] Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

[WEB] You shall no more be termed Forsaken; neither shall your land any more be termed Desolate: but you shall be called Hephzibah, and your land Beulah; for Yahweh delights in you, and your land shall be married.

5. [KJV] For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.

[WEB] For as a young man marries a virgin, so your sons shall marry you; and as the bridegroom rejoices over the bride, so your God will rejoice over you.

6. [KJV] I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence,

[WEB] I have set watchmen on your walls, Jerusalem; they shall never hold their peace day nor night: you who call on Yahweh, take no rest,

7. [KJV] And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

[WEB] and give him no rest, until he establishes, and until he makes Jerusalem a praise in the earth.

8. [KJV] The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

[WEB] Yahweh has sworn by his right hand, and by the arm of his strength, | Surely I will no more give your grain to be food for your enemies; and foreigners shall not drink your new wine, for which you have labored:

9. [KJV] But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness.

[WEB] but those who have garnered it shall eat it, and praise Yahweh; and those who have gathered it shall drink it in the courts of my sanctuary. |

10. [KJV] Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

[WEB] Go through, go through the gates! Prepare the way of the people! Cast up, cast up the highway! Gather out the stones! Lift up a banner for the peoples.

11. [KJV] Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him.

[WEB] Behold, Yahweh has proclaimed to the end of the earth, | Say to the daughter of Zion, 'Behold, your salvation comes. Behold, his reward is with him, and his recompense before him.' |

12. [KJV] And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

[WEB] They shall call them The holy people, The redeemed of Yahweh: and you shall be called Sought out, A city not forsaken.

1. [KJV] Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

[WEB] Who is this who comes from Edom, with dyed garments from Bozrah? this who is glorious in his clothing, marching in the greatness of his strength? |It is I who speak in righteousness, mighty to save. |

2. [KJV] Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat?

[WEB] Why are you red in your clothing, and your garments like him who treads in the wine vat?

3. [KJV] I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

[WEB] |I have trodden the winepress alone; and of the peoples there was no man with me: yes, I trod them in my anger, and trampled them in my wrath; and their lifeblood is sprinkled on my garments, and I have stained all my clothing.

4. [KJV] For the day of vengeance is in mine heart, and the year of my redeemed is come.

[WEB] For the day of vengeance was in my heart, and the year of my redeemed is come.

5. [KJV] And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

[WEB] I looked, and there was none to help; and I wondered that there was none to uphold: therefore my own arm brought salvation to me; and my wrath, it upheld me.

6. [KJV] And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

[WEB] I trod down the peoples in my anger, and made them drunk in my wrath, and I poured out their lifeblood on the earth. |

7. [KJV] I will mention the lovingkindnesses of the LORD, and the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

[WEB] I will make mention of the loving kindnesses of Yahweh, [and] the praises of Yahweh, according to all that Yahweh has bestowed on us, and the great goodness toward the house of Israel, which he has bestowed on them according to his mercies, and according to the multitude of his loving kindnesses.

8. [KJV] For he said, Surely they are my people, children that will not lie: so he was their Saviour.

[WEB] For he said, |Surely, they are my people, children who will not deal falsely:| so he was their Savior.

9. [KJV] In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

[WEB] In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bore them, and carried them all the days of old.

10. [KJV] But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, and he fought against them.

[WEB] But they rebelled, and grieved his holy Spirit: therefore he was turned to be their enemy, [and] himself fought against them.

11. [KJV] Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his holy Spirit within him?

[WEB] Then he remembered the days of old, Moses [and] his people, [saying], Where is he who brought them up out of the sea with the shepherds of his flock? where is he who put his holy Spirit in the midst of them?

12. [KJV] That led them by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?

[WEB] who caused his glorious arm to go at the right hand of Moses? who divided the waters before them, to make himself an everlasting name?

13. [KJV] That led them through the deep, as an horse in the wilderness, that they should not stumble?

[WEB] who led them through the depths, as a horse in the wilderness, so that they didn't stumble?

14. [KJV] As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name.

[WEB] As the livestock that go down into the valley, the Spirit of Yahweh caused them to rest; so you led your people, to make yourself a glorious name.

15. [KJV] Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?

[WEB] Look down from heaven, and see from the habitation of your holiness and of your glory:

where are your zeal and your mighty acts? the yearning of your heart and your compassion is restrained toward me.

16. [KJV] Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, art our father, our redeemer; thy name is from everlasting.
[WEB] For you are our Father, though Abraham doesn't know us, and Israel does not acknowledge us: you, Yahweh, are our Father; our Redeemer from everlasting is your name.

17. [KJV] O LORD, why hast thou made us to err from thy ways, and hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.
[WEB] O Yahweh, why do you make us to err from your ways, and harden our heart from your fear? Return for your servants' sake, the tribes of your inheritance.

18. [KJV] The people of thy holiness have possessed it but a little while: our adversaries have trodden down thy sanctuary.
[WEB] Your holy people possessed [it] but a little while: our adversaries have trodden down your sanctuary.

19. [KJV] We are thine: thou never barest rule over them; they were not called by thy name.
[WEB] We have become as they over whom you never bear rule, as those who were not called by your name.

Isaiah 64

1. [KJV] Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence,
[WEB] Oh that you would tear the heavens, that you would come down, that the mountains might quake at your presence,

2. [KJV] As when the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence!
[WEB] as when fire kindles the brushwood, [and] the fire causes the waters to boil; to make your name known to your adversaries, that the nations may tremble at your presence!

3. [KJV] When thou didst terrible things which we looked not for, thou camest down, the mountains flowed down at thy presence.
[WEB] When you did awesome things which we didn't look for, you came down, the mountains quaked at your presence.

4. [KJV] For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for

him.

[WEB] For from of old men have not heard, nor perceived by the ear, neither has the eye seen a God besides you, who works for him who waits for him.

5. [KJV] Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.

[WEB] You meet him who rejoices and works righteousness, those who remember you in your ways. Behold, you were angry, and we sinned. We have been in sin for a long time; and shall we be saved?

6. [KJV] But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

[WEB] For we have all become as one who is unclean, and all our righteousness is as a polluted garment: and we all fade as a leaf; and our iniquities, like the wind, take us away.

7. [KJV] And there is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

[WEB] There is none who calls on your name, who stirs up himself to take hold of you; for you have hidden your face from us, and have consumed us by means of our iniquities.

8. [KJV] But now, O LORD, thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand.

[WEB] But now, Yahweh, you are our Father; we are the clay, and you our potter; and we all are the work of your hand.

9. [KJV] Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we are all thy people.

[WEB] Don't be furious, Yahweh, neither remember iniquity forever: see, look, we beg you, we are all your people.

10. [KJV] Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.

[WEB] Your holy cities are become a wilderness, Zion is become a wilderness, Jerusalem a desolation.

11. [KJV] Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste.

[WEB] Our holy and our beautiful house, where our fathers praised you, is burned with fire; and all our pleasant places are laid waste.

12. [KJV] Wilt thou refrain thyself for these things, O LORD? wilt thou hold thy peace, and afflict us very sore?

[WEB] Will you refrain yourself for these things, Yahweh? Will you hold your peace, and afflict us very severely?

Isaiah 65

1. [KJV] I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name.

[WEB] | I am inquired of by those who didn't ask; I am found by those who didn't seek me: I said, See me, see me, to a nation that was not called by my name.

2. [KJV] I have spread out my hands all the day unto a rebellious people, which walketh in a way that was not good, after their own thoughts;

[WEB] I have spread out my hands all the day to a rebellious people, who walk in a way that is not good, after their own thoughts;

3. [KJV] A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick;

[WEB] a people who provoke me to my face continually, sacrificing in gardens, and burning incense on bricks;

4. [KJV] Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable things is in their vessels;

[WEB] who sit among the graves, and lodge in the secret places; who eat pig's flesh, and broth of abominable things is in their vessels;

5. [KJV] Which say, Stand by thyself, come not near to me; for I am holier than thou. These are a smoke in my nose, a fire that burneth all the day.

[WEB] who say, Stand by yourself, don't come near to me, for I am holier than you. These are a smoke in my nose, a fire that burns all the day.

6. [KJV] Behold, it is written before me: I will not keep silence, but will recompense, even recompense into their bosom,

[WEB] | Behold, it is written before me: I will not keep silence, but will recompense, yes, I will recompense into their bosom,

7. [KJV] Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

[WEB] your own iniquities, and the iniquities of your fathers together, | says Yahweh, | who have

burned incense on the mountains, and blasphemed me on the hills; therefore will I first measure their work into their bosom. |

8. [KJV] Thus saith the LORD, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all.

[WEB] Thus says Yahweh, |As the new wine is found in the cluster, and one says, 'Don't destroy it, for a blessing is in it:' so will I do for my servants' sake, that I may not destroy them all.

9. [KJV] And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

[WEB] I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains; and my chosen shall inherit it, and my servants shall dwell there.

10. [KJV] And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me.

[WEB] Sharon shall be a fold of flocks, and the valley of Achor a place for herds to lie down in, for my people who have sought me.

11. [KJV] But ye are they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number.

[WEB] | But you who forsake Yahweh, who forget my holy mountain, who prepare a table for Fortune, and who fill up mixed wine to Destiny;

12. [KJV] Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose that wherein I delighted not.

[WEB] I will destine you to the sword, and you shall all bow down to the slaughter; because when I called, you did not answer; when I spoke, you did not hear; but you did that which was evil in my eyes, and chose that in which I didn't delight. |

13. [KJV] Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:

[WEB] Therefore thus says the Lord Yahweh, | Behold, my servants shall eat, but you shall be hungry; behold, my servants shall drink, but you shall be thirsty; behold, my servants shall rejoice, but you shall be disappointed;

14. [KJV] Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit.

[WEB] behold, my servants shall sing for joy of heart, but you shall cry for sorrow of heart, and shall wail for anguish of spirit.

15. [KJV] And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:

[WEB] You shall leave your name for a curse to my chosen; and the Lord Yahweh will kill you; and he will call his servants by another name:

16. [KJV] That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

[WEB] so that he who blesses himself in the earth shall bless himself in the God of truth; and he who swears in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hidden from my eyes.

17. [KJV] For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

[WEB] | For, behold, I create new heavens and a new earth; and the former things shall not be remembered, nor come into mind.

18. [KJV] But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

[WEB] But be you glad and rejoice forever in that which I create; for, behold, I create Jerusalem a rejoicing, and her people a joy.

19. [KJV] And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

[WEB] I will rejoice in Jerusalem, and joy in my people; and there shall be heard in her no more the voice of weeping and the voice of crying.

20. [KJV] There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed.

[WEB] | There shall be no more there an infant of days, nor an old man who has not filled his days; for the child shall die one hundred years old, and the sinner being one hundred years old shall be accursed.

21. [KJV] And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them.

[WEB] They shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them.

22. [KJV] They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands.

[WEB] They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree shall be the days of my people, and my chosen shall long enjoy the work of their hands.

23. [KJV] They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the LORD, and their offspring with them.

[WEB] They shall not labor in vain, nor bring forth for calamity; for they are the seed of the blessed of Yahweh, and their offspring with them.

24. [KJV] And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

[WEB] It shall happen that, before they call, I will answer; and while they are yet speaking, I will hear.

25. [KJV] The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

[WEB] The wolf and the lamb shall feed together, and the lion shall eat straw like the ox; and dust shall be the serpent's food. They shall not hurt nor destroy in all my holy mountain, | says Yahweh.

Isaiah 66

1. [KJV] Thus saith the LORD, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?

[WEB] Thus says Yahweh, | Heaven is my throne, and the earth is my footstool: what kind of house will you build to me? and what place shall be my rest?

2. [KJV] For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word.

[WEB] For all these things has my hand made, and [so] all these things came to be, | says Yahweh: | but to this man will I look, even to him who is poor and of a contrite spirit, and who trembles at my word.

3. [KJV] He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog's neck; he that offereth an oblation, as if he offered swine's blood; he that burneth incense, as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

[WEB] He who kills an ox is as he who kills a man; he who sacrifices a lamb, as he who breaks a dog's neck; he who offers an offering, [as he who offers] pig's blood; he who burns frankincense, as he who blesses an idol. Yes, they have chosen their own ways, and their soul delights in their abominations:

4. [KJV] I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not.

[WEB] I also will choose their delusions, and will bring their fears on them; because when I called, none did answer; when I spoke, they did not hear: but they did that which was evil in my eyes, and chose that in which I didn't delight. |

5. [KJV] Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed.

[WEB] Hear the word of Yahweh, you who tremble at his word: | Your brothers who hate you, who cast you out for my name's sake, have said, 'Let Yahweh be glorified, that we may see your joy;' but it is those who shall be disappointed.

6. [KJV] A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his enemies.

[WEB] A voice of tumult from the city, a voice from the temple, a voice of Yahweh that renders recompense to his enemies.

7. [KJV] Before she travailed, she brought forth; before her pain came, she was delivered of a man child.

[WEB] | Before she travailed, she brought forth; before her pain came, she delivered a son.

8. [KJV] Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

[WEB] Who has heard such a thing? who has seen such things? Shall a land be born in one day? shall a nation be brought forth at once? for as soon as Zion travailed, she brought forth her children.

9. [KJV] Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut the womb? saith thy God.

[WEB] Shall I bring to the birth, and not cause to bring forth? | says Yahweh: | shall I who cause to bring forth shut [the womb]? | says your God.

10. [KJV] Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:

[WEB] | Rejoice with Jerusalem, and be glad for her, all you who love her: rejoice for joy with her, all you who mourn over her;

11. [KJV] That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.

[WEB] that you may nurse and be satisfied at the comforting breasts; that you may drink deeply, and be delighted with the abundance of her glory. |

12. [KJV] For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees.

[WEB] For thus says Yahweh, | Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream: and you will nurse. You will be carried on her side, and will be dandled on her knees.

13. [KJV] As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

[WEB] As one whom his mother comforts, so will I comfort you; and you will be comforted in Jerusalem. |

14. [KJV] And when ye see this, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and his indignation toward his enemies.

[WEB] You will see [it], and your heart shall rejoice, and your bones shall flourish like the tender grass: and the hand of Yahweh shall be known toward his servants; and he will have indignation against his enemies.

15. [KJV] For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

[WEB] For, behold, Yahweh will come with fire, and his chariots shall be like the whirlwind; to render his anger with fierceness, and his rebuke with flames of fire.

16. [KJV] For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

[WEB] For by fire will Yahweh execute judgment, and by his sword, on all flesh; and the slain of Yahweh shall be many.

17. [KJV] They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

[WEB] | Those who sanctify themselves and purify themselves [to go] to the gardens, behind one in the midst, eating pig's flesh, and the abomination, and the mouse, they shall come to an end together, | says Yahweh.

18. [KJV] For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

[WEB] | For I [know] their works and their thoughts: [the time] comes, that I will gather all nations and languages; and they shall come, and shall see my glory.

19. [KJV] And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

[WEB] | I will set a sign among them, and I will send such as escape of them to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the islands afar off, who have not heard my fame, neither have seen my glory; and they shall declare my glory among the nations.

20. [KJV] And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

[WEB] They shall bring all your brothers out of all the nations for an offering to Yahweh, on horses, and in chariots, and in litters, and on mules, and on dromedaries, to my holy mountain Jerusalem, says Yahweh, as the children of Israel bring their offering in a clean vessel into the house of Yahweh.

21. [KJV] And I will also take of them for priests and for Levites, saith the LORD.

[WEB] Of them also will I take for priests [and] for Levites, | says Yahweh.

22. [KJV] For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

[WEB] | For as the new heavens and the new earth, which I will make, shall remain before me, | says Yahweh, | so your seed and your name shall remain.

23. [KJV] And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

[WEB] It shall happen, that from one new moon to another, and from one Sabbath to another, shall all flesh come to worship before me, | says Yahweh.

24. [KJV] And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

[WEB] | They shall go forth, and look on the dead bodies of the men who have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they will be loathsome to all mankind. |

Jeremiah

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Jeremiah 1

1. [KJV] The words of Jeremiah the son of Hilkiah, of the priests that were in Anathoth in the land of Benjamin:

[WEB] The words of Jeremiah the son of Hilkiah, of the priests who were in Anathoth in the land of Benjamin:

2. [KJV] To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

[WEB] to whom the word of Yahweh came in the days of Josiah the son of Amon, king of Judah, in the thirteenth year of his reign.

3. [KJV] It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

[WEB] It came also in the days of Jehoiakim the son of Josiah, king of Judah, to the end of the eleventh year of Zedekiah, the son of Josiah, king of Judah, to the carrying away of Jerusalem captive in the fifth month.

4. [KJV] Then the word of the LORD came unto me, saying,

[WEB] Now the word of Yahweh came to me, saying,

5. [KJV] Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

[WEB] | Before I formed you in the belly, I knew you. Before you came forth out of the womb, I sanctified you. I have appointed you a prophet to the nations. |

6. [KJV] Then said I, Ah, Lord GOD! behold, I cannot speak: for I am a child.

[WEB] Then I said, | Ah, Lord Yahweh! Behold, I don't know how to speak; for I am a child. |

7. [KJV] But the LORD said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

[WEB] But Yahweh said to me, | Don't say, 'I am a child;' for to whoever I shall send you, you shall go, and whatever I shall command you, you shall speak.

8. [KJV] Be not afraid of their faces: for I am with thee to deliver thee, saith the LORD.

[WEB] Don't be afraid because of them; for I am with you to deliver you, | says Yahweh.

9. [KJV] Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

[WEB] Then Yahweh put forth his hand, and touched my mouth; and Yahweh said to me, | Behold, I have put my words in your mouth.

10. [KJV] See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

[WEB] Behold, I have this day set you over the nations and over the kingdoms, to pluck up and to break down and to destroy and to overthrow, to build and to plant. |

11. [KJV] Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.

[WEB] Moreover the word of Yahweh came to me, saying, | Jeremiah, what do you see? | I said, | I see a branch of an almond tree. |

12. [KJV] Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it.

[WEB] Then Yahweh said to me, | You have seen well; for I watch over my word to perform it. |

13. [KJV] And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof is toward the north.

[WEB] The word of Yahweh came to me the second time, saying, | What do you see? | I said, | I see a boiling caldron; and it is tipping away from the north. |

14. [KJV] Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.

[WEB] Then Yahweh said to me, | Out of the north evil will break out on all the inhabitants of the land.

15. [KJV] For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

[WEB] For, behold, I will call all the families of the kingdoms of the north, | says Yahweh; | and they shall come, and they shall each set his throne at the entrance of the gates of Jerusalem, and against all its walls all around, and against all the cities of Judah.

16. [KJV] And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

[WEB] I will utter my judgments against them touching all their wickedness, in that they have forsaken me, and have burned incense to other gods, and worshiped the works of their own hands.

17. [KJV] Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them.

[WEB] | You therefore put your belt on your waist, arise, and speak to them all that I command you. Don't be dismayed at them, lest I dismay you before them.

18. [KJV] For, behold, I have made thee this day a defenced city, and an iron pillar, and brasen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

[WEB] For, behold, I have made you this day a fortified city, and an iron pillar, and bronze walls, against the whole land, against the kings of Judah, against its princes, against its priests, and against the people of the land.

19. [KJV] And they shall fight against thee; but they shall not prevail against thee; for I am with thee, saith the LORD, to deliver thee.

[WEB] They will fight against you; but they will not prevail against you; for I am with you, | says Yahweh, | to deliver you. |

Jeremiah 2

1. [KJV] Moreover the word of the LORD came to me, saying,

[WEB] The word of Yahweh came to me, saying,

2. [KJV] Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land that was not sown.

[WEB] | Go, and cry in the ears of Jerusalem, saying, 'Thus says Yahweh, | I remember for you the kindness of your youth, the love of your weddings; how you went after me in the wilderness, in a land that was not sown.

3. [KJV] Israel was holiness unto the LORD, and the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

[WEB] Israel [was] holiness to Yahweh, the first fruits of his increase. All who devour him shall be held guilty. Evil shall come on them, | ' says Yahweh. |

4. [KJV] Hear ye the word of the LORD, O house of Jacob, and all the families of the house of Israel:

[WEB] Hear the word of Yahweh, O house of Jacob, and all the families of the house of Israel!

5. [KJV] Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

[WEB] Thus says Yahweh, | What unrighteousness have your fathers found in me, that they have gone far from me, and have walked after vanity, and are become vain?

6. [KJV] Neither said they, Where is the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

[WEB] Neither did they say, 'Where is Yahweh who brought us up out of the land of Egypt, who led us through the wilderness, through a land of deserts and of pits, through a land of drought and of the shadow of death, through a land that none passed through, and where no man lived?'

7. [KJV] And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

[WEB] I brought you into a plentiful land, to eat its fruit and its goodness; but when you entered, you defiled my land, and made my heritage an abomination.

8. [KJV] The priests said not, Where is the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit.

[WEB] The priests didn't say, 'Where is Yahweh?' and those who handle the law didn't know me. The rulers also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit.

9. [KJV] Wherefore I will yet plead with you, saith the LORD, and with your children's children will I plead.

[WEB] | Therefore I will yet contend with you, | says Yahweh, | and I will contend with your children's children.

10. [KJV] For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.

[WEB] For pass over to the islands of Kittim, and see; and send to Kedar, and consider diligently; and see if there has been such a thing.

11. [KJV] Hath a nation changed their gods, which are yet no gods? but my people have changed their glory for that which doth not profit.

[WEB] Has a nation changed [its] gods, which really are no gods? But my people have changed their glory for that which does not profit.

12. [KJV] Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD.

[WEB] | Be astonished, you heavens, at this, and be horribly afraid. Be very desolate, | says Yahweh.

13. [KJV] For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

[WEB] | For my people have committed two evils: they have forsaken me, the spring of living waters, and cut them out cisterns, broken cisterns, that can hold no water.

14. [KJV] Is Israel a servant? is he a homeborn slave? why is he spoiled?

[WEB] Is Israel a servant? Is he a native-born [slave]? Why has he become a prey?

15. [KJV] The young lions roared upon him, and yelled, and they made his land waste: his cities are burned without inhabitant.

[WEB] The young lions have roared at him, and yelled. They have made his land waste. His cities are burned up, without inhabitant.

16. [KJV] Also the children of Noph and Tahapanes have broken the crown of thy head.

[WEB] The children also of Memphis and Tahpanhes have broken the crown of your head.

17. [KJV] Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?

[WEB] | Haven't you procured this to yourself, in that you have forsaken Yahweh your God, when he led you by the way?

18. [KJV] And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?

[WEB] Now what have you to do in the way to Egypt, to drink the waters of the Shihor? Or what have you to do in the way to Assyria, to drink the waters of the River?

19. [KJV] Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil thing and bitter, that thou hast forsaken the LORD thy God, and that my fear is not in thee, saith the Lord GOD of hosts.

[WEB] | Your own wickedness shall correct you, and your backsliding shall reprove you. Know therefore and see that it is an evil thing and a bitter, that you have forsaken Yahweh your God, and that my fear is not in you, | says the Lord, Yahweh of Armies.

20. [KJV] For of old time I have broken thy yoke, and burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.

[WEB] | For of old time I have broken your yoke, and burst your bonds; and you said, 'I will not serve;' for on every high hill and under every green tree you bowed yourself, playing the prostitute.

21. [KJV] Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

[WEB] Yet I had planted you a noble vine, wholly a right seed. How then have you turned into the degenerate branches of a foreign vine to me?

22. [KJV] For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before me, saith the Lord GOD.

[WEB] For though you wash yourself with lye, and use much soap, yet your iniquity is marked before me, | says the Lord Yahweh.

23. [KJV] How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: thou art a swift dromedary traversing her ways;

[WEB] | How can you say, 'I am not defiled. I have not gone after the Baals'? See your way in the valley. Know what you have done. [You are] a swift dromedary traversing her ways;

24. [KJV] A wild ass used to the wilderness, that snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

[WEB] a wild donkey used to the wilderness, that snuffs up the wind in her desire. When she is in heat, who can turn her away? All those who seek her will not weary themselves. In her month, they will find her.

25. [KJV] Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go.

[WEB] | Withhold your foot from being unshod, and your throat from thirst. But you said, 'It is in vain. No, for I have loved strangers, and I will go after them.'

26. [KJV] As the thief is ashamed when he is found, so is the house of Israel ashamed; they, their kings, their princes, and their priests, and their prophets,

[WEB] As the thief is ashamed when he is found, so is the house of Israel ashamed; they, their kings, their princes, and their priests, and their prophets;

27. [KJV] Saying to a stock, Thou art my father; and to a stone, Thou hast brought me forth: for they have turned their back unto me, and not their face: but in the time of their trouble they will say, Arise, and save us.

[WEB] who tell wood, 'You are my father;' and a stone, 'You have brought me out:' for they have turned their back to me, and not their face; but in the time of their trouble they will say, 'Arise, and save us.'

28. [KJV] But where are thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for according to the number of thy cities are thy gods, O Judah.

[WEB] | But where are your gods that you have made for yourselves? Let them arise, if they can save you in the time of your trouble: for according to the number of your cities are your gods, Judah.

29. [KJV] Wherefore will ye plead with me? ye all have transgressed against me, saith the LORD.

[WEB] | Why will you contend with me? You all have transgressed against me, | says Yahweh.

30. [KJV] In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion.

[WEB] | I have struck your children in vain. They received no correction. Your own sword has devoured your prophets, like a destroying lion.

31. [KJV] O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?

[WEB] Generation, consider the word of Yahweh. Have I been a wilderness to Israel? Or a land of thick darkness? Why do my people say, 'We have broken loose. We will come to you no more?'

32. [KJV] Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me days without number.

[WEB] | Can a virgin forget her ornaments, or a bride her attire? Yet my people have forgotten me for days without number.

33. [KJV] Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways.

[WEB] How well you prepare your way to seek love! Therefore you have taught even the wicked women your ways.

34. [KJV] Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but upon all these.

[WEB] Also the blood of the souls of the innocent poor is found in your skirts. You did not find them breaking in; but it is because of all these things.

35. [KJV] Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.

[WEB] | Yet you said, 'I am innocent. Surely his anger has turned away from me.' | Behold, I will judge you, because you say, 'I have not sinned.'

36. [KJV] Why gaddest thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

[WEB] Why do you go about so much to change your way? You will be ashamed of Egypt also, as you were ashamed of Assyria.

37. [KJV] Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.

[WEB] From there also you shall go forth, with your hands on your head; for Yahweh has rejected those in whom you trust, and you shall not prosper with them.

Jeremiah 3

1. [KJV] They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

[WEB] | They say, 'If a man puts away his wife, and she goes from him, and become another man's, will he return to her again?' Wouldn't that land be greatly polluted? But you have played the prostitute with many lovers; yet return again to me, | says Yahweh.

2. [KJV] Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

[WEB] | Lift up your eyes to the bare heights, and see! Where have you not been lain with? You have sat for them by the ways, as an Arabian in the wilderness. You have polluted the land with your prostitution and with your wickedness.

3. [KJV] Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

[WEB] Therefore the showers have been withheld, and there has been no latter rain; yet you have a prostitute's forehead, you refused to be ashamed.

4. [KJV] Wilt thou not from this time cry unto me, My father, thou art the guide of my youth?

[WEB] Will you not from this time cry to me, 'My Father, you are the guide of my youth?'

5. [KJV] Will he reserve his anger for ever? will he keep it to the end? Behold, thou hast spoken and done evil things as thou couldest.

[WEB] | 'Will he retain [his anger] forever? Will he keep it to the end?' Behold, you have spoken and have done evil things, and have had your way. |

6. [KJV] The LORD said also unto me in the days of Josiah the king, Hast thou seen that which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

[WEB] Moreover, Yahweh said to me in the days of Josiah the king, | Have you seen that which

backsliding Israel has done? She has gone up on every high mountain and under every green tree, and there has played the prostitute.

7. [KJV] And I said after she had done all these things, Turn thou unto me. But she returned not. And her treacherous sister Judah saw it.

[WEB] I said after she had done all these things, 'She will return to me;' but she didn't return; and her treacherous sister Judah saw it.

8. [KJV] And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

[WEB] I saw, when, for this very cause that backsliding Israel had committed adultery, I had put her away and given her a bill of divorce, yet treacherous Judah, her sister, didn't fear; but she also went and played the prostitute.

9. [KJV] And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks.

[WEB] It happened through the lightness of her prostitution, that the land was polluted, and she committed adultery with stones and with stocks.

10. [KJV] And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.

[WEB] Yet for all this her treacherous sister, Judah, has not returned to me with her whole heart, but only in pretense, | says Yahweh.

11. [KJV] And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah.

[WEB] Yahweh said to me, | Backsliding Israel has shown herself more righteous than treacherous Judah.

12. [KJV] Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; and I will not cause mine anger to fall upon you: for I am merciful, saith the LORD, and I will not keep anger for ever.

[WEB] Go, and proclaim these words toward the north, and say, 'Return, you backsliding Israel,' says Yahweh; 'I will not look in anger on you; for I am merciful,' says Yahweh. 'I will not keep [anger] forever.

13. [KJV] Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

[WEB] Only acknowledge your iniquity, that you have transgressed against Yahweh your God, and have scattered your ways to the strangers under every green tree, and you have not obeyed my voice,' says Yahweh. |

14. [KJV] Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

[WEB] | Return, backsliding children, | says Yahweh; | for I am a husband to you. I will take you one of a city, and two of a family, and I will bring you to Zion.

15. [KJV] And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

[WEB] I will give you shepherds according to my heart, who shall feed you with knowledge and understanding.

16. [KJV] And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more.

[WEB] It shall come to pass, when you are multiplied and increased in the land, in those days, | says Yahweh, | they shall say no more, 'The ark of the covenant of Yahweh!' neither shall it come to mind; neither shall they remember it; neither shall they miss it; neither shall it be made any more.

17. [KJV] At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

[WEB] At that time they shall call Jerusalem 'The throne of Yahweh;' and all the nations shall be gathered to it, to the name of Yahweh, to Jerusalem. Neither shall they walk any more after the stubbornness of their evil heart.

18. [KJV] In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

[WEB] In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I gave for an inheritance to your fathers.

19. [KJV] But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

[WEB] | But I said, 'How I would put you among the children, and give you a pleasant land, a goodly

heritage of the armies of the nations!' and I said, 'You shall call me | My Father, | and shall not turn away from following me.'

20. [KJV] Surely as a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith the LORD.

[WEB] | Surely as a wife treacherously departs from her husband, so you have dealt treacherously with me, house of Israel, | says Yahweh.

21. [KJV] A voice was heard upon the high places, weeping and supplications of the children of Israel: for they have perverted their way, and they have forgotten the LORD their God.

[WEB] A voice is heard on the bare heights, the weeping [and] the petitions of the children of Israel; because they have perverted their way, they have forgotten Yahweh their God.

22. [KJV] Return, ye backsliding children, and I will heal your backslidings. Behold, we come unto thee; for thou art the LORD our God.

[WEB] Return, you backsliding children, I will heal your backsliding. | Behold, we have come to you; for you are Yahweh our God.

23. [KJV] Truly in vain is salvation hoped for from the hills, and from the multitude of mountains: truly in the LORD our God is the salvation of Israel.

[WEB] Truly in vain is [the help that is looked for] from the hills, the tumult on the mountains. Truly the salvation of Israel is in Yahweh our God.

24. [KJV] For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

[WEB] But the shameful thing has devoured the labor of our fathers from our youth, their flocks and their herds, their sons and their daughters.

25. [KJV] We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.

[WEB] Let us lie down in our shame, and let our confusion cover us; for we have sinned against Yahweh our God, we and our fathers, from our youth even to this day. We have not obeyed the voice of Yahweh our God. |

Jeremiah 4

1. [KJV] If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.

[WEB] | If you will return, Israel, | says Yahweh, | if you will return to me, and if you will put away your abominations out of my sight; then you shall not be removed;

2. [KJV] And thou shalt swear, The LORD liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory.

[WEB] and you shall swear, 'As Yahweh lives,' in truth, in justice, and in righteousness. The nations shall bless themselves in him, and in him shall they glory. |

3. [KJV] For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.

[WEB] For thus says Yahweh to the men of Judah and to Jerusalem, | Break up your fallow ground, and don't sow among thorns.

4. [KJV] Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings.

[WEB] Circumcise yourselves to Yahweh, and take away the foreskins of your heart, you men of Judah and inhabitants of Jerusalem; lest my wrath go forth like fire, and burn so that none can quench it, because of the evil of your doings.

5. [KJV] Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.

[WEB] Declare in Judah, and publish in Jerusalem; and say, 'Blow the trumpet in the land!' Cry aloud and say, 'Assemble yourselves! Let us go into the fortified cities!'

6. [KJV] Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

[WEB] Set up a standard toward Zion. Flee for safety! Don't wait; for I will bring evil from the north, and a great destruction. |

7. [KJV] The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant.

[WEB] A lion is gone up from his thicket, and a destroyer of nations; he is on his way, he is gone forth from his place, to make your land desolate, that your cities be laid waste, without inhabitant.

8. [KJV] For this gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us.

[WEB] For this clothe yourself with sackcloth, lament and wail; for the fierce anger of Yahweh hasn't turned back from us.

9. [KJV] And it shall come to pass at that day, saith the LORD, that the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.

[WEB] | It shall happen at that day, | says Yahweh, | that the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder. |

10. [KJV] Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.

[WEB] Then I said, | Ah, Lord Yahweh! Surely you have greatly deceived this people and Jerusalem, saying, 'You shall have peace;' whereas the sword reaches to the heart. |

11. [KJV] At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

[WEB] At that time shall it be said to this people and to Jerusalem, | A hot wind from the bare heights in the wilderness toward the daughter of my people, not to winnow, nor to cleanse;

12. [KJV] Even a full wind from those places shall come unto me: now also will I give sentence against them.

[WEB] a full wind from these shall come for me. Now I will also utter judgments against them. |

13. [KJV] Behold, he shall come up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled.

[WEB] Behold, he shall come up as clouds, and his chariots [shall be] as the whirlwind: his horses are swifter than eagles. Woe to us! For we are ruined.

14. [KJV] O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

[WEB] Jerusalem, wash your heart from wickedness, that you may be saved. How long shall your evil thoughts lodge within you?

15. [KJV] For a voice declareth from Dan, and publisheth affliction from mount Ephraim.

[WEB] For a voice declares from Dan, and publishes evil from the hills of Ephraim:

16. [KJV] Make ye mention to the nations; behold, publish against Jerusalem, that watchers come from a far country, and give out their voice against the cities of Judah.

[WEB] | Tell the nations; behold, publish against Jerusalem, 'Watchers come from a far country, and raise their voice against the cities of Judah.

17. [KJV] As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.

[WEB] As keepers of a field, they are against her all around, because she has been rebellious against me,' | says Yahweh.

18. [KJV] Thy way and thy doings have procured these things unto thee; this is thy wickedness, because it is bitter, because it reacheth unto thine heart.

[WEB] | Your way and your doings have brought these things to you. This is your wickedness; for it is bitter, for it reaches to your heart. |

19. [KJV] My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

[WEB] My anguish, my anguish! I am pained at my very heart; my heart is disquieted in me; I can't hold my peace; because you have heard, O my soul, the sound of the trumpet, the alarm of war.

20. [KJV] Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, and my curtains in a moment.

[WEB] Destruction on destruction is cried; for the whole land is laid waste: suddenly are my tents destroyed, [and] my curtains in a moment.

21. [KJV] How long shall I see the standard, and hear the sound of the trumpet?

[WEB] How long shall I see the standard, and hear the sound of the trumpet?

22. [KJV] For my people is foolish, they have not known me; they are sottish children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge.

[WEB] | For my people are foolish, they don't know me. They are foolish children, and they have no understanding. They are skillful in doing evil, but to do good they have no knowledge. |

23. [KJV] I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light.

[WEB] I saw the earth, and, behold, it was waste and void; and the heavens, and they had no light.

24. [KJV] I beheld the mountains, and, lo, they trembled, and all the hills moved lightly.

[WEB] I saw the mountains, and behold, they trembled, and all the hills moved back and forth.

25. [KJV] I beheld, and, lo, there was no man, and all the birds of the heavens were fled.

[WEB] I saw, and behold, there was no man, and all the birds of the sky had fled.

26. [KJV] I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the LORD, and by his fierce anger.

[WEB] I saw, and behold, the fruitful field was a wilderness, and all its cities were broken down at the presence of Yahweh, [and] before his fierce anger.

27. [KJV] For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

[WEB] For thus says Yahweh, |The whole land shall be a desolation; yet will I not make a full end.

28. [KJV] For this shall the earth mourn, and the heavens above be black: because I have spoken it, I have purposed it, and will not repent, neither will I turn back from it.

[WEB] For this the earth will mourn, and the heavens above be black; because I have spoken it, I have purposed it, and I have not repented, neither will I turn back from it. |

29. [KJV] The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city shall be forsaken, and not a man dwell therein.

[WEB] Every city flees for the noise of the horsemen and archers; they go into the thickets, and climb up on the rocks: every city is forsaken, and not a man dwells therein.

30. [KJV] And when thou art spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; thy lovers will despise thee, they will seek thy life.

[WEB] You, when you are made desolate, what will you do? Though you clothe yourself with scarlet, though you deck you with ornaments of gold, though you enlarge your eyes with paint, in vain do you make yourself beautiful; [your] lovers despise you, they seek your life.

31. [KJV] For I have heard a voice as of a woman in travail, and the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that bewaileth herself, that spreadeth her hands, saying, Woe is me now! for my soul is wearied because of murderers.

[WEB] For I have heard a voice as of a woman in travail, the anguish as of her who brings forth her first child, the voice of the daughter of Zion, who gasps for breath, who spreads her hands, [saying], |Woe is me now! For my soul faints before the murderers. |

Jeremiah 5

1. [KJV] Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that executeth judgment, that seeketh the truth; and I will pardon it.

[WEB] |Run back and forth through the streets of Jerusalem, and see now, and know, and seek in the broad places of it, if you can find a man, if there are any who does justly, who seeks truth; and I will pardon her.

2. [KJV] And though they say, The LORD liveth; surely they swear falsely.

[WEB] Though they say, 'As Yahweh lives;' surely they swear falsely. |

3. [KJV] O LORD, are not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, but they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.

[WEB] O Yahweh, don't your eyes look on truth? You have stricken them, but they were not grieved. You have consumed them, but they have refused to receive correction. They have made their faces harder than a rock. They have refused to return.

4. [KJV] Therefore I said, Surely these are poor; they are foolish: for they know not the way of the LORD, nor the judgment of their God.

[WEB] Then I said, | Surely these are poor. They are foolish; for they don't know the way of Yahweh, nor the law of their God.

5. [KJV] I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, and the judgment of their God: but these have altogether broken the yoke, and burst the bonds.

[WEB] I will go to the great men, and will speak to them; for they know the way of Yahweh, and the law of their God. | But these with one accord have broken the yoke, and burst the bonds.

6. [KJV] Wherefore a lion out of the forest shall slay them, and a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, and their backslidings are increased.

[WEB] Therefore a lion out of the forest shall kill them, a wolf of the evenings shall destroy them, a leopard shall watch against their cities; everyone who goes out there shall be torn in pieces; because their transgressions are many, [and] their backsliding is increased.

7. [KJV] How shall I pardon thee for this? thy children have forsaken me, and sworn by them that are no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

[WEB] | How can I pardon you? Your children have forsaken me, and sworn by what are no gods. When I had fed them to the full, they committed adultery, and assembled themselves in troops at the prostitutes' houses.

8. [KJV] They were as fed horses in the morning: every one neighed after his neighbour's wife.

[WEB] They were as fed horses roaming at large: everyone neighed after his neighbor's wife.

9. [KJV] Shall I not visit for these things? saith the LORD: and shall not my soul be avenged on such a nation as this?

[WEB] Shouldn't I punish them for these things? | says Yahweh; | and shouldn't my soul be avenged on such a nation as this?

10. [KJV] Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they are not the LORD'S.

[WEB] | Go up on her walls, and destroy; but don't make a full end. Take away her branches; for they are not Yahweh's.

11. [KJV] For the house of Israel and the house of Judah have dealt very treacherously against me, saith the LORD.

[WEB] For the house of Israel and the house of Judah have dealt very treacherously against me, | says Yahweh.

12. [KJV] They have belied the LORD, and said, It is not he; neither shall evil come upon us; neither shall we see sword nor famine:

[WEB] They have denied Yahweh, and said, | It is not he; neither shall evil come on us; neither shall we see sword nor famine.

13. [KJV] And the prophets shall become wind, and the word is not in them: thus shall it be done unto them.

[WEB] The prophets shall become wind, and the word is not in them. Thus shall it be done to them. |

14. [KJV] Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

[WEB] Therefore thus says Yahweh, the God of Armies, | Because you speak this word, behold, I will make my words in your mouth fire, and this people wood, and it shall devour them.

15. [KJV] Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

[WEB] Behold, I will bring a nation on you from far, house of Israel, | says Yahweh. | It is a mighty nation. It is an ancient nation, a nation whose language you don't know, neither understand what they say.

16. [KJV] Their quiver is as an open sepulchre, they are all mighty men.

[WEB] Their quiver is an open tomb, they are all mighty men.

17. [KJV] And they shall eat up thine harvest, and thy bread, which thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.

[WEB] They shall eat up your harvest, and your bread, [which] your sons and your daughters

should eat. They shall eat up your flocks and your herds. They shall eat up your vines and your fig trees. They shall beat down your fortified cities, in which you trust, with the sword.

18. [KJV] Nevertheless in those days, saith the LORD, I will not make a full end with you.

[WEB] | But even in those days, | says Yahweh, | I will not make a full end with you.

19. [KJV] And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these things unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land that is not yours.

[WEB] It will happen, when you say, 'Why has Yahweh our God done all these things to us?' Then you shall say to them, 'Just like you have forsaken me, and served foreign gods in your land, so you shall serve strangers in a land that is not yours.'

20. [KJV] Declare this in the house of Jacob, and publish it in Judah, saying,

[WEB] | Declare this in the house of Jacob, and publish it in Judah, saying,

21. [KJV] Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:

[WEB] 'Hear now this, foolish people, and without understanding; who have eyes, and don't see; who have ears, and don't hear:

22. [KJV] Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

[WEB] Don't you fear me?' says Yahweh 'Won't you tremble at my presence, who have placed the sand for the bound of the sea, by a perpetual decree, that it can't pass it? and though its waves toss themselves, yet they can't prevail; though they roar, yet they can't pass over it.'

23. [KJV] But this people hath a revolting and a rebellious heart; they are revolted and gone.

[WEB] | But this people has a revolting and a rebellious heart; they have revolted and gone.

24. [KJV] Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

[WEB] Neither do they say in their heart, 'Let us now fear Yahweh our God, who gives rain, both the former and the latter, in its season; who preserves to us the appointed weeks of the harvest.'

25. [KJV] Your iniquities have turned away these things, and your sins have withholden good things from you.

[WEB] | Your iniquities have turned away these things, and your sins have withheld good from you.

26. [KJV] For among my people are found wicked men: they lay wait, as he that setteth snares; they set a trap, they catch men.

[WEB] For among my people are found wicked men. They watch, as fowlers lie in wait. They set a trap. They catch men.

27. [KJV] As a cage is full of birds, so are their houses full of deceit: therefore they are become great, and waxen rich.

[WEB] As a cage is full of birds, so are their houses full of deceit. Therefore they have become great, and grew rich.

28. [KJV] They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.

[WEB] They have grown fat. They shine; yes, they excell in deeds of wickedness. They don't plead the cause, the cause of the fatherless, that they may prosper; and they don't judge the right of the needy.

29. [KJV] Shall I not visit for these things? saith the LORD: shall not my soul be avenged on such a nation as this?

[WEB] | Shall I not punish for these things? | says Yahweh. | Shall not my soul be avenged on such a nation as this?

30. [KJV] A wonderful and horrible thing is committed in the land;

[WEB] | An astonishing and horrible thing has happened in the land.

31. [KJV] The prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: and what will ye do in the end thereof?

[WEB] The prophets prophesy falsely, and the priests rule by their own authority; and my people love to have it so. What will you do in the end of it?

Jeremiah 6

1. [KJV] O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.

[WEB] | Flee for safety, you children of Benjamin, out of the midst of Jerusalem, and blow the

trumpet in Tekoa, and raise up a signal on Beth Haccherem; for evil looks forth from the north, and a great destruction.

2. [KJV] I have likened the daughter of Zion to a comely and delicate woman.

[WEB] The comely and delicate one, the daughter of Zion, will I cut off.

3. [KJV] The shepherds with their flocks shall come unto her; they shall pitch their tents against her round about; they shall feed every one in his place.

[WEB] Shepherds with their flocks shall come to her; they shall pitch their tents against her all around; they shall feed everyone in his place. |

4. [KJV] Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.

[WEB] | Prepare war against her; arise, and let us go up at noon. Woe to us! For the day declines, for the shadows of the evening are stretched out.

5. [KJV] Arise, and let us go by night, and let us destroy her palaces.

[WEB] Arise, and let us go up by night, and let us destroy her palaces. |

6. [KJV] For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this is the city to be visited; she is wholly oppression in the midst of her.

[WEB] For Yahweh of Armies said, | Cut down trees, and cast up a mound against Jerusalem: this is the city to be visited; she is wholly oppression in the midst of her.

7. [KJV] As a fountain casteth out her waters, so she casteth out her wickedness: violence and spoil is heard in her; before me continually is grief and wounds.

[WEB] As a well casts forth its waters, so she casts forth her wickedness: violence and destruction is heard in her; before me continually is sickness and wounds.

8. [KJV] Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited.

[WEB] Be instructed, Jerusalem, lest my soul be alienated from you; lest I make you a desolation, a land not inhabited. |

9. [KJV] Thus saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets.

[WEB] Thus says Yahweh of Armies, | They shall thoroughly glean the remnant of Israel like a vine. Turn again your hand as a grape gatherer into the baskets. |

10. [KJV] To whom shall I speak, and give warning, that they may hear? behold, their ear is uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.

[WEB] To whom shall I speak and testify, that they may hear? Behold, their ear is uncircumcised, and they can't listen. Behold, the word of Yahweh has become a reproach to them. They have no delight in it.

11. [KJV] Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with him that is full of days.

[WEB] Therefore I am full of the wrath of Yahweh. I am weary with holding in. | Pour it out on the children in the street, and on the assembly of young men together; for even the husband with the wife shall be taken, the aged with him who is full of days.

12. [KJV] And their houses shall be turned unto others, with their fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

[WEB] Their houses shall be turned to others, their fields and their wives together; for I will stretch out my hand on the inhabitants of the land, says Yahweh. |

13. [KJV] For from the least of them even unto the greatest of them every one is given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

[WEB] | For from the least of them even to the greatest of them, everyone is given to covetousness; and from the prophet even to the priest, everyone deals falsely.

14. [KJV] They have healed also the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace.

[WEB] They have healed also the hurt of my people superficially, saying, 'Peace, peace!' when there is no peace.

15. [KJV] Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time that I visit them they shall be cast down, saith the LORD.

[WEB] Were they ashamed when they had committed abomination? No, they were not at all ashamed, neither could they blush. Therefore they shall fall among those who fall; at the time that I visit them, they shall be cast down, | says Yahweh.

16. [KJV] Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein.

[WEB] Thus says Yahweh, | Stand in the ways and see, and ask for the old paths, 'Where is the good way?' and walk in it, and you will find rest for your souls. But they said, 'We will not walk in it.'

17. [KJV] Also I set watchmen over you, saying, Hearken to the sound of the trumpet. But they said, We will not hearken.

[WEB] I set watchmen over you, saying, 'Listen to the sound of the trumpet!' But they said, 'We will not listen!'

18. [KJV] Therefore hear, ye nations, and know, O congregation, what is among them.

[WEB] Therefore hear, you nations, and know, congregation, what is among them.

19. [KJV] Hear, O earth: behold, I will bring evil upon this people, even the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

[WEB] Hear, earth! Behold, I will bring evil on this people, even the fruit of their thoughts, because they have not listened to my words; and as for my law, they have rejected it.

20. [KJV] To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings are not acceptable, nor your sacrifices sweet unto me.

[WEB] To what purpose comes there to me frankincense from Sheba, and the sweet cane from a far country? your burnt offerings are not acceptable, nor your sacrifices pleasing to me. |

21. [KJV] Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

[WEB] Therefore thus says Yahweh, | Behold, I will lay stumbling blocks before this people. The fathers and the sons together shall stumble against them. The neighbor and his friend shall perish. |

22. [KJV] Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.

[WEB] Thus says Yahweh, | Behold, a people comes from the north country. A great nation shall be stirred up from the uttermost parts of the earth.

23. [KJV] They shall lay hold on bow and spear; they are cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion.

[WEB] They take hold of bow and spear. They are cruel, and have no mercy. Their voice roars like the sea, and they ride on horses, everyone set in array, as a man to the battle, against you, daughter of Zion. |

24. [KJV] We have heard the fame thereof: our hands wax feeble: anguish hath taken hold of us, and pain, as of a woman in travail.

[WEB] We have heard its report; our hands wax feeble: anguish has taken hold of us, [and] pangs as of a woman in travail.

25. [KJV] Go not forth into the field, nor walk by the way; for the sword of the enemy and fear is on every side.

[WEB] Don't go forth into the field, nor walk by the way; for the sword of the enemy, [and] terror, are on every side.

26. [KJV] O daughter of my people, gird thee with sackcloth, and wallow thyself in ashes: make thee mourning, as for an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

[WEB] Daughter of my people, clothe yourself with sackcloth, and wallow in ashes! Mourn, as for an only son, most bitter lamentation; for the destroyer shall suddenly come on us.

27. [KJV] I have set thee for a tower and a fortress among my people, that thou mayest know and try their way.

[WEB] I have made you a tester of metals [and] a fortress among my people; that you may know and try their way.

28. [KJV] They are all grievous revolters, walking with slanders: they are brass and iron; they are all corrupters.

[WEB] They are all grievous rebels, going about with slanders; they are brass and iron: they all of them deal corruptly.

29. [KJV] The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

[WEB] The bellows blow fiercely; the lead is consumed of the fire: in vain do they go on refining; for the wicked are not plucked away.

30. [KJV] Reprobate silver shall men call them, because the LORD hath rejected them.

[WEB] Men will call them rejected silver, because Yahweh has rejected them. |

Jeremiah 7

1. [KJV] The word that came to Jeremiah from the LORD, saying,

[WEB] The word that came to Jeremiah from Yahweh, saying,

2. [KJV] Stand in the gate of the LORD'S house, and proclaim there this word, and say, Hear the word of the LORD, all ye of Judah, that enter in at these gates to worship the LORD.

[WEB] Stand in the gate of Yahweh's house, and proclaim there this word, and say, 'Hear the word of Yahweh, all you of Judah, who enter in at these gates to worship Yahweh.

3. [KJV] Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

[WEB] Thus says Yahweh of Armies, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

4. [KJV] Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, are these.

[WEB] Don't trust in lying words, saying, The temple of Yahweh, the temple of Yahweh, the temple of Yahweh, are these.

5. [KJV] For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour;

[WEB] For if you thoroughly amend your ways and your doings; if you thoroughly execute justice between a man and his neighbor;

6. [KJV] If ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt:

[WEB] if you don't oppress the foreigner, the fatherless, and the widow, and don't shed innocent blood in this place, neither walk after other gods to your own hurt:

7. [KJV] Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

[WEB] then will I cause you to dwell in this place, in the land that I gave to your fathers, from of old even forevermore.

8. [KJV] Behold, ye trust in lying words, that cannot profit.

[WEB] Behold, you trust in lying words, that can't profit.

9. [KJV] Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;

[WEB] Will you steal, murder, and commit adultery, and swear falsely, and burn incense to Baal, and walk after other gods that you have not known,

10. [KJV] And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

[WEB] and come and stand before me in this house, which is called by my name, and say, We are delivered; that you may do all these abominations?

11. [KJV] Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the LORD.

[WEB] Is this house, which is called by my name, become a den of robbers in your eyes? Behold, I, even I, have seen it, says Yahweh.

12. [KJV] But go ye now unto my place which was in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

[WEB] But go now to my place which was in Shiloh, where I caused my name to dwell at the first, and see what I did to it for the wickedness of my people Israel.

13. [KJV] And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

[WEB] Now, because you have done all these works, says Yahweh, and I spoke to you, rising up early and speaking, but you didn't hear; and I called you, but you didn't answer:

14. [KJV] Therefore will I do unto this house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.

[WEB] therefore will I do to the house which is called by my name, in which you trust, and to the place which I gave to you and to your fathers, as I did to Shiloh.

15. [KJV] And I will cast you out of my sight, as I have cast out all your brethren, even the whole seed of Ephraim.

[WEB] I will cast you out of my sight, as I have cast out all your brothers, even the whole seed of Ephraim.

16. [KJV] Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

[WEB] Therefore don't pray for this people, neither lift up a cry nor prayer for them, neither make intercession to me; for I will not hear you.

17. [KJV] Seest thou not what they do in the cities of Judah and in the streets of Jerusalem?

[WEB] Don't you see what they do in the cities of Judah and in the streets of Jerusalem?

18. [KJV] The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger.

[WEB] The children gather wood, and the fathers kindle the fire, and the women knead the dough, to make cakes to the queen of the sky, and to pour out drink offerings to other gods, that they may provoke me to anger.

19. [KJV] Do they provoke me to anger? saith the LORD: do they not provoke themselves to the confusion of their own faces?

[WEB] Do they provoke me to anger? says Yahweh; [do they] not [provoke] themselves, to the confusion of their own faces?

20. [KJV] Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

[WEB] Therefore thus says the Lord Yahweh: Behold, my anger and my wrath shall be poured out on this place, on man, and on animal, and on the trees of the field, and on the fruit of the ground; and it shall burn, and shall not be quenched.

21. [KJV] Thus saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh.

[WEB] Thus says Yahweh of Armies, the God of Israel: Add your burnt offerings to your sacrifices, and eat meat.

22. [KJV] For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:

[WEB] For I didn't speak to your fathers, nor command them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:

23. [KJV] But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

[WEB] but this thing I commanded them, saying, Listen to my voice, and I will be your God, and you shall be my people; and walk in all the way that I command you, that it may be well with you.

24. [KJV] But they hearkened not, nor inclined their ear, but walked in the counsels and in the imagination of their evil heart, and went backward, and not forward.

[WEB] But they didn't listen nor turn their ear, but walked in [their own] counsels [and] in the stubbornness of their evil heart, and went backward, and not forward.

25. [KJV] Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending them:

[WEB] Since the day that your fathers came forth out of the land of Egypt to this day, I have sent to you all my servants the prophets, daily rising up early and sending them:

26. [KJV] Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers.

[WEB] yet they didn't listen to me, nor inclined their ear, but made their neck stiff: they did worse than their fathers.

27. [KJV] Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee.

[WEB] You shall speak all these words to them; but they will not listen to you: you shall also call to them; but they will not answer you.

28. [KJV] But thou shalt say unto them, This is a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

[WEB] You shall tell them, This is the nation that has not listened to the voice of Yahweh their God, nor received instruction: truth is perished, and is cut off from their mouth.

29. [KJV] Cut off thine hair, O Jerusalem, and cast it away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

[WEB] Cut off your hair, [Jerusalem], and cast it away, and take up a lamentation on the bare heights; for Yahweh has rejected and forsaken the generation of his wrath.

30. [KJV] For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

[WEB] For the children of Judah have done that which is evil in my sight, says Yahweh: they have set their abominations in the house which is called by my name, to defile it.

31. [KJV] And they have built the high places of Tophet, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded them not, neither came it into my heart.

[WEB] They have built the high places of Topheth, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I didn't command, nor did it come into my mind.

32. [KJV] Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

[WEB] Therefore, behold, the days come, says Yahweh, that it shall no more be called Topheth, nor The valley of the son of Hinnom, but The valley of Slaughter: for they shall bury in Topheth, until there be no place [to bury].

33. [KJV] And the carcases of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray them away.

[WEB] The dead bodies of this people shall be food for the birds of the sky, and for the animals of the earth; and none shall frighten them away.

34. [KJV] Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

[WEB] Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride; for the land shall become a waste.

Jeremiah 8

1. [KJV] At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

[WEB] At that time, says Yahweh, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves;

2. [KJV] And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

[WEB] and they shall spread them before the sun, and the moon, and all the army of the sky, which they have loved, and which they have served, and after which they have walked, and which they have sought, and which they have worshiped: they shall not be gathered, nor be buried, they shall be for dung on the surface of the earth.

3. [KJV] And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

[WEB] Death shall be chosen rather than life by all the residue that remain of this evil family, that remain in all the places where I have driven them, says Yahweh of Armies.

4. [KJV] Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?

[WEB] Moreover you shall tell them, Thus says Yahweh: Shall men fall, and not rise up again? Shall one turn away, and not return?

5. [KJV] Why then is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.

[WEB] Why then is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.

6. [KJV] I hearkened and heard, but they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

[WEB] I listened and heard, but they didn't speak aright: no man repents him of his wickedness,

saying, What have I done? everyone turns to his course, as a horse that rushes headlong in the battle.

7. [KJV] Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.

[WEB] Yes, the stork in the sky knows her appointed times; and the turtledove and the swallow and the crane observe the time of their coming; but my people don't know Yahweh's law.

8. [KJV] How do ye say, We are wise, and the law of the LORD is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain.

[WEB] How do you say, We are wise, and the law of Yahweh is with us? But, behold, the false pen of the scribes has worked falsely.

9. [KJV] The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom is in them?

[WEB] The wise men are disappointed, they are dismayed and taken: behold, they have rejected the word of Yahweh; and what kind of wisdom is in them?

10. [KJV] Therefore will I give their wives unto others, and their fields to them that shall inherit them: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

[WEB] Therefore will I give their wives to others, and their fields to those who shall possess them: for everyone from the least even to the greatest is given to covetousness; from the prophet even to the priest every one deals falsely.

11. [KJV] For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace.

[WEB] They have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace.

12. [KJV] Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

[WEB] Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among those who fall; in the time of their visitation they shall be cast down, says Yahweh.

13. [KJV] I will surely consume them, saith the LORD: there shall be no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and the things that I have given them shall pass away

from them.

[WEB] I will utterly consume them, says Yahweh: no grapes shall be on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.

14. [KJV] Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD.

[WEB] Why do we sit still? Assemble yourselves, and let us enter into the fortified cities, and let us be silent there; for Yahweh our God has put us to silence, and given us water of gall to drink, because we have sinned against Yahweh.

15. [KJV] We looked for peace, but no good came; and for a time of health, and behold trouble!

[WEB] We looked for peace, but no good came; [and] for a time of healing, and behold, dismay!

16. [KJV] The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.

[WEB] The snorting of his horses is heard from Dan: at the sound of the neighing of his strong ones the whole land trembles; for they are come, and have devoured the land and all that is in it; the city and those who dwell therein.

17. [KJV] For, behold, I will send serpents, cockatrices, among you, which will not be charmed, and they shall bite you, saith the LORD.

[WEB] For, behold, I will send serpents, adders, among you, which will not be charmed; and they shall bite you, says Yahweh.

18. [KJV] When I would comfort myself against sorrow, my heart is faint in me.

[WEB] Oh that I could comfort myself against sorrow! My heart is faint within me.

19. [KJV] Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: Is not the LORD in Zion? is not her king in her? Why have they provoked me to anger with their graven images, and with strange vanities?

[WEB] Behold, the voice of the cry of the daughter of my people from a land that is very far off: isn't Yahweh in Zion? Isn't her King in her? Why have they provoked me to anger with their engraved images, and with foreign vanities?

20. [KJV] The harvest is past, the summer is ended, and we are not saved.

[WEB] The harvest is past, the summer is ended, and we are not saved.

21. [KJV] For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me.

[WEB] For the hurt of the daughter of my people am I hurt: I mourn; dismay has taken hold on me.

22. [KJV] Is there no balm in Gilead; is there no physician there? why then is not the health of the daughter of my people recovered?

[WEB] Is there no balm in Gilead? is there no physician there? why then isn't the health of the daughter of my people recovered?

Jeremiah 9

1. [KJV] Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

[WEB] Oh that my head were waters, and my eyes a spring of tears, that I might weep day and night for the slain of the daughter of my people!

2. [KJV] Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they be all adulterers, an assembly of treacherous men.

[WEB] Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they are all adulterers, an assembly of treacherous men.

3. [KJV] And they bend their tongues like their bow for lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.

[WEB] They bend their tongue, [as it were] their bow, for falsehood; and they are grown strong in the land, but not for truth: for they proceed from evil to evil, and they don't know me, says Yahweh.

4. [KJV] Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.

[WEB] Take heed everyone of his neighbor, and don't trust in any brother; for every brother will utterly supplant, and every neighbor will go about with slanders.

5. [KJV] And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, and weary themselves to commit iniquity.

[WEB] They will deceive everyone his neighbor, and will not speak the truth: they have taught their tongue to speak lies; they weary themselves to commit iniquity.

6. [KJV] Thine habitation is in the midst of deceit; through deceit they refuse to know me, saith the LORD.

[WEB] Your habitation is in the midst of deceit; through deceit they refuse to know me, says Yahweh.

7. [KJV] Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people?

[WEB] Therefore thus says Yahweh of Armies, Behold, I will melt them, and try them; for how [else] should I do, because of the daughter of my people?

8. [KJV] Their tongue is as an arrow shot out; it speaketh deceit: one speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.

[WEB] Their tongue is a deadly arrow; it speaks deceit: one speaks peaceably to his neighbor with his mouth, but in his heart he lays wait for him.

9. [KJV] Shall I not visit them for these things? saith the LORD: shall not my soul be avenged on such a nation as this?

[WEB] Shall I not visit them for these things? says Yahweh; shall not my soul be avenged on such a nation as this?

10. [KJV] For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through them; neither can men hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

[WEB] For the mountains will I take up a weeping and wailing, and for the pastures of the wilderness a lamentation, because they are burned up, so that none passes through; neither can men hear the voice of the livestock; both the birds of the sky and the animals are fled, they are gone.

11. [KJV] And I will make Jerusalem heaps, and a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

[WEB] I will make Jerusalem heaps, a dwelling place of jackals; and I will make the cities of Judah a desolation, without inhabitant.

12. [KJV] Who is the wise man, that may understand this? and who is he to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth and is burned up like a wilderness, that none passeth through?

[WEB] Who is the wise man, that may understand this? and [who is] he to whom the mouth of Yahweh has spoken, that he may declare it? why is the land perished and burned up like a wilderness, so that none passes through?

13. [KJV] And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

[WEB] Yahweh says, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein,

14. [KJV] But have walked after the imagination of their own heart, and after Baalim, which their fathers taught them:

[WEB] but have walked after the stubbornness of their own heart, and after the Baals, which their fathers taught them;

15. [KJV] Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, even this people, with wormwood, and give them water of gall to drink.

[WEB] therefore thus says Yahweh of Armies, the God of Israel, Behold, I will feed them, even this people, with wormwood, and give them water of gall to drink.

16. [KJV] I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

[WEB] I will scatter them also among the nations, whom neither they nor their fathers have known; and I will send the sword after them, until I have consumed them.

17. [KJV] Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning women, that they may come:

[WEB] Thus says Yahweh of Armies, Consider, and call for the mourning women, that they may come; and send for the skillful women, that they may come:

18. [KJV] And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

[WEB] and let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

19. [KJV] For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast us out.

[WEB] For a voice of wailing is heard out of Zion, How are we ruined! we are greatly confounded, because we have forsaken the land, because they have cast down our dwellings.

20. [KJV] Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

[WEB] Yet hear the word of Yahweh, you women, and let your ear receive the word of his mouth; and teach your daughters wailing, and everyone her neighbor lamentation.

21. [KJV] For death is come up into our windows, and is entered into our palaces, to cut off the children from without, and the young men from the streets.

[WEB] For death is come up into our windows, it is entered into our palaces; to cut off the children from outside, [and] the young men from the streets.

22. [KJV] Speak, Thus saith the LORD, Even the carcasses of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather them.

[WEB] Speak, Thus says Yahweh, The dead bodies of men shall fall as dung on the open field, and as the handful after the harvester; and none shall gather [them].

23. [KJV] Thus saith the LORD, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:

[WEB] Thus says Yahweh, Don't let the wise man glory in his wisdom, neither let the mighty man glory in his might, don't let the rich man glory in his riches;

24. [KJV] But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD.

[WEB] but let him who glories glory in this, that he has understanding, and knows me, that I am Yahweh who exercises loving kindness, justice, and righteousness, in the earth: for in these things I delight, says Yahweh.

25. [KJV] Behold, the days come, saith the LORD, that I will punish all them which are circumcised with the uncircumcised;

[WEB] Behold, the days come, says Yahweh, that I will punish all those who are circumcised in [their] uncircumcision:

26. [KJV] Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that are in the utmost corners, that dwell in the wilderness: for all these nations are uncircumcised, and all the house of Israel are uncircumcised in the heart.

[WEB] Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that have the corners [of their hair] cut off, who dwell in the wilderness; for all the nations are uncircumcised, and all the house of Israel are uncircumcised in heart.

Jeremiah 10

1. [KJV] Hear ye the word which the LORD speaketh unto you, O house of Israel:

[WEB] Hear the word which Yahweh speaks to you, house of Israel!

2. [KJV] Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

[WEB] Thus says Yahweh, | Don't learn the way of the nations, and don't be dismayed at the signs of the sky; for the nations are dismayed at them.

3. [KJV] For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe.

[WEB] For the customs of the peoples are vanity; for one cuts a tree out of the forest, the work of the hands of the workman with the axe.

4. [KJV] They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.

[WEB] They deck it with silver and with gold; they fasten it with nails and with hammers, that it not move.

5. [KJV] They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good.

[WEB] They are like a palm tree, of turned work, and don't speak: they must be carried, because they can't go. Don't be afraid of them; for they can't do evil, neither is it in them to do good. |

6. [KJV] Forasmuch as there is none like unto thee, O LORD; thou art great, and thy name is great in might.

[WEB] There is none like you, Yahweh; you are great, and your name is great in might.

7. [KJV] Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise men of the nations, and in all their kingdoms, there is none like unto thee.

[WEB] Who should not fear you, King of the nations? For it appertains to you; because among all the wise men of the nations, and in all their royal estate, there is none like you.

8. [KJV] But they are altogether brutish and foolish: the stock is a doctrine of vanities.

[WEB] But they are together brutish and foolish: the instruction of idols! it is but a stock.

9. [KJV] Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple is their clothing: they are all the work of cunning men.

[WEB] There is silver beaten into plates, which is brought from Tarshish, and gold from Uphaz, the work of the artificer and of the hands of the goldsmith; blue and purple for their clothing; they are all the work of skillful men.

10. [KJV] But the LORD is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

[WEB] But Yahweh is the true God; he is the living God, and an everlasting King: at his wrath the earth trembles, and the nations are not able to withstand his indignation.

11. [KJV] Thus shall ye say unto them, The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens.

[WEB] You shall say this to them: The gods that have not made the heavens and the earth, these shall perish from the earth, and from under the heavens.

12. [KJV] He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

[WEB] He has made the earth by his power, he has established the world by his wisdom, and by his understanding has he stretched out the heavens:

13. [KJV] When he uttereth his voice, there is a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

[WEB] when he utters his voice, there is a tumult of waters in the heavens, and he causes the vapors to ascend from the ends of the earth; he makes lightnings for the rain, and brings forth the wind out of his treasures.

14. [KJV] Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them.

[WEB] Every man is become brutish [and is] without knowledge; every goldsmith is disappointed by his engraved image; for his molten image is falsehood, and there is no breath in them.

15. [KJV] They are vanity, and the work of errors: in the time of their visitation they shall perish.

[WEB] They are vanity, a work of delusion: in the time of their visitation they shall perish.

16. [KJV] The portion of Jacob is not like them: for he is the former of all things; and Israel is the rod of his inheritance: The LORD of hosts is his name.

[WEB] The portion of Jacob is not like these; for he is the former of all things; and Israel is the tribe of his inheritance: Yahweh of Armies is his name.

17. [KJV] Gather up thy wares out of the land, O inhabitant of the fortress.

[WEB] Gather up your wares out of the land, you who live under siege.

18. [KJV] For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find it so.

[WEB] For thus says Yahweh, Behold, I will sling out the inhabitants of the land at this time, and will distress them, that they may feel [it].

19. [KJV] Woe is me for my hurt! my wound is grievous: but I said, Truly this is a grief, and I must bear it.

[WEB] Woe is me because of my hurt! my wound is grievous: but I said, Truly this is [my] grief, and I must bear it.

20. [KJV] My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they are not: there is none to stretch forth my tent any more, and to set up my curtains.

[WEB] My tent is destroyed, and all my cords are broken: my children are gone forth from me, and they are no more: there is none to spread my tent any more, and to set up my curtains.

21. [KJV] For the pastors are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.

[WEB] For the shepherds are become brutish, and have not inquired of Yahweh: therefore they have not prospered, and all their flocks are scattered.

22. [KJV] Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, and a den of dragons.

[WEB] The voice of news, behold, it comes, and a great commotion out of the north country, to make the cities of Judah a desolation, a dwelling place of jackals.

23. [KJV] O LORD, I know that the way of man is not in himself: it is not in man that walketh to direct his steps.

[WEB] Yahweh, I know that the way of man is not in himself: it is not in man who walks to direct his steps.

24. [KJV] O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.

[WEB] Yahweh, correct me, but in measure: not in your anger, lest you bring me to nothing.

25. [KJV] Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

[WEB] Pour out your wrath on the nations that don't know you, and on the families that don't call on your name: for they have devoured Jacob, yes, they have devoured him and consumed him, and have laid waste his habitation.

Jeremiah 11

1. [KJV] The word that came to Jeremiah from the LORD, saying,

[WEB] The word that came to Jeremiah from Yahweh, saying,

2. [KJV] Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;

[WEB] Hear the words of this covenant, and speak to the men of Judah, and to the inhabitants of Jerusalem;

3. [KJV] And say thou unto them, Thus saith the LORD God of Israel; Cursed be the man that obeyeth not the words of this covenant,

[WEB] and say to them, Thus says Yahweh, the God of Israel: Cursed is the man who doesn't hear the words of this covenant,

4. [KJV] Which I commanded your fathers in the day that I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:

[WEB] which I commanded your fathers in the day that I brought them forth out of the land of Egypt, out of the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so you shall be my people, and I will be your God;

5. [KJV] That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as it is this day. Then answered I, and said, So be it, O LORD.

[WEB] that I may establish the oath which I swore to your fathers, to give them a land flowing with milk and honey, as at this day. Then answered I, and said, Amen, Yahweh.

6. [KJV] Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

[WEB] Yahweh said to me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear the words of this covenant, and do them.

7. [KJV] For I earnestly protested unto your fathers in the day that I brought them up out of the land of Egypt, even unto this day, rising early and protesting, saying, Obey my voice.

[WEB] For I earnestly protested to your fathers in the day that I brought them up out of the land of Egypt, even to this day, rising early and protesting, saying, Obey my voice.

8. [KJV] Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded them to do; but they did them not.

[WEB] Yet they didn't obey, nor turn their ear, but walked everyone in the stubbornness of their evil heart: therefore I brought on them all the words of this covenant, which I commanded them to do, but they didn't do them.

9. [KJV] And the LORD said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.

[WEB] Yahweh said to me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.

10. [KJV] They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

[WEB] They are turned back to the iniquities of their forefathers, who refused to hear my words; and they are gone after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

11. [KJV] Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

[WEB] Therefore thus says Yahweh, Behold, I will bring evil on them, which they shall not be able to escape; and they shall cry to me, but I will not listen to them.

12. [KJV] Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble.

[WEB] Then shall the cities of Judah and the inhabitants of Jerusalem go and cry to the gods to which they offer incense: but they will not save them at all in the time of their trouble.

13. [KJV] For according to the number of thy cities were thy gods, O Judah; and according to the number of the streets of Jerusalem have ye set up altars to that shameful thing, even altars to burn incense unto Baal.

[WEB] For according to the number of your cities are your gods, Judah; and according to the number of the streets of Jerusalem have you set up altars to the shameful thing, even altars to burn incense to Baal.

14. [KJV] Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear them in the time that they cry unto me for their trouble.

[WEB] Therefore don't pray for this people, neither lift up cry nor prayer for them; for I will not hear them in the time that they cry to me because of their trouble.

15. [KJV] What hath my beloved to do in mine house, seeing she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

[WEB] What has my beloved to do in my house, since she has worked lewdness [with] many, and the holy flesh is passed from you? when you do evil, then you rejoice.

16. [KJV] The LORD called thy name, A green olive tree, fair, and of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

[WEB] Yahweh called your name, A green olive tree, beautiful with goodly fruit: with the noise of a great tumult he has kindled fire on it, and its branches are broken.

17. [KJV] For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

[WEB] For Yahweh of Armies, who planted you, has pronounced evil against you, because of the

evil of the house of Israel and of the house of Judah, which they have worked for themselves in provoking me to anger by offering incense to Baal.

18. [KJV] And the LORD hath given me knowledge of it, and I know it: then thou shewedst me their doings.

[WEB] Yahweh gave me knowledge of it, and I knew it: then you showed me their doings.

19. [KJV] But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

[WEB] But I was like a gentle lamb that is led to the slaughter; and I didn't know that they had devised devices against me, [saying], Let us destroy the tree with its fruit, and let us cut him off from the land of the living, that his name may be no more remembered.

20. [KJV] But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.

[WEB] But, Yahweh of Armies, who judges righteously, who tests the heart and the mind, I shall see your vengeance on them; for to you have I revealed my cause.

21. [KJV] Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophecy not in the name of the LORD, that thou die not by our hand:

[WEB] Therefore thus says Yahweh concerning the men of Anathoth, who seek your life, saying, You shall not prophesy in the name of Yahweh, that you not die by our hand;

22. [KJV] Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:

[WEB] therefore thus says Yahweh of Armies, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine;

23. [KJV] And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, even the year of their visitation.

[WEB] and there shall be no remnant to them: for I will bring evil on the men of Anathoth, even the year of their visitation.

Jeremiah 12

1. [KJV] Righteous art thou, O LORD, when I plead with thee: yet let me talk with thee of thy judgments: Wherefore doth the way of the wicked prosper? wherefore are all they happy that deal very treacherously?

[WEB] You are righteous, Yahweh, when I contend with you; yet I would reason the cause with

you: why does the way of the wicked prosper? why are all they at ease who deal very treacherously?

2. [KJV] Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou art near in their mouth, and far from their reins.

[WEB] You have planted them, yes, they have taken root; they grow, yes, they bring forth fruit: you are near in their mouth, and far from their heart.

3. [KJV] But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

[WEB] But you, Yahweh, know me; you see me, and try my heart toward you: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

4. [KJV] How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

[WEB] How long shall the land mourn, and the herbs of the whole country wither? for the wickedness of those who dwell therein, the animals are consumed, and the birds; because they said, He shall not see our latter end.

5. [KJV] If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling of Jordan?

[WEB] If you have run with the footmen, and they have wearied you, then how can you contend with horses? and though in a land of peace you are secure, yet how will you do in the pride of the Jordan?

6. [KJV] For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

[WEB] For even your brothers, and the house of your father, even they have dealt treacherously with you; even they have cried aloud after you: don't believe them, though they speak beautiful words to you.

7. [KJV] I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies.

[WEB] I have forsaken my house, I have cast off my heritage; I have given the dearly beloved of my soul into the hand of her enemies.

8. [KJV] Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore have I hated it.

[WEB] My heritage is become to me as a lion in the forest: she has uttered her voice against me; therefore I have hated her.

9. [KJV] Mine heritage is unto me as a speckled bird, the birds round about are against her; come ye, assemble all the beasts of the field, come to devour.

[WEB] Is my heritage to me as a speckled bird of prey? are the birds of prey against her all around? Go, assemble all the animals of the field, bring them to devour.

10. [KJV] Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

[WEB] Many shepherds have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

11. [KJV] They have made it desolate, and being desolate it mourneth unto me; the whole land is made desolate, because no man layeth it to heart.

[WEB] They have made it a desolation; it mourns to me, being desolate; the whole land is made desolate, because no man lays it to heart.

12. [KJV] The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the one end of the land even to the other end of the land: no flesh shall have peace.

[WEB] Destroyers are come on all the bare heights in the wilderness; for the sword of Yahweh devours from the one end of the land even to the other end of the land: no flesh has peace.

13. [KJV] They have sown wheat, but shall reap thorns: they have put themselves to pain, but shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the LORD.

[WEB] They have sown wheat, and have reaped thorns; they have put themselves to pain, and profit nothing: and you shall be ashamed of your fruits, because of the fierce anger of Yahweh.

14. [KJV] Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

[WEB] Thus says Yahweh against all my evil neighbors, who touch the inheritance which I have caused my people Israel to inherit: behold, I will pluck them up from off their land, and will pluck up the house of Judah from among them.

15. [KJV] And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his

land.

[WEB] It shall happen, after that I have plucked them up, I will return and have compassion on them; and I will bring them again, every man to his heritage, and every man to his land.

16. [KJV] And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.

[WEB] It shall happen, if they will diligently learn the ways of my people, to swear by my name, As Yahweh lives; even as they taught my people to swear by Baal; then shall they be built up in the midst of my people.

17. [KJV] But if they will not obey, I will utterly pluck up and destroy that nation, saith the LORD.

[WEB] But if they will not hear, then will I pluck up that nation, plucking up and destroying it, says Yahweh.

Jeremiah 13

1. [KJV] Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.

[WEB] Thus says Yahweh to me, Go, and buy yourself a linen belt, and put it on your waist, and don't put it in water.

2. [KJV] So I got a girdle according to the word of the LORD, and put it on my loins.

[WEB] So I bought a belt according to the word of Yahweh, and put it on my waist.

3. [KJV] And the word of the LORD came unto me the second time, saying,

[WEB] The word of Yahweh came to me the second time, saying,

4. [KJV] Take the girdle that thou hast got, which is upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock.

[WEB] Take the belt that you have bought, which is on your waist, and arise, go to the Euphrates, and hide it there in a cleft of the rock.

5. [KJV] So I went, and hid it by Euphrates, as the LORD commanded me.

[WEB] So I went, and hid it by the Euphrates, as Yahweh commanded me.

6. [KJV] And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

[WEB] It happened after many days, that Yahweh said to me, Arise, go to the Euphrates, and take the belt from there, which I commanded you to hide there.

7. [KJV] Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

[WEB] Then I went to the Euphrates, and dug, and took the belt from the place where I had hidden it; and behold, the belt was marred, it was profitable for nothing.

8. [KJV] Then the word of the LORD came unto me, saying,

[WEB] Then the word of Yahweh came to me, saying,

9. [KJV] Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

[WEB] Thus says Yahweh, In this way I will mar the pride of Judah, and the great pride of Jerusalem.

10. [KJV] This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

[WEB] This evil people, who refuse to hear my words, who walk in the stubbornness of their heart, and are gone after other gods to serve them, and to worship them, shall even be as this belt, which is profitable for nothing.

11. [KJV] For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

[WEB] For as the belt clings to the waist of a man, so have I caused to cling to me the whole house of Israel and the whole house of Judah, says Yahweh; that they may be to me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

12. [KJV] Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

[WEB] Therefore you shall speak to them this word: Thus says Yahweh, the God of Israel, Every bottle shall be filled with wine: and they shall tell you, Do we not certainly know that every bottle shall be filled with wine?

13. [KJV] Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

[WEB] Then you shall tell them, Thus says Yahweh, Behold, I will fill all the inhabitants of this land, even the kings who sit on David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

14. [KJV] And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.

[WEB] I will dash them one against another, even the fathers and the sons together, says Yahweh: I will not pity, nor spare, nor have compassion, that I should not destroy them.

15. [KJV] Hear ye, and give ear; be not proud: for the LORD hath spoken.

[WEB] Hear, and give ear; don't be proud; for Yahweh has spoken.

16. [KJV] Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness.

[WEB] Give glory to Yahweh your God, before he causes darkness, and before your feet stumble on the dark mountains, and, while you look for light, he turns it into the shadow of death, and makes it gross darkness.

17. [KJV] But if ye will not hear it, my soul shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because the LORD'S flock is carried away captive.

[WEB] But if you will not hear it, my soul shall weep in secret for [your] pride; and my eye shall weep bitterly, and run down with tears, because Yahweh's flock is taken captive.

18. [KJV] Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, even the crown of your glory.

[WEB] Say to the king and to the queen mother, Humble yourselves, sit down; for your headdresses have come down, even the crown of your glory.

19. [KJV] The cities of the south shall be shut up, and none shall open them: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

[WEB] The cities of the South are shut up, and there is none to open them: Judah is carried away captive, all of it; it is wholly carried away captive.

20. [KJV] Lift up your eyes, and behold them that come from the north: where is the flock that was given thee, thy beautiful flock?

[WEB] Lift up your eyes, and see those who come from the north: where is the flock that was given you, your beautiful flock?

21. [KJV] What wilt thou say when he shall punish thee? for thou hast taught them to be captains, and as chief over thee: shall not sorrows take thee, as a woman in travail?

[WEB] What will you say, when he shall set over you as head those whom you have yourself taught to be friends to you? shall not sorrows take hold of you, as of a woman in travail?

22. [KJV] And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, and thy heels made bare.

[WEB] If you say in your heart, Why are these things come on me? for the greatness of your iniquity are your skirts uncovered, and your heels suffer violence.

23. [KJV] Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil.

[WEB] Can the Ethiopian change his skin, or the leopard his spots? then may you also do good, who are accustomed to do evil.

24. [KJV] Therefore will I scatter them as the stubble that passeth away by the wind of the wilderness.

[WEB] Therefore will I scatter them, as the stubble that passes away, by the wind of the wilderness.

25. [KJV] This is thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.

[WEB] This is your lot, the portion measured to you from me, says Yahweh; because you have forgotten me, and trusted in falsehood.

26. [KJV] Therefore will I discover thy skirts upon thy face, that thy shame may appear.

[WEB] Therefore will I also uncover your skirts on your face, and your shame shall appear.

27. [KJV] I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, and thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when shall it once be?

[WEB] I have seen your abominations, even your adulteries, and your neighing, the lewdness of your prostitution, on the hills in the field. Woe to you, Jerusalem! You will not be made clean; how long shall it yet be?

Jeremiah 14

1. [KJV] The word of the LORD that came to Jeremiah concerning the dearth.

[WEB] The word of Yahweh that came to Jeremiah concerning the drought.

2. [KJV] Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

[WEB] Judah mourns, and its gates languish, they sit in black on the ground; and the cry of Jerusalem is gone up.

3. [KJV] And their nobles have sent their little ones to the waters: they came to the pits, and found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.

[WEB] Their nobles send their little ones to the waters: they come to the cisterns, and find no water; they return with their vessels empty; they are disappointed and confounded, and cover their heads.

4. [KJV] Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads.

[WEB] Because of the ground which is cracked, because no rain has been in the land, the plowmen are disappointed, they cover their heads.

5. [KJV] Yea, the hind also calved in the field, and forsook it, because there was no grass.

[WEB] Yes, the hind also in the field calves, and forsakes [her young], because there is no grass.

6. [KJV] And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because there was no grass.

[WEB] The wild donkeys stand on the bare heights, they pant for air like jackals; their eyes fail, because there is no herbage.

7. [KJV] O LORD, though our iniquities testify against us, do thou it for thy name's sake: for our backslidings are many; we have sinned against thee.

[WEB] Though our iniquities testify against us, work for your name's sake, Yahweh; for our backslidings are many; we have sinned against you.

8. [KJV] O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry for a night?

[WEB] You hope of Israel, its Savior in the time of trouble, why should you be as a foreigner in the land, and as a wayfaring man who turns aside to stay for a night?

9. [KJV] Why shouldest thou be as a man astonied, as a mighty man that cannot save? yet thou, O LORD, art in the midst of us, and we are called by thy name; leave us not.

[WEB] Why should you be like a scared man, as a mighty man who can't save? Yet you, Yahweh, are in the midst of us, and we are called by your name; don't leave us.

10. [KJV] Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

[WEB] Thus says Yahweh to this people, Even so have they loved to wander; they have not

refrained their feet: therefore Yahweh does not accept them; now he will remember their iniquity, and visit their sins.

11. [KJV] Then said the LORD unto me, Pray not for this people for their good.

[WEB] Yahweh said to me, Don't pray for this people for [their] good.

12. [KJV] When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

[WEB] When they fast, I will not hear their cry; and when they offer burnt offering and meal offering, I will not accept them; but I will consume them by the sword, and by the famine, and by the pestilence.

13. [KJV] Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.

[WEB] Then I said, Ah, Lord Yahweh! behold, the prophets tell them, You shall not see the sword, neither shall you have famine; but I will give you assured peace in this place.

14. [KJV] Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

[WEB] Then Yahweh said to me, The prophets prophesy lies in my name; I didn't send them, neither have I commanded them, neither spoke I to them: they prophesy to you a lying vision, and divination, and a thing of nothing, and the deceit of their own heart.

15. [KJV] Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

[WEB] Therefore thus says Yahweh concerning the prophets who prophesy in my name, and I didn't send them, yet they say, Sword and famine shall not be in this land: By sword and famine shall those prophets be consumed.

16. [KJV] And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

[WEB] The people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them—them, their wives, nor their sons, nor their daughters: for I will pour their wickedness on them.

17. [KJV] Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

[WEB] You shall say this word to them, Let my eyes run down with tears night and day, and let them not cease; for the virgin daughter of my people is broken with a great breach, with a very grievous wound.

18. [KJV] If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

[WEB] If I go forth into the field, then, behold, the slain with the sword! and if I enter into the city, then, behold, those who are sick with famine! for both the prophet and the priest go about in the land, and have no knowledge.

19. [KJV] Hast thou utterly rejected Judah? hath thy soul lothed Zion? why hast thou smitten us, and there is no healing for us? we looked for peace, and there is no good; and for the time of healing, and behold trouble!

[WEB] Have you utterly rejected Judah? has your soul loathed Zion? why have you struck us, and there is no healing for us? We looked for peace, but no good came; and for a time of healing, and behold, dismay!

20. [KJV] We acknowledge, O LORD, our wickedness, and the iniquity of our fathers: for we have sinned against thee.

[WEB] We acknowledge, Yahweh, our wickedness, and the iniquity of our fathers; for we have sinned against you.

21. [KJV] Do not abhor us, for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us.

[WEB] Do not abhor [us], for your name's sake; do not disgrace the throne of your glory: remember, don't break your covenant with us.

22. [KJV] Are there any among the vanities of the Gentiles that can cause rain? or can the heavens give showers? art not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these things.

[WEB] Are there any among the vanities of the nations that can cause rain? or can the sky give showers? Aren't you he, Yahweh our God? therefore we will wait for you; for you have made all these things.

1. [KJV] Then said the LORD unto me, Though Moses and Samuel stood before me, yet my mind could not be toward this people: cast them out of my sight, and let them go forth.

[WEB] Then Yahweh said to me, Though Moses and Samuel stood before me, yet my mind would not be toward this people: cast them out of my sight, and let them go forth.

2. [KJV] And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captivity, to the captivity.

[WEB] It shall happen, when they tell you, Where shall we go forth? Then you shall tell them, Thus says Yahweh: Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for captivity, to captivity.

3. [KJV] And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.

[WEB] I will appoint over them four kinds, says Yahweh: the sword to kill, and the dogs to tear, and the birds of the sky, and the animals of the earth, to devour and to destroy.

4. [KJV] And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for that which he did in Jerusalem.

[WEB] I will cause them to be tossed back and forth among all the kingdoms of the earth, because of Manasseh, the son of Hezekiah, king of Judah, for that which he did in Jerusalem.

5. [KJV] For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?

[WEB] For who will have pity on you, Jerusalem? or who will bemoan you? or who will turn aside to ask of your welfare?

6. [KJV] Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

[WEB] You have rejected me, says Yahweh, you have gone backward: therefore have I stretched out my hand against you, and destroyed you; I am weary with repenting.

7. [KJV] And I will fan them with a fan in the gates of the land; I will bereave them of children, I will destroy my people, since they return not from their ways.

[WEB] I have winnowed them with a fan in the gates of the land; I have bereaved [them] of children, I have destroyed my people; they didn't return from their ways.

8. [KJV] Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused him to fall upon it

suddenly, and terrors upon the city.

[WEB] Their widows are increased to me above the sand of the seas; I have brought on them against the mother of the young men a destroyer at noonday: I have caused anguish and terrors to fall on her suddenly.

9. [KJV] She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while it was yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

[WEB] She who has borne seven languishes; she has given up the spirit; her sun is gone down while it was yet day; she has been disappointed and confounded: and the residue of them will I deliver to the sword before their enemies, says Yahweh.

10. [KJV] Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; yet every one of them doth curse me.

[WEB] Woe is me, my mother, that you have borne me a man of strife and a man of contention to the whole earth! I have not lent, neither have men lent to me; [yet] everyone of them does curse me.

11. [KJV] The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee well in the time of evil and in the time of affliction.

[WEB] Yahweh said, Most certainly I will strengthen you for good; most certainly I will cause the enemy to make supplication to you in the time of evil and in the time of affliction.

12. [KJV] Shall iron break the northern iron and the steel?

[WEB] Can one break iron, even iron from the north, and brass?

13. [KJV] Thy substance and thy treasures will I give to the spoil without price, and that for all thy sins, even in all thy borders.

[WEB] Your substance and your treasures will I give for a spoil without price, and that for all your sins, even in all your borders.

14. [KJV] And I will make thee to pass with thine enemies into a land which thou knowest not: for a fire is kindled in mine anger, which shall burn upon you.

[WEB] I will make [them] to pass with your enemies into a land which you don't know; for a fire is kindled in my anger, which shall burn on you.

15. [KJV] O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

[WEB] Yahweh, you know; remember me, and visit me, and avenge me of my persecutors; don't take me away in your longsuffering: know that for your sake I have suffered reproach.

16. [KJV] Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

[WEB] Your words were found, and I ate them; and your words were to me a joy and the rejoicing of my heart: for I am called by your name, Yahweh, God of Armies.

17. [KJV] I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.

[WEB] I didn't sit in the assembly of those who make merry, nor rejoiced; I sat alone because of your hand; for you have filled me with indignation.

18. [KJV] Why is my pain perpetual, and my wound incurable, which refuseth to be healed? wilt thou be altogether unto me as a liar, and as waters that fail?

[WEB] Why is my pain perpetual, and my wound incurable, which refuses to be healed? will you indeed be to me as a deceitful [brook], as waters that fail?

19. [KJV] Therefore thus saith the LORD, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

[WEB] Therefore thus says Yahweh, If you return, then will I bring you again, that you may stand before me; and if you take forth the precious from the vile, you shall be as my mouth: they shall return to you, but you shall not return to them.

20. [KJV] And I will make thee unto this people a fenced brasen wall: and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the LORD.

[WEB] I will make you to this people a fortified bronze wall; and they shall fight against you, but they shall not prevail against you; for I am with you to save you and to deliver you, says Yahweh.

21. [KJV] And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

[WEB] I will deliver you out of the hand of the wicked, and I will redeem you out of the hand of the terrible.

Jeremiah 16

1. [KJV] The word of the LORD came also unto me, saying,

[WEB] The word of Yahweh came also to me, saying,

2. [KJV] Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place.

[WEB] You shall not take a wife, neither shall you have sons or daughters, in this place.

3. [KJV] For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

[WEB] For thus says Yahweh concerning the sons and concerning the daughters who are born in this place, and concerning their mothers who bore them, and concerning their fathers who became the father of them in this land:

4. [KJV] They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth.

[WEB] They shall die grievous deaths: they shall not be lamented, neither shall they be buried; they shall be as dung on the surface of the ground; and they shall be consumed by the sword, and by famine; and their dead bodies shall be food for the birds of the sky, and for the animals of the earth.

5. [KJV] For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, even lovingkindness and mercies.

[WEB] For thus says Yahweh, Don't enter into the house of mourning, neither go to lament, neither bemoan them; for I have taken away my peace from this people, says Yahweh, even loving kindness and tender mercies.

6. [KJV] Both the great and the small shall die in this land: they shall not be buried, neither shall men lament for them, nor cut themselves, nor make themselves bald for them:

[WEB] Both great and small shall die in this land; they shall not be buried, neither shall men lament for them, nor cut themselves, nor make themselves bald for them;

7. [KJV] Neither shall men tear themselves for them in mourning, to comfort them for the dead; neither shall men give them the cup of consolation to drink for their father or for their mother.

[WEB] neither shall men break [bread] for them in mourning, to comfort them for the dead; neither shall men give them the cup of consolation to drink for their father or for their mother.

8. [KJV] Thou shalt not also go into the house of feasting, to sit with them to eat and to drink.

[WEB] You shall not go into the house of feasting to sit with them, to eat and to drink.

9. [KJV] For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

[WEB] For thus says Yahweh of Armies, the God of Israel: Behold, I will cause to cease out of this place, before your eyes and in your days, the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride.

10. [KJV] And it shall come to pass, when thou shalt shew this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what is our iniquity? or what is our sin that we have committed against the LORD our God?

[WEB] It shall happen, when you shall show this people all these words, and they shall tell you, Why has Yahweh pronounced all this great evil against us? or what is our iniquity? or what is our sin that we have committed against Yahweh our God?

11. [KJV] Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

[WEB] Then you shall tell them, Because your fathers have forsaken me, says Yahweh, and have walked after other gods, and have served them, and have worshiped them, and have forsaken me, and have not kept my law;

12. [KJV] And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

[WEB] and you have done evil more than your fathers; for, behold, you walk every one after the stubbornness of his evil heart, so that you don't listen to me:

13. [KJV] Therefore will I cast you out of this land into a land that ye know not, neither ye nor your fathers; and there shall ye serve other gods day and night; where I will not shew you favour.

[WEB] therefore will I cast you forth out of this land into the land that you have not known, neither you nor your fathers; and there you shall serve other gods day and night; for I will show you no favor.

14. [KJV] Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

[WEB] Therefore, behold, the days come, says Yahweh, that it shall no more be said, As Yahweh lives, who brought up the children of Israel out of the land of Egypt;

15. [KJV] But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

[WEB] but, As Yahweh lives, who brought up the children of Israel from the land of the north, and from all the countries where he had driven them. I will bring them again into their land that I gave to their fathers.

16. [KJV] Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

[WEB] Behold, I will send for many fishermen, says Yahweh, and they shall fish them up; and afterward I will send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the clefts of the rocks.

17. [KJV] For mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

[WEB] For my eyes are on all their ways; they are not hidden from my face, neither is their iniquity concealed from my eyes.

18. [KJV] And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

[WEB] First I will recompense their iniquity and their sin double, because they have polluted my land with the carcasses of their detestable things, and have filled my inheritance with their abominations.

19. [KJV] O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.

[WEB] Yahweh, my strength, and my stronghold, and my refuge in the day of affliction, to you shall the nations come from the ends of the earth, and shall say, Our fathers have inherited nothing but lies, [even] vanity and things in which there is no profit.

20. [KJV] Shall a man make gods unto himself, and they are no gods?

[WEB] Shall a man make to himself gods, which yet are no gods?

21. [KJV] Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name is The LORD.

[WEB] Therefore, behold, I will cause them to know, this once will I cause them to know my hand and my might; and they shall know that my name is Yahweh.

Jeremiah 17

1. [KJV] The sin of Judah is written with a pen of iron, and with the point of a diamond: it is graven upon the table of their heart, and upon the horns of your altars;

[WEB] The sin of Judah is written with a pen of iron, [and] with the point of a diamond: it is engraved on the tablet of their heart, and on the horns of your altars;

2. [KJV] Whilst their children remember their altars and their groves by the green trees upon the high hills.

[WEB] while their children remember their altars and their Asherim by the green trees on the high hills.

3. [KJV] O my mountain in the field, I will give thy substance and all thy treasures to the spoil, and thy high places for sin, throughout all thy borders.

[WEB] My mountain in the field, I will give your substance and all your treasures for a spoil, [and] your high places, because of sin, throughout all your borders.

4. [KJV] And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, which shall burn for ever.

[WEB] You, even of yourself, shall discontinue from your heritage that I gave you; and I will cause you to serve your enemies in the land which you don't know: for you have kindled a fire in my anger which shall burn forever.

5. [KJV] Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

[WEB] Thus says Yahweh: Cursed is the man who trusts in man, and makes flesh his arm, and whose heart departs from Yahweh.

6. [KJV] For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited.

[WEB] For he shall be like the heath in the desert, and shall not see when good comes, but shall inhabit the parched places in the wilderness, a salt land and not inhabited.

7. [KJV] Blessed is the man that trusteth in the LORD, and whose hope the LORD is.

[WEB] Blessed is the man who trusts in Yahweh, and whose trust Yahweh is.

8. [KJV] For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

[WEB] For he shall be as a tree planted by the waters, who spreads out its roots by the river, and

shall not fear when heat comes, but its leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

9. [KJV] The heart is deceitful above all things, and desperately wicked: who can know it?

[WEB] The heart is deceitful above all things, and it is exceedingly corrupt: who can know it?

10. [KJV] I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.

[WEB] I, Yahweh, search the mind, I try the heart, even to give every man according to his ways, according to the fruit of his doings.

11. [KJV] As the partridge sitteth on eggs, and hatcheth them not; so he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

[WEB] As the partridge that sits on [eggs] which she has not laid, so is he who gets riches, and not by right; in the midst of his days they shall leave him, and at his end he shall be a fool.

12. [KJV] A glorious high throne from the beginning is the place of our sanctuary.

[WEB] A glorious throne, [set] on high from the beginning, is the place of our sanctuary.

13. [KJV] O LORD, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.

[WEB] Yahweh, the hope of Israel, all who forsake you shall be disappointed. Those who depart from me shall be written in the earth, because they have forsaken Yahweh, the spring of living waters.

14. [KJV] Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou art my praise.

[WEB] Heal me, O Yahweh, and I shall be healed; save me, and I shall be saved: for you are my praise.

15. [KJV] Behold, they say unto me, Where is the word of the LORD? let it come now.

[WEB] Behold, they tell me, Where is the word of Yahweh? let it come now.

16. [KJV] As for me, I have not hastened from being a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was right before thee.

[WEB] As for me, I have not hurried from being a shepherd after you; neither have I desired the woeful day; you know: that which came out of my lips was before your face.

17. [KJV] Be not a terror unto me: thou art my hope in the day of evil.

[WEB] Don't be a terror to me: you are my refuge in the day of evil.

18. [KJV] Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

[WEB] Let them be disappointed who persecute me, but let not me be disappointed; let them be dismayed, but don't let me be dismayed; bring on them the day of evil, and destroy them with double destruction.

19. [KJV] Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

[WEB] Thus said Yahweh to me: Go, and stand in the gate of the children of the people, through which the kings of Judah come in, and by which they go out, and in all the gates of Jerusalem;

20. [KJV] And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:

[WEB] and tell them, Hear the word of Yahweh, you kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:

21. [KJV] Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem;

[WEB] Thus says Yahweh, Take heed to yourselves, and bear no burden on the Sabbath day, nor bring it in by the gates of Jerusalem;

22. [KJV] Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

[WEB] neither carry forth a burden out of your houses on the Sabbath day holy, neither do any work: but make the Sabbath day, as I commanded your fathers.

23. [KJV] But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction.

[WEB] But they didn't listen, neither turn their ear, but made their neck stiff, that they might not hear, and might not receive instruction.

24. [KJV] And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

[WEB] It shall happen, if you diligently listen to me, says Yahweh, to bring in no burden through the gates of this city on the Sabbath day, but to make the Sabbath day holy, to do no work therein;

25. [KJV] Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

[WEB] then shall there enter in by the gates of this city kings and princes sitting on the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem; and this city shall remain forever.

26. [KJV] And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

[WEB] They shall come from the cities of Judah, and from the places around Jerusalem, and from the land of Benjamin, and from the lowland, and from the hill country, and from the South, bringing burnt offerings, and sacrifices, and meal offerings, and frankincense, and bringing [sacrifices of] thanksgiving, to the house of Yahweh.

27. [KJV] But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

[WEB] But if you will not listen to me to make the Sabbath day holy, and not to bear a burden and enter in at the gates of Jerusalem on the Sabbath day; then will I kindle a fire in its gates, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

Jeremiah 18

1. [KJV] The word which came to Jeremiah from the LORD, saying,

[WEB] The word which came to Jeremiah from Yahweh, saying,

2. [KJV] Arise, and go down to the potter's house, and there I will cause thee to hear my words.

[WEB] Arise, and go down to the potter's house, and there I will cause you to hear my words.

3. [KJV] Then I went down to the potter's house, and, behold, he wrought a work on the wheels.

[WEB] Then I went down to the potter's house, and behold, he was making a work on the wheels.

4. [KJV] And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it.

[WEB] When the vessel that he made of the clay was marred in the hand of the potter, he made it again another vessel, as seemed good to the potter to make it.

5. [KJV] Then the word of the LORD came to me, saying,

[WEB] Then the word of Yahweh came to me, saying,

6. [KJV] O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay is in the potter's hand, so are ye in mine hand, O house of Israel.

[WEB] House of Israel, can't I do with you as this potter? says Yahweh. Behold, as the clay in the potter's hand, so are you in my hand, house of Israel.

7. [KJV] At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy it;

[WEB] At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck up and to break down and to destroy it;

8. [KJV] If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

[WEB] if that nation, concerning which I have spoken, turn from their evil, I will repent of the evil that I thought to do to them.

9. [KJV] And at what instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant it;

[WEB] At what instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant it;

10. [KJV] If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

[WEB] if they do that which is evil in my sight, that they not obey my voice, then I will repent of the good, with which I said I would benefit them.

11. [KJV] Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

[WEB] Now therefore, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus says Yahweh: Behold, I frame evil against you, and devise a device against you: return you now everyone from his evil way, and amend your ways and your doings.

12. [KJV] And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.

[WEB] But they say, It is in vain; for we will walk after our own devices, and we will do everyone after the stubbornness of his evil heart.

13. [KJV] Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

[WEB] Therefore thus says Yahweh: Ask now among the nations, who has heard such things; the virgin of Israel has done a very horrible thing.

14. [KJV] Will a man leave the snow of Lebanon which cometh from the rock of the field? or shall the cold flowing waters that come from another place be forsaken?

[WEB] Shall the snow of Lebanon fail from the rock of the field? [or] shall the cold waters that flow down from afar be dried up?

15. [KJV] Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up;

[WEB] For my people have forgotten me, they have burned incense to false [gods]; and they have been made to stumble in their ways, in the ancient paths, to walk in byways, in a way not built up;

16. [KJV] To make their land desolate, and a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head.

[WEB] to make their land an astonishment, and a perpetual hissing; everyone who passes thereby shall be astonished, and shake his head.

17. [KJV] I will scatter them as with an east wind before the enemy; I will shew them the back, and not the face, in the day of their calamity.

[WEB] I will scatter them as with an east wind before the enemy; I will show them the back, and not the face, in the day of their calamity.

18. [KJV] Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

[WEB] Then they said, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us strike him with the tongue, and let us not give heed to any of his words.

19. [KJV] Give heed to me, O LORD, and hearken to the voice of them that contend with me.

[WEB] Give heed to me, Yahweh, and listen to the voice of those who contend with me.

20. [KJV] Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, and to turn away thy wrath from them.

[WEB] Shall evil be recompensed for good? for they have dug a pit for my soul. Remember how I stood before you to speak good for them, to turn away your wrath from them.

21. [KJV] Therefore deliver up their children to the famine, and pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in battle.

[WEB] Therefore deliver up their children to the famine, and give them over to the power of the sword; and let their wives become childless, and widows; and let their men be slain of death, [and] their young men struck of the sword in battle.

22. [KJV] Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet.

[WEB] Let a cry be heard from their houses, when you shall bring a troop suddenly on them; for they have dug a pit to take me, and hid snares for my feet.

23. [KJV] Yet, LORD, thou knowest all their counsel against me to slay me: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger.

[WEB] Yet, Yahweh, you know all their counsel against me to kill me; don't forgive their iniquity, neither blot out their sin from your sight; but let them be overthrown before you; deal you with them in the time of your anger.

Jeremiah 19

1. [KJV] Thus saith the LORD, Go and get a potter's earthen bottle, and take of the ancients of the people, and of the ancients of the priests;

[WEB] Thus said Yahweh, Go, and buy a potter's earthen bottle, and [take] of the elders of the people, and of the elders of the priests;

2. [KJV] And go forth unto the valley of the son of Hinnom, which is by the entry of the east gate, and proclaim there the words that I shall tell thee,

[WEB] and go forth to the valley of the son of Hinnom, which is by the entry of the gate Harsith, and proclaim there the words that I shall tell you;

3. [KJV] And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

[WEB] and say, Hear the word of Yahweh, kings of Judah, and inhabitants of Jerusalem: thus says Yahweh of Armies, the God of Israel, Behold, I will bring evil on this place, which whoever hears, his ears shall tingle.

4. [KJV] Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah,

and have filled this place with the blood of innocents;

[WEB] Because they have forsaken me, and have estranged this place, and have burned incense in it to other gods, that they didn't know, they and their fathers and the kings of Judah; and have filled this place with the blood of innocents,

5. [KJV] They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind:

[WEB] and have built the high places of Baal, to burn their sons in the fire for burnt offerings to Baal; which I didn't command, nor spoke it, neither came it into my mind:

6. [KJV] Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

[WEB] therefore, behold, the days come, says Yahweh, that this place shall no more be called Topheth, nor The valley of the son of Hinnom, but The valley of Slaughter.

7. [KJV] And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

[WEB] I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hand of those who seek their life: and their dead bodies will I give to be food for the birds of the sky, and for the animals of the earth.

8. [KJV] And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

[WEB] I will make this city an astonishment, and a hissing; everyone who passes thereby shall be astonished and hiss because of all its plagues.

9. [KJV] And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

[WEB] I will cause them to eat the flesh of their sons and the flesh of their daughters; and they shall eat everyone the flesh of his friend, in the siege and in the distress, with which their enemies, and those who seek their life, shall distress them.

10. [KJV] Then shalt thou break the bottle in the sight of the men that go with thee,

[WEB] Then you shall break the bottle in the sight of the men who go with you,

11. [KJV] And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again: and they shall

bury them in Tophet, till there be no place to bury.

[WEB] and shall tell them, Thus says Yahweh of Armies: Even so will I break this people and this city, as one breaks a potter's vessel, that can't be made whole again; and they shall bury in Topheth, until there be no place to bury.

12. [KJV] Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and even make this city as Tophet:

[WEB] Thus will I do to this place, says Yahweh, and to its inhabitants, even making this city as Topheth:

13. [KJV] And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

[WEB] and the houses of Jerusalem, and the houses of the kings of Judah, which are defiled, shall be as the place of Topheth, even all the houses on whose roofs they have burned incense to all the army of the sky, and have poured out drink offerings to other gods.

14. [KJV] Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,

[WEB] Then came Jeremiah from Topheth, where Yahweh had sent him to prophesy; and he stood in the court of Yahweh's house, and said to all the people:

15. [KJV] Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

[WEB] Thus says Yahweh of Armies, the God of Israel, Behold, I will bring on this city and on all its towns all the evil that I have pronounced against it; because they have made their neck stiff, that they may not hear my words.

Jeremiah 20

1. [KJV] Now Pashur the son of Immer the priest, who was also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

[WEB] Now Pashhur, the son of Immer the priest, who was chief officer in the house of Yahweh, heard Jeremiah prophesying these things.

2. [KJV] Then Pashur smote Jeremiah the prophet, and put him in the stocks that were in the high gate of Benjamin, which was by the house of the LORD.

[WEB] Then Pashhur struck Jeremiah the prophet, and put him in the stocks that were in the upper gate of Benjamin, which was in the house of Yahweh.

3. [KJV] And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib.

[WEB] It happened on the next day, that Pashhur brought forth Jeremiah out of the stocks. Then Jeremiah said to him, Yahweh has not called your name Pashhur, but Magormissabib.

4. [KJV] For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

[WEB] For thus says Yahweh, Behold, I will make you a terror to yourself, and to all your friends; and they shall fall by the sword of their enemies, and your eyes shall see it; and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive to Babylon, and shall kill them with the sword.

5. [KJV] Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

[WEB] Moreover I will give all the riches of this city, and all its gains, and all the precious things of it, yes, all the treasures of the kings of Judah will I give into the hand of their enemies; and they shall make them a prey, and take them, and carry them to Babylon.

6. [KJV] And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.

[WEB] You, Pashhur, and all who dwell in your house shall go into captivity; and you shall come to Babylon, and there you shall die, and there you shall be buried, you, and all your friends, to whom you have prophesied falsely.

7. [KJV] O LORD, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me.

[WEB] Yahweh, you have persuaded me, and I was persuaded; you are stronger than I, and have prevailed: I am become a laughing-stock all the day, every one mocks me.

8. [KJV] For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily.

[WEB] For as often as I speak, I cry out; I cry, Violence and destruction! because the word of Yahweh is made a reproach to me, and a derision, all the day.

9. [KJV] Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I

could not stay.

[WEB] If I say, I will not make mention of him, nor speak any more in his name, then there is in my heart as it were a burning fire shut up in my bones, and I am weary with forbearing, and I can't [contain].

10. [KJV] For I heard the defaming of many, fear on every side. Report, say they, and we will report it. All my familiars watched for my halting, saying, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

[WEB] For I have heard the defaming of many, terror on every side. Denounce, and we will denounce him, [say] all my familiar friends, those who watch for my fall; perhaps he will be persuaded, and we shall prevail against him, and we shall take our revenge on him.

11. [KJV] But the LORD is with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: their everlasting confusion shall never be forgotten.

[WEB] But Yahweh is with me as an awesome mighty one: therefore my persecutors shall stumble, and they shall not prevail; they shall be utterly disappointed, because they have not dealt wisely, even with an everlasting dishonor which shall never be forgotten.

12. [KJV] But, O LORD of hosts, that triest the righteous, and seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.

[WEB] But, Yahweh of Armies, who tests the righteous, who sees the heart and the mind, let me see your vengeance on them; for to you have I revealed my cause.

13. [KJV] Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of the poor from the hand of evildoers.

[WEB] Sing to Yahweh, praise Yahweh; for he has delivered the soul of the needy from the hand of evildoers.

14. [KJV] Cursed be the day wherein I was born: let not the day wherein my mother bare me be blessed.

[WEB] Cursed is the day in which I was born: don't let the day in which my mother bore me be blessed.

15. [KJV] Cursed be the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad.

[WEB] Cursed is the man who brought news to my father, saying, A boy is born to you; making him very glad.

16. [KJV] And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide;
[WEB] Let that man be as the cities which Yahweh overthrew, and didn't repent: and let him hear a cry in the morning, and shouting at noontime;

17. [KJV] Because he slew me not from the womb; or that my mother might have been my grave, and her womb to be always great with me.
[WEB] because he didn't kill me from the womb; and so my mother would have been my grave, and her womb always great.

18. [KJV] Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?
[WEB] Why came I forth out of the womb to see labor and sorrow, that my days should be consumed with shame?

Jeremiah 21

1. [KJV] The word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying,
[WEB] The word which came to Jeremiah from Yahweh, when king Zedekiah sent to him Pashhur the son of Malchijah, and Zephaniah the son of Maaseiah, the priest, saying,

2. [KJV] Inquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us.
[WEB] Please inquire of Yahweh for us; for Nebuchadnezzar king of Babylon makes war against us: perhaps Yahweh will deal with us according to all his wondrous works, that he may go up from us.

3. [KJV] Then said Jeremiah unto them, Thus shall ye say to Zedekiah:
[WEB] Then Jeremiah said to them, You shall tell Zedekiah:

4. [KJV] Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that are in your hands, wherewith ye fight against the king of Babylon, and against the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.
[WEB] Thus says Yahweh, the God of Israel, Behold, I will turn back the weapons of war that are in your hands, with which you fight against the king of Babylon, and against the Chaldeans who besiege you, without the walls; and I will gather them into the midst of this city.

5. [KJV] And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath.

[WEB] I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in wrath, and in great indignation.

6. [KJV] And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.

[WEB] I will strike the inhabitants of this city, both man and animal: they shall die of a great pestilence.

7. [KJV] And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

[WEB] Afterward, says Yahweh, I will deliver Zedekiah king of Judah, and his servants, and the people, even such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadnezzar king of Babylon, and into the hand of their enemies, and into the hand of those who seek their life: and he shall strike them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

8. [KJV] And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death.

[WEB] To this people you shall say, Thus says Yahweh: Behold, I set before you the way of life and the way of death.

9. [KJV] He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

[WEB] He who remains in this city shall die by the sword, and by the famine, and by the pestilence; but he who goes out, and passes over to the Chaldeans who besiege you, he shall live, and his life shall be to him for a prey.

10. [KJV] For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

[WEB] For I have set my face on this city for evil, and not for good, says Yahweh: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

11. [KJV] And touching the house of the king of Judah, say, Hear ye the word of the LORD;

[WEB] Touching the house of the king of Judah, hear the word of Yahweh:

12. [KJV] O house of David, thus saith the LORD; Execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench it, because of the evil of your doings.

[WEB] House of David, thus says Yahweh, Execute justice in the morning, and deliver him who is robbed out of the hand of the oppressor, lest my wrath go forth like fire, and burn so that none can quench it, because of the evil of your doings.

13. [KJV] Behold, I am against thee, O inhabitant of the valley, and rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?

[WEB] Behold, I am against you, O inhabitant of the valley, [and] of the rock of the plain, says Yahweh; you that say, Who shall come down against us? or who shall enter into our habitations?

14. [KJV] But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.

[WEB] I will punish you according to the fruit of your doings, says Yahweh; and I will kindle a fire in her forest, and it shall devour all that is around her.

Jeremiah 22

1. [KJV] Thus saith the LORD; Go down to the house of the king of Judah, and speak there this word,

[WEB] Thus said Yahweh: Go down to the house of the king of Judah, and speak there this word,

2. [KJV] And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:

[WEB] Say, Hear the word of Yahweh, king of Judah, who sits on the throne of David, you, and your servants, and your people who enter in by these gates.

3. [KJV] Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

[WEB] Thus says Yahweh: Execute justice and righteousness, and deliver him who is robbed out of the hand of the oppressor: and do no wrong, do no violence, to the foreigner, the fatherless, nor the widow; neither shed innocent blood in this place.

4. [KJV] For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

[WEB] For if you do this thing indeed, then shall there enter in by the gates of this house kings

sitting on the throne of David, riding in chariots and on horses, he, and his servants, and his people.

5. [KJV] But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation.

[WEB] But if you will not hear these words, I swear by myself, says Yahweh, that this house shall become a desolation.

6. [KJV] For thus saith the LORD unto the king's house of Judah; Thou art Gilead unto me, and the head of Lebanon: yet surely I will make thee a wilderness, and cities which are not inhabited.

[WEB] For thus says Yahweh concerning the house of the king of Judah: You are Gilead to me, [and] the head of Lebanon; [yet] surely I will make you a wilderness, [and] cities which are not inhabited.

7. [KJV] And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast them into the fire.

[WEB] I will prepare destroyers against you, everyone with his weapons; and they shall cut down your choice cedars, and cast them into the fire.

8. [KJV] And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

[WEB] Many nations shall pass by this city, and they shall say every man to his neighbor, Why has Yahweh done thus to this great city?

9. [KJV] Then they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.

[WEB] Then they shall answer, Because they forsook the covenant of Yahweh their God, and worshiped other gods, and served them.

10. [KJV] Weep ye not for the dead, neither bemoan him: but weep sore for him that goeth away: for he shall return no more, nor see his native country.

[WEB] Don't weep for the dead, neither bemoan him; but weep bitterly for him who goes away; for he shall return no more, nor see his native country.

11. [KJV] For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

[WEB] For thus says Yahweh touching Shallum the son of Josiah, king of Judah, who reigned instead of Josiah his father, [and] who went forth out of this place: He shall not return there any more.

12. [KJV] But he shall die in the place whither they have led him captive, and shall see this land no more.

[WEB] But in the place where they have led him captive, there shall he die, and he shall see this land no more.

13. [KJV] Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; that useth his neighbour's service without wages, and giveth him not for his work;

[WEB] Woe to him who builds his house by unrighteousness, and his rooms by injustice; who uses his neighbor's service without wages, and doesn't give him his hire;

14. [KJV] That saith, I will build me a wide house and large chambers, and cutteth him out windows; and it is cieled with cedar, and painted with vermilion.

[WEB] who says, I will build me a wide house and spacious rooms, and cuts him out windows; and it is ceiling with cedar, and painted with vermilion.

15. [KJV] Shalt thou reign, because thou closest thyself in cedar? did not thy father eat and drink, and do judgment and justice, and then it was well with him?

[WEB] Shall you reign, because you strive to excel in cedar? Didn't your father eat and drink, and do justice and righteousness? then it was well with him.

16. [KJV] He judged the cause of the poor and needy; then it was well with him: was not this to know me? saith the LORD.

[WEB] He judged the cause of the poor and needy; then it was well. Wasn't this to know me? says Yahweh.

17. [KJV] But thine eyes and thine heart are not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do it.

[WEB] But your eyes and your heart are not but for your covetousness, and for shedding innocent blood, and for oppression, and for violence, to do it.

18. [KJV] Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, saying, Ah my brother! or, Ah sister! they shall not lament for him, saying, Ah lord! or, Ah his glory!

[WEB] Therefore thus says Yahweh concerning Jehoiakim the son of Josiah, king of Judah: they shall not lament for him, [saying], Ah my brother! or, Ah sister! They shall not lament for him, [saying] Ah lord! or, Ah his glory!

19. [KJV] He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.

[WEB] He shall be buried with the burial of a donkey, drawn and cast forth beyond the gates of Jerusalem.

20. [KJV] Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed.

[WEB] Go up to Lebanon, and cry; and lift up your voice in Bashan, and cry from Abarim; for all your lovers are destroyed.

21. [KJV] I spake unto thee in thy prosperity; but thou saidst, I will not hear. This hath been thy manner from thy youth, that thou obeyedst not my voice.

[WEB] I spoke to you in your prosperity; but you said, I will not hear. This has been your way from your youth, that you didn't obey my voice.

22. [KJV] The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.

[WEB] The wind shall feed all your shepherds, and your lovers shall go into captivity: surely then you will be ashamed and confounded for all your wickedness.

23. [KJV] O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!

[WEB] Inhabitant of Lebanon, who makes your nest in the cedars, how greatly to be pitied you will be when pangs come on you, the pain as of a woman in travail!

24. [KJV] As I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;

[WEB] As I live, says Yahweh, though Coniah the son of Jehoiakim king of Judah were the signet on my right hand, yet would I pluck you there;

25. [KJV] And I will give thee into the hand of them that seek thy life, and into the hand of them whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

[WEB] and I will give you into the hand of those who seek your life, and into the hand of them of whom you are afraid, even into the hand of Nebuchadnezzar king of Babylon, and into the hand of the Chaldeans.

26. [KJV] And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.

[WEB] I will cast you out, and your mother who bore you, into another country, where you were not born; and there you will die.

27. [KJV] But to the land whereunto they desire to return, thither shall they not return.

[WEB] But to the land whereunto their soul longs to return, there shall they not return.

28. [KJV] Is this man Coniah a despised broken idol? is he a vessel wherein is no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

[WEB] Is this man Coniah a despised broken vessel? is he a vessel in which none delights? why are they cast out, he and his seed, and are cast into the land which they don't know?

29. [KJV] O earth, earth, earth, hear the word of the LORD.

[WEB] O earth, earth, earth, hear the word of Yahweh.

30. [KJV] Thus saith the LORD, Write ye this man childless, a man that shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

[WEB] Thus says Yahweh, Write you this man childless, a man who shall not prosper in his days; for no more shall a man of his seed prosper, sitting on the throne of David, and ruling in Judah.

Jeremiah 23

1. [KJV] Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD.

[WEB] Woe to the shepherds who destroy and scatter the sheep of my pasture! says Yahweh.

2. [KJV] Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

[WEB] Therefore thus says Yahweh, the God of Israel, against the shepherds who feed my people: You have scattered my flock, and driven them away, and have not visited them; behold, I will visit on you the evil of your doings, says Yahweh.

3. [KJV] And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

[WEB] I will gather the remnant of my flock out of all the countries where I have driven them, and will bring them again to their folds; and they shall be fruitful and multiply.

4. [KJV] And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

[WEB] I will set up shepherds over them, who shall feed them; and they shall fear no more, nor be dismayed, neither shall any be lacking, says Yahweh.

5. [KJV] Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

[WEB] Behold, the days come, says Yahweh, that I will raise to David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land.

6. [KJV] In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

[WEB] In his days Judah shall be saved, and Israel shall dwell safely; and this is his name by which he shall be called: Yahweh our righteousness.

7. [KJV] Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

[WEB] Therefore, behold, the days come, says Yahweh, that they shall no more say, As Yahweh lives, who brought up the children of Israel out of the land of Egypt;

8. [KJV] But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

[WEB] but, As Yahweh lives, who brought up and who led the seed of the house of Israel out of the north country, and from all the countries where I had driven them. They shall dwell in their own land.

9. [KJV] Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

[WEB] Concerning the prophets. My heart within me is broken, all my bones shake; I am like a drunken man, and like a man whom wine has overcome, because of Yahweh, and because of his holy words.

10. [KJV] For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force is not right.

[WEB] For the land is full of adulterers; for because of swearing the land mourns; the pastures of the wilderness are dried up. Their course is evil, and their might is not right;

11. [KJV] For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD.

[WEB] for both prophet and priest are profane; yes, in my house have I found their wickedness, says Yahweh.

12. [KJV] Wherefore their way shall be unto them as slippery ways in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, even the year of their visitation, saith the LORD.

[WEB] Therefore their way shall be to them as slippery places in the darkness: they shall be driven on, and fall therein; for I will bring evil on them, even the year of their visitation, says Yahweh.

13. [KJV] And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err.

[WEB] I have seen folly in the prophets of Samaria; they prophesied by Baal, and caused my people Israel to err.

14. [KJV] I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

[WEB] In the prophets of Jerusalem also I have seen a horrible thing: they commit adultery, and walk in lies; and they strengthen the hands of evildoers, so that none does return from his wickedness: they are all of them become to me as Sodom, and its inhabitants as Gomorrah.

15. [KJV] Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.

[WEB] Therefore thus says Yahweh of Armies concerning the prophets: Behold, I will feed them with wormwood, and make them drink the water of gall; for from the prophets of Jerusalem is ungodliness gone forth into all the land.

16. [KJV] Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, and not out of the mouth of the LORD.

[WEB] Thus says Yahweh of Armies, Don't listen to the words of the prophets who prophesy to you: they teach you vanity; they speak a vision of their own heart, and not out of the mouth of Yahweh.

17. [KJV] They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

[WEB] They say continually to those who despise me, Yahweh has said, You shall have peace; and to everyone who walks in the stubbornness of his own heart they say, No evil shall come on you.

18. [KJV] For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard it?

[WEB] For who has stood in the council of Yahweh, that he should perceive and hear his word? who has marked my word, and heard it?

19. [KJV] Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

[WEB] Behold, the storm of Yahweh, [even his] wrath, is gone forth, yes, a whirling storm: it shall burst on the head of the wicked.

20. [KJV] The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

[WEB] The anger of Yahweh shall not return, until he has executed, and until he have performed the intents of his heart: in the latter days you shall understand it perfectly.

21. [KJV] I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied.

[WEB] I sent not these prophets, yet they ran: I didn't speak to them, yet they prophesied.

22. [KJV] But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

[WEB] But if they had stood in my council, then had they caused my people to hear my words, and had turned them from their evil way, and from the evil of their doings.

23. [KJV] Am I a God at hand, saith the LORD, and not a God afar off?

[WEB] Am I a God at hand, says Yahweh, and not a God afar off?

24. [KJV] Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

[WEB] Can any hide himself in secret places so that I shall not see him? says Yahweh. Don't I fill heaven and earth? says Yahweh.

25. [KJV] I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

[WEB] I have heard what the prophets have said, who prophesy lies in my name, saying, I have dreamed, I have dreamed.

26. [KJV] How long shall this be in the heart of the prophets that prophesy lies? yea, they are prophets of the deceit of their own heart;

[WEB] How long shall this be in the heart of the prophets who prophesy lies, even the prophets of the deceit of their own heart?

27. [KJV] Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

[WEB] who think to cause my people to forget my name by their dreams which they tell every man to his neighbor, as their fathers forgot my name for Baal.

28. [KJV] The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith the LORD.

[WEB] The prophet who has a dream, let him tell a dream; and he who has my word, let him speak my word faithfully. What is the straw to the wheat? says Yahweh.

29. [KJV] Is not my word like as a fire? saith the LORD; and like a hammer that breaketh the rock in pieces?

[WEB] Isn't my word like fire? says Yahweh; and like a hammer that breaks the rock in pieces?

30. [KJV] Therefore, behold, I am against the prophets, saith the LORD, that steal my words every one from his neighbour.

[WEB] Therefore, behold, I am against the prophets, says Yahweh, who steal my words everyone from his neighbor.

31. [KJV] Behold, I am against the prophets, saith the LORD, that use their tongues, and say, He saith.

[WEB] Behold, I am against the prophets, says Yahweh, who use their tongues, and say, He says.

32. [KJV] Behold, I am against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

[WEB] Behold, I am against those who prophesy lying dreams, says Yahweh, and do tell them, and cause my people to err by their lies, and by their vain boasting: yet I didn't send them, nor commanded them; neither do they profit this people at all, says Yahweh.

33. [KJV] And when this people, or the prophet, or a priest, shall ask thee, saying, What is the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

[WEB] When this people, or the prophet, or a priest, shall ask you, saying, What is the burden of Yahweh? Then you shall tell them, What burden! I will cast you off, says Yahweh.

34. [KJV] And as for the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will even punish that man and his house.

[WEB] As for the prophet, and the priest, and the people, who shall say, The burden of Yahweh, I will even punish that man and his house.

35. [KJV] Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

[WEB] You shall say everyone to his neighbor, and everyone to his brother, What has Yahweh answered? and, What has Yahweh spoken?

36. [KJV] And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

[WEB] You shall mention the burden of Yahweh no more: for every man's own word shall be his burden; for you have perverted the words of the living God, of Yahweh of Armies our God.

37. [KJV] Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

[WEB] You shall say to the prophet, What has Yahweh answered you? and, What has Yahweh spoken?

38. [KJV] But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

[WEB] But if you say, The burden of Yahweh; therefore thus says Yahweh: Because you say this word, The burden of Yahweh, and I have sent to you, saying, You shall not say, The burden of Yahweh;

39. [KJV] Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, and cast you out of my presence:

[WEB] therefore, behold, I will utterly forget you, and I will cast you off, and the city that I gave to you and to your fathers, away from my presence:

40. [KJV] And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

[WEB] and I will bring an everlasting reproach on you, and a perpetual shame, which shall not be forgotten.

Jeremiah 24

1. [KJV] The LORD shewed me, and, behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

[WEB] Yahweh showed me, and behold, two baskets of figs set before the temple of Yahweh, after that Nebuchadnezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim,

king of Judah, and the princes of Judah, with the craftsmen and smiths, from Jerusalem, and had brought them to Babylon.

2. [KJV] One basket had very good figs, even like the figs that are first ripe: and the other basket had very naughty figs, which could not be eaten, they were so bad.

[WEB] One basket had very good figs, like the figs that are first-ripe; and the other basket had very bad figs, which could not be eaten, they were so bad.

3. [KJV] Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

[WEB] Then Yahweh said to me, What do you see, Jeremiah? I said, Figs; the good figs, very good; and the bad, very bad, that can't be eaten, they are so bad.

4. [KJV] Again the word of the LORD came unto me, saying,

[WEB] The word of Yahweh came to me, saying,

5. [KJV] Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good.

[WEB] Thus says Yahweh, the God of Israel: Like these good figs, so will I regard the captives of Judah, whom I have sent out of this place into the land of the Chaldeans, for good.

6. [KJV] For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up.

[WEB] For I will set my eyes on them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up.

7. [KJV] And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.

[WEB] I will give them a heart to know me, that I am Yahweh: and they shall be my people, and I will be their God; for they shall return to me with their whole heart.

8. [KJV] And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

[WEB] As the bad figs, which can't be eaten, they are so bad, surely thus says Yahweh, So will I give up Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, who remain in this land, and those who dwell in the land of Egypt,

9. [KJV] And I will deliver them to be removed into all the kingdoms of the earth for their hurt, to be a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

[WEB] I will even give them up to be tossed back and forth among all the kingdoms of the earth for evil; to be a reproach and a proverb, a taunt and a curse, in all places where I shall drive them.

10. [KJV] And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.

[WEB] I will send the sword, the famine, and the pestilence, among them, until they be consumed from off the land that I gave to them and to their fathers.

Jeremiah 25

1. [KJV] The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that was the first year of Nebuchadrezzar king of Babylon;

[WEB] The word that came to Jeremiah concerning all the people of Judah, in the fourth year of Jehoiakim the son of Josiah, king of Judah (the same was the first year of Nebuchadnezzar king of Babylon),

2. [KJV] The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying,

[WEB] which Jeremiah the prophet spoke to all the people of Judah, and to all the inhabitants of Jerusalem, saying:

3. [KJV] From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that is the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

[WEB] From the thirteenth year of Josiah the son of Amon, king of Judah, even to this day, these twenty-three years, the word of Yahweh has come to me, and I have spoken to you, rising up early and speaking; but you have not listened.

4. [KJV] And the LORD hath sent unto you all his servants the prophets, rising early and sending them; but ye have not hearkened, nor inclined your ear to hear.

[WEB] Yahweh has sent to you all his servants the prophets, rising up early and sending them (but you have not listened, nor inclined your ear to hear)

5. [KJV] They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

[WEB] saying, Return now everyone from his evil way, and from the evil of your doings, and dwell in the land that Yahweh has given to you and to your fathers, from of old and even forevermore;

6. [KJV] And go not after other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands; and I will do you no hurt.

[WEB] and don't go after other gods to serve them or worship them, and don't provoke me to anger with the work of your hands; and I will do you no harm.

7. [KJV] Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt.

[WEB] Yet you have not listened to me, says Yahweh; that you may provoke me to anger with the work of your hands to your own hurt.

8. [KJV] Therefore thus saith the LORD of hosts; Because ye have not heard my words,

[WEB] Therefore thus says Yahweh of Armies: Because you have not heard my words,

9. [KJV] Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

[WEB] behold, I will send and take all the families of the north, says Yahweh, and [I will send] to Nebuchadnezzar the king of Babylon, my servant, and will bring them against this land, and against its inhabitants, and against all these nations around; and I will utterly destroy them, and make them an astonishment, and a hissing, and perpetual desolations.

10. [KJV] Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

[WEB] Moreover I will take from them the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride, the sound of the millstones, and the light of the lamp.

11. [KJV] And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years.

[WEB] This whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years.

12. [KJV] And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

[WEB] It shall happen, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, says Yahweh, for their iniquity, and the land of the Chaldeans; and I will make it desolate forever.

13. [KJV] And I will bring upon that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations.

[WEB] I will bring on that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah has prophesied against all the nations.

14. [KJV] For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.

[WEB] For many nations and great kings shall make bondservants of them, even of them; and I will recompense them according to their deeds, and according to the work of their hands.

15. [KJV] For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

[WEB] For thus says Yahweh, the God of Israel, to me: take this cup of the wine of wrath at my hand, and cause all the nations, to whom I send you, to drink it.

16. [KJV] And they shall drink, and be moved, and be mad, because of the sword that I will send among them.

[WEB] They shall drink, and reel back and forth, and be mad, because of the sword that I will send among them.

17. [KJV] Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:

[WEB] Then took I the cup at Yahweh's hand, and made all the nations to drink, to whom Yahweh had sent me:

18. [KJV] To wit, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as it is this day;

[WEB] [to wit], Jerusalem, and the cities of Judah, and its kings, and its princes, to make them a desolation, an astonishment, a hissing, and a curse, as it is this day;

19. [KJV] Pharaoh king of Egypt, and his servants, and his princes, and all his people;

[WEB] Pharaoh king of Egypt, and his servants, and his princes, and all his people;

20. [KJV] And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod,

[WEB] and all the mixed people, and all the kings of the land of the Uz, and all the kings of the Philistines, and Ashkelon, and Gaza, and Ekron, and the remnant of Ashdod;

21. [KJV] Edom, and Moab, and the children of Ammon,

[WEB] Edom, and Moab, and the children of Ammon;

22. [KJV] And all the kings of Tyrus, and all the kings of Zidon, and the kings of the isles which are beyond the sea,

[WEB] and all the kings of Tyre, and all the kings of Sidon, and the kings of the isle which is beyond the sea;

23. [KJV] Dedan, and Tema, and Buz, and all that are in the utmost corners,

[WEB] Dedan, and Tema, and Buz, and all who have the corners [of their hair] cut off;

24. [KJV] And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert,

[WEB] and all the kings of Arabia, and all the kings of the mixed people who dwell in the wilderness;

25. [KJV] And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes,

[WEB] and all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes;

26. [KJV] And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which are upon the face of the earth: and the king of Sheshach shall drink after them.

[WEB] and all the kings of the north, far and near, one with another; and all the kingdoms of the world, which are on the surface of the earth: and the king of Sheshach shall drink after them.

27. [KJV] Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

[WEB] You shall tell them, Thus says Yahweh of Armies, the God of Israel: Drink, and be drunk, vomit, fall, and rise no more, because of the sword which I will send among you.

28. [KJV] And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.

[WEB] It shall be, if they refuse to take the cup at your hand to drink, then you shall tell them, Thus says Yahweh of Armies: You shall surely drink.

29. [KJV] For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

[WEB] For, behold, I begin to work evil at the city which is called by my name; and should you be utterly unpunished? You shall not be unpunished; for I will call for a sword on all the inhabitants of the earth, says Yahweh of Armies.

30. [KJV] Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth.

[WEB] Therefore prophesy you against them all these words, and tell them, Yahweh will roar from on high, and utter his voice from his holy habitation; he will mightily roar against his fold; he will give a shout, as those who tread [the grapes], against all the inhabitants of the earth.

31. [KJV] A noise shall come even to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them that are wicked to the sword, saith the LORD.

[WEB] A noise shall come even to the end of the earth; for Yahweh has a controversy with the nations; he will enter into judgment with all flesh: as for the wicked, he will give them to the sword, says Yahweh.

32. [KJV] Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.

[WEB] Thus says Yahweh of Armies, Behold, evil shall go forth from nation to nation, and a great storm shall be raised up from the uttermost parts of the earth.

33. [KJV] And the slain of the LORD shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

[WEB] The slain of Yahweh shall be at that day from one end of the earth even to the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung on the surface of the ground.

34. [KJV] Howl, ye shepherds, and cry; and wallow yourselves in the ashes, ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.

[WEB] Wail, you shepherds, and cry; and wallow [in ashes], you principal of the flock; for the days of your slaughter and of your dispersions are fully come, and you shall fall like a goodly vessel.

35. [KJV] And the shepherds shall have no way to flee, nor the principal of the flock to escape.

[WEB] The shepherds shall have no way to flee, nor the principal of the flock to escape.

36. [KJV] A voice of the cry of the shepherds, and an howling of the principal of the flock, shall be heard: for the LORD hath spoiled their pasture.

[WEB] A voice of the cry of the shepherds, and the wailing of the principal of the flock! for Yahweh lays waste their pasture.

37. [KJV] And the peaceable habitations are cut down because of the fierce anger of the LORD.

[WEB] The peaceable folds are brought to silence because of the fierce anger of Yahweh.

38. [KJV] He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

[WEB] He has left his covert, as the lion; for their land is become an astonishment because of the fierceness of the oppressing [sword], and because of his fierce anger.

Jeremiah 26

1. [KJV] In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

[WEB] In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, came this word from Yahweh, saying,

2. [KJV] Thus saith the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word:

[WEB] Thus says Yahweh: Stand in the court of Yahweh's house, and speak to all the cities of Judah, which come to worship in Yahweh's house, all the words that I command you to speak to them; don't diminish a word.

3. [KJV] If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

[WEB] It may be they will listen, and turn every man from his evil way; that I may repent me of the evil which I purpose to do to them because of the evil of their doings.

4. [KJV] And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,

[WEB] You shall tell them, Thus says Yahweh: If you will not listen to me, to walk in my law, which I have set before you,

5. [KJV] To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending them, but ye have not hearkened;

[WEB] to listen to the words of my servants the prophets, whom I send to you, even rising up early and sending them, but you have not listened;

6. [KJV] Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

[WEB] then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

7. [KJV] So the priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD.

[WEB] The priests and the prophets and all the people heard Jeremiah speaking these words in the house of Yahweh.

8. [KJV] Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded him to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

[WEB] It happened, when Jeremiah had made an end of speaking all that Yahweh had commanded him to speak to all the people, that the priests and the prophets and all the people laid hold on him, saying, You shall surely die.

9. [KJV] Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

[WEB] Why have you prophesied in the name of Yahweh, saying, This house shall be like Shiloh, and this city shall be desolate, without inhabitant? All the people were gathered to Jeremiah in the house of Yahweh.

10. [KJV] When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S house.

[WEB] When the princes of Judah heard these things, they came up from the king's house to the house of Yahweh; and they sat in the entry of the new gate of Yahweh's [house].

11. [KJV] Then spake the priests and the prophets unto the princes and to all the people, saying, This man is worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

[WEB] Then spoke the priests and the prophets to the princes and to all the people, saying, This man is worthy of death; for he has prophesied against this city, as you have heard with your ears.

12. [KJV] Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

[WEB] Then spoke Jeremiah to all the princes and to all the people, saying, Yahweh sent me to prophesy against this house and against this city all the words that you have heard.

13. [KJV] Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.

[WEB] Now therefore amend your ways and your doings, and obey the voice of Yahweh your God; and Yahweh will repent him of the evil that he has pronounced against you.

14. [KJV] As for me, behold, I am in your hand: do with me as seemeth good and meet unto you.
[WEB] But as for me, behold, I am in your hand: do with me as is good and right in your eyes.

15. [KJV] But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

[WEB] Only know for certain that, if you put me to death, you will bring innocent blood on yourselves, and on this city, and on its inhabitants; for of a truth Yahweh has sent me to you to speak all these words in your ears.

16. [KJV] Then said the princes and all the people unto the priests and to the prophets; This man is not worthy to die: for he hath spoken to us in the name of the LORD our God.

[WEB] Then the princes and all the people said to the priests and to the prophets: This man is not worthy of death; for he has spoken to us in the name of Yahweh our God.

17. [KJV] Then rose up certain of the elders of the land, and spake to all the assembly of the people, saying,

[WEB] Then rose up certain of the elders of the land, and spoke to all the assembly of the people, saying,

18. [KJV] Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed like a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

[WEB] Micah the Morashtite prophesied in the days of Hezekiah king of Judah; and he spoke to all the people of Judah, saying, Thus says Yahweh of Armies: Zion shall be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

19. [KJV] Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

[WEB] Did Hezekiah king of Judah and all Judah put him to death? Didn't he fear Yahweh, and entreat the favor of Yahweh, and Yahweh relented of the disaster which he had pronounced against them? Thus should we commit great evil against our own souls.

20. [KJV] And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this city and against this land according to all the words of Jeremiah:

[WEB] There was also a man who prophesied in the name of Yahweh, Uriah the son of Shemaiah of Kiriath Jearim; and he prophesied against this city and against this land according to all the words of Jeremiah:

21. [KJV] And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;

[WEB] and when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death; but when Uriah heard it, he was afraid, and fled, and went into Egypt:

22. [KJV] And Jehoiakim the king sent men into Egypt, namely, Elnathan the son of Achbor, and certain men with him into Egypt.

[WEB] and Jehoiakim the king sent men into Egypt, [namely], Elnathan the son of Achbor, and certain men with him, into Egypt;

23. [KJV] And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.

[WEB] and they fetched forth Uriah out of Egypt, and brought him to Jehoiakim the king, who killed him with the sword, and cast his dead body into the graves of the common people.

24. [KJV] Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death.

[WEB] But the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death.

Jeremiah 27

1. [KJV] In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,

[WEB] In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, came this word to Jeremiah from Yahweh, saying,

2. [KJV] Thus saith the LORD to me; Make thee bonds and yokes, and put them upon thy neck,

[WEB] Thus says Yahweh to me: Make bonds and bars, and put them on your neck;

3. [KJV] And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;

[WEB] and send them to the king of Edom, and to the king of Moab, and to the king of the children of Ammon, and to the king of Tyre, and to the king of Sidon, by the hand of the messengers who come to Jerusalem to Zedekiah king of Judah;

4. [KJV] And command them to say unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters;

[WEB] and give them a command to their masters, saying, Thus says Yahweh of Armies, the God of Israel, You shall tell your masters:

5. [KJV] I have made the earth, the man and the beast that are upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.

[WEB] I have made the earth, the men and the animals that are on the surface of the earth, by my great power and by my outstretched arm; and I give it to whom it seems right to me.

6. [KJV] And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.

[WEB] Now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the animals of the field also have I given him to serve him.

7. [KJV] And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him.

[WEB] All the nations shall serve him, and his son, and his son's son, until the time of his own land come: and then many nations and great kings shall make him their bondservant.

8. [KJV] And it shall come to pass, that the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

[WEB] It shall happen, that the nation and the kingdom which will not serve the same Nebuchadnezzar king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, says Yahweh, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

9. [KJV] Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanter, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

[WEB] But as for you, don't you listen to your prophets, nor to your diviners, nor to your dreams, nor to your soothsayers, nor to your sorcerers, who speak to you, saying, You shall not serve the king of Babylon:

10. [KJV] For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish.

[WEB] for they prophesy a lie to you, to remove you far from your land, and that I should drive you out, and you should perish.

11. [KJV] But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

[WEB] But the nation that shall bring their neck under the yoke of the king of Babylon, and serve him, that [nation] will I let remain in their own land, says Yahweh; and they shall till it, and dwell therein.

12. [KJV] I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

[WEB] I spoke to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

13. [KJV] Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?

[WEB] Why will you die, you and your people, by the sword, by the famine, and by the pestilence, as Yahweh has spoken concerning the nation that will not serve the king of Babylon?

14. [KJV] Therefore hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: for they prophesy a lie unto you.

[WEB] Don't listen to the words of the prophets who speak to you, saying, You shall not serve the king of Babylon; for they prophesy a lie to you.

15. [KJV] For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

[WEB] For I have not sent them, says Yahweh, but they prophesy falsely in my name; that I may drive you out, and that you may perish, you, and the prophets who prophesy to you.

16. [KJV] Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

[WEB] Also I spoke to the priests and to all this people, saying, Thus says Yahweh: Don't listen to the words of your prophets who prophesy to you, saying, Behold, the vessels of Yahweh's house shall now shortly be brought again from Babylon; for they prophesy a lie to you.

17. [KJV] Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?

[WEB] Don't listen to them; serve the king of Babylon, and live: why should this city become a desolation?

18. [KJV] But if they be prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and in the house of the king of Judah, and at Jerusalem, go not to Babylon.

[WEB] But if they be prophets, and if the word of Yahweh be with them, let them now make intercession to Yahweh of Armies, that the vessels which are left in the house of Yahweh, and in the house of the king of Judah, and at Jerusalem, don't go to Babylon.

19. [KJV] For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

[WEB] For thus says Yahweh of Armies concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that are left in this city,

20. [KJV] Which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

[WEB] which Nebuchadnezzar king of Babylon didn't take, when he carried away captive Jeconiah the son of Jehoiakim, king of Judah, from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

21. [KJV] Yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain in the house of the LORD, and in the house of the king of Judah and of Jerusalem;

[WEB] yes, thus says Yahweh of Armies, the God of Israel, concerning the vessels that are left in the house of Yahweh, and in the house of the king of Judah, and at Jerusalem:

22. [KJV] They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place.

[WEB] They shall be carried to Babylon, and there shall they be, until the day that I visit them, says Yahweh; then will I bring them up, and restore them to this place.

Jeremiah 28

1. [KJV] And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, and in the fifth month, that Hananiah the son of Azur the prophet, which was of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

[WEB] It happened the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, in the fifth month, that Hananiah the son of Azzur, the prophet, who was of Gibeon, spoke to me in the house of Yahweh, in the presence of the priests and of all the people, saying,

2. [KJV] Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.

[WEB] Thus speaks Yahweh of Armies, the God of Israel, saying, I have broken the yoke of the king of Babylon.

3. [KJV] Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

[WEB] Within two full years will I bring again into this place all the vessels of Yahweh's house, that Nebuchadnezzar king of Babylon took away from this place, and carried to Babylon:

4. [KJV] And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.

[WEB] and I will bring again to this place Jeconiah the son of Jehoiakim, king of Judah, with all the captives of Judah, who went to Babylon, says Yahweh; for I will break the yoke of the king of Babylon.

5. [KJV] Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD,

[WEB] Then the prophet Jeremiah said to the prophet Hananiah in the presence of the priests, and in the presence of all the people who stood in the house of Yahweh,

6. [KJV] Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place.

[WEB] even the prophet Jeremiah said, Amen: Yahweh do so; Yahweh perform your words which you have prophesied, to bring again the vessels of Yahweh's house, and all them of the captivity, from Babylon to this place.

7. [KJV] Nevertheless hear thou now this word that I speak in thine ears, and in the ears of all the people;

[WEB] Nevertheless hear you now this word that I speak in your ears, and in the ears of all the people:

8. [KJV] The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

[WEB] The prophets who have been before me and before you of old prophesied against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

9. [KJV] The prophet which prophesieth of peace, when the word of the prophet shall come to pass, then shall the prophet be known, that the LORD hath truly sent him.

[WEB] The prophet who prophesies of peace, when the word of the prophet shall happen, then shall the prophet be known, that Yahweh has truly sent him.

10. [KJV] Then Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and brake it.

[WEB] Then Hananiah the prophet took the bar from off the prophet Jeremiah's neck, and broke it.

11. [KJV] And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

[WEB] Hananiah spoke in the presence of all the people, saying, Thus says Yahweh: Even so will I break the yoke of Nebuchadnezzar king of Babylon within two full years from off the neck of all the nations. The prophet Jeremiah went his way.

12. [KJV] Then the word of the LORD came unto Jeremiah the prophet, after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

[WEB] Then the word of Yahweh came to Jeremiah, after that Hananiah the prophet had broken the bar from off the neck of the prophet Jeremiah, saying,

13. [KJV] Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

[WEB] Go, and tell Hananiah, saying, Thus says Yahweh: You have broken the bars of wood; but you have made in their place bars of iron.

14. [KJV] For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

[WEB] For thus says Yahweh of Armies, the God of Israel: I have put a yoke of iron on the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the animals of the field also.

15. [KJV] Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie.

[WEB] Then the prophet Jeremiah said to Hananiah the prophet, Hear now, Hananiah: Yahweh has not sent you; but you make this people to trust in a lie.

16. [KJV] Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.

[WEB] Therefore thus says Yahweh, Behold, I will send you away from off the surface of the earth: this year you shall die, because you have spoken rebellion against Yahweh.

17. [KJV] So Hananiah the prophet died the same year in the seventh month.

[WEB] So Hananiah the prophet died the same year in the seventh month.

Jeremiah 29

1. [KJV] Now these are the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

[WEB] Now these are the words of the letter that Jeremiah the prophet sent from Jerusalem to the residue of the elders of the captivity, and to the priests, and to the prophets, and to all the people, whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon,

2. [KJV] (After that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;)

[WEB] (after that Jeconiah the king, and the queen mother, and the eunuchs, [and] the princes of Judah and Jerusalem, and the craftsmen, and the smiths, were departed from Jerusalem),

3. [KJV] By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon) saying,

[WEB] by the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent to Babylon to Nebuchadnezzar king of Babylon), saying,

4. [KJV] Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

[WEB] Thus says Yahweh of Armies, the God of Israel, to all the captivity, whom I have caused to be carried away captive from Jerusalem to Babylon:

5. [KJV] Build ye houses, and dwell in them; and plant gardens, and eat the fruit of them;

[WEB] Build houses, and dwell in them; and plant gardens, and eat the fruit of them.

6. [KJV] Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.

[WEB] Take wives, and father sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; and multiply there, and don't be diminished.

7. [KJV] And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

[WEB] Seek the peace of the city where I have caused you to be carried away captive, and pray to Yahweh for it; for in its peace you shall have peace.

8. [KJV] For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

[WEB] For thus says Yahweh of Armies, the God of Israel: Don't let your prophets who are in the midst of you, and your diviners, deceive you; neither listen to your dreams which you cause to be dreamed.

9. [KJV] For they prophesy falsely unto you in my name: I have not sent them, saith the LORD.

[WEB] For they prophesy falsely to you in my name: I have not sent them, says Yahweh.

10. [KJV] For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

[WEB] For thus says Yahweh, After seventy years are accomplished for Babylon, I will visit you, and perform my good word toward you, in causing you to return to this place.

11. [KJV] For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

[WEB] For I know the thoughts that I think toward you, says Yahweh, thoughts of peace, and not of evil, to give you hope and a future.

12. [KJV] Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

[WEB] You shall call on me, and you shall go and pray to me, and I will listen to you.

13. [KJV] And ye shall seek me, and find me, when ye shall search for me with all your heart.

[WEB] You shall seek me, and find me, when you shall search for me with all your heart.

14. [KJV] And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

[WEB] I will be found by you, says Yahweh, and I will turn again your captivity, and I will gather you from all the nations, and from all the places where I have driven you, says Yahweh; and I will bring you again to the place from where I caused you to be carried away captive.

15. [KJV] Because ye have said, The LORD hath raised us up prophets in Babylon;

[WEB] Because you have said, Yahweh has raised us up prophets in Babylon;

16. [KJV] Know that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, and of your brethren that are not gone forth with you into captivity;

[WEB] thus says Yahweh concerning the king who sits on the throne of David, and concerning all the people who dwell in this city, your brothers who haven't gone forth with you into captivity;

17. [KJV] Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

[WEB] thus says Yahweh of Armies; Behold, I will send on them the sword, the famine, and the pestilence, and will make them like vile figs, that can't be eaten, they are so bad.

18. [KJV] And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:

[WEB] I will pursue after them with the sword, with the famine, and with the pestilence, and will deliver them to be tossed back and forth among all the kingdoms of the earth, to be an object of horror, and an astonishment, and a hissing, and a reproach, among all the nations where I have driven them;

19. [KJV] Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending them; but ye would not hear, saith the LORD.

[WEB] because they have not listened to my words, says Yahweh, with which I sent to them my servants the prophets, rising up early and sending them; but you would not hear, says Yahweh.

20. [KJV] Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from Jerusalem to Babylon:

[WEB] Hear therefore the word of Yahweh, all you of the captivity, whom I have sent away from Jerusalem to Babylon.

21. [KJV] Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;

[WEB] Thus says Yahweh of Armies, the God of Israel, concerning Ahab the son of Kolaiah, and concerning Zedekiah the son of Maaseiah, who prophesy a lie to you in my name: Behold, I will deliver them into the hand of Nebuchadnezzar king of Babylon; and he shall kill them before your eyes;

22. [KJV] And of them shall be taken up a curse by all the captivity of Judah which are in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

[WEB] and of them shall be taken up a curse by all the captives of Judah who are in Babylon, saying, Yahweh make you like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

23. [KJV] Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and am a witness, saith the LORD.

[WEB] because they have worked folly in Israel, and have committed adultery with their neighbors' wives, and have spoken words in my name falsely, which I didn't command them; and I am he who knows, and am witness, says Yahweh.

24. [KJV] Thus shalt thou also speak to Shemaiah the Nehelamite, saying,

[WEB] Concerning Shemaiah the Nehelamite you shall speak, saying,

25. [KJV] Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that are at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

[WEB] Thus speaks Yahweh of Armies, the God of Israel, saying, Because you have sent letters in your own name to all the people who are at Jerusalem, and to Zephaniah the son of Maaseiah, the priest, and to all the priests, saying,

26. [KJV] The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man that is mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

[WEB] Yahweh has made you priest in the place of Jehoiada the priest, that there may be officers in the house of Yahweh, for every man who is mad, and makes himself a prophet, that you should put him in the stocks and in shackles.

27. [KJV] Now therefore why hast thou not reprov'd Jeremiah of Anathoth, which maketh himself a prophet to you?

[WEB] Now therefore, why have you not rebuked Jeremiah of Anathoth, who makes himself a prophet to you,

28. [KJV] For therefore he sent unto us in Babylon, saying, This captivity is long: build ye houses, and dwell in them; and plant gardens, and eat the fruit of them.

[WEB] because he has sent to us in Babylon, saying, [The captivity] is long: build houses, and dwell in them; and plant gardens, and eat the fruit of them?

29. [KJV] And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.

[WEB] Zephaniah the priest read this letter in the ears of Jeremiah the prophet.

30. [KJV] Then came the word of the LORD unto Jeremiah, saying,

[WEB] Then came the word of Yahweh to Jeremiah, saying,

31. [KJV] Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

[WEB] Send to all them of the captivity, saying, Thus says Yahweh concerning Shemaiah the Nehelamite: Because Shemaiah has prophesied to you, and I didn't send him, and he has caused you to trust in a lie;

32. [KJV] Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

[WEB] therefore thus says Yahweh, Behold, I will punish Shemaiah the Nehelamite, and his seed; he shall not have a man to dwell among this people, neither shall he see the good that I will do to my people, says Yahweh, because he has spoken rebellion against Yahweh.

Jeremiah 30

1. [KJV] The word that came to Jeremiah from the LORD, saying,

[WEB] The word that came to Jeremiah from Yahweh, saying,

2. [KJV] Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

[WEB] Thus speaks Yahweh, the God of Israel, saying, Write all the words that I have spoken to you in a book.

3. [KJV] For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

[WEB] For, behold, the days come, says Yahweh, that I will turn again the captivity of my people Israel and Judah, says Yahweh; and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

4. [KJV] And these are the words that the LORD spake concerning Israel and concerning Judah.

[WEB] These are the words that Yahweh spoke concerning Israel and concerning Judah.

5. [KJV] For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.

[WEB] For thus says Yahweh: We have heard a voice of trembling, of fear, and not of peace.

6. [KJV] Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

[WEB] Ask now, and see whether a man does travail with child: why do I see every man with his hands on his waist, as a woman in travail, and all faces are turned into paleness?

7. [KJV] Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it.

[WEB] Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it.

8. [KJV] For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

[WEB] It shall come to pass in that day, says Yahweh of Armies, that I will break his yoke from off your neck, and will burst your bonds; and strangers shall no more make him their bondservant;

9. [KJV] But they shall serve the LORD their God, and David their king, whom I will raise up unto them.

[WEB] but they shall serve Yahweh their God, and David their king, whom I will raise up to them.

10. [KJV] Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid.

[WEB] Therefore don't you be afraid, O Jacob my servant, says Yahweh; neither be dismayed, Israel: for, behold, I will save you from afar, and your seed from the land of their captivity; and Jacob shall return, and shall be quiet and at ease, and none shall make him afraid.

11. [KJV] For I am with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

[WEB] For I am with you, says Yahweh, to save you: for I will make a full end of all the nations where I have scattered you, but I will not make a full end of you; but I will correct you in measure, and will in no way leave you unpunished.

12. [KJV] For thus saith the LORD, Thy bruise is incurable, and thy wound is grievous.

[WEB] For thus says Yahweh, Your hurt is incurable, and your wound grievous.

13. [KJV] There is none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

[WEB] There is none to plead your cause, that you may be bound up: you have no healing medicines.

14. [KJV] All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; because thy sins were increased.

[WEB] All your lovers have forgotten you; they don't seek you: for I have wounded you with the wound of an enemy, with the chastisement of a cruel one, for the greatness of your iniquity, because your sins were increased.

15. [KJV] Why criest thou for thine affliction? thy sorrow is incurable for the multitude of thine iniquity: because thy sins were increased, I have done these things unto thee.

[WEB] Why do you cry for your hurt? Your pain is incurable: for the greatness of your iniquity, because your sins were increased, I have done these things to you.

16. [KJV] Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

[WEB] Therefore all those who devour you shall be devoured; and all your adversaries, everyone of them, shall go into captivity; and those who despoil you shall be a spoil, and all who prey on you will I give for a prey.

17. [KJV] For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after.

[WEB] For I will restore health to you, and I will heal you of your wounds, says Yahweh; because they have called you an outcast, [saying], It is Zion, whom no man seeks after.

18. [KJV] Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

[WEB] Thus says Yahweh: Behold, I will turn again the captivity of Jacob's tents, and have compassion on his dwelling places; and the city shall be built on its own hill, and the palace shall be inhabited in its own way.

19. [KJV] And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

[WEB] Out of them shall proceed thanksgiving and the voice of those who make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

20. [KJV] Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.

[WEB] Their children also shall be as before, and their congregation shall be established before me; and I will punish all who oppress them.

21. [KJV] And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD.

[WEB] Their prince shall be of themselves, and their ruler shall proceed from the midst of them; and I will cause him to draw near, and he shall approach to me: for who is he who has had boldness to approach to me? says Yahweh.

22. [KJV] And ye shall be my people, and I will be your God.

[WEB] You shall be my people, and I will be your God.

23. [KJV] Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.

[WEB] Behold, the storm of Yahweh, [even his] wrath, is gone forth, a sweeping storm: it shall burst on the head of the wicked.

24. [KJV] The fierce anger of the LORD shall not return, until he have done it, and until he have performed the intents of his heart: in the latter days ye shall consider it.

[WEB] The fierce anger of Yahweh will not return, until he has executed, and until he has performed the intentions of his heart. In the latter days you will understand it.

Jeremiah 31

1. [KJV] At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people.

[WEB] At that time, says Yahweh, will I be the God of all the families of Israel, and they shall be my people.

2. [KJV] Thus saith the LORD, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest.

[WEB] Thus says Yahweh, The people who were left of the sword found favor in the wilderness; even Israel, when I went to cause him to rest.

3. [KJV] The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

[WEB] Yahweh appeared of old to me, [saying], Yes, I have loved you with an everlasting love: therefore with loving kindness have I drawn you.

4. [KJV] Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

[WEB] Again will I build you, and you shall be built, O virgin of Israel: again you shall be adorned with your tambourines, and shall go forth in the dances of those who make merry.

5. [KJV] Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat them as common things.

[WEB] Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy [its fruit].

6. [KJV] For there shall be a day, that the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God.

[WEB] For there shall be a day, that the watchmen on the hills of Ephraim shall cry, Arise, and let us go up to Zion to Yahweh our God.

7. [KJV] For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

[WEB] For thus says Yahweh, Sing with gladness for Jacob, and shout for the chief of the nations: publish, praise, and say, Yahweh, save your people, the remnant of Israel.

8. [KJV] Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

[WEB] Behold, I will bring them from the north country, and gather them from the uttermost parts of the earth, [and] with them the blind and the lame, the woman with child and her who travails with child together: a great company shall they return here.

9. [KJV] They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn.

[WEB] They shall come with weeping; and with petitions will I lead them: I will cause them to walk by rivers of waters, in a straight way in which they shall not stumble; for I am a father to Israel, and Ephraim is my firstborn.

10. [KJV] Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock.

[WEB] Hear the word of Yahweh, you nations, and declare it in the islands afar off; and say, He who scattered Israel will gather him, and keep him, as shepherd does his flock.

11. [KJV] For the LORD hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he.

[WEB] For Yahweh has ransomed Jacob, and redeemed him from the hand of him who was stronger than he.

12. [KJV] Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

[WEB] They shall come and sing in the height of Zion, and shall flow to the goodness of Yahweh, to the grain, and to the new wine, and to the oil, and to the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

13. [KJV] Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

[WEB] Then shall the virgin rejoice in the dance, and the young men and the old together; for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

14. [KJV] And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

[WEB] I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, says Yahweh.

15. [KJV] Thus saith the LORD; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not.

[WEB] Thus says Yahweh: A voice is heard in Ramah, lamentation, and bitter weeping, Rachel weeping for her children; she refuses to be comforted for her children, because they are no more.

16. [KJV] Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.

[WEB] Thus says Yahweh: Refrain your voice from weeping, and your eyes from tears; for your work shall be rewarded, says Yahweh; and they shall come again from the land of the enemy.

17. [KJV] And there is hope in thine end, saith the LORD, that thy children shall come again to their own border.

[WEB] There is hope for your latter end, says Yahweh; and [your] children shall come again to their own border.

18. [KJV] I have surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art the LORD my God.

[WEB] I have surely heard Ephraim bemoaning himself [thus], You have chastised me, and I was chastised, as a calf unaccustomed [to the yoke]: turn me, and I shall be turned; for you are Yahweh my God.

19. [KJV] Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

[WEB] Surely after that I was turned, I repented; and after that I was instructed, I struck on my thigh: I was ashamed, yes, even confounded, because I did bear the reproach of my youth.

20. [KJV] Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.

[WEB] Is Ephraim my dear son? is he a darling child? for as often as I speak against him, I do earnestly remember him still: therefore my heart yearns for him; I will surely have mercy on him, says Yahweh.

21. [KJV] Set thee up waymarks, make thee high heaps: set thine heart toward the highway, even the way which thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

[WEB] Set up road signs, make guideposts; set your heart toward the highway, even the way by which you went: turn again, virgin of Israel, turn again to these your cities.

22. [KJV] How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

[WEB] How long will you go here and there, you backsliding daughter? for Yahweh has created a new thing in the earth: a woman shall encompass a man.

23. [KJV] Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, and mountain of holiness.

[WEB] Thus says Yahweh of Armies, the God of Israel, Yet again shall they use this speech in the land of Judah and in its cities, when I shall bring again their captivity: Yahweh bless you, habitation of righteousness, mountain of holiness.

24. [KJV] And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they that go forth with flocks.

[WEB] Judah and all its cities shall dwell therein together, the farmers, and those who go about with flocks.

25. [KJV] For I have satiated the weary soul, and I have replenished every sorrowful soul.

[WEB] For I have satiated the weary soul, and every sorrowful soul have I replenished.

26. [KJV] Upon this I awaked, and beheld; and my sleep was sweet unto me.

[WEB] On this I awakened, and saw; and my sleep was sweet to me.

27. [KJV] Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.

[WEB] Behold, the days come, says Yahweh, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of animal.

28. [KJV] And it shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.

[WEB] It shall happen that, like as I have watched over them to pluck up and to break down and to overthrow and to destroy and to afflict, so will I watch over them to build and to plant, says Yahweh.

29. [KJV] In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.

[WEB] In those days they shall say no more, The fathers have eaten sour grapes, and the children's teeth are set on edge.

30. [KJV] But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.

[WEB] But everyone shall die for his own iniquity: every man who eats the sour grapes, his teeth shall be set on edge.

31. [KJV] Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

[WEB] Behold, the days come, says Yahweh, that I will make a new covenant with the house of Israel, and with the house of Judah:

32. [KJV] Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

[WEB] not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they broke, although I was a husband to them, says Yahweh.

33. [KJV] But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

[WEB] But this is the covenant that I will make with the house of Israel after those days, says Yahweh: I will put my law in their inward parts, and in their heart will I write it; and I will be their God, and they shall be my people:

34. [KJV] And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

[WEB] and they shall teach no more every man his neighbor, and every man his brother, saying, Know Yahweh; for they shall all know me, from the least of them to the greatest of them, says Yahweh: for I will forgive their iniquity, and their sin will I remember no more.

35. [KJV] Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name:

[WEB] Thus says Yahweh, who gives the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, who stirs up the sea, so that its waves roar; Yahweh of Armies is his name:

36. [KJV] If those ordinances depart from before me, saith the LORD, then the seed of Israel also shall cease from being a nation before me for ever.

[WEB] If these ordinances depart from before me, says Yahweh, then the seed of Israel also shall cease from being a nation before me forever.

37. [KJV] Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

[WEB] Thus says Yahweh: If heaven above can be measured, and the foundations of the earth searched out beneath, then will I also cast off all the seed of Israel for all that they have done, says Yahweh.

38. [KJV] Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

[WEB] Behold, the days come, says Yahweh, that the city shall be built to Yahweh from the tower of Hananel to the gate of the corner.

39. [KJV] And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath.

[WEB] The measuring line shall go out further straight onward to the hill Gareb, and shall turn about to Goah.

40. [KJV] And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

[WEB] The whole valley of the dead bodies and of the ashes, and all the fields to the brook Kidron, to the corner of the horse gate toward the east, shall be holy to Yahweh; it shall not be plucked up, nor thrown down any more forever.

Jeremiah 32

1. [KJV] The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadrezzar.

[WEB] The word that came to Jeremiah from Yahweh in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadnezzar.

2. [KJV] For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which was in the king of Judah's house.

[WEB] Now at that time the king of Babylon's army was besieging Jerusalem; and Jeremiah the prophet was shut up in the court of the guard, which was in the king of Judah's house.

3. [KJV] For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

[WEB] For Zedekiah king of Judah had shut him up, saying, Why do you prophesy, and say, Thus says Yahweh, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

4. [KJV] And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;

[WEB] and Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall see his eyes;

5. [KJV] And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper?

[WEB] and he shall bring Zedekiah to Babylon, and he shall be there until I visit him, says Yahweh: though you fight with the Chaldeans, you shall not prosper?

6. [KJV] And Jeremiah said, The word of the LORD came unto me, saying,

[WEB] Jeremiah said, The word of Yahweh came to me, saying,

7. [KJV] Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that is in Anathoth: for the right of redemption is thine to buy it.

[WEB] Behold, Hanamel the son of Shallum your uncle shall come to you, saying, Buy my field that is in Anathoth; for the right of redemption is yours to buy it.

8. [KJV] So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD.

[WEB] So Hanamel my uncle's son came to me in the court of the guard according to the word of Yahweh, and said to me, Please buy my field that is in Anathoth, which is in the land of Benjamin; for the right of inheritance is yours, and the redemption is yours; buy it for yourself. Then I knew that this was the word of Yahweh.

9. [KJV] And I bought the field of Hanameel my uncle's son, that was in Anathoth, and weighed him the money, even seventeen shekels of silver.

[WEB] I bought the field that was in Anathoth of Hanamel my uncle's son, and weighed him the money, even seventeen shekels of silver.

10. [KJV] And I subscribed the evidence, and sealed it, and took witnesses, and weighed him the money in the balances.

[WEB] I subscribed the deed, and sealed it, and called witnesses, and weighed him the money in the balances.

11. [KJV] So I took the evidence of the purchase, both that which was sealed according to the law and custom, and that which was open:

[WEB] So I took the deed of the purchase, both that which was sealed, containing the terms and conditions, and that which was open;

12. [KJV] And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

[WEB] and I delivered the deed of the purchase to Baruch the son of Neriah, the son of Mahseiah, in the presence of Hanamel my uncle's son, and in the presence of the witnesses who subscribed the deed of the purchase, before all the Jews who sat in the court of the guard.

13. [KJV] And I charged Baruch before them, saying,

[WEB] I commanded Baruch before them, saying,

14. [KJV] Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

[WEB] Thus says Yahweh of Armies, the God of Israel: Take these deeds, this deed of the purchase which is sealed, and this deed which is open, and put them in an earthen vessel; that they may continue many days.

15. [KJV] For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.

[WEB] For thus says Yahweh of Armies, the God of Israel: Houses and fields and vineyards shall yet again be bought in this land.

16. [KJV] Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,

[WEB] Now after I had delivered the deed of the purchase to Baruch the son of Neriah, I prayed to Yahweh, saying,

17. [KJV] Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee:

[WEB] Ah Lord Yahweh! Behold, you have made the heavens and the earth by your great power and by your outstretched arm; there is nothing too hard for you,

18. [KJV] Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, is his name,

[WEB] who show loving kindness to thousands, and recompense the iniquity of the fathers into the bosom of their children after them; the great, the mighty God, Yahweh of Armies is his name;

19. [KJV] Great in counsel, and mighty in work: for thine eyes are open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

[WEB] great in counsel, and mighty in work; whose eyes are open on all the ways of the sons of men, to give everyone according to his ways, and according to the fruit of his doings:

20. [KJV] Which hast set signs and wonders in the land of Egypt, even unto this day, and in Israel, and among other men; and hast made thee a name, as at this day;

[WEB] who performed signs and wonders in the land of Egypt, even to this day, both in Israel and among [other] men; and made yourself a name, as in this day;

21. [KJV] And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;

[WEB] and brought forth your people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with an outstretched arm, and with great terror;

22. [KJV] And hast given them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey;

[WEB] and gave them this land, which you swore to their fathers to give them, a land flowing with milk and honey;

23. [KJV] And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

[WEB] and they came in, and possessed it, but they didn't obey your voice, neither walked in your law; they have done nothing of all that you commanded them to do: therefore you have caused all this evil to come on them.

24. [KJV] Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest it.

[WEB] Behold, the mounds, they are come to the city to take it; and the city is given into the hand of the Chaldeans who fight against it, because of the sword, and of the famine, and of the pestilence; and what you have spoken has happened; and behold, you see it.

25. [KJV] And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans.

[WEB] You have said to me, Lord Yahweh, Buy the field for money, and call witnesses; whereas the city is given into the hand of the Chaldeans.

26. [KJV] Then came the word of the LORD unto Jeremiah, saying,

[WEB] Then came the word of Yahweh to Jeremiah, saying,

27. [KJV] Behold, I am the LORD, the God of all flesh: is there any thing too hard for me?

[WEB] Behold, I am Yahweh, the God of all flesh: is there anything too hard for me?

28. [KJV] Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:

[WEB] Therefore thus says Yahweh: Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadnezzar king of Babylon, and he shall take it:

29. [KJV] And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

[WEB] and the Chaldeans, who fight against this city, shall come and set this city on fire, and burn it, with the houses, on whose roofs they have offered incense to Baal, and poured out drink offerings to other gods, to provoke me to anger.

30. [KJV] For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

[WEB] For the children of Israel and the children of Judah have done only that which was evil in my sight from their youth; for the children of Israel have only provoked me to anger with the work of their hands, says Yahweh.

31. [KJV] For this city hath been to me as a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,

[WEB] For this city has been to me a provocation of my anger and of my wrath from the day that they built it even to this day; that I should remove it from before my face,

32. [KJV] Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

[WEB] because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

33. [KJV] And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching them, yet they have not hearkened to receive instruction.

[WEB] They have turned to me the back, and not the face: and though I taught them, rising up early and teaching them, yet they have not listened to receive instruction.

34. [KJV] But they set their abominations in the house, which is called by my name, to defile it.

[WEB] But they set their abominations in the house which is called by my name, to defile it.

35. [KJV] And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

[WEB] They built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] to Molech; which I didn't command them, neither did it come into my mind, that they should do this abomination, to cause Judah to sin.

36. [KJV] And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

[WEB] Now therefore thus says Yahweh, the God of Israel, concerning this city, about which you say, It is given into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence:

37. [KJV] Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

[WEB] Behold, I will gather them out of all the countries, where I have driven them in my anger, and in my wrath, and in great indignation; and I will bring them again to this place, and I will cause them to dwell safely:

38. [KJV] And they shall be my people, and I will be their God:

[WEB] and they shall be my people, and I will be their God:

39. [KJV] And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them:

[WEB] and I will give them one heart and one way, that they may fear me forever, for the good of them, and of their children after them:

40. [KJV] And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

[WEB] and I will make an everlasting covenant with them, that I will not turn away from following them, to do them good; and I will put my fear in their hearts, that they may not depart from me.

41. [KJV] Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

[WEB] Yes, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

42. [KJV] For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

[WEB] For thus says Yahweh: Like as I have brought all this great evil on this people, so will I bring on them all the good that I have promised them.

43. [KJV] And fields shall be bought in this land, whereof ye say, It is desolate without man or beast; it is given into the hand of the Chaldeans.

[WEB] Fields shall be bought in this land, about which you say, It is desolate, without man or animal; it is given into the hand of the Chaldeans.

44. [KJV] Men shall buy fields for money, and subscribe evidences, and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

[WEB] Men shall buy fields for money, and subscribe the deeds, and seal them, and call witnesses, in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the hill country, and in the cities of the lowland, and in the cities of the South: for I will cause their captivity to return, says Yahweh.

Jeremiah 33

1. [KJV] Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,

[WEB] Moreover the word of Yahweh came to Jeremiah the second time, while he was yet shut up in the court of the guard, saying,

2. [KJV] Thus saith the LORD the maker thereof, the LORD that formed it, to establish it; the LORD is his name;

[WEB] Thus says Yahweh who does it, Yahweh who forms it to establish it; Yahweh is his name:

3. [KJV] Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.

[WEB] Call to me, and I will answer you, and will show you great things, and difficult, which you don't know.

4. [KJV] For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;

[WEB] For thus says Yahweh, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are broken down [to make a defense] against the mounds and against the sword;

5. [KJV] They come to fight with the Chaldeans, but it is to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

[WEB] while [men] come to fight with the Chaldeans, and to fill them with the dead bodies of men, whom I have killed in my anger and in my wrath, and for all whose wickedness I have hidden my face from this city:

6. [KJV] Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

[WEB] Behold, I will bring it health and cure, and I will cure them; and I will reveal to them abundance of peace and truth.

7. [KJV] And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

[WEB] I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

8. [KJV] And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

[WEB] I will cleanse them from all their iniquity, by which they have sinned against me; and I will pardon all their iniquities, by which they have sinned against me, and by which they have transgressed against me.

9. [KJV] And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.

[WEB] [This city] shall be to me for a name of joy, for a praise and for a glory, before all the nations of the earth, which shall hear all the good that I do to them, and shall fear and tremble for all the good and for all the peace that I procure to it.

10. [KJV] Thus saith the LORD; Again there shall be heard in this place, which ye say shall be desolate without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

[WEB] Thus says Yahweh: Yet again there shall be heard in this place, about which you say, It is

waste, without man and without animal, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man and without inhabitant and without animal,

11. [KJV] The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

[WEB] the voice of joy and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voice of those who say, Give thanks to Yahweh of Armies, for Yahweh is good, for his loving kindness endures forever; [and of them] who bring [sacrifices of] thanksgiving into the house of Yahweh. For I will cause the captivity of the land to return as at the first, says Yahweh.

12. [KJV] Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing their flocks to lie down.

[WEB] Thus says Yahweh of Armies: Yet again shall there be in this place, which is waste, without man and without animal, and in all its cities, a habitation of shepherds causing their flocks to lie down.

13. [KJV] In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth them, saith the LORD.

[WEB] In the cities of the hill country, in the cities of the lowland, and in the cities of the South, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks again pass under the hands of him who numbers them, says Yahweh.

14. [KJV] Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.

[WEB] Behold, the days come, says Yahweh, that I will perform that good word which I have spoken concerning the house of Israel and concerning the house of Judah.

15. [KJV] In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

[WEB] In those days, and at that time, will I cause a Branch of righteousness to grow up to David; and he shall execute justice and righteousness in the land.

16. [KJV] In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The LORD our righteousness.

[WEB] In those days shall Judah be saved, and Jerusalem shall dwell safely; and this is [the name] by which she shall be called: Yahweh our righteousness.

17. [KJV] For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;

[WEB] For thus says Yahweh: David shall never want a man to sit on the throne of the house of Israel;

18. [KJV] Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.

[WEB] neither shall the priests the Levites want a man before me to offer burnt offerings, and to burn meal offerings, and to do sacrifice continually.

19. [KJV] And the word of the LORD came unto Jeremiah, saying,

[WEB] The word of Yahweh came to Jeremiah, saying,

20. [KJV] Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

[WEB] Thus says Yahweh: If you can break my covenant of the day, and my covenant of the night, so that there shall not be day and night in their season;

21. [KJV] Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

[WEB] then may also my covenant be broken with David my servant, that he shall not have a son to reign on his throne; and with the Levites the priests, my ministers.

22. [KJV] As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.

[WEB] As the army of the sky can't be numbered, neither the sand of the sea measured; so will I multiply the seed of David my servant, and the Levites who minister to me.

23. [KJV] Moreover the word of the LORD came to Jeremiah, saying,

[WEB] The word of Yahweh came to Jeremiah, saying,

24. [KJV] Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

[WEB] Don't consider what this people has spoken, saying, The two families which Yahweh did choose, he has cast them off? thus do they despise my people, that they should be no more a nation before them.

25. [KJV] Thus saith the LORD; If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth;

[WEB] Thus says Yahweh: If my covenant of day and night fails, if I have not appointed the ordinances of heaven and earth;

26. [KJV] Then will I cast away the seed of Jacob, and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

[WEB] then will I also cast away the seed of Jacob, and of David my servant, so that I will not take of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and will have mercy on them.

Jeremiah 34

1. [KJV] The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,

[WEB] The word which came to Jeremiah from Yahweh, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth that were under his dominion, and all the peoples, were fighting against Jerusalem, and against all the cities of it, saying:

2. [KJV] Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:

[WEB] Thus says Yahweh, the God of Israel, Go, and speak to Zedekiah king of Judah, and tell him, Thus says Yahweh, Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:

3. [KJV] And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

[WEB] and you shall not escape out of his hand, but shall surely be taken, and delivered into his hand; and your eyes shall see the eyes of the king of Babylon, and he shall speak with you mouth to mouth, and you shall go to Babylon.

4. [KJV] Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not die by the sword:

[WEB] Yet hear the word of Yahweh, O Zedekiah king of Judah: thus says Yahweh concerning you, You shall not die by the sword;

5. [KJV] But thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn odours for thee; and they will lament thee, saying, Ah lord!

for I have pronounced the word, saith the LORD.

[WEB] you shall die in peace; and with the burnings of your fathers, the former kings who were before you, so shall they make a burning for you; and they shall lament you, [saying], Ah Lord! for I have spoken the word, says Yahweh.

6. [KJV] Then Jeremiah the prophet spake all these words unto Zedekiah king of Judah in Jerusalem,

[WEB] Then Jeremiah the prophet spoke all these words to Zedekiah king of Judah in Jerusalem,

7. [KJV] When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah.

[WEB] when the king of Babylon's army was fighting against Jerusalem, and against all the cities of Judah that were left, against Lachish and against Azekah; for these [alone] remained of the cities of Judah [as] fortified cities.

8. [KJV] This is the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which were at Jerusalem, to proclaim liberty unto them;

[WEB] The word that came to Jeremiah from Yahweh, after that the king Zedekiah had made a covenant with all the people who were at Jerusalem, to proclaim liberty to them;

9. [KJV] That every man should let his manservant, and every man his maidservant, being an Hebrew or an Hebrewess, go free; that none should serve himself of them, to wit, of a Jew his brother.

[WEB] that every man should let his male servant, and every man his female servant, who is a Hebrew or a Hebrewess, go free; that none should make bondservants of them, [to wit], of a Jew his brother.

10. [KJV] Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let them go.

[WEB] All the princes and all the people obeyed, who had entered into the covenant, that everyone should let his male servant, and everyone his female servant, go free, that none should make bondservants of them any more; they obeyed, and let them go:

11. [KJV] But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

[WEB] but afterwards they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

12. [KJV] Therefore the word of the LORD came to Jeremiah from the LORD, saying,
[WEB] Therefore the word of Yahweh came to Jeremiah from Yahweh, saying,

13. [KJV] Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,
[WEB] Thus says Yahweh, the God of Israel: I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondage, saying,

14. [KJV] At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

[WEB] At the end of seven years you shall let go every man his brother who is a Hebrew, who has been sold to you, and has served you six years, you shall let him go free from you: but your fathers didn't listen to me, neither inclined their ear.

15. [KJV] And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

[WEB] You had now turned, and had done that which is right in my eyes, in proclaiming liberty every man to his neighbor; and you had made a covenant before me in the house which is called by my name:

16. [KJV] But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom ye had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

[WEB] but you turned and profaned my name, and caused every man his servant, and every man his handmaid, whom you had let go free at their pleasure, to return; and you brought them into subjection, to be to you for servants and for handmaids.

17. [KJV] Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

[WEB] Therefore thus says Yahweh: you have not listened to me, to proclaim liberty, every man to his brother, and every man to his neighbor: behold, I proclaim to you a liberty, says Yahweh, to the sword, to the pestilence, and to the famine; and I will make you to be tossed back and forth among all the kingdoms of the earth.

18. [KJV] And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain,

and passed between the parts thereof,

[WEB] I will give the men who have transgressed my covenant, who have not performed the words of the covenant which they made before me, when they cut the calf in two and passed between its parts;

19. [KJV] The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf;

[WEB] the princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, who passed between the parts of the calf;

20. [KJV] I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.

[WEB] I will even give them into the hand of their enemies, and into the hand of those who seek their life; and their dead bodies shall be for food to the birds of the sky, and to the animals of the earth.

21. [KJV] And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, which are gone up from you.

[WEB] Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of those who seek their life, and into the hand of the king of Babylon's army, who have gone away from you.

22. [KJV] Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

[WEB] Behold, I will command, says Yahweh, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation, without inhabitant.

Jeremiah 35

1. [KJV] The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, saying,

[WEB] The word which came to Jeremiah from Yahweh in the days of Jehoiakim the son of Josiah, king of Judah, saying,

2. [KJV] Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink.

[WEB] Go to the house of the Rechabites, and speak to them, and bring them into the house of Yahweh, into one of the rooms, and give them wine to drink.

3. [KJV] Then I took Jaazaniah the son of Jeremiah, the son of Habaziniyah, and his brethren, and all his sons, and the whole house of the Rechabites;

[WEB] Then I took Jaazaniah the son of Jeremiah, the son of Habazziniyah, and his brothers, and all his sons, and the whole house of the Rechabites;

4. [KJV] And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaiah, a man of God, which was by the chamber of the princes, which was above the chamber of Maaseiah the son of Shallum, the keeper of the door:

[WEB] and I brought them into the house of Yahweh, into the room of the sons of Hanan the son of Igdaiah, the man of God, which was by the room of the princes, which was above the room of Maaseiah the son of Shallum, the keeper of the threshold.

5. [KJV] And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine.

[WEB] I set before the sons of the house of the Rechabites bowls full of wine, and cups; and I said to them, Drink wine!

6. [KJV] But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, neither ye, nor your sons for ever:

[WEB] But they said, We will drink no wine; for Jonadab the son of Rechab, our father, commanded us, saying, You shall drink no wine, neither you, nor your sons, forever:

7. [KJV] Neither shall ye build house, nor sow seed, nor plant vineyard, nor have any: but all your days ye shall dwell in tents; that ye may live many days in the land where ye be strangers.

[WEB] neither shall you build house, nor sow seed, nor plant vineyard, nor have any; but all your days you shall dwell in tents; that you may live many days in the land in which you live.

8. [KJV] Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

[WEB] We have obeyed the voice of Jonadab the son of Rechab, our father, in all that he commanded us, to drink no wine all our days, we, our wives, our sons, or our daughters;

9. [KJV] Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

[WEB] nor to build houses for us to dwell in; neither have we vineyard, nor field, nor seed:

10. [KJV] But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us.

[WEB] but we have lived in tents, and have obeyed, and done according to all that Jonadab our father commanded us.

11. [KJV] But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

[WEB] But it happened, when Nebuchadnezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians; so we dwell at Jerusalem.

12. [KJV] Then came the word of the LORD unto Jeremiah, saying,

[WEB] Then came the word of Yahweh to Jeremiah, saying,

13. [KJV] Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.

[WEB] Thus says Yahweh of Armies, the God of Israel: Go, and tell the men of Judah and the inhabitants of Jerusalem, Will you not receive instruction to listen to my words? says Yahweh.

14. [KJV] The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

[WEB] The words of Jonadab the son of Rechab, that he commanded his sons, not to drink wine, are performed; and to this day they drink none, for they obey their father's commandment: but I have spoken to you, rising up early and speaking; and you have not listened to me.

15. [KJV] I have sent also unto you all my servants the prophets, rising up early and sending them, saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

[WEB] I have sent also to you all my servants the prophets, rising up early and sending them, saying, Return now every man from his evil way, and amend your doings, and don't go after other gods to serve them, and you shall dwell in the land which I have given to you and to your fathers: but you have not inclined your ear, nor listened to me.

16. [KJV] Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:

[WEB] Because the sons of Jonadab the son of Rechab have performed the commandment of their father which he commanded them, but this people has not listened to me;

17. [KJV] Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

[WEB] therefore thus says Yahweh, the God of Armies, the God of Israel: Behold, I will bring on Judah and on all the inhabitants of Jerusalem all the evil that I have pronounced against them; because I have spoken to them, but they have not heard; and I have called to them, but they have not answered.

18. [KJV] And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

[WEB] Jeremiah said to the house of the Rechabites, Thus says Yahweh of Armies, the God of Israel: Because you have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according to all that he commanded you;

19. [KJV] Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever.

[WEB] therefore thus says Yahweh of Armies, the God of Israel: Jonadab the son of Rechab shall not want a man to stand before me forever.

Jeremiah 36

1. [KJV] And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, that this word came unto Jeremiah from the LORD, saying,

[WEB] It happened in the fourth year of Jehoiakim the son of Josiah, king of Judah, that this word came to Jeremiah from Yahweh, saying,

2. [KJV] Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.

[WEB] Take a scroll of a book, and write therein all the words that I have spoken to you against Israel, and against Judah, and against all the nations, from the day I spoke to you, from the days of Josiah, even to this day.

3. [KJV] It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

[WEB] It may be that the house of Judah will hear all the evil which I purpose to do to them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

4. [KJV] Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

[WEB] Then Jeremiah called Baruch the son of Neriah; and Baruch wrote from the mouth of Jeremiah all the words of Yahweh, which he had spoken to him, on a scroll of a book.

5. [KJV] And Jeremiah commanded Baruch, saying, I am shut up; I cannot go into the house of the LORD:

[WEB] Jeremiah commanded Baruch, saying, I am shut up; I can't go into the house of Yahweh:

6. [KJV] Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

[WEB] therefore you go, and read in the scroll, which you have written from my mouth, the words of Yahweh in the ears of the people in Yahweh's house on the fast day; and also you shall read them in the ears of all Judah who come out of their cities.

7. [KJV] It may be they will present their supplication before the LORD, and will return every one from his evil way: for great is the anger and the fury that the LORD hath pronounced against this people.

[WEB] It may be they will present their supplication before Yahweh, and will return everyone from his evil way; for great is the anger and the wrath that Yahweh has pronounced against this people.

8. [KJV] And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD'S house.

[WEB] Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of Yahweh in Yahweh's house.

9. [KJV] And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, that they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem.

[WEB] Now it happened in the fifth year of Jehoiakim the son of Josiah, king of Judah, in the ninth month, that all the people in Jerusalem, and all the people who came from the cities of Judah to Jerusalem, proclaimed a fast before Yahweh.

10. [KJV] Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

[WEB] Then read Baruch in the book the words of Jeremiah in the house of Yahweh, in the room of

Gemariah the son of Shaphan, the scribe, in the upper court, at the entry of the new gate of Yahweh's house, in the ears of all the people.

11. [KJV] When Michaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of the LORD,

[WEB] When Micaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of Yahweh,

12. [KJV] Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, even Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

[WEB] he went down into the king's house, into the scribe's room: and behold, all the princes were sitting there, [to wit], Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

13. [KJV] Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

[WEB] Then Micaiah declared to them all the words that he had heard, when Baruch read the book in the ears of the people.

14. [KJV] Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

[WEB] Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, to Baruch, saying, Take in your hand the scroll in which you have read in the ears of the people, and come. So Baruch the son of Neriah took the scroll in his hand, and came to them.

15. [KJV] And they said unto him, Sit down now, and read it in our ears. So Baruch read it in their ears.

[WEB] They said to him, Sit down now, and read it in our ears. So Baruch read it in their ears.

16. [KJV] Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.

[WEB] Now it happened, when they had heard all the words, they turned in fear one toward another, and said to Baruch, We will surely tell the king of all these words.

17. [KJV] And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?

[WEB] They asked Baruch, saying, Tell us now, How did you write all these words at his mouth?

18. [KJV] Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote them with ink in the book.

[WEB] Then Baruch answered them, He pronounced all these words to me with his mouth, and I wrote them with ink in the book.

19. [KJV] Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be.

[WEB] Then the princes said to Baruch, Go, hide, you and Jeremiah; and let no man know where you are.

20. [KJV] And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king.

[WEB] They went in to the king into the court; but they had laid up the scroll in the room of Elishama the scribe; and they told all the words in the ears of the king.

21. [KJV] So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

[WEB] So the king sent Jehudi to get the scroll; and he took it out of the room of Elishama the scribe. Jehudi read it in the ears of the king, and in the ears of all the princes who stood beside the king.

22. [KJV] Now the king sat in the winterhouse in the ninth month: and there was a fire on the hearth burning before him.

[WEB] Now the king was sitting in the winter house in the ninth month: and [there was a fire in] the brazier burning before him.

23. [KJV] And it came to pass, that when Jehudi had read three or four leaves, he cut it with the penknife, and cast it into the fire that was on the hearth, until all the roll was consumed in the fire that was on the hearth.

[WEB] It happened, when Jehudi had read three or four leaves, that [the king] cut it with the penknife, and cast it into the fire that was in the brazier, until all the scroll was consumed in the fire that was in the brazier.

24. [KJV] Yet they were not afraid, nor rent their garments, neither the king, nor any of his servants that heard all these words.

[WEB] They were not afraid, nor tore their garments, neither the king, nor any of his servants who heard all these words.

25. [KJV] Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.

[WEB] Moreover Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the scroll; but he would not hear them.

26. [KJV] But the king commanded Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the LORD hid them.

[WEB] The king commanded Jerahmeel the king's son, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet; but Yahweh hid them.

27. [KJV] Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

[WEB] Then the word of Yahweh came to Jeremiah, after that the king had burned the scroll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

28. [KJV] Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.

[WEB] Take again another scroll, and write in it all the former words that were in the first scroll, which Jehoiakim the king of Judah has burned.

29. [KJV] And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

[WEB] Concerning Jehoiakim king of Judah you shall say, Thus says Yahweh: You have burned this scroll, saying, Why have you written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from there man and animal?

30. [KJV] Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

[WEB] Therefore thus says Yahweh concerning Jehoiakim king of Judah: He shall have none to sit on the throne of David; and his dead body shall be cast out in the day to the heat, and in the night to the frost.

31. [KJV] And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have

pronounced against them; but they hearkened not.

[WEB] I will punish him and his seed and his servants for their iniquity; and I will bring on them, and on the inhabitants of Jerusalem, and on the men of Judah, all the evil that I have pronounced against them, but they didn't listen.

32. [KJV] Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

[WEB] Then took Jeremiah another scroll, and gave it to Baruch the scribe, the son of Neriah, who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire; and there were added besides to them many like words.

Jeremiah 37

1. [KJV] And king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah.

[WEB] Zedekiah the son of Josiah reigned as king, instead of Coniah the son of Jehoiakim, whom Nebuchadnezzar king of Babylon made king in the land of Judah.

2. [KJV] But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah.

[WEB] But neither he, nor his servants, nor the people of the land, did listen to the words of Yahweh, which he spoke by the prophet Jeremiah.

3. [KJV] And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us.

[WEB] Zedekiah the king sent Jehucal the son of Shelemiah, and Zephaniah the son of Maaseiah, the priest, to the prophet Jeremiah, saying, Pray now to Yahweh our God for us.

4. [KJV] Now Jeremiah came in and went out among the people: for they had not put him into prison.

[WEB] Now Jeremiah came in and went out among the people; for they had not put him into prison.

5. [KJV] Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.

[WEB] Pharaoh's army was come forth out of Egypt; and when the Chaldeans who were besieging Jerusalem heard news of them, they broke up from Jerusalem.

6. [KJV] Then came the word of the LORD unto the prophet Jeremiah, saying,

[WEB] Then came the word of Yahweh to the prophet Jeremiah, saying,

7. [KJV] Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

[WEB] Thus says Yahweh, the God of Israel, You shall tell the king of Judah, who sent you to me to inquire of me: Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

8. [KJV] And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.

[WEB] The Chaldeans shall come again, and fight against this city; and they shall take it, and burn it with fire.

9. [KJV] Thus saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart.

[WEB] Thus says Yahweh, Don't deceive yourselves, saying, The Chaldeans shall surely depart from us; for they shall not depart.

10. [KJV] For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet should they rise up every man in his tent, and burn this city with fire.

[WEB] For though you had struck the whole army of the Chaldeans who fight against you, and there remained but wounded men among them, yes would they rise up every man in his tent, and burn this city with fire.

11. [KJV] And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,

[WEB] It happened that, when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,

12. [KJV] Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

[WEB] then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to receive his portion there, in the midst of the people.

13. [KJV] And when he was in the gate of Benjamin, a captain of the ward was there, whose name was Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

[WEB] When he was in the gate of Benjamin, a captain of the guard was there, whose name was Irijah, the son of Shelemiah, the son of Hananiah; and he laid hold on Jeremiah the prophet, saying, You are falling away to the Chaldeans.

14. [KJV] Then said Jeremiah, It is false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.

[WEB] Then Jeremiah said, It is false; I am not falling away to the Chaldeans. But he didn't listen to him; so Irijah laid hold on Jeremiah, and brought him to the princes.

15. [KJV] Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison.

[WEB] The princes were angry with Jeremiah, and struck him, and put him in prison in the house of Jonathan the scribe; for they had made that the prison.

16. [KJV] When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah had remained there many days;

[WEB] When Jeremiah was come into the dungeon house, and into the cells, and Jeremiah had remained there many days;

17. [KJV] Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there any word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon.

[WEB] Then Zedekiah the king sent, and fetched him: and the king asked him secretly in his house, and said, Is there any word from Yahweh? Jeremiah said, There is. He said also, You shall be delivered into the hand of the king of Babylon.

18. [KJV] Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

[WEB] Moreover Jeremiah said to king Zedekiah, Wherein have I sinned against you, or against your servants, or against this people, that you have put me in prison?

19. [KJV] Where are now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?

[WEB] Where now are your prophets who prophesied to you, saying, The king of Babylon shall not come against you, nor against this land?

20. [KJV] Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

[WEB] Now please hear, my lord the king: please let my supplication be presented before you, that you not cause me to return to the house of Jonathan the scribe, lest I die there.

21. [KJV] Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until

all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

[WEB] Then Zedekiah the king commanded, and they committed Jeremiah into the court of the guard; and they gave him daily a loaf of bread out of the bakers' street, until all the bread in the city was spent. Thus Jeremiah remained in the court of the guard.

Jeremiah 38

1. [KJV] Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying,

[WEB] Shephatiah the son of Mattan, and Gedaliah the son of Pashhur, and Jucal the son of Shelemiah, and Pashhur the son of Malchijah, heard the words that Jeremiah spoke to all the people, saying,

2. [KJV] Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

[WEB] Thus says Yahweh, He who remains in this city shall die by the sword, by the famine, and by the pestilence; but he who goes forth to the Chaldeans shall live, and his life shall be to him for a prey, and he shall live.

3. [KJV] Thus saith the LORD, This city shall surely be given into the hand of the king of Babylon's army, which shall take it.

[WEB] Thus says Yahweh, This city shall surely be given into the hand of the army of the king of Babylon, and he shall take it.

4. [KJV] Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

[WEB] Then the princes said to the king, | Please let this man be put to death; because he weakens the hands of the men of war who remain in this city, and the hands of all the people, in speaking such words to them: for this man doesn't seek the welfare of this people, but the hurt. |

5. [KJV] Then Zedekiah the king said, Behold, he is in your hand: for the king is not he that can do any thing against you.

[WEB] Zedekiah the king said, Behold, he is in your hand; for the king is not he who can do anything against you.

6. [KJV] Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that was in the court of the prison: and they let down Jeremiah with cords. And in the dungeon there was no water, but mire: so Jeremiah sunk in the mire.

[WEB] Then took they Jeremiah, and cast him into the dungeon of Malchijah the king's son, that was in the court of the guard: and they let down Jeremiah with cords. In the dungeon there was no water, but mire; and Jeremiah sank in the mire.

7. [KJV] Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

[WEB] Now when Ebedmelech the Ethiopian, a eunuch, who was in the king's house, heard that they had put Jeremiah in the dungeon (the king then sitting in the gate of Benjamin),

8. [KJV] Ebedmelech went forth out of the king's house, and spake to the king, saying,

[WEB] Ebedmelech went forth out of the king's house, and spoke to the king, saying,

9. [KJV] My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for there is no more bread in the city.

[WEB] My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is likely to die in the place where he is, because of the famine; for there is no more bread in the city.

10. [KJV] Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

[WEB] Then the king commanded Ebedmelech the Ethiopian, saying, Take from here thirty men with you, and take up Jeremiah the prophet out of the dungeon, before he dies.

11. [KJV] So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

[WEB] So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took there rags and worn-out garments, and let them down by cords into the dungeon to Jeremiah.

12. [KJV] And Ebedmelech the Ethiopian said unto Jeremiah, Put now these old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so.

[WEB] Ebedmelech the Ethiopian said to Jeremiah, Put now these rags and worn-out garments under your armpits under the cords. Jeremiah did so.

13. [KJV] So they drew up Jeremiah with cords, and took him up out of the dungeon: and Jeremiah remained in the court of the prison.

[WEB] So they drew up Jeremiah with the cords, and took him up out of the dungeon: and Jeremiah remained in the court of the guard.

14. [KJV] Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that is in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.

[WEB] Then Zedekiah the king sent, and took Jeremiah the prophet to him into the third entry that is in the house of Yahweh: and the king said to Jeremiah, I will ask you something. Hide nothing from me.

15. [KJV] Then Jeremiah said unto Zedekiah, If I declare it unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?

[WEB] Then Jeremiah said to Zedekiah, If I declare it to you, will you not surely put me to death? and if I give you counsel, you will not listen to me.

16. [KJV] So Zedekiah the king sware secretly unto Jeremiah, saying, As the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

[WEB] So Zedekiah the king swore secretly to Jeremiah, saying, As Yahweh lives, who made us this soul, I will not put you to death, neither will I give you into the hand of these men who seek your life.

17. [KJV] Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

[WEB] Then Jeremiah said to Zedekiah, Thus says Yahweh, the God of Armies, the God of Israel: If you will go forth to the king of Babylon's princes, then your soul shall live, and this city shall not be burned with fire; and you shall live, and your house.

18. [KJV] But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

[WEB] But if you will not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and you shall not escape out of their hand.

19. [KJV] And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me.

[WEB] Zedekiah the king said to Jeremiah, I am afraid of the Jews who are fallen away to the Chaldeans, lest they deliver me into their hand, and they mock me.

20. [KJV] But Jeremiah said, They shall not deliver thee. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.

[WEB] But Jeremiah said, They shall not deliver you. Obey, I beg you, the voice of Yahweh, in that which I speak to you: so it shall be well with you, and your soul shall live.

21. [KJV] But if thou refuse to go forth, this is the word that the LORD hath shewed me:

[WEB] But if you refuse to go forth, this is the word that Yahweh has shown me:

22. [KJV] And, behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, and they are turned away back.

[WEB] behold, all the women who are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say, Your familiar friends have set you on, and have prevailed over you: [now that] your feet are sunk in the mire, they are turned away back.

23. [KJV] So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

[WEB] They shall bring out all your wives and your children to the Chaldeans; and you shall not escape out of their hand, but shall be taken by the hand of the king of Babylon: and you shall cause this city to be burned with fire.

24. [KJV] Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die.

[WEB] Then Zedekiah said to Jeremiah, Let no man know of these words, and you shall not die.

25. [KJV] But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

[WEB] But if the princes hear that I have talked with you, and they come to you, and tell you, Declare to us now what you have said to the king; don't hide it from us, and we will not put you to death; also what the king said to you:

26. [KJV] Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

[WEB] then you shall tell them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

27. [KJV] Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived.

[WEB] Then came all the princes to Jeremiah, and asked him; and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived.

28. [KJV] So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was there when Jerusalem was taken.

[WEB] So Jeremiah stayed in the court of the guard until the day that Jerusalem was taken.

Jeremiah 39

1. [KJV] In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it.

[WEB] It happened when Jerusalem was taken, (in the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadnezzar king of Babylon and all his army against Jerusalem, and besieged it;

2. [KJV] And in the eleventh year of Zedekiah, in the fourth month, the ninth day of the month, the city was broken up.

[WEB] in the eleventh year of Zedekiah, in the fourth month, the ninth day of the month, a breach was made in the city),

3. [KJV] And all the princes of the king of Babylon came in, and sat in the middle gate, even Nergalsharezer, Samgarnebo, Sarsechim, Rabсарis, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

[WEB] that all the princes of the king of Babylon came in, and sat in the middle gate, [to wit], Nergal Sharezer, Samgarnebo, Sarsechim, Rabсарis, Nergal Sharezer, Rabmag, with all the rest of the princes of the king of Babylon.

4. [KJV] And it came to pass, that when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

[WEB] It happened that, when Zedekiah the king of Judah and all the men of war saw them, then they fled, and went forth out of the city by night, by the way of the king's garden, through the gate between the two walls; and he went out toward the Arabah.

5. [KJV] But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon

to Riblah in the land of Hamath, where he gave judgment upon him.

[WEB] But the army of the Chaldeans pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath; and he gave judgment on him.

6. [KJV] Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.

[WEB] Then the king of Babylon killed the sons of Zedekiah in Riblah before his eyes: also the king of Babylon killed all the nobles of Judah.

7. [KJV] Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

[WEB] Moreover he put out Zedekiah's eyes, and bound him in fetters, to carry him to Babylon.

8. [KJV] And the Chaldeans burned the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem.

[WEB] The Chaldeans burned the king's house, and the houses of the people, with fire, and broke down the walls of Jerusalem.

9. [KJV] Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

[WEB] Then Nebuzaradan the captain of the guard carried away captive into Babylon the residue of the people who remained in the city, the deserters also who fell away to him, and the residue of the people who remained.

10. [KJV] But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

[WEB] But Nebuzaradan the captain of the guard left of the poor of the people, who had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

11. [KJV] Now Nebuchadnezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,

[WEB] Now Nebuchadnezzar king of Babylon commanded Nebuzaradan the captain of the guard concerning Jeremiah, saying,

12. [KJV] Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee.

[WEB] Take him, and look well to him, and do him no harm; but do to him even as he shall tell you.

13. [KJV] So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;

[WEB] So Nebuzaradan the captain of the guard sent, and Nebushazban, Rabsaris, and Nergal Sharezer, Rabmag, and all the chief officers of the king of Babylon;

14. [KJV] Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

[WEB] they sent, and took Jeremiah out of the court of the guard, and committed him to Gedaliah the son of Ahikam, the son of Shaphan, that he should carry him home: so he lived among the people.

15. [KJV] Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,

[WEB] Now the word of Yahweh came to Jeremiah, while he was shut up in the court of the guard, saying,

16. [KJV] Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be accomplished in that day before thee.

[WEB] Go, and speak to Ebedmelech the Ethiopian, saying, Thus says Yahweh of Armies, the God of Israel: Behold, I will bring my words on this city for evil, and not for good; and they shall be accomplished before you in that day.

17. [KJV] But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men of whom thou art afraid.

[WEB] But I will deliver you in that day, says Yahweh; and you shall not be given into the hand of the men of whom you are afraid.

18. [KJV] For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD.

[WEB] For I will surely save you, and you shall not fall by the sword, but your life shall be for a prey to you; because you have put your trust in me, says Yahweh.

Jeremiah 40

1. [KJV] The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

[WEB] The word which came to Jeremiah from Yahweh, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all the captives of Jerusalem and Judah, who were carried away captive to Babylon.

2. [KJV] And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place.

[WEB] The captain of the guard took Jeremiah, and said to him, Yahweh your God pronounced this evil on this place;

3. [KJV] Now the LORD hath brought it, and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

[WEB] and Yahweh has brought it, and done according as he spoke: because you have sinned against Yahweh, and have not obeyed his voice, therefore this thing has come on you.

4. [KJV] And now, behold, I loose thee this day from the chains which were upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go.

[WEB] Now, behold, I release you this day from the chains which are on your hand. If it seems good to you to come with me into Babylon, come, and I will take care of you; but if it seems bad to you to come with me into Babylon, don't: behold, all the land is before you; where it seems good and right to you to go, there go.

5. [KJV] Now while he was not yet gone back, he said, Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

[WEB] Now while he was not yet gone back, Go back then, [said he], to Gedaliah the son of Ahikam, the son of Shaphan, whom the king of Babylon has made governor over the cities of Judah, and dwell with him among the people; or go wherever it seems right to you to go. So the captain of the guard gave him food and a present, and let him go.

6. [KJV] Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah; and dwelt with him among the people that were left in the land.

[WEB] Then went Jeremiah to Gedaliah the son of Ahikam to Mizpah, and lived with him among the people who were left in the land.

7. [KJV] Now when all the captains of the forces which were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them

that were not carried away captive to Babylon;

[WEB] Now when all the captains of the forces who were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed to him men, and women, and children, and of the poorest of the land, of those who were not carried away captive to Babylon;

8. [KJV] Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

[WEB] then they came to Gedaliah to Mizpah, [to wit], Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of the Maacathite, they and their men.

9. [KJV] And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

[WEB] Gedaliah the son of Ahikam the son of Shaphan swore to them and to their men, saying, Don't be afraid to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

10. [KJV] As for me, behold, I will dwell at Mizpah to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put them in your vessels, and dwell in your cities that ye have taken.

[WEB] As for me, behold, I will dwell at Mizpah, to stand before the Chaldeans who shall come to us: but you, gather wine and summer fruits and oil, and put them in your vessels, and dwell in your cities that you have taken.

11. [KJV] Likewise when all the Jews that were in Moab, and among the Ammonites, and in Edom, and that were in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

[WEB] Likewise when all the Jews who were in Moab, and among the children of Ammon, and in Edom, and who were in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam, the son of Shaphan;

12. [KJV] Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

[WEB] then all the Jews returned out of all places where they were driven, and came to the land of Judah, to Gedaliah, to Mizpah, and gathered wine and summer fruits very much.

13. [KJV] Moreover Johanan the son of Kareah, and all the captains of the forces that were in the fields, came to Gedaliah to Mizpah,

[WEB] Moreover Johanan the son of Kareah, and all the captains of the forces who were in the fields, came to Gedaliah to Mizpah,

14. [KJV] And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

[WEB] and said to him, Do you know that Baalis the king of the children of Ammon has sent Ishmael the son of Nethaniah to take your life? But Gedaliah the son of Ahikam didn't believe them.

15. [KJV] Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

[WEB] Then Johanan the son of Kareah spoke to Gedaliah in Mizpah secretly, saying, Please let me go, and I will kill Ishmael the son of Nethaniah, and no man shall know it: why should he take your life, that all the Jews who are gathered to you should be scattered, and the remnant of Judah perish?

16. [KJV] But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael.

[WEB] But Gedaliah the son of Ahikam said to Johanan the son of Kareah, You shall not do this thing; for you speak falsely of Ishmael.

Jeremiah 41

1. [KJV] Now it came to pass in the seventh month, that Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.

[WEB] Now it happened in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal and [one of] the chief officers of the king, and ten men with him, came to Gedaliah the son of Ahikam to Mizpah; and there they ate bread together in Mizpah.

2. [KJV] Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

[WEB] Then arose Ishmael the son of Nethaniah, and the ten men who were with him, and struck

Gedaliah the son of Ahikam the son of Shaphan with the sword, and killed him, whom the king of Babylon had made governor over the land.

3. [KJV] Ishmael also slew all the Jews that were with him, even with Gedaliah, at Mizpah, and the Chaldeans that were found there, and the men of war.

[WEB] Ishmael also killed all the Jews who were with him, [to wit], with Gedaliah, at Mizpah, and the Chaldeans who were found there, the men of war.

4. [KJV] And it came to pass the second day after he had slain Gedaliah, and no man knew it,

[WEB] It happened the second day after he had killed Gedaliah, and no man knew it,

5. [KJV] That there came certain from Shechem, from Shiloh, and from Samaria, even fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring them to the house of the LORD.

[WEB] that there came men from Shechem, from Shiloh, and from Samaria, even eighty men, having their beards shaved and their clothes torn, and having cut themselves, with meal offerings and frankincense in their hand, to bring them to the house of Yahweh.

6. [KJV] And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.

[WEB] Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it happened, as he met them, he said to them, Come to Gedaliah the son of Ahikam.

7. [KJV] And it was so, when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, and cast them into the midst of the pit, he, and the men that were with him.

[WEB] It was so, when they came into the midst of the city, that Ishmael the son of Nethaniah killed them, [and cast them] into the midst of the pit, he, and the men who were with him.

8. [KJV] But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbore, and slew them not among their brethren.

[WEB] But ten men were found among those who said to Ishmael, Don't kill us; for we have stores hidden in the field, of wheat, and of barley, and of oil, and of honey. So he stopped, and didn't kill them among their brothers.

9. [KJV] Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, was it which Asa the king had made for fear of Baasha king of Israel: and

Ishmael the son of Nethaniah filled it with them that were slain.

[WEB] Now the pit in which Ishmael cast all the dead bodies of the men whom he had killed, by the side of Gedaliah (the same was who which Asa the king had made for fear of Baasha king of Israel), Ishmael the son of Nethaniah filled it with those who were killed.

10. [KJV] Then Ishmael carried away captive all the residue of the people that were in Mizpah, even the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

[WEB] Then Ishmael carried away captive all the residue of the people who were in Mizpah, even the king's daughters, and all the people who remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam; Ishmael the son of Nethaniah carried them away captive, and departed to go over to the children of Ammon.

11. [KJV] But when Johanan the son of Kareah, and all the captains of the forces that were with him, heard of all the evil that Ishmael the son of Nethaniah had done,

[WEB] But when Johanan the son of Kareah, and all the captains of the forces who were with him, heard of all the evil that Ishmael the son of Nethaniah had done,

12. [KJV] Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that are in Gibeon.

[WEB] then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that are in Gibeon.

13. [KJV] Now it came to pass, that when all the people which were with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that were with him, then they were glad.

[WEB] Now it happened that, when all the people who were with Ishmael saw Johanan the son of Kareah, and all the captains of the forces who were with him, then they were glad.

14. [KJV] So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah.

[WEB] So all the people who Ishmael had carried away captive from Mizpah turned about and came back, and went to Johanan the son of Kareah.

15. [KJV] But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the Ammonites.

[WEB] But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the children of Ammon.

16. [KJV] Then took Johanan the son of Kareah, and all the captains of the forces that were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after that he had slain Gedaliah the son of Ahikam, even mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

[WEB] Then took Johanan the son of Kareah, and all the captains of the forces who were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after that he had killed Gedaliah the son of Ahikam, [to wit], the men of war, and the women, and the children, and the eunuchs, whom he had brought back from Gibeon:

17. [KJV] And they departed, and dwelt in the habitation of Chimham, which is by Bethlehem, to go to enter into Egypt,

[WEB] and they departed, and lived in Geruth Chimham, which is by Bethlehem, to go to enter into Egypt,

18. [KJV] Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

[WEB] because of the Chaldeans; for they were afraid of them, because Ishmael the son of Nethaniah had killed Gedaliah the son of Ahikam, whom the king of Babylon made governor over the land.

Jeremiah 42

1. [KJV] Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,

[WEB] Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even to the greatest, came near,

2. [KJV] And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, even for all this remnant; (for we are left but a few of many, as thine eyes do behold us:)

[WEB] and said to Jeremiah the prophet, Please let our supplication be presented before you, and pray for us to Yahweh your God, even for all this remnant; for we are left but a few of many, as your eyes do see us:

3. [KJV] That the LORD thy God may shew us the way wherein we may walk, and the thing that we may do.

[WEB] that Yahweh your God may show us the way in which we should walk, and the thing that we should do.

4. [KJV] Then Jeremiah the prophet said unto them, I have heard you; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, that whatsoever thing the LORD shall answer you, I will declare it unto you; I will keep nothing back from you.

[WEB] Then Jeremiah the prophet said to them, I have heard you; behold, I will pray to Yahweh your God according to your words; and it shall happen that whatever thing Yahweh shall answer you, I will declare it to you; I will keep nothing back from you.

5. [KJV] Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us.

[WEB] Then they said to Jeremiah, Yahweh be a true and faithful witness among us, if we don't do according to all the word with which Yahweh your God shall send you to us.

6. [KJV] Whether it be good, or whether it be evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

[WEB] Whether it be good, or whether it be evil, we will obey the voice of Yahweh our God, to whom we send you; that it may be well with us, when we obey the voice of Yahweh our God.

7. [KJV] And it came to pass after ten days, that the word of the LORD came unto Jeremiah.

[WEB] It happened after ten days, that the word of Yahweh came to Jeremiah.

8. [KJV] Then called he Johanan the son of Kareah, and all the captains of the forces which were with him, and all the people from the least even to the greatest,

[WEB] Then called he Johanan the son of Kareah, and all the captains of the forces who were with him, and all the people from the least even to the greatest,

9. [KJV] And said unto them, Thus saith the LORD, the God of Israel, unto whom ye sent me to present your supplication before him;

[WEB] and said to them, Thus says Yahweh, the God of Israel, to whom you sent me to present your supplication before him:

10. [KJV] If ye will still abide in this land, then will I build you, and not pull you down, and I will plant you, and not pluck you up: for I repent me of the evil that I have done unto you.

[WEB] If you will still live in this land, then will I build you, and not pull you down, and I will plant you, and not pluck you up; for I grieve over the distress that I have brought on you.

11. [KJV] Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD: for I am with you to save you, and to deliver you from his hand.

[WEB] Don't be afraid of the king of Babylon, of whom you are afraid; don't be afraid of him, says Yahweh: for I am with you to save you, and to deliver you from his hand.

12. [KJV] And I will shew mercies unto you, that he may have mercy upon you, and cause you to return to your own land.

[WEB] I will grant you mercy, that he may have mercy on you, and cause you to return to your own land.

13. [KJV] But if ye say, We will not dwell in this land, neither obey the voice of the LORD your God,

[WEB] But if you say, We will not dwell in this land; so that you don't obey the voice of Yahweh your God,

14. [KJV] Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

[WEB] saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

15. [KJV] And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;

[WEB] now therefore hear the word of Yahweh, O remnant of Judah: Thus says Yahweh of Armies, the God of Israel, If you indeed set your faces to enter into Egypt, and go to live there;

16. [KJV] Then it shall come to pass, that the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die.

[WEB] then it shall happen, that the sword, which you fear, shall overtake you there in the land of Egypt; and the famine, about which you are afraid, shall follow close behind you there in Egypt; and there you shall die.

17. [KJV] So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

[WEB] So shall it be with all the men who set their faces to go into Egypt to live there: they shall die by the sword, by the famine, and by the pestilence; and none of them shall remain or escape from the evil that I will bring on them.

18. [KJV] For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

[WEB] For thus says Yahweh of Armies, the God of Israel: As my anger and my wrath has been poured forth on the inhabitants of Jerusalem, so shall my wrath be poured forth on you, when

you shall enter into Egypt; and you shall be an object of horror, and an astonishment, and a curse, and a reproach; and you shall see this place no more.

19. [KJV] The LORD hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day.

[WEB] Yahweh has spoken concerning you, remnant of Judah, Don't you go into Egypt: know certainly that I have testified to you this day.

20. [KJV] For ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do it.

[WEB] For you have dealt deceitfully against your own souls; for you sent me to Yahweh your God, saying, Pray for us to Yahweh our God; and according to all that Yahweh our God shall say, so declare to us, and we will do it:

21. [KJV] And now I have this day declared it to you; but ye have not obeyed the voice of the LORD your God, nor any thing for the which he hath sent me unto you.

[WEB] and I have this day declared it to you; but you have not obeyed the voice of Yahweh your God in anything for which he has sent me to you.

22. [KJV] Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go and to sojourn.

[WEB] Now therefore know certainly that you shall die by the sword, by the famine, and by the pestilence, in the place where you desire to go to live there.

Jeremiah 43

1. [KJV] And it came to pass, that when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, even all these words,

[WEB] It happened that, when Jeremiah had made an end of speaking to all the people all the words of Yahweh their God, with which Yahweh their God had sent him to them, even all these words,

2. [KJV] Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

[WEB] then spoke Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying to Jeremiah, You speak falsely: Yahweh our God has not sent you to say, You shall not go into Egypt to live there;

3. [KJV] But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

[WEB] but Baruch the son of Neriah sets you on against us, to deliver us into the hand of the Chaldeans, that they may put us to death, and carry us away captive to Babylon.

4. [KJV] So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.

[WEB] So Johanan the son of Kareah, and all the captains of the forces, and all the people, didn't obey the voice of Yahweh, to dwell in the land of Judah.

5. [KJV] But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;

[WEB] But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, who were returned from all the nations where they had been driven, to live in the land of Judah;

6. [KJV] Even men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

[WEB] the men, and the women, and the children, and the king's daughters, and every person who Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam, the son of Shaphan; and Jeremiah the prophet, and Baruch the son of Neriah;

7. [KJV] So they came into the land of Egypt: for they obeyed not the voice of the LORD: thus came they even to Tahpanhes.

[WEB] and they came into the land of Egypt; for they didn't obey the voice of Yahweh: and they came to Tahpanhes.

8. [KJV] Then came the word of the LORD unto Jeremiah in Tahpanhes, saying,

[WEB] Then came the word of Yahweh to Jeremiah in Tahpanhes, saying,

9. [KJV] Take great stones in thine hand, and hide them in the clay in the brickkiln, which is at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;

[WEB] Take great stones in your hand, and hide them in mortar in the brick work, which is at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;

10. [KJV] And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

[WEB] and tell them, Thus says Yahweh of Armies, the God of Israel: Behold, I will send and take Nebuchadnezzar the king of Babylon, my servant, and will set his throne on these stones that I have hidden; and he shall spread his royal pavilion over them.

11. [KJV] And when he cometh, he shall smite the land of Egypt, and deliver such as are for death to death; and such as are for captivity to captivity; and such as are for the sword to the sword.

[WEB] He shall come, and shall strike the land of Egypt; such as are for death [shall be given] to death, and such as are for captivity to captivity, and such as are for the sword to the sword.

12. [KJV] And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

[WEB] I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captive: and he shall array himself with the land of Egypt, as a shepherd puts on his garment; and he shall go forth from there in peace.

13. [KJV] He shall break also the images of Bethshemesh, that is in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.

[WEB] He shall also break the pillars of Beth Shemesh, that is in the land of Egypt; and the houses of the gods of Egypt shall he burn with fire.

Jeremiah 44

1. [KJV] The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

[WEB] The word that came to Jeremiah concerning all the Jews who lived in the land of Egypt, who lived at Migdol, and at Tahpanhes, and at Memphis, and in the country of Pathros, saying,

2. [KJV] Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they are a desolation, and no man dwelleth therein,

[WEB] Thus says Yahweh of Armies, the God of Israel: You have seen all the evil that I have brought on Jerusalem, and on all the cities of Judah; and behold, this day they are a desolation, and no man dwells therein,

3. [KJV] Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, and to serve other gods, whom they knew not, neither they, ye, nor your fathers.

[WEB] because of their wickedness which they have committed to provoke me to anger, in that

they went to burn incense, [and] to serve other gods, that they didn't know, neither they, nor you, nor your fathers.

4. [KJV] Howbeit I sent unto you all my servants the prophets, rising early and sending them, saying, Oh, do not this abominable thing that I hate.

[WEB] However I sent to you all my servants the prophets, rising up early and sending them, saying, Oh, don't do this abominable thing that I hate.

5. [KJV] But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.

[WEB] But they didn't listen, nor inclined their ear to turn from their wickedness, to burn no incense to other gods.

6. [KJV] Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as at this day.

[WEB] Therefore my wrath and my anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as it is this day.

7. [KJV] Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye this great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

[WEB] Therefore now thus says Yahweh, the God of Armies, the God of Israel: Why do you commit great evil against your own souls, to cut off from yourselves man and woman, infant and nursing child out of the midst of Judah, to leave yourselves none remaining;

8. [KJV] In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

[WEB] in that you provoke me to anger with the works of your hands, burning incense to other gods in the land of Egypt, where you have gone to live; that you may be cut off, and that you may be a curse and a reproach among all the nations of the earth?

9. [KJV] Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?

[WEB] Have you forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives which they committed in the land of Judah, and in the streets of Jerusalem?

10. [KJV] They are not humbled even unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

[WEB] They are not humbled even to this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

11. [KJV] Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.

[WEB] Therefore thus says Yahweh of Armies, the God of Israel: Behold, I will set my face against you for evil, even to cut off all Judah.

12. [KJV] And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, and fall in the land of Egypt; they shall even be consumed by the sword and by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, and an astonishment, and a curse, and a reproach.

[WEB] I will take the remnant of Judah, that have set their faces to go into the land of Egypt to live there, and they shall all be consumed; in the land of Egypt shall they fall; they shall be consumed by the sword and by the famine; they shall die, from the least even to the greatest, by the sword and by the famine; and they shall be an object of horror, [and] an astonishment, and a curse, and a reproach.

13. [KJV] For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:

[WEB] For I will punish those who dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence;

14. [KJV] So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.

[WEB] so that none of the remnant of Judah, who have gone into the land of Egypt to live there, shall escape or be left, to return into the land of Judah, to which they have a desire to return to dwell there: for none shall return save such as shall escape.

15. [KJV] Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

[WEB] Then all the men who knew that their wives burned incense to other gods, and all the women who stood by, a great assembly, even all the people who lived in the land of Egypt, in Pathros, answered Jeremiah, saying,

16. [KJV] As for the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto thee.

[WEB] As for the word that you have spoken to us in the name of Yahweh, we will not listen to you.

17. [KJV] But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for then had we plenty of victuals, and were well, and saw no evil.

[WEB] But we will certainly perform every word that is gone forth out of our mouth, to burn incense to the queen of the sky, and to pour out drink offerings to her, as we have done, we and our fathers, our kings and our princes, in the cities of Judah, and in the streets of Jerusalem; for then had we plenty of food, and were well, and saw no evil.

18. [KJV] But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all things, and have been consumed by the sword and by the famine.

[WEB] But since we left off burning incense to the queen of the sky, and pouring out drink offerings to her, we have wanted all things, and have been consumed by the sword and by the famine.

19. [KJV] And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?

[WEB] When we burned incense to the queen of the sky, and poured out drink offerings to her, did we make her cakes to worship her, and pour out drink offerings to her, without our husbands?

20. [KJV] Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him that answer, saying,

[WEB] Then Jeremiah said to all the people, to the men, and to the women, even to all the people who had given him an answer, saying,

21. [KJV] The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it not into his mind?

[WEB] The incense that you burned in the cities of Judah, and in the streets of Jerusalem, you and your fathers, your kings and your princes, and the people of the land, didn't Yahweh remember them, and didn't it come into his mind?

22. [KJV] So that the LORD could no longer bear, because of the evil of your doings, and because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

[WEB] so that Yahweh could no longer bear, because of the evil of your doings, and because of the abominations which you have committed; therefore your land has become a desolation, and an astonishment, and a curse, without inhabitant, as it is this day.

23. [KJV] Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

[WEB] Because you have burned incense, and because you have sinned against Yahweh, and have not obeyed the voice of Yahweh, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil has happened to you, as it is this day.

24. [KJV] Moreover Jeremiah said unto all the people, and to all the women, Hear the word of the LORD, all Judah that are in the land of Egypt:

[WEB] Moreover Jeremiah said to all the people, and to all the women, Hear the word of Yahweh, all Judah who are in the land of Egypt:

25. [KJV] Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

[WEB] Thus says Yahweh of Armies, the God of Israel, saying, You and your wives have both spoken with your mouths, and with your hands have fulfilled it, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of the sky, and to pour out drink offerings to her: establish then your vows, and perform your vows.

26. [KJV] Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

[WEB] Therefore hear the word of Yahweh, all Judah who dwell in the land of Egypt: Behold, I have sworn by my great name, says Yahweh, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, As the Lord Yahweh lives.

27. [KJV] Behold, I will watch over them for evil, and not for good: and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

[WEB] Behold, I watch over them for evil, and not for good; and all the men of Judah who are in

the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

28. [KJV] Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.

[WEB] Those who escape the sword shall return out of the land of Egypt into the land of Judah, few in number; and all the remnant of Judah, who have gone into the land of Egypt to live there, shall know whose word shall stand, mine, or theirs.

29. [KJV] And this shall be a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

[WEB] This shall be the sign to you, says Yahweh, that I will punish you in this place, that you may know that my words shall surely stand against you for evil:

30. [KJV] Thus saith the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.

[WEB] Thus says Yahweh, Behold, I will give Pharaoh Hophra king of Egypt into the hand of his enemies, and into the hand of those who seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadnezzar king of Babylon, who was his enemy, and sought his life.

Jeremiah 45

1. [KJV] The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

[WEB] The message that Jeremiah the prophet spoke to Baruch the son of Neriah, when he wrote these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah, king of Judah, saying,

2. [KJV] Thus saith the LORD, the God of Israel, unto thee, O Baruch;

[WEB] Thus says Yahweh, the God of Israel, to you, Baruch:

3. [KJV] Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest.

[WEB] You said, Woe is me now! for Yahweh has added sorrow to my pain; I am weary with my groaning, and I find no rest.

4. [KJV] Thus shalt thou say unto him, The LORD saith thus; Behold, that which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

[WEB] You shall tell him, Thus says Yahweh: Behold, that which I have built will I break down, and that which I have planted I will pluck up; and this in the whole land.

5. [KJV] And seekest thou great things for thyself? seek them not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

[WEB] Do you seek great things for yourself? Don't seek them; for, behold, I will bring evil on all flesh, says Yahweh; but your life will I give to you for a prey in all places where you go.

Jeremiah 46

1. [KJV] The word of the LORD which came to Jeremiah the prophet against the Gentiles;

[WEB] The word of Yahweh which came to Jeremiah the prophet concerning the nations.

2. [KJV] Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

[WEB] Of Egypt: concerning the army of Pharaoh Necho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadnezzar king of Babylon struck in the fourth year of Jehoiakim the son of Josiah, king of Judah.

3. [KJV] Order ye the buckler and shield, and draw near to battle.

[WEB] Prepare the buckler and shield, and draw near to battle!

4. [KJV] Harness the horses; and get up, ye horsemen, and stand forth with your helmets; furbish the spears, and put on the brigandines.

[WEB] Harness the horses, and get up, you horsemen, and stand forth with your helmets; furbish the spears, put on the coats of mail.

5. [KJV] Wherefore have I seen them dismayed and turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: for fear was round about, saith the LORD.

[WEB] Why have I seen it? they are dismayed and are turned backward; and their mighty ones are beaten down, and have fled apace, and don't look back: terror is on every side, says Yahweh.

6. [KJV] Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

[WEB] Don't let the swift flee away, nor the mighty man escape; in the north by the river Euphrates have they stumbled and fallen.

7. [KJV] Who is this that cometh up as a flood, whose waters are moved as the rivers?

[WEB] Who is this who rises up like the Nile, whose waters toss themselves like the rivers?

8. [KJV] Egypt riseth up like a flood, and his waters are moved like the rivers; and he saith, I will go up, and will cover the earth; I will destroy the city and the inhabitants thereof.

[WEB] Egypt rises up like the Nile, and his waters toss themselves like the rivers: and he says, I will rise up, I will cover the earth; I will destroy cities and its inhabitants.

9. [KJV] Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle and bend the bow.

[WEB] Go up, you horses; and rage, you chariots; and let the mighty men go forth: Cush and Put, who handle the shield; and the Ludim, who handle and bend the bow.

10. [KJV] For this is the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

[WEB] For that day is [a day] of the Lord, Yahweh of Armies, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour and be satiate, and shall drink its fill of their blood; for the Lord, Yahweh of Armies, has a sacrifice in the north country by the river Euphrates.

11. [KJV] Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; for thou shalt not be cured.

[WEB] Go up into Gilead, and take balm, virgin daughter of Egypt: in vain do you use many medicines; there is no healing for you.

12. [KJV] The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, and they are fallen both together.

[WEB] The nations have heard of your shame, and the earth is full of your cry; for the mighty man has stumbled against the mighty, they are fallen both of them together.

13. [KJV] The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come and smite the land of Egypt.

[WEB] The word that Yahweh spoke to Jeremiah the prophet, how that Nebuchadnezzar king of Babylon should come and strike the land of Egypt.

14. [KJV] Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee.

[WEB] Declare in Egypt, and publish in Migdol, and publish in Memphis and in Tahpanhes: say, Stand forth, and prepare; for the sword has devoured around you.

15. [KJV] Why are thy valiant men swept away? they stood not, because the LORD did drive them.
 [WEB] Why are your strong ones swept away? they didn't stand, because Yahweh did drive them.

16. [KJV] He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.
 [WEB] He made many to stumble, yes, they fell one on another: and they said, Arise, and let us go again to our own people, and to the land of our birth, from the oppressing sword.

17. [KJV] They did cry there, Pharaoh king of Egypt is but a noise; he hath passed the time appointed.
 [WEB] They cried there, Pharaoh king of Egypt is but a noise; he has let the appointed time pass by.

18. [KJV] As I live, saith the King, whose name is the LORD of hosts, Surely as Tabor is among the mountains, and as Carmel by the sea, so shall he come.
 [WEB] As I live, says the King, whose name is Yahweh of Armies, surely like Tabor among the mountains, and like Carmel by the sea, so shall he come.

19. [KJV] O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.
 [WEB] You daughter who dwells in Egypt, furnish yourself to go into captivity; for Memphis shall become a desolation, and shall be burnt up, without inhabitant.

20. [KJV] Egypt is like a very fair heifer, but destruction cometh; it cometh out of the north.
 [WEB] Egypt is a very beautiful heifer; [but] destruction out of the north is come, it is come.

21. [KJV] Also her hired men are in the midst of her like fatted bullocks; for they also are turned back, and are fled away together: they did not stand, because the day of their calamity was come upon them, and the time of their visitation.
 [WEB] Also her hired men in the midst of her are like calves of the stall; for they also are turned back, they are fled away together, they didn't stand: for the day of their calamity is come on them, the time of their visitation.

22. [KJV] The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.
 [WEB] The sound of it shall go like the serpent; for they shall march with an army, and come against her with axes, as wood cutters.

23. [KJV] They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and are innumerable.
 [WEB] They shall cut down her forest, says Yahweh, though it can't be searched; because they are more than the locusts, and are innumerable.

24. [KJV] The daughter of Egypt shall be confounded; she shall be delivered into the hand of the people of the north.

[WEB] The daughter of Egypt shall be disappointed; she shall be delivered into the hand of the people of the north.

25. [KJV] The LORD of hosts, the God of Israel, saith; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; even Pharaoh, and all them that trust in him:

[WEB] Yahweh of Armies, the God of Israel, says: Behold, I will punish Amon of No, and Pharaoh, and Egypt, with her gods, and her kings; even Pharaoh, and those who trust in him:

26. [KJV] And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD.

[WEB] and I will deliver them into the hand of those who seek their lives, and into the hand of Nebuchadnezzar king of Babylon, and into the hand of his servants; and afterwards it shall be inhabited, as in the days of old, says Yahweh.

27. [KJV] But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make him afraid.

[WEB] But don't you be afraid, Jacob my servant, neither be dismayed, Israel: for, behold, I will save you from afar, and your seed from the land of their captivity; and Jacob shall return, and shall be quiet and at ease, and none shall make him afraid.

28. [KJV] Fear thou not, O Jacob my servant, saith the LORD: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

[WEB] Don't you be afraid, O Jacob my servant, says Yahweh; for I am with you: for I will make a full end of all the nations where I have driven you; but I will not make a full end of you, but I will correct you in measure, and will in no way leave you unpunished.

Jeremiah 47

1. [KJV] The word of the LORD that came to Jeremiah the prophet against the Philistines, before that Pharaoh smote Gaza.

[WEB] The word of Yahweh that came to Jeremiah the prophet concerning the Philistines, before that Pharaoh struck Gaza.

2. [KJV] Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

[WEB] Thus says Yahweh: Behold, waters rise up out of the north, and shall become an overflowing stream, and shall overflow the land and all that is therein, the city and those who dwell therein; and the men shall cry, and all the inhabitants of the land shall wail.

3. [KJV] At the noise of the stamping of the hoofs of his strong horses, at the rushing of his chariots, and at the rumbling of his wheels, the fathers shall not look back to their children for feebleness of hands;

[WEB] At the noise of the stamping of the hoofs of his strong ones, at the rushing of his chariots, at the rumbling of his wheels, the fathers don't look back to their children for feebleness of hands;

4. [KJV] Because of the day that cometh to spoil all the Philistines, and to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor.

[WEB] because of the day that comes to destroy all the Philistines, to cut off from Tyre and Sidon every helper who remains: for Yahweh will destroy the Philistines, the remnant of the isle of Caphtor.

5. [KJV] Baldness is come upon Gaza; Ashkelon is cut off with the remnant of their valley: how long wilt thou cut thyself?

[WEB] Baldness is come on Gaza; Ashkelon is brought to nothing, the remnant of their valley: how long will you cut yourself?

6. [KJV] O thou sword of the LORD, how long will it be ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

[WEB] You sword of Yahweh, how long will it be before you be quiet? Put up yourself into your scabbard; rest, and be still.

7. [KJV] How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

[WEB] How can you be quiet, since Yahweh has given you a command? Against Ashkelon, and against the seashore, there has he appointed it.

Jeremiah 48

1. [KJV] Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded and taken: Misgab is confounded and dismayed.

[WEB] Of Moab. Thus says Yahweh of Armies, the God of Israel: Woe to Nebo! for it is laid waste; Kiriathaim is disappointed, it is taken; Misgab is put to shame and broken down.

2. [KJV] There shall be no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from being a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

[WEB] The praise of Moab is no more; in Heshbon they have devised evil against her: Come, and let us cut her off from being a nation. You also, Madmen, shall be brought to silence: the sword shall pursue you.

3. [KJV] A voice of crying shall be from Horonaim, spoiling and great destruction.

[WEB] The sound of a cry from Horonaim, desolation and great destruction!

4. [KJV] Moab is destroyed; her little ones have caused a cry to be heard.

[WEB] Moab is destroyed; her little ones have caused a cry to be heard.

5. [KJV] For in the going up of Luhith continual weeping shall go up; for in the going down of Horonaim the enemies have heard a cry of destruction.

[WEB] For by the ascent of Luhith with continual weeping shall they go up; for at the descent of Horonaim they have heard the distress of the cry of destruction.

6. [KJV] Flee, save your lives, and be like the heath in the wilderness.

[WEB] Flee, save your lives, and be like the heath in the wilderness.

7. [KJV] For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity with his priests and his princes together.

[WEB] For, because you have trusted in your works and in your treasures, you also shall be taken: and Chemosh shall go forth into captivity, his priests and his princes together.

8. [KJV] And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

[WEB] The destroyer shall come on every city, and no city shall escape; the valley also shall perish, and the plain shall be destroyed; as Yahweh has spoken.

9. [KJV] Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

[WEB] Give wings to Moab, that she may fly and get her away: and her cities shall become a desolation, without any to dwell therein.

10. [KJV] Cursed be he that doeth the work of the LORD deceitfully, and cursed be he that keepeth back his sword from blood.

[WEB] Cursed is he who does the work of Yahweh negligently; and cursed is he who keeps back his sword from blood.

11. [KJV] Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

[WEB] Moab has been at ease from his youth, and he has settled on his lees, and has not been emptied from vessel to vessel, neither has he gone into captivity: therefore his taste remains in him, and his scent is not changed.

12. [KJV] Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

[WEB] Therefore, behold, the days come, says Yahweh, that I will send to him those who pour off, and they shall pour him off; and they shall empty his vessels, and break their bottles in pieces.

13. [KJV] And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Bethel their confidence.

[WEB] Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Bethel their confidence.

14. [KJV] How say ye, We are mighty and strong men for the war?

[WEB] How do you say, We are mighty men, and valiant men for the war?

15. [KJV] Moab is spoiled, and gone up out of her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name is the LORD of hosts.

[WEB] Moab is laid waste, and they are gone up into his cities, and his chosen young men are gone down to the slaughter, says the King, whose name is Yahweh of Armies.

16. [KJV] The calamity of Moab is near to come, and his affliction hasteth fast.

[WEB] The calamity of Moab is near to come, and his affliction hurries fast.

17. [KJV] All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, and the beautiful rod!

[WEB] All you who are around him, bemoan him, and all you who know his name; say, How is the strong staff broken, the beautiful rod!

18. [KJV] Thou daughter that dost inhabit Dibon, come down from thy glory, and sit in thirst; for the spoiler of Moab shall come upon thee, and he shall destroy thy strong holds.

[WEB] You daughter who dwells in Dibon, come down from your glory, and sit in thirst; for the destroyer of Moab has come up against you, he has destroyed your strongholds.

19. [KJV] O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, and say, What is done?

[WEB] Inhabitant of Aroer, stand by the way, and watch: ask him who flees, and her who escapes; say, What has been done?

20. [KJV] Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,

[WEB] Moab is disappointed; for it is broken down: wail and cry; tell it by the Arnon, that Moab is laid waste.

21. [KJV] And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,

[WEB] Judgment is come on the plain country, on Holon, and on Jahzah, and on Mephaath,

22. [KJV] And upon Dibon, and upon Nebo, and upon Bethdiblathaim,

[WEB] and on Dibon, and on Nebo, and on Beth Diblathaim,

23. [KJV] And upon Kiriathaim, and upon Bethgamul, and upon Bethmeon,

[WEB] and on Kiriathaim, and on Beth Gamul, and on Beth Meon,

24. [KJV] And upon Kerieth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.

[WEB] and on Kerieth, and on Bozrah, and on all the cities of the land of Moab, far or near.

25. [KJV] The horn of Moab is cut off, and his arm is broken, saith the LORD.

[WEB] The horn of Moab is cut off, and his arm is broken, says Yahweh.

26. [KJV] Make ye him drunken: for he magnified himself against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

[WEB] Make him drunken; for he magnified himself against Yahweh: and Moab shall wallow in his vomit, and he also shall be in derision.

27. [KJV] For was not Israel a derision unto thee? was he found among thieves? for since thou spakest of him, thou skippedst for joy.

[WEB] For wasn't Israel a derision to you? was he found among thieves? for as often as you speak of him, you shake your head.

28. [KJV] O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove that maketh her nest in the sides of the hole's mouth.

[WEB] You inhabitants of Moab, leave the cities, and dwell in the rock; and be like the dove that makes her nest over the mouth of the abyss.

29. [KJV] We have heard the pride of Moab, (he is exceeding proud) his loftiness, and his arrogancy, and his pride, and the haughtiness of his heart.

[WEB] We have heard of the pride of Moab, [that] he is very proud; his loftiness, and his pride, and his arrogance, and the haughtiness of his heart.

30. [KJV] I know his wrath, saith the LORD; but it shall not be so; his lies shall not so effect it.

[WEB] I know his wrath, says Yahweh, that it is nothing; his boastings have worked nothing.

31. [KJV] Therefore will I howl for Moab, and I will cry out for all Moab; mine heart shall mourn for the men of Kirheres.

[WEB] Therefore will I wail for Moab; yes, I will cry out for all Moab: for the men of Kir Heres shall they mourn.

32. [KJV] O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach even to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.

[WEB] With more than the weeping of Jazer will I weep for you, vine of Sibmah: your branches passed over the sea, they reached even to the sea of Jazer: on your summer fruits and on your vintage the destroyer is fallen.

33. [KJV] And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; their shouting shall be no shouting.

[WEB] Gladness and joy is taken away from the fruitful field and from the land of Moab; and I have caused wine to cease from the wine presses: none shall tread with shouting; the shouting shall be no shouting.

34. [KJV] From the cry of Heshbon even unto Elealeh, and even unto Jahaz, have they uttered their voice, from Zoar even unto Horonaim, as an heifer of three years old: for the waters also of Nimrim shall be desolate.

[WEB] From the cry of Heshbon even to Elealeh, even to Jahaz have they uttered their voice, from Zoar even to Horonaim, to Eglath Shelishiyah: for the waters of Nimrim also shall become desolate.

35. [KJV] Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods.

[WEB] Moreover I will cause to cease in Moab, says Yahweh, him who offers in the high place, and him who burns incense to his gods.

36. [KJV] Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches that he hath gotten are perished.

[WEB] Therefore my heart sounds for Moab like pipes, and my heart sounds like pipes for the men of Kir Heres: therefore the abundance that he has gotten is perished.

37. [KJV] For every head shall be bald, and every beard clipped: upon all the hands shall be cuttings, and upon the loins sackcloth.

[WEB] For every head is bald, and every beard clipped: on all the hands are cuttings, and on the waist sackcloth.

38. [KJV] There shall be lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein is no pleasure, saith the LORD.

[WEB] On all the housetops of Moab and in its streets there is lamentation every where; for I have broken Moab like a vessel in which none delights, says Yahweh.

39. [KJV] They shall howl, saying, How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

[WEB] How is it broken down! [how] do they wail! how has Moab turned the back with shame! so shall Moab become a derision and a terror to all who are around him.

40. [KJV] For thus saith the LORD; Behold, he shall fly as an eagle, and shall spread his wings over Moab.

[WEB] For thus says Yahweh: Behold, he shall fly as an eagle, and shall spread out his wings against Moab.

41. [KJV] Kerioth is taken, and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs.

[WEB] Kerioth is taken, and the strongholds are seized, and the heart of the mighty men of Moab at that day shall be as the heart of a woman in her pangs.

42. [KJV] And Moab shall be destroyed from being a people, because he hath magnified himself against the LORD.

[WEB] Moab shall be destroyed from being a people, because he has magnified himself against Yahweh.

43. [KJV] Fear, and the pit, and the snare, shall be upon thee, O inhabitant of Moab, saith the LORD.

[WEB] Fear, and the pit, and the snare, are on you, inhabitant of Moab, says Yahweh.

44. [KJV] He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, even upon Moab, the year of their visitation,

saith the LORD.

[WEB] He who flees from the fear shall fall into the pit; and he who gets up out of the pit shall be taken in the snare: for I will bring on him, even on Moab, the year of their visitation, says Yahweh.

45. [KJV] They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

[WEB] Those who fled stand without strength under the shadow of Heshbon; for a fire is gone forth out of Heshbon, and a flame from the midst of Sihon, and has devoured the corner of Moab, and the crown of the head of the tumultuous ones.

46. [KJV] Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives.

[WEB] Woe to you, O Moab! the people of Chemosh is undone; for your sons are taken away captive, and your daughters into captivity.

47. [KJV] Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far is the judgment of Moab.

[WEB] Yet will I bring back the captivity of Moab in the latter days, says Yahweh. Thus far is the judgment of Moab.

Jeremiah 49

1. [KJV] Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why then doth their king inherit Gad, and his people dwell in his cities?

[WEB] Of the children of Ammon. Thus says Yahweh: Has Israel no sons? has he no heir? why then does Malcam possess Gad, and his people well in its cities?

2. [KJV] Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

[WEB] Therefore, behold, the days come, says Yahweh, that I will cause an alarm of war to be heard against Rabbah of the children of Ammon; and it shall become a desolate heap, and her daughters shall be burned with fire: then shall Israel possess those who did possess him, says Yahweh.

3. [KJV] Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, and his priests and his princes together.

[WEB] Wail, Heshbon, for Ai is laid waste; cry, you daughters of Rabbah, clothe yourself in sackcloth: lament, and run back and forth among the fences; for Malcam shall go into captivity, his priests and his princes together.

4. [KJV] Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, saying, Who shall come unto me?

[WEB] Why do you glory in the valleys, your flowing valley, backsliding daughter? who trusted in her treasures, [saying], Who shall come to me?

5. [KJV] Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

[WEB] Behold, I will bring a fear on you, says the Lord, Yahweh of Armies, from all who are around you; and you shall be driven out every man right forth, and there shall be none to gather together the fugitives.

6. [KJV] And afterward I will bring again the captivity of the children of Ammon, saith the LORD.

[WEB] But afterward I will bring back the captivity of the children of Ammon, says Yahweh.

7. [KJV] Concerning Edom, thus saith the LORD of hosts; Is wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

[WEB] Of Edom. Thus says Yahweh of Armies: Is wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

8. [KJV] Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time that I will visit him.

[WEB] Flee, turn back, dwell in the depths, inhabitants of Dedan; for I will bring the calamity of Esau on him, the time that I shall visit him.

9. [KJV] If grapegatherers come to thee, would they not leave some gleaning grapes? if thieves by night, they will destroy till they have enough.

[WEB] If grape gatherers came to you, would they not leave some gleaning grapes? if thieves by night, wouldn't they destroy until they had enough?

10. [KJV] But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he is not.

[WEB] But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is destroyed, and his brothers, and his neighbors; and he is no more.

11. [KJV] Leave thy fatherless children, I will preserve them alive; and let thy widows trust in me.

[WEB] Leave your fatherless children, I will preserve them alive; and let your widows trust in me.

12. [KJV] For thus saith the LORD; Behold, they whose judgment was not to drink of the cup have assuredly drunken; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink of it.

[WEB] For thus says Yahweh: Behold, they to whom it didn't pertain to drink of the cup shall certainly drink; and are you he who shall altogether go unpunished? You shall not go unpunished, but you shall surely drink.

13. [KJV] For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

[WEB] For I have sworn by myself, says Yahweh, that Bozrah shall become an astonishment, a reproach, a waste, and a curse; and all its cities shall be perpetual wastes.

14. [KJV] I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, saying, Gather ye together, and come against her, and rise up to the battle.

[WEB] I have heard news from Yahweh, and an ambassador is sent among the nations, [saying], Gather yourselves together, and come against her, and rise up to the battle.

15. [KJV] For, lo, I will make thee small among the heathen, and despised among men.

[WEB] For, behold, I have made you small among the nations, and despised among men.

16. [KJV] Thy terribleness hath deceived thee, and the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

[WEB] As for your terror, the pride of your heart has deceived you, O you who dwell in the clefts of the rock, who hold the height of the hill: though you should make your nest as high as the eagle, I will bring you down from there, says Yahweh.

17. [KJV] Also Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof.

[WEB] Edom shall become an astonishment: everyone who passes by it shall be astonished, and shall hiss at all its plagues.

18. [KJV] As in the overthrow of Sodom and Gomorrah and the neighbour cities thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it.

[WEB] As in the overthrow of Sodom and Gomorrah and the neighbor cities of it, says Yahweh, no man shall dwell there, neither shall any son of man live therein.

19. [KJV] Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that

shepherd that will stand before me?

[WEB] Behold, he shall come up like a lion from the pride of the Jordan against the strong habitation: for I will suddenly make them run away from it; and whoever is chosen, him will I appoint over it: for who is like me? and who will appoint me a time? and who is the shepherd who will stand before me?

20. [KJV] Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

[WEB] Therefore hear the counsel of Yahweh, that he has taken against Edom; and his purposes, that he has purposed against the inhabitants of Teman: Surely they shall drag them away, [even] the little ones of the flock; surely he shall make their habitation desolate over them.

21. [KJV] The earth is moved at the noise of their fall, at the cry the noise thereof was heard in the Red sea.

[WEB] The earth trembles at the noise of their fall; there is a cry, the noise which is heard in the Red Sea.

22. [KJV] Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

[WEB] Behold, he shall come up and fly as the eagle, and spread out his wings against Bozrah: and the heart of the mighty men of Edom at that day shall be as the heart of a woman in her pangs.

23. [KJV] Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; there is sorrow on the sea; it cannot be quiet.

[WEB] Of Damascus. Hamath is confounded, and Arpad; for they have heard evil news, they are melted away: there is sorrow on the sea; it can't be quiet.

24. [KJV] Damascus is waxed feeble, and turneth herself to flee, and fear hath seized on her: anguish and sorrows have taken her, as a woman in travail.

[WEB] Damascus has grown feeble, she turns herself to flee, and trembling has seized on her: anguish and sorrows have taken hold of her, as of a woman in travail.

25. [KJV] How is the city of praise not left, the city of my joy!

[WEB] How is the city of praise not forsaken, the city of my joy?

26. [KJV] Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts.

[WEB] Therefore her young men shall fall in her streets, and all the men of war shall be brought to silence in that day, says Yahweh of Armies.

27. [KJV] And I will kindle a fire in the wall of Damascus, and it shall consume the palaces of Benhadad.

[WEB] I will kindle a fire in the wall of Damascus, and it shall devour the palaces of Ben Hadad.

28. [KJV] Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

[WEB] Of Kedar, and of the kingdoms of Hazor, which Nebuchadnezzar king of Babylon struck. Thus says Yahweh: Arise, go up to Kedar, and destroy the children of the east.

29. [KJV] Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear is on every side.

[WEB] Their tents and their flocks shall they take; they shall carry away for themselves their curtains, and all their vessels, and their camels; and they shall cry to them, Terror on every side!

30. [KJV] Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

[WEB] Flee, wander far off, dwell in the depths, you inhabitants of Hazor, says Yahweh; for Nebuchadnezzar king of Babylon has taken counsel against you, and has conceived a purpose against you.

31. [KJV] Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, which dwell alone.

[WEB] Arise, go up to a nation that is at ease, that dwells without care, says Yahweh; that have neither gates nor bars, that dwell alone.

32. [KJV] And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them that are in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD.

[WEB] Their camels shall be a booty, and the multitude of their livestock a spoil: and I will scatter to all winds those who have the corners [of their hair] cut off; and I will bring their calamity from every side of them, says Yahweh.

33. [KJV] And Hazor shall be a dwelling for dragons, and a desolation for ever: there shall no man abide there, nor any son of man dwell in it.

[WEB] Hazor shall be a dwelling place of jackals, a desolation forever: no man shall dwell there, neither shall any son of man live therein.

34. [KJV] The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,

[WEB] The word of Yahweh that came to Jeremiah the prophet concerning Elam, in the beginning of the reign of Zedekiah king of Judah, saying,

35. [KJV] Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.

[WEB] Thus says Yahweh of Armies: Behold, I will break the bow of Elam, the chief of their might.

36. [KJV] And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

[WEB] On Elam will I bring the four winds from the four quarters of the sky, and will scatter them toward all those winds; and there shall be no nation where the outcasts of Elam shall not come.

37. [KJV] For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, even my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

[WEB] I will cause Elam to be dismayed before their enemies, and before those who seek their life; and I will bring evil on them, even my fierce anger, says Yahweh; and I will send the sword after them, until I have consumed them;

38. [KJV] And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

[WEB] and I will set my throne in Elam, and will destroy from there king and princes, says Yahweh.

39. [KJV] But it shall come to pass in the latter days, that I will bring again the captivity of Elam, saith the LORD.

[WEB] But it shall happen in the latter days, that I will bring back the captivity of Elam, says Yahweh.

Jeremiah 50

1. [KJV] The word that the LORD spake against Babylon and against the land of the Chaldeans by Jeremiah the prophet.

[WEB] The word that Yahweh spoke concerning Babylon, concerning the land of the Chaldeans, by Jeremiah the prophet.

2. [KJV] Declare ye among the nations, and publish, and set up a standard; publish, and conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

[WEB] Declare among the nations and publish, and set up a standard; publish, and don't conceal: say, Babylon is taken, Bel is disappointed, Merodach is dismayed; her images are disappointed, her idols are dismayed.

3. [KJV] For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

[WEB] For out of the north there comes up a nation against her, which shall make her land desolate, and none shall dwell therein: they are fled, they are gone, both man and animal.

4. [KJV] In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.
[WEB] In those days, and in that time, says Yahweh, the children of Israel shall come, they and the children of Judah together; they shall go on their way weeping, and shall seek Yahweh their God.

5. [KJV] They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten.

[WEB] They shall inquire concerning Zion with their faces turned toward it, [saying], Come, and join yourselves to Yahweh in an everlasting covenant that shall not be forgotten.

6. [KJV] My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

[WEB] My people have been lost sheep: their shepherds have caused them to go astray; they have turned them away on the mountains; they have gone from mountain to hill; they have forgotten their resting place.

7. [KJV] All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

[WEB] All who found them have devoured them; and their adversaries said, We are not guilty, because they have sinned against Yahweh, the habitation of righteousness, even Yahweh, the hope of their fathers.

8. [KJV] Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.

[WEB] Flee out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the male goats before the flocks.

9. [KJV] For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain.

[WEB] For, behold, I will stir up and cause to come up against Babylon a company of great nations from the north country; and they shall set themselves in array against her; from there she shall be taken: their arrows shall be as of an expert mighty man; none shall return in vain.

10. [KJV] And Chaldea shall be a spoil: all that spoil her shall be satisfied, saith the LORD.

[WEB] Chaldea shall be a prey: all who prey on her shall be satisfied, says Yahweh.

11. [KJV] Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;

[WEB] Because you are glad, because you rejoice, O you who plunder my heritage, because you are wanton as a heifer that treads out [the grain], and neigh as strong horses;

12. [KJV] Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations shall be a wilderness, a dry land, and a desert.

[WEB] your mother shall be utterly disappointed; she who bore you shall be confounded: behold, she shall be the least of the nations, a wilderness, a dry land, and a desert.

13. [KJV] Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

[WEB] Because of the wrath of Yahweh she shall not be inhabited, but she shall be wholly desolate: everyone who goes by Babylon shall be astonished, and hiss at all her plagues.

14. [KJV] Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

[WEB] Set yourselves in array against Babylon all around, all you who bend the bow; shoot at her, spare no arrows: for she has sinned against Yahweh.

15. [KJV] Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it is the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

[WEB] Shout against her all around: she has submitted herself; her bulwarks are fallen, her walls are thrown down; for it is the vengeance of Yahweh: take vengeance on her; as she has done, do to her.

16. [KJV] Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

[WEB] Cut off the sower from Babylon, and him who handles the sickle in the time of harvest: for fear of the oppressing sword they shall turn everyone to his people, and they shall flee everyone to his own land.

17. [KJV] Israel is a scattered sheep; the lions have driven him away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

[WEB] Israel is a hunted sheep; the lions have driven him away: first, the king of Assyria devoured him; and now at last Nebuchadnezzar king of Babylon has broken his bones.

18. [KJV] Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.

[WEB] Therefore thus says Yahweh of Armies, the God of Israel: Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.

19. [KJV] And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead.

[WEB] I will bring Israel again to his pasture, and he shall feed on Carmel and Bashan, and his soul shall be satisfied on the hills of Ephraim and in Gilead.

20. [KJV] In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

[WEB] In those days, and in that time, says Yahweh, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I leave as a remnant.

21. [KJV] Go up against the land of Merathaim, even against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee.

[WEB] Go up against the land of Merathaim, even against it, and against the inhabitants of Pekod: kill and utterly destroy after them, says Yahweh, and do according to all that I have commanded you.

22. [KJV] A sound of battle is in the land, and of great destruction.

[WEB] A sound of battle is in the land, and of great destruction.

23. [KJV] How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

[WEB] How is the hammer of the whole earth cut apart and broken! how is Babylon become a desolation among the nations!

24. [KJV] I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

[WEB] I have laid a snare for you, and you are also taken, Babylon, and you weren't aware: you are found, and also caught, because you have striven against Yahweh.

25. [KJV] The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this is the work of the Lord GOD of hosts in the land of the Chaldeans.

[WEB] Yahweh has opened his armory, and has brought forth the weapons of his indignation; for the Lord, Yahweh of Armies, has a work [to do] in the land of the Chaldeans.

26. [KJV] Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

[WEB] Come against her from the utmost border; open her storehouses; cast her up as heaps, and destroy her utterly; let nothing of her be left.

27. [KJV] Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation.

[WEB] Kill all her bulls; let them go down to the slaughter: woe to them! for their day is come, the time of their visitation.

28. [KJV] The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

[WEB] The voice of those who flee and escape out of the land of Babylon, to declare in Zion the vengeance of Yahweh our God, the vengeance of his temple.

29. [KJV] Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

[WEB] Call together the archers against Babylon, all those who bend the bow; encamp against her all around; let none of it escape: recompense her according to her work; according to all that she has done, do to her; for she has been proud against Yahweh, against the Holy One of Israel.

30. [KJV] Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, saith the LORD.

[WEB] Therefore her young men will fall in her streets, and all her men of war will be brought to silence in that day, says Yahweh.

31. [KJV] Behold, I am against thee, O thou most proud, saith the Lord GOD of hosts: for thy day is come, the time that I will visit thee.

[WEB] Behold, I am against you, you proud one, says the Lord, Yahweh of Armies; for your day has come, the time that I will visit you.

32. [KJV] And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

[WEB] The proud one shall stumble and fall, and none shall raise him up; and I will kindle a fire in his cities, and it shall devour all who are around him.

33. [KJV] Thus saith the LORD of hosts; The children of Israel and the children of Judah were oppressed together: and all that took them captives held them fast; they refused to let them go.

[WEB] Thus says Yahweh of Armies: The children of Israel and the children of Judah are oppressed together; and all who took them captive hold them fast; they refuse to let them go.

34. [KJV] Their Redeemer is strong; the LORD of hosts is his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

[WEB] Their Redeemer is strong; Yahweh of Armies is his name: he will thoroughly plead their cause, that he may give rest to the earth, and disquiet the inhabitants of Babylon.

35. [KJV] A sword is upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise men.

[WEB] A sword is on the Chaldeans, says Yahweh, and on the inhabitants of Babylon, and on her princes, and on her wise men.

36. [KJV] A sword is upon the liars; and they shall dote: a sword is upon her mighty men; and they shall be dismayed.

[WEB] A sword is on the boasters, and they shall become fools; a sword is on her mighty men, and they shall be dismayed.

37. [KJV] A sword is upon their horses, and upon their chariots, and upon all the mingled people that are in the midst of her; and they shall become as women: a sword is upon her treasures; and they shall be robbed.

[WEB] A sword is on their horses, and on their chariots, and on all the mixed people who are in the midst of her; and they shall become as women: a sword is on her treasures, and they shall be robbed.

38. [KJV] A drought is upon her waters; and they shall be dried up: for it is the land of graven images, and they are mad upon their idols.

[WEB] A drought is on her waters, and they shall be dried up; for it is a land of engraved images, and they are mad over idols.

39. [KJV] Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell there, and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

[WEB] Therefore the wild animals of the desert with the wolves shall dwell there, and the ostriches shall dwell therein: and it shall be no more inhabited forever; neither shall it be lived in from generation to generation.

40. [KJV] As God overthrew Sodom and Gomorrah and the neighbour cities thereof, saith the LORD; so shall no man abide there, neither shall any son of man dwell therein.

[WEB] As when God overthrew Sodom and Gomorrah and the neighbor cities of it, says Yahweh, so shall no man dwell there, neither shall any son of man live therein.

41. [KJV] Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the earth.

[WEB] Behold, a people comes from the north; and a great nation and many kings shall be stirred up from the uttermost parts of the earth.

42. [KJV] They shall hold the bow and the lance: they are cruel, and will not shew mercy: their voice shall roar like the sea, and they shall ride upon horses, every one put in array, like a man to the battle, against thee, O daughter of Babylon.

[WEB] They lay hold on bow and spear; they are cruel, and have no mercy; their voice roars like the sea; and they ride on horses, everyone set in array, as a man to the battle, against you, daughter of Babylon.

43. [KJV] The king of Babylon hath heard the report of them, and his hands waxed feeble: anguish took hold of him, and pangs as of a woman in travail.

[WEB] The king of Babylon has heard the news of them, and his hands wax feeble: anguish has taken hold of him, [and] pangs as of a woman in travail.

44. [KJV] Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?

[WEB] Behold, [the enemy] shall come up like a lion from the pride of the Jordan against the strong habitation: for I will suddenly make them run away from it; and whoever is chosen, him will I appoint over it: for who is like me? and who will appoint me a time? and who is the shepherd who can stand before me?

45. [KJV] Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock

shall draw them out: surely he shall make their habitation desolate with them.

[WEB] Therefore hear the counsel of Yahweh, that he has taken against Babylon; and his purposes, that he has purposed against the land of the Chaldeans: Surely they shall drag them away, [even] the little ones of the flock; surely he shall make their habitation desolate over them.

46. [KJV] At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.

[WEB] At the noise of the taking of Babylon the earth trembles, and the cry is heard among the nations.

Jeremiah 51

1. [KJV] Thus saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;

[WEB] Thus says Yahweh: Behold, I will raise up against Babylon, and against those who dwell in Lebkamai, a destroying wind.

2. [KJV] And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.

[WEB] I will send to Babylon strangers, who shall winnow her; and they shall empty her land: for in the day of trouble they shall be against her around.

3. [KJV] Against him that bendeth let the archer bend his bow, and against him that lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.

[WEB] Against [him who] bends let the archer bend his bow, and against [him who] lifts himself up in his coat of mail: and don't spare her young men; utterly destroy all her army.

4. [KJV] Thus the slain shall fall in the land of the Chaldeans, and they that are thrust through in her streets.

[WEB] They shall fall down slain in the land of the Chaldeans, and thrust through in her streets.

5. [KJV] For Israel hath not been forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.

[WEB] For Israel is not forsaken, nor Judah, of his God, of Yahweh of Armies; though their land is full of guilt against the Holy One of Israel.

6. [KJV] Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD'S vengeance; he will render unto her a recompence.

[WEB] Flee out of the midst of Babylon, and save every man his life; don't be cut off in her iniquity: for it is the time of Yahweh's vengeance; he will render to her a recompense.

7. [KJV] Babylon hath been a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

[WEB] Babylon has been a golden cup in Yahweh's hand, who made all the earth drunken: the nations have drunk of her wine; therefore the nations are mad.

8. [KJV] Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.

[WEB] Babylon is suddenly fallen and destroyed: wail for her; take balm for her pain, if so be she may be healed.

9. [KJV] We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up even to the skies.

[WEB] We would have healed Babylon, but she is not healed: forsake her, and let us go everyone into his own country; for her judgment reaches to heaven, and is lifted up even to the skies.

10. [KJV] The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God.

[WEB] Yahweh has brought forth our righteousness: come, and let us declare in Zion the work of Yahweh our God.

11. [KJV] Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device is against Babylon, to destroy it; because it is the vengeance of the LORD, the vengeance of his temple.

[WEB] Make sharp the arrows; hold firm the shields: Yahweh has stirred up the spirit of the kings of the Medes; because his purpose is against Babylon, to destroy it: for it is the vengeance of Yahweh, the vengeance of his temple.

12. [KJV] Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

[WEB] Set up a standard against the walls of Babylon, make the watch strong, set the watchmen, prepare the ambushes; for Yahweh has both purposed and done that which he spoke concerning the inhabitants of Babylon.

13. [KJV] O thou that dwellest upon many waters, abundant in treasures, thine end is come, and the measure of thy covetousness.

[WEB] You who dwell on many waters, abundant in treasures, your end has come, the measure of your covetousness.

14. [KJV] The LORD of hosts hath sworn by himself, saying, Surely I will fill thee with men, as with caterpillers; and they shall lift up a shout against thee.

[WEB] Yahweh of Armies has sworn by himself, [saying], Surely I will fill you with men, as with the canker worm; and they shall lift up a shout against you.

15. [KJV] He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

[WEB] He has made the earth by his power, he has established the world by his wisdom, and by his understanding has he stretched out the heavens:

16. [KJV] When he uttereth his voice, there is a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

[WEB] when he utters his voice, there is a tumult of waters in the heavens, and he causes the vapors to ascend from the ends of the earth; he makes lightning for the rain, and brings forth the wind out of his treasures.

17. [KJV] Every man is brutish by his knowledge; every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them.

[WEB] Every man is become brutish [and is] without knowledge; every goldsmith is disappointed by his image; for his molten image is falsehood, and there is no breath in them.

18. [KJV] They are vanity, the work of errors: in the time of their visitation they shall perish.

[WEB] They are vanity, a work of delusion: in the time of their visitation they shall perish.

19. [KJV] The portion of Jacob is not like them; for he is the former of all things: and Israel is the rod of his inheritance: the LORD of hosts is his name.

[WEB] The portion of Jacob is not like these; for he is the former of all things; and [Israel] is the tribe of his inheritance: Yahweh of Armies is his name.

20. [KJV] Thou art my battle axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;

[WEB] You are my battle axe and weapons of war: and with you will I break in pieces the nations; and with you will I destroy kingdoms;

21. [KJV] And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider;

[WEB] and with you will I break in pieces the horse and his rider;

22. [KJV] With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

[WEB] and with you will I break in pieces the chariot and him who rides therein; and with you will I break in pieces man and woman; and with you will I break in pieces the old man and the youth; and with you will I break in pieces the young man and the virgin;

23. [KJV] I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

[WEB] and with you will I break in pieces the shepherd and his flock; and with you will I break in pieces the farmer and his yoke [of oxen]; and with you will I break in pieces governors and deputies.

24. [KJV] And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

[WEB] I will render to Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, says Yahweh.

25. [KJV] Behold, I am against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

[WEB] Behold, I am against you, destroying mountain, says Yahweh, which destroys all the earth; and I will stretch out my hand on you, and roll you down from the rocks, and will make you a burnt mountain.

26. [KJV] And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

[WEB] They shall not take of you a stone for a corner, nor a stone for foundations; but you shall be desolate for ever, says Yahweh.

27. [KJV] Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillers.

[WEB] Set up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashkenaz: appoint a marshal against her; cause the horses to come up as the rough canker worm.

28. [KJV] Prepare against her the nations with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion.

[WEB] Prepare against her the nations, the kings of the Medes, its governors, and all its deputies, and all the land of their dominion.

29. [KJV] And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

[WEB] The land trembles and is in pain; for the purposes of Yahweh against Babylon do stand, to make the land of Babylon a desolation, without inhabitant.

30. [KJV] The mighty men of Babylon have forborn to fight, they have remained in their holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

[WEB] The mighty men of Babylon have forborne to fight, they remain in their strongholds; their might has failed; they are become as women: her dwelling places are set on fire; her bars are broken.

31. [KJV] One post shall run to meet another, and one messenger to meet another, to shew the king of Babylon that his city is taken at one end,

[WEB] One runner will run to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken on every quarter:

32. [KJV] And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.

[WEB] and the passages are seized, and the reeds they have burned with fire, and the men of war are frightened.

33. [KJV] For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon is like a threshingfloor, it is time to thresh her: yet a little while, and the time of her harvest shall come.

[WEB] For thus says Yahweh of Armies, the God of Israel: The daughter of Babylon is like a threshing floor at the time when it is trodden; yet a little while, and the time of harvest shall come for her.

34. [KJV] Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

[WEB] Nebuchadnezzar the king of Babylon has devoured me, he has crushed me, he has made me an empty vessel, he has, like a monster, swallowed me up, he has filled his maw with my delicacies; he has cast me out.

35. [KJV] The violence done to me and to my flesh be upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

[WEB] The violence done to me and to my flesh be on Babylon, shall the inhabitant of Zion say; and, My blood be on the inhabitants of Chaldea, shall Jerusalem say.

36. [KJV] Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

[WEB] Therefore thus says Yahweh: Behold, I will plead your cause, and take vengeance for you; and I will dry up her sea, and make her fountain dry.

37. [KJV] And Babylon shall become heaps, a dwellingplace for dragons, an astonishment, and an hissing, without an inhabitant.

[WEB] Babylon shall become heaps, a dwelling place for jackals, an astonishment, and a hissing, without inhabitant.

38. [KJV] They shall roar together like lions: they shall yell as lions' whelps.

[WEB] They shall roar together like young lions; they shall growl as lions' cubs.

39. [KJV] In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD.

[WEB] When they are heated, I will make their feast, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, says Yahweh.

40. [KJV] I will bring them down like lambs to the slaughter, like rams with he goats.

[WEB] I will bring them down like lambs to the slaughter, like rams with male goats.

41. [KJV] How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

[WEB] How is Sheshach taken! and the praise of the whole earth seized! how is Babylon become a desolation among the nations!

42. [KJV] The sea is come up upon Babylon: she is covered with the multitude of the waves thereof.

[WEB] The sea is come up on Babylon; she is covered with the multitude of its waves.

43. [KJV] Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth any son of man pass thereby.

[WEB] Her cities are become a desolation, a dry land, and a desert, a land in which no man dwells, neither does any son of man pass thereby.

44. [KJV] And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

[WEB] I will execute judgment on Bel in Babylon, and I will bring forth out of his mouth that which he has swallowed up; and the nations shall not flow any more to him: yes, the wall of Babylon shall fall.

45. [KJV] My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD.

[WEB] My people, go away from the midst of her, and save yourselves every man from the fierce anger of Yahweh.

46. [KJV] And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come one year, and after that in another year shall come a rumour, and violence in the land, ruler against ruler.

[WEB] Don't let your heart faint, neither fear for the news that shall be heard in the land; for news shall come one year, and after that in another year [shall come] news, and violence in the land, ruler against ruler.

47. [KJV] Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

[WEB] Therefore, behold, the days come, that I will execute judgment on the engraved images of Babylon; and her whole land shall be confounded; and all her slain shall fall in the midst of her.

48. [KJV] Then the heaven and the earth, and all that is therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD.

[WEB] Then the heavens and the earth, and all that is therein, shall sing for joy over Babylon; for the destroyers shall come to her from the north, says Yahweh.

49. [KJV] As Babylon hath caused the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

[WEB] As Babylon has caused the slain of Israel to fall, so at Babylon shall fall the slain of all the land.

50. [KJV] Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

[WEB] You who have escaped the sword, go, don't stand still; remember Yahweh from afar, and let Jerusalem come into your mind.

51. [KJV] We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

[WEB] We are confounded, because we have heard reproach; confusion has covered our faces: for strangers are come into the sanctuaries of Yahweh's house.

52. [KJV] Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

[WEB] Therefore, behold, the days come, says Yahweh, that I will execute judgment on her engraved images; and through all her land the wounded shall groan.

53. [KJV] Though Babylon should mount up to heaven, and though she should fortify the height of her strength, yet from me shall spoilers come unto her, saith the LORD.

[WEB] Though Babylon should mount up to the sky, and though she should fortify the height of her strength, yet from me shall destroyers come to her, says Yahweh.

54. [KJV] A sound of a cry cometh from Babylon, and great destruction from the land of the Chaldeans:

[WEB] The sound of a cry from Babylon, and of great destruction from the land of the Chaldeans!

55. [KJV] Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

[WEB] For Yahweh lays Babylon waste, and destroys out of her the great voice; and their waves roar like many waters; the noise of their voice is uttered:

56. [KJV] Because the spoiler is come upon her, even upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompences shall surely requite.

[WEB] for the destroyer is come on her, even on Babylon, and her mighty men are taken, their bows are broken in pieces; for Yahweh is a God of recompenses, he will surely requite.

57. [KJV] And I will make drunk her princes, and her wise men, her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name is the LORD of hosts.

[WEB] I will make drunk her princes and her wise men, her governors and her deputies, and her mighty men; and they shall sleep a perpetual sleep, and not wake up, says the King, whose name is Yahweh of Armies.

58. [KJV] Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

[WEB] Thus says Yahweh of Armies: The broad walls of Babylon shall be utterly overthrown, and her high gates shall be burned with fire; and the peoples shall labor for vanity, and the nations for the fire; and they shall be weary.

59. [KJV] The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And this Seraiah was a quiet prince.

[WEB] The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of

Mahseiah, when he went with Zedekiah the king of Judah to Babylon in the fourth year of his reign. Now Seraiah was chief quartermaster.

60. [KJV] So Jeremiah wrote in a book all the evil that should come upon Babylon, even all these words that are written against Babylon.

[WEB] Jeremiah wrote in a book all the evil that should come on Babylon, even all these words that are written concerning Babylon.

61. [KJV] And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words;

[WEB] Jeremiah said to Seraiah, When you come to Babylon, then see that you read all these words,

62. [KJV] Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

[WEB] and say, Yahweh, you have spoken concerning this place, to cut it off, that none shall dwell therein, neither man nor animal, but that it shall be desolate forever.

63. [KJV] And it shall be, when thou hast made an end of reading this book, that thou shalt bind a stone to it, and cast it into the midst of Euphrates:

[WEB] It shall be, when you have made an end of reading this book, that you shall bind a stone to it, and cast it into the midst of the Euphrates:

64. [KJV] And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far are the words of Jeremiah.

[WEB] and you shall say, Thus shall Babylon sink, and shall not rise again because of the evil that I will bring on her; and they shall be weary. Thus far are the words of Jeremiah.

Jeremiah 52

1. [KJV] Zedekiah was one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal the daughter of Jeremiah of Libnah.

[WEB] Zedekiah was twenty-one years old when he began to reign; and he reigned eleven years in Jerusalem: and his mother's name was Hamutal the daughter of Jeremiah of Libnah.

2. [KJV] And he did that which was evil in the eyes of the LORD, according to all that Jehoiakim had done.

[WEB] He did that which was evil in the sight of Yahweh, according to all that Jehoiakim had done.

3. [KJV] For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

[WEB] For through the anger of Yahweh did it happen in Jerusalem and Judah, until he had cast them out from his presence. Zedekiah rebelled against the king of Babylon.

4. [KJV] And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

[WEB] It happened in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadnezzar king of Babylon came, he and all his army, against Jerusalem, and encamped against it; and they built forts against it round about.

5. [KJV] So the city was besieged unto the eleventh year of king Zedekiah.

[WEB] So the city was besieged to the eleventh year of king Zedekiah.

6. [KJV] And in the fourth month, in the ninth day of the month, the famine was sore in the city, so that there was no bread for the people of the land.

[WEB] In the fourth month, in the ninth day of the month, the famine was severe in the city, so that there was no bread for the people of the land.

7. [KJV] Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which was by the king's garden; (now the Chaldeans were by the city round about:) and they went by the way of the plain.

[WEB] Then a breach was made in the city, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which was by the king's garden; (now the Chaldeans were against the city all around;) and they went toward the Arabah.

8. [KJV] But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.

[WEB] But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.

9. [KJV] Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him.

[WEB] Then they took the king, and carried him up to the king of Babylon to Riblah in the land of Hamath; and he gave judgment on him.

10. [KJV] And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah.

[WEB] The king of Babylon killed the sons of Zedekiah before his eyes: he killed also all the princes of Judah in Riblah.

11. [KJV] Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

[WEB] He put out the eyes of Zedekiah; and the king of Babylon bound him in fetters, and carried him to Babylon, and put him in prison until the day of his death.

12. [KJV] Now in the fifth month, in the tenth day of the month, which was the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, which served the king of Babylon, into Jerusalem,

[WEB] Now in the fifth month, in the tenth day of the month, which was the nineteenth year of king Nebuchadnezzar, king of Babylon, came Nebuzaradan the captain of the guard, who stood before the king of Babylon, into Jerusalem:

13. [KJV] And burned the house of the LORD, and the king's house; and all the houses of Jerusalem, and all the houses of the great men, burned he with fire:

[WEB] and he burned the house of Yahweh, and the king's house; and all the houses of Jerusalem, even every great house, burned he with fire.

14. [KJV] And all the army of the Chaldeans, that were with the captain of the guard, brake down all the walls of Jerusalem round about.

[WEB] All the army of the Chaldeans, who were with the captain of the guard, broke down all the walls of Jerusalem all around.

15. [KJV] Then Nebuzaradan the captain of the guard carried away captive certain of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

[WEB] Then Nebuzaradan the captain of the guard carried away captive of the poorest of the people, and the residue of the people who were left in the city, and those who fell away, who fell to the king of Babylon, and the residue of the multitude.

16. [KJV] But Nebuzaradan the captain of the guard left certain of the poor of the land for vinedressers and for husbandmen.

[WEB] But Nebuzaradan the captain of the guard left of the poorest of the land to be vineyard keepers and farmers.

17. [KJV] Also the pillars of brass that were in the house of the LORD, and the bases, and the brasen sea that was in the house of the LORD, the Chaldeans brake, and carried all the brass of them to Babylon.

[WEB] The pillars of brass that were in the house of Yahweh, and the bases and the bronze sea that were in the house of Yahweh, did the Chaldeans break in pieces, and carried all the brass of them to Babylon.

18. [KJV] The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

[WEB] The pots also, and the shovels, and the snuffers, and the basins, and the spoons, and all the vessels of brass with which they ministered, took they away.

19. [KJV] And the basons, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; that which was of gold in gold, and that which was of silver in silver, took the captain of the guard away.

[WEB] The cups, and the fire pans, and the basins, and the pots, and the lampstands, and the spoons, and the bowls—that which was of gold, in gold, and that which was of silver, in silver,—the captain of the guard took away.

20. [KJV] The two pillars, one sea, and twelve brasen bulls that were under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight.

[WEB] The two pillars, the one sea, and the twelve bronze bulls that were under the bases, which king Solomon had made for the house of Yahweh. The brass of all these vessels was without weight.

21. [KJV] And concerning the pillars, the height of one pillar was eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof was four fingers: it was hollow.

[WEB] As for the pillars, the height of the one pillar was eighteen cubits; and a line of twelve cubits did compass it; and its thickness was four fingers: it was hollow.

22. [KJV] And a chapter of brass was upon it; and the height of one chapter was five cubits, with network and pomegranates upon the chapters round about, all of brass. The second pillar also and the pomegranates were like unto these.

[WEB] A capital of brass was on it; and the height of the one capital was five cubits, with network and pomegranates on the capital all around, all of brass: and the second pillar also had like these, and pomegranates.

23. [KJV] And there were ninety and six pomegranates on a side; and all the pomegranates upon the network were an hundred round about.

[WEB] There were ninety-six pomegranates on the sides; all the pomegranates were one hundred on the network all around.

24. [KJV] And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

[WEB] The captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the threshold:

25. [KJV] He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

[WEB] and out of the city he took an officer who was set over the men of war; and seven men of those who saw the king's face, who were found in the city; and the scribe of the captain of the army, who mustered the people of the land; and sixty men of the people of the land, who were found in the midst of the city.

26. [KJV] So Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon to Riblah.

[WEB] Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon to Riblah.

27. [KJV] And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land.

[WEB] The king of Babylon struck them, and put them to death at Riblah in the land of Hamath. So Judah was carried away captive out of his land.

28. [KJV] This is the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty:

[WEB] This is the people whom Nebuchadnezzar carried away captive: in the seventh year three thousand twenty-three Jews;

29. [KJV] In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:

[WEB] in the eighteenth year of Nebuchadnezzar he carried away captive from Jerusalem eight hundred thirty-two persons;

30. [KJV] In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons were four thousand and six hundred.

[WEB] in the three and twentieth year of Nebuchadnezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty-five persons: all the persons were four thousand and six hundred.

31. [KJV] And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evilmerodach king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

[WEB] It happened in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evilmerodach king of Babylon, in the [first] year of his reign, lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison;

32. [KJV] And spake kindly unto him, and set his throne above the throne of the kings that were with him in Babylon,

[WEB] and he spoke kindly to him, and set his throne above the throne of the kings who were with him in Babylon,

33. [KJV] And changed his prison garments: and he did continually eat bread before him all the days of his life.

[WEB] and changed his prison garments. [Jehoiachin] ate bread before him continually all the days of his life:

34. [KJV] And for his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

[WEB] and for his allowance, there was a continual allowance given him by the king of Babylon, every day a portion until the day of his death, all the days of his life.

Lamentations

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Lamentations 1

1. [KJV] How doth the city sit solitary, that was full of people! how is she become as a widow! she that was great among the nations, and princess among the provinces, how is she become tributary!

[WEB] How the city sits solitary, that was full of people! She has become as a widow, who was great among the nations! She who was a princess among the provinces is become tributary!

2. [KJV] She weepeth sore in the night, and her tears are on her cheeks: among all her lovers she hath none to comfort her: all her friends have dealt treacherously with her, they are become her enemies.

[WEB] She weeps bitterly in the night, and her tears are on her cheeks; among all her lovers she has none to comfort her: All her friends have dealt treacherously with her; they are become her enemies.

3. [KJV] Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

[WEB] Judah is gone into captivity because of affliction, and because of great servitude; she dwells among the nations, she finds no rest: all her persecutors overtook her within the straits.

4. [KJV] The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she is in bitterness.

[WEB] The ways of Zion do mourn, because none come to the solemn assembly; all her gates are desolate, her priests do sigh: her virgins are afflicted, and she herself is in bitterness.

5. [KJV] Her adversaries are the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy.

[WEB] Her adversaries are become the head, her enemies prosper; for Yahweh has afflicted her for the multitude of her transgressions: her young children are gone into captivity before the adversary.

6. [KJV] And from the daughter of Zion all her beauty is departed: her princes are become like harts that find no pasture, and they are gone without strength before the pursuer.

[WEB] From the daughter of Zion all her majesty is departed: her princes are become like harts that find no pasture, they are gone without strength before the pursuer.

7. [KJV] Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, and did mock at her sabbaths.

[WEB] Jerusalem remembers in the days of her affliction and of her miseries all her pleasant things that were from the days of old: when her people fell into the hand of the adversary, and none did help her, The adversaries saw her, they did mock at her desolations.

8. [KJV] Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

[WEB] Jerusalem has grievously sinned; therefore she is become as an unclean thing; all who honored her despise her, because they have seen her nakedness: yes, she sighs, and turns backward.

9. [KJV] Her filthiness is in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified himself.

[WEB] Her filthiness was in her skirts; she didn't remember her latter end; therefore is she come down wonderfully; she has no comforter: see, Yahweh, my affliction; for the enemy has magnified himself.

10. [KJV] The adversary hath spread out his hand upon all her pleasant things: for she hath seen that the heathen entered into her sanctuary, whom thou didst command that they should not enter into thy congregation.

[WEB] The adversary has spread out his hand on all her pleasant things: for she has seen that the nations are entered into her sanctuary, concerning whom you commanded that they should not enter into your assembly.

11. [KJV] All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.

[WEB] All her people sigh, they seek bread; they have given their pleasant things for food to refresh the soul: look, Yahweh, and see; for I am become abject.

12. [KJV] Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted me in the day of his fierce anger.

[WEB] Is it nothing to you, all you who pass by? Look, and see if there be any sorrow like my sorrow, which is brought on me, With which Yahweh has afflicted [me] in the day of his fierce anger.

13. [KJV] From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate and faint all the day.

[WEB] From on high has he sent fire into my bones, and it prevails against them; He has spread a net for my feet, he has turned me back: He has made me desolate and faint all the day.

14. [KJV] The yoke of my transgressions is bound by his hand: they are wreathed, and come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into their hands, from whom I am not able to rise up.

[WEB] The yoke of my transgressions is bound by his hand; They are knit together, they are come up on my neck; he has made my strength to fail: The Lord has delivered me into their hands, against whom I am not able to stand.

15. [KJV] The Lord hath trodden under foot all my mighty men in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, as in a winepress.

[WEB] The Lord has set at nothing all my mighty men in the midst of me; He has called a solemn assembly against me to crush my young men: The Lord has trodden as in a winepress the virgin daughter of Judah.

16. [KJV] For these things I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

[WEB] For these things I weep; my eye, my eye runs down with water; Because the comforter who should refresh my soul is far from me: My children are desolate, because the enemy has prevailed.

17. [KJV] Zion spreadeth forth her hands, and there is none to comfort her: the LORD hath commanded concerning Jacob, that his adversaries should be round about him: Jerusalem is as a menstruous woman among them.

[WEB] Zion spreads forth her hands; there is none to comfort her; Yahweh has commanded concerning Jacob, that those who are around him should be his adversaries: Jerusalem is among them as an unclean thing.

18. [KJV] The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity.

[WEB] Yahweh is righteous; for I have rebelled against his commandment: Please hear all you peoples, and see my sorrow: My virgins and my young men are gone into captivity.

19. [KJV] I called for my lovers, but they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls.

[WEB] I called for my lovers, [but] they deceived me: My priests and my elders gave up the spirit in the city, While they sought them food to refresh their souls.

20. [KJV] Behold, O LORD; for I am in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home there is as death.

[WEB] See, Yahweh; for I am in distress; my heart is troubled; My heart is turned within me; for I have grievously rebelled: Abroad the sword bereaves, at home there is as death.

21. [KJV] They have heard that I sigh: there is none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done it: thou wilt bring the day that thou hast called, and they shall be like unto me.

[WEB] They have heard that I sigh; there is none to comfort me; All my enemies have heard of my trouble; they are glad that you have done it: You will bring the day that you have proclaimed, and they shall be like me.

22. [KJV] Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs are many, and my heart is faint.

[WEB] Let all their wickedness come before you; Do to them, as you have done to me for all my transgressions: For my sighs are many, and my heart is faint.

Lamentations 2

1. [KJV] How hath the Lord covered the daughter of Zion with a cloud in his anger, and cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!

[WEB] How has the Lord covered the daughter of Zion with a cloud in his anger! He has cast down from heaven to the earth the beauty of Israel, And hasn't remembered his footstool in the day of his anger.

2. [KJV] The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought them down to the ground: he hath polluted the kingdom and the princes thereof.

[WEB] The Lord has swallowed up all the habitations of Jacob, and has not pitied: He has thrown down in his wrath the strongholds of the daughter of Judah; He has brought them down to the ground; he has profaned the kingdom and its princes.

3. [KJV] He hath cut off in his fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, which devoureth round about.

[WEB] He has cut off in fierce anger all the horn of Israel; He has drawn back his right hand from before the enemy: He has burned up Jacob like a flaming fire, which devours all around.

4. [KJV] He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all that were pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

[WEB] He has bent his bow like an enemy, he has stood with his right hand as an adversary, Has killed all that were pleasant to the eye: In the tent of the daughter of Zion he has poured out his wrath like fire.

5. [KJV] The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

[WEB] The Lord is become as an enemy, he has swallowed up Israel; He has swallowed up all her palaces, he has destroyed his strongholds; He has multiplied in the daughter of Judah mourning and lamentation.

6. [KJV] And he hath violently taken away his tabernacle, as if it were of a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

[WEB] He has violently taken away his tabernacle, as if it were of a garden; he has destroyed his place of assembly: Yahweh has caused solemn assembly and Sabbath to be forgotten in Zion, Has despised in the indignation of his anger the king and the priest.

7. [KJV] The Lord hath cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast.

[WEB] The Lord has cast off his altar, he has abhorred his sanctuary; He has given up into the hand of the enemy the walls of her palaces: They have made a noise in the house of Yahweh, as in the day of a solemn assembly.

8. [KJV] The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

[WEB] Yahweh has purposed to destroy the wall of the daughter of Zion; He has stretched out the line, he has not withdrawn his hand from destroying; He has made the rampart and wall to lament; they languish together.

9. [KJV] Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes are among the Gentiles: the law is no more; her prophets also find no vision from the LORD.

[WEB] Her gates are sunk into the ground; he has destroyed and broken her bars: Her king and her

princes are among the nations where the law is not; Yes, her prophets find no vision from Yahweh.

10. [KJV] The elders of the daughter of Zion sit upon the ground, and keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.

[WEB] The elders of the daughter of Zion sit on the ground, they keep silence; They have cast up dust on their heads; they have clothed themselves with sackcloth: The virgins of Jerusalem hang down their heads to the ground.

11. [KJV] Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city.

[WEB] My eyes do fail with tears, my heart is troubled; My liver is poured on the earth, because of the destruction of the daughter of my people, Because the young children and the infants swoon in the streets of the city.

12. [KJV] They say to their mothers, Where is corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom.

[WEB] They tell their mothers, Where is grain and wine? When they swoon as the wounded in the streets of the city, When their soul is poured out into their mothers' bosom.

13. [KJV] What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach is great like the sea: who can heal thee?

[WEB] What shall I testify to you? what shall I liken to you, daughter of Jerusalem? What shall I compare to you, that I may comfort you, virgin daughter of Zion? For your breach is great like the sea: who can heal you?

14. [KJV] Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

[WEB] Your prophets have seen for you false and foolish visions; They have not uncovered your iniquity, to bring back your captivity, but have seen for you false oracles and causes of banishment.

15. [KJV] All that pass by clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem, saying, Is this the city that men call The perfection of beauty, The joy of the whole earth?

[WEB] All that pass by clap their hands at you. They hiss and wag their head at the daughter of

Jerusalem, [saying], Is this the city that men called The perfection of beauty, The joy of the whole earth?

16. [KJV] All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed her up: certainly this is the day that we looked for; we have found, we have seen it.

[WEB] All your enemies have opened their mouth wide against you; They hiss and gnash the teeth; they say, We have swallowed her up; Certainly this is the day that we looked for; we have found, we have seen it.

17. [KJV] The LORD hath done that which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries.

[WEB] Yahweh has done that which he purposed; he has fulfilled his word that he commanded in the days of old; He has thrown down, and has not pitied: He has caused the enemy to rejoice over you; he has exalted the horn of your adversaries.

18. [KJV] Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

[WEB] Their heart cried to the Lord: wall of the daughter of Zion, let tears run down like a river day and night; Give yourself no respite; don't let the apple of your eye cease.

19. [KJV] Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

[WEB] Arise, cry out in the night, at the beginning of the watches; Pour out your heart like water before the face of the Lord: Lift up your hands toward him for the life of your young children, that faint for hunger at the head of every street.

20. [KJV] Behold, O LORD, and consider to whom thou hast done this. Shall the women eat their fruit, and children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

[WEB] Look, Yahweh, and see to whom you have done thus! Shall the women eat their fruit, the children that are dandled in the hands? Shall the priest and the prophet be killed in the sanctuary of the Lord?

21. [KJV] The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain them in the day of thine anger; thou hast killed, and not pitied.

[WEB] The youth and the old man lie on the ground in the streets; My virgins and my young men

are fallen by the sword: You have killed them in the day of your anger; you have slaughtered, [and] not pitied.

22. [KJV] Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

[WEB] You have called, as in the day of a solemn assembly, my terrors on every side; There was none that escaped or remained in the day of Yahweh's anger: Those that I have dandled and brought up has my enemy consumed.

Lamentations 3

1. [KJV] I am the man that hath seen affliction by the rod of his wrath.

[WEB] I am the man that has seen affliction by the rod of his wrath.

2. [KJV] He hath led me, and brought me into darkness, but not into light.

[WEB] He has led me and caused me to walk in darkness, and not in light.

3. [KJV] Surely against me is he turned; he turneth his hand against me all the day.

[WEB] Surely against me he turns his hand again and again all the day.

4. [KJV] My flesh and my skin hath he made old; he hath broken my bones.

[WEB] My flesh and my skin has he made old; he has broken my bones.

5. [KJV] He hath builded against me, and compassed me with gall and travail.

[WEB] He has built against me, and surrounded me with gall and travail.

6. [KJV] He hath set me in dark places, as they that be dead of old.

[WEB] He has made me to dwell in dark places, as those that have been long dead.

7. [KJV] He hath hedged me about, that I cannot get out: he hath made my chain heavy.

[WEB] He has walled me about, that I can't go forth; he has made my chain heavy.

8. [KJV] Also when I cry and shout, he shutteth out my prayer.

[WEB] Yes, when I cry, and call for help, he shuts out my prayer.

9. [KJV] He hath inclosed my ways with hewn stone, he hath made my paths crooked.

[WEB] He has walled up my ways with cut stone; he has made my paths crooked.

10. [KJV] He was unto me as a bear lying in wait, and as a lion in secret places.

[WEB] He is to me as a bear lying in wait, as a lion in secret places.

11. [KJV] He hath turned aside my ways, and pulled me in pieces: he hath made me desolate.

[WEB] He has turned aside my ways, and pulled me in pieces; he has made me desolate.

12. [KJV] He hath bent his bow, and set me as a mark for the arrow.

[WEB] He has bent his bow, and set me as a mark for the arrow.

13. [KJV] He hath caused the arrows of his quiver to enter into my reins.

[WEB] He has caused the shafts of his quiver to enter into my kidneys.

14. [KJV] I was a derision to all my people; and their song all the day.

[WEB] I am become a derision to all my people, and their song all the day.

15. [KJV] He hath filled me with bitterness, he hath made me drunken with wormwood.

[WEB] He has filled me with bitterness, he has sated me with wormwood.

16. [KJV] He hath also broken my teeth with gravel stones, he hath covered me with ashes.

[WEB] He has also broken my teeth with gravel stones; he has covered me with ashes.

17. [KJV] And thou hast removed my soul far off from peace: I forgot prosperity.

[WEB] You have removed my soul far off from peace; I forgot prosperity.

18. [KJV] And I said, My strength and my hope is perished from the LORD:

[WEB] I said, My strength is perished, and my expectation from Yahweh.

19. [KJV] Remembering mine affliction and my misery, the wormwood and the gall.

[WEB] Remember my affliction and my misery, the wormwood and the gall.

20. [KJV] My soul hath them still in remembrance, and is humbled in me.

[WEB] My soul still remembers them, and is bowed down within me.

21. [KJV] This I recall to my mind, therefore have I hope.

[WEB] This I recall to my mind; therefore have I hope.

22. [KJV] It is of the LORD'S mercies that we are not consumed, because his compassions fail not.

[WEB] [It is of] Yahweh's loving kindnesses that we are not consumed, because his compassion doesn't fail.

23. [KJV] They are new every morning: great is thy faithfulness.

[WEB] They are new every morning; great is your faithfulness.

24. [KJV] The LORD is my portion, saith my soul; therefore will I hope in him.

[WEB] Yahweh is my portion, says my soul; therefore will I hope in him.

25. [KJV] The LORD is good unto them that wait for him, to the soul that seeketh him.

[WEB] Yahweh is good to those who wait for him, to the soul that seeks him.

26. [KJV] It is good that a man should both hope and quietly wait for the salvation of the LORD.

[WEB] It is good that a man should hope and quietly wait for the salvation of Yahweh.

27. [KJV] It is good for a man that he bear the yoke in his youth.

[WEB] It is good for a man that he bear the yoke in his youth.

28. [KJV] He sitteth alone and keepeth silence, because he hath borne it upon him.

[WEB] Let him sit alone and keep silence, because he has laid it on him.

29. [KJV] He putteth his mouth in the dust; if so be there may be hope.

[WEB] Let him put his mouth in the dust, if so be there may be hope.

30. [KJV] He giveth his cheek to him that smiteth him: he is filled full with reproach.

[WEB] Let him give his cheek to him who strikes him; let him be filled full with reproach.

31. [KJV] For the Lord will not cast off for ever:

[WEB] For the Lord will not cast off forever.

32. [KJV] But though he cause grief, yet will he have compassion according to the multitude of his mercies.

[WEB] For though he cause grief, yet he will have compassion according to the multitude of his loving kindnesses.

33. [KJV] For he doth not afflict willingly nor grieve the children of men.

[WEB] For he does not afflict willingly, nor grieve the children of men.

34. [KJV] To crush under his feet all the prisoners of the earth,

[WEB] To crush under foot all the prisoners of the earth,

35. [KJV] To turn aside the right of a man before the face of the most High,

[WEB] To turn aside the right of a man before the face of the Most High,

36. [KJV] To subvert a man in his cause, the Lord approveth not.

[WEB] To subvert a man in his cause, the Lord doesn't approve.

37. [KJV] Who is he that saith, and it cometh to pass, when the Lord commandeth it not?

[WEB] Who is he who says, and it comes to pass, when the Lord doesn't command it?

38. [KJV] Out of the mouth of the most High proceedeth not evil and good?

[WEB] Doesn't evil and good come out of the mouth of the Most High?

39. [KJV] Wherefore doth a living man complain, a man for the punishment of his sins?

[WEB] Why does a living man complain, a man for the punishment of his sins?

40. [KJV] Let us search and try our ways, and turn again to the LORD.

[WEB] Let us search and try our ways, and turn again to Yahweh.

41. [KJV] Let us lift up our heart with our hands unto God in the heavens.

[WEB] Let us lift up our heart with our hands to God in the heavens.

42. [KJV] We have transgressed and have rebelled: thou hast not pardoned.

[WEB] We have transgressed and have rebelled; you have not pardoned.

43. [KJV] Thou hast covered with anger, and persecuted us: thou hast slain, thou hast not pitied.

[WEB] You have covered with anger and pursued us; you have killed, you have not pitied.

44. [KJV] Thou hast covered thyself with a cloud, that our prayer should not pass through.

[WEB] You have covered yourself with a cloud, so that no prayer can pass through.

45. [KJV] Thou hast made us as the offscouring and refuse in the midst of the people.

[WEB] You have made us an off-scouring and refuse in the midst of the peoples.

46. [KJV] All our enemies have opened their mouths against us.

[WEB] All our enemies have opened their mouth wide against us.

47. [KJV] Fear and a snare is come upon us, desolation and destruction.

[WEB] Fear and the pit are come on us, devastation and destruction.

48. [KJV] Mine eye runneth down with rivers of water for the destruction of the daughter of my people.

[WEB] My eye runs down with streams of water, for the destruction of the daughter of my people.

49. [KJV] Mine eye trickleth down, and ceaseth not, without any intermission,

[WEB] My eye pours down, and doesn't cease, without any intermission,

50. [KJV] Till the LORD look down, and behold from heaven.

[WEB] Until Yahweh look down, and see from heaven.

51. [KJV] Mine eye affecteth mine heart because of all the daughters of my city.

[WEB] My eye affects my soul, because of all the daughters of my city.

52. [KJV] Mine enemies chased me sore, like a bird, without cause.

[WEB] They have chased me relentlessly like a bird, those who are my enemies without cause.

53. [KJV] They have cut off my life in the dungeon, and cast a stone upon me.

[WEB] They have cut off my life in the dungeon, and have cast a stone on me.

54. [KJV] Waters flowed over mine head; then I said, I am cut off.

[WEB] Waters flowed over my head; I said, I am cut off.

55. [KJV] I called upon thy name, O LORD, out of the low dungeon.

[WEB] I called on your name, Yahweh, out of the lowest dungeon.

56. [KJV] Thou hast heard my voice: hide not thine ear at my breathing, at my cry.

[WEB] You heard my voice; don't hide your ear at my breathing, at my cry.

57. [KJV] Thou drewest near in the day that I called upon thee: thou saidst, Fear not.

[WEB] You drew near in the day that I called on you; you said, Don't be afraid.

58. [KJV] O Lord, thou hast pleaded the causes of my soul; thou hast redeemed my life.

[WEB] Lord, you have pleaded the causes of my soul; you have redeemed my life.

59. [KJV] O LORD, thou hast seen my wrong: judge thou my cause.

[WEB] Yahweh, you have seen my wrong. Judge my cause.

60. [KJV] Thou hast seen all their vengeance and all their imaginations against me.

[WEB] You have seen all their vengeance and all their devices against me.

61. [KJV] Thou hast heard their reproach, O LORD, and all their imaginations against me;

[WEB] You have heard their reproach, Yahweh, and all their devices against me,

62. [KJV] The lips of those that rose up against me, and their device against me all the day.

[WEB] The lips of those that rose up against me, and their device against me all the day.

63. [KJV] Behold their sitting down, and their rising up; I am their musick.

[WEB] You see their sitting down, and their rising up; I am their song.

64. [KJV] Render unto them a recompence, O LORD, according to the work of their hands.

[WEB] You will render to them a recompense, Yahweh, according to the work of their hands.

65. [KJV] Give them sorrow of heart, thy curse unto them.

[WEB] You will give them hardness of heart, your curse to them.

66. [KJV] Persecute and destroy them in anger from under the heavens of the LORD.

[WEB] You will pursue them in anger, and destroy them from under the heavens of Yahweh.

Lamentations 4

1. [KJV] How is the gold become dim! how is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.

[WEB] How is the gold become dim! [how] is the most pure gold changed! The stones of the sanctuary are poured out at the head of every street.

2. [KJV] The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!

[WEB] The precious sons of Zion, comparable to fine gold, How are they esteemed as earthen pitchers, the work of the hands of the potter!

3. [KJV] Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people is become cruel, like the ostriches in the wilderness.

[WEB] Even the jackals draw out the breast, they nurse their young ones: The daughter of my people has become cruel, like the ostriches in the wilderness.

4. [KJV] The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, and no man breaketh it unto them.

[WEB] The tongue of the nursing child clings to the roof of his mouth for thirst: The young children ask bread, and no man breaks it to them.

5. [KJV] They that did feed delicately are desolate in the streets: they that were brought up in scarlet embrace dunghills.

[WEB] Those who did feed delicately are desolate in the streets: Those who were brought up in scarlet embrace dunghills.

6. [KJV] For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her.

[WEB] For the iniquity of the daughter of my people is greater than the sin of Sodom, That was overthrown as in a moment, and no hands were laid on her.

7. [KJV] Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing was of sapphire:

[WEB] Her nobles were purer than snow, they were whiter than milk; They were more ruddy in body than rubies, their polishing was as of sapphire.

8. [KJV] Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

[WEB] Their appearance is blacker than a coal; they are not known in the streets: Their skin clings to their bones; it is withered, it is become like a stick.

9. [KJV] They that be slain with the sword are better than they that be slain with hunger: for these pine away, stricken through for want of the fruits of the field.

[WEB] Those who are killed with the sword are better than those who are killed with hunger; For these pine away, stricken through, for want of the fruits of the field.

10. [KJV] The hands of the pitiful women have sodden their own children: they were their meat in the destruction of the daughter of my people.

[WEB] The hands of the pitiful women have boiled their own children; They were their food in the destruction of the daughter of my people.

11. [KJV] The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.

[WEB] Yahweh has accomplished his wrath, he has poured out his fierce anger; He has kindled a fire in Zion, which has devoured its foundations.

12. [KJV] The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.

[WEB] The kings of the earth didn't believe, neither all the inhabitants of the world, That the adversary and the enemy would enter into the gates of Jerusalem.

13. [KJV] For the sins of her prophets, and the iniquities of her priests, that have shed the blood of the just in the midst of her,

[WEB] [It is] because of the sins of her prophets, [and] the iniquities of her priests, That have shed the blood of the just in the midst of her.

14. [KJV] They have wandered as blind men in the streets, they have polluted themselves with blood, so that men could not touch their garments.

[WEB] They wander as blind men in the streets, they are polluted with blood, So that men can't touch their garments.

15. [KJV] They cried unto them, Depart ye; it is unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn there.

[WEB] Depart! they cried to them, Unclean! depart, depart, don't touch! When they fled away and wandered, men said among the nations, They shall no more live [here].

16. [KJV] The anger of the LORD hath divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders.

[WEB] The anger of Yahweh has scattered them; he will no more regard them: They didn't respect the persons of the priests, they didn't favor the elders.

17. [KJV] As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation that could not save us.

[WEB] Our eyes do yet fail [in looking] for our vain help: In our watching we have watched for a nation that could not save.

18. [KJV] They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is come.

[WEB] They hunt our steps, so that we can't go in our streets: Our end is near, our days are fulfilled; for our end is come.

19. [KJV] Our persecutors are swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.

[WEB] Our pursuers were swifter than the eagles of the sky: They chased us on the mountains, they laid wait for us in the wilderness.

20. [KJV] The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

[WEB] The breath of our nostrils, the anointed of Yahweh, was taken in their pits; Of whom we said, Under his shadow we shall live among the nations.

21. [KJV] Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

[WEB] Rejoice and be glad, daughter of Edom, that dwell in the land of Uz: The cup shall pass through to you also; you shall be drunken, and shall make yourself naked.

22. [KJV] The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

[WEB] The punishment of your iniquity is accomplished, daughter of Zion; he will no more carry you away into captivity: He will visit your iniquity, daughter of Edom; he will uncover your sins.

Lamentations 5

1. [KJV] Remember, O LORD, what is come upon us: consider, and behold our reproach.

[WEB] Remember, Yahweh, what has come on us: Look, and see our reproach.

2. [KJV] Our inheritance is turned to strangers, our houses to aliens.

[WEB] Our inheritance is turned to strangers, Our houses to aliens.

3. [KJV] We are orphans and fatherless, our mothers are as widows.

[WEB] We are orphans and fatherless; Our mothers are as widows.

4. [KJV] We have drunken our water for money; our wood is sold unto us.

[WEB] We have drunken our water for money; Our wood is sold to us.

5. [KJV] Our necks are under persecution: we labour, and have no rest.

[WEB] Our pursuers are on our necks: We are weary, and have no rest.

6. [KJV] We have given the hand to the Egyptians, and to the Assyrians, to be satisfied with bread.

[WEB] We have given the hand to the Egyptians, To the Assyrians, to be satisfied with bread.

7. [KJV] Our fathers have sinned, and are not; and we have borne their iniquities.

[WEB] Our fathers sinned, and are no more; We have borne their iniquities.

8. [KJV] Servants have ruled over us: there is none that doth deliver us out of their hand.

[WEB] Servants rule over us: There is none to deliver us out of their hand.

9. [KJV] We gat our bread with the peril of our lives because of the sword of the wilderness.

[WEB] We get our bread at the peril of our lives, Because of the sword of the wilderness.

10. [KJV] Our skin was black like an oven because of the terrible famine.

[WEB] Our skin is black like an oven, Because of the burning heat of famine.

11. [KJV] They ravished the women in Zion, and the maids in the cities of Judah.

[WEB] They ravished the women in Zion, The virgins in the cities of Judah.

12. [KJV] Princes are hanged up by their hand: the faces of elders were not honoured.

[WEB] Princes were hanged up by their hand: The faces of elders were not honored.

13. [KJV] They took the young men to grind, and the children fell under the wood.

[WEB] The young men bare the mill; The children stumbled under the wood.

14. [KJV] The elders have ceased from the gate, the young men from their musick.

[WEB] The elders have ceased from the gate, The young men from their music.

15. [KJV] The joy of our heart is ceased; our dance is turned into mourning.

[WEB] The joy of our heart is ceased; Our dance is turned into mourning.

16. [KJV] The crown is fallen from our head: woe unto us, that we have sinned!

[WEB] The crown is fallen from our head: Woe to us! for we have sinned.

17. [KJV] For this our heart is faint; for these things our eyes are dim.

[WEB] For this our heart is faint; For these things our eyes are dim;

18. [KJV] Because of the mountain of Zion, which is desolate, the foxes walk upon it.

[WEB] For the mountain of Zion, which is desolate: The foxes walk on it.

19. [KJV] Thou, O LORD, remainest for ever; thy throne from generation to generation.

[WEB] You, Yahweh, remain forever; Your throne is from generation to generation.

20. [KJV] Wherefore dost thou forget us for ever, and forsake us so long time?

[WEB] Why do you forget us forever, [And] forsake us so long time?

21. [KJV] Turn thou us unto thee, O LORD, and we shall be turned; renew our days as of old.

[WEB] Turn us to yourself, Yahweh, and we shall be turned. Renew our days as of old.

22. [KJV] But thou hast utterly rejected us; thou art very wroth against us.

[WEB] But you have utterly rejected us; You are very angry against us.

Ezekiel

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Ezekiel 1

1. [KJV] Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of God.

[WEB] Now it happened in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I was among the captives by the river Chebar, that the heavens were opened, and I saw visions of God.

2. [KJV] In the fifth day of the month, which was the fifth year of king Jehoiachin's captivity,

[WEB] In the fifth [day] of the month, which was the fifth year of king Jehoiachin's captivity,

3. [KJV] The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

[WEB] the word of Yahweh came expressly to Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of Yahweh was there on him.

4. [KJV] And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

[WEB] I looked, and behold, a stormy wind came out of the north, a great cloud, with flashing lightning, and a brightness around it, and out of its midst as it were glowing metal, out of the midst of the fire.

5. [KJV] Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man.

[WEB] Out of its midst came the likeness of four living creatures. This was their appearance: they had the likeness of a man.

6. [KJV] And every one had four faces, and every one had four wings.

[WEB] Everyone had four faces, and each one of them had four wings.

7. [KJV] And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the colour of burnished brass.

[WEB] Their feet were straight feet; and the sole of their feet was like the sole of a calf's foot; and they sparkled like burnished brass.

8. [KJV] And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings.

[WEB] They had the hands of a man under their wings on their four sides; and the four of them had their faces and their wings [thus]:

9. [KJV] Their wings were joined one to another; they turned not when they went; they went every one straight forward.

[WEB] their wings were joined one to another; they didn't turn when they went; each one went straight forward.

10. [KJV] As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

[WEB] As for the likeness of their faces, they had the face of a man; and the four of them had the face of a lion on the right side; and the four of them had the face of an ox on the left side; the four of them also had the face of an eagle.

11. [KJV] Thus were their faces: and their wings were stretched upward; two wings of every one were joined one to another, and two covered their bodies.

[WEB] Such were their faces. Their wings were spread out above. Two wings of each one touched another, and two covered their bodies.

12. [KJV] And they went every one straight forward: whither the spirit was to go, they went; and they turned not when they went.

[WEB] Each one went straight forward: where the spirit was to go, they went; they didn't turn when they went.

13. [KJV] As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

[WEB] As for the likeness of the living creatures, their appearance was like burning coals of fire, like the appearance of torches: [the fire] went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

14. [KJV] And the living creatures ran and returned as the appearance of a flash of lightning.

[WEB] The living creatures ran and returned as the appearance of a flash of lightning.

15. [KJV] Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces.

[WEB] Now as I saw the living creatures, behold, one wheel on the earth beside the living creatures, for each of the four faces of it.

16. [KJV] The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel.

[WEB] The appearance of the wheels and their work was like a beryl: and the four of them had one likeness; and their appearance and their work was as it were a wheel within a wheel.

17. [KJV] When they went, they went upon their four sides: and they turned not when they went.

[WEB] When they went, they went in their four directions: they didn't turn when they went.

18. [KJV] As for their rings, they were so high that they were dreadful; and their rings were full of eyes round about them four.

[WEB] As for their rims, they were high and dreadful; and the four of them had their rims full of eyes all around.

19. [KJV] And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up.

[WEB] When the living creatures went, the wheels went beside them; and when the living creatures were lifted up from the earth, the wheels were lifted up.

20. [KJV] Whithersoever the spirit was to go, they went, thither was their spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature was in the wheels.

[WEB] Wherever the spirit was to go, they went; there was the spirit to go: and the wheels were lifted up beside them; for the spirit of the living creature was in the wheels.

21. [KJV] When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature was in the wheels.

[WEB] When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up beside them: for the spirit of the living creature was in the wheels.

22. [KJV] And the likeness of the firmament upon the heads of the living creature was as the colour of the terrible crystal, stretched forth over their heads above.

[WEB] Over the head of the living creature there was the likeness of an expanse, like the awesome crystal to look on, stretched forth over their heads above.

23. [KJV] And under the firmament were their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

[WEB] Under the expanse were their wings straight, the one toward the other: each one had two which covered on this side, and every one had two which covered on that side, their bodies.

24. [KJV] And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let

down their wings.

[WEB] When they went, I heard the noise of their wings like the noise of great waters, like the voice of the Almighty, a noise of tumult like the noise of an army: when they stood, they let down their wings.

25. [KJV] And there was a voice from the firmament that was over their heads, when they stood, and had let down their wings.

[WEB] There was a voice above the expanse that was over their heads: when they stood, they let down their wings.

26. [KJV] And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it.

[WEB] Above the expanse that was over their heads was the likeness of a throne, as the appearance of a sapphire stone; and on the likeness of the throne was a likeness as the appearance of a man on it above.

27. [KJV] And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

[WEB] I saw as it were glowing metal, as the appearance of fire within it all around, from the appearance of his waist and upward; and from the appearance of his waist and downward I saw as it were the appearance of fire, and there was brightness around him.

28. [KJV] As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake.

[WEB] As the appearance of the rainbow that is in the cloud in the day of rain, so was the appearance of the brightness all around. This was the appearance of the likeness of the glory of Yahweh. When I saw it, I fell on my face, and I heard a voice of one that spoke.

Ezekiel 2

1. [KJV] And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.

[WEB] He said to me, Son of man, stand on your feet, and I will speak with you.

2. [KJV] And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.

[WEB] The Spirit entered into me when he spoke to me, and set me on my feet; and I heard him who spoke to me.

3. [KJV] And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day.

[WEB] He said to me, Son of man, I send you to the children of Israel, to a nation of rebels who have rebelled against me. They and their fathers have transgressed against me even to this very day.

4. [KJV] For they are impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD.

[WEB] The children are impudent and stiff-hearted: I am sending you to them; and you shall tell them, Thus says the Lord Yahweh.

5. [KJV] And they, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there hath been a prophet among them.

[WEB] They, whether they will hear, or whether they will forbear, (for they are a rebellious house), yet shall know that there has been a prophet among them.

6. [KJV] And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns be with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house.

[WEB] You, son of man, don't be afraid of them, neither be afraid of their words, though briers and thorns are with you, and you do dwell among scorpions: don't be afraid of their words, nor be dismayed at their looks, though they are a rebellious house.

7. [KJV] And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious.

[WEB] You shall speak my words to them, whether they will hear, or whether they will forbear; for they are most rebellious.

8. [KJV] But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

[WEB] But you, son of man, hear what I tell you; don't be rebellious like that rebellious house: open your mouth, and eat that which I give you.

9. [KJV] And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein;

[WEB] When I looked, behold, a hand was put forth to me; and, behold, a scroll of a book was therein;

10. [KJV] And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe.

[WEB] He spread it before me: and it was written within and without; and there were written therein lamentations, and mourning, and woe.

Ezekiel 3

1. [KJV] Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.

[WEB] He said to me, Son of man, eat that which you find. Eat this scroll, and go, speak to the house of Israel.

2. [KJV] So I opened my mouth, and he caused me to eat that roll.

[WEB] So I opened my mouth, and he caused me to eat the scroll.

3. [KJV] And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness.

[WEB] He said to me, Son of man, cause your belly to eat, and fill your bowels with this scroll that I give you. Then I ate it; and it was as sweet as honey in my mouth.

4. [KJV] And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

[WEB] He said to me, Son of man, go to the house of Israel, and speak my words to them.

5. [KJV] For thou art not sent to a people of a strange speech and of an hard language, but to the house of Israel;

[WEB] For you are not sent to a people of a strange speech and of a hard language, but to the house of Israel;

6. [KJV] Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

[WEB] not to many peoples of a strange speech and of a hard language, whose words you can not understand. Surely, if I sent you to them, they would listen to you.

7. [KJV] But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are impudent and hardhearted.

[WEB] But the house of Israel will not listen to you; for they will not listen to me: for all the house of Israel are obstinate and hard-hearted.

8. [KJV] Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.

[WEB] Behold, I have made your face hard against their faces, and your forehead hard against their foreheads.

9. [KJV] As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they be a rebellious house.

[WEB] As an adamant harder than flint have I made your forehead: don't be afraid of them, neither be dismayed at their looks, though they are a rebellious house.

10. [KJV] Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears.

[WEB] Moreover he said to me, Son of man, all my words that I shall speak to you receive in your heart, and hear with your ears.

11. [KJV] And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

[WEB] Go to them of the captivity, to the children of your people, and speak to them, and tell them, Thus says the Lord Yahweh; whether they will hear, or whether they will forbear.

12. [KJV] Then the spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of the LORD from his place.

[WEB] Then the Spirit lifted me up, and I heard behind me the voice of a great rushing, [saying], Blessed be the glory of Yahweh from his place.

13. [KJV] I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

[WEB] [I heard] the noise of the wings of the living creatures as they touched one another, and the noise of the wheels beside them, even the noise of a great rushing.

14. [KJV] So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.

[WEB] So the Spirit lifted me up, and took me away; and I went in bitterness, in the heat of my spirit; and the hand of Yahweh was strong on me.

15. [KJV] Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.

[WEB] Then I came to them of the captivity at Tel Aviv, that lived by the river Chebar, and to where they lived; and I sat there overwhelmed among them seven days.

16. [KJV] And it came to pass at the end of seven days, that the word of the LORD came unto me, saying,

[WEB] It happened at the end of seven days, that the word of Yahweh came to me, saying,

17. [KJV] Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

[WEB] Son of man, I have made you a watchman to the house of Israel: therefore hear the word from my mouth, and give them warning from me.

18. [KJV] When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand.

[WEB] When I tell the wicked, You shall surely die; and you give him no warning, nor speak to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at your hand.

19. [KJV] Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

[WEB] Yet if you warn the wicked, and he doesn't turn from his wickedness, nor from his wicked way, he shall die in his iniquity; but you have delivered your soul.

20. [KJV] Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

[WEB] Again, when a righteous man does turn from his righteousness, and commit iniquity, and I lay a stumbling block before him, he shall die: because you have not given him warning, he shall die in his sin, and his righteous deeds which he has done shall not be remembered; but his blood will I require at your hand.

21. [KJV] Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

[WEB] Nevertheless if you warn the righteous man, that the righteous not sin, and he does not sin, he shall surely live, because he took warning; and you have delivered your soul.

22. [KJV] And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee.

[WEB] The hand of Yahweh was there on me; and he said to me, Arise, go forth into the plain, and I will there talk with you.

23. [KJV] Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.

[WEB] Then I arose, and went forth into the plain: and behold, the glory of Yahweh stood there, as the glory which I saw by the river Chebar; and I fell on my face.

24. [KJV] Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.

[WEB] Then the Spirit entered into me, and set me on my feet; and he spoke with me, and said to me, Go, shut yourself inside your house.

25. [KJV] But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:

[WEB] But you, son of man, behold, they shall lay bands on you, and shall bind you with them, and you shall not go out among them:

26. [KJV] And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they are a rebellious house.

[WEB] and I will make your tongue stick to the roof of your mouth, that you shall be mute, and shall not be to them a reprover; for they are a rebellious house.

27. [KJV] But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they are a rebellious house.

[WEB] But when I speak with you, I will open your mouth, and you shall tell them, Thus says the Lord Yahweh: He who hears, let him hear; and he who forbears, let him forbear: for they are a rebellious house.

Ezekiel 4

1. [KJV] Thou also, son of man, take thee a tile, and lay it before thee, and pourtray upon it the city, even Jerusalem:

[WEB] You also, son of man, take a tile, and lay it before yourself, and portray on it a city, even Jerusalem:

2. [KJV] And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set battering rams against it round about.

[WEB] and lay siege against it, and build forts against it, and cast up a mound against it; set camps also against it, and plant battering rams against it all around.

3. [KJV] Moreover take thou unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it.

This shall be a sign to the house of Israel.

[WEB] Take for yourself an iron pan, and set it for a wall of iron between you and the city: and set your face toward it, and it shall be besieged, and you shall lay siege against it. This shall be a sign to the house of Israel.

4. [KJV] Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

[WEB] Moreover lie on your left side, and lay the iniquity of the house of Israel on it; [according to] the number of the days that you shall lie on it, you shall bear their iniquity.

5. [KJV] For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

[WEB] For I have appointed the years of their iniquity to be to you a number of days, even three hundred ninety days: so you shall bear the iniquity of the house of Israel.

6. [KJV] And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

[WEB] Again, when you have accomplished these, you shall lie on your right side, and shall bear the iniquity of the house of Judah: forty days, each day for a year, have I appointed it to you.

7. [KJV] Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm shall be uncovered, and thou shalt prophesy against it.

[WEB] You shall set your face toward the siege of Jerusalem, with your arm uncovered; and you shall prophesy against it.

8. [KJV] And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

[WEB] Behold, I lay bands on you, and you shall not turn you from one side to the other, until you have accomplished the days of your siege.

9. [KJV] Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

[WEB] Take for yourself also wheat, and barley, and beans, and lentils, and millet, and spelt, and put them in one vessel, and make bread of it; [according to] the number of the days that you shall lie on your side, even three hundred ninety days, you shall eat of it.

10. [KJV] And thy meat which thou shalt eat shall be by weight, twenty shekels a day: from time to time shalt thou eat it.

[WEB] Your food which you shall eat shall be by weight, twenty shekels a day: from time to time you shall eat it.

11. [KJV] Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink.

[WEB] You shall drink water by measure, the sixth part of a hin: from time to time you shall drink.

12. [KJV] And thou shalt eat it as barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight.

[WEB] You shall eat it as barley cakes, and you shall bake it in their sight with dung that comes out of man.

13. [KJV] And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

[WEB] Yahweh said, Even thus shall the children of Israel eat their bread unclean, among the nations where I will drive them.

14. [KJV] Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

[WEB] Then I said, Ah Lord Yahweh! behold, my soul has not been polluted; for from my youth up even until now have I not eaten of that which dies of itself, or is torn of animals; neither came there abominable flesh into my mouth.

15. [KJV] Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

[WEB] Then he said to me, Behold, I have given you cow's dung for man's dung, and you shall prepare your bread thereon.

16. [KJV] Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

[WEB] Moreover he said to me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with fearfulness; and they shall drink water by measure, and in dismay:

17. [KJV] That they may want bread and water, and be astonished one with another, and consume away for their iniquity.

[WEB] that they may want bread and water, and be dismayed one with another, and pine away in their iniquity.

1. [KJV] And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause it to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the hair.

[WEB] You, son of man, take a sharp sword; You shall take it as a barber's razor to you, and shall cause it to pass on your head and on your beard: then take balances to weigh, and divide the hair.

2. [KJV] Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, and smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

[WEB] A third part you shall burn in the fire in the midst of the city, when the days of the siege are fulfilled; and you shall take a third part, and strike with the sword around it; and a third part you shall scatter to the wind, and I will draw out a sword after them.

3. [KJV] Thou shalt also take thereof a few in number, and bind them in thy skirts.

[WEB] You shall take of it a few in number, and bind them in your skirts.

4. [KJV] Then take of them again, and cast them into the midst of the fire, and burn them in the fire; for thereof shall a fire come forth into all the house of Israel.

[WEB] Of these again you shall take, and cast them into the midst of the fire, and burn them in the fire; from it shall a fire come forth into all the house of Israel.

5. [KJV] Thus saith the Lord GOD; This is Jerusalem: I have set it in the midst of the nations and countries that are round about her.

[WEB] Thus says the Lord Yahweh: This is Jerusalem; I have set her in the midst of the nations, and countries are around her.

6. [KJV] And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them.

[WEB] She has rebelled against my ordinances in doing wickedness more than the nations, and against my statutes more than the countries that are around her; for they have rejected my ordinances, and as for my statutes, they have not walked in them.

7. [KJV] Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that are round about you, and have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that are round about you;

[WEB] Therefore thus says the Lord Yahweh: Because you are turbulent more than the nations that

are around you, and have not walked in my statutes, neither have kept my ordinances, neither have done after the ordinances of the nations that are around you;

8. [KJV] Therefore thus saith the Lord GOD; Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations.

[WEB] therefore thus says the Lord Yahweh: Behold, I, even I, am against you; and I will execute judgments in the midst of you in the sight of the nations.

9. [KJV] And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

[WEB] I will do in you that which I have not done, and whereunto I will not do any more the like, because of all your abominations.

10. [KJV] Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.

[WEB] Therefore the fathers shall eat the sons in the midst of you, and the sons shall eat their fathers; and I will execute judgments on you; and the whole remnant of you will I scatter to all the winds.

11. [KJV] Wherefore, as I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity.

[WEB] Therefore, as I live, says the Lord Yahweh, surely, because you have defiled my sanctuary with all your detestable things, and with all your abominations, therefore will I also diminish [you]; neither shall my eye spare, and I also will have no pity.

12. [KJV] A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

[WEB] A third part of you shall die with the pestilence, and with famine shall they be consumed in the midst of you; and a third part shall fall by the sword around you; and a third part I will scatter to all the winds, and will draw out a sword after them.

13. [KJV] Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken it in my zeal, when I have accomplished my fury in them.

[WEB] Thus shall my anger be accomplished, and I will cause my wrath toward them to rest, and I shall be comforted; and they shall know that I, Yahweh, have spoken in my zeal, when I have accomplished my wrath on them.

14. [KJV] Moreover I will make thee waste, and a reproach among the nations that are round about thee, in the sight of all that pass by.

[WEB] Moreover I will make you a desolation and a reproach among the nations that are around you, in the sight of all that pass by.

15. [KJV] So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that are round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken it.

[WEB] So it shall be a reproach and a taunt, an instruction and an astonishment, to the nations that are around you, when I shall execute judgments on you in anger and in wrath, and in wrathful rebukes; (I, Yahweh, have spoken it;)

16. [KJV] When I shall send upon them the evil arrows of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:

[WEB] when I shall send on them the evil arrows of famine, that are for destruction, which I will send to destroy you: and I will increase the famine on you, and will break your staff of bread;

17. [KJV] So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken it.

[WEB] and I will send on you famine and evil animals, and they shall bereave you; and pestilence and blood shall pass through you; and I will bring the sword on you: I, Yahweh, have spoken it.

Ezekiel 6

1. [KJV] And the word of the LORD came unto me, saying,

[WEB] The word of Yahweh came to me, saying,

2. [KJV] Son of man, set thy face toward the mountains of Israel, and prophesy against them,

[WEB] Son of man, set your face toward the mountains of Israel, and prophesy to them,

3. [KJV] And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, even I, will bring a sword upon you, and I will destroy your high places.

[WEB] and say, You mountains of Israel, hear the word of the Lord Yahweh: Thus says the Lord Yahweh to the mountains and to the hills, to the watercourses and to the valleys: Behold, I, even I, will bring a sword on you, and I will destroy your high places.

4. [KJV] And your altars shall be desolate, and your images shall be broken: and I will cast down your slain men before your idols.

[WEB] Your altars shall become desolate, and your incense altars shall be broken; and I will cast down your slain men before your idols.

5. [KJV] And I will lay the dead carcasses of the children of Israel before their idols; and I will scatter your bones round about your altars.

[WEB] I will lay the dead bodies of the children of Israel before their idols; and I will scatter your bones around your altars.

6. [KJV] In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

[WEB] In all your dwelling places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your incense altars may be cut down, and your works may be abolished.

7. [KJV] And the slain shall fall in the midst of you, and ye shall know that I am the LORD.

[WEB] The slain shall fall in the midst of you, and you shall know that I am Yahweh.

8. [KJV] Yet will I leave a remnant, that ye may have some that shall escape the sword among the nations, when ye shall be scattered through the countries.

[WEB] Yet will I leave a remnant, in that you shall have some that escape the sword among the nations, when you shall be scattered through the countries.

9. [KJV] And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall lothe themselves for the evils which they have committed in all their abominations.

[WEB] Those of you that escape shall remember me among the nations where they shall be carried captive, how that I have been broken with their lewd heart, which has departed from me, and with their eyes, which play the prostitute after their idols: and they shall loathe themselves in their own sight for the evils which they have committed in all their abominations.

10. [KJV] And they shall know that I am the LORD, and that I have not said in vain that I would do this evil unto them.

[WEB] They shall know that I am Yahweh: I have not said in vain that I would do this evil to them.

11. [KJV] Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

[WEB] Thus says the Lord Yahweh: Strike with your hand, and stamp with your foot, and say, Alas!

because of all the evil abominations of the house of Israel; for they shall fall by the sword, by the famine, and by the pestilence.

12. [KJV] He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.

[WEB] He who is far off shall die of the pestilence; and he who is near shall fall by the sword; and he who remains and is besieged shall die by the famine: thus will I accomplish my wrath on them.

13. [KJV] Then shall ye know that I am the LORD, when their slain men shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

[WEB] You shall know that I am Yahweh, when their slain men shall be among their idols around their altars, on every high hill, on all the tops of the mountains, and under every green tree, and under every thick oak, the places where they offered pleasant aroma to all their idols.

14. [KJV] So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I am the LORD.

[WEB] I will stretch out my hand on them, and make the land desolate and waste, from the wilderness toward Diblah, throughout all their habitations: and they shall know that I am Yahweh.

Ezekiel 7

1. [KJV] Moreover the word of the LORD came unto me, saying,

[WEB] Moreover the word of Yahweh came to me, saying,

2. [KJV] Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.

[WEB] You, son of man, thus says the Lord Yahweh to the land of Israel, An end: the end is come on the four corners of the land.

3. [KJV] Now is the end come upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

[WEB] Now is the end on you, and I will send my anger on you, and will judge you according to your ways; and I will bring on you all your abominations.

4. [KJV] And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am the LORD.

[WEB] My eye shall not spare you, neither will I have pity; but I will bring your ways on you, and your abominations shall be in the midst of you: and you shall know that I am Yahweh.

5. [KJV] Thus saith the Lord GOD; An evil, an only evil, behold, is come.

[WEB] Thus says the Lord Yahweh: An evil, an only evil; behold, it comes.

6. [KJV] An end is come, the end is come: it watcheth for thee; behold, it is come.

[WEB] An end has come, the end has come; it awakes against you; behold, it comes.

7. [KJV] The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble is near, and not the sounding again of the mountains.

[WEB] Your doom has come to you, inhabitant of the land: the time has come, the day is near, [a day of] tumult, and not [of] joyful shouting, on the mountains.

8. [KJV] Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

[WEB] Now will I shortly pour out my wrath on you, and accomplish my anger against you, and will judge you according to your ways; and I will bring on you all your abominations.

9. [KJV] And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations that are in the midst of thee; and ye shall know that I am the LORD that smiteth.

[WEB] My eye shall not spare, neither will I have pity: I will bring on you according to your ways; and your abominations shall be in the midst of you; and you shall know that I, Yahweh, do strike.

10. [KJV] Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded.

[WEB] Behold, the day, behold, it comes: your doom is gone forth; the rod has blossomed, pride has budded.

11. [KJV] Violence is risen up into a rod of wickedness: none of them shall remain, nor of their multitude, nor of any of theirs: neither shall there be wailing for them.

[WEB] Violence is risen up into a rod of wickedness; none of them [shall remain], nor of their multitude, nor of their wealth: neither shall there be eminency among them.

12. [KJV] The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath is upon all the multitude thereof.

[WEB] The time is come, the day draws near: don't let the buyer rejoice, nor the seller mourn; for wrath is on all its multitude.

13. [KJV] For the seller shall not return to that which is sold, although they were yet alive: for the vision is touching the whole multitude thereof, which shall not return; neither shall any strengthen himself in the iniquity of his life.

[WEB] For the seller shall not return to that which is sold, although they be yet alive: for the vision is touching the whole multitude of it, none shall return; neither shall any strengthen himself in the iniquity of his life.

14. [KJV] They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath is upon all the multitude thereof.

[WEB] They have blown the trumpet, and have made all ready; but none goes to the battle; for my wrath is on all its multitude.

15. [KJV] The sword is without, and the pestilence and the famine within: he that is in the field shall die with the sword; and he that is in the city, famine and pestilence shall devour him.

[WEB] The sword is outside, and the pestilence and the famine within: he who is in the field shall die with the sword: and he who is in the city, famine and pestilence shall devour him.

16. [KJV] But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity.

[WEB] But those of those who escape shall escape, and shall be on the mountains like doves of the valleys, all of them moaning, every one in his iniquity.

17. [KJV] All hands shall be feeble, and all knees shall be weak as water.

[WEB] All hands shall be feeble, and all knees shall be weak as water.

18. [KJV] They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be upon all faces, and baldness upon all their heads.

[WEB] They shall also clothe themselves with sackcloth, and horror shall cover them; and shame shall be on all faces, and baldness on all their heads.

19. [KJV] They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.

[WEB] They shall cast their silver in the streets, and their gold shall be as an unclean thing; their silver and their gold shall not be able to deliver them in the day of the wrath of Yahweh: they shall not satisfy their souls, neither fill their bowels; because it has been the stumbling block of their iniquity.

20. [KJV] As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations and of their detestable things therein: therefore have I set it far from them.

[WEB] As for the beauty of his ornament, he set it in majesty; but they made the images of their abominations [and] their detestable things therein: therefore have I made it to them as an unclean thing.

21. [KJV] And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall pollute it.

[WEB] I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall profane it.

22. [KJV] My face will I turn also from them, and they shall pollute my secret place: for the robbers shall enter into it, and defile it.

[WEB] My face will I turn also from them, and they shall profane my secret [place]; and robbers shall enter into it, and profane it.

23. [KJV] Make a chain: for the land is full of bloody crimes, and the city is full of violence.

[WEB] Make the chain; for the land is full of bloody crimes, and the city is full of violence.

24. [KJV] Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.

[WEB] Therefore I will bring the worst of the nations, and they shall possess their houses: I will also make the pride of the strong to cease; and their holy places shall be profaned.

25. [KJV] Destruction cometh; and they shall seek peace, and there shall be none.

[WEB] Destruction comes; and they shall seek peace, and there shall be none.

26. [KJV] Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

[WEB] Mischief shall come on mischief, and rumor shall be on rumor; and they shall seek a vision of the prophet; but the law shall perish from the priest, and counsel from the elders.

27. [KJV] The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the LORD.

[WEB] The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do to them after their way, and according to their own judgments will I judge them; and they shall know that I am Yahweh.

1. [KJV] And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me.

[WEB] It happened in the sixth year, in the sixth [month], in the fifth [day] of the month, as I sat in my house, and the elders of Judah sat before me, that the hand of the Lord Yahweh fell there on me.

2. [KJV] Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

[WEB] Then I saw, and behold, a likeness as the appearance of fire; from the appearance of his waist and downward, fire; and from his waist and upward, as the appearance of brightness, as it were glowing metal.

3. [KJV] And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy.

[WEB] He put forth the form of a hand, and took me by a lock of my head; and the Spirit lifted me up between earth and the sky, and brought me in the visions of God to Jerusalem, to the door of the gate of the inner [court] that looks toward the north; where there was the seat of the image of jealousy, which provokes to jealousy.

4. [KJV] And, behold, the glory of the God of Israel was there, according to the vision that I saw in the plain.

[WEB] Behold, the glory of the God of Israel was there, according to the appearance that I saw in the plain.

5. [KJV] Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

[WEB] Then he said to me, Son of man, lift up your eyes now the way toward the north. So I lifted up my eyes the way toward the north, and see, northward of the gate of the altar this image of jealousy in the entry.

6. [KJV] He said furthermore unto me, Son of man, seest thou what they do? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, and thou shalt see greater abominations.

[WEB] He said to me, Son of man, do you see what they do? even the great abominations that the

house of Israel do commit here, that I should go far off from my sanctuary? But you shall again see yet other great abominations.

7. [KJV] And he brought me to the door of the court; and when I looked, behold a hole in the wall.

[WEB] He brought me to the door of the court; and when I looked, behold, a hole in the wall.

8. [KJV] Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

[WEB] Then he said to me, Son of man, dig now in the wall: and when I had dug in the wall, behold, a door.

9. [KJV] And he said unto me, Go in, and behold the wicked abominations that they do here.

[WEB] He said to me, Go in, and see the wicked abominations that they do here.

10. [KJV] So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, pourtrayed upon the wall round about.

[WEB] So I went in and saw; and see, every form of creeping things, and abominable animals, and all the idols of the house of Israel, portrayed around on the wall.

11. [KJV] And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up.

[WEB] There stood before them seventy men of the elders of the house of Israel; and in the midst of them stood Jaazaniah the son of Shaphan, every man with his censer in his hand; and the odor of the cloud of incense went up.

12. [KJV] Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

[WEB] Then he said to me, Son of man, have you seen what the elders of the house of Israel do in the dark, every man in his rooms of imagery? for they say, Yahweh doesn't see us; Yahweh has forsaken the land.

13. [KJV] He said also unto me, Turn thee yet again, and thou shalt see greater abominations that they do.

[WEB] He said also to me, You shall again see yet other great abominations which they do.

14. [KJV] Then he brought me to the door of the gate of the LORD'S house which was toward the north; and, behold, there sat women weeping for Tammuz.

[WEB] Then he brought me to the door of the gate of Yahweh's house which was toward the north; and see, there sat the women weeping for Tammuz.

15. [KJV] Then said he unto me, Hast thou seen this, O son of man? turn thee yet again, and thou shalt see greater abominations than these.

[WEB] Then he said to me, Have you seen [this], son of man? You shall again see yet greater abominations than these.

16. [KJV] And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

[WEB] He brought me into the inner court of Yahweh's house; and see, at the door of the temple of Yahweh, between the porch and the altar, were about twenty-five men, with their backs toward the temple of Yahweh, and their faces toward the east; and they were worshipping the sun toward the east.

17. [KJV] Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

[WEB] Then he said to me, Have you seen [this], son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have turned again to provoke me to anger: and behold, they put the branch to their nose.

18. [KJV] Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them.

[WEB] Therefore will I also deal in wrath; my eye shall not spare, neither will I have pity; and though they cry in my ears with a loud voice, yet will I not hear them.

Ezekiel 9

1. [KJV] He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand.

[WEB] Then he cried in my ears with a loud voice, saying, Cause those who are in charge of the city to draw near, every man with his destroying weapon in his hand.

2. [KJV] And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar.

[WEB] Behold, six men came from the way of the upper gate, which lies toward the north, every

man with his slaughter weapon in his hand; and one man in the midst of them clothed in linen, with a writer's inkhorn by his side. They went in, and stood beside the bronze altar.

3. [KJV] And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side;

[WEB] The glory of the God of Israel was gone up from the cherub, whereupon it was, to the threshold of the house: and he called to the man clothed in linen, who had the writer's inkhorn by his side.

4. [KJV] And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

[WEB] Yahweh said to him, Go through the midst of the city, through the midst of Jerusalem, and set a mark on the foreheads of the men that sigh and that cry over all the abominations that are done in its midst.

5. [KJV] And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

[WEB] To the others he said in my hearing, Go through the city after him, and strike: don't let your eye spare, neither have pity;

6. [KJV] Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house.

[WEB] kill utterly the old man, the young man and the virgin, and little children and women; but don't come near any man on whom is the mark: and begin at my sanctuary. Then they began at the old men that were before the house.

7. [KJV] And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.

[WEB] He said to them, Defile the house, and fill the courts with the slain. Go forth! They went forth, and struck in the city.

8. [KJV] And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

[WEB] It happened, while they were smiting, and I was left, that I fell on my face, and cried, and said, Ah Lord Yahweh! will you destroy all the residue of Israel in your pouring out of your wrath on Jerusalem?

9. [KJV] Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

[WEB] Then he said to me, The iniquity of the house of Israel and Judah is exceedingly great, and the land is full of blood, and the city full of perversion: for they say, Yahweh has forsaken the land, and Yahweh doesn't see.

10. [KJV] And as for me also, mine eye shall not spare, neither will I have pity, but I will recompense their way upon their head.

[WEB] As for me also, my eye shall not spare, neither will I have pity, but I will bring their way on their head.

11. [KJV] And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

[WEB] Behold, the man clothed in linen, who had the inkhorn by his side, reported the matter, saying, I have done as you have commanded me.

Ezekiel 10

1. [KJV] Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

[WEB] Then I looked, and see, in the expanse that was over the head of the cherubim there appeared above them as it were a sapphire stone, as the appearance of the likeness of a throne.

2. [KJV] And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight.

[WEB] He spoke to the man clothed in linen, and said, Go in between the whirling [wheels], even under the cherub, and fill both your hands with coals of fire from between the cherubim, and scatter them over the city. He went in as I watched.

3. [KJV] Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.

[WEB] Now the cherubim stood on the right side of the house, when the man went in; and the cloud filled the inner court.

4. [KJV] Then the glory of the LORD went up from the cherub, and stood over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the

LORD'S glory.

[WEB] The glory of Yahweh mounted up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of Yahweh's glory.

5. [KJV] And the sound of the cherubims' wings was heard even to the outer court, as the voice of the Almighty God when he speaketh.

[WEB] The sound of the wings of the cherubim was heard even to the outer court, as the voice of God Almighty when he speaks.

6. [KJV] And it came to pass, that when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

[WEB] It came to pass, when he commanded the man clothed in linen, saying, Take fire from between the whirling wheels, from between the cherubim, that he went in, and stood beside a wheel.

7. [KJV] And one cherub stretched forth his hand from between the cherubims unto the fire that was between the cherubims, and took thereof, and put it into the hands of him that was clothed with linen: who took it, and went out.

[WEB] The cherub stretched forth his hand from between the cherubim to the fire that was between the cherubim, and took [of it], and put it into the hands of him who was clothed in linen, who took it and went out.

8. [KJV] And there appeared in the cherubims the form of a man's hand under their wings.

[WEB] There appeared in the cherubim the form of a man's hand under their wings.

9. [KJV] And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels was as the colour of a beryl stone.

[WEB] I looked, and behold, four wheels beside the cherubim, one wheel beside one cherub, and another wheel beside another cherub; and the appearance of the wheels was like a beryl stone.

10. [KJV] And as for their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.

[WEB] As for their appearance, the four of them had one likeness, like a wheel within a wheel.

11. [KJV] When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

[WEB] When they went, they went in their four directions: they didn't turn as they went, but to the place where the head looked they followed it; they didn't turn as they went.

12. [KJV] And their whole body, and their backs, and their hands, and their wings, and the wheels, were full of eyes round about, even the wheels that they four had.

[WEB] Their whole body, and their backs, and their hands, and their wings, and the wheels, were full of eyes all around, [even] the wheels that the four of them had.

13. [KJV] As for the wheels, it was cried unto them in my hearing, O wheel.

[WEB] As for the wheels, they were called in my hearing, the whirling [wheels].

14. [KJV] And every one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

[WEB] Every one had four faces: the first face was the face of the cherub, and the second face was the face of a man, and the third face the face of a lion, and the fourth the face of an eagle.

15. [KJV] And the cherubims were lifted up. This is the living creature that I saw by the river of Chebar.

[WEB] The cherubim mounted up: this is the living creature that I saw by the river Chebar.

16. [KJV] And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

[WEB] When the cherubim went, the wheels went beside them; and when the cherubim lifted up their wings to mount up from the earth, the wheels also didn't turn from beside them.

17. [KJV] When they stood, these stood; and when they were lifted up, these lifted up themselves also: for the spirit of the living creature was in them.

[WEB] When they stood, these stood; and when they mounted up, these mounted up with them: for the spirit of the living creature was in them.

18. [KJV] Then the glory of the LORD departed from off the threshold of the house, and stood over the cherubims.

[WEB] The glory of Yahweh went forth from over the threshold of the house, and stood over the cherubim.

19. [KJV] And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also were beside them, and every one stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel was over them above.

[WEB] The cherubim lifted up their wings, and mounted up from the earth in my sight when they went forth, and the wheels beside them: and they stood at the door of the east gate of Yahweh's house; and the glory of the God of Israel was over them above.

20. [KJV] This is the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they were the cherubims.

[WEB] This is the living creature that I saw under the God of Israel by the river Chebar; and I knew that they were cherubim.

21. [KJV] Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man was under their wings.

[WEB] Every one had four faces, and every one four wings; and the likeness of the hands of a man was under their wings.

22. [KJV] And the likeness of their faces was the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

[WEB] As for the likeness of their faces, they were the faces which I saw by the river Chebar, their appearances and themselves; they went every one straight forward.

Ezekiel 11

1. [KJV] Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

[WEB] Moreover the Spirit lifted me up, and brought me to the east gate of Yahweh's house, which looks eastward: and see, at the door of the gate twenty-five men; and I saw in the midst of them Jaazaniah the son of Azzur, and Pelatiah the son of Benaiah, princes of the people.

2. [KJV] Then said he unto me, Son of man, these are the men that devise mischief, and give wicked counsel in this city:

[WEB] He said to me, Son of man, these are the men who devise iniquity, and who give wicked counsel in this city;

3. [KJV] Which say, It is not near; let us build houses: this city is the caldron, and we be the flesh.

[WEB] who say, [The time] is not near to build houses: this [city] is the caldron, and we are the flesh.

4. [KJV] Therefore prophesy against them, prophesy, O son of man.

[WEB] Therefore prophesy against them, prophesy, son of man.

5. [KJV] And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them.

[WEB] The Spirit of Yahweh fell on me, and he said to me, Speak, Thus says Yahweh: Thus you have said, house of Israel; for I know the things that come into your mind.

6. [KJV] Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.

[WEB] You have multiplied your slain in this city, and you have filled its streets with the slain.

7. [KJV] Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they are the flesh, and this city is the caldron: but I will bring you forth out of the midst of it.

[WEB] Therefore thus says the Lord Yahweh: Your slain whom you have laid in its midst, they are the flesh, and this [city] is the caldron; but you shall be brought forth out of its midst.

8. [KJV] Ye have feared the sword; and I will bring a sword upon you, saith the Lord GOD.

[WEB] You have feared the sword; and I will bring the sword on you, says the Lord Yahweh.

9. [KJV] And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

[WEB] I will bring you forth out of its midst, and deliver you into the hands of strangers, and will execute judgments among you.

10. [KJV] Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I am the LORD.

[WEB] You shall fall by the sword; I will judge you in the border of Israel; and you shall know that I am Yahweh.

11. [KJV] This city shall not be your caldron, neither shall ye be the flesh in the midst thereof; but I will judge you in the border of Israel:

[WEB] This [city] shall not be your caldron, neither shall you be the flesh in its midst; I will judge you in the border of Israel;

12. [KJV] And ye shall know that I am the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that are round about you.

[WEB] and you shall know that I am Yahweh: for you have not walked in my statutes, neither have you executed my ordinances, but have done after the ordinances of the nations that are around you.

13. [KJV] And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

[WEB] It happened, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down on my face, and cried with a loud voice, and said, Ah Lord Yahweh! will you make a full end of the remnant of Israel?

14. [KJV] Again the word of the LORD came unto me, saying,

[WEB] The word of Yahweh came to me, saying,

15. [KJV] Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

[WEB] Son of man, your brothers, even your brothers, the men of your relatives, and all the house of Israel, all of them, [are they] to whom the inhabitants of Jerusalem have said, Go far away from Yahweh. This land has been given to us for a possession.

16. [KJV] Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

[WEB] Therefore say, Thus says the Lord Yahweh: Whereas I have removed them far off among the nations, and whereas I have scattered them among the countries, yet will I be to them a sanctuary for a little while in the countries where they are come.

17. [KJV] Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

[WEB] Therefore say, Thus says the Lord Yahweh: I will gather you from the peoples, and assemble you out of the countries where you have been scattered, and I will give you the land of Israel.

18. [KJV] And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

[WEB] They shall come there, and they shall take away all the detestable things of it and all its abominations from there.

19. [KJV] And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

[WEB] I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them a heart of flesh;

20. [KJV] That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

[WEB] that they may walk in my statutes, and keep my ordinances, and do them: and they shall be my people, and I will be their God.

21. [KJV] But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

[WEB] But as for them whose heart walks after the heart of their detestable things and their abominations, I will bring their way on their own heads, says the Lord Yahweh.

22. [KJV] Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel was over them above.

[WEB] Then did the cherubim lift up their wings, and the wheels were beside them; and the glory of the God of Israel was over them above.

23. [KJV] And the glory of the LORD went up from the midst of the city, and stood upon the mountain which is on the east side of the city.

[WEB] The glory of Yahweh went up from the midst of the city, and stood on the mountain which is on the east side of the city.

24. [KJV] Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

[WEB] The Spirit lifted me up, and brought me in the vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

25. [KJV] Then I spake unto them of the captivity all the things that the LORD had shewed me.

[WEB] Then I spoke to them of the captivity all the things that Yahweh had shown me.

Ezekiel 12

1. [KJV] The word of the LORD also came unto me, saying,

[WEB] The word of Yahweh also came to me, saying,

2. [KJV] Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellious house.

[WEB] Son of man, you dwell in the midst of the rebellious house, who have eyes to see, and don't see, who have ears to hear, and don't hear; for they are a rebellious house.

3. [KJV] Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellious house.

[WEB] Therefore, you son of man, prepare your stuff for moving, and move by day in their sight; and you shall move from your place to another place in their sight: it may be they will consider, though they are a rebellious house.

4. [KJV] Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

[WEB] You shall bring forth your stuff by day in their sight, as stuff for moving; and you shall go forth yourself at even in their sight, as when men go forth into exile.

5. [KJV] Dig thou through the wall in their sight, and carry out thereby.

[WEB] Dig through the wall in their sight, and carry your stuff out that way.

6. [KJV] In their sight shalt thou bear it upon thy shoulders, and carry it forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee for a sign unto the house of Israel.

[WEB] In their sight you shall bear it on your shoulder, and carry it forth in the dark; you shall cover your face, so that you don't see the land: for I have set you for a sign to the house of Israel.

7. [KJV] And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought it forth in the twilight, and I bare it upon my shoulder in their sight.

[WEB] I did so as I was commanded: I brought forth my stuff by day, as stuff for removing, and in the even I dug through the wall with my hand; I brought it forth in the dark, and bore it on my shoulder in their sight.

8. [KJV] And in the morning came the word of the LORD unto me, saying,

[WEB] In the morning came the word of Yahweh to me, saying,

9. [KJV] Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou?

[WEB] Son of man, has not the house of Israel, the rebellious house, said to you, What are you doing?

10. [KJV] Say thou unto them, Thus saith the Lord GOD; This burden concerneth the prince in Jerusalem, and all the house of Israel that are among them.

[WEB] Say to them, Thus says the Lord Yahweh: This burden [concerns] the prince in Jerusalem, and all the house of Israel among whom they are.

11. [KJV] Say, I am your sign: like as I have done, so shall it be done unto them: they shall remove and go into captivity.

[WEB] Say, I am your sign: like as I have done, so shall it be done to them; they shall go into exile, into captivity.

12. [KJV] And the prince that is among them shall bear upon his shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with his eyes.

[WEB] The prince who is among them shall bear on his shoulder in the dark, and shall go forth:

they shall dig through the wall to carry out thereby: he shall cover his face, because he shall not see the land with his eyes.

13. [KJV] My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there.

[WEB] My net also will I spread on him, and he shall be taken in my snare; and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there.

14. [KJV] And I will scatter toward every wind all that are about him to help him, and all his bands; and I will draw out the sword after them.

[WEB] I will scatter toward every wind all who are around him to help him, and all his bands; and I will draw out the sword after them.

15. [KJV] And they shall know that I am the LORD, when I shall scatter them among the nations, and disperse them in the countries.

[WEB] They shall know that I am Yahweh, when I shall disperse them among the nations, and scatter them through the countries.

16. [KJV] But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I am the LORD.

[WEB] But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the nations where they come; and they shall know that I am Yahweh.

17. [KJV] Moreover the word of the LORD came to me, saying,

[WEB] Moreover the word of Yahweh came to me, saying,

18. [KJV] Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness;

[WEB] Son of man, eat your bread with quaking, and drink your water with trembling and with fearfulness;

19. [KJV] And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

[WEB] and tell the people of the land, Thus says the Lord Yahweh concerning the inhabitants of Jerusalem, and the land of Israel: They shall eat their bread with fearfulness, and drink their

water in dismay, that her land may be desolate, [and despoiled] of all that is therein, because of the violence of all those who dwell therein.

20. [KJV] And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I am the LORD.

[WEB] The cities that are inhabited shall be laid waste, and the land shall be a desolation; and you shall know that I am Yahweh.

21. [KJV] And the word of the LORD came unto me, saying,

[WEB] The word of Yahweh came to me, saying,

22. [KJV] Son of man, what is that proverb that ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

[WEB] Son of man, what is this proverb that you have in the land of Israel, saying, The days are prolonged, and every vision fails?

23. [KJV] Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

[WEB] Tell them therefore, Thus says the Lord Yahweh: I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but tell them, The days are at hand, and the fulfillment of every vision.

24. [KJV] For there shall be no more any vain vision nor flattering divination within the house of Israel.

[WEB] For there shall be no more any false vision nor flattering divination within the house of Israel.

25. [KJV] For I am the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

[WEB] For I am Yahweh; I will speak, and the word that I shall speak shall be performed; it shall be no more deferred: for in your days, rebellious house, will I speak the word, and will perform it, says the Lord Yahweh.

26. [KJV] Again the word of the LORD came to me, saying,

[WEB] Again the word of Yahweh came to me, saying,

27. [KJV] Son of man, behold, they of the house of Israel say, The vision that he seeth is for many days to come, and he prophesieth of the times that are far off.

[WEB] Son of man, behold, they of the house of Israel say, The vision that he sees is for many day to come, and he prophesies of times that are far off.

28. [KJV] Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

[WEB] Therefore tell them, Thus says the Lord Yahweh: None of my words shall be deferred any more, but the word which I shall speak shall be performed, says the Lord Yahweh.

Ezekiel 13

1. [KJV] And the word of the LORD came unto me, saying,

[WEB] The word of Yahweh came to me, saying,

2. [KJV] Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, Hear ye the word of the LORD;

[WEB] Son of man, prophesy against the prophets of Israel who prophesy, and say to those who prophesy out of their own heart, Hear the word of Yahweh:

3. [KJV] Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

[WEB] Thus says the Lord Yahweh, Woe to the foolish prophets, who follow their own spirit, and have seen nothing!

4. [KJV] O Israel, thy prophets are like the foxes in the deserts.

[WEB] Israel, your prophets have been like foxes in the waste places.

5. [KJV] Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

[WEB] You have not gone up into the gaps, neither built up the wall for the house of Israel, to stand in the battle in the day of Yahweh.

6. [KJV] They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made others to hope that they would confirm the word.

[WEB] They have seen falsehood and lying divination, who say, Yahweh says; but Yahweh has not sent them: and they have made men to hope that the word would be confirmed.

7. [KJV] Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith it; albeit I have not spoken?

[WEB] Haven't you seen a false vision, and haven't you spoken a lying divination, in that you say, Yahweh says; but I have not spoken?

8. [KJV] Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I am against you, saith the Lord GOD.

[WEB] Therefore thus says the Lord Yahweh: Because you have spoken falsehood, and seen lies, therefore, behold, I am against you, says the Lord Yahweh.

9. [KJV] And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Lord GOD.

[WEB] My hand shall be against the prophets who see false visions, and who divine lies: they shall not be in the council of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and you shall know that I am the Lord Yahweh.

10. [KJV] Because, even because they have seduced my people, saying, Peace; and there was no peace; and one built up a wall, and, lo, others daubed it with untempered mortar:

[WEB] Because, even because they have seduced my people, saying, Peace; and there is no peace; and when one builds up a wall, behold, they plaster it with whitewash:

11. [KJV] Say unto them which daub it with untempered mortar, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it.

[WEB] tell those who plaster it with whitewash, that it shall fall: there shall be an overflowing shower; and you, great hailstones, shall fall; and a stormy wind shall tear it.

12. [KJV] Lo, when the wall is fallen, shall it not be said unto you, Where is the daubing wherewith ye have daubed it?

[WEB] Behold, when the wall has fallen, shall it not be said to you, Where is the plaster with which you have plastered it?

13. [KJV] Therefore thus saith the Lord GOD; I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it.

[WEB] Therefore thus says the Lord Yahweh: I will even tear it with a stormy wind in my wrath; and there shall be an overflowing shower in my anger, and great hailstones in wrath to consume it.

14. [KJV] So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the LORD.

[WEB] So will I break down the wall that you have plastered with whitewash, and bring it down to the ground, so that its foundation shall be uncovered; and it shall fall, and you shall be consumed in its midst: and you shall know that I am Yahweh.

15. [KJV] Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar, and will say unto you, The wall is no more, neither they that daubed it;
[WEB] Thus will I accomplish my wrath on the wall, and on those who have plastered it with whitewash; and I will tell you, The wall is no more, neither those who plastered it;

16. [KJV] To wit, the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and there is no peace, saith the Lord GOD.

[WEB] [to wit], the prophets of Israel who prophesy concerning Jerusalem, and who see visions of peace for her, and there is no peace, says the Lord Yahweh.

17. [KJV] Likewise, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,

[WEB] You, son of man, set your face against the daughters of your people, who prophesy out of their own heart; and prophesy against them,

18. [KJV] And say, Thus saith the Lord GOD; Woe to the women that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive that come unto you?

[WEB] and say, Thus says the Lord Yahweh: Woe to the women who sew pillows on all elbows, and make kerchiefs for the head of [persons of] every stature to hunt souls! Will you hunt the souls of my people, and save souls alive for yourselves?

19. [KJV] And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear your lies?

[WEB] You have profaned me among my people for handfuls of barley and for pieces of bread, to kill the souls who should not die, and to save the souls alive who should not live, by your lying to my people who listen to lies.

20. [KJV] Wherefore thus saith the Lord GOD; Behold, I am against your pillows, wherewith ye there hunt the souls to make them fly, and I will tear them from your arms, and will let the souls go, even the souls that ye hunt to make them fly.

[WEB] Therefore thus says the Lord Yahweh: Behold, I am against your pillows, with which you there hunt the souls to make [them] fly, and I will tear them from your arms; and I will let the souls go, even the souls whom you hunt to make [them] fly.

21. [KJV] Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the LORD.

[WEB] Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and you shall know that I am Yahweh.

22. [KJV] Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

[WEB] Because with lies you have grieved the heart of the righteous, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, and be saved alive:

23. [KJV] Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I am the LORD.

[WEB] Therefore you shall no more see false visions, nor practice divination. I will deliver my people out of your hand; and you shall know that I am Yahweh.

Ezekiel 14

1. [KJV] Then came certain of the elders of Israel unto me, and sat before me.

[WEB] Then came certain of the elders of Israel to me, and sat before me.

2. [KJV] And the word of the LORD came unto me, saying,

[WEB] The word of Yahweh came to me, saying,

3. [KJV] Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be inquired of at all by them?

[WEB] Son of man, these men have taken their idols into their heart, and put the stumbling block of their iniquity before their face: should I be inquired of at all by them?

4. [KJV] Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

[WEB] Therefore speak to them, and tell them, Thus says the Lord Yahweh: Every man of the house of Israel who takes his idols into his heart, and puts the stumbling block of his iniquity before his face, and comes to the prophet; I Yahweh will answer him therein according to the multitude of his idols;

5. [KJV] That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

[WEB] that I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

6. [KJV] Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn yourselves from your idols; and turn away your faces from all your abominations.

[WEB] Therefore tell the house of Israel, Thus says the Lord Yahweh: Return, and turn yourselves from your idols; and turn away your faces from all your abominations.

7. [KJV] For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

[WEB] For everyone of the house of Israel, or of the strangers who live in Israel, who separates himself from me, and takes his idols into his heart, and puts the stumbling block of his iniquity before his face, and comes to the prophet to inquire for himself of me; I Yahweh will answer him by myself:

8. [KJV] And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I am the LORD.

[WEB] and I will set my face against that man, and will make him an astonishment, for a sign and a proverb, and I will cut him off from the midst of my people; and you shall know that I am Yahweh.

9. [KJV] And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.

[WEB] If the prophet is deceived and speak a word, I, Yahweh, have deceived that prophet, and I will stretch out my hand on him, and will destroy him from the midst of my people Israel.

10. [KJV] And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh unto him;

[WEB] They shall bear their iniquity: the iniquity of the prophet shall be even as the iniquity of him who seeks [to him];

11. [KJV] That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

[WEB] that the house of Israel may go no more astray from me, neither defile themselves any more with all their transgressions; but that they may be my people, and I may be their God, says the Lord Yahweh.

12. [KJV] The word of the LORD came again to me, saying,

[WEB] The word of Yahweh came to me, saying,

13. [KJV] Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

[WEB] Son of man, when a land sins against me by committing a trespass, and I stretch out my hand on it, and break the staff of its bread, and send famine on it, and cut off from it man and animal;

14. [KJV] Though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith the Lord GOD.

[WEB] though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, says the Lord Yahweh.

15. [KJV] If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

[WEB] If I cause evil animals to pass through the land, and they ravage it, and it be made desolate, so that no man may pass through because of the animals;

16. [KJV] Though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

[WEB] though these three men were in it, as I live, says the Lord Yahweh, they should deliver neither sons nor daughters; they only should be delivered, but the land should be desolate.

17. [KJV] Or if I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

[WEB] Or if I bring a sword on that land, and say, Sword, go through the land; so that I cut off from it man and animal;

18. [KJV] Though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

[WEB] though these three men were in it, as I live, says the Lord Yahweh, they should deliver neither sons nor daughters, but they only should be delivered themselves.

19. [KJV] Or if I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:

[WEB] Or if I send a pestilence into that land, and pour out my wrath on it in blood, to cut off from it man and animal;

20. [KJV] Though Noah, Daniel, and Job, were in it, as I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness.

[WEB] though Noah, Daniel, and Job, were in it, as I live, says the Lord Yahweh, they should deliver neither son nor daughter; they should but deliver their own souls by their righteousness.

21. [KJV] For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

[WEB] For thus says the Lord Yahweh: How much more when I send my four severe judgments on Jerusalem, the sword, and the famine, and the evil animals, and the pestilence, to cut off from it man and animal!

22. [KJV] Yet, behold, therein shall be left a remnant that shall be brought forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it.

[WEB] Yet, behold, therein shall be left a remnant that shall be carried forth, both sons and daughters: behold, they shall come forth to you, and you shall see their way and their doings; and you shall be comforted concerning the evil that I have brought on Jerusalem, even concerning all that I have brought on it.

23. [KJV] And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.

[WEB] They shall comfort you, when you see their way and their doings; and you shall know that I have not done without cause all that I have done in it, says the Lord Yahweh.

Ezekiel 15

1. [KJV] And the word of the LORD came unto me, saying,

[WEB] The word of Yahweh came to me, saying,

2. [KJV] Son of man, What is the vine tree more than any tree, or than a branch which is among the trees of the forest?

[WEB] Son of man, what is the vine tree more than any tree, the vine-branch which is among the trees of the forest?

3. [KJV] Shall wood be taken thereof to do any work? or will men take a pin of it to hang any vessel thereon?

[WEB] Shall wood be taken of it to make any work? or will men take a pin of it to hang any vessel thereon?

4. [KJV] Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for any work?

[WEB] Behold, it is cast into the fire for fuel; the fire has devoured both its ends, and its midst is burned: is it profitable for any work?

5. [KJV] Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for any work, when the fire hath devoured it, and it is burned?

[WEB] Behold, when it was whole, it was meet for no work: how much less, when the fire has devoured it, and it is burned, shall it yet be meet for any work!

6. [KJV] Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

[WEB] Therefore thus says the Lord Yahweh: As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

7. [KJV] And I will set my face against them; they shall go out from one fire, and another fire shall devour them; and ye shall know that I am the LORD, when I set my face against them.

[WEB] I will set my face against them; they shall go forth from the fire, but the fire shall devour them; and you shall know that I am Yahweh, when I set my face against them.

8. [KJV] And I will make the land desolate, because they have committed a trespass, saith the Lord GOD.

[WEB] I will make the land desolate, because they have committed a trespass, says the Lord Yahweh.

Ezekiel 16

1. [KJV] Again the word of the LORD came unto me, saying,

[WEB] Again the word of Yahweh came to me, saying,

2. [KJV] Son of man, cause Jerusalem to know her abominations,

[WEB] Son of man, cause Jerusalem to know her abominations;

3. [KJV] And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity is of the land of Canaan; thy father was an Amorite, and thy mother an Hittite.

[WEB] and say, Thus says the Lord Yahweh to Jerusalem: Your birth and your birth is of the land of the Canaanite; the Amorite was your father, and your mother was a Hittite.

4. [KJV] And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple thee; thou wast not salted at all, nor swaddled at all.

[WEB] As for your birth, in the day you were born your navel was not cut, neither were you washed in water to cleanse you; you weren't salted at all, nor swaddled at all.

5. [KJV] None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born.

[WEB] No eye pitied you, to do any of these things to you, to have compassion on you; but you were cast out in the open field, for that your person was abhorred, in the day that you were born.

6. [KJV] And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee when thou wast in thy blood, Live; yea, I said unto thee when thou wast in thy blood, Live.

[WEB] When I passed by you, and saw you wallowing in your blood, I said to you, [Though you are] in your blood, live; yes, I said to you, [Though you are] in your blood, live.

7. [KJV] I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: thy breasts are fashioned, and thine hair is grown, whereas thou wast naked and bare.

[WEB] I caused you to multiply as that which grows in the field, and you increased and grew great, and you attained to excellent ornament; your breasts were fashioned, and your hair was grown; yet you were naked and bare.

8. [KJV] Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

[WEB] Now when I passed by you, and looked at you, behold, your time was the time of love; and I spread my skirt over you, and covered your nakedness: yes, I swore to you, and entered into a covenant with you, says the Lord Yahweh, and you became mine.

9. [KJV] Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

[WEB] Then washed I you with water; yes, I thoroughly washed away your blood from you, and I anointed you with oil.

10. [KJV] I clothed thee also with broidered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

[WEB] I clothed you also with embroidered work, and shod you with sealskin, and I dressed you about with fine linen, and covered you with silk.

11. [KJV] I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

[WEB] I decked you with ornaments, and I put bracelets on your hands, and a chain on your neck.

12. [KJV] And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.

[WEB] I put a ring on your nose, and earrings in your ears, and a beautiful crown on your head.

13. [KJV] Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and brodered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom.

[WEB] Thus you were decked with gold and silver; and your clothing was of fine linen, and silk, and embroidered work; you ate fine flour, and honey, and oil; and you were exceeding beautiful, and you prospered to royal estate.

14. [KJV] And thy renown went forth among the heathen for thy beauty: for it was perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

[WEB] Your renown went forth among the nations for your beauty; for it was perfect, through my majesty which I had put on you, says the Lord Yahweh.

15. [KJV] But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

[WEB] But you trusted in your beauty, and played the prostitute because of your renown, and poured out your prostitution on everyone who passed by; his it was.

16. [KJV] And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: the like things shall not come, neither shall it be so.

[WEB] You took of your garments, and made for yourselves high places decked with various colors, and played the prostitute on them: [the like things] shall not come, neither shall it be [so].

17. [KJV] Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

[WEB] You also took your beautiful jewels of my gold and of my silver, which I had given you, and made for yourself images of men, and played the prostitute with them;

18. [KJV] And tookest thy brodered garments, and coveredst them: and thou hast set mine oil and mine incense before them.

[WEB] and you took your embroidered garments, and covered them, and did set my oil and my incense before them.

19. [KJV] My meat also which I gave thee, fine flour, and oil, and honey, wherewith I fed thee, thou hast even set it before them for a sweet savour: and thus it was, saith the Lord GOD.

[WEB] My bread also which I gave you, fine flour, and oil, and honey, with which I fed you, you even set it before them for a pleasant aroma; and [thus] it was, says the Lord Yahweh.

20. [KJV] Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. Is this of thy whoredoms a small matter,

[WEB] Moreover you have taken your sons and your daughters, whom you have borne to me, and you have sacrificed these to them to be devoured. Was your prostitution a small matter,

21. [KJV] That thou hast slain my children, and delivered them to cause them to pass through the fire for them?

[WEB] that you have slain my children, and delivered them up, in causing them to pass through [the fire] to them?

22. [KJV] And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast polluted in thy blood.

[WEB] In all your abominations and your prostitution you have not remembered the days of your youth, when you were naked and bare, and were wallowing in your blood.

23. [KJV] And it came to pass after all thy wickedness, (woe, woe unto thee! saith the Lord GOD;)

[WEB] It has happened after all your wickedness, (woe, woe to you! says the Lord Yahweh),

24. [KJV] That thou hast also built unto thee an eminent place, and hast made thee an high place in every street.

[WEB] that you have built for yourselves a vaulted place, and have made yourselves a lofty place in every street.

25. [KJV] Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

[WEB] You have built your lofty place at the head of every way, and have made your beauty an abomination, and have opened your feet to everyone who passed by, and multiplied your prostitution.

26. [KJV] Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger.

[WEB] You have also committed sexual immorality with the Egyptians, your neighbors, great of flesh; and have multiplied your prostitution, to provoke me to anger.

27. [KJV] Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.

[WEB] See therefore, I have stretched out my hand over you, and have diminished your ordinary

[food], and delivered you to the will of those who hate you, the daughters of the Philistines, who are ashamed of your lewd way.

28. [KJV] Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

[WEB] You have played the prostitute also with the Assyrians, because you were insatiable; yes, you have played the prostitute with them, and yet you weren't satisfied.

29. [KJV] Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied herewith.

[WEB] You have moreover multiplied your prostitution to the land of merchants, to Chaldea; and yet you weren't satisfied with this.

30. [KJV] How weak is thine heart, saith the Lord GOD, seeing thou doest all these things, the work of an imperious whorish woman;

[WEB] How weak is your heart, says the Lord Yahweh, since you do all these things, the work of an impudent prostitute;

31. [KJV] In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

[WEB] in that you build your vaulted place at the head of every way, and make your lofty place in every street, and have not been as a prostitute, in that you scorn pay.

32. [KJV] But as a wife that committeth adultery, which taketh strangers instead of her husband!

[WEB] A wife who commits adultery! who takes strangers instead of her husband!

33. [KJV] They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.

[WEB] They give gifts to all prostitutes; but you give your gifts to all your lovers, and bribe them, that they may come to you on every side for your prostitution.

34. [KJV] And the contrary is in thee from other women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

[WEB] You are different from [other] women in your prostitution, in that no one follows you to play the prostitute; and whereas you give hire, and no hire is given to you, therefore you are different.

35. [KJV] Wherefore, O harlot, hear the word of the LORD:

[WEB] Therefore, prostitute, hear the word of Yahweh:

36. [KJV] Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

[WEB] Thus says the Lord Yahweh, Because your filthiness was poured out, and your nakedness uncovered through your prostitution with your lovers; and because of all the idols of your abominations, and for the blood of your children, that you gave to them;

37. [KJV] Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all them that thou hast loved, with all them that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

[WEB] therefore see, I will gather all your lovers, with whom you have taken pleasure, and all those who you have loved, with all those who you have hated; I will even gather them against you on every side, and will uncover your nakedness to them, that they may see all your nakedness.

38. [KJV] And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy.

[WEB] I will judge you, as women who break wedlock and shed blood are judged; and I will bring on you the blood of wrath and jealousy.

39. [KJV] And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

[WEB] I will also give you into their hand, and they shall throw down your vaulted place, and break down your lofty places; and they shall strip you of your clothes, and take your beautiful jewels; and they shall leave you naked and bare.

40. [KJV] They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

[WEB] They shall also bring up a company against you, and they shall stone you with stones, and thrust you through with their swords.

41. [KJV] And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

[WEB] They shall burn your houses with fire, and execute judgments on you in the sight of many women; and I will cause you to cease from playing the prostitute, and you shall also give no hire any more.

42. [KJV] So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

[WEB] So will I cause my wrath toward you to rest, and my jealousy shall depart from you, and I will be quiet, and will be no more angry.

43. [KJV] Because thou hast not remembered the days of thy youth, but hast fretted me in all these things; behold, therefore I also will recompense thy way upon thine head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

[WEB] Because you have not remembered the days of your youth, but have raged against me in all these things; therefore, behold, I also will bring your way on your head, says the Lord Yahweh: and you shall not commit this lewdness with all your abominations.

44. [KJV] Behold, every one that useth proverbs shall use this proverb against thee, saying, As is the mother, so is her daughter.

[WEB] Behold, everyone who uses proverbs shall use [this] proverb against you, saying, As is the mother, so is her daughter.

45. [KJV] Thou art thy mother's daughter, that lotheth her husband and her children; and thou art the sister of thy sisters, which lothed their husbands and their children: your mother was an Hittite, and your father an Amorite.

[WEB] You are the daughter of your mother, who loathes her husband and her children; and you are the sister of your sisters, who loathed their husbands and their children: your mother was a Hittite, and your father an Amorite.

46. [KJV] And thine elder sister is Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters.

[WEB] Your elder sister is Samaria, who dwells at your left hand, she and her daughters; and your younger sister, who dwells at your right hand, is Sodom and her daughters.

47. [KJV] Yet hast thou not walked after their ways, nor done after their abominations: but, as if that were a very little thing, thou wast corrupted more than they in all thy ways.

[WEB] Yet have you not walked in their ways, nor done after their abominations; but, as [if that were] a very little [thing], you were more corrupt than they in all your ways.

48. [KJV] As I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

[WEB] As I live, says the Lord Yahweh, Sodom your sister has not done, she nor her daughters, as you have done, you and your daughters.

49. [KJV] Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

[WEB] Behold, this was the iniquity of your sister Sodom: pride, fullness of bread, and prosperous ease was in her and in her daughters; neither did she strengthen the hand of the poor and needy.

50. [KJV] And they were haughty, and committed abomination before me: therefore I took them away as I saw good.

[WEB] They were haughty, and committed abomination before me: therefore I took them away as I saw [good].

51. [KJV] Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

[WEB] Neither has Samaria committed half of your sins; but you have multiplied your abominations more than they, and have justified your sisters by all your abominations which you have done.

52. [KJV] Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

[WEB] You also, bear you your own shame, in that you have given judgment for your sisters; through your sins that you have committed more abominable than they, they are more righteous than you: yes, be also confounded, and bear your shame, in that you have justified your sisters.

53. [KJV] When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then will I bring again the captivity of thy captives in the midst of them:

[WEB] I will turn again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, and the captivity of your captives in the midst of them;

54. [KJV] That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

[WEB] that you may bear your own shame, and may be ashamed because of all that you have done, in that you are a comfort to them.

55. [KJV] When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters

shall return to your former estate.

[WEB] Your sisters, Sodom and her daughters, shall return to their former estate; and Samaria and her daughters shall return to their former estate; and you and your daughters shall return to your former estate.

56. [KJV] For thy sister Sodom was not mentioned by thy mouth in the day of thy pride,

[WEB] For your sister Sodom was not mentioned by your mouth in the day of your pride,

57. [KJV] Before thy wickedness was discovered, as at the time of thy reproach of the daughters of Syria, and all that are round about her, the daughters of the Philistines, which despise thee round about.

[WEB] before your wickedness was uncovered, as at the time of the reproach of the daughters of Syria, and of all who are around her, the daughters of the Philistines, who do despise to you all around.

58. [KJV] Thou hast borne thy lewdness and thine abominations, saith the LORD.

[WEB] You have borne your lewdness and your abominations, says Yahweh.

59. [KJV] For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.

[WEB] For thus says the Lord Yahweh: I will also deal with you as you have done, who have despised the oath in breaking the covenant.

60. [KJV] Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.

[WEB] Nevertheless I will remember my covenant with you in the days of your youth, and I will establish to you an everlasting covenant.

61. [KJV] Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.

[WEB] Then you shall remember your ways, and be ashamed, when you shall receive your sisters, your elder [sisters] and your younger; and I will give them to you for daughters, but not by your covenant.

62. [KJV] And I will establish my covenant with thee; and thou shalt know that I am the LORD:

[WEB] I will establish my covenant with you; and you shall know that I am Yahweh;

63. [KJV] That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

[WEB] that you may remember, and be confounded, and never open your mouth any more, because of your shame, when I have forgiven you all that you have done, says the Lord Yahweh.

Ezekiel 17

1. [KJV] And the word of the LORD came unto me, saying,

[WEB] The word of Yahweh came to me, saying,

2. [KJV] Son of man, put forth a riddle, and speak a parable unto the house of Israel;

[WEB] Son of man, put forth a riddle, and speak a parable to the house of Israel;

3. [KJV] And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

[WEB] and say, Thus says the Lord Yahweh: A great eagle with great wings and long feathers, full of feathers, which had various colors, came to Lebanon, and took the top of the cedar:

4. [KJV] He cropped off the top of his young twigs, and carried it into a land of traffick; he set it in a city of merchants.

[WEB] he cropped off the topmost of the young twigs of it, and carried it to a land of traffic; he set it in a city of merchants.

5. [KJV] He took also of the seed of the land, and planted it in a fruitful field; he placed it by great waters, and set it as a willow tree.

[WEB] He took also of the seed of the land, and planted it in a fruitful soil; he placed it beside many waters; he set it as a willow tree.

6. [KJV] And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

[WEB] It grew, and became a spreading vine of low stature, whose branches turned toward him, and its roots were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

7. [KJV] There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

[WEB] There was also another great eagle with great wings and many feathers: and behold, this vine did bend its roots toward him, and shot forth its branches toward him, from the beds of its plantation, that he might water it.

8. [KJV] It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

[WEB] It was planted in a good soil by many waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

9. [KJV] Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

[WEB] Say, Thus says the Lord Yahweh: Shall it prosper? shall he not pull up its roots, and cut off its fruit, that it may wither; that all its fresh springing leaves may wither? and not by a strong arm or many people can it be raised from its roots.

10. [KJV] Yea, behold, being planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

[WEB] Yes, behold, being planted, shall it prosper? shall it not utterly wither, when the east wind touches it? it shall wither in the beds where it grew.

11. [KJV] Moreover the word of the LORD came unto me, saying,

[WEB] Moreover the word of Yahweh came to me, saying,

12. [KJV] Say now to the rebellious house, Know ye not what these things mean? tell them, Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

[WEB] Say now to the rebellious house, Don't you know what these things mean? tell them, Behold, the king of Babylon came to Jerusalem, and took its king, and its princes, and brought them to him to Babylon:

13. [KJV] And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:

[WEB] and he took of the seed royal, and made a covenant with him; he also brought him under an oath, and took away the mighty of the land;

14. [KJV] That the kingdom might be base, that it might not lift itself up, but that by keeping of his covenant it might stand.

[WEB] that the kingdom might be base, that it might not lift itself up, but that by keeping his covenant it might stand.

15. [KJV] But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? or shall he break the covenant, and be delivered?

[WEB] But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and many people. Shall he prosper? shall he escape who does such things? shall he break the covenant, and yet escape?

16. [KJV] As I live, saith the Lord GOD, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he brake, even with him in the midst of Babylon he shall die.

[WEB] As I live, says the Lord Yahweh, surely in the place where the king dwells who made him king, whose oath he despised, and whose covenant he broke, even with him in the midst of Babylon he shall die.

17. [KJV] Neither shall Pharaoh with his mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:

[WEB] Neither shall Pharaoh with his mighty army and great company help him in the war, when they cast up mounds and build forts, to cut off many persons.

18. [KJV] Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these things, he shall not escape.

[WEB] For he has despised the oath by breaking the covenant; and behold, he had given his hand, and yet has done all these things; he shall not escape.

19. [KJV] Therefore thus saith the Lord GOD; As I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

[WEB] Therefore thus says the Lord Yahweh: As I live, surely my oath that he has despised, and my covenant that he has broken, I will even bring it on his own head.

20. [KJV] And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.

[WEB] I will spread my net on him, and he shall be taken in my snare, and I will bring him to Babylon, and will enter into judgment with him there for his trespass that he has trespassed against me.

21. [KJV] And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken it.

[WEB] All his fugitives in all his bands shall fall by the sword, and those who remain shall be scattered toward every wind: and you shall know that I, Yahweh, have spoken it.

22. [KJV] Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent:

[WEB] Thus says the Lord Yahweh: I will also take of the lofty top of the cedar, and will set it; I will crop off from the topmost of its young twigs a tender one, and I will plant it on a high and lofty mountain:

23. [KJV] In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

[WEB] in the mountain of the height of Israel will I plant it; and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all birds of every wing; in the shade of its branches shall they dwell.

24. [KJV] And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done it.

[WEB] All the trees of the field shall know that I, Yahweh, have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish; I, Yahweh, have spoken and have done it.

Ezekiel 18

1. [KJV] The word of the LORD came unto me again, saying,

[WEB] The word of Yahweh came to me again, saying,

2. [KJV] What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

[WEB] What do you mean, that you use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

3. [KJV] As I live, saith the Lord GOD, ye shall not have occasion any more to use this proverb in Israel.

[WEB] As I live, says the Lord Yahweh, you shall not have [occasion] any more to use this proverb in Israel.

4. [KJV] Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

[WEB] Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul who sins, he shall die.

5. [KJV] But if a man be just, and do that which is lawful and right,

[WEB] But if a man is just, and does that which is lawful and right,

6. [KJV] And hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

[WEB] and has not eaten on the mountains, neither has lifted up his eyes to the idols of the house of Israel, neither has defiled his neighbor's wife, neither has come near to a woman in her impurity,

7. [KJV] And hath not oppressed any, but hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

[WEB] and has not wronged any, but has restored to the debtor his pledge, has taken nothing by robbery, has given his bread to the hungry, and has covered the naked with a garment;

8. [KJV] He that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

[WEB] he who has not given forth on interest, neither has taken any increase, who has withdrawn his hand from iniquity, has executed true justice between man and man,

9. [KJV] Hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, saith the Lord GOD.

[WEB] has walked in my statutes, and has kept my ordinances, to deal truly; he is just, he shall surely live, says the Lord Yahweh.

10. [KJV] If he beget a son that is a robber, a shedder of blood, and that doeth the like to any one of these things,

[WEB] If he fathers a son who is a robber, a shedder of blood, and who does any one of these things,

11. [KJV] And that doeth not any of those duties, but even hath eaten upon the mountains, and defiled his neighbour's wife,

[WEB] and who does not any of those [duties], but even has eaten on the mountains, and defiled his neighbor's wife,

12. [KJV] Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

[WEB] has wronged the poor and needy, has taken by robbery, has not restored the pledge, and has lifted up his eyes to the idols, has committed abomination,

13. [KJV] Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

[WEB] has given forth on interest, and has taken increase; shall he then live? he shall not live: he has done all these abominations; he shall surely die; his blood shall be on him.

14. [KJV] Now, lo, if he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

[WEB] Now, behold, if he fathers a son, who sees all his father's sins, which he has done, and fears, and does not such like;

15. [KJV] That hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

[WEB] who has not eaten on the mountains, neither has lifted up his eyes to the idols of the house of Israel, has not defiled his neighbor's wife,

16. [KJV] Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment,

[WEB] neither has wronged any, has not taken anything to pledge, neither has taken by robbery, but has given his bread to the hungry, and has covered the naked with a garment;

17. [KJV] That hath taken off his hand from the poor, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

[WEB] who has withdrawn his hand from the poor, who has not received interest nor increase, has executed my ordinances, has walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

18. [KJV] As for his father, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, even he shall die in his iniquity.

[WEB] As for his father, because he cruelly oppressed, robbed his brother, and did that which is not good among his people, behold, he shall die in his iniquity.

19. [KJV] Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live.

[WEB] Yet you say, Why doesn't the son bear the iniquity of the father? When the son has done that which is lawful and right, and has kept all my statutes, and has done them, he shall surely live.

20. [KJV] The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

[WEB] The soul who sins, he shall die: the son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son; the righteousness of the righteous shall be on him, and the wickedness of the wicked shall be on him.

21. [KJV] But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

[WEB] But if the wicked turn from all his sins that he has committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

22. [KJV] All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

[WEB] None of his transgressions that he has committed shall be remembered against him: in his righteousness that he has done he shall live.

23. [KJV] Have I any pleasure at all that the wicked should die? saith the Lord GOD: and not that he should return from his ways, and live?

[WEB] Have I any pleasure in the death of the wicked? says the Lord Yahweh; and not rather that he should return from his way, and live?

24. [KJV] But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

[WEB] But when the righteous turns away from his righteousness, and commits iniquity, and does according to all the abominations that the wicked man does, shall he live? None of his righteous deeds that he has done shall be remembered: in his trespass that he has trespassed, and in his sin that he has sinned, in them shall he die.

25. [KJV] Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?

[WEB] Yet you say, The way of the Lord is not equal. Hear now, house of Israel: Is my way not equal? Aren't your ways unequal?

26. [KJV] When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

[WEB] When the righteous man turns away from his righteousness, and commits iniquity, and dies therein; in his iniquity that he has done shall he die.

27. [KJV] Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

[WEB] Again, when the wicked man turns away from his wickedness that he has committed, and does that which is lawful and right, he shall save his soul alive.

28. [KJV] Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

[WEB] Because he considers, and turns away from all his transgressions that he has committed, he shall surely live, he shall not die.

29. [KJV] Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

[WEB] Yet says the house of Israel, The way of the Lord is not equal. house of Israel, are not my ways equal? Aren't your ways unequal?

30. [KJV] Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.

[WEB] Therefore I will judge you, house of Israel, everyone according to his ways, says the Lord Yahweh. Return, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.

31. [KJV] Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

[WEB] Cast away from you all your transgressions, in which you have transgressed; and make yourself a new heart and a new spirit: for why will you die, house of Israel?

32. [KJV] For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn yourselves, and live ye.

[WEB] For I have no pleasure in the death of him who dies, says the Lord Yahweh: therefore turn yourselves, and live.

Ezekiel 19

1. [KJV] Moreover take thou up a lamentation for the princes of Israel,

[WEB] Moreover, take up a lamentation for the princes of Israel,

2. [KJV] And say, What is thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions.

[WEB] and say, What was your mother? A lioness: she couched among lions, in the midst of the young lions she nourished her cubs.

3. [KJV] And she brought up one of her whelps: it became a young lion, and it learned to catch the prey; it devoured men.

[WEB] She brought up one of her cubs: he became a young lion, and he learned to catch the prey; he devoured men.

4. [KJV] The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.

[WEB] The nations also heard of him; he was taken in their pit; and they brought him with hooks to the land of Egypt.

5. [KJV] Now when she saw that she had waited, and her hope was lost, then she took another of her whelps, and made him a young lion.

[WEB] Now when she saw that she had waited, and her hope was lost, then she took another of her cubs, and made him a young lion.

6. [KJV] And he went up and down among the lions, he became a young lion, and learned to catch the prey, and devoured men.

[WEB] He went up and down among the lions; he became a young lion, and he learned to catch the prey; he devoured men.

7. [KJV] And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.

[WEB] He knew their palaces, and laid waste their cities; and the land was desolate, and its fullness, because of the noise of his roaring.

8. [KJV] Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

[WEB] Then the nations set against him on every side from the provinces; and they spread their net over him; he was taken in their pit.

9. [KJV] And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

[WEB] They put him in a cage with hooks, and brought him to the king of Babylon; they brought him into strongholds, that his voice should no more be heard on the mountains of Israel.

10. [KJV] Thy mother is like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

[WEB] Your mother was like a vine, in your blood, planted by the waters: it was fruitful and full of branches by reason of many waters.

11. [KJV] And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.

[WEB] It had strong rods for the scepters of those who bore rule, and their stature was exalted among the thick boughs, and they were seen in their height with the multitude of their branches.

12. [KJV] But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.

[WEB] But it was plucked up in fury, it was cast down to the ground, and the east wind dried up its fruit: its strong rods were broken off and withered; the fire consumed them.

13. [KJV] And now she is planted in the wilderness, in a dry and thirsty ground.

[WEB] Now it is planted in the wilderness, in a dry and thirsty land.

14. [KJV] And fire is gone out of a rod of her branches, which hath devoured her fruit, so that she hath no strong rod to be a sceptre to rule. This is a lamentation, and shall be for a lamentation.

[WEB] Fire is gone out of the rods of its branches, it has devoured its fruit, so that there is in it no strong rod to be a scepter to rule. This is a lamentation, and shall be for a lamentation.

Ezekiel 20

1. [KJV] And it came to pass in the seventh year, in the fifth month, the tenth day of the month, that certain of the elders of Israel came to inquire of the LORD, and sat before me.

[WEB] It happened in the seventh year, in the fifth [month], the tenth [day] of the month, that certain of the elders of Israel came to inquire of Yahweh, and sat before me.

2. [KJV] Then came the word of the LORD unto me, saying,

[WEB] The word of Yahweh came to me, saying,

3. [KJV] Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to inquire of me? As I live, saith the Lord GOD, I will not be inquired of by you.

[WEB] Son of man, speak to the elders of Israel, and tell them, Thus says the Lord Yahweh: Is it to inquire of me that you have come? As I live, says the Lord Yahweh, I will not be inquired of by you.

4. [KJV] Wilt thou judge them, son of man, wilt thou judge them? cause them to know the abominations of their fathers:

[WEB] Will you judge them, son of man, will you judge them? Cause them to know the abominations of their fathers;

5. [KJV] And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I am the LORD your God;

[WEB] and tell them, Thus says the Lord Yahweh: In the day when I chose Israel, and swore to the seed of the house of Jacob, and made myself known to them in the land of Egypt, when I swore to them, saying, I am Yahweh your God;

6. [KJV] In the day that I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which is the glory of all lands:

[WEB] in that day I swore to them, to bring them forth out of the land of Egypt into a land that I had searched out for them, flowing with milk and honey, which is the glory of all lands.

7. [KJV] Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I am the LORD your God.

[WEB] I said to them, Cast away every man the abominations of his eyes, and don't defile yourselves with the idols of Egypt; I am Yahweh your God.

8. [KJV] But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

[WEB] But they rebelled against me, and would not listen to me; they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt. Then I said I would pour out my wrath on them, to accomplish my anger against them in the midst of the land of Egypt.

9. [KJV] But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

[WEB] But I worked for my name's sake, that it should not be profaned in the sight of the nations, among which they were, in whose sight I made myself known to them, in bringing them forth out of the land of Egypt.

10. [KJV] Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

[WEB] So I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

11. [KJV] And I gave them my statutes, and shewed them my judgments, which if a man do, he shall even live in them.

[WEB] I gave them my statutes, and showed them my ordinances, which if a man does, he shall live in them.

12. [KJV] Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them.

[WEB] Moreover also I gave them my Sabbaths, to be a sign between me and them, that they might know that I am Yahweh who sanctifies them.

13. [KJV] But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

[WEB] But the house of Israel rebelled against me in the wilderness: they didn't walk in my statutes, and they rejected my ordinances, which if a man keep, he shall live in them; and my Sabbaths they greatly profaned. Then I said I would pour out my wrath on them in the wilderness, to consume them.

14. [KJV] But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out.

[WEB] But I worked for my name's sake, that it should not be profaned in the sight of the nations, in whose sight I brought them out.

15. [KJV] Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands;

[WEB] Moreover also I swore to them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands;

16. [KJV] Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols.

[WEB] because they rejected my ordinances, and didn't walk in my statutes, and profaned my Sabbaths: for their heart went after their idols.

17. [KJV] Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

[WEB] Nevertheless my eye spared them, and I didn't destroy them, neither did I make a full end of them in the wilderness.

18. [KJV] But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols:

[WEB] I said to their children in the wilderness, Don't walk in the statutes of your fathers, neither observe their ordinances, nor defile yourselves with their idols.

19. [KJV] I am the LORD your God; walk in my statutes, and keep my judgments, and do them;

[WEB] I am Yahweh your God: walk in my statutes, and keep my ordinances, and do them;

20. [KJV] And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I am the LORD your God.

[WEB] and make my Sabbaths holy; and they shall be a sign between me and you, that you may know that I am Yahweh your God.

21. [KJV] Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which if a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

[WEB] But the children rebelled against me; they didn't walk in my statutes, neither kept my ordinances to do them, which if a man do, he shall live in them; they profaned my Sabbaths. Then I said I would pour out my wrath on them, to accomplish my anger against them in the wilderness.

22. [KJV] Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.

[WEB] Nevertheless I withdrew my hand, and worked for my name's sake, that it should not be profaned in the sight of the nations, in whose sight I brought them forth.

23. [KJV] I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;

[WEB] Moreover I swore to them in the wilderness, that I would scatter them among the nations, and disperse them through the countries;

24. [KJV] Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

[WEB] because they had not executed my ordinances, but had rejected my statutes, and had profaned my Sabbaths, and their eyes were after their fathers' idols.

25. [KJV] Wherefore I gave them also statutes that were not good, and judgments whereby they should not live;

[WEB] Moreover also I gave them statutes that were not good, and ordinances in which they should not live;

26. [KJV] And I polluted them in their own gifts, in that they caused to pass through the fire all that openeth the womb, that I might make them desolate, to the end that they might know that I am the LORD.

[WEB] and I polluted them in their own gifts, in that they caused to pass through [the fire] all that opens the womb, that I might make them desolate, to the end that they might know that I am Yahweh.

27. [KJV] Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me.

[WEB] Therefore, son of man, speak to the house of Israel, and tell them, Thus says the Lord Yahweh: In this moreover have your fathers blasphemed me, in that they have committed a trespass against me.

28. [KJV] For when I had brought them into the land, for the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

[WEB] For when I had brought them into the land, which I swore to give to them, then they saw every high hill, and every thick tree, and they offered there their sacrifices, and there they presented the provocation of their offering; there also they made their pleasant aroma, and they poured out there their drink offerings.

29. [KJV] Then I said unto them, What is the high place whereunto ye go? And the name thereof is called Bamah unto this day.

[WEB] Then I said to them, What does the high place where you go mean? So its name is called Bamah to this day.

30. [KJV] Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

[WEB] Therefore tell the house of Israel, Thus says the Lord Yahweh: Do you pollute yourselves in the way of your fathers? and do you play the prostitute after their abominations?

31. [KJV] For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? As I live, saith the Lord GOD, I will not be inquired of by you.

[WEB] and when you offer your gifts, when you make your sons to pass through the fire, do you pollute yourselves with all your idols to this day? and shall I be inquired of by you, house of Israel? As I live, says the Lord Yahweh, I will not be inquired of by you;

32. [KJV] And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

[WEB] and that which comes into your mind shall not be at all, in that you say, We will be as the nations, as the families of the countries, to serve wood and stone.

33. [KJV] As I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:

[WEB] As I live, says the Lord Yahweh, surely with a mighty hand, and with an outstretched arm, and with wrath poured out, will I be king over you:

34. [KJV] And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

[WEB] and I will bring you out from the peoples, and will gather you out of the countries in which you are scattered, with a mighty hand, and with an outstretched arm, and with wrath poured out;

35. [KJV] And I will bring you into the wilderness of the people, and there will I plead with you face to face.

[WEB] and I will bring you into the wilderness of the peoples, and there will I enter into judgment with you face to face.

36. [KJV] Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

[WEB] Like as I entered into judgment with your fathers in the wilderness of the land of Egypt, so will I enter into judgment with you, says the Lord Yahweh.

37. [KJV] And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

[WEB] I will cause you to pass under the rod, and I will bring you into the bond of the covenant;

38. [KJV] And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

[WEB] and I will purge out from among you the rebels, and those who disobey against me; I will bring them forth out of the land where they live, but they shall not enter into the land of Israel: and you shall know that I am Yahweh.

39. [KJV] As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter also, if ye will not hearken unto me: but pollute ye my holy name no more with

your gifts, and with your idols.

[WEB] As for you, house of Israel, thus says the Lord Yahweh: Go, serve everyone his idols, and hereafter also, if you will not listen to me; but my holy name you shall no more profane with your gifts, and with your idols.

40. [KJV] For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

[WEB] For in my holy mountain, in the mountain of the height of Israel, says the Lord Yahweh, there shall all the house of Israel, all of them, serve me in the land: there will I accept them, and there will I require your offerings, and the first fruits of your offerings, with all your holy things.

41. [KJV] I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

[WEB] As a pleasant aroma will I accept you, when I bring you out from the peoples, and gather you out of the countries in which you have been scattered; and I will be sanctified in you in the sight of the nations.

42. [KJV] And ye shall know that I am the LORD, when I shall bring you into the land of Israel, into the country for the which I lifted up mine hand to give it to your fathers.

[WEB] You shall know that I am Yahweh, when I shall bring you into the land of Israel, into the country which I swore to give to your fathers.

43. [KJV] And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall lothe yourselves in your own sight for all your evils that ye have committed.

[WEB] There you shall remember your ways, and all your doings, in which you have polluted yourselves; and you shall loathe yourselves in your own sight for all your evils that you have committed.

44. [KJV] And ye shall know that I am the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.

[WEB] You shall know that I am Yahweh, when I have dealt with you for my name's sake, not according to your evil ways, nor according to your corrupt doings, you house of Israel, says the Lord Yahweh.

45. [KJV] Moreover the word of the LORD came unto me, saying,

[WEB] The word of Yahweh came to me, saying,

46. [KJV] Son of man, set thy face toward the south, and drop thy word toward the south, and prophesy against the forest of the south field;

[WEB] Son of man, set your face toward the south, and drop [your word] toward the south, and prophesy against the forest of the field in the South;

47. [KJV] And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

[WEB] and tell the forest of the South, Hear the word of Yahweh: Thus says the Lord Yahweh, Behold, I will kindle a fire in you, and it shall devour every green tree in you, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burnt thereby.

48. [KJV] And all flesh shall see that I the LORD have kindled it: it shall not be quenched.

[WEB] All flesh shall see that I, Yahweh, have kindled it; it shall not be quenched.

49. [KJV] Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?

[WEB] Then I said, Ah Lord Yahweh! they say of me, Isn't he a speaker of parables?

Ezekiel 21

1. [KJV] And the word of the LORD came unto me, saying,

[WEB] The word of Yahweh came to me, saying,

2. [KJV] Son of man, set thy face toward Jerusalem, and drop thy word toward the holy places, and prophesy against the land of Israel,

[WEB] Son of man, set your face toward Jerusalem, and drop [your word] toward the sanctuaries, and prophesy against the land of Israel;

3. [KJV] And say to the land of Israel, Thus saith the LORD; Behold, I am against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

[WEB] and tell the land of Israel, Thus says Yahweh: Behold, I am against you, and will draw forth my sword out of its sheath, and will cut off from you the righteous and the wicked.

4. [KJV] Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

[WEB] Seeing then that I will cut off from you the righteous and the wicked, therefore shall my sword go forth out of its sheath against all flesh from the south to the north:

5. [KJV] That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.

[WEB] and all flesh shall know that I, Yahweh, have drawn forth my sword out of its sheath; it shall not return any more.

6. [KJV] Sigh therefore, thou son of man, with the breaking of thy loins; and with bitterness sigh before their eyes.

[WEB] Sigh therefore, you son of man; with the breaking of your thighs and with bitterness you will sigh before their eyes.

7. [KJV] And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

[WEB] It shall be, when they tell you, Why do you sigh? that you shall say, Because of the news, for it comes; and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water: behold, it comes, and it shall be done, says the Lord Yahweh.

8. [KJV] Again the word of the LORD came unto me, saying,

[WEB] The word of Yahweh came to me, saying,

9. [KJV] Son of man, prophesy, and say, Thus saith the LORD; Say, A sword, a sword is sharpened, and also furbished:

[WEB] Son of man, prophesy, and say, Thus says Yahweh: Say, A sword, a sword, it is sharpened, and also furbished;

10. [KJV] It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, as every tree.

[WEB] it is sharpened that it may make a slaughter; it is furbished that it may be as lightning: shall we then make mirth? the rod of my son, it condemns every tree.

11. [KJV] And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer.

[WEB] It is given to be furbished, that it may be handled: the sword, it is sharpened, yes, it is furbished, to give it into the hand of the killer.

12. [KJV] Cry and howl, son of man: for it shall be upon my people, it shall be upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon thy thigh.

[WEB] Cry and wail, son of man; for it is on my people, it is on all the princes of Israel: they are delivered over to the sword with my people; strike therefore on your thigh.

13. [KJV] Because it is a trial, and what if the sword condemn even the rod? it shall be no more, saith the Lord GOD.

[WEB] For there is a trial; and what if even the rod that condemns shall be no more? says the Lord Yahweh.

14. [KJV] Thou therefore, son of man, prophesy, and smite thine hands together, and let the sword be doubled the third time, the sword of the slain: it is the sword of the great men that are slain, which entereth into their privy chambers.

[WEB] You therefore, son of man, prophesy, and strike your hands together; and let the sword be doubled the third time, the sword of the deadly wounded: it is the sword of the great one who is deadly wounded, which enters into their rooms.

15. [KJV] I have set the point of the sword against all their gates, that their heart may faint, and their ruins be multiplied: ah! it is made bright, it is wrapped up for the slaughter.

[WEB] I have set the threatening sword against all their gates, that their heart may melt, and their stumblings be multiplied: ah! it is made as lightning, it is pointed for slaughter.

16. [KJV] Go thee one way or other, either on the right hand, or on the left, whithersoever thy face is set.

[WEB] Gather yourselves together, go to the right, set yourselves in array, go to the left, wherever your face is set.

17. [KJV] I will also smite mine hands together, and I will cause my fury to rest: I the LORD have said it.

[WEB] I will also strike my hands together, and I will cause my wrath to rest: I, Yahweh, have spoken it.

18. [KJV] The word of the LORD came unto me again, saying,

[WEB] The word of Yahweh came to me again, saying,

19. [KJV] Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose it at the head of the way to the city.

[WEB] Also, you son of man, appoint two ways, that the sword of the king of Babylon may come; they both shall come forth out of one land: and mark out a place, mark it out at the head of the way to the city.

20. [KJV] Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

[WEB] You shall appoint a way for the sword to come to Rabbah of the children of Ammon, and to Judah in Jerusalem the fortified.

21. [KJV] For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made his arrows bright, he consulted with images, he looked in the liver.

[WEB] For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he shook the arrows back and forth, he consulted the teraphim, he looked in the liver.

22. [KJV] At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint battering rams against the gates, to cast a mount, and to build a fort.

[WEB] In his right hand was the divination [for] Jerusalem, to set battering rams, to open the mouth in the slaughter, to lift up the voice with shouting, to set battering rams against the gates, to cast up mounds, to build forts.

23. [KJV] And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

[WEB] It shall be to them as a false divination in their sight, who have sworn oaths to them; but he brings iniquity to memory, that they may be taken.

24. [KJV] Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, I say, that ye are come to remembrance, ye shall be taken with the hand.

[WEB] Therefore thus says the Lord Yahweh: Because you have made your iniquity to be remembered, in that your transgressions are uncovered, so that in all your doings your sins appear; because you have come to memory, you shall be taken with the hand.

25. [KJV] And thou, profane wicked prince of Israel, whose day is come, when iniquity shall have an end,

[WEB] You, deadly wounded wicked one, the prince of Israel, whose day is come, in the time of the iniquity of the end,

26. [KJV] Thus saith the Lord GOD; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high.

[WEB] thus says the Lord Yahweh: Remove the turban, and take off the crown; this [shall be] no more the same; exalt that which is low, and abase that which is high.

27. [KJV] I will overturn, overturn, overturn, it: and it shall be no more, until he come whose right it is; and I will give it him.

[WEB] I will overturn, overturn, overturn it: this also shall be no more, until he come whose right it is; and I will give it [him].

28. [KJV] And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword is drawn: for the slaughter it is furbished, to consume because of the glittering:

[WEB] You, son of man, prophesy, and say, Thus says the Lord Yahweh concerning the children of Ammon, and concerning their reproach; and say, A sword, a sword is drawn, for the slaughter it is furbished, to cause it to devour, that it may be as lightning;

29. [KJV] Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of them that are slain, of the wicked, whose day is come, when their iniquity shall have an end.

[WEB] while they see for you false visions, while they divine lies to you, to lay you on the necks of the wicked who are deadly wounded, whose day is come in the time of the iniquity of the end.

30. [KJV] Shall I cause it to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity.

[WEB] Cause it to return into its sheath. In the place where you were created, in the land of your birth, will I judge you.

31. [KJV] And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, and skilful to destroy.

[WEB] I will pour out my indignation on you; I will blow on you with the fire of my wrath; and I will deliver you into the hand of brutish men, skillful to destroy.

32. [KJV] Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no more remembered: for I the LORD have spoken it.

[WEB] You shall be for fuel to the fire; your blood shall be in the midst of the land; you shall be remembered no more: for I, Yahweh, have spoken it.

Ezekiel 22

1. [KJV] Moreover the word of the LORD came unto me, saying,

[WEB] Moreover the word of Yahweh came to me, saying,

2. [KJV] Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt shew her all her abominations.

[WEB] You, son of man, will you judge, will you judge the bloody city? then cause her to know all her abominations.

3. [KJV] Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

[WEB] You shall say, Thus says the Lord Yahweh: A city that sheds blood in the midst of her, that her time may come, and that makes idols against herself to defile her!

4. [KJV] Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

[WEB] You have become guilty in your blood that you have shed, and are defiled in your idols which you have made; and you have caused your days to draw near, and are come even to your years: therefore have I made you a reproach to the nations, and a mocking to all the countries.

5. [KJV] Those that be near, and those that be far from thee, shall mock thee, which art infamous and much vexed.

[WEB] Those who are near, and those who are far from you, shall mock you, you infamous one [and] full of tumult.

6. [KJV] Behold, the princes of Israel, every one were in thee to their power to shed blood.

[WEB] Behold, the princes of Israel, everyone according to his power, have been in you to shed blood.

7. [KJV] In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

[WEB] In you have they set light by father and mother; in the midst of you have they dealt by oppression with the foreigner; in you have they wronged the fatherless and the widow.

8. [KJV] Thou hast despised mine holy things, and hast profaned my sabbaths.

[WEB] You have despised my holy things, and have profaned my Sabbaths.

9. [KJV] In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness.

[WEB] Slandorous men have been in you to shed blood; and in you they have eaten on the mountains: in the midst of you they have committed lewdness.

10. [KJV] In thee have they discovered their fathers' nakedness: in thee have they humbled her that was set apart for pollution.

[WEB] In you have they uncovered their fathers' nakedness; in you have they humbled her who was unclean in her impurity.

11. [KJV] And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

[WEB] One has committed abomination with his neighbor's wife; and another has lewdly defiled his daughter-in-law; and another in you has humbled his sister, his father's daughter.

12. [KJV] In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.

[WEB] In you have they taken bribes to shed blood; you have taken interest and increase, and you have greedily gained of your neighbors by oppression, and have forgotten me, says the Lord Yahweh.

13. [KJV] Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

[WEB] Behold, therefore, I have struck my hand at your dishonest gain which you have made, and at your blood which has been in the midst of you.

14. [KJV] Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken it, and will do it.

[WEB] Can your heart endure, or can your hands be strong, in the days that I shall deal with you? I, Yahweh, have spoken it, and will do it.

15. [KJV] And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee.

[WEB] I will scatter you among the nations, and disperse you through the countries; and I will consume your filthiness out of you.

16. [KJV] And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that I am the LORD.

[WEB] You shall be profaned in yourself, in the sight of the nations; and you shall know that I am Yahweh.

17. [KJV] And the word of the LORD came unto me, saying,

[WEB] The word of Yahweh came to me, saying,

18. [KJV] Son of man, the house of Israel is to me become dross: all they are brass, and tin, and iron, and lead, in the midst of the furnace; they are even the dross of silver.

[WEB] Son of man, the house of Israel is become dross to me: all of them are brass and tin and iron and lead, in the midst of the furnace; they are the dross of silver.

19. [KJV] Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.

[WEB] Therefore thus says the Lord Yahweh: Because you have all become dross, therefore, behold, I will gather you into the midst of Jerusalem.

20. [KJV] As they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and melt you.

[WEB] As they gather silver and brass and iron and lead and tin into the midst of the furnace, to blow the fire on it, to melt it; so will I gather you in my anger and in my wrath, and I will lay you there, and melt you.

21. [KJV] Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

[WEB] Yes, I will gather you, and blow on you with the fire of my wrath, and you shall be melted in its midst.

22. [KJV] As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you.

[WEB] As silver is melted in the midst of the furnace, so you will be melted in its midst; and you will know that I, Yahweh, have poured out my wrath on you.

23. [KJV] And the word of the LORD came unto me, saying,

[WEB] The word of Yahweh came to me, saying,

24. [KJV] Son of man, say unto her, Thou art the land that is not cleansed, nor rained upon in the day of indignation.

[WEB] Son of man, tell her, You are a land that is not cleansed, nor rained on in the day of indignation.

25. [KJV] There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.

[WEB] There is a conspiracy of her prophets in its midst, like a roaring lion ravening the prey: they have devoured souls; they take treasure and precious things; they have made her widows many in its midst.

26. [KJV] Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

[WEB] Her priests have done violence to my law, and have profaned my holy things: they have made no distinction between the holy and the common, neither have they caused men to discern between the unclean and the clean, and have hidden their eyes from my Sabbaths, and I am profaned among them.

27. [KJV] Her princes in the midst thereof are like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain.

[WEB] Her princes in its midst are like wolves ravening the prey, to shed blood, [and] to destroy souls, that they may get dishonest gain.

28. [KJV] And her prophets have daubed them with untempered mortar, seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

[WEB] Her prophets have plastered for them with whitewash, seeing false visions, and divining lies to them, saying, Thus says the Lord Yahweh, when Yahweh has not spoken.

29. [KJV] The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.

[WEB] The people of the land have used oppression, and exercised robbery; yes, they have troubled the poor and needy, and have oppressed the foreigner wrongfully.

30. [KJV] And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

[WEB] I sought for a man among them, who should build up the wall, and stand in the gap before me for the land, that I should not destroy it; but I found none.

31. [KJV] Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

[WEB] Therefore have I poured out my indignation on them; I have consumed them with the fire of my wrath: their own way have I brought on their heads, says the Lord Yahweh.

Ezekiel 23

1. [KJV] The word of the LORD came again unto me, saying,

[WEB] The word of Yahweh came again to me, saying,

2. [KJV] Son of man, there were two women, the daughters of one mother:

[WEB] Son of man, there were two women, the daughters of one mother:

3. [KJV] And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.

[WEB] and they played the prostitute in Egypt; they played the prostitute in their youth; there were their breasts pressed, and there was handled the bosom of their virginity.

4. [KJV] And the names of them were Aholah the elder, and Aholibah her sister: and they were mine, and they bare sons and daughters. Thus were their names; Samaria is Aholah, and Jerusalem Aholibah.

[WEB] The names of them were Oholah the elder, and Oholibah her sister: and they became mine, and they bore sons and daughters. As for their names, Samaria is Oholah, and Jerusalem Oholibah.

5. [KJV] And Aholah played the harlot when she was mine; and she doted on her lovers, on the Assyrians her neighbours,

[WEB] Oholah played the prostitute when she was mine; and she doted on her lovers, on the Assyrians [her] neighbors,

6. [KJV] Which were clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses.

[WEB] who were clothed with blue, governors and rulers, all of them desirable young men, horsemen riding on horses.

7. [KJV] Thus she committed her whoredoms with them, with all them that were the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

[WEB] She bestowed her prostitution on them, the choicest men of Assyria all of them; and on whoever she doted, with all their idols she defiled herself.

8. [KJV] Neither left she her whoredoms brought from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

[WEB] Neither has she left her prostitution since [the days of] Egypt; for in her youth they lay with her, and they handled the bosom of her virginity; and they poured out their prostitution on her.

9. [KJV] Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted.

[WEB] Therefore I delivered her into the hand of her lovers, into the hand of the Assyrians, on whom she doted.

10. [KJV] These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment upon her.

[WEB] These uncovered her nakedness; they took her sons and her daughters; and her they killed with the sword: and she became a byword among women; for they executed judgments on her.

11. [KJV] And when her sister Aholibah saw this, she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in her whoredoms.

[WEB] Her sister Oholibah saw this, yet was she more corrupt in her doting than she, and in her prostitution which were more than the prostitution of her sister.

12. [KJV] She doted upon the Assyrians her neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.

[WEB] She doted on the Assyrians, governors and rulers, [her] neighbors, clothed most gorgeously, horsemen riding on horses, all of them desirable young men.

13. [KJV] Then I saw that she was defiled, that they took both one way,

[WEB] I saw that she was defiled; they both took one way.

14. [KJV] And that she increased her whoredoms: for when she saw men pourtrayed upon the wall, the images of the Chaldeans pourtrayed with vermilion,

[WEB] She increased her prostitution; for she saw men portrayed on the wall, the images of the Chaldeans portrayed with vermilion,

15. [KJV] Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:

[WEB] dressed with girdles on their waists, with flowing turbans on their heads, all of them princes to look on, after the likeness of the Babylonians in Chaldea, the land of their birth.

16. [KJV] And as soon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea.

[WEB] As soon as she saw them she doted on them, and sent messengers to them into Chaldea.

17. [KJV] And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.

[WEB] The Babylonians came to her into the bed of love, and they defiled her with their prostitution, and she was polluted with them, and her soul was alienated from them.

18. [KJV] So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.

[WEB] So she uncovered her prostitution, and uncovered her nakedness: then my soul was alienated from her, like as my soul was alienated from her sister.

19. [KJV] Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

[WEB] Yet she multiplied her prostitution, remembering the days of her youth, in which she had played the prostitute in the land of Egypt.

20. [KJV] For she doted upon their paramours, whose flesh is as the flesh of asses, and whose issue is like the issue of horses.

[WEB] She doted on their paramours, whose flesh is as the flesh of donkeys, and whose issue is like the issue of horses.

21. [KJV] Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth.

[WEB] Thus you called to memory the lewdness of your youth, in the handling of your bosom by the Egyptians for the breasts of your youth.

22. [KJV] Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

[WEB] Therefore, Oholibah, thus says the Lord Yahweh: Behold, I will raise up your lovers against you, from whom your soul is alienated, and I will bring them against you on every side:

23. [KJV] The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, and all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.

[WEB] the Babylonians and all the Chaldeans, Pekod and Shoa and Koa, [and] all the Assyrians with them; desirable young men, governors and rulers all of them, princes and men of renown, all of them riding on horses.

24. [KJV] And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, which shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

[WEB] They shall come against you with weapons, chariots, and wagons, and with a company of peoples; they shall set themselves against you with buckler and shield and helmet all around; and I will commit the judgment to them, and they shall judge you according to their judgments.

25. [KJV] And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

[WEB] I will set my jealousy against you, and they shall deal with you in fury; they shall take away your nose and your ears; and your residue shall fall by the sword: they shall take your sons and your daughters; and your residue shall be devoured by the fire.

26. [KJV] They shall also strip thee out of thy clothes, and take away thy fair jewels.

[WEB] They shall also strip you of your clothes, and take away your beautiful jewels.

27. [KJV] Thus will I make thy lewdness to cease from thee, and thy whoredom brought from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

[WEB] Thus will I make your lewdness to cease from you, and your prostitution [brought] from the land of Egypt; so that you shall not lift up your eyes to them, nor remember Egypt any more.

28. [KJV] For thus saith the Lord GOD; Behold, I will deliver thee into the hand of them whom thou hatest, into the hand of them from whom thy mind is alienated:

[WEB] For thus says the Lord Yahweh: Behold, I will deliver you into the hand of them whom you hate, into the hand of them from whom your soul is alienated;

29. [KJV] And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

[WEB] and they shall deal with you in hatred, and shall take away all your labor, and shall leave you naked and bare; and the nakedness of your prostitution shall be uncovered, both your lewdness and your prostitution.

30. [KJV] I will do these things unto thee, because thou hast gone a whoring after the heathen, and because thou art polluted with their idols.

[WEB] These things shall be done to you, because you have played the prostitute after the nations, and because you are polluted with their idols.

31. [KJV] Thou hast walked in the way of thy sister; therefore will I give her cup into thine hand.

[WEB] You have walked in the way of your sister; therefore will I give her cup into your hand.

32. [KJV] Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.

[WEB] Thus says the Lord Yahweh: You will drink of your sister's cup, which is deep and large; you will be ridiculed and held in derision; it contains much.

33. [KJV] Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.

[WEB] You shall be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of your sister Samaria.

34. [KJV] Thou shalt even drink it and suck it out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken it, saith the Lord GOD.

[WEB] You shall even drink it and drain it out, and you shall gnaw the broken pieces of it, and shall tear your breasts; for I have spoken it, says the Lord Yahweh.

35. [KJV] Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

[WEB] Therefore thus says the Lord Yahweh: Because you have forgotten me, and cast me behind your back, therefore you also bear your lewdness and your prostitution.

36. [KJV] The LORD said moreover unto me; Son of man, wilt thou judge Aholah and Aholibah? yea, declare unto them their abominations;

[WEB] Yahweh said moreover to me: Son of man, will you judge Oholah and Oholibah? then declare to them their abominations.

37. [KJV] That they have committed adultery, and blood is in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through the fire, to devour them.

[WEB] For they have committed adultery, and blood is in their hands; and with their idols have they committed adultery; and they have also caused their sons, whom they bore to me, to pass through [the fire] to them to be devoured.

38. [KJV] Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

[WEB] Moreover this they have done to me: they have defiled my sanctuary in the same day, and have profaned my Sabbaths.

39. [KJV] For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

[WEB] For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and behold, thus have they done in the midst of my house.

40. [KJV] And furthermore, that ye have sent for men to come from far, unto whom a messenger was sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

[WEB] Furthermore you have sent for men who come from far, to whom a messenger was sent, and behold, they came; for whom you did wash yourself, paint your eyes, and decorate yourself with ornaments,

41. [KJV] And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.

[WEB] and sit on a stately bed, with a table prepared before it, whereupon you set my incense and my oil.

42. [KJV] And a voice of a multitude being at ease was with her: and with the men of the common sort were brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

[WEB] The voice of a multitude being at ease was with her: and with men of the common sort were brought drunkards from the wilderness; and they put bracelets on the hands of them [twain], and beautiful crowns on their heads.

43. [KJV] Then said I unto her that was old in adulteries, Will they now commit whoredoms with her, and she with them?

[WEB] Then I said of her who was old in adulteries, Now will they play the prostitute with her, and she [with them].

44. [KJV] Yet they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Oholibah, the lewd women.

[WEB] They went in to her, as they go in to a prostitute: so went they in to Oholah and to Oholibah, the lewd women.

45. [KJV] And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they are adulteresses, and blood is in their hands.

[WEB] Righteous men, they shall judge them with the judgment of adulteresses, and with the judgment of women who shed blood; because they are adulteresses, and blood is in their hands.

46. [KJV] For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled.

[WEB] For thus says the Lord Yahweh: I will bring up a company against them, and will give them to be tossed back and forth and robbed.

47. [KJV] And the company shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

[WEB] The company shall stone them with stones, and dispatch them with their swords; they shall kill their sons and their daughters, and burn up their houses with fire.

48. [KJV] Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

[WEB] Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

49. [KJV] And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I am the Lord GOD.

[WEB] They shall recompense your lewdness on you, and you shall bear the sins of your idols; and you shall know that I am the Lord Yahweh.

Ezekiel 24

1. [KJV] Again in the ninth year, in the tenth month, in the tenth day of the month, the word of the LORD came unto me, saying,

[WEB] Again, in the ninth year, in the tenth month, in the tenth [day] of the month, the word of Yahweh came to me, saying,

2. [KJV] Son of man, write thee the name of the day, even of this same day: the king of Babylon set himself against Jerusalem this same day.

[WEB] Son of man, write the name of the day, [even] of this same day: the king of Babylon drew close to Jerusalem this same day.

3. [KJV] And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set it on, and also pour water into it:

[WEB] Utter a parable to the rebellious house, and tell them, Thus says the Lord Yahweh, Set on the caldron, set it on, and also pour water into it:

4. [KJV] Gather the pieces thereof into it, even every good piece, the thigh, and the shoulder; fill it with the choice bones.

[WEB] gather its pieces into it, even every good piece, the thigh, and the shoulder; fill it with the choice bones.

5. [KJV] Take the choice of the flock, and burn also the bones under it, and make it boil well, and let them seethe the bones of it therein.

[WEB] Take the choice of the flock, and also a pile [of wood] for the bones under [the caldron]; make it boil well; yes, let its bones be boiled in its midst.

6. [KJV] Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

[WEB] Therefore thus says the Lord Yahweh: Woe to the bloody city, to the caldron whose rust is therein, and whose rust is not gone out of it! take out of it piece after piece; No lot is fallen on it.

7. [KJV] For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;

[WEB] For her blood is in the midst of her; she set it on the bare rock; she didn't pour it on the ground, to cover it with dust.

8. [KJV] That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.

[WEB] That it may cause wrath to come up to take vengeance, I have set her blood on the bare rock, that it should not be covered.

9. [KJV] Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire great.

[WEB] Therefore thus says the Lord Yahweh: Woe to the bloody city! I also will make the pile great.

10. [KJV] Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burned.

[WEB] Heap on the wood, make the fire hot, boil well the flesh, and make thick the broth, and let the bones be burned.

11. [KJV] Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and that the filthiness of it may be molten in it, that the scum of it may be consumed.

[WEB] Then set it empty on its coals, that it may be hot, and its brass may burn, and that its filthiness may be molten in it, that its rust may be consumed.

12. [KJV] She hath wearied herself with lies, and her great scum went not forth out of her: her scum shall be in the fire.

[WEB] She has wearied [herself] with toil; yet her great rust doesn't go forth out of her; her rust doesn't [go forth] by fire.

13. [KJV] In thy filthiness is lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

[WEB] In your filthiness is lewdness: because I have cleansed you and you weren't cleansed, you shall not be cleansed from your filthiness any more, until I have caused my wrath toward you to rest.

14. [KJV] I the LORD have spoken it: it shall come to pass, and I will do it; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

[WEB] I, Yahweh, have spoken it: it shall happen, and I will do it: I will not go back, neither will I

spare, neither will I repent; according to your ways, and according to your doings, shall they judge you, says the Lord Yahweh.

15. [KJV] Also the word of the LORD came unto me, saying,

[WEB] Also the word of Yahweh came to me, saying,

16. [KJV] Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

[WEB] Son of man, behold, I will take away from you the desire of your eyes with a stroke: yet you shall neither mourn nor weep, neither shall your tears run down.

17. [KJV] Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men.

[WEB] Sigh, but not aloud, make no mourning for the dead; bind your headdress on you, and put your shoes on your feet, and don't cover your lips, and don't eat men's bread.

18. [KJV] So I spake unto the people in the morning: and at even my wife died; and I did in the morning as I was commanded.

[WEB] So I spoke to the people in the morning; and at even my wife died; and I did in the morning as I was commanded.

19. [KJV] And the people said unto me, Wilt thou not tell us what these things are to us, that thou doest so?

[WEB] The people said to me, Won't you tell us what these things are to us, that you do so?

20. [KJV] Then I answered them, The word of the LORD came unto me, saying,

[WEB] Then I said to them, The word of Yahweh came to me, saying,

21. [KJV] Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

[WEB] Speak to the house of Israel, Thus says the Lord Yahweh: Behold, I will profane my sanctuary, the pride of your power, the desire of your eyes, and that which your soul pities; and your sons and your daughters whom you have left behind shall fall by the sword.

22. [KJV] And ye shall do as I have done: ye shall not cover your lips, nor eat the bread of men.

[WEB] You shall do as I have done: you shall not cover your lips, nor eat the bread of men.

23. [KJV] And your tires shall be upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.

[WEB] Your tires shall be on your heads, and your shoes on your feet: you shall not mourn nor weep; but you shall pine away in your iniquities, and moan one toward another.

24. [KJV] Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I am the Lord GOD.

[WEB] Thus Ezekiel shall be a sign to you; according to all that he has done, you will do. When this comes, then you will know that I am the Lord Yahweh.

25. [KJV] Also, thou son of man, shall it not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,

[WEB] You, son of man, shall it not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their heart, their sons and their daughters,

26. [KJV] That he that escapeth in that day shall come unto thee, to cause thee to hear it with thine ears?

[WEB] that in that day he who escapes shall come to you, to cause you to hear it with your ears?

27. [KJV] In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I am the LORD.

[WEB] In that day your mouth will be opened to him who has escaped, and you shall speak, and be no more mute: so you will be a sign to them; and they shall know that I am Yahweh.

Ezekiel 25

1. [KJV] The word of the LORD came again unto me, saying,

[WEB] The word of Yahweh came to me, saying,

2. [KJV] Son of man, set thy face against the Ammonites, and prophesy against them;

[WEB] Son of man, set your face toward the children of Ammon, and prophesy against them:

3. [KJV] And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;

[WEB] and tell the children of Ammon, Hear the word of the Lord Yahweh: Thus says the Lord Yahweh, Because you said, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was made desolate; and against the house of Judah, when they went into captivity:

4. [KJV] Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

[WEB] therefore, behold, I will deliver you to the children of the east for a possession, and they shall set their encampments in you, and make their dwellings in you; they shall eat your fruit, and they shall drink your milk.

5. [KJV] And I will make Rabbah a stable for camels, and the Ammonites a couchingplace for flocks: and ye shall know that I am the LORD.

[WEB] I will make Rabbah a stable for camels, and the children of Ammon a resting place for flocks: and you shall know that I am Yahweh.

6. [KJV] For thus saith the Lord GOD; Because thou hast clapped thine hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;

[WEB] For thus says the Lord Yahweh: Because you have clapped your hands, and stamped with the feet, and rejoiced with all the despite of your soul against the land of Israel;

7. [KJV] Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I am the LORD.

[WEB] therefore, behold, I have stretched out my hand on you, and will deliver you for a spoil to the nations; and I will cut you off from the peoples, and I will cause you to perish out of the countries: I will destroy you; and you shall know that I am Yahweh.

8. [KJV] Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah is like unto all the heathen;

[WEB] Thus says the Lord Yahweh: Because Moab and Seir say, Behold, the house of Judah is like all the nations;

9. [KJV] Therefore, behold, I will open the side of Moab from the cities, from his cities which are on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,

[WEB] therefore, behold, I will open the side of Moab from the cities, from his cities which are on his frontiers, the glory of the country, Beth Jeshimoth, Baal Meon, and Kiriathaim,

10. [KJV] Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembered among the nations.

[WEB] to the children of the east, [to go] against the children of Ammon; and I will give them for a possession, that the children of Ammon may not be remembered among the nations.

11. [KJV] And I will execute judgments upon Moab; and they shall know that I am the LORD.

[WEB] and I will execute judgments on Moab; and they shall know that I am Yahweh.

12. [KJV] Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

[WEB] Thus says the Lord Yahweh: Because Edom has dealt against the house of Judah by taking vengeance, and has greatly offended, and revenged himself on them;

13. [KJV] Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

[WEB] therefore thus says the Lord Yahweh, I will stretch out my hand on Edom, and will cut off man and animal from it; and I will make it desolate from Teman; even to Dedan shall they fall by the sword.

14. [KJV] And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD.

[WEB] I will lay my vengeance on Edom by the hand of my people Israel; and they shall do in Edom according to my anger and according to my wrath; and they shall know my vengeance, says the Lord Yahweh.

15. [KJV] Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy it for the old hatred;

[WEB] Thus says the Lord Yahweh: Because the Philistines have dealt by revenge, and have taken vengeance with despite of soul to destroy with perpetual enmity;

16. [KJV] Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.

[WEB] therefore thus says the Lord Yahweh, Behold, I will stretch out my hand on the Philistines, and I will cut off the Cherethites, and destroy the remnant of the sea coast.

17. [KJV] And I will execute great vengeance upon them with furious rebukes; and they shall know that I am the LORD, when I shall lay my vengeance upon them.

[WEB] I will execute great vengeance on them with wrathful rebukes; and they shall know that I am Yahweh, when I shall lay my vengeance on them.

Ezekiel 26

1. [KJV] And it came to pass in the eleventh year, in the first day of the month, that the word of the LORD came unto me, saying,

[WEB] It happened in the eleventh year, in the first [day] of the month, that the word of Yahweh came to me, saying,

2. [KJV] Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken that was the gates of the people: she is turned unto me: I shall be replenished, now she is laid waste:

[WEB] Son of man, because Tyre has said against Jerusalem, Aha, she is broken: the gate of the peoples; she is turned to me; I shall be replenished, now that she is laid waste:

3. [KJV] Therefore thus saith the Lord GOD; Behold, I am against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

[WEB] therefore thus says the Lord Yahweh, Behold, I am against you, Tyre, and will cause many nations to come up against you, as the sea causes its waves to come up.

4. [KJV] And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock.

[WEB] They shall destroy the walls of Tyre, and break down her towers: I will also scrape her dust from her, and make her a bare rock.

5. [KJV] It shall be a place for the spreading of nets in the midst of the sea: for I have spoken it, saith the Lord GOD: and it shall become a spoil to the nations.

[WEB] She shall be a place for the spreading of nets in the midst of the sea; for I have spoken it, says the Lord Yahweh; and she shall become a spoil to the nations.

6. [KJV] And her daughters which are in the field shall be slain by the sword; and they shall know that I am the LORD.

[WEB] Her daughters who are in the field shall be slain with the sword: and they shall know that I am Yahweh.

7. [KJV] For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

[WEB] For thus says the Lord Yahweh: Behold, I will bring on Tyre Nebuchadnezzar king of Babylon, king of kings, from the north, with horses, and with chariots, and with horsemen, and a company, and many people.

8. [KJV] He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee.

[WEB] He shall kill your daughters in the field with the sword; and he shall make forts against you, and cast up a mound against you, and raise up the buckler against you.

9. [KJV] And he shall set engines of war against thy walls, and with his axes he shall break down thy towers.

[WEB] He shall set his battering engines against your walls, and with his axes he shall break down your towers.

10. [KJV] By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

[WEB] By reason of the abundance of his horses their dust shall cover you: your walls shall shake at the noise of the horsemen, and of the wagons, and of the chariots, when he shall enter into your gates, as men enter into a city in which is made a breach.

11. [KJV] With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.

[WEB] With the hoofs of his horses shall he tread down all your streets; he shall kill your people with the sword; and the pillars of your strength shall go down to the ground.

12. [KJV] And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water.

[WEB] They shall make a spoil of your riches, and make a prey of your merchandise; and they shall break down your walls, and destroy your pleasant houses; and they shall lay your stones and your timber and your dust in the midst of the waters.

13. [KJV] And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard.

[WEB] I will cause the noise of your songs to cease; and the sound of your harps shall be no more heard.

14. [KJV] And I will make thee like the top of a rock: thou shalt be a place to spread nets upon; thou shalt be built no more: for I the LORD have spoken it, saith the Lord GOD.

[WEB] I will make you a bare rock; you shall be a place for the spreading of nets; you shall be built no more: for I Yahweh have spoken it, says the Lord Yahweh.

15. [KJV] Thus saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?

[WEB] Thus says the Lord Yahweh to Tyre: shall not the islands shake at the sound of your fall, when the wounded groan, when the slaughter is made in the midst of you?

16. [KJV] Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at every moment, and be astonished at thee.

[WEB] Then all the princes of the sea shall come down from their thrones, and lay aside their robes, and strip off their embroidered garments: they shall clothe themselves with trembling; they shall sit on the ground, and shall tremble every moment, and be astonished at you.

17. [KJV] And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, that wast inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror to be on all that haunt it!

[WEB] They shall take up a lamentation over you, and tell you, How you are destroyed, who were inhabited by seafaring men, the renowned city, who was strong in the sea, she and her inhabitants, who caused their terror to be on all who lived there!

18. [KJV] Now shall the isles tremble in the day of thy fall; yea, the isles that are in the sea shall be troubled at thy departure.

[WEB] Now shall the islands tremble in the day of your fall; yes, the islands that are in the sea shall be dismayed at your departure.

19. [KJV] For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

[WEB] For thus says the Lord Yahweh: When I shall make you a desolate city, like the cities that are not inhabited; when I shall bring up the deep on you, and the great waters shall cover you;

20. [KJV] When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

[WEB] then will I bring you down with those who descend into the pit, to the people of old time, and will make you to dwell in the lower parts of the earth, in the places that are desolate of old, with those who go down to the pit, that you be not inhabited; and I will set glory in the land of the living:

21. [KJV] I will make thee a terror, and thou shalt be no more: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

[WEB] I will make you a terror, and you shall no more have any being; though you are sought for, yet you will never be found again, says the Lord Yahweh.

Ezekiel 27

1. [KJV] The word of the LORD came again unto me, saying,

[WEB] The word of Yahweh came again to me, saying,

2. [KJV] Now, thou son of man, take up a lamentation for Tyrus;

[WEB] You, son of man, take up a lamentation over Tyre;

3. [KJV] And say unto Tyrus, O thou that art situate at the entry of the sea, which art a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I am of perfect beauty.

[WEB] and tell Tyre, you who dwell at the entry of the sea, who are the merchant of the peoples to many islands, thus says the Lord Yahweh: You, Tyre, have said, I am perfect in beauty.

4. [KJV] Thy borders are in the midst of the seas, thy builders have perfected thy beauty.

[WEB] Your borders are in the heart of the seas; your builders have perfected your beauty.

5. [KJV] They have made all thy ship boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee.

[WEB] They have made all your planks of fir trees from Senir; they have taken a cedar from Lebanon to make a mast for you.

6. [KJV] Of the oaks of Bashan have they made thine oars; the company of the Ashurites have made thy benches of ivory, brought out of the isles of Chittim.

[WEB] Of the oaks of Bashan have they made your oars; they have made your benches of ivory inlaid in boxwood, from the islands of Kittim.

7. [KJV] Fine linen with brodered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee.

[WEB] Of fine linen with embroidered work from Egypt was your sail, that it might be to you for a banner; blue and purple from the islands of Elishah was your awning.

8. [KJV] The inhabitants of Zidon and Arvad were thy mariners: thy wise men, O Tyrus, that were in thee, were thy pilots.

[WEB] The inhabitants of Sidon and Arvad were your rowers: your wise men, Tyre, were in you, they were your pilots.

9. [KJV] The ancients of Gebal and the wise men thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise.

[WEB] The old men of Gebal and the wise men of it were in you your repairers of ship seams: all the ships of the sea with their mariners were in you to deal in your merchandise.

10. [KJV] They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.

[WEB] Persia and Lud and Put were in your army, your men of war: they hanged the shield and helmet in you; they set forth your comeliness.

11. [KJV] The men of Arvad with thine army were upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.

[WEB] The men of Arvad with your army were on your walls all around, and valorous men were in

your towers; they hanged their shields on your walls all around; they have perfected your beauty.

12. [KJV] Tarshish was thy merchant by reason of the multitude of all kind of riches; with silver, iron, tin, and lead, they traded in thy fairs.

[WEB] Tarshish was your merchant by reason of the multitude of all kinds of riches; with silver, iron, tin, and lead, they traded for your wares.

13. [KJV] Javan, Tubal, and Meshech, they were thy merchants: they traded the persons of men and vessels of brass in thy market.

[WEB] Javan, Tubal, and Meshech, they were your traffickers; they traded the persons of men and vessels of brass for your merchandise.

14. [KJV] They of the house of Togarmah traded in thy fairs with horses and horsemen and mules.

[WEB] They of the house of Togarmah traded for your wares with horses and war horses and mules.

15. [KJV] The men of Dedan were thy merchants; many isles were the merchandise of thine hand: they brought thee for a present horns of ivory and ebony.

[WEB] The men of Dedan were your traffickers; many islands were the market of your hand: they brought you in exchange horns of ivory and ebony.

16. [KJV] Syria was thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and brodered work, and fine linen, and coral, and agate.

[WEB] Syria was your merchant by reason of the multitude of your handiworks: they traded for your wares with emeralds, purple, and embroidered work, and fine linen, and coral, and rubies.

17. [KJV] Judah, and the land of Israel, they were thy merchants: they traded in thy market wheat of Minnith, and Pannag, and honey, and oil, and balm.

[WEB] Judah, and the land of Israel, they were your traffickers: they traded for your merchandise wheat of Minnith, and confections, and honey, and oil, and balm.

18. [KJV] Damascus was thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool.

[WEB] Damascus was your merchant for the multitude of your handiworks, by reason of the multitude of all kinds of riches, with the wine of Helbon, and white wool.

19. [KJV] Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.

[WEB] Vedan and Javan traded with yarn for your wares: bright iron, cassia, and calamus, were among your merchandise.

20. [KJV] Dedan was thy merchant in precious clothes for chariots.

[WEB] Dedan was your trafficker in precious cloths for riding.

21. [KJV] Arabia, and all the princes of Kedar, they occupied with thee in lambs, and rams, and goats: in these were they thy merchants.

[WEB] Arabia, and all the princes of Kedar, they were the merchants of your hand; in lambs, and rams, and goats, in these were they your merchants.

22. [KJV] The merchants of Sheba and Raamah, they were thy merchants: they occupied in thy fairs with chief of all spices, and with all precious stones, and gold.

[WEB] The traffickers of Sheba and Raamah, they were your traffickers; they traded for your wares with the chief of all spices, and with all precious stones, and gold.

23. [KJV] Haran, and Canneh, and Eden, the merchants of Sheba, Asshur, and Chilmad, were thy merchants.

[WEB] Haran and Canneh and Eden, the traffickers of Sheba, Asshur [and] Chilmad, were your traffickers.

24. [KJV] These were thy merchants in all sorts of things, in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.

[WEB] These were your traffickers in choice wares, in wrappings of blue and embroidered work, and in chests of rich clothing, bound with cords and made of cedar, among your merchandise.

25. [KJV] The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious in the midst of the seas.

[WEB] The ships of Tarshish were your caravans for your merchandise: and you were replenished, and made very glorious in the heart of the seas.

26. [KJV] Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.

[WEB] Your rowers have brought you into great waters: the east wind has broken you in the heart of the seas.

27. [KJV] Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that are in thee, and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

[WEB] Your riches, and your wares, your merchandise, your mariners, and your pilots, your repairers of ship seams, and the dealers in your merchandise, and all your men of war, who are

in you, with all your company which is in the midst of you, shall fall into the heart of the seas in the day of your ruin.

28. [KJV] The suburbs shall shake at the sound of the cry of thy pilots.

[WEB] At the sound of the cry of your pilots the suburbs shall shake.

29. [KJV] And all that handle the oar, the mariners, and all the pilots of the sea, shall come down from their ships, they shall stand upon the land;

[WEB] All who handled the oar, the mariners, [and] all the pilots of the sea, shall come down from their ships; they shall stand on the land,

30. [KJV] And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:

[WEB] and shall cause their voice to be heard over you, and shall cry bitterly, and shall cast up dust on their heads, they shall wallow themselves in the ashes:

31. [KJV] And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart and bitter wailing.

[WEB] and they shall make themselves bald for you, and clothe them with sackcloth, and they shall weep for you in bitterness of soul with bitter mourning.

32. [KJV] And in their wailing they shall take up a lamentation for thee, and lament over thee, saying, What city is like Tyrus, like the destroyed in the midst of the sea?

[WEB] In their wailing they shall take up a lamentation for you, and lament over you, [saying], Who is there like Tyre, like her who is brought to silence in the midst of the sea?

33. [KJV] When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

[WEB] When your wares went forth out of the seas, you filled many peoples; you did enrich the kings of the earth with the multitude of your riches and of your merchandise.

34. [KJV] In the time when thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.

[WEB] In the time that you were broken by the seas in the depths of the waters, your merchandise and all your company did fall in the midst of you.

35. [KJV] All the inhabitants of the isles shall be astonished at thee, and their kings shall be sore afraid, they shall be troubled in their countenance.

[WEB] All the inhabitants of the islands are astonished at you, and their kings are horribly afraid; they are troubled in their face.

36. [KJV] The merchants among the people shall hiss at thee; thou shalt be a terror, and never shalt be any more.

[WEB] The merchants among the peoples hiss at you; you are become a terror, and you shall nevermore have any being.

Ezekiel 28

1. [KJV] The word of the LORD came again unto me, saying,

[WEB] The word of Yahweh came again to me, saying,

2. [KJV] Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God:

[WEB] Son of man, tell the prince of Tyre, Thus says the Lord Yahweh: Because your heart is lifted up, and you have said, I am a god, I sit in the seat of God, in the midst of the seas; yet you are man, and not God, though you did set your heart as the heart of God—

3. [KJV] Behold, thou art wiser than Daniel; there is no secret that they can hide from thee:

[WEB] behold, you are wiser than Daniel; there is no secret that is hidden from you;

4. [KJV] With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

[WEB] by your wisdom and by your understanding you have gotten yourself riches, and have gotten gold and silver into your treasures;

5. [KJV] By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:

[WEB] by your great wisdom [and] by your traffic you have increased your riches, and your heart is lifted up because of your riches—

6. [KJV] Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;

[WEB] therefore thus says the Lord Yahweh: Because you have set your heart as the heart of God,

7. [KJV] Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

[WEB] therefore, behold, I will bring strangers on you, the terrible of the nations; and they shall draw their swords against the beauty of your wisdom, and they shall defile your brightness.

8. [KJV] They shall bring thee down to the pit, and thou shalt die the deaths of them that are slain in the midst of the seas.

[WEB] They shall bring you down to the pit; and you shall die the death of those who are slain, in the heart of the seas.

9. [KJV] Wilt thou yet say before him that slayeth thee, I am God? but thou shalt be a man, and no God, in the hand of him that slayeth thee.

[WEB] Will you yet say before him who kills you, I am God? but you are man, and not God, in the hand of him who wounds you.

10. [KJV] Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, saith the Lord GOD.

[WEB] You shall die the death of the uncircumcised by the hand of strangers: for I have spoken it, says the Lord Yahweh.

11. [KJV] Moreover the word of the LORD came unto me, saying,

[WEB] Moreover the word of Yahweh came to me, saying,

12. [KJV] Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

[WEB] Son of man, take up a lamentation over the king of Tyre, and tell him, Thus says the Lord Yahweh: You seal up the sum, full of wisdom, and perfect in beauty.

13. [KJV] Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

[WEB] You were in Eden, the garden of God; every precious stone adorned you: ruby, topaz, emerald, chrysolite, onyx, jasper, sapphire, turquoise, and beryl. Gold work of tambourines and of pipes was in you. In the day that you were created they were prepared.

14. [KJV] Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

[WEB] You were the anointed cherub who covers: and I set you, [so that] you were on the holy mountain of God; you have walked up and down in the midst of the stones of fire.

15. [KJV] Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

[WEB] You were perfect in your ways from the day that you were created, until unrighteousness was found in you.

16. [KJV] By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will

destroy thee, O covering cherub, from the midst of the stones of fire.

[WEB] By the abundance of your traffic they filled the midst of you with violence, and you have sinned: therefore I have cast you as profane out of the mountain of God; and I have destroyed you, covering cherub, from the midst of the stones of fire.

17. [KJV] Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

[WEB] Your heart was lifted up because of your beauty; you have corrupted your wisdom by reason of your brightness: I have cast you to the ground; I have laid you before kings, that they may see you.

18. [KJV] Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

[WEB] By the multitude of your iniquities, in the unrighteousness of your traffic, you have profaned your sanctuaries; therefore have I brought forth a fire from the midst of you; it has devoured you, and I have turned you to ashes on the earth in the sight of all those who see you.

19. [KJV] All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more.

[WEB] All those who know you among the peoples shall be astonished at you: you have become a terror, and you shall nevermore have any being.

20. [KJV] Again the word of the LORD came unto me, saying,

[WEB] The word of Yahweh came to me, saying,

21. [KJV] Son of man, set thy face against Zidon, and prophesy against it,

[WEB] Son of man, set your face toward Sidon, and prophesy against it,

22. [KJV] And say, Thus saith the Lord GOD; Behold, I am against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I am the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

[WEB] and say, Thus says the Lord Yahweh: Behold, I am against you, Sidon; and I will be glorified in the midst of you; and they shall know that I am Yahweh, when I shall have executed judgments in her, and shall be sanctified in her.

23. [KJV] For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I am the LORD.

[WEB] For I will send pestilence into her, and blood into her streets; and the wounded shall fall in the midst of her, with the sword on her on every side; and they shall know that I am Yahweh.

24. [KJV] And there shall be no more a pricking brier unto the house of Israel, nor any grieving thorn of all that are round about them, that despised them; and they shall know that I am the Lord GOD.

[WEB] There shall be no more a pricking brier to the house of Israel, nor a hurting thorn of any that are around them, that did despise to them; and they shall know that I am the Lord Yahweh.

25. [KJV] Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

[WEB] Thus says the Lord Yahweh: When I shall have gathered the house of Israel from the peoples among whom they are scattered, and shall be sanctified in them in the sight of the nations, then shall they dwell in their own land which I gave to my servant Jacob.

26. [KJV] And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I am the LORD their God.

[WEB] They shall dwell securely therein; yes, they shall build houses, and plant vineyards, and shall dwell securely, when I have executed judgments on all those who do them despite all around them; and they shall know that I am Yahweh their God.

Ezekiel 29

1. [KJV] In the tenth year, in the tenth month, in the twelfth day of the month, the word of the LORD came unto me, saying,

[WEB] In the tenth year, in the tenth month, on the twelfth day of the month, the word of Yahweh came to me, saying,

2. [KJV] Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt:

[WEB] | Son of man, set your face against Pharaoh king of Egypt, and prophesy against him and against all Egypt.

3. [KJV] Speak, and say, Thus saith the Lord GOD; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself.

[WEB] Speak and say, 'Thus says the Lord Yahweh: | Behold, I am against you, Pharaoh king of

Egypt, the great monster that lies in the midst of his rivers, that has said, 'My river is my own, and I have made it for myself.'

4. [KJV] But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

[WEB] I will put hooks in your jaws, and I will make the fish of your rivers stick to your scales; and I will bring you up out of the midst of your rivers, with all the fish of your rivers which stick to your scales.

5. [KJV] And I will leave thee thrown into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

[WEB] I'll cast you forth into the wilderness, you and all the fish of your rivers. You'll fall on the open field. You won't be brought together, nor gathered. I have given you for food to the animals of the earth and to the birds of the sky.

6. [KJV] And all the inhabitants of Egypt shall know that I am the LORD, because they have been a staff of reed to the house of Israel.

[WEB] All the inhabitants of Egypt will know that I am Yahweh, because they have been a staff of reed to the house of Israel.

7. [KJV] When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

[WEB] When they took hold of you by your hand, you broke, and tore all their shoulders; and when they leaned on you, you broke, and paralyzed all of their thighs. |

8. [KJV] Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

[WEB] Therefore thus says the Lord Yahweh: | Behold, I will bring a sword on you, and will cut off man and animal from you.

9. [KJV] And the land of Egypt shall be desolate and waste; and they shall know that I am the LORD: because he hath said, The river is mine, and I have made it.

[WEB] The land of Egypt shall be a desolation and a waste; and they shall know that I am Yahweh. Because he has said, 'The river is mine, and I have made it;'

10. [KJV] Behold, therefore I am against thee, and against thy rivers, and I will make the land of Egypt utterly waste and desolate, from the tower of Syene even unto the border of Ethiopia.

[WEB] therefore, behold, I am against you, and against your rivers, and I will make the land of Egypt an utter waste and desolation, from the tower of Seveneh even to the border of Ethiopia.

11. [KJV] No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

[WEB] No foot of man shall pass through it, nor foot of animal shall pass through it, neither shall it be inhabited forty years.

12. [KJV] And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

[WEB] I will make the land of Egypt a desolation in the midst of the countries that are desolate; and her cities among the cities that are laid waste shall be a desolation forty years; and I will scatter the Egyptians among the nations, and will disperse them through the countries. |

13. [KJV] Yet thus saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered:

[WEB] For thus says the Lord Yahweh: | At the end of forty years will I gather the Egyptians from the peoples where they were scattered;

14. [KJV] And I will bring again the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their habitation; and they shall be there a base kingdom.

[WEB] and I will bring back the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their birth; and they shall be there a base kingdom.

15. [KJV] It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

[WEB] It shall be the base of the kingdoms; neither shall it any more lift itself up above the nations: and I will diminish them, that they shall no more rule over the nations.

16. [KJV] And it shall be no more the confidence of the house of Israel, which bringeth their iniquity to remembrance, when they shall look after them: but they shall know that I am the Lord GOD.

[WEB] It shall be no more the confidence of the house of Israel, bringing iniquity to memory, when they turn to look after them: and they shall know that I am the Lord Yahweh. |'

17. [KJV] And it came to pass in the seven and twentieth year, in the first month, in the first day of the month, the word of the LORD came unto me, saying,

[WEB] It came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of Yahweh came to me, saying,

18. [KJV] Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head was made bald, and every shoulder was peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

[WEB] Son of man, Nebuchadnezzar king of Babylon caused his army to serve a great service against Tyre: every head was made bald, and every shoulder was worn; yet had he no wages, nor his army, from Tyre, for the service that he had served against it.

19. [KJV] Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

[WEB] Therefore thus says the Lord Yahweh: Behold, I will give the land of Egypt to Nebuchadnezzar king of Babylon; and he shall carry off her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

20. [KJV] I have given him the land of Egypt for his labour wherewith he served against it, because they wrought for me, saith the Lord GOD.

[WEB] I have given him the land of Egypt as his recompense for which he served, because they worked for me, says the Lord Yahweh.

21. [KJV] In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I am the LORD.

[WEB] In that day will I cause a horn to bud forth to the house of Israel, and I will give you the opening of the mouth in the midst of them; and they shall know that I am Yahweh.

Ezekiel 30

1. [KJV] The word of the LORD came again unto me, saying,

[WEB] The word of Yahweh came again to me, saying,

2. [KJV] Son of man, prophesy and say, Thus saith the Lord GOD; Howl ye, Woe worth the day!

[WEB] Son of man, prophesy, and say, Thus says the Lord Yahweh: Wail, Alas for the day!

3. [KJV] For the day is near, even the day of the LORD is near, a cloudy day; it shall be the time of the heathen.

[WEB] For the day is near, even the day of Yahweh is near; it shall be a day of clouds, a time of the nations.

4. [KJV] And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

[WEB] A sword shall come on Egypt, and anguish shall be in Ethiopia, when the slain shall fall in Egypt; and they shall take away her multitude, and her foundations shall be broken down.

5. [KJV] Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword.

[WEB] Ethiopia, and Put, and Lud, and all the mixed people, and Cub, and the children of the land that is allied with them, shall fall with them by the sword.

6. [KJV] Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

[WEB] Thus says Yahweh: They also who uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Seveneh shall they fall in it by the sword, says the Lord Yahweh.

7. [KJV] And they shall be desolate in the midst of the countries that are desolate, and her cities shall be in the midst of the cities that are wasted.

[WEB] They shall be desolate in the midst of the countries that are desolate; and her cities shall be in the midst of the cities that are wasted.

8. [KJV] And they shall know that I am the LORD, when I have set a fire in Egypt, and when all her helpers shall be destroyed.

[WEB] They shall know that I am Yahweh, when I have set a fire in Egypt, and all her helpers are destroyed.

9. [KJV] In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.

[WEB] In that day shall messengers go forth from before me in ships to make the careless Ethiopians afraid; and there shall be anguish on them, as in the day of Egypt; for, behold, it comes.

10. [KJV] Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

[WEB] Thus says the Lord Yahweh: I will also make the multitude of Egypt to cease, by the hand of Nebuchadnezzar king of Babylon.

11. [KJV] He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

[WEB] He and his people with him, the terrible of the nations, shall be brought in to destroy the land; and they shall draw their swords against Egypt, and fill the land with the slain.

12. [KJV] And I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and all that is therein, by the hand of strangers: I the LORD have spoken

it.

[WEB] I will make the rivers dry, and will sell the land into the hand of evil men; and I will make the land desolate, and all that is therein, by the hand of strangers: I, Yahweh, have spoken it.

13. [KJV] Thus saith the Lord GOD; I will also destroy the idols, and I will cause their images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

[WEB] Thus says the Lord Yahweh: I will also destroy the idols, and I will cause the images to cease from Memphis; and there shall be no more a prince from the land of Egypt: and I will put a fear in the land of Egypt.

14. [KJV] And I will make Pathros desolate, and will set fire in Zoan, and will execute judgments in No.

[WEB] I will make Pathros desolate, and will set a fire in Zoan, and will execute judgments on No.

15. [KJV] And I will pour my fury upon Sin, the strength of Egypt; and I will cut off the multitude of No.

[WEB] I will pour my wrath on Sin, the stronghold of Egypt; and I will cut off the multitude of No.

16. [KJV] And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph shall have distresses daily.

[WEB] I will set a fire in Egypt: Sin shall be in great anguish, and No shall be broken up; and Memphis [shall have] adversaries in the daytime.

17. [KJV] The young men of Aven and of Pibeseth shall fall by the sword: and these cities shall go into captivity.

[WEB] The young men of Aven and of Pibeseth shall fall by the sword; and these [cities] shall go into captivity.

18. [KJV] At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

[WEB] At Tehaphnehes also the day shall withdraw itself, when I shall break there the yokes of Egypt, and the pride of her power shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

19. [KJV] Thus will I execute judgments in Egypt: and they shall know that I am the LORD.

[WEB] Thus will I execute judgments on Egypt; and they shall know that I am Yahweh.

20. [KJV] And it came to pass in the eleventh year, in the first month, in the seventh day of the month, that the word of the LORD came unto me, saying,

[WEB] It happened in the eleventh year, in the first [month], in the seventh [day] of the month, that the word of Yahweh came to me, saying,

21. [KJV] Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword.

[WEB] Son of man, I have broken the arm of Pharaoh king of Egypt; and behold, it has not been bound up, to apply [healing] medicines, to put a bandage to bind it, that it be strong to hold the sword.

22. [KJV] Therefore thus saith the Lord GOD; Behold, I am against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

[WEB] Therefore thus says the Lord Yahweh: Behold, I am against Pharaoh king of Egypt, and will break his arms, the strong [arm], and that which was broken; and I will cause the sword to fall out of his hand.

23. [KJV] And I will scatter the Egyptians among the nations, and will disperse them through the countries.

[WEB] I will scatter the Egyptians among the nations, and will disperse them through the countries.

24. [KJV] And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded man.

[WEB] I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break the arms of Pharaoh, and he shall groan before him with the groanings of a deadly wounded man.

25. [KJV] But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I am the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

[WEB] I will hold up the arms of the king of Babylon; and the arms of Pharaoh shall fall down; and they shall know that I am Yahweh, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out on the land of Egypt.

26. [KJV] And I will scatter the Egyptians among the nations, and disperse them among the countries; and they shall know that I am the LORD.

[WEB] I will scatter the Egyptians among the nations, and disperse them through the countries; and they shall know that I am Yahweh.

1. [KJV] And it came to pass in the eleventh year, in the third month, in the first day of the month, that the word of the LORD came unto me, saying,

[WEB] It happened in the eleventh year, in the third [month], in the first [day] of the month, that the word of Yahweh came to me, saying,

2. [KJV] Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy greatness?

[WEB] Son of man, tell Pharaoh king of Egypt, and to his multitude: Whom are you like in your greatness?

3. [KJV] Behold, the Assyrian was a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

[WEB] Behold, the Assyrian was a cedar in Lebanon with beautiful branches, and with a forest-like shade, and of high stature; and its top was among the thick boughs.

4. [KJV] The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

[WEB] The waters nourished it, the deep made it to grow: its rivers ran all around its plantation; and it sent out its channels to all the trees of the field.

5. [KJV] Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

[WEB] Therefore its stature was exalted above all the trees of the field; and its boughs were multiplied, and its branches became long by reason of many waters, when it shot [them] forth.

6. [KJV] All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

[WEB] All the birds of the sky made their nests in its boughs; and under its branches did all the animals of the field bring forth their young; and under its shadow lived all great nations.

7. [KJV] Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

[WEB] Thus was it beautiful in its greatness, in the length of its branches; for its root was by many waters.

8. [KJV] The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chesnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

[WEB] The cedars in the garden of God could not hide it; the fir trees were not like its boughs, and

the plane trees were not as its branches; nor was any tree in the garden of God like it in its beauty.

9. [KJV] I have made him fair by the multitude of his branches: so that all the trees of Eden, that were in the garden of God, envied him.

[WEB] I made it beautiful by the multitude of its branches, so that all the trees of Eden, that were in the garden of God, envied it.

10. [KJV] Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

[WEB] Therefore thus said the Lord Yahweh: Because you are exalted in stature, and he has set his top among the thick boughs, and his heart is lifted up in his height;

11. [KJV] I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness.

[WEB] I will even deliver him into the hand of the mighty one of the nations; he shall surely deal with him; I have driven him out for his wickedness.

12. [KJV] And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

[WEB] Strangers, the terrible of the nations, have cut him off, and have left him: on the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the watercourses of the land; and all the peoples of the earth are gone down from his shadow, and have left him.

13. [KJV] Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:

[WEB] On his ruin all the birds of the sky shall dwell, and all the animals of the field shall be on his branches;

14. [KJV] To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

[WEB] to the end that none of all the trees by the waters exalt themselves in their stature, neither set their top among the thick boughs, nor that their mighty ones stand up on their height, [even] all who drink water: for they are all delivered to death, to the lower parts of the earth, in the midst of the children of men, with those who go down to the pit.

15. [KJV] Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

[WEB] Thus says the Lord Yahweh: In the day when he went down to Sheol I caused a mourning: I covered the deep for him, and I restrained its rivers; and the great waters were stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

16. [KJV] I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

[WEB] I made the nations to shake at the sound of his fall, when I cast him down to Sheol with those who descend into the pit; and all the trees of Eden, the choice and best of Lebanon, all that drink water, were comforted in the lower parts of the earth.

17. [KJV] They also went down into hell with him unto them that be slain with the sword; and they that were his arm, that dwelt under his shadow in the midst of the heathen.

[WEB] They also went down into Sheol with him to those who are slain by the sword; yes, those who were his arm, [that] lived under his shadow in the midst of the nations.

18. [KJV] To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD.

[WEB] To whom are you thus like in glory and in greatness among the trees of Eden? yet you will be brought down with the trees of Eden to the lower parts of the earth: you shall lie in the midst of the uncircumcised, with those who are slain by the sword. This is Pharaoh and all his multitude, says the Lord Yahweh.

Ezekiel 32

1. [KJV] And it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that the word of the LORD came unto me, saying,

[WEB] It happened in the twelfth year, in the twelfth month, in the first [day] of the month, that the word of Yahweh came to me, saying,

2. [KJV] Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou art as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.

[WEB] Son of man, take up a lamentation over Pharaoh king of Egypt, and tell him, You were

likened to a young lion of the nations: yet you are as a monster in the seas; and you did break forth with your rivers, and troubled the waters with your feet, and fouled their rivers.

3. [KJV] Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.

[WEB] Thus says the Lord Yahweh: I will spread out my net on you with a company of many peoples; and they shall bring you up in my net.

4. [KJV] Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

[WEB] I will leave you on the land, I will cast you forth on the open field, and will cause all the birds of the sky to settle on you, and I will satisfy the animals of the whole earth with you.

5. [KJV] And I will lay thy flesh upon the mountains, and fill the valleys with thy height.

[WEB] I will lay your flesh on the mountains, and fill the valleys with your height.

6. [KJV] I will also water with thy blood the land wherein thou swimmest, even to the mountains; and the rivers shall be full of thee.

[WEB] I will also water with your blood the land in which you swim, even to the mountains; and the watercourses shall be full of you.

7. [KJV] And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

[WEB] When I shall extinguish you, I will cover the heavens, and make its stars dark; I will cover the sun with a cloud, and the moon shall not give its light.

8. [KJV] All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.

[WEB] All the bright lights of the sky will I make dark over you, and set darkness on your land, says the Lord Yahweh.

9. [KJV] I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

[WEB] I will also trouble the hearts of many peoples, when I shall bring your destruction among the nations, into the countries which you have not known.

10. [KJV] Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall.

[WEB] Yes, I will make many peoples amazed at you, and their kings shall be horribly afraid for you,

when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of your fall.

11. [KJV] For thus saith the Lord GOD; The sword of the king of Babylon shall come upon thee.

[WEB] For thus says the Lord Yahweh: The sword of the king of Babylon shall come on you.

12. [KJV] By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

[WEB] By the swords of the mighty will I cause your multitude to fall; the terrible of the nations are they all: and they shall bring to nothing the pride of Egypt, and all its multitude shall be destroyed.

13. [KJV] I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

[WEB] I will destroy also all its animals from beside many waters; neither shall the foot of man trouble them any more, nor the hoofs of animals trouble them.

14. [KJV] Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD.

[WEB] Then will I make their waters clear, and cause their rivers to run like oil, says the Lord Yahweh.

15. [KJV] When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the LORD.

[WEB] When I shall make the land of Egypt desolate and waste, a land destitute of that of which it was full, when I shall strike all those who dwell therein, then shall they know that I am Yahweh.

16. [KJV] This is the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, even for Egypt, and for all her multitude, saith the Lord GOD.

[WEB] This is the lamentation with which they shall lament; the daughters of the nations shall lament therewith; over Egypt, and over all her multitude, shall they lament therewith, says the Lord Yahweh.

17. [KJV] It came to pass also in the twelfth year, in the fifteenth day of the month, that the word of the LORD came unto me, saying,

[WEB] It happened also in the twelfth year, in the fifteenth [day] of the month, that the word of Yahweh came to me, saying,

18. [KJV] Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

[WEB] Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, to the lower parts of the earth, with those who go down into the pit.

19. [KJV] Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

[WEB] Whom do you pass in beauty? Go down, and be laid with the uncircumcised.

20. [KJV] They shall fall in the midst of them that are slain by the sword: she is delivered to the sword: draw her and all her multitudes.

[WEB] They shall fall in the midst of those who are slain by the sword: she is delivered to the sword; draw her away and all her multitudes.

21. [KJV] The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

[WEB] The strong among the mighty shall speak to him out of the midst of Sheol with those who help him: they are gone down, they lie still, even the uncircumcised, slain by the sword.

22. [KJV] Asshur is there and all her company: his graves are about him: all of them slain, fallen by the sword:

[WEB] Asshur is there and all her company; her graves are all around her; all of them slain, fallen by the sword;

23. [KJV] Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

[WEB] whose graves are set in the uttermost parts of the pit, and her company is around her grave; all of them slain, fallen by the sword, who caused terror in the land of the living.

24. [KJV] There is Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

[WEB] There is Elam and all her multitude around her grave; all of them slain, fallen by the sword, who are gone down uncircumcised into the lower parts of the earth, who caused their terror in the land of the living, and have borne their shame with those who go down to the pit.

25. [KJV] They have set her a bed in the midst of the slain with all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword: though their terror was caused

in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain.

[WEB] They have set her a bed in the midst of the slain with all her multitude; her graves are around her; all of them uncircumcised, slain by the sword; for their terror was caused in the land of the living, and they have borne their shame with those who go down to the pit: he is put in the midst of those who are slain.

26. [KJV] There is Meshech, Tubal, and all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

[WEB] There is Meshech, Tubal, and all their multitude; their graves are around them; all of them uncircumcised, slain by the sword; for they caused their terror in the land of the living.

27. [KJV] And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living.

[WEB] They shall not lie with the mighty who are fallen of the uncircumcised, who are gone down to Sheol with their weapons of war, and have laid their swords under their heads, and their iniquities are on their bones; for [they were] the terror of the mighty in the land of the living.

28. [KJV] Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with them that are slain with the sword.

[WEB] But you shall be broken in the midst of the uncircumcised, and shall lie with those who are slain by the sword.

29. [KJV] There is Edom, her kings, and all her princes, which with their might are laid by them that were slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

[WEB] There is Edom, her kings and all her princes, who in their might are laid with those who are slain by the sword: they shall lie with the uncircumcised, and with those who go down to the pit.

30. [KJV] There be the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with them that be slain by the sword, and bear their shame with them that go down to the pit.

[WEB] There are the princes of the north, all of them, and all the Sidonians, who are gone down with the slain; in the terror which they caused by their might they are put to shame; and they lie

uncircumcised with those who are slain by the sword, and bear their shame with those who go down to the pit.

31. [KJV] Pharaoh shall see them, and shall be comforted over all his multitude, even Pharaoh and all his army slain by the sword, saith the Lord GOD.

[WEB] Pharaoh shall see them, and shall be comforted over all his multitude, even Pharaoh and all his army, slain by the sword, says the Lord Yahweh.

32. [KJV] For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, saith the Lord GOD.

[WEB] For I have put his terror in the land of the living; and he shall be laid in the midst of the uncircumcised, with those who are slain by the sword, even Pharaoh and all his multitude, says the Lord Yahweh.

Ezekiel 33

1. [KJV] Again the word of the LORD came unto me, saying,

[WEB] The word of Yahweh came to me, saying,

2. [KJV] Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:

[WEB] Son of man, speak to the children of your people, and tell them, When I bring the sword on a land, and the people of the land take a man from among them, and set him for their watchman;

3. [KJV] If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;

[WEB] if, when he sees the sword come on the land, he blow the trumpet, and warn the people;

4. [KJV] Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

[WEB] then whoever hears the sound of the trumpet, and doesn't take warning, if the sword come, and take him away, his blood shall be on his own head.

5. [KJV] He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.

[WEB] He heard the sound of the trumpet, and didn't take warning; his blood shall be on him; whereas if he had taken warning, he would have delivered his soul.

6. [KJV] But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

[WEB] But if the watchman sees the sword come, and doesn't blow the trumpet, and the people aren't warned, and the sword comes, and take any person from among them; he is taken away in his iniquity, but his blood will I require at the watchman's hand.

7. [KJV] So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

[WEB] So you, son of man, I have set you a watchman to the house of Israel; therefore hear the word at my mouth, and give them warning from me.

8. [KJV] When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand.

[WEB] When I tell the wicked, O wicked man, you shall surely die, and you don't speak to warn the wicked from his way; that wicked man shall die in his iniquity, but his blood will I require at your hand.

9. [KJV] Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

[WEB] Nevertheless, if you warn the wicked of his way to turn from it, and he doesn't turn from his way; he shall die in his iniquity, but you have delivered your soul.

10. [KJV] Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins be upon us, and we pine away in them, how should we then live?

[WEB] You, son of man, tell the house of Israel: Thus you speak, saying, Our transgressions and our sins are on us, and we pine away in them; how then can we live?

11. [KJV] Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

[WEB] Tell them, As I live, says the Lord Yahweh, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn, turn from your evil ways; for why will you die, house of Israel?

12. [KJV] Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall

the righteous be able to live for his righteousness in the day that he sinneth.

[WEB] You, son of man, tell the children of your people, The righteousness of the righteous shall not deliver him in the day of his disobedience; and as for the wickedness of the wicked, he shall not fall thereby in the day that he turns from his wickedness; neither shall he who is righteous be able to live thereby in the day that he sins.

13. [KJV] When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.

[WEB] When I tell the righteous, that he shall surely live; if he trust to his righteousness, and commit iniquity, none of his righteous deeds shall be remembered; but in his iniquity that he has committed, therein shall he die.

14. [KJV] Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;

[WEB] Again, when I say to the wicked, You shall surely die; if he turn from his sin, and do that which is lawful and right;

15. [KJV] If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

[WEB] if the wicked restore the pledge, give again that which he had taken by robbery, walk in the statutes of life, committing no iniquity; he shall surely live, he shall not die.

16. [KJV] None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

[WEB] None of his sins that he has committed shall be remembered against him: he has done that which is lawful and right; he shall surely live.

17. [KJV] Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal.

[WEB] Yet the children of your people say, The way of the Lord is not equal: but as for them, their way is not equal.

18. [KJV] When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.

[WEB] When the righteous turns from his righteousness, and commits iniquity, he shall even die therein.

19. [KJV] But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.

[WEB] When the wicked turns from his wickedness, and does that which is lawful and right, he shall live thereby.

20. [KJV] Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.

[WEB] Yet you say, The way of the Lord is not equal. House of Israel, I will judge every one of you after his ways.

21. [KJV] And it came to pass in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

[WEB] It happened in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, that one who had escaped out of Jerusalem came to me, saying, The city has been struck.

22. [KJV] Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

[WEB] Now the hand of Yahweh had been on me in the evening, before he who was escaped came; and he had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more mute.

23. [KJV] Then the word of the LORD came unto me, saying,

[WEB] The word of Yahweh came to me, saying,

24. [KJV] Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we are many; the land is given us for inheritance.

[WEB] Son of man, they who inhabit those waste places in the land of Israel speak, saying, Abraham was one, and he inherited the land: but we are many; the land is given us for inheritance.

25. [KJV] Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?

[WEB] Therefore tell them, Thus says the Lord Yahweh: You eat with the blood, and lift up your eyes to your idols, and shed blood: and shall you possess the land?

26. [KJV] Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?

[WEB] You stand on your sword, you work abomination, and every one of you defiles his neighbor's wife: and shall you possess the land?

27. [KJV] Say thou thus unto them, Thus saith the Lord GOD; As I live, surely they that are in the wastes shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence.

[WEB] You shall tell them, Thus says the Lord Yahweh: As I live, surely those who are in the waste places shall fall by the sword; and him who is in the open field will I give to the animals to be devoured; and those who are in the strongholds and in the caves shall die of the pestilence.

28. [KJV] For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

[WEB] I will make the land a desolation and an astonishment; and the pride of her power shall cease; and the mountains of Israel shall be desolate, so that none shall pass through.

29. [KJV] Then shall they know that I am the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

[WEB] Then shall they know that I am Yahweh, when I have made the land a desolation and an astonishment, because of all their abominations which they have committed.

30. [KJV] Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

[WEB] As for you, son of man, the children of your people talk of you by the walls and in the doors of the houses, and speak one to another, everyone to his brother, saying, Please come and hear what is the word that comes forth from Yahweh.

31. [KJV] And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness.

[WEB] They come to you as the people come, and they sit before you as my people, and they hear your words, but don't do them; for with their mouth they show much love, but their heart goes after their gain.

32. [KJV] And, lo, thou art unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

[WEB] Behold, you are to them as a very lovely song of one who has a pleasant voice, and can play well on an instrument; for they hear your words, but they don't do them.

33. [KJV] And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them.

[WEB] When this comes to pass, (behold, it comes), then shall they know that a prophet has been among them.

Ezekiel 34

1. [KJV] And the word of the LORD came unto me, saying,

[WEB] The word of Yahweh came to me, saying,

2. [KJV] Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

[WEB] Son of man, prophesy against the shepherds of Israel, prophesy, and tell them, even to the shepherds, Thus says the Lord Yahweh: Woe to the shepherds of Israel who feed themselves! Shouldn't the shepherds feed the sheep?

3. [KJV] Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock.

[WEB] You eat the fat, and you clothe yourself with the wool, you kill the fatlings; but you don't feed the sheep.

4. [KJV] The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

[WEB] You haven't strengthened the diseased, neither have you healed that which was sick, neither have you bound up that which was broken, neither have you brought back that which was driven away, neither have you sought that which was lost; but with force and with rigor you have ruled over them.

5. [KJV] And they were scattered, because there is no shepherd: and they became meat to all the beasts of the field, when they were scattered.

[WEB] They were scattered, because there was no shepherd; and they became food to all the animals of the field, and were scattered.

6. [KJV] My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them.

[WEB] My sheep wandered through all the mountains, and on every high hill: yes, my sheep were scattered on all the surface of the earth; and there was none who searched or sought.

7. [KJV] Therefore, ye shepherds, hear the word of the LORD;

[WEB] Therefore, you shepherds, hear the word of Yahweh:

8. [KJV] As I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds

search for my flock, but the shepherds fed themselves, and fed not my flock;

[WEB] As I live, says the Lord Yahweh, surely because my sheep became a prey, and my sheep became food to all the animals of the field, because there was no shepherd, neither did my shepherds search for my sheep, but the shepherds fed themselves, and didn't feed my sheep;

9. [KJV] Therefore, O ye shepherds, hear the word of the LORD;

[WEB] therefore, you shepherds, hear the word of Yahweh:

10. [KJV] Thus saith the Lord GOD; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

[WEB] Thus says the Lord Yahweh: Behold, I am against the shepherds; and I will require my sheep at their hand, and cause them to cease from feeding the sheep; neither shall the shepherds feed themselves any more; and I will deliver my sheep from their mouth, that they may not be food for them.

11. [KJV] For thus saith the Lord GOD; Behold, I, even I, will both search my sheep, and seek them out.

[WEB] For thus says the Lord Yahweh: Behold, I myself, even I, will search for my sheep, and will seek them out.

12. [KJV] As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

[WEB] As a shepherd seeks out his flock in the day that he is among his sheep that are scattered abroad, so will I seek out my sheep; and I will deliver them out of all places where they have been scattered in the cloudy and dark day.

13. [KJV] And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

[WEB] I will bring them out from the peoples, and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited places of the country.

14. [KJV] I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel.

[WEB] I will feed them with good pasture; and on the mountains of the height of Israel shall their

fold be: there shall they lie down in a good fold; and on fat pasture shall they feed on the mountains of Israel.

15. [KJV] I will feed my flock, and I will cause them to lie down, saith the Lord GOD.

[WEB] I myself will be the shepherd of my sheep, and I will cause them to lie down, says the Lord Yahweh.

16. [KJV] I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

[WEB] I will seek that which was lost, and will bring back that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but the fat and the strong I will destroy; I will feed them in justice.

17. [KJV] And as for you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats.

[WEB] As for you, O my flock, thus says the Lord Yahweh: Behold, I judge between sheep and sheep, the rams and the male goats.

18. [KJV] Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

[WEB] Does it seem a small thing to you to have fed on the good pasture, but you must tread down with your feet the residue of your pasture? and to have drunk of the clear waters, but you must foul the residue with your feet?

19. [KJV] And as for my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet.

[WEB] As for my sheep, they eat that which you have trodden with your feet, and they drink that which you have fouled with your feet.

20. [KJV] Therefore thus saith the Lord GOD unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle.

[WEB] Therefore thus says the Lord Yahweh to them: Behold, I, even I, will judge between the fat sheep and the lean sheep.

21. [KJV] Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;

[WEB] Because you thrust with side and with shoulder, and push all the diseased with your horns, until you have scattered them abroad;

22. [KJV] Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle.

[WEB] therefore will I save my flock, and they shall no more be a prey; and I will judge between sheep and sheep.

23. [KJV] And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd.

[WEB] I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd.

24. [KJV] And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken it.

[WEB] I, Yahweh, will be their God, and my servant David prince among them; I, Yahweh, have spoken it.

25. [KJV] And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

[WEB] I will make with them a covenant of peace, and will cause evil animals to cease out of the land; and they shall dwell securely in the wilderness, and sleep in the woods.

26. [KJV] And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

[WEB] I will make them and the places around my hill a blessing; and I will cause the shower to come down in its season; there shall be showers of blessing.

27. [KJV] And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

[WEB] The tree of the field shall yield its fruit, and the earth shall yield its increase, and they shall be secure in their land; and they shall know that I am Yahweh, when I have broken the bars of their yoke, and have delivered them out of the hand of those who made slaves of them.

28. [KJV] And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid.

[WEB] They shall no more be a prey to the nations, neither shall the animals of the earth devour them; but they shall dwell securely, and none shall make them afraid.

29. [KJV] And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

[WEB] I will raise up to them a plantation for renown, and they shall be no more consumed with famine in the land, neither bear the shame of the nations any more.

30. [KJV] Thus shall they know that I the LORD their God am with them, and that they, even the house of Israel, are my people, saith the Lord GOD.

[WEB] They shall know that I, Yahweh, their God am with them, and that they, the house of Israel, are my people, says the Lord Yahweh.

31. [KJV] And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord GOD.

[WEB] You my sheep, the sheep of my pasture, are men, and I am your God, says the Lord Yahweh.

Ezekiel 35

1. [KJV] Moreover the word of the LORD came unto me, saying,

[WEB] Moreover the word of Yahweh came to me, saying,

2. [KJV] Son of man, set thy face against mount Seir, and prophesy against it,

[WEB] Son of man, set your face against Mount Seir, and prophesy against it,

3. [KJV] And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I am against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

[WEB] and tell it, Thus says the Lord Yahweh: Behold, I am against you, Mount Seir, and I will stretch out my hand against you, and I will make you a desolation and an astonishment.

4. [KJV] I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I am the LORD.

[WEB] I will lay your cities waste, and you shall be desolate; and you shall know that I am Yahweh.

5. [KJV] Because thou hast had a perpetual hatred, and hast shed the blood of the children of Israel by the force of the sword in the time of their calamity, in the time that their iniquity had an end:

[WEB] Because you have had a perpetual enmity, and have given over the children of Israel to the power of the sword in the time of their calamity, in the time of the iniquity of the end;

6. [KJV] Therefore, as I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.

[WEB] therefore, as I live, says the Lord Yahweh, I will prepare you for blood, and blood shall pursue you: since you have not hated blood, therefore blood shall pursue you.

7. [KJV] Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

[WEB] Thus will I make Mount Seir an astonishment and a desolation; and I will cut off from it him who passes through and him who returns.

8. [KJV] And I will fill his mountains with his slain men: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.

[WEB] I will fill its mountains with its slain: in your hills and in your valleys and in all your watercourses shall they fall who are slain with the sword.

9. [KJV] I will make thee perpetual desolations, and thy cities shall not return: and ye shall know that I am the LORD.

[WEB] I will make you a perpetual desolation, and your cities shall not be inhabited; and you shall know that I am Yahweh.

10. [KJV] Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:

[WEB] Because you have said, These two nations and these two countries shall be mine, and we will possess it; whereas Yahweh was there:

11. [KJV] Therefore, as I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

[WEB] therefore, as I live, says the Lord Yahweh, I will do according to your anger, and according to your envy which you have shown out of your hatred against them; and I will make myself known among them, when I shall judge you.

12. [KJV] And thou shalt know that I am the LORD, and that I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.

[WEB] You shall know that I, Yahweh, have heard all your insults which you have spoken against the mountains of Israel, saying, They are laid desolate, they have been given us to devour.

13. [KJV] Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard them.

[WEB] You have magnified yourselves against me with your mouth, and have multiplied your words against me: I have heard it.

14. [KJV] Thus saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate.

[WEB] Thus says the Lord Yahweh: When the whole earth rejoices, I will make you desolate.

15. [KJV] As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, even all of it: and they

shall know that I am the LORD.

[WEB] As you rejoiced over the inheritance of the house of Israel, because it was desolate, so will I do to you: you shall be desolate, Mount Seir, and all Edom, even all of it; and they shall know that I am Yahweh.

Ezekiel 36

1. [KJV] Also, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:

[WEB] You, son of man, prophesy to the mountains of Israel, and say, You mountains of Israel, hear the word of Yahweh.

2. [KJV] Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

[WEB] Thus says the Lord Yahweh: Because the enemy has said against you, Aha! and, The ancient high places are ours in possession;

3. [KJV] Therefore prophesy and say, Thus saith the Lord GOD; Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the people:

[WEB] therefore prophesy, and say, Thus says the Lord Yahweh: Because, even because they have made you desolate, and swallowed you up on every side, that you might be a possession to the residue of the nations, and you are taken up in the lips of talkers, and the evil report of the people;

4. [KJV] Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that are round about;

[WEB] therefore, you mountains of Israel, hear the word of the Lord Yahweh: Thus says the Lord Yahweh to the mountains and to the hills, to the watercourses and to the valleys, to the desolate wastes and to the cities that are forsaken, which are become a prey and derision to the residue of the nations that are all around;

5. [KJV] Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey.

[WEB] therefore thus says the Lord Yahweh: Surely in the fire of my jealousy have I spoken against the residue of the nations, and against all Edom, that have appointed my land to themselves for a possession with the joy of all their heart, with despite of soul, to cast it out for a prey.

6. [KJV] Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

[WEB] Therefore prophecy concerning the land of Israel, and tell the mountains and to the hills, to the watercourses and to the valleys, Thus says the Lord Yahweh: Behold, I have spoken in my jealousy and in my wrath, because you have borne the shame of the nations:

7. [KJV] Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that are about you, they shall bear their shame.

[WEB] therefore thus says the Lord Yahweh: I have sworn, [saying], Surely the nations that are around you, they shall bear their shame.

8. [KJV] But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.

[WEB] But you, mountains of Israel, you shall shoot forth your branches, and yield your fruit to my people Israel; for they are at hand to come.

9. [KJV] For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown:

[WEB] For, behold, I am for you, and I will turn into you, and you shall be tilled and sown;

10. [KJV] And I will multiply men upon you, all the house of Israel, even all of it: and the cities shall be inhabited, and the wastes shall be builded:

[WEB] and I will multiply men on you, all the house of Israel, even all of it; and the cities shall be inhabited, and the waste places shall be built;

11. [KJV] And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better unto you than at your beginnings: and ye shall know that I am the LORD.

[WEB] and I will multiply on you man and animal; and they shall increase and be fruitful; and I will cause you to be inhabited after your former estate, and will do better [to you] than at your beginnings: and you shall know that I am Yahweh.

12. [KJV] Yea, I will cause men to walk upon you, even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them of men.

[WEB] Yes, I will cause men to walk on you, even my people Israel; and they shall possess you, and you shall be their inheritance, and you shall no more henceforth bereave them of children.

13. [KJV] Thus saith the Lord GOD; Because they say unto you, Thou land devourest up men, and hast bereaved thy nations;

[WEB] Thus says the Lord Yahweh: Because they say to you, You are a devourer of men, and have been a bereaver of your nation;

14. [KJV] Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD.

[WEB] therefore you shall devour men no more, neither bereave your nation any more, says the Lord Yahweh;

15. [KJV] Neither will I cause men to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

[WEB] neither will I let you hear any more the shame of the nations, neither shall you bear the reproach of the peoples any more, neither shall you cause your nation to stumble any more, says the Lord Yahweh.

16. [KJV] Moreover the word of the LORD came unto me, saying,

[WEB] Moreover the word of Yahweh came to me, saying,

17. [KJV] Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.

[WEB] Son of man, when the house of Israel lived in their own land, they defiled it by their way and by their doings: their way before me was as the uncleanness of a woman in her impurity.

18. [KJV] Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols wherewith they had polluted it:

[WEB] Therefore I poured out my wrath on them for the blood which they had poured out on the land, and because they had defiled it with their idols;

19. [KJV] And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

[WEB] and I scattered them among the nations, and they were dispersed through the countries: according to their way and according to their doings I judged them.

20. [KJV] And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These are the people of the LORD, and are gone forth out of his land.

[WEB] When they came to the nations, where they went, they profaned my holy name; in that men said of them, These are the people of Yahweh, and are gone forth out of his land.

21. [KJV] But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

[WEB] But I had respect for my holy name, which the house of Israel had profaned among the nations, where they went.

22. [KJV] Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

[WEB] Therefore tell the house of Israel, Thus says the Lord Yahweh: I don't do [this] for your sake, house of Israel, but for my holy name, which you have profaned among the nations, where you went.

23. [KJV] And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

[WEB] I will sanctify my great name, which has been profaned among the nations, which you have profaned in the midst of them; and the nations shall know that I am Yahweh, says the Lord Yahweh, when I shall be sanctified in you before their eyes.

24. [KJV] For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

[WEB] For I will take you from among the nations, and gather you out of all the countries, and will bring you into your own land.

25. [KJV] Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

[WEB] I will sprinkle clean water on you, and you shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

26. [KJV] A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

[WEB] I will also give you a new heart, and I will put a new spirit within you; and I will take away the stony heart out of your flesh, and I will give you a heart of flesh.

27. [KJV] And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

[WEB] I will put my Spirit within you, and cause you to walk in my statutes, and you shall keep my ordinances, and do them.

28. [KJV] And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

[WEB] You shall dwell in the land that I gave to your fathers; and you shall be my people, and I will be your God.

29. [KJV] I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.

[WEB] I will save you from all your uncleanness: and I will call for the grain, and will multiply it, and lay no famine on you.

30. [KJV] And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.

[WEB] I will multiply the fruit of the tree, and the increase of the field, that you may receive no more the reproach of famine among the nations.

31. [KJV] Then shall ye remember your own evil ways, and your doings that were not good, and shall lothe yourselves in your own sight for your iniquities and for your abominations.

[WEB] Then you shall remember your evil ways, and your doings that were not good; and you shall loathe yourselves in your own sight for your iniquities and for your abominations.

32. [KJV] Not for your sakes do I this, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

[WEB] Nor for your sake do I [this], says the Lord Yahweh, be it known to you: be ashamed and confounded for your ways, house of Israel.

33. [KJV] Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded.

[WEB] Thus says the Lord Yahweh: In the day that I cleanse you from all your iniquities, I will cause the cities to be inhabited, and the waste places shall be built.

34. [KJV] And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

[WEB] The land that was desolate shall be tilled, whereas it was a desolation in the sight of all who passed by.

35. [KJV] And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited.

[WEB] They shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are fortified and inhabited.

36. [KJV] Then the heathen that are left round about you shall know that I the LORD build the ruined places, and plant that that was desolate: I the LORD have spoken it, and I will do it.

[WEB] Then the nations that are left around you shall know that I, Yahweh, have built the ruined places, and planted that which was desolate: I, Yahweh, have spoken it, and I will do it.

37. [KJV] Thus saith the Lord GOD; I will yet for this be inquired of by the house of Israel, to do it for them; I will increase them with men like a flock.

[WEB] Thus says the Lord Yahweh: For this, moreover, will I be inquired of by the house of Israel, to do it for them: I will increase them with men like a flock.

38. [KJV] As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD.

[WEB] As the flock for sacrifice, as the flock of Jerusalem in her appointed feasts, so shall the waste cities be filled with flocks of men; and they shall know that I am Yahweh.

Ezekiel 37

1. [KJV] The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones,

[WEB] The hand of Yahweh was on me, and he brought me out in the Spirit of Yahweh, and set me down in the midst of the valley; and it was full of bones.

2. [KJV] And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry.

[WEB] He caused me to pass by them all around: and behold, there were very many in the open valley; and behold, they were very dry.

3. [KJV] And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.

[WEB] He said to me, Son of man, can these bones live? I answered, Lord Yahweh, you know.

4. [KJV] Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

[WEB] Again he said to me, Prophesy over these bones, and tell them, you dry bones, hear the word of Yahweh.

5. [KJV] Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

[WEB] Thus says the Lord Yahweh to these bones: Behold, I will cause breath to enter into you, and you shall live.

6. [KJV] And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.

[WEB] I will lay sinews on you, and will bring up flesh on you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am Yahweh.

7. [KJV] So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

[WEB] So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold, an earthquake; and the bones came together, bone to its bone.

8. [KJV] And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.

[WEB] I saw, and, behold, there were sinews on them, and flesh came up, and skin covered them above; but there was no breath in them.

9. [KJV] Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

[WEB] Then he said to me, Prophecy to the wind, prophecy, son of man, and tell the wind, Thus says the Lord Yahweh: Come from the four winds, breath, and breathe on these slain, that they may live.

10. [KJV] So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

[WEB] So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up on their feet, an exceedingly great army.

11. [KJV] Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

[WEB] Then he said to me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried up, and our hope is lost; we are clean cut off.

12. [KJV] Therefore prophecy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

[WEB] Therefore prophecy, and tell them, Thus says the Lord Yahweh: Behold, I will open your graves, and cause you to come up out of your graves, my people; and I will bring you into the land of Israel.

13. [KJV] And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

[WEB] You shall know that I am Yahweh, when I have opened your graves, and caused you to come up out of your graves, my people.

14. [KJV] And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.

[WEB] I will put my Spirit in you, and you shall live, and I will place you in your own land: and you shall know that I, Yahweh, have spoken it and performed it, says Yahweh.

15. [KJV] The word of the LORD came again unto me, saying,

[WEB] The word of Yahweh came again to me, saying,

16. [KJV] Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions:

[WEB] You, son of man, take one stick, and write on it, For Judah, and for the children of Israel his companions: then take another stick, and write on it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:

17. [KJV] And join them one to another into one stick; and they shall become one in thine hand.

[WEB] and join them for you one to another into one stick, that they may become one in your hand.

18. [KJV] And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these?

[WEB] When the children of your people shall speak to you, saying, Will you not show us what you mean by these?

19. [KJV] Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.

[WEB] tell them, Thus says the Lord Yahweh: Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his companions; and I will put them with it, [even] with the stick of Judah, and make them one stick, and they shall be one in my hand.

20. [KJV] And the sticks whereon thou writest shall be in thine hand before their eyes.

[WEB] The sticks whereon you write shall be in your hand before their eyes.

21. [KJV] And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

[WEB] Say to them, Thus says the Lord Yahweh: Behold, I will take the children of Israel from

among the nations, where they are gone, and will gather them on every side, and bring them into their own land:

22. [KJV] And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

[WEB] and I will make them one nation in the land, on the mountains of Israel; and one king shall be king to them all; and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all;

23. [KJV] Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

[WEB] neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions; but I will save them out of all their dwelling places, in which they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

24. [KJV] And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

[WEB] My servant David shall be king over them; and they all shall have one shepherd: they shall also walk in my ordinances, and observe my statutes, and do them.

25. [KJV] And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever.

[WEB] They shall dwell in the land that I have given to Jacob my servant, in which your fathers lived; and they shall dwell therein, they, and their children, and their children's children, forever: and David my servant shall be their prince for ever.

26. [KJV] Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

[WEB] Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them; and I will place them, and multiply them, and will set my sanctuary in the midst of them forevermore.

27. [KJV] My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

[WEB] My tent also shall be with them; and I will be their God, and they shall be my people.

28. [KJV] And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

[WEB] The nations shall know that I am Yahweh who sanctifies Israel, when my sanctuary shall be in the midst of them forevermore.

Ezekiel 38

1. [KJV] And the word of the LORD came unto me, saying,

[WEB] The word of Yahweh came to me, saying,

2. [KJV] Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

[WEB] Son of man, set your face toward Gog, of the land of Magog, the prince of Rosh, Meshech, and Tubal, and prophesy against him,

3. [KJV] And say, Thus saith the Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:

[WEB] and say, Thus says the Lord Yahweh: Behold, I am against you, Gog, prince of Rosh, Meshech, and Tubal:

4. [KJV] And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords:

[WEB] and I will turn you around, and put hooks into your jaws, and I will bring you forth, with all your army, horses and horsemen, all of them clothed in full armor, a great company with buckler and shield, all of them handling swords;

5. [KJV] Persia, Ethiopia, and Libya with them; all of them with shield and helmet:

[WEB] Persia, Cush, and Put with them, all of them with shield and helmet;

6. [KJV] Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: and many people with thee.

[WEB] Gomer, and all his hordes; the house of Togarmah in the uttermost parts of the north, and all his hordes; even many peoples with you.

7. [KJV] Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

[WEB] Be prepared, yes, prepare yourself, you, and all your companies who are assembled to you, and be a guard to them.

8. [KJV] After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

[WEB] After many days you shall be visited: in the latter years you shall come into the land that is brought back from the sword, that is gathered out of many peoples, on the mountains of Israel, which have been a continual waste; but it is brought forth out of the peoples, and they shall dwell securely, all of them.

9. [KJV] Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

[WEB] You shall ascend, you shall come like a storm, you shall be like a cloud to cover the land, you, and all your hordes, and many peoples with you.

10. [KJV] Thus saith the Lord GOD; It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought:

[WEB] Thus says the Lord Yahweh: It shall happen in that day, that things shall come into your mind, and you shall devise an evil device:

11. [KJV] And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

[WEB] and you shall say, I will go up to the land of unwalled villages; I will go to those who are at rest, who dwell securely, all of them dwelling without walls, and having neither bars nor gates;

12. [KJV] To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

[WEB] to take the spoil and to take the prey; to turn your hand against the waste places that are [now] inhabited, and against the people who are gathered out of the nations, who have gotten livestock and goods, who dwell in the middle of the earth.

13. [KJV] Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

[WEB] Sheba, and Dedan, and the merchants of Tarshish, with all the young lions of it, shall tell you, Have you come to take the spoil? have you assembled your company to take the prey? to carry away silver and gold, to take away livestock and goods, to take great spoil?

14. [KJV] Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know it?

[WEB] Therefore, son of man, prophesy, and tell Gog, Thus says the Lord Yahweh: In that day when my people Israel dwells securely, shall you not know it?

15. [KJV] And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

[WEB] You shall come from your place out of the uttermost parts of the north, you, and many peoples with you, all of them riding on horses, a great company and a mighty army;

16. [KJV] And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

[WEB] and you shall come up against my people Israel, as a cloud to cover the land: it shall happen in the latter days, that I will bring you against my land, that the nations may know me, when I shall be sanctified in you, Gog, before their eyes.

17. [KJV] Thus saith the Lord GOD; Art thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days many years that I would bring thee against them?

[WEB] Thus says the Lord Yahweh: Are you he of whom I spoke in old time by my servants the prophets of Israel, who prophesied in those days for [many] years that I would bring you against them?

18. [KJV] And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, that my fury shall come up in my face.

[WEB] It shall happen in that day, when Gog shall come against the land of Israel, says the Lord Yahweh, that my wrath shall come up into my nostrils.

19. [KJV] For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

[WEB] For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

20. [KJV] So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

[WEB] so that the fish of the sea, and the birds of the sky, and the animals of the field, and all creeping things who creep on the earth, and all the men who are on the surface of the earth,

shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

21. [KJV] And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

[WEB] I will call for a sword against him to all my mountains, says the Lord Yahweh: every man's sword shall be against his brother.

22. [KJV] And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone.

[WEB] With pestilence and with blood will I enter into judgment with him; and I will rain on him, and on his hordes, and on the many peoples who are with him, an overflowing shower, and great hailstones, fire, and sulfur.

23. [KJV] Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the LORD.

[WEB] I will magnify myself, and sanctify myself, and I will make myself known in the eyes of many nations; and they shall know that I am Yahweh.

Ezekiel 39

1. [KJV] Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:

[WEB] You, son of man, prophesy against Gog, and say, Thus says the Lord Yahweh: Behold, I am against you, Gog, prince of Rosh, Meshech, and Tubal:

2. [KJV] And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

[WEB] and I will turn you around, and will lead you on, and will cause you to come up from the uttermost parts of the north; and I will bring you on the mountains of Israel;

3. [KJV] And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

[WEB] and I will strike your bow out of your left hand, and will cause your arrows to fall out of your right hand.

4. [KJV] Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured.

[WEB] You shall fall on the mountains of Israel, you, and all your hordes, and the peoples who are

with you: I will give you to the ravenous birds of every sort, and to the animals of the field to be devoured.

5. [KJV] Thou shalt fall upon the open field: for I have spoken it, saith the Lord GOD.

[WEB] You shall fall on the open field; for I have spoken it, says the Lord Yahweh.

6. [KJV] And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I am the LORD.

[WEB] I will send a fire on Magog, and on those who dwell securely in the islands; and they shall know that I am Yahweh.

7. [KJV] So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more: and the heathen shall know that I am the LORD, the Holy One in Israel.

[WEB] My holy name will I make known in the midst of my people Israel; neither will I allow my holy name to be profaned any more: and the nations shall know that I am Yahweh, the Holy One in Israel.

8. [KJV] Behold, it is come, and it is done, saith the Lord GOD; this is the day whereof I have spoken.

[WEB] Behold, it comes, and it shall be done, says the Lord Yahweh; this is the day about which I have spoken.

9. [KJV] And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

[WEB] Those who dwell in the cities of Israel shall go forth, and shall make fires of the weapons and burn them, both the shields and the bucklers, the bows and the arrows, and the war clubs, and the spears, and they shall make fires of them seven years;

10. [KJV] So that they shall take no wood out of the field, neither cut down any out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

[WEB] so that they shall take no wood out of the field, neither cut down any out of the forests; for they shall make fires of the weapons; and they shall plunder those who plundered them, and rob those who robbed them, says the Lord Yahweh.

11. [KJV] And it shall come to pass in that day, that I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the noses of the passengers: and there shall they bury Gog and all his multitude: and they shall call it The valley

of Hamongog.

[WEB] It shall happen in that day, that I will give to Gog a place for burial in Israel, the valley of those who pass through on the east of the sea; and it shall stop those who pass through: and there shall they bury Gog and all his multitude; and they shall call it The valley of Hamon Gog.

12. [KJV] And seven months shall the house of Israel be burying of them, that they may cleanse the land.

[WEB] Seven months shall the house of Israel be burying them, that they may cleanse the land.

13. [KJV] Yea, all the people of the land shall bury them; and it shall be to them a renown the day that I shall be glorified, saith the Lord GOD.

[WEB] Yes, all the people of the land shall bury them; and it shall be to them a renown in the day that I shall be glorified, says the Lord Yahweh.

14. [KJV] And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

[WEB] They shall set apart men of continual employment, who shall pass through the land, and, with those who pass through, those who bury those who remain on the surface of the land, to cleanse it: after the end of seven months shall they search.

15. [KJV] And the passengers that pass through the land, when any seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

[WEB] Those who pass through the land shall pass through; and when any sees a man's bone, then shall he set up a sign by it, until the undertakers have buried it in the valley of Hamon Gog.

16. [KJV] And also the name of the city shall be Hamonah. Thus shall they cleanse the land.

[WEB] Hamonah shall also be the name of a city. Thus shall they cleanse the land.

17. [KJV] And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

[WEB] You, son of man, thus says the Lord Yahweh: Speak to the birds of every sort, and to every animal of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice on the mountains of Israel, that you may eat flesh and drink blood.

18. [KJV] Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan.

[WEB] You shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bulls, all of them fatlings of Bashan.

19. [KJV] And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

[WEB] You shall eat fat until you be full, and drink blood until you are drunk, of my sacrifice which I have sacrificed for you.

20. [KJV] Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD.

[WEB] You shall be filled at my table with horses and chariots, with mighty men, and with all men of war, says the Lord Yahweh.

21. [KJV] And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

[WEB] I will set my glory among the nations; and all the nations shall see my judgment that I have executed, and my hand that I have laid on them.

22. [KJV] So the house of Israel shall know that I am the LORD their God from that day and forward.

[WEB] So the house of Israel shall know that I am Yahweh their God, from that day and forward.

23. [KJV] And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

[WEB] The nations shall know that the house of Israel went into captivity for their iniquity; because they trespassed against me, and I hid my face from them: so I gave them into the hand of their adversaries, and they fell all of them by the sword.

24. [KJV] According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

[WEB] According to their uncleanness and according to their transgressions did I to them; and I hid my face from them.

25. [KJV] Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

[WEB] Therefore thus says the Lord Yahweh: Now will I bring back the captivity of Jacob, and have mercy on the whole house of Israel; and I will be jealous for my holy name.

26. [KJV] After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made them afraid.

[WEB] They shall bear their shame, and all their trespasses by which they have trespassed against me, when they shall dwell securely in their land, and none shall make them afraid;

27. [KJV] When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;

[WEB] when I have brought them back from the peoples, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations.

28. [KJV] Then shall they know that I am the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

[WEB] They shall know that I am Yahweh their God, in that I caused them to go into captivity among the nations, and have gathered them to their own land; and I will leave none of them any more there;

29. [KJV] Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

[WEB] neither will I hide my face any more from them; for I have poured out my Spirit on the house of Israel, says the Lord Yahweh.

Ezekiel 40

1. [KJV] In the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

[WEB] In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was struck, in the same day, the hand of Yahweh was on me, and he brought me there.

2. [KJV] In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south.

[WEB] In the visions of God brought he me into the land of Israel, and set me down on a very high mountain, whereon was as it were the frame of a city on the south.

3. [KJV] And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

[WEB] He brought me there; and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

4. [KJV] And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew them unto thee art thou brought hither: declare all that thou seest to the house of Israel.

[WEB] The man said to me, Son of man, see with your eyes, and hear with your ears, and set your heart on all that I shall show you; for, to the intent that I may show them to you, you are brought here: declare all that you see to the house of Israel.

5. [KJV] And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits long by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

[WEB] Behold, a wall on the outside of the house all around, and in the man's hand a measuring reed six cubits long, of a cubit and a handbreadth each: so he measured the thickness of the building, one reed; and the height, one reed.

6. [KJV] Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, which was one reed broad; and the other threshold of the gate, which was one reed broad.

[WEB] Then came he to the gate which looks toward the east, and went up its steps: and he measured the threshold of the gate, one reed broad; and the other threshold, one reed broad.

7. [KJV] And every little chamber was one reed long, and one reed broad; and between the little chambers were five cubits; and the threshold of the gate by the porch of the gate within was one reed.

[WEB] Every lodge was one reed long, and one reed broad; and [the space] between the lodges was five cubits; and the threshold of the gate by the porch of the gate toward the house was one reed.

8. [KJV] He measured also the porch of the gate within, one reed.

[WEB] He measured also the porch of the gate toward the house, one reed.

9. [KJV] Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate was inward.

[WEB] Then measured he the porch of the gate, eight cubits; and its posts, two cubits; and the porch of the gate was toward the house.

10. [KJV] And the little chambers of the gate eastward were three on this side, and three on that side; they three were of one measure: and the posts had one measure on this side and on that side.

[WEB] The lodges of the gate eastward were three on this side, and three on that side; they three were of one measure: and the posts had one measure on this side and on that side.

11. ^[KJV] And he measured the breadth of the entry of the gate, ten cubits; and the length of the gate, thirteen cubits.

^[WEB] He measured the breadth of the opening of the gate, ten cubits; and the length of the gate, thirteen cubits;

12. ^[KJV] The space also before the little chambers was one cubit on this side, and the space was one cubit on that side: and the little chambers were six cubits on this side, and six cubits on that side.

^[WEB] and a border before the lodges, one cubit [on this side], and a border, one cubit on that side; and the lodges, six cubits on this side, and six cubits on that side.

13. ^[KJV] He measured then the gate from the roof of one little chamber to the roof of another: the breadth was five and twenty cubits, door against door.

^[WEB] He measured the gate from the roof of the one lodge to the roof of the other, a breadth of twenty-five cubits; door against door.

14. ^[KJV] He made also posts of threescore cubits, even unto the post of the court round about the gate.

^[WEB] He made also posts, sixty cubits; and the court [reached] to the posts, around the gate.

15. ^[KJV] And from the face of the gate of the entrance unto the face of the porch of the inner gate were fifty cubits.

^[WEB] [From] the forefront of the gate at the entrance to the forefront of the inner porch of the gate were fifty cubits.

16. ^[KJV] And there were narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows were round about inward: and upon each post were palm trees.

^[WEB] There were closed windows to the lodges, and to their posts within the gate all around, and likewise to the arches; and windows were around inward; and on [each] post were palm trees.

17. ^[KJV] Then brought he me into the outward court, and, lo, there were chambers, and a pavement made for the court round about: thirty chambers were upon the pavement.

^[WEB] Then brought he me into the outer court; and behold, there were rooms and a pavement, made for the court all around: thirty rooms were on the pavement.

18. ^[KJV] And the pavement by the side of the gates over against the length of the gates was the lower pavement.

^[WEB] The pavement was by the side of the gates, answerable to the length of the gates, even the lower pavement.

19. [KJV] Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

[WEB] Then he measured the breadth from the forefront of the lower gate to the forefront of the inner court outside, one hundred cubits, [both] on the east and on the north.

20. [KJV] And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

[WEB] The gate of the outer court whose prospect is toward the north, he measured its length and its breadth.

21. [KJV] And the little chambers thereof were three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof was fifty cubits, and the breadth five and twenty cubits.

[WEB] The lodges of it were three on this side and three on that side; and its posts and its arches were after the measure of the first gate: its length was fifty cubits, and the breadth twenty-five cubits.

22. [KJV] And their windows, and their arches, and their palm trees, were after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof were before them.

[WEB] The windows of it, and its arches, and the palm trees of it, were after the measure of the gate whose prospect is toward the east; and they went up to it by seven steps; and its arches were before them.

23. [KJV] And the gate of the inner court was over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

[WEB] There was a gate to the inner court over against the [other] gate, [both] on the north and on the east; and he measured from gate to gate one hundred cubits.

24. [KJV] After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

[WEB] He led me toward the south; and behold, a gate toward the south: and he measured its posts and its arches according to these measures.

25. [KJV] And there were windows in it and in the arches thereof round about, like those windows: the length was fifty cubits, and the breadth five and twenty cubits.

[WEB] There were windows in it and in its arches all around, like those windows: the length was fifty cubits, and the breadth twenty-five cubits.

26. [KJV] And there were seven steps to go up to it, and the arches thereof were before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.

[WEB] There were seven steps to go up to it, and its arches were before them; and it had palm trees, one on this side, and another on that side, on its posts.

27. [KJV] And there was a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

[WEB] There was a gate to the inner court toward the south: and he measured from gate to gate toward the south a hundred cubits.

28. [KJV] And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

[WEB] Then he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

29. [KJV] And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and there were windows in it and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.

[WEB] and its lodges, and its posts, and its arches, according to these measures: and there were windows in it and in its arches all around; it was fifty cubits long, and twenty-five cubits broad.

30. [KJV] And the arches round about were five and twenty cubits long, and five cubits broad.

[WEB] There were arches all around, twenty-five cubits long, and five cubits broad.

31. [KJV] And the arches thereof were toward the utter court; and palm trees were upon the posts thereof: and the going up to it had eight steps.

[WEB] The arches of it were toward the outer court; and palm trees were on its posts: and the ascent to it had eight steps.

32. [KJV] And he brought me into the inner court toward the east: and he measured the gate according to these measures.

[WEB] He brought me into the inner court toward the east: and he measured the gate according to these measures;

33. [KJV] And the little chambers thereof, and the posts thereof, and the arches thereof, were according to these measures: and there were windows therein and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.

[WEB] and its lodges, and its posts, and its arches, according to these measures: and there were windows therein and in its arches all around; it was fifty cubits long, and twenty-five cubits broad.

34. [KJV] And the arches thereof were toward the outward court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps.

[WEB] The arches of it were toward the outer court; and palm trees were on its posts, on this side, and on that side: and the ascent to it had eight steps.

35. [KJV] And he brought me to the north gate, and measured it according to these measures;

[WEB] He brought me to the north gate: and he measured [it] according to these measures;

36. [KJV] The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length was fifty cubits, and the breadth five and twenty cubits.

[WEB] its lodges, its posts, and its arches: and there were windows therein all around; the length was fifty cubits, and the breadth twenty-five cubits.

37. [KJV] And the posts thereof were toward the utter court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps.

[WEB] The posts of it were toward the outer court; and palm trees were on its posts, on this side, and on that side: and the ascent to it had eight steps.

38. [KJV] And the chambers and the entries thereof were by the posts of the gates, where they washed the burnt offering.

[WEB] A room with its door was by the posts at the gates; there they washed the burnt offering.

39. [KJV] And in the porch of the gate were two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

[WEB] In the porch of the gate were two tables on this side, and two tables on that side, to kill thereon the burnt offering and the sin offering and the trespass offering.

40. [KJV] And at the side without, as one goeth up to the entry of the north gate, were two tables; and on the other side, which was at the porch of the gate, were two tables.

[WEB] On the [one] side outside, as one goes up to the entry of the gate toward the north, were two tables; and on the other side, which belonged to the porch of the gate, were two tables.

41. [KJV] Four tables were on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew their sacrifices.

[WEB] Four tables were on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they killed [the sacrifices].

42. [KJV] And the four tables were of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

[WEB] There were four tables for the burnt offering, of cut stone, a cubit and a half long, and a

cubit and a half broad, and one cubit high; whereupon they laid the instruments with which they killed the burnt offering and the sacrifice.

43. [KJV] And within were hooks, an hand broad, fastened round about: and upon the tables was the flesh of the offering.

[WEB] The hooks, a handbreadth long, were fastened within all around: and on the tables was the flesh of the offering.

44. [KJV] And without the inner gate were the chambers of the singers in the inner court, which was at the side of the north gate; and their prospect was toward the south: one at the side of the east gate having the prospect toward the north.

[WEB] Outside of the inner gate were rooms for the singers in the inner court, which was at the side of the north gate; and their prospect was toward the south; one at the side of the east gate having the prospect toward the north.

45. [KJV] And he said unto me, This chamber, whose prospect is toward the south, is for the priests, the keepers of the charge of the house.

[WEB] He said to me, This room, whose prospect is toward the south, is for the priests, the keepers of the duty of the house;

46. [KJV] And the chamber whose prospect is toward the north is for the priests, the keepers of the charge of the altar: these are the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

[WEB] and the room whose prospect is toward the north is for the priests, the keepers of the duty of the altar: these are the sons of Zadok, who from among the sons of Levi come near to Yahweh to minister to him.

47. [KJV] So he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar that was before the house.

[WEB] He measured the court, one hundred cubits long, and a hundred cubits broad, foursquare; and the altar was before the house.

48. [KJV] And he brought me to the porch of the house, and measured each post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side.

[WEB] Then he brought me to the porch of the house, and measured each post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side.

49. [KJV] The length of the porch was twenty cubits, and the breadth eleven cubits; and he brought me by the steps whereby they went up to it: and there were pillars by the posts, one on this side, and another on that side.

[WEB] The length of the porch was twenty cubits, and the breadth eleven cubits; even by the steps by which they went up to it: and there were pillars by the posts, one on this side, and another on that side.

Ezekiel 41

1. [KJV] Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the tabernacle.

[WEB] He brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the tent.

2. [KJV] And the breadth of the door was ten cubits; and the sides of the door were five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

[WEB] The breadth of the entrance was ten cubits; and the sides of the entrance were five cubits on the one side, and five cubits on the other side: and he measured its length, forty cubits, and the breadth, twenty cubits.

3. [KJV] Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

[WEB] Then went he inward, and measured each post of the entrance, two cubits; and the entrance, six cubits; and the breadth of the entrance, seven cubits.

4. [KJV] So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This is the most holy place.

[WEB] He measured its length, twenty cubits, and the breadth, twenty cubits, before the temple: and he said to me, This is the most holy place.

5. [KJV] After he measured the wall of the house, six cubits; and the breadth of every side chamber, four cubits, round about the house on every side.

[WEB] Then he measured the wall of the house, six cubits; and the breadth of every side room, four cubits, all around the house on every side.

6. [KJV] And the side chambers were three, one over another, and thirty in order; and they entered into the wall which was of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

[WEB] The side rooms were in three stories, one over another, and thirty in order; and they

entered into the wall which belonged to the house for the side rooms all around, that they might have hold [therein], and not have hold in the wall of the house.

7. [KJV] And there was an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house was still upward, and so increased from the lowest chamber to the highest by the midst.

[WEB] The side rooms were broader as they encompassed [the house] higher and higher; for the encompassing of the house went higher and higher around the house: therefore the breadth of the house [continued] upward; and so one went up [from] the lowest [room] to the highest by the middle [room].

8. [KJV] I saw also the height of the house round about: the foundations of the side chambers were a full reed of six great cubits.

[WEB] I saw also that the house had a raised base all around: the foundations of the side rooms were a full reed of six great cubits.

9. [KJV] The thickness of the wall, which was for the side chamber without, was five cubits: and that which was left was the place of the side chambers that were within.

[WEB] The thickness of the wall, which was for the side rooms, on the outside, was five cubits: and that which was left was the place of the side rooms that belonged to the house.

10. [KJV] And between the chambers was the wideness of twenty cubits round about the house on every side.

[WEB] Between the rooms was a breadth of twenty cubits around the house on every side.

11. [KJV] And the doors of the side chambers were toward the place that was left, one door toward the north, and another door toward the south: and the breadth of the place that was left was five cubits round about.

[WEB] The doors of the side rooms were toward [the place] that was left, one door toward the north, and another door toward the south: and the breadth of the place that was left was five cubits all around.

12. [KJV] Now the building that was before the separate place at the end toward the west was seventy cubits broad; and the wall of the building was five cubits thick round about, and the length thereof ninety cubits.

[WEB] The building that was before the separate place at the side toward the west was seventy cubits broad; and the wall of the building was five cubits thick all around, and its length ninety cubits.

13. [KJV] So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;

[WEB] So he measured the house, one hundred cubits long; and the separate place, and the building, with its walls, one hundred cubits long;

14. [KJV] Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

[WEB] also the breadth of the face of the house, and of the separate place toward the east, one hundred cubits.

15. [KJV] And he measured the length of the building over against the separate place which was behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

[WEB] He measured the length of the building before the separate place which was at its back, and its galleries on the one side and on the other side, one hundred cubits; and the inner temple, and the porches of the court;

16. [KJV] The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, cieled with wood round about, and from the ground up to the windows, and the windows were covered;

[WEB] the thresholds, and the closed windows, and the galleries around on their three stories, over against the threshold, with wood ceilings all around, and [from] the ground up to the windows, (now the windows were covered),

17. [KJV] To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.

[WEB] to [the space] above the door, even to the inner house, and outside, and by all the wall all around inside and outside, by measure.

18. [KJV] And it was made with cherubims and palm trees, so that a palm tree was between a cherub and a cherub; and every cherub had two faces;

[WEB] It was made with cherubim and palm trees; and a palm tree was between cherub and cherub, and every cherub had two faces;

19. [KJV] So that the face of a man was toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: it was made through all the house round about.

[WEB] so that there was the face of a man toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side. [thus was it] made through all the house all around:

20. [KJV] From the ground unto above the door were cherubims and palm trees made, and on the wall of the temple.

[WEB] from the ground to above the door were cherubim and palm trees made: thus was the wall of the temple.

21. [KJV] The posts of the temple were squared, and the face of the sanctuary; the appearance of the one as the appearance of the other.

[WEB] As for the temple, the door posts were squared; and as for the face of the sanctuary, the appearance [of it] was as the appearance [of the temple].

22. [KJV] The altar of wood was three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, were of wood: and he said unto me, This is the table that is before the LORD.

[WEB] The altar was of wood, three cubits high, and its length two cubits; and its corners, and its length, and its walls, were of wood: and he said to me, This is the table that is before Yahweh.

23. [KJV] And the temple and the sanctuary had two doors.

[WEB] The temple and the sanctuary had two doors.

24. [KJV] And the doors had two leaves apiece, two turning leaves; two leaves for the one door, and two leaves for the other door.

[WEB] The doors had two leaves [apiece], two turning leaves: two [leaves] for the one door, and two leaves for the other.

25. [KJV] And there were made on them, on the doors of the temple, cherubims and palm trees, like as were made upon the walls; and there were thick planks upon the face of the porch without.

[WEB] There were made on them, on the doors of the temple, cherubim and palm trees, like as were made on the walls; and there was a threshold of wood on the face of the porch outside.

26. [KJV] And there were narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and upon the side chambers of the house, and thick planks.

[WEB] There were closed windows and palm trees on the one side and on the other side, on the sides of the porch: thus were the side rooms of the house, and the thresholds.

Ezekiel 42

1. [KJV] Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that was over against the separate place, and which was before the building toward the north.

[WEB] Then he brought me forth into the outer court, the way toward the north: and he brought

me into the room that was over against the separate place, and which was over against the building toward the north.

2. [KJV] Before the length of an hundred cubits was the north door, and the breadth was fifty cubits.

[WEB] Before the length of one hundred cubits was the north door, and the breadth was fifty cubits.

3. [KJV] Over against the twenty cubits which were for the inner court, and over against the pavement which was for the utter court, was gallery against gallery in three stories.

[WEB] Over against the twenty [cubits] which belonged to the inner court, and over against the pavement which belonged to the outer court, was gallery against gallery in the third story.

4. [KJV] And before the chambers was a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.

[WEB] Before the rooms was a walk of ten cubits' breadth inward, a way of one cubit; and their doors were toward the north.

5. [KJV] Now the upper chambers were shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.

[WEB] Now the upper rooms were shorter; for the galleries took away from these, more than from the lower and the middle, in the building.

6. [KJV] For they were in three stories, but had not pillars as the pillars of the courts: therefore the building was straitened more than the lowest and the middlemost from the ground.

[WEB] For they were in three stories, and they didn't have pillars as the pillars of the courts: therefore [the uppermost] was straitened more than the lowest and the middle from the ground.

7. [KJV] And the wall that was without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof was fifty cubits.

[WEB] The wall that was outside by the side of the rooms, toward the outer court before the rooms, its length was fifty cubits.

8. [KJV] For the length of the chambers that were in the utter court was fifty cubits: and, lo, before the temple were an hundred cubits.

[WEB] For the length of the rooms that were in the outer court was fifty cubits: and behold, before the temple were one hundred cubits.

9. [KJV] And from under these chambers was the entry on the east side, as one goeth into them from the utter court.

[WEB] From under these rooms was the entry on the east side, as one goes into them from the outer court.

10. [KJV] The chambers were in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

[WEB] In the thickness of the wall of the court toward the east, before the separate place, and before the building, there were rooms.

11. [KJV] And the way before them was like the appearance of the chambers which were toward the north, as long as they, and as broad as they: and all their goings out were both according to their fashions, and according to their doors.

[WEB] The way before them was like the appearance of [the way of] the rooms which were toward the north; according to their length so was their breadth: and all their exits were both according to their fashions, and according to their doors.

12. [KJV] And according to the doors of the chambers that were toward the south was a door in the head of the way, even the way directly before the wall toward the east, as one entereth into them.

[WEB] According to the doors of the rooms that were toward the south was a door at the head of the way, even the way directly before the wall toward the east, as one enters into them.

13. [KJV] Then said he unto me, The north chambers and the south chambers, which are before the separate place, they be holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place is holy.

[WEB] Then he said to me, The north rooms and the south rooms, which are before the separate place, they are the holy rooms, where the priests who are near to Yahweh shall eat the most holy things: there shall they lay the most holy things, and the meal offering, and the sin offering, and the trespass offering; for the place is holy.

14. [KJV] When the priests enter therein, then shall they not go out of the holy place into the utter court, but there they shall lay their garments wherein they minister; for they are holy; and shall put on other garments, and shall approach to those things which are for the people.

[WEB] When the priests enter in, then shall they not go out of the holy place into the outer court, but there they shall lay their garments in which they minister; for they are holy: and they shall put on other garments, and shall approach to that which pertains to the people.

15. [KJV] Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect is toward the east, and measured it round about.

[WEB] Now when he had made an end of measuring the inner house, he brought me forth by the way of the gate whose prospect is toward the east, and measured it all around.

16. [KJV] He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.

[WEB] He measured on the east side with the measuring reed five hundred reeds, with the measuring reed all around.

17. [KJV] He measured the north side, five hundred reeds, with the measuring reed round about.

[WEB] He measured on the north side five hundred reeds with the measuring reed all around.

18. [KJV] He measured the south side, five hundred reeds, with the measuring reed.

[WEB] He measured on the south side five hundred reeds with the measuring reed.

19. [KJV] He turned about to the west side, and measured five hundred reeds with the measuring reed.

[WEB] He turned about to the west side, and measured five hundred reeds with the measuring reed.

20. [KJV] He measured it by the four sides: it had a wall round about, five hundred reeds long, and five hundred broad, to make a separation between the sanctuary and the profane place.

[WEB] He measured it on the four sides: it had a wall around it, the length five hundred, and the breadth five hundred, to make a separation between that which was holy and that which was common.

Ezekiel 43

1. [KJV] Afterward he brought me to the gate, even the gate that looketh toward the east:

[WEB] Afterward he brought me to the gate, even the gate that looks toward the east.

2. [KJV] And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory.

[WEB] Behold, the glory of the God of Israel came from the way of the east: and his voice was like the sound of many waters; and the earth shined with his glory.

3. [KJV] And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city: and the visions were like the vision that I saw by the river Chebar; and I fell upon my face.

[WEB] It was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city; and the visions were like the vision that I saw by the river Chebar; and I fell on my face.

4. [KJV] And the glory of the LORD came into the house by the way of the gate whose prospect is toward the east.

[WEB] The glory of Yahweh came into the house by the way of the gate whose prospect is toward the east.

5. [KJV] So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house.

[WEB] The Spirit took me up, and brought me into the inner court; and behold, the glory of Yahweh filled the house.

6. [KJV] And I heard him speaking unto me out of the house; and the man stood by me.

[WEB] I heard one speaking to me out of the house; and a man stood by me.

7. [KJV] And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

[WEB] He said to me, Son of man, [this is] the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel forever. The house of Israel shall no more defile my holy name, neither they, nor their kings, by their prostitution, and by the dead bodies of their kings [in] their high places;

8. [KJV] In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

[WEB] in their setting of their threshold by my threshold, and their doorpost beside my doorpost, and there was [but] the wall between me and them; and they have defiled my holy name by their abominations which they have committed: therefore I have consumed them in my anger.

9. [KJV] Now let them put away their whoredom, and the carcases of their kings, far from me, and I will dwell in the midst of them for ever.

[WEB] Now let them put away their prostitution, and the dead bodies of their kings, far from me; and I will dwell in the midst of them forever.

10. [KJV] Thou son of man, shew the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern.

[WEB] You, son of man, show the house to the house of Israel, that they may be ashamed of their iniquities; and let them measure the pattern.

11. ^[KJV] And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

^[WEB] If they be ashamed of all that they have done, make known to them the form of the house, and its fashion, and its exits, and its entrances, and all its forms, and all its ordinances, and all its forms, and all its laws; and write it in their sight; that they may keep the whole form of it, and all its ordinances, and do them.

12. ^[KJV] This is the law of the house; Upon the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house.

^[WEB] This is the law of the house: on the top of the mountain the whole limit around it shall be most holy. Behold, this is the law of the house.

13. ^[KJV] And these are the measures of the altar after the cubits: The cubit is a cubit and an hand breadth; even the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about shall be a span: and this shall be the higher place of the altar.

^[WEB] These are the measures of the altar by cubits (the cubit is a cubit and a handbreadth): the bottom shall be a cubit, and the breadth a cubit, and its border around its edge a span; and this shall be the base of the altar.

14. ^[KJV] And from the bottom upon the ground even to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit.

^[WEB] From the bottom on the ground to the lower ledge shall be two cubits, and the breadth one cubit; and from the lesser ledge to the greater ledge shall be four cubits, and the breadth a cubit.

15. ^[KJV] So the altar shall be four cubits; and from the altar and upward shall be four horns.

^[WEB] The upper altar shall be four cubits; and from the altar hearth and upward there shall be four horns.

16. ^[KJV] And the altar shall be twelve cubits long, twelve broad, square in the four squares thereof.

^[WEB] The altar hearth shall be twelve [cubits] long by twelve broad, square in the four sides of it.

17. ^[KJV] And the settle shall be fourteen cubits long and fourteen broad in the four squares thereof; and the border about it shall be half a cubit; and the bottom thereof shall be a cubit about; and his stairs shall look toward the east.

[WEB] The ledge shall be fourteen [cubits] long by fourteen broad in the four sides of it; and the border about it shall be half a cubit; and its bottom shall be a cubit around; and its steps shall look toward the east.

18. [KJV] And he said unto me, Son of man, thus saith the Lord GOD; These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon.

[WEB] He said to me, Son of man, thus says the Lord Yahweh: These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon.

19. [KJV] And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.

[WEB] You shall give to the priests the Levites who are of the seed of Zadok, who are near to me, to minister to me, says the Lord Yahweh, a young bull for a sin offering.

20. [KJV] And thou shalt take of the blood thereof, and put it on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

[WEB] You shall take of its blood, and put it on the four horns of it, and on the four corners of the ledge, and on the border all around: thus you shall cleanse it and make atonement for it.

21. [KJV] Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary.

[WEB] You shall also take the bull of the sin offering, and it shall be burnt in the appointed place of the house, outside of the sanctuary.

22. [KJV] And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse it with the bullock.

[WEB] On the second day you shall offer a male goat without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse it with the bull.

23. [KJV] When thou hast made an end of cleansing it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

[WEB] When you have finished cleansing it, you shall offer a young bull without blemish, and a ram out of the flock without blemish.

24. [KJV] And thou shalt offer them before the LORD, and the priests shall cast salt upon them, and they shall offer them up for a burnt offering unto the LORD.

[WEB] You shall bring them near to Yahweh, and the priests shall cast salt on them, and they shall offer them up for a burnt offering to Yahweh.

25. [KJV] Seven days shalt thou prepare every day a goat for a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

[WEB] Seven days you shall prepare every day a goat for a sin offering: they shall also prepare a young bull, and a ram out of the flock, without blemish.

26. [KJV] Seven days shall they purge the altar and purify it; and they shall consecrate themselves.

[WEB] Seven days shall they make atonement for the altar and purify it; so shall they consecrate it.

27. [KJV] And when these days are expired, it shall be, that upon the eighth day, and so forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

[WEB] When they have accomplished the days, it shall be that on the eighth day, and forward, the priests shall make your burnt offerings on the altar, and your peace offerings; and I will accept you, says the Lord Yahweh.

Ezekiel 44

1. [KJV] Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it was shut.

[WEB] Then he brought me back by the way of the outer gate of the sanctuary, which looks toward the east; and it was shut.

2. [KJV] Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

[WEB] Yahweh said to me, This gate shall be shut; it shall not be opened, neither shall any man enter in by it; for Yahweh, the God of Israel, has entered in by it; therefore it shall be shut.

3. [KJV] It is for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of that gate, and shall go out by the way of the same.

[WEB] As for the prince, he shall sit therein as prince to eat bread before Yahweh; he shall enter by the way of the porch of the gate, and shall go out by the way of the same.

4. [KJV] Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

[WEB] Then he brought me by the way of the north gate before the house; and I looked, and behold, the glory of Yahweh filled the house of Yahweh: and I fell on my face.

5. [KJV] And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

[WEB] Yahweh said to me, Son of man, mark well, and see with your eyes, and hear with your ears all that I tell you concerning all the ordinances of the house of Yahweh, and all its laws; and mark well the entrance of the house, with every exit of the sanctuary.

6. [KJV] And thou shalt say to the rebellious, even to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations,

[WEB] You shall tell the rebellious, even to the house of Israel, Thus says the Lord Yahweh: you house of Israel, let it suffice you of all your abominations,

7. [KJV] In that ye have brought into my sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.

[WEB] in that you have brought in foreigners, uncircumcised in heart and uncircumcised in flesh, to be in my sanctuary, to profane it, even my house, when you offer my bread, the fat and the blood, and they have broken my covenant, [to add] to all your abominations.

8. [KJV] And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.

[WEB] You have not performed the duty of my holy things; but you have set performers of my duty in my sanctuary for yourselves.

9. [KJV] Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel.

[WEB] Thus says the Lord Yahweh, No foreigner, uncircumcised in heart and uncircumcised in flesh, shall enter into my sanctuary, of any foreigners who are among the children of Israel.

10. [KJV] And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

[WEB] But the Levites who went far from me, when Israel went astray, who went astray from me after their idols, they shall bear their iniquity.

11. [KJV] Yet they shall be ministers in my sanctuary, having charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

[WEB] Yet they shall be ministers in my sanctuary, having oversight at the gates of the house, and

ministering in the house: they shall kill the burnt offering and the sacrifice for the people, and they shall stand before them to minister to them.

12. [KJV] Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

[WEB] Because they ministered to them before their idols, and became a stumbling block of iniquity to the house of Israel; therefore have I lifted up my hand against them, says the Lord Yahweh, and they shall bear their iniquity.

13. [KJV] And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy place: but they shall bear their shame, and their abominations which they have committed.

[WEB] They shall not come near to me, to execute the office of priest to me, nor to come near to any of my holy things, to the things that are most holy; but they shall bear their shame, and their abominations which they have committed.

14. [KJV] But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

[WEB] Yet will I make them performers of the duty of the house, for all its service, and for all that shall be done therein.

15. [KJV] But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

[WEB] But the priests the Levites, the sons of Zadok, who performed the duty of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister to me; and they shall stand before me to offer to me the fat and the blood, says the Lord Yahweh:

16. [KJV] They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

[WEB] they shall enter into my sanctuary, and they shall come near to my table, to minister to me, and they shall keep my instruction.

17. [KJV] And it shall come to pass, that when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

[WEB] It shall be that, when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come on them, while they minister in the gates of the inner court, and within.

18. [KJV] They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird themselves with any thing that causeth sweat.

[WEB] They shall have linen tires on their heads, and shall have linen breeches on their waists; they shall not clothe themselves with [anything that causes] sweat.

19. [KJV] And when they go forth into the utter court, even into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

[WEB] When they go forth into the outer court, even into the outer court to the people, they shall put off their garments in which they minister, and lay them in the holy rooms; and they shall put on other garments, that they not sanctify the people with their garments.

20. [KJV] Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

[WEB] Neither shall they shave their heads, nor allow their locks to grow long; they shall only cut off the hair of their heads.

21. [KJV] Neither shall any priest drink wine, when they enter into the inner court.

[WEB] Neither shall any of the priests drink wine, when they enter into the inner court.

22. [KJV] Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

[WEB] Neither shall they take for their wives a widow, nor her who is put away; but they shall take virgins of the seed of the house of Israel, or a widow who is the widow of a priest.

23. [KJV] And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean.

[WEB] They shall teach my people the difference between the holy and the common, and cause them to discern between the unclean and the clean.

24. [KJV] And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

[WEB] In a controversy they shall stand to judge; according to my ordinances shall they judge it: and they shall keep my laws and my statutes in all my appointed feasts; and they shall make my Sabbaths holy.

25. [KJV] And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

[WEB] They shall go in to no dead person to defile themselves; but for father, or for mother, or for son, or for daughter, for brother, or for sister who has had no husband, they may defile themselves.

26. [KJV] And after he is cleansed, they shall reckon unto him seven days.

[WEB] After he is cleansed, they shall reckon to him seven days.

27. [KJV] And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD.

[WEB] In the day that he goes into the sanctuary, into the inner court, to minister in the sanctuary, he shall offer his sin offering, says the Lord Yahweh.

28. [KJV] And it shall be unto them for an inheritance: I am their inheritance: and ye shall give them no possession in Israel: I am their possession.

[WEB] They shall have an inheritance: I am their inheritance; and you shall give them no possession in Israel; I am their possession.

29. [KJV] They shall eat the meat offering, and the sin offering, and the trespass offering; and every dedicated thing in Israel shall be theirs.

[WEB] They shall eat the meal offering, and the sin offering, and the trespass offering; and every devoted thing in Israel shall be theirs.

30. [KJV] And the first of all the firstfruits of all things, and every oblation of all, of every sort of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

[WEB] The first of all the first fruits of every thing, and every offering of everything, of all your offerings, shall be for the priest: you shall also give to the priests the first of your dough, to cause a blessing to rest on your house.

31. [KJV] The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

[WEB] The priests shall not eat of anything that dies of itself, or is torn, whether it be bird or animal.

Ezekiel 45

1. [KJV] Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand. This shall be holy in all the borders thereof round about.

[WEB] Moreover, when you shall divide by lot the land for inheritance, you shall offer an offering

to Yahweh, a holy portion of the land; the length shall be the length of twenty-five thousand [reeds], and the breadth shall be ten thousand: it shall be holy in all its border all around.

2. [KJV] Of this there shall be for the sanctuary five hundred in length, with five hundred in breadth, square round about; and fifty cubits round about for the suburbs thereof.

[WEB] Of this there shall be for the holy place five hundred [in length] by five hundred [in breadth], square all around; and fifty cubits for its suburbs all around.

3. [KJV] And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary and the most holy place.

[WEB] Of this measure you shall measure a length of twenty-five thousand, and a breadth of ten thousand: and in it shall be the sanctuary, which is most holy.

4. [KJV] The holy portion of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

[WEB] It is a holy portion of the land; it shall be for the priests, the ministers of the sanctuary, who come near to minister to Yahweh; and it shall be a place for their houses, and a holy place for the sanctuary.

5. [KJV] And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.

[WEB] Twenty-five thousand in length, and ten thousand in breadth, shall be to the Levites, the ministers of the house, for a possession to themselves, [for] twenty rooms.

6. [KJV] And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy portion: it shall be for the whole house of Israel.

[WEB] You shall appoint the possession of the city five thousand broad, and twenty-five thousand long, side by side with the offering of the holy portion: it shall be for the whole house of Israel.

7. [KJV] And a portion shall be for the prince on the one side and on the other side of the oblation of the holy portion, and of the possession of the city, before the oblation of the holy portion, and before the possession of the city, from the west side westward, and from the east side eastward: and the length shall be over against one of the portions, from the west border unto the east border.

[WEB] [Whatever is] for the prince [shall be] on the one side and on the other side of the holy offering and of the possession of the city, in front of the holy offering and in front of the

possession of the city, on the west side westward, and on the east side eastward; and in length answerable to one of the portions, from the west border to the east border.

8. [KJV] In the land shall be his possession in Israel: and my princes shall no more oppress my people; and the rest of the land shall they give to the house of Israel according to their tribes.

[WEB] In the land it shall be to him for a possession in Israel: and my princes shall no more oppress my people; but they shall give the land to the house of Israel according to their tribes.

9. [KJV] Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.

[WEB] Thus says the Lord Yahweh: Let it suffice you, princes of Israel: remove violence and spoil, and execute justice and righteousness; dispossessing my people, says the Lord Yahweh.

10. [KJV] Ye shall have just balances, and a just ephah, and a just bath.

[WEB] You shall have just balances, and a just ephah, and a just bath.

11. [KJV] The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

[WEB] The ephah and the bath shall be of one measure, that the bath may contain the tenth part of a homer, and the ephah the tenth part of a homer: its measure shall be after the homer.

12. [KJV] And the shekel shall be twenty gerahs: twenty shekels, five and twenty shekels, fifteen shekels, shall be your maneh.

[WEB] The shekel shall be twenty gerahs. Twenty shekels plus twenty-five shekels plus fifteen shekels shall be your mina.

13. [KJV] This is the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley:

[WEB] This is the offering that you shall offer: the sixth part of an ephah from a homer of wheat; and you shall give the sixth part of an ephah from a homer of barley;

14. [KJV] Concerning the ordinance of oil, the bath of oil, ye shall offer the tenth part of a bath out of the cor, which is an homer of ten baths; for ten baths are an homer:

[WEB] and the set portion of oil, of the bath of oil, the tenth part of a bath out of the cor, [which is] ten baths, even a homer; (for ten baths are a homer;)

15. [KJV] And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD.

[WEB] and one lamb of the flock, out of two hundred, from the well-watered pastures of Israel; for a meal offering, and for a burnt offering, and for peace offerings, to make atonement for them, says the Lord Yahweh.

16. [KJV] All the people of the land shall give this oblation for the prince in Israel.

[WEB] All the people of the land shall give to this offering for the prince in Israel.

17. [KJV] And it shall be the prince's part to give burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

[WEB] It shall be the prince's part to give the burnt offerings, and the meal offerings, and the drink offerings, in the feasts, and on the new moons, and on the Sabbaths, in all the appointed feasts of the house of Israel: he shall prepare the sin offering, and the meal offering, and the burnt offering, and the peace offerings, to make atonement for the house of Israel.

18. [KJV] Thus saith the Lord GOD; In the first month, in the first day of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

[WEB] Thus says the Lord Yahweh: In the first [month], in the first [day] of the month, you shall take a young bull without blemish; and you shall cleanse the sanctuary.

19. [KJV] And the priest shall take of the blood of the sin offering, and put it upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

[WEB] The priest shall take of the blood of the sin offering, and put it on the door posts of the house, and on the four corners of the ledge of the altar, and on the posts of the gate of the inner court.

20. [KJV] And so thou shalt do the seventh day of the month for every one that erreth, and for him that is simple: so shall ye reconcile the house.

[WEB] So you shall do on the seventh [day] of the month for everyone who errs, and for him who is simple: so you shall make atonement for the house.

21. [KJV] In the first month, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

[WEB] In the first [month], in the fourteenth day of the month, you shall have the Passover, a feast of seven days; unleavened bread shall be eaten.

22. [KJV] And upon that day shall the prince prepare for himself and for all the people of the land a bullock for a sin offering.

[WEB] On that day shall the prince prepare for himself and for all the people of the land a bull for a sin offering.

23. [KJV] And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin offering.

[WEB] The seven days of the feast he shall prepare a burnt offering to Yahweh, seven bulls and seven rams without blemish daily the seven days; and a male goat daily for a sin offering.

24. [KJV] And he shall prepare a meat offering of an ephah for a bullock, and an ephah for a ram, and an hin of oil for an ephah.

[WEB] He shall prepare a meal offering, an ephah for a bull, and an ephah for a ram, and a hin of oil to an ephah.

25. [KJV] In the seventh month, in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.

[WEB] In the seventh [month], in the fifteenth day of the month, in the feast, shall he do the like the seven days; according to the sin offering, according to the burnt offering, and according to the meal offering, and according to the oil.

Ezekiel 46

1. [KJV] Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

[WEB] Thus says the Lord Yahweh: The gate of the inner court that looks toward the east shall be shut the six working days; but on the Sabbath day it shall be opened, and on the day of the new moon it shall be opened.

2. [KJV] And the prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

[WEB] The prince shall enter by the way of the porch of the gate outside, and shall stand by the post of the gate; and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

3. [KJV] Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.

[WEB] The people of the land shall worship at the door of that gate before Yahweh on the Sabbaths and on the new moons.

4. [KJV] And the burnt offering that the prince shall offer unto the LORD in the sabbath day shall be six lambs without blemish, and a ram without blemish.

[WEB] The burnt offering that the prince shall offer to Yahweh shall be on the Sabbath day six lambs without blemish and a ram without blemish;

5. [KJV] And the meat offering shall be an ephah for a ram, and the meat offering for the lambs as he shall be able to give, and an hin of oil to an ephah.

[WEB] and the meal offering shall be an ephah for the ram, and the meal offering for the lambs as he is able to give, and a hin of oil to an ephah.

6. [KJV] And in the day of the new moon it shall be a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.

[WEB] On the day of the new moon it shall be a young bull without blemish, and six lambs, and a ram; they shall be without blemish:

7. [KJV] And he shall prepare a meat offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of oil to an ephah.

[WEB] and he shall prepare a meal offering, an ephah for the bull, and an ephah for the ram, and for the lambs according as he is able, and a hin of oil to an ephah.

8. [KJV] And when the prince shall enter, he shall go in by the way of the porch of that gate, and he shall go forth by the way thereof.

[WEB] When the prince shall enter, he shall go in by the way of the porch of the gate, and he shall go forth by its way.

9. [KJV] But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

[WEB] But when the people of the land shall come before Yahweh in the appointed feasts, he who enters by the way of the north gate to worship shall go forth by the way of the south gate; and he who enters by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate by which he came in, but shall go forth straight before him.

10. [KJV] And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.

[WEB] The prince, when they go in, shall go in with of them; and when they go out, he shall go out.

11. [KJV] And in the feasts and in the solemnities the meat offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and an hin of oil to an ephah.

[WEB] In the feasts and in the solemnities the meal offering shall be an ephah for a bull, and an ephah for a ram, and for the lambs as he is able to give, and a hin of oil to an ephah.

12. [KJV] Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, one shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth one shall shut the gate.

[WEB] When the prince shall prepare a freewill offering, a burnt offering or peace offerings as a freewill offering to Yahweh, one shall open for him the gate that looks toward the east; and he shall prepare his burnt offering and his peace offerings, as he does on the Sabbath day: then he shall go forth; and after his going forth one shall shut the gate.

13. [KJV] Thou shalt daily prepare a burnt offering unto the LORD of a lamb of the first year without blemish: thou shalt prepare it every morning.

[WEB] You shall prepare a lamb a year old without blemish for a burnt offering to Yahweh daily: morning by morning you shall prepare it.

14. [KJV] And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.

[WEB] You shall prepare a meal offering with it morning by morning, the sixth part of an ephah, and the third part of a hin of oil, to moisten the fine flour; a meal offering to Yahweh continually by a perpetual ordinance.

15. [KJV] Thus shall they prepare the lamb, and the meat offering, and the oil, every morning for a continual burnt offering.

[WEB] Thus shall they prepare the lamb, and the meal offering, and the oil, morning by morning, for a continual burnt offering.

16. [KJV] Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it shall be their possession by inheritance.

[WEB] Thus says the Lord Yahweh: If the prince give a gift to any of his sons, it is his inheritance, it shall belong to his sons; it is their possession by inheritance.

17. [KJV] But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

[WEB] But if he give of his inheritance a gift to one of his servants, it shall be his to the year of liberty; then it shall return to the prince; but as for his inheritance, it shall be for his sons.

18. [KJV] Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; but he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

[WEB] Moreover the prince shall not take of the people's inheritance, to thrust them out of their possession; he shall give inheritance to his sons out of his own possession, that my people not be scattered every man from his possession.

19. [KJV] After he brought me through the entry, which was at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there was a place on the two sides westward.

[WEB] Then he brought me through the entry, which was at the side of the gate, into the holy rooms for the priests, which looked toward the north: and behold, there was a place on the hinder part westward.

20. [KJV] Then said he unto me, This is the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear them not out into the utter court, to sanctify the people.

[WEB] He said to me, This is the place where the priests shall boil the trespass offering and the sin offering, [and] where they shall bake the meal offering; that they not bring them forth into the outer court, to sanctify the people.

21. [KJV] Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court.

[WEB] Then he brought me forth into the outer court, and caused me to pass by the four corners of the court; and behold, in every corner of the court there was a court.

22. [KJV] In the four corners of the court there were courts joined of forty cubits long and thirty broad: these four corners were of one measure.

[WEB] In the four corners of the court there were courts enclosed, forty [cubits] long and thirty broad: these four in the corners were of one measure.

23. [KJV] And there was a row of building round about in them, round about them four, and it was made with boiling places under the rows round about.

[WEB] There was a wall around in them, around the four, and boiling places were made under the walls all around.

24. [KJV] Then said he unto me, These are the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.

[WEB] Then he said to me, These are the boiling houses, where the ministers of the house shall boil the sacrifice of the people.

Ezekiel 47

1. [KJV] Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar.

[WEB] He brought me back to the door of the house; and behold, waters issued out from under the threshold of the house eastward; (for the forefront of the house was toward the east;) and the waters came down from under, from the right side of the house, on the south of the altar.

2. [KJV] Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

[WEB] Then he brought me out by the way of the gate northward, and led me round by the way outside to the outer gate, by the way of [the gate] that looks toward the east; and behold, there ran out waters on the right side.

3. [KJV] And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ancles.

[WEB] When the man went forth eastward with the line in his hand, he measured one thousand cubits, and he caused me to pass through the waters, waters that were to the ankles.

4. [KJV] Again he measured a thousand, and brought me through the waters; the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins.

[WEB] Again he measured one thousand, and caused me to pass through the waters, waters that were to the knees. Again he measured one thousand, and caused me to pass through [the waters], waters that were to the waist.

5. [KJV] Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

[WEB] Afterward he measured one thousand; [and it was] a river that I could not pass through; for the waters were risen, waters to swim in, a river that could not be passed through.

6. [KJV] And he said unto me, Son of man, hast thou seen this? Then he brought me, and caused me to return to the brink of the river.

[WEB] He said to me, Son of man, have you seen [this]? Then he brought me, and caused me to return to the bank of the river.

7. [KJV] Now when I had returned, behold, at the bank of the river were very many trees on the one side and on the other.

[WEB] Now when I had returned, behold, on the bank of the river were very many trees on the one side and on the other.

8. [KJV] Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed.

[WEB] Then he said to me, These waters issue forth toward the eastern region, and shall go down into the Arabah; and they shall go toward the sea; into the sea [shall the waters go] which were made to issue forth; and the waters shall be healed.

9. [KJV] And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

[WEB] It shall happen, that every living creature which swarms, in every place where the rivers come, shall live; and there shall be a very great multitude of fish; for these waters are come there, and [the waters of the sea] shall be healed, and everything shall live wherever the river comes.

10. [KJV] And it shall come to pass, that the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

[WEB] It shall happen, that fishermen shall stand by it: from En Gedi even to En Eglaim shall be a place for the spreading of nets; their fish shall be after their kinds, as the fish of the great sea, exceeding many.

11. [KJV] But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt.

[WEB] But the miry places of it, and its marshes, shall not be healed; they shall be given up to salt.

12. [KJV] And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary:

and the fruit thereof shall be for meat, and the leaf thereof for medicine.

[WEB] By the river on its bank, on this side and on that side, shall grow every tree for food, whose leaf shall not wither, neither shall its fruit fail: it shall bring forth new fruit every month, because its waters issue out of the sanctuary; and its fruit shall be for food, and its leaf for healing.

13. [KJV] Thus saith the Lord GOD; This shall be the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph shall have two portions.

[WEB] Thus says the Lord Yahweh: This shall be the border, by which you shall divide the land for inheritance according to the twelve tribes of Israel: Joseph [shall have two] portions.

14. [KJV] And ye shall inherit it, one as well as another: concerning the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.

[WEB] You shall inherit it, one as well as another; for I swore to give it to your fathers: and this land shall fall to you for inheritance.

15. [KJV] And this shall be the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

[WEB] This shall be the border of the land: On the north side, from the great sea, by the way of Hethlon, to the entrance of Zedad;

16. [KJV] Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath; Hazarhatticon, which is by the coast of Hauran.

[WEB] Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath; Hazer Hatticon, which is by the border of Hauran.

17. [KJV] And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And this is the north side.

[WEB] The border from the sea, shall be Hazar Enon at the border of Damascus; and on the north northward is the border of Hamath. This is the north side.

18. [KJV] And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel by Jordan, from the border unto the east sea. And this is the east side.

[WEB] The east side, between Hauran and Damascus and Gilead, and the land of Israel, shall be the Jordan; from the [north] border to the east sea you shall measure. This is the east side.

19. [KJV] And the south side southward, from Tamar even to the waters of strife in Kadesh, the river to the great sea. And this is the south side southward.

[WEB] The south side southward shall be from Tamar as far as the waters of Meriboth Kadesh, to the brook [of Egypt], to the great sea. This is the south side southward.

20. [KJV] The west side also shall be the great sea from the border, till a man come over against Hamath. This is the west side.

[WEB] The west side shall be the great sea, from the [south] border as far as over against the entrance of Hamath. This is the west side.

21. [KJV] So shall ye divide this land unto you according to the tribes of Israel.

[WEB] So you shall divide this land to you according to the tribes of Israel.

22. [KJV] And it shall come to pass, that ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

[WEB] It shall happen, that you shall divide it by lot for an inheritance to you and to the aliens who live among you, who shall father children among you; and they shall be to you as the native-born among the children of Israel; they shall have inheritance with you among the tribes of Israel.

23. [KJV] And it shall come to pass, that in what tribe the stranger sojourneth, there shall ye give him his inheritance, saith the Lord GOD.

[WEB] It shall happen, that in what tribe the stranger lives, there you shall give him his inheritance, says the Lord Yahweh.

Ezekiel 48

1. [KJV] Now these are the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east and west; a portion for Dan.

[WEB] Now these are the names of the tribes: From the north end, beside the way of Hethlon to the entrance of Hamath, Hazar Enan at the border of Damascus, northward beside Hamath, (and they shall have their sides east [and] west), Dan, one [portion].

2. [KJV] And by the border of Dan, from the east side unto the west side, a portion for Asher.

[WEB] By the border of Dan, from the east side to the west side, Asher, one [portion].

3. [KJV] And by the border of Asher, from the east side even unto the west side, a portion for Naphtali.

[WEB] By the border of Asher, from the east side even to the west side, Naphtali, one [portion].

4. [KJV] And by the border of Naphtali, from the east side unto the west side, a portion for Manasseh.

[WEB] By the border of Naphtali, from the east side to the west side, Manasseh, one [portion].

5. [KJV] And by the border of Manasseh, from the east side unto the west side, a portion for Ephraim.

[WEB] By the border of Manasseh, from the east side to the west side, Ephraim, one [portion].

6. [KJV] And by the border of Ephraim, from the east side even unto the west side, a portion for Reuben.

[WEB] By the border of Ephraim, from the east side even to the west side, Reuben, one [portion].

7. [KJV] And by the border of Reuben, from the east side unto the west side, a portion for Judah.

[WEB] By the border of Reuben, from the east side to the west side, Judah, one [portion].

8. [KJV] And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand reeds in breadth, and in length as one of the other parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

[WEB] By the border of Judah, from the east side to the west side, shall be the offering which you shall offer, twenty-five thousand [reeds] in breadth, and in length as one of the portions, from the east side to the west side: and the sanctuary shall be in its midst.

9. [KJV] The oblation that ye shall offer unto the LORD shall be of five and twenty thousand in length, and of ten thousand in breadth.

[WEB] The offering that you shall offer to Yahweh shall be twenty-five thousand [reeds] in length, and ten thousand in breadth.

10. [KJV] And for them, even for the priests, shall be this holy oblation; toward the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

[WEB] For these, even for the priests, shall be the holy offering: toward the north twenty-five thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south twenty-five thousand in length: and the sanctuary of Yahweh shall be in its midst.

11. [KJV] It shall be for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.

[WEB] [It shall be] for the priests who are sanctified of the sons of Zadok, who have kept my

instruction, who didn't go astray when the children of Israel went astray, as the Levites went astray.

12. [KJV] And this oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

[WEB] It shall be to them an offering from the offering of the land, a thing most holy, by the border of the Levites.

13. [KJV] And over against the border of the priests the Levites shall have five and twenty thousand in length, and ten thousand in breadth: all the length shall be five and twenty thousand, and the breadth ten thousand.

[WEB] Answerable to the border of the priests, the Levites shall have twenty-five thousand in length, and ten thousand in breadth: all the length shall be twenty-five thousand, and the breadth ten thousand.

14. [KJV] And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for it is holy unto the LORD.

[WEB] They shall sell none of it, nor exchange it, nor shall the first fruits of the land be alienated; for it is holy to Yahweh.

15. [KJV] And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane place for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.

[WEB] The five thousand that are left in the breadth, in front of the twenty-five thousand, shall be for common use, for the city, for dwelling and for suburbs; and the city shall be in its midst.

16. [KJV] And these shall be the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

[WEB] These shall be its measures: the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

17. [KJV] And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

[WEB] The city shall have suburbs: toward the north two hundred fifty, and toward the south two hundred fifty, and toward the east two hundred fifty, and toward the west two hundred fifty.

18. [KJV] And the residue in length over against the oblation of the holy portion shall be ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city.

[WEB] The remainder in the length, answerable to the holy offering, shall be ten thousand eastward, and ten thousand westward; and it shall be answerable to the holy offering; and its increase shall be for food to those who labor in the city.

19. [KJV] And they that serve the city shall serve it out of all the tribes of Israel.

[WEB] Those who labor in the city, out of all the tribes of Israel, shall cultivate it.

20. [KJV] All the oblation shall be five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.

[WEB] All the offering shall be twenty-five thousand by twenty-five thousand: you shall offer the holy offering foursquare, with the possession of the city.

21. [KJV] And the residue shall be for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house shall be in the midst thereof.

[WEB] The residue shall be for the prince, on the one side and on the other of the holy offering and of the possession of the city; in front of the twenty-five thousand of the offering toward the east border, and westward in front of the twenty-five thousand toward the west border, answerable to the portions, it shall be for the prince: and the holy offering and the sanctuary of the house shall be in its midst.

22. [KJV] Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

[WEB] Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, it shall be for the prince.

23. [KJV] As for the rest of the tribes, from the east side unto the west side, Benjamin shall have a portion.

[WEB] As for the rest of the tribes: from the east side to the west side, Benjamin, one [portion].

24. [KJV] And by the border of Benjamin, from the east side unto the west side, Simeon shall have a portion.

[WEB] By the border of Benjamin, from the east side to the west side, Simeon, one [portion].

25. [KJV] And by the border of Simeon, from the east side unto the west side, Issachar a portion.

[WEB] By the border of Simeon, from the east side to the west side, Issachar, one [portion].

26. [KJV] And by the border of Issachar, from the east side unto the west side, Zebulun a portion.

[WEB] By the border of Issachar, from the east side to the west side, Zebulun, one [portion].

27. [KJV] And by the border of Zebulun, from the east side unto the west side, Gad a portion.

[WEB] By the border of Zebulun, from the east side to the west side, Gad, one [portion].

28. [KJV] And by the border of Gad, at the south side southward, the border shall be even from Tamar unto the waters of strife in Kadesh, and to the river toward the great sea.

[WEB] By the border of Gad, at the south side southward, the border shall be even from Tamar to the waters of Meribath Kadesh, to the brook [of Egypt], to the great sea.

29. [KJV] This is the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these are their portions, saith the Lord GOD.

[WEB] This is the land which you shall divide by lot to the tribes of Israel for inheritance, and these are their several portions, says the Lord Yahweh.

30. [KJV] And these are the goings out of the city on the north side, four thousand and five hundred measures.

[WEB] These are the exits of the city: On the north side four thousand and five hundred [reeds] by measure;

31. [KJV] And the gates of the city shall be after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

[WEB] and the gates of the city shall be after the names of the tribes of Israel, three gates northward: the gate of Reuben, one; the gate of Judah, one; the gate of Levi, one.

32. [KJV] And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

[WEB] At the east side four thousand and five hundred [reeds], and three gates: even the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan, one.

33. [KJV] And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

[WEB] At the south side four thousand and five hundred [reeds] by measure, and three gates: the gate of Simeon, one; the gate of Issachar, one; the gate of Zebulun, one.

34. [KJV] At the west side four thousand and five hundred, with their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

[WEB] At the west side four thousand and five hundred [reeds], with their three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.

35. [KJV] It was round about eighteen thousand measures: and the name of the city from that day shall be, The LORD is there.

[WEB] It shall be eighteen thousand [reeds] around: and the name of the city from that day shall be, Yahweh is there.

Daniel

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Daniel 1

1. [KJV] In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

[WEB] In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon to Jerusalem, and besieged it.

2. [KJV] And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.

[WEB] The Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God; and he carried them into the land of Shinar to the house of his god: and he brought the vessels into the treasure house of his god.

3. [KJV] And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes;

[WEB] The king spoke to Ashpenaz the master of his eunuchs, that he should bring in [certain] of the children of Israel, even of the seed royal and of the nobles;

4. [KJV] Children in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

[WEB] youths in whom was no blemish, but well-favored, and skillful in all wisdom, and endowed with knowledge, and understanding science, and such as had ability to stand in the king's palace; and that he should teach them the learning and the language of the Chaldeans.

5. [KJV] And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

[WEB] The king appointed for them a daily portion of the king's dainties, and of the wine which he drank, and that they should be nourished three years; that at its end they should stand before the king.

6. [KJV] Now among these were of the children of Judah, Daniel, Hananiah, Mishaël, and Azariah:

[WEB] Now among these were, of the children of Judah, Daniel, Hananiah, Mishaël, and Azariah.

7. [KJV] Unto whom the prince of the eunuchs gave names: for he gave unto Daniel the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishaël, of Meshach; and to Azariah, of Abednego.

[WEB] The prince of the eunuchs gave names to them: to Daniel he gave [the name of]

Belteshazzar; and to Hananiah, [of] Shadrach; and to Mishael, [of] Meshach; and to Azariah, [of] Abednego.

8. [KJV] But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

[WEB] But Daniel purposed in his heart that he would not defile himself with the king's dainties, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

9. [KJV] Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

[WEB] Now God made Daniel to find kindness and compassion in the sight of the prince of the eunuchs.

10. [KJV] And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall ye make me endanger my head to the king.

[WEB] The prince of the eunuchs said to Daniel, I fear my lord the king, who has appointed your food and your drink: for why should he see your faces worse looking than the youths who are of your own age? so would you endanger my head with the king.

11. [KJV] Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

[WEB] Then Daniel said to the steward whom the prince of the eunuchs had appointed over Daniel, Hananiah, Mishael, and Azariah:

12. [KJV] Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.

[WEB] Test your servants, I beg you, ten days; and let them give us vegetables to eat, and water to drink.

13. [KJV] Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

[WEB] Then let our faces be looked on before you, and the face of the youths who eat of the king's dainties; and as you see, deal with your servants.

14. [KJV] So he consented to them in this matter, and proved them ten days.

[WEB] So he listened to them in this matter, and proved them ten days.

15. [KJV] And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

[WEB] At the end of ten days their faces appeared fairer, and they were fatter in flesh, than all the youths who ate of the king's dainties.

16. [KJV] Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

[WEB] So the steward took away their dainties, and the wine that they should drink, and gave them pulse.

17. [KJV] As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

[WEB] Now as for these four youths, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

18. [KJV] Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

[WEB] At the end of the days which the king had appointed for bringing them in, the prince of the eunuchs brought them in before Nebuchadnezzar.

19. [KJV] And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

[WEB] The king talked with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

20. [KJV] And in all matters of wisdom and understanding, that the king inquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm.

[WEB] In every matter of wisdom and understanding, concerning which the king inquired of them, he found them ten times better than all the magicians and enchanters who were in all his realm.

21. [KJV] And Daniel continued even unto the first year of king Cyrus.

[WEB] Daniel continued even to the first year of king Cyrus.

Daniel 2

1. [KJV] And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

[WEB] In the second year of the reign of Nebuchadnezzar, Nebuchadnezzar dreamed dreams; and his spirit was troubled, and his sleep went from him.

2. [KJV] Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king.

[WEB] Then the king commanded to call the magicians, and the enchanters, and the sorcerers, and the Chaldeans, to tell the king his dreams. So they came in and stood before the king.

3. [KJV] And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.

[WEB] The king said to them, I have dreamed a dream, and my spirit is troubled to know the dream.

4. [KJV] Then spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will shew the interpretation.

[WEB] Then spoke the Chaldeans to the king in the Syrian language, O king, live forever: tell your servants the dream, and we will show the interpretation.

5. [KJV] The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

[WEB] The king answered the Chaldeans, The thing is gone from me: if you don't make known to me the dream and its interpretation, you shall be cut in pieces, and your houses shall be made a dunghill.

6. [KJV] But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream, and the interpretation thereof.

[WEB] But if you show the dream and its interpretation, you shall receive of me gifts and rewards and great honor: therefore show me the dream and its interpretation.

7. [KJV] They answered again and said, Let the king tell his servants the dream, and we will shew the interpretation of it.

[WEB] They answered the second time and said, Let the king tell his servants the dream, and we will show the interpretation.

8. [KJV] The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

[WEB] The king answered, I know of a certainty that you would gain time, because you see the thing is gone from me.

9. [KJV] But if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof.

[WEB] But if you don't make known to me the dream, there is but one law for you; for you have

prepared lying and corrupt words to speak before me, until the time be changed: therefore tell me the dream, and I shall know that you can show me its interpretation.

10. [KJV] The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean.

[WEB] The Chaldeans answered before the king, and said, There is not a man on the earth who can show the king's matter, because no king, lord, or ruler, has asked such a thing of any magician, or enchanter, or Chaldean.

11. [KJV] And it is a rare thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh.

[WEB] It is a rare thing that the king requires, and there is no other who can show it before the king, except the gods, whose dwelling is not with flesh.

12. [KJV] For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon.

[WEB] For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon.

13. [KJV] And the decree went forth that the wise men should be slain; and they sought Daniel and his fellows to be slain.

[WEB] So the decree went forth, and the wise men were to be slain; and they sought Daniel and his companions to be slain.

14. [KJV] Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon:

[WEB] Then Daniel returned answer with counsel and prudence to Arioch the captain of the king's guard, who was gone forth to kill the wise men of Babylon;

15. [KJV] He answered and said to Arioch the king's captain, Why is the decree so hasty from the king? Then Arioch made the thing known to Daniel.

[WEB] he answered Arioch the king's captain, Why is the decree so urgent from the king? Then Arioch made the thing known to Daniel.

16. [KJV] Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation.

[WEB] Daniel went in, and desired of the king that he would appoint him a time, and he would show the king the interpretation.

17. [KJV] Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

[WEB] Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

18. [KJV] That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon.

[WEB] that they would desire mercies of the God of heaven concerning this secret; that Daniel and his companions should not perish with the rest of the wise men of Babylon.

19. [KJV] Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

[WEB] Then was the secret revealed to Daniel in a vision of the night. Then Daniel blessed the God of heaven.

20. [KJV] Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

[WEB] Daniel answered, Blessed be the name of God forever and ever; for wisdom and might are his.

21. [KJV] And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

[WEB] He changes the times and the seasons; he removes kings, and sets up kings; he gives wisdom to the wise, and knowledge to those who have understanding;

22. [KJV] He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.

[WEB] he reveals the deep and secret things; he knows what is in the darkness, and the light dwells with him.

23. [KJV] I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter.

[WEB] I thank you, and praise you, you God of my fathers, who have given me wisdom and might, and have now made known to me what we desired of you; for you have made known to us the king's matter.

24. [KJV] Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise men of Babylon: he went and said thus unto him; Destroy not the wise men of Babylon: bring me in before the king, and I will shew unto the king the interpretation.

[WEB] Therefore Daniel went in to Arioch, whom the king had appointed to destroy the wise men of Babylon; he went and said thus to him: Don't destroy the wise men of Babylon; bring me in before the king, and I will show to the king the interpretation.

25. [KJV] Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

[WEB] Then Arioch brought in Daniel before the king in haste, and said thus to him, I have found a man of the children of the captivity of Judah, who will make known to the king the interpretation.

26. [KJV] The king answered and said to Daniel, whose name was Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

[WEB] The king answered Daniel, whose name was Belteshazzar, Are you able to make known to me the dream which I have seen, and its interpretation?

27. [KJV] Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, shew unto the king;

[WEB] Daniel answered before the king, and said, The secret which the king has demanded can neither wise men, enchanters, magicians, nor soothsayers, show to the king;

28. [KJV] But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

[WEB] but there is a God in heaven who reveals secrets, and he has made known to the king Nebuchadnezzar what shall be in the latter days. Your dream, and the visions of your head on your bed, are these:

29. [KJV] As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

[WEB] as for you, O king, your thoughts came [into your mind] on your bed, what should happen hereafter; and he who reveals secrets has made known to you what shall happen.

30. [KJV] But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

[WEB] But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but to the intent that the interpretation may be made known to the king, and that you may know the thoughts of your heart.

31. [KJV] Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible.

[WEB] You, O king, saw, and behold, a great image. This image, which was mighty, and whose brightness was excellent, stood before you; and its aspect was awesome.

32. [KJV] This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

[WEB] As for this image, its head was of fine gold, its breast and its arms of silver, its belly and its thighs of brass,

33. [KJV] His legs of iron, his feet part of iron and part of clay.

[WEB] its legs of iron, its feet part of iron, and part of clay.

34. [KJV] Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.

[WEB] You saw until a stone was cut out without hands, which struck the image on its feet that were of iron and clay, and broke them in pieces.

35. [KJV] Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

[WEB] Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing floors; and the wind carried them away, so that no place was found for them: and the stone that struck the image became a great mountain, and filled the whole earth.

36. [KJV] This is the dream; and we will tell the interpretation thereof before the king.

[WEB] This is the dream; and we will tell its interpretation before the king.

37. [KJV] Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

[WEB] You, O king, are king of kings, to whom the God of heaven has given the kingdom, the power, and the strength, and the glory;

38. [KJV] And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold.

[WEB] and wherever the children of men dwell, the animals of the field and the birds of the sky has he given into your hand, and has made you to rule over them all: you are the head of gold.

39. [KJV] And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

[WEB] After you shall arise another kingdom inferior to you; and another third kingdom of brass, which shall bear rule over all the earth.

40. [KJV] And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.

[WEB] The fourth kingdom shall be strong as iron, because iron breaks in pieces and subdues all things; and as iron that crushes all these, shall it break in pieces and crush.

41. [KJV] And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

[WEB] Whereas you saw the feet and toes, part of potters' clay, and part of iron, it shall be a divided kingdom; but there shall be in it of the strength of the iron, because you saw the iron mixed with miry clay.

42. [KJV] And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.

[WEB] As the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.

43. [KJV] And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

[WEB] Whereas you saw the iron mixed with miry clay, they shall mingle themselves with the seed of men; but they shall not cling to one another, even as iron does not mingle with clay.

44. [KJV] And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

[WEB] In the days of those kings shall the God of heaven set up a kingdom which shall never be destroyed, nor shall its sovereignty be left to another people; but it shall break in pieces and consume all these kingdoms, and it shall stand forever.

45. [KJV] Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

[WEB] Because you saw that a stone was cut out of the mountain without hands, and that it broke

in pieces the iron, the brass, the clay, the silver, and the gold; the great God has made known to the king what shall happen hereafter: and the dream is certain, and its interpretation sure.

46. [KJV] Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

[WEB] Then the king Nebuchadnezzar fell on his face, and worshiped Daniel, and commanded that they should offer an offering and sweet odors to him.

47. [KJV] The king answered unto Daniel, and said, Of a truth it is, that your God is a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.

[WEB] The king answered to Daniel, and said, Of a truth your God is the God of gods, and the Lord of kings, and a revealer of secrets, since you have been able to reveal this secret.

48. [KJV] Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon.

[WEB] Then the king made Daniel great, and gave him many great gifts, and made him to rule over the whole province of Babylon, and to be chief governor over all the wise men of Babylon.

49. [KJV] Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel sat in the gate of the king.

[WEB] Daniel requested of the king, and he appointed Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel was in the gate of the king.

Daniel 3

1. [KJV] Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

[WEB] Nebuchadnezzar the king made an image of gold, whose height was sixty cubits, and its breadth six cubits: he set it up in the plain of Dura, in the province of Babylon.

2. [KJV] Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

[WEB] Then Nebuchadnezzar the king sent to gather together the satraps, the deputies, and the governors, the judges, the treasurers, the counselors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

3. [KJV] Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that

Nebuchadnezzar had set up.

[WEB] Then the satraps, the deputies, and the governors, the judges, the treasurers, the counselors, the sheriffs, and all the rulers of the provinces, were gathered together to the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

4. [KJV] Then an herald cried aloud, To you it is commanded, O people, nations, and languages,

[WEB] Then the herald cried aloud, To you it is commanded, peoples, nations, and languages,

5. [KJV] That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

[WEB] that whenever you hear the sound of the horn, flute, zither, lyre, harp, pipe, and all kinds of music, you fall down and worship the golden image that Nebuchadnezzar the king has set up;

6. [KJV] And whoso falleth not down and worshipping shall the same hour be cast into the midst of a burning fiery furnace.

[WEB] and whoever doesn't fall down and worship shall the same hour be cast into the midst of a burning fiery furnace.

7. [KJV] Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.

[WEB] Therefore at that time, when all the peoples heard the sound of the horn, flute, zither, lyre, harp, pipe, and all kinds of music, all the peoples, the nations, and the languages, fell down and worshiped the golden image that Nebuchadnezzar the king had set up.

8. [KJV] Wherefore at that time certain Chaldeans came near, and accused the Jews.

[WEB] Therefore at that time certain Chaldeans came near, and brought accusation against the Jews.

9. [KJV] They spake and said to the king Nebuchadnezzar, O king, live for ever.

[WEB] They answered Nebuchadnezzar the king, O king, live for ever.

10. [KJV] Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:

[WEB] You, O king, have made a decree, that every man that shall hear the sound of the horn, flute, zither, lyre, harp, pipe, and all kinds of music, shall fall down and worship the golden image;

11. [KJV] And whoso falleth not down and worshippeth, that he should be cast into the midst of a burning fiery furnace.

[WEB] and whoever doesn't fall down and worship shall be cast into the midst of a burning fiery furnace.

12. [KJV] There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

[WEB] There are certain Jews whom you have appointed over the affairs of the province of Babylon: Shadrach, Meshach, and Abednego; these men, O king, have not respected you. They don't serve your gods, nor worship the golden image which you have set up.

13. [KJV] Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

[WEB] Then Nebuchadnezzar in [his] rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

14. [KJV] Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

[WEB] Nebuchadnezzar answered them, Is it on purpose, Shadrach, Meshach, and Abednego, that you don't serve my god, nor worship the golden image which I have set up?

15. [KJV] Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?

[WEB] Now if you are ready whenever you hear the sound of the horn, flute, zither, lyre, harp, pipe, and all kinds of music to fall down and worship the image which I have made, [well]: but if you don't worship, you shall be cast the same hour into the midst of a burning fiery furnace; and who is that god that shall deliver you out of my hands?

16. [KJV] Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter.

[WEB] Shadrach, Meshach, and Abednego answered the king, Nebuchadnezzar, we have no need to answer you in this matter.

17. [KJV] If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king.

[WEB] If it be [so], our God whom we serve is able to deliver us from the burning fiery furnace; and he will deliver us out of your hand, O king.

18. [KJV] But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

[WEB] But if not, be it known to you, O king, that we will not serve your gods, nor worship the golden image which you have set up.

19. [KJV] Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

[WEB] Then was Nebuchadnezzar full of fury, and the form of his appearance was changed against Shadrach, Meshach, and Abednego: [therefore] he spoke, and commanded that they should heat the furnace seven times more than it was usually heated.

20. [KJV] And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace.

[WEB] He commanded certain mighty men who were in his army to bind Shadrach, Meshach, and Abednego, [and] to cast them into the burning fiery furnace.

21. [KJV] Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace.

[WEB] Then these men were bound in their pants, their tunics, and their mantles, and their [other] garments, and were cast into the midst of the burning fiery furnace.

22. [KJV] Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.

[WEB] Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire killed those men who took up Shadrach, Meshach, and Abednego.

23. [KJV] And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

[WEB] These three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

24. [KJV] Then Nebuchadnezzar the king was astonied, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

[WEB] Then Nebuchadnezzar the king was astonished, and rose up in haste: he spoke and said to his counselors, Didn't we cast three men bound into the midst of the fire? They answered the king, True, O king.

25. [KJV] He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

[WEB] He answered, Look, I see four men loose, walking in the midst of the fire, and they are unharmed; and the aspect of the fourth is like a son of the gods.

26. [KJV] Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

[WEB] Then Nebuchadnezzar came near to the mouth of the burning fiery furnace: he spoke and said, Shadrach, Meshach, and Abednego, you servants of the Most High God, come forth, and come here. Then Shadrach, Meshach, and Abednego came forth out of the midst of the fire.

27. [KJV] And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

[WEB] The satraps, the deputies, and the governors, and the king's counselors, being gathered together, saw these men, that the fire had no power on their bodies, nor was the hair of their head singed, neither were their pants changed, nor had the smell of fire passed on them.

28. [KJV] Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

[WEB] Nebuchadnezzar spoke and said, Blessed be the God of Shadrach, Meshach, and Abednego, who has sent his angel, and delivered his servants who trusted in him, and have changed the king's word, and have yielded their bodies, that they might not serve nor worship any god, except their own God.

29. [KJV] Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

[WEB] Therefore I make a decree, that every people, nation, and language, which speak anything evil against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill; because there is no other god who is able to deliver after this sort.

30. [KJV] Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon.

[WEB] Then the king promoted Shadrach, Meshach, and Abednego in the province of Babylon.

1. [KJV] Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

[WEB] Nebuchadnezzar the king, to all the peoples, nations, and languages, who dwell in all the earth: Peace be multiplied to you.

2. [KJV] I thought it good to shew the signs and wonders that the high God hath wrought toward me.

[WEB] It has seemed good to me to show the signs and wonders that the Most High God has worked toward me.

3. [KJV] How great are his signs! and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation.

[WEB] How great are his signs! and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation.

4. [KJV] I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:

[WEB] I, Nebuchadnezzar, was at rest in my house, and flourishing in my palace.

5. [KJV] I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

[WEB] I saw a dream which made me afraid; and the thoughts on my bed and the visions of my head troubled me.

6. [KJV] Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream.

[WEB] Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known to me the interpretation of the dream.

7. [KJV] Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

[WEB] Then came in the magicians, the enchanters, the Chaldeans, and the soothsayers; and I told the dream before them; but they did not make known to me its interpretation.

8. [KJV] But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my god, and in whom is the spirit of the holy gods: and before him I told the dream, saying,

[WEB] But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my god, and in whom is the spirit of the holy gods: and I told the dream before him, [saying],

9. [KJV] O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

[WEB] Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in you, and no secret troubles you, tell me the visions of my dream that I have seen, and its interpretation.

10. [KJV] Thus were the visions of mine head in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof was great.

[WEB] Thus were the visions of my head on my bed: I saw, and behold, a tree in the midst of the earth; and its height was great.

11. [KJV] The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:

[WEB] The tree grew, and was strong, and its height reached to the sky, and its sight to the end of all the earth.

12. [KJV] The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

[WEB] The leaves of it were beautiful, and its fruit much, and in it was food for all: the animals of the field had shadow under it, and the birds of the sky lived in its branches, and all flesh was fed from it.

13. [KJV] I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;

[WEB] I saw in the visions of my head on my bed, and behold, a watcher and a holy one came down from the sky.

14. [KJV] He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:

[WEB] He cried aloud, and said thus, Cut down the tree, and cut off its branches, shake off its leaves, and scatter its fruit: let the animals get away from under it, and the fowls from its branches.

15. [KJV] Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth:

[WEB] Nevertheless leave the stump of its roots in the earth, even with a band of iron and brass, in

the tender grass of the field; and let it be wet with the dew of the sky: and let his portion be with the animals in the grass of the earth:

16. [KJV] Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.

[WEB] let his heart be changed from man's, and let an animal's heart be given to him; and let seven times pass over him.

17. [KJV] This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

[WEB] The sentence is by the decree of the watchers, and the demand by the word of the holy ones; to the intent that the living may know that the Most High rules in the kingdom of men, and gives it to whomever he will, and sets up over it the lowest of men.

18. [KJV] This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation: but thou art able; for the spirit of the holy gods is in thee.

[WEB] This dream I, king Nebuchadnezzar, have seen; and you, Belteshazzar, declare the interpretation, because all the wise men of my kingdom are not able to make known to me the interpretation; but you are able; for the spirit of the holy gods is in you.

19. [KJV] Then Daniel, whose name was Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies.

[WEB] Then Daniel, whose name was Belteshazzar, was stricken mute for a while, and his thoughts troubled him. The king answered, Belteshazzar, don't let the dream, or the interpretation, trouble you. Belteshazzar answered, My lord, the dream be to those who hate you, and its interpretation to your adversaries.

20. [KJV] The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

[WEB] The tree that you saw, which grew, and was strong, whose height reached to the sky, and its sight to all the earth;

21. [KJV] Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

[WEB] whose leaves were beautiful, and its fruit much, and in it was food for all; under which the animals of the field lived, and on whose branches the birds of the sky had their habitation:

22. [KJV] It is thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

[WEB] it is you, O king, that are grown and become strong; for your greatness is grown, and reaches to the sky, and your dominion to the end of the earth.

23. [KJV] And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;

[WEB] Whereas the king saw a watcher and a holy one coming down from the sky, and saying, Cut down the tree, and destroy it; nevertheless leave the stump of its roots in the earth, even with a band of iron and brass, in the tender grass of the field, and let it be wet with the dew of the sky: and let his portion be with the animals of the field, until seven times pass over him;

24. [KJV] This is the interpretation, O king, and this is the decree of the most High, which is come upon my lord the king:

[WEB] this is the interpretation, O king, and it is the decree of the Most High, which is come on my lord the king:

25. [KJV] That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

[WEB] that you shall be driven from men, and your dwelling shall be with the animals of the field, and you shall be made to eat grass as oxen, and shall be wet with the dew of the sky, and seven times shall pass over you; until you know that the Most High rules in the kingdom of men, and gives it to whomever he will.

26. [KJV] And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

[WEB] Whereas they commanded to leave the stump of the roots of the tree; your kingdom shall be sure to you, after that you shall have known that the heavens do rule.

27. [KJV] Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity.

[WEB] Therefore, O king, let my counsel be acceptable to you, and break off your sins by

righteousness, and your iniquities by showing mercy to the poor; if there may be a lengthening of your tranquility.

28. [KJV] All this came upon the king Nebuchadnezzar.

[WEB] All this came on the king Nebuchadnezzar.

29. [KJV] At the end of twelve months he walked in the palace of the kingdom of Babylon.

[WEB] At the end of twelve months he was walking in the royal palace of Babylon.

30. [KJV] The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

[WEB] The king spoke and said, Is not this great Babylon, which I have built for the royal dwelling place, by the might of my power and for the glory of my majesty?

31. [KJV] While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

[WEB] While the word was in the king's mouth, there fell a voice from the sky, [saying], O king Nebuchadnezzar, to you it is spoken: The kingdom has departed from you:

32. [KJV] And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

[WEB] and you shall be driven from men; and your dwelling shall be with the animals of the field; you shall be made to eat grass as oxen; and seven times shall pass over you; until you know that the Most High rules in the kingdom of men, and gives it to whomever he will.

33. [KJV] The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws.

[WEB] The same hour was the thing fulfilled on Nebuchadnezzar: and he was driven from men, and ate grass as oxen, and his body was wet with the dew of the sky, until his hair was grown like eagles' [feathers], and his nails like birds' [claws].

34. [KJV] And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:

[WEB] At the end of the days I, Nebuchadnezzar, lifted up my eyes to heaven, and my understanding returned to me, and I blessed the Most High, and I praised and honored him who

lives forever; for his dominion is an everlasting dominion, and his kingdom from generation to generation.

35. [KJV] And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

[WEB] All the inhabitants of the earth are reputed as nothing; and he does according to his will in the army of heaven, and among the inhabitants of the earth; and none can stay his hand, or ask him, What are you doing?

36. [KJV] At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

[WEB] At the same time my understanding returned to me; and for the glory of my kingdom, my majesty and brightness returned to me; and my counselors and my lords sought to me; and I was established in my kingdom, and excellent greatness was added to me.

37. [KJV] Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase.

[WEB] Now I, Nebuchadnezzar, praise and extol and honor the King of heaven; for all his works are truth, and his ways justice; and those who walk in pride he is able to abase.

Daniel 5

1. [KJV] Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

[WEB] Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

2. [KJV] Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

[WEB] Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which Nebuchadnezzar his father had taken out of the temple which was in Jerusalem; that the king and his lords, his wives and his concubines, might drink from them.

3. [KJV] Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

[WEB] Then they brought the golden vessels that were taken out of the temple of the house of

God which was at Jerusalem; and the king and his lords, his wives and his concubines, drank from them.

4. [KJV] They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

[WEB] They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

5. [KJV] In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote.

[WEB] In the same hour came forth the fingers of a man's hand, and wrote over against the lampstand on the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

6. [KJV] Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

[WEB] Then the king's face was changed in him, and his thoughts troubled him; and the joints of his thighs were loosened, and his knees struck one against another.

7. [KJV] The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom.

[WEB] The king cried aloud to bring in the enchanters, the Chaldeans, and the soothsayers. The king spoke and said to the wise men of Babylon, Whoever shall read this writing, and show me its interpretation, shall be clothed with purple, and have a chain of gold about his neck, and shall be the third ruler in the kingdom.

8. [KJV] Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation thereof.

[WEB] Then came in all the king's wise men; but they could not read the writing, nor make known to the king the interpretation.

9. [KJV] Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished.

[WEB] Then was king Belshazzar greatly troubled, and his face was changed in him, and his lords were perplexed.

10. [KJV] Now the queen, by reason of the words of the king and his lords, came into the banquet house: and the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

[WEB] [Now] the queen by reason of the words of the king and his lords came into the banquet house: the queen spoke and said, O king, live forever; don't let your thoughts trouble you, nor let your face be changed.

11. [KJV] There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;

[WEB] There is a man in your kingdom, in whom is the spirit of the holy gods; and in the days of your father light and understanding and wisdom, like the wisdom of the gods, were found in him; and the king Nebuchadnezzar your father, the king, [I say], your father, made him master of the magicians, enchanters, Chaldeans, and soothsayers;

12. [KJV] Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation.

[WEB] because an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of dark sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will show the interpretation.

13. [KJV] Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry?

[WEB] Then was Daniel brought in before the king. The king spoke and said to Daniel, Are you that Daniel, who are of the children of the captivity of Judah, whom the king my father brought out of Judah?

14. [KJV] I have even heard of thee, that the spirit of the gods is in thee, and that light and understanding and excellent wisdom is found in thee.

[WEB] I have heard of you, that the spirit of the gods is in you, and that light and understanding and excellent wisdom are found in you.

15. [KJV] And now the wise men, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:

[WEB] Now the wise men, the enchanters, have been brought in before me, that they should read this writing, and make known to me its interpretation; but they could not show the interpretation of the thing.

16. [KJV] And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

[WEB] But I have heard of you, that you can give interpretations, and dissolve doubts; now if you can read the writing, and make known to me its interpretation, you shall be clothed with purple, and have a chain of gold about your neck, and shall be the third ruler in the kingdom.

17. [KJV] Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

[WEB] Then Daniel answered before the king, Let your gifts be to yourself, and give your rewards to another; nevertheless I will read the writing to the king, and make known to him the interpretation.

18. [KJV] O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

[WEB] You, king, the Most High God gave Nebuchadnezzar your father the kingdom, and greatness, and glory, and majesty:

19. [KJV] And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

[WEB] and because of the greatness that he gave him, all the peoples, nations, and languages trembled and feared before him: whom he would he killed, and whom he would he kept alive; and whom he would he raised up, and whom he would he put down.

20. [KJV] But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

[WEB] But when his heart was lifted up, and his spirit was hardened so that he dealt proudly, he was deposed from his kingly throne, and they took his glory from him:

21. [KJV] And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will.

[WEB] and he was driven from the sons of men, and his heart was made like the animals', and his dwelling was with the wild donkeys; he was fed with grass like oxen, and his body was wet with the dew of the sky; until he knew that the Most High God rules in the kingdom of men, and that he sets up over it whomever he will.

22. [KJV] And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;

[WEB] You, his son, Belshazzar, have not humbled your heart, though you knew all this,

23. [KJV] But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified:

[WEB] but have lifted up yourself against the Lord of heaven; and they have brought the vessels of his house before you, and you and your lords, your wives and your concubines, have drunk wine from them; and you have praised the gods of silver and gold, of brass, iron, wood, and stone, which don't see, nor hear, nor know; and the God in whose hand your breath is, and whose are all your ways, you have not glorified.

24. [KJV] Then was the part of the hand sent from him; and this writing was written.

[WEB] Then was the part of the hand sent from before him, and this writing was inscribed.

25. [KJV] And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

[WEB] This is the writing that was inscribed: MENE, MENE, TEKEL, UPHARSIN.

26. [KJV] This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.

[WEB] This is the interpretation of the thing: MENE; God has numbered your kingdom, and brought it to an end;

27. [KJV] TEKEL; Thou art weighed in the balances, and art found wanting.

[WEB] TEKEL; you are weighed in the balances, and are found wanting.

28. [KJV] PERES; Thy kingdom is divided, and given to the Medes and Persians.

[WEB] PERES; your kingdom is divided, and given to the Medes and Persians.

29. [KJV] Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

[WEB] Then commanded Belshazzar, and they clothed Daniel with purple, and put a chain of gold

about his neck, and made proclamation concerning him, that he should be the third ruler in the kingdom.

30. [KJV] In that night was Belshazzar the king of the Chaldeans slain.

[WEB] In that night Belshazzar the Chaldean King was slain.

31. [KJV] And Darius the Median took the kingdom, being about threescore and two years old.

[WEB] Darius the Mede received the kingdom, being about sixty-two years old.

Daniel 6

1. [KJV] It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

[WEB] It pleased Darius to set over the kingdom one hundred twenty satraps, who should be throughout the whole kingdom;

2. [KJV] And over these three presidents; of whom Daniel was first: that the princes might give accounts unto them, and the king should have no damage.

[WEB] and over them three presidents, of whom Daniel was one; that these satraps might give account to them, and that the king should have no damage.

3. [KJV] Then this Daniel was preferred above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm.

[WEB] Then this Daniel was distinguished above the presidents and the satraps, because an excellent spirit was in him; and the king thought to set him over the whole realm.

4. [KJV] Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him.

[WEB] Then the presidents and the satraps sought to find occasion against Daniel as touching the kingdom; but they could find no occasion nor fault, because he was faithful, neither was there any error or fault found in him.

5. [KJV] Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God.

[WEB] Then these men said, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God.

6. [KJV] Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.

[WEB] Then these presidents and satraps assembled together to the king, and said thus to him, King Darius, live forever.

7. [KJV] All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

[WEB] All the presidents of the kingdom, the deputies and the satraps, the counselors and the governors, have consulted together to establish a royal statute, and to make a strong decree, that whoever shall ask a petition of any god or man for thirty days, except of you, O king, he shall be cast into the den of lions.

8. [KJV] Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

[WEB] Now, O king, establish the decree, and sign the writing, that it not be changed, according to the law of the Medes and Persians, which doesn't alter.

9. [KJV] Wherefore king Darius signed the writing and the decree.

[WEB] Therefore king Darius signed the writing and the decree.

10. [KJV] Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

[WEB] When Daniel knew that the writing was signed, he went into his house (now his windows were open in his room toward Jerusalem) and he kneeled on his knees three times a day, and prayed, and gave thanks before his God, as he did before.

11. [KJV] Then these men assembled, and found Daniel praying and making supplication before his God.

[WEB] Then these men assembled together, and found Daniel making petition and supplication before his God.

12. [KJV] Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not.

[WEB] Then they came near, and spoke before the king concerning the king's decree: Haven't you signed an decree, that every man who shall make petition to any god or man within thirty days, except to you, O king, shall be cast into the den of lions? The king answered, The thing is true, according to the law of the Medes and Persians, which doesn't alter.

13. [KJV] Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

[WEB] Then answered they and said before the king, That Daniel, who is of the children of the captivity of Judah, doesn't respect you, O king, nor the decree that you have signed, but makes his petition three times a day.

14. [KJV] Then the king, when he heard these words, was sore displeased with himself, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

[WEB] Then the king, when he heard these words, was very displeased, and set his heart on Daniel to deliver him; and he labored until the going down of the sun to rescue him.

15. [KJV] Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians is, That no decree nor statute which the king establisheth may be changed.

[WEB] Then these men assembled together to the king, and said to the king, Know, O king, that it is a law of the Medes and Persians, that no decree nor statute which the king establishes may be changed.

16. [KJV] Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

[WEB] Then the king commanded, and they brought Daniel, and cast him into the den of lions. [Now] the king spoke and said to Daniel, Your God whom you serve continually, he will deliver you.

17. [KJV] And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

[WEB] A stone was brought, and laid on the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that nothing might be changed concerning Daniel.

18. [KJV] Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him: and his sleep went from him.

[WEB] Then the king went to his palace, and passed the night fasting; neither were instruments of music brought before him: and his sleep fled from him.

19. [KJV] Then the king arose very early in the morning, and went in haste unto the den of lions.

[WEB] Then the king arose very early in the morning, and went in haste to the den of lions.

20. [KJV] And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

[WEB] When he came near to the den to Daniel, he cried with a lamentable voice; the king spoke and said to Daniel, Daniel, servant of the living God, is your God, whom you serve continually, able to deliver you from the lions?

21. [KJV] Then said Daniel unto the king, O king, live for ever.

[WEB] Then Daniel said to the king, O king, live forever.

22. [KJV] My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

[WEB] My God has sent his angel, and has shut the lions' mouths, and they have not hurt me; because as before him innocence was found in me; and also before you, O king, have I done no hurt.

23. [KJV] Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

[WEB] Then was the king exceeding glad, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no kind of harm was found on him, because he had trusted in his God.

24. [KJV] And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

[WEB] The king commanded, and they brought those men who had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and broke all their bones in pieces, before they came to the bottom of the den.

25. [KJV] Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

[WEB] Then king Darius wrote to all the peoples, nations, and languages, who dwell in all the earth: Peace be multiplied to you.

26. [KJV] I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end.

[WEB] I make a decree, that in all the dominion of my kingdom men tremble and fear before the God of Daniel; for he is the living God, and steadfast forever, His kingdom that which shall not be destroyed; and his dominion shall be even to the end.

27. [KJV] He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.

[WEB] He delivers and rescues, and he works signs and wonders in heaven and in earth, who has delivered Daniel from the power of the lions.

28. [KJV] So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

[WEB] So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

Daniel 7

1. [KJV] In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters.

[WEB] In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head on his bed: then he wrote the dream and told the sum of the matters.

2. [KJV] Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

[WEB] Daniel spoke and said, I saw in my vision by night, and, behold, the four winds of the sky broke forth on the great sea.

3. [KJV] And four great beasts came up from the sea, diverse one from another.

[WEB] Four great animals came up from the sea, diverse one from another.

4. [KJV] The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

[WEB] The first was like a lion, and had eagle's wings: I saw until its wings were plucked, and it was lifted up from the earth, and made to stand on two feet as a man; and a man's heart was given to it.

5. [KJV] And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

[WEB] Behold, another animal, a second, like a bear; and it was raised up on one side, and three ribs were in its mouth between its teeth: and they said thus to it, Arise, devour much flesh.

6. [KJV] After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

[WEB] After this I saw, and behold, another, like a leopard, which had on its back four wings of a bird; the animal had also four heads; and dominion was given to it.

7. [KJV] After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.

[WEB] After this I saw in the night visions, and, behold, a fourth animal, awesome and powerful, and strong exceedingly; and it had great iron teeth; it devoured and broke in pieces, and stamped the residue with its feet: and it was diverse from all the animals that were before it; and it had ten horns.

8. [KJV] I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

[WEB] I considered the horns, and behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots: and behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

9. [KJV] I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

[WEB] I saw until thrones were placed, and one who was ancient of days sat: his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, [and] its wheels burning fire.

10. [KJV] A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

[WEB] A fiery stream issued and came forth from before him: thousands of thousands ministered to him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

11. [KJV] I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.

[WEB] I saw at that time because of the voice of the great words which the horn spoke; I saw even until the animal was slain, and its body destroyed, and it was given to be burned with fire.

12. [KJV] As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

[WEB] As for the rest of the animals, their dominion was taken away: yet their lives were prolonged for a season and a time.

13. [KJV] I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

[WEB] I saw in the night visions, and behold, there came with the clouds of the sky one like a son of man, and he came even to the ancient of days, and they brought him near before him.

14. [KJV] And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

[WEB] There was given him dominion, and glory, and a kingdom, that all the peoples, nations, and languages should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

15. [KJV] I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me.

[WEB] As for me, Daniel, my spirit was grieved in the midst of my body, and the visions of my head troubled me.

16. [KJV] I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

[WEB] I came near to one of those who stood by, and asked him the truth concerning all this. So he told me, and made me know the interpretation of the things.

17. [KJV] These great beasts, which are four, are four kings, which shall arise out of the earth.

[WEB] These great animals, which are four, are four kings, who shall arise out of the earth.

18. [KJV] But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

[WEB] But the saints of the Most High shall receive the kingdom, and possess the kingdom forever, even forever and ever.

19. [KJV] Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet;

[WEB] Then I desired to know the truth concerning the fourth animal, which was diverse from all

of them, exceedingly terrible, whose teeth were of iron, and its nails of brass; which devoured, broke in pieces, and stamped the residue with its feet;

20. [KJV] And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows.

[WEB] and concerning the ten horns that were on its head, and the other [horn] which came up, and before which three fell, even that horn that had eyes, and a mouth that spoke great things, whose look was more stout than its fellows.

21. [KJV] I beheld, and the same horn made war with the saints, and prevailed against them;

[WEB] I saw, and the same horn made war with the saints, and prevailed against them;

22. [KJV] Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

[WEB] until the ancient of days came, and judgment was given to the saints of the Most High, and the time came that the saints possessed the kingdom.

23. [KJV] Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

[WEB] Thus he said, The fourth animal shall be a fourth kingdom on earth, which shall be diverse from all the kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

24. [KJV] And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

[WEB] As for the ten horns, out of this kingdom shall ten kings arise: and another shall arise after them; and he shall be diverse from the former, and he shall put down three kings.

25. [KJV] And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

[WEB] He shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall think to change the times and the law; and they shall be given into his hand until a time and times and half a time.

26. [KJV] But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.

[WEB] But the judgment shall be set, and they shall take away his dominion, to consume and to destroy it to the end.

27. [KJV] And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

[WEB] The kingdom and the dominion, and the greatness of the kingdoms under the whole sky, shall be given to the people of the saints of the Most High: his kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

28. [KJV] Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

[WEB] Here is the end of the matter. As for me, Daniel, my thoughts much troubled me, and my face was changed in me: but I kept the matter in my heart.

Daniel 8

1. [KJV] In the third year of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first.

[WEB] In the third year of the reign of king Belshazzar a vision appeared to me, even to me, Daniel, after that which appeared to me at the first.

2. [KJV] And I saw in a vision; and it came to pass, when I saw, that I was at Shushan in the palace, which is in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

[WEB] I saw in the vision; now it was so, that when I saw, I was in the citadel of Susa, which is in the province of Elam; and I saw in the vision, and I was by the river Ulai.

3. [KJV] Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last.

[WEB] Then I lifted up my eyes, and saw, and behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last.

4. [KJV] I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great.

[WEB] I saw the ram pushing westward, and northward, and southward; and no animals could stand before him, neither was there any who could deliver out of his hand; but he did according to his will, and magnified himself.

5. [KJV] And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes.

[WEB] As I was considering, behold, a male goat came from the west over the surface of the whole earth, and didn't touch the ground: and the goat had a notable horn between his eyes.

6. [KJV] And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power.

[WEB] He came to the ram that had the two horns, which I saw standing before the river, and ran on him in the fury of his power.

7. [KJV] And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

[WEB] I saw him come close to the ram, and he was moved with anger against him, and struck the ram, and broke his two horns; and there was no power in the ram to stand before him; but he cast him down to the ground, and trampled on him; and there was none who could deliver the ram out of his hand.

8. [KJV] Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

[WEB] The male goat magnified himself exceedingly: and when he was strong, the great horn was broken; and instead of it there came up four notable [horns] toward the four winds of the sky.

9. [KJV] And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.

[WEB] Out of one of them came forth a little horn, which grew exceeding great, toward the south, and toward the east, and toward the glorious [land].

10. [KJV] And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them.

[WEB] It grew great, even to the army of the sky; and some of the army and of the stars it cast down to the ground, and trampled on them.

11. [KJV] Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down.

[WEB] Yes, it magnified itself, even to the prince of the army; and it took away from him the continual [burnt offering], and the place of his sanctuary was cast down.

12. [KJV] And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

[WEB] The army was given over [to it] together with the continual [burnt offering] through disobedience; and it cast down truth to the ground, and it did [its pleasure] and prospered.

13. [KJV] Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

[WEB] Then I heard a holy one speaking; and another holy one said to that certain one who spoke, How long shall be the vision [concerning] the continual [burnt offering], and the disobedience that makes desolate, to give both the sanctuary and the army to be trodden under foot?

14. [KJV] And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

[WEB] He said to me, To two thousand and three hundred evenings [and] mornings; then shall the sanctuary be cleansed.

15. [KJV] And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

[WEB] It happened, when I, even I Daniel, had seen the vision, that I sought to understand it; and behold, there stood before me as the appearance of a man.

16. [KJV] And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision.

[WEB] I heard a man's voice between [the banks of] the Ulai, which called, and said, Gabriel, make this man to understand the vision.

17. [KJV] So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision.

[WEB] So he came near where I stood; and when he came, I was frightened, and fell on my face: but he said to me, Understand, son of man; for the vision belongs to the time of the end.

18. [KJV] Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

[WEB] Now as he was speaking with me, I fell into a deep sleep with my face toward the ground; but he touched me, and set me upright.

19. [KJV] And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be.

[WEB] He said, Behold, I will make you know what shall be in the latter time of the indignation; for it belongs to the appointed time of the end.

20. [KJV] The ram which thou sawest having two horns are the kings of Media and Persia.

[WEB] The ram which you saw, that had the two horns, they are the kings of Media and Persia.

21. [KJV] And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king.

[WEB] The rough male goat is the king of Greece: and the great horn that is between his eyes is the first king.

22. [KJV] Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

[WEB] As for that which was broken, in the place where four stood up, four kingdoms shall stand up out of the nation, but not with his power.

23. [KJV] And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

[WEB] In the latter time of their kingdom, when the transgressors are come to the full, a king of fierce face, and understanding dark sentences, shall stand up.

24. [KJV] And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

[WEB] His power shall be mighty, but not by his own power; and he shall destroy wonderfully, and shall prosper and do [his pleasure]; and he shall destroy the mighty ones and the holy people.

25. [KJV] And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

[WEB] Through his policy he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and in [their] security shall he destroy many: he shall also stand up against the prince of princes; but he shall be broken without hand.

26. [KJV] And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days.

[WEB] The vision of the evenings and mornings which has been told is true: but seal up the vision; for it belongs to many days [to come].

27. [KJV] And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it.

[WEB] I, Daniel, fainted, and was sick certain days; then I rose up, and did the king's business: and I wondered at the vision, but none understood it.

Daniel 9

1. [KJV] In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

[WEB] In the first year of Darius the son of Ahasuerus, of the seed of the Medes, who was made king over the realm of the Chaldeans,

2. [KJV] In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

[WEB] in the first year of his reign I, Daniel, understood by the books the number of the years about which the word of Yahweh came to Jeremiah the prophet, for the accomplishing of the desolations of Jerusalem, even seventy years.

3. [KJV] And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

[WEB] I set my face to the Lord God, to seek by prayer and petitions, with fasting and sackcloth and ashes.

4. [KJV] And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

[WEB] I prayed to Yahweh my God, and made confession, and said, Oh, Lord, the great and dreadful God, who keeps covenant and loving kindness with those who love him and keep his commandments,

5. [KJV] We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

[WEB] we have sinned, and have dealt perversely, and have done wickedly, and have rebelled, even turning aside from your precepts and from your ordinances;

6. [KJV] Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

[WEB] neither have we listened to your servants the prophets, who spoke in your name to our kings, our princes, and our fathers, and to all the people of the land.

7. [KJV] O Lord, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and

that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

[WEB] Lord, righteousness belongs to you, but to us confusion of face, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and to all Israel, who are near, and who are far off, through all the countries where you have driven them, because of their trespass that they have trespassed against you.

8. [KJV] O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

[WEB] Lord, to us belongs confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against you.

9. [KJV] To the Lord our God belong mercies and forgivenesses, though we have rebelled against him;

[WEB] To the Lord our God belong mercies and forgiveness; for we have rebelled against him;

10. [KJV] Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

[WEB] neither have we obeyed the voice of Yahweh our God, to walk in his laws, which he set before us by his servants the prophets.

11. [KJV] Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.

[WEB] Yes, all Israel have transgressed your law, turning aside, that they should not obey your voice: therefore the curse and the oath written in the law of Moses the servant of God has been poured out on us; for we have sinned against him.

12. [KJV] And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

[WEB] He has confirmed his words, which he spoke against us, and against our judges who judged us, by bringing on us a great evil; for under the whole sky, such has not been done as has been done to Jerusalem.

13. [KJV] As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

[WEB] As it is written in the law of Moses, all this evil is come on us: yet have we not entreated the

favor of Yahweh our God, that we should turn from our iniquities, and have discernment in your truth.

14. [KJV] Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God is righteous in all his works which he doeth: for we obeyed not his voice.

[WEB] Therefore has Yahweh watched over the evil, and brought it on us; for Yahweh our God is righteous in all his works which he does, and we have not obeyed his voice.

15. [KJV] And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

[WEB] Now, Lord our God, who has brought your people forth out of the land of Egypt with a mighty hand, and have gotten yourself renown, as at this day; we have sinned, we have done wickedly.

16. [KJV] O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us.

[WEB] Lord, according to all your righteousness, let your anger and please let your wrath be turned away from your city Jerusalem, your holy mountain; because for our sins, and for the iniquities of our fathers, Jerusalem and your people have become a reproach to all who are around us.

17. [KJV] Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

[WEB] Now therefore, our God, listen to the prayer of your servant, and to his petitions, and cause your face to shine on your sanctuary that is desolate, for the Lord's sake.

18. [KJV] O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

[WEB] My God, turn your ear, and hear; open your eyes, and see our desolations, and the city which is called by your name: for we do not present our petitions before you for our righteousness, but for your great mercies' sake.

19. [KJV] O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

[WEB] Lord, hear; Lord, forgive; Lord, listen and do; don't defer, for your own sake, my God, because your city and your people are called by your name.

20. [KJV] And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

[WEB] While I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before Yahweh my God for the holy mountain of my God;

21. [KJV] Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

[WEB] yes, while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening offering.

22. [KJV] And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

[WEB] He instructed me, and talked with me, and said, Daniel, I am now come forth to give you wisdom and understanding.

23. [KJV] At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.

[WEB] At the beginning of your petitions the commandment went forth, and I have come to tell you; for you are greatly beloved: therefore consider the matter, and understand the vision.

24. [KJV] Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

[WEB] Seventy weeks are decreed on your people and on your holy city, to finish disobedience, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up vision and prophecy, and to anoint the most holy.

25. [KJV] Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

[WEB] Know therefore and discern, that from the going forth of the commandment to restore and to build Jerusalem to the Anointed One, the prince, shall be seven weeks, and sixty-two weeks: it shall be built again, with street and moat, even in troubled times.

26. [KJV] And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end

thereof shall be with a flood, and unto the end of the war desolations are determined.

[WEB] After the sixty-two weeks the Anointed One shall be cut off, and shall have nothing: and the people of the prince who shall come shall destroy the city and the sanctuary; and its end shall be with a flood, and even to the end shall be war; desolations are determined.

27. [KJV] And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

[WEB] He shall make a firm covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the offering to cease; and on the wing of abominations [shall come] one who makes desolate; and even to the full end, and that determined, shall [wrath] be poured out on the desolate.

Daniel 10

1. [KJV] In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision.

[WEB] In the third year of Cyrus king of Persia a thing was revealed to Daniel, whose name was called Belteshazzar; and the thing was true, even a great warfare: and he understood the thing, and had understanding of the vision.

2. [KJV] In those days I Daniel was mourning three full weeks.

[WEB] In those days I, Daniel, was mourning three whole weeks.

3. [KJV] I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

[WEB] I ate no pleasant bread, neither came flesh nor wine into my mouth, neither did I anoint myself at all, until three whole weeks were fulfilled.

4. [KJV] And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel;

[WEB] In the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel,

5. [KJV] Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:

[WEB] I lifted up my eyes, and looked, and behold, a man clothed in linen, whose thighs were adorned with pure gold of Uphaz:

6. [KJV] His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

[WEB] his body also was like the beryl, and his face as the appearance of lightning, and his eyes as flaming torches, and his arms and his feet like burnished brass, and the voice of his words like the voice of a multitude.

7. [KJV] And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

[WEB] I, Daniel, alone saw the vision; for the men who were with me didn't see the vision; but a great quaking fell on them, and they fled to hide themselves.

8. [KJV] Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

[WEB] So I was left alone, and saw this great vision, and there remained no strength in me; for my comeliness was turned in me into corruption, and I retained no strength.

9. [KJV] Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

[WEB] Yet heard I the voice of his words; and when I heard the voice of his words, then was I fallen into a deep sleep on my face, with my face toward the ground.

10. [KJV] And, behold, an hand touched me, which set me upon my knees and upon the palms of my hands.

[WEB] Behold, a hand touched me, which set me on my knees and on the palms of my hands.

11. [KJV] And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

[WEB] He said to me, Daniel, you man greatly beloved, understand the words that I speak to you, and stand upright; for am I now sent to you. When he had spoken this word to me, I stood trembling.

12. [KJV] Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

[WEB] Then he said to me, Don't be afraid, Daniel; for from the first day that you set your heart to understand, and to humble yourself before your God, your words were heard: and I have come for your words' sake.

13. [KJV] But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

[WEB] But the prince of the kingdom of Persia withstood me twenty-one days; but, behold, Michael, one of the chief princes, came to help me: and I remained there with the kings of Persia.

14. [KJV] Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days.

[WEB] Now I have come to make you understand what shall happen to your people in the latter days; for the vision is yet for [many] days:

15. [KJV] And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

[WEB] and when he had spoken to me according to these words, I set my face toward the ground, and was mute.

16. [KJV] And, behold, one like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

[WEB] Behold, one in the likeness of the sons of men touched my lips: then I opened my mouth, and spoke and said to him who stood before me, my lord, by reason of the vision my sorrows are turned on me, and I retain no strength.

17. [KJV] For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

[WEB] For how can the servant of this my lord talk with this my lord? for as for me, immediately there remained no strength in me, neither was there breath left in me.

18. [KJV] Then there came again and touched me one like the appearance of a man, and he strengthened me,

[WEB] Then there touched me again one like the appearance of a man, and he strengthened me.

19. [KJV] And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

[WEB] He said, | Greatly beloved man, don't be afraid: peace be to you, be strong, yes, be strong. | When he spoke to me, I was strengthened, and said, | Let my lord speak; for you have strengthened me. |

20. [KJV] Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

[WEB] Then he said, | Do you know why I have come to you? Now I will return to fight with the prince of Persia. When I go forth, behold, the prince of Greece shall come.

21. [KJV] But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince.

[WEB] But I will tell you that which is inscribed in the writing of truth: and there is none who holds with me against these, but Michael your prince. |

Daniel 11

1. [KJV] Also I in the first year of Darius the Mede, even I, stood to confirm and to strengthen him.

[WEB] | As for me, in the first year of Darius the Mede, I stood up to confirm and strengthen him.

2. [KJV] And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia.

[WEB] Now will I show you the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and when he has grown strong through his riches, he shall stir up all against the realm of Greece.

3. [KJV] And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

[WEB] A mighty king shall stand up, who shall rule with great dominion, and do according to his will.

4. [KJV] And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

[WEB] When he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of the sky, but not to his posterity, nor according to his dominion with which he ruled; for his kingdom shall be plucked up, even for others besides these.

5. [KJV] And the king of the south shall be strong, and one of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion.

[WEB] The king of the south shall be strong, and [one] of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion.

6. [KJV] And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the

power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times.

[WEB] At the end of years they shall join themselves together; and the daughter of the king of the south shall come to the king of the north to make an agreement: but she shall not retain the strength of her arm; neither shall he stand, nor his arm; but she shall be given up, and those who brought her, and he who became the father of her, and he who strengthened her in those times.

7. [KJV] But out of a branch of her roots shall one stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

[WEB] But out of a shoot from her roots shall one stand up in his place, who shall come to the army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail.

8. [KJV] And shall also carry captives into Egypt their gods, with their princes, and with their precious vessels of silver and of gold; and he shall continue more years than the king of the north.

[WEB] Also their gods, with their molten images, [and] with their goodly vessels of silver and of gold, shall he carry captive into Egypt; and he shall refrain some years from the king of the north.

9. [KJV] So the king of the south shall come into his kingdom, and shall return into his own land.

[WEB] He shall come into the realm of the king of the south, but he shall return into his own land.

10. [KJV] But his sons shall be stirred up, and shall assemble a multitude of great forces: and one shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, even to his fortress.

[WEB] His sons shall war, and shall assemble a multitude of great forces, which shall come on, and overflow, and pass through; and they shall return and war, even to his fortress.

11. [KJV] And the king of the south shall be moved with choler, and shall come forth and fight with him, even with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

[WEB] The king of the south shall be moved with anger, and shall come forth and fight with him, even with the king of the north; and he shall set forth a great multitude, and the multitude shall be given into his hand.

12. [KJV] And when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down many ten thousands: but he shall not be strengthened by it.

[WEB] The multitude shall be lifted up, and his heart shall be exalted; and he shall cast down tens of thousands, but he shall not prevail.

13. [KJV] For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

[WEB] The king of the north shall return, and shall set forth a multitude greater than the former; and he shall come on at the end of the times, [even of] years, with a great army and with much substance.

14. [KJV] And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

[WEB] In those times there shall many stand up against the king of the south: also the children of the violent among your people shall lift themselves up to establish the vision; but they shall fall.

15. [KJV] So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand.

[WEB] So the king of the north shall come, and cast up a mound, and take a well-fortified city: and the forces of the south shall not stand, neither his chosen people, neither shall there be any strength to stand.

16. [KJV] But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

[WEB] But he who comes against him shall do according to his own will, and none shall stand before him; and he shall stand in the glorious land, and in his hand shall be destruction.

17. [KJV] He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him.

[WEB] He shall set his face to come with the strength of his whole kingdom, and with him equitable conditions; and he shall perform them: and he shall give him the daughter of women, to corrupt her; but she shall not stand, neither be for him.

18. [KJV] After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him.

[WEB] After this shall he turn his face to the islands, and shall take many: but a prince shall cause the reproach offered by him to cease; yes, moreover, he shall cause his reproach to turn on him.

19. [KJV] Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.

[WEB] Then he shall turn his face toward the fortresses of his own land; but he shall stumble and fall, and shall not be found.

20. [KJV] Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

[WEB] Then shall stand up in his place one who shall cause a tax collector to pass through the kingdom to maintain its glory; but within few days he shall be destroyed, neither in anger, nor in battle.

21. [KJV] And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

[WEB] In his place shall stand up a contemptible person, to whom they had not given the honor of the kingdom: but he shall come in time of security, and shall obtain the kingdom by flatteries.

22. [KJV] And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant.

[WEB] The overwhelming forces shall be overwhelmed from before him, and shall be broken; yes, also the prince of the covenant.

23. [KJV] And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

[WEB] After the treaty made with him he shall work deceitfully; for he shall come up, and shall become strong, with a small people.

24. [KJV] He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, even for a time.

[WEB] In time of security shall he come even on the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them prey, and spoil, and substance: yes, he shall devise his devices against the strongholds, even for a time.

25. [KJV] And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

[WEB] He shall stir up his power and his courage against the king of the south with a great army;

and the king of the south shall war in battle with an exceeding great and mighty army; but he shall not stand; for they shall devise devices against him.

26. [KJV] Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

[WEB] Yes, they who eat of his dainties shall destroy him, and his army shall overflow; and many shall fall down slain.

27. [KJV] And both these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed.

[WEB] As for both these kings, their hearts shall be to do mischief, and they shall speak lies at one table: but it shall not prosper; for yet the end shall be at the time appointed.

28. [KJV] Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land.

[WEB] Then shall he return into his land with great substance; and his heart [shall be] against the holy covenant; and he shall do [his pleasure], and return to his own land.

29. [KJV] At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

[WEB] At the time appointed he shall return, and come into the south; but it shall not be in the latter time as it was in the former.

30. [KJV] For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

[WEB] For ships of Kittim shall come against him; therefore he shall be grieved, and shall return, and have indignation against the holy covenant, and shall do [his pleasure]: he shall even return, and have regard to those who forsake the holy covenant.

31. [KJV] And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.

[WEB] Forces shall stand on his part, and they shall profane the sanctuary, even the fortress, and shall take away the continual [burnt offering], and they shall set up the abomination that makes desolate.

32. [KJV] And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits.

[WEB] Such as do wickedly against the covenant shall he pervert by flatteries; but the people who know their God shall be strong, and do [exploits].

33. [KJV] And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days.

[WEB] Those who are wise among the people shall instruct many; yet they shall fall by the sword and by flame, by captivity and by spoil, [many] days.

34. [KJV] Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

[WEB] Now when they shall fall, they shall be helped with a little help; but many shall join themselves to them with flatteries.

35. [KJV] And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.

[WEB] Some of those who are wise shall fall, to refine them, and to purify, and to make them white, even to the time of the end; because it is yet for the time appointed.

36. [KJV] And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

[WEB] The king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvelous things against the God of gods; and he shall prosper until the indignation be accomplished; for that which is determined shall be done.

37. [KJV] Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

[WEB] Neither shall he regard the gods of his fathers, nor the desire of women, nor regard any god; for he shall magnify himself above all.

38. [KJV] But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

[WEB] But in his place shall he honor the god of fortresses; and a god whom his fathers didn't know shall he honor with gold, and silver, and with precious stones, and pleasant things.

39. [KJV] Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

[WEB] He shall deal with the strongest fortresses by the help of a foreign god: whoever acknowledges [him] he will increase with glory; and he shall cause them to rule over many, and shall divide the land for a price.

40. [KJV] And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

[WEB] At the time of the end shall the king of the south contend with him; and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass through.

41. [KJV] He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon.

[WEB] He shall enter also into the glorious land, and many [countries] shall be overthrown; but these shall be delivered out of his hand: Edom, and Moab, and the chief of the children of Ammon.

42. [KJV] He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

[WEB] He shall stretch forth his hand also on the countries; and the land of Egypt shall not escape.

43. [KJV] But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps.

[WEB] But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt; and the Libyans and the Ethiopians shall be at his steps.

44. [KJV] But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

[WEB] But news out of the east and out of the north shall trouble him; and he shall go forth with great fury to destroy and utterly to sweep away many.

45. [KJV] And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

[WEB] He shall plant the tents of his palace between the sea and the glorious holy mountain; yet he shall come to his end, and none shall help him.

Daniel 12

1. [KJV] And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

[WEB] | At that time shall Michael stand up, the great prince who stands for the children of your

people; and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time your people shall be delivered, everyone who shall be found written in the book.

2. [KJV] And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

[WEB] Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

3. [KJV] And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

[WEB] Those who are wise shall shine as the brightness of the expanse; and those who turn many to righteousness as the stars forever and ever.

4. [KJV] But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

[WEB] But you, Daniel, shut up the words, and seal the book, even to the time of the end: many shall run back and forth, and knowledge shall be increased. |

5. [KJV] Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

[WEB] Then I, Daniel, looked, and behold, two others stood, one on the river bank on this side, and the other on the river bank on that side.

6. [KJV] And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?

[WEB] One said to the man clothed in linen, who was above the waters of the river, How long shall it be to the end of these wonders?

7. [KJV] And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

[WEB] I heard the man clothed in linen, who was above the waters of the river, when he held up his right hand and his left hand to heaven, and swore by him who lives forever that it shall be for a time, times, and a half; and when they have made an end of breaking in pieces the power of the holy people, all these things shall be finished.

8. [KJV] And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

[WEB] I heard, but I didn't understand: then I said, my lord, what shall be the issue of these things?

9. [KJV] And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

[WEB] He said, Go your way, Daniel; for the words are shut up and sealed until the time of the end.

10. [KJV] Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

[WEB] Many shall purify themselves, and make themselves white, and be refined; but the wicked shall do wickedly; and none of the wicked shall understand; but those who are wise shall understand.

11. [KJV] And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

[WEB] From the time that the continual [burnt offering] shall be taken away, and the abomination that makes desolate set up, there shall be one thousand two hundred ninety days.

12. [KJV] Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

[WEB] Blessed is he who waits, and comes to the one thousand three hundred thirty-five days.

13. [KJV] But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

[WEB] But go you your way until the end; for you shall rest, and shall stand in your lot, at the end of the days.

Hosea

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Hosea 1

1. [KJV] The word of the LORD that came unto Hosea, the son of Beer, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

[WEB] The word of Yahweh that came to Hosea the son of Beer, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

2. [KJV] The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from the LORD.

[WEB] When Yahweh spoke at first by Hosea, Yahweh said to Hosea, |Go, take for yourself a wife of prostitution and children of unfaithfulness; for the land commits great adultery, forsaking Yahweh. |

3. [KJV] So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son.

[WEB] So he went and took Gomer the daughter of Diblaim; and she conceived, and bore him a son.

4. [KJV] And the LORD said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

[WEB] Yahweh said to him, |Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel on the house of Jehu, and will cause the kingdom of the house of Israel to cease.

5. [KJV] And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel.

[WEB] It will happen in that day that I will break the bow of Israel in the valley of Jezreel. |

6. [KJV] And she conceived again, and bare a daughter. And God said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.

[WEB] She conceived again, and bore a daughter. Then he said to him, |Call her name Lo-Ruhamah; for I will no longer have mercy on the house of Israel, that I should in any way pardon them.

7. [KJV] But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

[WEB] But I will have mercy on the house of Judah, and will save them by Yahweh their God, and will not save them by bow, sword, battle, horses, or horsemen. |

8. [KJV] Now when she had weaned Loruhamah, she conceived, and bare a son.

[WEB] Now when she had weaned Lo-Ruhamah, she conceived, and bore a son.

9. [KJV] Then said God, Call his name Loammi: for ye are not my people, and I will not be your God.

[WEB] He said, | Call his name Lo-Ammi; for you are not my people, and I will not be yours.

10. [KJV] Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God.

[WEB] Yet the number of the children of Israel will be as the sand of the sea, which can't be measured nor numbered; and it will come to pass that, in the place where it was said to them, 'You are not my people,' they will be called 'sons of the living God.'

11. [KJV] Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel.

[WEB] The children of Judah and the children of Israel will be gathered together, and they will appoint themselves one head, and will go up from the land; for great will be the day of Jezreel.

Hosea 2

1. [KJV] Say ye unto your brethren, Ammi; and to your sisters, Ruhamah.

[WEB] | Say to your brothers, 'My people!' and to your sisters, 'My loved one!'

2. [KJV] Plead with your mother, plead: for she is not my wife, neither am I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

[WEB] Contend with your mother! Contend, for she is not my wife, neither am I her husband; and let her put away her prostitution from her face, and her adulteries from between her breasts;

3. [KJV] Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

[WEB] Lest I strip her naked, and make her bare as in the day that she was born, and make her like a wilderness, and set her like a dry land, and kill her with thirst.

4. [KJV] And I will not have mercy upon her children; for they be the children of whoredoms.

[WEB] Indeed, on her children I will have no mercy; for they are children of unfaithfulness;

5. [KJV] For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.

[WEB] For their mother has played the prostitute. She who conceived them has done shamefully; for she said, 'I will go after my lovers, who give me my bread and my water, my wool and my flax, my oil and my drink.'

6. [KJV] Therefore, behold, I will hedge up thy way with thorns, and make a wall, that she shall not find her paths.

[WEB] Therefore, behold, I will hedge up your way with thorns, and I will build a wall against her, that she can't find her way.

7. [KJV] And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go and return to my first husband; for then was it better with me than now.

[WEB] She will follow after her lovers, but she won't overtake them; and she will seek them, but won't find them. Then she will say, 'I will go and return to my first husband; for then was it better with me than now.'

8. [KJV] For she did not know that I gave her corn, and wine, and oil, and multiplied her silver and gold, which they prepared for Baal.

[WEB] For she did not know that I gave her the grain, the new wine, and the oil, and multiplied to her silver and gold, which they used for Baal.

9. [KJV] Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax given to cover her nakedness.

[WEB] Therefore I will take back my grain in its time, and my new wine in its season, and will pluck away my wool and my flax which should have covered her nakedness.

10. [KJV] And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand.

[WEB] Now I will uncover her lewdness in the sight of her lovers, and no one will deliver her out of my hand.

11. [KJV] I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

[WEB] I will also cause all her celebrations to cease: her feasts, her new moons, her Sabbaths, and all her solemn assemblies.

12. ^[KJV] And I will destroy her vines and her fig trees, whereof she hath said, These are my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

^[WEB] I will lay waste her vines and her fig trees, about which she has said, 'These are my wages that my lovers have given me; and I will make them a forest,' and the animals of the field shall eat them.

13. ^[KJV] And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgot me, saith the LORD.

^[WEB] I will visit on her the days of the Baals, to which she burned incense, when she decked herself with her earrings and her jewels, and went after her lovers, and forgot me, | says Yahweh.

14. ^[KJV] Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her.

^[WEB] | Therefore, behold, I will allure her, and bring her into the wilderness, and speak tenderly to her.

15. ^[KJV] And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

^[WEB] I will give her vineyards from there, and the valley of Achor for a door of hope; and she will respond there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

16. ^[KJV] And it shall be at that day, saith the LORD, that thou shalt call me Ishi; and shalt call me no more Baali.

^[WEB] It will be in that day, | says Yahweh, | that you will call me 'my husband,' and no longer call me 'my master.'

17. ^[KJV] For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

^[WEB] For I will take away the names of the Baals out of her mouth, and they will no longer be mentioned by name.

18. ^[KJV] And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.

^[WEB] In that day I will make a covenant for them with the animals of the field, and with the birds

of the sky, and with the creeping things of the ground. I will break the bow, the sword, and the battle out of the land, and will make them lie down safely.

19. [KJV] And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

[WEB] I will betroth you to me forever. Yes, I will betroth you to me in righteousness, in justice, in loving kindness, and in compassion.

20. [KJV] I will even betroth thee unto me in faithfulness: and thou shalt know the LORD.

[WEB] I will even betroth you to me in faithfulness; and you shall know Yahweh.

21. [KJV] And it shall come to pass in that day, I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth;

[WEB] It will happen in that day, I will respond, | says Yahweh, | I will respond to the heavens, and they will respond to the earth;

22. [KJV] And the earth shall hear the corn, and the wine, and the oil; and they shall hear Jezreel.

[WEB] and the earth will respond to the grain, and the new wine, and the oil; and they will respond to Jezreel.

23. [KJV] And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my God.

[WEB] I will sow her to me in the earth; and I will have mercy on her who had not obtained mercy; and I will tell those who were not my people, 'You are my people;' and they will say, 'My God!'

Hosea 3

1. [KJV] Then said the LORD unto me, Go yet, love a woman beloved of her friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

[WEB] Yahweh said to me, | Go again, love a woman loved by another, and an adulteress, even as Yahweh loves the children of Israel, though they turn to other gods, and love cakes of raisins. |

2. [KJV] So I bought her to me for fifteen pieces of silver, and for an homer of barley, and an half homer of barley:

[WEB] So I bought her for myself for fifteen pieces of silver and a homer and a half of barley.

3. [KJV] And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for another man: so will I also be for thee.

[WEB] I said to her, | You shall stay with me many days. You shall not play the prostitute, and you shall not be with any other man. I will also be so toward you. |

4. [KJV] For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim:

[WEB] For the children of Israel shall live many days without king, and without prince, and without sacrifice, and without sacred stone, and without ephod or idols.

5. [KJV] Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.

[WEB] Afterward the children of Israel shall return, and seek Yahweh their God, and David their king, and shall come with trembling to Yahweh and to his blessings in the last days.

Hosea 4

1. [KJV] Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land.

[WEB] Hear the word of Yahweh, you children of Israel; for Yahweh has a charge against the inhabitants of the land: | Indeed there is no truth, nor goodness, nor knowledge of God in the land.

2. [KJV] By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.

[WEB] There is cursing, lying, murder, stealing, and committing adultery; they break boundaries, and bloodshed causes bloodshed.

3. [KJV] Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

[WEB] Therefore the land will mourn, and everyone who dwells therein will waste away. all living things in her, even the animals of the field and the birds of the sky; yes, the fish of the sea also die.

4. [KJV] Yet let no man strive, nor reprove another: for thy people are as they that strive with the priest.

[WEB] | Yet let no man bring a charge, neither let any man accuse; For your people are like those who bring charges against a priest.

5. [KJV] Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother.

[WEB] You will stumble in the day, and the prophet will also stumble with you in the night; and I will destroy your mother.

6. [KJV] My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

[WEB] My people are destroyed for lack of knowledge. Because you have rejected knowledge, I will also reject you, that you may be no priest to me. Because you have forgotten your God's law, I will also forget your children.

7. [KJV] As they were increased, so they sinned against me: therefore will I change their glory into shame.

[WEB] As they were multiplied, so they sinned against me. I will change their glory into shame.

8. [KJV] They eat up the sin of my people, and they set their heart on their iniquity.

[WEB] They feed on the sin of my people, and set their heart on their iniquity.

9. [KJV] And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings.

[WEB] It will be, like people, like priest; and I will punish them for their ways, and will repay them for their deeds.

10. [KJV] For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.

[WEB] They will eat, and not have enough. They will play the prostitute, and will not increase; because they have abandoned giving to Yahweh.

11. [KJV] Whoredom and wine and new wine take away the heart.

[WEB] Prostitution, wine, and new wine take away understanding.

12. [KJV] My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused them to err, and they have gone a whoring from under their God.

[WEB] My people consult with their wooden idol, and answer to a stick of wood. Indeed the spirit of prostitution has led them astray, and they have been unfaithful to their God.

13. [KJV] They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof is good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

[WEB] They sacrifice on the tops of the mountains, and burn incense on the hills, under oaks and poplars and terebinths, because its shade is good. Therefore your daughters play the prostitute, and your brides commit adultery.

14. [KJV] I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people that doth not understand shall fall.

[WEB] I will not punish your daughters when they play the prostitute, nor your brides when they commit adultery; because the men consort with prostitutes, and they sacrifice with the shrine prostitutes; so the people without understanding will come to ruin.

15. [KJV] Though thou, Israel, play the harlot, yet let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

[WEB] | Though you, Israel, play the prostitute, yet don't let Judah offend; and don't come to Gilgal, neither go up to Beth Aven, nor swear, 'As Yahweh lives.'

16. [KJV] For Israel slideth back as a backsliding heifer: now the LORD will feed them as a lamb in a large place.

[WEB] For Israel has behaved extremely stubbornly, like a stubborn heifer. Then how will Yahweh feed them like a lamb in a meadow.

17. [KJV] Ephraim is joined to idols: let him alone.

[WEB] Ephraim is joined to idols. Leave him alone!

18. [KJV] Their drink is sour: they have committed whoredom continually: her rulers with shame do love, Give ye.

[WEB] Their drink has become sour. They play the prostitute continually. Her rulers dearly love their shameful way.

19. [KJV] The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices.

[WEB] The wind has wrapped her up in its wings; and they shall be disappointed because of their sacrifices.

Hosea 5

1. [KJV] Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment is toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

[WEB] | Listen to this, you priests! Listen, house of Israel, and give ear, house of the king! For the judgment is against you; for you have been a snare at Mizpah, and a net spread on Tabor.

2. [KJV] And the revolvers are profound to make slaughter, though I have been a rebuker of them all.

[WEB] The rebels are deep in slaughter; but I discipline all of them.

3. [KJV] I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, and Israel is defiled.

[WEB] I know Ephraim, and Israel is not hidden from me; for now, Ephraim, you have played the prostitute. Israel is defiled.

4. [KJV] They will not frame their doings to turn unto their God: for the spirit of whoredoms is in the midst of them, and they have not known the LORD.

[WEB] Their deeds won't allow them to turn to their God; for the spirit of prostitution is within them, and they don't know Yahweh.

5. [KJV] And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

[WEB] The pride of Israel testifies to his face. Therefore Israel and Ephraim will stumble in their iniquity. Judah also will stumble with them.

6. [KJV] They shall go with their flocks and with their herds to seek the LORD; but they shall not find him; he hath withdrawn himself from them.

[WEB] They will go with their flocks and with their herds to seek Yahweh; but they won't find him. He has withdrawn himself from them.

7. [KJV] They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions.

[WEB] They are unfaithful to Yahweh; for they have borne illegitimate children. Now the new moon will devour them with their fields.

8. [KJV] Blow ye the cornet in Gibeah, and the trumpet in Ramah: cry aloud at Bethaven, after thee, O Benjamin.

[WEB] | Blow the cornet in Gibeah, and the trumpet in Ramah! Sound a battle cry at Beth Aven, behind you, Benjamin!

9. [KJV] Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

[WEB] Ephraim will become a desolation in the day of rebuke. Among the tribes of Israel, I have made known that which will surely be.

10. [KJV] The princes of Judah were like them that remove the bound: therefore I will pour out my wrath upon them like water.

[WEB] The princes of Judah are like those who remove a landmark. I will pour out my wrath on them like water.

11. [KJV] Ephraim is oppressed and broken in judgment, because he willingly walked after the commandment.

[WEB] Ephraim is oppressed, he is crushed in judgment; Because he is intent in his pursuit of idols.

12. [KJV] Therefore will I be unto Ephraim as a moth, and to the house of Judah as rottenness.

[WEB] Therefore I am to Ephraim like a moth, and to the house of Judah like rottenness.

13. [KJV] When Ephraim saw his sickness, and Judah saw his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.

[WEB] | When Ephraim saw his sickness, and Judah his wound, Then Ephraim went to Assyria, and sent to king Jareb: but he is not able to heal you, neither will he cure you of your wound.

14. [KJV] For I will be unto Ephraim as a lion, and as a young lion to the house of Judah: I, even I, will tear and go away; I will take away, and none shall rescue him.

[WEB] For I will be to Ephraim like a lion, and like a young lion to the house of Judah. I myself will tear in pieces and go away. I will carry off, and there will be no one to deliver.

15. [KJV] I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

[WEB] I will go and return to my place, until they acknowledge their offense, and seek my face. In their affliction they will seek me earnestly. |

Hosea 6

1. [KJV] Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

[WEB] | Come, and let us return to Yahweh; for he has torn us to pieces, and he will heal us; he has injured us, and he will bind up our wounds.

2. [KJV] After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

[WEB] After two days he will revive us. On the third day he will raise us up, and we will live before him.

3. [KJV] Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.

[WEB] Let us acknowledge Yahweh. Let us press on to know Yahweh. As surely as the sun rises, Yahweh will appear. He will come to us like the rain, like the spring rain that waters the earth. |

4. [KJV] O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away.

[WEB] | Ephraim, what shall I do to you? Judah, what shall I do to you? For your love is like a morning cloud, and like the dew that disappears early.

5. [KJV] Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and thy judgments are as the light that goeth forth.

[WEB] Therefore I have cut them to pieces with the prophets; I killed them with the words of my mouth. Your judgments are like a flash of lightning.

6. [KJV] For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

[WEB] For I desire mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

7. [KJV] But they like men have transgressed the covenant: there have they dealt treacherously against me.

[WEB] But they, like Adam, have broken the covenant. They were unfaithful to me, there.

8. [KJV] Gilead is a city of them that work iniquity, and is polluted with blood.

[WEB] Gilead is a city of those who work iniquity; it is stained with blood.

9. [KJV] And as troops of robbers wait for a man, so the company of priests murder in the way by consent: for they commit lewdness.

[WEB] As gangs of robbers wait to ambush a man, so the company of priests murder in the way toward Shechem, committing shameful crimes.

10. [KJV] I have seen an horrible thing in the house of Israel: there is the whoredom of Ephraim, Israel is defiled.

[WEB] In the house of Israel I have seen a horrible thing. There is prostitution in Ephraim. Israel is defiled.

11. [KJV] Also, O Judah, he hath set an harvest for thee, when I returned the captivity of my people.

[WEB] | Also, Judah, there is a harvest appointed for you, when I restore the fortunes of my people.

Hosea 7

1. [KJV] When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, and the troop of robbers spoileth without.

[WEB] When I would heal Israel, then the iniquity of Ephraim is uncovered, also the wickedness of

Samaria; for they commit falsehood, and the thief enters in, and the gang of robbers ravages outside.

2. [KJV] And they consider not in their hearts that I remember all their wickedness: now their own doings have beset them about; they are before my face.

[WEB] They don't consider in their hearts that I remember all their wickedness. Now their own deeds have engulfed them. They are before my face.

3. [KJV] They make the king glad with their wickedness, and the princes with their lies.

[WEB] They make the king glad with their wickedness, and the princes with their lies.

4. [KJV] They are all adulterers, as an oven heated by the baker, who ceaseth from raising after he hath kneaded the dough, until it be leavened.

[WEB] They are all adulterers. They are burning like an oven that the baker stops stirring, from the kneading of the dough, until it is leavened.

5. [KJV] In the day of our king the princes have made him sick with bottles of wine; he stretched out his hand with scorners.

[WEB] On the day of our king, the princes made themselves sick with the heat of wine. He joined his hand with mockers.

6. [KJV] For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

[WEB] For they have prepared their heart like an oven, while they lie in wait. Their baker sleeps all the night. In the morning it burns as a flaming fire.

7. [KJV] They are all hot as an oven, and have devoured their judges; all their kings are fallen: there is none among them that calleth unto me.

[WEB] They are all hot as an oven, and devour their judges. All their kings have fallen. There is no one among them who calls to me.

8. [KJV] Ephraim, he hath mixed himself among the people; Ephraim is a cake not turned.

[WEB] Ephraim, he mixes himself among the nations. Ephraim is a pancake not turned over.

9. [KJV] Strangers have devoured his strength, and he knoweth it not: yea, gray hairs are here and there upon him, yet he knoweth not.

[WEB] Strangers have devoured his strength, and he doesn't realize it. Indeed, gray hairs are here and there on him, and he doesn't realize it.

10. [KJV] And the pride of Israel testifieth to his face: and they do not return to the LORD their God, nor seek him for all this.

[WEB] The pride of Israel testifies to his face; yet they haven't returned to Yahweh their God, nor sought him, for all this.

11. [KJV] Ephraim also is like a silly dove without heart: they call to Egypt, they go to Assyria.

[WEB] | Ephraim is like an easily deceived dove, without understanding. They call to Egypt. They go to Assyria.

12. [KJV] When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.

[WEB] When they go, I will spread my net on them. I will bring them down like the birds of the sky. I will chastise them, as their congregation has heard.

13. [KJV] Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.

[WEB] Woe to them! For they have wandered from me. Destruction to them! For they have trespassed against me. Though I would redeem them, yet they have spoken lies against me.

14. [KJV] And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, and they rebel against me.

[WEB] They haven't cried to me with their heart, but they howl on their beds. They assemble themselves for grain and new wine. They turn away from me.

15. [KJV] Though I have bound and strengthened their arms, yet do they imagine mischief against me.

[WEB] Though I have taught and strengthened their arms, yet they plot evil against me.

16. [KJV] They return, but not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this shall be their derision in the land of Egypt.

[WEB] They return, but not to the Most High. They are like a faulty bow. Their princes will fall by the sword for the rage of their tongue. This will be their derision in the land of Egypt.

Hosea 8

1. [KJV] Set the trumpet to thy mouth. He shall come as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

[WEB] | Put the trumpet to your lips! Something like an eagle is over Yahweh's house, because they have broken my covenant, and rebelled against my law.

2. [KJV] Israel shall cry unto me, My God, we know thee.

[WEB] They cry to me, 'My God, we Israel acknowledge you!'

3. [KJV] Israel hath cast off the thing that is good: the enemy shall pursue him.

[WEB] Israel has cast off that which is good. The enemy will pursue him.

4. [KJV] They have set up kings, but not by me: they have made princes, and I knew it not: of their silver and their gold have they made them idols, that they may be cut off.

[WEB] They have set up kings, but not by me. They have made princes, and I didn't approve. Of their silver and their gold they have made themselves idols, that they may be cut off.

5. [KJV] Thy calf, O Samaria, hath cast thee off; mine anger is kindled against them: how long will it be ere they attain to innocency?

[WEB] Let Samaria throw out his calf idol! My anger burns against them! How long will it be until they are capable of purity?

6. [KJV] For from Israel was it also: the workman made it; therefore it is not God: but the calf of Samaria shall be broken in pieces.

[WEB] For this is even from Israel! The workman made it, and it is no God; indeed, the calf of Samaria shall be broken in pieces.

7. [KJV] For they have sown the wind, and they shall reap the whirlwind: it hath no stalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.

[WEB] For they sow the wind, and they will reap the whirlwind. He has no standing grain. The stalk will yield no head. If it does yield, strangers will swallow it up.

8. [KJV] Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein is no pleasure.

[WEB] Israel is swallowed up. Now they are among the nations like a worthless thing.

9. [KJV] For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers.

[WEB] For they have gone up to Assyria, like a wild donkey wandering alone. Ephraim has hired lovers for himself.

10. [KJV] Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes.

[WEB] But although they sold themselves among the nations, I will now gather them; and they begin to waste away because of the oppression of the king of mighty ones.

11. [KJV] Because Ephraim hath made many altars to sin, altars shall be unto him to sin.

[WEB] Because Ephraim has multiplied altars for sinning, they became for him altars for sinning.

12. [KJV] I have written to him the great things of my law, but they were counted as a strange thing.

[WEB] I wrote for him the many things of my law; but they were regarded as a strange thing.

13. [KJV] They sacrifice flesh for the sacrifices of mine offerings, and eat it; but the LORD accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt.

[WEB] As for the sacrifices of my offerings, they sacrifice flesh and eat it; But Yahweh doesn't accept them. Now he will remember their iniquity, and punish their sins. They will return to Egypt.

14. [KJV] For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

[WEB] For Israel has forgotten his Maker and built palaces; and Judah has multiplied fortified cities; but I will send a fire on his cities, and it will devour its fortresses. |

Hosea 9

1. [KJV] Rejoice not, O Israel, for joy, as other people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfloor.

[WEB] Don't rejoice, Israel, to jubilation like the nations; for you were unfaithful to your God. You love the wages of a prostitute at every grain threshing floor.

2. [KJV] The floor and the winepress shall not feed them, and the new wine shall fail in her.

[WEB] The threshing floor and the winepress won't feed them, and the new wine will fail her.

3. [KJV] They shall not dwell in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat unclean things in Assyria.

[WEB] They won't dwell in Yahweh's land; but Ephraim will return to Egypt, and they will eat unclean food in Assyria.

4. [KJV] They shall not offer wine offerings to the LORD, neither shall they be pleasing unto him: their sacrifices shall be unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

[WEB] They won't pour out wine offerings to Yahweh, neither will they be pleasing to him. Their sacrifices will be to them like the bread of mourners; all who eat of it will be polluted; for their bread will be for their appetite. It will not come into the house of Yahweh.

5. [KJV] What will ye do in the solemn day, and in the day of the feast of the LORD?

[WEB] What will you do in the day of solemn assembly, and in the day of the feast of Yahweh?

6. [KJV] For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant places for their silver, nettles shall possess them: thorns shall be in their tabernacles.

[WEB] For, behold, they have gone away from destruction. Egypt will gather them up. Memphis will bury them. Nettles will possess their pleasant things of silver. Thorns will be in their tents.

7. [KJV] The days of visitation are come, the days of recompence are come; Israel shall know it: the prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred.

[WEB] The days of visitation have come. The days of reckoning have come. Israel will consider the prophet to be a fool, and the man who is inspired to be insane, because of the abundance of your sins, and because your hostility is great.

8. [KJV] The watchman of Ephraim was with my God: but the prophet is a snare of a fowler in all his ways, and hatred in the house of his God.

[WEB] A prophet watches over Ephraim with my God. A fowler's snare is on all of his paths, and hostility in the house of his God.

9. [KJV] They have deeply corrupted themselves, as in the days of Gibeah: therefore he will remember their iniquity, he will visit their sins.

[WEB] They have deeply corrupted themselves, as in the days of Gibeah. He will remember their iniquity. He will punish them for their sins.

10. [KJV] I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: but they went to Baalpeor, and separated themselves unto that shame; and their abominations were according as they loved.

[WEB] I found Israel like grapes in the wilderness. I saw your fathers as the first ripe in the fig tree at its first season; but they came to Baal Peor, and consecrated themselves to the shameful thing, and became abominable like that which they loved.

11. [KJV] As for Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception.

[WEB] As for Ephraim, their glory will fly away like a bird. There will be no birth, none with child, and no conception.

12. [KJV] Though they bring up their children, yet will I bereave them, that there shall not be a man left: yea, woe also to them when I depart from them!

[WEB] Though they bring up their children, yet I will bereave them, so that not a man shall be left. Indeed, woe also to them when I depart from them!

13. [KJV] Ephraim, as I saw Tyrus, is planted in a pleasant place: but Ephraim shall bring forth his children to the murderer.

[WEB] I have seen Ephraim, like Tyre, planted in a pleasant place; but Ephraim will bring out his children to the murderer.

14. [KJV] Give them, O LORD: what wilt thou give? give them a miscarrying womb and dry breasts.

[WEB] Give them—Yahweh what will you give? Give them a miscarrying womb and dry breasts.

15. [KJV] All their wickedness is in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes are revolvers.

[WEB] | All their wickedness is in Gilgal; for there I hated them. Because of the wickedness of their deeds I will drive them out of my house! I will love them no more. All their princes are rebels.

16. [KJV] Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay even the beloved fruit of their womb.

[WEB] Ephraim is struck. Their root has dried up. They will bear no fruit. Even though they bring forth, yet I will kill the beloved ones of their womb. |

17. [KJV] My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

[WEB] My God will cast them away, because they did not listen to him; and they will be wanderers among the nations.

Hosea 10

1. [KJV] Israel is an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

[WEB] Israel is a luxuriant vine that puts forth his fruit. According to the abundance of his fruit he has multiplied his altars. As their land has prospered, they have adorned their sacred stones.

2. [KJV] Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images.

[WEB] Their heart is divided. Now they will be found guilty. He will demolish their altars. He will destroy their sacred stones.

3. [KJV] For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?

[WEB] Surely now they will say, | We have no king; for we don't fear Yahweh; and the king, what can he do for us? |

4. [KJV] They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field.

[WEB] They make promises, swearing falsely in making covenants. Therefore judgment springs up like poisonous weeds in the furrows of the field.

5. [KJV] The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof that rejoiced on it, for the glory thereof, because it is departed from it.

[WEB] The inhabitants of Samaria will be in terror for the calves of Beth Aven; for its people will mourn over it, Along with its priests who rejoiced over it, for its glory, because it has departed from it.

6. [KJV] It shall be also carried unto Assyria for a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

[WEB] It also will be carried to Assyria for a present to a great king. Ephraim will receive shame, and Israel will be ashamed of his own counsel.

7. [KJV] As for Samaria, her king is cut off as the foam upon the water.

[WEB] Samaria and her king float away, like a twig on the water.

8. [KJV] The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

[WEB] The high places also of Aven, the sin of Israel, will be destroyed. The thorn and the thistle will come up on their altars. They will tell the mountains, |Cover us!| and the hills, |Fall on us!|

9. [KJV] O Israel, thou hast sinned from the days of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not overtake them.

[WEB] |Israel, you have sinned from the days of Gibeah. There they remained. The battle against the children of iniquity doesn't overtake them in Gibeah.

10. [KJV] It is in my desire that I should chastise them; and the people shall be gathered against them, when they shall bind themselves in their two furrows.

[WEB] When it is my desire, I will chastise them; and the nations will be gathered against them, when they are bound to their two transgressions.

11. [KJV] And Ephraim is as an heifer that is taught, and loveth to tread out the corn; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, and Jacob shall break his clods.

[WEB] Ephraim is a trained heifer that loves to thresh; so I will put a yoke on her beautiful neck. I will set a rider on Ephraim. Judah will plow. Jacob will break his clods.

12. [KJV] Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the LORD, till he come and rain righteousness upon you.

[WEB] Sow to yourselves in righteousness, reap according to kindness. Break up your fallow ground; for it is time to seek Yahweh, until he comes and rains righteousness on you.

13. [KJV] Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

[WEB] You have plowed wickedness. You have reaped iniquity. You have eaten the fruit of lies, for you trusted in your way, in the multitude of your mighty men.

14. [KJV] Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces upon her children.

[WEB] Therefore a battle roar will arise among your people, and all your fortresses will be destroyed, as Shalman destroyed Beth Arbel in the day of battle. The mother was dashed in pieces with her children.

15. [KJV] So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel utterly be cut off.

[WEB] So Bethel will do to you because of your great wickedness. At daybreak the king of Israel will be destroyed.

Hosea 11

1. [KJV] When Israel was a child, then I loved him, and called my son out of Egypt.

[WEB] | When Israel was a child, then I loved him, and called my son out of Egypt.

2. [KJV] As they called them, so they went from them: they sacrificed unto Baalim, and burned incense to graven images.

[WEB] They called to them, so they went from them. They sacrificed to the Baals, and burned incense to engraved images.

3. [KJV] I taught Ephraim also to go, taking them by their arms; but they knew not that I healed them.

[WEB] Yet I taught Ephraim to walk. I took them by his arms; but they didn't know that I healed them.

4. [KJV] I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them.

[WEB] I drew them with cords of a man, with ties of love; and I was to them like those who lift up the yoke on their necks; and I bent down to him and I fed him.

5. [KJV] He shall not return into the land of Egypt, but the Assyrian shall be his king, because they refused to return.

[WEB] | They won't return into the land of Egypt; but the Assyrian will be their king, because they refused to repent.

6. [KJV] And the sword shall abide on his cities, and shall consume his branches, and devour them, because of their own counsels.

[WEB] The sword will fall on their cities, and will destroy the bars of their gates, and will put an end to their plans.

7. [KJV] And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt him.

[WEB] My people are determined to turn from me. Though they call to the Most High, he certainly won't exalt them.

8. [KJV] How shall I give thee up, Ephraim? how shall I deliver thee, Israel? how shall I make thee as Admah? how shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.

[WEB] | How can I give you up, Ephraim? How can I hand you over, Israel? How can I make you like Admah? How can I make you like Zeboiim? My heart is turned within me, my compassion is aroused.

9. [KJV] I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I am God, and not man; the Holy One in the midst of thee: and I will not enter into the city.

[WEB] I will not execute the fierceness of my anger. I will not return to destroy Ephraim: for I am God, and not man; the Holy One in the midst of you; and I will not come in wrath.

10. [KJV] They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west.

[WEB] They will walk after Yahweh, who will roar like a lion; for he will roar, and the children will come trembling from the west.

11. [KJV] They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, saith the LORD.

[WEB] They will come trembling like a bird out of Egypt, and like a dove out of the land of Assyria; and I will settle them in their houses, | says Yahweh.

12. [KJV] Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

[WEB] Ephraim surrounds me with falsehood, and the house of Israel with deceit. Judah still strays from God, and is unfaithful to the Holy One.

Hosea 12

1. [KJV] Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt.

[WEB] Ephraim feeds on wind, and chases the east wind. He continually multiplies lies and desolation. They make a covenant with Assyria, and oil is carried into Egypt.

2. [KJV] The LORD hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him.

[WEB] Yahweh also has a controversy with Judah, and will punish Jacob according to his ways; according to his deeds he will repay him.

3. [KJV] He took his brother by the heel in the womb, and by his strength he had power with God:

[WEB] In the womb he took his brother by the heel; and in his manhood he contended with God.

4. [KJV] Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him in Bethel, and there he spake with us;

[WEB] Indeed, he struggled with the angel, and prevailed; he wept, and made supplication to him. He found him at Bethel, and there he spoke with us,

5. [KJV] Even the LORD God of hosts; the LORD is his memorial.

[WEB] even Yahweh, the God of Armies; Yahweh is his name of renown!

6. [KJV] Therefore turn thou to thy God: keep mercy and judgment, and wait on thy God continually.

[WEB] Therefore turn to your God. Keep kindness and justice, and wait continually for your God.

7. [KJV] He is a merchant, the balances of deceit are in his hand: he loveth to oppress.

[WEB] A merchant has dishonest scales in his hand. He loves to defraud.

8. [KJV] And Ephraim said, Yet I am become rich, I have found me out substance: in all my labours they shall find none iniquity in me that were sin.

[WEB] Ephraim said, | Surely I have become rich, I have found myself wealth. In all my wealth they won't find in me any iniquity that is sin. |

9. [KJV] And I that am the LORD thy God from the land of Egypt will yet make thee to dwell in tabernacles, as in the days of the solemn feast.

[WEB] | But I am Yahweh your God from the land of Egypt. I will yet again make you dwell in tents, as in the days of the solemn feast.

10. [KJV] I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

[WEB] I have also spoken to the prophets, and I have multiplied visions; and by the ministry of the prophets I have used parables.

11. [KJV] Is there iniquity in Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars are as heaps in the furrows of the fields.

[WEB] If Gilead is wicked, surely they are worthless. In Gilgal they sacrifice bulls. Indeed, their altars are like heaps in the furrows of the field.

12. [KJV] And Jacob fled into the country of Syria, and Israel served for a wife, and for a wife he kept sheep.

[WEB] Jacob fled into the country of Aram, and Israel served to get a wife, and for a wife he tended flocks and herds.

13. [KJV] And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved.

[WEB] By a prophet Yahweh brought Israel up out of Egypt, and by a prophet he was preserved.

14. [KJV] Ephraim provoked him to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him.

[WEB] Ephraim has bitterly provoked anger. Therefore his blood will be left on him, and his Lord will repay his contempt.

Hosea 13

1. [KJV] When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died.

[WEB] When Ephraim spoke, there was trembling. He exalted himself in Israel, but when he became guilty in Baal, he died.

2. [KJV] And now they sin more and more, and have made them molten images of their silver, and idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

[WEB] Now they sin more and more, and have made themselves molten images of their silver,

even idols according to their own understanding, all of them the work of the craftsmen. They say of them, 'They offer human sacrifice and kiss the calves.'

3. [KJV] Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff that is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

[WEB] Therefore they will be like the morning mist, and like the dew that passes away early, like the chaff that is driven with the whirlwind out of the threshing floor, and like the smoke out of the chimney.

4. [KJV] Yet I am the LORD thy God from the land of Egypt, and thou shalt know no god but me: for there is no saviour beside me.

[WEB] | Yet I am Yahweh your God from the land of Egypt; and you shall acknowledge no god but me, and besides me there is no savior.

5. [KJV] I did know thee in the wilderness, in the land of great drought.

[WEB] I knew you in the wilderness, in the land of great drought.

6. [KJV] According to their pasture, so were they filled; they were filled, and their heart was exalted; therefore have they forgotten me.

[WEB] According to their pasture, so were they filled; they were filled, and their heart was exalted. Therefore they have forgotten me.

7. [KJV] Therefore I will be unto them as a lion: as a leopard by the way will I observe them:

[WEB] Therefore I am like a lion to them. Like a leopard, I will lurk by the path.

8. [KJV] I will meet them as a bear that is bereaved of her whelps, and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them.

[WEB] I will meet them like a bear that is bereaved of her cubs, and will tear the covering of their heart. There I will devour them like a lioness. The wild animal will tear them.

9. [KJV] O Israel, thou hast destroyed thyself; but in me is thine help.

[WEB] You are destroyed, Israel, because you are against me, against your help.

10. [KJV] I will be thy king: where is any other that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?

[WEB] Where is your king now, that he may save you in all your cities? And your judges, of whom you said, 'Give me a king and princes?'

11. [KJV] I gave thee a king in mine anger, and took him away in my wrath.

[WEB] I have given you a king in my anger, and have taken him away in my wrath.

12. [KJV] The iniquity of Ephraim is bound up; his sin is hid.

[WEB] The guilt of Ephraim is stored up. His sin is stored up.

13. [KJV] The sorrows of a travailing woman shall come upon him: he is an unwise son; for he should not stay long in the place of the breaking forth of children.

[WEB] The sorrows of a travailing woman will come on him. He is an unwise son; for when it is time, he doesn't come to the opening of the womb.

14. [KJV] I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

[WEB] I will ransom them from the power of Sheol. I will redeem them from death! Death, where are your plagues? Sheol, where is your destruction? | Compassion will be hidden from my eyes.

15. [KJV] Though he be fruitful among his brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

[WEB] Though he is fruitful among his brothers, an east wind will come, the breath of Yahweh coming up from the wilderness; and his spring will become dry, and his fountain will be dried up. He will plunder the storehouse of treasure.

16. [KJV] Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

[WEB] Samaria will bear her guilt; for she has rebelled against her God. They will fall by the sword. Their infants will be dashed in pieces, and their pregnant women will be ripped open. |

Hosea 14

1. [KJV] O Israel, return unto the LORD thy God; for thou hast fallen by thine iniquity.

[WEB] Israel, return to Yahweh your God; for you have fallen because of your sin.

2. [KJV] Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips.

[WEB] Take words with you, and return to Yahweh. Tell him, | Forgive all our sins, and accept that which is good: so we offer our lips like bulls.

3. [KJV] Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, Ye are our gods: for in thee the fatherless findeth mercy.

[WEB] Assyria can't save us. We won't ride on horses; neither will we say any more to the work of our hands, 'Our gods!' for in you the fatherless finds mercy. |

4. [KJV] I will heal their backsliding, I will love them freely: for mine anger is turned away from him.

[WEB] | I will heal their waywardness. I will love them freely; for my anger is turned away from him.

5. [KJV] I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon.

[WEB] I will be like the dew to Israel. He will blossom like the lily, and send down his roots like Lebanon.

6. [KJV] His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.

[WEB] His branches will spread, and his beauty will be like the olive tree, and his fragrance like Lebanon.

7. [KJV] They that dwell under his shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof shall be as the wine of Lebanon.

[WEB] Men will dwell in his shade. They will revive like the grain, and blossom like the vine. Their fragrance will be like the wine of Lebanon.

8. [KJV] Ephraim shall say, What have I to do any more with idols? I have heard him, and observed him: I am like a green fir tree. From me is thy fruit found.

[WEB] Ephraim, what have I to do any more with idols? I answer, and will take care of him. I am like a green fir tree; from me your fruit is found. |

9. [KJV] Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the LORD are right, and the just shall walk in them: but the transgressors shall fall therein.

[WEB] Who is wise, that he may understand these things? Who is prudent, that he may know them? For the ways of Yahweh are right, and the righteous walk in them; But the rebellious stumble in them.

Joel

[1](#) [2](#) [3](#)

1. [KJV] The word of the LORD that came to Joel the son of Pethuel.

[WEB] The Word of Yahweh that came to Joel, the son of Pethuel.

2. [KJV] Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?

[WEB] Hear this, you elders, And listen, all you inhabitants of the land. Has this ever happened in your days, or in the days of your fathers?

3. [KJV] Tell ye your children of it, and let your children tell their children, and their children another generation.

[WEB] Tell your children about it, and have your children tell their children, and their children, another generation.

4. [KJV] That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

[WEB] What the swarming locust has left, the great locust has eaten. What the great locust has left, the grasshopper has eaten. What the grasshopper has left, the caterpillar has eaten.

5. [KJV] Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth.

[WEB] Wake up, you drunkards, and weep! Wail, all you drinkers of wine, because of the sweet wine; for it is cut off from your mouth.

6. [KJV] For a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion.

[WEB] For a nation has come up on my land, strong, and without number. His teeth are the teeth of a lion, and he has the fangs of a lioness.

7. [KJV] He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast it away; the branches thereof are made white.

[WEB] He has laid my vine waste, and stripped my fig tree. He has stripped its bark, and thrown it away. Its branches are made white.

8. [KJV] Lament like a virgin girded with sackcloth for the husband of her youth.

[WEB] Mourn like a virgin dressed in sackcloth for the husband of her youth!

9. [KJV] The meat offering and the drink offering is cut off from the house of the LORD; the priests, the LORD'S ministers, mourn.

[WEB] The meal offering and the drink offering are cut off from Yahweh's house. The priests, Yahweh's ministers, mourn.

10. [KJV] The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth.

[WEB] The field is laid waste. The land mourns, for the grain is destroyed, The new wine has dried up, and the oil languishes.

11. [KJV] Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.

[WEB] Be confounded, you farmers! Wail, you vineyard keepers; for the wheat and for the barley; for the harvest of the field has perished.

12. [KJV] The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered: because joy is withered away from the sons of men.

[WEB] The vine has dried up, and the fig tree withered; the pomegranate tree, the palm tree also, and the apple tree, even all of the trees of the field are withered; for joy has withered away from the sons of men.

13. [KJV] Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.

[WEB] Put on sackcloth and mourn, you priests! Wail, you ministers of the altar. Come, lie all night in sackcloth, you ministers of my God, for the meal offering and the drink offering are withheld from your God's house.

14. [KJV] Sanctify ye a fast, call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the LORD your God, and cry unto the LORD,

[WEB] Sanctify a fast. Call a solemn assembly. Gather the elders, and all the inhabitants of the land, to the house of Yahweh, your God, and cry to Yahweh.

15. [KJV] Alas for the day! for the day of the LORD is at hand, and as a destruction from the Almighty shall it come.

[WEB] Alas for the day! For the day of Yahweh is at hand, and it will come as destruction from the Almighty.

16. [KJV] Is not the meat cut off before our eyes, yea, joy and gladness from the house of our God?

[WEB] Isn't the food cut off before our eyes; joy and gladness from the house of our God?

17. [KJV] The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.

[WEB] The seeds rot under their clods. The granaries are laid desolate. The barns are broken down, for the grain has withered.

18. [KJV] How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

[WEB] How the animals groan! The herds of livestock are perplexed, because they have no pasture. Yes, the flocks of sheep are made desolate.

19. [KJV] O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

[WEB] Yahweh, I cry to you, For the fire has devoured the pastures of the wilderness, and the flame has burned all the trees of the field.

20. [KJV] The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

[WEB] Yes, the animals of the field pant to you, for the water brooks have dried up, And the fire has devoured the pastures of the wilderness.

Joel 2

1. [KJV] Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;

[WEB] Blow the trumpet in Zion, and sound an alarm in my holy mountain! Let all the inhabitants of the land tremble, for the day of Yahweh comes, for it is close at hand:

2. [KJV] A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.

[WEB] A day of darkness and gloominess, a day of clouds and thick darkness. As the dawn spreading on the mountains, a great and strong people; there has never been the like, neither will there be any more after them, even to the years of many generations.

3. [KJV] A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

[WEB] A fire devours before them, and behind them, a flame burns. The land is as the garden of Eden before them, and behind them, a desolate wilderness. Yes, and no one has escaped them.

4. [KJV] The appearance of them is as the appearance of horses; and as horsemen, so shall they run.

[WEB] The appearance of them is as the appearance of horses, and as horsemen, so do they run.

5. [KJV] Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

[WEB] Like the noise of chariots on the tops of the mountains do they leap, like the noise of a flame of fire that devours the stubble, as a strong people set in battle array.

6. [KJV] Before their face the people shall be much pained: all faces shall gather blackness.

[WEB] At their presence the peoples are in anguish. All faces have grown pale.

7. [KJV] They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:

[WEB] They run like mighty men. They climb the wall like warriors. They each march in his line, and they don't swerve off course.

8. [KJV] Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded.

[WEB] Neither does one jostle another; they march everyone in his path, and they burst through the defenses, and don't break ranks.

9. [KJV] They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.

[WEB] They rush on the city. They run on the wall. They climb up into the houses. They enter in at the windows like thieves.

10. [KJV] The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:

[WEB] The earth quakes before them. The heavens tremble. The sun and the moon are darkened, and the stars withdraw their shining.

11. [KJV] And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?

[WEB] Yahweh thunders his voice before his army; for his forces are very great; for he is strong who obeys his command; for the day of Yahweh is great and very awesome, and who can endure it?

12. [KJV] Therefore also now, saith the LORD, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning:

[WEB] | Yet even now, | says Yahweh, | turn to me with all your heart, and with fasting, and with weeping, and with mourning. |

13. [KJV] And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

[WEB] Tear your heart, and not your garments, and turn to Yahweh, your God; for he is gracious and merciful, slow to anger, and abundant in loving kindness, and relents from sending calamity.

14. [KJV] Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God?

[WEB] Who knows? He may turn and relent, and leave a blessing behind him, even a meal offering and a drink offering to Yahweh, your God.

15. [KJV] Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

[WEB] Blow the trumpet in Zion! Sanctify a fast. Call a solemn assembly.

16. [KJV] Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

[WEB] Gather the people. Sanctify the assembly. Assemble the elders. Gather the children, and those who nurse from breasts. Let the bridegroom go forth from his room, and the bride out of her room.

17. [KJV] Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

[WEB] Let the priests, the ministers of Yahweh, weep between the porch and the altar, and let them say, | Spare your people, Yahweh, and don't give your heritage to reproach, that the nations should rule over them. Why should they say among the peoples, 'Where is their God?' |

18. [KJV] Then will the LORD be jealous for his land, and pity his people.

[WEB] Then Yahweh was jealous for his land, And had pity on his people.

19. [KJV] Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

[WEB] Yahweh answered his people, | Behold, I will send you grain, new wine, and oil, and you will be satisfied with them; and I will no more make you a reproach among the nations.

20. [KJV] But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

[WEB] But I will remove the northern army far away from you, and will drive it into a barren and desolate land, its front into the eastern sea, and its back into the western sea; and its stench will come up, and its bad smell will rise. | Surely he has done great things.

21. [KJV] Fear not, O land; be glad and rejoice: for the LORD will do great things.

[WEB] Land, don't be afraid. Be glad and rejoice, for Yahweh has done great things.

22. [KJV] Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

[WEB] Don't be afraid, you animals of the field; for the pastures of the wilderness spring up, for the tree bears its fruit. The fig tree and the vine yield their strength.

23. [KJV] Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

[WEB] | Be glad then, you children of Zion, and rejoice in Yahweh, your God; for he gives you the former rain in just measure, and he causes the rain to come down for you, the former rain and the latter rain, as before.

24. [KJV] And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

[WEB] The threshing floors will be full of wheat, and the vats will overflow with new wine and oil.

25. [KJV] And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

[WEB] I will restore to you the years that the swarming locust has eaten, the great locust, the grasshopper, and the caterpillar, my great army, which I sent among you.

26. [KJV] And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

[WEB] You will have plenty to eat, and be satisfied, and will praise the name of Yahweh, your God, who has dealt wondrously with you; and my people will never again be disappointed.

27. [KJV] And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.

[WEB] You will know that I am in the midst of Israel, and that I am Yahweh, your God, and there is no one else; and my people will never again be disappointed.

28. [KJV] And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

[WEB] | It will happen afterward, that I will pour out my Spirit on all flesh; and your sons and your daughters will prophesy. Your old men will dream dreams. Your young men will see visions.

29. [KJV] And also upon the servants and upon the handmaids in those days will I pour out my spirit.

[WEB] And also on the servants and on the handmaids in those days, I will pour out my Spirit.

30. [KJV] And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

[WEB] I will show wonders in the heavens and in the earth: blood, fire, and pillars of smoke.

31. [KJV] The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.

[WEB] The sun will be turned into darkness, and the moon into blood, before the great and terrible day of Yahweh comes.

32. [KJV] And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

[WEB] It will happen that whoever will call on the name of Yahweh shall be saved; for in Mount Zion and in Jerusalem there will be those who escape, as Yahweh has said, and among the remnant, those whom Yahweh calls.

Joel 3

1. [KJV] For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

[WEB] | For, behold, in those days, and in that time, when I restore the fortunes of Judah and Jerusalem,

2. [KJV] I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.

[WEB] I will gather all nations, and will bring them down into the valley of Jehoshaphat; and I will execute judgment on them there for my people, and for my heritage, Israel, whom they have scattered among the nations. They have divided my land,

3. [KJV] And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

[WEB] and have cast lots for my people, and have given a boy for a prostitute, and sold a girl for wine, that they may drink.

4. [KJV] Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly and speedily will I return your recompence upon your own head;

[WEB] | Yes, and what are you to me, Tyre, and Sidon, and all the regions of Philistia? Will you repay me? And if you repay me, I will swiftly and speedily return your repayment on your own head.

5. [KJV] Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

[WEB] Because you have taken my silver and my gold, and have carried my finest treasures into your temples,

6. [KJV] The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

[WEB] and have sold the children of Judah and the children of Jerusalem to the sons of the Greeks, that you may remove them far from their border.

7. [KJV] Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

[WEB] Behold, I will stir them up out of the place where you have sold them, and will return your repayment on your own head;

8. [KJV] And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken it.

[WEB] and I will sell your sons and your daughters into the hands of the children of Judah, and they will sell them to the men of Sheba, to a faraway nation, for Yahweh has spoken it. |

9. [KJV] Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

[WEB] Proclaim this among the nations: | Prepare for war! Stir up the mighty men. Let all the warriors draw near. Let them come up.

10. [KJV] Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong.

[WEB] Beat your plowshares into swords, and your pruning hooks into spears. Let the weak say, 'I am strong.'

11. [KJV] Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

[WEB] Hurry and come, all you surrounding nations, and gather yourselves together. | Cause your mighty ones to come down there, Yahweh.

12. [KJV] Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

[WEB] | Let the nations arouse themselves, and come up to the valley of Jehoshaphat; for there will I sit to judge all the surrounding nations.

13. [KJV] Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great.

[WEB] Put in the sickle; for the harvest is ripe. Come, tread, for the winepress is full, the vats overflow, for their wickedness is great. |

14. [KJV] Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision.

[WEB] Multitudes, multitudes in the valley of decision! For the day of Yahweh is near, in the valley of decision.

15. [KJV] The sun and the moon shall be darkened, and the stars shall withdraw their shining.

[WEB] The sun and the moon are darkened, and the stars withdraw their shining.

16. [KJV] The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel.

[WEB] Yahweh will roar from Zion, and thunder from Jerusalem; and the heavens and the earth will shake; but Yahweh will be a refuge to his people, and a stronghold to the children of Israel.

17. [KJV] So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

[WEB] | So you will know that I am Yahweh, your God, dwelling in Zion, my holy mountain. Then Jerusalem will be holy, and no strangers will pass through her any more.

18. [KJV] And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

[WEB] It will happen in that day, that the mountains will drop down sweet wine, the hills will flow

with milk, all the brooks of Judah will flow with waters, and a fountain will come forth from the house of Yahweh, and will water the valley of Shittim.

19. [KJV] Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land.

[WEB] Egypt will be a desolation, and Edom will be a desolate wilderness, for the violence done to the children of Judah, because they have shed innocent blood in their land.

20. [KJV] But Judah shall dwell for ever, and Jerusalem from generation to generation.

[WEB] But Judah will be inhabited forever, and Jerusalem from generation to generation.

21. [KJV] For I will cleanse their blood that I have not cleansed: for the LORD dwelleth in Zion.

[WEB] I will cleanse their blood, that I have not cleansed: for Yahweh dwells in Zion. |

Amos

[1](#) [2](#) [3](#) [4](#) [5](#) [6](#) [7](#) [8](#) [9](#)

1. [KJV] The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

[WEB] The words of Amos, who was among the herdsmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

2. [KJV] And he said, The LORD will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.

[WEB] He said: |Yahweh will roar from Zion, and utter his voice from Jerusalem; and the pastures of the shepherds will mourn, and the top of Carmel will wither. |

3. [KJV] Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away the punishment thereof; because they have threshed Gilead with threshing instruments of iron:

[WEB] Thus says Yahweh: |For three transgressions of Damascus, yes, for four, I will not turn away its punishment; because they have threshed Gilead with threshing instruments of iron;

4. [KJV] But I will send a fire into the house of Hazael, which shall devour the palaces of Benhadad.

[WEB] but I will send a fire into the house of Hazael, and it will devour the palaces of Ben Hadad.

5. [KJV] I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.

[WEB] I will break the bar of Damascus, and cut off the inhabitant from the valley of Aven, and him who holds the scepter from the house of Eden; and the people of Syria shall go into captivity to Kir, | says Yahweh.

6. [KJV] Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away the punishment thereof; because they carried away captive the whole captivity, to deliver them up to Edom:

[WEB] Thus says Yahweh: |For three transgressions of Gaza, yes, for four, I will not turn away its punishment; because they carried away captive the whole community, to deliver them up to Edom;

7. [KJV] But I will send a fire on the wall of Gaza, which shall devour the palaces thereof:

[WEB] but I will send a fire on the wall of Gaza, and it will devour its palaces.

8. [KJV] And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will turn mine hand against Ekron: and the remnant of the Philistines shall perish, saith the Lord GOD.

[WEB] I will cut off the inhabitant from Ashdod, and him who holds the scepter from Ashkelon; and I will turn my hand against Ekron; and the remnant of the Philistines will perish, | says the Lord Yahweh.

9. [KJV] Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away the punishment thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:

[WEB] Thus says Yahweh: | For three transgressions of Tyre, yes, for four, I will not turn away its punishment; because they delivered up the whole community to Edom, and didn't remember the brotherly covenant;

10. [KJV] But I will send a fire on the wall of Tyrus, which shall devour the palaces thereof.

[WEB] but I will send a fire on the wall of Tyre, and it will devour its palaces. |

11. [KJV] Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away the punishment thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

[WEB] Thus says Yahweh: | For three transgressions of Edom, yes, for four, I will not turn away its punishment; because he pursued his brother with the sword, and cast off all pity, and his anger raged continually, and he kept his wrath forever;

12. [KJV] But I will send a fire upon Teman, which shall devour the palaces of Bozrah.

[WEB] but I will send a fire on Teman, and it will devour the palaces of Bozrah. |

13. [KJV] Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away the punishment thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

[WEB] Thus says Yahweh: | For three transgressions of the children of Ammon, yes, for four, I will not turn away its punishment; because they have ripped open the pregnant women of Gilead, that they may enlarge their border.

14. [KJV] But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:

[WEB] But I will kindle a fire in the wall of Rabbah, and it will devour its palaces, with shouting in the day of battle, with a storm in the day of the whirlwind;

15. [KJV] And their king shall go into captivity, he and his princes together, saith the LORD.
[WEB] and their king will go into captivity, he and his princes together, | says Yahweh.

Amos 2

1. [KJV] Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away the punishment thereof; because he burned the bones of the king of Edom into lime:
[WEB] Thus says Yahweh: | For three transgressions of Moab, yes, for four, I will not turn away its punishment; because he burned the bones of the king of Edom into lime;

2. [KJV] But I will send a fire upon Moab, and it shall devour the palaces of Kerioth: and Moab shall die with tumult, with shouting, and with the sound of the trumpet:
[WEB] but I will send a fire on Moab, and it will devour the palaces of Kerioth; and Moab will die with tumult, with shouting, and with the sound of the trumpet;

3. [KJV] And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD.
[WEB] and I will cut off the judge from their midst, and will kill all its princes with him, | says Yahweh.

4. [KJV] Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away the punishment thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:
[WEB] Thus says Yahweh: | For three transgressions of Judah, yes, for four, I will not turn away its punishment; because they have rejected Yahweh's law, and have not kept his statutes, and their lies have led them astray, after which their fathers walked;

5. [KJV] But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem.
[WEB] But I will send a fire on Judah, and it will devour the palaces of Jerusalem. |

6. [KJV] Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away the punishment thereof; because they sold the righteous for silver, and the poor for a pair of shoes;
[WEB] Thus says Yahweh: | For three transgressions of Israel, yes, for four, I will not turn away its punishment; because they have sold the righteous for silver, and the needy for a pair of shoes;

7. [KJV] That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the same maid, to profane my holy name:
[WEB] They trample on the dust of the earth on the head of the poor, and deny justice to the oppressed; and a man and his father use the same maiden, to profane my holy name;

8. [KJV] And they lay themselves down upon clothes laid to pledge by every altar, and they drink the wine of the condemned in the house of their god.

[WEB] and they lay themselves down beside every altar on clothes taken in pledge; and in the house of their God they drink the wine of those who have been fined.

9. [KJV] Yet destroyed I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.

[WEB] Yet I destroyed the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.

10. [KJV] Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite.

[WEB] Also I brought you up out of the land of Egypt, and led you forty years in the wilderness, to possess the land of the Amorite.

11. [KJV] And I raised up of your sons for prophets, and of your young men for Nazarites. Is it not even thus, O ye children of Israel? saith the LORD.

[WEB] I raised up some of your sons for prophets, and some of your young men for Nazirites. Isn't this true, you children of Israel? | says Yahweh.

12. [KJV] But ye gave the Nazarites wine to drink; and commanded the prophets, saying, Prophecy not.

[WEB] | But you gave the Nazirites wine to drink, and commanded the prophets, saying, 'Don't prophesy!'

13. [KJV] Behold, I am pressed under you, as a cart is pressed that is full of sheaves.

[WEB] Behold, I will crush you in your place, as a cart crushes that is full of grain.

14. [KJV] Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself:

[WEB] Flight will perish from the swift; and the strong won't strengthen his force; neither shall the mighty deliver himself;

15. [KJV] Neither shall he stand that handleth the bow; and he that is swift of foot shall not deliver himself: neither shall he that rideth the horse deliver himself.

[WEB] neither shall he stand who handles the bow; and he who is swift of foot won't escape; neither shall he who rides the horse deliver himself;

16. [KJV] And he that is courageous among the mighty shall flee away naked in that day, saith the LORD.

[WEB] and he who is courageous among the mighty will flee away naked on that day, | says Yahweh.

Amos 3

1. [KJV] Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

[WEB] Hear this word that Yahweh has spoken against you, children of Israel, against the whole family which I brought up out of the land of Egypt, saying:

2. [KJV] You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

[WEB] | You only have I chosen of all the families of the earth. Therefore I will punish you for all of your sins. |

3. [KJV] Can two walk together, except they be agreed?

[WEB] Do two walk together, unless they have agreed?

4. [KJV] Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?

[WEB] Will a lion roar in the thicket, when he has no prey? Does a young lion cry out of his den, if he has caught nothing?

5. [KJV] Can a bird fall in a snare upon the earth, where no gin is for him? shall one take up a snare from the earth, and have taken nothing at all?

[WEB] Can a bird fall in a trap on the earth, where no snare is set for him? Does a snare spring up from the ground, when there is nothing to catch?

6. [KJV] Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done it?

[WEB] Does the trumpet alarm sound in a city, without the people being afraid? Does evil happen to a city, and Yahweh hasn't done it?

7. [KJV] Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

[WEB] Surely the Lord Yahweh will do nothing, unless he reveals his secret to his servants the prophets.

8. [KJV] The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

[WEB] The lion has roared. Who will not fear? The Lord Yahweh has spoken. Who can but prophesy?

9. [KJV] Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof.

[WEB] Proclaim in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, | Assemble yourselves on the mountains of Samaria, and see what unrest is in her, and what oppression is among them. |

10. [KJV] For they know not to do right, saith the LORD, who store up violence and robbery in their palaces.

[WEB] | Indeed they don't know to do right, | says Yahweh, | Who hoard plunder and loot in their palaces. |

11. [KJV] Therefore thus saith the Lord GOD; An adversary there shall be even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

[WEB] Therefore thus says the Lord Yahweh: | An adversary will overrun the land; and he will pull down your strongholds, and your fortresses will be plundered. |

12. [KJV] Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus in a couch.

[WEB] Thus says Yahweh: | As the shepherd rescues out of the mouth of the lion two legs, or a piece of an ear, so shall the children of Israel be rescued who sit in Samaria on the corner of a couch, and on the silken cushions of a bed. |

13. [KJV] Hear ye, and testify in the house of Jacob, saith the Lord GOD, the God of hosts,

[WEB] | Listen, and testify against the house of Jacob, | says the Lord Yahweh, the God of Armies.

14. [KJV] That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.

[WEB] | For in the day that I visit the transgressions of Israel on him, I will also visit the altars of Bethel; and the horns of the altar will be cut off, and fall to the ground.

15. [KJV] And I will smite the winter house with the summer house; and the houses of ivory shall perish, and the great houses shall have an end, saith the LORD.

[WEB] I will strike the winter house with the summer house; and the houses of ivory will perish, and the great houses will have an end, | says Yahweh.

1. [KJV] Hear this word, ye kine of Bashan, that are in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink.

[WEB] Listen to this word, you cows of Bashan, who are on the mountain of Samaria, who oppress the poor, who crush the needy, who tell their husbands, | Bring us drinks! |

2. [KJV] The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.

[WEB] The Lord Yahweh has sworn by his holiness that behold, | The days shall come on you that they will take you away with hooks, and the last of you with fish hooks.

3. [KJV] And ye shall go out at the breaches, every cow at that which is before her; and ye shall cast them into the palace, saith the LORD.

[WEB] You will go out at the breaks in the wall, everyone straight before her; and you will cast yourselves into Harmon, | says Yahweh.

4. [KJV] Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, and your tithes after three years:

[WEB] | Go to Bethel, and sin; to Gilgal, and sin more. Bring your sacrifices every morning, your tithes every three days,

5. [KJV] And offer a sacrifice of thanksgiving with leaven, and proclaim and publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD.

[WEB] offer a sacrifice of thanksgiving of that which is leavened, and proclaim free will offerings and brag about them: for this pleases you, you children of Israel, | says the Lord Yahweh.

6. [KJV] And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.

[WEB] | I also have given you cleanness of teeth in all your cities, and lack of bread in every town; yet you haven't returned to me, | says Yahweh.

7. [KJV] And also I have withholden the rain from you, when there were yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

[WEB] | I also have withheld the rain from you, when there were yet three months to the harvest; and I caused it to rain on one city, and caused it not to rain on another city. One place was rained on, and the piece where it didn't rain withered.

8. [KJV] So two or three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD.

[WEB] So two or three cities staggered to one city to drink water, and were not satisfied: yet you haven't returned to me, | says Yahweh.

9. [KJV] I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured them: yet have ye not returned unto me, saith the LORD.

[WEB] | I struck you with blight and mildew many times in your gardens and your vineyards; and your fig trees and your olive trees have the swarming locust devoured: yet you haven't returned to me, | says Yahweh.

10. [KJV] I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

[WEB] | I sent plagues among you like I did Egypt. I have slain your young men with the sword, and have carried away your horses; and I filled your nostrils with the stench of your camp, yet you haven't returned to me, | says Yahweh.

11. [KJV] I have overthrown some of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.

[WEB] | I have overthrown some of you, as when God overthrew Sodom and Gomorrah, and you were like a burning stick plucked out of the fire; yet you haven't returned to me, | says Yahweh.

12. [KJV] Therefore thus will I do unto thee, O Israel: and because I will do this unto thee, prepare to meet thy God, O Israel.

[WEB] | Therefore thus will I do to you, Israel; because I will do this to you, prepare to meet your God, Israel.

13. [KJV] For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, is his name.

[WEB] For, behold, he who forms the mountains, and creates the wind, and declares to man what is his thought; who makes the morning darkness, and treads on the high places of the Earth: Yahweh, the God of Armies, is his name. |

Amos 5

1. [KJV] Hear ye this word which I take up against you, even a lamentation, O house of Israel.

[WEB] Listen to this word which I take up for a lamentation over you, O house of Israel.

2. [KJV] The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; there is none to raise her up.

[WEB] | The virgin of Israel has fallen; She shall rise no more. She is cast down on her land; there is no one to raise her up. |

3. [KJV] For thus saith the Lord GOD; The city that went out by a thousand shall leave an hundred, and that which went forth by an hundred shall leave ten, to the house of Israel.

[WEB] For thus says the Lord Yahweh: | The city that went forth a thousand shall have a hundred left, and that which went forth one hundred shall have ten left to the house of Israel. |

4. [KJV] For thus saith the LORD unto the house of Israel, Seek ye me, and ye shall live:

[WEB] For thus says Yahweh to the house of Israel: | Seek me, and you will live;

5. [KJV] But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.

[WEB] but don't seek Bethel, nor enter into Gilgal, and don't pass to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nothing.

6. [KJV] Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour it, and there be none to quench it in Bethel.

[WEB] Seek Yahweh, and you will live; lest he break out like fire in the house of Joseph, and it devour, and there be no one to quench it in Bethel.

7. [KJV] Ye who turn judgment to wormwood, and leave off righteousness in the earth,

[WEB] You who turn justice to wormwood, and cast down righteousness to the earth:

8. [KJV] Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name:

[WEB] seek him who made the Pleiades and Orion, and turns the shadow of death into the morning, and makes the day dark with night; who calls for the waters of the sea, and pours them out on the surface of the earth, Yahweh is his name,

9. [KJV] That strengtheneth the spoiled against the strong, so that the spoiled shall come against the fortress.

[WEB] who brings sudden destruction on the strong, so that destruction comes on the fortress.

10. [KJV] They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly.

[WEB] They hate him who reproves in the gate, and they abhor him who speaks blamelessly.

11. [KJV] Forasmuch therefore as your treading is upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

[WEB] Forasmuch therefore as you trample on the poor, and take taxes from him of wheat: You

have built houses of cut stone, but you will not dwell in them. You have planted pleasant vineyards, but you shall not drink their wine.

12. [KJV] For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate from their right.

[WEB] For I know how many your offenses, and how great are your sins; you who afflict the just, who take a bribe, and who turn aside the needy in the courts.

13. [KJV] Therefore the prudent shall keep silence in that time; for it is an evil time.

[WEB] Therefore a prudent person keeps silent in such a time, for it is an evil time.

14. [KJV] Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.

[WEB] Seek good, and not evil, that you may live; and so Yahweh, the God of Armies, will be with you, as you say.

15. [KJV] Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

[WEB] Hate evil, love good, and establish justice in the courts. It may be that Yahweh, the God of Armies, will be gracious to the remnant of Joseph. |

16. [KJV] Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing shall be in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.

[WEB] Therefore thus says Yahweh, the God of Armies, the Lord: | Wailing will be in all the broad ways; and they will say in all the streets, 'Alas! Alas!' and they will call the farmer to mourning, and those who are skillful in lamentation to wailing.

17. [KJV] And in all vineyards shall be wailing: for I will pass through thee, saith the LORD.

[WEB] In all vineyards there will be wailing; for I will pass through the midst of you, | says Yahweh.

18. [KJV] Woe unto you that desire the day of the LORD! to what end is it for you? the day of the LORD is darkness, and not light.

[WEB] | Woe to you who desire the day of Yahweh! Why do you long for the day of Yahweh? It is darkness, and not light.

19. [KJV] As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.

[WEB] As if a man fled from a lion, and a bear met him; Or he went into the house and leaned his hand on the wall, and a snake bit him.

20. [KJV] Shall not the day of the LORD be darkness, and not light? even very dark, and no brightness in it?

[WEB] Won't the day of Yahweh be darkness, and not light? Even very dark, and no brightness in it?

21. [KJV] I hate, I despise your feast days, and I will not smell in your solemn assemblies.

[WEB] I hate, I despise your feasts, and I can't stand your solemn assemblies.

22. [KJV] Though ye offer me burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts.

[WEB] Yes, though you offer me your burnt offerings and meal offerings, I will not accept them; neither will I regard the peace offerings of your fat animals.

23. [KJV] Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols.

[WEB] Take away from me the noise of your songs! I will not listen to the music of your harps.

24. [KJV] But let judgment run down as waters, and righteousness as a mighty stream.

[WEB] But let justice roll on like rivers, and righteousness like a mighty stream.

25. [KJV] Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel?

[WEB] | Did you bring to me sacrifices and offerings in the wilderness forty years, house of Israel?

26. [KJV] But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.

[WEB] You also carried the tent of your king and the shrine of your images, the star of your god, which you made for yourselves.

27. [KJV] Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name is The God of hosts.

[WEB] Therefore will I cause you to go into captivity beyond Damascus, | says Yahweh, whose name is the God of Armies.

Amos 6

1. [KJV] Woe to them that are at ease in Zion, and trust in the mountain of Samaria, which are named chief of the nations, to whom the house of Israel came!

[WEB] Woe to those who are at ease in Zion, and to those who are secure on the mountain of Samaria, the notable men of the chief of the nations, to whom the house of Israel come!

2. [KJV] Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: be they better than these kingdoms? or their border greater than your border?

[WEB] Go to Calneh, and see; and from there go to Hamath the great; then go down to Gath of the Philistines. are they better than these kingdoms? or is their border greater than your border?

3. [KJV] Ye that put far away the evil day, and cause the seat of violence to come near;

[WEB] Those who put far away the evil day, and cause the seat of violence to come near;

4. [KJV] That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;

[WEB] Who lie on beds of ivory, and stretch themselves on their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;

5. [KJV] That chant to the sound of the viol, and invent to themselves instruments of musick, like David;

[WEB] who strum on the strings of a harp; who invent for themselves instruments of music, like David;

6. [KJV] That drink wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph.

[WEB] who drink wine in bowls, and anoint themselves with the best oils; but they are not grieved for the affliction of Joseph.

7. [KJV] Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.

[WEB] Therefore they will now go captive with the first who go captive; and the feasting and lounging will end.

8. [KJV] The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

[WEB] | The Lord Yahweh has sworn by himself, | says Yahweh, the God of Armies: | I abhor the pride of Jacob, and detest his fortresses. Therefore I will deliver up the city with all that is in it.

9. [KJV] And it shall come to pass, if there remain ten men in one house, that they shall die.

[WEB] It will happen, if there remain ten men in one house, that they shall die.

10. [KJV] And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that is by the sides of the house, Is there yet any with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of

the name of the LORD.

[WEB] | When a man's relative carries him, even he who burns him, to bring bodies out of the house, and asks him who is in the innermost parts of the house, 'Is there yet any with you?' And he says, 'No;' then he will say, 'Hush! Indeed we must not mention the name of Yahweh.'

11. [KJV] For, behold, the LORD commandeth, and he will smite the great house with breaches, and the little house with clefts.

[WEB] | For, behold, Yahweh commands, and the great house will be smashed to pieces, and the little house into bits.

12. [KJV] Shall horses run upon the rock? will one plow there with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock:

[WEB] Do horses run on the rocky crags? Does one plow there with oxen? But you have turned justice into poison, and the fruit of righteousness into bitterness;

13. [KJV] Ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength?

[WEB] you who rejoice in a thing of nothing, who say, 'Haven't we taken for ourselves horns by our own strength?'

14. [KJV] But, behold, I will raise up against you a nation, O house of Israel, saith the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness.

[WEB] For, behold, I will raise up against you a nation, house of Israel, | says Yahweh, the God of Armies; | and they will afflict you from the entrance of Hamath to the brook of the Arabah. |

Amos 7

1. [KJV] Thus hath the Lord GOD shewed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, it was the latter growth after the king's mowings.

[WEB] Thus the Lord Yahweh showed me: and behold, he formed locusts in the beginning of the shooting up of the latter growth; and behold, it was the latter growth after the king's harvest.

2. [KJV] And it came to pass, that when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he is small.

[WEB] It happened that, when they made an end of eating the grass of the land, then I said, | Lord Yahweh, forgive, I beg you! How could Jacob stand? For he is small. |

3. [KJV] The LORD repented for this: It shall not be, saith the LORD.

[WEB] Yahweh relented concerning this. | It shall not be, | says Yahweh.

4. [KJV] Thus hath the Lord GOD shewed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

[WEB] Thus the Lord Yahweh showed me and behold, the Lord Yahweh called for judgment by fire; and it dried up the great deep, and would have devoured the land.

5. [KJV] Then said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he is small.

[WEB] Then I said, | Lord Yahweh, stop, I beg you! How could Jacob stand? For he is small. |

6. [KJV] The LORD repented for this: This also shall not be, saith the Lord GOD.

[WEB] Yahweh relented concerning this. | This also shall not be, | says the Lord Yahweh.

7. [KJV] Thus he shewed me: and, behold, the Lord stood upon a wall made by a plumbline, with a plumbline in his hand.

[WEB] Thus he showed me and behold, the Lord stood beside a wall made by a plumb line, with a plumb line in his hand.

8. [KJV] And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:

[WEB] Yahweh said to me, | Amos, what do you see? | I said, | A plumb line. | Then the Lord said, | Behold, I will set a plumb line in the midst of my people Israel. I will not again pass by them any more.

9. [KJV] And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

[WEB] The high places of Isaac will be desolate, the sanctuaries of Israel will be laid waste; and I will rise against the house of Jeroboam with the sword. |

10. [KJV] Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

[WEB] Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, | Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words.

11. [KJV] For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

[WEB] For Amos says, 'Jeroboam will die by the sword, and Israel shall surely be led away captive out of his land.' |

12. [KJV] Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:

[WEB] Amaziah also said to Amos, |You seer, go, flee away into the land of Judah, and there eat bread, and prophesy there:

13. [KJV] But prophesy not again any more at Bethel: for it is the king's chapel, and it is the king's court.

[WEB] but don't prophesy again any more at Bethel; for it is the king's sanctuary, and it is a royal house!|

14. [KJV] Then answered Amos, and said to Amaziah, I was no prophet, neither was I a prophet's son; but I was an herdman, and a gatherer of sycamore fruit:

[WEB] Then Amos answered Amaziah, |I was no prophet, neither was I a prophet's son; but I was a herdsman, and a farmer of sycamore figs;

15. [KJV] And the LORD took me as I followed the flock, and the LORD said unto me, Go, prophesy unto my people Israel.

[WEB] and Yahweh took me from following the flock, and Yahweh said to me, 'Go, prophesy to my people Israel.'

16. [KJV] Now therefore hear thou the word of the LORD: Thou sayest, Prophesy not against Israel, and drop not thy word against the house of Isaac.

[WEB] Now therefore listen to the word of Yahweh: 'You say, Don't prophesy against Israel, and don't preach against the house of Isaac.'

17. [KJV] Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

[WEB] Therefore thus says Yahweh: 'Your wife shall be a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be divided by line; and you yourself shall die in a land that is unclean, and Israel shall surely be led away captive out of his land.'

Amos 8

1. [KJV] Thus hath the Lord GOD shewed unto me: and behold a basket of summer fruit.

[WEB] Thus the Lord Yahweh showed me: behold, a basket of summer fruit.

2. [KJV] And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.

[WEB] He said, |Amos, what do you see?| I said, |A basket of summer fruit.| Then Yahweh said to me, |The end has come on my people Israel. I will not again pass by them any more.

3. [KJV] And the songs of the temple shall be howlings in that day, saith the Lord GOD: there shall be many dead bodies in every place; they shall cast them forth with silence.

[WEB] The songs of the temple will be wailings in that day, | says the Lord Yahweh. |The dead bodies will be many. In every place they will throw them out with silence.

4. [KJV] Hear this, O ye that swallow up the needy, even to make the poor of the land to fail,

[WEB] Hear this, you who desire to swallow up the needy, and cause the poor of the land to fail,

5. [KJV] Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

[WEB] Saying, 'When will the new moon be gone, that we may sell grain? And the Sabbath, that we may market wheat, making the ephah small, and the shekel large, and dealing falsely with balances of deceit;

6. [KJV] That we may buy the poor for silver, and the needy for a pair of shoes; yea, and sell the refuse of the wheat?

[WEB] that we may buy the poor for silver, and the needy for a pair of shoes, and sell the sweepings with the wheat?'

7. [KJV] The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works.

[WEB] Yahweh has sworn by the pride of Jacob, | Surely I will never forget any of their works.

8. [KJV] Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as by the flood of Egypt.

[WEB] Won't the land tremble for this, and everyone mourn who dwells in it? Yes, it will rise up wholly like the River; and it will be stirred up and sink again, like the River of Egypt.

9. [KJV] And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

[WEB] It will happen in that day, | says the Lord Yahweh, | that I will cause the sun to go down at noon, and I will darken the earth in the clear day.

10. [KJV] And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day.

[WEB] I will turn your feasts into mourning, and all your songs into lamentation; and I will make

you wear sackcloth on all your bodies, and baldness on every head. I will make it like the mourning for an only son, and its end like a bitter day.

11. [KJV] Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

[WEB] Behold, the days come, | says the Lord Yahweh, | that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of Yahweh.

12. [KJV] And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it.

[WEB] They will wander from sea to sea, and from the north even to the east; they will run back and forth to seek the word of Yahweh, and will not find it.

13. [KJV] In that day shall the fair virgins and young men faint for thirst.

[WEB] In that day the beautiful virgins and the young men will faint for thirst.

14. [KJV] They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.

[WEB] Those who swear by the sin of Samaria, and say, 'As your god, Dan, lives;' and, 'As the way of Beersheba lives;' they will fall, and never rise up again. |

Amos 9

1. [KJV] I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

[WEB] I saw the Lord standing beside the altar, and he said, | Strike the tops of the pillars, that the thresholds may shake; and break them in pieces on the head of all of them; and I will kill the last of them with the sword: there shall not one of them flee away, and there shall not one of them escape.

2. [KJV] Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

[WEB] Though they dig into Sheol, there my hand will take them; and though they climb up to heaven, there I will bring them down.

3. [KJV] And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

[WEB] Though they hide themselves in the top of Carmel, I will search and take them out there;

and though they be hidden from my sight in the bottom of the sea, there I will command the serpent, and it will bite them.

4. [KJV] And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

[WEB] Though they go into captivity before their enemies, there I will command the sword, and it will kill them. I will set my eyes on them for evil, and not for good.

5. [KJV] And the Lord GOD of hosts is he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as by the flood of Egypt.

[WEB] For the Lord, Yahweh of Armies, is he who touches the land and it melts, and all who dwell in it will mourn; and it will rise up wholly like the River, and will sink again, like the River of Egypt.

6. [KJV] It is he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name.

[WEB] It is he who builds his rooms in the heavens, and has founded his vault on the earth; he who calls for the waters of the sea, and pours them out on the surface of the earth; Yahweh is his name.

7. [KJV] Are ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?

[WEB] Are you not like the children of the Ethiopians to me, children of Israel? | says Yahweh. | Haven't I brought up Israel out of the land of Egypt, and the Philistines from Caphtor, and the Syrians from Kir?

8. [KJV] Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.

[WEB] Behold, the eyes of the Lord Yahweh are on the sinful kingdom, and I will destroy it from off the surface of the earth; except that I will not utterly destroy the house of Jacob, | says Yahweh.

9. [KJV] For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth.

[WEB] | For, behold, I will command, and I will sift the house of Israel among all the nations, as grain is sifted in a sieve, yet not the least kernel will fall on the earth.

10. [KJV] All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

[WEB] All the sinners of my people will die by the sword, who say, 'Evil won't overtake nor meet us.'

11. [KJV] In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

[WEB] In that day I will raise up the tent of David who is fallen, and close up its breaches, and I will raise up its ruins, and I will build it as in the days of old;

12. [KJV] That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

[WEB] that they may possess the remnant of Edom, and all the nations who are called by my name, | says Yahweh who does this.

13. [KJV] Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

[WEB] | Behold, the days come, | says Yahweh, | that the plowman shall overtake the reaper, and the one treading grapes him who sows seed; and sweet wine will drip from the mountains, and flow from the hills.

14. [KJV] And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

[WEB] I will bring my people Israel back from captivity, and they will rebuild the ruined cities, and inhabit them; and they will plant vineyards, and drink wine from them. They shall also make gardens, and eat the fruit of them.

15. [KJV] And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

[WEB] I will plant them on their land, and they will no more be plucked up out of their land which I have given them, | says Yahweh your God.

Obadiah

1

Obadiah 1

1. [KJV] The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

[WEB] The vision of Obadiah. This is what the Lord Yahweh says about Edom. We have heard news from Yahweh, and an ambassador is sent among the nations, saying, |Arise, and let's rise up against her in battle.

2. [KJV] Behold, I have made thee small among the heathen: thou art greatly despised.

[WEB] Behold, I have made you small among the nations. You are greatly despised.

3. [KJV] The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?

[WEB] The pride of your heart has deceived you, you who dwell in the clefts of the rock, whose habitation is high, who says in his heart, 'Who will bring me down to the ground?'

4. [KJV] Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

[WEB] Though you mount on high as the eagle, and though your nest is set among the stars, I will bring you down from there, | says Yahweh.

5. [KJV] If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave some grapes?

[WEB] | If thieves came to you, if robbers by night—oh, what disaster awaits you—wouldn't they only steal until they had enough? If grape pickers came to you, wouldn't they leave some gleaning grapes?

6. [KJV] How are the things of Esau searched out! how are his hidden things sought up!

[WEB] How Esau will be ransacked! How his hidden treasures are sought out!

7. [KJV] All the men of thy confederacy have brought thee even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; they that eat thy bread have laid a wound under thee: there is none understanding in him.

[WEB] All the men of your alliance have brought you on your way, even to the border. The men who were at peace with you have deceived you, and prevailed against you. Friends who eat your bread lay a snare under you. There is no understanding in him. |

8. [KJV] Shall I not in that day, saith the LORD, even destroy the wise men out of Edom, and understanding out of the mount of Esau?

[WEB] | Won't I in that day, | says Yahweh, | destroy the wise men out of Edom, and understanding out of the mountain of Esau?

9. [KJV] And thy mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

[WEB] Your mighty men, Teman, will be dismayed, to the end that everyone may be cut off from the mountain of Esau by slaughter.

10. [KJV] For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

[WEB] For the violence done to your brother Jacob, shame will cover you, and you will be cut off forever.

11. [KJV] In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them.

[WEB] In the day that you stood on the other side, in the day that strangers carried away his substance, and foreigners entered into his gates, and cast lots for Jerusalem, even you were like one of them.

12. [KJV] But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

[WEB] But don't look down on your brother in the day of his disaster, and don't rejoice over the children of Judah in the day of their destruction. Don't speak proudly in the day of distress.

13. [KJV] Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity;

[WEB] Don't enter into the gate of my people in the day of their calamity. Don't look down on their affliction in the day of their calamity, neither seize their wealth on the day of their calamity.

14. [KJV] Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

[WEB] Don't stand in the crossroads to cut off those of his who escape. Don't deliver up those of his who remain in the day of distress.

15. [KJV] For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

[WEB] For the day of Yahweh is near all the nations! As you have done, it will be done to you. Your deeds will return upon your own head.

16. [KJV] For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

[WEB] For as you have drunk on my holy mountain, so will all the nations drink continually. Yes, they will drink, swallow down, and will be as though they had not been.

17. [KJV] But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.

[WEB] But in Mount Zion, there will be those who escape, and it will be holy. The house of Jacob will possess their possessions.

18. [KJV] And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it.

[WEB] The house of Jacob will be a fire, the house of Joseph a flame, and the house of Esau for stubble. They will burn among them, and devour them. There will not be any remaining to the house of Esau. | Indeed, Yahweh has spoken.

19. [KJV] And they of the south shall possess the mount of Esau; and they of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead.

[WEB] Those of the South will possess the mountain of Esau, and those of the lowland, the Philistines. They will possess the field of Ephraim, and the field of Samaria. Benjamin will possess Gilead.

20. [KJV] And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south.

[WEB] The captives of this army of the children of Israel, who are among the Canaanites, will possess even to Zarephath; and the captives of Jerusalem, who are in Sepharad, will possess the cities of the Negev.

21. [KJV] And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.

[WEB] Saviors will go up on Mount Zion to judge the mountains of Esau, and the kingdom will be Yahweh's.

Jonah

[1](#) [2](#) [3](#) [4](#)

Jonah 1

1. [KJV] Now the word of the LORD came unto Jonah the son of Amittai, saying,

[WEB] Now the word of Yahweh came to Jonah the son of Amittai, saying,

2. [KJV] Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me.

[WEB] | Arise, go to Nineveh, that great city, and preach against it, for their wickedness has come up before me. |

3. [KJV] But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD.

[WEB] But Jonah rose up to flee to Tarshish from the presence of Yahweh. He went down to Joppa, and found a ship going to Tarshish; so he paid its fare, and went down into it, to go with them to Tarshish from the presence of Yahweh.

4. [KJV] But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

[WEB] But Yahweh sent out a great wind on the sea, and there was a mighty storm on the sea, so that the ship was likely to break up.

5. [KJV] Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.

[WEB] Then the mariners were afraid, and every man cried to his god. They threw the cargo that was in the ship into the sea to lighten the ship. But Jonah had gone down into the innermost parts of the ship, and he was laying down, and was fast asleep.

6. [KJV] So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

[WEB] So the shipmaster came to him, and said to him, | What do you mean, sleeper? Arise, call on your God! Maybe your God will notice us, so that we won't perish. |

7. [KJV] And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah.

[WEB] They all said to each other, | Come, let us cast lots, that we may know who is responsible for this evil that is on us. | So they cast lots, and the lot fell on Jonah.

8. [KJV] Then said they unto him, Tell us, we pray thee, for whose cause this evil is upon us; What is thine occupation? and whence comest thou? what is thy country? and of what people art

thou?

[WEB] Then they asked him, |Tell us, please, for whose cause this evil is on us. What is your occupation? Where do you come from? What is your country? Of what people are you?|

9. [KJV] And he said unto them, I am an Hebrew; and I fear the LORD, the God of heaven, which hath made the sea and the dry land.

[WEB] He said to them, |I am a Hebrew, and I fear Yahweh, the God of heaven, who has made the sea and the dry land.|

10. [KJV] Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

[WEB] Then were the men exceedingly afraid, and said to him, |What is this that you have done?| For the men knew that he was fleeing from the presence of Yahweh, because he had told them.

11. [KJV] Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous.

[WEB] Then they said to him, |What shall we do to you, that the sea may be calm to us?| For the sea grew more and more stormy.

12. [KJV] And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest is upon you.

[WEB] He said to them, |Take me up, and throw me into the sea. Then the sea will be calm for you; for I know that because of me this great storm is on you.|

13. [KJV] Nevertheless the men rowed hard to bring it to the land; but they could not: for the sea wrought, and was tempestuous against them.

[WEB] Nevertheless the men rowed hard to get them back to the land; but they could not, for the sea grew more and more stormy against them.

14. [KJV] Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

[WEB] Therefore they cried to Yahweh, and said, |We beg you, Yahweh, we beg you, don't let us die for this man's life, and don't lay on us innocent blood; for you, Yahweh, have done as it pleased you.|

15. [KJV] So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging.

[WEB] So they took up Jonah, and threw him into the sea; and the sea ceased its raging.

16. [KJV] Then the men feared the LORD exceedingly, and offered a sacrifice unto the LORD, and made vows.

[WEB] Then the men feared Yahweh exceedingly; and they offered a sacrifice to Yahweh, and made vows.

17. [KJV] Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

[WEB] Yahweh prepared a great fish to swallow up Jonah, and Jonah was in the belly of the fish three days and three nights.

Jonah 2

1. [KJV] Then Jonah prayed unto the LORD his God out of the fish's belly,

[WEB] Then Jonah prayed to Yahweh, his God, out of the fish's belly.

2. [KJV] And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, and thou heardest my voice.

[WEB] He said, |I called because of my affliction to Yahweh. He answered me. Out of the belly of Sheol I cried. You heard my voice.

3. [KJV] For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.

[WEB] For you threw me into the depths, in the heart of the seas. The flood was all around me. All your waves and your billows passed over me.

4. [KJV] Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

[WEB] I said, 'I have been banished from your sight; yet I will look again toward your holy temple.'

5. [KJV] The waters compassed me about, even to the soul: the depth closed me round about, the weeds were wrapped about my head.

[WEB] The waters surrounded me, even to the soul. The deep was around me. The weeds were wrapped around my head.

6. [KJV] I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O LORD my God.

[WEB] I went down to the bottoms of the mountains. The earth barred me in forever: yet have you brought up my life from the pit, Yahweh my God.

7. [KJV] When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple.

[WEB] | When my soul fainted within me, I remembered Yahweh. My prayer came in to you, into your holy temple.

8. [KJV] They that observe lying vanities forsake their own mercy.

[WEB] Those who regard lying vanities forsake their own mercy.

9. [KJV] But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD.

[WEB] But I will sacrifice to you with the voice of thanksgiving. I will pay that which I have vowed. Salvation belongs to Yahweh. |

10. [KJV] And the LORD spake unto the fish, and it vomited out Jonah upon the dry land.

[WEB] Yahweh spoke to the fish, and it vomited out Jonah on the dry land.

Jonah 3

1. [KJV] And the word of the LORD came unto Jonah the second time, saying,

[WEB] The word of Yahweh came to Jonah the second time, saying,

2. [KJV] Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.

[WEB] | Arise, go to Nineveh, that great city, and preach to it the message that I give you. |

3. [KJV] So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey.

[WEB] So Jonah arose, and went to Nineveh, according to the word of Yahweh. Now Nineveh was an exceedingly great city, three days' journey across.

4. [KJV] And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

[WEB] Jonah began to enter into the city a day's journey, and he cried out, and said, | In forty days, Nineveh will be overthrown! |

5. [KJV] So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

[WEB] The people of Nineveh believed God; and they proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

6. [KJV] For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes.

[WEB] The news reached the king of Nineveh, and he arose from his throne, and took off his royal robe, covered himself with sackcloth, and sat in ashes.

7. [KJV] And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

[WEB] He made a proclamation and published through Nineveh by the decree of the king and his nobles, saying, | Let neither man nor animal, herd nor flock, taste anything; let them not feed, nor drink water;

8. [KJV] But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands.

[WEB] but let them be covered with sackcloth, both man and animal, and let them cry mightily to God. Yes, let them turn everyone from his evil way, and from the violence that is in his hands.

9. [KJV] Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not?

[WEB] Who knows whether God will not turn and relent, and turn away from his fierce anger, so that we might not perish? |

10. [KJV] And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did it not.

[WEB] God saw their works, that they turned from their evil way. God relented of the disaster which he said he would do to them, and he didn't do it.

Jonah 4

1. [KJV] But it displeased Jonah exceedingly, and he was very angry.

[WEB] But it displeased Jonah exceedingly, and he was angry.

2. [KJV] And he prayed unto the LORD, and said, I pray thee, O LORD, was not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

[WEB] He prayed to Yahweh, and said, | Please, Yahweh, wasn't this what I said when I was still in my own country? Therefore I hurried to flee to Tarshish, for I knew that you are a gracious God, and merciful, slow to anger, and abundant in loving kindness, and you relent of doing harm.

3. [KJV] Therefore now, O LORD, take, I beseech thee, my life from me; for it is better for me to die than to live.

[WEB] Therefore now, Yahweh, take, I beg you, my life from me; for it is better for me to die than to live. |

4. [KJV] Then said the LORD, Doest thou well to be angry?

[WEB] Yahweh said, | Is it right for you to be angry? |

- 5.** [KJV] So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.
[WEB] Then Jonah went out of the city, and sat on the east side of the city, and there made himself a booth, and sat under it in the shade, until he might see what would become of the city.
- 6.** [KJV] And the LORD God prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.
[WEB] Yahweh God prepared a vine, and made it to come up over Jonah, that it might be a shade over his head, to deliver him from his discomfort. So Jonah was exceedingly glad because of the vine.
- 7.** [KJV] But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered.
[WEB] But God prepared a worm at dawn the next day, and it chewed on the vine, so that it withered.
- 8.** [KJV] And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live.
[WEB] It happened, when the sun arose, that God prepared a sultry east wind; and the sun beat on Jonah's head, so that he fainted, and requested for himself that he might die, and said, |It is better for me to die than to live.|
- 9.** [KJV] And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, even unto death.
[WEB] God said to Jonah, |Is it right for you to be angry about the vine?| He said, |I am right to be angry, even to death.|
- 10.** [KJV] Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:
[WEB] Yahweh said, |You have been concerned for the vine, for which you have not labored, neither made it grow; which came up in a night, and perished in a night.
- 11.** [KJV] And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle?
[WEB] Shouldn't I be concerned for Nineveh, that great city, in which are more than one hundred twenty thousand persons who can't discern between their right hand and their left hand; and also much livestock?|

Micah

[1](#) [2](#) [3](#) [4](#) [5](#) [6](#) [7](#)

Micah 1

1. [KJV] The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

[WEB] The word of Yahweh that came to Micah the Morashtite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

2. [KJV] Hear, all ye people; hearken, O earth, and all that therein is: and let the Lord GOD be witness against you, the Lord from his holy temple.

[WEB] Hear, you peoples, all of you. Listen, O earth, and all that is therein: and let the Lord Yahweh be witness against you, the Lord from his holy temple.

3. [KJV] For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth.

[WEB] For, behold, Yahweh comes forth out of his place, and will come down and tread on the high places of the earth.

4. [KJV] And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, and as the waters that are poured down a steep place.

[WEB] The mountains melt under him, and the valleys split apart, like wax before the fire, like waters that are poured down a steep place.

5. [KJV] For the transgression of Jacob is all this, and for the sins of the house of Israel. What is the transgression of Jacob? is it not Samaria? and what are the high places of Judah? are they not Jerusalem?

[WEB] | All this is for the disobedience of Jacob, and for the sins of the house of Israel. What is the disobedience of Jacob? Isn't it Samaria? And what are the high places of Judah? Aren't they Jerusalem?

6. [KJV] Therefore I will make Samaria as an heap of the field, and as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.

[WEB] Therefore I will make Samaria like a rubble heap of the field, like places for planting vineyards; and I will pour down its stones into the valley, and I will uncover its foundations.

7. [KJV] And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered it of the hire of an harlot, and they shall return to the hire of an harlot.

[WEB] All her idols will be beaten to pieces, and all her temple gifts will be burned with fire, and all her images I will destroy; for of the hire of a prostitute has she gathered them, and to the hire of a prostitute shall they return. |

8. [KJV] Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls.

[WEB] For this I will lament and wail; I will go stripped and naked; I will howl like the jackals, and moan like the daughters of owls.

9. [KJV] For her wound is incurable; for it is come unto Judah; he is come unto the gate of my people, even to Jerusalem.

[WEB] For her wounds are incurable; for it has come even to Judah. It reaches to the gate of my people, even to Jerusalem.

10. [KJV] Declare ye it not at Gath, weep ye not at all: in the house of Aphrah roll thyself in the dust.

[WEB] Don't tell it in Gath. Don't weep at all. At Beth Ophrah I have rolled myself in the dust.

11. [KJV] Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethazel; he shall receive of you his standing.

[WEB] Pass on, inhabitant of Shaphir, in nakedness and shame. The inhabitant of Zaanan won't come out. The wailing of Beth Ezel will take from you his protection.

12. [KJV] For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem.

[WEB] For the inhabitant of Maroth waits anxiously for good, because evil has come down from Yahweh to the gate of Jerusalem.

13. [KJV] O thou inhabitant of Lachish, bind the chariot to the swift beast: she is the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

[WEB] Harness the chariot to the swift steed, inhabitant of Lachish. She was the beginning of sin to the daughter of Zion; For the transgressions of Israel were found in you.

14. [KJV] Therefore shalt thou give presents to Moreshethgath: the houses of Achzib shall be a lie to the kings of Israel.

[WEB] Therefore you will give a parting gift to Moresheth Gath. The houses of Achzib will be a deceitful thing to the kings of Israel.

15. [KJV] Yet will I bring an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel.

[WEB] I will yet bring to you, inhabitant of Mareshah. He who is the glory of Israel will come to Adullam.

16. [KJV] Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.

[WEB] Shave your heads, and cut off your hair for the children of your delight. Enlarge your baldness like the vulture; for they have gone into captivity from you!

Micah 2

1. [KJV] Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand.

[WEB] Woe to those who devise iniquity and work evil on their beds! When the morning is light, they practice it, because it is in the power of their hand.

2. [KJV] And they covet fields, and take them by violence; and houses, and take them away: so they oppress a man and his house, even a man and his heritage.

[WEB] They covet fields, and seize them; and houses, and take them away: and they oppress a man and his house, even a man and his heritage.

3. [KJV] Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time is evil.

[WEB] Therefore thus says Yahweh: |Behold, I am planning against these people a disaster, from which you will not remove your necks, neither will you walk haughtily; for it is an evil time.

4. [KJV] In that day shall one take up a parable against you, and lament with a doleful lamentation, and say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed it from me! turning away he hath divided our fields.

[WEB] In that day they will take up a parable against you, and lament with a doleful lamentation, saying, 'We are utterly ruined! My people's possession is divided up. Indeed he takes it from me and assigns our fields to traitors!'

5. [KJV] Therefore thou shalt have none that shall cast a cord by lot in the congregation of the LORD.

[WEB] Therefore you will have no one who divides the land by lot in the assembly of Yahweh.

6. [KJV] Prophesy ye not, say they to them that prophesy: they shall not prophesy to them, that they shall not take shame.

[WEB] |Don't prophesy!| They prophesy. |Don't prophesy about these things. Disgrace won't overtake us. |

7. [KJV] O thou that art named the house of Jacob, is the spirit of the LORD straitened? are these his doings? do not my words do good to him that walketh uprightly?

[WEB] Shall it be said, O house of Jacob: |Is the Spirit of Yahweh angry? Are these his doings? Don't my words do good to him who walks blamelessly? |

8. [KJV] Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war.

[WEB] But lately my people have risen up as an enemy. You strip the robe and clothing from those who pass by without a care, returning from battle.

9. [KJV] The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever.

[WEB] You drive the women of my people out from their pleasant houses; from their young children you take away my blessing forever.

10. [KJV] Arise ye, and depart; for this is not your rest: because it is polluted, it shall destroy you, even with a sore destruction.

[WEB] Arise, and depart! For this is not your resting place, because of uncleanness that destroys, even with a grievous destruction.

11. [KJV] If a man walking in the spirit and falsehood do lie, saying, I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.

[WEB] If a man walking in a spirit of falsehood lies: | I will prophesy to you of wine and of strong drink; | he would be the prophet of this people.

12. [KJV] I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men.

[WEB] I will surely assemble, Jacob, all of you; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as a flock in the midst of their pasture; they will swarm with people.

13. [KJV] The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

[WEB] He who breaks open the way goes up before them. They break through the gate, and go out. And their king passes on before them, with Yahweh at their head.

Micah 3

1. [KJV] And I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; Is it not for you to know judgment?

[WEB] I said, | Please listen, you heads of Jacob, and rulers of the house of Israel: Isn't it for you to know justice?

2. [KJV] Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;

[WEB] You who hate the good, and love the evil; who tear off their skin, and their flesh from off their bones;

3. [KJV] Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.

[WEB] who also eat the flesh of my people, and flay their skin from off them, and break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.

4. [KJV] Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.

[WEB] Then they will cry to Yahweh, but he will not answer them. Yes, he will hide his face from them at that time, because they made their deeds evil. |

5. [KJV] Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

[WEB] Thus says Yahweh concerning the prophets who lead my people astray; for those who feed their teeth, they proclaim, |Peace!| and whoever doesn't provide for their mouths, they prepare war against him:

6. [KJV] Therefore night shall be unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them.

[WEB] | Therefore night is over you, with no vision, and it is dark to you, that you may not divine; and the sun will go down on the prophets, and the day will be black over them.

7. [KJV] Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for there is no answer of God.

[WEB] The seers shall be disappointed, and the diviners confounded. Yes, they shall all cover their lips; for there is no answer from God. |

8. [KJV] But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

[WEB] But as for me, I am full of power by the Spirit of Yahweh, and of judgment, and of might, to declare to Jacob his disobedience, and to Israel his sin.

9. [KJV] Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity.

[WEB] Please listen to this, you heads of the house of Jacob, and rulers of the house of Israel, who abhor justice, and pervert all equity.

10. [KJV] They build up Zion with blood, and Jerusalem with iniquity.

[WEB] They build up Zion with blood, and Jerusalem with iniquity.

11. [KJV] The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us.

[WEB] Her leaders judge for bribes, and her priests teach for a price, and her prophets of it tell fortunes for money: yet they lean on Yahweh, and say, |Isn't Yahweh in the midst of us? No disaster will come on us. |

12. [KJV] Therefore shall Zion for your sake be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

[WEB] Therefore Zion for your sake will be plowed like a field, and Jerusalem will become heaps of rubble, and the mountain of the temple like the high places of a forest.

Micah 4

1. [KJV] But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

[WEB] But in the latter days, it will happen that the mountain of Yahweh's temple will be established on the top of the mountains, and it will be exalted above the hills; and peoples will stream to it.

2. [KJV] And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

[WEB] Many nations will go and say, |Come, and let us go up to the mountain of Yahweh, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths. | For out of Zion will go forth the law, and the word of Yahweh from Jerusalem;

3. [KJV] And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

[WEB] and he will judge between many peoples, and will decide concerning strong nations afar off. They will beat their swords into plowshares, and their spears into pruning hooks. Nation will not lift up sword against nation, neither will they learn war any more.

4. [KJV] But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts hath spoken it.

[WEB] But they will sit every man under his vine and under his fig tree; and no one will make them afraid: For the mouth of Yahweh of Armies has spoken.

5. [KJV] For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever.

[WEB] Indeed all the nations may walk in the name of their gods; but we will walk in the name of Yahweh our God forever and ever.

6. [KJV] In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted;

[WEB] | In that day, | says Yahweh, | I will assemble that which is lame, and I will gather that which is driven away, and that which I have afflicted;

7. [KJV] And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.

[WEB] and I will make that which was lame a remnant, and that which was cast far off a strong nation: and Yahweh will reign over them on Mount Zion from then on, even forever. |

8. [KJV] And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

[WEB] You, tower of the flock, the hill of the daughter of Zion, to you it will come, yes, the former dominion will come, the kingdom of the daughter of Jerusalem.

9. [KJV] Now why dost thou cry out aloud? is there no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

[WEB] Now why do you cry out aloud? Is there no king in you? Has your counselor perished, that pains have taken hold of you as of a woman in travail?

10. [KJV] Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

[WEB] Be in pain, and labor to bring forth, daughter of Zion, like a woman in travail; for now you will go forth out of the city, and will dwell in the field, and will come even to Babylon. There you will be rescued. There Yahweh will redeem you from the hand of your enemies.

11. [KJV] Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

[WEB] Now many nations have assembled against you, that say, | Let her be defiled, and let our eye gloat over Zion. |

12. [KJV] But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

[WEB] But they don't know the thoughts of Yahweh, neither do they understand his counsel; for he has gathered them like the sheaves to the threshing floor.

13. [KJV] Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

[WEB] Arise and thresh, daughter of Zion; for I will make your horn iron, and I will make your hoofs brass; and you will beat in pieces many peoples: and I will devote their gain to Yahweh, and their substance to the Lord of the whole earth.

Micah 5

1. [KJV] Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

[WEB] Now you shall gather yourself in troops, daughter of troops. He has laid siege against us. They will strike the judge of Israel with a rod on the cheek.

2. [KJV] But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

[WEB] But you, Bethlehem Ephrathah, being small among the clans of Judah, out of you one will come forth to me that is to be ruler in Israel; whose goings forth are from of old, from everlasting.

3. [KJV] Therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

[WEB] Therefore he will abandon them until the time that she who is in labor gives birth. Then the rest of his brothers will return to the children of Israel.

4. [KJV] And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.

[WEB] He shall stand, and shall shepherd in the strength of Yahweh, in the majesty of the name of Yahweh his God: and they will live, for then he will be great to the ends of the earth.

5. [KJV] And this man shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal

men.

[WEB] He will be our peace when Assyria invades our land, and when he marches through our fortresses, then we will raise against him seven shepherds, and eight leaders of men.

6. [KJV] And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

[WEB] They will rule the land of Assyria with the sword, and the land of Nimrod in its gates. He will deliver us from the Assyrian, when he invades our land, and when he marches within our border.

7. [KJV] And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

[WEB] The remnant of Jacob will be in the midst of many peoples, like dew from Yahweh, like showers on the grass, that don't wait for man, nor wait for the sons of men.

8. [KJV] And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

[WEB] The remnant of Jacob will be among the nations, in the midst of many peoples, like a lion among the animals of the forest, like a young lion among the flocks of sheep; who, if he goes through, treads down and tears in pieces, and there is no one to deliver.

9. [KJV] Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.

[WEB] Let your hand be lifted up above your adversaries, and let all of your enemies be cut off.

10. [KJV] And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:

[WEB] | It will happen in that day, | says Yahweh, | That I will cut off your horses out of the midst of you, and will destroy your chariots.

11. [KJV] And I will cut off the cities of thy land, and throw down all thy strong holds:

[WEB] I will cut off the cities of your land, and will tear down all your strongholds.

12. [KJV] And I will cut off witchcrafts out of thine hand; and thou shalt have no more soothsayers:

[WEB] I will destroy witchcraft from your hand; and you shall have no soothsayers.

13. [KJV] Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

[WEB] I will cut off your engraved images and your pillars out of your midst; and you shall no more worship the work of your hands.

14. [KJV] And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities.

[WEB] I will uproot your Asherim out of your midst; and I will destroy your cities.

15. [KJV] And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.

[WEB] I will execute vengeance in anger, and wrath on the nations that didn't listen. |

Micah 6

1. [KJV] Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.

[WEB] Listen now to what Yahweh says: | Arise, plead your case before the mountains, and let the hills hear what you have to say.

2. [KJV] Hear ye, O mountains, the LORD'S controversy, and ye strong foundations of the earth: for the LORD hath a controversy with his people, and he will plead with Israel.

[WEB] Hear, you mountains, Yahweh's controversy, and you enduring foundations of the earth; for Yahweh has a controversy with his people, and he will contend with Israel.

3. [KJV] O my people, what have I done unto thee? and wherein have I wearied thee? testify against me.

[WEB] My people, what have I done to you? How have I burdened you? Answer me!

4. [KJV] For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam.

[WEB] For I brought you up out of the land of Egypt, and redeemed you out of the house of bondage. I sent before you Moses, Aaron, and Miriam.

5. [KJV] O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD.

[WEB] My people, remember now what Balak king of Moab devised, and what Balaam the son of Beor answered him from Shittim to Gilgal, that you may know the righteous acts of Yahweh. |

6. [KJV] Wherewith shall I come before the LORD, and bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?

[WEB] How shall I come before Yahweh, and bow myself before the exalted God? Shall I come before him with burnt offerings, with calves a year old?

7. [KJV] Will the LORD be pleased with thousands of rams, or with ten thousands of rivers of oil? shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?

[WEB] Will Yahweh be pleased with thousands of rams? With tens of thousands of rivers of oil? Shall I give my firstborn for my disobedience? The fruit of my body for the sin of my soul?

8. [KJV] He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

[WEB] He has shown you, O man, what is good. What does Yahweh require of you, but to act justly, to love mercy, and to walk humbly with your God?

9. [KJV] The LORD'S voice crieth unto the city, and the man of wisdom shall see thy name: hear ye the rod, and who hath appointed it.

[WEB] Yahweh's voice calls to the city, and wisdom sees your name: | Listen to the rod, and he who appointed it.

10. [KJV] Are there yet the treasures of wickedness in the house of the wicked, and the scant measure that is abominable?

[WEB] Are there yet treasures of wickedness in the house of the wicked, and a short ephah that is accursed?

11. [KJV] Shall I count them pure with the wicked balances, and with the bag of deceitful weights?

[WEB] Shall I be pure with dishonest scales, and with a bag of deceitful weights?

12. [KJV] For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue is deceitful in their mouth.

[WEB] Her rich men are full of violence, her inhabitants speak lies, and their tongue is deceitful in their speech.

13. [KJV] Therefore also will I make thee sick in smiting thee, in making thee desolate because of thy sins.

[WEB] Therefore I also have struck you with a grievous wound. I have made you desolate because of your sins.

14. [KJV] Thou shalt eat, but not be satisfied; and thy casting down shall be in the midst of thee; and thou shalt take hold, but shalt not deliver; and that which thou deliverest will I give up to the sword.

[WEB] You shall eat, but not be satisfied. Your humiliation will be in your midst. You will store up, but not save; and that which you save I will give up to the sword.

15. [KJV] Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.

[WEB] You will sow, but won't reap. You will tread the olives, but won't anoint yourself with oil; and crush grapes, but won't drink the wine.

16. [KJV] For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people.

[WEB] For the statutes of Omri are kept, and all the works of the house of Ahab. You walk in their counsels, that I may make you a ruin, and her inhabitants a hissing; And you will bear the reproach of my people. |

Micah 7

1. [KJV] Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: there is no cluster to eat: my soul desired the firstripe fruit.

[WEB] Misery is mine! Indeed, I am like one who gathers the summer fruits, as gleanings of the vineyard: There is no cluster of grapes to eat. My soul desires to eat the early fig.

2. [KJV] The good man is perished out of the earth: and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

[WEB] The godly man has perished out of the earth, and there is no one upright among men. They all lie in wait for blood; every man hunts his brother with a net.

3. [KJV] That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up.

[WEB] Their hands are on that which is evil to do it diligently. The ruler and judge ask for a bribe; and the powerful man dictates the evil desire of his soul. Thus they conspire together.

4. [KJV] The best of them is as a brier: the most upright is sharper than a thorn hedge: the day of thy watchmen and thy visitation cometh; now shall be their perplexity.

[WEB] The best of them is like a brier. The most upright is worse than a thorn hedge. The day of your watchmen, even your visitation, has come; now is the time of their confusion.

5. [KJV] Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

[WEB] Don't trust in a neighbor. Don't put confidence in a friend. With the woman lying in your embrace, be careful of the words of your mouth!

6. [KJV] For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house.

[WEB] For the son dishonors the father, the daughter rises up against her mother, the daughter-in-law against her mother-in-law; a man's enemies are the men of his own house.

7. [KJV] Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me.

[WEB] But as for me, I will look to Yahweh. I will wait for the God of my salvation. My God will hear me.

8. [KJV] Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD shall be a light unto me.

[WEB] Don't rejoice against me, my enemy. When I fall, I will arise. When I sit in darkness, Yahweh will be a light to me.

9. [KJV] I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness.

[WEB] I will bear the indignation of Yahweh, because I have sinned against him, until he pleads my case, and executes judgment for me. He will bring me forth to the light. I will see his righteousness.

10. [KJV] Then she that is mine enemy shall see it, and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.

[WEB] Then my enemy will see it, and shame will cover her who said to me, where is Yahweh your God? Then my enemy will see me and will cover her shame. Now she will be trodden down like the mire of the streets.

11. [KJV] In the day that thy walls are to be built, in that day shall the decree be far removed.

[WEB] A day to build your walls; In that day, he will extend your boundary.

12. [KJV] In that day also he shall come even to thee from Assyria, and from the fortified cities, and from the fortress even to the river, and from sea to sea, and from mountain to mountain.

[WEB] In that day they will come to you from Assyria and the cities of Egypt, and from Egypt even to the River, and from sea to sea, and mountain to mountain.

13. [KJV] Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings.

[WEB] Yet the land will be desolate because of those who dwell therein, for the fruit of their doings.

14. [KJV] Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in the wood, in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old.

[WEB] Shepherd your people with your staff, the flock of your heritage, who dwell by themselves in a forest, in the midst of fertile pasture land, let them feed; in Bashan and Gilead, as in the days of old.

15. [KJV] According to the days of thy coming out of the land of Egypt will I shew unto him marvellous things.

[WEB] | As in the days of your coming forth out of the land of Egypt, I will show them marvelous things. |

16. [KJV] The nations shall see and be confounded at all their might: they shall lay their hand upon their mouth, their ears shall be deaf.

[WEB] The nations will see and be ashamed of all their might. They will lay their hand on their mouth. Their ears will be deaf.

17. [KJV] They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.

[WEB] They will lick the dust like a serpent. Like crawling things of the earth they shall come trembling out of their dens. They will come with fear to Yahweh our God, and will be afraid because of you.

18. [KJV] Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy.

[WEB] Who is a God like you, who pardons iniquity, and passes over the disobedience of the remnant of his heritage? He doesn't retain his anger forever, because he delights in loving kindness.

19. [KJV] He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

[WEB] He will again have compassion on us. He will tread our iniquities under foot; and you will cast all their sins into the depths of the sea.

20. [KJV] Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.

[WEB] You will give truth to Jacob, and mercy to Abraham, as you have sworn to our fathers from the days of old.

Nahum

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Nahum 1

1. [KJV] The burden of Nineveh. The book of the vision of Nahum the Elkoshite.

[WEB] An oracle about Nineveh. The book of the vision of Nahum the Elkoshite.

2. [KJV] God is jealous, and the LORD revengeth; the LORD revengeth, and is furious; the LORD will take vengeance on his adversaries, and he reserveth wrath for his enemies.

[WEB] Yahweh is a jealous God and avenges. Yahweh avenges and is full of wrath. Yahweh takes vengeance on his adversaries, and he maintains wrath against his enemies.

3. [KJV] The LORD is slow to anger, and great in power, and will not at all acquit the wicked: the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet.

[WEB] Yahweh is slow to anger, and great in power, and will by no means leave the guilty unpunished. Yahweh has his way in the whirlwind and in the storm, and the clouds are the dust of his feet.

4. [KJV] He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

[WEB] He rebukes the sea, and makes it dry, and dries up all the rivers. Bashan languishes, and Carmel; and the flower of Lebanon languishes.

5. [KJV] The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein.

[WEB] The mountains quake before him, and the hills melt away. The earth trembles at his presence, yes, the world, and all who dwell in it.

6. [KJV] Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

[WEB] Who can stand before his indignation? Who can endure the fierceness of his anger? His wrath is poured out like fire, and the rocks are broken apart by him.

7. [KJV] The LORD is good, a strong hold in the day of trouble; and he knoweth them that trust in him.

[WEB] Yahweh is good, a stronghold in the day of trouble; and he knows those who take refuge in him.

8. [KJV] But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

[WEB] But with an overflowing flood, he will make a full end of her place, and will pursue his enemies into darkness.

9. [KJV] What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.

[WEB] What do you plot against Yahweh? He will make a full end. Affliction won't rise up the second time.

10. [KJV] For while they be folden together as thorns, and while they are drunken as drunkards, they shall be devoured as stubble fully dry.

[WEB] For entangled like thorns, and drunken as with their drink, they are consumed utterly like dry stubble.

11. [KJV] There is one come out of thee, that imagineth evil against the LORD, a wicked counsellor.

[WEB] There is one gone forth out of you, who devises evil against Yahweh, who counsels wickedness.

12. [KJV] Thus saith the LORD; Though they be quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

[WEB] Thus says Yahweh: | Though they be in full strength, and likewise many, even so they will be cut down, and he shall pass away. Though I have afflicted you, I will afflict you no more.

13. [KJV] For now will I break his yoke from off thee, and will burst thy bonds in sunder.

[WEB] Now will I break his yoke from off you, and will burst your bonds apart. |

14. [KJV] And the LORD hath given a commandment concerning thee, that no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

[WEB] Yahweh has commanded concerning you: | No more descendants will bear your name. Out of the house of your gods, will I cut off the engraved image and the molten image. I will make your grave, for you are vile. |

15. [KJV] Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

[WEB] Behold, on the mountains the feet of him who brings good news, who publishes peace! Keep your feasts, Judah! Perform your vows, for the wicked one will no more pass through you. He is utterly cut off.

Nahum 2

1. [KJV] He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make thy loins strong, fortify thy power mightily.

[WEB] He who dashes in pieces has come up against you. Keep the fortress! Watch the way! Strengthen your waist! Fortify your power mightily!

2. [KJV] For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches.

[WEB] For Yahweh restores the excellency of Jacob, as the excellency of Israel; for the destroyers have destroyed them, and ruined their vine branches.

3. [KJV] The shield of his mighty men is made red, the valiant men are in scarlet: the chariots shall be with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken.

[WEB] The shield of his mighty men is made red. The valiant men are in scarlet. The chariots flash with steel in the day of his preparation, and the pine spears are brandished.

4. [KJV] The chariots shall rage in the streets, they shall jostle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.

[WEB] The chariots rage in the streets. They rush back and forth in the broad ways. Their appearance is like torches. They run like the lightnings.

5. [KJV] He shall recount his worthies: they shall stumble in their walk; they shall make haste to the wall thereof, and the defence shall be prepared.

[WEB] He summons his picked troops. They stumble on their way. They dash to its wall, and the protective shield is put in place.

6. [KJV] The gates of the rivers shall be opened, and the palace shall be dissolved.

[WEB] The gates of the rivers are opened, and the palace is dissolved.

7. [KJV] And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead her as with the voice of doves, tabering upon their breasts.

[WEB] It is decreed: she is uncovered, she is carried away; and her handmaids moan as with the voice of doves, beating on their breasts.

8. [KJV] But Nineveh is of old like a pool of water: yet they shall flee away. Stand, stand, shall they cry; but none shall look back.

[WEB] But Nineveh has been from of old like a pool of water, yet they flee away. |Stop! Stop!| they cry, but no one looks back.

9. [KJV] Take ye the spoil of silver, take the spoil of gold: for there is none end of the store and glory out of all the pleasant furniture.

[WEB] Take the spoil of silver. Take the spoil of gold, for there is no end of the store, the glory of all goodly furniture.

10. [KJV] She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain is in all loins, and the faces of them all gather blackness.

[WEB] She is empty, void, and waste. The heart melts, the knees knock together, their bodies and faces have grown pale.

11. [KJV] Where is the dwelling of the lions, and the feedingplace of the young lions, where the lion, even the old lion, walked, and the lion's whelp, and none made them afraid?

[WEB] Where is the den of the lions, and the feeding place of the young lions, where the lion and the lioness walked, the lion's cubs, and no one made them afraid?

12. [KJV] The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin.

[WEB] The lion tore in pieces enough for his cubs, and strangled for his lionesses, and filled his caves with the kill, and his dens with prey.

13. [KJV] Behold, I am against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

[WEB] | Behold, I am against you, | says Yahweh of Armies, | and I will burn her chariots in the smoke, and the sword will devour your young lions; and I will cut off your prey from the earth, and the voice of your messengers will no longer be heard. |

Nahum 3

1. [KJV] Woe to the bloody city! it is all full of lies and robbery; the prey departeth not;

[WEB] Woe to the bloody city! It is all full of lies and robbery. The prey doesn't depart.

2. [KJV] The noise of a whip, and the noise of the rattling of the wheels, and of the prancing horses, and of the jumping chariots.

[WEB] The noise of the whip, the noise of the rattling of wheels, prancing horses, and bounding chariots,

3. [KJV] The horseman lifteth up both the bright sword and the glittering spear: and there is a multitude of slain, and a great number of carcases; and there is none end of their corpses; they stumble upon their corpses:

[WEB] the horseman mounting, and the flashing sword, the glittering spear, and a multitude of slain, and a great heap of corpses, and there is no end of the bodies. They stumble on their bodies,

4. [KJV] Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

[WEB] because of the multitude of the prostitution of the alluring prostitute, the mistress of witchcraft, who sells nations through her prostitution, and families through her witchcraft.

5. [KJV] Behold, I am against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will shew the nations thy nakedness, and the kingdoms thy shame.

[WEB] | Behold, I am against you, | says Yahweh of Armies, | and I will lift your skirts over your face. I will show the nations your nakedness, and the kingdoms your shame.

6. [KJV] And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazingstock.

[WEB] I will throw abominable filth on you, and make you vile, and will set you a spectacle.

7. [KJV] And it shall come to pass, that all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?

[WEB] It will happen that all those who look at you will flee from you, and say, 'Nineveh is laid waste! Who will mourn for her?' Where will I seek comforters for you? |

8. [KJV] Art thou better than populous No, that was situate among the rivers, that had the waters round about it, whose rampart was the sea, and her wall was from the sea?

[WEB] Are you better than No-Amon, who was situated among the rivers, who had the waters around her; whose rampart was the sea, and her wall was of the sea?

9. [KJV] Ethiopia and Egypt were her strength, and it was infinite; Put and Lubim were thy helpers.

[WEB] Cush and Egypt were her boundless strength. Put and Libya were her helpers.

10. [KJV] Yet was she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

[WEB] Yet was she carried away. She went into captivity. Her young children also were dashed in pieces at the head of all the streets, and they cast lots for her honorable men, and all her great men were bound in chains.

11. [KJV] Thou also shalt be drunken: thou shalt be hid, thou also shalt seek strength because of the enemy.

[WEB] You also will be drunken. You will be hidden. You also will seek a stronghold because of the enemy.

12. [KJV] All thy strong holds shall be like fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.

[WEB] All your fortresses will be like fig trees with the first-ripe figs: if they are shaken, they fall into the mouth of the eater.

13. [KJV] Behold, thy people in the midst of thee are women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.

[WEB] Behold, your troops in your midst are women. The gates of your land are set wide open to your enemies. The fire has devoured your bars.

14. [KJV] Draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln.

[WEB] Draw water for the siege. Strengthen your fortresses. Go into the clay, and tread the mortar. Make the brick kiln strong.

15. [KJV] There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

[WEB] There the fire will devour you. The sword will cut you off. It will devour you like the grasshopper. Multiply like grasshoppers. Multiply like the locust.

16. [KJV] Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and flieth away.

[WEB] You have increased your merchants more than the stars of the skies. The grasshopper strips, and flees away.

17. [KJV] Thy crowned are as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, but when the sun ariseth they flee away, and their place is not known where they are.

[WEB] Your guards are like the locusts, and your officials like the swarms of locusts, which settle on the walls on a cold day, but when the sun appears, they flee away, and their place is not known where they are.

18. [KJV] Thy shepherds slumber, O king of Assyria: thy nobles shall dwell in the dust: thy people is scattered upon the mountains, and no man gathereth them.

[WEB] Your shepherds slumber, king of Assyria. Your nobles lie down. Your people are scattered on the mountains, and there is no one to gather them.

19. [KJV] There is no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?

[WEB] There is no healing your wound, for your injury is fatal. All who hear the report of you clap their hands over you; for who hasn't felt your endless cruelty?

Habakkuk

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Habakkuk 1

1. [KJV] The burden which Habakkuk the prophet did see.

[WEB] The oracle which Habakkuk the prophet saw.

2. [KJV] O LORD, how long shall I cry, and thou wilt not hear! even cry out unto thee of violence, and thou wilt not save!

[WEB] Yahweh, how long will I cry, and you will not hear? I cry out to you |Violence!| and will you not save?

3. [KJV] Why dost thou shew me iniquity, and cause me to behold grievance? for spoiling and violence are before me: and there are that raise up strife and contention.

[WEB] Why do you show me iniquity, and look at perversity? For destruction and violence are before me. There is strife, and contention rises up.

4. [KJV] Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

[WEB] Therefore the law is paralyzed, and justice never goes forth; for the wicked surround the righteous; therefore justice goes forth perverted.

5. [KJV] Behold ye among the heathen, and regard, and wonder marvellously: for I will work a work in your days, which ye will not believe, though it be told you.

[WEB] | Look among the nations, watch, and wonder marvelously; for I am working a work in your days, which you will not believe though it is told you.

6. [KJV] For, lo, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces that are not theirs.

[WEB] For, behold, I raise up the Chaldeans, that bitter and hasty nation, that march through the breadth of the earth, to possess dwelling places that are not theirs.

7. [KJV] They are terrible and dreadful: their judgment and their dignity shall proceed of themselves.

[WEB] They are feared and dreaded. Their judgment and their dignity proceed from themselves.

8. [KJV] Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle that hasteth to eat.

[WEB] Their horses also are swifter than leopards, and are more fierce than the evening wolves. Their horsemen press proudly on. Yes, their horsemen come from afar. They fly as an eagle that hurries to devour.

9. [KJV] They shall come all for violence: their faces shall sup up as the east wind, and they shall gather the captivity as the sand.

[WEB] All of them come for violence. Their hordes face the desert. He gathers prisoners like sand.

10. [KJV] And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it.

[WEB] Yes, he scoffs at kings, and princes are a derision to him. He laughs at every stronghold, for he builds up an earthen ramp, and takes it.

11. [KJV] Then shall his mind change, and he shall pass over, and offend, imputing this his power unto his god.

[WEB] Then he sweeps by like the wind, and goes on. He is indeed guilty, whose strength is his god. |

12. [KJV] Art thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction.

[WEB] Aren't you from everlasting, Yahweh my God, my Holy One? We will not die. Yahweh, you have appointed him for judgment. You, Rock, have established him to punish.

13. [KJV] Thou art of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he?

[WEB] You who have purer eyes than to see evil, and who cannot look on perversity, why do you tolerate those who deal treacherously, and keep silent when the wicked swallows up the man who is more righteous than he,

14. [KJV] And makest men as the fishes of the sea, as the creeping things, that have no ruler over them?

[WEB] and make men like the fish of the sea, like the creeping things, that have no ruler over them?

15. [KJV] They take up all of them with the angle, they catch them in their net, and gather them in their drag: therefore they rejoice and are glad.

[WEB] He takes up all of them with the hook. He catches them in his net, and gathers them in his dragnet. Therefore he rejoices and is glad.

16. [KJV] Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion is fat, and their meat plenteous.

[WEB] Therefore he sacrifices to his net, and burns incense to his dragnet, because by them his life is luxurious, and his food is good.

17. [KJV] Shall they therefore empty their net, and not spare continually to slay the nations?

[WEB] Will he therefore continually empty his net, and kill the nations without mercy?

Habakkuk 2

1. [KJV] I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

[WEB] I will stand at my watch, and set myself on the ramparts, and will look out to see what he will say to me, and what I will answer concerning my complaint.

2. [KJV] And the LORD answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it.

[WEB] Yahweh answered me, | Write the vision, and make it plain on tablets, that he who runs may read it.

3. [KJV] For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

[WEB] For the vision is yet for the appointed time, and it hurries toward the end, and won't prove false. Though it takes time, wait for it; because it will surely come. It won't delay.

4. [KJV] Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.

[WEB] Behold, his soul is puffed up. It is not upright in him, but the righteous will live by his faith.

5. [KJV] Yea also, because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

[WEB] Yes, moreover, wine is treacherous. A haughty man who doesn't stay at home, who enlarges his desire as Sheol, and he is like death, and can't be satisfied, but gathers to himself all nations, and heaps to himself all peoples.

6. [KJV] Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth that which is not his! how long? and to him that ladeth himself with thick clay!

[WEB] Won't all these take up a parable against him, and a taunting proverb against him, and say, 'Woe to him who increases that which is not his, and who enriches himself by extortion! How long?'

7. [KJV] Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them?

[WEB] Won't your debtors rise up suddenly, and wake up those who make you tremble, and you will be their victim?

8. [KJV] Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

[WEB] Because you have plundered many nations, all the remnant of the peoples will plunder you, because of men's blood, and for the violence done to the land, to the city and to all who dwell in it.

9. [KJV] Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

[WEB] Woe to him who gets an evil gain for his house, that he may set his nest on high, that he may be delivered from the hand of evil!

10. [KJV] Thou hast consulted shame to thy house by cutting off many people, and hast sinned against thy soul.

[WEB] You have devised shame to your house, by cutting off many peoples, and have sinned against your soul.

11. [KJV] For the stone shall cry out of the wall, and the beam out of the timber shall answer it.

[WEB] For the stone will cry out of the wall, and the beam out of the woodwork will answer it.

12. [KJV] Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!

[WEB] Woe to him who builds a town with blood, and establishes a city by iniquity!

13. [KJV] Behold, is it not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

[WEB] Behold, isn't it of Yahweh of Armies that the peoples labor for the fire, and the nations weary themselves for vanity?

14. [KJV] For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

[WEB] For the earth will be filled with the knowledge of the glory of Yahweh, as the waters cover the sea.

15. [KJV] Woe unto him that giveth his neighbour drink, that puttest thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness!

[WEB] | Woe to him who gives his neighbor drink, pouring your inflaming wine until they are drunk, so that you may gaze at their naked bodies!

16. [KJV] Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing shall be on thy glory.

[WEB] You are filled with shame, and not glory. You will also drink, and be exposed! The cup of Yahweh's right hand will come around to you, and disgrace will cover your glory.

17. [KJV] For the violence of Lebanon shall cover thee, and the spoil of beasts, which made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

[WEB] For the violence done to Lebanon will overwhelm you, and the destruction of the animals, which made them afraid; because of men's blood, and for the violence done to the land, to every city and to those who dwell in them.

18. [KJV] What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

[WEB] | What value does the engraved image have, that its maker has engraved it; the molten image, even the teacher of lies, that he who fashions its form trusts in it, to make mute idols?

19. [KJV] Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it.

[WEB] Woe to him who says to the wood, 'Awake!' or to the mute stone, 'Arise!' Shall this teach? Behold, it is overlaid with gold and silver, and there is no breath at all in its midst.

20. [KJV] But the LORD is in his holy temple: let all the earth keep silence before him.

[WEB] But Yahweh is in his holy temple. Let all the earth be silent before him!|

Habakkuk 3

1. [KJV] A prayer of Habakkuk the prophet upon Shigionoth.

[WEB] A prayer of Habakkuk, the prophet, set to victorious music.

2. [KJV] O LORD, I have heard thy speech, and was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

[WEB] Yahweh, I have heard of your fame. I stand in awe of your deeds, Yahweh. Renew your work in the midst of the years. In the midst of the years make it known. In wrath, you remember mercy.

3. [KJV] God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

[WEB] God came from Teman, the Holy One from Mount Paran. Selah. His glory covered the heavens, and his praise filled the earth.

4. [KJV] And his brightness was as the light; he had horns coming out of his hand: and there was the hiding of his power.

[WEB] His splendor is like the sunrise. Rays shine from his hand, where his power is hidden.

5. [KJV] Before him went the pestilence, and burning coals went forth at his feet.

[WEB] Plague went before him, and pestilence followed his feet.

6. [KJV] He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting.

[WEB] He stood, and shook the earth. He looked, and made the nations tremble. The ancient mountains were crumbled. The age-old hills collapsed. His ways are eternal.

7. [KJV] I saw the tents of Cushan in affliction: and the curtains of the land of Midian did tremble.

[WEB] I saw the tents of Cushan in affliction. The dwellings of the land of Midian trembled.

8. [KJV] Was the LORD displeased against the rivers? was thine anger against the rivers? was thy wrath against the sea, that thou didst ride upon thine horses and thy chariots of salvation?

[WEB] Was Yahweh displeased with the rivers? Was your anger against the rivers, or your wrath against the sea, that you rode on your horses, on your chariots of salvation?

9. [KJV] Thy bow was made quite naked, according to the oaths of the tribes, even thy word. Selah. Thou didst cleave the earth with rivers.

[WEB] You uncovered your bow. You called for your sworn arrows. Selah. You split the earth with rivers.

10. [KJV] The mountains saw thee, and they trembled: the overflowing of the water passed by: the deep uttered his voice, and lifted up his hands on high.

[WEB] The mountains saw you, and were afraid. The storm of waters passed by. The deep roared and lifted up its hands on high.

11. [KJV] The sun and moon stood still in their habitation: at the light of thine arrows they went, and at the shining of thy glittering spear.

[WEB] The sun and moon stood still in the sky, at the light of your arrows as they went, at the shining of your glittering spear.

12. [KJV] Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

[WEB] You marched through the land in wrath. You threshed the nations in anger.

13. [KJV] Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

[WEB] You went forth for the salvation of your people, for the salvation of your anointed. You crushed the head of the land of wickedness. You stripped them head to foot. Selah.

14. [KJV] Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly.

[WEB] You pierced the heads of his warriors with their own spears. They came as a whirlwind to scatter me, gloating as if to devour the wretched in secret.

15. [KJV] Thou didst walk through the sea with thine horses, through the heap of great waters.

[WEB] You trampled the sea with your horses, churning mighty waters.

16. [KJV] When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

[WEB] I heard, and my body trembled. My lips quivered at the voice. Rottenness enters into my bones, and I tremble in my place, because I must wait quietly for the day of trouble, for the coming up of the people who invade us.

17. [KJV] Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls:

[WEB] For though the fig tree doesn't flourish, nor fruit be in the vines; the labor of the olive fails, the fields yield no food; the flocks are cut off from the fold, and there is no herd in the stalls:

18. [KJV] Yet I will rejoice in the LORD, I will joy in the God of my salvation.

[WEB] yet I will rejoice in Yahweh. I will be joyful in the God of my salvation!

19. [KJV] The LORD God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments.

[WEB] Yahweh, the Lord, is my strength. He makes my feet like deer's feet, and enables me to go in high places. For the music director, on my stringed instruments.

Zephaniah

[1](#) [2](#) [3](#)

Zephaniah 1

1. [KJV] The word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah.

[WEB] The word of Yahweh which came to Zephaniah, the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hezekiah, in the days of Josiah, the son of Amon, king of Judah.

2. [KJV] I will utterly consume all things from off the land, saith the LORD.

[WEB] I will utterly sweep away everything off of the surface of the earth, says Yahweh.

3. [KJV] I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, saith the LORD.

[WEB] I will sweep away man and animal. I will sweep away the birds of the sky, the fish of the sea, and the heaps of rubble with the wicked. I will cut off man from the surface of the earth, says Yahweh.

4. [KJV] I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, and the name of the Chemarims with the priests;

[WEB] I will stretch out my hand against Judah, and against all the inhabitants of Jerusalem. I will cut off the remnant of Baal from this place: the name of the idolatrous and pagan priests,

5. [KJV] And them that worship the host of heaven upon the housetops; and them that worship and that swear by the LORD, and that swear by Malcham;

[WEB] those who worship the army of the sky on the housetops, those who worship and swear by Yahweh and also swear by Malcam,

6. [KJV] And them that are turned back from the LORD; and those that have not sought the LORD, nor inquired for him.

[WEB] those who have turned back from following Yahweh, and those who haven't sought Yahweh nor inquired after him.

7. [KJV] Hold thy peace at the presence of the Lord GOD: for the day of the LORD is at hand: for the LORD hath prepared a sacrifice, he hath bid his guests.

[WEB] Be silent at the presence of the Lord Yahweh, for the day of Yahweh is at hand. For Yahweh has prepared a sacrifice. He has consecrated his guests.

8. [KJV] And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.

[WEB] It will happen in the day of Yahweh's sacrifice, that I will punish the princes, the king's sons, and all those who are clothed with foreign clothing.

9. [KJV] In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

[WEB] In that day, I will punish all those who leap over the threshold, who fill their master's house with violence and deceit.

10. [KJV] And it shall come to pass in that day, saith the LORD, that there shall be the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.

[WEB] In that day, says Yahweh, there will be the noise of a cry from the fish gate, a wailing from the second quarter, and a great crashing from the hills.

11. [KJV] Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off.

[WEB] Wail, you inhabitants of Maktesh, for all the people of Canaan are undone! All those who were loaded with silver are cut off.

12. [KJV] And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

[WEB] It will happen at that time, that I will search Jerusalem with lamps, and I will punish the men who are settled on their dregs, who say in their heart, |Yahweh will not do good, neither will he do evil. |

13. [KJV] Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit them; and they shall plant vineyards, but not drink the wine thereof.

[WEB] Their wealth will become a spoil, and their houses a desolation. Yes, they will build houses, but won't inhabit them. They will plant vineyards, but won't drink their wine.

14. [KJV] The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly.

[WEB] The great day of Yahweh is near. It is near, and hurries greatly, the voice of the day of Yahweh. The mighty man cries there bitterly.

15. [KJV] That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

[WEB] That day is a day of wrath, a day of distress and anguish, a day of trouble and ruin, a day of darkness and gloom, a day of clouds and blackness,

16. [KJV] A day of the trumpet and alarm against the fenced cities, and against the high towers.
[WEB] a day of the trumpet and alarm, against the fortified cities, and against the high battlements.

17. [KJV] And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

[WEB] I will bring distress on men, that they will walk like blind men, because they have sinned against Yahweh, and their blood will be poured out like dust, and their flesh like dung.

18. [KJV] Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

[WEB] Neither their silver nor their gold will be able to deliver them in the day of Yahweh's wrath, but the whole land will be devoured by the fire of his jealousy; for he will make an end, yes, a terrible end, of all those who dwell in the land.

Zephaniah 2

1. [KJV] Gather yourselves together, yea, gather together, O nation not desired;

[WEB] Gather yourselves together, yes, gather together, you nation that has no shame,

2. [KJV] Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you.

[WEB] before the appointed time when the day passes as the chaff, before the fierce anger of Yahweh comes on you, before the day of Yahweh's anger comes on you.

3. [KJV] Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger.

[WEB] Seek Yahweh, all you humble of the land, who have kept his ordinances. Seek righteousness. Seek humility. It may be that you will be hidden in the day of Yahweh's anger.

4. [KJV] For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up.

[WEB] For Gaza will be forsaken, and Ashkelon a desolation. They will drive out Ashdod at noontide, and Ekron will be rooted up.

5. [KJV] Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD is against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.

[WEB] Woe to the inhabitants of the sea coast, the nation of the Cherethites! The word of Yahweh

is against you, Canaan, the land of the Philistines. I will destroy you, that there will be no inhabitant.

6. [KJV] And the sea coast shall be dwellings and cottages for shepherds, and folds for flocks.

[WEB] The sea coast will be pastures, with cottages for shepherds and folds for flocks.

7. [KJV] And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity.

[WEB] The coast will be for the remnant of the house of Judah. They will find pasture. In the houses of Ashkelon, they will lie down in the evening, for Yahweh, their God, will visit them, and restore them.

8. [KJV] I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified themselves against their border.

[WEB] I have heard the reproach of Moab, and the insults of the children of Ammon, with which they have reproached my people, and magnified themselves against their border.

9. [KJV] Therefore as I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.

[WEB] Therefore as I live, says Yahweh of Armies, the God of Israel, surely Moab will be as Sodom, and the children of Ammon as Gomorrah, a possession of nettles, and salt pits, and a perpetual desolation. The remnant of my people will plunder them, and the survivors of my nation will inherit them.

10. [KJV] This shall they have for their pride, because they have reproached and magnified themselves against the people of the LORD of hosts.

[WEB] This they will have for their pride, because they have reproached and magnified themselves against the people of Yahweh of Armies.

11. [KJV] The LORD will be terrible unto them: for he will famish all the gods of the earth; and men shall worship him, every one from his place, even all the isles of the heathen.

[WEB] Yahweh will be awesome to them, for he will famish all the gods of the land. Men will worship him, everyone from his place, even all the shores of the nations.

12. [KJV] Ye Ethiopians also, ye shall be slain by my sword.

[WEB] You Cushites also, you will be killed by my sword.

13. [KJV] And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, and dry like a wilderness.

[WEB] He will stretch out his hand against the north, destroy Assyria, and will make Nineveh a desolation, as dry as the wilderness.

14. [KJV] And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds: for he shall uncover the cedar work.

[WEB] Herds will lie down in the midst of her, all the animals of the nations. Both the pelican and the porcupine will lodge in its capitals. Their calls will echo through the windows. Desolation will be in the thresholds, for he has laid bare the cedar beams.

15. [KJV] This is the rejoicing city that dwelt carelessly, that said in her heart, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand.

[WEB] This is the joyous city that lived carelessly, that said in her heart, |I am, and there is none besides me. | How she has become a desolation, a place for animals to lie down in! Everyone who passes by her will hiss, and shake their fists.

Zephaniah 3

1. [KJV] Woe to her that is filthy and polluted, to the oppressing city!

[WEB] Woe to her who is rebellious and polluted, the oppressing city!

2. [KJV] She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God.

[WEB] She didn't obey the voice. She didn't receive correction. She didn't trust in Yahweh. She didn't draw near to her God.

3. [KJV] Her princes within her are roaring lions; her judges are evening wolves; they gnaw not the bones till the morrow.

[WEB] Her princes in the midst of her are roaring lions. Her judges are evening wolves. They leave nothing until the next day.

4. [KJV] Her prophets are light and treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.

[WEB] Her prophets are arrogant and treacherous people. Her priests have profaned the sanctuary. They have done violence to the law.

5. [KJV] The just LORD is in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

[WEB] Yahweh, in the midst of her, is righteous. He will do no wrong. Every morning he brings his justice to light. He doesn't fail, but the unjust know no shame.

6. [KJV] I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

[WEB] I have cut off nations. Their battlements are desolate. I have made their streets waste, so that no one passes by. Their cities are destroyed, so that there is no man, so that there is no inhabitant.

7. [KJV] I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, and corrupted all their doings.

[WEB] I said, | Just fear me. Receive correction, so that her dwelling won't be cut off, according to all that I have appointed concerning her. | But they rose early and corrupted all their doings.

8. [KJV] Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

[WEB] | Therefore wait for me, | says Yahweh, | until the day that I rise up to the prey, for my determination is to gather the nations, that I may assemble the kingdoms, to pour on them my indignation, even all my fierce anger, for all the earth will be devoured with the fire of my jealousy.

9. [KJV] For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

[WEB] For then I will purify the lips of the peoples, that they may all call on the name of Yahweh, to serve him shoulder to shoulder.

10. [KJV] From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering.

[WEB] From beyond the rivers of Cush, my worshipers, even the daughter of my dispersed people, will bring my offering.

11. [KJV] In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

[WEB] In that day you will not be disappointed for all your doings, in which you have transgressed against me; for then I will take away out of the midst of you your proudly exulting ones, and you will no more be haughty in my holy mountain.

12. ^[KJV] I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD.

^[WEB] But I will leave in the midst of you an afflicted and poor people, and they will take refuge in the name of Yahweh.

13. ^[KJV] The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid.

^[WEB] The remnant of Israel will not do iniquity, nor speak lies, neither will a deceitful tongue be found in their mouth, for they will feed and lie down, and no one will make them afraid. |

14. ^[KJV] Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

^[WEB] Sing, daughter of Zion! Shout, Israel! Be glad and rejoice with all your heart, daughter of Jerusalem.

15. ^[KJV] The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the LORD, is in the midst of thee: thou shalt not see evil any more.

^[WEB] Yahweh has taken away your judgments. He has thrown out your enemy. The King of Israel, Yahweh, is in the midst of you. You will not be afraid of evil any more.

16. ^[KJV] In that day it shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack.

^[WEB] In that day, it will be said to Jerusalem, | Don't be afraid, Zion. Don't let your hands be weak. |

17. ^[KJV] The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

^[WEB] Yahweh, your God, is in the midst of you, a mighty one who will save. He will rejoice over you with joy. He will calm you in his love. He will rejoice over you with singing.

18. ^[KJV] I will gather them that are sorrowful for the solemn assembly, who are of thee, to whom the reproach of it was a burden.

^[WEB] I will remove those who grieve about the appointed feasts from you. They are a burden and a reproach to you.

19. ^[KJV] Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

^[WEB] Behold, at that time I will deal with all those who afflict you, and I will save those who are

lame, and gather those who were driven away. I will give them praise and honor, whose shame has been in all the earth.

20. [KJV] At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

[WEB] At that time will I bring you in, and at that time will I gather you; for I will give you honor and praise among all the peoples of the earth, when I restore your fortunes before your eyes, says Yahweh.

Haggai

[1](#) [2](#)

Haggai 1

1. [KJV] In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

[WEB] In the second year of Darius the king, in the sixth month, in the first day of the month, the Word of Yahweh came by Haggai, the prophet, to Zerubbabel, the son of Shealtiel, governor of Judah, and to Joshua, the son of Jehozadak, the high priest, saying,

2. [KJV] Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.

[WEB] | This is what Yahweh of Armies says: These people say, 'The time hasn't yet come, the time for Yahweh's house to be built.' |

3. [KJV] Then came the word of the LORD by Haggai the prophet, saying,

[WEB] Then the Word of Yahweh came by Haggai, the prophet, saying,

4. [KJV] Is it time for you, O ye, to dwell in your cieled houses, and this house lie waste?

[WEB] | Is it a time for you yourselves to dwell in your paneled houses, while this house lies waste?

5. [KJV] Now therefore thus saith the LORD of hosts; Consider your ways.

[WEB] Now therefore this is what Yahweh of Armies says: Consider your ways.

6. [KJV] Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes.

[WEB] You have sown much, and bring in little. You eat, but you don't have enough. You drink, but you aren't filled with drink. You clothe yourselves, but no one is warm, and he who earns wages earns wages to put them into a bag with holes in it. |

7. [KJV] Thus saith the LORD of hosts; Consider your ways.

[WEB] This is what Yahweh of Armies says: | Consider your ways.

8. [KJV] Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

[WEB] Go up to the mountain, bring wood, and build the house. I will take pleasure in it, and I will be glorified, | says Yahweh.

9. [KJV] Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house.

[WEB] | You looked for much, and, behold, it came to little; and when you brought it home, I blew it away. Why? | says Yahweh of Armies, | Because of my house that lies waste, while each of you is busy with his own house.

10. [KJV] Therefore the heaven over you is stayed from dew, and the earth is stayed from her fruit.

[WEB] Therefore for your sake the heavens withhold the dew, and the earth withholds its fruit.

11. [KJV] And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

[WEB] I called for a drought on the land, on the mountains, on the grain, on the new wine, on the oil, on that which the ground brings forth, on men, on livestock, and on all the labor of the hands. |

12. [KJV] Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

[WEB] Then Zerubbabel, the son of Shealtiel, and Joshua, the son of Jehozadak, the high priest, with all the remnant of the people, obeyed the voice of Yahweh, their God, and the words of Haggai, the prophet, as Yahweh, their God, had sent him; and the people feared Yahweh.

13. [KJV] Then spake Haggai the LORD'S messenger in the LORD'S message unto the people, saying, I am with you, saith the LORD.

[WEB] Then Haggai, Yahweh's messenger, spoke Yahweh's message to the people, saying, | I am with you, | says Yahweh.

14. [KJV] And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,

[WEB] Yahweh stirred up the spirit of Zerubbabel, the son of Shealtiel, governor of Judah, and the spirit of Joshua, the son of Jehozadak, the high priest, and the spirit of all the remnant of the people; and they came and worked on the house of Yahweh of Armies, their God,

15. [KJV] In the four and twentieth day of the sixth month, in the second year of Darius the king.

[WEB] in the twenty-fourth day of the month, in the sixth month, in the second year of Darius the king.

Haggai 2

1. [KJV] In the seventh month, in the one and twentieth day of the month, came the word of the LORD by the prophet Haggai, saying,

[WEB] In the seventh month, in the twenty-first day of the month, the Word of Yahweh came by Haggai the prophet, saying,

2. [KJV] Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

[WEB] | Speak now to Zerubbabel, the son of Shealtiel, governor of Judah, and to Joshua, the son of Jehozadak, the high priest, and to the remnant of the people, saying,

3. [KJV] Who is left among you that saw this house in her first glory? and how do ye see it now? is it not in your eyes in comparison of it as nothing?

[WEB] 'Who is left among you who saw this house in its former glory? How do you see it now? Isn't it in your eyes as nothing?

4. [KJV] Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I am with you, saith the LORD of hosts:

[WEB] Yet now be strong, Zerubbabel,' says Yahweh. 'Be strong, Joshua, son of Jehozadak, the high priest. Be strong, all you people of the land,' says Yahweh, 'and work, for I am with you,' says Yahweh of Armies.

5. [KJV] According to the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not.

[WEB] This is the word that I covenanted with you when you came out of Egypt, and my Spirit lived among you. 'Don't be afraid.'

6. [KJV] For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land;

[WEB] For this is what Yahweh of Armies says: 'Yet once, it is a little while, and I will shake the heavens, the earth, the sea, and the dry land;

7. [KJV] And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

[WEB] and I will shake all nations. The precious things of all nations will come, and I will fill this house with glory, says Yahweh of Armies.

8. [KJV] The silver is mine, and the gold is mine, saith the LORD of hosts.

[WEB] The silver is mine, and the gold is mine,' says Yahweh of Armies.

9. [KJV] The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

[WEB] 'The latter glory of this house will be greater than the former,' says Yahweh of Armies; 'and in this place will I give peace,' says Yahweh of Armies. |

10. [KJV] In the four and twentieth day of the ninth month, in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,

[WEB] In the twenty-fourth day of the ninth month, in the second year of Darius, the Word of Yahweh came by Haggai the prophet, saying,

11. [KJV] Thus saith the LORD of hosts; Ask now the priests concerning the law, saying,

[WEB] | Thus says Yahweh of Armies: Ask now the priests concerning the law, saying,

12. [KJV] If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

[WEB] 'If someone carries holy meat in the fold of his garment, and with his fold touches bread, stew, wine, oil, or any food, will it become holy?' | The priests answered, | No. |

13. [KJV] Then said Haggai, If one that is unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

[WEB] Then Haggai said, | If one who is unclean by reason of a dead body touch any of these, will it be unclean? | The priests answered, | It will be unclean. |

14. [KJV] Then answered Haggai, and said, So is this people, and so is this nation before me, saith the LORD; and so is every work of their hands; and that which they offer there is unclean.

[WEB] Then Haggai answered, | 'So is this people, and so is this nation before me,' says Yahweh; 'and so is every work of their hands. That which they offer there is unclean.

15. [KJV] And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

[WEB] Now, please consider from this day and backward, before a stone was laid on a stone in the temple of Yahweh.

16. [KJV] Since those days were, when one came to an heap of twenty measures, there were but ten: when one came to the pressfat for to draw out fifty vessels out of the press, there were but twenty.

[WEB] Through all that time, when one came to a heap of twenty measures, there were only ten. When one came to the wine vat to draw out fifty, there were only twenty.

17. [KJV] I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye turned not to me, saith the LORD.

[WEB] I struck you with blight, mildew, and hail in all the work of your hands; yet you didn't turn to me,' says Yahweh.

18. [KJV] Consider now from this day and upward, from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD'S temple was laid, consider it.

[WEB] 'Consider, please, from this day and backward, from the twenty-fourth day of the ninth month, since the day that the foundation of Yahweh's temple was laid, consider it.

19. [KJV] Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless you.

[WEB] Is the seed yet in the barn? Yes, the vine, the fig tree, the pomegranate, and the olive tree haven't brought forth. From this day will I bless you.' |

20. [KJV] And again the word of the LORD came unto Haggai in the four and twentieth day of the month, saying,

[WEB] The Word of Yahweh came the second time to Haggai in the twenty-fourth day of the month, saying,

21. [KJV] Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth;

[WEB] | Speak to Zerubbabel, governor of Judah, saying, 'I will shake the heavens and the earth.

22. [KJV] And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

[WEB] I will overthrow the throne of kingdoms. I will destroy the strength of the kingdoms of the nations. I will overthrow the chariots, and those who ride in them. The horses and their riders will come down, everyone by the sword of his brother.

23. [KJV] In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

[WEB] In that day, says Yahweh of Armies, will I take you, Zerubbabel, my servant, the son of Shealtiel,' says Yahweh, 'and will make you as a signet, for I have chosen you,' says Yahweh of Armies. |

Zechariah

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Zechariah 1

1. [KJV] In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

[WEB] In the eighth month, in the second year of Darius, the word of Yahweh came to Zechariah the son of Berechiah, the son of Iddo, the prophet, saying,

2. [KJV] The LORD hath been sore displeased with your fathers.

[WEB] | Yahweh was very displeased with your fathers.

3. [KJV] Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.

[WEB] Therefore tell them: Thus says Yahweh of Armies: 'Return to me,' says Yahweh of Armies, 'and I will return to you,' says Yahweh of Armies.

4. [KJV] Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

[WEB] Don't you be like your fathers, to whom the former prophets proclaimed, saying: Thus says Yahweh of Armies, 'Return now from your evil ways, and from your evil doings;' but they did not hear, nor listen to me, says Yahweh.

5. [KJV] Your fathers, where are they? and the prophets, do they live for ever?

[WEB] Your fathers, where are they? And the prophets, do they live forever?

6. [KJV] But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

[WEB] But my words and my decrees, which I commanded my servants the prophets, didn't they overtake your fathers? | Then they repented and said, 'Just as Yahweh of Armies determined to do to us, according to our ways, and according to our practices, so he has dealt with us.' |

7. [KJV] Upon the four and twentieth day of the eleventh month, which is the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

[WEB] On the twenty-fourth day of the eleventh month, which is the month Shebat, in the second year of Darius, the word of Yahweh came to Zechariah the son of Berechiah, the son of Iddo, the prophet, saying,

8. [KJV] I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that were in the bottom; and behind him were there red horses, speckled, and white.

[WEB] | I had a vision in the night, and behold, a man riding on a red horse, and he stood among the myrtle trees that were in a ravine; and behind him there were red, brown, and white horses.

9. [KJV] Then said I, O my lord, what are these? And the angel that talked with me said unto me, I will shew thee what these be.

[WEB] Then I asked, 'My lord, what are these?' | The angel who talked with me said to me, | I will show you what these are. |

10. [KJV] And the man that stood among the myrtle trees answered and said, These are they whom the LORD hath sent to walk to and fro through the earth.

[WEB] The man who stood among the myrtle trees answered, | They are the ones Yahweh has sent to go back and forth through the earth. |

11. [KJV] And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

[WEB] They reported to the angel of Yahweh who stood among the myrtle trees, and said, | We have walked back and forth through the earth, and behold, all the earth is at rest and in peace. |

12. [KJV] Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

[WEB] Then the angel of Yahweh replied, | O Yahweh of Armies, how long will you not have mercy on Jerusalem and on the cities of Judah, against which you have had indignation these seventy years? |

13. [KJV] And the LORD answered the angel that talked with me with good words and comfortable words.

[WEB] Yahweh answered the angel who talked with me with kind and comforting words.

14. [KJV] So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.

[WEB] So the angel who talked with me said to me, | Proclaim, saying, 'Thus says Yahweh of Armies: | I am jealous for Jerusalem and for Zion with a great jealousy.

15. [KJV] And I am very sore displeased with the heathen that are at ease: for I was but a little displeased, and they helped forward the affliction.

[WEB] I am very angry with the nations that are at ease; for I was but a little displeased, but they added to the calamity. |

16. [KJV] Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.

[WEB] Therefore thus says Yahweh: |I have returned to Jerusalem with mercy. My house shall be built in it,| says Yahweh of Armies, |and a line shall be stretched forth over Jerusalem. |'

17. [KJV] Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

[WEB] |Proclaim further, saying, 'Thus says Yahweh of Armies: |My cities will again overflow with prosperity, and Yahweh will again comfort Zion, and will again choose Jerusalem. |'

18. [KJV] Then lifted I up mine eyes, and saw, and behold four horns.

[WEB] I lifted up my eyes, and saw, and behold, four horns.

19. [KJV] And I said unto the angel that talked with me, What be these? And he answered me, These are the horns which have scattered Judah, Israel, and Jerusalem.

[WEB] I asked the angel who talked with me, |What are these?| He answered me, |These are the horns which have scattered Judah, Israel, and Jerusalem. |

20. [KJV] And the LORD shewed me four carpenters.

[WEB] Yahweh showed me four craftsmen.

21. [KJV] Then said I, What come these to do? And he spake, saying, These are the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it.

[WEB] Then I asked, |What are these coming to do?| He said, |These are the horns which scattered Judah, so that no man lifted up his head; but these have come to terrify them, to cast down the horns of the nations, which lifted up their horn against the land of Judah to scatter it. |

Zechariah 2

1. [KJV] I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand.

[WEB] I lifted up my eyes, and saw, and behold, a man with a measuring line in his hand.

2. [KJV] Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof.

[WEB] Then I asked, |Where are you going?| He said to me, |To measure Jerusalem, to see what is its breadth and what is its length. |

3. [KJV] And, behold, the angel that talked with me went forth, and another angel went out to meet him,

[WEB] Behold, the angel who talked with me went forth, and another angel went out to meet him,

4. [KJV] And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein:

[WEB] and said to him, | Run, speak to this young man, saying, 'Jerusalem will be inhabited as villages without walls, because of the multitude of men and livestock in it.

5. [KJV] For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.

[WEB] For I,' says Yahweh, 'will be to her a wall of fire around it, and I will be the glory in the midst of her.

6. [KJV] Ho, ho, come forth, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

[WEB] Come! Come! Flee from the land of the north,' says Yahweh; 'for I have spread you abroad as the four winds of the sky,' says Yahweh.

7. [KJV] Deliver thyself, O Zion, that dwellest with the daughter of Babylon.

[WEB] 'Come, Zion! Escape, you who dwell with the daughter of Babylon.'

8. [KJV] For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

[WEB] For thus says Yahweh of Armies: 'For honor he has sent me to the nations which plundered you; for he who touches you touches the apple of his eye.

9. [KJV] For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.

[WEB] For, behold, I will shake my hand over them, and they will be a spoil to those who served them; and you will know that Yahweh of Armies has sent me.

10. [KJV] Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD.

[WEB] Sing and rejoice, daughter of Zion; for, behold, I come, and I will dwell in the midst of you,' says Yahweh.

11. [KJV] And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

[WEB] Many nations shall join themselves to Yahweh in that day, and shall be my people; and I will dwell in the midst of you, and you shall know that Yahweh of Armies has sent me to you.

12. [KJV] And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

[WEB] Yahweh will inherit Judah as his portion in the holy land, and will again choose Jerusalem.

13. [KJV] Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.

[WEB] Be silent, all flesh, before Yahweh; for he has roused himself from his holy habitation!|

Zechariah 3

1. [KJV] And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

[WEB] He showed me Joshua the high priest standing before the angel of Yahweh, and Satan standing at his right hand to be his adversary.

2. [KJV] And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?

[WEB] Yahweh said to Satan, |Yahweh rebuke you, Satan! Yes, Yahweh who has chosen Jerusalem rebuke you! Isn't this a burning stick plucked out of the fire?|

3. [KJV] Now Joshua was clothed with filthy garments, and stood before the angel.

[WEB] Now Joshua was clothed with filthy garments, and was standing before the angel.

4. [KJV] And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

[WEB] He answered and spoke to those who stood before him, saying, |Take the filthy garments off of him.| To him he said, |Behold, I have caused your iniquity to pass from you, and I will clothe you with rich clothing. |

5. [KJV] And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

[WEB] I said, |Let them set a clean turban on his head.| So they set a clean turban on his head, and clothed him; and the angel of Yahweh was standing by.

6. [KJV] And the angel of the LORD protested unto Joshua, saying,

[WEB] The angel of Yahweh protested to Joshua, saying,

7. [KJV] Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee

places to walk among these that stand by.

[WEB] | Thus says Yahweh of Armies: 'If you will walk in my ways, and if you will follow my instructions, then you also shall judge my house, and shall also keep my courts, and I will give you a place of access among these who stand by.

8. [KJV] Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH.

[WEB] Hear now, Joshua the high priest, you and your fellows who sit before you; for they are men who are a sign: for, behold, I will bring forth my servant, the Branch.

9. [KJV] For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

[WEB] For, behold, the stone that I have set before Joshua; on one stone are seven eyes: behold, I will engrave its engraving,' says Yahweh of Armies, 'and I will remove the iniquity of that land in one day.

10. [KJV] In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

[WEB] In that day,' says Yahweh of Armies, 'you will invite every man his neighbor under the vine and under the fig tree.' |

Zechariah 4

1. [KJV] And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep,

[WEB] The angel who talked with me came again, and wakened me, as a man who is wakened out of his sleep.

2. [KJV] And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:

[WEB] He said to me, |What do you see?| I said, |I have seen, and behold, a lampstand all of gold, with its bowl on the top of it, and its seven lamps thereon; there are seven pipes to each of the lamps, which are on the top of it;

3. [KJV] And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.

[WEB] and two olive trees by it, one on the right side of the bowl, and the other on the left side of it. |

4. [KJV] So I answered and spake to the angel that talked with me, saying, What are these, my lord?

[WEB] I answered and spoke to the angel who talked with me, saying, |What are these, my lord?|

5. [KJV] Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

[WEB] Then the angel who talked with me answered me, |Don't you know what these are?| I said, |No, my lord.|

6. [KJV] Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

[WEB] Then he answered and spoke to me, saying, |This is the word of Yahweh to Zerubbabel, saying, 'Not by might, nor by power, but by my Spirit,' says Yahweh of Armies.

7. [KJV] Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

[WEB] Who are you, great mountain? Before Zerubbabel you are a plain; and he will bring out the capstone with shouts of 'Grace, grace, to it!' |

8. [KJV] Moreover the word of the LORD came unto me, saying,

[WEB] Moreover the word of Yahweh came to me, saying,

9. [KJV] The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

[WEB] |The hands of Zerubbabel have laid the foundation of this house. His hands shall also finish it; and you will know that Yahweh of Armies has sent me to you.

10. [KJV] For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the LORD, which run to and fro through the whole earth.

[WEB] Indeed, who despises the day of small things? For these seven shall rejoice, and shall see the plumb line in the hand of Zerubbabel. These are the eyes of Yahweh, which run back and forth through the whole earth. |

11. [KJV] Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof?

[WEB] Then I asked him, |What are these two olive trees on the right side of the lampstand and on the left side of it?|

12. [KJV] And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?

[WEB] I asked him the second time, |What are these two olive branches, which are beside the two golden spouts, that pour the golden oil out of themselves?|

13. [KJV] And he answered me and said, Knowest thou not what these be? And I said, No, my lord.

[WEB] He answered me, |Don't you know what these are?| I said, |No, my lord.|

14. [KJV] Then said he, These are the two anointed ones, that stand by the Lord of the whole earth.

[WEB] Then he said, |These are the two anointed ones who stand by the Lord of the whole earth.|

Zechariah 5

1. [KJV] Then I turned, and lifted up mine eyes, and looked, and behold a flying roll.

[WEB] Then again I lifted up my eyes, and saw, and behold, a flying scroll.

2. [KJV] And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.

[WEB] He said to me, |What do you see?| I answered, |I see a flying scroll; its length is twenty cubits, and its breadth ten cubits.|

3. [KJV] Then said he unto me, This is the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it.

[WEB] Then he said to me, |This is the curse that goes out over the surface of the whole land; for everyone who steals shall be cut off according to it on the one side; and everyone who swears falsely shall be cut off according to it on the other side.

4. [KJV] I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

[WEB] I will cause it to go out, | says Yahweh of Armies, |and it will enter into the house of the thief, and into the house of him who swears falsely by my name; and it will remain in the midst of his house, and will destroy it with its timber and its stones. |

5. [KJV] Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what is this that goeth forth.

[WEB] Then the angel who talked with me came forward, and said to me, |Lift up now your eyes, and see what is this that is appearing. |

6. [KJV] And I said, What is it? And he said, This is an ephah that goeth forth. He said moreover, This is their resemblance through all the earth.

[WEB] I said, |What is it?| He said, |This is the ephah basket that is appearing.| He said moreover, |This is their appearance in all the land

7. [KJV] And, behold, there was lifted up a talent of lead: and this is a woman that sitteth in the midst of the ephah.

[WEB] (and behold, a talent of lead was lifted up); and this is a woman sitting in the midst of the ephah basket. |

8. [KJV] And he said, This is wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.

[WEB] He said, |This is Wickedness;| and he threw her down into the midst of the ephah basket; and he threw the weight of lead on its mouth.

9. [KJV] Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind was in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

[WEB] Then lifted I up my eyes, and saw, and behold, there were two women, and the wind was in their wings. Now they had wings like the wings of a stork, and they lifted up the ephah basket between earth and the sky.

10. [KJV] Then said I to the angel that talked with me, Whither do these bear the ephah?

[WEB] Then I said to the angel who talked with me, |Where are these carrying the ephah basket?|

11. [KJV] And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own base.

[WEB] He said to me, |To build her a house in the land of Shinar. When it is prepared, she will be set there in her own place. |

Zechariah 6

1. [KJV] And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass.

[WEB] Again I lifted up my eyes, and saw, and behold, four chariots came out from between two mountains; and the mountains were mountains of brass.

2. [KJV] In the first chariot were red horses; and in the second chariot black horses;

[WEB] In the first chariot were red horses; in the second chariot black horses;

3. [KJV] And in the third chariot white horses; and in the fourth chariot grisled and bay horses.

[WEB] in the third chariot white horses; and in the fourth chariot dappled horses, all of them powerful.

4. [KJV] Then I answered and said unto the angel that talked with me, What are these, my lord?

[WEB] Then I asked the angel who talked with me, |What are these, my lord?|

5. [KJV] And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the Lord of all the earth.

[WEB] The angel answered me, |These are the four winds of the sky, which go forth from standing before the Lord of all the earth.

6. [KJV] The black horses which are therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

[WEB] The one with the black horses goes out toward the north country; and the white went out after them; and the dappled went forth toward the south country. |

7. [KJV] And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

[WEB] The strong went out, and sought to go that they might walk back and forth through the earth: and he said, |Go around and through the earth!| So they walked back and forth through the earth.

8. [KJV] Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

[WEB] Then he called to me, and spoke to me, saying, |Behold, those who go toward the north country have quieted my spirit in the north country. |

9. [KJV] And the word of the LORD came unto me, saying,

[WEB] The word of Yahweh came to me, saying,

10. [KJV] Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

[WEB] | Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah; and come the same day, and go into the house of Josiah the son of Zephaniah, where they have come from Babylon.

11. [KJV] Then take silver and gold, and make crowns, and set them upon the head of Joshua the son of Josedech, the high priest;

[WEB] Yes, take silver and gold, and make crowns, and set them on the head of Joshua the son of Jehozadak, the high priest;

12. [KJV] And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

[WEB] and speak to him, saying, 'Thus says Yahweh of Armies, |Behold, the man whose name is the Branch: and he shall grow up out of his place; and he shall build the temple of Yahweh;

13. [KJV] Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

[WEB] even he shall build the temple of Yahweh; and he shall bear the glory, and shall sit and rule on his throne; and he shall be a priest on his throne; and the counsel of peace shall be between them both.

14. [KJV] And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD.

[WEB] The crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of Yahweh.

15. [KJV] And they that are far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And this shall come to pass, if ye will diligently obey the voice of the LORD your God.

[WEB] Those who are far off shall come and build in the temple of Yahweh; and you shall know that Yahweh of Armies has sent me to you. This will happen, if you will diligently obey the voice of Yahweh your God. |' |

Zechariah 7

1. [KJV] And it came to pass in the fourth year of king Darius, that the word of the LORD came unto Zechariah in the fourth day of the ninth month, even in Chisleu;

[WEB] It happened in the fourth year of king Darius that the word of Yahweh came to Zechariah in the fourth day of the ninth month, the month of Chislev.

2. [KJV] When they had sent unto the house of God Sherezzer and Regemmelech, and their men, to pray before the LORD,

[WEB] The people of Bethel sent Sharezer and Regem Melech, and their men, to entreat Yahweh's favor,

3. [KJV] And to speak unto the priests which were in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

[WEB] and to speak to the priests of the house of Yahweh of Armies, and to the prophets, saying,
| Should I weep in the fifth month, separating myself, as I have done these so many years? |

4. [KJV] Then came the word of the LORD of hosts unto me, saying,

[WEB] Then the word of Yahweh of Armies came to me, saying,

5. [KJV] Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me?

[WEB] | Speak to all the people of the land, and to the priests, saying, 'When you fasted and mourned in the fifth and in the seventh month for these seventy years, did you at all fast to me, really to me?

6. [KJV] And when ye did eat, and when ye did drink, did not ye eat for yourselves, and drink for yourselves?

[WEB] When you eat, and when you drink, don't you eat for yourselves, and drink for yourselves?

7. [KJV] Should ye not hear the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when men inhabited the south and the plain?

[WEB] Aren't these the words which Yahweh proclaimed by the former prophets, when Jerusalem was inhabited and in prosperity, and its cities around her, and the South and the lowland were inhabited?' |

8. [KJV] And the word of the LORD came unto Zechariah, saying,

[WEB] The word of Yahweh came to Zechariah, saying,

9. [KJV] Thus speaketh the LORD of hosts, saying, Execute true judgment, and shew mercy and compassions every man to his brother:

[WEB] | Thus has Yahweh of Armies spoken, saying, 'Execute true judgment, and show kindness and compassion every man to his brother.

10. [KJV] And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

[WEB] Don't oppress the widow, nor the fatherless, the foreigner, nor the poor; and let none of you devise evil against his brother in your heart.'

11. [KJV] But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.

[WEB] But they refused to listen, and turned their backs, and stopped their ears, that they might not hear.

12. [KJV] Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

[WEB] Yes, they made their hearts as hard as flint, lest they might hear the law, and the words which Yahweh of Armies had sent by his Spirit by the former prophets. Therefore great wrath came from Yahweh of Armies.

13. [KJV] Therefore it is come to pass, that as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:

[WEB] It has come to pass that, as he called, and they refused to listen, so they will call, and I will not listen, | said Yahweh of Armies;

14. [KJV] But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

[WEB] | but I will scatter them with a whirlwind among all the nations which they have not known. Thus the land was desolate after them, so that no man passed through nor returned: for they made the pleasant land desolate. |

Zechariah 8

1. [KJV] Again the word of the LORD of hosts came to me, saying,

[WEB] The word of Yahweh of Armies came to me.

2. [KJV] Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.

[WEB] Thus says Yahweh of Armies: | I am jealous for Zion with great jealousy, and I am jealous for her with great wrath. |

3. [KJV] Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

[WEB] Thus says Yahweh: | I have returned to Zion, and will dwell in the midst of Jerusalem. Jerusalem shall be called 'The City of Truth;' and the mountain of Yahweh of Armies, 'The Holy Mountain.' |

4. [KJV] Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

[WEB] Thus says Yahweh of Armies: | Old men and old women will again dwell in the streets of Jerusalem, every man with his staff in his hand for very age.

5. [KJV] And the streets of the city shall be full of boys and girls playing in the streets thereof.

[WEB] The streets of the city will be full of boys and girls playing in its streets. |

6. [KJV] Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

[WEB] Thus says Yahweh of Armies: | If it is marvelous in the eyes of the remnant of this people in those days, should it also be marvelous in my eyes? | says Yahweh of Armies.

7. [KJV] Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;

[WEB] Thus says Yahweh of Armies: | Behold, I will save my people from the east country, and from the west country;

8. [KJV] And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

[WEB] and I will bring them, and they will dwell in the midst of Jerusalem; and they will be my people, and I will be their God, in truth and in righteousness. |

9. [KJV] Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which were in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built.

[WEB] Thus says Yahweh of Armies: | Let your hands be strong, you who hear in these days these words from the mouth of the prophets who were in the day that the foundation of the house of Yahweh of Armies was laid, even the temple, that it might be built.

10. [KJV] For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

[WEB] For before those days there was no wages for man, nor any wages for an animal; neither was there any peace to him who went out or came in, because of the adversary. For I set all men everyone against his neighbor.

11. [KJV] But now I will not be unto the residue of this people as in the former days, saith the LORD of hosts.

[WEB] But now I will not be to the remnant of this people as in the former days, | says Yahweh of Armies.

12. [KJV] For the seed shall be prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things.

[WEB] | For the seed of peace and the vine will yield its fruit, and the ground will give its increase, and the heavens will give their dew; and I will cause the remnant of this people to inherit all these things.

13. [KJV] And it shall come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong.

[WEB] It shall come to pass that, as you were a curse among the nations, house of Judah and house of Israel, so will I save you, and you shall be a blessing. Don't be afraid. Let your hands be strong. |

14. [KJV] For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

[WEB] For thus says Yahweh of Armies: |As I thought to do evil to you, when your fathers provoked me to wrath,| says Yahweh of Armies, |and I didn't repent;

15. [KJV] So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

[WEB] so again have I thought in these days to do good to Jerusalem and to the house of Judah. Don't be afraid.

16. [KJV] These are the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:

[WEB] These are the things that you shall do: speak every man the truth with his neighbor. Execute the judgment of truth and peace in your gates,

17. [KJV] And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these are things that I hate, saith the LORD.

[WEB] and let none of you devise evil in your hearts against his neighbor, and love no false oath: for all these are things that I hate,| says Yahweh.

18. [KJV] And the word of the LORD of hosts came unto me, saying,

[WEB] The word of Yahweh of Armies came to me.

19. [KJV] Thus saith the LORD of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.

[WEB] Thus says Yahweh of Armies: |The fasts of the fourth fifth, seventh, and tenth months shall be for the house of Judah joy and gladness, and cheerful feasts. Therefore love truth and peace. |

20. [KJV] Thus saith the LORD of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities:

[WEB] Thus says Yahweh of Armies: | Many peoples, and the inhabitants of many cities will yet come;

21. [KJV] And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

[WEB] and the inhabitants of one shall go to another, saying, 'Let us go speedily to entreat the favor of Yahweh, and to seek Yahweh of Armies. I will go also.'

22. [KJV] Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

[WEB] Yes, many peoples and strong nations will come to seek Yahweh of Armies in Jerusalem, and to entreat the favor of Yahweh. |

23. [KJV] Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you.

[WEB] Thus says Yahweh of Armies: | In those days, ten men will take hold, out of all the languages of the nations, they will take hold of the skirt of him who is a Jew, saying, 'We will go with you, for we have heard that God is with you.' |

Zechariah 9

1. [KJV] The burden of the word of the LORD in the land of Hadrach, and Damascus shall be the rest thereof: when the eyes of man, as of all the tribes of Israel, shall be toward the LORD.

[WEB] An oracle. The word of Yahweh is against the land of Hadrach, and will rest upon Damascus; for the eye of man and of all the tribes of Israel is toward Yahweh;

2. [KJV] And Hamath also shall border thereby; Tyrus, and Zidon, though it be very wise.

[WEB] and Hamath, also, which borders on it; Tyre and Sidon, because they are very wise.

3. [KJV] And Tyrus did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets.

[WEB] Tyre built herself a stronghold, and heaped up silver like the dust, and fine gold like the mire of the streets.

4. [KJV] Behold, the Lord will cast her out, and he will smite her power in the sea; and she shall be devoured with fire.

[WEB] Behold, the Lord will dispossess her, and he will strike her power in the sea; and she will be devoured with fire.

5. [KJV] Ashkelon shall see it, and fear; Gaza also shall see it, and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

[WEB] Ashkelon will see it, and fear; Gaza also, and will writhe in agony; as will Ekron, for her expectation will be disappointed; and the king will perish from Gaza, and Ashkelon will not be inhabited.

6. [KJV] And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.

[WEB] Foreigners will dwell in Ashdod, and I will cut off the pride of the Philistines.

7. [KJV] And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, shall be for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

[WEB] I will take away his blood out of his mouth, and his abominations from between his teeth; and he also will be a remnant for our God; and he will be as a chieftain in Judah, and Ekron as a Jebusite.

8. [KJV] And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

[WEB] I will encamp around my house against the army, that none pass through or return; and no oppressor will pass through them any more: for now I have seen with my eyes.

9. [KJV] Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

[WEB] Rejoice greatly, daughter of Zion! Shout, daughter of Jerusalem! Behold, your King comes to you! He is righteous, and having salvation; lowly, and riding on a donkey, even on a colt, the foal of a donkey.

10. [KJV] And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth.

[WEB] I will cut off the chariot from Ephraim, and the horse from Jerusalem; and the battle bow will be cut off; and he will speak peace to the nations: and his dominion will be from sea to sea, and from the River to the ends of the earth.

11. [KJV] As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water.

[WEB] As for you also, because of the blood of your covenant, I have set free your prisoners from the pit in which is no water.

12. [KJV] Turn you to the strong hold, ye prisoners of hope: even to day do I declare that I will render double unto thee;

[WEB] Turn to the stronghold, you prisoners of hope! Even today I declare that I will restore double to you.

13. [KJV] When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man.

[WEB] For indeed I bend Judah as a bow for me. I have filled the bow with Ephraim; and I will stir up your sons, Zion, against your sons, Greece, and will make you like the sword of a mighty man.

14. [KJV] And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.

[WEB] Yahweh will be seen over them; and his arrow will go flash like lightning; and the Lord Yahweh will blow the trumpet, and will go with whirlwinds of the south.

15. [KJV] The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar.

[WEB] Yahweh of Armies will defend them; and they will destroy and overcome with sling stones; and they will drink, and roar as through wine; and they will be filled like bowls, like the corners of the altar.

16. [KJV] And the LORD their God shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land.

[WEB] Yahweh their God will save them in that day as the flock of his people; for they are like the jewels of a crown, lifted on high over his land.

17. [KJV] For how great is his goodness, and how great is his beauty! corn shall make the young men cheerful, and new wine the maids.

[WEB] For how great is his goodness, and how great is his beauty! Grain will make the young men flourish, and new wine the virgins.

Zechariah 10

1. [KJV] Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.

[WEB] Ask of Yahweh rain in the spring time, Yahweh who makes storm clouds, and he gives rain showers to everyone for the plants in the field.

2. [KJV] For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because there was no shepherd.

[WEB] For the teraphim have spoken vanity, and the diviners have seen a lie; and they have told false dreams. They comfort in vain. Therefore they go their way like sheep. They are oppressed, because there is no shepherd.

3. [KJV] Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.

[WEB] My anger is kindled against the shepherds, and I will punish the male goats; For Yahweh of Armies has visited his flock, the house of Judah, and will make them as his majestic horse in the battle.

4. [KJV] Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

[WEB] From him will come forth the cornerstone, from him the nail, from him the battle bow, from him every ruler together.

5. [KJV] And they shall be as mighty men, which tread down their enemies in the mire of the streets in the battle: and they shall fight, because the LORD is with them, and the riders on horses shall be confounded.

[WEB] They shall be as mighty men, treading down muddy streets in the battle; and they shall fight, because Yahweh is with them; and the riders on horses will be confounded.

6. [KJV] And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I am the LORD their God, and will hear them.

[WEB] | I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them back; for I have mercy on them; and they will be as though I had not cast them off: for I am Yahweh their God, and I will hear them.

7. [KJV] And they of Ephraim shall be like a mighty man, and their heart shall rejoice as through wine: yea, their children shall see it, and be glad; their heart shall rejoice in the LORD.

[WEB] Ephraim will be like a mighty man, and their heart will rejoice as through wine; yes, their children will see it, and rejoice. Their heart will be glad in Yahweh.

8. [KJV] I will hiss for them, and gather them; for I have redeemed them: and they shall increase as they have increased.

[WEB] I will signal for them, and gather them; for I have redeemed them; and they will increase as they have increased.

9. [KJV] And I will sow them among the people: and they shall remember me in far countries; and they shall live with their children, and turn again.

[WEB] I will sow them among the peoples; and they will remember me in far countries; and they will live with their children, and will return.

10. [KJV] I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not be found for them.

[WEB] I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and there won't be room enough for them.

11. [KJV] And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

[WEB] He will pass through the sea of affliction, and will strike the waves in the sea, and all the depths of the Nile will dry up; and the pride of Assyria will be brought down, and the scepter of Egypt will depart.

12. [KJV] And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD.

[WEB] I will strengthen them in Yahweh; and they will walk up and down in his name, | says Yahweh.

Zechariah 11

1. [KJV] Open thy doors, O Lebanon, that the fire may devour thy cedars.

[WEB] Open your doors, Lebanon, that the fire may devour your cedars.

2. [KJV] Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

[WEB] Wail, fir tree, for the cedar has fallen, because the stately ones are destroyed. Wail, you oaks of Bashan, for the strong forest has come down.

3. [KJV] There is a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.

[WEB] A voice of the wailing of the shepherds! For their glory is destroyed: a voice of the roaring of young lions! For the pride of the Jordan is ruined.

4. [KJV] Thus saith the LORD my God; Feed the flock of the slaughter;

[WEB] Thus says Yahweh my God: |Feed the flock of slaughter.

5. [KJV] Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed be the LORD; for I am rich: and their own shepherds pity them not.

[WEB] Their buyers slaughter them, and go unpunished. Those who sell them say, 'Blessed be Yahweh, for I am rich;' and their own shepherds don't pity them.

6. [KJV] For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver them.

[WEB] For I will no more pity the inhabitants of the land, | says Yahweh; |but, behold, I will deliver the men everyone into his neighbor's hand, and into the hand of his king. They will strike the land, and out of their hand I will not deliver them. |

7. [KJV] And I will feed the flock of slaughter, even you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.

[WEB] So I fed the flock of slaughter, especially the oppressed of the flock. I took for myself two staffs. The one I called |Favor,| and the other I called |Union,| and I fed the flock.

8. [KJV] Three shepherds also I cut off in one month; and my soul lothed them, and their soul also abhorred me.

[WEB] I cut off the three shepherds in one month; for my soul was weary of them, and their soul also loathed me.

9. [KJV] Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.

[WEB] Then I said, |I will not feed you. That which dies, let it die; and that which is to be cut off, let it be cut off; and let those who are left eat each other's flesh. |

10. [KJV] And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

[WEB] I took my staff Favor, and cut it apart, that I might break my covenant that I had made with all the peoples.

11. [KJV] And it was broken in that day: and so the poor of the flock that waited upon me knew that it was the word of the LORD.

[WEB] It was broken in that day; and thus the poor of the flock that listened to me knew that it was the word of Yahweh.

12. [KJV] And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver.

[WEB] I said to them, |If you think it best, give me my wages; and if not, keep them.| So they weighed for my wages thirty pieces of silver.

13. [KJV] And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD.

[WEB] Yahweh said to me, |Throw it to the potter, the handsome price that I was valued at by them!| I took the thirty pieces of silver, and threw them to the potter, in the house of Yahweh.

14. [KJV] Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel.

[WEB] Then I cut apart my other staff, even Union, that I might break the brotherhood between Judah and Israel.

15. [KJV] And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd.

[WEB] Yahweh said to me, |Take for yourself yet again the equipment of a foolish shepherd.

16. [KJV] For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

[WEB] For, behold, I will raise up a shepherd in the land, who will not visit those who are cut off, neither will seek those who are scattered, nor heal that which is broken, nor feed that which is sound; but he will eat the flesh of the fat sheep, and will tear their hoofs in pieces.

17. [KJV] Woe to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

[WEB] Woe to the worthless shepherd who leaves the flock! The sword will be on his arm, and on his right eye. His arm will be completely withered, and his right eye will be totally blinded!|

Zechariah 12

1. [KJV] The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

[WEB] An oracle. The word of Yahweh concerning Israel. Yahweh, who stretches out the heavens, and lays the foundation of the earth, and forms the spirit of man within him says:

2. [KJV] Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem.

[WEB] | Behold, I will make Jerusalem a cup of reeling to all the surrounding peoples, and on Judah also will it be in the siege against Jerusalem.

3. [KJV] And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

[WEB] It will happen in that day, that I will make Jerusalem a burdensome stone for all the peoples. All who burden themselves with it will be severely wounded, and all the nations of the earth will be gathered together against it.

4. [KJV] In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

[WEB] In that day, | says Yahweh, | I will strike every horse with terror, and his rider with madness; and I will open my eyes on the house of Judah, and will strike every horse of the peoples with blindness.

5. [KJV] And the governors of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength in the LORD of hosts their God.

[WEB] The chieftains of Judah will say in their heart, 'The inhabitants of Jerusalem are my strength in Yahweh of Armies their God.'

6. [KJV] In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem.

[WEB] In that day I will make the chieftains of Judah like a pan of fire among wood, and like a flaming torch among sheaves; and they will devour all the surrounding peoples, on the right hand and on the left; and Jerusalem will yet again dwell in their own place, even in Jerusalem.

7. [KJV] The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.

[WEB] Yahweh also will save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem not be magnified above Judah.

8. [KJV] In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them.

[WEB] In that day Yahweh will defend the inhabitants of Jerusalem. He who is feeble among them

at that day will be like David, and the house of David will be like God, like the angel of Yahweh before them.

9. [KJV] And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.

[WEB] It will happen in that day, that I will seek to destroy all the nations that come against Jerusalem.

10. [KJV] And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

[WEB] I will pour on the house of David, and on the inhabitants of Jerusalem, the spirit of grace and of supplication; and they will look to me whom they have pierced; and they shall mourn for him, as one mourns for his only son, and will grieve bitterly for him, as one grieves for his firstborn.

11. [KJV] In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

[WEB] In that day there will be a great mourning in Jerusalem, like the mourning of Hadadrimmon in the valley of Megiddon.

12. [KJV] And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;

[WEB] The land will mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;

13. [KJV] The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

[WEB] the family of the house of Levi apart, and their wives apart; the family of the Shimeites apart, and their wives apart;

14. [KJV] All the families that remain, every family apart, and their wives apart.

[WEB] all the families who remain, every family apart, and their wives apart.

Zechariah 13

1. [KJV] In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

[WEB] | In that day there will be a spring opened to the house of David and to the inhabitants of Jerusalem, for sin and for uncleanness.

2. [KJV] And it shall come to pass in that day, saith the LORD of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

[WEB] It will come to pass in that day, says Yahweh of Armies, that I will cut off the names of the idols out of the land, and they will be remembered no more. I will also cause the prophets and the spirit of impurity to pass out of the land.

3. [KJV] And it shall come to pass, that when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

[WEB] It will happen that, when anyone still prophesies, then his father and his mother who bore him will tell him, 'You must die, because you speak lies in the name of Yahweh;' and his father and his mother who bore him will stab him when he prophesies.

4. [KJV] And it shall come to pass in that day, that the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:

[WEB] It will happen in that day, that the prophets will each be ashamed of his vision, when he prophesies; neither will they wear a hairy mantle to deceive:

5. [KJV] But he shall say, I am no prophet, I am an husbandman; for man taught me to keep cattle from my youth.

[WEB] but he will say, 'I am no prophet, I am a tiller of the ground; for I have been made a bondservant from my youth.'

6. [KJV] And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends.

[WEB] One will say to him, 'What are these wounds between your arms?' Then he will answer, 'Those with which I was wounded in the house of my friends.'

7. [KJV] Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

[WEB] |Awake, sword, against my shepherd, and against the man who is close to me,| says Yahweh of Armies. |Strike the shepherd, and the sheep will be scattered; and I will turn my hand against the little ones.

8. [KJV] And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein.

[WEB] It shall happen that in all the land, | says Yahweh, | two parts in it will be cut off and die; but the third will be left in it.

9. [KJV] And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.

[WEB] I will bring the third part into the fire, and will refine them as silver is refined, and will test them like gold is tested. They will call on my name, and I will hear them. I will say, 'It is my people;' and they will say, 'Yahweh is my God.' |

Zechariah 14

1. [KJV] Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

[WEB] Behold, a day of Yahweh comes, when your spoil will be divided in your midst.

2. [KJV] For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

[WEB] For I will gather all nations against Jerusalem to battle; and the city will be taken, the houses rifled, and the women ravished. Half of the city will go out into captivity, and the rest of the people will not be cut off from the city.

3. [KJV] Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

[WEB] Then Yahweh will go out and fight against those nations, as when he fought in the day of battle.

4. [KJV] And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

[WEB] His feet will stand in that day on the Mount of Olives, which is before Jerusalem on the east; and the Mount of Olives will be split in two, from east to west, making a very great valley. Half of the mountain will move toward the north, and half of it toward the south.

5. [KJV] And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee.

[WEB] You shall flee by the valley of my mountains; for the valley of the mountains shall reach to

Azel; yes, you shall flee, just like you fled from before the earthquake in the days of Uzziah king of Judah. Yahweh my God will come, and all the holy ones with you.

6. [KJV] And it shall come to pass in that day, that the light shall not be clear, nor dark:

[WEB] It will happen in that day, that there will not be light, cold, or frost.

7. [KJV] But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light.

[WEB] It will be a unique day which is known to Yahweh; not day, and not night; but it will come to pass, that at evening time there will be light.

8. [KJV] And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

[WEB] It will happen in that day, that living waters will go out from Jerusalem; half of them toward the eastern sea, and half of them toward the western sea; in summer and in winter will it be.

9. [KJV] And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

[WEB] Yahweh will be King over all the earth. In that day Yahweh will be one, and his name one.

10. [KJV] All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses.

[WEB] All the land will be made like the Arabah, from Geba to Rimmon south of Jerusalem; and she will be lifted up, and will dwell in her place, from Benjamin's gate to the place of the first gate, to the corner gate, and from the tower of Hananel to the king's winepresses.

11. [KJV] And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

[WEB] Men will dwell therein, and there will be no more curse; but Jerusalem will dwell safely.

12. [KJV] And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

[WEB] This will be the plague with which Yahweh will strike all the peoples who have warred against Jerusalem: their flesh will consume away while they stand on their feet, and their eyes will consume away in their sockets, and their tongue will consume away in their mouth.

13. [KJV] And it shall come to pass in that day, that a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

[WEB] It will happen in that day, that a great panic from Yahweh will be among them; and they will lay hold everyone on the hand of his neighbor, and his hand will rise up against the hand of his neighbor.

14. [KJV] And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

[WEB] Judah also will fight at Jerusalem; and the wealth of all the surrounding nations will be gathered together: gold, and silver, and clothing, in great abundance.

15. [KJV] And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

[WEB] So will be the plague of the horse, of the mule, of the camel, and of the donkey, and of all the animals that will be in those camps, as that plague.

16. [KJV] And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

[WEB] It will happen that everyone who is left of all the nations that came against Jerusalem will go up from year to year to worship the King, Yahweh of Armies, and to keep the feast of tents.

17. [KJV] And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

[WEB] It will be, that whoever of all the families of the earth doesn't go up to Jerusalem to worship the King, Yahweh of Armies, on them there will be no rain.

18. [KJV] And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

[WEB] If the family of Egypt doesn't go up, and doesn't come, neither will it rain on them. This will be the plague with which Yahweh will strike the nations that don't go up to keep the feast of tents.

19. [KJV] This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

[WEB] This will be the punishment of Egypt, and the punishment of all the nations that don't go up to keep the feast of tents.

20. ^[KJV] In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.

^[WEB] In that day there will be on the bells of the horses, |HOLY TO YAHWEH;| and the pots in Yahweh's house will be like the bowls before the altar.

21. ^[KJV] Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

^[WEB] Yes, every pot in Jerusalem and in Judah will be holy to Yahweh of Armies; and all those who sacrifice will come and take of them, and cook in them. In that day there will no longer be a Canaanite in the house of Yahweh of Armies.

Malachi

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Malachi 1

1. [KJV] The burden of the word of the LORD to Israel by Malachi.

[WEB] An oracle: the word of Yahweh to Israel by Malachi.

2. [KJV] I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the LORD: yet I loved Jacob,

[WEB] |I have loved you,| says Yahweh. Yet you say, |How have you loved us?| |Wasn't Esau Jacob's brother?| says Yahweh, |Yet I loved Jacob;

3. [KJV] And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

[WEB] but Esau I hated, and made his mountains a desolation, and gave his heritage to the jackals of the wilderness. |

4. [KJV] Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

[WEB] Whereas Edom says, |We are beaten down, but we will return and build the waste places;| thus says Yahweh of Armies, |They shall build, but I will throw down; and men will call them 'The Wicked Land,' even the people against whom Yahweh shows wrath forever. |

5. [KJV] And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

[WEB] Your eyes will see, and you will say, |Yahweh is great—even beyond the border of Israel!|

6. [KJV] A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

[WEB] |A son honors his father, and a servant his master. If I am a father, then where is my honor? And if I am a master, where is the respect due me? Says Yahweh of Armies to you, priests, who despise my name. You say, 'How have we despised your name?'

7. [KJV] Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD is contemptible.

[WEB] You offer polluted bread on my altar. You say, 'How have we polluted you?' In that you say, 'Yahweh's table contemptible.'

8. [KJV] And if ye offer the blind for sacrifice, is it not evil? and if ye offer the lame and sick, is it not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

[WEB] When you offer the blind for sacrifice, isn't that evil? And when you offer the lame and sick, isn't that evil? Present it now to your governor! Will he be pleased with you? Or will he accept your person? | says Yahweh of Armies.

9. [KJV] And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

[WEB] | Now, please entreat the favor of God, that he may be gracious to us. With this, will he accept any of you? | says Yahweh of Armies.

10. [KJV] Who is there even among you that would shut the doors for nought? neither do ye kindle fire on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

[WEB] | Oh that there were one among you who would shut the doors, that you might not kindle fire on my altar in vain! I have no pleasure in you, | says Yahweh of Armies, | neither will I accept an offering at your hand.

11. [KJV] For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the LORD of hosts.

[WEB] For from the rising of the sun even to the going down of the same, my name is great among the nations, and in every place incense will be offered to my name, and a pure offering: for my name is great among the nations, | says Yahweh of Armies.

12. [KJV] But ye have profaned it, in that ye say, The table of the LORD is polluted; and the fruit thereof, even his meat, is contemptible.

[WEB] | But you profane it, in that you say, 'Yahweh's table is polluted, and its fruit, even its food, is contemptible.'

13. [KJV] Ye said also, Behold, what a weariness is it! and ye have snuffed at it, saith the LORD of hosts; and ye brought that which was torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

[WEB] You say also, 'Behold, what a weariness it is!' and you have sniffed at it, | says Yahweh of Armies; | and you have brought that which was taken by violence, the lame, and the sick; thus you bring the offering. Should I accept this at your hand? | says Yahweh.

14. [KJV] But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I am a great King, saith the LORD of hosts, and my name is

dreadful among the heathen.

[WEB] | But the deceiver is cursed, who has in his flock a male, and vows, and sacrifices to the Lord a blemished thing; for I am a great King, | says Yahweh of Armies, | and my name is awesome among the nations. |

Malachi 2

1. [KJV] And now, O ye priests, this commandment is for you.

[WEB] | Now, you priests, this commandment is for you.

2. [KJV] If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart.

[WEB] If you will not listen, and if you will not lay it to heart, to give glory to my name, | says Yahweh of Armies, | then will I send the curse on you, and I will curse your blessings. Indeed, I have cursed them already, because you do not lay it to heart.

3. [KJV] Behold, I will corrupt your seed, and spread dung upon your faces, even the dung of your solemn feasts; and one shall take you away with it.

[WEB] Behold, I will rebuke your seed, and will spread dung on your faces, even the dung of your feasts; and you will be taken away with it.

4. [KJV] And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.

[WEB] You will know that I have sent this commandment to you, that my covenant may be with Levi, | says Yahweh of Armies.

5. [KJV] My covenant was with him of life and peace; and I gave them to him for the fear wherewith he feared me, and was afraid before my name.

[WEB] | My covenant was with him of life and peace; and I gave them to him that he might be reverent toward me; and he was reverent toward me, and stood in awe of my name.

6. [KJV] The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

[WEB] The law of truth was in his mouth, and unrighteousness was not found in his lips. He walked with me in peace and uprightness, and turned many away from iniquity.

7. [KJV] For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the LORD of hosts.

[WEB] For the priest's lips should keep knowledge, and they should seek the law at his mouth; for he is the messenger of Yahweh of Armies.

8. [KJV] But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

[WEB] But you have turned aside out of the way. You have caused many to stumble in the law. You have corrupted the covenant of Levi, | says Yahweh of Armies.

9. [KJV] Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

[WEB] | Therefore I have also made you contemptible and base before all the people, according to the way you have not kept my ways, but have had respect for persons in the law.

10. [KJV] Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

[WEB] Don't we all have one father? Hasn't one God created us? Why do we deal treacherously every man against his brother, profaning the covenant of our fathers?

11. [KJV] Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

[WEB] Judah has dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah has profaned the holiness of Yahweh which he loves, and has married the daughter of a foreign god.

12. [KJV] The LORD will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts.

[WEB] Yahweh will cut off, to the man who does this, him who wakes and him who answers, out of the tents of Jacob, and him who offers an offering to Yahweh of Armies.

13. [KJV] And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth it with good will at your hand.

[WEB] This again you do: you cover the altar of Yahweh with tears, with weeping, and with sighing, because he doesn't regard the offering any more, neither receives it with good will at your hand.

14. [KJV] Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant.

[WEB] Yet you say, 'Why?' Because Yahweh has been witness between you and the wife of your youth, against whom you have dealt treacherously, though she is your companion, and the wife of your covenant.

15. [KJV] And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

[WEB] Did he not make you one, although he had the residue of the Spirit? Why one? He sought a godly seed. Therefore take heed to your spirit, and let no one deal treacherously against the wife of his youth.

16. [KJV] For the LORD, the God of Israel, saith that he hateth putting away: for one covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

[WEB] For I hate divorce, | says Yahweh, the God of Israel, | and him who covers his garment with violence! | says Yahweh of Armies. | Therefore take heed to your spirit, that you don't deal treacherously.

17. [KJV] Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment?

[WEB] You have wearied Yahweh with your words. Yet you say, 'How have we wearied him?' In that you say, 'Everyone who does evil is good in the sight of Yahweh, and he delights in them;' or 'Where is the God of justice?'

Malachi 3

1. [KJV] Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

[WEB] | Behold, I send my messenger, and he will prepare the way before me; and the Lord, whom you seek, will suddenly come to his temple; and the messenger of the covenant, whom you desire, behold, he comes! | says Yahweh of Armies.

2. [KJV] But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:

[WEB] | But who can endure the day of his coming? And who will stand when he appears? For he is like a refiner's fire, and like launderer's soap;

3. [KJV] And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

[WEB] and he will sit as a refiner and purifier of silver, and he will purify the sons of Levi, and refine them as gold and silver; and they shall offer to Yahweh offerings in righteousness.

4. [KJV] Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

[WEB] Then the offering of Judah and Jerusalem will be pleasant to Yahweh, as in the days of old, and as in ancient years.

5. [KJV] And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts.

[WEB] I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against the perjurers, and against those who oppress the hireling in his wages, the widow, and the fatherless, and who deprive the foreigner of justice, and don't fear me, | says Yahweh of Armies.

6. [KJV] For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.

[WEB] | For I, Yahweh, don't change; therefore you, sons of Jacob, are not consumed.

7. [KJV] Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

[WEB] From the days of your fathers you have turned aside from my ordinances, and have not kept them. Return to me, and I will return to you, | says Yahweh of Armies. | But you say, 'How shall we return?'

8. [KJV] Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

[WEB] Will a man rob God? Yet you rob me! But you say, 'How have we robbed you?' In tithes and offerings.

9. [KJV] Ye are cursed with a curse: for ye have robbed me, even this whole nation.

[WEB] You are cursed with the curse; for you rob me, even this whole nation.

10. [KJV] Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

[WEB] Bring the whole tithe into the storehouse, that there may be food in my house, and test me now in this, | says Yahweh of Armies, | if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough for.

11. [KJV] And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

[WEB] I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast its fruit before its time in the field, | says Yahweh of Armies.

12. [KJV] And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.

[WEB] | All nations shall call you blessed, for you will be a delightful land, | says Yahweh of Armies.

13. [KJV] Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken so much against thee?

[WEB] | Your words have been stout against me, | says Yahweh. | Yet you say, 'What have we spoken against you?'

14. [KJV] Ye have said, It is vain to serve God: and what profit is it that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

[WEB] You have said, 'It is vain to serve God;' and 'What profit is it that we have followed his instructions, and that we have walked mournfully before Yahweh of Armies?

15. [KJV] And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered.

[WEB] Now we call the proud happy; yes, those who work wickedness are built up; yes, they tempt God, and escape.'

16. [KJV] Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

[WEB] Then those who feared Yahweh spoke one with another; and Yahweh listened, and heard, and a book of memory was written before him, for those who feared Yahweh, and who honored his name.

17. [KJV] And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

[WEB] They shall be mine, | says Yahweh of Armies, | my own possession in the day that I make, and I will spare them, as a man spares his own son who serves him.

18. [KJV] Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

[WEB] Then you shall return and discern between the righteous and the wicked, between him who serves God and him who doesn't serve him.

Malachi 4

1. [KJV] For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

[WEB] | For, behold, the day comes, it burns as a furnace; and all the proud, and all who work wickedness, will be stubble; and the day that comes will burn them up, | says Yahweh of Armies, | that it shall leave them neither root nor branch.

2. [KJV] But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

[WEB] But to you who fear my name shall the sun of righteousness arise with healing in its wings. You will go out, and leap like calves of the stall.

3. [KJV] And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts.

[WEB] You shall tread down the wicked; for they will be ashes under the soles of your feet in the day that I make, | says Yahweh of Armies.

4. [KJV] Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.

[WEB] | Remember the law of Moses my servant, which I commanded to him in Horeb for all Israel, even statutes and ordinances.

5. [KJV] Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

[WEB] Behold, I will send you Elijah the prophet before the great and terrible day of Yahweh comes.

6. [KJV] And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse. {THE END OF THE PROPHETS.}

[WEB] He will turn the hearts of the fathers to the children, and the hearts of the children to their fathers, lest I come and strike the earth with a curse. |

Matthew

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Matthew 1

1. [KJV] The book of the generation of Jesus Christ, the son of David, the son of Abraham.

[WEB] The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

2. [KJV] Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

[WEB] Abraham became the father of Isaac. Isaac became the father of Jacob. Jacob became the father of Judah and his brothers.

3. [KJV] And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

[WEB] Judah became the father of Perez and Zerah by Tamar. Perez became the father of Hezron. Hezron became the father of Ram.

4. [KJV] And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

[WEB] Ram became the father of Amminadab. Amminadab became the father of Nahshon. Nahshon became the father of Salmon.

5. [KJV] And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

[WEB] Salmon became the father of Boaz by Rahab. Boaz became the father of Obed by Ruth. Obed became the father of Jesse.

6. [KJV] And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;

[WEB] Jesse became the father of King David. David became the father of Solomon by her who had been the wife of Uriah.

7. [KJV] And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

[WEB] Solomon became the father of Rehoboam. Rehoboam became the father of Abijah. Abijah became the father of Asa.

8. [KJV] And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

[WEB] Asa became the father of Jehoshaphat. Jehoshaphat became the father of Joram. Joram became the father of Uzziah.

9. [KJV] And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

[WEB] Uzziah became the father of Jotham. Jotham became the father of Ahaz. Ahaz became the father of Hezekiah.

10. [KJV] And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

[WEB] Hezekiah became the father of Manasseh. Manasseh became the father of Amon. Amon became the father of Josiah.

11. [KJV] And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

[WEB] Josiah became the father of Jechoniah and his brothers, at the time of the exile to Babylon.

12. [KJV] And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

[WEB] After the exile to Babylon, Jechoniah became the father of Shealtiel. Shealtiel became the father of Zerubbabel.

13. [KJV] And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

[WEB] Zerubbabel became the father of Abiud. Abiud became the father of Eliakim. Eliakim became the father of Azor.

14. [KJV] And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

[WEB] Azor became the father of Sadoc. Sadoc became the father of Achim. Achim became the father of Eliud.

15. [KJV] And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

[WEB] Eliud became the father of Eleazar. Eleazar became the father of Matthan. Matthan became the father of Jacob.

16. [KJV] And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

[WEB] Jacob became the father of Joseph, the husband of Mary, from whom was born Jesus, who is called Christ.

17. [KJV] So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

[WEB] So all the generations from Abraham to David are fourteen generations; from David to the exile to Babylon fourteen generations; and from the carrying away to Babylon to the Christ, fourteen generations.

18. [KJV] Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

[WEB] Now the birth of Jesus Christ was like this; for after his mother, Mary, was engaged to Joseph, before they came together, she was found pregnant by the Holy Spirit.

19. [KJV] Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.

[WEB] Joseph, her husband, being a righteous man, and not willing to make her a public example, intended to put her away secretly.

20. [KJV] But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

[WEB] But when he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, |Joseph, son of David, don't be afraid to take to yourself Mary, your wife, for that which is conceived in her is of the Holy Spirit.

21. [KJV] And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

[WEB] She shall bring forth a son. You shall call his name Jesus, for it is he who shall save his people from their sins. |

22. [KJV] Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

[WEB] Now all this has happened, that it might be fulfilled which was spoken by the Lord through the prophet, saying,

23. [KJV] Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

[WEB] |Behold, the virgin shall be with child, and shall bring forth a son. They shall call his name Immanuel; | which is, being interpreted, |God with us. |

24. [KJV] Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

[WEB] Joseph arose from his sleep, and did as the angel of the Lord commanded him, and took his wife to himself;

25. [KJV] And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

[WEB] and didn't know her sexually until she had brought forth her firstborn son. He named him Jesus.

Matthew 2

1. [KJV] Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

[WEB] Now when Jesus was born in Bethlehem of Judea in the days of King Herod, behold, wise men from the east came to Jerusalem, saying,

2. [KJV] Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

[WEB] | Where is he who is born King of the Jews? For we saw his star in the east, and have come to worship him. |

3. [KJV] When Herod the king had heard these things, he was troubled, and all Jerusalem with him.

[WEB] When King Herod heard it, he was troubled, and all Jerusalem with him.

4. [KJV] And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

[WEB] Gathering together all the chief priests and scribes of the people, he asked them where the Christ would be born.

5. [KJV] And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

[WEB] They said to him, | In Bethlehem of Judea, for this is written through the prophet,

6. [KJV] And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

[WEB] 'You Bethlehem, land of Judah, are in no way least among the princes of Judah: for out of you shall come forth a governor, who shall shepherd my people, Israel.' |

7. [KJV] Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.

[WEB] Then Herod secretly called the wise men, and learned from them exactly what time the star appeared.

8. [KJV] And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.

[WEB] He sent them to Bethlehem, and said, | Go and search diligently for the young child. When you have found him, bring me word, so that I also may come and worship him. |

9. [KJV] When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

[WEB] They, having heard the king, went their way; and behold, the star, which they saw in the east, went before them, until it came and stood over where the young child was.

10. [KJV] When they saw the star, they rejoiced with exceeding great joy.

[WEB] When they saw the star, they rejoiced with exceedingly great joy.

11. [KJV] And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they

presented unto him gifts; gold, and frankincense, and myrrh.

[WEB] They came into the house and saw the young child with Mary, his mother, and they fell down and worshiped him. Opening their treasures, they offered to him gifts: gold, frankincense, and myrrh.

12. [KJV] And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

[WEB] Being warned in a dream that they shouldn't return to Herod, they went back to their own country another way.

13. [KJV] And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

[WEB] Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream, saying, | Arise and take the young child and his mother, and flee into Egypt, and stay there until I tell you, for Herod will seek the young child to destroy him. |

14. [KJV] When he arose, he took the young child and his mother by night, and departed into Egypt:

[WEB] He arose and took the young child and his mother by night, and departed into Egypt,

15. [KJV] And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

[WEB] and was there until the death of Herod; that it might be fulfilled which was spoken by the Lord through the prophet, saying, | Out of Egypt I called my son. |

16. [KJV] Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

[WEB] Then Herod, when he saw that he was mocked by the wise men, was exceedingly angry, and sent out, and killed all the male children who were in Bethlehem and in all the surrounding countryside, from two years old and under, according to the exact time which he had learned from the wise men.

17. [KJV] Then was fulfilled that which was spoken by Jeremy the prophet, saying,

[WEB] Then that which was spoken by Jeremiah the prophet was fulfilled, saying,

18. [KJV] In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

[WEB] | A voice was heard in Ramah, lamentation, weeping and great mourning, Rachel weeping for her children; she wouldn't be comforted, because they are no more. |

19. [KJV] But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

[WEB] But when Herod was dead, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying,

20. [KJV] Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

[WEB] | Arise and take the young child and his mother, and go into the land of Israel, for those who sought the young child's life are dead. |

21. [KJV] And he arose, and took the young child and his mother, and came into the land of Israel.

[WEB] He arose and took the young child and his mother, and came into the land of Israel.

22. [KJV] But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

[WEB] But when he heard that Archelaus was reigning over Judea in the place of his father, Herod, he was afraid to go there. Being warned in a dream, he withdrew into the region of Galilee,

23. [KJV] And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

[WEB] and came and lived in a city called Nazareth; that it might be fulfilled which was spoken through the prophets: | He will be called a Nazarene. |

Matthew 3

1. [KJV] In those days came John the Baptist, preaching in the wilderness of Judaea,

[WEB] In those days, John the Baptizer came, preaching in the wilderness of Judea, saying,

2. [KJV] And saying, Repent ye: for the kingdom of heaven is at hand.

[WEB] | Repent, for the Kingdom of Heaven is at hand! |

3. [KJV] For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

[WEB] For this is he who was spoken of by Isaiah the prophet, saying, | The voice of one crying in the wilderness, make ready the way of the Lord. Make his paths straight. |

4. [KJV] And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

[WEB] Now John himself wore clothing made of camel's hair, with a leather belt around his waist. His food was locusts and wild honey.

5. [KJV] Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,
[WEB] Then people from Jerusalem, all of Judea, and all the region around the Jordan went out to him.

6. [KJV] And were baptized of him in Jordan, confessing their sins.
[WEB] They were baptized by him in the Jordan, confessing their sins.

7. [KJV] But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?
[WEB] But when he saw many of the Pharisees and Sadducees coming for his baptism, he said to them, | You offspring of vipers, who warned you to flee from the wrath to come?

8. [KJV] Bring forth therefore fruits meet for repentance:
[WEB] Therefore bring forth fruit worthy of repentance!

9. [KJV] And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.
[WEB] Don't think to yourselves, 'We have Abraham for our father,' for I tell you that God is able to raise up children to Abraham from these stones.

10. [KJV] And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.
[WEB] | Even now the axe lies at the root of the trees. Therefore, every tree that doesn't bring forth good fruit is cut down, and cast into the fire.

11. [KJV] I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:
[WEB] I indeed baptize you in water for repentance, but he who comes after me is mightier than I, whose shoes I am not worthy to carry. He will baptize you in the Holy Spirit.

12. [KJV] Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.
[WEB] His winnowing fork is in his hand, and he will thoroughly cleanse his threshing floor. He will gather his wheat into the barn, but the chaff he will burn up with unquenchable fire. |

13. [KJV] Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.
[WEB] Then Jesus came from Galilee to the Jordan to John, to be baptized by him.

14. [KJV] But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?
 [WEB] But John would have hindered him, saying, |I need to be baptized by you, and you come to me?|

15. [KJV] And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

[WEB] But Jesus, answering, said to him, |Allow it now, for this is the fitting way for us to fulfill all righteousness. | Then he allowed him.

16. [KJV] And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

[WEB] Jesus, when he was baptized, went up directly from the water: and behold, the heavens were opened to him. He saw the Spirit of God descending as a dove, and coming on him.

17. [KJV] And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.
 [WEB] Behold, a voice out of the heavens said, |This is my beloved Son, with whom I am well pleased. |

Matthew 4

1. [KJV] Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

[WEB] Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

2. [KJV] And when he had fasted forty days and forty nights, he was afterward an hungred.

[WEB] When he had fasted forty days and forty nights, he was hungry afterward.

3. [KJV] And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

[WEB] The tempter came and said to him, |If you are the Son of God, command that these stones become bread. |

4. [KJV] But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

[WEB] But he answered, |It is written, 'Man shall not live by bread alone, but by every word that proceeds out of the mouth of God.' |

5. [KJV] Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

[WEB] Then the devil took him into the holy city. He set him on the pinnacle of the temple,

6. [KJV] And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

[WEB] and said to him, |If you are the Son of God, throw yourself down, for it is written, 'He will put his angels in charge of you.' and, 'On their hands they will bear you up, so that you don't dash your foot against a stone.'|

7. [KJV] Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

[WEB] Jesus said to him, |Again, it is written, 'You shall not test the Lord, your God.'|

8. [KJV] Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

[WEB] Again, the devil took him to an exceedingly high mountain, and showed him all the kingdoms of the world, and their glory.

9. [KJV] And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

[WEB] He said to him, |I will give you all of these things, if you will fall down and worship me. |

10. [KJV] Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

[WEB] Then Jesus said to him, |Get behind me, Satan! For it is written, 'You shall worship the Lord your God, and you shall serve him only.'|

11. [KJV] Then the devil leaveth him, and, behold, angels came and ministered unto him.

[WEB] Then the devil left him, and behold, angels came and served him.

12. [KJV] Now when Jesus had heard that John was cast into prison, he departed into Galilee;

[WEB] Now when Jesus heard that John was delivered up, he withdrew into Galilee.

13. [KJV] And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

[WEB] Leaving Nazareth, he came and lived in Capernaum, which is by the sea, in the region of Zebulun and Naphtali,

14. [KJV] That it might be fulfilled which was spoken by Esaias the prophet, saying,

[WEB] that it might be fulfilled which was spoken through Isaiah the prophet, saying,

15. [KJV] The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;

[WEB] |The land of Zebulun and the land of Naphtali, toward the sea, beyond the Jordan, Galilee of the Gentiles,

16. [KJV] The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

[WEB] the people who sat in darkness saw a great light, to those who sat in the region and shadow of death, to them light has dawned. |

17. [KJV] From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

[WEB] From that time, Jesus began to preach, and to say, | Repent! For the Kingdom of Heaven is at hand. |

18. [KJV] And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

[WEB] Walking by the sea of Galilee, he saw two brothers: Simon, who is called Peter, and Andrew, his brother, casting a net into the sea; for they were fishermen.

19. [KJV] And he saith unto them, Follow me, and I will make you fishers of men.

[WEB] He said to them, | Come after me, and I will make you fishers for men. |

20. [KJV] And they straightway left their nets, and followed him.

[WEB] They immediately left their nets and followed him.

21. [KJV] And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

[WEB] Going on from there, he saw two other brothers, James the son of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets. He called them.

22. [KJV] And they immediately left the ship and their father, and followed him.

[WEB] They immediately left the boat and their father, and followed him.

23. [KJV] And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

[WEB] Jesus went about in all Galilee, teaching in their synagogues, preaching the Good News of the Kingdom, and healing every disease and every sickness among the people.

24. [KJV] And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

[WEB] The report about him went out into all Syria. They brought to him all who were sick, afflicted with various diseases and torments, possessed with demons, epileptics, and paralytics; and he healed them.

25. [KJV] And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan.

[WEB] Great multitudes from Galilee, Decapolis, Jerusalem, Judea and from beyond the Jordan followed him.

Matthew 5

1. [KJV] And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

[WEB] Seeing the multitudes, he went up onto the mountain. When he had sat down, his disciples came to him.

2. [KJV] And he opened his mouth, and taught them, saying,

[WEB] He opened his mouth and taught them, saying,

3. [KJV] Blessed are the poor in spirit: for theirs is the kingdom of heaven.

[WEB] | Blessed are the poor in spirit, for theirs is the Kingdom of Heaven.

4. [KJV] Blessed are they that mourn: for they shall be comforted.

[WEB] Blessed are those who mourn, for they shall be comforted.

5. [KJV] Blessed are the meek: for they shall inherit the earth.

[WEB] Blessed are the gentle, for they shall inherit the earth.

6. [KJV] Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

[WEB] Blessed are those who hunger and thirst after righteousness, for they shall be filled.

7. [KJV] Blessed are the merciful: for they shall obtain mercy.

[WEB] Blessed are the merciful, for they shall obtain mercy.

8. [KJV] Blessed are the pure in heart: for they shall see God.

[WEB] Blessed are the pure in heart, for they shall see God.

9. [KJV] Blessed are the peacemakers: for they shall be called the children of God.

[WEB] Blessed are the peacemakers, for they shall be called children of God.

10. [KJV] Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

[WEB] Blessed are those who have been persecuted for righteousness' sake, for theirs is the Kingdom of Heaven.

11. [KJV] Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

[WEB] | Blessed are you when people reproach you, persecute you, and say all kinds of evil against you falsely, for my sake.

12. [KJV] Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

[WEB] Rejoice, and be exceedingly glad, for great is your reward in heaven. For that is how they persecuted the prophets who were before you.

13. [KJV] Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

[WEB] | You are the salt of the earth, but if the salt has lost its flavor, with what will it be salted? It is then good for nothing, but to be cast out and trodden under the feet of men.

14. [KJV] Ye are the light of the world. A city that is set on an hill cannot be hid.

[WEB] You are the light of the world. A city located on a hill can't be hidden.

15. [KJV] Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

[WEB] Neither do you light a lamp, and put it under a measuring basket, but on a stand; and it shines to all who are in the house.

16. [KJV] Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

[WEB] Even so, let your light shine before men; that they may see your good works, and glorify your Father who is in heaven.

17. [KJV] Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

[WEB] | Don't think that I came to destroy the law or the prophets. I didn't come to destroy, but to fulfill.

18. [KJV] For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

[WEB] For most certainly, I tell you, until heaven and earth pass away, not even one smallest letter or one tiny pen stroke shall in any way pass away from the law, until all things are accomplished.

19. [KJV] Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

[WEB] Whoever, therefore, shall break one of these least commandments, and teach others to do so, shall be called least in the Kingdom of Heaven; but whoever shall do and teach them shall be called great in the Kingdom of Heaven.

20. [KJV] For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

[WEB] For I tell you that unless your righteousness exceeds that of the scribes and Pharisees, there is no way you will enter into the Kingdom of Heaven.

21. [KJV] Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

[WEB] | You have heard that it was said to the ancient ones, 'You shall not murder;' and 'Whoever shall murder shall be in danger of the judgment.'

22. [KJV] But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

[WEB] But I tell you, that everyone who is angry with his brother without a cause shall be in danger of the judgment; and whoever shall say to his brother, 'Raca!' shall be in danger of the council; and whoever shall say, 'You fool!' shall be in danger of the fire of Gehenna.

23. [KJV] Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

[WEB] | If therefore you are offering your gift at the altar, and there remember that your brother has anything against you,

24. [KJV] Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

[WEB] leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift.

25. [KJV] Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

[WEB] Agree with your adversary quickly, while you are with him in the way; lest perhaps the prosecutor deliver you to the judge, and the judge deliver you to the officer, and you be cast into prison.

26. [KJV] Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

[WEB] Most certainly I tell you, you shall by no means get out of there, until you have paid the last penny.

27. [KJV] Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

[WEB] | You have heard that it was said, 'You shall not commit adultery;'

28. [KJV] But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

[WEB] but I tell you that everyone who gazes at a woman to lust after her has committed adultery with her already in his heart.

29. [KJV] And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

[WEB] If your right eye causes you to stumble, pluck it out and throw it away from you. For it is more profitable for you that one of your members should perish, than for your whole body to be cast into Gehenna.

30. [KJV] And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

[WEB] If your right hand causes you to stumble, cut it off, and throw it away from you. For it is more profitable for you that one of your members should perish, than for your whole body to be cast into Gehenna.

31. [KJV] It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

[WEB] | It was also said, 'Whoever shall put away his wife, let him give her a writing of divorce,'

32. [KJV] But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

[WEB] but I tell you that whoever puts away his wife, except for the cause of sexual immorality, makes her an adulteress; and whoever marries her when she is put away commits adultery.

33. [KJV] Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

[WEB] | Again you have heard that it was said to them of old time, 'You shall not make false vows, but shall perform to the Lord your vows,'

34. [KJV] But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

[WEB] but I tell you, don't swear at all: neither by heaven, for it is the throne of God;

35. [KJV] Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

[WEB] nor by the earth, for it is the footstool of his feet; nor by Jerusalem, for it is the city of the great King.

36. [KJV] Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

[WEB] Neither shall you swear by your head, for you can't make one hair white or black.

37. [KJV] But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

[WEB] But let your 'Yes' be 'Yes' and your 'No' be 'No.' Whatever is more than these is of the evil one.

38. [KJV] Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

[WEB] | You have heard that it was said, 'An eye for an eye, and a tooth for a tooth.'

39. [KJV] But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

[WEB] But I tell you, don't resist him who is evil; but whoever strikes you on your right cheek, turn to him the other also.

40. [KJV] And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.

[WEB] If anyone sues you to take away your coat, let him have your cloak also.

41. [KJV] And whosoever shall compel thee to go a mile, go with him twain.

[WEB] Whoever compels you to go one mile, go with him two.

42. [KJV] Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

[WEB] Give to him who asks you, and don't turn away him who desires to borrow from you.

43. [KJV] Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

[WEB] | You have heard that it was said, 'You shall love your neighbor, and hate your enemy.'

44. [KJV] But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

[WEB] But I tell you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who mistreat you and persecute you,

45. [KJV] That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

[WEB] that you may be children of your Father who is in heaven. For he makes his sun to rise on the evil and the good, and sends rain on the just and the unjust.

46. [KJV] For if ye love them which love you, what reward have ye? do not even the publicans the same?

[WEB] For if you love those who love you, what reward do you have? Don't even the tax collectors do the same?

47. [KJV] And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

[WEB] If you only greet your friends, what more do you do than others? Don't even the tax collectors do the same?

48. [KJV] Be ye therefore perfect, even as your Father which is in heaven is perfect.

[WEB] Therefore you shall be perfect, just as your Father in heaven is perfect.

Matthew 6

1. [KJV] Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

[WEB] | Be careful that you don't do your charitable giving before men, to be seen by them, or else you have no reward from your Father who is in heaven.

2. [KJV] Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

[WEB] Therefore when you do merciful deeds, don't sound a trumpet before yourself, as the hypocrites do in the synagogues and in the streets, that they may get glory from men. Most certainly I tell you, they have received their reward.

3. [KJV] But when thou doest alms, let not thy left hand know what thy right hand doeth:

[WEB] But when you do merciful deeds, don't let your left hand know what your right hand does,

4. [KJV] That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

[WEB] so that your merciful deeds may be in secret, then your Father who sees in secret will reward you openly.

5. [KJV] And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

[WEB] | When you pray, you shall not be as the hypocrites, for they love to stand and pray in the synagogues and in the corners of the streets, that they may be seen by men. Most certainly, I tell you, they have received their reward.

6. [KJV] But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

[WEB] But you, when you pray, enter into your inner room, and having shut your door, pray to your Father who is in secret, and your Father who sees in secret will reward you openly.

7. [KJV] But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

[WEB] In praying, don't use vain repetitions, as the Gentiles do; for they think that they will be heard for their much speaking.

8. [KJV] Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

[WEB] Therefore don't be like them, for your Father knows what things you need, before you ask him.

9. [KJV] After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

[WEB] Pray like this: 'Our Father in heaven, may your name be kept holy.

10. [KJV] Thy kingdom come. Thy will be done in earth, as it is in heaven.

[WEB] Let your Kingdom come. Let your will be done, as in heaven, so on earth.

11. [KJV] Give us this day our daily bread.

[WEB] Give us today our daily bread.

12. [KJV] And forgive us our debts, as we forgive our debtors.

[WEB] Forgive us our debts, as we also forgive our debtors.

13. [KJV] And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

[WEB] | For if you forgive men their trespasses, your heavenly Father will also forgive you.

13. [KJV] For if ye forgive men their trespasses, your heavenly Father will also forgive you:
 [WEB] | For if you forgive men their trespasses, your heavenly Father will also forgive you.

15. [KJV] But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

[WEB] But if you don't forgive men their trespasses, neither will your Father forgive your trespasses.

16. [KJV] Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

[WEB] | Moreover when you fast, don't be like the hypocrites, with sad faces. For they disfigure their faces, that they may be seen by men to be fasting. Most certainly I tell you, they have received their reward.

17. [KJV] But thou, when thou fastest, anoint thine head, and wash thy face;
 [WEB] But you, when you fast, anoint your head, and wash your face;

18. [KJV] That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

[WEB] so that you are not seen by men to be fasting, but by your Father who is in secret, and your Father, who sees in secret, will reward you.

19. [KJV] Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

[WEB] | Don't lay up treasures for yourselves on the earth, where moth and rust consume, and where thieves break through and steal;

20. [KJV] But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

[WEB] but lay up for yourselves treasures in heaven, where neither moth nor rust consume, and where thieves don't break through and steal;

21. [KJV] For where your treasure is, there will your heart be also.
 [WEB] for where your treasure is, there your heart will be also.

22. [KJV] The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

[WEB] | The lamp of the body is the eye. If therefore your eye is sound, your whole body will be full of light.

23. [KJV] But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

[WEB] But if your eye is evil, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is the darkness!

24. [KJV] No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

[WEB] | No one can serve two masters, for either he will hate the one and love the other; or else he will be devoted to one and despise the other. You can't serve both God and Mammon.

25. [KJV] Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

[WEB] Therefore, I tell you, don't be anxious for your life: what you will eat, or what you will drink; nor yet for your body, what you will wear. Isn't life more than food, and the body more than clothing?

26. [KJV] Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

[WEB] See the birds of the sky, that they don't sow, neither do they reap, nor gather into barns. Your heavenly Father feeds them. Aren't you of much more value than they?

27. [KJV] Which of you by taking thought can add one cubit unto his stature?

[WEB] | Which of you, by being anxious, can add one moment to his lifespan?

28. [KJV] And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

[WEB] Why are you anxious about clothing? Consider the lilies of the field, how they grow. They don't toil, neither do they spin,

29. [KJV] And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

[WEB] yet I tell you that even Solomon in all his glory was not dressed like one of these.

30. [KJV] Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

[WEB] But if God so clothes the grass of the field, which today exists, and tomorrow is thrown into the oven, won't he much more clothe you, you of little faith?

31. [KJV] Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

[WEB] | Therefore don't be anxious, saying, 'What will we eat?', 'What will we drink?' or, 'With what will we be clothed?'

32. [KJV] (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

[WEB] For the Gentiles seek after all these things; for your heavenly Father knows that you need all these things.

33. [KJV] But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

[WEB] But seek first God's Kingdom, and his righteousness; and all these things will be given to you as well.

34. [KJV] Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

[WEB] Therefore don't be anxious for tomorrow, for tomorrow will be anxious for itself. Each day's own evil is sufficient.

Matthew 7

1. [KJV] Judge not, that ye be not judged.

[WEB] | Don't judge, so that you won't be judged.

2. [KJV] For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

[WEB] For with whatever judgment you judge, you will be judged; and with whatever measure you measure, it will be measured to you.

3. [KJV] And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

[WEB] Why do you see the speck that is in your brother's eye, but don't consider the beam that is in your own eye?

4. [KJV] Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

[WEB] Or how will you tell your brother, 'Let me remove the speck from your eye;' and behold, the beam is in your own eye?

5. [KJV] Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

[WEB] You hypocrite! First remove the beam out of your own eye, and then you can see clearly to remove the speck out of your brother's eye.

6. [KJV] Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

[WEB] | Don't give that which is holy to the dogs, neither throw your pearls before the pigs, lest perhaps they trample them under their feet, and turn and tear you to pieces.

7. [KJV] Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

[WEB] | Ask, and it will be given you. Seek, and you will find. Knock, and it will be opened for you.

8. [KJV] For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

[WEB] For everyone who asks receives. He who seeks finds. To him who knocks it will be opened.

9. [KJV] Or what man is there of you, whom if his son ask bread, will he give him a stone?

[WEB] Or who is there among you, who, if his son asks him for bread, will give him a stone?

10. [KJV] Or if he ask a fish, will he give him a serpent?

[WEB] Or if he asks for a fish, who will give him a serpent?

11. [KJV] If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

[WEB] If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him!

12. [KJV] Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

[WEB] Therefore whatever you desire for men to do to you, you shall also do to them; for this is the law and the prophets.

13. [KJV] Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

[WEB] | Enter in by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and many are those who enter in by it.

14. [KJV] Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

[WEB] How narrow is the gate, and restricted is the way that leads to life! Few are those who find it.

15. [KJV] Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

[WEB] | Beware of false prophets, who come to you in sheep's clothing, but inwardly are ravening wolves.

16. [KJV] Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

[WEB] By their fruits you will know them. Do you gather grapes from thorns, or figs from thistles?

17. [KJV] Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

[WEB] Even so, every good tree produces good fruit; but the corrupt tree produces evil fruit.

18. [KJV] A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

[WEB] A good tree can't produce evil fruit, neither can a corrupt tree produce good fruit.

19. [KJV] Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

[WEB] Every tree that doesn't grow good fruit is cut down, and thrown into the fire.

20. [KJV] Wherefore by their fruits ye shall know them.

[WEB] Therefore, by their fruits you will know them.

21. [KJV] Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

[WEB] Not everyone who says to me, 'Lord, Lord,' will enter into the Kingdom of Heaven; but he who does the will of my Father who is in heaven.

22. [KJV] Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

[WEB] Many will tell me in that day, 'Lord, Lord, didn't we prophesy in your name, in your name cast out demons, and in your name do many mighty works?'

23. [KJV] And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

[WEB] Then I will tell them, 'I never knew you. Depart from me, you who work iniquity.'

24. [KJV] Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

[WEB] | Everyone therefore who hears these words of mine, and does them, I will liken him to a wise man, who built his house on a rock.

25. [KJV] And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

[WEB] The rain came down, the floods came, and the winds blew, and beat on that house; and it didn't fall, for it was founded on the rock.

26. [KJV] And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

[WEB] Everyone who hears these words of mine, and doesn't do them will be like a foolish man, who built his house on the sand.

27. [KJV] And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

[WEB] The rain came down, the floods came, and the winds blew, and beat on that house; and it fell—and great was its fall. |

28. [KJV] And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

[WEB] It happened, when Jesus had finished saying these things, that the multitudes were astonished at his teaching,

29. [KJV] For he taught them as one having authority, and not as the scribes.

[WEB] for he taught them with authority, and not like the scribes.

Matthew 8

1. [KJV] When he was come down from the mountain, great multitudes followed him.

[WEB] When he came down from the mountain, great multitudes followed him.

2. [KJV] And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

[WEB] Behold, a leper came to him and worshiped him, saying, | Lord, if you want to, you can make me clean. |

3. [KJV] And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

[WEB] Jesus stretched out his hand, and touched him, saying, | I want to. Be made clean. | Immediately his leprosy was cleansed.

4. [KJV] And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

[WEB] Jesus said to him, | See that you tell nobody, but go, show yourself to the priest, and offer the gift that Moses commanded, as a testimony to them. |

5. [KJV] And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

[WEB] When he came into Capernaum, a centurion came to him, asking him,

6. [KJV] And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

[WEB] and saying, | Lord, my servant lies in the house paralyzed, grievously tormented. |

7. [KJV] And Jesus saith unto him, I will come and heal him.

[WEB] Jesus said to him, | I will come and heal him. |

8. [KJV] The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

[WEB] The centurion answered, | Lord, I'm not worthy for you to come under my roof. Just say the word, and my servant will be healed.

9. [KJV] For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

[WEB] For I am also a man under authority, having under myself soldiers. I tell this one, 'Go,' and he goes; and tell another, 'Come,' and he comes; and tell my servant, 'Do this,' and he does it. |

10. [KJV] When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

[WEB] When Jesus heard it, he marveled, and said to those who followed, | Most certainly I tell you, I haven't found so great a faith, not even in Israel.

11. [KJV] And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

[WEB] I tell you that many will come from the east and the west, and will sit down with Abraham, Isaac, and Jacob in the Kingdom of Heaven,

12. [KJV] But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

[WEB] but the children of the Kingdom will be thrown out into the outer darkness. There will be weeping and gnashing of teeth. |

13. [KJV] And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

[WEB] Jesus said to the centurion, | Go your way. Let it be done for you as you have believed. | His servant was healed in that hour.

14. [KJV] And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.

[WEB] When Jesus came into Peter's house, he saw his wife's mother lying sick with a fever.

15. [KJV] And he touched her hand, and the fever left her: and she arose, and ministered unto them.

[WEB] He touched her hand, and the fever left her. She got up and served him.

16. [KJV] When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:

[WEB] When evening came, they brought to him many possessed with demons. He cast out the spirits with a word, and healed all who were sick;

17. [KJV] That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.

[WEB] that it might be fulfilled which was spoken through Isaiah the prophet, saying: | He took our infirmities, and bore our diseases. |

18. [KJV] Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

[WEB] Now when Jesus saw great multitudes around him, he gave the order to depart to the other side.

19. [KJV] And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

[WEB] A scribe came, and said to him, | Teacher, I will follow you wherever you go. |

20. [KJV] And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.

[WEB] Jesus said to him, | The foxes have holes, and the birds of the sky have nests, but the Son of Man has nowhere to lay his head. |

21. [KJV] And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

[WEB] Another of his disciples said to him, | Lord, allow me first to go and bury my father. |

22. [KJV] But Jesus said unto him, Follow me; and let the dead bury their dead.

[WEB] But Jesus said to him, | Follow me, and leave the dead to bury their own dead. |

23. [KJV] And when he was entered into a ship, his disciples followed him.

[WEB] When he got into a boat, his disciples followed him.

24. [KJV] And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

[WEB] Behold, a violent storm came up on the sea, so much that the boat was covered with the waves, but he was asleep.

25. [KJV] And his disciples came to him, and awoke him, saying, Lord, save us: we perish.

[WEB] They came to him, and woke him up, saying, |Save us, Lord! We are dying!|

26. [KJV] And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

[WEB] He said to them, |Why are you fearful, O you of little faith?| Then he got up, rebuked the wind and the sea, and there was a great calm.

27. [KJV] But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

[WEB] The men marveled, saying, |What kind of man is this, that even the wind and the sea obey him?|

28. [KJV] And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

[WEB] When he came to the other side, into the country of the Gergesenes, two people possessed by demons met him there, coming out of the tombs, exceedingly fierce, so that nobody could pass that way.

29. [KJV] And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

[WEB] Behold, they cried out, saying, |What do we have to do with you, Jesus, Son of God? Have you come here to torment us before the time?|

30. [KJV] And there was a good way off from them an herd of many swine feeding.

[WEB] Now there was a herd of many pigs feeding far away from them.

31. [KJV] So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

[WEB] The demons begged him, saying, |If you cast us out, permit us to go away into the herd of pigs. |

32. [KJV] And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

[WEB] He said to them, |Go!| They came out, and went into the herd of pigs: and behold, the whole herd of pigs rushed down the cliff into the sea, and died in the water.

33. [KJV] And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

[WEB] Those who fed them fled, and went away into the city, and told everything, including what happened to those who were possessed with demons.

34. [KJV] And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts.

[WEB] Behold, all the city came out to meet Jesus. When they saw him, they begged that he would depart from their borders.

Matthew 9

1. [KJV] And he entered into a ship, and passed over, and came into his own city.

[WEB] He entered into a boat, and crossed over, and came into his own city.

2. [KJV] And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

[WEB] Behold, they brought to him a man who was paralyzed, lying on a bed. Jesus, seeing their faith, said to the paralytic, |Son, cheer up! Your sins are forgiven you.|

3. [KJV] And, behold, certain of the scribes said within themselves, This man blasphemeth.

[WEB] Behold, some of the scribes said to themselves, |This man blasphemes.|

4. [KJV] And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

[WEB] Jesus, knowing their thoughts, said, |Why do you think evil in your hearts?

5. [KJV] For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

[WEB] For which is easier, to say, 'Your sins are forgiven;' or to say, 'Get up, and walk?'

6. [KJV] But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

[WEB] But that you may know that the Son of Man has authority on earth to forgive sins... | (then he said to the paralytic), |Get up, and take up your mat, and go up to your house. |

7. [KJV] And he arose, and departed to his house.

[WEB] He arose and departed to his house.

8. [KJV] But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

[WEB] But when the multitudes saw it, they marveled and glorified God, who had given such authority to men.

9. [KJV] And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

[WEB] As Jesus passed by from there, he saw a man called Matthew sitting at the tax collection office. He said to him, | Follow me. | He got up and followed him.

10. [KJV] And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

[WEB] It happened as he sat in the house, behold, many tax collectors and sinners came and sat down with Jesus and his disciples.

11. [KJV] And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?

[WEB] When the Pharisees saw it, they said to his disciples, | Why does your teacher eat with tax collectors and sinners? |

12. [KJV] But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.

[WEB] When Jesus heard it, he said to them, | Those who are healthy have no need for a physician, but those who are sick do.

13. [KJV] But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

[WEB] But you go and learn what this means: 'I desire mercy, and not sacrifice,' for I came not to call the righteous, but sinners to repentance. |

14. [KJV] Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

[WEB] Then John's disciples came to him, saying, | Why do we and the Pharisees fast often, but your disciples don't fast? |

15. [KJV] And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

[WEB] Jesus said to them, | Can the friends of the bridegroom mourn, as long as the bridegroom is with them? But the days will come when the bridegroom will be taken away from them, and then they will fast.

16. [KJV] No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

[WEB] No one puts a piece of unshrunk cloth on an old garment; for the patch would tear away from the garment, and a worse hole is made.

17. [KJV] Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

[WEB] Neither do people put new wine into old wineskins, or else the skins would burst, and the wine be spilled, and the skins ruined. No, they put new wine into fresh wineskins, and both are preserved. |

18. [KJV] While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

[WEB] While he told these things to them, behold, a ruler came and worshiped him, saying, | My daughter has just died, but come and lay your hand on her, and she will live. |

19. [KJV] And Jesus arose, and followed him, and so did his disciples.

[WEB] Jesus got up and followed him, as did his disciples.

20. [KJV] And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:

[WEB] Behold, a woman who had an issue of blood for twelve years came behind him, and touched the fringe of his garment;

21. [KJV] For she said within herself, If I may but touch his garment, I shall be whole.

[WEB] for she said within herself, | If I just touch his garment, I will be made well. |

22. [KJV] But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

[WEB] But Jesus, turning around and seeing her, said, | Daughter, cheer up! Your faith has made you well. | And the woman was made well from that hour.

23. [KJV] And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,

[WEB] When Jesus came into the ruler's house, and saw the flute players, and the crowd in noisy disorder,

24. [KJV] He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.

[WEB] he said to them, | Make room, because the girl isn't dead, but sleeping. | They were ridiculing him.

25. [KJV] But when the people were put forth, he went in, and took her by the hand, and the maid arose.

[WEB] But when the crowd was put out, he entered in, took her by the hand, and the girl arose.

26. [KJV] And the fame hereof went abroad into all that land.

[WEB] The report of this went out into all that land.

27. [KJV] And when Jesus departed thence, two blind men followed him, crying, and saying, Thou Son of David, have mercy on us.

[WEB] As Jesus passed by from there, two blind men followed him, calling out and saying, | Have mercy on us, son of David! |

28. [KJV] And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

[WEB] When he had come into the house, the blind men came to him. Jesus said to them, | Do you believe that I am able to do this? | They told him, | Yes, Lord. |

29. [KJV] Then touched he their eyes, saying, According to your faith be it unto you.

[WEB] Then he touched their eyes, saying, | According to your faith be it done to you. |

30. [KJV] And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.

[WEB] Their eyes were opened. Jesus strictly commanded them, saying, | See that no one knows about this. |

31. [KJV] But they, when they were departed, spread abroad his fame in all that country.

[WEB] But they went out and spread abroad his fame in all that land.

32. [KJV] As they went out, behold, they brought to him a dumb man possessed with a devil.

[WEB] As they went out, behold, a mute man who was demon possessed was brought to him.

33. [KJV] And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

[WEB] When the demon was cast out, the mute man spoke. The multitudes marveled, saying, | Nothing like this has ever been seen in Israel! |

34. [KJV] But the Pharisees said, He casteth out devils through the prince of the devils.

[WEB] But the Pharisees said, | By the prince of the demons, he casts out demons. |

35. [KJV] And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

[WEB] Jesus went about all the cities and the villages, teaching in their synagogues, and preaching the Good News of the Kingdom, and healing every disease and every sickness among the people.

36. [KJV] But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

[WEB] But when he saw the multitudes, he was moved with compassion for them, because they were harassed and scattered, like sheep without a shepherd.

37. [KJV] Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;

[WEB] Then he said to his disciples, |The harvest indeed is plentiful, but the laborers are few.

38. [KJV] Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

[WEB] Pray therefore that the Lord of the harvest will send out laborers into his harvest. |

Matthew 10

1. [KJV] And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

[WEB] He called to himself his twelve disciples, and gave them authority over unclean spirits, to cast them out, and to heal every disease and every sickness.

2. [KJV] Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

[WEB] Now the names of the twelve apostles are these. The first, Simon, who is called Peter; Andrew, his brother; James the son of Zebedee; John, his brother;

3. [KJV] Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

[WEB] Philip; Bartholomew; Thomas; Matthew the tax collector; James the son of Alphaeus; Lebbaeus, whose surname was Thaddaeus;

4. [KJV] Simon the Canaanite, and Judas Iscariot, who also betrayed him.

[WEB] Simon the Canaanite; and Judas Iscariot, who also betrayed him.

5. [KJV] These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

[WEB] Jesus sent these twelve out, and commanded them, saying, | Don't go among the Gentiles, and don't enter into any city of the Samaritans.

6. [KJV] But go rather to the lost sheep of the house of Israel.

[WEB] Rather, go to the lost sheep of the house of Israel.

7. [KJV] And as ye go, preach, saying, The kingdom of heaven is at hand.

[WEB] As you go, preach, saying, 'The Kingdom of Heaven is at hand!'

8. [KJV] Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

[WEB] Heal the sick, cleanse the lepers, and cast out demons. Freely you received, so freely give.

9. [KJV] Provide neither gold, nor silver, nor brass in your purses,

[WEB] Don't take any gold, nor silver, nor brass in your money belts.

10. [KJV] Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

[WEB] Take no bag for your journey, neither two coats, nor shoes, nor staff: for the laborer is worthy of his food.

11. [KJV] And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

[WEB] Into whatever city or village you enter, find out who in it is worthy; and stay there until you go on.

12. [KJV] And when ye come into an house, salute it.

[WEB] As you enter into the household, greet it.

13. [KJV] And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

[WEB] If the household is worthy, let your peace come on it, but if it isn't worthy, let your peace return to you.

14. [KJV] And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

[WEB] Whoever doesn't receive you, nor hear your words, as you go out of that house or that city, shake off the dust from your feet.

15. [KJV] Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.

[WEB] Most certainly I tell you, it will be more tolerable for the land of Sodom and Gomorrah in the day of judgment than for that city.

16. [KJV] Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

[WEB] | Behold, I send you out as sheep in the midst of wolves. Therefore be wise as serpents, and harmless as doves.

17. [KJV] But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;

[WEB] But beware of men: for they will deliver you up to councils, and in their synagogues they will scourge you.

18. [KJV] And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

[WEB] Yes, and you will be brought before governors and kings for my sake, for a testimony to them and to the nations.

19. [KJV] But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

[WEB] But when they deliver you up, don't be anxious how or what you will say, for it will be given you in that hour what you will say.

20. [KJV] For it is not ye that speak, but the Spirit of your Father which speaketh in you.

[WEB] For it is not you who speak, but the Spirit of your Father who speaks in you.

21. [KJV] And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death.

[WEB] | Brother will deliver up brother to death, and the father his child. Children will rise up against parents, and cause them to be put to death.

22. [KJV] And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved.

[WEB] You will be hated by all men for my name's sake, but he who endures to the end will be saved.

23. [KJV] But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

[WEB] But when they persecute you in this city, flee into the next, for most certainly I tell you, you will not have gone through the cities of Israel, until the Son of Man has come.

24. [KJV] The disciple is not above his master, nor the servant above his lord.

[WEB] | A disciple is not above his teacher, nor a servant above his lord.

25. [KJV] It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?

[WEB] It is enough for the disciple that he be like his teacher, and the servant like his lord. If they have called the master of the house Beelzebul, how much more those of his household!

26. [KJV] Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

[WEB] Therefore don't be afraid of them, for there is nothing covered that will not be revealed; and hidden that will not be known.

27. [KJV] What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops.

[WEB] What I tell you in the darkness, speak in the light; and what you hear whispered in the ear, proclaim on the housetops.

28. [KJV] And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

[WEB] Don't be afraid of those who kill the body, but are not able to kill the soul. Rather, fear him who is able to destroy both soul and body in Gehenna.

29. [KJV] Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

[WEB] | Aren't two sparrows sold for an assarion coin? Not one of them falls on the ground apart from your Father's will,

30. [KJV] But the very hairs of your head are all numbered.

[WEB] but the very hairs of your head are all numbered.

31. [KJV] Fear ye not therefore, ye are of more value than many sparrows.

[WEB] Therefore don't be afraid. You are of more value than many sparrows.

32. [KJV] Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

[WEB] Everyone therefore who confesses me before men, him I will also confess before my Father who is in heaven.

33. [KJV] But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

[WEB] But whoever denies me before men, him I will also deny before my Father who is in heaven.

34. [KJV] Think not that I am come to send peace on earth: I came not to send peace, but a sword.

[WEB] | Don't think that I came to send peace on the earth. I didn't come to send peace, but a sword.

35. [KJV] For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

[WEB] For I came to set a man at odds against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law.

36. [KJV] And a man's foes shall be they of his own household.

[WEB] A man's foes will be those of his own household.

37. [KJV] He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

[WEB] He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me isn't worthy of me.

38. [KJV] And he that taketh not his cross, and followeth after me, is not worthy of me.

[WEB] He who doesn't take his cross and follow after me, isn't worthy of me.

39. [KJV] He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

[WEB] He who seeks his life will lose it; and he who loses his life for my sake will find it.

40. [KJV] He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

[WEB] He who receives you receives me, and he who receives me receives him who sent me.

41. [KJV] He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

[WEB] He who receives a prophet in the name of a prophet will receive a prophet's reward. He who receives a righteous man in the name of a righteous man will receive a righteous man's reward.

42. [KJV] And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

[WEB] Whoever gives one of these little ones just a cup of cold water to drink in the name of a disciple, most certainly I tell you he will in no way lose his reward. |

Matthew 11

1. [KJV] And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

[WEB] It happened that when Jesus had finished directing his twelve disciples, he departed from there to teach and preach in their cities.

2. [KJV] Now when John had heard in the prison the works of Christ, he sent two of his disciples,

[WEB] Now when John heard in the prison the works of Christ, he sent two of his disciples

3. [KJV] And said unto him, Art thou he that should come, or do we look for another?

[WEB] and said to him, |Are you he who comes, or should we look for another?|

4. [KJV] Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

[WEB] Jesus answered them, |Go and tell John the things which you hear and see:

5. [KJV] The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

[WEB] the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised up, and the poor have good news preached to them.

6. [KJV] And blessed is he, whosoever shall not be offended in me.

[WEB] Blessed is he who finds no occasion for stumbling in me. |

7. [KJV] And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

[WEB] As these went their way, Jesus began to say to the multitudes concerning John, |What did you go out into the wilderness to see? A reed shaken by the wind?

8. [KJV] But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses.

[WEB] But what did you go out to see? A man in soft clothing? Behold, those who wear soft clothing are in king's houses.

9. [KJV] But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

[WEB] But why did you go out? To see a prophet? Yes, I tell you, and much more than a prophet.

10. [KJV] For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

[WEB] For this is he, of whom it is written, 'Behold, I send my messenger before your face, who will prepare your way before you.'

11. [KJV] Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

[WEB] Most certainly I tell you, among those who are born of women there has not arisen anyone greater than John the Baptizer; yet he who is least in the Kingdom of Heaven is greater than he.

12. [KJV] And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

[WEB] From the days of John the Baptizer until now, the Kingdom of Heaven suffers violence, and the violent take it by force.

13. [KJV] For all the prophets and the law prophesied until John.

[WEB] For all the prophets and the law prophesied until John.

14. [KJV] And if ye will receive it, this is Elias, which was for to come.

[WEB] If you are willing to receive it, this is Elijah, who is to come.

15. [KJV] He that hath ears to hear, let him hear.

[WEB] He who has ears to hear, let him hear.

16. [KJV] But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

[WEB] | But to what shall I compare this generation? It is like children sitting in the marketplaces, who call to their companions

17. [KJV] And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

[WEB] and say, 'We played the flute for you, and you didn't dance. We mourned for you, and you didn't lament.'

18. [KJV] For John came neither eating nor drinking, and they say, He hath a devil.

[WEB] For John came neither eating nor drinking, and they say, 'He has a demon.'

19. [KJV] The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

[WEB] The Son of Man came eating and drinking, and they say, 'Behold, a gluttonous man and a drunkard, a friend of tax collectors and sinners!' But wisdom is justified by her children. |

20. [KJV] Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

[WEB] Then he began to denounce the cities in which most of his mighty works had been done, because they didn't repent.

21. [KJV] Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

[WEB] | Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works had been done in Tyre and Sidon which were done in you, they would have repented long ago in sackcloth and ashes.

22. [KJV] But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

[WEB] But I tell you, it will be more tolerable for Tyre and Sidon on the day of judgment than for you.

23. [KJV] And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

[WEB] You, Capernaum, who are exalted to heaven, you will go down to Hades. For if the mighty works had been done in Sodom which were done in you, it would have remained until this day.

24. [KJV] But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

[WEB] But I tell you that it will be more tolerable for the land of Sodom, on the day of judgment, than for you. |

25. [KJV] At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

[WEB] At that time, Jesus answered, | I thank you, Father, Lord of heaven and earth, that you hid these things from the wise and understanding, and revealed them to infants.

26. [KJV] Even so, Father: for so it seemed good in thy sight.

[WEB] Yes, Father, for so it was well-pleasing in your sight.

27. [KJV] All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

[WEB] All things have been delivered to me by my Father. No one knows the Son, except the Father; neither does anyone know the Father, except the Son, and he to whom the Son desires to reveal him.

28. [KJV] Come unto me, all ye that labour and are heavy laden, and I will give you rest.

[WEB] | Come to me, all you who labor and are heavily burdened, and I will give you rest.

29. [KJV] Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

[WEB] Take my yoke upon you, and learn from me, for I am gentle and lowly in heart; and you will find rest for your souls.

30. [KJV] For my yoke is easy, and my burden is light.

[WEB] For my yoke is easy, and my burden is light. |

Matthew 12

1. [KJV] At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

[WEB] At that time, Jesus went on the Sabbath day through the grain fields. His disciples were hungry and began to pluck heads of grain and to eat.

2. [KJV] But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

[WEB] But the Pharisees, when they saw it, said to him, | Behold, your disciples do what is not lawful to do on the Sabbath. |

3. [KJV] But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;

[WEB] But he said to them, | Haven't you read what David did, when he was hungry, and those who were with him;

4. [KJV] How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

[WEB] how he entered into the house of God, and ate the show bread, which was not lawful for him to eat, neither for those who were with him, but only for the priests?

5. [KJV] Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

[WEB] Or have you not read in the law, that on the Sabbath day, the priests in the temple profane the Sabbath, and are guiltless?

6. [KJV] But I say unto you, That in this place is one greater than the temple.

[WEB] But I tell you that one greater than the temple is here.

7. [KJV] But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

[WEB] But if you had known what this means, 'I desire mercy, and not sacrifice,' you would not have condemned the guiltless.

8. [KJV] For the Son of man is Lord even of the sabbath day.

[WEB] For the Son of Man is Lord of the Sabbath. |

9. [KJV] And when he was departed thence, he went into their synagogue:

[WEB] He departed there, and went into their synagogue.

10. [KJV] And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

[WEB] And behold there was a man with a withered hand. They asked him, |Is it lawful to heal on the Sabbath day?| that they might accuse him.

11. [KJV] And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?

[WEB] He said to them, |What man is there among you, who has one sheep, and if this one falls into a pit on the Sabbath day, won't he grab on to it, and lift it out?

12. [KJV] How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

[WEB] Of how much more value then is a man than a sheep! Therefore it is lawful to do good on the Sabbath day. |

13. [KJV] Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.

[WEB] Then he told the man, |Stretch out your hand. | He stretched it out; and it was restored whole, just like the other.

14. [KJV] Then the Pharisees went out, and held a council against him, how they might destroy him.

[WEB] But the Pharisees went out, and conspired against him, how they might destroy him.

15. [KJV] But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

[WEB] Jesus, perceiving that, withdrew from there. Great multitudes followed him; and he healed them all,

16. [KJV] And charged them that they should not make him known:

[WEB] and commanded them that they should not make him known:

17. [KJV] That it might be fulfilled which was spoken by Esaias the prophet, saying,

[WEB] that it might be fulfilled which was spoken through Isaiah the prophet, saying,

18. [KJV] Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

[WEB] | Behold, my servant whom I have chosen; my beloved in whom my soul is well pleased: I will put my Spirit on him. He will proclaim justice to the nations.

19. [KJV] He shall not strive, nor cry; neither shall any man hear his voice in the streets.

[WEB] He will not strive, nor shout; neither will anyone hear his voice in the streets.

20. [KJV] A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

[WEB] He won't break a bruised reed. He won't quench a smoking flax, until he leads justice to victory.

21. [KJV] And in his name shall the Gentiles trust.

[WEB] In his name, the nations will hope. |

22. [KJV] Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

[WEB] Then one possessed by a demon, blind and mute, was brought to him and he healed him, so that the blind and mute man both spoke and saw.

23. [KJV] And all the people were amazed, and said, Is not this the son of David?

[WEB] All the multitudes were amazed, and said, | Can this be the son of David? |

24. [KJV] But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.

[WEB] But when the Pharisees heard it, they said, | This man does not cast out demons, except by Beelzebul, the prince of the demons. |

25. [KJV] And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

[WEB] Knowing their thoughts, Jesus said to them, | Every kingdom divided against itself is brought to desolation, and every city or house divided against itself will not stand.

26. [KJV] And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

[WEB] If Satan casts out Satan, he is divided against himself. How then will his kingdom stand?

27. [KJV] And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges.

[WEB] If I by Beelzebub cast out demons, by whom do your children cast them out? Therefore they will be your judges.

28. [KJV] But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

[WEB] But if I by the Spirit of God cast out demons, then the Kingdom of God has come upon you.

29. [KJV] Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

[WEB] Or how can one enter into the house of the strong man, and plunder his goods, unless he first bind the strong man? Then he will plunder his house.

30. [KJV] He that is not with me is against me; and he that gathereth not with me scattereth abroad.

[WEB] | He who is not with me is against me, and he who doesn't gather with me, scatters.

31. [KJV] Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.

[WEB] Therefore I tell you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven men.

32. [KJV] And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

[WEB] Whoever speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, neither in this age, nor in that which is to come.

33. [KJV] Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

[WEB] | Either make the tree good, and its fruit good, or make the tree corrupt, and its fruit corrupt; for the tree is known by its fruit.

34. [KJV] O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

[WEB] You offspring of vipers, how can you, being evil, speak good things? For out of the abundance of the heart, the mouth speaks.

35. [KJV] A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

[WEB] The good man out of his good treasure brings out good things, and the evil man out of his evil treasure brings out evil things.

36. [KJV] But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

[WEB] I tell you that every idle word that men speak, they will give account of it in the day of judgment.

37. [KJV] For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

[WEB] For by your words you will be justified, and by your words you will be condemned. |

38. [KJV] Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

[WEB] Then certain of the scribes and Pharisees answered, | Teacher, we want to see a sign from you. |

39. [KJV] But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

[WEB] But he answered them, | An evil and adulterous generation seeks after a sign, but no sign will be given it but the sign of Jonah the prophet.

40. [KJV] For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

[WEB] For as Jonah was three days and three nights in the belly of the whale, so will the Son of Man be three days and three nights in the heart of the earth.

41. [KJV] The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

[WEB] The men of Nineveh will stand up in the judgment with this generation, and will condemn it, for they repented at the preaching of Jonah; and behold, someone greater than Jonah is here.

42. [KJV] The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

[WEB] The queen of the south will rise up in the judgment with this generation, and will condemn

it, for she came from the ends of the earth to hear the wisdom of Solomon; and behold, someone greater than Solomon is here.

43. [KJV] When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

[WEB] But the unclean spirit, when he is gone out of the man, passes through waterless places, seeking rest, and doesn't find it.

44. [KJV] Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.

[WEB] Then he says, 'I will return into my house from which I came out,' and when he has come back, he finds it empty, swept, and put in order.

45. [KJV] Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

[WEB] Then he goes, and takes with himself seven other spirits more evil than he is, and they enter in and dwell there. The last state of that man becomes worse than the first. Even so will it be also to this evil generation. |

46. [KJV] While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him.

[WEB] While he was yet speaking to the multitudes, behold, his mother and his brothers stood outside, seeking to speak to him.

47. [KJV] Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

[WEB] One said to him, | Behold, your mother and your brothers stand outside, seeking to speak to you. |

48. [KJV] But he answered and said unto him that told him, Who is my mother? and who are my brethren?

[WEB] But he answered him who spoke to him, | Who is my mother? Who are my brothers? |

49. [KJV] And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

[WEB] He stretched out his hand towards his disciples, and said, | Behold, my mother and my brothers!

50. [KJV] For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

[WEB] For whoever does the will of my Father who is in heaven, he is my brother, and sister, and mother. |

Matthew 13

1. [KJV] The same day went Jesus out of the house, and sat by the sea side.

[WEB] On that day Jesus went out of the house, and sat by the seaside.

2. [KJV] And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

[WEB] Great multitudes gathered to him, so that he entered into a boat, and sat, and all the multitude stood on the beach.

3. [KJV] And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

[WEB] He spoke to them many things in parables, saying, | Behold, a farmer went out to sow.

4. [KJV] And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:

[WEB] As he sowed, some seeds fell by the roadside, and the birds came and devoured them.

5. [KJV] Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

[WEB] Others fell on rocky ground, where they didn't have much soil, and immediately they sprang up, because they had no depth of earth.

6. [KJV] And when the sun was up, they were scorched; and because they had no root, they withered away.

[WEB] When the sun had risen, they were scorched. Because they had no root, they withered away.

7. [KJV] And some fell among thorns; and the thorns sprung up, and choked them:

[WEB] Others fell among thorns. The thorns grew up and choked them.

8. [KJV] But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

[WEB] Others fell on good soil, and yielded fruit: some one hundred times as much, some sixty, and some thirty.

9. [KJV] Who hath ears to hear, let him hear.

[WEB] He who has ears to hear, let him hear. |

10. [KJV] And the disciples came, and said unto him, Why speakest thou unto them in parables?

[WEB] The disciples came, and said to him, |Why do you speak to them in parables?|

11. [KJV] He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

[WEB] He answered them, |To you it is given to know the mysteries of the Kingdom of Heaven, but it is not given to them.

12. [KJV] For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

[WEB] For whoever has, to him will be given, and he will have abundance, but whoever doesn't have, from him will be taken away even that which he has.

13. [KJV] Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

[WEB] Therefore I speak to them in parables, because seeing they don't see, and hearing, they don't hear, neither do they understand.

14. [KJV] And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

[WEB] In them the prophecy of Isaiah is fulfilled, which says, 'By hearing you will hear, and will in no way understand; Seeing you will see, and will in no way perceive:

15. [KJV] For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

[WEB] for this people's heart has grown callous, their ears are dull of hearing, they have closed their eyes; or else perhaps they might perceive with their eyes, hear with their ears, understand with their heart, and should turn again; and I would heal them.'

16. [KJV] But blessed are your eyes, for they see: and your ears, for they hear.

[WEB] | But blessed are your eyes, for they see; and your ears, for they hear.

17. [KJV] For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

[WEB] For most certainly I tell you that many prophets and righteous men desired to see the things which you see, and didn't see them; and to hear the things which you hear, and didn't hear them.

18. [KJV] Hear ye therefore the parable of the sower.

[WEB] | Hear, then, the parable of the farmer.

19. [KJV] When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

[WEB] When anyone hears the word of the Kingdom, and doesn't understand it, the evil one comes, and snatches away that which has been sown in his heart. This is what was sown by the roadside.

20. [KJV] But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

[WEB] What was sown on the rocky places, this is he who hears the word, and immediately with joy receives it;

21. [KJV] Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

[WEB] yet he has no root in himself, but endures for a while. When oppression or persecution arises because of the word, immediately he stumbles.

22. [KJV] He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

[WEB] What was sown among the thorns, this is he who hears the word, but the cares of this age and the deceitfulness of riches choke the word, and he becomes unfruitful.

23. [KJV] But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

[WEB] What was sown on the good ground, this is he who hears the word, and understands it, who most certainly bears fruit, and brings forth, some one hundred times as much, some sixty, and some thirty. |

24. [KJV] Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

[WEB] He set another parable before them, saying, | The Kingdom of Heaven is like a man who sowed good seed in his field,

25. [KJV] But while men slept, his enemy came and sowed tares among the wheat, and went his way.

[WEB] but while people slept, his enemy came and sowed darnel weeds also among the wheat, and went away.

26. [KJV] But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

[WEB] But when the blade sprang up and brought forth fruit, then the darnel weeds appeared also.

27. [KJV] So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

[WEB] The servants of the householder came and said to him, 'Sir, didn't you sow good seed in your field? Where did this darnel come from?'

28. [KJV] He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

[WEB] | He said to them, 'An enemy has done this.' | The servants asked him, 'Do you want us to go and gather them up?'

29. [KJV] But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

[WEB] | But he said, 'No, lest perhaps while you gather up the darnel weeds, you root up the wheat with them.

30. [KJV] Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

[WEB] Let both grow together until the harvest, and in the harvest time I will tell the reapers, | First, gather up the darnel weeds, and bind them in bundles to burn them; but gather the wheat into my barn. | |

31. [KJV] Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

[WEB] He set another parable before them, saying, | The Kingdom of Heaven is like a grain of mustard seed, which a man took, and sowed in his field;

32. [KJV] Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

[WEB] which indeed is smaller than all seeds. But when it is grown, it is greater than the herbs, and becomes a tree, so that the birds of the air come and lodge in its branches. |

33. [KJV] Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

[WEB] He spoke another parable to them. | The Kingdom of Heaven is like yeast, which a woman took, and hid in three measures of meal, until it was all leavened. |

34. [KJV] All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

[WEB] Jesus spoke all these things in parables to the multitudes; and without a parable, he didn't speak to them,

35. [KJV] That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

[WEB] that it might be fulfilled which was spoken through the prophet, saying, | I will open my mouth in parables; I will utter things hidden from the foundation of the world. |

36. [KJV] Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

[WEB] Then Jesus sent the multitudes away, and went into the house. His disciples came to him, saying, | Explain to us the parable of the darnel weeds of the field. |

37. [KJV] He answered and said unto them, He that soweth the good seed is the Son of man;

[WEB] He answered them, | He who sows the good seed is the Son of Man,

38. [KJV] The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

[WEB] the field is the world; and the good seed, these are the children of the Kingdom; and the darnel weeds are the children of the evil one.

39. [KJV] The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

[WEB] The enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels.

40. [KJV] As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

[WEB] As therefore the darnel weeds are gathered up and burned with fire; so will it be at the end of this age.

41. [KJV] The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

[WEB] The Son of Man will send out his angels, and they will gather out of his Kingdom all things that cause stumbling, and those who do iniquity,

42. [KJV] And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

[WEB] and will cast them into the furnace of fire. There will be weeping and the gnashing of teeth.

43. [KJV] Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

[WEB] Then the righteous will shine forth like the sun in the Kingdom of their Father. He who has ears to hear, let him hear.

44. [KJV] Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

[WEB] | Again, the Kingdom of Heaven is like a treasure hidden in the field, which a man found, and hid. In his joy, he goes and sells all that he has, and buys that field.

45. [KJV] Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:

[WEB] | Again, the Kingdom of Heaven is like a man who is a merchant seeking fine pearls,

46. [KJV] Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

[WEB] who having found one pearl of great price, he went and sold all that he had, and bought it.

47. [KJV] Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

[WEB] | Again, the Kingdom of Heaven is like a dragnet, that was cast into the sea, and gathered some fish of every kind,

48. [KJV] Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

[WEB] which, when it was filled, they drew up on the beach. They sat down, and gathered the good into containers, but the bad they threw away.

49. [KJV] So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

[WEB] So will it be in the end of the world. The angels will come forth, and separate the wicked from among the righteous,

50. [KJV] And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

[WEB] and will cast them into the furnace of fire. There will be the weeping and the gnashing of teeth. |

51. [KJV] Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

[WEB] Jesus said to them, | Have you understood all these things? | They answered him, | Yes, Lord. |

52. [KJV] Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

[WEB] He said to them, | Therefore, every scribe who has been made a disciple in the Kingdom of Heaven is like a man who is a householder, who brings out of his treasure new and old things. |

53. [KJV] And it came to pass, that when Jesus had finished these parables, he departed thence.

[WEB] It happened that when Jesus had finished these parables, he departed from there.

54. [KJV] And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?

[WEB] Coming into his own country, he taught them in their synagogue, so that they were astonished, and said, | Where did this man get this wisdom, and these mighty works?

55. [KJV] Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

[WEB] Isn't this the carpenter's son? Isn't his mother called Mary, and his brothers, James, Joses, Simon, and Judas?

56. [KJV] And his sisters, are they not all with us? Whence then hath this man all these things?

[WEB] Aren't all of his sisters with us? Where then did this man get all of these things? |

57. [KJV] And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

[WEB] They were offended by him. But Jesus said to them, | A prophet is not without honor, except in his own country, and in his own house. |

58. [KJV] And he did not many mighty works there because of their unbelief.

[WEB] He didn't do many mighty works there because of their unbelief.

Matthew 14

1. [KJV] At that time Herod the tetrarch heard of the fame of Jesus,

[WEB] At that time, Herod the tetrarch heard the report concerning Jesus,

2. [KJV] And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him.

[WEB] and said to his servants, | This is John the Baptizer. He is risen from the dead. That is why these powers work in him. |

3. [KJV] For Herod had laid hold on John, and bound him, and put him in prison for Herodias' sake, his brother Philip's wife.

[WEB] For Herod had laid hold of John, and bound him, and put him in prison for the sake of Herodias, his brother Philip's wife.

4. [KJV] For John said unto him, It is not lawful for thee to have her.

[WEB] For John said to him, | It is not lawful for you to have her. |

5. [KJV] And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

[WEB] When he would have put him to death, he feared the multitude, because they counted him as a prophet.

6. [KJV] But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.

[WEB] But when Herod's birthday came, the daughter of Herodias danced among them and pleased Herod.

7. [KJV] Whereupon he promised with an oath to give her whatsoever she would ask.

[WEB] Whereupon he promised with an oath to give her whatever she should ask.

8. [KJV] And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

[WEB] She, being prompted by her mother, said, | Give me here on a platter the head of John the Baptizer. |

9. [KJV] And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded it to be given her.

[WEB] The king was grieved, but for the sake of his oaths, and of those who sat at the table with him, he commanded it to be given,

10. [KJV] And he sent, and beheaded John in the prison.

[WEB] and he sent and beheaded John in the prison.

11. [KJV] And his head was brought in a charger, and given to the damsel: and she brought it to her mother.

[WEB] His head was brought on a platter, and given to the young lady: and she brought it to her mother.

12. [KJV] And his disciples came, and took up the body, and buried it, and went and told Jesus.

[WEB] His disciples came, and took the body, and buried it; and they went and told Jesus.

13. [KJV] When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities.

[WEB] Now when Jesus heard this, he withdrew from there in a boat, to a deserted place apart. When the multitudes heard it, they followed him on foot from the cities.

14. [KJV] And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

[WEB] Jesus went out, and he saw a great multitude. He had compassion on them, and healed their sick.

15. [KJV] And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

[WEB] When evening had come, his disciples came to him, saying, |This place is deserted, and the hour is already late. Send the multitudes away, that they may go into the villages, and buy themselves food. |

16. [KJV] But Jesus said unto them, They need not depart; give ye them to eat.

[WEB] But Jesus said to them, |They don't need to go away. You give them something to eat. |

17. [KJV] And they say unto him, We have here but five loaves, and two fishes.

[WEB] They told him, |We only have here five loaves and two fish. |

18. [KJV] He said, Bring them hither to me.

[WEB] He said, |Bring them here to me. |

19. [KJV] And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.

[WEB] He commanded the multitudes to sit down on the grass; and he took the five loaves and the two fish, and looking up to heaven, he blessed, broke and gave the loaves to the disciples, and the disciples gave to the multitudes.

20. [KJV] And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

[WEB] They all ate, and were filled. They took up twelve baskets full of that which remained left over from the broken pieces.

21. [KJV] And they that had eaten were about five thousand men, beside women and children.

[WEB] Those who ate were about five thousand men, besides women and children.

22. [KJV] And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

[WEB] Immediately Jesus made the disciples get into the boat, and to go ahead of him to the other side, while he sent the multitudes away.

23. [KJV] And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

[WEB] After he had sent the multitudes away, he went up into the mountain by himself to pray. When evening had come, he was there alone.

24. [KJV] But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

[WEB] But the boat was now in the middle of the sea, distressed by the waves, for the wind was contrary.

25. [KJV] And in the fourth watch of the night Jesus went unto them, walking on the sea.

[WEB] In the fourth watch of the night, Jesus came to them, walking on the sea.

26. [KJV] And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

[WEB] When the disciples saw him walking on the sea, they were troubled, saying, |It's a ghost!| and they cried out for fear.

27. [KJV] But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

[WEB] But immediately Jesus spoke to them, saying |Cheer up! It is I! Don't be afraid. |

28. [KJV] And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

[WEB] Peter answered him and said, |Lord, if it is you, command me to come to you on the waters. |

29. [KJV] And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

[WEB] He said, |Come!| Peter stepped down from the boat, and walked on the waters to come to Jesus.

30. [KJV] But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

[WEB] But when he saw that the wind was strong, he was afraid, and beginning to sink, he cried out, saying, |Lord, save me!|

31. [KJV] And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

[WEB] Immediately Jesus stretched out his hand, took hold of him, and said to him, |You of little faith, why did you doubt?|

32. [KJV] And when they were come into the ship, the wind ceased.

[WEB] When they got up into the boat, the wind ceased.

33. [KJV] Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

[WEB] Those who were in the boat came and worshiped him, saying, |You are truly the Son of God!|

34. [KJV] And when they were gone over, they came into the land of Gennesaret.

[WEB] When they had crossed over, they came to the land of Gennesaret.

35. [KJV] And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

[WEB] When the people of that place recognized him, they sent into all that surrounding region, and brought to him all who were sick,

36. [KJV] And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

[WEB] and they begged him that they might just touch the fringe of his garment. As many as touched it were made whole.

Matthew 15

1. [KJV] Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

[WEB] Then Pharisees and scribes came to Jesus from Jerusalem, saying,

2. [KJV] Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

[WEB] |Why do your disciples disobey the tradition of the elders? For they don't wash their hands when they eat bread.|

3. [KJV] But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

[WEB] He answered them, |Why do you also disobey the commandment of God because of your tradition?

4. [KJV] For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

[WEB] For God commanded, 'Honor your father and your mother,' and, 'He who speaks evil of father or mother, let him be put to death.'

5. [KJV] But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me;

[WEB] But you say, 'Whoever may tell his father or his mother, |Whatever help you might otherwise have gotten from me is a gift devoted to God,|

6. [KJV] And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition.

[WEB] he shall not honor his father or mother.' You have made the commandment of God void because of your tradition.

7. [KJV] Ye hypocrites, well did Esaias prophesy of you, saying,

[WEB] You hypocrites! Well did Isaiah prophesy of you, saying,

8. [KJV] This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.

[WEB] 'These people draw near to me with their mouth, and honor me with their lips; but their heart is far from me.

9. [KJV] But in vain they do worship me, teaching for doctrines the commandments of men.

[WEB] And in vain do they worship me, teaching as doctrine rules made by men.'|

10. [KJV] And he called the multitude, and said unto them, Hear, and understand:

[WEB] He summoned the multitude, and said to them, |Hear, and understand.

11. [KJV] Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

[WEB] That which enters into the mouth doesn't defile the man; but that which proceeds out of the mouth, this defiles the man.|

12. [KJV] Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

[WEB] Then the disciples came, and said to him, |Do you know that the Pharisees were offended, when they heard this saying?|

13. [KJV] But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.

[WEB] But he answered, | Every plant which my heavenly Father didn't plant will be uprooted.

14. [KJV] Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

[WEB] Leave them alone. They are blind guides of the blind. If the blind guide the blind, both will fall into a pit. |

15. [KJV] Then answered Peter and said unto him, Declare unto us this parable.

[WEB] Peter answered him, | Explain the parable to us. |

16. [KJV] And Jesus said, Are ye also yet without understanding?

[WEB] So Jesus said, | Do you also still not understand?

17. [KJV] Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

[WEB] Don't you understand that whatever goes into the mouth passes into the belly, and then out of the body?

18. [KJV] But those things which proceed out of the mouth come forth from the heart; and they defile the man.

[WEB] But the things which proceed out of the mouth come out of the heart, and they defile the man.

19. [KJV] For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

[WEB] For out of the heart come forth evil thoughts, murders, adulteries, sexual sins, thefts, false testimony, and blasphemies.

20. [KJV] These are the things which defile a man: but to eat with unwashen hands defileth not a man.

[WEB] These are the things which defile the man; but to eat with unwashed hands doesn't defile the man. |

21. [KJV] Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

[WEB] Jesus went out from there, and withdrew into the region of Tyre and Sidon.

22. [KJV] And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil.

[WEB] Behold, a Canaanite woman came out from those borders, and cried, saying, | Have mercy on me, Lord, you son of David! My daughter is severely demonized!|

23. [KJV] But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

[WEB] But he answered her not a word. His disciples came and begged him, saying, | Send her away; for she cries after us. |

24. [KJV] But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

[WEB] But he answered, | I wasn't sent to anyone but the lost sheep of the house of Israel. |

25. [KJV] Then came she and worshipped him, saying, Lord, help me.

[WEB] But she came and worshiped him, saying, | Lord, help me. |

26. [KJV] But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.

[WEB] But he answered, | It is not appropriate to take the children's bread and throw it to the dogs. |

27. [KJV] And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

[WEB] But she said, | Yes, Lord, but even the dogs eat the crumbs which fall from their masters' table. |

28. [KJV] Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

[WEB] Then Jesus answered her, | Woman, great is your faith! Be it done to you even as you desire. | And her daughter was healed from that hour.

29. [KJV] And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

[WEB] Jesus departed there, and came near to the sea of Galilee; and he went up into the mountain, and sat there.

30. [KJV] And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

[WEB] Great multitudes came to him, having with them the lame, blind, mute, maimed, and many others, and they put them down at his feet. He healed them,

31. [KJV] Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

[WEB] so that the multitude wondered when they saw the mute speaking, injured whole, lame walking, and blind seeing—and they glorified the God of Israel.

32. [KJV] Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

[WEB] Jesus summoned his disciples and said, |I have compassion on the multitude, because they continue with me now three days and have nothing to eat. I don't want to send them away fasting, or they might faint on the way. |

33. [KJV] And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

[WEB] The disciples said to him, |Where should we get so many loaves in a deserted place as to satisfy so great a multitude? |

34. [KJV] And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

[WEB] Jesus said to them, |How many loaves do you have? | They said, |Seven, and a few small fish. |

35. [KJV] And he commanded the multitude to sit down on the ground.

[WEB] He commanded the multitude to sit down on the ground;

36. [KJV] And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude.

[WEB] and he took the seven loaves and the fish. He gave thanks and broke them, and gave to the disciples, and the disciples to the multitudes.

37. [KJV] And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full.

[WEB] They all ate, and were filled. They took up seven baskets full of the broken pieces that were left over.

38. [KJV] And they that did eat were four thousand men, beside women and children.

[WEB] Those who ate were four thousand men, besides women and children.

39. [KJV] And he sent away the multitude, and took ship, and came into the coasts of Magdala.

[WEB] Then he sent away the multitudes, got into the boat, and came into the borders of Magdala.

Matthew 16

1. [KJV] The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.

[WEB] The Pharisees and Sadducees came, and testing him, asked him to show them a sign from heaven.

2. [KJV] He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red.

[WEB] But he answered them, |When it is evening, you say, 'It will be fair weather, for the sky is red.'

3. [KJV] And in the morning, It will be foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?

[WEB] In the morning, 'It will be foul weather today, for the sky is red and threatening.' Hypocrites! You know how to discern the appearance of the sky, but you can't discern the signs of the times!

4. [KJV] A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

[WEB] An evil and adulterous generation seeks after a sign, and there will be no sign given to it, except the sign of the prophet Jonah. | He left them, and departed.

5. [KJV] And when his disciples were come to the other side, they had forgotten to take bread.

[WEB] The disciples came to the other side and had forgotten to take bread.

6. [KJV] Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

[WEB] Jesus said to them, |Take heed and beware of the yeast of the Pharisees and Sadducees. |

7. [KJV] And they reasoned among themselves, saying, It is because we have taken no bread.

[WEB] They reasoned among themselves, saying, |We brought no bread. |

8. [KJV] Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

[WEB] Jesus, perceiving it, said, |Why do you reason among yourselves, you of little faith, 'because you have brought no bread?'

9. [KJV] Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

[WEB] Don't you yet perceive, neither remember the five loaves for the five thousand, and how many baskets you took up?

10. [KJV] Neither the seven loaves of the four thousand, and how many baskets ye took up?
 [WEB] Nor the seven loaves for the four thousand, and how many baskets you took up?

11. [KJV] How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?
 [WEB] How is it that you don't perceive that I didn't speak to you concerning bread? But beware of the yeast of the Pharisees and Sadducees. |

12. [KJV] Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.
 [WEB] Then they understood that he didn't tell them to beware of the yeast of bread, but of the teaching of the Pharisees and Sadducees.

13. [KJV] When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?
 [WEB] Now when Jesus came into the parts of Caesarea Philippi, he asked his disciples, saying, | Who do men say that I, the Son of Man, am? |

14. [KJV] And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.
 [WEB] They said, | Some say John the Baptizer, some, Elijah, and others, Jeremiah, or one of the prophets. |

15. [KJV] He saith unto them, But whom say ye that I am?
 [WEB] He said to them, | But who do you say that I am? |

16. [KJV] And Simon Peter answered and said, Thou art the Christ, the Son of the living God.
 [WEB] Simon Peter answered, | You are the Christ, the Son of the living God. |

17. [KJV] And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.
 [WEB] Jesus answered him, | Blessed are you, Simon Bar Jonah, for flesh and blood has not revealed this to you, but my Father who is in heaven.

18. [KJV] And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.
 [WEB] I also tell you that you are Peter, and on this rock I will build my assembly, and the gates of Hades will not prevail against it.

19. [KJV] And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

[WEB] I will give to you the keys of the Kingdom of Heaven, and whatever you bind on earth will have been bound in heaven; and whatever you release on earth will have been released in heaven. |

20. [KJV] Then charged he his disciples that they should tell no man that he was Jesus the Christ.

[WEB] Then he commanded the disciples that they should tell no one that he was Jesus the Christ.

21. [KJV] From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

[WEB] From that time, Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders, chief priests, and scribes, and be killed, and the third day be raised up.

22. [KJV] Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

[WEB] Peter took him aside, and began to rebuke him, saying, |Far be it from you, Lord! This will never be done to you. |

23. [KJV] But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

[WEB] But he turned, and said to Peter, |Get behind me, Satan! You are a stumbling block to me, for you are not setting your mind on the things of God, but on the things of men. |

24. [KJV] Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

[WEB] Then Jesus said to his disciples, |If anyone desires to come after me, let him deny himself, and take up his cross, and follow me.

25. [KJV] For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

[WEB] For whoever desires to save his life will lose it, and whoever will lose his life for my sake will find it.

26. [KJV] For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

[WEB] For what will it profit a man, if he gains the whole world, and forfeits his life? Or what will a man give in exchange for his life?

27. [KJV] For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

[WEB] For the Son of Man will come in the glory of his Father with his angels, and then he will render to everyone according to his deeds.

28. [KJV] Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

[WEB] Most certainly I tell you, there are some standing here who will in no way taste of death, until they see the Son of Man coming in his Kingdom. |

Matthew 17

1. [KJV] And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

[WEB] After six days, Jesus took with him Peter, James, and John his brother, and brought them up into a high mountain by themselves.

2. [KJV] And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

[WEB] He was transfigured before them. His face shone like the sun, and his garments became as white as the light.

3. [KJV] And, behold, there appeared unto them Moses and Elias talking with him.

[WEB] Behold, Moses and Elijah appeared to them talking with him.

4. [KJV] Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

[WEB] Peter answered, and said to Jesus, | Lord, it is good for us to be here. If you want, let's make three tents here: one for you, one for Moses, and one for Elijah. |

5. [KJV] While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

[WEB] While he was still speaking, behold, a bright cloud overshadowed them. Behold, a voice came out of the cloud, saying, | This is my beloved Son, in whom I am well pleased. Listen to him. |

6. [KJV] And when the disciples heard it, they fell on their face, and were sore afraid.

[WEB] When the disciples heard it, they fell on their faces, and were very afraid.

7. [KJV] And Jesus came and touched them, and said, Arise, and be not afraid.

[WEB] Jesus came and touched them and said, | Get up, and don't be afraid. |

8. [KJV] And when they had lifted up their eyes, they saw no man, save Jesus only.

[WEB] Lifting up their eyes, they saw no one, except Jesus alone.

9. [KJV] And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

[WEB] As they were coming down from the mountain, Jesus commanded them, saying, |Don't tell anyone what you saw, until the Son of Man has risen from the dead. |

10. [KJV] And his disciples asked him, saying, Why then say the scribes that Elias must first come?

[WEB] His disciples asked him, saying, |Then why do the scribes say that Elijah must come first? |

11. [KJV] And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

[WEB] Jesus answered them, |Elijah indeed comes first, and will restore all things,

12. [KJV] But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

[WEB] but I tell you that Elijah has come already, and they didn't recognize him, but did to him whatever they wanted to. Even so the Son of Man will also suffer by them. |

13. [KJV] Then the disciples understood that he spake unto them of John the Baptist.

[WEB] Then the disciples understood that he spoke to them of John the Baptizer.

14. [KJV] And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,

[WEB] When they came to the multitude, a man came to him, kneeling down to him, saying,

15. [KJV] Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

[WEB] |Lord, have mercy on my son, for he is epileptic, and suffers grievously; for he often falls into the fire, and often into the water.

16. [KJV] And I brought him to thy disciples, and they could not cure him.

[WEB] So I brought him to your disciples, and they could not cure him. |

17. [KJV] Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

[WEB] Jesus answered, |Faithless and perverse generation! How long will I be with you? How long will I bear with you? Bring him here to me. |

18. [KJV] And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

[WEB] Jesus rebuked him, the demon went out of him, and the boy was cured from that hour.

19. [KJV] Then came the disciples to Jesus apart, and said, Why could not we cast him out?

[WEB] Then the disciples came to Jesus privately, and said, |Why weren't we able to cast it out?|

20. [KJV] And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

[WEB] He said to them, |Because of your unbelief. For most certainly I tell you, if you have faith as a grain of mustard seed, you will tell this mountain, 'Move from here to there,' and it will move; and nothing will be impossible for you.

21. [KJV] Howbeit this kind goeth not out but by prayer and fasting.

[WEB] But this kind doesn't go out except by prayer and fasting. |

22. [KJV] And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

[WEB] While they were staying in Galilee, Jesus said to them, |The Son of Man is about to be delivered up into the hands of men,

23. [KJV] And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

[WEB] and they will kill him, and the third day he will be raised up. | They were exceedingly sorry.

24. [KJV] And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute?

[WEB] When they had come to Capernaum, those who collected the didrachma coins came to Peter, and said, |Doesn't your teacher pay the didrachma?|

25. [KJV] He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

[WEB] He said, |Yes. | When he came into the house, Jesus anticipated him, saying, |What do you think, Simon? From whom do the kings of the earth receive toll or tribute? From their children, or from strangers?|

26. [KJV] Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

[WEB] Peter said to him, |From strangers. | Jesus said to him, |Therefore the children are exempt.

27. [KJV] Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

[WEB] But, lest we cause them to stumble, go to the sea, cast a hook, and take up the first fish that

comes up. When you have opened its mouth, you will find a stater coin. Take that, and give it to them for me and you. |

Matthew 18

1. [KJV] At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

[WEB] In that hour the disciples came to Jesus, saying, | Who then is greatest in the Kingdom of Heaven? |

2. [KJV] And Jesus called a little child unto him, and set him in the midst of them,

[WEB] Jesus called a little child to himself, and set him in the midst of them,

3. [KJV] And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

[WEB] and said, | Most certainly I tell you, unless you turn, and become as little children, you will in no way enter into the Kingdom of Heaven.

4. [KJV] Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

[WEB] Whoever therefore humbles himself as this little child, the same is the greatest in the Kingdom of Heaven.

5. [KJV] And whoso shall receive one such little child in my name receiveth me.

[WEB] Whoever receives one such little child in my name receives me,

6. [KJV] But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

[WEB] but whoever causes one of these little ones who believe in me to stumble, it would be better for him that a huge millstone should be hung around his neck, and that he should be sunk in the depths of the sea.

7. [KJV] Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

[WEB] | Woe to the world because of occasions of stumbling! For it must be that the occasions come, but woe to that person through whom the occasion comes!

8. [KJV] Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

[WEB] If your hand or your foot causes you to stumble, cut it off, and cast it from you. It is better

for you to enter into life maimed or crippled, rather than having two hands or two feet to be cast into the eternal fire.

9. [KJV] And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

[WEB] If your eye causes you to stumble, pluck it out, and cast it from you. It is better for you to enter into life with one eye, rather than having two eyes to be cast into the Gehenna of fire.

10. [KJV] Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

[WEB] See that you don't despise one of these little ones, for I tell you that in heaven their angels always see the face of my Father who is in heaven.

11. [KJV] For the Son of man is come to save that which was lost.

[WEB] For the Son of Man came to save that which was lost.

12. [KJV] How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

[WEB] | What do you think? If a man has one hundred sheep, and one of them goes astray, doesn't he leave the ninety-nine, go to the mountains, and seek that which has gone astray?

13. [KJV] And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.

[WEB] If he finds it, most certainly I tell you, he rejoices over it more than over the ninety-nine which have not gone astray.

14. [KJV] Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

[WEB] Even so it is not the will of your Father who is in heaven that one of these little ones should perish.

15. [KJV] Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

[WEB] | If your brother sins against you, go, show him his fault between you and him alone. If he listens to you, you have gained back your brother.

16. [KJV] But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

[WEB] But if he doesn't listen, take one or two more with you, that at the mouth of two or three witnesses every word may be established.

17. [KJV] And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

[WEB] If he refuses to listen to them, tell it to the assembly. If he refuses to hear the assembly also, let him be to you as a Gentile or a tax collector.

18. [KJV] Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

[WEB] Most certainly I tell you, whatever things you bind on earth will have been bound in heaven, and whatever things you release on earth will have been released in heaven.

19. [KJV] Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

[WEB] Again, assuredly I tell you, that if two of you will agree on earth concerning anything that they will ask, it will be done for them by my Father who is in heaven.

20. [KJV] For where two or three are gathered together in my name, there am I in the midst of them.

[WEB] For where two or three are gathered together in my name, there I am in the midst of them. |

21. [KJV] Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

[WEB] Then Peter came and said to him, | Lord, how often shall my brother sin against me, and I forgive him? Until seven times? |

22. [KJV] Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

[WEB] Jesus said to him, | I don't tell you until seven times, but, until seventy times seven.

23. [KJV] Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

[WEB] Therefore the Kingdom of Heaven is like a certain king, who wanted to reconcile accounts with his servants.

24. [KJV] And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

[WEB] When he had begun to reconcile, one was brought to him who owed him ten thousand talents.

25. [KJV] But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

[WEB] But because he couldn't pay, his lord commanded him to be sold, with his wife, his children, and all that he had, and payment to be made.

26. [KJV] The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

[WEB] The servant therefore fell down and kneeled before him, saying, 'Lord, have patience with me, and I will repay you all!'

27. [KJV] Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

[WEB] The lord of that servant, being moved with compassion, released him, and forgave him the debt.

28. [KJV] But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.

[WEB] | But that servant went out, and found one of his fellow servants, who owed him one hundred denarii, and he grabbed him, and took him by the throat, saying, 'Pay me what you owe!'

29. [KJV] And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

[WEB] | So his fellow servant fell down at his feet and begged him, saying, 'Have patience with me, and I will repay you!'

30. [KJV] And he would not: but went and cast him into prison, till he should pay the debt.

[WEB] He would not, but went and cast him into prison, until he should pay back that which was due.

31. [KJV] So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

[WEB] So when his fellow servants saw what was done, they were exceedingly sorry, and came and told to their lord all that was done.

32. [KJV] Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

[WEB] Then his lord called him in, and said to him, 'You wicked servant! I forgave you all that debt, because you begged me.

33. [KJV] Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

[WEB] Shouldn't you also have had mercy on your fellow servant, even as I had mercy on you?'

34. [KJV] And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

[WEB] His lord was angry, and delivered him to the tormentors, until he should pay all that was due to him.

35. [KJV] So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

[WEB] So my heavenly Father will also do to you, if you don't each forgive your brother from your hearts for his misdeeds. |

Matthew 19

1. [KJV] And it came to pass, that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

[WEB] It happened when Jesus had finished these words, he departed from Galilee, and came into the borders of Judea beyond the Jordan.

2. [KJV] And great multitudes followed him; and he healed them there.

[WEB] Great multitudes followed him, and he healed them there.

3. [KJV] The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

[WEB] Pharisees came to him, testing him, and saying, | Is it lawful for a man to divorce his wife for any reason? |

4. [KJV] And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,

[WEB] He answered, | Haven't you read that he who made them from the beginning made them male and female,

5. [KJV] And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

[WEB] and said, 'For this cause a man shall leave his father and mother, and shall join to his wife; and the two shall become one flesh?'

6. [KJV] Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

[WEB] So that they are no more two, but one flesh. What therefore God has joined together, don't let man tear apart. |

7. [KJV] They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

[WEB] They asked him, | Why then did Moses command us to give her a bill of divorce, and divorce her? |

8. [KJV] He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

[WEB] He said to them, | Moses, because of the hardness of your hearts, allowed you to divorce your wives, but from the beginning it has not been so.

9. [KJV] And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

[WEB] I tell you that whoever divorces his wife, except for sexual immorality, and marries another, commits adultery; and he who marries her when she is divorced commits adultery. |

10. [KJV] His disciples say unto him, If the case of the man be so with his wife, it is not good to marry.

[WEB] His disciples said to him, | If this is the case of the man with his wife, it is not expedient to marry. |

11. [KJV] But he said unto them, All men cannot receive this saying, save they to whom it is given.

[WEB] But he said to them, | Not all men can receive this saying, but those to whom it is given.

12. [KJV] For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.

[WEB] For there are eunuchs who were born that way from their mother's womb, and there are eunuchs who were made eunuchs by men; and there are eunuchs who made themselves eunuchs for the Kingdom of Heaven's sake. He who is able to receive it, let him receive it. |

13. [KJV] Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.

[WEB] Then little children were brought to him, that he should lay his hands on them and pray; and the disciples rebuked them.

14. [KJV] But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

[WEB] But Jesus said, |Allow the little children, and don't forbid them to come to me; for the Kingdom of Heaven belongs to ones like these. |

15. [KJV] And he laid his hands on them, and departed thence.

[WEB] He laid his hands on them, and departed from there.

16. [KJV] And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

[WEB] Behold, one came to him and said, |Good teacher, what good thing shall I do, that I may have eternal life? |

17. [KJV] And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

[WEB] He said to him, |Why do you call me good? No one is good but one, that is, God. But if you want to enter into life, keep the commandments. |

18. [KJV] He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

[WEB] He said to him, |Which ones? | Jesus said, |'You shall not murder.' 'You shall not commit adultery.' 'You shall not steal.' 'You shall not offer false testimony.'

19. [KJV] Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.

[WEB] 'Honor your father and mother.' And, 'You shall love your neighbor as yourself.' |

20. [KJV] The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

[WEB] The young man said to him, |All these things I have observed from my youth. What do I still lack? |

21. [KJV] Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

[WEB] Jesus said to him, |If you want to be perfect, go, sell what you have, and give to the poor, and you will have treasure in heaven; and come, follow me. |

22. [KJV] But when the young man heard that saying, he went away sorrowful: for he had great possessions.

[WEB] But when the young man heard the saying, he went away sad, for he was one who had great possessions.

23. [KJV] Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

[WEB] Jesus said to his disciples, | Most certainly I say to you, a rich man will enter into the Kingdom of Heaven with difficulty.

24. [KJV] And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

[WEB] Again I tell you, it is easier for a camel to go through a needle's eye, than for a rich man to enter into the Kingdom of God. |

25. [KJV] When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved?

[WEB] When the disciples heard it, they were exceedingly astonished, saying, | Who then can be saved? |

26. [KJV] But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.

[WEB] Looking at them, Jesus said, | With men this is impossible, but with God all things are possible. |

27. [KJV] Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

[WEB] Then Peter answered, | Behold, we have left everything, and followed you. What then will we have? |

28. [KJV] And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

[WEB] Jesus said to them, | Most certainly I tell you that you who have followed me, in the regeneration when the Son of Man will sit on the throne of his glory, you also will sit on twelve thrones, judging the twelve tribes of Israel.

29. [KJV] And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

[WEB] Everyone who has left houses, or brothers, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, will receive one hundred times, and will inherit eternal life.

30. [KJV] But many that are first shall be last; and the last shall be first.

[WEB] But many will be last who are first; and first who are last.

Matthew 20

1. [KJV] For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard.

[WEB] | For the Kingdom of Heaven is like a man who was the master of a household, who went out early in the morning to hire laborers for his vineyard.

2. [KJV] And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

[WEB] When he had agreed with the laborers for a denarius a day, he sent them into his vineyard.

3. [KJV] And he went out about the third hour, and saw others standing idle in the marketplace,

[WEB] He went out about the third hour, and saw others standing idle in the marketplace.

4. [KJV] And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

[WEB] To them he said, 'You also go into the vineyard, and whatever is right I will give you.' So they went their way.

5. [KJV] Again he went out about the sixth and ninth hour, and did likewise.

[WEB] Again he went out about the sixth and the ninth hour, and did likewise.

6. [KJV] And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

[WEB] About the eleventh hour he went out, and found others standing idle. He said to them, 'Why do you stand here all day idle?'

7. [KJV] They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.

[WEB] | They said to him, 'Because no one has hired us.' | He said to them, 'You also go into the vineyard, and you will receive whatever is right.'

8. [KJV] So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first.

[WEB] When evening had come, the lord of the vineyard said to his manager, 'Call the laborers and pay them their wages, beginning from the last to the first.'

9. [KJV] And when they came that were hired about the eleventh hour, they received every man a penny.

[WEB] | When those who were hired at about the eleventh hour came, they each received a denarius.

10. [KJV] But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

[WEB] When the first came, they supposed that they would receive more; and they likewise each received a denarius.

11. [KJV] And when they had received it, they murmured against the goodman of the house,

[WEB] When they received it, they murmured against the master of the household,

12. [KJV] Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

[WEB] saying, 'These last have spent one hour, and you have made them equal to us, who have borne the burden of the day and the scorching heat!'

13. [KJV] But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

[WEB] | But he answered one of them, 'Friend, I am doing you no wrong. Didn't you agree with me for a denarius?

14. [KJV] Take that thine is, and go thy way: I will give unto this last, even as unto thee.

[WEB] Take that which is yours, and go your way. It is my desire to give to this last just as much as to you.

15. [KJV] Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

[WEB] Isn't it lawful for me to do what I want to with what I own? Or is your eye evil, because I am good?'

16. [KJV] So the last shall be first, and the first last: for many be called, but few chosen.

[WEB] So the last will be first, and the first last. For many are called, but few are chosen. |

17. [KJV] And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

[WEB] As Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them,

18. [KJV] Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

[WEB] | Behold, we are going up to Jerusalem, and the Son of Man will be delivered to the chief priests and scribes, and they will condemn him to death,

19. [KJV] And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.

[WEB] and will hand him over to the Gentiles to mock, to scourge, and to crucify; and the third day he will be raised up. |

20. [KJV] Then came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him.

[WEB] Then the mother of the sons of Zebedee came to him with her sons, kneeling and asking a certain thing of him.

21. [KJV] And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

[WEB] He said to her, |What do you want?| She said to him, |Command that these, my two sons, may sit, one on your right hand, and one on your left hand, in your Kingdom. |

22. [KJV] But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

[WEB] But Jesus answered, |You don't know what you are asking. Are you able to drink the cup that I am about to drink, and be baptized with the baptism that I am baptized with?| They said to him, |We are able. |

23. [KJV] And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.

[WEB] He said to them, |You will indeed drink my cup, and be baptized with the baptism that I am baptized with, but to sit on my right hand and on my left hand is not mine to give; but it is for whom it has been prepared by my Father. |

24. [KJV] And when the ten heard it, they were moved with indignation against the two brethren.

[WEB] When the ten heard it, they were indignant with the two brothers.

25. [KJV] But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

[WEB] But Jesus summoned them, and said, |You know that the rulers of the nations lord it over them, and their great ones exercise authority over them.

26. [KJV] But it shall not be so among you: but whosoever will be great among you, let him be your minister;

[WEB] It shall not be so among you, but whoever desires to become great among you shall be your servant.

27. [KJV] And whosoever will be chief among you, let him be your servant:

[WEB] Whoever desires to be first among you shall be your bondservant,

28. [KJV] Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

[WEB] even as the Son of Man came not to be served, but to serve, and to give his life as a ransom for many. |

29. [KJV] And as they departed from Jericho, a great multitude followed him.

[WEB] As they went out from Jericho, a great multitude followed him.

30. [KJV] And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou Son of David.

[WEB] Behold, two blind men sitting by the road, when they heard that Jesus was passing by, cried out, | Lord, have mercy on us, you son of David! |

31. [KJV] And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou Son of David.

[WEB] The multitude rebuked them, telling them that they should be quiet, but they cried out even more, | Lord, have mercy on us, you son of David! |

32. [KJV] And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

[WEB] Jesus stood still, and called them, and asked, | What do you want me to do for you? |

33. [KJV] They say unto him, Lord, that our eyes may be opened.

[WEB] They told him, | Lord, that our eyes may be opened. |

34. [KJV] So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

[WEB] Jesus, being moved with compassion, touched their eyes; and immediately their eyes received their sight, and they followed him.

Matthew 21

1. [KJV] And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

[WEB] When they drew near to Jerusalem, and came to Bethsphage, to the Mount of Olives, then Jesus sent two disciples,

2. [KJV] Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.

[WEB] saying to them, |Go into the village that is opposite you, and immediately you will find a donkey tied, and a colt with her. Untie them, and bring them to me.

3. [KJV] And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

[WEB] If anyone says anything to you, you shall say, 'The Lord needs them,' and immediately he will send them. |

4. [KJV] All this was done, that it might be fulfilled which was spoken by the prophet, saying,

[WEB] All this was done, that it might be fulfilled which was spoken through the prophet, saying,

5. [KJV] Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

[WEB] | Tell the daughter of Zion, behold, your King comes to you, humble, and riding on a donkey, on a colt, the foal of a donkey. |

6. [KJV] And the disciples went, and did as Jesus commanded them,

[WEB] The disciples went, and did just as Jesus commanded them,

7. [KJV] And brought the ass, and the colt, and put on them their clothes, and they set him thereon.

[WEB] and brought the donkey and the colt, and laid their clothes on them; and he sat on them.

8. [KJV] And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.

[WEB] A very great multitude spread their clothes on the road. Others cut branches from the trees, and spread them on the road.

9. [KJV] And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

[WEB] The multitudes who went before him, and who followed kept shouting, |Hosanna to the son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest! |

10. [KJV] And when he was come into Jerusalem, all the city was moved, saying, Who is this?

[WEB] When he had come into Jerusalem, all the city was stirred up, saying, |Who is this? |

11. [KJV] And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

[WEB] The multitudes said, |This is the prophet, Jesus, from Nazareth of Galilee. |

12. [KJV] And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,
[WEB] Jesus entered into the temple of God, and drove out all of those who sold and bought in the temple, and overthrew the money changers' tables and the seats of those who sold the doves.

13. [KJV] And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

[WEB] He said to them, |It is written, 'My house shall be called a house of prayer,' but you have made it a den of robbers!|

14. [KJV] And the blind and the lame came to him in the temple; and he healed them.

[WEB] The blind and the lame came to him in the temple, and he healed them.

15. [KJV] And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased,

[WEB] But when the chief priests and the scribes saw the wonderful things that he did, and the children who were crying in the temple and saying, |Hosanna to the son of David!| they were indignant,

16. [KJV] And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

[WEB] and said to him, |Do you hear what these are saying?| Jesus said to them, |Yes. Did you never read, 'Out of the mouth of babes and nursing babies you have perfected praise?'|

17. [KJV] And he left them, and went out of the city into Bethany; and he lodged there.

[WEB] He left them, and went out of the city to Bethany, and lodged there.

18. [KJV] Now in the morning as he returned into the city, he hungered.

[WEB] Now in the morning, as he returned to the city, he was hungry.

19. [KJV] And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

[WEB] Seeing a fig tree by the road, he came to it, and found nothing on it but leaves. He said to it, |Let there be no fruit from you forever!| Immediately the fig tree withered away.

20. [KJV] And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!

[WEB] When the disciples saw it, they marveled, saying, |How did the fig tree immediately wither away?|

21. [KJV] Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

[WEB] Jesus answered them, |Most certainly I tell you, if you have faith, and don't doubt, you will not only do what was done to the fig tree, but even if you told this mountain, 'Be taken up and cast into the sea,' it would be done.

22. [KJV] And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

[WEB] All things, whatever you ask in prayer, believing, you will receive. |

23. [KJV] And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

[WEB] When he had come into the temple, the chief priests and the elders of the people came to him as he was teaching, and said, |By what authority do you do these things? Who gave you this authority?|

24. [KJV] And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

[WEB] Jesus answered them, |I also will ask you one question, which if you tell me, I likewise will tell you by what authority I do these things.

25. [KJV] The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

[WEB] The baptism of John, where was it from? From heaven or from men?| They reasoned with themselves, saying, |If we say, 'From heaven,' he will ask us, 'Why then did you not believe him?'

26. [KJV] But if we shall say, Of men; we fear the people; for all hold John as a prophet.

[WEB] But if we say, 'From men,' we fear the multitude, for all hold John as a prophet. |

27. [KJV] And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

[WEB] They answered Jesus, and said, |We don't know.| He also said to them, |Neither will I tell you by what authority I do these things.

28. [KJV] But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

[WEB] But what do you think? A man had two sons, and he came to the first, and said, 'Son, go work today in my vineyard.'

29. [KJV] He answered and said, I will not: but afterward he repented, and went.

[WEB] He answered, 'I will not,' but afterward he changed his mind, and went.

30. [KJV] And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.

[WEB] He came to the second, and said the same thing. He answered, 'I go, sir,' but he didn't go.

31. [KJV] Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

[WEB] Which of the two did the will of his father? | They said to him, | The first. | Jesus said to them, | Most certainly I tell you that the tax collectors and the prostitutes are entering into the Kingdom of God before you.

32. [KJV] For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.

[WEB] For John came to you in the way of righteousness, and you didn't believe him, but the tax collectors and the prostitutes believed him. When you saw it, you didn't even repent afterward, that you might believe him.

33. [KJV] Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

[WEB] | Hear another parable. There was a man who was a master of a household, who planted a vineyard, set a hedge about it, dug a winepress in it, built a tower, leased it out to farmers, and went into another country.

34. [KJV] And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

[WEB] When the season for the fruit drew near, he sent his servants to the farmers, to receive his fruit.

35. [KJV] And the husbandmen took his servants, and beat one, and killed another, and stoned another.

[WEB] The farmers took his servants, beat one, killed another, and stoned another.

36. [KJV] Again, he sent other servants more than the first: and they did unto them likewise.

[WEB] Again, he sent other servants more than the first: and they treated them the same way.

37. [KJV] But last of all he sent unto them his son, saying, They will reverence my son.

[WEB] But afterward he sent to them his son, saying, 'They will respect my son.'

38. [KJV] But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

[WEB] But the farmers, when they saw the son, said among themselves, 'This is the heir. Come, let's kill him, and seize his inheritance.'

39. [KJV] And they caught him, and cast him out of the vineyard, and slew him.

[WEB] So they took him, and threw him out of the vineyard, and killed him.

40. [KJV] When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

[WEB] When therefore the lord of the vineyard comes, what will he do to those farmers? |

41. [KJV] They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

[WEB] They told him, | He will miserably destroy those miserable men, and will lease out the vineyard to other farmers, who will give him the fruit in its season. |

42. [KJV] Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

[WEB] Jesus said to them, | Did you never read in the Scriptures, 'The stone which the builders rejected, the same was made the head of the corner. This was from the Lord. It is marvelous in our eyes?'

43. [KJV] Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

[WEB] | Therefore I tell you, the Kingdom of God will be taken away from you, and will be given to a nation bringing forth its fruit.

44. [KJV] And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

[WEB] He who falls on this stone will be broken to pieces, but on whoever it will fall, it will scatter him as dust. |

45. [KJV] And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

[WEB] When the chief priests and the Pharisees heard his parables, they perceived that he spoke about them.

46. [KJV] But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

[WEB] When they sought to seize him, they feared the multitudes, because they considered him to be a prophet.

Matthew 22

1. [KJV] And Jesus answered and spake unto them again by parables, and said,

[WEB] Jesus answered and spoke again in parables to them, saying,

2. [KJV] The kingdom of heaven is like unto a certain king, which made a marriage for his son,

[WEB] | The Kingdom of Heaven is like a certain king, who made a marriage feast for his son,

3. [KJV] And sent forth his servants to call them that were bidden to the wedding: and they would not come.

[WEB] and sent out his servants to call those who were invited to the marriage feast, but they would not come.

4. [KJV] Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

[WEB] Again he sent out other servants, saying, 'Tell those who are invited, | Behold, I have prepared my dinner. My cattle and my fatlings are killed, and all things are ready. Come to the marriage feast! |'

5. [KJV] But they made light of it, and went their ways, one to his farm, another to his merchandise:

[WEB] But they made light of it, and went their ways, one to his own farm, another to his merchandise,

6. [KJV] And the remnant took his servants, and entreated them spitefully, and slew them.

[WEB] and the rest grabbed his servants, and treated them shamefully, and killed them.

7. [KJV] But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

[WEB] When the king heard that, he was angry, and sent his armies, destroyed those murderers, and burned their city.

8. [KJV] Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

[WEB] | Then he said to his servants, 'The wedding is ready, but those who were invited weren't worthy.

9. [KJV] Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

[WEB] Go therefore to the intersections of the highways, and as many as you may find, invite to the marriage feast.'

10. [KJV] So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

[WEB] Those servants went out into the highways, and gathered together as many as they found, both bad and good. The wedding was filled with guests.

11. [KJV] And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

[WEB] But when the king came in to see the guests, he saw there a man who didn't have on wedding clothing,

12. [KJV] And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

[WEB] and he said to him, 'Friend, how did you come in here not wearing wedding clothing?' He was speechless.

13. [KJV] Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.

[WEB] Then the king said to the servants, 'Bind him hand and foot, take him away, and throw him into the outer darkness; there is where the weeping and grinding of teeth will be.'

14. [KJV] For many are called, but few are chosen.

[WEB] For many are called, but few chosen. |

15. [KJV] Then went the Pharisees, and took counsel how they might entangle him in his talk.

[WEB] Then the Pharisees went and took counsel how they might entrap him in his talk.

16. [KJV] And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men.

[WEB] They sent their disciples to him, along with the Herodians, saying, | Teacher, we know that you are honest, and teach the way of God in truth, no matter who you teach, for you aren't partial to anyone.

17. [KJV] Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

[WEB] Tell us therefore, what do you think? Is it lawful to pay taxes to Caesar, or not?|

18. [KJV] But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

[WEB] But Jesus perceived their wickedness, and said, |Why do you test me, you hypocrites?

19. [KJV] Shew me the tribute money. And they brought unto him a penny.

[WEB] Show me the tax money. | They brought to him a denarius.

20. [KJV] And he saith unto them, Whose is this image and superscription?

[WEB] He asked them, |Whose is this image and inscription?|

21. [KJV] They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

[WEB] They said to him, |Caesar's.| Then he said to them, |Give therefore to Caesar the things that are Caesar's, and to God the things that are God's. |

22. [KJV] When they had heard these words, they marvelled, and left him, and went their way.

[WEB] When they heard it, they marveled, and left him, and went away.

23. [KJV] The same day came to him the Sadducees, which say that there is no resurrection, and asked him,

[WEB] On that day Sadducees (those who say that there is no resurrection) came to him. They asked him,

24. [KJV] Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

[WEB] saying, |Teacher, Moses said, 'If a man dies, having no children, his brother shall marry his wife, and raise up seed for his brother.'

25. [KJV] Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

[WEB] Now there were with us seven brothers. The first married and died, and having no seed left his wife to his brother.

26. [KJV] Likewise the second also, and the third, unto the seventh.

[WEB] In the same way, the second also, and the third, to the seventh.

27. [KJV] And last of all the woman died also.

[WEB] After them all, the woman died.

28. [KJV] Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

[WEB] In the resurrection therefore, whose wife will she be of the seven? For they all had her. |

29. [KJV] Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

[WEB] But Jesus answered them, |You are mistaken, not knowing the Scriptures, nor the power of God.

30. [KJV] For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

[WEB] For in the resurrection they neither marry, nor are given in marriage, but are like God's angels in heaven.

31. [KJV] But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

[WEB] But concerning the resurrection of the dead, haven't you read that which was spoken to you by God, saying,

32. [KJV] I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

[WEB] 'I am the God of Abraham, and the God of Isaac, and the God of Jacob?' God is not the God of the dead, but of the living. |

33. [KJV] And when the multitude heard this, they were astonished at his doctrine.

[WEB] When the multitudes heard it, they were astonished at his teaching.

34. [KJV] But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

[WEB] But the Pharisees, when they heard that he had silenced the Sadducees, gathered themselves together.

35. [KJV] Then one of them, which was a lawyer, asked him a question, tempting him, and saying,

[WEB] One of them, a lawyer, asked him a question, testing him.

36. [KJV] Master, which is the great commandment in the law?

[WEB] |Teacher, which is the greatest commandment in the law?|

37. [KJV] Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

[WEB] Jesus said to him, |'You shall love the Lord your God with all your heart, with all your soul, and with all your mind.'

38. [KJV] This is the first and great commandment.

[WEB] This is the first and great commandment.

39. [KJV] And the second is like unto it, Thou shalt love thy neighbour as thyself.

[WEB] A second likewise is this, 'You shall love your neighbor as yourself.'

40. [KJV] On these two commandments hang all the law and the prophets.

[WEB] The whole law and the prophets depend on these two commandments. |

41. [KJV] While the Pharisees were gathered together, Jesus asked them,

[WEB] Now while the Pharisees were gathered together, Jesus asked them a question,

42. [KJV] Saying, What think ye of Christ? whose son is he? They say unto him, The Son of David.

[WEB] saying, | What do you think of the Christ? Whose son is he? | They said to him, | Of David. |

43. [KJV] He saith unto them, How then doth David in spirit call him Lord, saying,

[WEB] He said to them, | How then does David in the Spirit call him Lord, saying,

44. [KJV] The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

[WEB] 'The Lord said to my Lord, sit on my right hand, until I make your enemies a footstool for your feet?'

45. [KJV] If David then call him Lord, how is he his son?

[WEB] | If then David calls him Lord, how is he his son? |

46. [KJV] And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

[WEB] No one was able to answer him a word, neither did any man dare ask him any more questions from that day forth.

Matthew 23

1. [KJV] Then spake Jesus to the multitude, and to his disciples,

[WEB] Then Jesus spoke to the multitudes and to his disciples,

2. [KJV] Saying, The scribes and the Pharisees sit in Moses' seat:

[WEB] saying, | The scribes and the Pharisees sat on Moses' seat.

3. [KJV] All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not.

[WEB] All things therefore whatever they tell you to observe, observe and do, but don't do their works; for they say, and don't do.

4. [KJV] For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.

[WEB] For they bind heavy burdens that are grievous to be borne, and lay them on men's shoulders; but they themselves will not lift a finger to help them.

5. [KJV] But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

[WEB] But all their works they do to be seen by men. They make their phylacteries broad, enlarge the fringes of their garments,

6. [KJV] And love the uppermost rooms at feasts, and the chief seats in the synagogues,

[WEB] and love the place of honor at feasts, the best seats in the synagogues,

7. [KJV] And greetings in the markets, and to be called of men, Rabbi, Rabbi.

[WEB] the salutations in the marketplaces, and to be called 'Rabbi, Rabbi' by men.

8. [KJV] But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.

[WEB] But don't you be called 'Rabbi,' for one is your teacher, the Christ, and all of you are brothers.

9. [KJV] And call no man your father upon the earth: for one is your Father, which is in heaven.

[WEB] Call no man on the earth your father, for one is your Father, he who is in heaven.

10. [KJV] Neither be ye called masters: for one is your Master, even Christ.

[WEB] Neither be called masters, for one is your master, the Christ.

11. [KJV] But he that is greatest among you shall be your servant.

[WEB] But he who is greatest among you will be your servant.

12. [KJV] And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

[WEB] Whoever exalts himself will be humbled, and whoever humbles himself will be exalted.

13. [KJV] But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

[WEB] | Woe to you, scribes and Pharisees, hypocrites! For you devour widows' houses, and as a pretense you make long prayers. Therefore you will receive greater condemnation.

14. [KJV] Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

[WEB] | But woe to you, scribes and Pharisees, hypocrites! Because you shut up the Kingdom of Heaven against men; for you don't enter in yourselves, neither do you allow those who are entering in to enter.

15. [KJV] Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

[WEB] Woe to you, scribes and Pharisees, hypocrites! For you travel around by sea and land to make one proselyte; and when he becomes one, you make him twice as much of a son of Gehenna as yourselves.

16. [KJV] Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

[WEB] | Woe to you, you blind guides, who say, 'Whoever swears by the temple, it is nothing; but whoever swears by the gold of the temple, he is obligated.'

17. [KJV] Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

[WEB] You blind fools! For which is greater, the gold, or the temple that sanctifies the gold?

18. [KJV] And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

[WEB] 'Whoever swears by the altar, it is nothing; but whoever swears by the gift that is on it, he is obligated?'

19. [KJV] Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift?

[WEB] You blind fools! For which is greater, the gift, or the altar that sanctifies the gift?

20. [KJV] Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

[WEB] He therefore who swears by the altar, swears by it, and by everything on it.

21. [KJV] And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

[WEB] He who swears by the temple, swears by it, and by him who was living in it.

22. [KJV] And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

[WEB] He who swears by heaven, swears by the throne of God, and by him who sits on it.

23. [KJV] Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

[WEB] | Woe to you, scribes and Pharisees, hypocrites! For you tithe mint, dill, and cumin, and have left undone the weightier matters of the law: justice, mercy, and faith. But you ought to have done these, and not to have left the other undone.

24. [KJV] Ye blind guides, which strain at a gnat, and swallow a camel.

[WEB] You blind guides, who strain out a gnat, and swallow a camel!

25. [KJV] Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

[WEB] | Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and of the platter, but within they are full of extortion and unrighteousness.

26. [KJV] Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

[WEB] You blind Pharisee, first clean the inside of the cup and of the platter, that its outside may become clean also.

27. [KJV] Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

[WEB] | Woe to you, scribes and Pharisees, hypocrites! For you are like whitened tombs, which outwardly appear beautiful, but inwardly are full of dead men's bones, and of all uncleanness.

28. [KJV] Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

[WEB] Even so you also outwardly appear righteous to men, but inwardly you are full of hypocrisy and iniquity.

29. [KJV] Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

[WEB] | Woe to you, scribes and Pharisees, hypocrites! For you build the tombs of the prophets, and decorate the tombs of the righteous,

30. [KJV] And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

[WEB] and say, 'If we had lived in the days of our fathers, we wouldn't have been partakers with them in the blood of the prophets.'

31. [KJV] Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

[WEB] Therefore you testify to yourselves that you are children of those who killed the prophets.

32. [KJV] Fill ye up then the measure of your fathers.

[WEB] Fill up, then, the measure of your fathers.

33. [KJV] Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

[WEB] You serpents, you offspring of vipers, how will you escape the judgment of Gehenna?

34. [KJV] Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:

[WEB] Therefore, behold, I send to you prophets, wise men, and scribes. Some of them you will kill and crucify; and some of them you will scourge in your synagogues, and persecute from city to city;

35. [KJV] That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

[WEB] that on you may come all the righteous blood shed on the earth, from the blood of righteous Abel to the blood of Zachariah son of Barachiah, whom you killed between the sanctuary and the altar.

36. [KJV] Verily I say unto you, All these things shall come upon this generation.

[WEB] Most certainly I tell you, all these things will come upon this generation.

37. [KJV] O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

[WEB] | Jerusalem, Jerusalem, who kills the prophets, and stones those who are sent to her! How often I would have gathered your children together, even as a hen gathers her chicks under her wings, and you would not!

38. [KJV] Behold, your house is left unto you desolate.

[WEB] Behold, your house is left to you desolate.

39. [KJV] For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

[WEB] For I tell you, you will not see me from now on, until you say, 'Blessed is he who comes in the name of the Lord!'

Matthew 24

1. [KJV] And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

[WEB] Jesus went out from the temple, and was going on his way. His disciples came to him to show him the buildings of the temple.

2. [KJV] And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

[WEB] But he answered them, |You see all of these things, don't you? Most certainly I tell you, there will not be left here one stone on another, that will not be thrown down. |

3. [KJV] And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

[WEB] As he sat on the Mount of Olives, the disciples came to him privately, saying, |Tell us, when will these things be? What is the sign of your coming, and of the end of the age? |

4. [KJV] And Jesus answered and said unto them, Take heed that no man deceive you.

[WEB] Jesus answered them, |Be careful that no one leads you astray.

5. [KJV] For many shall come in my name, saying, I am Christ; and shall deceive many.

[WEB] For many will come in my name, saying, 'I am the Christ,' and will lead many astray.

6. [KJV] And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

[WEB] You will hear of wars and rumors of wars. See that you aren't troubled, for all this must happen, but the end is not yet.

7. [KJV] For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

[WEB] For nation will rise against nation, and kingdom against kingdom; and there will be famines, plagues, and earthquakes in various places.

8. [KJV] All these are the beginning of sorrows.

[WEB] But all these things are the beginning of birth pains.

9. [KJV] Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

[WEB] Then they will deliver you up to oppression, and will kill you. You will be hated by all of the nations for my name's sake.

10. [KJV] And then shall many be offended, and shall betray one another, and shall hate one another.

[WEB] Then many will stumble, and will deliver up one another, and will hate one another.

11. [KJV] And many false prophets shall rise, and shall deceive many.

[WEB] Many false prophets will arise, and will lead many astray.

12. [KJV] And because iniquity shall abound, the love of many shall wax cold.

[WEB] Because iniquity will be multiplied, the love of many will grow cold.

13. [KJV] But he that shall endure unto the end, the same shall be saved.

[WEB] But he who endures to the end, the same will be saved.

14. [KJV] And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

[WEB] This Good News of the Kingdom will be preached in the whole world for a testimony to all the nations, and then the end will come.

15. [KJV] When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

[WEB] | When, therefore, you see the abomination of desolation, which was spoken of through Daniel the prophet, standing in the holy place (let the reader understand),

16. [KJV] Then let them which be in Judaea flee into the mountains:

[WEB] then let those who are in Judea flee to the mountains.

17. [KJV] Let him which is on the housetop not come down to take any thing out of his house:

[WEB] Let him who is on the housetop not go down to take out things that are in his house.

18. [KJV] Neither let him which is in the field return back to take his clothes.

[WEB] Let him who is in the field not return back to get his clothes.

19. [KJV] And woe unto them that are with child, and to them that give suck in those days!

[WEB] But woe to those who are with child and to nursing mothers in those days!

20. [KJV] But pray ye that your flight be not in the winter, neither on the sabbath day:

[WEB] Pray that your flight will not be in the winter, nor on a Sabbath,

21. [KJV] For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

[WEB] for then there will be great oppression, such as has not been from the beginning of the world until now, no, nor ever will be.

22. [KJV] And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

[WEB] Unless those days had been shortened, no flesh would have been saved. But for the sake of the chosen ones, those days will be shortened.

23. [KJV] Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

[WEB] | Then if any man tells you, 'Behold, here is the Christ,' or, 'There,' don't believe it.

24. [KJV] For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

[WEB] For there will arise false christs, and false prophets, and they will show great signs and wonders, so as to lead astray, if possible, even the chosen ones.

25. [KJV] Behold, I have told you before.

[WEB] | Behold, I have told you beforehand.

26. [KJV] Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

[WEB] If therefore they tell you, 'Behold, he is in the wilderness,' don't go out; 'Behold, he is in the inner rooms,' don't believe it.

27. [KJV] For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

[WEB] For as the lightning flashes from the east, and is seen even to the west, so will be the coming of the Son of Man.

28. [KJV] For wheresoever the carcase is, there will the eagles be gathered together.

[WEB] For wherever the carcass is, there is where the vultures gather together.

29. [KJV] Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

[WEB] But immediately after the oppression of those days, the sun will be darkened, the moon will not give its light, the stars will fall from the sky, and the powers of the heavens will be shaken;

30. [KJV] And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

[WEB] and then the sign of the Son of Man will appear in the sky. Then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of the sky with power and great glory.

31. [KJV] And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

[WEB] He will send out his angels with a great sound of a trumpet, and they will gather together his chosen ones from the four winds, from one end of the sky to the other.

32. [KJV] Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

[WEB] | Now from the fig tree learn this parable. When its branch has now become tender, and puts forth its leaves, you know that the summer is near.

33. [KJV] So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

[WEB] Even so you also, when you see all these things, know that it is near, even at the doors.

34. [KJV] Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

[WEB] Most certainly I tell you, this generation will not pass away, until all these things are accomplished.

35. [KJV] Heaven and earth shall pass away, but my words shall not pass away.

[WEB] Heaven and earth will pass away, but my words will not pass away.

36. [KJV] But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

[WEB] But no one knows of that day and hour, not even the angels of heaven, but my Father only.

37. [KJV] But as the days of Noe were, so shall also the coming of the Son of man be.

[WEB] | As the days of Noah were, so will be the coming of the Son of Man.

38. [KJV] For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

[WEB] For as in those days which were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ship,

39. [KJV] And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

[WEB] and they didn't know until the flood came, and took them all away, so will be the coming of the Son of Man.

40. [KJV] Then shall two be in the field; the one shall be taken, and the other left.

[WEB] Then two men will be in the field: one will be taken and one will be left;

41. [KJV] Two women shall be grinding at the mill; the one shall be taken, and the other left.

[WEB] two women grinding at the mill, one will be taken and one will be left.

42. [KJV] Watch therefore: for ye know not what hour your Lord doth come.

[WEB] Watch therefore, for you don't know in what hour your Lord comes.

43. [KJV] But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

[WEB] But know this, that if the master of the house had known in what watch of the night the

thief was coming, he would have watched, and would not have allowed his house to be broken into.

44. [KJV] Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

[WEB] Therefore also be ready, for in an hour that you don't expect, the Son of Man will come.

45. [KJV] Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

[WEB] | Who then is the faithful and wise servant, whom his lord has set over his household, to give them their food in due season?

46. [KJV] Blessed is that servant, whom his lord when he cometh shall find so doing.

[WEB] Blessed is that servant whom his lord finds doing so when he comes.

47. [KJV] Verily I say unto you, That he shall make him ruler over all his goods.

[WEB] Most certainly I tell you that he will set him over all that he has.

48. [KJV] But and if that evil servant shall say in his heart, My lord delayeth his coming;

[WEB] But if that evil servant should say in his heart, 'My lord is delaying his coming,'

49. [KJV] And shall begin to smite his fellowservants, and to eat and drink with the drunken;

[WEB] and begins to beat his fellow servants, and eat and drink with the drunkards,

50. [KJV] The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,

[WEB] the lord of that servant will come in a day when he doesn't expect it, and in an hour when he doesn't know it,

51. [KJV] And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.

[WEB] and will cut him in pieces, and appoint his portion with the hypocrites. There is where the weeping and grinding of teeth will be.

Matthew 25

1. [KJV] Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

[WEB] | Then the Kingdom of Heaven will be like ten virgins, who took their lamps, and went out to meet the bridegroom.

2. [KJV] And five of them were wise, and five were foolish.

[WEB] Five of them were foolish, and five were wise.

3. [KJV] They that were foolish took their lamps, and took no oil with them:

[WEB] Those who were foolish, when they took their lamps, took no oil with them,

4. [KJV] But the wise took oil in their vessels with their lamps.

[WEB] but the wise took oil in their vessels with their lamps.

5. [KJV] While the bridegroom tarried, they all slumbered and slept.

[WEB] Now while the bridegroom delayed, they all slumbered and slept.

6. [KJV] And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

[WEB] But at midnight there was a cry, 'Behold! The bridegroom is coming! Come out to meet him!'

7. [KJV] Then all those virgins arose, and trimmed their lamps.

[WEB] Then all those virgins arose, and trimmed their lamps.

8. [KJV] And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

[WEB] The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.'

9. [KJV] But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

[WEB] But the wise answered, saying, 'What if there isn't enough for us and you? You go rather to those who sell, and buy for yourselves.'

10. [KJV] And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

[WEB] While they went away to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut.

11. [KJV] Afterward came also the other virgins, saying, Lord, Lord, open to us.

[WEB] Afterward the other virgins also came, saying, 'Lord, Lord, open to us.'

12. [KJV] But he answered and said, Verily I say unto you, I know you not.

[WEB] But he answered, 'Most certainly I tell you, I don't know you.'

13. [KJV] Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

[WEB] Watch therefore, for you don't know the day nor the hour in which the Son of Man is coming.

14. [KJV] For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.

[WEB] | For it is like a man, going into another country, who called his own servants, and entrusted his goods to them.

15. [KJV] And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

[WEB] To one he gave five talents, to another two, to another one; to each according to his own ability. Then he went on his journey.

16. [KJV] Then he that had received the five talents went and traded with the same, and made them other five talents.

[WEB] Immediately he who received the five talents went and traded with them, and made another five talents.

17. [KJV] And likewise he that had received two, he also gained other two.

[WEB] In the same way, he also who got the two gained another two.

18. [KJV] But he that had received one went and digged in the earth, and hid his lord's money.

[WEB] But he who received the one went away and dug in the earth, and hid his lord's money.

19. [KJV] After a long time the lord of those servants cometh, and reckoneth with them.

[WEB] | Now after a long time the lord of those servants came, and reconciled accounts with them.

20. [KJV] And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

[WEB] He who received the five talents came and brought another five talents, saying, 'Lord, you delivered to me five talents. Behold, I have gained another five talents besides them.'

21. [KJV] His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

[WEB] | His lord said to him, 'Well done, good and faithful servant. You have been faithful over a few things, I will set you over many things. Enter into the joy of your lord.'

22. [KJV] He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

[WEB] | He also who got the two talents came and said, 'Lord, you delivered to me two talents. Behold, I have gained another two talents besides them.'

23. [KJV] His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

[WEB] | His lord said to him, 'Well done, good and faithful servant. You have been faithful over a few things, I will set you over many things. Enter into the joy of your lord.'

24. [KJV] Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

[WEB] | He also who had received the one talent came and said, 'Lord, I knew you that you are a hard man, reaping where you did not sow, and gathering where you did not scatter.

25. [KJV] And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.

[WEB] I was afraid, and went away and hid your talent in the earth. Behold, you have what is yours.'

26. [KJV] His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

[WEB] | But his lord answered him, 'You wicked and slothful servant. You knew that I reap where I didn't sow, and gather where I didn't scatter.

27. [KJV] Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.

[WEB] You ought therefore to have deposited my money with the bankers, and at my coming I should have received back my own with interest.

28. [KJV] Take therefore the talent from him, and give it unto him which hath ten talents.

[WEB] Take away therefore the talent from him, and give it to him who has the ten talents.

29. [KJV] For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

[WEB] For to everyone who has will be given, and he will have abundance, but from him who doesn't have, even that which he has will be taken away.

30. [KJV] And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

[WEB] Throw out the unprofitable servant into the outer darkness, where there will be weeping and gnashing of teeth.'

31. [KJV] When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

[WEB] | But when the Son of Man comes in his glory, and all the holy angels with him, then he will sit on the throne of his glory.

32. [KJV] And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

[WEB] Before him all the nations will be gathered, and he will separate them one from another, as a shepherd separates the sheep from the goats.

33. [KJV] And he shall set the sheep on his right hand, but the goats on the left.

[WEB] He will set the sheep on his right hand, but the goats on the left.

34. [KJV] Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

[WEB] Then the King will tell those on his right hand, 'Come, blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world;

35. [KJV] For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

[WEB] for I was hungry, and you gave me food to eat. I was thirsty, and you gave me drink. I was a stranger, and you took me in.

36. [KJV] Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

[WEB] I was naked, and you clothed me. I was sick, and you visited me. I was in prison, and you came to me.'

37. [KJV] Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

[WEB] | Then the righteous will answer him, saying, 'Lord, when did we see you hungry, and feed you; or thirsty, and give you a drink?

38. [KJV] When saw we thee a stranger, and took thee in? or naked, and clothed thee?

[WEB] When did we see you as a stranger, and take you in; or naked, and clothe you?

39. [KJV] Or when saw we thee sick, or in prison, and came unto thee?

[WEB] When did we see you sick, or in prison, and come to you?'

40. [KJV] And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

[WEB] | The King will answer them, 'Most certainly I tell you, inasmuch as you did it to one of the least of these my brothers, you did it to me.'

41. [KJV] Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

[WEB] Then he will say also to those on the left hand, 'Depart from me, you cursed, into the eternal fire which is prepared for the devil and his angels;

42. [KJV] For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:
[WEB] for I was hungry, and you didn't give me food to eat; I was thirsty, and you gave me no drink;

43. [KJV] I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

[WEB] I was a stranger, and you didn't take me in; naked, and you didn't clothe me; sick, and in prison, and you didn't visit me.'

44. [KJV] Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

[WEB] | Then they will also answer, saying, 'Lord, when did we see you hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and didn't help you?'

45. [KJV] Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

[WEB] | Then he will answer them, saying, 'Most certainly I tell you, inasmuch as you didn't do it to one of the least of these, you didn't do it to me.'

46. [KJV] And these shall go away into everlasting punishment: but the righteous into life eternal.

[WEB] These will go away into eternal punishment, but the righteous into eternal life. |

Matthew 26

1. [KJV] And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

[WEB] It happened, when Jesus had finished all these words, that he said to his disciples,

2. [KJV] Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified.

[WEB] | You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified. |

3. [KJV] Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

[WEB] Then the chief priests, the scribes, and the elders of the people were gathered together in the court of the high priest, who was called Caiaphas.

4. [KJV] And consulted that they might take Jesus by subtilty, and kill him.

[WEB] They took counsel together that they might take Jesus by deceit, and kill him.

5. [KJV] But they said, Not on the feast day, lest there be an uproar among the people.

[WEB] But they said, | Not during the feast, lest a riot occur among the people. |

6. [KJV] Now when Jesus was in Bethany, in the house of Simon the leper,

[WEB] Now when Jesus was in Bethany, in the house of Simon the leper,

7. [KJV] There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat.

[WEB] a woman came to him having an alabaster jar of very expensive ointment, and she poured it on his head as he sat at the table.

8. [KJV] But when his disciples saw it, they had indignation, saying, To what purpose is this waste?

[WEB] But when his disciples saw this, they were indignant, saying, |Why this waste?

9. [KJV] For this ointment might have been sold for much, and given to the poor.

[WEB] For this ointment might have been sold for much, and given to the poor. |

10. [KJV] When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

[WEB] However, knowing this, Jesus said to them, |Why do you trouble the woman? Because she has done a good work for me.

11. [KJV] For ye have the poor always with you; but me ye have not always.

[WEB] For you always have the poor with you; but you don't always have me.

12. [KJV] For in that she hath poured this ointment on my body, she did it for my burial.

[WEB] For in pouring this ointment on my body, she did it to prepare me for burial.

13. [KJV] Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.

[WEB] Most certainly I tell you, wherever this Good News is preached in the whole world, what this woman has done will also be spoken of as a memorial of her. |

14. [KJV] Then one of the twelve, called Judas Iscariot, went unto the chief priests,

[WEB] Then one of the twelve, who was called Judas Iscariot, went to the chief priests,

15. [KJV] And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

[WEB] and said, |What are you willing to give me, that I should deliver him to you?| They weighed out for him thirty pieces of silver.

16. [KJV] And from that time he sought opportunity to betray him.

[WEB] From that time he sought opportunity to betray him.

17. [KJV] Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

[WEB] Now on the first day of unleavened bread, the disciples came to Jesus, saying to him,
|Where do you want us to prepare for you to eat the Passover?|

18. [KJV] And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

[WEB] He said, |Go into the city to a certain person, and tell him, 'The Teacher says, |My time is at hand. I will keep the Passover at your house with my disciples. '|

19. [KJV] And the disciples did as Jesus had appointed them; and they made ready the passover.

[WEB] The disciples did as Jesus commanded them, and they prepared the Passover.

20. [KJV] Now when the even was come, he sat down with the twelve.

[WEB] Now when evening had come, he was reclining at the table with the twelve disciples.

21. [KJV] And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

[WEB] As they were eating, he said, |Most certainly I tell you that one of you will betray me. |

22. [KJV] And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

[WEB] They were exceedingly sorrowful, and each began to ask him, |It isn't me, is it, Lord?|

23. [KJV] And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me.

[WEB] He answered, |He who dipped his hand with me in the dish, the same will betray me.

24. [KJV] The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

[WEB] The Son of Man goes, even as it is written of him, but woe to that man through whom the Son of Man is betrayed! It would be better for that man if he had not been born. |

25. [KJV] Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

[WEB] Judas, who betrayed him, answered, |It isn't me, is it, Rabbi?| He said to him, |You said it. |

26. [KJV] And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

[WEB] As they were eating, Jesus took bread, gave thanks for it, and broke it. He gave to the disciples, and said, |Take, eat; this is my body. |

27. [KJV] And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

[WEB] He took the cup, gave thanks, and gave to them, saying, |All of you drink it,

28. [KJV] For this is my blood of the new testament, which is shed for many for the remission of sins.

[WEB] for this is my blood of the new covenant, which is poured out for many for the remission of sins.

29. [KJV] But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

[WEB] But I tell you that I will not drink of this fruit of the vine from now on, until that day when I drink it anew with you in my Father's Kingdom. |

30. [KJV] And when they had sung an hymn, they went out into the mount of Olives.

[WEB] When they had sung a hymn, they went out to the Mount of Olives.

31. [KJV] Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

[WEB] Then Jesus said to them, | All of you will be made to stumble because of me tonight, for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.'

32. [KJV] But after I am risen again, I will go before you into Galilee.

[WEB] But after I am raised up, I will go before you into Galilee. |

33. [KJV] Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended.

[WEB] But Peter answered him, | Even if all will be made to stumble because of you, I will never be made to stumble. |

34. [KJV] Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

[WEB] Jesus said to him, | Most certainly I tell you that tonight, before the rooster crows, you will deny me three times. |

35. [KJV] Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

[WEB] Peter said to him, | Even if I must die with you, I will not deny you. | All of the disciples also said likewise.

36. [KJV] Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

[WEB] Then Jesus came with them to a place called Gethsemane, and said to his disciples, | Sit here, while I go there and pray. |

37. [KJV] And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

[WEB] He took with him Peter and the two sons of Zebedee, and began to be sorrowful and severely troubled.

38. [KJV] Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

[WEB] Then he said to them, | My soul is exceedingly sorrowful, even to death. Stay here, and watch with me. |

39. [KJV] And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

[WEB] He went forward a little, fell on his face, and prayed, saying, | My Father, if it is possible, let this cup pass away from me; nevertheless, not what I desire, but what you desire. |

40. [KJV] And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

[WEB] He came to the disciples, and found them sleeping, and said to Peter, | What, couldn't you watch with me for one hour?

41. [KJV] Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

[WEB] Watch and pray, that you don't enter into temptation. The spirit indeed is willing, but the flesh is weak. |

42. [KJV] He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

[WEB] Again, a second time he went away, and prayed, saying, | My Father, if this cup can't pass away from me unless I drink it, your desire be done. |

43. [KJV] And he came and found them asleep again: for their eyes were heavy.

[WEB] He came again and found them sleeping, for their eyes were heavy.

44. [KJV] And he left them, and went away again, and prayed the third time, saying the same words.

[WEB] He left them again, went away, and prayed a third time, saying the same words.

45. [KJV] Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

[WEB] Then he came to his disciples, and said to them, | Sleep on now, and take your rest. Behold, the hour is at hand, and the Son of Man is betrayed into the hands of sinners.

46. [KJV] Rise, let us be going: behold, he is at hand that doth betray me.

[WEB] Arise, let's be going. Behold, he who betrays me is at hand. |

47. [KJV] And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

[WEB] While he was still speaking, behold, Judas, one of the twelve, came, and with him a great multitude with swords and clubs, from the chief priest and elders of the people.

48. [KJV] Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

[WEB] Now he who betrayed him gave them a sign, saying, | Whoever I kiss, he is the one. Seize him. |

49. [KJV] And forthwith he came to Jesus, and said, Hail, master; and kissed him.

[WEB] Immediately he came to Jesus, and said, | Hail, Rabbi! | and kissed him.

50. [KJV] And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

[WEB] Jesus said to him, | Friend, why are you here? | Then they came and laid hands on Jesus, and took him.

51. [KJV] And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.

[WEB] Behold, one of those who were with Jesus stretched out his hand, and drew his sword, and struck the servant of the high priest, and struck off his ear.

52. [KJV] Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.

[WEB] Then Jesus said to him, | Put your sword back into its place, for all those who take the sword will die by the sword.

53. [KJV] Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

[WEB] Or do you think that I couldn't ask my Father, and he would even now send me more than twelve legions of angels?

54. [KJV] But how then shall the scriptures be fulfilled, that thus it must be?

[WEB] How then would the Scriptures be fulfilled that it must be so? |

55. [KJV] In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

[WEB] In that hour Jesus said to the multitudes, | Have you come out as against a robber with swords and clubs to seize me? I sat daily in the temple teaching, and you didn't arrest me.

56. [KJV] But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

[WEB] But all this has happened, that the Scriptures of the prophets might be fulfilled. | Then all the disciples left him, and fled.

57. [KJV] And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled.

[WEB] Those who had taken Jesus led him away to Caiaphas the high priest, where the scribes and the elders were gathered together.

58. [KJV] But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

[WEB] But Peter followed him from a distance, to the court of the high priest, and entered in and sat with the officers, to see the end.

59. [KJV] Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

[WEB] Now the chief priests, the elders, and the whole council sought false testimony against Jesus, that they might put him to death;

60. [KJV] But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,

[WEB] and they found none. Even though many false witnesses came forward, they found none. But at last two false witnesses came forward,

61. [KJV] And said, This fellow said, I am able to destroy the temple of God, and to build it in three days.

[WEB] and said, | This man said, 'I am able to destroy the temple of God, and to build it in three days.' |

62. [KJV] And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee?

[WEB] The high priest stood up, and said to him, | Have you no answer? What is this that these testify against you? |

63. [KJV] But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

[WEB] But Jesus held his peace. The high priest answered him, |I adjure you by the living God, that you tell us whether you are the Christ, the Son of God. |

64. [KJV] Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

[WEB] Jesus said to him, |You have said it. Nevertheless, I tell you, after this you will see the Son of Man sitting at the right hand of Power, and coming on the clouds of the sky. |

65. [KJV] Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

[WEB] Then the high priest tore his clothing, saying, |He has spoken blasphemy! Why do we need any more witnesses? Behold, now you have heard his blasphemy.

66. [KJV] What think ye? They answered and said, He is guilty of death.

[WEB] What do you think? | They answered, |He is worthy of death! |

67. [KJV] Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands,

[WEB] Then they spit in his face and beat him with their fists, and some slapped him,

68. [KJV] Saying, Prophecy unto us, thou Christ, Who is he that smote thee?

[WEB] saying, |Prophecy to us, you Christ! Who hit you? |

69. [KJV] Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

[WEB] Now Peter was sitting outside in the court, and a maid came to him, saying, |You were also with Jesus, the Galilean! |

70. [KJV] But he denied before them all, saying, I know not what thou sayest.

[WEB] But he denied it before them all, saying, |I don't know what you are talking about. |

71. [KJV] And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth.

[WEB] When he had gone out onto the porch, someone else saw him, and said to those who were there, |This man also was with Jesus of Nazareth. |

72. [KJV] And again he denied with an oath, I do not know the man.

[WEB] Again he denied it with an oath, |I don't know the man. |

73. [KJV] And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee.

[WEB] After a little while those who stood by came and said to Peter, | Surely you are also one of them, for your speech makes you known. |

74. [KJV] Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew.

[WEB] Then he began to curse and to swear, | I don't know the man! | Immediately the rooster crowed.

75. [KJV] And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

[WEB] Peter remembered the word which Jesus had said to him, | Before the rooster crows, you will deny me three times. | He went out and wept bitterly.

Matthew 27

1. [KJV] When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

[WEB] Now when morning had come, all the chief priests and the elders of the people took counsel against Jesus to put him to death:

2. [KJV] And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

[WEB] and they bound him, and led him away, and delivered him up to Pontius Pilate, the governor.

3. [KJV] Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

[WEB] Then Judas, who betrayed him, when he saw that Jesus was condemned, felt remorse, and brought back the thirty pieces of silver to the chief priests and elders,

4. [KJV] Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.

[WEB] saying, | I have sinned in that I betrayed innocent blood. | But they said, | What is that to us? You see to it. |

5. [KJV] And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

[WEB] He threw down the pieces of silver in the sanctuary, and departed. He went away and hanged himself.

6. [KJV] And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

[WEB] The chief priests took the pieces of silver, and said, |It's not lawful to put them into the treasury, since it is the price of blood. |

7. [KJV] And they took counsel, and bought with them the potter's field, to bury strangers in.

[WEB] They took counsel, and bought the potter's field with them, to bury strangers in.

8. [KJV] Wherefore that field was called, The field of blood, unto this day.

[WEB] Therefore that field was called |The Field of Blood| to this day.

9. [KJV] Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

[WEB] Then that which was spoken through Jeremiah the prophet was fulfilled, saying, |They took the thirty pieces of silver, the price of him upon whom a price had been set, whom some of the children of Israel priced,

10. [KJV] And gave them for the potter's field, as the Lord appointed me.

[WEB] and they gave them for the potter's field, as the Lord commanded me. |

11. [KJV] And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

[WEB] Now Jesus stood before the governor: and the governor asked him, saying, |Are you the King of the Jews?| Jesus said to him, |So you say. |

12. [KJV] And when he was accused of the chief priests and elders, he answered nothing.

[WEB] When he was accused by the chief priests and elders, he answered nothing.

13. [KJV] Then said Pilate unto him, Hearest thou not how many things they witness against thee?

[WEB] Then Pilate said to him, |Don't you hear how many things they testify against you? |

14. [KJV] And he answered him to never a word; insomuch that the governor marvelled greatly.

[WEB] He gave him no answer, not even one word, so that the governor marveled greatly.

15. [KJV] Now at that feast the governor was wont to release unto the people a prisoner, whom they would.

[WEB] Now at the feast the governor was accustomed to release to the multitude one prisoner, whom they desired.

16. [KJV] And they had then a notable prisoner, called Barabbas.

[WEB] They had then a notable prisoner, called Barabbas.

17. [KJV] Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

[WEB] When therefore they were gathered together, Pilate said to them, |Whom do you want me to release to you? Barabbas, or Jesus, who is called Christ?|

18. [KJV] For he knew that for envy they had delivered him.

[WEB] For he knew that because of envy they had delivered him up.

19. [KJV] When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

[WEB] While he was sitting on the judgment seat, his wife sent to him, saying, |Have nothing to do with that righteous man, for I have suffered many things this day in a dream because of him. |

20. [KJV] But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

[WEB] Now the chief priests and the elders persuaded the multitudes to ask for Barabbas, and destroy Jesus.

21. [KJV] The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

[WEB] But the governor answered them, |Which of the two do you want me to release to you?| They said, |Barabbas!|

22. [KJV] Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

[WEB] Pilate said to them, |What then shall I do to Jesus, who is called Christ?| They all said to him, |Let him be crucified!|

23. [KJV] And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

[WEB] But the governor said, |Why? What evil has he done?| But they cried out exceedingly, saying, |Let him be crucified!|

24. [KJV] When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

[WEB] So when Pilate saw that nothing was being gained, but rather that a disturbance was starting, he took water, and washed his hands before the multitude, saying, |I am innocent of the blood of this righteous person. You see to it. |

25. [KJV] Then answered all the people, and said, His blood be on us, and on our children.

[WEB] All the people answered, | May his blood be on us, and on our children! |

26. [KJV] Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

[WEB] Then he released to them Barabbas, but Jesus he flogged and delivered to be crucified.

27. [KJV] Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

[WEB] Then the governor's soldiers took Jesus into the Praetorium, and gathered the whole garrison together against him.

28. [KJV] And they stripped him, and put on him a scarlet robe.

[WEB] They stripped him, and put a scarlet robe on him.

29. [KJV] And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

[WEB] They braided a crown of thorns and put it on his head, and a reed in his right hand; and they kneeled down before him, and mocked him, saying, | Hail, King of the Jews! |

30. [KJV] And they spit upon him, and took the reed, and smote him on the head.

[WEB] They spat on him, and took the reed and struck him on the head.

31. [KJV] And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

[WEB] When they had mocked him, they took the robe off of him, and put his clothes on him, and led him away to crucify him.

32. [KJV] And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

[WEB] As they came out, they found a man of Cyrene, Simon by name, and they compelled him to go with them, that he might carry his cross.

33. [KJV] And when they were come unto a place called Golgotha, that is to say, a place of a skull,

[WEB] They came to a place called | Golgotha, | that is to say, | The place of a skull. |

34. [KJV] They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.

[WEB] They gave him sour wine to drink mixed with gall. When he had tasted it, he would not drink.

35. [KJV] And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

[WEB] When they had crucified him, they divided his clothing among them, casting lots,

36. [KJV] And sitting down they watched him there;

[WEB] and they sat and watched him there.

37. [KJV] And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

[WEB] They set up over his head the accusation against him written, |THIS IS JESUS, THE KING OF THE JEWS. |

38. [KJV] Then were there two thieves crucified with him, one on the right hand, and another on the left.

[WEB] Then there were two robbers crucified with him, one on his right hand and one on the left.

39. [KJV] And they that passed by reviled him, wagging their heads,

[WEB] Those who passed by blasphemed him, wagging their heads,

40. [KJV] And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.

[WEB] and saying, |You who destroy the temple, and build it in three days, save yourself! If you are the Son of God, come down from the cross! |

41. [KJV] Likewise also the chief priests mocking him, with the scribes and elders, said,

[WEB] Likewise the chief priests also mocking, with the scribes, the Pharisees, and the elders, said,

42. [KJV] He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

[WEB] | He saved others, but he can't save himself. If he is the King of Israel, let him come down from the cross now, and we will believe in him.

43. [KJV] He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

[WEB] He trusts in God. Let God deliver him now, if he wants him; for he said, 'I am the Son of God.' |

44. [KJV] The thieves also, which were crucified with him, cast the same in his teeth.

[WEB] The robbers also who were crucified with him cast on him the same reproach.

45. [KJV] Now from the sixth hour there was darkness over all the land unto the ninth hour.

[WEB] Now from the sixth hour there was darkness over all the land until the ninth hour.

46. [KJV] And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

[WEB] About the ninth hour Jesus cried with a loud voice, saying, |Eli, Eli, lima sabachthani?| That is, |My God, my God, why have you forsaken me?|

47. [KJV] Some of them that stood there, when they heard that, said, This man calleth for Elias.

[WEB] Some of them who stood there, when they heard it, said, |This man is calling Elijah. |

48. [KJV] And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

[WEB] Immediately one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him a drink.

49. [KJV] The rest said, Let be, let us see whether Elias will come to save him.

[WEB] The rest said, |Let him be. Let's see whether Elijah comes to save him. |

50. [KJV] Jesus, when he had cried again with a loud voice, yielded up the ghost.

[WEB] Jesus cried again with a loud voice, and yielded up his spirit.

51. [KJV] And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

[WEB] Behold, the veil of the temple was torn in two from the top to the bottom. The earth quaked and the rocks were split.

52. [KJV] And the graves were opened; and many bodies of the saints which slept arose,

[WEB] The tombs were opened, and many bodies of the saints who had fallen asleep were raised;

53. [KJV] And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

[WEB] and coming out of the tombs after his resurrection, they entered into the holy city and appeared to many.

54. [KJV] Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

[WEB] Now the centurion, and those who were with him watching Jesus, when they saw the earthquake, and the things that were done, feared exceedingly, saying, |Truly this was the Son of God. |

55. [KJV] And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

[WEB] Many women were there watching from afar, who had followed Jesus from Galilee, serving him.

56. [KJV] Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.

[WEB] Among them were Mary Magdalene, Mary the mother of James and Joses, and the mother of the sons of Zebedee.

57. [KJV] When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

[WEB] When evening had come, a rich man from Arimathaea, named Joseph, who himself was also Jesus' disciple came.

58. [KJV] He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

[WEB] This man went to Pilate, and asked for Jesus' body. Then Pilate commanded the body to be given up.

59. [KJV] And when Joseph had taken the body, he wrapped it in a clean linen cloth,

[WEB] Joseph took the body, and wrapped it in a clean linen cloth,

60. [KJV] And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

[WEB] and laid it in his own new tomb, which he had cut out in the rock, and he rolled a great stone to the door of the tomb, and departed.

61. [KJV] And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

[WEB] Mary Magdalene was there, and the other Mary, sitting opposite the tomb.

62. [KJV] Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

[WEB] Now on the next day, which was the day after the Preparation Day, the chief priests and the Pharisees were gathered together to Pilate,

63. [KJV] Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

[WEB] saying, |Sir, we remember what that deceiver said while he was still alive: 'After three days I will rise again.'

64. [KJV] Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

[WEB] Command therefore that the tomb be made secure until the third day, lest perhaps his disciples come at night and steal him away, and tell the people, 'He is risen from the dead;' and the last deception will be worse than the first. |

65. [KJV] Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.

[WEB] Pilate said to them, | You have a guard. Go, make it as secure as you can. |

66. [KJV] So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

[WEB] So they went with the guard and made the tomb secure, sealing the stone.

Matthew 28

1. [KJV] In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

[WEB] Now after the Sabbath, as it began to dawn on the first day of the week, Mary Magdalene and the other Mary came to see the tomb.

2. [KJV] And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

[WEB] Behold, there was a great earthquake, for an angel of the Lord descended from the sky, and came and rolled away the stone from the door, and sat on it.

3. [KJV] His countenance was like lightning, and his raiment white as snow:

[WEB] His appearance was like lightning, and his clothing white as snow.

4. [KJV] And for fear of him the keepers did shake, and became as dead men.

[WEB] For fear of him, the guards shook, and became like dead men.

5. [KJV] And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

[WEB] The angel answered the women, | Don't be afraid, for I know that you seek Jesus, who has been crucified.

6. [KJV] He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

[WEB] He is not here, for he has risen, just like he said. Come, see the place where the Lord was lying.

7. [KJV] And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

[WEB] Go quickly and tell his disciples, 'He has risen from the dead, and behold, he goes before you into Galilee; there you will see him.' Behold, I have told you. |

8. [KJV] And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

[WEB] They departed quickly from the tomb with fear and great joy, and ran to bring his disciples word.

9. [KJV] And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

[WEB] As they went to tell his disciples, behold, Jesus met them, saying, | Rejoice! | They came and took hold of his feet, and worshiped him.

10. [KJV] Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

[WEB] Then Jesus said to them, | Don't be afraid. Go tell my brothers that they should go into Galilee, and there they will see me. |

11. [KJV] Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

[WEB] Now while they were going, behold, some of the guards came into the city, and told the chief priests all the things that had happened.

12. [KJV] And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

[WEB] When they were assembled with the elders, and had taken counsel, they gave a large amount of silver to the soldiers,

13. [KJV] Saying, Say ye, His disciples came by night, and stole him away while we slept.

[WEB] saying, | Say that his disciples came by night, and stole him away while we slept.

14. [KJV] And if this come to the governor's ears, we will persuade him, and secure you.

[WEB] If this comes to the governor's ears, we will persuade him and make you free of worry. |

15. [KJV] So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

[WEB] So they took the money and did as they were told. This saying was spread abroad among the Jews, and continues until this day.

16. [KJV] Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

[WEB] But the eleven disciples went into Galilee, to the mountain where Jesus had sent them.

17. [KJV] And when they saw him, they worshipped him: but some doubted.

[WEB] When they saw him, they bowed down to him, but some doubted.

18. [KJV] And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

[WEB] Jesus came to them and spoke to them, saying, | All authority has been given to me in heaven and on earth.

19. [KJV] Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

[WEB] Go, and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

20. [KJV] Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

[WEB] teaching them to observe all things that I commanded you. Behold, I am with you always, even to the end of the age. | Amen.

Mark

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1. [KJV] The beginning of the gospel of Jesus Christ, the Son of God;

[WEB] The beginning of the Good News of Jesus Christ, the Son of God.

2. [KJV] As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

[WEB] As it is written in the prophets, | Behold, I send my messenger before your face, who will prepare your way before you.

3. [KJV] The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

[WEB] The voice of one crying in the wilderness, 'Make ready the way of the Lord! Make his paths straight!' |

4. [KJV] John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

[WEB] John came baptizing in the wilderness and preaching the baptism of repentance for forgiveness of sins.

5. [KJV] And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

[WEB] All the country of Judea and all those of Jerusalem went out to him. They were baptized by him in the Jordan river, confessing their sins.

6. [KJV] And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

[WEB] John was clothed with camel's hair and a leather belt around his waist. He ate locusts and wild honey.

7. [KJV] And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

[WEB] He preached, saying, | After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and loosen.

8. [KJV] I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.

[WEB] I baptized you in water, but he will baptize you in the Holy Spirit. |

9. [KJV] And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

[WEB] It happened in those days, that Jesus came from Nazareth of Galilee, and was baptized by John in the Jordan.

10. [KJV] And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:

[WEB] Immediately coming up from the water, he saw the heavens parting, and the Spirit descending on him like a dove.

11. [KJV] And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

[WEB] A voice came out of the sky, | You are my beloved Son, in whom I am well pleased. |

12. [KJV] And immediately the Spirit driveth him into the wilderness.

[WEB] Immediately the Spirit drove him out into the wilderness.

13. [KJV] And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

[WEB] He was there in the wilderness forty days tempted by Satan. He was with the wild animals; and the angels were serving him.

14. [KJV] Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

[WEB] Now after John was taken into custody, Jesus came into Galilee, preaching the Good News of the Kingdom of God,

15. [KJV] And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

[WEB] and saying, | The time is fulfilled, and the Kingdom of God is at hand! Repent, and believe in the Good News. |

16. [KJV] Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.

[WEB] Passing along by the sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen.

17. [KJV] And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

[WEB] Jesus said to them, | Come after me, and I will make you into fishers for men. |

18. [KJV] And straightway they forsook their nets, and followed him.

[WEB] Immediately they left their nets, and followed him.

19. [KJV] And when he had gone a little further thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets.

[WEB] Going on a little further from there, he saw James the son of Zebedee, and John, his brother, who were also in the boat mending the nets.

20. [KJV] And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

[WEB] Immediately he called them, and they left their father, Zebedee, in the boat with the hired servants, and went after him.

21. [KJV] And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

[WEB] They went into Capernaum, and immediately on the Sabbath day he entered into the synagogue and taught.

22. [KJV] And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

[WEB] They were astonished at his teaching, for he taught them as having authority, and not as the scribes.

23. [KJV] And there was in their synagogue a man with an unclean spirit; and he cried out,

[WEB] Immediately there was in their synagogue a man with an unclean spirit, and he cried out,

24. [KJV] Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

[WEB] saying, | Ha! What do we have to do with you, Jesus, you Nazarene? Have you come to destroy us? I know you who you are: the Holy One of God! |

25. [KJV] And Jesus rebuked him, saying, Hold thy peace, and come out of him.

[WEB] Jesus rebuked him, saying, | Be quiet, and come out of him! |

26. [KJV] And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

[WEB] The unclean spirit, convulsing him and crying with a loud voice, came out of him.

27. [KJV] And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.

[WEB] They were all amazed, so that they questioned among themselves, saying, | What is this? A new teaching? For with authority he commands even the unclean spirits, and they obey him! |

28. [KJV] And immediately his fame spread abroad throughout all the region round about Galilee.
[WEB] The report of him went out immediately everywhere into all the region of Galilee and its surrounding area.

29. [KJV] And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

[WEB] Immediately, when they had come out of the synagogue, they came into the house of Simon and Andrew, with James and John.

30. [KJV] But Simon's wife's mother lay sick of a fever, and anon they tell him of her.

[WEB] Now Simon's wife's mother lay sick with a fever, and immediately they told him about her.

31. [KJV] And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

[WEB] He came and took her by the hand, and raised her up. The fever left her, and she served them.

32. [KJV] And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

[WEB] At evening, when the sun had set, they brought to him all who were sick, and those who were possessed by demons.

33. [KJV] And all the city was gathered together at the door.

[WEB] All the city was gathered together at the door.

34. [KJV] And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

[WEB] He healed many who were sick with various diseases, and cast out many demons. He didn't allow the demons to speak, because they knew him.

35. [KJV] And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

[WEB] Early in the morning, while it was still dark, he rose up and went out, and departed into a deserted place, and prayed there.

36. [KJV] And Simon and they that were with him followed after him.

[WEB] Simon and those who were with him followed after him;

37. [KJV] And when they had found him, they said unto him, All men seek for thee.

[WEB] and they found him, and told him, |Everyone is looking for you. |

38. [KJV] And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.

[WEB] He said to them, |Let's go elsewhere into the next towns, that I may preach there also, because I came out for this reason. |

39. [KJV] And he preached in their synagogues throughout all Galilee, and cast out devils.

[WEB] He went into their synagogues throughout all Galilee, preaching and casting out demons.

40. [KJV] And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

[WEB] A leper came to him, begging him, kneeling down to him, and saying to him, |If you want to, you can make me clean. |

41. [KJV] And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean.

[WEB] Being moved with compassion, he stretched out his hand, and touched him, and said to him, |I want to. Be made clean. |

42. [KJV] And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

[WEB] When he had said this, immediately the leprosy departed from him, and he was made clean.

43. [KJV] And he straitly charged him, and forthwith sent him away;

[WEB] He strictly warned him, and immediately sent him out,

44. [KJV] And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

[WEB] and said to him, |See you say nothing to anybody, but go show yourself to the priest, and offer for your cleansing the things which Moses commanded, for a testimony to them. |

45. [KJV] But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

[WEB] But he went out, and began to proclaim it much, and to spread about the matter, so that Jesus could no more openly enter into a city, but was outside in desert places: and they came to him from everywhere.

Mark 2

1. [KJV] And again he entered into Capernaum, after some days; and it was noised that he was in the house.

[WEB] When he entered again into Capernaum after some days, it was heard that he was in the house.

2. [KJV] And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.

[WEB] Immediately many were gathered together, so that there was no more room, not even around the door; and he spoke the word to them.

3. [KJV] And they come unto him, bringing one sick of the palsy, which was borne of four.

[WEB] Four people came, carrying a paralytic to him.

4. [KJV] And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.

[WEB] When they could not come near to him for the crowd, they removed the roof where he was. When they had broken it up, they let down the mat that the paralytic was lying on.

5. [KJV] When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

[WEB] Jesus, seeing their faith, said to the paralytic, |Son, your sins are forgiven you. |

6. [KJV] But there were certain of the scribes sitting there, and reasoning in their hearts,

[WEB] But there were some of the scribes sitting there, and reasoning in their hearts,

7. [KJV] Why doth this man thus speak blasphemies? who can forgive sins but God only?

[WEB] |Why does this man speak blasphemies like that? Who can forgive sins but God alone? |

8. [KJV] And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

[WEB] Immediately Jesus, perceiving in his spirit that they so reasoned within themselves, said to them, |Why do you reason these things in your hearts?

9. [KJV] Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

[WEB] Which is easier, to tell the paralytic, 'Your sins are forgiven;' or to say, 'Arise, and take up your bed, and walk?'

10. [KJV] But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

[WEB] But that you may know that the Son of Man has authority on earth to forgive sins |—he said to the paralytic—

11. [KJV] I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

[WEB] | I tell you, arise, take up your mat, and go to your house. |

12. [KJV] And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

[WEB] He arose, and immediately took up the mat, and went out in front of them all; so that they were all amazed, and glorified God, saying, | We never saw anything like this! |

13. [KJV] And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

[WEB] He went out again by the seaside. All the multitude came to him, and he taught them.

14. [KJV] And as he passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

[WEB] As he passed by, he saw Levi, the son of Alphaeus, sitting at the tax office, and he said to him, | Follow me. | And he arose and followed him.

15. [KJV] And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

[WEB] It happened, that he was reclining at the table in his house, and many tax collectors and sinners sat down with Jesus and his disciples, for there were many, and they followed him.

16. [KJV] And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

[WEB] The scribes and the Pharisees, when they saw that he was eating with the sinners and tax collectors, said to his disciples, | Why is it that he eats and drinks with tax collectors and sinners? |

17. [KJV] When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

[WEB] When Jesus heard it, he said to them, | Those who are healthy have no need for a physician, but those who are sick. I came not to call the righteous, but sinners to repentance. |

18. [KJV] And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

[WEB] John's disciples and the Pharisees were fasting, and they came and asked him, | Why do John's disciples and the disciples of the Pharisees fast, but your disciples don't fast? |

19. [KJV] And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.
[WEB] Jesus said to them, | Can the groomsmen fast while the bridegroom is with them? As long as they have the bridegroom with them, they can't fast.

20. [KJV] But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.
[WEB] But the days will come when the bridegroom will be taken away from them, and then will they fast in that day.

21. [KJV] No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.
[WEB] No one sews a piece of unshrunk cloth on an old garment, or else the patch shrinks and the new tears away from the old, and a worse hole is made.

22. [KJV] And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.
[WEB] No one puts new wine into old wineskins, or else the new wine will burst the skins, and the wine pours out, and the skins will be destroyed; but they put new wine into fresh wineskins. |

23. [KJV] And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.
[WEB] It happened that he was going on the Sabbath day through the grain fields, and his disciples began, as they went, to pluck the ears of grain.

24. [KJV] And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?
[WEB] The Pharisees said to him, | Behold, why do they do that which is not lawful on the Sabbath day? |

25. [KJV] And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?
[WEB] He said to them, | Did you never read what David did, when he had need, and was hungry—he, and those who were with him?

26. [KJV] How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?
[WEB] How he entered into the house of God when Abiathar was high priest, and ate the show

bread, which is not lawful to eat except for the priests, and gave also to those who were with him? |

27. [KJV] And he said unto them, The sabbath was made for man, and not man for the sabbath:

[WEB] He said to them, |The Sabbath was made for man, not man for the Sabbath.

28. [KJV] Therefore the Son of man is Lord also of the sabbath.

[WEB] Therefore the Son of Man is lord even of the Sabbath. |

Mark 3

1. [KJV] And he entered again into the synagogue; and there was a man there which had a withered hand.

[WEB] He entered again into the synagogue, and there was a man there who had his hand withered.

2. [KJV] And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

[WEB] They watched him, whether he would heal him on the Sabbath day, that they might accuse him.

3. [KJV] And he saith unto the man which had the withered hand, Stand forth.

[WEB] He said to the man who had his hand withered, |Stand up. |

4. [KJV] And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

[WEB] He said to them, |Is it lawful on the Sabbath day to do good, or to do harm? To save a life, or to kill? | But they were silent.

5. [KJV] And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.

[WEB] When he had looked around at them with anger, being grieved at the hardening of their hearts, he said to the man, |Stretch out your hand. | He stretched it out, and his hand was restored as healthy as the other.

6. [KJV] And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

[WEB] The Pharisees went out, and immediately conspired with the Herodians against him, how they might destroy him.

7. [KJV] But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,

[WEB] Jesus withdrew to the sea with his disciples, and a great multitude followed him from Galilee, from Judea,

8. [KJV] And from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

[WEB] from Jerusalem, from Idumaea, beyond the Jordan, and those from around Tyre and Sidon. A great multitude, hearing what great things he did, came to him.

9. [KJV] And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.

[WEB] He spoke to his disciples that a little boat should stay near him because of the crowd, so that they wouldn't press on him.

10. [KJV] For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

[WEB] For he had healed many, so that as many as had diseases pressed on him that they might touch him.

11. [KJV] And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

[WEB] The unclean spirits, whenever they saw him, fell down before him, and cried, |You are the Son of God!|

12. [KJV] And he straitly charged them that they should not make him known.

[WEB] He sternly warned them that they should not make him known.

13. [KJV] And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him.

[WEB] He went up into the mountain, and called to himself those whom he wanted, and they went to him.

14. [KJV] And he ordained twelve, that they should be with him, and that he might send them forth to preach,

[WEB] He appointed twelve, that they might be with him, and that he might send them out to preach,

15. [KJV] And to have power to heal sicknesses, and to cast out devils:

[WEB] and to have authority to heal sicknesses and to cast out demons:

16. [KJV] And Simon he surnamed Peter;

[WEB] Simon, to whom he gave the name Peter;

17. [KJV] And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:

[WEB] James the son of Zebedee; John, the brother of James, and he surnamed them Boanerges, which means, Sons of Thunder;

18. [KJV] And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Canaanite,

[WEB] Andrew; Philip; Bartholomew; Matthew; Thomas; James, the son of Alphaeus; Thaddaeus; Simon the Zealot;

19. [KJV] And Judas Iscariot, which also betrayed him: and they went into an house.

[WEB] and Judas Iscariot, who also betrayed him. He came into a house.

20. [KJV] And the multitude cometh together again, so that they could not so much as eat bread.

[WEB] The multitude came together again, so that they could not so much as eat bread.

21. [KJV] And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself.

[WEB] When his friends heard it, they went out to seize him: for they said, | He is insane. |

22. [KJV] And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

[WEB] The scribes who came down from Jerusalem said, | He has Beelzebub, | and, | By the prince of the demons he casts out the demons. |

23. [KJV] And he called them unto him, and said unto them in parables, How can Satan cast out Satan?

[WEB] He summoned them, and said to them in parables, | How can Satan cast out Satan?

24. [KJV] And if a kingdom be divided against itself, that kingdom cannot stand.

[WEB] If a kingdom is divided against itself, that kingdom cannot stand.

25. [KJV] And if a house be divided against itself, that house cannot stand.

[WEB] If a house is divided against itself, that house cannot stand.

26. [KJV] And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

[WEB] If Satan has risen up against himself, and is divided, he can't stand, but has an end.

27. [KJV] No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

[WEB] But no one can enter into the house of the strong man to plunder, unless he first binds the strong man; and then he will plunder his house.

28. [KJV] Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

[WEB] Most certainly I tell you, all sins of the descendants of man will be forgiven, including their blasphemies with which they may blaspheme;

29. [KJV] But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

[WEB] but whoever may blaspheme against the Holy Spirit never has forgiveness, but is guilty of an eternal sin |

30. [KJV] Because they said, He hath an unclean spirit.

[WEB] ¶because they said, | He has an unclean spirit. |

31. [KJV] There came then his brethren and his mother, and, standing without, sent unto him, calling him.

[WEB] His mother and his brothers came, and standing outside, they sent to him, calling him.

32. [KJV] And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

[WEB] A multitude was sitting around him, and they told him, | Behold, your mother, your brothers, and your sisters are outside looking for you. |

33. [KJV] And he answered them, saying, Who is my mother, or my brethren?

[WEB] He answered them, | Who are my mother and my brothers? |

34. [KJV] And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

[WEB] Looking around at those who sat around him, he said, | Behold, my mother and my brothers!

35. [KJV] For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

[WEB] For whoever does the will of God, the same is my brother, and my sister, and mother. |

Mark 4

1. [KJV] And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

[WEB] Again he began to teach by the seaside. A great multitude was gathered to him, so that he entered into a boat in the sea, and sat down. All the multitude were on the land by the sea.

2. [KJV] And he taught them many things by parables, and said unto them in his doctrine,

[WEB] He taught them many things in parables, and told them in his teaching,

3. [KJV] Hearken; Behold, there went out a sower to sow:

[WEB] | Listen! Behold, the farmer went out to sow,

4. [KJV] And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

[WEB] and it happened, as he sowed, some seed fell by the road, and the birds came and devoured it.

5. [KJV] And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

[WEB] Others fell on the rocky ground, where it had little soil, and immediately it sprang up, because it had no depth of soil.

6. [KJV] But when the sun was up, it was scorched; and because it had no root, it withered away.

[WEB] When the sun had risen, it was scorched; and because it had no root, it withered away.

7. [KJV] And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

[WEB] Others fell among the thorns, and the thorns grew up, and choked it, and it yielded no fruit.

8. [KJV] And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

[WEB] Others fell into the good ground, and yielded fruit, growing up and increasing. Some brought forth thirty times, some sixty times, and some one hundred times as much. |

9. [KJV] And he said unto them, He that hath ears to hear, let him hear.

[WEB] He said, | Whoever has ears to hear, let him hear. |

10. [KJV] And when he was alone, they that were about him with the twelve asked of him the parable.

[WEB] When he was alone, those who were around him with the twelve asked him about the parables.

11. [KJV] And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

[WEB] He said to them, |To you is given the mystery of the Kingdom of God, but to those who are outside, all things are done in parables,

12. [KJV] That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

[WEB] that 'seeing they may see, and not perceive; and hearing they may hear, and not understand; lest perhaps they should turn again, and their sins should be forgiven them.' |

13. [KJV] And he said unto them, Know ye not this parable? and how then will ye know all parables?

[WEB] He said to them, |Don't you understand this parable? How will you understand all of the parables?

14. [KJV] The sower soweth the word.

[WEB] The farmer sows the word.

15. [KJV] And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

[WEB] The ones by the road are the ones where the word is sown; and when they have heard, immediately Satan comes, and takes away the word which has been sown in them.

16. [KJV] And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

[WEB] These in the same way are those who are sown on the rocky places, who, when they have heard the word, immediately receive it with joy.

17. [KJV] And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

[WEB] They have no root in themselves, but are short-lived. When oppression or persecution arises because of the word, immediately they stumble.

18. [KJV] And these are they which are sown among thorns; such as hear the word,

[WEB] Others are those who are sown among the thorns. These are those who have heard the word,

19. [KJV] And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

[WEB] and the cares of this age, and the deceitfulness of riches, and the lusts of other things entering in choke the word, and it becomes unfruitful.

20. [KJV] And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

[WEB] Those which were sown on the good ground are those who hear the word, and accept it, and bear fruit, some thirty times, some sixty times, and some one hundred times. |

21. [KJV] And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

[WEB] He said to them, |Is the lamp brought to be put under a basket or under a bed? Isn't it put on a stand?

22. [KJV] For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

[WEB] For there is nothing hidden, except that it should be made known; neither was anything made secret, but that it should come to light.

23. [KJV] If any man have ears to hear, let him hear.

[WEB] If any man has ears to hear, let him hear. |

24. [KJV] And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

[WEB] He said to them, |Take heed what you hear. With whatever measure you measure, it will be measured to you, and more will be given to you who hear.

25. [KJV] For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

[WEB] For whoever has, to him will more be given, and he who doesn't have, even that which he has will be taken away from him. |

26. [KJV] And he said, So is the kingdom of God, as if a man should cast seed into the ground;

[WEB] He said, |The Kingdom of God is as if a man should cast seed on the earth,

27. [KJV] And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

[WEB] and should sleep and rise night and day, and the seed should spring up and grow, he doesn't know how.

28. [KJV] For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

[WEB] For the earth bears fruit: first the blade, then the ear, then the full grain in the ear.

29. [KJV] But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

[WEB] But when the fruit is ripe, immediately he puts forth the sickle, because the harvest has come. |

30. [KJV] And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

[WEB] He said, | How will we liken the Kingdom of God? Or with what parable will we illustrate it?

31. [KJV] It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:

[WEB] It's like a grain of mustard seed, which, when it is sown in the earth, though it is less than all the seeds that are on the earth,

32. [KJV] But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

[WEB] yet when it is sown, grows up, and becomes greater than all the herbs, and puts out great branches, so that the birds of the sky can lodge under its shadow. |

33. [KJV] And with many such parables spake he the word unto them, as they were able to hear it.

[WEB] With many such parables he spoke the word to them, as they were able to hear it.

34. [KJV] But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

[WEB] Without a parable he didn't speak to them; but privately to his own disciples he explained everything.

35. [KJV] And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

[WEB] On that day, when evening had come, he said to them, | Let's go over to the other side. |

36. [KJV] And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

[WEB] Leaving the multitude, they took him with them, even as he was, in the boat. Other small boats were also with him.

37. [KJV] And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

[WEB] A big wind storm arose, and the waves beat into the boat, so much that the boat was already filled.

38. [KJV] And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

[WEB] He himself was in the stern, asleep on the cushion, and they woke him up, and told him, | Teacher, don't you care that we are dying? |

39. [KJV] And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

[WEB] He awoke, and rebuked the wind, and said to the sea, |Peace! Be still!| The wind ceased, and there was a great calm.

40. [KJV] And he said unto them, Why are ye so fearful? how is it that ye have no faith?

[WEB] He said to them, |Why are you so afraid? How is it that you have no faith?|

41. [KJV] And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

[WEB] They were greatly afraid, and said to one another, |Who then is this, that even the wind and the sea obey him?|

Mark 5

1. [KJV] And they came over unto the other side of the sea, into the country of the Gadarenes.

[WEB] They came to the other side of the sea, into the country of the Gadarenes.

2. [KJV] And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

[WEB] When he had come out of the boat, immediately a man with an unclean spirit met him out of the tombs.

3. [KJV] Who had his dwelling among the tombs; and no man could bind him, no, not with chains:

[WEB] He lived in the tombs. Nobody could bind him any more, not even with chains,

4. [KJV] Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.

[WEB] because he had been often bound with fetters and chains, and the chains had been torn apart by him, and the fetters broken in pieces. Nobody had the strength to tame him.

5. [KJV] And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

[WEB] Always, night and day, in the tombs and in the mountains, he was crying out, and cutting himself with stones.

6. [KJV] But when he saw Jesus afar off, he ran and worshipped him,

[WEB] When he saw Jesus from afar, he ran and bowed down to him,

7. [KJV] And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.

[WEB] and crying out with a loud voice, he said, |What have I to do with you, Jesus, you Son of the Most High God? I adjure you by God, don't torment me. |

8. [KJV] For he said unto him, Come out of the man, thou unclean spirit.

[WEB] For he said to him, |Come out of the man, you unclean spirit! |

9. [KJV] And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many.

[WEB] He asked him, |What is your name? | He said to him, |My name is Legion, for we are many. |

10. [KJV] And he besought him much that he would not send them away out of the country.

[WEB] He begged him much that he would not send them away out of the country.

11. [KJV] Now there was there nigh unto the mountains a great herd of swine feeding.

[WEB] Now on the mountainside there was a great herd of pigs feeding.

12. [KJV] And all the devils besought him, saying, Send us into the swine, that we may enter into them.

[WEB] All the demons begged him, saying, |Send us into the pigs, that we may enter into them. |

13. [KJV] And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

[WEB] At once Jesus gave them permission. The unclean spirits came out and entered into the pigs. The herd of about two thousand rushed down the steep bank into the sea, and they were drowned in the sea.

14. [KJV] And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done.

[WEB] Those who fed them fled, and told it in the city and in the country. The people came to see what it was that had happened.

15. [KJV] And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

[WEB] They came to Jesus, and saw him who had been possessed by demons sitting, clothed, and in his right mind, even him who had the legion; and they were afraid.

16. [KJV] And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine.

[WEB] Those who saw it declared to them how it happened to him who was possessed by demons, and about the pigs.

17. [KJV] And they began to pray him to depart out of their coasts.

[WEB] They began to beg him to depart from their region.

18. [KJV] And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

[WEB] As he was entering into the boat, he who had been possessed by demons begged him that he might be with him.

19. [KJV] Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

[WEB] He didn't allow him, but said to him, |Go to your house, to your friends, and tell them what great things the Lord has done for you, and how he had mercy on you.|

20. [KJV] And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel.

[WEB] He went his way, and began to proclaim in Decapolis how Jesus had done great things for him, and everyone marveled.

21. [KJV] And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.

[WEB] When Jesus had crossed back over in the boat to the other side, a great multitude was gathered to him; and he was by the sea.

22. [KJV] And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,

[WEB] Behold, one of the rulers of the synagogue, Jairus by name, came; and seeing him, he fell at his feet,

23. [KJV] And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live.

[WEB] and begged him much, saying, |My little daughter is at the point of death. Please come and lay your hands on her, that she may be made healthy, and live.|

24. [KJV] And Jesus went with him; and much people followed him, and thronged him.

[WEB] He went with him, and a great multitude followed him, and they pressed upon him on all sides.

25. [KJV] And a certain woman, which had an issue of blood twelve years,

[WEB] A certain woman, who had an issue of blood for twelve years,

26. [KJV] And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

[WEB] and had suffered many things by many physicians, and had spent all that she had, and was no better, but rather grew worse,

27. [KJV] When she had heard of Jesus, came in the press behind, and touched his garment.

[WEB] having heard the things concerning Jesus, came up behind him in the crowd, and touched his clothes.

28. [KJV] For she said, If I may touch but his clothes, I shall be whole.

[WEB] For she said, | If I just touch his clothes, I will be made well. |

29. [KJV] And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.

[WEB] Immediately the flow of her blood was dried up, and she felt in her body that she was healed of her affliction.

30. [KJV] And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

[WEB] Immediately Jesus, perceiving in himself that the power had gone out from him, turned around in the crowd, and asked, | Who touched my clothes? |

31. [KJV] And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

[WEB] His disciples said to him, | You see the multitude pressing against you, and you say, 'Who touched me?' |

32. [KJV] And he looked round about to see her that had done this thing.

[WEB] He looked around to see her who had done this thing.

33. [KJV] But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

[WEB] But the woman, fearing and trembling, knowing what had been done to her, came and fell down before him, and told him all the truth.

34. [KJV] And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

[WEB] He said to her, | Daughter, your faith has made you well. Go in peace, and be cured of your disease. |

35. [KJV] While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further?

[WEB] While he was still speaking, people came from the synagogue ruler's house saying, | Your daughter is dead. Why bother the Teacher any more? |

36. [KJV] As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

[WEB] But Jesus, when he heard the message spoken, immediately said to the ruler of the synagogue, |Don't be afraid, only believe. |

37. [KJV] And he suffered no man to follow him, save Peter, and James, and John the brother of James.

[WEB] He allowed no one to follow him, except Peter, James, and John the brother of James.

38. [KJV] And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

[WEB] He came to the synagogue ruler's house, and he saw an uproar, weeping, and great wailing.

39. [KJV] And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

[WEB] When he had entered in, he said to them, |Why do you make an uproar and weep? The child is not dead, but is asleep. |

40. [KJV] And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

[WEB] They ridiculed him. But he, having put them all out, took the father of the child, her mother, and those who were with him, and went in where the child was lying.

41. [KJV] And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

[WEB] Taking the child by the hand, he said to her, |Talitha cumi!| which means, being interpreted, |Girl, I tell you, get up! |

42. [KJV] And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment.

[WEB] Immediately the girl rose up and walked, for she was twelve years old. They were amazed with great amazement.

43. [KJV] And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

[WEB] He strictly ordered them that no one should know this, and commanded that something should be given to her to eat.

Mark 6

1. [KJV] And he went out from thence, and came into his own country; and his disciples follow him.

[WEB] He went out from there. He came into his own country, and his disciples followed him.

2. [KJV] And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

[WEB] When the Sabbath had come, he began to teach in the synagogue, and many hearing him were astonished, saying, |Where did this man get these things?| and, |What is the wisdom that is given to this man, that such mighty works come about by his hands?

3. [KJV] Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

[WEB] Isn't this the carpenter, the son of Mary, and brother of James, Joses, Judah, and Simon? Aren't his sisters here with us?| They were offended at him.

4. [KJV] But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

[WEB] Jesus said to them, |A prophet is not without honor, except in his own country, and among his own relatives, and in his own house. |

5. [KJV] And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.

[WEB] He could do no mighty work there, except that he laid his hands on a few sick people, and healed them.

6. [KJV] And he marvelled because of their unbelief. And he went round about the villages, teaching.

[WEB] He marveled because of their unbelief. He went around the villages teaching.

7. [KJV] And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

[WEB] He called to himself the twelve, and began to send them out two by two; and he gave them authority over the unclean spirits.

8. [KJV] And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse:

[WEB] He commanded them that they should take nothing for their journey, except a staff only: no bread, no wallet, no money in their purse,

9. [KJV] But be shod with sandals; and not put on two coats.

[WEB] but to wear sandals, and not put on two tunics.

10. [KJV] And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

[WEB] He said to them, |Wherever you enter into a house, stay there until you depart from there.

11. [KJV] And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

[WEB] Whoever will not receive you nor hear you, as you depart from there, shake off the dust that is under your feet for a testimony against them. Assuredly, I tell you, it will be more tolerable for Sodom and Gomorrah in the day of judgment than for that city!|

12. [KJV] And they went out, and preached that men should repent.

[WEB] They went out and preached that people should repent.

13. [KJV] And they cast out many devils, and anointed with oil many that were sick, and healed them.

[WEB] They cast out many demons, and anointed many with oil who were sick, and healed them.

14. [KJV] And king Herod heard of him; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him.

[WEB] King Herod heard this, for his name had become known, and he said, |John the Baptizer has risen from the dead, and therefore these powers are at work in him. |

15. [KJV] Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

[WEB] But others said, |He is Elijah. | Others said, |He is a prophet, or like one of the prophets. |

16. [KJV] But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead.

[WEB] But Herod, when he heard this, said, |This is John, whom I beheaded. He has risen from the dead. |

17. [KJV] For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

[WEB] For Herod himself had sent out and arrested John, and bound him in prison for the sake of Herodias, his brother Philip's wife, for he had married her.

18. [KJV] For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

[WEB] For John said to Herod, |It is not lawful for you to have your brother's wife. |

19. [KJV] Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

[WEB] Herodias set herself against him, and desired to kill him, but she couldn't,

20. [KJV] For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

[WEB] for Herod feared John, knowing that he was a righteous and holy man, and kept him safe. When he heard him, he did many things, and he heard him gladly.

21. [KJV] And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee;

[WEB] Then a convenient day came, that Herod on his birthday made a supper for his nobles, the high officers, and the chief men of Galilee.

22. [KJV] And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee.

[WEB] When the daughter of Herodias herself came in and danced, she pleased Herod and those sitting with him. The king said to the young lady, |Ask me whatever you want, and I will give it to you. |

23. [KJV] And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom.

[WEB] He swore to her, |Whatever you shall ask of me, I will give you, up to half of my kingdom. |

24. [KJV] And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

[WEB] She went out, and said to her mother, |What shall I ask? | She said, |The head of John the Baptizer. |

25. [KJV] And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

[WEB] She came in immediately with haste to the king, and asked, |I want you to give me right now the head of John the Baptizer on a platter. |

26. [KJV] And the king was exceeding sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her.

[WEB] The king was exceedingly sorry, but for the sake of his oaths, and of his dinner guests, he didn't wish to refuse her.

27. [KJV] And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

[WEB] Immediately the king sent out a soldier of his guard, and commanded to bring John's head, and he went and beheaded him in the prison,

28. [KJV] And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

[WEB] and brought his head on a platter, and gave it to the young lady; and the young lady gave it to her mother.

29. [KJV] And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb.

[WEB] When his disciples heard this, they came and took up his corpse, and laid it in a tomb.

30. [KJV] And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

[WEB] The apostles gathered themselves together to Jesus, and they told him all things, whatever they had done, and whatever they had taught.

31. [KJV] And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

[WEB] He said to them, | You come apart into a deserted place, and rest awhile. | For there were many coming and going, and they had no leisure so much as to eat.

32. [KJV] And they departed into a desert place by ship privately.

[WEB] They went away in the boat to a deserted place by themselves.

33. [KJV] And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

[WEB] They saw them going, and many recognized him and ran there on foot from all the cities. They arrived before them and came together to him.

34. [KJV] And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

[WEB] Jesus came out, saw a great multitude, and he had compassion on them, because they were like sheep without a shepherd, and he began to teach them many things.

35. [KJV] And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed:

[WEB] When it was late in the day, his disciples came to him, and said, |This place is deserted, and it is late in the day.

36. [KJV] Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

[WEB] Send them away, that they may go into the surrounding country and villages, and buy themselves bread, for they have nothing to eat. |

37. [KJV] He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?

[WEB] But he answered them, |You give them something to eat. | They asked him, |Shall we go and buy two hundred denarii worth of bread, and give them something to eat? |

38. [KJV] He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

[WEB] He said to them, |How many loaves do you have? Go see. | When they knew, they said, |Five, and two fish. |

39. [KJV] And he commanded them to make all sit down by companies upon the green grass.

[WEB] He commanded them that everyone should sit down in groups on the green grass.

40. [KJV] And they sat down in ranks, by hundreds, and by fifties.

[WEB] They sat down in ranks, by hundreds and by fifties.

41. [KJV] And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all.

[WEB] He took the five loaves and the two fish, and looking up to heaven, he blessed and broke the loaves, and he gave to his disciples to set before them, and he divided the two fish among them all.

42. [KJV] And they did all eat, and were filled.

[WEB] They all ate, and were filled.

43. [KJV] And they took up twelve baskets full of the fragments, and of the fishes.

[WEB] They took up twelve baskets full of broken pieces and also of the fish.

44. [KJV] And they that did eat of the loaves were about five thousand men.

[WEB] Those who ate the loaves were five thousand men.

45. [KJV] And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

[WEB] Immediately he made his disciples get into the boat, and to go ahead to the other side, to Bethsaida, while he himself sent the multitude away.

46. [KJV] And when he had sent them away, he departed into a mountain to pray.

[WEB] After he had taken leave of them, he went up the mountain to pray.

47. [KJV] And when even was come, the ship was in the midst of the sea, and he alone on the land.

[WEB] When evening had come, the boat was in the midst of the sea, and he was alone on the land.

48. [KJV] And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

[WEB] Seeing them distressed in rowing, for the wind was contrary to them, about the fourth watch of the night he came to them, walking on the sea, and he would have passed by them,

49. [KJV] But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

[WEB] but they, when they saw him walking on the sea, supposed that it was a ghost, and cried out;

50. [KJV] For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.

[WEB] for they all saw him, and were troubled. But he immediately spoke with them, and said to them, |Cheer up! It is I! Don't be afraid. |

51. [KJV] And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.

[WEB] He got into the boat with them; and the wind ceased, and they were very amazed among themselves, and marveled;

52. [KJV] For they considered not the miracle of the loaves: for their heart was hardened.

[WEB] for they hadn't understood about the loaves, but their hearts were hardened.

53. [KJV] And when they had passed over, they came into the land of Gennesaret, and drew to the shore.

[WEB] When they had crossed over, they came to land at Gennesaret, and moored to the shore.

54. [KJV] And when they were come out of the ship, straightway they knew him,

[WEB] When they had come out of the boat, immediately the people recognized him,

55. [KJV] And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

[WEB] and ran around that whole region, and began to bring those who were sick, on their mats, to where they heard he was.

56. [KJV] And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

[WEB] Wherever he entered, into villages, or into cities, or into the country, they laid the sick in the marketplaces, and begged him that they might touch just the fringe of his garment; and as many as touched him were made well.

Mark 7

1. [KJV] Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

[WEB] Then the Pharisees, and some of the scribes gathered together to him, having come from Jerusalem.

2. [KJV] And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

[WEB] Now when they saw some of his disciples eating bread with defiled, that is, unwashed, hands, they found fault.

3. [KJV] For the Pharisees, and all the Jews, except they wash their hands oft, eat not, holding the tradition of the elders.

[WEB] (For the Pharisees, and all the Jews, don't eat unless they wash their hands and forearms, holding to the tradition of the elders.

4. [KJV] And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brasen vessels, and of tables.

[WEB] They don't eat when they come from the marketplace, unless they bathe themselves, and there are many other things, which they have received to hold to: washings of cups, pitchers, bronze vessels, and couches.)

5. [KJV] Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

[WEB] The Pharisees and the scribes asked him, |Why don't your disciples walk according to the tradition of the elders, but eat their bread with unwashed hands?|

- 6.** [KJV] He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me.
[WEB] He answered them, | Well did Isaiah prophesy of you hypocrites, as it is written, 'This people honors me with their lips, but their heart is far from me.
- 7.** [KJV] Howbeit in vain do they worship me, teaching for doctrines the commandments of men.
[WEB] But in vain do they worship me, teaching as doctrines the commandments of men.'
- 8.** [KJV] For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.
[WEB] | For you set aside the commandment of God, and hold tightly to the tradition of men—the washing of pitchers and cups, and you do many other such things. |
- 9.** [KJV] And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.
[WEB] He said to them, | Full well do you reject the commandment of God, that you may keep your tradition.
- 10.** [KJV] For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:
[WEB] For Moses said, 'Honor your father and your mother;' and, 'He who speaks evil of father or mother, let him be put to death.'
- 11.** [KJV] But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free.
[WEB] But you say, 'If a man tells his father or his mother, | Whatever profit you might have received from me is Corban, that is to say, given to God; |'
- 12.** [KJV] And ye suffer him no more to do ought for his father or his mother;
[WEB] then you no longer allow him to do anything for his father or his mother,
- 13.** [KJV] Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.
[WEB] making void the word of God by your tradition, which you have handed down. You do many things like this. |
- 14.** [KJV] And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand:
[WEB] He called all the multitude to himself, and said to them, | Hear me, all of you, and understand.

15. [KJV] There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

[WEB] There is nothing from outside of the man, that going into him can defile him; but the things which proceed out of the man are those that defile the man.

16. [KJV] If any man have ears to hear, let him hear.

[WEB] If anyone has ears to hear, let him hear! |

17. [KJV] And when he was entered into the house from the people, his disciples asked him concerning the parable.

[WEB] When he had entered into a house away from the multitude, his disciples asked him about the parable.

18. [KJV] And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;

[WEB] He said to them, |Are you thus without understanding also? Don't you perceive that whatever goes into the man from outside can't defile him,

19. [KJV] Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

[WEB] because it doesn't go into his heart, but into his stomach, then into the latrine, thus purifying all foods? |

20. [KJV] And he said, That which cometh out of the man, that defileth the man.

[WEB] He said, |That which proceeds out of the man, that defiles the man.

21. [KJV] For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

[WEB] For from within, out of the hearts of men, proceed evil thoughts, adulteries, sexual sins, murders, thefts,

22. [KJV] Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

[WEB] covetings, wickedness, deceit, lustful desires, an evil eye, blasphemy, pride, and foolishness.

23. [KJV] All these evil things come from within, and defile the man.

[WEB] All these evil things come from within, and defile the man. |

24. [KJV] And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but he could not be hid.

[WEB] From there he arose, and went away into the borders of Tyre and Sidon. He entered into a house, and didn't want anyone to know it, but he couldn't escape notice.

25. [KJV] For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

[WEB] For a woman, whose little daughter had an unclean spirit, having heard of him, came and fell down at his feet.

26. [KJV] The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

[WEB] Now the woman was a Greek, a Syrophoenician by race. She begged him that he would cast the demon out of her daughter.

27. [KJV] But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs.

[WEB] But Jesus said to her, | Let the children be filled first, for it is not appropriate to take the children's bread and throw it to the dogs. |

28. [KJV] And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

[WEB] But she answered him, | Yes, Lord. Yet even the dogs under the table eat the children's crumbs. |

29. [KJV] And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

[WEB] He said to her, | For this saying, go your way. The demon has gone out of your daughter. |

30. [KJV] And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

[WEB] She went away to her house, and found the child having been laid on the bed, with the demon gone out.

31. [KJV] And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

[WEB] Again he departed from the borders of Tyre and Sidon, and came to the sea of Galilee, through the midst of the region of Decapolis.

32. [KJV] And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

[WEB] They brought to him one who was deaf and had an impediment in his speech. They begged him to lay his hand on him.

33. [KJV] And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

[WEB] He took him aside from the multitude, privately, and put his fingers into his ears, and he spat, and touched his tongue.

34. [KJV] And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

[WEB] Looking up to heaven, he sighed, and said to him, |Ephphatha!| that is, |Be opened!|

35. [KJV] And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

[WEB] Immediately his ears were opened, and the impediment of his tongue was released, and he spoke clearly.

36. [KJV] And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;

[WEB] He commanded them that they should tell no one, but the more he commanded them, so much the more widely they proclaimed it.

37. [KJV] And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

[WEB] They were astonished beyond measure, saying, |He has done all things well. He makes even the deaf hear, and the mute speak!|

Mark 8

1. [KJV] In those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them,

[WEB] In those days, when there was a very great multitude, and they had nothing to eat, Jesus called his disciples to himself, and said to them,

2. [KJV] I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

[WEB] |I have compassion on the multitude, because they have stayed with me now three days, and have nothing to eat.

3. [KJV] And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

[WEB] If I send them away fasting to their home, they will faint on the way, for some of them have come a long way. |

4. [KJV] And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness?

[WEB] His disciples answered him, |From where could one satisfy these people with bread here in a deserted place?|

5. [KJV] And he asked them, How many loaves have ye? And they said, Seven.

[WEB] He asked them, |How many loaves do you have?| They said, |Seven.|

6. [KJV] And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people.

[WEB] He commanded the multitude to sit down on the ground, and he took the seven loaves. Having given thanks, he broke them, and gave them to his disciples to serve, and they served the multitude.

7. [KJV] And they had a few small fishes: and he blessed, and commanded to set them also before them.

[WEB] They had a few small fish. Having blessed them, he said to serve these also.

8. [KJV] So they did eat, and were filled: and they took up of the broken meat that was left seven baskets.

[WEB] They ate, and were filled. They took up seven baskets of broken pieces that were left over.

9. [KJV] And they that had eaten were about four thousand: and he sent them away.

[WEB] Those who had eaten were about four thousand. Then he sent them away.

10. [KJV] And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

[WEB] Immediately he entered into the boat with his disciples, and came into the region of Dalmanutha.

11. [KJV] And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

[WEB] The Pharisees came out and began to question him, seeking from him a sign from heaven, and testing him.

12. [KJV] And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

[WEB] He sighed deeply in his spirit, and said, |Why does this generation seek a sign? Most certainly I tell you, no sign will be given to this generation.|

13. [KJV] And he left them, and entering into the ship again departed to the other side.

[WEB] He left them, and again entering into the boat, departed to the other side.

14. [KJV] Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf.

[WEB] They forgot to take bread; and they didn't have more than one loaf in the boat with them.

15. [KJV] And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.

[WEB] He warned them, saying, | Take heed: beware of the yeast of the Pharisees and the yeast of Herod. |

16. [KJV] And they reasoned among themselves, saying, It is because we have no bread.

[WEB] They reasoned with one another, saying, | It's because we have no bread. |

17. [KJV] And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

[WEB] Jesus, perceiving it, said to them, | Why do you reason that it's because you have no bread? Don't you perceive yet, neither understand? Is your heart still hardened?

18. [KJV] Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

[WEB] Having eyes, don't you see? Having ears, don't you hear? Don't you remember?

19. [KJV] When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

[WEB] When I broke the five loaves among the five thousand, how many baskets full of broken pieces did you take up? | They told him, | Twelve. |

20. [KJV] And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

[WEB] | When the seven loaves fed the four thousand, how many baskets full of broken pieces did you take up? | They told him, | Seven. |

21. [KJV] And he said unto them, How is it that ye do not understand?

[WEB] He asked them, | Don't you understand, yet? |

22. [KJV] And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

[WEB] He came to Bethsaida. They brought a blind man to him, and begged him to touch him.

23. [KJV] And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

[WEB] He took hold of the blind man by the hand, and brought him out of the village. When he had spit on his eyes, and laid his hands on him, he asked him if he saw anything.

24. [KJV] And he looked up, and said, I see men as trees, walking.

[WEB] He looked up, and said, |I see men; for I see them like trees walking. |

25. [KJV] After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

[WEB] Then again he laid his hands on his eyes. He looked intently, and was restored, and saw everyone clearly.

26. [KJV] And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.

[WEB] He sent him away to his house, saying, |Don't enter into the village, nor tell anyone in the village. |

27. [KJV] And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

[WEB] Jesus went out, with his disciples, into the villages of Caesarea Philippi. On the way he asked his disciples, |Who do men say that I am? |

28. [KJV] And they answered, John the Baptist: but some say, Elias; and others, One of the prophets.

[WEB] They told him, |John the Baptizer, and others say Elijah, but others: one of the prophets. |

29. [KJV] And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

[WEB] He said to them, |But who do you say that I am? | Peter answered, |You are the Christ. |

30. [KJV] And he charged them that they should tell no man of him.

[WEB] He commanded them that they should tell no one about him.

31. [KJV] And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.

[WEB] He began to teach them that the Son of Man must suffer many things, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again.

32. [KJV] And he spake that saying openly. And Peter took him, and began to rebuke him.

[WEB] He spoke to them openly. Peter took him, and began to rebuke him.

33. [KJV] But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

[WEB] But he, turning around, and seeing his disciples, rebuked Peter, and said, |Get behind me, Satan! For you have in mind not the things of God, but the things of men. |

34. [KJV] And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

[WEB] He called the multitude to himself with his disciples, and said to them, |Whoever wants to come after me, let him deny himself, and take up his cross, and follow me.

35. [KJV] For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

[WEB] For whoever wants to save his life will lose it; and whoever will lose his life for my sake and the sake of the Good News will save it.

36. [KJV] For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

[WEB] For what does it profit a man, to gain the whole world, and forfeit his life?

37. [KJV] Or what shall a man give in exchange for his soul?

[WEB] For what will a man give in exchange for his life?

38. [KJV] Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

[WEB] For whoever will be ashamed of me and of my words in this adulterous and sinful generation, the Son of Man also will be ashamed of him, when he comes in the glory of his Father with the holy angels. |

Mark 9

1. [KJV] And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

[WEB] He said to them, |Most certainly I tell you, there are some standing here who will in no way taste death until they see the Kingdom of God come with power. |

2. [KJV] And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

[WEB] After six days Jesus took with him Peter, James, and John, and brought them up onto a high mountain privately by themselves, and he was changed into another form in front of them.

3. [KJV] And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

[WEB] His clothing became glistening, exceedingly white, like snow, such as no launderer on earth can whiten them.

4. [KJV] And there appeared unto them Elias with Moses: and they were talking with Jesus.

[WEB] Elijah and Moses appeared to them, and they were talking with Jesus.

5. [KJV] And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

[WEB] Peter answered Jesus, | Rabbi, it is good for us to be here. Let's make three tents: one for you, one for Moses, and one for Elijah. |

6. [KJV] For he wist not what to say; for they were sore afraid.

[WEB] For he didn't know what to say, for they were very afraid.

7. [KJV] And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

[WEB] A cloud came, overshadowing them, and a voice came out of the cloud, | This is my beloved Son. Listen to him. |

8. [KJV] And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

[WEB] Suddenly looking around, they saw no one with them any more, except Jesus only.

9. [KJV] And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

[WEB] As they were coming down from the mountain, he commanded them that they should tell no one what things they had seen, until after the Son of Man had risen from the dead.

10. [KJV] And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

[WEB] They kept this saying to themselves, questioning what the | rising from the dead | meant.

11. [KJV] And they asked him, saying, Why say the scribes that Elias must first come?

[WEB] They asked him, saying, | Why do the scribes say that Elijah must come first? |

12. [KJV] And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

[WEB] He said to them, | Elijah indeed comes first, and restores all things. How is it written about the Son of Man, that he should suffer many things and be despised?

13. [KJV] But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

[WEB] But I tell you that Elijah has come, and they have also done to him whatever they wanted to, even as it is written about him. |

14. [KJV] And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them.

[WEB] Coming to the disciples, he saw a great multitude around them, and scribes questioning them.

15. [KJV] And straightway all the people, when they beheld him, were greatly amazed, and running to him saluted him.

[WEB] Immediately all the multitude, when they saw him, were greatly amazed, and running to him greeted him.

16. [KJV] And he asked the scribes, What question ye with them?

[WEB] He asked the scribes, |What are you asking them?|

17. [KJV] And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

[WEB] One of the multitude answered, |Teacher, I brought to you my son, who has a mute spirit;

18. [KJV] And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

[WEB] and wherever it seizes him, it throws him down, and he foams at the mouth, and grinds his teeth, and wastes away. I asked your disciples to cast it out, and they weren't able. |

19. [KJV] He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

[WEB] He answered him, |Unbelieving generation, how long shall I be with you? How long shall I bear with you? Bring him to me. |

20. [KJV] And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

[WEB] They brought him to him, and when he saw him, immediately the spirit convulsed him, and he fell on the ground, wallowing and foaming at the mouth.

21. [KJV] And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

[WEB] He asked his father, |How long has it been since this has come to him?| He said, |From childhood.

22. [KJV] And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

[WEB] Often it has cast him both into the fire and into the water, to destroy him. But if you can do anything, have compassion on us, and help us. |

23. [KJV] Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

[WEB] Jesus said to him, |If you can believe, all things are possible to him who believes. |

24. [KJV] And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

[WEB] Immediately the father of the child cried out with tears, |I believe. Help my unbelief! |

25. [KJV] When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

[WEB] When Jesus saw that a multitude came running together, he rebuked the unclean spirit, saying to him, |You mute and deaf spirit, I command you, come out of him, and never enter him again! |

26. [KJV] And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

[WEB] Having cried out, and convulsed greatly, it came out of him. The boy became like one dead; so much that most of them said, |He is dead. |

27. [KJV] But Jesus took him by the hand, and lifted him up; and he arose.

[WEB] But Jesus took him by the hand, and raised him up; and he arose.

28. [KJV] And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

[WEB] When he had come into the house, his disciples asked him privately, |Why couldn't we cast it out? |

29. [KJV] And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

[WEB] He said to them, |This kind can come out by nothing, except by prayer and fasting. |

30. [KJV] And they departed thence, and passed through Galilee; and he would not that any man should know it.

[WEB] They went out from there, and passed through Galilee. He didn't want anyone to know it.

31. [KJV] For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

[WEB] For he was teaching his disciples, and said to them, |The Son of Man is being handed over

to the hands of men, and they will kill him; and when he is killed, on the third day he will rise again. |

32. [KJV] But they understood not that saying, and were afraid to ask him.

[WEB] But they didn't understand the saying, and were afraid to ask him.

33. [KJV] And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

[WEB] He came to Capernaum, and when he was in the house he asked them, | What were you arguing among yourselves on the way? |

34. [KJV] But they held their peace: for by the way they had disputed among themselves, who should be the greatest.

[WEB] But they were silent, for they had disputed one with another on the way about who was the greatest.

35. [KJV] And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all.

[WEB] He sat down, and called the twelve; and he said to them, | If any man wants to be first, he shall be last of all, and servant of all. |

36. [KJV] And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

[WEB] He took a little child, and set him in the midst of them. Taking him in his arms, he said to them,

37. [KJV] Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

[WEB] | Whoever receives one such little child in my name, receives me, and whoever receives me, doesn't receive me, but him who sent me. |

38. [KJV] And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbid him, because he followeth not us.

[WEB] John said to him, | Teacher, we saw someone who doesn't follow us casting out demons in your name; and we forbade him, because he doesn't follow us. |

39. [KJV] But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

[WEB] But Jesus said, | Don't forbid him, for there is no one who will do a mighty work in my name, and be able quickly to speak evil of me.

40. [KJV] For he that is not against us is on our part.

[WEB] For whoever is not against us is on our side.

41. [KJV] For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

[WEB] For whoever will give you a cup of water to drink in my name, because you are Christ's, most certainly I tell you, he will in no way lose his reward.

42. [KJV] And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

[WEB] Whoever will cause one of these little ones who believe in me to stumble, it would be better for him if he was thrown into the sea with a millstone hung around his neck.

43. [KJV] And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

[WEB] If your hand causes you to stumble, cut it off. It is better for you to enter into life maimed, rather than having your two hands to go into Gehenna, into the unquenchable fire,

44. [KJV] Where their worm dieth not, and the fire is not quenched.

[WEB] 'where their worm doesn't die, and the fire is not quenched.'

45. [KJV] And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

[WEB] If your foot causes you to stumble, cut it off. It is better for you to enter into life lame, rather than having your two feet to be cast into Gehenna, into the fire that will never be quenched—

46. [KJV] Where their worm dieth not, and the fire is not quenched.

[WEB] 'where their worm doesn't die, and the fire is not quenched.'

47. [KJV] And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

[WEB] If your eye causes you to stumble, cast it out. It is better for you to enter into the Kingdom of God with one eye, rather than having two eyes to be cast into the Gehenna of fire,

48. [KJV] Where their worm dieth not, and the fire is not quenched.

[WEB] 'where their worm doesn't die, and the fire is not quenched.'

49. [KJV] For every one shall be salted with fire, and every sacrifice shall be salted with salt.

[WEB] For everyone will be salted with fire, and every sacrifice will be seasoned with salt.

50. [KJV] Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

[WEB] Salt is good, but if the salt has lost its saltiness, with what will you season it? Have salt in yourselves, and be at peace with one another. |

Mark 10

1. [KJV] And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

[WEB] He arose from there and came into the borders of Judea and beyond the Jordan. Multitudes came together to him again. As he usually did, he was again teaching them.

2. [KJV] And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him.

[WEB] Pharisees came to him testing him, and asked him, |Is it lawful for a man to divorce his wife? |

3. [KJV] And he answered and said unto them, What did Moses command you?

[WEB] He answered, |What did Moses command you? |

4. [KJV] And they said, Moses suffered to write a bill of divorcement, and to put her away.

[WEB] They said, |Moses allowed a certificate of divorce to be written, and to divorce her. |

5. [KJV] And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.

[WEB] But Jesus said to them, |For your hardness of heart, he wrote you this commandment.

6. [KJV] But from the beginning of the creation God made them male and female.

[WEB] But from the beginning of the creation, God made them male and female.

7. [KJV] For this cause shall a man leave his father and mother, and cleave to his wife;

[WEB] For this cause a man will leave his father and mother, and will join to his wife,

8. [KJV] And they twain shall be one flesh: so then they are no more twain, but one flesh.

[WEB] and the two will become one flesh, so that they are no longer two, but one flesh.

9. [KJV] What therefore God hath joined together, let not man put asunder.

[WEB] What therefore God has joined together, let no man separate. |

10. [KJV] And in the house his disciples asked him again of the same matter.

[WEB] In the house, his disciples asked him again about the same matter.

11. [KJV] And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

[WEB] He said to them, |Whoever divorces his wife, and marries another, commits adultery against her.

12. [KJV] And if a woman shall put away her husband, and be married to another, she committeth adultery.

[WEB] If a woman herself divorces her husband, and marries another, she commits adultery. |

13. [KJV] And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them.

[WEB] They were bringing to him little children, that he should touch them, but the disciples rebuked those who were bringing them.

14. [KJV] But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

[WEB] But when Jesus saw it, he was moved with indignation, and said to them, |Allow the little children to come to me! Don't forbid them, for the Kingdom of God belongs to such as these.

15. [KJV] Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

[WEB] Most certainly I tell you, whoever will not receive the Kingdom of God like a little child, he will in no way enter into it. |

16. [KJV] And he took them up in his arms, put his hands upon them, and blessed them.

[WEB] He took them in his arms, and blessed them, laying his hands on them.

17. [KJV] And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

[WEB] As he was going out into the way, one ran to him, knelt before him, and asked him, |Good Teacher, what shall I do that I may inherit eternal life? |

18. [KJV] And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.

[WEB] Jesus said to him, |Why do you call me good? No one is good except one—God.

19. [KJV] Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

[WEB] You know the commandments: 'Do not murder,' 'Do not commit adultery,' 'Do not steal,' 'Do not give false testimony,' 'Do not defraud,' 'Honor your father and mother.' |

20. [KJV] And he answered and said unto him, Master, all these have I observed from my youth.
[WEB] He said to him, |Teacher, I have observed all these things from my youth. |

21. [KJV] Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

[WEB] Jesus looking at him loved him, and said to him, |One thing you lack. Go, sell whatever you have, and give to the poor, and you will have treasure in heaven; and come, follow me, taking up the cross. |

22. [KJV] And he was sad at that saying, and went away grieved: for he had great possessions.

[WEB] But his face fell at that saying, and he went away sorrowful, for he was one who had great possessions.

23. [KJV] And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

[WEB] Jesus looked around, and said to his disciples, |How difficult it is for those who have riches to enter into the Kingdom of God! |

24. [KJV] And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

[WEB] The disciples were amazed at his words. But Jesus answered again, |Children, how hard is it for those who trust in riches to enter into the Kingdom of God! |

25. [KJV] It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

[WEB] It is easier for a camel to go through a needle's eye than for a rich man to enter into the Kingdom of God. |

26. [KJV] And they were astonished out of measure, saying among themselves, Who then can be saved?

[WEB] They were exceedingly astonished, saying to him, |Then who can be saved? |

27. [KJV] And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible.

[WEB] Jesus, looking at them, said, |With men it is impossible, but not with God, for all things are possible with God. |

28. [KJV] Then Peter began to say unto him, Lo, we have left all, and have followed thee.

[WEB] Peter began to tell him, |Behold, we have left all, and have followed you. |

29. [KJV] And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

[WEB] Jesus said, | Most certainly I tell you, there is no one who has left house, or brothers, or sisters, or father, or mother, or wife, or children, or land, for my sake, and for the sake of the Good News,

30. [KJV] But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

[WEB] but he will receive one hundred times more now in this time, houses, brothers, sisters, mothers, children, and land, with persecutions; and in the age to come eternal life.

31. [KJV] But many that are first shall be last; and the last first.

[WEB] But many who are first will be last; and the last first. |

32. [KJV] And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

[WEB] They were on the way, going up to Jerusalem; and Jesus was going in front of them, and they were amazed; and those who followed were afraid. He again took the twelve, and began to tell them the things that were going to happen to him.

33. [KJV] Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

[WEB] | Behold, we are going up to Jerusalem. The Son of Man will be delivered to the chief priests and the scribes. They will condemn him to death, and will deliver him to the Gentiles.

34. [KJV] And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

[WEB] They will mock him, spit on him, scourge him, and kill him. On the third day he will rise again. |

35. [KJV] And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

[WEB] James and John, the sons of Zebedee, came near to him, saying, | Teacher, we want you to do for us whatever we will ask. |

36. [KJV] And he said unto them, What would ye that I should do for you?

[WEB] He said to them, | What do you want me to do for you? |

37. [KJV] They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

[WEB] They said to him, |Grant to us that we may sit, one at your right hand, and one at your left hand, in your glory. |

38. [KJV] But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

[WEB] But Jesus said to them, |You don't know what you are asking. Are you able to drink the cup that I drink, and to be baptized with the baptism that I am baptized with? |

39. [KJV] And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

[WEB] They said to him, |We are able. | Jesus said to them, |You shall indeed drink the cup that I drink, and you shall be baptized with the baptism that I am baptized with;

40. [KJV] But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.

[WEB] but to sit at my right hand and at my left hand is not mine to give, but for whom it has been prepared. |

41. [KJV] And when the ten heard it, they began to be much displeased with James and John.

[WEB] When the ten heard it, they began to be indignant towards James and John.

42. [KJV] But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

[WEB] Jesus summoned them, and said to them, |You know that they who are recognized as rulers over the nations lord it over them, and their great ones exercise authority over them.

43. [KJV] But so shall it not be among you: but whosoever will be great among you, shall be your minister:

[WEB] But it shall not be so among you, but whoever wants to become great among you shall be your servant.

44. [KJV] And whosoever of you will be the chiefest, shall be servant of all.

[WEB] Whoever of you wants to become first among you, shall be bondservant of all.

45. [KJV] For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

[WEB] For the Son of Man also came not to be served, but to serve, and to give his life as a ransom for many. |

46. [KJV] And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

[WEB] They came to Jericho. As he went out from Jericho, with his disciples and a great multitude, the son of Timaeus, Bartimaeus, a blind beggar, was sitting by the road.

47. [KJV] And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou Son of David, have mercy on me.

[WEB] When he heard that it was Jesus the Nazarene, he began to cry out, and say, |Jesus, you son of David, have mercy on me!|

48. [KJV] And many charged him that he should hold his peace: but he cried the more a great deal, Thou Son of David, have mercy on me.

[WEB] Many rebuked him, that he should be quiet, but he cried out much more, |You son of David, have mercy on me!|

49. [KJV] And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

[WEB] Jesus stood still, and said, |Call him.| They called the blind man, saying to him, |Cheer up! Get up. He is calling you!|

50. [KJV] And he, casting away his garment, rose, and came to Jesus.

[WEB] He, casting away his cloak, sprang up, and came to Jesus.

51. [KJV] And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

[WEB] Jesus asked him, |What do you want me to do for you?| The blind man said to him, |Rabboni, that I may see again. |

52. [KJV] And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

[WEB] Jesus said to him, |Go your way. Your faith has made you well. | Immediately he received his sight, and followed Jesus in the way.

Mark 11

1. [KJV] And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

[WEB] When they drew near to Jerusalem, to Bethsphage and Bethany, at the Mount of Olives, he sent two of his disciples,

2. [KJV] And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.

[WEB] and said to them, |Go your way into the village that is opposite you. Immediately as you enter into it, you will find a young donkey tied, on which no one has sat. Untie him, and bring him.

3. [KJV] And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

[WEB] If anyone asks you, 'Why are you doing this?' say, 'The Lord needs him;' and immediately he will send him back here. |

4. [KJV] And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

[WEB] They went away, and found a young donkey tied at the door outside in the open street, and they untied him.

5. [KJV] And certain of them that stood there said unto them, What do ye, loosing the colt?

[WEB] Some of those who stood there asked them, |What are you doing, untying the young donkey?|

6. [KJV] And they said unto them even as Jesus had commanded: and they let them go.

[WEB] They said to them just as Jesus had said, and they let them go.

7. [KJV] And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

[WEB] They brought the young donkey to Jesus, and threw their garments on it, and Jesus sat on it.

8. [KJV] And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way.

[WEB] Many spread their garments on the way, and others were cutting down branches from the trees, and spreading them on the road.

9. [KJV] And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:

[WEB] Those who went in front, and those who followed, cried out, |Hosanna! Blessed is he who comes in the name of the Lord!

10. [KJV] Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

[WEB] Blessed is the kingdom of our father David that is coming in the name of the Lord! Hosanna in the highest!|

11. [KJV] And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

[WEB] Jesus entered into the temple in Jerusalem. When he had looked around at everything, it being now evening, he went out to Bethany with the twelve.

12. [KJV] And on the morrow, when they were come from Bethany, he was hungry:

[WEB] The next day, when they had come out from Bethany, he was hungry.

13. [KJV] And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.

[WEB] Seeing a fig tree afar off having leaves, he came to see if perhaps he might find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs.

14. [KJV] And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.

[WEB] Jesus told it, |May no one ever eat fruit from you again!| and his disciples heard it.

15. [KJV] And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

[WEB] They came to Jerusalem, and Jesus entered into the temple, and began to throw out those who sold and those who bought in the temple, and overthrew the tables of the money changers, and the seats of those who sold the doves.

16. [KJV] And would not suffer that any man should carry any vessel through the temple.

[WEB] He would not allow anyone to carry a container through the temple.

17. [KJV] And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

[WEB] He taught, saying to them, |Isn't it written, 'My house will be called a house of prayer for all the nations?' But you have made it a den of robbers!|

18. [KJV] And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

[WEB] The chief priests and the scribes heard it, and sought how they might destroy him. For they feared him, because all the multitude was astonished at his teaching.

19. [KJV] And when even was come, he went out of the city.

[WEB] When evening came, he went out of the city.

20. [KJV] And in the morning, as they passed by, they saw the fig tree dried up from the roots.

[WEB] As they passed by in the morning, they saw the fig tree withered away from the roots.

21. [KJV] And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

[WEB] Peter, remembering, said to him, | Rabbi, look! The fig tree which you cursed has withered away. |

22. [KJV] And Jesus answering saith unto them, Have faith in God.

[WEB] Jesus answered them, | Have faith in God.

23. [KJV] For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

[WEB] For most certainly I tell you, whoever may tell this mountain, 'Be taken up and cast into the sea,' and doesn't doubt in his heart, but believes that what he says is happening; he shall have whatever he says.

24. [KJV] Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

[WEB] Therefore I tell you, all things whatever you pray and ask for, believe that you have received them, and you shall have them.

25. [KJV] And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

[WEB] Whenever you stand praying, forgive, if you have anything against anyone; so that your Father, who is in heaven, may also forgive you your transgressions.

26. [KJV] But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

[WEB] But if you do not forgive, neither will your Father in heaven forgive your transgressions. |

27. [KJV] And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

[WEB] They came again to Jerusalem, and as he was walking in the temple, the chief priests, and the scribes, and the elders came to him,

28. [KJV] And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

[WEB] and they began saying to him, | By what authority do you do these things? Or who gave you this authority to do these things? |

29. [KJV] And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

[WEB] Jesus said to them, | I will ask you one question. Answer me, and I will tell you by what authority I do these things.

30. [KJV] The baptism of John, was it from heaven, or of men? answer me.

[WEB] The baptism of John—was it from heaven, or from men? Answer me. |

31. [KJV] And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

[WEB] They reasoned with themselves, saying, | If we should say, 'From heaven;' he will say, 'Why then did you not believe him?'

32. [KJV] But if we shall say, Of men; they feared the people: for all men counted John, that he was a prophet indeed.

[WEB] If we should say, 'From men' | —they feared the people, for all held John to really be a prophet.

33. [KJV] And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

[WEB] They answered Jesus, | We don't know. | Jesus said to them, | Neither do I tell you by what authority I do these things. |

Mark 12

1. [KJV] And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

[WEB] He began to speak to them in parables. | A man planted a vineyard, put a hedge around it, dug a pit for the winepress, built a tower, rented it out to a farmer, and went into another country.

2. [KJV] And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

[WEB] When it was time, he sent a servant to the farmer to get from the farmer his share of the fruit of the vineyard.

3. [KJV] And they caught him, and beat him, and sent him away empty.

[WEB] They took him, beat him, and sent him away empty.

4. [KJV] And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled.

[WEB] Again, he sent another servant to them; and they threw stones at him, wounded him in the head, and sent him away shamefully treated.

5. [KJV] And again he sent another; and him they killed, and many others; beating some, and killing some.

[WEB] Again he sent another; and they killed him; and many others, beating some, and killing some.

6. [KJV] Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

[WEB] Therefore still having one, his beloved son, he sent him last to them, saying, 'They will respect my son.'

7. [KJV] But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

[WEB] But those farmers said among themselves, 'This is the heir. Come, let's kill him, and the inheritance will be ours.'

8. [KJV] And they took him, and killed him, and cast him out of the vineyard.

[WEB] They took him, killed him, and cast him out of the vineyard.

9. [KJV] What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

[WEB] What therefore will the lord of the vineyard do? He will come and destroy the farmers, and will give the vineyard to others.

10. [KJV] And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

[WEB] Haven't you even read this Scripture: 'The stone which the builders rejected, the same was made the head of the corner.'

11. [KJV] This was the Lord's doing, and it is marvellous in our eyes?

[WEB] This was from the Lord, it is marvelous in our eyes'?]

12. [KJV] And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.

[WEB] They tried to seize him, but they feared the multitude; for they perceived that he spoke the parable against them. They left him, and went away.

13. [KJV] And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words.

[WEB] They sent some of the Pharisees and of the Herodians to him, that they might trap him with words.

14. [KJV] And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

[WEB] When they had come, they asked him, |Teacher, we know that you are honest, and don't defer to anyone; for you aren't partial to anyone, but truly teach the way of God. Is it lawful to pay taxes to Caesar, or not?

15. [KJV] Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it.

[WEB] Shall we give, or shall we not give?| But he, knowing their hypocrisy, said to them, |Why do you test me? Bring me a denarius, that I may see it. |

16. [KJV] And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Caesar's.

[WEB] They brought it. He said to them, |Whose is this image and inscription?| They said to him, |Caesar's. |

17. [KJV] And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.

[WEB] Jesus answered them, |Render to Caesar the things that are Caesar's, and to God the things that are God's. | They marveled greatly at him.

18. [KJV] Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,

[WEB] There came to him Sadducees, who say that there is no resurrection. They asked him, saying,

19. [KJV] Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother.

[WEB] |Teacher, Moses wrote to us, 'If a man's brother dies, and leaves a wife behind him, and leaves no children, that his brother should take his wife, and raise up offspring for his brother.'

20. [KJV] Now there were seven brethren: and the first took a wife, and dying left no seed.

[WEB] There were seven brothers. The first took a wife, and dying left no offspring.

21. [KJV] And the second took her, and died, neither left he any seed: and the third likewise.

[WEB] The second took her, and died, leaving no children behind him. The third likewise;

22. [KJV] And the seven had her, and left no seed: last of all the woman died also.

[WEB] and the seven took her and left no children. Last of all the woman also died.

23. [KJV] In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

[WEB] In the resurrection, when they rise, whose wife will she be of them? For the seven had her as a wife. |

24. [KJV] And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

[WEB] Jesus answered them, | Isn't this because you are mistaken, not knowing the Scriptures, nor the power of God?

25. [KJV] For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

[WEB] For when they will rise from the dead, they neither marry, nor are given in marriage, but are like angels in heaven.

26. [KJV] And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?

[WEB] But about the dead, that they are raised; haven't you read in the book of Moses, about the Bush, how God spoke to him, saying, 'I am the God of Abraham, the God of Isaac, and the God of Jacob'?

27. [KJV] He is not the God of the dead, but the God of the living: ye therefore do greatly err.

[WEB] He is not the God of the dead, but of the living. You are therefore badly mistaken. |

28. [KJV] And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

[WEB] One of the scribes came, and heard them questioning together. Knowing that he had answered them well, asked him, | Which commandment is the greatest of all? |

29. [KJV] And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

[WEB] Jesus answered, | The greatest is, 'Hear, Israel, the Lord our God, the Lord is one:

30. [KJV] And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

[WEB] you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' This is the first commandment.

31. [KJV] And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

[WEB] The second is like this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these. |

32. [KJV] And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

[WEB] The scribe said to him, | Truly, teacher, you have said well that he is one, and there is none other but he,

33. [KJV] And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.

[WEB] and to love him with all the heart, and with all the understanding, with all the soul, and with all the strength, and to love his neighbor as himself, is more important than all whole burnt offerings and sacrifices. |

34. [KJV] And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.

[WEB] When Jesus saw that he answered wisely, he said to him, | You are not far from the Kingdom of God. | No one dared ask him any question after that.

35. [KJV] And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the Son of David?

[WEB] Jesus responded, as he taught in the temple, | How is it that the scribes say that the Christ is the son of David?

36. [KJV] For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

[WEB] For David himself said in the Holy Spirit, 'The Lord said to my Lord, | Sit at my right hand, until I make your enemies the footstool of your feet. |'

37. [KJV] David therefore himself calleth him Lord; and whence is he then his son? And the common people heard him gladly.

[WEB] Therefore David himself calls him Lord, so how can he be his son? | The common people heard him gladly.

38. [KJV] And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,

[WEB] In his teaching he said to them, | Beware of the scribes, who like to walk in long robes, and to get greetings in the marketplaces,

39. [KJV] And the chief seats in the synagogues, and the uppermost rooms at feasts:

[WEB] and the best seats in the synagogues, and the best places at feasts:

40. [KJV] Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

[WEB] those who devour widows' houses, and for a pretense make long prayers. These will receive greater condemnation. |

41. [KJV] And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

[WEB] Jesus sat down opposite the treasury, and saw how the multitude cast money into the treasury. Many who were rich cast in much.

42. [KJV] And there came a certain poor widow, and she threw in two mites, which make a farthing.

[WEB] A poor widow came, and she cast in two small brass coins, which equal a quadrans coin.

43. [KJV] And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

[WEB] He called his disciples to himself, and said to them, | Most certainly I tell you, this poor widow gave more than all those who are giving into the treasury,

44. [KJV] For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.

[WEB] for they all gave out of their abundance, but she, out of her poverty, gave all that she had to live on. |

Mark 13

1. [KJV] And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here!

[WEB] As he went out of the temple, one of his disciples said to him, | Teacher, see what kind of stones and what kind of buildings! |

2. [KJV] And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

[WEB] Jesus said to him, |Do you see these great buildings? There will not be left here one stone on another, which will not be thrown down. |

3. [KJV] And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,

[WEB] As he sat on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately,

4. [KJV] Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled?

[WEB] | Tell us, when will these things be? What is the sign that these things are all about to be fulfilled? |

5. [KJV] And Jesus answering them began to say, Take heed lest any man deceive you:

[WEB] Jesus, answering, began to tell them, |Be careful that no one leads you astray.

6. [KJV] For many shall come in my name, saying, I am Christ; and shall deceive many.

[WEB] For many will come in my name, saying, 'I am he!' and will lead many astray.

7. [KJV] And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet.

[WEB] | When you hear of wars and rumors of wars, don't be troubled. For those must happen, but the end is not yet.

8. [KJV] For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.

[WEB] For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places. There will be famines and troubles. These things are the beginning of birth pains.

9. [KJV] But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

[WEB] But watch yourselves, for they will deliver you up to councils. You will be beaten in synagogues. You will stand before rulers and kings for my sake, for a testimony to them.

10. [KJV] And the gospel must first be published among all nations.

[WEB] The Good News must first be preached to all the nations.

11. [KJV] But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that

speaking ye: for it is not ye that speak, but the Holy Ghost.

[WEB] When they lead you away and deliver you up, don't be anxious beforehand, or premeditate what you will say, but say whatever will be given you in that hour. For it is not you who speak, but the Holy Spirit.

12. [KJV] Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death.

[WEB] | Brother will deliver up brother to death, and the father his child. Children will rise up against parents, and cause them to be put to death.

13. [KJV] And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.

[WEB] You will be hated by all men for my name's sake, but he who endures to the end, the same will be saved.

14. [KJV] But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:

[WEB] But when you see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not (let the reader understand), then let those who are in Judea flee to the mountains,

15. [KJV] And let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house:

[WEB] and let him who is on the housetop not go down, nor enter in, to take anything out of his house.

16. [KJV] And let him that is in the field not turn back again for to take up his garment.

[WEB] Let him who is in the field not return back to take his cloak.

17. [KJV] But woe to them that are with child, and to them that give suck in those days!

[WEB] But woe to those who are with child and to those who nurse babies in those days!

18. [KJV] And pray ye that your flight be not in the winter.

[WEB] Pray that your flight won't be in the winter.

19. [KJV] For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

[WEB] For in those days there will be oppression, such as there has not been the like from the beginning of the creation which God created until now, and never will be.

20. [KJV] And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

[WEB] Unless the Lord had shortened the days, no flesh would have been saved; but for the sake of the chosen ones, whom he picked out, he shortened the days.

21. [KJV] And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not:

[WEB] Then if anyone tells you, 'Look, here is the Christ!' or, 'Look, there!' don't believe it.

22. [KJV] For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.

[WEB] For there will arise false christs and false prophets, and will show signs and wonders, that they may lead astray, if possible, even the chosen ones.

23. [KJV] But take ye heed: behold, I have foretold you all things.

[WEB] But you watch. | Behold, I have told you all things beforehand.

24. [KJV] But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

[WEB] But in those days, after that oppression, the sun will be darkened, the moon will not give its light,

25. [KJV] And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

[WEB] the stars will be falling from the sky, and the powers that are in the heavens will be shaken.

26. [KJV] And then shall they see the Son of man coming in the clouds with great power and glory.

[WEB] Then they will see the Son of Man coming in clouds with great power and glory.

27. [KJV] And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

[WEB] Then he will send out his angels, and will gather together his chosen ones from the four winds, from the ends of the earth to the ends of the sky.

28. [KJV] Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

[WEB] | Now from the fig tree, learn this parable. When the branch has now become tender, and puts forth its leaves, you know that the summer is near;

29. [KJV] So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors.

[WEB] even so you also, when you see these things coming to pass, know that it is near, at the doors.

- 30.** [KJV] Verily I say unto you, that this generation shall not pass, till all these things be done.
[WEB] Most certainly I say to you, this generation will not pass away until all these things happen.
- 31.** [KJV] Heaven and earth shall pass away: but my words shall not pass away.
[WEB] Heaven and earth will pass away, but my words will not pass away.
- 32.** [KJV] But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.
[WEB] But of that day or that hour no one knows, not even the angels in heaven, nor the Son, but only the Father.
- 33.** [KJV] Take ye heed, watch and pray: for ye know not when the time is.
[WEB] Watch, keep alert, and pray; for you don't know when the time is.
- 34.** [KJV] For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.
[WEB] | It is like a man, traveling to another country, having left his house, and given authority to his servants, and to each one his work, and also commanded the doorkeeper to keep watch.
- 35.** [KJV] Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:
[WEB] Watch therefore, for you don't know when the lord of the house is coming, whether at evening, or at midnight, or when the rooster crows, or in the morning;
- 36.** [KJV] Lest coming suddenly he find you sleeping.
[WEB] lest coming suddenly he might find you sleeping.
- 37.** [KJV] And what I say unto you I say unto all, Watch.
[WEB] What I tell you, I tell all: Watch. |

Mark 14

- 1.** [KJV] After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.
[WEB] It was now two days before the feast of the Passover and the unleavened bread, and the chief priests and the scribes sought how they might seize him by deception, and kill him.
- 2.** [KJV] But they said, Not on the feast day, lest there be an uproar of the people.
[WEB] For they said, | Not during the feast, because there might be a riot of the people. |
- 3.** [KJV] And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box,

and poured it on his head.

[WEB] While he was at Bethany, in the house of Simon the leper, as he sat at the table, a woman came having an alabaster jar of ointment of pure nard; very costly. She broke the jar, and poured it over his head.

4. [KJV] And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

[WEB] But there were some who were indignant among themselves, saying, | Why has this ointment been wasted?

5. [KJV] For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

[WEB] For this might have been sold for more than three hundred denarii, and given to the poor. | They grumbled against her.

6. [KJV] And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

[WEB] But Jesus said, | Leave her alone. Why do you trouble her? She has done a good work for me.

7. [KJV] For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

[WEB] For you always have the poor with you, and whenever you want to, you can do them good; but you will not always have me.

8. [KJV] She hath done what she could: she is come aforehand to anoint my body to the burying.

[WEB] She has done what she could. She has anointed my body beforehand for the burying.

9. [KJV] Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.

[WEB] Most certainly I tell you, wherever this Good News may be preached throughout the whole world, that which this woman has done will also be spoken of for a memorial of her. |

10. [KJV] And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.

[WEB] Judas Iscariot, who was one of the twelve, went away to the chief priests, that he might deliver him to them.

11. [KJV] And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

[WEB] They, when they heard it, were glad, and promised to give him money. He sought how he might conveniently deliver him.

12. [KJV] And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

[WEB] On the first day of unleavened bread, when they sacrificed the Passover, his disciples asked him, |Where do you want us to go and prepare that you may eat the Passover?|

13. [KJV] And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

[WEB] He sent two of his disciples, and said to them, |Go into the city, and there you will meet a man carrying a pitcher of water. Follow him,

14. [KJV] And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?

[WEB] and wherever he enters in, tell the master of the house, 'The Teacher says, |Where is the guest room, where I may eat the Passover with my disciples?|'

15. [KJV] And he will shew you a large upper room furnished and prepared: there make ready for us.

[WEB] He will himself show you a large upper room furnished and ready. Get ready for us there. |

16. [KJV] And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

[WEB] His disciples went out, and came into the city, and found things as he had said to them, and they prepared the Passover.

17. [KJV] And in the evening he cometh with the twelve.

[WEB] When it was evening he came with the twelve.

18. [KJV] And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.

[WEB] As they sat and were eating, Jesus said, |Most certainly I tell you, one of you will betray me—he who eats with me. |

19. [KJV] And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I?

[WEB] They began to be sorrowful, and to ask him one by one, |Surely not I?| And another said, |Surely not I?|

20. [KJV] And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish.

[WEB] He answered them, |It is one of the twelve, he who dips with me in the dish.

21. [KJV] The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

[WEB] For the Son of Man goes, even as it is written about him, but woe to that man by whom the Son of Man is betrayed! It would be better for that man if he had not been born. |

22. [KJV] And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body.

[WEB] As they were eating, Jesus took bread, and when he had blessed, he broke it, and gave to them, and said, |Take, eat. This is my body. |

23. [KJV] And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.

[WEB] He took the cup, and when he had given thanks, he gave to them. They all drank of it.

24. [KJV] And he said unto them, This is my blood of the new testament, which is shed for many.

[WEB] He said to them, |This is my blood of the new covenant, which is poured out for many.

25. [KJV] Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

[WEB] Most certainly I tell you, I will no more drink of the fruit of the vine, until that day when I drink it anew in the Kingdom of God. |

26. [KJV] And when they had sung an hymn, they went out into the mount of Olives.

[WEB] When they had sung a hymn, they went out to the Mount of Olives.

27. [KJV] And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

[WEB] Jesus said to them, |All of you will be made to stumble because of me tonight, for it is written, 'I will strike the shepherd, and the sheep will be scattered.'

28. [KJV] But after that I am risen, I will go before you into Galilee.

[WEB] However, after I am raised up, I will go before you into Galilee. |

29. [KJV] But Peter said unto him, Although all shall be offended, yet will not I.

[WEB] But Peter said to him, |Although all will be offended, yet I will not. |

30. [KJV] And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice.

[WEB] Jesus said to him, |Most certainly I tell you, that you today, even this night, before the rooster crows twice, you will deny me three times. |

31. [KJV] But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

[WEB] But he spoke all the more, | If I must die with you, I will not deny you. | They all said the same thing.

32. [KJV] And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

[WEB] They came to a place which was named Gethsemane. He said to his disciples, | Sit here, while I pray. |

33. [KJV] And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;

[WEB] He took with him Peter, James, and John, and began to be greatly troubled and distressed.

34. [KJV] And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

[WEB] He said to them, | My soul is exceedingly sorrowful, even to death. Stay here, and watch. |

35. [KJV] And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

[WEB] He went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass away from him.

36. [KJV] And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

[WEB] He said, | Abba, Father, all things are possible to you. Please remove this cup from me. However, not what I desire, but what you desire. |

37. [KJV] And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

[WEB] He came and found them sleeping, and said to Peter, | Simon, are you sleeping? Couldn't you watch one hour?

38. [KJV] Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.

[WEB] Watch and pray, that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak. |

39. [KJV] And again he went away, and prayed, and spake the same words.

[WEB] Again he went away, and prayed, saying the same words.

40. [KJV] And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him.

[WEB] Again he returned, and found them sleeping, for their eyes were very heavy, and they didn't know what to answer him.

41. [KJV] And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

[WEB] He came the third time, and said to them, |Sleep on now, and take your rest. It is enough. The hour has come. Behold, the Son of Man is betrayed into the hands of sinners.

42. [KJV] Rise up, let us go; lo, he that betrayeth me is at hand.

[WEB] Arise, let us be going. Behold, he who betrays me is at hand. |

43. [KJV] And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

[WEB] Immediately, while he was still speaking, Judas, one of the twelve, came and with him a multitude with swords and clubs, from the chief priests, the scribes, and the elders.

44. [KJV] And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely.

[WEB] Now he who betrayed him had given them a sign, saying, |Whoever I will kiss, that is he. Seize him, and lead him away safely. |

45. [KJV] And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.

[WEB] When he had come, immediately he came to him, and said, |Rabbi! Rabbi!| and kissed him.

46. [KJV] And they laid their hands on him, and took him.

[WEB] They laid their hands on him, and seized him.

47. [KJV] And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.

[WEB] But a certain one of those who stood by drew his sword, and struck the servant of the high priest, and cut off his ear.

48. [KJV] And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me?

[WEB] Jesus answered them, |Have you come out, as against a robber, with swords and clubs to seize me?

49. [KJV] I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.

[WEB] I was daily with you in the temple teaching, and you didn't arrest me. But this is so that the Scriptures might be fulfilled. |

50. [KJV] And they all forsook him, and fled.

[WEB] They all left him, and fled.

51. [KJV] And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him:

[WEB] A certain young man followed him, having a linen cloth thrown around himself, over his naked body. The young men grabbed him,

52. [KJV] And he left the linen cloth, and fled from them naked.

[WEB] but he left the linen cloth, and fled from them naked.

53. [KJV] And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

[WEB] They led Jesus away to the high priest. All the chief priests, the elders, and the scribes came together with him.

54. [KJV] And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

[WEB] Peter had followed him from a distance, until he came into the court of the high priest. He was sitting with the officers, and warming himself in the light of the fire.

55. [KJV] And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

[WEB] Now the chief priests and the whole council sought witnesses against Jesus to put him to death, and found none.

56. [KJV] For many bare false witness against him, but their witness agreed not together.

[WEB] For many gave false testimony against him, and their testimony didn't agree with each other.

57. [KJV] And there arose certain, and bare false witness against him, saying,

[WEB] Some stood up, and gave false testimony against him, saying,

58. [KJV] We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

[WEB] | We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another made without hands.' |

59. [KJV] But neither so did their witness agree together.

[WEB] Even so, their testimony did not agree.

60. [KJV] And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee?

[WEB] The high priest stood up in the midst, and asked Jesus, | Have you no answer? What is it which these testify against you? |

61. [KJV] But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

[WEB] But he stayed quiet, and answered nothing. Again the high priest asked him, | Are you the Christ, the Son of the Blessed? |

62. [KJV] And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

[WEB] Jesus said, | I am. You will see the Son of Man sitting at the right hand of Power, and coming with the clouds of the sky. |

63. [KJV] Then the high priest rent his clothes, and saith, What need we any further witnesses?

[WEB] The high priest tore his clothes, and said, | What further need have we of witnesses?

64. [KJV] Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

[WEB] You have heard the blasphemy! What do you think? | They all condemned him to be worthy of death.

65. [KJV] And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.

[WEB] Some began to spit on him, and to cover his face, and to beat him with fists, and to tell him, | Prophecy! | The officers struck him with the palms of their hands.

66. [KJV] And as Peter was beneath in the palace, there cometh one of the maids of the high priest:

[WEB] As Peter was in the courtyard below, one of the maids of the high priest came,

67. [KJV] And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

[WEB] and seeing Peter warming himself, she looked at him, and said, | You were also with the Nazarene, Jesus! |

68. [KJV] But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

[WEB] But he denied it, saying, |I neither know, nor understand what you are saying. | He went out on the porch, and the rooster crowed.

69. [KJV] And a maid saw him again, and began to say to them that stood by, This is one of them.

[WEB] The maid saw him, and began again to tell those who stood by, |This is one of them. |

70. [KJV] And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilaean, and thy speech agreeth thereto.

[WEB] But he again denied it. After a little while again those who stood by said to Peter, |You truly are one of them, for you are a Galilean, and your speech shows it. |

71. [KJV] But he began to curse and to swear, saying, I know not this man of whom ye speak.

[WEB] But he began to curse, and to swear, |I don't know this man of whom you speak! |

72. [KJV] And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

[WEB] The rooster crowed the second time. Peter remembered the word, how that Jesus said to him, |Before the rooster crows twice, you will deny me three times. | When he thought about that, he wept.

Mark 15

1. [KJV] And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate.

[WEB] Immediately in the morning the chief priests, with the elders and scribes, and the whole council, held a consultation, and bound Jesus, and carried him away, and delivered him up to Pilate.

2. [KJV] And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest it.

[WEB] Pilate asked him, |Are you the King of the Jews? | He answered, |So you say. |

3. [KJV] And the chief priests accused him of many things: but he answered nothing.

[WEB] The chief priests accused him of many things.

4. [KJV] And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

[WEB] Pilate again asked him, |Have you no answer? See how many things they testify against you! |

5. [KJV] But Jesus yet answered nothing; so that Pilate marvelled.

[WEB] But Jesus made no further answer, so that Pilate marveled.

6. [KJV] Now at that feast he released unto them one prisoner, whomsoever they desired.

[WEB] Now at the feast he used to release to them one prisoner, whom they asked of him.

7. [KJV] And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.

[WEB] There was one called Barabbas, bound with those who had made insurrection, men who in the insurrection had committed murder.

8. [KJV] And the multitude crying aloud began to desire him to do as he had ever done unto them.

[WEB] The multitude, crying aloud, began to ask him to do as he always did for them.

9. [KJV] But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?

[WEB] Pilate answered them, saying, |Do you want me to release to you the King of the Jews?|

10. [KJV] For he knew that the chief priests had delivered him for envy.

[WEB] For he perceived that for envy the chief priests had delivered him up.

11. [KJV] But the chief priests moved the people, that he should rather release Barabbas unto them.

[WEB] But the chief priests stirred up the multitude, that he should release Barabbas to them instead.

12. [KJV] And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews?

[WEB] Pilate again asked them, |What then should I do to him whom you call the King of the Jews?|

13. [KJV] And they cried out again, Crucify him.

[WEB] They cried out again, |Crucify him!|

14. [KJV] Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

[WEB] Pilate said to them, |Why, what evil has he done?| But they cried out exceedingly, |Crucify him!|

15. [KJV] And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified.

[WEB] Pilate, wishing to please the multitude, released Barabbas to them, and handed over Jesus, when he had flogged him, to be crucified.

16. [KJV] And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.

[WEB] The soldiers led him away within the court, which is the Praetorium; and they called together the whole cohort.

17. [KJV] And they clothed him with purple, and platted a crown of thorns, and put it about his head,

[WEB] They clothed him with purple, and weaving a crown of thorns, they put it on him.

18. [KJV] And began to salute him, Hail, King of the Jews!

[WEB] They began to salute him, | Hail, King of the Jews! |

19. [KJV] And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him.

[WEB] They struck his head with a reed, and spat on him, and bowing their knees, did homage to him.

20. [KJV] And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

[WEB] When they had mocked him, they took the purple off of him, and put his own garments on him. They led him out to crucify him.

21. [KJV] And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

[WEB] They compelled one passing by, coming from the country, Simon of Cyrene, the father of Alexander and Rufus, to go with them, that he might bear his cross.

22. [KJV] And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.

[WEB] They brought him to the place called Golgotha, which is, being interpreted, | The place of a skull. |

23. [KJV] And they gave him to drink wine mingled with myrrh: but he received it not.

[WEB] They offered him wine mixed with myrrh to drink, but he didn't take it.

24. [KJV] And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

[WEB] Crucifying him, they parted his garments among them, casting lots on them, what each should take.

25. [KJV] And it was the third hour, and they crucified him.

[WEB] It was the third hour, and they crucified him.

26. [KJV] And the superscription of his accusation was written over, THE KING OF THE JEWS.

[WEB] The superscription of his accusation was written over him, | THE KING OF THE JEWS. |

27. [KJV] And with him they crucify two thieves; the one on his right hand, and the other on his left.

[WEB] With him they crucified two robbers; one on his right hand, and one on his left.

28. [KJV] And the scripture was fulfilled, which saith, And he was numbered with the transgressors.

[WEB] The Scripture was fulfilled, which says, | He was numbered with transgressors. |

29. [KJV] And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days,

[WEB] Those who passed by blasphemed him, wagging their heads, and saying, | Ha! You who destroy the temple, and build it in three days,

30. [KJV] Save thyself, and come down from the cross.

[WEB] save yourself, and come down from the cross! |

31. [KJV] Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

[WEB] Likewise, also the chief priests mocking among themselves with the scribes said, | He saved others. He can't save himself.

32. [KJV] Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

[WEB] Let the Christ, the King of Israel, now come down from the cross, that we may see and believe him. | Those who were crucified with him insulted him.

33. [KJV] And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

[WEB] When the sixth hour had come, there was darkness over the whole land until the ninth hour.

34. [KJV] And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

[WEB] At the ninth hour Jesus cried with a loud voice, saying, | Eloi, Eloi, lama sabachthani? | which is, being interpreted, | My God, my God, why have you forsaken me? |

35. [KJV] And some of them that stood by, when they heard it, said, Behold, he calleth Elias.

[WEB] Some of those who stood by, when they heard it, said, | Behold, he is calling Elijah. |

36. [KJV] And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

[WEB] One ran, and filling a sponge full of vinegar, put it on a reed, and gave it to him to drink, saying, | Let him be. Let's see whether Elijah comes to take him down. |

37. [KJV] And Jesus cried with a loud voice, and gave up the ghost.

[WEB] Jesus cried out with a loud voice, and gave up the spirit.

38. [KJV] And the veil of the temple was rent in twain from the top to the bottom.

[WEB] The veil of the temple was torn in two from the top to the bottom.

39. [KJV] And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

[WEB] When the centurion, who stood by opposite him, saw that he cried out like this and breathed his last, he said, | Truly this man was the Son of God! |

40. [KJV] There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

[WEB] There were also women watching from afar, among whom were both Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

41. [KJV] (Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.

[WEB] who, when he was in Galilee, followed him, and served him; and many other women who came up with him to Jerusalem.

42. [KJV] And now when the even was come, because it was the preparation, that is, the day before the sabbath,

[WEB] When evening had now come, because it was the Preparation Day, that is, the day before the Sabbath,

43. [KJV] Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

[WEB] Joseph of Arimathaea, a prominent council member who also himself was looking for the Kingdom of God, came. He boldly went in to Pilate, and asked for Jesus' body.

44. [KJV] And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead.

[WEB] Pilate marveled if he were already dead; and summoning the centurion, he asked him whether he had been dead long.

45. [KJV] And when he knew it of the centurion, he gave the body to Joseph.

[WEB] When he found out from the centurion, he granted the body to Joseph.

46. [KJV] And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

[WEB] He bought a linen cloth, and taking him down, wound him in the linen cloth, and laid him in a tomb which had been cut out of a rock. He rolled a stone against the door of the tomb.

47. [KJV] And Mary Magdalene and Mary the mother of Joses beheld where he was laid.

[WEB] Mary Magdalene and Mary, the mother of Joses, saw where he was laid.

Mark 16

1. [KJV] And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.

[WEB] When the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, that they might come and anoint him.

2. [KJV] And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.

[WEB] Very early on the first day of the week, they came to the tomb when the sun had risen.

3. [KJV] And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

[WEB] They were saying among themselves, |Who will roll away the stone from the door of the tomb for us?|

4. [KJV] And when they looked, they saw that the stone was rolled away: for it was very great.

[WEB] for it was very big. Looking up, they saw that the stone was rolled back.

5. [KJV] And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

[WEB] Entering into the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were amazed.

6. [KJV] And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

[WEB] He said to them, |Don't be amazed. You seek Jesus, the Nazarene, who has been crucified. He has risen. He is not here. Behold, the place where they laid him!

7. [KJV] But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.

[WEB] But go, tell his disciples and Peter, 'He goes before you into Galilee. There you will see him, as he said to you.'

8. [KJV] And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid.

[WEB] They went out, and fled from the tomb, for trembling and astonishment had come on them. They said nothing to anyone; for they were afraid.

9. [KJV] Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

[WEB] Now when he had risen early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons.

10. [KJV] And she went and told them that had been with him, as they mourned and wept.

[WEB] She went and told those who had been with him, as they mourned and wept.

11. [KJV] And they, when they had heard that he was alive, and had been seen of her, believed not.

[WEB] When they heard that he was alive, and had been seen by her, they disbelieved.

12. [KJV] After that he appeared in another form unto two of them, as they walked, and went into the country.

[WEB] After these things he was revealed in another form to two of them, as they walked, on their way into the country.

13. [KJV] And they went and told it unto the residue: neither believed they them.

[WEB] They went away and told it to the rest. They didn't believe them, either.

14. [KJV] Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

[WEB] Afterward he was revealed to the eleven themselves as they sat at the table, and he rebuked them for their unbelief and hardness of heart, because they didn't believe those who had seen him after he had risen.

15. [KJV] And he said unto them, Go ye into all the world, and preach the gospel to every creature.

[WEB] He said to them, |Go into all the world, and preach the Good News to the whole creation.

16. [KJV] He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

[WEB] He who believes and is baptized will be saved; but he who disbelieves will be condemned.

17. [KJV] And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

[WEB] These signs will accompany those who believe: in my name they will cast out demons; they will speak with new languages;

18. [KJV] They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

[WEB] they will take up serpents; and if they drink any deadly thing, it will in no way hurt them; they will lay hands on the sick, and they will recover.]

19. [KJV] So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

[WEB] So then the Lord, after he had spoken to them, was received up into heaven, and sat down at the right hand of God.

20. [KJV] And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

[WEB] They went out, and preached everywhere, the Lord working with them, and confirming the word by the signs that followed. Amen.

Luke

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[18](#) [19](#) [20](#) [21](#) [22](#) [23](#) [24](#)

1. [KJV] Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

[WEB] Since many have undertaken to set in order a narrative concerning those matters which have been fulfilled among us,

2. [KJV] Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

[WEB] even as those who from the beginning were eyewitnesses and servants of the word delivered them to us,

3. [KJV] It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

[WEB] it seemed good to me also, having traced the course of all things accurately from the first, to write to you in order, most excellent Theophilus;

4. [KJV] That thou mightest know the certainty of those things, wherein thou hast been instructed.

[WEB] that you might know the certainty concerning the things in which you were instructed.

5. [KJV] There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth.

[WEB] There was in the days of Herod, the king of Judea, a certain priest named Zacharias, of the priestly division of Abijah. He had a wife of the daughters of Aaron, and her name was Elizabeth.

6. [KJV] And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

[WEB] They were both righteous before God, walking blamelessly in all the commandments and ordinances of the Lord.

7. [KJV] And they had no child, because that Elisabeth was barren, and they both were now well stricken in years.

[WEB] But they had no child, because Elizabeth was barren, and they both were well advanced in years.

8. [KJV] And it came to pass, that while he executed the priest's office before God in the order of his course,

[WEB] Now it happened, while he executed the priest's office before God in the order of his division,

9. [KJV] According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

[WEB] according to the custom of the priest's office, his lot was to enter into the temple of the Lord and burn incense.

10. [KJV] And the whole multitude of the people were praying without at the time of incense.

[WEB] The whole multitude of the people were praying outside at the hour of incense.

11. [KJV] And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

[WEB] An angel of the Lord appeared to him, standing on the right side of the altar of incense.

12. [KJV] And when Zacharias saw him, he was troubled, and fear fell upon him.

[WEB] Zacharias was troubled when he saw him, and fear fell upon him.

13. [KJV] But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

[WEB] But the angel said to him, |Don't be afraid, Zacharias, because your request has been heard, and your wife, Elizabeth, will bear you a son, and you shall call his name John.

14. [KJV] And thou shalt have joy and gladness; and many shall rejoice at his birth.

[WEB] You will have joy and gladness; and many will rejoice at his birth.

15. [KJV] For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

[WEB] For he will be great in the sight of the Lord, and he will drink no wine nor strong drink. He will be filled with the Holy Spirit, even from his mother's womb.

16. [KJV] And many of the children of Israel shall he turn to the Lord their God.

[WEB] He will turn many of the children of Israel to the Lord, their God.

17. [KJV] And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

[WEB] He will go before him in the spirit and power of Elijah, 'to turn the hearts of the fathers to the children,' and the disobedient to the wisdom of the just; to prepare a people prepared for the Lord. |

18. [KJV] And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

[WEB] Zacharias said to the angel, |How can I be sure of this? For I am an old man, and my wife is well advanced in years. |

19. [KJV] And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.

[WEB] The angel answered him, | I am Gabriel, who stands in the presence of God. I was sent to speak to you, and to bring you this good news.

20. [KJV] And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

[WEB] Behold, you will be silent and not able to speak, until the day that these things will happen, because you didn't believe my words, which will be fulfilled in their proper time. |

21. [KJV] And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

[WEB] The people were waiting for Zacharias, and they marveled that he delayed in the temple.

22. [KJV] And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

[WEB] When he came out, he could not speak to them, and they perceived that he had seen a vision in the temple. He continued making signs to them, and remained mute.

23. [KJV] And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.

[WEB] It happened, when the days of his service were fulfilled, he departed to his house.

24. [KJV] And after those days his wife Elisabeth conceived, and hid herself five months, saying,

[WEB] After these days Elizabeth, his wife, conceived, and she hid herself five months, saying,

25. [KJV] Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men.

[WEB] | Thus has the Lord done to me in the days in which he looked at me, to take away my reproach among men. |

26. [KJV] And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

[WEB] Now in the sixth month, the angel Gabriel was sent from God to a city of Galilee, named Nazareth,

27. [KJV] To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

[WEB] to a virgin pledged to be married to a man whose name was Joseph, of the house of David. The virgin's name was Mary.

28. [KJV] And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.

[WEB] Having come in, the angel said to her, |Rejoice, you highly favored one! The Lord is with you. Blessed are you among women!|

29. [KJV] And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

[WEB] But when she saw him, she was greatly troubled at the saying, and considered what kind of salutation this might be.

30. [KJV] And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

[WEB] The angel said to her, |Don't be afraid, Mary, for you have found favor with God.

31. [KJV] And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

[WEB] Behold, you will conceive in your womb, and bring forth a son, and will call his name 'Jesus.'

32. [KJV] He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

[WEB] He will be great, and will be called the Son of the Most High. The Lord God will give him the throne of his father, David,

33. [KJV] And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

[WEB] and he will reign over the house of Jacob forever. There will be no end to his Kingdom. |

34. [KJV] Then said Mary unto the angel, How shall this be, seeing I know not a man?

[WEB] Mary said to the angel, |How can this be, seeing I am a virgin?|

35. [KJV] And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

[WEB] The angel answered her, |The Holy Spirit will come on you, and the power of the Most High will overshadow you. Therefore also the holy one who is born from you will be called the Son of God.

36. [KJV] And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

[WEB] Behold, Elizabeth, your relative, also has conceived a son in her old age; and this is the sixth month with her who was called barren.

37. [KJV] For with God nothing shall be impossible.

[WEB] For everything spoken by God is possible. |

38. [KJV] And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

[WEB] Mary said, | Behold, the handmaid of the Lord; be it to me according to your word. | The angel departed from her.

39. [KJV] And Mary arose in those days, and went into the hill country with haste, into a city of Juda;

[WEB] Mary arose in those days and went into the hill country with haste, into a city of Judah,

40. [KJV] And entered into the house of Zacharias, and saluted Elisabeth.

[WEB] and entered into the house of Zacharias and greeted Elizabeth.

41. [KJV] And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

[WEB] It happened, when Elizabeth heard Mary's greeting, that the baby leaped in her womb, and Elizabeth was filled with the Holy Spirit.

42. [KJV] And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb.

[WEB] She called out with a loud voice, and said, | Blessed are you among women, and blessed is the fruit of your womb!

43. [KJV] And whence is this to me, that the mother of my Lord should come to me?

[WEB] Why am I so favored, that the mother of my Lord should come to me?

44. [KJV] For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

[WEB] For behold, when the voice of your greeting came into my ears, the baby leaped in my womb for joy!

45. [KJV] And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord.

[WEB] Blessed is she who believed, for there will be a fulfillment of the things which have been spoken to her from the Lord! |

46. [KJV] And Mary said, My soul doth magnify the Lord,

[WEB] Mary said, | My soul magnifies the Lord.

47. [KJV] And my spirit hath rejoiced in God my Saviour.

[WEB] My spirit has rejoiced in God my Savior,

48. [KJV] For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

[WEB] for he has looked at the humble state of his handmaid. For behold, from now on, all generations will call me blessed.

49. [KJV] For he that is mighty hath done to me great things; and holy is his name.

[WEB] For he who is mighty has done great things for me. Holy is his name.

50. [KJV] And his mercy is on them that fear him from generation to generation.

[WEB] His mercy is for generations of generations on those who fear him.

51. [KJV] He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.

[WEB] He has shown strength with his arm. He has scattered the proud in the imagination of their hearts.

52. [KJV] He hath put down the mighty from their seats, and exalted them of low degree.

[WEB] He has put down princes from their thrones. And has exalted the lowly.

53. [KJV] He hath filled the hungry with good things; and the rich he hath sent empty away.

[WEB] He has filled the hungry with good things. He has sent the rich away empty.

54. [KJV] He hath holpen his servant Israel, in remembrance of his mercy;

[WEB] He has given help to Israel, his servant, that he might remember mercy,

55. [KJV] As he spake to our fathers, to Abraham, and to his seed for ever.

[WEB] As he spoke to our fathers, to Abraham and his seed forever. |

56. [KJV] And Mary abode with her about three months, and returned to her own house.

[WEB] Mary stayed with her about three months, and then returned to her house.

57. [KJV] Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

[WEB] Now the time that Elizabeth should give birth was fulfilled, and she brought forth a son.

58. [KJV] And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her.

[WEB] Her neighbors and her relatives heard that the Lord had magnified his mercy towards her, and they rejoiced with her.

59. [KJV] And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.

[WEB] It happened on the eighth day, that they came to circumcise the child; and they would have called him Zacharias, after the name of the father.

60. [KJV] And his mother answered and said, Not so; but he shall be called John.

[WEB] His mother answered, |Not so; but he will be called John. |

61. [KJV] And they said unto her, There is none of thy kindred that is called by this name.

[WEB] They said to her, |There is no one among your relatives who is called by this name. |

62. [KJV] And they made signs to his father, how he would have him called.

[WEB] They made signs to his father, what he would have him called.

63. [KJV] And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all.

[WEB] He asked for a writing tablet, and wrote, |His name is John. | They all marveled.

64. [KJV] And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God.

[WEB] His mouth was opened immediately, and his tongue freed, and he spoke, blessing God.

65. [KJV] And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.

[WEB] Fear came on all who lived around them, and all these sayings were talked about throughout all the hill country of Judea.

66. [KJV] And all they that heard them laid them up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.

[WEB] All who heard them laid them up in their heart, saying, |What then will this child be? | The hand of the Lord was with him.

67. [KJV] And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,

[WEB] His father, Zacharias, was filled with the Holy Spirit, and prophesied, saying,

68. [KJV] Blessed be the Lord God of Israel; for he hath visited and redeemed his people,

[WEB] |Blessed be the Lord, the God of Israel, for he has visited and worked redemption for his people;

69. [KJV] And hath raised up an horn of salvation for us in the house of his servant David;

[WEB] and has raised up a horn of salvation for us in the house of his servant David

- 70.** [KJV] As he spake by the mouth of his holy prophets, which have been since the world began:
[WEB] (as he spoke by the mouth of his holy prophets who have been from of old),
- 71.** [KJV] That we should be saved from our enemies, and from the hand of all that hate us;
[WEB] salvation from our enemies, and from the hand of all who hate us;
- 72.** [KJV] To perform the mercy promised to our fathers, and to remember his holy covenant;
[WEB] to show mercy towards our fathers, to remember his holy covenant,
- 73.** [KJV] The oath which he sware to our father Abraham,
[WEB] the oath which he spoke to Abraham, our father,
- 74.** [KJV] That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,
[WEB] to grant to us that we, being delivered out of the hand of our enemies, should serve him without fear,
- 75.** [KJV] In holiness and righteousness before him, all the days of our life.
[WEB] In holiness and righteousness before him all the days of our life.
- 76.** [KJV] And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;
[WEB] And you, child, will be called a prophet of the Most High, for you will go before the face of the Lord to prepare his ways,
- 77.** [KJV] To give knowledge of salvation unto his people by the remission of their sins,
[WEB] to give knowledge of salvation to his people by the remission of their sins,
- 78.** [KJV] Through the tender mercy of our God; whereby the dayspring from on high hath visited us,
[WEB] because of the tender mercy of our God, whereby the dawn from on high will visit us,
- 79.** [KJV] To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.
[WEB] to shine on those who sit in darkness and the shadow of death; to guide our feet into the way of peace. |
- 80.** [KJV] And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.
[WEB] The child was growing, and becoming strong in spirit, and was in the desert until the day of his public appearance to Israel.

1. [KJV] And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.

[WEB] Now it happened in those days, that a decree went out from Caesar Augustus that all the world should be enrolled.

2. [KJV] (And this taxing was first made when Cyrenius was governor of Syria.)

[WEB] This was the first enrollment made when Quirinius was governor of Syria.

3. [KJV] And all went to be taxed, every one into his own city.

[WEB] All went to enroll themselves, everyone to his own city.

4. [KJV] And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

[WEB] Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem, because he was of the house and family of David;

5. [KJV] To be taxed with Mary his espoused wife, being great with child.

[WEB] to enroll himself with Mary, who was pledged to be married to him as wife, being pregnant.

6. [KJV] And so it was, that, while they were there, the days were accomplished that she should be delivered.

[WEB] It happened, while they were there, that the day had come that she should give birth.

7. [KJV] And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

[WEB] She brought forth her firstborn son, and she wrapped him in bands of cloth, and laid him in a feeding trough, because there was no room for them in the inn.

8. [KJV] And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

[WEB] There were shepherds in the same country staying in the field, and keeping watch by night over their flock.

9. [KJV] And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

[WEB] Behold, an angel of the Lord stood by them, and the glory of the Lord shone around them, and they were terrified.

10. [KJV] And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

[WEB] The angel said to them, | Don't be afraid, for behold, I bring you good news of great joy which will be to all the people.

11. [KJV] For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

[WEB] For there is born to you, this day, in the city of David, a Savior, who is Christ the Lord.

12. [KJV] And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

[WEB] This is the sign to you: you will find a baby wrapped in strips of cloth, lying in a feeding trough. |

13. [KJV] And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

[WEB] Suddenly, there was with the angel a multitude of the heavenly army praising God, and saying,

14. [KJV] Glory to God in the highest, and on earth peace, good will toward men.

[WEB] | Glory to God in the highest, on earth peace, good will toward men. |

15. [KJV] And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

[WEB] It happened, when the angels went away from them into the sky, that the shepherds said one to another, | Let's go to Bethlehem, now, and see this thing that has happened, which the Lord has made known to us. |

16. [KJV] And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

[WEB] They came with haste, and found both Mary and Joseph, and the baby was lying in the feeding trough.

17. [KJV] And when they had seen it, they made known abroad the saying which was told them concerning this child.

[WEB] When they saw it, they publicized widely the saying which was spoken to them about this child.

18. [KJV] And all they that heard it wondered at those things which were told them by the shepherds.

[WEB] All who heard it wondered at the things which were spoken to them by the shepherds.

19. [KJV] But Mary kept all these things, and pondered them in her heart.

[WEB] But Mary kept all these sayings, pondering them in her heart.

20. [KJV] And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

[WEB] The shepherds returned, glorifying and praising God for all the things that they had heard and seen, just as it was told them.

21. [KJV] And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

[WEB] When eight days were fulfilled for the circumcision of the child, his name was called Jesus, which was given by the angel before he was conceived in the womb.

22. [KJV] And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord;

[WEB] When the days of their purification according to the law of Moses were fulfilled, they brought him up to Jerusalem, to present him to the Lord

23. [KJV] (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)

[WEB] (as it is written in the law of the Lord, |Every male who opens the womb shall be called holy to the Lord|),

24. [KJV] And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

[WEB] and to offer a sacrifice according to that which is said in the law of the Lord, |A pair of turtledoves, or two young pigeons. |

25. [KJV] And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

[WEB] Behold, there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was on him.

26. [KJV] And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

[WEB] It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord's Christ.

27. [KJV] And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

[WEB] He came in the Spirit into the temple. When the parents brought in the child, Jesus, that they might do concerning him according to the custom of the law,

28. [KJV] Then took he him up in his arms, and blessed God, and said,
[WEB] then he received him into his arms, and blessed God, and said,

29. [KJV] Lord, now lettest thou thy servant depart in peace, according to thy word:
[WEB] | Now you are releasing your servant, Master, according to your word, in peace;

30. [KJV] For mine eyes have seen thy salvation,
[WEB] for my eyes have seen your salvation,

31. [KJV] Which thou hast prepared before the face of all people;
[WEB] which you have prepared before the face of all peoples;

32. [KJV] A light to lighten the Gentiles, and the glory of thy people Israel.
[WEB] a light for revelation to the nations, and the glory of your people Israel. |

33. [KJV] And Joseph and his mother marvelled at those things which were spoken of him.
[WEB] Joseph and his mother were marveling at the things which were spoken concerning him,

34. [KJV] And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;
[WEB] and Simeon blessed them, and said to Mary, his mother, | Behold, this child is set for the falling and the rising of many in Israel, and for a sign which is spoken against.

35. [KJV] (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.

[WEB] Yes, a sword will pierce through your own soul, that the thoughts of many hearts may be revealed. |

36. [KJV] And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;

[WEB] There was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher (she was of a great age, having lived with a husband seven years from her virginity,

37. [KJV] And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day.

[WEB] and she had been a widow for about eighty-four years), who didn't depart from the temple, worshipping with fastings and petitions night and day.

38. [KJV] And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.

[WEB] Coming up at that very hour, she gave thanks to the Lord, and spoke of him to all those who were looking for redemption in Jerusalem.

39. [KJV] And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

[WEB] When they had accomplished all things that were according to the law of the Lord, they returned into Galilee, to their own city, Nazareth.

40. [KJV] And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

[WEB] The child was growing, and was becoming strong in spirit, being filled with wisdom, and the grace of God was upon him.

41. [KJV] Now his parents went to Jerusalem every year at the feast of the passover.

[WEB] His parents went every year to Jerusalem at the feast of the Passover.

42. [KJV] And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

[WEB] When he was twelve years old, they went up to Jerusalem according to the custom of the feast,

43. [KJV] And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.

[WEB] and when they had fulfilled the days, as they were returning, the boy Jesus stayed behind in Jerusalem. Joseph and his mother didn't know it,

44. [KJV] But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance.

[WEB] but supposing him to be in the company, they went a day's journey, and they looked for him among their relatives and acquaintances.

45. [KJV] And when they found him not, they turned back again to Jerusalem, seeking him.

[WEB] When they didn't find him, they returned to Jerusalem, looking for him.

46. [KJV] And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

[WEB] It happened after three days they found him in the temple, sitting in the midst of the teachers, both listening to them, and asking them questions.

47. [KJV] And all that heard him were astonished at his understanding and answers.

[WEB] All who heard him were amazed at his understanding and his answers.

48. [KJV] And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

[WEB] When they saw him, they were astonished, and his mother said to him, [Son, why have you treated us this way? Behold, your father and I were anxiously looking for you.]

49. [KJV] And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

[WEB] He said to them, [Why were you looking for me? Didn't you know that I must be in my Father's house?]

50. [KJV] And they understood not the saying which he spake unto them.

[WEB] They didn't understand the saying which he spoke to them.

51. [KJV] And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

[WEB] And he went down with them, and came to Nazareth. He was subject to them, and his mother kept all these sayings in her heart.

52. [KJV] And Jesus increased in wisdom and stature, and in favour with God and man.

[WEB] And Jesus increased in wisdom and stature, and in favor with God and men.

Luke 3

1. [KJV] Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

[WEB] Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene,

2. [KJV] Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.

[WEB] in the high priesthood of Annas and Caiaphas, the word of God came to John, the son of Zacharias, in the wilderness.

3. [KJV] And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

[WEB] He came into all the region around the Jordan, preaching the baptism of repentance for remission of sins.

4. [KJV] As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

[WEB] As it is written in the book of the words of Isaiah the prophet, | The voice of one crying in the wilderness, 'Make ready the way of the Lord. Make his paths straight.

5. [KJV] Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;

[WEB] Every valley will be filled. Every mountain and hill will be brought low. The crooked will become straight, and the rough ways smooth.

6. [KJV] And all flesh shall see the salvation of God.

[WEB] All flesh will see God's salvation.' |

7. [KJV] Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

[WEB] He said therefore to the multitudes who went out to be baptized by him, | You offspring of vipers, who warned you to flee from the wrath to come?

8. [KJV] Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

[WEB] Bring forth therefore fruits worthy of repentance, and don't begin to say among yourselves, 'We have Abraham for our father;' for I tell you that God is able to raise up children to Abraham from these stones!

9. [KJV] And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

[WEB] Even now the axe also lies at the root of the trees. Every tree therefore that doesn't bring forth good fruit is cut down, and thrown into the fire. |

10. [KJV] And the people asked him, saying, What shall we do then?

[WEB] The multitudes asked him, | What then must we do? |

11. [KJV] He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

[WEB] He answered them, | He who has two coats, let him give to him who has none. He who has food, let him do likewise. |

12. [KJV] Then came also publicans to be baptized, and said unto him, Master, what shall we do?

[WEB] Tax collectors also came to be baptized, and they said to him, | Teacher, what must we do? |

13. [KJV] And he said unto them, Exact no more than that which is appointed you.

[WEB] He said to them, | Collect no more than that which is appointed to you. |

14. [KJV] And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages.
[WEB] Soldiers also asked him, saying, |What about us? What must we do?| He said to them, |Extort from no one by violence, neither accuse anyone wrongfully. Be content with your wages. |

15. [KJV] And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;
[WEB] As the people were in expectation, and all men reasoned in their hearts concerning John, whether perhaps he was the Christ,

16. [KJV] John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:
[WEB] John answered them all, |I indeed baptize you with water, but he comes who is mightier than I, the latchet of whose sandals I am not worthy to loosen. He will baptize you in the Holy Spirit and fire,

17. [KJV] Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.
[WEB] whose fan is in his hand, and he will thoroughly cleanse his threshing floor, and will gather the wheat into his barn; but he will burn up the chaff with unquenchable fire. |

18. [KJV] And many other things in his exhortation preached he unto the people.
[WEB] Then with many other exhortations he preached good news to the people,

19. [KJV] But Herod the tetrarch, being reprov'd by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,
[WEB] but Herod the tetrarch, being reprov'd by him for Herodias, his brother's wife, and for all the evil things which Herod had done,

20. [KJV] Added yet this above all, that he shut up John in prison.
[WEB] added this also to them all, that he shut up John in prison.

21. [KJV] Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,
[WEB] Now it happened, when all the people were baptized, Jesus also had been baptized, and was praying. The sky was opened,

22. [KJV] And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

[WEB] and the Holy Spirit descended in a bodily form as a dove on him; and a voice came out of the sky, saying |You are my beloved Son. In you I am well pleased. |

23. [KJV] And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,

[WEB] Jesus himself, when he began to teach, was about thirty years old, being the son (as was supposed) of Joseph, the son of Heli,

24. [KJV] Which was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph,

[WEB] the son of Matthat, the son of Levi, the son of Melchi, the son of Jannai, the son of Joseph,

25. [KJV] Which was the son of Mattathias, which was the son of Amos, which was the son of Naum, which was the son of Esli, which was the son of Nagge,

[WEB] the son of Mattathias, the son of Amos, the son of Nahum, the son of Esli, the son of Naggai,

26. [KJV] Which was the son of Maath, which was the son of Mattathias, which was the son of Semei, which was the son of Joseph, which was the son of Juda,

[WEB] the son of Maath, the son of Mattathias, the son of Semein, the son of Joseph, the son of Judah,

27. [KJV] Which was the son of Joanna, which was the son of Rhesa, which was the son of Zorobabel, which was the son of Salathiel, which was the son of Neri,

[WEB] the son of Joanan, the son of Rhesa, the son of Zerubbabel, the son of Shealtiel, the son of Neri,

28. [KJV] Which was the son of Melchi, which was the son of Addi, which was the son of Cosam, which was the son of Elmodam, which was the son of Er,

[WEB] the son of Melchi, the son of Addi, the son of Cosam, the son of Elmodam, the son of Er,

29. [KJV] Which was the son of Jose, which was the son of Eliezer, which was the son of Jorim, which was the son of Matthat, which was the son of Levi,

[WEB] the son of Jose, the son of Eliezer, the son of Jorim, the son of Matthat, the son of Levi,

30. [KJV] Which was the son of Simeon, which was the son of Juda, which was the son of Joseph, which was the son of Jonan, which was the son of Eliakim,

[WEB] the son of Simeon, the son of Judah, the son of Joseph, the son of Jonan, the son of Eliakim,

31. [KJV] Which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of Nathan, which was the son of David,

[WEB] the son of Melea, the son of Menan, the son of Mattatha, the son of Nathan, the son of David,

32. [KJV] Which was the son of Jesse, which was the son of Obed, which was the son of Booz, which was the son of Salmon, which was the son of Naasson,
[WEB] the son of Jesse, the son of Obed, the son of Boaz, the son of Salmon, the son of Nahshon,

33. [KJV] Which was the son of Aminadab, which was the son of Aram, which was the son of Esrom, which was the son of Phares, which was the son of Juda,
[WEB] the son of Amminadab, the son of Aram, the son of Hezron, the son of Perez, the son of Judah,

34. [KJV] Which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which was the son of Thara, which was the son of Nachor,
[WEB] the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor,

35. [KJV] Which was the son of Saruch, which was the son of Ragau, which was the son of Phalec, which was the son of Heber, which was the son of Sala,
[WEB] the son of Serug, the son of Reu, the son of Peleg, the son of Eber, the son of Shelah,

36. [KJV] Which was the son of Cainan, which was the son of Arphaxad, which was the son of Sem, which was the son of Noe, which was the son of Lamech,
[WEB] the son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech,

37. [KJV] Which was the son of Mathusala, which was the son of Enoch, which was the son of Jared, which was the son of Maleleel, which was the son of Cainan,
[WEB] the son of Methuselah, the son of Enoch, the son of Jared, the son of Mahalaleel, the son of Cainan,

38. [KJV] Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.
[WEB] the son of Enos, the son of Seth, the son of Adam, the son of God.

Luke 4

1. [KJV] And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,
[WEB] Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit into the wilderness

2. [KJV] Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

[WEB] for forty days, being tempted by the devil. He ate nothing in those days. Afterward, when they were completed, he was hungry.

3. [KJV] And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

[WEB] The devil said to him, |If you are the Son of God, command this stone to become bread. |

4. [KJV] And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

[WEB] Jesus answered him, saying, |It is written, 'Man shall not live by bread alone, but by every word of God.' |

5. [KJV] And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

[WEB] The devil, leading him up on a high mountain, showed him all the kingdoms of the world in a moment of time.

6. [KJV] And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

[WEB] The devil said to him, |I will give you all this authority, and their glory, for it has been delivered to me; and I give it to whomever I want.

7. [KJV] If thou therefore wilt worship me, all shall be thine.

[WEB] If you therefore will worship before me, it will all be yours. |

8. [KJV] And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

[WEB] Jesus answered him, |Get behind me Satan! For it is written, 'You shall worship the Lord your God, and you shall serve him only.' |

9. [KJV] And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

[WEB] He led him to Jerusalem, and set him on the pinnacle of the temple, and said to him, |If you are the Son of God, cast yourself down from here,

10. [KJV] For it is written, He shall give his angels charge over thee, to keep thee:

[WEB] for it is written, 'He will put his angels in charge of you, to guard you;'

11. [KJV] And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

[WEB] and, 'On their hands they will bear you up, lest perhaps you dash your foot against a stone.' |

12. [KJV] And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.

[WEB] Jesus answering, said to him, | It has been said, 'You shall not tempt the Lord your God.' |

13. [KJV] And when the devil had ended all the temptation, he departed from him for a season.

[WEB] When the devil had completed every temptation, he departed from him until another time.

14. [KJV] And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

[WEB] Jesus returned in the power of the Spirit into Galilee, and news about him spread through all the surrounding area.

15. [KJV] And he taught in their synagogues, being glorified of all.

[WEB] He taught in their synagogues, being glorified by all.

16. [KJV] And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

[WEB] He came to Nazareth, where he had been brought up. He entered, as was his custom, into the synagogue on the Sabbath day, and stood up to read.

17. [KJV] And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

[WEB] The book of the prophet Isaiah was handed to him. He opened the book, and found the place where it was written,

18. [KJV] The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

[WEB] | The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to heal the brokenhearted, to proclaim release to the captives, recovering of sight to the blind, to deliver those who are crushed,

19. [KJV] To preach the acceptable year of the Lord.

[WEB] and to proclaim the acceptable year of the Lord. |

20. [KJV] And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

[WEB] He closed the book, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fastened on him.

21. [KJV] And he began to say unto them, This day is this scripture fulfilled in your ears.

[WEB] He began to tell them, |Today, this Scripture has been fulfilled in your hearing. |

22. [KJV] And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

[WEB] All testified about him, and wondered at the gracious words which proceeded out of his mouth, and they said, |Isn't this Joseph's son? |

23. [KJV] And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

[WEB] He said to them, |Doubtless you will tell me this parable, 'Physician, heal yourself! Whatever we have heard done at Capernaum, do also here in your hometown.' |

24. [KJV] And he said, Verily I say unto you, No prophet is accepted in his own country.

[WEB] He said, |Most certainly I tell you, no prophet is acceptable in his hometown.

25. [KJV] But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

[WEB] But truly I tell you, there were many widows in Israel in the days of Elijah, when the sky was shut up three years and six months, when a great famine came over all the land.

26. [KJV] But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.

[WEB] Elijah was sent to none of them, except to Zarephath, in the land of Sidon, to a woman who was a widow.

27. [KJV] And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

[WEB] There were many lepers in Israel in the time of Elisha the prophet, yet not one of them was cleansed, except Naaman, the Syrian. |

28. [KJV] And all they in the synagogue, when they heard these things, were filled with wrath,

[WEB] They were all filled with wrath in the synagogue, as they heard these things.

29. [KJV] And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

[WEB] They rose up, threw him out of the city, and led him to the brow of the hill that their city was built on, that they might throw him off the cliff.

30. [KJV] But he passing through the midst of them went his way,

[WEB] But he, passing through the midst of them, went his way.

31. [KJV] And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.
[WEB] He came down to Capernaum, a city of Galilee. He was teaching them on the Sabbath day,

32. [KJV] And they were astonished at his doctrine: for his word was with power.
[WEB] and they were astonished at his teaching, for his word was with authority.

33. [KJV] And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,
[WEB] In the synagogue there was a man who had a spirit of an unclean demon, and he cried out with a loud voice,

34. [KJV] Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.
[WEB] saying, |Ah! what have we to do with you, Jesus of Nazareth? Have you come to destroy us? I know you who you are: the Holy One of God!|

35. [KJV] And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.
[WEB] Jesus rebuked him, saying, |Be silent, and come out of him!| When the demon had thrown him down in their midst, he came out of him, having done him no harm.

36. [KJV] And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.
[WEB] Amazement came on all, and they spoke together, one with another, saying, |What is this word? For with authority and power he commands the unclean spirits, and they come out!|

37. [KJV] And the fame of him went out into every place of the country round about.
[WEB] News about him went out into every place of the surrounding region.

38. [KJV] And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.
[WEB] He rose up from the synagogue, and entered into Simon's house. Simon's mother-in-law was afflicted with a great fever, and they begged him for her.

39. [KJV] And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.
[WEB] He stood over her, and rebuked the fever; and it left her. Immediately she rose up and served them.

40. [KJV] Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

[WEB] When the sun was setting, all those who had any sick with various diseases brought them to him; and he laid his hands on every one of them, and healed them.

41. [KJV] And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.

[WEB] Demons also came out from many, crying out, and saying, |You are the Christ, the Son of God!| Rebuking them, he didn't allow them to speak, because they knew that he was the Christ.

42. [KJV] And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

[WEB] When it was day, he departed and went into an uninhabited place, and the multitudes looked for him, and came to him, and held on to him, so that he wouldn't go away from them.

43. [KJV] And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.

[WEB] But he said to them, |I must preach the good news of the Kingdom of God to the other cities also. For this reason I have been sent. |

44. [KJV] And he preached in the synagogues of Galilee.

[WEB] He was preaching in the synagogues of Galilee.

Luke 5

1. [KJV] And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

[WEB] Now it happened, while the multitude pressed on him and heard the word of God, that he was standing by the lake of Gennesaret.

2. [KJV] And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.

[WEB] He saw two boats standing by the lake, but the fishermen had gone out of them, and were washing their nets.

3. [KJV] And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

[WEB] He entered into one of the boats, which was Simon's, and asked him to put out a little from the land. He sat down and taught the multitudes from the boat.

4. [KJV] Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

[WEB] When he had finished speaking, he said to Simon, | Put out into the deep, and let down your nets for a catch. |

5. [KJV] And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

[WEB] Simon answered him, | Master, we worked all night, and took nothing; but at your word I will let down the net. |

6. [KJV] And when they had this done, they inclosed a great multitude of fishes: and their net brake.

[WEB] When they had done this, they caught a great multitude of fish, and their net was breaking.

7. [KJV] And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

[WEB] They beckoned to their partners in the other boat, that they should come and help them. They came, and filled both boats, so that they began to sink.

8. [KJV] When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

[WEB] But Simon Peter, when he saw it, fell down at Jesus' knees, saying, | Depart from me, for I am a sinful man, Lord. |

9. [KJV] For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

[WEB] For he was amazed, and all who were with him, at the catch of fish which they had caught;

10. [KJV] And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

[WEB] and so also were James and John, sons of Zebedee, who were partners with Simon. Jesus said to Simon, | Don't be afraid. From now on you will be catching people alive. |

11. [KJV] And when they had brought their ships to land, they forsook all, and followed him.

[WEB] When they had brought their boats to land, they left everything, and followed him.

12. [KJV] And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

[WEB] It happened, while he was in one of the cities, behold, there was a man full of leprosy. When he saw Jesus, he fell on his face, and begged him, saying, | Lord, if you want to, you can make me clean. |

13. [KJV] And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

[WEB] He stretched out his hand, and touched him, saying, |I want to. Be made clean. | Immediately the leprosy left him.

14. [KJV] And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

[WEB] He commanded him to tell no one, |But go your way, and show yourself to the priest, and offer for your cleansing according to what Moses commanded, for a testimony to them. |

15. [KJV] But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

[WEB] But the report concerning him spread much more, and great multitudes came together to hear, and to be healed by him of their infirmities.

16. [KJV] And he withdrew himself into the wilderness, and prayed.

[WEB] But he withdrew himself into the desert, and prayed.

17. [KJV] And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them.

[WEB] It happened on one of those days, that he was teaching; and there were Pharisees and teachers of the law sitting by, who had come out of every village of Galilee, Judea, and Jerusalem. The power of the Lord was with him to heal them.

18. [KJV] And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him.

[WEB] Behold, men brought a paralyzed man on a cot, and they sought to bring him in to lay before Jesus.

19. [KJV] And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus.

[WEB] Not finding a way to bring him in because of the multitude, they went up to the housetop, and let him down through the tiles with his cot into the midst before Jesus.

20. [KJV] And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

[WEB] Seeing their faith, he said to him, |Man, your sins are forgiven you. |

21. [KJV] And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

[WEB] The scribes and the Pharisees began to reason, saying, | Who is this that speaks blasphemies? Who can forgive sins, but God alone? |

22. [KJV] But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

[WEB] But Jesus, perceiving their thoughts, answered them, | Why are you reasoning so in your hearts?

23. [KJV] Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

[WEB] Which is easier to say, 'Your sins are forgiven you;' or to say, 'Arise and walk?'

24. [KJV] But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

[WEB] But that you may know that the Son of Man has authority on earth to forgive sins | (he said to the paralyzed man), | I tell you, arise, and take up your cot, and go to your house. |

25. [KJV] And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

[WEB] Immediately he rose up before them, and took up that which he was laying on, and departed to his house, glorifying God.

26. [KJV] And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

[WEB] Amazement took hold on all, and they glorified God. They were filled with fear, saying, | We have seen strange things today. |

27. [KJV] And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

[WEB] After these things he went out, and saw a tax collector named Levi sitting at the tax office, and said to him, | Follow me! |

28. [KJV] And he left all, rose up, and followed him.

[WEB] He left everything, and rose up and followed him.

29. [KJV] And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

[WEB] Levi made a great feast for him in his house. There was a great crowd of tax collectors and others who were reclining with them.

30. [KJV] But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

[WEB] Their scribes and the Pharisees murmured against his disciples, saying, |Why do you eat and drink with the tax collectors and sinners?|

31. [KJV] And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.

[WEB] Jesus answered them, |Those who are healthy have no need for a physician, but those who are sick do.

32. [KJV] I came not to call the righteous, but sinners to repentance.

[WEB] I have not come to call the righteous, but sinners to repentance. |

33. [KJV] And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine eat and drink?

[WEB] They said to him, |Why do John's disciples often fast and pray, likewise also the disciples of the Pharisees, but yours eat and drink?|

34. [KJV] And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?

[WEB] He said to them, |Can you make the friends of the bridegroom fast, while the bridegroom is with them?

35. [KJV] But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

[WEB] But the days will come when the bridegroom will be taken away from them. Then they will fast in those days. |

36. [KJV] And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old.

[WEB] He also told a parable to them. |No one puts a piece from a new garment on an old garment, or else he will tear the new, and also the piece from the new will not match the old.

37. [KJV] And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

[WEB] No one puts new wine into old wineskins, or else the new wine will burst the skins, and it will be spilled, and the skins will be destroyed.

38. [KJV] But new wine must be put into new bottles; and both are preserved.

[WEB] But new wine must be put into fresh wineskins, and both are preserved.

39. [KJV] No man also having drunk old wine straightway desireth new: for he saith, The old is better.

[WEB] No man having drunk old wine immediately desires new, for he says, 'The old is better.'

Luke 6

1. [KJV] And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands.

[WEB] Now it happened on the second Sabbath after the first, that he was going through the grain fields. His disciples plucked the heads of grain, and ate, rubbing them in their hands.

2. [KJV] And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

[WEB] But some of the Pharisees said to them, |Why do you do that which is not lawful to do on the Sabbath day?|

3. [KJV] And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him;

[WEB] Jesus, answering them, said, |Haven't you read what David did when he was hungry, he, and those who were with him;

4. [KJV] How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

[WEB] how he entered into the house of God, and took and ate the show bread, and gave also to those who were with him, which is not lawful to eat except for the priests alone?|

5. [KJV] And he said unto them, That the Son of man is Lord also of the sabbath.

[WEB] He said to them, |The Son of Man is lord of the Sabbath. |

6. [KJV] And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

[WEB] It also happened on another Sabbath that he entered into the synagogue and taught. There was a man there, and his right hand was withered.

7. [KJV] And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

[WEB] The scribes and the Pharisees watched him, to see whether he would heal on the Sabbath, that they might find an accusation against him.

8. [KJV] But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

[WEB] But he knew their thoughts; and he said to the man who had the withered hand, | Rise up, and stand in the middle. | He arose and stood.

9. [KJV] Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?

[WEB] Then Jesus said to them, | I will ask you something: Is it lawful on the Sabbath to do good, or to do harm? To save a life, or to kill? |

10. [KJV] And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

[WEB] He looked around at them all, and said to the man, | Stretch out your hand. | He did, and his hand was restored as sound as the other.

11. [KJV] And they were filled with madness; and communed one with another what they might do to Jesus.

[WEB] But they were filled with rage, and talked with one another about what they might do to Jesus.

12. [KJV] And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

[WEB] It happened in these days, that he went out to the mountain to pray, and he continued all night in prayer to God.

13. [KJV] And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles;

[WEB] When it was day, he called his disciples, and from them he chose twelve, whom he also named apostles:

14. [KJV] Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,

[WEB] Simon, whom he also named Peter; Andrew, his brother; James; John; Philip; Bartholomew;

15. [KJV] Matthew and Thomas, James the son of Alphaeus, and Simon called Zelotes,

[WEB] Matthew; Thomas; James, the son of Alphaeus; Simon, who was called the Zealot;

16. [KJV] And Judas the brother of James, and Judas Iscariot, which also was the traitor.

[WEB] Judas the son of James; and Judas Iscariot, who also became a traitor.

17. [KJV] And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

[WEB] He came down with them, and stood on a level place, with a crowd of his disciples, and a

great number of the people from all Judea and Jerusalem, and the sea coast of Tyre and Sidon, who came to hear him and to be healed of their diseases;

18. [KJV] And they that were vexed with unclean spirits: and they were healed.

[WEB] as well as those who were troubled by unclean spirits, and they were being healed.

19. [KJV] And the whole multitude sought to touch him: for there went virtue out of him, and healed them all.

[WEB] All the multitude sought to touch him, for power came out from him and healed them all.

20. [KJV] And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God.

[WEB] He lifted up his eyes to his disciples, and said, | Blessed are you who are poor, for yours is the Kingdom of God.

21. [KJV] Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh.

[WEB] Blessed are you who hunger now, for you will be filled. Blessed are you who weep now, for you will laugh.

22. [KJV] Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.

[WEB] Blessed are you when men shall hate you, and when they shall exclude and mock you, and throw out your name as evil, for the Son of Man's sake.

23. [KJV] Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.

[WEB] Rejoice in that day, and leap for joy, for behold, your reward is great in heaven, for their fathers did the same thing to the prophets.

24. [KJV] But woe unto you that are rich! for ye have received your consolation.

[WEB] | But woe to you who are rich! For you have received your consolation.

25. [KJV] Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

[WEB] Woe to you, you who are full now, for you will be hungry. Woe to you who laugh now, for you will mourn and weep.

26. [KJV] Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

[WEB] Woe, when men speak well of you, for their fathers did the same thing to the false prophets.

27. [KJV] But I say unto you which hear, Love your enemies, do good to them which hate you,
[WEB] | But I tell you who hear: love your enemies, do good to those who hate you,

28. [KJV] Bless them that curse you, and pray for them which despitefully use you.
[WEB] bless those who curse you, and pray for those who mistreat you.

29. [KJV] And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also.
[WEB] To him who strikes you on the cheek, offer also the other; and from him who takes away your cloak, don't withhold your coat also.

30. [KJV] Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.
[WEB] Give to everyone who asks you, and don't ask him who takes away your goods to give them back again.

31. [KJV] And as ye would that men should do to you, do ye also to them likewise.
[WEB] | As you would like people to do to you, do exactly so to them.

32. [KJV] For if ye love them which love you, what thank have ye? for sinners also love those that love them.
[WEB] If you love those who love you, what credit is that to you? For even sinners love those who love them.

33. [KJV] And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.
[WEB] If you do good to those who do good to you, what credit is that to you? For even sinners do the same.

34. [KJV] And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.
[WEB] If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive back as much.

35. [KJV] But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.
[WEB] But love your enemies, and do good, and lend, expecting nothing back; and your reward will be great, and you will be children of the Most High; for he is kind toward the unthankful and evil.

36. [KJV] Be ye therefore merciful, as your Father also is merciful.

[WEB] Therefore be merciful, even as your Father is also merciful.

37. [KJV] Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

[WEB] Don't judge, and you won't be judged. Don't condemn, and you won't be condemned. Set free, and you will be set free.

38. [KJV] Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

[WEB] | Give, and it will be given to you: good measure, pressed down, shaken together, and running over, will be given to you. For with the same measure you measure it will be measured back to you. |

39. [KJV] And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

[WEB] He spoke a parable to them. | Can the blind guide the blind? Won't they both fall into a pit?

40. [KJV] The disciple is not above his master: but every one that is perfect shall be as his master.

[WEB] A disciple is not above his teacher, but everyone when he is fully trained will be like his teacher.

41. [KJV] And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

[WEB] Why do you see the speck of chaff that is in your brother's eye, but don't consider the beam that is in your own eye?

42. [KJV] Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

[WEB] Or how can you tell your brother, 'Brother, let me remove the speck of chaff that is in your eye,' when you yourself don't see the beam that is in your own eye? You hypocrite! First remove the beam from your own eye, and then you can see clearly to remove the speck of chaff that is in your brother's eye.

43. [KJV] For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

[WEB] For there is no good tree that brings forth rotten fruit; nor again a rotten tree that brings forth good fruit.

44. [KJV] For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

[WEB] For each tree is known by its own fruit. For people don't gather figs from thorns, nor do they gather grapes from a bramble bush.

45. [KJV] A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

[WEB] The good man out of the good treasure of his heart brings out that which is good, and the evil man out of the evil treasure of his heart brings out that which is evil, for out of the abundance of the heart, his mouth speaks.

46. [KJV] And why call ye me, Lord, Lord, and do not the things which I say?

[WEB] | Why do you call me, 'Lord, Lord,' and don't do the things which I say?

47. [KJV] Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:

[WEB] Everyone who comes to me, and hears my words, and does them, I will show you who he is like.

48. [KJV] He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

[WEB] He is like a man building a house, who dug and went deep, and laid a foundation on the rock. When a flood arose, the stream broke against that house, and could not shake it, because it was founded on the rock.

49. [KJV] But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

[WEB] But he who hears, and doesn't do, is like a man who built a house on the earth without a foundation, against which the stream broke, and immediately it fell, and the ruin of that house was great. |

1. [KJV] Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

[WEB] After he had finished speaking in the hearing of the people, he entered into Capernaum.

2. [KJV] And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

[WEB] A certain centurion's servant, who was dear to him, was sick and at the point of death.

3. [KJV] And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

[WEB] When he heard about Jesus, he sent to him elders of the Jews, asking him to come and save his servant.

4. [KJV] And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

[WEB] When they came to Jesus, they begged him earnestly, saying, |He is worthy for you to do this for him,

5. [KJV] For he loveth our nation, and he hath built us a synagogue.

[WEB] for he loves our nation, and he built our synagogue for us. |

6. [KJV] Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

[WEB] Jesus went with them. When he was now not far from the house, the centurion sent friends to him, saying to him, |Lord, don't trouble yourself, for I am not worthy for you to come under my roof.

7. [KJV] Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

[WEB] Therefore I didn't even think myself worthy to come to you; but say the word, and my servant will be healed.

8. [KJV] For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

[WEB] For I also am a man placed under authority, having under myself soldiers. I tell this one, 'Go!' and he goes; and to another, 'Come!' and he comes; and to my servant, 'Do this,' and he does it. |

9. [KJV] When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

[WEB] When Jesus heard these things, he marveled at him, and turned and said to the multitude who followed him, |I tell you, I have not found such great faith, no, not in Israel. |

10. [KJV] And they that were sent, returning to the house, found the servant whole that had been sick.

[WEB] Those who were sent, returning to the house, found that the servant who had been sick was well.

11. [KJV] And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

[WEB] It happened soon afterwards, that he went to a city called Nain. Many of his disciples, along with a great multitude, went with him.

12. [KJV] Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

[WEB] Now when he drew near to the gate of the city, behold, one who was dead was carried out, the only son of his mother, and she was a widow. Many people of the city were with her.

13. [KJV] And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

[WEB] When the Lord saw her, he had compassion on her, and said to her, |Don't cry. |

14. [KJV] And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise.

[WEB] He came near and touched the coffin, and the bearers stood still. He said, |Young man, I tell you, arise! |

15. [KJV] And he that was dead sat up, and began to speak. And he delivered him to his mother.

[WEB] He who was dead sat up, and began to speak. And he gave him to his mother.

16. [KJV] And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

[WEB] Fear took hold of all, and they glorified God, saying, |A great prophet has arisen among us! | and, |God has visited his people! |

17. [KJV] And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

[WEB] This report went out concerning him in the whole of Judea, and in all the surrounding region.

18. [KJV] And the disciples of John shewed him of all these things.

[WEB] The disciples of John told him about all these things.

19. [KJV] And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another?

[WEB] John, calling to himself two of his disciples, sent them to Jesus, saying, |Are you the one who is coming, or should we look for another?|

20. [KJV] When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

[WEB] When the men had come to him, they said, |John the Baptizer has sent us to you, saying, 'Are you he who comes, or should we look for another?'|

21. [KJV] And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.

[WEB] In that hour he cured many of diseases and plagues and evil spirits; and to many who were blind he gave sight.

22. [KJV] Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

[WEB] Jesus answered them, |Go and tell John the things which you have seen and heard: that the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised up, and the poor have good news preached to them.

23. [KJV] And blessed is he, whosoever shall not be offended in me.

[WEB] Blessed is he who is not offended by me. |

24. [KJV] And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

[WEB] When John's messengers had departed, he began to tell the multitudes about John, |What did you go out into the wilderness to see? A reed shaken by the wind?

25. [KJV] But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

[WEB] But what did you go out to see? A man clothed in soft clothing? Behold, those who are gorgeously dressed, and live delicately, are in kings' courts.

26. [KJV] But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

[WEB] But what did you go out to see? A prophet? Yes, I tell you, and much more than a prophet.

27. [KJV] This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

[WEB] This is he of whom it is written, 'Behold, I send my messenger before your face, who will prepare your way before you.'

28. [KJV] For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

[WEB] | For I tell you, among those who are born of women there is not a greater prophet than John the Baptizer, yet he who is least in the Kingdom of God is greater than he. |

29. [KJV] And all the people that heard him, and the publicans, justified God, being baptized with the baptism of John.

[WEB] When all the people and the tax collectors heard this, they declared God to be just, having been baptized with John's baptism.

30. [KJV] But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.

[WEB] But the Pharisees and the lawyers rejected the counsel of God, not being baptized by him themselves.

31. [KJV] And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?

[WEB] | To what then will I liken the people of this generation? What are they like?

32. [KJV] They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

[WEB] They are like children who sit in the marketplace, and call one to another, saying, 'We piped to you, and you didn't dance. We mourned, and you didn't weep.'

33. [KJV] For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

[WEB] For John the Baptizer came neither eating bread nor drinking wine, and you say, 'He has a demon.'

34. [KJV] The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

[WEB] The Son of Man has come eating and drinking, and you say, 'Behold, a gluttonous man, and a drunkard; a friend of tax collectors and sinners!'

35. [KJV] But wisdom is justified of all her children.

[WEB] Wisdom is justified by all her children. |

36. [KJV] And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

[WEB] One of the Pharisees invited him to eat with him. He entered into the Pharisee's house, and sat at the table.

37. [KJV] And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment,

[WEB] Behold, a woman in the city who was a sinner, when she knew that he was reclining in the Pharisee's house, she brought an alabaster jar of ointment.

38. [KJV] And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.

[WEB] Standing behind at his feet weeping, she began to wet his feet with her tears, and she wiped them with the hair of her head, kissed his feet, and anointed them with the ointment.

39. [KJV] Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner.

[WEB] Now when the Pharisee who had invited him saw it, he said to himself, | This man, if he were a prophet, would have perceived who and what kind of woman this is who touches him, that she is a sinner. |

40. [KJV] And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

[WEB] Jesus answered him, | Simon, I have something to tell you. | He said, | Teacher, say on. |

41. [KJV] There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

[WEB] | A certain lender had two debtors. The one owed five hundred denarii, and the other fifty.

42. [KJV] And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

[WEB] When they couldn't pay, he forgave them both. Which of them therefore will love him most? |

43. [KJV] Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged.

[WEB] Simon answered, |He, I suppose, to whom he forgave the most. | He said to him, |You have judged correctly. |

44. [KJV] And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.

[WEB] Turning to the woman, he said to Simon, |Do you see this woman? I entered into your house, and you gave me no water for my feet, but she has wet my feet with her tears, and wiped them with the hair of her head.

45. [KJV] Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

[WEB] You gave me no kiss, but she, since the time I came in, has not ceased to kiss my feet.

46. [KJV] My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

[WEB] You didn't anoint my head with oil, but she has anointed my feet with ointment.

47. [KJV] Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.

[WEB] Therefore I tell you, her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, the same loves little. |

48. [KJV] And he said unto her, Thy sins are forgiven.

[WEB] He said to her, |Your sins are forgiven. |

49. [KJV] And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

[WEB] Those who sat at the table with him began to say to themselves, |Who is this who even forgives sins? |

50. [KJV] And he said to the woman, Thy faith hath saved thee; go in peace.

[WEB] He said to the woman, |Your faith has saved you. Go in peace. |

Luke 8

1. [KJV] And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him,

[WEB] It happened soon afterwards, that he went about through cities and villages, preaching and bringing the good news of the Kingdom of God. With him were the twelve,

- 2.** [KJV] And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,
[WEB] and certain women who had been healed of evil spirits and infirmities: Mary who was called Magdalene, from whom seven demons had gone out;
- 3.** [KJV] And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.
[WEB] and Joanna, the wife of Chuzas, Herod's steward; Susanna; and many others; who served them from their possessions.
- 4.** [KJV] And when much people were gathered together, and were come to him out of every city, he spake by a parable:
[WEB] When a great multitude came together, and people from every city were coming to him, he spoke by a parable.
- 5.** [KJV] A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.
[WEB] | The farmer went out to sow his seed. As he sowed, some fell along the road, and it was trampled under foot, and the birds of the sky devoured it.
- 6.** [KJV] And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.
[WEB] Other seed fell on the rock, and as soon as it grew, it withered away, because it had no moisture.
- 7.** [KJV] And some fell among thorns; and the thorns sprang up with it, and choked it.
[WEB] Other fell amid the thorns, and the thorns grew with it, and choked it.
- 8.** [KJV] And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.
[WEB] Other fell into the good ground, and grew, and brought forth fruit one hundred times. | As he said these things, he called out, | He who has ears to hear, let him hear! |
- 9.** [KJV] And his disciples asked him, saying, What might this parable be?
[WEB] Then his disciples asked him, | What does this parable mean? |
- 10.** [KJV] And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.
[WEB] He said, | To you it is given to know the mysteries of the Kingdom of God, but to the rest in parables; that 'seeing they may not see, and hearing they may not understand.'

11. [KJV] Now the parable is this: The seed is the word of God.

[WEB] Now the parable is this: The seed is the word of God.

12. [KJV] Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

[WEB] Those along the road are those who hear, then the devil comes, and takes away the word from their heart, that they may not believe and be saved.

13. [KJV] They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

[WEB] Those on the rock are they who, when they hear, receive the word with joy; but these have no root, who believe for a while, then fall away in time of temptation.

14. [KJV] And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.

[WEB] That which fell among the thorns, these are those who have heard, and as they go on their way they are choked with cares, riches, and pleasures of life, and bring no fruit to maturity.

15. [KJV] But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

[WEB] That in the good ground, these are such as in an honest and good heart, having heard the word, hold it tightly, and bring forth fruit with patience.

16. [KJV] No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light.

[WEB] | No one, when he has lit a lamp, covers it with a container, or puts it under a bed; but puts it on a stand, that those who enter in may see the light.

17. [KJV] For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad.

[WEB] For nothing is hidden, that will not be revealed; nor anything secret, that will not be known and come to light.

18. [KJV] Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

[WEB] Be careful therefore how you hear. For whoever has, to him will be given; and whoever doesn't have, from him will be taken away even that which he thinks he has. |

19. [KJV] Then came to him his mother and his brethren, and could not come at him for the press.

[WEB] His mother and brothers came to him, and they could not come near him for the crowd.

20. [KJV] And it was told him by certain which said, Thy mother and thy brethren stand without, desiring to see thee.

[WEB] It was told him by some saying, |Your mother and your brothers stand outside, desiring to see you. |

21. [KJV] And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.

[WEB] But he answered them, |My mother and my brothers are these who hear the word of God, and do it. |

22. [KJV] Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

[WEB] Now it happened on one of those days, that he entered into a boat, himself and his disciples, and he said to them, |Let's go over to the other side of the lake. | So they launched out.

23. [KJV] But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled with water, and were in jeopardy.

[WEB] But as they sailed, he fell asleep. A wind storm came down on the lake, and they were taking on dangerous amounts of water.

24. [KJV] And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

[WEB] They came to him, and awoke him, saying, |Master, master, we are dying! | He awoke, and rebuked the wind and the raging of the water, and they ceased, and it was calm.

25. [KJV] And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

[WEB] He said to them, |Where is your faith? | Being afraid they marveled, saying one to another, |Who is this, then, that he commands even the winds and the water, and they obey him? |

26. [KJV] And they arrived at the country of the Gadarenes, which is over against Galilee.

[WEB] They arrived at the country of the Gadarenes, which is opposite Galilee.

27. [KJV] And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs.

[WEB] When Jesus stepped ashore, a certain man out of the city who had demons for a long time met him. He wore no clothes, and didn't live in a house, but in the tombs.

28. [KJV] When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not.

[WEB] When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, |What do I have to do with you, Jesus, you Son of the Most High God? I beg you, don't torment me!|

29. [KJV] (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

[WEB] For Jesus was commanding the unclean spirit to come out of the man. For the unclean spirit had often seized the man. He was kept under guard, and bound with chains and fetters. Breaking the bands apart, he was driven by the demon into the desert.

30. [KJV] And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

[WEB] Jesus asked him, |What is your name?| He said, |Legion,| for many demons had entered into him.

31. [KJV] And they besought him that he would not command them to go out into the deep.

[WEB] They begged him that he would not command them to go into the abyss.

32. [KJV] And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

[WEB] Now there was there a herd of many pigs feeding on the mountain, and they begged him that he would allow them to enter into those. He allowed them.

33. [KJV] Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

[WEB] The demons came out from the man, and entered into the pigs, and the herd rushed down the steep bank into the lake, and were drowned.

34. [KJV] When they that fed them saw what was done, they fled, and went and told it in the city and in the country.

[WEB] When those who fed them saw what had happened, they fled, and told it in the city and in the country.

35. [KJV] Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

[WEB] People went out to see what had happened. They came to Jesus, and found the man from whom the demons had gone out, sitting at Jesus' feet, clothed and in his right mind; and they were afraid.

36. [KJV] They also which saw it told them by what means he that was possessed of the devils was healed.

[WEB] Those who saw it told them how he who had been possessed by demons was healed.

37. [KJV] Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

[WEB] All the people of the surrounding country of the Gadarenes asked him to depart from them, for they were very much afraid. He entered into the boat, and returned.

38. [KJV] Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

[WEB] But the man from whom the demons had gone out begged him that he might go with him, but Jesus sent him away, saying,

39. [KJV] Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

[WEB] | Return to your house, and declare what great things God has done for you. | He went his way, proclaiming throughout the whole city what great things Jesus had done for him.

40. [KJV] And it came to pass, that, when Jesus was returned, the people gladly received him: for they were all waiting for him.

[WEB] It happened, when Jesus returned, that the multitude welcomed him, for they were all waiting for him.

41. [KJV] And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

[WEB] Behold, there came a man named Jairus, and he was a ruler of the synagogue. He fell down at Jesus' feet, and begged him to come into his house,

42. [KJV] For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

[WEB] for he had an only daughter, about twelve years of age, and she was dying. But as he went, the multitudes pressed against him.

43. [KJV] And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

[WEB] A woman who had a flow of blood for twelve years, who had spent all her living on physicians, and could not be healed by any,

44. [KJV] Came behind him, and touched the border of his garment: and immediately her issue of blood stanchd.

[WEB] came behind him, and touched the fringe of his cloak, and immediately the flow of her blood stopped.

45. [KJV] And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?

[WEB] Jesus said, |Who touched me?| When all denied it, Peter and those with him said, |Master, the multitudes press and jostle you, and you say, 'Who touched me?'|

46. [KJV] And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

[WEB] But Jesus said, |Someone did touch me, for I perceived that power has gone out of me. |

47. [KJV] And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

[WEB] When the woman saw that she was not hidden, she came trembling, and falling down before him declared to him in the presence of all the people the reason why she had touched him, and how she was healed immediately.

48. [KJV] And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

[WEB] He said to her, |Daughter, cheer up. Your faith has made you well. Go in peace. |

49. [KJV] While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master.

[WEB] While he still spoke, one from the ruler of the synagogue's house came, saying to him, |Your daughter is dead. Don't trouble the Teacher. |

50. [KJV] But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole.

[WEB] But Jesus hearing it, answered him, |Don't be afraid. Only believe, and she will be healed. |

51. [KJV] And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

[WEB] When he came to the house, he didn't allow anyone to enter in, except Peter, John, James, the father of the child, and her mother.

52. [KJV] And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.

[WEB] All were weeping and mourning her, but he said, |Don't weep. She isn't dead, but sleeping. |

53. [KJV] And they laughed him to scorn, knowing that she was dead.

[WEB] They were ridiculing him, knowing that she was dead.

54. [KJV] And he put them all out, and took her by the hand, and called, saying, Maid, arise.

[WEB] But he put them all outside, and taking her by the hand, he called, saying, |Child, arise! |

55. [KJV] And her spirit came again, and she arose straightway: and he commanded to give her meat.

[WEB] Her spirit returned, and she rose up immediately. He commanded that something be given to her to eat.

56. [KJV] And her parents were astonished: but he charged them that they should tell no man what was done.

[WEB] Her parents were amazed, but he commanded them to tell no one what had been done.

Luke 9

1. [KJV] Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

[WEB] He called the twelve together, and gave them power and authority over all demons, and to cure diseases.

2. [KJV] And he sent them to preach the kingdom of God, and to heal the sick.

[WEB] He sent them forth to preach the Kingdom of God, and to heal the sick.

3. [KJV] And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

[WEB] He said to them, |Take nothing for your journey—neither staffs, nor wallet, nor bread, nor money; neither have two coats apiece.

4. [KJV] And whatsoever house ye enter into, there abide, and thence depart.

[WEB] Into whatever house you enter, stay there, and depart from there.

5. [KJV] And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

[WEB] As many as don't receive you, when you depart from that city, shake off even the dust from your feet for a testimony against them. |

6. [KJV] And they departed, and went through the towns, preaching the gospel, and healing every where.

[WEB] They departed, and went throughout the villages, preaching the Good News, and healing everywhere.

7. [KJV] Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

[WEB] Now Herod the tetrarch heard of all that was done by him; and he was very perplexed, because it was said by some that John had risen from the dead,

8. [KJV] And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

[WEB] and by some that Elijah had appeared, and by others that one of the old prophets had risen again.

9. [KJV] And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

[WEB] Herod said, | John I beheaded, but who is this, about whom I hear such things? | He sought to see him.

10. [KJV] And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

[WEB] The apostles, when they had returned, told him what things they had done. He took them, and withdrew apart to a deserted place of a city called Bethsaida.

11. [KJV] And the people, when they knew it, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

[WEB] But the multitudes, perceiving it, followed him. He welcomed them, and spoke to them of the Kingdom of God, and he cured those who needed healing.

12. [KJV] And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

[WEB] The day began to wear away; and the twelve came, and said to him, | Send the multitude away, that they may go into the surrounding villages and farms, and lodge, and get food, for we are here in a deserted place. |

13. [KJV] But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

[WEB] But he said to them, | You give them something to eat. | They said, | We have no more than five loaves and two fish, unless we should go and buy food for all these people. |

14. [KJV] For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

[WEB] For they were about five thousand men. He said to his disciples, | Make them sit down in groups of about fifty each. |

15. [KJV] And they did so, and made them all sit down.

[WEB] They did so, and made them all sit down.

16. [KJV] Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

[WEB] He took the five loaves and the two fish, and looking up to the sky, he blessed them, and broke them, and gave them to the disciples to set before the multitude.

17. [KJV] And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

[WEB] They ate, and were all filled. They gathered up twelve baskets of broken pieces that were left over.

18. [KJV] And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

[WEB] It happened, as he was praying alone, that the disciples were with him, and he asked them, | Who do the multitudes say that I am? |

19. [KJV] They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again.

[WEB] They answered, | 'John the Baptizer,' but others say, 'Elijah,' and others, that one of the old prophets is risen again. |

20. [KJV] He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.

[WEB] He said to them, | But who do you say that I am? | Peter answered, | The Christ of God. |

21. [KJV] And he straitly charged them, and commanded them to tell no man that thing;

[WEB] But he warned them, and commanded them to tell this to no one,

22. [KJV] Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

[WEB] saying, | The Son of Man must suffer many things, and be rejected by the elders, chief priests, and scribes, and be killed, and the third day be raised up. |

23. [KJV] And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

[WEB] He said to all, | If anyone desires to come after me, let him deny himself, take up his cross, and follow me.

24. [KJV] For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

[WEB] For whoever desires to save his life will lose it, but whoever will lose his life for my sake, the same will save it.

25. [KJV] For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

[WEB] For what does it profit a man if he gains the whole world, and loses or forfeits his own self?

26. [KJV] For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

[WEB] For whoever will be ashamed of me and of my words, of him will the Son of Man be ashamed, when he comes in his glory, and the glory of the Father, and of the holy angels.

27. [KJV] But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

[WEB] But I tell you the truth: There are some of those who stand here, who will in no way taste of death, until they see the Kingdom of God. |

28. [KJV] And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

[WEB] It happened about eight days after these sayings, that he took with him Peter, John, and James, and went up onto the mountain to pray.

29. [KJV] And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistening.

[WEB] As he was praying, the appearance of his face was altered, and his clothing became white and dazzling.

30. [KJV] And, behold, there talked with him two men, which were Moses and Elias:

[WEB] Behold, two men were talking with him, who were Moses and Elijah,

31. [KJV] Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

[WEB] who appeared in glory, and spoke of his departure, which he was about to accomplish at Jerusalem.

32. [KJV] But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

[WEB] Now Peter and those who were with him were heavy with sleep, but when they were fully awake, they saw his glory, and the two men who stood with him.

33. [KJV] And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

[WEB] It happened, as they were parting from him, that Peter said to Jesus, | Master, it is good for us to be here. Let's make three tents: one for you, and one for Moses, and one for Elijah, | not knowing what he said.

34. [KJV] While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

[WEB] While he said these things, a cloud came and overshadowed them, and they were afraid as they entered into the cloud.

35. [KJV] And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

[WEB] A voice came out of the cloud, saying, | This is my beloved Son. Listen to him! |

36. [KJV] And when the voice was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen.

[WEB] When the voice came, Jesus was found alone. They were silent, and told no one in those days any of the things which they had seen.

37. [KJV] And it came to pass, that on the next day, when they were come down from the hill, much people met him.

[WEB] It happened on the next day, when they had come down from the mountain, that a great multitude met him.

38. [KJV] And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

[WEB] Behold, a man from the crowd called out, saying, | Teacher, I beg you to look at my son, for he is my only child.

39. [KJV] And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.

[WEB] Behold, a spirit takes him, he suddenly cries out, and it convulses him so that he foams, and it hardly departs from him, bruising him severely.

40. [KJV] And I besought thy disciples to cast him out; and they could not.

[WEB] I begged your disciples to cast it out, and they couldn't. |

41. [KJV] And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

[WEB] Jesus answered, | Faithless and perverse generation, how long shall I be with you and bear with you? Bring your son here. |

42. [KJV] And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

[WEB] While he was still coming, the demon threw him down and convulsed him violently. But Jesus rebuked the unclean spirit, and healed the boy, and gave him back to his father.

43. [KJV] And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,

[WEB] They were all astonished at the majesty of God. But while all were marveling at all the things which Jesus did, he said to his disciples,

44. [KJV] Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

[WEB] | Let these words sink into your ears, for the Son of Man will be delivered up into the hands of men. |

45. [KJV] But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

[WEB] But they didn't understand this saying. It was concealed from them, that they should not perceive it, and they were afraid to ask him about this saying.

46. [KJV] Then there arose a reasoning among them, which of them should be greatest.

[WEB] There arose an argument among them about which of them was the greatest.

47. [KJV] And Jesus, perceiving the thought of their heart, took a child, and set him by him,

[WEB] Jesus, perceiving the reasoning of their hearts, took a little child, and set him by his side,

48. [KJV] And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

[WEB] and said to them, | Whoever receives this little child in my name receives me. Whoever

receives me receives him who sent me. For whoever is least among you all, this one will be great. |

49. [KJV] And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.

[WEB] John answered, | Master, we saw someone casting out demons in your name, and we forbade him, because he doesn't follow with us. |

50. [KJV] And Jesus said unto him, Forbid him not: for he that is not against us is for us.

[WEB] Jesus said to him, | Don't forbid him, for he who is not against us is for us. |

51. [KJV] And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

[WEB] It came to pass, when the days were near that he should be taken up, he intently set his face to go to Jerusalem,

52. [KJV] And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

[WEB] and sent messengers before his face. They went, and entered into a village of the Samaritans, so as to prepare for him.

53. [KJV] And they did not receive him, because his face was as though he would go to Jerusalem.

[WEB] They didn't receive him, because he was traveling with his face set towards Jerusalem.

54. [KJV] And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

[WEB] When his disciples, James and John, saw this, they said, | Lord, do you want us to command fire to come down from the sky, and destroy them, just as Elijah did? |

55. [KJV] But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

[WEB] But he turned and rebuked them, | You don't know of what kind of spirit you are.

56. [KJV] For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.

[WEB] For the Son of Man didn't come to destroy men's lives, but to save them. | They went to another village.

57. [KJV] And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest.

[WEB] As they went on the way, a certain man said to him, | I want to follow you wherever you go, Lord. |

58. [KJV] And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.

[WEB] Jesus said to him, |The foxes have holes, and the birds of the sky have nests, but the Son of Man has no place to lay his head. |

59. [KJV] And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

[WEB] He said to another, |Follow me!| But he said, |Lord, allow me first to go and bury my father. |

60. [KJV] Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

[WEB] But Jesus said to him, |Leave the dead to bury their own dead, but you go and announce the Kingdom of God. |

61. [KJV] And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

[WEB] Another also said, |I want to follow you, Lord, but first allow me to say good-bye to those who are at my house. |

62. [KJV] And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

[WEB] But Jesus said to him, |No one, having put his hand to the plow, and looking back, is fit for the Kingdom of God. |

Luke 10

1. [KJV] After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

[WEB] Now after these things, the Lord also appointed seventy others, and sent them two by two ahead of him into every city and place, where he was about to come.

2. [KJV] Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

[WEB] Then he said to them, |The harvest is indeed plentiful, but the laborers are few. Pray therefore to the Lord of the harvest, that he may send out laborers into his harvest.

3. [KJV] Go your ways: behold, I send you forth as lambs among wolves.

[WEB] Go your ways. Behold, I send you out as lambs among wolves.

4. [KJV] Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

[WEB] Carry no purse, nor wallet, nor sandals. Greet no one on the way.

5. [KJV] And into whatsoever house ye enter, first say, Peace be to this house.

[WEB] Into whatever house you enter, first say, 'Peace be to this house.'

6. [KJV] And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

[WEB] If a son of peace is there, your peace will rest on him; but if not, it will return to you.

7. [KJV] And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

[WEB] Remain in that same house, eating and drinking the things they give, for the laborer is worthy of his wages. Don't go from house to house.

8. [KJV] And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

[WEB] Into whatever city you enter, and they receive you, eat the things that are set before you.

9. [KJV] And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

[WEB] Heal the sick who are therein, and tell them, 'The Kingdom of God has come near to you.'

10. [KJV] But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

[WEB] But into whatever city you enter, and they don't receive you, go out into its streets and say,

11. [KJV] Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

[WEB] 'Even the dust from your city that clings to us, we wipe off against you. Nevertheless know this, that the Kingdom of God has come near to you.'

12. [KJV] But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

[WEB] I tell you, it will be more tolerable in that day for Sodom than for that city.

13. [KJV] Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

[WEB] | Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works had been done in Tyre and Sidon which were done in you, they would have repented long ago, sitting in sackcloth and ashes.

14. [KJV] But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

[WEB] But it will be more tolerable for Tyre and Sidon in the judgment than for you.

15. [KJV] And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.

[WEB] You, Capernaum, who are exalted to heaven, will be brought down to Hades.

16. [KJV] He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

[WEB] Whoever listens to you listens to me, and whoever rejects you rejects me. Whoever rejects me rejects him who sent me. |

17. [KJV] And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

[WEB] The seventy returned with joy, saying, | Lord, even the demons are subject to us in your name! |

18. [KJV] And he said unto them, I beheld Satan as lightning fall from heaven.

[WEB] He said to them, | I saw Satan having fallen like lightning from heaven.

19. [KJV] Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

[WEB] Behold, I give you authority to tread on serpents and scorpions, and over all the power of the enemy. Nothing will in any way hurt you.

20. [KJV] Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

[WEB] Nevertheless, don't rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven. |

21. [KJV] In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

[WEB] In that same hour Jesus rejoiced in the Holy Spirit, and said, | I thank you, O Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding, and revealed them to little children. Yes, Father, for so it was well-pleasing in your sight. |

22. [KJV] All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.

[WEB] Turning to the disciples, he said, | All things have been delivered to me by my Father. No one knows who the Son is, except the Father, and who the Father is, except the Son, and he to whomever the Son desires to reveal him. |

23. [KJV] And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see:

[WEB] Turning to the disciples, he said privately, |Blessed are the eyes which see the things that you see,

24. [KJV] For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

[WEB] for I tell you that many prophets and kings desired to see the things which you see, and didn't see them, and to hear the things which you hear, and didn't hear them. |

25. [KJV] And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

[WEB] Behold, a certain lawyer stood up and tested him, saying, |Teacher, what shall I do to inherit eternal life? |

26. [KJV] He said unto him, What is written in the law? how readest thou?

[WEB] He said to him, |What is written in the law? How do you read it? |

27. [KJV] And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

[WEB] He answered, |You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind; and your neighbor as yourself. |

28. [KJV] And he said unto him, Thou hast answered right: this do, and thou shalt live.

[WEB] He said to him, |You have answered correctly. Do this, and you will live. |

29. [KJV] But he, willing to justify himself, said unto Jesus, And who is my neighbour?

[WEB] But he, desiring to justify himself, asked Jesus, |Who is my neighbor? |

30. [KJV] And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

[WEB] Jesus answered, |A certain man was going down from Jerusalem to Jericho, and he fell among robbers, who both stripped him and beat him, and departed, leaving him half dead.

31. [KJV] And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

[WEB] By chance a certain priest was going down that way. When he saw him, he passed by on the other side.

32. [KJV] And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

[WEB] In the same way a Levite also, when he came to the place, and saw him, passed by on the other side.

33. [KJV] But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,

[WEB] But a certain Samaritan, as he traveled, came where he was. When he saw him, he was moved with compassion,

34. [KJV] And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

[WEB] came to him, and bound up his wounds, pouring on oil and wine. He set him on his own animal, and brought him to an inn, and took care of him.

35. [KJV] And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

[WEB] On the next day, when he departed, he took out two denarii, and gave them to the host, and said to him, 'Take care of him. Whatever you spend beyond that, I will repay you when I return.'

36. [KJV] Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

[WEB] Now which of these three do you think seemed to be a neighbor to him who fell among the robbers? |

37. [KJV] And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

[WEB] He said, | He who showed mercy on him. | Then Jesus said to him, | Go and do likewise. |

38. [KJV] Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

[WEB] It happened as they went on their way, he entered into a certain village, and a certain woman named Martha received him into her house.

39. [KJV] And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

[WEB] She had a sister called Mary, who also sat at Jesus' feet, and heard his word.

40. [KJV] But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

[WEB] But Martha was distracted with much serving, and she came up to him, and said, | Lord, don't you care that my sister left me to serve alone? Ask her therefore to help me. |

41. [KJV] And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

[WEB] Jesus answered her, |Martha, Martha, you are anxious and troubled about many things,

42. [KJV] But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

[WEB] but one thing is needed. Mary has chosen the good part, which will not be taken away from her. |

Luke 11

1. [KJV] And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

[WEB] It happened, that when he finished praying in a certain place, one of his disciples said to him, |Lord, teach us to pray, just as John also taught his disciples. |

2. [KJV] And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

[WEB] He said to them, |When you pray, say, 'Our Father in heaven, may your name be kept holy. May your Kingdom come. May your will be done on Earth, as it is in heaven.

3. [KJV] Give us day by day our daily bread.

[WEB] Give us day by day our daily bread.

4. [KJV] And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

[WEB] Forgive us our sins, for we ourselves also forgive everyone who is indebted to us. Bring us not into temptation, but deliver us from the evil one.' |

5. [KJV] And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

[WEB] He said to them, |Which of you, if you go to a friend at midnight, and tell him, 'Friend, lend me three loaves of bread,

6. [KJV] For a friend of mine in his journey is come to me, and I have nothing to set before him?

[WEB] for a friend of mine has come to me from a journey, and I have nothing to set before him,'

7. [KJV] And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

[WEB] and he from within will answer and say, 'Don't bother me. The door is now shut, and my children are with me in bed. I can't get up and give it to you'?

8. [KJV] I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

[WEB] I tell you, although he will not rise and give it to him because he is his friend, yet because of his persistence, he will get up and give him as many as he needs.

9. [KJV] And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

[WEB] I tell you, keep asking, and it will be given you. Keep seeking, and you will find. Keep knocking, and it will be opened to you.

10. [KJV] For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

[WEB] For everyone who asks receives. He who seeks finds. To him who knocks it will be opened.

11. [KJV] If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?

[WEB] Which of you fathers, if your son asks for bread, will give him a stone? Or if he asks for a fish, he won't give him a snake instead of a fish, will he?

12. [KJV] Or if he shall ask an egg, will he offer him a scorpion?

[WEB] Or if he asks for an egg, he won't give him a scorpion, will he?

13. [KJV] If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

[WEB] If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask him? |

14. [KJV] And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

[WEB] He was casting out a demon, and it was mute. It happened, when the demon had gone out, the mute man spoke; and the multitudes marveled.

15. [KJV] But some of them said, He casteth out devils through Beelzebub the chief of the devils.

[WEB] But some of them said, | He casts out demons by Beelzebul, the prince of the demons. |

16. [KJV] And others, tempting him, sought of him a sign from heaven.

[WEB] Others, testing him, sought from him a sign from heaven.

17. [KJV] But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth.

[WEB] But he, knowing their thoughts, said to them, | Every kingdom divided against itself is brought to desolation. A house divided against itself falls.

18. [KJV] If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

[WEB] If Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Beelzebul.

19. [KJV] And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.

[WEB] But if I cast out demons by Beelzebul, by whom do your children cast them out? Therefore will they be your judges.

20. [KJV] But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

[WEB] But if I by the finger of God cast out demons, then the Kingdom of God has come to you.

21. [KJV] When a strong man armed keepeth his palace, his goods are in peace:

[WEB] | When the strong man, fully armed, guards his own dwelling, his goods are safe.

22. [KJV] But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

[WEB] But when someone stronger attacks him and overcomes him, he takes from him his whole armor in which he trusted, and divides his spoils.

23. [KJV] He that is not with me is against me: and he that gathereth not with me scattereth.

[WEB] | He that is not with me is against me. He who doesn't gather with me scatters.

24. [KJV] When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

[WEB] The unclean spirit, when he has gone out of the man, passes through dry places, seeking rest, and finding none, he says, 'I will turn back to my house from which I came out.'

25. [KJV] And when he cometh, he findeth it swept and garnished.

[WEB] When he returns, he finds it swept and put in order.

26. [KJV] Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first.

[WEB] Then he goes, and takes seven other spirits more evil than himself, and they enter in and dwell there. The last state of that man becomes worse than the first. |

27. [KJV] And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked.

[WEB] It came to pass, as he said these things, a certain woman out of the multitude lifted up her voice, and said to him, |Blessed is the womb that bore you, and the breasts which nursed you!|

28. [KJV] But he said, Yea rather, blessed are they that hear the word of God, and keep it.

[WEB] But he said, |On the contrary, blessed are those who hear the word of God, and keep it. |

29. [KJV] And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

[WEB] When the multitudes were gathering together to him, he began to say, |This is an evil generation. It seeks after a sign. No sign will be given to it but the sign of Jonah, the prophet.

30. [KJV] For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

[WEB] For even as Jonah became a sign to the Ninevites, so will also the Son of Man be to this generation.

31. [KJV] The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

[WEB] The Queen of the South will rise up in the judgment with the men of this generation, and will condemn them: for she came from the ends of the earth to hear the wisdom of Solomon; and behold, one greater than Solomon is here.

32. [KJV] The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

[WEB] The men of Nineveh will stand up in the judgment with this generation, and will condemn it: for they repented at the preaching of Jonah, and behold, one greater than Jonah is here.

33. [KJV] No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

[WEB] |No one, when he has lit a lamp, puts it in a cellar or under a basket, but on a stand, that those who come in may see the light.

34. [KJV] The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness.

[WEB] The lamp of the body is the eye. Therefore when your eye is good, your whole body is also full of light; but when it is evil, your body also is full of darkness.

35. [KJV] Take heed therefore that the light which is in thee be not darkness.

[WEB] Therefore see whether the light that is in you isn't darkness.

36. [KJV] If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

[WEB] If therefore your whole body is full of light, having no part dark, it will be wholly full of light, as when the lamp with its bright shining gives you light. |

37. [KJV] And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.

[WEB] Now as he spoke, a certain Pharisee asked him to dine with him. He went in, and sat at the table.

38. [KJV] And when the Pharisee saw it, he marvelled that he had not first washed before dinner.

[WEB] When the Pharisee saw it, he marveled that he had not first washed himself before dinner.

39. [KJV] And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

[WEB] The Lord said to him, | Now you Pharisees cleanse the outside of the cup and of the platter, but your inward part is full of extortion and wickedness.

40. [KJV] Ye fools, did not he that made that which is without make that which is within also?

[WEB] You foolish ones, didn't he who made the outside make the inside also?

41. [KJV] But rather give alms of such things as ye have; and, behold, all things are clean unto you.

[WEB] But give for gifts to the needy those things which are within, and behold, all things will be clean to you.

42. [KJV] But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

[WEB] But woe to you Pharisees! For you tithe mint and rue and every herb, but you bypass justice and the love of God. You ought to have done these, and not to have left the other undone.

43. [KJV] Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

[WEB] Woe to you Pharisees! For you love the best seats in the synagogues, and the greetings in the marketplaces.

44. [KJV] Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them.

[WEB] Woe to you, scribes and Pharisees, hypocrites! For you are like hidden graves, and the men who walk over them don't know it. |

45. [KJV] Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

[WEB] One of the lawyers answered him, |Teacher, in saying this you insult us also. |

46. [KJV] And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

[WEB] He said, |Woe to you lawyers also! For you load men with burdens that are difficult to carry, and you yourselves won't even lift one finger to help carry those burdens.

47. [KJV] Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.

[WEB] Woe to you! For you build the tombs of the prophets, and your fathers killed them.

48. [KJV] Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

[WEB] So you testify and consent to the works of your fathers. For they killed them, and you build their tombs.

49. [KJV] Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute:

[WEB] Therefore also the wisdom of God said, 'I will send to them prophets and apostles; and some of them they will kill and persecute,

50. [KJV] That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

[WEB] that the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

51. [KJV] From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

[WEB] from the blood of Abel to the blood of Zachariah, who perished between the altar and the sanctuary.' Yes, I tell you, it will be required of this generation.

52. [KJV] Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

[WEB] Woe to you lawyers! For you took away the key of knowledge. You didn't enter in yourselves, and those who were entering in, you hindered. |

53. [KJV] And as he said these things unto them, the scribes and the Pharisees began to urge him vehemently, and to provoke him to speak of many things:

[WEB] As he said these things to them, the scribes and the Pharisees began to be terribly angry, and to draw many things out of him;

54. [KJV] Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

[WEB] lying in wait for him, and seeking to catch him in something he might say, that they might accuse him.

Luke 12

1. [KJV] In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

[WEB] Meanwhile, when a multitude of many thousands had gathered together, so much so that they trampled on each other, he began to tell his disciples first of all, |Beware of the yeast of the Pharisees, which is hypocrisy.

2. [KJV] For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

[WEB] But there is nothing covered up, that will not be revealed, nor hidden, that will not be known.

3. [KJV] Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

[WEB] Therefore whatever you have said in the darkness will be heard in the light. What you have spoken in the ear in the inner rooms will be proclaimed on the housetops.

4. [KJV] And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

[WEB] |I tell you, my friends, don't be afraid of those who kill the body, and after that have no more that they can do.

5. [KJV] But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

[WEB] But I will warn you whom you should fear. Fear him, who after he has killed, has power to cast into Gehenna. Yes, I tell you, fear him.

6. [KJV] Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

[WEB] |Aren't five sparrows sold for two assaria coins? Not one of them is forgotten by God.

7. [KJV] But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

[WEB] But the very hairs of your head are all numbered. Therefore don't be afraid. You are of more value than many sparrows.

8. [KJV] Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

[WEB] | I tell you, everyone who confesses me before men, him will the Son of Man also confess before the angels of God;

9. [KJV] But he that denieth me before men shall be denied before the angels of God.

[WEB] but he who denies me in the presence of men will be denied in the presence of the angels of God.

10. [KJV] And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

[WEB] Everyone who speaks a word against the Son of Man will be forgiven, but those who blaspheme against the Holy Spirit will not be forgiven.

11. [KJV] And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

[WEB] When they bring you before the synagogues, the rulers, and the authorities, don't be anxious how or what you will answer, or what you will say;

12. [KJV] For the Holy Ghost shall teach you in the same hour what ye ought to say.

[WEB] for the Holy Spirit will teach you in that same hour what you must say. |

13. [KJV] And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

[WEB] One of the multitude said to him, | Teacher, tell my brother to divide the inheritance with me. |

14. [KJV] And he said unto him, Man, who made me a judge or a divider over you?

[WEB] But he said to him, | Man, who made me a judge or an arbitrator over you? |

15. [KJV] And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

[WEB] He said to them, | Beware! Keep yourselves from covetousness, for a man's life doesn't consist of the abundance of the things which he possesses. |

16. [KJV] And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

[WEB] He spoke a parable to them, saying, | The ground of a certain rich man brought forth abundantly.

17. [KJV] And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

[WEB] He reasoned within himself, saying, 'What will I do, because I don't have room to store my crops?'

18. [KJV] And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

[WEB] He said, 'This is what I will do. I will pull down my barns, and build bigger ones, and there I will store all my grain and my goods.

19. [KJV] And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

[WEB] I will tell my soul, |Soul, you have many goods laid up for many years. Take your ease, eat, drink, be merry. |'

20. [KJV] But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

[WEB] | But God said to him, 'You foolish one, tonight your soul is required of you. The things which you have prepared—whose will they be?'

21. [KJV] So is he that layeth up treasure for himself, and is not rich toward God.

[WEB] So is he who lays up treasure for himself, and is not rich toward God. |

22. [KJV] And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

[WEB] He said to his disciples, | Therefore I tell you, don't be anxious for your life, what you will eat, nor yet for your body, what you will wear.

23. [KJV] The life is more than meat, and the body is more than raiment.

[WEB] Life is more than food, and the body is more than clothing.

24. [KJV] Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

[WEB] Consider the ravens: they don't sow, they don't reap, they have no warehouse or barn, and God feeds them. How much more valuable are you than birds!

25. [KJV] And which of you with taking thought can add to his stature one cubit?

[WEB] Which of you by being anxious can add a cubit to his height?

26. [KJV] If ye then be not able to do that thing which is least, why take ye thought for the rest?

[WEB] If then you aren't able to do even the least things, why are you anxious about the rest?

27. [KJV] Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

[WEB] Consider the lilies, how they grow. They don't toil, neither do they spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these.

28. [KJV] If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?

[WEB] But if this is how God clothes the grass in the field, which today exists, and tomorrow is cast into the oven, how much more will he clothe you, O you of little faith?

29. [KJV] And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

[WEB] Don't seek what you will eat or what you will drink; neither be anxious.

30. [KJV] For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

[WEB] For the nations of the world seek after all of these things, but your Father knows that you need these things.

31. [KJV] But rather seek ye the kingdom of God; and all these things shall be added unto you.

[WEB] But seek God's Kingdom, and all these things will be added to you.

32. [KJV] Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

[WEB] Don't be afraid, little flock, for it is your Father's good pleasure to give you the Kingdom.

33. [KJV] Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

[WEB] Sell that which you have, and give gifts to the needy. Make for yourselves purses which don't grow old, a treasure in the heavens that doesn't fail, where no thief approaches, neither moth destroys.

34. [KJV] For where your treasure is, there will your heart be also.

[WEB] For where your treasure is, there will your heart be also.

35. [KJV] Let your loins be girded about, and your lights burning;

[WEB] | Let your waist be dressed and your lamps burning.

36. [KJV] And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

[WEB] Be like men watching for their lord, when he returns from the marriage feast; that, when he comes and knocks, they may immediately open to him.

37. [KJV] Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

[WEB] Blessed are those servants, whom the lord will find watching when he comes. Most certainly I tell you, that he will dress himself, and make them recline, and will come and serve them.

38. [KJV] And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.

[WEB] They will be blessed if he comes in the second or third watch, and finds them so.

39. [KJV] And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

[WEB] But know this, that if the master of the house had known in what hour the thief was coming, he would have watched, and not allowed his house to be broken into.

40. [KJV] Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

[WEB] Therefore be ready also, for the Son of Man is coming in an hour that you don't expect him. |

41. [KJV] Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

[WEB] Peter said to him, | Lord, are you telling this parable to us, or to everybody? |

42. [KJV] And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?

[WEB] The Lord said, | Who then is the faithful and wise steward, whom his lord will set over his household, to give them their portion of food at the right times?

43. [KJV] Blessed is that servant, whom his lord when he cometh shall find so doing.

[WEB] Blessed is that servant whom his lord will find doing so when he comes.

44. [KJV] Of a truth I say unto you, that he will make him ruler over all that he hath.

[WEB] Truly I tell you, that he will set him over all that he has.

45. [KJV] But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

[WEB] But if that servant says in his heart, 'My lord delays his coming,' and begins to beat the menservants and the maidservants, and to eat and drink, and to be drunken,

46. [KJV] The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

[WEB] then the lord of that servant will come in a day when he isn't expecting him, and in an hour that he doesn't know, and will cut him in two, and place his portion with the unfaithful.

47. [KJV] And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

[WEB] That servant, who knew his lord's will, and didn't prepare, nor do what he wanted, will be beaten with many stripes,

48. [KJV] But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

[WEB] but he who didn't know, and did things worthy of stripes, will be beaten with few stripes. To whoever much is given, of him will much be required; and to whom much was entrusted, of him more will be asked.

49. [KJV] I am come to send fire on the earth; and what will I, if it be already kindled?

[WEB] | I came to throw fire on the earth. I wish it were already kindled.

50. [KJV] But I have a baptism to be baptized with; and how am I straitened till it be accomplished!

[WEB] But I have a baptism to be baptized with, and how distressed I am until it is accomplished!

51. [KJV] Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

[WEB] Do you think that I have come to give peace in the earth? I tell you, no, but rather division.

52. [KJV] For from henceforth there shall be five in one house divided, three against two, and two against three.

[WEB] For from now on, there will be five in one house divided, three against two, and two against three.

53. [KJV] The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

[WEB] They will be divided, father against son, and son against father; mother against daughter, and daughter against her mother; mother-in-law against her daughter-in-law, and daughter-in-law against her mother-in-law. |

54. [KJV] And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

[WEB] He said to the multitudes also, | When you see a cloud rising from the west, immediately you say, 'A shower is coming,' and so it happens.

55. [KJV] And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass.

[WEB] When a south wind blows, you say, 'There will be a scorching heat,' and it happens.

56. [KJV] Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

[WEB] You hypocrites! You know how to interpret the appearance of the earth and the sky, but how is it that you don't interpret this time?

57. [KJV] Yea, and why even of yourselves judge ye not what is right?

[WEB] Why don't you judge for yourselves what is right?

58. [KJV] When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

[WEB] For when you are going with your adversary before the magistrate, try diligently on the way to be released from him, lest perhaps he drag you to the judge, and the judge deliver you to the officer, and the officer throw you into prison.

59. [KJV] I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

[WEB] I tell you, you will by no means get out of there, until you have paid the very last penny. |

Luke 13

1. [KJV] There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

[WEB] Now there were some present at the same time who told him about the Galileans, whose blood Pilate had mixed with their sacrifices.

2. [KJV] And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?

[WEB] Jesus answered them, | Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered such things?

3. [KJV] I tell you, Nay: but, except ye repent, ye shall all likewise perish.

[WEB] I tell you, no, but unless you repent, you will all perish in the same way.

4. [KJV] Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

[WEB] Or those eighteen, on whom the tower in Siloam fell, and killed them; do you think that they were worse offenders than all the men who dwell in Jerusalem?

5. [KJV] I tell you, Nay: but, except ye repent, ye shall all likewise perish.

[WEB] I tell you, no, but, unless you repent, you will all perish in the same way. |

6. [KJV] He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

[WEB] He spoke this parable. | A certain man had a fig tree planted in his vineyard, and he came seeking fruit on it, and found none.

7. [KJV] Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

[WEB] He said to the vine dresser, 'Behold, these three years I have come looking for fruit on this fig tree, and found none. Cut it down. Why does it waste the soil?'

8. [KJV] And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it:

[WEB] He answered, 'Lord, leave it alone this year also, until I dig around it, and fertilize it.

9. [KJV] And if it bear fruit, well: and if not, then after that thou shalt cut it down.

[WEB] If it bears fruit, fine; but if not, after that, you can cut it down.' |

10. [KJV] And he was teaching in one of the synagogues on the sabbath.

[WEB] He was teaching in one of the synagogues on the Sabbath day.

11. [KJV] And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.

[WEB] Behold, there was a woman who had a spirit of infirmity eighteen years, and she was bent over, and could in no way straighten herself up.

12. [KJV] And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.

[WEB] When Jesus saw her, he called her, and said to her, | Woman, you are freed from your infirmity. |

13. [KJV] And he laid his hands on her: and immediately she was made straight, and glorified God.

[WEB] He laid his hands on her, and immediately she stood up straight, and glorified God.

14. [KJV] And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

[WEB] The ruler of the synagogue, being indignant because Jesus had healed on the Sabbath, said to the multitude, | There are six days in which men ought to work. Therefore come on those days and be healed, and not on the Sabbath day! |

15. [KJV] The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?

[WEB] Therefore the Lord answered him, | You hypocrites! Doesn't each one of you free his ox or his donkey from the stall on the Sabbath, and lead him away to water?

16. [KJV] And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

[WEB] Ought not this woman, being a daughter of Abraham, whom Satan had bound eighteen long years, be freed from this bondage on the Sabbath day? |

17. [KJV] And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

[WEB] As he said these things, all his adversaries were disappointed, and all the multitude rejoiced for all the glorious things that were done by him.

18. [KJV] Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?

[WEB] He said, | What is the Kingdom of God like? To what shall I compare it?

19. [KJV] It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

[WEB] It is like a grain of mustard seed, which a man took, and put in his own garden. It grew, and became a large tree, and the birds of the sky lodged in its branches. |

20. [KJV] And again he said, Whereunto shall I liken the kingdom of God?

[WEB] Again he said, | To what shall I compare the Kingdom of God?

21. [KJV] It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

[WEB] It is like yeast, which a woman took and hid in three measures of flour, until it was all leavened. |

22. [KJV] And he went through the cities and villages, teaching, and journeying toward Jerusalem.

[WEB] He went on his way through cities and villages, teaching, and traveling on to Jerusalem.

23. [KJV] Then said one unto him, Lord, are there few that be saved? And he said unto them,

[WEB] One said to him, | Lord, are they few who are saved? | He said to them,

24. [KJV] Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

[WEB] | Strive to enter in by the narrow door, for many, I tell you, will seek to enter in, and will not be able.

25. [KJV] When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall

answer and say unto you, I know you not whence ye are:

[WEB] When once the master of the house has risen up, and has shut the door, and you begin to stand outside, and to knock at the door, saying, 'Lord, Lord, open to us!' then he will answer and tell you, 'I don't know you or where you come from.'

26. [KJV] Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

[WEB] Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.'

27. [KJV] But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

[WEB] He will say, 'I tell you, I don't know where you come from. Depart from me, all you workers of iniquity.'

28. [KJV] There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.

[WEB] There will be weeping and gnashing of teeth, when you see Abraham, Isaac, Jacob, and all the prophets, in the Kingdom of God, and yourselves being thrown outside.

29. [KJV] And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.

[WEB] They will come from the east, west, north, and south, and will sit down in the Kingdom of God.

30. [KJV] And, behold, there are last which shall be first, and there are first which shall be last.

[WEB] Behold, there are some who are last who will be first, and there are some who are first who will be last. |

31. [KJV] The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

[WEB] On that same day, some Pharisees came, saying to him, |Get out of here, and go away, for Herod wants to kill you. |

32. [KJV] And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected.

[WEB] He said to them, |Go and tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I complete my mission.

33. [KJV] Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem.

[WEB] Nevertheless I must go on my way today and tomorrow and the next day, for it can't be that a prophet perish outside of Jerusalem.'

34. [KJV] O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!

[WEB] |Jerusalem, Jerusalem, that kills the prophets, and stones those who are sent to her! How often I wanted to gather your children together, like a hen gathers her own brood under her wings, and you refused!

35. [KJV] Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord.

[WEB] Behold, your house is left to you desolate. I tell you, you will not see me, until you say, 'Blessed is he who comes in the name of the Lord!'

Luke 14

1. [KJV] And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

[WEB] It happened, when he went into the house of one of the rulers of the Pharisees on a Sabbath to eat bread, that they were watching him.

2. [KJV] And, behold, there was a certain man before him which had the dropsy.

[WEB] Behold, a certain man who had dropsy was in front of him.

3. [KJV] And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

[WEB] Jesus, answering, spoke to the lawyers and Pharisees, saying, |Is it lawful to heal on the Sabbath?|

4. [KJV] And they held their peace. And he took him, and healed him, and let him go;

[WEB] But they were silent. He took him, and healed him, and let him go.

5. [KJV] And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

[WEB] He answered them, |Which of you, if your son or an ox fell into a well, wouldn't immediately pull him out on a Sabbath day?|

6. [KJV] And they could not answer him again to these things.

[WEB] They couldn't answer him regarding these things.

7. [KJV] And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

[WEB] He spoke a parable to those who were invited, when he noticed how they chose the best seats, and said to them,

8. [KJV] When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

[WEB] | When you are invited by anyone to a marriage feast, don't sit in the best seat, since perhaps someone more honorable than you might be invited by him,

9. [KJV] And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

[WEB] and he who invited both of you would come and tell you, 'Make room for this person.' Then you would begin, with shame, to take the lowest place.

10. [KJV] But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

[WEB] But when you are invited, go and sit in the lowest place, so that when he who invited you comes, he may tell you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at the table with you.

11. [KJV] For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

[WEB] For everyone who exalts himself will be humbled, and whoever humbles himself will be exalted. |

12. [KJV] Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee.

[WEB] He also said to the one who had invited him, | When you make a dinner or a supper, don't call your friends, nor your brothers, nor your kinsmen, nor rich neighbors, or perhaps they might also return the favor, and pay you back.

13. [KJV] But when thou makest a feast, call the poor, the maimed, the lame, the blind:

[WEB] But when you make a feast, ask the poor, the maimed, the lame, or the blind;

14. [KJV] And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

[WEB] and you will be blessed, because they don't have the resources to repay you. For you will be repaid in the resurrection of the righteous. |

15. [KJV] And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God.

[WEB] When one of those who sat at the table with him heard these things, he said to him, | Blessed is he who will feast in the Kingdom of God! |

16. [KJV] Then said he unto him, A certain man made a great supper, and bade many:

[WEB] But he said to him, | A certain man made a great supper, and he invited many people.

17. [KJV] And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

[WEB] He sent out his servant at supper time to tell those who were invited, 'Come, for everything is ready now.'

18. [KJV] And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

[WEB] They all as one began to make excuses. | The first said to him, 'I have bought a field, and I must go and see it. Please have me excused.'

19. [KJV] And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

[WEB] | Another said, 'I have bought five yoke of oxen, and I must go try them out. Please have me excused.'

20. [KJV] And another said, I have married a wife, and therefore I cannot come.

[WEB] | Another said, 'I have married a wife, and therefore I can't come.'

21. [KJV] So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

[WEB] | That servant came, and told his lord these things. Then the master of the house, being angry, said to his servant, 'Go out quickly into the streets and lanes of the city, and bring in the poor, maimed, blind, and lame.'

22. [KJV] And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

[WEB] | The servant said, 'Lord, it is done as you commanded, and there is still room.'

23. [KJV] And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

[WEB] | The lord said to the servant, 'Go out into the highways and hedges, and compel them to come in, that my house may be filled.

24. [KJV] For I say unto you, That none of those men which were bidden shall taste of my supper.

[WEB] For I tell you that none of those men who were invited will taste of my supper.'|

25. [KJV] And there went great multitudes with him: and he turned, and said unto them,

[WEB] Now great multitudes were going with him. He turned and said to them,

26. [KJV] If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

[WEB] | If anyone comes to me, and doesn't disregard his own father, mother, wife, children, brothers, and sisters, yes, and his own life also, he can't be my disciple.

27. [KJV] And whosoever doth not bear his cross, and come after me, cannot be my disciple.

[WEB] Whoever doesn't bear his own cross, and come after me, can't be my disciple.

28. [KJV] For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it?

[WEB] For which of you, desiring to build a tower, doesn't first sit down and count the cost, to see if he has enough to complete it?

29. [KJV] Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him,

[WEB] Or perhaps, when he has laid a foundation, and is not able to finish, everyone who sees begins to mock him,

30. [KJV] Saying, This man began to build, and was not able to finish.

[WEB] saying, 'This man began to build, and wasn't able to finish.'

31. [KJV] Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

[WEB] Or what king, as he goes to encounter another king in war, will not sit down first and consider whether he is able with ten thousand to meet him who comes against him with twenty thousand?

32. [KJV] Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

[WEB] Or else, while the other is yet a great way off, he sends an envoy, and asks for conditions of peace.

33. [KJV] So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

[WEB] So therefore whoever of you who doesn't renounce all that he has, he can't be my disciple.

34. [KJV] Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned?

[WEB] Salt is good, but if the salt becomes flat and tasteless, with what do you season it?

35. [KJV] It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear.

[WEB] It is fit neither for the soil nor for the manure pile. It is thrown out. He who has ears to hear, let him hear. |

Luke 15

1. [KJV] Then drew near unto him all the publicans and sinners for to hear him.

[WEB] Now all the tax collectors and sinners were coming close to him to hear him.

2. [KJV] And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

[WEB] The Pharisees and the scribes murmured, saying, | This man welcomes sinners, and eats with them. |

3. [KJV] And he spake this parable unto them, saying,

[WEB] He told them this parable.

4. [KJV] What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

[WEB] | Which of you men, if you had one hundred sheep, and lost one of them, wouldn't leave the ninety-nine in the wilderness, and go after the one that was lost, until he found it?

5. [KJV] And when he hath found it, he layeth it on his shoulders, rejoicing.

[WEB] When he has found it, he carries it on his shoulders, rejoicing.

6. [KJV] And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

[WEB] When he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep which was lost!'

7. [KJV] I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

[WEB] I tell you that even so there will be more joy in heaven over one sinner who repents, than over ninety-nine righteous people who need no repentance.

8. [KJV] Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?

[WEB] Or what woman, if she had ten drachma coins, if she lost one drachma coin, wouldn't light a lamp, sweep the house, and seek diligently until she found it?

9. [KJV] And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

[WEB] When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the drachma which I had lost.'

10. [KJV] Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

[WEB] Even so, I tell you, there is joy in the presence of the angels of God over one sinner repenting. |

11. [KJV] And he said, A certain man had two sons:

[WEB] He said, | A certain man had two sons.

12. [KJV] And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.

[WEB] The younger of them said to his father, 'Father, give me my share of your property.' He divided his livelihood between them.

13. [KJV] And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

[WEB] Not many days after, the younger son gathered all of this together and traveled into a far country. There he wasted his property with riotous living.

14. [KJV] And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

[WEB] When he had spent all of it, there arose a severe famine in that country, and he began to be in need.

15. [KJV] And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

[WEB] He went and joined himself to one of the citizens of that country, and he sent him into his fields to feed pigs.

16. [KJV] And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

[WEB] He wanted to fill his belly with the husks that the pigs ate, but no one gave him any.

17. [KJV] And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

[WEB] But when he came to himself he said, 'How many hired servants of my father's have bread enough to spare, and I'm dying with hunger!

18. [KJV] I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

[WEB] I will get up and go to my father, and will tell him, |Father, I have sinned against heaven, and in your sight.

19. [KJV] And am no more worthy to be called thy son: make me as one of thy hired servants.

[WEB] I am no more worthy to be called your son. Make me as one of your hired servants. |'

20. [KJV] And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

[WEB] | He arose, and came to his father. But while he was still far off, his father saw him, and was moved with compassion, and ran, and fell on his neck, and kissed him.

21. [KJV] And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

[WEB] The son said to him, 'Father, I have sinned against heaven, and in your sight. I am no longer worthy to be called your son.'

22. [KJV] But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

[WEB] | But the father said to his servants, 'Bring out the best robe, and put it on him. Put a ring on his hand, and shoes on his feet.

23. [KJV] And bring hither the fatted calf, and kill it; and let us eat, and be merry:

[WEB] Bring the fattened calf, kill it, and let us eat, and celebrate;

24. [KJV] For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

[WEB] for this, my son, was dead, and is alive again. He was lost, and is found.' They began to celebrate.

25. [KJV] Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing.

[WEB] | Now his elder son was in the field. As he came near to the house, he heard music and dancing.

26. [KJV] And he called one of the servants, and asked what these things meant.

[WEB] He called one of the servants to him, and asked what was going on.

27. [KJV] And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

[WEB] He said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and healthy.'

28. [KJV] And he was angry, and would not go in: therefore came his father out, and intreated him.

[WEB] But he was angry, and would not go in. Therefore his father came out, and begged him.

29. [KJV] And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

[WEB] But he answered his father, 'Behold, these many years I have served you, and I never disobeyed a commandment of yours, but you never gave me a goat, that I might celebrate with my friends.'

30. [KJV] But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

[WEB] But when this, your son, came, who has devoured your living with prostitutes, you killed the fattened calf for him.'

31. [KJV] And he said unto him, Son, thou art ever with me, and all that I have is thine.

[WEB] | He said to him, 'Son, you are always with me, and all that is mine is yours.'

32. [KJV] It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

[WEB] But it was appropriate to celebrate and be glad, for this, your brother, was dead, and is alive again. He was lost, and is found.'|

Luke 16

1. [KJV] And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

[WEB] He also said to his disciples, | There was a certain rich man who had a manager. An accusation was made to him that this man was wasting his possessions.

2. [KJV] And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

[WEB] He called him, and said to him, 'What is this that I hear about you? Give an accounting of your management, for you can no longer be manager.'

3. [KJV] Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

[WEB] | The manager said within himself, 'What will I do, seeing that my lord is taking away the management position from me? I don't have strength to dig. I am ashamed to beg.

4. [KJV] I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

[WEB] I know what I will do, so that when I am removed from management, they may receive me into their houses.'

5. [KJV] So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord?

[WEB] Calling each one of his lord's debtors to him, he said to the first, 'How much do you owe to my lord?'

6. [KJV] And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

[WEB] He said, 'A hundred batos of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.'

7. [KJV] Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

[WEB] Then he said to another, 'How much do you owe?' He said, 'A hundred cors of wheat.' He said to him, 'Take your bill, and write eighty.'

8. [KJV] And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

[WEB] | His lord commended the dishonest manager because he had done wisely, for the children of this world are, in their own generation, wiser than the children of the light.

9. [KJV] And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

[WEB] I tell you, make for yourselves friends by means of unrighteous mammon, so that when you fail, they may receive you into the eternal tents.

10. [KJV] He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

[WEB] He who is faithful in a very little is faithful also in much. He who is dishonest in a very little is also dishonest in much.

11. [KJV] If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?

[WEB] If therefore you have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?

12. [KJV] And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

[WEB] If you have not been faithful in that which is another's, who will give you that which is your own?

13. [KJV] No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

[WEB] No servant can serve two masters, for either he will hate the one, and love the other; or else he will hold to one, and despise the other. You aren't able to serve God and mammon. |

14. [KJV] And the Pharisees also, who were covetous, heard all these things: and they derided him.

[WEB] The Pharisees, who were lovers of money, also heard all these things, and they scoffed at him.

15. [KJV] And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

[WEB] He said to them, | You are those who justify yourselves in the sight of men, but God knows your hearts. For that which is exalted among men is an abomination in the sight of God.

16. [KJV] The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.

[WEB] The law and the prophets were until John. From that time the Good News of the Kingdom of God is preached, and everyone is forcing his way into it.

17. [KJV] And it is easier for heaven and earth to pass, than one tittle of the law to fail.

[WEB] But it is easier for heaven and earth to pass away, than for one tiny stroke of a pen in the law to fall.

18. [KJV] Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.

[WEB] Everyone who divorces his wife, and marries another, commits adultery. He who marries one who is divorced from a husband commits adultery.

19. [KJV] There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

[WEB] | Now there was a certain rich man, and he was clothed in purple and fine linen, living in luxury every day.

20. [KJV] And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

[WEB] A certain beggar, named Lazarus, was laid at his gate, full of sores,

21. [KJV] And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

[WEB] and desiring to be fed with the crumbs that fell from the rich man's table. Yes, even the dogs came and licked his sores.

22. [KJV] And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

[WEB] It happened that the beggar died, and that he was carried away by the angels to Abraham's bosom. The rich man also died, and was buried.

23. [KJV] And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

[WEB] In Hades, he lifted up his eyes, being in torment, and saw Abraham far off, and Lazarus at his bosom.

24. [KJV] And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

[WEB] He cried and said, 'Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue! For I am in anguish in this flame.'

25. [KJV] But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

[WEB] | But Abraham said, 'Son, remember that you, in your lifetime, received your good things, and Lazarus, in the same way, bad things. But now here he is comforted and you are in anguish.

26. [KJV] And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

[WEB] Besides all this, between us and you there is a great gulf fixed, that those who want to pass from here to you are not able, and that none may cross over from there to us.'

27. [KJV] Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

[WEB] | He said, 'I ask you therefore, father, that you would send him to my father's house;

28. [KJV] For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

[WEB] for I have five brothers, that he may testify to them, so they won't also come into this place of torment.'

29. [KJV] Abraham saith unto him, They have Moses and the prophets; let them hear them.

[WEB] | But Abraham said to him, 'They have Moses and the prophets. Let them listen to them.'

30. [KJV] And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

[WEB] | He said, 'No, father Abraham, but if one goes to them from the dead, they will repent.'

31. [KJV] And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

[WEB] | He said to him, 'If they don't listen to Moses and the prophets, neither will they be persuaded if one rises from the dead.' |

Luke 17

1. [KJV] Then said he unto the disciples, It is impossible but that offences will come: but woe unto him, through whom they come!

[WEB] He said to the disciples, | It is impossible that no occasions of stumbling should come, but woe to him through whom they come!

2. [KJV] It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

[WEB] It would be better for him if a millstone were hung around his neck, and he were thrown into the sea, rather than that he should cause one of these little ones to stumble.

3. [KJV] Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

[WEB] Be careful. If your brother sins against you, rebuke him. If he repents, forgive him.

4. [KJV] And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

[WEB] If he sins against you seven times in the day, and seven times returns, saying, 'I repent,' you shall forgive him. |

5. [KJV] And the apostles said unto the Lord, Increase our faith.

[WEB] The apostles said to the Lord, |Increase our faith.|

6. [KJV] And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

[WEB] The Lord said, |If you had faith like a grain of mustard seed, you would tell this sycamore tree, 'Be uprooted, and be planted in the sea,' and it would obey you.

7. [KJV] But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

[WEB] But who is there among you, having a servant plowing or keeping sheep, that will say, when he comes in from the field, 'Come immediately and sit down at the table,'

8. [KJV] And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

[WEB] and will not rather tell him, 'Prepare my supper, clothe yourself properly, and serve me, while I eat and drink. Afterward you shall eat and drink'?

9. [KJV] Doth he thank that servant because he did the things that were commanded him? I trow not.

[WEB] Does he thank that servant because he did the things that were commanded? I think not.

10. [KJV] So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

[WEB] Even so you also, when you have done all the things that are commanded you, say, 'We are unworthy servants. We have done our duty.'|

11. [KJV] And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

[WEB] It happened as he was on his way to Jerusalem, that he was passing along the borders of Samaria and Galilee.

12. [KJV] And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

[WEB] As he entered into a certain village, ten men who were lepers met him, who stood at a distance.

13. [KJV] And they lifted up their voices, and said, Jesus, Master, have mercy on us.

[WEB] They lifted up their voices, saying, |Jesus, Master, have mercy on us!|

14. [KJV] And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

[WEB] When he saw them, he said to them, |Go and show yourselves to the priests.| It happened that as they went, they were cleansed.

15. [KJV] And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

[WEB] One of them, when he saw that he was healed, turned back, glorifying God with a loud voice.

16. [KJV] And fell down on his face at his feet, giving him thanks: and he was a Samaritan.

[WEB] He fell on his face at Jesus' feet, giving him thanks; and he was a Samaritan.

17. [KJV] And Jesus answering said, Were there not ten cleansed? but where are the nine?

[WEB] Jesus answered, |Weren't the ten cleansed? But where are the nine?

18. [KJV] There are not found that returned to give glory to God, save this stranger.

[WEB] Were there none found who returned to give glory to God, except this stranger?|

19. [KJV] And he said unto him, Arise, go thy way: thy faith hath made thee whole.

[WEB] Then he said to him, |Get up, and go your way. Your faith has healed you. |

20. [KJV] And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

[WEB] Being asked by the Pharisees when the Kingdom of God would come, he answered them, |The Kingdom of God doesn't come with observation;

21. [KJV] Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

[WEB] neither will they say, 'Look, here!' or, 'Look, there!' for behold, the Kingdom of God is within you. |

22. [KJV] And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.

[WEB] He said to the disciples, |The days will come, when you will desire to see one of the days of the Son of Man, and you will not see it.

23. [KJV] And they shall say to you, See here; or, see there: go not after them, nor follow them.

[WEB] They will tell you, 'Look, here!' or 'Look, there!' Don't go away, nor follow after them,

24. [KJV] For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.

[WEB] for as the lightning, when it flashes out of the one part under the sky, shines to the other part under the sky; so will the Son of Man be in his day.

25. [KJV] But first must he suffer many things, and be rejected of this generation.

[WEB] But first, he must suffer many things and be rejected by this generation.

26. [KJV] And as it was in the days of Noe, so shall it be also in the days of the Son of man.

[WEB] As it happened in the days of Noah, even so will it be also in the days of the Son of Man.

27. [KJV] They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

[WEB] They ate, they drank, they married, they were given in marriage, until the day that Noah entered into the ship, and the flood came, and destroyed them all.

28. [KJV] Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

[WEB] Likewise, even as it happened in the days of Lot: they ate, they drank, they bought, they sold, they planted, they built;

29. [KJV] But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.

[WEB] but in the day that Lot went out from Sodom, it rained fire and sulfur from the sky, and destroyed them all.

30. [KJV] Even thus shall it be in the day when the Son of man is revealed.

[WEB] It will be the same way in the day that the Son of Man is revealed.

31. [KJV] In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

[WEB] In that day, he who will be on the housetop, and his goods in the house, let him not go down to take them away. Let him who is in the field likewise not turn back.

32. [KJV] Remember Lot's wife.

[WEB] Remember Lot's wife!

33. [KJV] Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

[WEB] Whoever seeks to save his life loses it, but whoever loses his life preserves it.

34. [KJV] I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.

[WEB] I tell you, in that night there will be two people in one bed. The one will be taken, and the other will be left.

35. [KJV] Two women shall be grinding together; the one shall be taken, and the other left.

[WEB] There will be two grinding grain together. One will be taken, and the other will be left. |

36. [KJV] Two men shall be in the field; the one shall be taken, and the other left.

[WEB] Not Available

37. [KJV] And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together.

[WEB] They, answering, asked him, |Where, Lord?| He said to them, |Where the body is, there will the vultures also be gathered together. |

Luke 18

1. [KJV] And he spake a parable unto them to this end, that men ought always to pray, and not to faint;

[WEB] He also spoke a parable to them that they must always pray, and not give up,

2. [KJV] Saying, There was in a city a judge, which feared not God, neither regarded man:

[WEB] saying, |There was a judge in a certain city who didn't fear God, and didn't respect man.

3. [KJV] And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

[WEB] A widow was in that city, and she often came to him, saying, 'Defend me from my adversary!'

4. [KJV] And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

[WEB] He wouldn't for a while, but afterward he said to himself, 'Though I neither fear God, nor respect man,

5. [KJV] Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

[WEB] yet because this widow bothers me, I will defend her, or else she will wear me out by her continual coming.' |

6. [KJV] And the Lord said, Hear what the unjust judge saith.

[WEB] The Lord said, |Listen to what the unrighteous judge says.

7. [KJV] And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

[WEB] Won't God avenge his chosen ones, who are crying out to him day and night, and yet he exercises patience with them?

8. [KJV] I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

[WEB] I tell you that he will avenge them quickly. Nevertheless, when the Son of Man comes, will he find faith on the earth? |

9. [KJV] And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

[WEB] He spoke also this parable to certain people who were convinced of their own righteousness, and who despised all others.

10. [KJV] Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

[WEB] | Two men went up into the temple to pray; one was a Pharisee, and the other was a tax collector.

11. [KJV] The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

[WEB] The Pharisee stood and prayed to himself like this: 'God, I thank you, that I am not like the rest of men, extortioners, unrighteous, adulterers, or even like this tax collector.

12. [KJV] I fast twice in the week, I give tithes of all that I possess.

[WEB] I fast twice a week. I give tithes of all that I get.'

13. [KJV] And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

[WEB] But the tax collector, standing far away, wouldn't even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me, a sinner!'

14. [KJV] I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

[WEB] I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted. |

15. [KJV] And they brought unto him also infants, that he would touch them: but when his disciples saw it, they rebuked them.

[WEB] They were also bringing their babies to him, that he might touch them. But when the disciples saw it, they rebuked them.

16. [KJV] But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

[WEB] Jesus summoned them, saying, |Allow the little children to come to me, and don't hinder them, for the Kingdom of God belongs to such as these.

17. [KJV] Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

[WEB] Most certainly, I tell you, whoever doesn't receive the Kingdom of God like a little child, he will in no way enter into it. |

18. [KJV] And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

[WEB] A certain ruler asked him, saying, |Good Teacher, what shall I do to inherit eternal life? |

19. [KJV] And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God.

[WEB] Jesus asked him, |Why do you call me good? No one is good, except one—God.

20. [KJV] Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

[WEB] You know the commandments: 'Don't commit adultery,' 'Don't murder,' 'Don't steal,' 'Don't give false testimony,' 'Honor your father and your mother.' |

21. [KJV] And he said, All these have I kept from my youth up.

[WEB] He said, |I have observed all these things from my youth up. |

22. [KJV] Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

[WEB] When Jesus heard these things, he said to him, |You still lack one thing. Sell all that you have, and distribute it to the poor. You will have treasure in heaven. Come, follow me. |

23. [KJV] And when he heard this, he was very sorrowful: for he was very rich.

[WEB] But when he heard these things, he became very sad, for he was very rich.

24. [KJV] And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

[WEB] Jesus, seeing that he became very sad, said, |How hard it is for those who have riches to enter into the Kingdom of God!

25. [KJV] For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

[WEB] For it is easier for a camel to enter in through a needle's eye, than for a rich man to enter into the Kingdom of God. |

26. [KJV] And they that heard it said, Who then can be saved?

[WEB] Those who heard it said, |Then who can be saved?|

27. [KJV] And he said, The things which are impossible with men are possible with God.

[WEB] But he said, |The things which are impossible with men are possible with God.|

28. [KJV] Then Peter said, Lo, we have left all, and followed thee.

[WEB] Peter said, |Look, we have left everything, and followed you.|

29. [KJV] And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

[WEB] He said to them, |Most certainly I tell you, there is no one who has left house, or wife, or brothers, or parents, or children, for the Kingdom of God's sake,

30. [KJV] Who shall not receive manifold more in this present time, and in the world to come life everlasting.

[WEB] who will not receive many times more in this time, and in the world to come, eternal life.|

31. [KJV] Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

[WEB] He took the twelve aside, and said to them, |Behold, we are going up to Jerusalem, and all the things that are written through the prophets concerning the Son of Man will be completed.

32. [KJV] For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:

[WEB] For he will be delivered up to the Gentiles, will be mocked, treated shamefully, and spit on.

33. [KJV] And they shall scourge him, and put him to death: and the third day he shall rise again.

[WEB] They will scourge and kill him. On the third day, he will rise again.|

34. [KJV] And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

[WEB] They understood none of these things. This saying was hidden from them, and they didn't understand the things that were said.

35. [KJV] And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

[WEB] It happened, as he came near Jericho, a certain blind man sat by the road, begging.

36. [KJV] And hearing the multitude pass by, he asked what it meant.

[WEB] Hearing a multitude going by, he asked what this meant.

37. [KJV] And they told him, that Jesus of Nazareth passeth by.

[WEB] They told him that Jesus of Nazareth was passing by.

38. [KJV] And he cried, saying, Jesus, thou Son of David, have mercy on me.

[WEB] He cried out, |Jesus, you son of David, have mercy on me!|

39. [KJV] And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou Son of David, have mercy on me.

[WEB] Those who led the way rebuked him, that he should be quiet; but he cried out all the more, |You son of David, have mercy on me!|

40. [KJV] And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,

[WEB] Standing still, Jesus commanded him to be brought to him. When he had come near, he asked him,

41. [KJV] Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

[WEB] |What do you want me to do?| He said, |Lord, that I may see again. |

42. [KJV] And Jesus said unto him, Receive thy sight: thy faith hath saved thee.

[WEB] Jesus said to him, |Receive your sight. Your faith has healed you. |

43. [KJV] And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

[WEB] Immediately he received his sight, and followed him, glorifying God. All the people, when they saw it, praised God.

Luke 19

1. [KJV] And Jesus entered and passed through Jericho.

[WEB] He entered and was passing through Jericho.

2. [KJV] And, behold, there was a man named Zacchaeus, which was the chief among the publicans, and he was rich.

[WEB] There was a man named Zacchaeus. He was a chief tax collector, and he was rich.

3. [KJV] And he sought to see Jesus who he was; and could not for the press, because he was little of stature.

[WEB] He was trying to see who Jesus was, and couldn't because of the crowd, because he was short.

4. [KJV] And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that way.

[WEB] He ran on ahead, and climbed up into a sycamore tree to see him, for he was to pass that way.

5. [KJV] And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house.

[WEB] When Jesus came to the place, he looked up and saw him, and said to him, |Zacchaeus, hurry and come down, for today I must stay at your house. |

6. [KJV] And he made haste, and came down, and received him joyfully.

[WEB] He hurried, came down, and received him joyfully.

7. [KJV] And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner.

[WEB] When they saw it, they all murmured, saying, |He has gone in to lodge with a man who is a sinner. |

8. [KJV] And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold.

[WEB] Zacchaeus stood and said to the Lord, |Behold, Lord, half of my goods I give to the poor. If I have wrongfully exacted anything of anyone, I restore four times as much. |

9. [KJV] And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.

[WEB] Jesus said to him, |Today, salvation has come to this house, because he also is a son of Abraham.

10. [KJV] For the Son of man is come to seek and to save that which was lost.

[WEB] For the Son of Man came to seek and to save that which was lost. |

11. [KJV] And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

[WEB] As they heard these things, he went on and told a parable, because he was near Jerusalem, and they supposed that the Kingdom of God would be revealed immediately.

12. [KJV] He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

[WEB] He said therefore, |A certain nobleman went into a far country to receive for himself a kingdom, and to return.

13. [KJV] And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

[WEB] He called ten servants of his, and gave them ten mina coins, and told them, 'Conduct business until I come.'

14. [KJV] But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.

[WEB] But his citizens hated him, and sent an envoy after him, saying, 'We don't want this man to reign over us.'

15. [KJV] And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

[WEB] | It happened when he had come back again, having received the kingdom, that he commanded these servants, to whom he had given the money, to be called to him, that he might know what they had gained by conducting business.

16. [KJV] Then came the first, saying, Lord, thy pound hath gained ten pounds.

[WEB] The first came before him, saying, 'Lord, your mina has made ten more minas.'

17. [KJV] And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

[WEB] | He said to him, 'Well done, you good servant! Because you were found faithful with very little, you shall have authority over ten cities.'

18. [KJV] And the second came, saying, Lord, thy pound hath gained five pounds.

[WEB] | The second came, saying, 'Your mina, Lord, has made five minas.'

19. [KJV] And he said likewise to him, Be thou also over five cities.

[WEB] | So he said to him, 'And you are to be over five cities.'

20. [KJV] And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin:

[WEB] Another came, saying, 'Lord, behold, your mina, which I kept laid away in a handkerchief,

21. [KJV] For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

[WEB] for I feared you, because you are an exacting man. You take up that which you didn't lay down, and reap that which you didn't sow.'

22. [KJV] And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did

not sow:

[WEB] | He said to him, 'Out of your own mouth will I judge you, you wicked servant! You knew that I am an exacting man, taking up that which I didn't lay down, and reaping that which I didn't sow.'

23. [KJV] Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

[WEB] Then why didn't you deposit my money in the bank, and at my coming, I might have earned interest on it?'

24. [KJV] And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds.

[WEB] He said to those who stood by, 'Take the mina away from him, and give it to him who has the ten minas.'

25. [KJV] (And they said unto him, Lord, he hath ten pounds.)

[WEB] | They said to him, 'Lord, he has ten minas!'

26. [KJV] For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

[WEB] 'For I tell you that to everyone who has, will more be given; but from him who doesn't have, even that which he has will be taken away from him.'

27. [KJV] But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.

[WEB] But bring those enemies of mine who didn't want me to reign over them here, and kill them before me.' |

28. [KJV] And when he had thus spoken, he went before, ascending up to Jerusalem.

[WEB] Having said these things, he went on ahead, going up to Jerusalem.

29. [KJV] And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples,

[WEB] It happened, when he drew near to Bethsphage and Bethany, at the mountain that is called Olivet, he sent two of his disciples,

30. [KJV] Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither.

[WEB] saying, | Go your way into the village on the other side, in which, as you enter, you will find a colt tied, whereon no man ever yet sat. Untie it, and bring it.

31. [KJV] And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him.

[WEB] If anyone asks you, 'Why are you untying it?' say to him: 'The Lord needs it.' |

32. [KJV] And they that were sent went their way, and found even as he had said unto them.

[WEB] Those who were sent went away, and found things just as he had told them.

33. [KJV] And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?

[WEB] As they were untying the colt, its owners said to them, | Why are you untying the colt? |

34. [KJV] And they said, The Lord hath need of him.

[WEB] They said, | The Lord needs it. |

35. [KJV] And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.

[WEB] They brought it to Jesus. They threw their cloaks on the colt, and set Jesus on them.

36. [KJV] And as he went, they spread their clothes in the way.

[WEB] As he went, they spread their cloaks in the way.

37. [KJV] And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

[WEB] As he was now getting near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works which they had seen,

38. [KJV] Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

[WEB] saying, | Blessed is the King who comes in the name of the Lord! Peace in heaven, and glory in the highest! |

39. [KJV] And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

[WEB] Some of the Pharisees from the multitude said to him, | Teacher, rebuke your disciples! |

40. [KJV] And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

[WEB] He answered them, | I tell you that if these were silent, the stones would cry out. |

41. [KJV] And when he was come near, he beheld the city, and wept over it,
[WEB] When he drew near, he saw the city and wept over it,

42. [KJV] Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.

[WEB] saying, |If you, even you, had known today the things which belong to your peace! But now, they are hidden from your eyes.

43. [KJV] For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

[WEB] For the days will come on you, when your enemies will throw up a barricade against you, surround you, hem you in on every side,

44. [KJV] And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

[WEB] and will dash you and your children within you to the ground. They will not leave in you one stone on another, because you didn't know the time of your visitation. |

45. [KJV] And he went into the temple, and began to cast out them that sold therein, and them that bought;

[WEB] He entered into the temple, and began to drive out those who bought and sold in it,

46. [KJV] Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.

[WEB] saying to them, |It is written, 'My house is a house of prayer,' but you have made it a 'den of robbers'!|

47. [KJV] And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,

[WEB] He was teaching daily in the temple, but the chief priests and the scribes and the leading men among the people sought to destroy him.

48. [KJV] And could not find what they might do: for all the people were very attentive to hear him.

[WEB] They couldn't find what they might do, for all the people hung on to every word that he said.

Luke 20

1. [KJV] And it came to pass, that on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him with the elders,

[WEB] It happened on one of those days, as he was teaching the people in the temple and preaching the Good News, that the priests and scribes came to him with the elders.

2. [KJV] And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?

[WEB] They asked him, | Tell us: by what authority do you do these things? Or who is giving you this authority? |

3. [KJV] And he answered and said unto them, I will also ask you one thing; and answer me:

[WEB] He answered them, | I also will ask you one question. Tell me:

4. [KJV] The baptism of John, was it from heaven, or of men?

[WEB] the baptism of John, was it from heaven, or from men? |

5. [KJV] And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?

[WEB] They reasoned with themselves, saying, | If we say, 'From heaven,' he will say, 'Why didn't you believe him?'

6. [KJV] But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet.

[WEB] But if we say, 'From men,' all the people will stone us, for they are persuaded that John was a prophet. |

7. [KJV] And they answered, that they could not tell whence it was.

[WEB] They answered that they didn't know where it was from.

8. [KJV] And Jesus said unto them, Neither tell I you by what authority I do these things.

[WEB] Jesus said to them, | Neither will I tell you by what authority I do these things. |

9. [KJV] Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

[WEB] He began to tell the people this parable. | A man planted a vineyard, and rented it out to some farmers, and went into another country for a long time.

10. [KJV] And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent him away empty.

[WEB] At the proper season, he sent a servant to the farmers to collect his share of the fruit of the vineyard. But the farmers beat him, and sent him away empty.

11. [KJV] And again he sent another servant: and they beat him also, and entreated him shamefully, and sent him away empty.

[WEB] He sent yet another servant, and they also beat him, and treated him shamefully, and sent him away empty.

12. [KJV] And again he sent a third: and they wounded him also, and cast him out.

[WEB] He sent yet a third, and they also wounded him, and threw him out.

13. [KJV] Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence him when they see him.

[WEB] The lord of the vineyard said, 'What shall I do? I will send my beloved son. It may be that seeing him, they will respect him.'

14. [KJV] But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

[WEB] | But when the farmers saw him, they reasoned among themselves, saying, 'This is the heir. Come, let's kill him, that the inheritance may be ours.'

15. [KJV] So they cast him out of the vineyard, and killed him. What therefore shall the lord of the vineyard do unto them?

[WEB] They threw him out of the vineyard, and killed him. What therefore will the lord of the vineyard do to them?

16. [KJV] He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard it, they said, God forbid.

[WEB] He will come and destroy these farmers, and will give the vineyard to others. | When they heard it, they said, | May it never be! |

17. [KJV] And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

[WEB] But he looked at them, and said, | Then what is this that is written, 'The stone which the builders rejected, the same was made the chief cornerstone?'

18. [KJV] Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

[WEB] Everyone who falls on that stone will be broken to pieces, but it will crush whomever it falls on to dust. |

19. [KJV] And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

[WEB] The chief priests and the scribes sought to lay hands on him that very hour, but they feared the people—for they knew he had spoken this parable against them.

20. [KJV] And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

[WEB] They watched him, and sent out spies, who pretended to be righteous, that they might trap him in something he said, so as to deliver him up to the power and authority of the governor.

21. [KJV] And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of God truly:

[WEB] They asked him, |Teacher, we know that you say and teach what is right, and aren't partial to anyone, but truly teach the way of God.

22. [KJV] Is it lawful for us to give tribute unto Caesar, or no?

[WEB] Is it lawful for us to pay taxes to Caesar, or not?|

23. [KJV] But he perceived their craftiness, and said unto them, Why tempt ye me?

[WEB] But he perceived their craftiness, and said to them, |Why do you test me?

24. [KJV] Shew me a penny. Whose image and superscription hath it? They answered and said, Caesar's.

[WEB] Show me a denarius. Whose image and inscription are on it?| They answered, |Caesar's. |

25. [KJV] And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.

[WEB] He said to them, |Then give to Caesar the things that are Caesar's, and to God the things that are God's. |

26. [KJV] And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace.

[WEB] They weren't able to trap him in his words before the people. They marveled at his answer, and were silent.

27. [KJV] Then came to him certain of the Sadducees, which deny that there is any resurrection; and they asked him,

[WEB] Some of the Sadducees came to him, those who deny that there is a resurrection.

28. [KJV] Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

[WEB] They asked him, |Teacher, Moses wrote to us that if a man's brother dies having a wife, and he is childless, his brother should take the wife, and raise up children for his brother.

29. [KJV] There were therefore seven brethren: and the first took a wife, and died without children.

[WEB] There were therefore seven brothers. The first took a wife, and died childless.

30. [KJV] And the second took her to wife, and he died childless.

[WEB] The second took her as wife, and he died childless.

31. [KJV] And the third took her; and in like manner the seven also: and they left no children, and died.

[WEB] The third took her, and likewise the seven all left no children, and died.

32. [KJV] Last of all the woman died also.

[WEB] Afterward the woman also died.

33. [KJV] Therefore in the resurrection whose wife of them is she? for seven had her to wife.

[WEB] Therefore in the resurrection whose wife of them will she be? For the seven had her as a wife. |

34. [KJV] And Jesus answering said unto them, The children of this world marry, and are given in marriage:

[WEB] Jesus said to them, | The children of this age marry, and are given in marriage.

35. [KJV] But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

[WEB] But those who are considered worthy to attain to that age and the resurrection from the dead, neither marry, nor are given in marriage.

36. [KJV] Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

[WEB] For they can't die any more, for they are like the angels, and are children of God, being children of the resurrection.

37. [KJV] Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

[WEB] But that the dead are raised, even Moses showed at the bush, when he called the Lord 'The God of Abraham, the God of Isaac, and the God of Jacob.'

38. [KJV] For he is not a God of the dead, but of the living: for all live unto him.

[WEB] Now he is not the God of the dead, but of the living, for all are alive to him. |

39. [KJV] Then certain of the scribes answering said, Master, thou hast well said.

[WEB] Some of the scribes answered, | Teacher, you speak well. |

40. [KJV] And after that they durst not ask him any question at all.

[WEB] They didn't dare to ask him any more questions.

41. [KJV] And he said unto them, How say they that Christ is David's son?

[WEB] He said to them, |Why do they say that the Christ is David's son?

42. [KJV] And David himself saith in the book of Psalms, The LORD said unto my Lord, Sit thou on my right hand,

[WEB] David himself says in the book of Psalms, 'The Lord said to my Lord, |Sit at my right hand,

43. [KJV] Till I make thine enemies thy footstool.

[WEB] until I make your enemies the footstool of your feet. |'

44. [KJV] David therefore calleth him Lord, how is he then his son?

[WEB] |David therefore calls him Lord, so how is he his son? |

45. [KJV] Then in the audience of all the people he said unto his disciples,

[WEB] In the hearing of all the people, he said to his disciples,

46. [KJV] Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

[WEB] |Beware of the scribes, who like to walk in long robes, and love greetings in the marketplaces, the best seats in the synagogues, and the best places at feasts;

47. [KJV] Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation.

[WEB] who devour widows' houses, and for a pretense make long prayers: these will receive greater condemnation. |

Luke 21

1. [KJV] And he looked up, and saw the rich men casting their gifts into the treasury.

[WEB] He looked up, and saw the rich people who were putting their gifts into the treasury.

2. [KJV] And he saw also a certain poor widow casting in thither two mites.

[WEB] He saw a certain poor widow casting in two small brass coins.

3. [KJV] And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:

[WEB] He said, |Truly I tell you, this poor widow put in more than all of them,

4. [KJV] For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.

[WEB] for all these put in gifts for God from their abundance, but she, out of her poverty, put in all that she had to live on. |

5. [KJV] And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,

[WEB] As some were talking about the temple and how it was decorated with beautiful stones and gifts, he said,

6. [KJV] As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.

[WEB] | As for these things which you see, the days will come, in which there will not be left here one stone on another that will not be thrown down. |

7. [KJV] And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass?

[WEB] They asked him, | Teacher, so when will these things be? What is the sign that these things are about to happen? |

8. [KJV] And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them.

[WEB] He said, | Watch out that you don't get led astray, for many will come in my name, saying, 'I am he,' and, 'The time is at hand.' Therefore don't follow them.

9. [KJV] But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.

[WEB] When you hear of wars and disturbances, don't be terrified, for these things must happen first, but the end won't come immediately. |

10. [KJV] Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

[WEB] Then he said to them, | Nation will rise against nation, and kingdom against kingdom.

11. [KJV] And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

[WEB] There will be great earthquakes, famines, and plagues in various places. There will be terrors and great signs from heaven.

12. [KJV] But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

[WEB] But before all these things, they will lay their hands on you and will persecute you,

delivering you up to synagogues and prisons, bringing you before kings and governors for my name's sake.

13. [KJV] And it shall turn to you for a testimony.

[WEB] It will turn out as a testimony for you.

14. [KJV] Settle it therefore in your hearts, not to meditate before what ye shall answer:

[WEB] Settle it therefore in your hearts not to meditate beforehand how to answer,

15. [KJV] For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

[WEB] for I will give you a mouth and wisdom which all your adversaries will not be able to withstand or to contradict.

16. [KJV] And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death.

[WEB] You will be handed over even by parents, brothers, relatives, and friends. They will cause some of you to be put to death.

17. [KJV] And ye shall be hated of all men for my name's sake.

[WEB] You will be hated by all men for my name's sake.

18. [KJV] But there shall not an hair of your head perish.

[WEB] And not a hair of your head will perish.

19. [KJV] In your patience possess ye your souls.

[WEB] | By your endurance you will win your lives.

20. [KJV] And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

[WEB] | But when you see Jerusalem surrounded by armies, then know that its desolation is at hand.

21. [KJV] Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

[WEB] Then let those who are in Judea flee to the mountains. Let those who are in the midst of her depart. Let those who are in the country not enter therein.

22. [KJV] For these be the days of vengeance, that all things which are written may be fulfilled.

[WEB] For these are days of vengeance, that all things which are written may be fulfilled.

23. [KJV] But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

[WEB] Woe to those who are pregnant and to those who nurse infants in those days! For there will be great distress in the land, and wrath to this people.

24. [KJV] And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

[WEB] They will fall by the edge of the sword, and will be led captive into all the nations. Jerusalem will be trampled down by the Gentiles, until the times of the Gentiles are fulfilled.

25. [KJV] And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

[WEB] There will be signs in the sun, moon, and stars; and on the earth anxiety of nations, in perplexity for the roaring of the sea and the waves;

26. [KJV] Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

[WEB] men fainting for fear, and for expectation of the things which are coming on the world: for the powers of the heavens will be shaken.

27. [KJV] And then shall they see the Son of man coming in a cloud with power and great glory.

[WEB] Then they will see the Son of Man coming in a cloud with power and great glory.

28. [KJV] And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

[WEB] But when these things begin to happen, look up, and lift up your heads, because your redemption is near. |

29. [KJV] And he spake to them a parable; Behold the fig tree, and all the trees;

[WEB] He told them a parable. | See the fig tree, and all the trees.

30. [KJV] When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

[WEB] When they are already budding, you see it and know by your own selves that the summer is already near.

31. [KJV] So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

[WEB] Even so you also, when you see these things happening, know that the Kingdom of God is near.

32. [KJV] Verily I say unto you, This generation shall not pass away, till all be fulfilled.

[WEB] Most certainly I tell you, this generation will not pass away until all things are accomplished.

33. [KJV] Heaven and earth shall pass away: but my words shall not pass away.

[WEB] Heaven and earth will pass away, but my words will by no means pass away.

34. [KJV] And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

[WEB] | So be careful, or your hearts will be loaded down with carousing, drunkenness, and cares of this life, and that day will come on you suddenly.

35. [KJV] For as a snare shall it come on all them that dwell on the face of the whole earth.

[WEB] For it will come like a snare on all those who dwell on the surface of all the earth.

36. [KJV] Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

[WEB] Therefore be watchful all the time, praying that you may be counted worthy to escape all these things that will happen, and to stand before the Son of Man. |

37. [KJV] And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called the mount of Olives.

[WEB] Every day Jesus was teaching in the temple, and every night he would go out and spend the night on the mountain that is called Olivet.

38. [KJV] And all the people came early in the morning to him in the temple, for to hear him.

[WEB] All the people came early in the morning to him in the temple to hear him.

Luke 22

1. [KJV] Now the feast of unleavened bread drew nigh, which is called the Passover.

[WEB] Now the feast of unleavened bread, which is called the Passover, drew near.

2. [KJV] And the chief priests and scribes sought how they might kill him; for they feared the people.

[WEB] The chief priests and the scribes sought how they might put him to death, for they feared the people.

3. [KJV] Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

[WEB] Satan entered into Judas, who was surnamed Iscariot, who was numbered with the twelve.

4. [KJV] And he went his way, and communed with the chief priests and captains, how he might betray him unto them.

[WEB] He went away, and talked with the chief priests and captains about how he might deliver him to them.

5. [KJV] And they were glad, and covenanted to give him money.

[WEB] They were glad, and agreed to give him money.

6. [KJV] And he promised, and sought opportunity to betray him unto them in the absence of the multitude.

[WEB] He consented, and sought an opportunity to deliver him to them in the absence of the multitude.

7. [KJV] Then came the day of unleavened bread, when the passover must be killed.

[WEB] The day of unleavened bread came, on which the Passover must be sacrificed.

8. [KJV] And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

[WEB] He sent Peter and John, saying, |Go and prepare the Passover for us, that we may eat. |

9. [KJV] And they said unto him, Where wilt thou that we prepare?

[WEB] They said to him, |Where do you want us to prepare? |

10. [KJV] And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

[WEB] He said to them, |Behold, when you have entered into the city, a man carrying a pitcher of water will meet you. Follow him into the house which he enters.

11. [KJV] And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?

[WEB] Tell the master of the house, 'The Teacher says to you, |Where is the guest room, where I may eat the Passover with my disciples? |'

12. [KJV] And he shall shew you a large upper room furnished: there make ready.

[WEB] He will show you a large, furnished upper room. Make preparations there. |

13. [KJV] And they went, and found as he had said unto them: and they made ready the passover.

[WEB] They went, found things as he had told them, and they prepared the Passover.

14. [KJV] And when the hour was come, he sat down, and the twelve apostles with him.

[WEB] When the hour had come, he sat down with the twelve apostles.

15. [KJV] And he said unto them, With desire I have desired to eat this passover with you before I suffer:

[WEB] He said to them, |I have earnestly desired to eat this Passover with you before I suffer,

16. [KJV] For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

[WEB] for I tell you, I will no longer by any means eat of it until it is fulfilled in the Kingdom of God. |

17. [KJV] And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:

[WEB] He received a cup, and when he had given thanks, he said, | Take this, and share it among yourselves,

18. [KJV] For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

[WEB] for I tell you, I will not drink at all again from the fruit of the vine, until the Kingdom of God comes. |

19. [KJV] And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

[WEB] He took bread, and when he had given thanks, he broke it, and gave to them, saying, | This is my body which is given for you. Do this in memory of me. |

20. [KJV] Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.

[WEB] Likewise, he took the cup after supper, saying, | This cup is the new covenant in my blood, which is poured out for you.

21. [KJV] But, behold, the hand of him that betrayeth me is with me on the table.

[WEB] But behold, the hand of him who betrays me is with me on the table.

22. [KJV] And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!

[WEB] The Son of Man indeed goes, as it has been determined, but woe to that man through whom he is betrayed! |

23. [KJV] And they began to inquire among themselves, which of them it was that should do this thing.

[WEB] They began to question among themselves, which of them it was who would do this thing.

24. [KJV] And there was also a strife among them, which of them should be accounted the greatest.

[WEB] There arose also a contention among them, which of them was considered to be greatest.

25. [KJV] And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.

[WEB] He said to them, |The kings of the nations lord it over them, and those who have authority over them are called 'benefactors.'

26. [KJV] But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

[WEB] But not so with you. But one who is the greater among you, let him become as the younger, and one who is governing, as one who serves.

27. [KJV] For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.

[WEB] For who is greater, one who sits at the table, or one who serves? Isn't it he who sits at the table? But I am in the midst of you as one who serves.

28. [KJV] Ye are they which have continued with me in my temptations.

[WEB] But you are those who have continued with me in my trials.

29. [KJV] And I appoint unto you a kingdom, as my Father hath appointed unto me;

[WEB] I confer on you a kingdom, even as my Father conferred on me,

30. [KJV] That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

[WEB] that you may eat and drink at my table in my Kingdom. You will sit on thrones, judging the twelve tribes of Israel. |

31. [KJV] And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:

[WEB] The Lord said, |Simon, Simon, behold, Satan asked to have you, that he might sift you as wheat,

32. [KJV] But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

[WEB] but I prayed for you, that your faith wouldn't fail. You, when once you have turned again, establish your brothers. |

33. [KJV] And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

[WEB] He said to him, |Lord, I am ready to go with you both to prison and to death! |

34. [KJV] And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

[WEB] He said, |I tell you, Peter, the rooster will by no means crow today until you deny that you know me three times. |

35. [KJV] And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

[WEB] He said to them, |When I sent you out without purse, and wallet, and shoes, did you lack anything?| They said, |Nothing.|

36. [KJV] Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one.

[WEB] Then he said to them, |But now, whoever has a purse, let him take it, and likewise a wallet. Whoever has none, let him sell his cloak, and buy a sword.

37. [KJV] For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

[WEB] For I tell you that this which is written must still be fulfilled in me: 'He was counted with transgressors.' For that which concerns me has an end.|

38. [KJV] And they said, Lord, behold, here are two swords. And he said unto them, It is enough.

[WEB] They said, |Lord, behold, here are two swords.| He said to them, |That is enough.|

39. [KJV] And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.

[WEB] He came out, and went, as his custom was, to the Mount of Olives. His disciples also followed him.

40. [KJV] And when he was at the place, he said unto them, Pray that ye enter not into temptation.

[WEB] When he was at the place, he said to them, |Pray that you don't enter into temptation.|

41. [KJV] And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,

[WEB] He was withdrawn from them about a stone's throw, and he knelt down and prayed,

42. [KJV] Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

[WEB] saying, |Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done.|

43. [KJV] And there appeared an angel unto him from heaven, strengthening him.

[WEB] An angel from heaven appeared to him, strengthening him.

44. [KJV] And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

[WEB] Being in agony he prayed more earnestly. His sweat became like great drops of blood falling down on the ground.

45. [KJV] And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,

[WEB] When he rose up from his prayer, he came to the disciples, and found them sleeping because of grief,

46. [KJV] And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.

[WEB] and said to them, |Why do you sleep? Rise and pray that you may not enter into temptation. |

47. [KJV] And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.

[WEB] While he was still speaking, behold, a multitude, and he who was called Judas, one of the twelve, was leading them. He came near to Jesus to kiss him.

48. [KJV] But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?

[WEB] But Jesus said to him, |Judas, do you betray the Son of Man with a kiss? |

49. [KJV] When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

[WEB] When those who were around him saw what was about to happen, they said to him, |Lord, shall we strike with the sword? |

50. [KJV] And one of them smote the servant of the high priest, and cut off his right ear.

[WEB] A certain one of them struck the servant of the high priest, and cut off his right ear.

51. [KJV] And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

[WEB] But Jesus answered, |Let me at least do this|—and he touched his ear, and healed him.

52. [KJV] Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

[WEB] Jesus said to the chief priests, captains of the temple, and elders, who had come against him, |Have you come out as against a robber, with swords and clubs?

53. [KJV] When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

[WEB] When I was with you in the temple daily, you didn't stretch out your hands against me. But this is your hour, and the power of darkness. |

54. [KJV] Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off.

[WEB] They seized him, and led him away, and brought him into the high priest's house. But Peter followed from a distance.

55. [KJV] And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

[WEB] When they had kindled a fire in the middle of the courtyard, and had sat down together, Peter sat among them.

56. [KJV] But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

[WEB] A certain servant girl saw him as he sat in the light, and looking intently at him, said, | This man also was with him. |

57. [KJV] And he denied him, saying, Woman, I know him not.

[WEB] He denied Jesus, saying, | Woman, I don't know him. |

58. [KJV] And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.

[WEB] After a little while someone else saw him, and said, | You also are one of them! | But Peter answered, | Man, I am not! |

59. [KJV] And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him: for he is a Galilaean.

[WEB] After about one hour passed, another confidently affirmed, saying, | Truly this man also was with him, for he is a Galilean! |

60. [KJV] And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.

[WEB] But Peter said, | Man, I don't know what you are talking about! | Immediately, while he was still speaking, a rooster crowed.

61. [KJV] And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.

[WEB] The Lord turned, and looked at Peter. Then Peter remembered the Lord's word, how he said to him, | Before the rooster crows you will deny me three times. |

62. [KJV] And Peter went out, and wept bitterly.

[WEB] He went out, and wept bitterly.

63. [KJV] And the men that held Jesus mocked him, and smote him.

[WEB] The men who held Jesus mocked him and beat him.

64. [KJV] And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee?

[WEB] Having blindfolded him, they struck him on the face and asked him, | Prophecy! Who is the one who struck you?|

65. [KJV] And many other things blasphemously spake they against him.

[WEB] They spoke many other things against him, insulting him.

66. [KJV] And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,

[WEB] As soon as it was day, the assembly of the elders of the people was gathered together, both chief priests and scribes, and they led him away into their council, saying,

67. [KJV] Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:

[WEB] | If you are the Christ, tell us. | But he said to them, | If I tell you, you won't believe,

68. [KJV] And if I also ask you, ye will not answer me, nor let me go.

[WEB] and if I ask, you will in no way answer me or let me go.

69. [KJV] Hereafter shall the Son of man sit on the right hand of the power of God.

[WEB] From now on, the Son of Man will be seated at the right hand of the power of God. |

70. [KJV] Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am.

[WEB] They all said, | Are you then the Son of God? | He said to them, | You say it, because I am. |

71. [KJV] And they said, What need we any further witness? for we ourselves have heard of his own mouth.

[WEB] They said, | Why do we need any more witness? For we ourselves have heard from his own mouth!|

Luke 23

1. [KJV] And the whole multitude of them arose, and led him unto Pilate.

[WEB] The whole company of them rose up and brought him before Pilate.

2. [KJV] And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

[WEB] They began to accuse him, saying, | We found this man perverting the nation, forbidding paying taxes to Caesar, and saying that he himself is Christ, a king. |

3. [KJV] And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it.

[WEB] Pilate asked him, |Are you the King of the Jews?| He answered him, |So you say.|

4. [KJV] Then said Pilate to the chief priests and to the people, I find no fault in this man.

[WEB] Pilate said to the chief priests and the multitudes, |I find no basis for a charge against this man.|

5. [KJV] And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

[WEB] But they insisted, saying, |He stirs up the people, teaching throughout all Judea, beginning from Galilee even to this place.|

6. [KJV] When Pilate heard of Galilee, he asked whether the man were a Galilaean.

[WEB] But when Pilate heard Galilee mentioned, he asked if the man was a Galilean.

7. [KJV] And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

[WEB] When he found out that he was in Herod's jurisdiction, he sent him to Herod, who was also in Jerusalem during those days.

8. [KJV] And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him.

[WEB] Now when Herod saw Jesus, he was exceedingly glad, for he had wanted to see him for a long time, because he had heard many things about him. He hoped to see some miracle done by him.

9. [KJV] Then he questioned with him in many words; but he answered him nothing.

[WEB] He questioned him with many words, but he gave no answers.

10. [KJV] And the chief priests and scribes stood and vehemently accused him.

[WEB] The chief priests and the scribes stood, vehemently accusing him.

11. [KJV] And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate.

[WEB] Herod with his soldiers humiliated him and mocked him. Dressing him in luxurious clothing, they sent him back to Pilate.

12. [KJV] And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

[WEB] Herod and Pilate became friends with each other that very day, for before that they were enemies with each other.

13. [KJV] And Pilate, when he had called together the chief priests and the rulers and the people,
[WEB] Pilate called together the chief priests and the rulers and the people,

14. [KJV] Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him:

[WEB] and said to them, | You brought this man to me as one that perverts the people, and see, I have examined him before you, and found no basis for a charge against this man concerning those things of which you accuse him.

15. [KJV] No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

[WEB] Neither has Herod, for I sent you to him, and see, nothing worthy of death has been done by him.

16. [KJV] I will therefore chastise him, and release him.

[WEB] I will therefore chastise him and release him. |

17. [KJV] (For of necessity he must release one unto them at the feast.)

[WEB] Now he had to release one prisoner to them at the feast.

18. [KJV] And they cried out all at once, saying, Away with this man, and release unto us Barabbas:

[WEB] But they all cried out together, saying, | Away with this man! Release to us Barabbas! |

19. [KJV] (Who for a certain sedition made in the city, and for murder, was cast into prison.)

[WEB] one who was thrown into prison for a certain revolt in the city, and for murder.

20. [KJV] Pilate therefore, willing to release Jesus, spake again to them.

[WEB] Then Pilate spoke to them again, wanting to release Jesus,

21. [KJV] But they cried, saying, Crucify him, crucify him.

[WEB] but they shouted, saying, | Crucify! Crucify him! |

22. [KJV] And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go.

[WEB] He said to them the third time, | Why? What evil has this man done? I have found no capital crime in him. I will therefore chastise him and release him. |

23. [KJV] And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.

[WEB] But they were urgent with loud voices, asking that he might be crucified. Their voices and the voices of the chief priests prevailed.

24. [KJV] And Pilate gave sentence that it should be as they required.

[WEB] Pilate decreed that what they asked for should be done.

25. [KJV] And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

[WEB] He released him who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus up to their will.

26. [KJV] And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus.

[WEB] When they led him away, they grabbed one Simon of Cyrene, coming from the country, and laid on him the cross, to carry it after Jesus.

27. [KJV] And there followed him a great company of people, and of women, which also bewailed and lamented him.

[WEB] A great multitude of the people followed him, including women who also mourned and lamented him.

28. [KJV] But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.

[WEB] But Jesus, turning to them, said, | Daughters of Jerusalem, don't weep for me, but weep for yourselves and for your children.

29. [KJV] For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck.

[WEB] For behold, the days are coming in which they will say, 'Blessed are the barren, the wombs that never bore, and the breasts that never nursed.'

30. [KJV] Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

[WEB] Then they will begin to tell the mountains, 'Fall on us!' and tell the hills, 'Cover us.'

31. [KJV] For if they do these things in a green tree, what shall be done in the dry?

[WEB] For if they do these things in the green tree, what will be done in the dry?|

32. [KJV] And there were also two other, malefactors, led with him to be put to death.

[WEB] There were also others, two criminals, led with him to be put to death.

33. [KJV] And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

[WEB] When they came to the place that is called The Skull, they crucified him there with the criminals, one on the right and the other on the left.

34. [KJV] Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

[WEB] Jesus said, | Father, forgive them, for they don't know what they are doing. | Dividing his garments among them, they cast lots.

35. [KJV] And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God.

[WEB] The people stood watching. The rulers with them also scoffed at him, saying, | He saved others. Let him save himself, if this is the Christ of God, his chosen one! |

36. [KJV] And the soldiers also mocked him, coming to him, and offering him vinegar,

[WEB] The soldiers also mocked him, coming to him and offering him vinegar,

37. [KJV] And saying, If thou be the king of the Jews, save thyself.

[WEB] and saying, | If you are the King of the Jews, save yourself! |

38. [KJV] And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

[WEB] An inscription was also written over him in letters of Greek, Latin, and Hebrew: | THIS IS THE KING OF THE JEWS. |

39. [KJV] And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

[WEB] One of the criminals who was hanged insulted him, saying, | If you are the Christ, save yourself and us! |

40. [KJV] But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

[WEB] But the other answered, and rebuking him said, | Don't you even fear God, seeing you are under the same condemnation?

41. [KJV] And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

[WEB] And we indeed justly, for we receive the due reward for our deeds, but this man has done nothing wrong. |

42. [KJV] And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

[WEB] He said to Jesus, | Lord, remember me when you come into your Kingdom. |

43. [KJV] And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

[WEB] Jesus said to him, | Assuredly I tell you, today you will be with me in Paradise. |

44. [KJV] And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

[WEB] It was now about the sixth hour, and darkness came over the whole land until the ninth hour.

45. [KJV] And the sun was darkened, and the veil of the temple was rent in the midst.

[WEB] The sun was darkened, and the veil of the temple was torn in two.

46. [KJV] And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

[WEB] Jesus, crying with a loud voice, said, | Father, into your hands I commit my spirit! | Having said this, he breathed his last.

47. [KJV] Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

[WEB] When the centurion saw what was done, he glorified God, saying, | Certainly this was a righteous man. |

48. [KJV] And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

[WEB] All the multitudes that came together to see this, when they saw the things that were done, returned home beating their breasts.

49. [KJV] And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

[WEB] All his acquaintances, and the women who followed with him from Galilee, stood at a distance, watching these things.

50. [KJV] And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just:

[WEB] Behold, a man named Joseph, who was a member of the council, a good and righteous man

51. [KJV] (The same had not consented to the counsel and deed of them;) he was of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

[WEB] (he had not consented to their counsel and deed), from Arimathaea, a city of the Jews, who was also waiting for the Kingdom of God:

52. [KJV] This man went unto Pilate, and begged the body of Jesus.

[WEB] this man went to Pilate, and asked for Jesus' body.

53. [KJV] And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.

[WEB] He took it down, and wrapped it in a linen cloth, and laid him in a tomb that was cut in stone, where no one had ever been laid.

54. [KJV] And that day was the preparation, and the sabbath drew on.

[WEB] It was the day of the Preparation, and the Sabbath was drawing near.

55. [KJV] And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

[WEB] The women, who had come with him out of Galilee, followed after, and saw the tomb, and how his body was laid.

56. [KJV] And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

[WEB] They returned, and prepared spices and ointments. On the Sabbath they rested according to the commandment.

Luke 24

1. [KJV] Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them.

[WEB] But on the first day of the week, at early dawn, they and some others came to the tomb, bringing the spices which they had prepared.

2. [KJV] And they found the stone rolled away from the sepulchre.

[WEB] They found the stone rolled away from the tomb.

3. [KJV] And they entered in, and found not the body of the Lord Jesus.

[WEB] They entered in, and didn't find the Lord Jesus' body.

4. [KJV] And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

[WEB] It happened, while they were greatly perplexed about this, behold, two men stood by them in dazzling clothing.

5. [KJV] And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?

[WEB] Becoming terrified, they bowed their faces down to the earth. They said to them, |Why do you seek the living among the dead?

6. [KJV] He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,
[WEB] He isn't here, but is risen. Remember what he told you when he was still in Galilee,

7. [KJV] Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

[WEB] saying that the Son of Man must be delivered up into the hands of sinful men, and be crucified, and the third day rise again?|

8. [KJV] And they remembered his words,
[WEB] They remembered his words,

9. [KJV] And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

[WEB] returned from the tomb, and told all these things to the eleven, and to all the rest.

10. [KJV] It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles.

[WEB] Now they were Mary Magdalene, Joanna, and Mary the mother of James. The other women with them told these things to the apostles.

11. [KJV] And their words seemed to them as idle tales, and they believed them not.
[WEB] These words seemed to them to be nonsense, and they didn't believe them.

12. [KJV] Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

[WEB] But Peter got up and ran to the tomb. Stooping and looking in, he saw the strips of linen lying by themselves, and he departed to his home, wondering what had happened.

13. [KJV] And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs.

[WEB] Behold, two of them were going that very day to a village named Emmaus, which was sixty stadia from Jerusalem.

14. [KJV] And they talked together of all these things which had happened.

[WEB] They talked with each other about all of these things which had happened.

15. [KJV] And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them.

[WEB] It happened, while they talked and questioned together, that Jesus himself came near, and went with them.

16. [KJV] But their eyes were holden that they should not know him.

[WEB] But their eyes were kept from recognizing him.

17. [KJV] And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad?

[WEB] He said to them, |What are you talking about as you walk, and are sad?|

18. [KJV] And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

[WEB] One of them, named Cleopas, answered him, |Are you the only stranger in Jerusalem who doesn't know the things which have happened there in these days?|

19. [KJV] And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

[WEB] He said to them, |What things?| They said to him, |The things concerning Jesus, the Nazarene, who was a prophet mighty in deed and word before God and all the people;

20. [KJV] And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

[WEB] and how the chief priests and our rulers delivered him up to be condemned to death, and crucified him.

21. [KJV] But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

[WEB] But we were hoping that it was he who would redeem Israel. Yes, and besides all this, it is now the third day since these things happened.

22. [KJV] Yea, and certain women also of our company made us astonished, which were early at the sepulchre;

[WEB] Also, certain women of our company amazed us, having arrived early at the tomb;

23. [KJV] And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

[WEB] and when they didn't find his body, they came saying that they had also seen a vision of angels, who said that he was alive.

24. [KJV] And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not.

[WEB] Some of us went to the tomb, and found it just like the women had said, but they didn't see him. |

25. [KJV] Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

[WEB] He said to them, | Foolish men, and slow of heart to believe in all that the prophets have spoken!

26. [KJV] Ought not Christ to have suffered these things, and to enter into his glory?

[WEB] Didn't the Christ have to suffer these things and to enter into his glory? |

27. [KJV] And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

[WEB] Beginning from Moses and from all the prophets, he explained to them in all the Scriptures the things concerning himself.

28. [KJV] And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

[WEB] They drew near to the village, where they were going, and he acted like he would go further.

29. [KJV] But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

[WEB] They urged him, saying, | Stay with us, for it is almost evening, and the day is almost over. | He went in to stay with them.

30. [KJV] And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.

[WEB] It happened, that when he had sat down at the table with them, he took the bread and gave thanks. Breaking it, he gave to them.

31. [KJV] And their eyes were opened, and they knew him; and he vanished out of their sight.

[WEB] Their eyes were opened, and they recognized him, and he vanished out of their sight.

32. [KJV] And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

[WEB] They said one to another, | Weren't our hearts burning within us, while he spoke to us along the way, and while he opened the Scriptures to us? |

33. [KJV] And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

[WEB] They rose up that very hour, returned to Jerusalem, and found the eleven gathered together, and those who were with them,

34. [KJV] Saying, The Lord is risen indeed, and hath appeared to Simon.

[WEB] saying, |The Lord is risen indeed, and has appeared to Simon!|

35. [KJV] And they told what things were done in the way, and how he was known of them in breaking of bread.

[WEB] They related the things that happened along the way, and how he was recognized by them in the breaking of the bread.

36. [KJV] And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.

[WEB] As they said these things, Jesus himself stood among them, and said to them, |Peace be to you. |

37. [KJV] But they were terrified and affrighted, and supposed that they had seen a spirit.

[WEB] But they were terrified and filled with fear, and supposed that they had seen a spirit.

38. [KJV] And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

[WEB] He said to them, |Why are you troubled? Why do doubts arise in your hearts?

39. [KJV] Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

[WEB] See my hands and my feet, that it is truly me. Touch me and see, for a spirit doesn't have flesh and bones, as you see that I have. |

40. [KJV] And when he had thus spoken, he shewed them his hands and his feet.

[WEB] When he had said this, he showed them his hands and his feet.

41. [KJV] And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?

[WEB] While they still didn't believe for joy, and wondered, he said to them, |Do you have anything here to eat?|

42. [KJV] And they gave him a piece of a broiled fish, and of an honeycomb.

[WEB] They gave him a piece of a broiled fish and some honeycomb.

43. [KJV] And he took it, and did eat before them.

[WEB] He took them, and ate in front of them.

44. [KJV] And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the

prophets, and in the psalms, concerning me.

[WEB] He said to them, | This is what I told you, while I was still with you, that all things which are written in the law of Moses, the prophets, and the psalms, concerning me must be fulfilled. |

45. [KJV] Then opened he their understanding, that they might understand the scriptures,

[WEB] Then he opened their minds, that they might understand the Scriptures.

46. [KJV] And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

[WEB] He said to them, | Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day,

47. [KJV] And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

[WEB] and that repentance and remission of sins should be preached in his name to all the nations, beginning at Jerusalem.

48. [KJV] And ye are witnesses of these things.

[WEB] You are witnesses of these things.

49. [KJV] And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

[WEB] Behold, I send forth the promise of my Father on you. But wait in the city of Jerusalem until you are clothed with power from on high. |

50. [KJV] And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

[WEB] He led them out as far as Bethany, and he lifted up his hands, and blessed them.

51. [KJV] And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

[WEB] It happened, while he blessed them, that he withdrew from them, and was carried up into heaven.

52. [KJV] And they worshipped him, and returned to Jerusalem with great joy:

[WEB] They worshiped him, and returned to Jerusalem with great joy,

53. [KJV] And were continually in the temple, praising and blessing God. Amen.

[WEB] and were continually in the temple, praising and blessing God. Amen.

John

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- 1.** [KJV] In the beginning was the Word, and the Word was with God, and the Word was God.
[WEB] In the beginning was the Word, and the Word was with God, and the Word was God.
- 2.** [KJV] The same was in the beginning with God.
[WEB] The same was in the beginning with God.
- 3.** [KJV] All things were made by him; and without him was not any thing made that was made.
[WEB] All things were made through him. Without him was not anything made that has been made.
- 4.** [KJV] In him was life; and the life was the light of men.
[WEB] In him was life, and the life was the light of men.
- 5.** [KJV] And the light shineth in darkness; and the darkness comprehended it not.
[WEB] The light shines in the darkness, and the darkness hasn't overcome it.
- 6.** [KJV] There was a man sent from God, whose name was John.
[WEB] There came a man, sent from God, whose name was John.
- 7.** [KJV] The same came for a witness, to bear witness of the Light, that all men through him might believe.
[WEB] The same came as a witness, that he might testify about the light, that all might believe through him.
- 8.** [KJV] He was not that Light, but was sent to bear witness of that Light.
[WEB] He was not the light, but was sent that he might testify about the light.
- 9.** [KJV] That was the true Light, which lighteth every man that cometh into the world.
[WEB] The true light that enlightens everyone was coming into the world.
- 10.** [KJV] He was in the world, and the world was made by him, and the world knew him not.
[WEB] He was in the world, and the world was made through him, and the world didn't recognize him.
- 11.** [KJV] He came unto his own, and his own received him not.
[WEB] He came to his own, and those who were his own didn't receive him.
- 12.** [KJV] But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:
[WEB] But as many as received him, to them he gave the right to become God's children, to those who believe in his name:

13. [KJV] Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

[WEB] who were born not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14. [KJV] And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

[WEB] The Word became flesh, and lived among us. We saw his glory, such glory as of the one and only Son of the Father, full of grace and truth.

15. [KJV] John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

[WEB] John testified about him. He cried out, saying, |This was he of whom I said, 'He who comes after me has surpassed me, for he was before me.'|

16. [KJV] And of his fulness have all we received, and grace for grace.

[WEB] From his fullness we all received grace upon grace.

17. [KJV] For the law was given by Moses, but grace and truth came by Jesus Christ.

[WEB] For the law was given through Moses. Grace and truth were realized through Jesus Christ.

18. [KJV] No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

[WEB] No one has seen God at any time. The one and only Son, who is in the bosom of the Father, he has declared him.

19. [KJV] And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

[WEB] This is John's testimony, when the Jews sent priests and Levites from Jerusalem to ask him, |Who are you?|

20. [KJV] And he confessed, and denied not; but confessed, I am not the Christ.

[WEB] He declared, and didn't deny, but he declared, |I am not the Christ.|

21. [KJV] And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

[WEB] They asked him, |What then? Are you Elijah?| He said, |I am not.| |Are you the prophet?| He answered, |No.|

22. [KJV] Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

[WEB] They said therefore to him, |Who are you? Give us an answer to take back to those who sent us. What do you say about yourself?|

23. [KJV] He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

[WEB] He said, |I am the voice of one crying in the wilderness, 'Make straight the way of the Lord,' as Isaiah the prophet said. |

24. [KJV] And they which were sent were of the Pharisees.

[WEB] The ones who had been sent were from the Pharisees.

25. [KJV] And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

[WEB] They asked him, |Why then do you baptize, if you are not the Christ, nor Elijah, nor the prophet? |

26. [KJV] John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

[WEB] John answered them, |I baptize in water, but among you stands one whom you don't know.

27. [KJV] He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

[WEB] He is the one who comes after me, who is preferred before me, whose sandal strap I'm not worthy to loosen. |

28. [KJV] These things were done in Bethabara beyond Jordan, where John was baptizing.

[WEB] These things were done in Bethany beyond the Jordan, where John was baptizing.

29. [KJV] The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

[WEB] The next day, he saw Jesus coming to him, and said, |Behold, the Lamb of God, who takes away the sin of the world!

30. [KJV] This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

[WEB] This is he of whom I said, 'After me comes a man who is preferred before me, for he was before me.'

31. [KJV] And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

[WEB] I didn't know him, but for this reason I came baptizing in water: that he would be revealed to Israel. |

32. [KJV] And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

[WEB] John testified, saying, |I have seen the Spirit descending like a dove out of heaven, and it remained on him.

33. [KJV] And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

[WEB] I didn't recognize him, but he who sent me to baptize in water, he said to me, 'On whomever you will see the Spirit descending, and remaining on him, the same is he who baptizes in the Holy Spirit.'

34. [KJV] And I saw, and bare record that this is the Son of God.

[WEB] I have seen, and have testified that this is the Son of God. |

35. [KJV] Again the next day after John stood, and two of his disciples;

[WEB] Again, the next day, John was standing with two of his disciples,

36. [KJV] And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

[WEB] and he looked at Jesus as he walked, and said, |Behold, the Lamb of God!|

37. [KJV] And the two disciples heard him speak, and they followed Jesus.

[WEB] The two disciples heard him speak, and they followed Jesus.

38. [KJV] Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?

[WEB] Jesus turned, and saw them following, and said to them, |What are you looking for?| They said to him, |Rabbi| (which is to say, being interpreted, Teacher), |where are you staying?|

39. [KJV] He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

[WEB] He said to them, |Come, and see. | They came and saw where he was staying, and they stayed with him that day. It was about the tenth hour.

40. [KJV] One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.

[WEB] One of the two who heard John, and followed him, was Andrew, Simon Peter's brother.

41. [KJV] He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

[WEB] He first found his own brother, Simon, and said to him, |We have found the Messiah!| (which is, being interpreted, Christ).

42. [KJV] And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

[WEB] He brought him to Jesus. Jesus looked at him, and said, |You are Simon the son of Jonah. You shall be called Cephas| (which is by interpretation, Peter).

43. [KJV] The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

[WEB] On the next day, he was determined to go out into Galilee, and he found Philip. Jesus said to him, |Follow me. |

44. [KJV] Now Philip was of Bethsaida, the city of Andrew and Peter.

[WEB] Now Philip was from Bethsaida, of the city of Andrew and Peter.

45. [KJV] Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

[WEB] Philip found Nathanael, and said to him, |We have found him, of whom Moses in the law, and the prophets, wrote: Jesus of Nazareth, the son of Joseph. |

46. [KJV] And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

[WEB] Nathanael said to him, |Can any good thing come out of Nazareth?| Philip said to him, |Come and see. |

47. [KJV] Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

[WEB] Jesus saw Nathanael coming to him, and said about him, |Behold, an Israelite indeed, in whom is no deceit!|

48. [KJV] Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

[WEB] Nathanael said to him, |How do you know me?| Jesus answered him, |Before Philip called you, when you were under the fig tree, I saw you. |

49. [KJV] Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

[WEB] Nathanael answered him, |Rabbi, you are the Son of God! You are King of Israel!|

50. [KJV] Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

[WEB] Jesus answered him, |Because I told you, 'I saw you underneath the fig tree,' do you believe? You will see greater things than these!|

51. [KJV] And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

[WEB] He said to him, | Most certainly, I tell you, hereafter you will see heaven opened, and the angels of God ascending and descending on the Son of Man. |

John 2

1. [KJV] And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

[WEB] The third day, there was a marriage in Cana of Galilee. Jesus' mother was there.

2. [KJV] And both Jesus was called, and his disciples, to the marriage.

[WEB] Jesus also was invited, with his disciples, to the marriage.

3. [KJV] And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

[WEB] When the wine ran out, Jesus' mother said to him, | They have no wine. |

4. [KJV] Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

[WEB] Jesus said to her, | Woman, what does that have to do with you and me? My hour has not yet come. |

5. [KJV] His mother saith unto the servants, Whatsoever he saith unto you, do it.

[WEB] His mother said to the servants, | Whatever he says to you, do it. |

6. [KJV] And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

[WEB] Now there were six water pots of stone set there after the Jews' way of purifying, containing two or three metretes apiece.

7. [KJV] Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.

[WEB] Jesus said to them, | Fill the water pots with water. | They filled them up to the brim.

8. [KJV] And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.

[WEB] He said to them, | Now draw some out, and take it to the ruler of the feast. | So they took it.

9. [KJV] When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,

[WEB] When the ruler of the feast tasted the water now become wine, and didn't know where it came from (but the servants who had drawn the water knew), the ruler of the feast called the bridegroom,

10. [KJV] And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.

[WEB] and said to him, |Everyone serves the good wine first, and when the guests have drunk freely, then that which is worse. You have kept the good wine until now!|

11. [KJV] This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

[WEB] This beginning of his signs Jesus did in Cana of Galilee, and revealed his glory; and his disciples believed in him.

12. [KJV] After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

[WEB] After this, he went down to Capernaum, he, and his mother, his brothers, and his disciples; and they stayed there a few days.

13. [KJV] And the Jews' passover was at hand, and Jesus went up to Jerusalem,

[WEB] The Passover of the Jews was at hand, and Jesus went up to Jerusalem.

14. [KJV] And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

[WEB] He found in the temple those who sold oxen, sheep, and doves, and the changers of money sitting.

15. [KJV] And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

[WEB] He made a whip of cords, and threw all out of the temple, both the sheep and the oxen; and he poured out the changers' money, and overthrew their tables.

16. [KJV] And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.

[WEB] To those who sold the doves, he said, |Take these things out of here! Don't make my Father's house a marketplace!|

17. [KJV] And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

[WEB] His disciples remembered that it was written, |Zeal for your house will eat me up. |

18. [KJV] Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?

[WEB] The Jews therefore answered him, |What sign do you show us, seeing that you do these things?|

19. [KJV] Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

[WEB] Jesus answered them, | Destroy this temple, and in three days I will raise it up. |

20. [KJV] Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

[WEB] The Jews therefore said, | It took forty-six years to build this temple! Will you raise it up in three days? |

21. [KJV] But he spake of the temple of his body.

[WEB] But he spoke of the temple of his body.

22. [KJV] When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

[WEB] When therefore he was raised from the dead, his disciples remembered that he said this, and they believed the Scripture, and the word which Jesus had said.

23. [KJV] Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did.

[WEB] Now when he was in Jerusalem at the Passover, during the feast, many believed in his name, observing his signs which he did.

24. [KJV] But Jesus did not commit himself unto them, because he knew all men,

[WEB] But Jesus didn't trust himself to them, because he knew everyone,

25. [KJV] And needed not that any should testify of man: for he knew what was in man.

[WEB] and because he didn't need for anyone to testify concerning man; for he himself knew what was in man.

John 3

1. [KJV] There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

[WEB] Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews.

2. [KJV] The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

[WEB] The same came to him by night, and said to him, | Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do, unless God is with him. |

3. [KJV] Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

[WEB] Jesus answered him, | Most certainly, I tell you, unless one is born anew, he can't see the Kingdom of God. |

4. [KJV] Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

[WEB] Nicodemus said to him, | How can a man be born when he is old? Can he enter a second time into his mother's womb, and be born? |

5. [KJV] Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

[WEB] Jesus answered, | Most certainly I tell you, unless one is born of water and spirit, he can't enter into the Kingdom of God!

6. [KJV] That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

[WEB] That which is born of the flesh is flesh. That which is born of the Spirit is spirit.

7. [KJV] Marvel not that I said unto thee, Ye must be born again.

[WEB] Don't marvel that I said to you, 'You must be born anew.'

8. [KJV] The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

[WEB] The wind blows where it wants to, and you hear its sound, but don't know where it comes from and where it is going. So is everyone who is born of the Spirit. |

9. [KJV] Nicodemus answered and said unto him, How can these things be?

[WEB] Nicodemus answered him, | How can these things be? |

10. [KJV] Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

[WEB] Jesus answered him, | Are you the teacher of Israel, and don't understand these things?

11. [KJV] Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

[WEB] Most certainly I tell you, we speak that which we know, and testify of that which we have seen, and you don't receive our witness.

12. [KJV] If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

[WEB] If I told you earthly things and you don't believe, how will you believe if I tell you heavenly things?

13. [KJV] And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

[WEB] No one has ascended into heaven, but he who descended out of heaven, the Son of Man, who is in heaven.

14. [KJV] And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

[WEB] As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up,

15. [KJV] That whosoever believeth in him should not perish, but have eternal life.

[WEB] that whoever believes in him should not perish, but have eternal life.

16. [KJV] For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

[WEB] For God so loved the world, that he gave his one and only Son, that whoever believes in him should not perish, but have eternal life.

17. [KJV] For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

[WEB] For God didn't send his Son into the world to judge the world, but that the world should be saved through him.

18. [KJV] He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

[WEB] He who believes in him is not judged. He who doesn't believe has been judged already, because he has not believed in the name of the one and only Son of God.

19. [KJV] And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

[WEB] This is the judgment, that the light has come into the world, and men loved the darkness rather than the light; for their works were evil.

20. [KJV] For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

[WEB] For everyone who does evil hates the light, and doesn't come to the light, lest his works would be exposed.

21. [KJV] But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

[WEB] But he who does the truth comes to the light, that his works may be revealed, that they have been done in God. |

22. [KJV] After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.

[WEB] After these things, Jesus came with his disciples into the land of Judea. He stayed there with them, and baptized.

23. [KJV] And John also was baptizing in AEnon near to Salim, because there was much water there: and they came, and were baptized.

[WEB] John also was baptizing in Enon near Salim, because there was much water there. They came, and were baptized.

24. [KJV] For John was not yet cast into prison.

[WEB] For John was not yet thrown into prison.

25. [KJV] Then there arose a question between some of John's disciples and the Jews about purifying.

[WEB] There arose therefore a questioning on the part of John's disciples with some Jews about purification.

26. [KJV] And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him.

[WEB] They came to John, and said to him, |Rabbi, he who was with you beyond the Jordan, to whom you have testified, behold, the same baptizes, and everyone is coming to him. |

27. [KJV] John answered and said, A man can receive nothing, except it be given him from heaven.

[WEB] John answered, |A man can receive nothing, unless it has been given him from heaven.

28. [KJV] Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

[WEB] You yourselves testify that I said, 'I am not the Christ,' but, 'I have been sent before him.'

29. [KJV] He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

[WEB] He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom's voice. This, my joy, therefore is made full.

30. [KJV] He must increase, but I must decrease.

[WEB] He must increase, but I must decrease.

31. [KJV] He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

[WEB] He who comes from above is above all. He who is from the Earth belongs to the Earth, and speaks of the Earth. He who comes from heaven is above all.

32. [KJV] And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

[WEB] What he has seen and heard, of that he testifies; and no one receives his witness.

33. [KJV] He that hath received his testimony hath set to his seal that God is true.

[WEB] He who has received his witness has set his seal to this, that God is true.

34. [KJV] For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

[WEB] For he whom God has sent speaks the words of God; for God gives the Spirit without measure.

35. [KJV] The Father loveth the Son, and hath given all things into his hand.

[WEB] The Father loves the Son, and has given all things into his hand.

36. [KJV] He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

[WEB] One who believes in the Son has eternal life, but one who disobeys the Son won't see life, but the wrath of God remains on him. |

John 4

1. [KJV] When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

[WEB] Therefore when the Lord knew that the Pharisees had heard that Jesus was making and baptizing more disciples than John

2. [KJV] (Though Jesus himself baptized not, but his disciples,)

[WEB] (although Jesus himself didn't baptize, but his disciples),

3. [KJV] He left Judaea, and departed again into Galilee.

[WEB] he left Judea, and departed into Galilee.

4. [KJV] And he must needs go through Samaria.

[WEB] He needed to pass through Samaria.

5. [KJV] Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

[WEB] So he came to a city of Samaria, called Sychar, near the parcel of ground that Jacob gave to his son, Joseph.

6. [KJV] Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.

[WEB] Jacob's well was there. Jesus therefore, being tired from his journey, sat down by the well. It was about the sixth hour.

7. [KJV] There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

[WEB] A woman of Samaria came to draw water. Jesus said to her, | Give me a drink. |

8. [KJV] (For his disciples were gone away unto the city to buy meat.)

[WEB] For his disciples had gone away into the city to buy food.

9. [KJV] Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

[WEB] The Samaritan woman therefore said to him, | How is it that you, being a Jew, ask for a drink from me, a Samaritan woman? | (For Jews have no dealings with Samaritans.)

10. [KJV] Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

[WEB] Jesus answered her, | If you knew the gift of God, and who it is who says to you, 'Give me a drink,' you would have asked him, and he would have given you living water. |

11. [KJV] The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

[WEB] The woman said to him, | Sir, you have nothing to draw with, and the well is deep. From where then have you that living water?

12. [KJV] Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

[WEB] Are you greater than our father, Jacob, who gave us the well, and drank of it himself, as did his children, and his livestock? |

13. [KJV] Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

[WEB] Jesus answered her, | Everyone who drinks of this water will thirst again,

14. [KJV] But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

[WEB] but whoever drinks of the water that I will give him will never thirst again; but the water that I will give him will become in him a well of water springing up to eternal life. |

15. [KJV] The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

[WEB] The woman said to him, |Sir, give me this water, so that I don't get thirsty, neither come all the way here to draw. |

16. [KJV] Jesus saith unto her, Go, call thy husband, and come hither.

[WEB] Jesus said to her, |Go, call your husband, and come here. |

17. [KJV] The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

[WEB] The woman answered, |I have no husband. | Jesus said to her, |You said well, 'I have no husband,'

18. [KJV] For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

[WEB] for you have had five husbands; and he whom you now have is not your husband. This you have said truly. |

19. [KJV] The woman saith unto him, Sir, I perceive that thou art a prophet.

[WEB] The woman said to him, |Sir, I perceive that you are a prophet.

20. [KJV] Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

[WEB] Our fathers worshiped in this mountain, and you Jews say that in Jerusalem is the place where people ought to worship. |

21. [KJV] Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

[WEB] Jesus said to her, |Woman, believe me, the hour comes, when neither in this mountain, nor in Jerusalem, will you worship the Father.

22. [KJV] Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

[WEB] You worship that which you don't know. We worship that which we know; for salvation is from the Jews.

23. [KJV] But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

[WEB] But the hour comes, and now is, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such to be his worshippers.

24. [KJV] God is a Spirit: and they that worship him must worship him in spirit and in truth.

[WEB] God is spirit, and those who worship him must worship in spirit and truth. |

25. [KJV] The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

[WEB] The woman said to him, | I know that Messiah comes, | (he who is called Christ). | When he has come, he will declare to us all things. |

26. [KJV] Jesus saith unto her, I that speak unto thee am he.

[WEB] Jesus said to her, | I am he, the one who speaks to you. |

27. [KJV] And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

[WEB] At this, his disciples came. They marveled that he was speaking with a woman; yet no one said, | What are you looking for? | or, | Why do you speak with her? |

28. [KJV] The woman then left her waterpot, and went her way into the city, and saith to the men,

[WEB] So the woman left her water pot, and went away into the city, and said to the people,

29. [KJV] Come, see a man, which told me all things that ever I did: is not this the Christ?

[WEB] | Come, see a man who told me everything that I did. Can this be the Christ? |

30. [KJV] Then they went out of the city, and came unto him.

[WEB] They went out of the city, and were coming to him.

31. [KJV] In the mean while his disciples prayed him, saying, Master, eat.

[WEB] In the meanwhile, the disciples urged him, saying, | Rabbi, eat. |

32. [KJV] But he said unto them, I have meat to eat that ye know not of.

[WEB] But he said to them, | I have food to eat that you don't know about. |

33. [KJV] Therefore said the disciples one to another, Hath any man brought him ought to eat?

[WEB] The disciples therefore said one to another, | Has anyone brought him something to eat? |

34. [KJV] Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

[WEB] Jesus said to them, | My food is to do the will of him who sent me, and to accomplish his work.

35. [KJV] Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

[WEB] Don't you say, 'There are yet four months until the harvest?' Behold, I tell you, lift up your eyes, and look at the fields, that they are white for harvest already.

36. [KJV] And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

[WEB] He who reaps receives wages, and gathers fruit to eternal life; that both he who sows and he who reaps may rejoice together.

37. [KJV] And herein is that saying true, One soweth, and another reapeth.

[WEB] For in this the saying is true, 'One sows, and another reaps.'

38. [KJV] I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

[WEB] I sent you to reap that for which you haven't labored. Others have labored, and you have entered into their labor. |

39. [KJV] And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

[WEB] From that city many of the Samaritans believed in him because of the word of the woman, who testified, | He told me everything that I did. |

40. [KJV] So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

[WEB] So when the Samaritans came to him, they begged him to stay with them. He stayed there two days.

41. [KJV] And many more believed because of his own word;

[WEB] Many more believed because of his word.

42. [KJV] And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.

[WEB] They said to the woman, | Now we believe, not because of your speaking; for we have heard for ourselves, and know that this is indeed the Christ, the Savior of the world. |

43. [KJV] Now after two days he departed thence, and went into Galilee.

[WEB] After the two days he went out from there and went into Galilee.

44. [KJV] For Jesus himself testified, that a prophet hath no honour in his own country.

[WEB] For Jesus himself testified that a prophet has no honor in his own country.

45. [KJV] Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

[WEB] So when he came into Galilee, the Galileans received him, having seen all the things that he did in Jerusalem at the feast, for they also went to the feast.

46. [KJV] So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

[WEB] Jesus came therefore again to Cana of Galilee, where he made the water into wine. There was a certain nobleman whose son was sick at Capernaum.

47. [KJV] When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

[WEB] When he heard that Jesus had come out of Judea into Galilee, he went to him, and begged him that he would come down and heal his son, for he was at the point of death.

48. [KJV] Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

[WEB] Jesus therefore said to him, | Unless you see signs and wonders, you will in no way believe. |

49. [KJV] The nobleman saith unto him, Sir, come down ere my child die.

[WEB] The nobleman said to him, | Sir, come down before my child dies. |

50. [KJV] Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

[WEB] Jesus said to him, | Go your way. Your son lives. | The man believed the word that Jesus spoke to him, and he went his way.

51. [KJV] And as he was now going down, his servants met him, and told him, saying, Thy son liveth.

[WEB] As he was now going down, his servants met him and reported, saying | Your child lives! |

52. [KJV] Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

[WEB] So he inquired of them the hour when he began to get better. They said therefore to him, | Yesterday at the seventh hour, the fever left him. |

53. [KJV] So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

[WEB] So the father knew that it was at that hour in which Jesus said to him, | Your son lives. | He believed, as did his whole house.

54. [KJV] This is again the second miracle that Jesus did, when he was come out of Judaea into Galilee.

[WEB] This is again the second sign that Jesus did, having come out of Judea into Galilee.

John 5

1. [KJV] After this there was a feast of the Jews; and Jesus went up to Jerusalem.

[WEB] After these things, there was a feast of the Jews, and Jesus went up to Jerusalem.

2. [KJV] Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.

[WEB] Now in Jerusalem by the sheep gate, there is a pool, which is called in Hebrew, |Bethesda,| having five porches.

3. [KJV] In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

[WEB] In these lay a great multitude of those who were sick, blind, lame, or paralyzed, waiting for the moving of the water;

4. [KJV] For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

[WEB] for an angel went down at certain times into the pool, and stirred up the water. Whoever stepped in first after the stirring of the water was made whole of whatever disease he had.

5. [KJV] And a certain man was there, which had an infirmity thirty and eight years.

[WEB] A certain man was there, who had been sick for thirty-eight years.

6. [KJV] When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?

[WEB] When Jesus saw him lying there, and knew that he had been sick for a long time, he asked him, |Do you want to be made well?|

7. [KJV] The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

[WEB] The sick man answered him, |Sir, I have no one to put me into the pool when the water is stirred up, but while I'm coming, another steps down before me. |

8. [KJV] Jesus saith unto him, Rise, take up thy bed, and walk.

[WEB] Jesus said to him, |Arise, take up your mat, and walk. |

9. [KJV] And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

[WEB] Immediately, the man was made well, and took up his mat and walked. Now it was the Sabbath on that day.

10. [KJV] The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed.

[WEB] So the Jews said to him who was cured, |It is the Sabbath. It is not lawful for you to carry the mat. |

11. [KJV] He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

[WEB] He answered them, | He who made me well, the same said to me, 'Take up your mat, and walk.' |

12. [KJV] Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

[WEB] Then they asked him, | Who is the man who said to you, 'Take up your mat, and walk'? |

13. [KJV] And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place.

[WEB] But he who was healed didn't know who it was, for Jesus had withdrawn, a crowd being in the place.

14. [KJV] Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

[WEB] Afterward Jesus found him in the temple, and said to him, | Behold, you are made well. Sin no more, so that nothing worse happens to you. |

15. [KJV] The man departed, and told the Jews that it was Jesus, which had made him whole.

[WEB] The man went away, and told the Jews that it was Jesus who had made him well.

16. [KJV] And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

[WEB] For this cause the Jews persecuted Jesus, and sought to kill him, because he did these things on the Sabbath.

17. [KJV] But Jesus answered them, My Father worketh hitherto, and I work.

[WEB] But Jesus answered them, | My Father is still working, so I am working, too. |

18. [KJV] Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

[WEB] For this cause therefore the Jews sought all the more to kill him, because he not only broke the Sabbath, but also called God his own Father, making himself equal with God.

19. [KJV] Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

[WEB] Jesus therefore answered them, | Most certainly, I tell you, the Son can do nothing of himself, but what he sees the Father doing. For whatever things he does, these the Son also does likewise.

20. [KJV] For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

[WEB] For the Father has affection for the Son, and shows him all things that he himself does. He will show him greater works than these, that you may marvel.

21. [KJV] For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.

[WEB] For as the Father raises the dead and gives them life, even so the Son also gives life to whom he desires.

22. [KJV] For the Father judgeth no man, but hath committed all judgment unto the Son:

[WEB] For the Father judges no one, but he has given all judgment to the Son,

23. [KJV] That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

[WEB] that all may honor the Son, even as they honor the Father. He who doesn't honor the Son doesn't honor the Father who sent him.

24. [KJV] Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

[WEB] | Most certainly I tell you, he who hears my word, and believes him who sent me, has eternal life, and doesn't come into judgment, but has passed out of death into life.

25. [KJV] Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

[WEB] Most certainly, I tell you, the hour comes, and now is, when the dead will hear the Son of God's voice; and those who hear will live.

26. [KJV] For as the Father hath life in himself; so hath he given to the Son to have life in himself;

[WEB] For as the Father has life in himself, even so he gave to the Son also to have life in himself.

27. [KJV] And hath given him authority to execute judgment also, because he is the Son of man.

[WEB] He also gave him authority to execute judgment, because he is a son of man.

28. [KJV] Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

[WEB] Don't marvel at this, for the hour comes, in which all that are in the tombs will hear his voice,

29. [KJV] And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

[WEB] and will come out; those who have done good, to the resurrection of life; and those who have done evil, to the resurrection of judgment.

30. [KJV] I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

[WEB] I can of myself do nothing. As I hear, I judge, and my judgment is righteous; because I don't seek my own will, but the will of my Father who sent me.

31. [KJV] If I bear witness of myself, my witness is not true.

[WEB] | If I testify about myself, my witness is not valid.

32. [KJV] There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

[WEB] It is another who testifies about me. I know that the testimony which he testifies about me is true.

33. [KJV] Ye sent unto John, and he bare witness unto the truth.

[WEB] You have sent to John, and he has testified to the truth.

34. [KJV] But I receive not testimony from man: but these things I say, that ye might be saved.

[WEB] But the testimony which I receive is not from man. However, I say these things that you may be saved.

35. [KJV] He was a burning and a shining light: and ye were willing for a season to rejoice in his light.

[WEB] He was the burning and shining lamp, and you were willing to rejoice for a while in his light.

36. [KJV] But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

[WEB] But the testimony which I have is greater than that of John, for the works which the Father gave me to accomplish, the very works that I do, testify about me, that the Father has sent me.

37. [KJV] And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

[WEB] The Father himself, who sent me, has testified about me. You have neither heard his voice at any time, nor seen his form.

38. [KJV] And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

[WEB] You don't have his word living in you; because you don't believe him whom he sent.

39. [KJV] Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

[WEB] | You search the Scriptures, because you think that in them you have eternal life; and these are they which testify about me.

40. [KJV] And ye will not come to me, that ye might have life.

[WEB] Yet you will not come to me, that you may have life.

41. [KJV] I receive not honour from men.

[WEB] I don't receive glory from men.

42. [KJV] But I know you, that ye have not the love of God in you.

[WEB] But I know you, that you don't have God's love in yourselves.

43. [KJV] I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

[WEB] I have come in my Father's name, and you don't receive me. If another comes in his own name, you will receive him.

44. [KJV] How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?

[WEB] How can you believe, who receive glory from one another, and you don't seek the glory that comes from the only God?

45. [KJV] Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.

[WEB] | Don't think that I will accuse you to the Father. There is one who accuses you, even Moses, on whom you have set your hope.

46. [KJV] For had ye believed Moses, ye would have believed me: for he wrote of me.

[WEB] For if you believed Moses, you would believe me; for he wrote about me.

47. [KJV] But if ye believe not his writings, how shall ye believe my words?

[WEB] But if you don't believe his writings, how will you believe my words?|

John 6

1. [KJV] After these things Jesus went over the sea of Galilee, which is the sea of Tiberias.

[WEB] After these things, Jesus went away to the other side of the sea of Galilee, which is also called the Sea of Tiberias.

2. [KJV] And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

[WEB] A great multitude followed him, because they saw his signs which he did on those who were sick.

3. [KJV] And Jesus went up into a mountain, and there he sat with his disciples.

[WEB] Jesus went up into the mountain, and he sat there with his disciples.

4. [KJV] And the passover, a feast of the Jews, was nigh.

[WEB] Now the Passover, the feast of the Jews, was at hand.

5. [KJV] When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

[WEB] Jesus therefore lifting up his eyes, and seeing that a great multitude was coming to him, said to Philip, | Where are we to buy bread, that these may eat? |

6. [KJV] And this he said to prove him: for he himself knew what he would do.

[WEB] This he said to test him, for he himself knew what he would do.

7. [KJV] Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

[WEB] Philip answered him, | Two hundred denarii worth of bread is not sufficient for them, that everyone of them may receive a little. |

8. [KJV] One of his disciples, Andrew, Simon Peter's brother, saith unto him,

[WEB] One of his disciples, Andrew, Simon Peter's brother, said to him,

9. [KJV] There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

[WEB] | There is a boy here who has five barley loaves and two fish, but what are these among so many? |

10. [KJV] And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

[WEB] Jesus said, | Have the people sit down. | Now there was much grass in that place. So the men sat down, in number about five thousand.

11. [KJV] And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

[WEB] Jesus took the loaves; and having given thanks, he distributed to the disciples, and the disciples to those who were sitting down; likewise also of the fish as much as they desired.

12. [KJV] When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

[WEB] When they were filled, he said to his disciples, | Gather up the broken pieces which are left over, that nothing be lost. |

13. [KJV] Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

[WEB] So they gathered them up, and filled twelve baskets with broken pieces from the five barley loaves, which were left over by those who had eaten.

14. [KJV] Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

[WEB] When therefore the people saw the sign which Jesus did, they said, | This is truly the prophet who comes into the world. |

15. [KJV] When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

[WEB] Jesus therefore, perceiving that they were about to come and take him by force, to make him king, withdrew again to the mountain by himself.

16. [KJV] And when even was now come, his disciples went down unto the sea,

[WEB] When evening came, his disciples went down to the sea,

17. [KJV] And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

[WEB] and they entered into the boat, and were going over the sea to Capernaum. It was now dark, and Jesus had not come to them.

18. [KJV] And the sea arose by reason of a great wind that blew.

[WEB] The sea was tossed by a great wind blowing.

19. [KJV] So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

[WEB] When therefore they had rowed about twenty-five or thirty stadia, they saw Jesus walking on the sea, and drawing near to the boat; and they were afraid.

20. [KJV] But he saith unto them, It is I; be not afraid.

[WEB] But he said to them, | It is I. Don't be afraid. |

21. [KJV] Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

[WEB] They were willing therefore to receive him into the boat. Immediately the boat was at the land where they were going.

22. [KJV] The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone;

[WEB] On the next day, the multitude that stood on the other side of the sea saw that there was no other boat there, except the one in which his disciples had embarked, and that Jesus hadn't entered with his disciples into the boat, but his disciples had gone away alone.

23. [KJV] (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)

[WEB] However boats from Tiberias came near to the place where they ate the bread after the Lord had given thanks.

24. [KJV] When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

[WEB] When the multitude therefore saw that Jesus wasn't there, nor his disciples, they themselves got into the boats, and came to Capernaum, seeking Jesus.

25. [KJV] And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

[WEB] When they found him on the other side of the sea, they asked him, | Rabbi, when did you come here? |

26. [KJV] Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

[WEB] Jesus answered them, | Most certainly I tell you, you seek me, not because you saw signs, but because you ate of the loaves, and were filled.

27. [KJV] Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

[WEB] Don't work for the food which perishes, but for the food which remains to eternal life, which the Son of Man will give to you. For God the Father has sealed him. |

28. [KJV] Then said they unto him, What shall we do, that we might work the works of God?

[WEB] They said therefore to him, | What must we do, that we may work the works of God? |

29. [KJV] Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

[WEB] Jesus answered them, | This is the work of God, that you believe in him whom he has sent. |

30. [KJV] They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?

[WEB] They said therefore to him, |What then do you do for a sign, that we may see, and believe you? What work do you do?

31. [KJV] Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

[WEB] Our fathers ate the manna in the wilderness. As it is written, 'He gave them bread out of heaven to eat.' |

32. [KJV] Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

[WEB] Jesus therefore said to them, |Most certainly, I tell you, it wasn't Moses who gave you the bread out of heaven, but my Father gives you the true bread out of heaven.

33. [KJV] For the bread of God is he which cometh down from heaven, and giveth life unto the world.

[WEB] For the bread of God is that which comes down out of heaven, and gives life to the world. |

34. [KJV] Then said they unto him, Lord, evermore give us this bread.

[WEB] They said therefore to him, |Lord, always give us this bread. |

35. [KJV] And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

[WEB] Jesus said to them, |I am the bread of life. He who comes to me will not be hungry, and he who believes in me will never be thirsty.

36. [KJV] But I said unto you, That ye also have seen me, and believe not.

[WEB] But I told you that you have seen me, and yet you don't believe.

37. [KJV] All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

[WEB] All those who the Father gives me will come to me. Him who comes to me I will in no way throw out.

38. [KJV] For I came down from heaven, not to do mine own will, but the will of him that sent me.

[WEB] For I have come down from heaven, not to do my own will, but the will of him who sent me.

39. [KJV] And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

[WEB] This is the will of my Father who sent me, that of all he has given to me I should lose nothing, but should raise him up at the last day.

40. [KJV] And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

[WEB] This is the will of the one who sent me, that everyone who sees the Son, and believes in him, should have eternal life; and I will raise him up at the last day. |

41. [KJV] The Jews then murmured at him, because he said, I am the bread which came down from heaven.

[WEB] The Jews therefore murmured concerning him, because he said, | I am the bread which came down out of heaven. |

42. [KJV] And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

[WEB] They said, | Isn't this Jesus, the son of Joseph, whose father and mother we know? How then does he say, 'I have come down out of heaven?' |

43. [KJV] Jesus therefore answered and said unto them, Murmur not among yourselves.

[WEB] Therefore Jesus answered them, | Don't murmur among yourselves.

44. [KJV] No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

[WEB] No one can come to me unless the Father who sent me draws him, and I will raise him up in the last day.

45. [KJV] It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

[WEB] It is written in the prophets, 'They will all be taught by God.' Therefore everyone who hears from the Father, and has learned, comes to me.

46. [KJV] Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

[WEB] Not that anyone has seen the Father, except he who is from God. He has seen the Father.

47. [KJV] Verily, verily, I say unto you, He that believeth on me hath everlasting life.

[WEB] Most certainly, I tell you, he who believes in me has eternal life.

48. [KJV] I am that bread of life.

[WEB] I am the bread of life.

49. [KJV] Your fathers did eat manna in the wilderness, and are dead.

[WEB] Your fathers ate the manna in the wilderness, and they died.

50. [KJV] This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

[WEB] This is the bread which comes down out of heaven, that anyone may eat of it and not die.

51. [KJV] I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

[WEB] I am the living bread which came down out of heaven. If anyone eats of this bread, he will live forever. Yes, the bread which I will give for the life of the world is my flesh. |

52. [KJV] The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?

[WEB] The Jews therefore contended with one another, saying, | How can this man give us his flesh to eat? |

53. [KJV] Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

[WEB] Jesus therefore said to them, | Most certainly I tell you, unless you eat the flesh of the Son of Man and drink his blood, you don't have life in yourselves.

54. [KJV] Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

[WEB] He who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day.

55. [KJV] For my flesh is meat indeed, and my blood is drink indeed.

[WEB] For my flesh is food indeed, and my blood is drink indeed.

56. [KJV] He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

[WEB] He who eats my flesh and drinks my blood lives in me, and I in him.

57. [KJV] As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

[WEB] As the living Father sent me, and I live because of the Father; so he who feeds on me, he will also live because of me.

58. [KJV] This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

[WEB] This is the bread which came down out of heaven—not as our fathers ate the manna, and died. He who eats this bread will live forever. |

59. [KJV] These things said he in the synagogue, as he taught in Capernaum.

[WEB] He said these things in the synagogue, as he taught in Capernaum.

60. [KJV] Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?

[WEB] Therefore many of his disciples, when they heard this, said, | This is a hard saying! Who can listen to it? |

61. [KJV] When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

[WEB] But Jesus knowing in himself that his disciples murmured at this, said to them, | Does this cause you to stumble?

62. [KJV] What and if ye shall see the Son of man ascend up where he was before?

[WEB] Then what if you would see the Son of Man ascending to where he was before?

63. [KJV] It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

[WEB] It is the spirit who gives life. The flesh profits nothing. The words that I speak to you are spirit, and are life.

64. [KJV] But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

[WEB] But there are some of you who don't believe. | For Jesus knew from the beginning who they were who didn't believe, and who it was who would betray him.

65. [KJV] And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

[WEB] He said, | For this cause have I said to you that no one can come to me, unless it is given to him by my Father. |

66. [KJV] From that time many of his disciples went back, and walked no more with him.

[WEB] At this, many of his disciples went back, and walked no more with him.

67. [KJV] Then said Jesus unto the twelve, Will ye also go away?

[WEB] Jesus said therefore to the twelve, | You don't also want to go away, do you? |

68. [KJV] Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

[WEB] Simon Peter answered him, | Lord, to whom would we go? You have the words of eternal life.

69. [KJV] And we believe and are sure that thou art that Christ, the Son of the living God.

[WEB] We have come to believe and know that you are the Christ, the Son of the living God. |

70. [KJV] Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

[WEB] Jesus answered them, | Didn't I choose you, the twelve, and one of you is a devil? |

71. [KJV] He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

[WEB] Now he spoke of Judas, the son of Simon Iscariot, for it was he who would betray him, being one of the twelve.

John 7

1. [KJV] After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

[WEB] After these things, Jesus was walking in Galilee, for he wouldn't walk in Judea, because the Jews sought to kill him.

2. [KJV] Now the Jews' feast of tabernacles was at hand.

[WEB] Now the feast of the Jews, the Feast of Booths, was at hand.

3. [KJV] His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

[WEB] His brothers therefore said to him, | Depart from here, and go into Judea, that your disciples also may see your works which you do.

4. [KJV] For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

[WEB] For no one does anything in secret, and himself seeks to be known openly. If you do these things, reveal yourself to the world. |

5. [KJV] For neither did his brethren believe in him.

[WEB] For even his brothers didn't believe in him.

6. [KJV] Then Jesus said unto them, My time is not yet come: but your time is alway ready.

[WEB] Jesus therefore said to them, | My time has not yet come, but your time is always ready.

7. [KJV] The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

[WEB] The world can't hate you, but it hates me, because I testify about it, that its works are evil.

8. [KJV] Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.

[WEB] You go up to the feast. I am not yet going up to this feast, because my time is not yet fulfilled. |

9. [KJV] When he had said these words unto them, he abode still in Galilee.

[WEB] Having said these things to them, he stayed in Galilee.

10. [KJV] But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

[WEB] But when his brothers had gone up to the feast, then he also went up, not publicly, but as it were in secret.

11. [KJV] Then the Jews sought him at the feast, and said, Where is he?

[WEB] The Jews therefore sought him at the feast, and said, | Where is he? |

12. [KJV] And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

[WEB] There was much murmuring among the multitudes concerning him. Some said, | He is a good man. | Others said, | Not so, but he leads the multitude astray. |

13. [KJV] Howbeit no man spake openly of him for fear of the Jews.

[WEB] Yet no one spoke openly of him for fear of the Jews.

14. [KJV] Now about the midst of the feast Jesus went up into the temple, and taught.

[WEB] But when it was now the midst of the feast, Jesus went up into the temple and taught.

15. [KJV] And the Jews marvelled, saying, How knoweth this man letters, having never learned?

[WEB] The Jews therefore marveled, saying, | How does this man know letters, having never been educated? |

16. [KJV] Jesus answered them, and said, My doctrine is not mine, but his that sent me.

[WEB] Jesus therefore answered them, | My teaching is not mine, but his who sent me.

17. [KJV] If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

[WEB] If anyone desires to do his will, he will know about the teaching, whether it is from God, or if I am speaking from myself.

18. [KJV] He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

[WEB] He who speaks from himself seeks his own glory, but he who seeks the glory of him who sent him is true, and no unrighteousness is in him.

19. [KJV] Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?

[WEB] Didn't Moses give you the law, and yet none of you keeps the law? Why do you seek to kill me?|

20. [KJV] The people answered and said, Thou hast a devil: who goeth about to kill thee?

[WEB] The multitude answered, |You have a demon! Who seeks to kill you?|

21. [KJV] Jesus answered and said unto them, I have done one work, and ye all marvel.

[WEB] Jesus answered them, |I did one work, and you all marvel because of it.

22. [KJV] Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man.

[WEB] Moses has given you circumcision (not that it is of Moses, but of the fathers), and on the Sabbath you circumcise a boy.

23. [KJV] If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

[WEB] If a boy receives circumcision on the Sabbath, that the law of Moses may not be broken, are you angry with me, because I made a man completely healthy on the Sabbath?

24. [KJV] Judge not according to the appearance, but judge righteous judgment.

[WEB] Don't judge according to appearance, but judge righteous judgment. |

25. [KJV] Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

[WEB] Therefore some of them of Jerusalem said, |Isn't this he whom they seek to kill?

26. [KJV] But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

[WEB] Behold, he speaks openly, and they say nothing to him. Can it be that the rulers indeed know that this is truly the Christ?

27. [KJV] Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

[WEB] However we know where this man comes from, but when the Christ comes, no one will know where he comes from. |

28. [KJV] Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

[WEB] Jesus therefore cried out in the temple, teaching and saying, |You both know me, and know where I am from. I have not come of myself, but he who sent me is true, whom you don't know.

29. [KJV] But I know him: for I am from him, and he hath sent me.

[WEB] I know him, because I am from him, and he sent me. |

30. [KJV] Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

[WEB] They sought therefore to take him; but no one laid a hand on him, because his hour had not yet come.

31. [KJV] And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?

[WEB] But of the multitude, many believed in him. They said, |When the Christ comes, he won't do more signs than those which this man has done, will he?|

32. [KJV] The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

[WEB] The Pharisees heard the multitude murmuring these things concerning him, and the chief priests and the Pharisees sent officers to arrest him.

33. [KJV] Then said Jesus unto them, Yet a little while am I with you, and then I go unto him that sent me.

[WEB] Then Jesus said, |I will be with you a little while longer, then I go to him who sent me.

34. [KJV] Ye shall seek me, and shall not find me: and where I am, thither ye cannot come.

[WEB] You will seek me, and won't find me; and where I am, you can't come. |

35. [KJV] Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

[WEB] The Jews therefore said among themselves, |Where will this man go that we won't find him? Will he go to the Dispersion among the Greeks, and teach the Greeks?

36. [KJV] What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come?

[WEB] What is this word that he said, 'You will seek me, and won't find me; and where I am, you can't come'?|

37. [KJV] In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

[WEB] Now on the last and greatest day of the feast, Jesus stood and cried out, |If anyone is thirsty, let him come to me and drink!

38. [KJV] He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

[WEB] He who believes in me, as the Scripture has said, from within him will flow rivers of living water. |

39. [KJV] (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

[WEB] But he said this about the Spirit, which those believing in him were to receive. For the Holy Spirit was not yet given, because Jesus wasn't yet glorified.

40. [KJV] Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

[WEB] Many of the multitude therefore, when they heard these words, said, |This is truly the prophet. |

41. [KJV] Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

[WEB] Others said, |This is the Christ. | But some said, |What, does the Christ come out of Galilee?

42. [KJV] Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

[WEB] Hasn't the Scripture said that the Christ comes of the seed of David, and from Bethlehem, the village where David was? |

43. [KJV] So there was a division among the people because of him.

[WEB] So there arose a division in the multitude because of him.

44. [KJV] And some of them would have taken him; but no man laid hands on him.

[WEB] Some of them would have arrested him, but no one laid hands on him.

45. [KJV] Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

[WEB] The officers therefore came to the chief priests and Pharisees, and they said to them, |Why didn't you bring him? |

46. [KJV] The officers answered, Never man spake like this man.

[WEB] The officers answered, |No man ever spoke like this man! |

47. [KJV] Then answered them the Pharisees, Are ye also deceived?

[WEB] The Pharisees therefore answered them, |You aren't also led astray, are you?

48. [KJV] Have any of the rulers or of the Pharisees believed on him?

[WEB] Have any of the rulers believed in him, or of the Pharisees?

49. [KJV] But this people who knoweth not the law are cursed.

[WEB] But this multitude that doesn't know the law is accursed. |

50. [KJV] Nicodemus saith unto them, (he that came to Jesus by night, being one of them,) [WEB] Nicodemus (he who came to him by night, being one of them) said to them,

51. [KJV] Doth our law judge any man, before it hear him, and know what he doeth? [WEB] | Does our law judge a man, unless it first hears from him personally and knows what he does? |

52. [KJV] They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

[WEB] They answered him, | Are you also from Galilee? Search, and see that no prophet has arisen out of Galilee. |

53. [KJV] And every man went unto his own house.

[WEB] Everyone went to his own house,

John 8

1. [KJV] Jesus went unto the mount of Olives.

[WEB] but Jesus went to the Mount of Olives.

2. [KJV] And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

[WEB] Now very early in the morning, he came again into the temple, and all the people came to him. He sat down, and taught them.

3. [KJV] And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

[WEB] The scribes and the Pharisees brought a woman taken in adultery. Having set her in the midst,

4. [KJV] They say unto him, Master, this woman was taken in adultery, in the very act.

[WEB] they told him, | Teacher, we found this woman in adultery, in the very act.

5. [KJV] Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

[WEB] Now in our law, Moses commanded us to stone such. What then do you say about her? |

6. [KJV] This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

[WEB] They said this testing him, that they might have something to accuse him of. But Jesus stooped down, and wrote on the ground with his finger.

7. [KJV] So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

[WEB] But when they continued asking him, he looked up and said to them, |He who is without sin among you, let him throw the first stone at her. |

8. [KJV] And again he stooped down, and wrote on the ground.

[WEB] Again he stooped down, and with his finger wrote on the ground.

9. [KJV] And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

[WEB] They, when they heard it, being convicted by their conscience, went out one by one, beginning from the oldest, even to the last. Jesus was left alone with the woman where she was, in the middle.

10. [KJV] When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

[WEB] Jesus, standing up, saw her and said, |Woman, where are your accusers? Did no one condemn you? |

11. [KJV] She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

[WEB] She said, |No one, Lord. | Jesus said, |Neither do I condemn you. Go your way. From now on, sin no more. |

12. [KJV] Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

[WEB] Again, therefore, Jesus spoke to them, saying, |I am the light of the world. He who follows me will not walk in the darkness, but will have the light of life. |

13. [KJV] The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

[WEB] The Pharisees therefore said to him, |You testify about yourself. Your testimony is not valid. |

14. [KJV] Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

[WEB] Jesus answered them, |Even if I testify about myself, my testimony is true, for I know where

I came from, and where I am going; but you don't know where I came from, or where I am going.

15. [KJV] Ye judge after the flesh; I judge no man.

[WEB] You judge according to the flesh. I judge no one.

16. [KJV] And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

[WEB] Even if I do judge, my judgment is true, for I am not alone, but I am with the Father who sent me.

17. [KJV] It is also written in your law, that the testimony of two men is true.

[WEB] It's also written in your law that the testimony of two people is valid.

18. [KJV] I am one that bear witness of myself, and the Father that sent me beareth witness of me.

[WEB] I am one who testifies about myself, and the Father who sent me testifies about me. |

19. [KJV] Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

[WEB] They said therefore to him, |Where is your Father?| Jesus answered, |You know neither me, nor my Father. If you knew me, you would know my Father also. |

20. [KJV] These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

[WEB] Jesus spoke these words in the treasury, as he taught in the temple. Yet no one arrested him, because his hour had not yet come.

21. [KJV] Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

[WEB] Jesus said therefore again to them, |I am going away, and you will seek me, and you will die in your sins. Where I go, you can't come. |

22. [KJV] Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

[WEB] The Jews therefore said, |Will he kill himself, that he says, 'Where I am going, you can't come?' |

23. [KJV] And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

[WEB] He said to them, |You are from beneath. I am from above. You are of this world. I am not of this world.

24. [KJV] I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

[WEB] I said therefore to you that you will die in your sins; for unless you believe that I am he, you will die in your sins. |

25. [KJV] Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning.

[WEB] They said therefore to him, |Who are you?| Jesus said to them, |Just what I have been saying to you from the beginning.

26. [KJV] I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

[WEB] I have many things to speak and to judge concerning you. However he who sent me is true; and the things which I heard from him, these I say to the world. |

27. [KJV] They understood not that he spake to them of the Father.

[WEB] They didn't understand that he spoke to them about the Father.

28. [KJV] Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

[WEB] Jesus therefore said to them, |When you have lifted up the Son of Man, then you will know that I am he, and I do nothing of myself, but as my Father taught me, I say these things.

29. [KJV] And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

[WEB] He who sent me is with me. The Father hasn't left me alone, for I always do the things that are pleasing to him. |

30. [KJV] As he spake these words, many believed on him.

[WEB] As he spoke these things, many believed in him.

31. [KJV] Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

[WEB] Jesus therefore said to those Jews who had believed him, |If you remain in my word, then you are truly my disciples.

32. [KJV] And ye shall know the truth, and the truth shall make you free.

[WEB] You will know the truth, and the truth will make you free. |

33. [KJV] They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

[WEB] They answered him, | We are Abraham's seed, and have never been in bondage to anyone. How do you say, 'You will be made free?' |

34. [KJV] Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

[WEB] Jesus answered them, | Most certainly I tell you, everyone who commits sin is the bondservant of sin.

35. [KJV] And the servant abideth not in the house for ever: but the Son abideth ever.

[WEB] A bondservant doesn't live in the house forever. A son remains forever.

36. [KJV] If the Son therefore shall make you free, ye shall be free indeed.

[WEB] If therefore the Son makes you free, you will be free indeed.

37. [KJV] I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

[WEB] I know that you are Abraham's seed, yet you seek to kill me, because my word finds no place in you.

38. [KJV] I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

[WEB] I say the things which I have seen with my Father; and you also do the things which you have seen with your father. |

39. [KJV] They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

[WEB] They answered him, | Our father is Abraham. | Jesus said to them, | If you were Abraham's children, you would do the works of Abraham.

40. [KJV] But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

[WEB] But now you seek to kill me, a man who has told you the truth, which I heard from God. Abraham didn't do this.

41. [KJV] Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God.

[WEB] You do the works of your father. | They said to him, | We were not born of sexual immorality. We have one Father, God. |

42. [KJV] Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

[WEB] Therefore Jesus said to them, | If God were your father, you would love me, for I came out and have come from God. For I haven't come of myself, but he sent me.

43. [KJV] Why do ye not understand my speech? even because ye cannot hear my word.

[WEB] Why don't you understand my speech? Because you can't hear my word.

44. [KJV] Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

[WEB] You are of your father, the devil, and you want to do the desires of your father. He was a murderer from the beginning, and doesn't stand in the truth, because there is no truth in him. When he speaks a lie, he speaks on his own; for he is a liar, and its father.

45. [KJV] And because I tell you the truth, ye believe me not.

[WEB] But because I tell the truth, you don't believe me.

46. [KJV] Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

[WEB] Which of you convicts me of sin? If I tell the truth, why do you not believe me?

47. [KJV] He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

[WEB] He who is of God hears the words of God. For this cause you don't hear, because you are not of God. |

48. [KJV] Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

[WEB] Then the Jews answered him, | Don't we say well that you are a Samaritan, and have a demon? |

49. [KJV] Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

[WEB] Jesus answered, | I don't have a demon, but I honor my Father, and you dishonor me.

50. [KJV] And I seek not mine own glory: there is one that seeketh and judgeth.

[WEB] But I don't seek my own glory. There is one who seeks and judges.

51. [KJV] Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

[WEB] Most certainly, I tell you, if a person keeps my word, he will never see death. |

52. [KJV] Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

[WEB] Then the Jews said to him, | Now we know that you have a demon. Abraham died, and the prophets; and you say, 'If a man keeps my word, he will never taste of death.'

53. [KJV] Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

[WEB] Are you greater than our father, Abraham, who died? The prophets died. Who do you make yourself out to be?|

54. [KJV] Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

[WEB] Jesus answered, |If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say that he is our God.

55. [KJV] Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

[WEB] You have not known him, but I know him. If I said, 'I don't know him,' I would be like you, a liar. But I know him, and keep his word.

56. [KJV] Your father Abraham rejoiced to see my day: and he saw it, and was glad.

[WEB] Your father Abraham rejoiced to see my day. He saw it, and was glad. |

57. [KJV] Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

[WEB] The Jews therefore said to him, |You are not yet fifty years old, and have you seen Abraham?|

58. [KJV] Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

[WEB] Jesus said to them, |Most certainly, I tell you, before Abraham came into existence, I AM. |

59. [KJV] Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

[WEB] Therefore they took up stones to throw at him, but Jesus was hidden, and went out of the temple, having gone through the midst of them, and so passed by.

John 9

1. [KJV] And as Jesus passed by, he saw a man which was blind from his birth.

[WEB] As he passed by, he saw a man blind from birth.

2. [KJV] And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

[WEB] His disciples asked him, |Rabbi, who sinned, this man or his parents, that he was born blind?|

3. [KJV] Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

[WEB] Jesus answered, |Neither did this man sin, nor his parents; but, that the works of God might be revealed in him.

4. [KJV] I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

[WEB] I must work the works of him who sent me, while it is day. The night is coming, when no one can work.

5. [KJV] As long as I am in the world, I am the light of the world.

[WEB] While I am in the world, I am the light of the world. |

6. [KJV] When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

[WEB] When he had said this, he spat on the ground, made mud with the saliva, anointed the blind man's eyes with the mud,

7. [KJV] And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

[WEB] and said to him, |Go, wash in the pool of Siloam| (which means |Sent|). So he went away, washed, and came back seeing.

8. [KJV] The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

[WEB] The neighbors therefore, and those who saw that he was blind before, said, |Isn't this he who sat and begged?|

9. [KJV] Some said, This is he: others said, He is like him: but he said, I am he.

[WEB] Others were saying, |It is he.| Still others were saying, |He looks like him.| He said, |I am he. |

10. [KJV] Therefore said they unto him, How were thine eyes opened?

[WEB] They therefore were asking him, |How were your eyes opened?|

11. [KJV] He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

[WEB] He answered, |A man called Jesus made mud, anointed my eyes, and said to me, 'Go to the pool of Siloam, and wash.' So I went away and washed, and I received sight. |

12. [KJV] Then said they unto him, Where is he? He said, I know not.

[WEB] Then they asked him, |Where is he?| He said, |I don't know. |

13. [KJV] They brought to the Pharisees him that aforetime was blind.

[WEB] They brought him who had been blind to the Pharisees.

14. [KJV] And it was the sabbath day when Jesus made the clay, and opened his eyes.

[WEB] It was a Sabbath when Jesus made the mud and opened his eyes.

15. [KJV] Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

[WEB] Again therefore the Pharisees also asked him how he received his sight. He said to them, |He put mud on my eyes, I washed, and I see. |

16. [KJV] Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

[WEB] Some therefore of the Pharisees said, |This man is not from God, because he doesn't keep the Sabbath. | Others said, |How can a man who is a sinner do such signs? | There was division among them.

17. [KJV] They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

[WEB] Therefore they asked the blind man again, |What do you say about him, because he opened your eyes? | He said, |He is a prophet. |

18. [KJV] But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

[WEB] The Jews therefore did not believe concerning him, that he had been blind, and had received his sight, until they called the parents of him who had received his sight,

19. [KJV] And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

[WEB] and asked them, |Is this your son, who you say was born blind? How then does he now see? |

20. [KJV] His parents answered them and said, We know that this is our son, and that he was born blind:

[WEB] His parents answered them, |We know that this is our son, and that he was born blind;

21. [KJV] But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

[WEB] but how he now sees, we don't know; or who opened his eyes, we don't know. He is of age. Ask him. He will speak for himself. |

22. [KJV] These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.
[WEB] His parents said these things because they feared the Jews; for the Jews had already agreed that if any man would confess him as Christ, he would be put out of the synagogue.

23. [KJV] Therefore said his parents, He is of age; ask him.

[WEB] Therefore his parents said, |He is of age. Ask him. |

24. [KJV] Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

[WEB] So they called the man who was blind a second time, and said to him, |Give glory to God. We know that this man is a sinner. |

25. [KJV] He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see.

[WEB] He therefore answered, |I don't know if he is a sinner. One thing I do know: that though I was blind, now I see. |

26. [KJV] Then said they to him again, What did he to thee? how opened he thine eyes?

[WEB] They said to him again, |What did he do to you? How did he open your eyes? |

27. [KJV] He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples?

[WEB] He answered them, |I told you already, and you didn't listen. Why do you want to hear it again? You don't also want to become his disciples, do you? |

28. [KJV] Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.

[WEB] They insulted him and said, |You are his disciple, but we are disciples of Moses.

29. [KJV] We know that God spake unto Moses: as for this fellow, we know not from whence he is.

[WEB] We know that God has spoken to Moses. But as for this man, we don't know where he comes from. |

30. [KJV] The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes.

[WEB] The man answered them, |How amazing! You don't know where he comes from, yet he opened my eyes.

31. [KJV] Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

[WEB] We know that God doesn't listen to sinners, but if anyone is a worshipper of God, and does his will, he listens to him.

32. [KJV] Since the world began was it not heard that any man opened the eyes of one that was born blind.

[WEB] Since the world began it has never been heard of that anyone opened the eyes of someone born blind.

33. [KJV] If this man were not of God, he could do nothing.

[WEB] If this man were not from God, he could do nothing. |

34. [KJV] They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

[WEB] They answered him, | You were altogether born in sins, and do you teach us? | They threw him out.

35. [KJV] Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

[WEB] Jesus heard that they had thrown him out, and finding him, he said, | Do you believe in the Son of God? |

36. [KJV] He answered and said, Who is he, Lord, that I might believe on him?

[WEB] He answered, | Who is he, Lord, that I may believe in him? |

37. [KJV] And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

[WEB] Jesus said to him, | You have both seen him, and it is he who speaks with you. |

38. [KJV] And he said, Lord, I believe. And he worshipped him.

[WEB] He said, | Lord, I believe! | and he worshiped him.

39. [KJV] And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

[WEB] Jesus said, | I came into this world for judgment, that those who don't see may see; and that those who see may become blind. |

40. [KJV] And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

[WEB] Those of the Pharisees who were with him heard these things, and said to him, | Are we also blind? |

41. [KJV] Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

[WEB] Jesus said to them, | If you were blind, you would have no sin; but now you say, 'We see.' Therefore your sin remains.

1. [KJV] Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

[WEB] | Most certainly, I tell you, one who doesn't enter by the door into the sheep fold, but climbs up some other way, the same is a thief and a robber.

2. [KJV] But he that entereth in by the door is the shepherd of the sheep.

[WEB] But one who enters in by the door is the shepherd of the sheep.

3. [KJV] To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

[WEB] The gatekeeper opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name, and leads them out.

4. [KJV] And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

[WEB] Whenever he brings out his own sheep, he goes before them, and the sheep follow him, for they know his voice.

5. [KJV] And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

[WEB] They will by no means follow a stranger, but will flee from him; for they don't know the voice of strangers. |

6. [KJV] This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

[WEB] Jesus spoke this parable to them, but they didn't understand what he was telling them.

7. [KJV] Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

[WEB] Jesus therefore said to them again, | Most certainly, I tell you, I am the sheep's door.

8. [KJV] All that ever came before me are thieves and robbers: but the sheep did not hear them.

[WEB] All who came before me are thieves and robbers, but the sheep didn't listen to them.

9. [KJV] I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

[WEB] I am the door. If anyone enters in by me, he will be saved, and will go in and go out, and will find pasture.

10. [KJV] The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

[WEB] The thief only comes to steal, kill, and destroy. I came that they may have life, and may have it abundantly.

11. [KJV] I am the good shepherd: the good shepherd giveth his life for the sheep.

[WEB] I am the good shepherd. The good shepherd lays down his life for the sheep.

12. [KJV] But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

[WEB] He who is a hired hand, and not a shepherd, who doesn't own the sheep, sees the wolf coming, leaves the sheep, and flees. The wolf snatches the sheep, and scatters them.

13. [KJV] The hireling fleeth, because he is an hireling, and careth not for the sheep.

[WEB] The hired hand flees because he is a hired hand, and doesn't care for the sheep.

14. [KJV] I am the good shepherd, and know my sheep, and am known of mine.

[WEB] I am the good shepherd. I know my own, and I'm known by my own;

15. [KJV] As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

[WEB] even as the Father knows me, and I know the Father. I lay down my life for the sheep.

16. [KJV] And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

[WEB] I have other sheep, which are not of this fold. I must bring them also, and they will hear my voice. They will become one flock with one shepherd.

17. [KJV] Therefore doth my Father love me, because I lay down my life, that I might take it again.

[WEB] Therefore the Father loves me, because I lay down my life, that I may take it again.

18. [KJV] No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

[WEB] No one takes it away from me, but I lay it down by myself. I have power to lay it down, and I have power to take it again. I received this commandment from my Father. |

19. [KJV] There was a division therefore again among the Jews for these sayings.

[WEB] Therefore a division arose again among the Jews because of these words.

20. [KJV] And many of them said, He hath a devil, and is mad; why hear ye him?

[WEB] Many of them said, |He has a demon, and is insane! Why do you listen to him?|

21. [KJV] Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

[WEB] Others said, |These are not the sayings of one possessed by a demon. It isn't possible for a demon to open the eyes of the blind, is it?|

22. [KJV] And it was at Jerusalem the feast of the dedication, and it was winter.

[WEB] It was the Feast of the Dedication at Jerusalem.

23. [KJV] And Jesus walked in the temple in Solomon's porch.

[WEB] It was winter, and Jesus was walking in the temple, in Solomon's porch.

24. [KJV] Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

[WEB] The Jews therefore came around him and said to him, |How long will you hold us in suspense? If you are the Christ, tell us plainly. |

25. [KJV] Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

[WEB] Jesus answered them, |I told you, and you don't believe. The works that I do in my Father's name, these testify about me.

26. [KJV] But ye believe not, because ye are not of my sheep, as I said unto you.

[WEB] But you don't believe, because you are not of my sheep, as I told you.

27. [KJV] My sheep hear my voice, and I know them, and they follow me:

[WEB] My sheep hear my voice, and I know them, and they follow me.

28. [KJV] And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

[WEB] I give eternal life to them. They will never perish, and no one will snatch them out of my hand.

29. [KJV] My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

[WEB] My Father, who has given them to me, is greater than all. No one is able to snatch them out of my Father's hand.

30. [KJV] I and my Father are one.

[WEB] I and the Father are one. |

31. [KJV] Then the Jews took up stones again to stone him.

[WEB] Therefore Jews took up stones again to stone him.

32. [KJV] Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

[WEB] Jesus answered them, |I have shown you many good works from my Father. For which of those works do you stone me?|

33. [KJV] The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

[WEB] The Jews answered him, |We don't stone you for a good work, but for blasphemy: because you, being a man, make yourself God. |

34. [KJV] Jesus answered them, Is it not written in your law, I said, Ye are gods?

[WEB] Jesus answered them, |Isn't it written in your law, 'I said, you are gods?'

35. [KJV] If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

[WEB] If he called them gods, to whom the word of God came (and the Scripture can't be broken),

36. [KJV] Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

[WEB] do you say of him whom the Father sanctified and sent into the world, 'You blaspheme,' because I said, 'I am the Son of God?'

37. [KJV] If I do not the works of my Father, believe me not.

[WEB] If I don't do the works of my Father, don't believe me.

38. [KJV] But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

[WEB] But if I do them, though you don't believe me, believe the works; that you may know and believe that the Father is in me, and I in the Father. |

39. [KJV] Therefore they sought again to take him: but he escaped out of their hand,

[WEB] They sought again to seize him, and he went out of their hand.

40. [KJV] And went away again beyond Jordan into the place where John at first baptized; and there he abode.

[WEB] He went away again beyond the Jordan into the place where John was baptizing at first, and there he stayed.

41. [KJV] And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

[WEB] Many came to him. They said, |John indeed did no sign, but everything that John said about this man is true. |

42. [KJV] And many believed on him there.

[WEB] Many believed in him there.

John 11

1. [KJV] Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.

[WEB] Now a certain man was sick, Lazarus from Bethany, of the village of Mary and her sister, Martha.

2. [KJV] (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

[WEB] It was that Mary who had anointed the Lord with ointment, and wiped his feet with her hair, whose brother, Lazarus, was sick.

3. [KJV] Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

[WEB] The sisters therefore sent to him, saying, | Lord, behold, he for whom you have great affection is sick. |

4. [KJV] When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

[WEB] But when Jesus heard it, he said, | This sickness is not to death, but for the glory of God, that God's Son may be glorified by it. |

5. [KJV] Now Jesus loved Martha, and her sister, and Lazarus.

[WEB] Now Jesus loved Martha, and her sister, and Lazarus.

6. [KJV] When he had heard therefore that he was sick, he abode two days still in the same place where he was.

[WEB] When therefore he heard that he was sick, he stayed two days in the place where he was.

7. [KJV] Then after that saith he to his disciples, Let us go into Judaea again.

[WEB] Then after this he said to the disciples, | Let's go into Judea again. |

8. [KJV] His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

[WEB] The disciples told him, | Rabbi, the Jews were just trying to stone you, and are you going there again? |

9. [KJV] Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

[WEB] Jesus answered, | Aren't there twelve hours of daylight? If a man walks in the day, he doesn't stumble, because he sees the light of this world.

10. [KJV] But if a man walk in the night, he stumbleth, because there is no light in him.

[WEB] But if a man walks in the night, he stumbles, because the light isn't in him. |

11. [KJV] These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

[WEB] He said these things, and after that, he said to them, | Our friend, Lazarus, has fallen asleep, but I am going so that I may awake him out of sleep. |

12. [KJV] Then said his disciples, Lord, if he sleep, he shall do well.

[WEB] The disciples therefore said, | Lord, if he has fallen asleep, he will recover. |

13. [KJV] Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

[WEB] Now Jesus had spoken of his death, but they thought that he spoke of taking rest in sleep.

14. [KJV] Then said Jesus unto them plainly, Lazarus is dead.

[WEB] So Jesus said to them plainly then, | Lazarus is dead.

15. [KJV] And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

[WEB] I am glad for your sakes that I was not there, so that you may believe. Nevertheless, let's go to him. |

16. [KJV] Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

[WEB] Thomas therefore, who is called Didymus, said to his fellow disciples, | Let's go also, that we may die with him. |

17. [KJV] Then when Jesus came, he found that he had lain in the grave four days already.

[WEB] So when Jesus came, he found that he had been in the tomb four days already.

18. [KJV] Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

[WEB] Now Bethany was near Jerusalem, about fifteen stadia away.

19. [KJV] And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

[WEB] Many of the Jews had joined the women around Martha and Mary, to console them concerning their brother.

20. [KJV] Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.

[WEB] Then when Martha heard that Jesus was coming, she went and met him, but Mary stayed in the house.

21. [KJV] Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

[WEB] Therefore Martha said to Jesus, | Lord, if you would have been here, my brother wouldn't have died.

22. [KJV] But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.

[WEB] Even now I know that, whatever you ask of God, God will give you. |

23. [KJV] Jesus saith unto her, Thy brother shall rise again.

[WEB] Jesus said to her, | Your brother will rise again. |

24. [KJV] Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

[WEB] Martha said to him, | I know that he will rise again in the resurrection at the last day. |

25. [KJV] Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

[WEB] Jesus said to her, | I am the resurrection and the life. He who believes in me will still live, even if he dies.

26. [KJV] And whosoever liveth and believeth in me shall never die. Believest thou this?

[WEB] Whoever lives and believes in me will never die. Do you believe this? |

27. [KJV] She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

[WEB] She said to him, | Yes, Lord. I have come to believe that you are the Christ, God's Son, he who comes into the world. |

28. [KJV] And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

[WEB] When she had said this, she went away, and called Mary, her sister, secretly, saying, | The Teacher is here, and is calling you. |

29. [KJV] As soon as she heard that, she arose quickly, and came unto him.

[WEB] When she heard this, she arose quickly, and went to him.

30. [KJV] Now Jesus was not yet come into the town, but was in that place where Martha met him.

[WEB] Now Jesus had not yet come into the village, but was in the place where Martha met him.

31. [KJV] The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

[WEB] Then the Jews who were with her in the house, and were consoling her, when they saw Mary, that she rose up quickly and went out, followed her, saying, |She is going to the tomb to weep there. |

32. [KJV] Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

[WEB] Therefore when Mary came to where Jesus was, and saw him, she fell down at his feet, saying to him, |Lord, if you would have been here, my brother wouldn't have died. |

33. [KJV] When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,

[WEB] When Jesus therefore saw her weeping, and the Jews weeping who came with her, he groaned in the spirit, and was troubled,

34. [KJV] And said, Where have ye laid him? They said unto him, Lord, come and see.

[WEB] and said, |Where have you laid him?| They told him, |Lord, come and see. |

35. [KJV] Jesus wept.

[WEB] Jesus wept.

36. [KJV] Then said the Jews, Behold how he loved him!

[WEB] The Jews therefore said, |See how much affection he had for him!|

37. [KJV] And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

[WEB] Some of them said, |Couldn't this man, who opened the eyes of him who was blind, have also kept this man from dying? |

38. [KJV] Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

[WEB] Jesus therefore, again groaning in himself, came to the tomb. Now it was a cave, and a stone lay against it.

39. [KJV] Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.

[WEB] Jesus said, |Take away the stone. | Martha, the sister of him who was dead, said to him, |Lord, by this time there is a stench, for he has been dead four days. |

40. [KJV] Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

[WEB] Jesus said to her, |Didn't I tell you that if you believed, you would see God's glory?|

41. [KJV] Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.

[WEB] So they took away the stone from the place where the dead man was lying. Jesus lifted up his eyes, and said, |Father, I thank you that you listened to me.

42. [KJV] And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.

[WEB] I know that you always listen to me, but because of the multitude that stands around I said this, that they may believe that you sent me. |

43. [KJV] And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

[WEB] When he had said this, he cried with a loud voice, |Lazarus, come out!|

44. [KJV] And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

[WEB] He who was dead came out, bound hand and foot with wrappings, and his face was wrapped around with a cloth. Jesus said to them, |Free him, and let him go. |

45. [KJV] Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

[WEB] Therefore many of the Jews, who came to Mary and saw what Jesus did, believed in him.

46. [KJV] But some of them went their ways to the Pharisees, and told them what things Jesus had done.

[WEB] But some of them went away to the Pharisees, and told them the things which Jesus had done.

47. [KJV] Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

[WEB] The chief priests therefore and the Pharisees gathered a council, and said, |What are we doing? For this man does many signs.

48. [KJV] If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation.

[WEB] If we leave him alone like this, everyone will believe in him, and the Romans will come and take away both our place and our nation. |

49. [KJV] And one of them, named Caiaphas, being the high priest that same year, said unto them,
Ye know nothing at all,

[WEB] But a certain one of them, Caiaphas, being high priest that year, said to them, |You know nothing at all,

50. [KJV] Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

[WEB] nor do you consider that it is advantageous for us that one man should die for the people, and that the whole nation not perish. |

51. [KJV] And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

[WEB] Now he didn't say this of himself, but being high priest that year, he prophesied that Jesus would die for the nation,

52. [KJV] And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

[WEB] and not for the nation only, but that he might also gather together into one the children of God who are scattered abroad.

53. [KJV] Then from that day forth they took counsel together for to put him to death.

[WEB] So from that day forward they took counsel that they might put him to death.

54. [KJV] Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

[WEB] Jesus therefore walked no more openly among the Jews, but departed from there into the country near the wilderness, to a city called Ephraim. He stayed there with his disciples.

55. [KJV] And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

[WEB] Now the Passover of the Jews was at hand. Many went up from the country to Jerusalem before the Passover, to purify themselves.

56. [KJV] Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

[WEB] Then they sought for Jesus and spoke one with another, as they stood in the temple, |What do you think—that he isn't coming to the feast at all? |

57. [KJV] Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew it, that they might take him.

[WEB] Now the chief priests and the Pharisees had commanded that if anyone knew where he was, he should report it, that they might seize him.

John 12

1. [KJV] Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

[WEB] Then six days before the Passover, Jesus came to Bethany, where Lazarus was, who had been dead, whom he raised from the dead.

2. [KJV] There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

[WEB] So they made him a supper there. Martha served, but Lazarus was one of those who sat at the table with him.

3. [KJV] Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

[WEB] Mary, therefore, took a pound of ointment of pure nard, very precious, and anointed the feet of Jesus, and wiped his feet with her hair. The house was filled with the fragrance of the ointment.

4. [KJV] Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,

[WEB] Then Judas Iscariot, Simon's son, one of his disciples, who would betray him, said,

5. [KJV] Why was not this ointment sold for three hundred pence, and given to the poor?

[WEB] | Why wasn't this ointment sold for three hundred denarii, and given to the poor? |

6. [KJV] This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

[WEB] Now he said this, not because he cared for the poor, but because he was a thief, and having the money box, used to steal what was put into it.

7. [KJV] Then said Jesus, Let her alone: against the day of my burying hath she kept this.

[WEB] But Jesus said, | Leave her alone. She has kept this for the day of my burial.

8. [KJV] For the poor always ye have with you; but me ye have not always.

[WEB] For you always have the poor with you, but you don't always have me. |

9. [KJV] Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

[WEB] A large crowd therefore of the Jews learned that he was there, and they came, not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

10. [KJV] But the chief priests consulted that they might put Lazarus also to death;

[WEB] But the chief priests conspired to put Lazarus to death also,

11. [KJV] Because that by reason of him many of the Jews went away, and believed on Jesus.

[WEB] because on account of him many of the Jews went away and believed in Jesus.

12. [KJV] On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

[WEB] On the next day a great multitude had come to the feast. When they heard that Jesus was coming to Jerusalem,

13. [KJV] Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.

[WEB] they took the branches of the palm trees, and went out to meet him, and cried out, | Hosanna! Blessed is he who comes in the name of the Lord, the King of Israel! |

14. [KJV] And Jesus, when he had found a young ass, sat thereon; as it is written,

[WEB] Jesus, having found a young donkey, sat on it. As it is written,

15. [KJV] Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

[WEB] | Don't be afraid, daughter of Zion. Behold, your King comes, sitting on a donkey's colt. |

16. [KJV] These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

[WEB] His disciples didn't understand these things at first, but when Jesus was glorified, then they remembered that these things were written about him, and that they had done these things to him.

17. [KJV] The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

[WEB] The multitude therefore that was with him when he called Lazarus out of the tomb, and raised him from the dead, was testifying about it.

18. [KJV] For this cause the people also met him, for that they heard that he had done this miracle.

[WEB] For this cause also the multitude went and met him, because they heard that he had done this sign.

19. [KJV] The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

[WEB] The Pharisees therefore said among themselves, | See how you accomplish nothing. Behold, the world has gone after him. |

20. [KJV] And there were certain Greeks among them that came up to worship at the feast:

[WEB] Now there were certain Greeks among those that went up to worship at the feast.

21. [KJV] The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

[WEB] These, therefore, came to Philip, who was from Bethsaida of Galilee, and asked him, saying, | Sir, we want to see Jesus. |

22. [KJV] Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.

[WEB] Philip came and told Andrew, and in turn, Andrew came with Philip, and they told Jesus.

23. [KJV] And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

[WEB] Jesus answered them, | The time has come for the Son of Man to be glorified.

24. [KJV] Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

[WEB] Most certainly I tell you, unless a grain of wheat falls into the earth and dies, it remains by itself alone. But if it dies, it bears much fruit.

25. [KJV] He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

[WEB] He who loves his life will lose it. He who hates his life in this world will keep it to eternal life.

26. [KJV] If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

[WEB] If anyone serves me, let him follow me. Where I am, there will my servant also be. If anyone serves me, the Father will honor him.

27. [KJV] Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

[WEB] | Now my soul is troubled. What shall I say? 'Father, save me from this time?' But for this cause I came to this time.

28. [KJV] Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

[WEB] Father, glorify your name! | Then there came a voice out of the sky, saying, | I have both glorified it, and will glorify it again. |

29. [KJV] The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him.

[WEB] The multitude therefore, who stood by and heard it, said that it had thundered. Others said,
|An angel has spoken to him. |

30. [KJV] Jesus answered and said, This voice came not because of me, but for your sakes.

[WEB] Jesus answered, |This voice hasn't come for my sake, but for your sakes.

31. [KJV] Now is the judgment of this world: now shall the prince of this world be cast out.

[WEB] Now is the judgment of this world. Now the prince of this world will be cast out.

32. [KJV] And I, if I be lifted up from the earth, will draw all men unto me.

[WEB] And I, if I am lifted up from the earth, will draw all people to myself. |

33. [KJV] This he said, signifying what death he should die.

[WEB] But he said this, signifying by what kind of death he should die.

34. [KJV] The people answered him, We have heard out of the law that Christ abideth for ever:
and how sayest thou, The Son of man must be lifted up? who is this Son of man?

[WEB] The multitude answered him, |We have heard out of the law that the Christ remains
forever. How do you say, 'The Son of Man must be lifted up?' Who is this Son of Man? |

35. [KJV] Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the
light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he
goeth.

[WEB] Jesus therefore said to them, |Yet a little while the light is with you. Walk while you have
the light, that darkness doesn't overtake you. He who walks in the darkness doesn't know
where he is going.

36. [KJV] While ye have light, believe in the light, that ye may be the children of light. These things
spake Jesus, and departed, and did hide himself from them.

[WEB] While you have the light, believe in the light, that you may become children of light. | Jesus
said these things, and he departed and hid himself from them.

37. [KJV] But though he had done so many miracles before them, yet they believed not on him:

[WEB] But though he had done so many signs before them, yet they didn't believe in him,

38. [KJV] That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath
believed our report? and to whom hath the arm of the Lord been revealed?

[WEB] that the word of Isaiah the prophet might be fulfilled, which he spoke, |Lord, who has
believed our report? To whom has the arm of the Lord been revealed? |

39. [KJV] Therefore they could not believe, because that Esaias said again,

[WEB] For this cause they couldn't believe, for Isaiah said again,

40. [KJV] He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.

[WEB] | He has blinded their eyes and he hardened their heart, lest they should see with their eyes, and perceive with their heart, and would turn, and I would heal them. |

41. [KJV] These things said Esaias, when he saw his glory, and spake of him.

[WEB] Isaiah said these things when he saw his glory, and spoke of him.

42. [KJV] Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue:

[WEB] Nevertheless even of the rulers many believed in him, but because of the Pharisees they didn't confess it, so that they wouldn't be put out of the synagogue,

43. [KJV] For they loved the praise of men more than the praise of God.

[WEB] for they loved men's praise more than God's praise.

44. [KJV] Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

[WEB] Jesus cried out and said, | Whoever believes in me, believes not in me, but in him who sent me.

45. [KJV] And he that seeth me seeth him that sent me.

[WEB] He who sees me sees him who sent me.

46. [KJV] I am come a light into the world, that whosoever believeth on me should not abide in darkness.

[WEB] I have come as a light into the world, that whoever believes in me may not remain in the darkness.

47. [KJV] And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

[WEB] If anyone listens to my sayings, and doesn't believe, I don't judge him. For I came not to judge the world, but to save the world.

48. [KJV] He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

[WEB] He who rejects me, and doesn't receive my sayings, has one who judges him. The word that I spoke, the same will judge him in the last day.

49. [KJV] For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

[WEB] For I spoke not from myself, but the Father who sent me, he gave me a commandment, what I should say, and what I should speak.

50. [KJV] And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

[WEB] I know that his commandment is eternal life. The things therefore which I speak, even as the Father has said to me, so I speak. |

John 13

1. [KJV] Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

[WEB] Now before the feast of the Passover, Jesus, knowing that his time had come that he would depart from this world to the Father, having loved his own who were in the world, he loved them to the end.

2. [KJV] And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

[WEB] During supper, the devil having already put into the heart of Judas Iscariot, Simon's son, to betray him,

3. [KJV] Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

[WEB] Jesus, knowing that the Father had given all things into his hands, and that he came forth from God, and was going to God,

4. [KJV] He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

[WEB] arose from supper, and laid aside his outer garments. He took a towel, and wrapped a towel around his waist.

5. [KJV] After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

[WEB] Then he poured water into the basin, and began to wash the disciples' feet, and to wipe them with the towel that was wrapped around him.

6. [KJV] Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

[WEB] Then he came to Simon Peter. He said to him, |Lord, do you wash my feet? |

7. [KJV] Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

[WEB] Jesus answered him, |You don't know what I am doing now, but you will understand later. |

8. [KJV] Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

[WEB] Peter said to him, |You will never wash my feet!| Jesus answered him, |If I don't wash you, you have no part with me. |

9. [KJV] Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

[WEB] Simon Peter said to him, |Lord, not my feet only, but also my hands and my head!|

10. [KJV] Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

[WEB] Jesus said to him, |Someone who has bathed only needs to have his feet washed, but is completely clean. You are clean, but not all of you. |

11. [KJV] For he knew who should betray him; therefore said he, Ye are not all clean.

[WEB] For he knew him who would betray him, therefore he said, |You are not all clean. |

12. [KJV] So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

[WEB] So when he had washed their feet, put his outer garment back on, and sat down again, he said to them, |Do you know what I have done to you?

13. [KJV] Ye call me Master and Lord: and ye say well; for so I am.

[WEB] You call me, 'Teacher' and 'Lord.' You say so correctly, for so I am.

14. [KJV] If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

[WEB] If I then, the Lord and the Teacher, have washed your feet, you also ought to wash one another's feet.

15. [KJV] For I have given you an example, that ye should do as I have done to you.

[WEB] For I have given you an example, that you also should do as I have done to you.

16. [KJV] Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

[WEB] Most certainly I tell you, a servant is not greater than his lord, neither one who is sent greater than he who sent him.

17. [KJV] If ye know these things, happy are ye if ye do them.

[WEB] If you know these things, blessed are you if you do them.

18. [KJV] I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

[WEB] I don't speak concerning all of you. I know whom I have chosen. But that the Scripture may be fulfilled, 'He who eats bread with me has lifted up his heel against me.'

19. [KJV] Now I tell you before it come, that, when it is come to pass, ye may believe that I am he.

[WEB] From now on, I tell you before it happens, that when it happens, you may believe that I am he.

20. [KJV] Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

[WEB] Most certainly I tell you, he who receives whomever I send, receives me; and he who receives me, receives him who sent me. |

21. [KJV] When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

[WEB] When Jesus had said this, he was troubled in spirit, and testified, | Most certainly I tell you that one of you will betray me. |

22. [KJV] Then the disciples looked one on another, doubting of whom he spake.

[WEB] The disciples looked at one another, perplexed about whom he spoke.

23. [KJV] Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.

[WEB] One of his disciples, whom Jesus loved, was at the table, leaning against Jesus' breast.

24. [KJV] Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

[WEB] Simon Peter therefore beckoned to him, and said to him, | Tell us who it is of whom he speaks. |

25. [KJV] He then lying on Jesus' breast saith unto him, Lord, who is it?

[WEB] He, leaning back, as he was, on Jesus' breast, asked him, | Lord, who is it? |

26. [KJV] Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon.

[WEB] Jesus therefore answered, | It is he to whom I will give this piece of bread when I have dipped it. | So when he had dipped the piece of bread, he gave it to Judas, the son of Simon Iscariot.

27. [KJV] And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

[WEB] After the piece of bread, then Satan entered into him. Then Jesus said to him, |What you do, do quickly. |

28. [KJV] Now no man at the table knew for what intent he spake this unto him.

[WEB] Now no man at the table knew why he said this to him.

29. [KJV] For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor.

[WEB] For some thought, because Judas had the money box, that Jesus said to him, |Buy what things we need for the feast, | or that he should give something to the poor.

30. [KJV] He then having received the sop went immediately out: and it was night.

[WEB] Therefore, having received that morsel, he went out immediately. It was night.

31. [KJV] Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

[WEB] When he had gone out, Jesus said, |Now the Son of Man has been glorified, and God has been glorified in him.

32. [KJV] If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

[WEB] If God has been glorified in him, God will also glorify him in himself, and he will glorify him immediately.

33. [KJV] Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

[WEB] Little children, I will be with you a little while longer. You will seek me, and as I said to the Jews, 'Where I am going, you can't come,' so now I tell you.

34. [KJV] A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

[WEB] A new commandment I give to you, that you love one another, just like I have loved you; that you also love one another.

35. [KJV] By this shall all men know that ye are my disciples, if ye have love one to another.

[WEB] By this everyone will know that you are my disciples, if you have love for one another. |

36. [KJV] Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

[WEB] Simon Peter said to him, | Lord, where are you going? | Jesus answered, | Where I am going, you can't follow now, but you will follow afterwards. |

37. [KJV] Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

[WEB] Peter said to him, | Lord, why can't I follow you now? I will lay down my life for you. |

38. [KJV] Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

[WEB] Jesus answered him, | Will you lay down your life for me? Most certainly I tell you, the rooster won't crow until you have denied me three times.

John 14

1. [KJV] Let not your heart be troubled: ye believe in God, believe also in me.

[WEB] | Don't let your heart be troubled. Believe in God. Believe also in me.

2. [KJV] In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

[WEB] In my Father's house are many homes. If it weren't so, I would have told you. I am going to prepare a place for you.

3. [KJV] And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

[WEB] If I go and prepare a place for you, I will come again, and will receive you to myself; that where I am, you may be there also.

4. [KJV] And whither I go ye know, and the way ye know.

[WEB] Where I go, you know, and you know the way. |

5. [KJV] Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

[WEB] Thomas said to him, | Lord, we don't know where you are going. How can we know the way? |

6. [KJV] Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

[WEB] Jesus said to him, | I am the way, the truth, and the life. No one comes to the Father, except through me.

7. [KJV] If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

[WEB] If you had known me, you would have known my Father also. From now on, you know him, and have seen him. |

8. [KJV] Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

[WEB] Philip said to him, | Lord, show us the Father, and that will be enough for us. |

9. [KJV] Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

[WEB] Jesus said to him, | Have I been with you such a long time, and do you not know me, Philip? He who has seen me has seen the Father. How do you say, 'Show us the Father?'

10. [KJV] Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

[WEB] Don't you believe that I am in the Father, and the Father in me? The words that I tell you, I speak not from myself; but the Father who lives in me does his works.

11. [KJV] Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

[WEB] Believe me that I am in the Father, and the Father in me; or else believe me for the very works' sake.

12. [KJV] Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

[WEB] Most certainly I tell you, he who believes in me, the works that I do, he will do also; and he will do greater works than these, because I am going to my Father.

13. [KJV] And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

[WEB] Whatever you will ask in my name, that will I do, that the Father may be glorified in the Son.

14. [KJV] If ye shall ask any thing in my name, I will do it.

[WEB] If you will ask anything in my name, I will do it.

15. [KJV] If ye love me, keep my commandments.

[WEB] If you love me, keep my commandments.

16. [KJV] And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

[WEB] I will pray to the Father, and he will give you another Counselor, that he may be with you forever,—

17. [KJV] Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

[WEB] the Spirit of truth, whom the world can't receive; for it doesn't see him, neither knows him. You know him, for he lives with you, and will be in you.

18. [KJV] I will not leave you comfortless: I will come to you.

[WEB] I will not leave you orphans. I will come to you.

19. [KJV] Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

[WEB] Yet a little while, and the world will see me no more; but you will see me. Because I live, you will live also.

20. [KJV] At that day ye shall know that I am in my Father, and ye in me, and I in you.

[WEB] In that day you will know that I am in my Father, and you in me, and I in you.

21. [KJV] He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

[WEB] One who has my commandments, and keeps them, that person is one who loves me. One who loves me will be loved by my Father, and I will love him, and will reveal myself to him. |

22. [KJV] Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

[WEB] Judas (not Iscariot) said to him, | Lord, what has happened that you are about to reveal yourself to us, and not to the world? |

23. [KJV] Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

[WEB] Jesus answered him, | If a man loves me, he will keep my word. My Father will love him, and we will come to him, and make our home with him.

24. [KJV] He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

[WEB] He who doesn't love me doesn't keep my words. The word which you hear isn't mine, but the Father's who sent me.

25. [KJV] These things have I spoken unto you, being yet present with you.

[WEB] I have said these things to you, while still living with you.

26. [KJV] But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

[WEB] But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and will remind you of all that I said to you.

27. [KJV] Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

[WEB] Peace I leave with you. My peace I give to you; not as the world gives, give I to you. Don't let your heart be troubled, neither let it be fearful.

28. [KJV] Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

[WEB] You heard how I told you, 'I go away, and I come to you.' If you loved me, you would have rejoiced, because I said 'I am going to my Father;' for the Father is greater than I.

29. [KJV] And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

[WEB] Now I have told you before it happens so that, when it happens, you may believe.

30. [KJV] Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

[WEB] I will no more speak much with you, for the prince of the world comes, and he has nothing in me.

31. [KJV] But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

[WEB] But that the world may know that I love the Father, and as the Father commanded me, even so I do. Arise, let us go from here.

John 15

1. [KJV] I am the true vine, and my Father is the husbandman.

[WEB] I am the true vine, and my Father is the farmer.

2. [KJV] Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

[WEB] Every branch in me that doesn't bear fruit, he takes away. Every branch that bears fruit, he prunes, that it may bear more fruit.

3. [KJV] Now ye are clean through the word which I have spoken unto you.

[WEB] You are already pruned clean because of the word which I have spoken to you.

4. [KJV] Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

[WEB] Remain in me, and I in you. As the branch can't bear fruit by itself, unless it remains in the vine, so neither can you, unless you remain in me.

5. [KJV] I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

[WEB] I am the vine. You are the branches. He who remains in me, and I in him, the same bears much fruit, for apart from me you can do nothing.

6. [KJV] If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

[WEB] If a man doesn't remain in me, he is thrown out as a branch, and is withered; and they gather them, throw them into the fire, and they are burned.

7. [KJV] If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

[WEB] If you remain in me, and my words remain in you, you will ask whatever you desire, and it will be done for you.

8. [KJV] Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

[WEB] | In this is my Father glorified, that you bear much fruit; and so you will be my disciples.

9. [KJV] As the Father hath loved me, so have I loved you: continue ye in my love.

[WEB] Even as the Father has loved me, I also have loved you. Remain in my love.

10. [KJV] If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

[WEB] If you keep my commandments, you will remain in my love; even as I have kept my Father's commandments, and remain in his love.

11. [KJV] These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

[WEB] I have spoken these things to you, that my joy may remain in you, and that your joy may be made full.

12. [KJV] This is my commandment, That ye love one another, as I have loved you.

[WEB] | This is my commandment, that you love one another, even as I have loved you.

13. [KJV] Greater love hath no man than this, that a man lay down his life for his friends.

[WEB] Greater love has no one than this, that someone lay down his life for his friends.

14. [KJV] Ye are my friends, if ye do whatsoever I command you.

[WEB] You are my friends, if you do whatever I command you.

15. [KJV] Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

[WEB] No longer do I call you servants, for the servant doesn't know what his lord does. But I have called you friends, for everything that I heard from my Father, I have made known to you.

16. [KJV] Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

[WEB] You didn't choose me, but I chose you, and appointed you, that you should go and bear fruit, and that your fruit should remain; that whatever you will ask of the Father in my name, he may give it to you.

17. [KJV] These things I command you, that ye love one another.

[WEB] I command these things to you, that you may love one another.

18. [KJV] If the world hate you, ye know that it hated me before it hated you.

[WEB] If the world hates you, you know that it has hated me before it hated you.

19. [KJV] If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

[WEB] If you were of the world, the world would love its own. But because you are not of the world, since I chose you out of the world, therefore the world hates you.

20. [KJV] Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

[WEB] Remember the word that I said to you: 'A servant is not greater than his lord.' If they persecuted me, they will also persecute you. If they kept my word, they will keep yours also.

21. [KJV] But all these things will they do unto you for my name's sake, because they know not him that sent me.

[WEB] But all these things will they do to you for my name's sake, because they don't know him who sent me.

22. [KJV] If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin.

[WEB] If I had not come and spoken to them, they would not have had sin; but now they have no excuse for their sin.

23. [KJV] He that hateth me hateth my Father also.

[WEB] He who hates me, hates my Father also.

24. [KJV] If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

[WEB] If I hadn't done among them the works which no one else did, they wouldn't have had sin. But now have they seen and also hated both me and my Father.

25. [KJV] But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.

[WEB] But this happened so that the word may be fulfilled which was written in their law, 'They hated me without a cause.'

26. [KJV] But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

[WEB] | When the Counselor has come, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will testify about me.

27. [KJV] And ye also shall bear witness, because ye have been with me from the beginning.

[WEB] You will also testify, because you have been with me from the beginning.

John 16

1. [KJV] These things have I spoken unto you, that ye should not be offended.

[WEB] | These things have I spoken to you, so that you wouldn't be caused to stumble.

2. [KJV] They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

[WEB] They will put you out of the synagogues. Yes, the time comes that whoever kills you will think that he offers service to God.

3. [KJV] And these things will they do unto you, because they have not known the Father, nor me.

[WEB] They will do these things because they have not known the Father, nor me.

4. [KJV] But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

[WEB] But I have told you these things, so that when the time comes, you may remember that I told you about them. I didn't tell you these things from the beginning, because I was with you.

5. [KJV] But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

[WEB] But now I am going to him who sent me, and none of you asks me, 'Where are you going?'

6. [KJV] But because I have said these things unto you, sorrow hath filled your heart.

[WEB] But because I have told you these things, sorrow has filled your heart.

7. [KJV] Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

[WEB] Nevertheless I tell you the truth: It is to your advantage that I go away, for if I don't go away, the Counselor won't come to you. But if I go, I will send him to you.

8. [KJV] And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

[WEB] When he has come, he will convict the world about sin, about righteousness, and about judgment;

9. [KJV] Of sin, because they believe not on me;

[WEB] about sin, because they don't believe in me;

10. [KJV] Of righteousness, because I go to my Father, and ye see me no more;

[WEB] about righteousness, because I am going to my Father, and you won't see me any more;

11. [KJV] Of judgment, because the prince of this world is judged.

[WEB] about judgment, because the prince of this world has been judged.

12. [KJV] I have yet many things to say unto you, but ye cannot bear them now.

[WEB] | I have yet many things to tell you, but you can't bear them now.

13. [KJV] Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

[WEB] However when he, the Spirit of truth, has come, he will guide you into all truth, for he will not speak from himself; but whatever he hears, he will speak. He will declare to you things that are coming.

14. [KJV] He shall glorify me: for he shall receive of mine, and shall shew it unto you.

[WEB] He will glorify me, for he will take from what is mine, and will declare it to you.

15. [KJV] All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

[WEB] All things whatever the Father has are mine; therefore I said that he takes of mine, and will declare it to you.

16. [KJV] A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

[WEB] A little while, and you will not see me. Again a little while, and you will see me. |

17. [KJV] Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

[WEB] Some of his disciples therefore said to one another, | What is this that he says to us, 'A little while, and you won't see me, and again a little while, and you will see me;' and, 'Because I go to the Father?' |

18. [KJV] They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

[WEB] They said therefore, | What is this that he says, 'A little while?' We don't know what he is saying. |

19. [KJV] Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

[WEB] Therefore Jesus perceived that they wanted to ask him, and he said to them, | Do you inquire among yourselves concerning this, that I said, 'A little while, and you won't see me, and again a little while, and you will see me?'

20. [KJV] Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

[WEB] Most certainly I tell you, that you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will be turned into joy.

21. [KJV] A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

[WEB] A woman, when she gives birth, has sorrow, because her time has come. But when she has delivered the child, she doesn't remember the anguish any more, for the joy that a human being is born into the world.

22. [KJV] And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

[WEB] Therefore you now have sorrow, but I will see you again, and your heart will rejoice, and no one will take your joy away from you.

23. [KJV] And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

[WEB] | In that day you will ask me no questions. Most certainly I tell you, whatever you may ask of the Father in my name, he will give it to you.

24. [KJV] Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

[WEB] Until now, you have asked nothing in my name. Ask, and you will receive, that your joy may be made full.

25. [KJV] These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

[WEB] I have spoken these things to you in figures of speech. But the time is coming when I will no more speak to you in figures of speech, but will tell you plainly about the Father.

26. [KJV] At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

[WEB] In that day you will ask in my name; and I don't say to you, that I will pray to the Father for you,

27. [KJV] For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

[WEB] for the Father himself loves you, because you have loved me, and have believed that I came forth from God.

28. [KJV] I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

[WEB] I came out from the Father, and have come into the world. Again, I leave the world, and go to the Father. |

29. [KJV] His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

[WEB] His disciples said to him, | Behold, now you speak plainly, and speak no figures of speech.

30. [KJV] Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

[WEB] Now we know that you know all things, and don't need for anyone to question you. By this we believe that you came forth from God. |

31. [KJV] Jesus answered them, Do ye now believe?

[WEB] Jesus answered them, | Do you now believe?

32. [KJV] Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

[WEB] Behold, the time is coming, yes, and has now come, that you will be scattered, everyone to his own place, and you will leave me alone. Yet I am not alone, because the Father is with me.

33. [KJV] These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

[WEB] I have told you these things, that in me you may have peace. In the world you have oppression; but cheer up! I have overcome the world. |

John 17

1. [KJV] These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

[WEB] Jesus said these things, and lifting up his eyes to heaven, he said, | Father, the time has come. Glorify your Son, that your Son may also glorify you;

2. [KJV] As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

[WEB] even as you gave him authority over all flesh, he will give eternal life to all whom you have given him.

3. [KJV] And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

[WEB] This is eternal life, that they should know you, the only true God, and him whom you sent, Jesus Christ.

4. [KJV] I have glorified thee on the earth: I have finished the work which thou gavest me to do.

[WEB] I glorified you on the earth. I have accomplished the work which you have given me to do.

5. [KJV] And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

[WEB] Now, Father, glorify me with your own self with the glory which I had with you before the world existed.

6. [KJV] I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

[WEB] I revealed your name to the people whom you have given me out of the world. They were yours, and you have given them to me. They have kept your word.

7. [KJV] Now they have known that all things whatsoever thou hast given me are of thee.

[WEB] Now they have known that all things whatever you have given me are from you,

8. [KJV] For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

[WEB] for the words which you have given me I have given to them, and they received them, and knew for sure that I came forth from you, and they have believed that you sent me.

9. [KJV] I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

[WEB] I pray for them. I don't pray for the world, but for those whom you have given me, for they are yours.

10. [KJV] And all mine are thine, and thine are mine; and I am glorified in them.

[WEB] All things that are mine are yours, and yours are mine, and I am glorified in them.

11. [KJV] And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

[WEB] I am no more in the world, but these are in the world, and I am coming to you. Holy Father, keep them through your name which you have given me, that they may be one, even as we are.

12. [KJV] While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

[WEB] While I was with them in the world, I kept them in your name. Those whom you have given me I have kept. None of them is lost, except the son of destruction, that the Scripture might be fulfilled.

13. [KJV] And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

[WEB] But now I come to you, and I say these things in the world, that they may have my joy made full in themselves.

14. [KJV] I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

[WEB] I have given them your word. The world hated them, because they are not of the world, even as I am not of the world.

15. [KJV] I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

[WEB] I pray not that you would take them from the world, but that you would keep them from the evil one.

16. [KJV] They are not of the world, even as I am not of the world.

[WEB] They are not of the world even as I am not of the world.

17. [KJV] Sanctify them through thy truth: thy word is truth.

[WEB] Sanctify them in your truth. Your word is truth.

18. [KJV] As thou hast sent me into the world, even so have I also sent them into the world.

[WEB] As you sent me into the world, even so I have sent them into the world.

19. [KJV] And for their sakes I sanctify myself, that they also might be sanctified through the truth.

[WEB] For their sakes I sanctify myself, that they themselves also may be sanctified in truth.

20. [KJV] Neither pray I for these alone, but for them also which shall believe on me through their word;

[WEB] Not for these only do I pray, but for those also who believe in me through their word,

21. [KJV] That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

[WEB] that they may all be one; even as you, Father, are in me, and I in you, that they also may be one in us; that the world may believe that you sent me.

22. [KJV] And the glory which thou gavest me I have given them; that they may be one, even as we are one:

[WEB] The glory which you have given me, I have given to them; that they may be one, even as we are one;

23. [KJV] I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

[WEB] I in them, and you in me, that they may be perfected into one; that the world may know that you sent me, and loved them, even as you loved me.

24. [KJV] Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

[WEB] Father, I desire that they also whom you have given me be with me where I am, that they may see my glory, which you have given me, for you loved me before the foundation of the world.

25. [KJV] O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

[WEB] Righteous Father, the world hasn't known you, but I knew you; and these knew that you sent me.

26. [KJV] And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

[WEB] I made known to them your name, and will make it known; that the love with which you loved me may be in them, and I in them. |

John 18

1. [KJV] When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

[WEB] When Jesus had spoken these words, he went out with his disciples over the brook Kidron, where there was a garden, into which he and his disciples entered.

2. [KJV] And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples.

[WEB] Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples.

3. [KJV] Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

[WEB] Judas then, having taken a detachment of soldiers and officers from the chief priests and the Pharisees, came there with lanterns, torches, and weapons.

4. [KJV] Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

[WEB] Jesus therefore, knowing all the things that were happening to him, went forth, and said to them, | Who are you looking for? |

5. [KJV] They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them.

[WEB] They answered him, | Jesus of Nazareth. | Jesus said to them, | I am he. | Judas also, who betrayed him, was standing with them.

6. [KJV] As soon then as he had said unto them, I am he, they went backward, and fell to the ground.

[WEB] When therefore he said to them, | I am he, | they went backward, and fell to the ground.

7. [KJV] Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

[WEB] Again therefore he asked them, |Who are you looking for?| They said, |Jesus of Nazareth. |

8. [KJV] Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way:

[WEB] Jesus answered, |I told you that I am he. If therefore you seek me, let these go their way, |

9. [KJV] That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

[WEB] that the word might be fulfilled which he spoke, |Of those whom you have given me, I have lost none. |

10. [KJV] Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

[WEB] Simon Peter therefore, having a sword, drew it, and struck the high priest's servant, and cut off his right ear. The servant's name was Malchus.

11. [KJV] Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

[WEB] Jesus therefore said to Peter, |Put the sword into its sheath. The cup which the Father has given me, shall I not surely drink it?|

12. [KJV] Then the band and the captain and officers of the Jews took Jesus, and bound him,

[WEB] So the detachment, the commanding officer, and the officers of the Jews, seized Jesus and bound him,

13. [KJV] And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

[WEB] and led him to Annas first, for he was father-in-law to Caiaphas, who was high priest that year.

14. [KJV] Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

[WEB] Now it was Caiaphas who advised the Jews that it was expedient that one man should perish for the people.

15. [KJV] And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

[WEB] Simon Peter followed Jesus, as did another disciple. Now that disciple was known to the high priest, and entered in with Jesus into the court of the high priest;

16. [KJV] But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

[WEB] but Peter was standing at the door outside. So the other disciple, who was known to the high priest, went out and spoke to her who kept the door, and brought in Peter.

17. [KJV] Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not.

[WEB] Then the maid who kept the door said to Peter, |Are you also one of this man's disciples?| He said, |I am not.|

18. [KJV] And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

[WEB] Now the servants and the officers were standing there, having made a fire of coals, for it was cold. They were warming themselves. Peter was with them, standing and warming himself.

19. [KJV] The high priest then asked Jesus of his disciples, and of his doctrine.

[WEB] The high priest therefore asked Jesus about his disciples, and about his teaching.

20. [KJV] Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

[WEB] Jesus answered him, |I spoke openly to the world. I always taught in synagogues, and in the temple, where the Jews always meet. I said nothing in secret.

21. [KJV] Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

[WEB] Why do you ask me? Ask those who have heard me what I said to them. Behold, these know the things which I said.|

22. [KJV] And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

[WEB] When he had said this, one of the officers standing by slapped Jesus with his hand, saying, |Do you answer the high priest like that?|

23. [KJV] Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

[WEB] Jesus answered him, |If I have spoken evil, testify of the evil; but if well, why do you beat me?|

24. [KJV] Now Annas had sent him bound unto Caiaphas the high priest.

[WEB] Annas sent him bound to Caiaphas, the high priest.

25. [KJV] And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not.

[WEB] Now Simon Peter was standing and warming himself. They said therefore to him, |You aren't also one of his disciples, are you?| He denied it, and said, |I am not. |

26. [KJV] One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

[WEB] One of the servants of the high priest, being a relative of him whose ear Peter had cut off, said, |Didn't I see you in the garden with him?|

27. [KJV] Peter then denied again: and immediately the cock crew.

[WEB] Peter therefore denied it again, and immediately the rooster crowed.

28. [KJV] Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

[WEB] They led Jesus therefore from Caiaphas into the Praetorium. It was early, and they themselves didn't enter into the Praetorium, that they might not be defiled, but might eat the Passover.

29. [KJV] Pilate then went out unto them, and said, What accusation bring ye against this man?

[WEB] Pilate therefore went out to them, and said, |What accusation do you bring against this man?|

30. [KJV] They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

[WEB] They answered him, |If this man weren't an evildoer, we wouldn't have delivered him up to you. |

31. [KJV] Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

[WEB] Pilate therefore said to them, |Take him yourselves, and judge him according to your law. | Therefore the Jews said to him, |It is not lawful for us to put anyone to death, |

32. [KJV] That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

[WEB] that the word of Jesus might be fulfilled, which he spoke, signifying by what kind of death he should die.

33. [KJV] Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

[WEB] Pilate therefore entered again into the Praetorium, called Jesus, and said to him, |Are you the King of the Jews?|

34. [KJV] Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

[WEB] Jesus answered him, |Do you say this by yourself, or did others tell you about me?|

35. [KJV] Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

[WEB] Pilate answered, |I'm not a Jew, am I? Your own nation and the chief priests delivered you to me. What have you done?|

36. [KJV] Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

[WEB] Jesus answered, |My Kingdom is not of this world. If my Kingdom were of this world, then my servants would fight, that I wouldn't be delivered to the Jews. But now my Kingdom is not from here. |

37. [KJV] Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

[WEB] Pilate therefore said to him, |Are you a king then?| Jesus answered, |You say that I am a king. For this reason I have been born, and for this reason I have come into the world, that I should testify to the truth. Everyone who is of the truth listens to my voice. |

38. [KJV] Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

[WEB] Pilate said to him, |What is truth?| When he had said this, he went out again to the Jews, and said to them, |I find no basis for a charge against him.

39. [KJV] But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

[WEB] But you have a custom, that I should release someone to you at the Passover. Therefore do you want me to release to you the King of the Jews?|

40. [KJV] Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

[WEB] Then they all shouted again, saying, |Not this man, but Barabbas!| Now Barabbas was a robber.

1. [KJV] Then Pilate therefore took Jesus, and scourged him.

[WEB] So Pilate then took Jesus, and flogged him.

2. [KJV] And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,

[WEB] The soldiers twisted thorns into a crown, and put it on his head, and dressed him in a purple garment.

3. [KJV] And said, Hail, King of the Jews! and they smote him with their hands.

[WEB] They kept saying, | Hail, King of the Jews! | and they kept slapping him.

4. [KJV] Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

[WEB] Then Pilate went out again, and said to them, | Behold, I bring him out to you, that you may know that I find no basis for a charge against him. |

5. [KJV] Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!

[WEB] Jesus therefore came out, wearing the crown of thorns and the purple garment. Pilate said to them, | Behold, the man! |

6. [KJV] When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.

[WEB] When therefore the chief priests and the officers saw him, they shouted, saying, | Crucify! Crucify! | Pilate said to them, | Take him yourselves, and crucify him, for I find no basis for a charge against him. |

7. [KJV] The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

[WEB] The Jews answered him, | We have a law, and by our law he ought to die, because he made himself the Son of God. |

8. [KJV] When Pilate therefore heard that saying, he was the more afraid;

[WEB] When therefore Pilate heard this saying, he was more afraid.

9. [KJV] And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

[WEB] He entered into the Praetorium again, and said to Jesus, | Where are you from? | But Jesus gave him no answer.

10. [KJV] Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

[WEB] Pilate therefore said to him, |Aren't you speaking to me? Don't you know that I have power to release you, and have power to crucify you?|

11. [KJV] Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

[WEB] Jesus answered, |You would have no power at all against me, unless it were given to you from above. Therefore he who delivered me to you has greater sin. |

12. [KJV] And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

[WEB] At this, Pilate was seeking to release him, but the Jews cried out, saying, |If you release this man, you aren't Caesar's friend! Everyone who makes himself a king speaks against Caesar!|

13. [KJV] When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

[WEB] When Pilate therefore heard these words, he brought Jesus out, and sat down on the judgment seat at a place called |The Pavement,| but in Hebrew, |Gabbatha. |

14. [KJV] And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

[WEB] Now it was the Preparation Day of the Passover, at about the sixth hour. He said to the Jews, |Behold, your King!|

15. [KJV] But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

[WEB] They cried out, |Away with him! Away with him! Crucify him!| Pilate said to them, |Shall I crucify your King?| The chief priests answered, |We have no king but Caesar!|

16. [KJV] Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

[WEB] So then he delivered him to them to be crucified. So they took Jesus and led him away.

17. [KJV] And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:

[WEB] He went out, bearing his cross, to the place called |The Place of a Skull,| which is called in Hebrew, |Golgotha,|

18. [KJV] Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

[WEB] where they crucified him, and with him two others, on either side one, and Jesus in the middle.

19. [KJV] And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

[WEB] Pilate wrote a title also, and put it on the cross. There was written, |JESUS OF NAZARETH, THE KING OF THE JEWS. |

20. [KJV] This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.

[WEB] Therefore many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.

21. [KJV] Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

[WEB] The chief priests of the Jews therefore said to Pilate, |Don't write, 'The King of the Jews,' but, 'he said, I am King of the Jews.' |

22. [KJV] Pilate answered, What I have written I have written.

[WEB] Pilate answered, |What I have written, I have written. |

23. [KJV] Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.

[WEB] Then the soldiers, when they had crucified Jesus, took his garments and made four parts, to every soldier a part; and also the coat. Now the coat was without seam, woven from the top throughout.

24. [KJV] They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

[WEB] Then they said to one another, |Let's not tear it, but cast lots for it to decide whose it will be, | that the Scripture might be fulfilled, which says, |They parted my garments among them. For my cloak they cast lots. | Therefore the soldiers did these things.

25. [KJV] Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

[WEB] But there were standing by the cross of Jesus his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.

26. [KJV] When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

[WEB] Therefore when Jesus saw his mother, and the disciple whom he loved standing there, he said to his mother, |Woman, behold your son!|

27. [KJV] Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

[WEB] Then he said to the disciple, |Behold, your mother!| From that hour, the disciple took her to his own home.

28. [KJV] After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

[WEB] After this, Jesus, seeing that all things were now finished, that the Scripture might be fulfilled, said, |I am thirsty.|

29. [KJV] Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

[WEB] Now a vessel full of vinegar was set there; so they put a sponge full of the vinegar on hyssop, and held it at his mouth.

30. [KJV] When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

[WEB] When Jesus therefore had received the vinegar, he said, |It is finished.| He bowed his head, and gave up his spirit.

31. [KJV] The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.

[WEB] Therefore the Jews, because it was the Preparation Day, so that the bodies wouldn't remain on the cross on the Sabbath (for that Sabbath was a special one), asked of Pilate that their legs might be broken, and that they might be taken away.

32. [KJV] Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

[WEB] Therefore the soldiers came, and broke the legs of the first, and of the other who was crucified with him;

33. [KJV] But when they came to Jesus, and saw that he was dead already, they brake not his legs:

[WEB] but when they came to Jesus, and saw that he was already dead, they didn't break his legs.

34. [KJV] But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

[WEB] However one of the soldiers pierced his side with a spear, and immediately blood and water came out.

35. [KJV] And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

[WEB] He who has seen has testified, and his testimony is true. He knows that he tells the truth, that you may believe.

36. [KJV] For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

[WEB] For these things happened, that the Scripture might be fulfilled, |A bone of him will not be broken. |

37. [KJV] And again another scripture saith, They shall look on him whom they pierced.

[WEB] Again another Scripture says, |They will look on him whom they pierced. |

38. [KJV] And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.

[WEB] After these things, Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, asked of Pilate that he might take away Jesus' body. Pilate gave him permission. He came therefore and took away his body.

39. [KJV] And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight.

[WEB] Nicodemus, who at first came to Jesus by night, also came bringing a mixture of myrrh and aloes, about a hundred Roman pounds.

40. [KJV] Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

[WEB] So they took Jesus' body, and bound it in linen cloths with the spices, as the custom of the Jews is to bury.

41. [KJV] Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

[WEB] Now in the place where he was crucified there was a garden. In the garden was a new tomb in which no man had ever yet been laid.

42. [KJV] There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

[WEB] Then because of the Jews' Preparation Day (for the tomb was near at hand) they laid Jesus there.

John 20

1. [KJV] The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

[WEB] Now on the first day of the week, Mary Magdalene went early, while it was still dark, to the tomb, and saw the stone taken away from the tomb.

2. [KJV] Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

[WEB] Therefore she ran and came to Simon Peter, and to the other disciple whom Jesus loved, and said to them, |They have taken away the Lord out of the tomb, and we don't know where they have laid him!|

3. [KJV] Peter therefore went forth, and that other disciple, and came to the sepulchre.

[WEB] Therefore Peter and the other disciple went out, and they went toward the tomb.

4. [KJV] So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

[WEB] They both ran together. The other disciple outran Peter, and came to the tomb first.

5. [KJV] And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.

[WEB] Stooping and looking in, he saw the linen cloths lying, yet he didn't enter in.

6. [KJV] Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

[WEB] Then Simon Peter came, following him, and entered into the tomb. He saw the linen cloths lying,

7. [KJV] And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

[WEB] and the cloth that had been on his head, not lying with the linen cloths, but rolled up in a place by itself.

8. [KJV] Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

[WEB] So then the other disciple who came first to the tomb also entered in, and he saw and believed.

9. [KJV] For as yet they knew not the scripture, that he must rise again from the dead.

[WEB] For as yet they didn't know the Scripture, that he must rise from the dead.

10. [KJV] Then the disciples went away again unto their own home.

[WEB] So the disciples went away again to their own homes.

11. [KJV] But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,

[WEB] But Mary was standing outside at the tomb weeping. So, as she wept, she stooped and looked into the tomb,

12. [KJV] And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

[WEB] and she saw two angels in white sitting, one at the head, and one at the feet, where the body of Jesus had lain.

13. [KJV] And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

[WEB] They told her, |Woman, why are you weeping?| She said to them, |Because they have taken away my Lord, and I don't know where they have laid him. |

14. [KJV] And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

[WEB] When she had said this, she turned around and saw Jesus standing, and didn't know that it was Jesus.

15. [KJV] Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

[WEB] Jesus said to her, |Woman, why are you weeping? Who are you looking for?| She, supposing him to be the gardener, said to him, |Sir, if you have carried him away, tell me where you have laid him, and I will take him away. |

16. [KJV] Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

[WEB] Jesus said to her, |Mary. | She turned and said to him, |Rabboni!| which is to say, |Teacher!|

17. [KJV] Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

[WEB] Jesus said to her, |Don't hold me, for I haven't yet ascended to my Father; but go to my brothers, and tell them, 'I am ascending to my Father and your Father, to my God and your God.'|

18. [KJV] Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

[WEB] Mary Magdalene came and told the disciples that she had seen the Lord, and that he had said these things to her.

19. [KJV] Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

[WEB] When therefore it was evening, on that day, the first day of the week, and when the doors were locked where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, |Peace be to you.|

20. [KJV] And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

[WEB] When he had said this, he showed them his hands and his side. The disciples therefore were glad when they saw the Lord.

21. [KJV] Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

[WEB] Jesus therefore said to them again, |Peace be to you. As the Father has sent me, even so I send you.|

22. [KJV] And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

[WEB] When he had said this, he breathed on them, and said to them, |Receive the Holy Spirit!

23. [KJV] Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

[WEB] Whoever's sins you forgive, they are forgiven them. Whoever's sins you retain, they have been retained.|

24. [KJV] But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

[WEB] But Thomas, one of the twelve, called Didymus, wasn't with them when Jesus came.

25. [KJV] The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

[WEB] The other disciples therefore said to him, |We have seen the Lord!| But he said to them, |Unless I see in his hands the print of the nails, and put my hand into his side, I will not believe. |

26. [KJV] And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

[WEB] After eight days again his disciples were inside, and Thomas was with them. Jesus came, the doors being locked, and stood in the midst, and said, |Peace be to you. |

27. [KJV] Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

[WEB] Then he said to Thomas, |Reach here your finger, and see my hands. Reach here your hand, and put it into my side. Don't be unbelieving, but believing. |

28. [KJV] And Thomas answered and said unto him, My Lord and my God.

[WEB] Thomas answered him, |My Lord and my God!|

29. [KJV] Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

[WEB] Jesus said to him, |Because you have seen me, you have believed. Blessed are those who have not seen, and have believed. |

30. [KJV] And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

[WEB] Therefore Jesus did many other signs in the presence of his disciples, which are not written in this book;

31. [KJV] But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

[WEB] but these are written, that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

John 21

1. [KJV] After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself.

[WEB] After these things, Jesus revealed himself again to the disciples at the sea of Tiberias. He revealed himself this way.

2. [KJV] There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.

[WEB] Simon Peter, Thomas called Didymus, Nathanael of Cana in Galilee, and the sons of Zebedee, and two others of his disciples were together.

3. [KJV] Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

[WEB] Simon Peter said to them, |I'm going fishing.| They told him, |We are also coming with you.| They immediately went out, and entered into the boat. That night, they caught nothing.

4. [KJV] But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

[WEB] But when day had already come, Jesus stood on the beach, yet the disciples didn't know that it was Jesus.

5. [KJV] Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

[WEB] Jesus therefore said to them, |Children, have you anything to eat?| They answered him, |No.|

6. [KJV] And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

[WEB] He said to them, |Cast the net on the right side of the boat, and you will find some.| They cast it therefore, and now they weren't able to draw it in for the multitude of fish.

7. [KJV] Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

[WEB] That disciple therefore whom Jesus loved said to Peter, |It's the Lord!| So when Simon Peter heard that it was the Lord, he wrapped his coat around him (for he was naked), and threw himself into the sea.

8. [KJV] And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

[WEB] But the other disciples came in the little boat (for they were not far from the land, but about two hundred cubits away), dragging the net full of fish.

9. [KJV] As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

[WEB] So when they got out on the land, they saw a fire of coals there, and fish laid on it, and bread.

10. [KJV] Jesus saith unto them, Bring of the fish which ye have now caught.

[WEB] Jesus said to them, |Bring some of the fish which you have just caught. |

11. [KJV] Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

[WEB] Simon Peter went up, and drew the net to land, full of great fish, one hundred fifty-three; and even though there were so many, the net wasn't torn.

12. [KJV] Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

[WEB] Jesus said to them, |Come and eat breakfast. | None of the disciples dared inquire of him, |Who are you? | knowing that it was the Lord.

13. [KJV] Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

[WEB] Then Jesus came and took the bread, gave it to them, and the fish likewise.

14. [KJV] This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

[WEB] This is now the third time that Jesus was revealed to his disciples, after he had risen from the dead.

15. [KJV] So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

[WEB] So when they had eaten their breakfast, Jesus said to Simon Peter, |Simon, son of Jonah, do you love me more than these? | He said to him, |Yes, Lord; you know that I have affection for you. | He said to him, |Feed my lambs. |

16. [KJV] He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

[WEB] He said to him again a second time, |Simon, son of Jonah, do you love me? | He said to him, |Yes, Lord; you know that I have affection for you. | He said to him, |Tend my sheep. |

17. [KJV] He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

[WEB] He said to him the third time, |Simon, son of Jonah, do you have affection for me? | Peter was grieved because he asked him the third time, |Do you have affection for me? | He said to him, |Lord, you know everything. You know that I have affection for you. | Jesus said to him, |Feed my sheep.

18. [KJV] Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.

[WEB] Most certainly I tell you, when you were young, you dressed yourself, and walked where you wanted to. But when you are old, you will stretch out your hands, and another will dress you, and carry you where you don't want to go. |

19. [KJV] This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

[WEB] Now he said this, signifying by what kind of death he would glorify God. When he had said this, he said to him, | Follow me. |

20. [KJV] Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

[WEB] Then Peter, turning around, saw a disciple following. This was the disciple whom Jesus sincerely loved, the one who had also leaned on Jesus' breast at the supper and asked, | Lord, who is going to betray You? |

21. [KJV] Peter seeing him saith to Jesus, Lord, and what shall this man do?

[WEB] Peter seeing him, said to Jesus, | Lord, what about this man? |

22. [KJV] Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.

[WEB] Jesus said to him, | If I desire that he stay until I come, what is that to you? You follow me. |

23. [KJV] Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?

[WEB] This saying therefore went out among the brothers, that this disciple wouldn't die. Yet Jesus didn't say to him that he wouldn't die, but, | If I desire that he stay until I come, what is that to you? |

24. [KJV] This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

[WEB] This is the disciple who testifies about these things, and wrote these things. We know that his witness is true.

25. [KJV] And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

[WEB] There are also many other things which Jesus did, which if they would all be written, I suppose that even the world itself wouldn't have room for the books that would be written.

Acts

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[18](#) [19](#) [20](#) [21](#) [22](#) [23](#) [24](#) [25](#) [26](#) [27](#) [28](#)

1. [KJV] The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

[WEB] The first book I wrote, Theophilus, concerned all that Jesus began both to do and to teach,

2. [KJV] Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

[WEB] until the day in which he was received up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen.

3. [KJV] To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

[WEB] To these he also showed himself alive after he suffered, by many proofs, appearing to them over a period of forty days, and speaking about God's Kingdom.

4. [KJV] And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

[WEB] Being assembled together with them, he commanded them, |Don't depart from Jerusalem, but wait for the promise of the Father, which you heard from me.

5. [KJV] For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

[WEB] For John indeed baptized in water, but you will be baptized in the Holy Spirit not many days from now. |

6. [KJV] When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

[WEB] Therefore, when they had come together, they asked him, |Lord, are you now restoring the kingdom to Israel? |

7. [KJV] And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

[WEB] He said to them, |It isn't for you to know times or seasons which the Father has set within his own authority.

8. [KJV] But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

[WEB] But you will receive power when the Holy Spirit has come upon you. You will be witnesses to me in Jerusalem, in all Judea and Samaria, and to the uttermost parts of the earth. |

9. [KJV] And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

[WEB] When he had said these things, as they were looking, he was taken up, and a cloud received him out of their sight.

10. [KJV] And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

[WEB] While they were looking steadfastly into the sky as he went, behold, two men stood by them in white clothing,

11. [KJV] Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

[WEB] who also said, | You men of Galilee, why do you stand looking into the sky? This Jesus, who was received up from you into the sky will come back in the same way as you saw him going into the sky. |

12. [KJV] Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

[WEB] Then they returned to Jerusalem from the mountain called Olivet, which is near Jerusalem, a Sabbath day's journey away.

13. [KJV] And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James.

[WEB] When they had come in, they went up into the upper room, where they were staying; that is Peter, John, James, Andrew, Philip, Thomas, Bartholomew, Matthew, James the son of Alphaeus, Simon the Zealot, and Judas the son of James.

14. [KJV] These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

[WEB] All these with one accord continued steadfastly in prayer and supplication, along with the women, and Mary the mother of Jesus, and with his brothers.

15. [KJV] And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,)

[WEB] In these days, Peter stood up in the midst of the disciples (and the number of names was about one hundred twenty), and said,

16. [KJV] Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

[WEB] | Brothers, it was necessary that this Scripture should be fulfilled, which the Holy Spirit spoke before by the mouth of David concerning Judas, who was guide to those who took Jesus.

17. [KJV] For he was numbered with us, and had obtained part of this ministry.

[WEB] For he was numbered with us, and received his portion in this ministry.

18. [KJV] Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

[WEB] Now this man obtained a field with the reward for his wickedness, and falling headlong, his body burst open, and all his intestines gushed out.

19. [KJV] And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

[WEB] It became known to everyone who lived in Jerusalem that in their language that field was called 'Akeldama,' that is, 'The field of blood.'

20. [KJV] For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.

[WEB] For it is written in the book of Psalms, 'Let his habitation be made desolate. Let no one dwell therein;' and, 'Let another take his office.'

21. [KJV] Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,

[WEB] | Of the men therefore who have accompanied us all the time that the Lord Jesus went in and out among us,

22. [KJV] Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

[WEB] beginning from the baptism of John, to the day that he was received up from us, of these one must become a witness with us of his resurrection. |

23. [KJV] And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

[WEB] They put forward two, Joseph called Barsabbas, who was surnamed Justus, and Matthias.

24. [KJV] And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen,

[WEB] They prayed, and said, | You, Lord, who know the hearts of all men, show which one of these two you have chosen

25. [KJV] That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

[WEB] to take part in this ministry and apostleship from which Judas fell away, that he might go to his own place. |

26. [KJV] And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.

[WEB] They drew lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

Acts 2

1. [KJV] And when the day of Pentecost was fully come, they were all with one accord in one place.

[WEB] Now when the day of Pentecost had come, they were all with one accord in one place.

2. [KJV] And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

[WEB] Suddenly there came from the sky a sound like the rushing of a mighty wind, and it filled all the house where they were sitting.

3. [KJV] And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

[WEB] Tongues like fire appeared and were distributed to them, and one sat on each of them.

4. [KJV] And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

[WEB] They were all filled with the Holy Spirit, and began to speak with other languages, as the Spirit gave them the ability to speak.

5. [KJV] And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

[WEB] Now there were dwelling in Jerusalem Jews, devout men, from every nation under the sky.

6. [KJV] Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

[WEB] When this sound was heard, the multitude came together, and were bewildered, because everyone heard them speaking in his own language.

7. [KJV] And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

[WEB] They were all amazed and marveled, saying to one another, | Behold, aren't all these who speak Galileans?

8. [KJV] And how hear we every man in our own tongue, wherein we were born?

[WEB] How do we hear, everyone in our own native language?

9. [KJV] Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

[WEB] Parthians, Medes, Elamites, and people from Mesopotamia, Judea, Cappadocia, Pontus, Asia,

10. [KJV] Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

[WEB] Phrygia, Pamphylia, Egypt, the parts of Libya around Cyrene, visitors from Rome, both Jews and proselytes,

11. [KJV] Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

[WEB] Cretans and Arabians: we hear them speaking in our languages the mighty works of God!|

12. [KJV] And they were all amazed, and were in doubt, saying one to another, What meaneth this?

[WEB] They were all amazed, and were perplexed, saying one to another, | What does this mean?|

13. [KJV] Others mocking said, These men are full of new wine.

[WEB] Others, mocking, said, | They are filled with new wine. |

14. [KJV] But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

[WEB] But Peter, standing up with the eleven, lifted up his voice, and spoke out to them, | You men of Judea, and all you who dwell at Jerusalem, let this be known to you, and listen to my words.

15. [KJV] For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

[WEB] For these aren't drunken, as you suppose, seeing it is only the third hour of the day.

16. [KJV] But this is that which was spoken by the prophet Joel;

[WEB] But this is what has been spoken through the prophet Joel:

17. [KJV] And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

[WEB] 'It will be in the last days, says God, that I will pour out my Spirit on all flesh. Your sons and

your daughters will prophesy. Your young men will see visions. Your old men will dream dreams.

18. [KJV] And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

[WEB] Yes, and on my servants and on my handmaidens in those days, I will pour out my Spirit, and they will prophesy.

19. [KJV] And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

[WEB] I will show wonders in the sky above, and signs on the earth beneath; blood, and fire, and billows of smoke.

20. [KJV] The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

[WEB] The sun will be turned into darkness, and the moon into blood, before the great and glorious day of the Lord comes.

21. [KJV] And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

[WEB] It will be, that whoever will call on the name of the Lord will be saved.'

22. [KJV] Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

[WEB] | Men of Israel, hear these words! Jesus of Nazareth, a man approved by God to you by mighty works and wonders and signs which God did by him in the midst of you, even as you yourselves know,

23. [KJV] Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

[WEB] him, being delivered up by the determined counsel and foreknowledge of God, you have taken by the hand of lawless men, crucified and killed;

24. [KJV] Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

[WEB] whom God raised up, having freed him from the agony of death, because it was not possible that he should be held by it.

25. [KJV] For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

[WEB] For David says concerning him, 'I saw the Lord always before my face, For he is on my right hand, that I should not be moved.

26. [KJV] Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

[WEB] Therefore my heart was glad, and my tongue rejoiced. Moreover my flesh also will dwell in hope;

27. [KJV] Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

[WEB] because you will not leave my soul in Hades, neither will you allow your Holy One to see decay.

28. [KJV] Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

[WEB] You made known to me the ways of life. You will make me full of gladness with your presence.'

29. [KJV] Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

[WEB] | Brothers, I may tell you freely of the patriarch David, that he both died and was buried, and his tomb is with us to this day.

30. [KJV] Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

[WEB] Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, he would raise up the Christ to sit on his throne,

31. [KJV] He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

[WEB] he foreseeing this spoke about the resurrection of the Christ, that neither was his soul left in Hades, nor did his flesh see decay.

32. [KJV] This Jesus hath God raised up, whereof we all are witnesses.

[WEB] This Jesus God raised up, to which we all are witnesses.

33. [KJV] Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

[WEB] Being therefore exalted by the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this, which you now see and hear.

34. [KJV] For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand,

[WEB] For David didn't ascend into the heavens, but he says himself, 'The Lord said to my Lord, |Sit by my right hand,

35. [KJV] Until I make thy foes thy footstool.

[WEB] until I make your enemies a footstool for your feet. | '

36. [KJV] Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

[WEB] | Let all the house of Israel therefore know certainly that God has made him both Lord and Christ, this Jesus whom you crucified. |

37. [KJV] Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

[WEB] Now when they heard this, they were cut to the heart, and said to Peter and the rest of the apostles, | Brothers, what shall we do? |

38. [KJV] Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

[WEB] Peter said to them, | Repent, and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of sins, and you will receive the gift of the Holy Spirit.

39. [KJV] For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

[WEB] For the promise is to you, and to your children, and to all who are far off, even as many as the Lord our God will call to himself. |

40. [KJV] And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

[WEB] With many other words he testified, and exhorted them, saying, | Save yourselves from this crooked generation! |

41. [KJV] Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

[WEB] Then those who gladly received his word were baptized. There were added that day about three thousand souls.

42. [KJV] And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

[WEB] They continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread, and prayer.

43. [KJV] And fear came upon every soul: and many wonders and signs were done by the apostles.

[WEB] Fear came on every soul, and many wonders and signs were done through the apostles.

44. [KJV] And all that believed were together, and had all things common;

[WEB] All who believed were together, and had all things in common.

45. [KJV] And sold their possessions and goods, and parted them to all men, as every man had need.

[WEB] They sold their possessions and goods, and distributed them to all, according as anyone had need.

46. [KJV] And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

[WEB] Day by day, continuing steadfastly with one accord in the temple, and breaking bread at home, they took their food with gladness and singleness of heart,

47. [KJV] Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

[WEB] praising God, and having favor with all the people. The Lord added to the assembly day by day those who were being saved.

Acts 3

1. [KJV] Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.

[WEB] Peter and John were going up into the temple at the hour of prayer, the ninth hour.

2. [KJV] And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

[WEB] A certain man who was lame from his mother's womb was being carried, whom they laid daily at the door of the temple which is called Beautiful, to ask gifts for the needy of those who entered into the temple.

3. [KJV] Who seeing Peter and John about to go into the temple asked an alms.

[WEB] Seeing Peter and John about to go into the temple, he asked to receive gifts for the needy.

4. [KJV] And Peter, fastening his eyes upon him with John, said, Look on us.

[WEB] Peter, fastening his eyes on him, with John, said, | Look at us. |

5. [KJV] And he gave heed unto them, expecting to receive something of them.

[WEB] He listened to them, expecting to receive something from them.

6. [KJV] Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

[WEB] But Peter said, | Silver and gold have I none, but what I have, that I give you. In the name of Jesus Christ of Nazareth, get up and walk! |

7. [KJV] And he took him by the right hand, and lifted him up: and immediately his feet and ancle bones received strength.

[WEB] He took him by the right hand, and raised him up. Immediately his feet and his ankle bones received strength.

8. [KJV] And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

[WEB] Leaping up, he stood, and began to walk. He entered with them into the temple, walking, leaping, and praising God.

9. [KJV] And all the people saw him walking and praising God:

[WEB] All the people saw him walking and praising God.

10. [KJV] And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

[WEB] They recognized him, that it was he who used to sit begging for gifts for the needy at the Beautiful Gate of the temple. They were filled with wonder and amazement at what had happened to him.

11. [KJV] And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.

[WEB] As the lame man who was healed held on to Peter and John, all the people ran together to them in the porch that is called Solomon's, greatly wondering.

12. [KJV] And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

[WEB] When Peter saw it, he responded to the people, | You men of Israel, why do you marvel at this man? Why do you fasten your eyes on us, as though by our own power or godliness we had made him walk?

13. [KJV] The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was

determined to let him go.

[WEB] The God of Abraham, Isaac, and Jacob, the God of our fathers, has glorified his Servant Jesus, whom you delivered up, and denied in the presence of Pilate, when he had determined to release him.

14. [KJV] But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;

[WEB] But you denied the Holy and Righteous One, and asked for a murderer to be granted to you,

15. [KJV] And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

[WEB] and killed the Prince of life, whom God raised from the dead, to which we are witnesses.

16. [KJV] And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

[WEB] By faith in his name, his name has made this man strong, whom you see and know. Yes, the faith which is through him has given him this perfect soundness in the presence of you all.

17. [KJV] And now, brethren, I wot that through ignorance ye did it, as did also your rulers.

[WEB] | Now, brothers, I know that you did this in ignorance, as did also your rulers.

18. [KJV] But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

[WEB] But the things which God announced by the mouth of all his prophets, that Christ should suffer, he thus fulfilled.

19. [KJV] Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

[WEB] | Repent therefore, and turn again, that your sins may be blotted out, so that there may come times of refreshing from the presence of the Lord,

20. [KJV] And he shall send Jesus Christ, which before was preached unto you:

[WEB] and that he may send Christ Jesus, who was ordained for you before,

21. [KJV] Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

[WEB] whom heaven must receive until the times of restoration of all things, which God spoke long ago by the mouth of his holy prophets.

22. [KJV] For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

[WEB] For Moses indeed said to the fathers, 'The Lord God will raise up a prophet for you from among your brothers, like me. You shall listen to him in all things whatever he says to you.

23. [KJV] And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people.

[WEB] It will be, that every soul that will not listen to that prophet will be utterly destroyed from among the people.'

24. [KJV] Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

[WEB] Yes, and all the prophets from Samuel and those who followed after, as many as have spoken, they also told of these days.

25. [KJV] Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.

[WEB] You are the children of the prophets, and of the covenant which God made with our fathers, saying to Abraham, 'In your seed will all the families of the earth be blessed.'

26. [KJV] Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

[WEB] God, having raised up his servant, Jesus, sent him to you first, to bless you, in turning away everyone of you from your wickedness. |

Acts 4

1. [KJV] And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,

[WEB] As they spoke to the people, the priests and the captain of the temple and the Sadducees came to them,

2. [KJV] Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

[WEB] being upset because they taught the people and proclaimed in Jesus the resurrection from the dead.

3. [KJV] And they laid hands on them, and put them in hold unto the next day: for it was now eventide.

[WEB] They laid hands on them, and put them in custody until the next day, for it was now evening.

4. [KJV] Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

[WEB] But many of those who heard the word believed, and the number of the men came to be about five thousand.

5. [KJV] And it came to pass on the morrow, that their rulers, and elders, and scribes,

[WEB] It happened in the morning, that their rulers, elders, and scribes were gathered together in Jerusalem.

6. [KJV] And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

[WEB] Annas the high priest was there, with Caiaphas, John, Alexander, and as many as were relatives of the high priest.

7. [KJV] And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

[WEB] When they had stood them in the middle of them, they inquired, | By what power, or in what name, have you done this? |

8. [KJV] Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

[WEB] Then Peter, filled with the Holy Spirit, said to them, | You rulers of the people, and elders of Israel,

9. [KJV] If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

[WEB] if we are examined today concerning a good deed done to a crippled man, by what means this man has been healed,

10. [KJV] Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

[WEB] be it known to you all, and to all the people of Israel, that in the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, in him does this man stand here before you whole.

11. [KJV] This is the stone which was set at nought of you builders, which is become the head of the corner.

[WEB] He is 'the stone which was regarded as worthless by you, the builders, which has become the head of the corner.'

12. [KJV] Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

[WEB] There is salvation in none other, for neither is there any other name under heaven, that is given among men, by which we must be saved! |

13. [KJV] Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

[WEB] Now when they saw the boldness of Peter and John, and had perceived that they were unlearned and ignorant men, they marveled. They recognized that they had been with Jesus.

14. [KJV] And beholding the man which was healed standing with them, they could say nothing against it.

[WEB] Seeing the man who was healed standing with them, they could say nothing against it.

15. [KJV] But when they had commanded them to go aside out of the council, they conferred among themselves,

[WEB] But when they had commanded them to go aside out of the council, they conferred among themselves,

16. [KJV] Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it.

[WEB] saying, | What shall we do to these men? Because indeed a notable miracle has been done through them, as can be plainly seen by all who dwell in Jerusalem, and we can't deny it.

17. [KJV] But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

[WEB] But so that this spreads no further among the people, let's threaten them, that from now on they don't speak to anyone in this name. |

18. [KJV] And they called them, and commanded them not to speak at all nor teach in the name of Jesus.

[WEB] They called them, and commanded them not to speak at all nor teach in the name of Jesus.

19. [KJV] But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

[WEB] But Peter and John answered them, | Whether it is right in the sight of God to listen to you rather than to God, judge for yourselves,

20. [KJV] For we cannot but speak the things which we have seen and heard.

[WEB] for we can't help telling the things which we saw and heard. |

21. [KJV] So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done.

[WEB] When they had further threatened them, they let them go, finding no way to punish them, because of the people; for everyone glorified God for that which was done.

22. [KJV] For the man was above forty years old, on whom this miracle of healing was shewed.

[WEB] For the man on whom this miracle of healing was performed was more than forty years old.

23. [KJV] And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

[WEB] Being let go, they came to their own company, and reported all that the chief priests and the elders had said to them.

24. [KJV] And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is:

[WEB] When they heard it, they lifted up their voice to God with one accord, and said, |O Lord, you are God, who made the heaven, the earth, the sea, and all that is in them;

25. [KJV] Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

[WEB] who by the mouth of your servant, David, said, 'Why do the nations rage, and the peoples plot a vain thing?

26. [KJV] The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

[WEB] The kings of the earth take a stand, and the rulers take council together, against the Lord, and against his Christ.'

27. [KJV] For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

[WEB] | For truly, in this city against your holy servant, Jesus, whom you anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together

28. [KJV] For to do whatsoever thy hand and thy counsel determined before to be done.

[WEB] to do whatever your hand and your council foreordained to happen.

29. [KJV] And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,

[WEB] Now, Lord, look at their threats, and grant to your servants to speak your word with all boldness,

30. [KJV] By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

[WEB] while you stretch out your hand to heal; and that signs and wonders may be done through the name of your holy Servant Jesus. |

31. [KJV] And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

[WEB] When they had prayed, the place was shaken where they were gathered together. They were all filled with the Holy Spirit, and they spoke the word of God with boldness.

32. [KJV] And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common.

[WEB] The multitude of those who believed were of one heart and soul. Not one of them claimed that anything of the things which he possessed was his own, but they had all things in common.

33. [KJV] And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

[WEB] With great power, the apostles gave their testimony of the resurrection of the Lord Jesus. Great grace was on them all.

34. [KJV] Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

[WEB] For neither was there among them any who lacked, for as many as were owners of lands or houses sold them, and brought the proceeds of the things that were sold,

35. [KJV] And laid them down at the apostles' feet: and distribution was made unto every man according as he had need.

[WEB] and laid them at the apostles' feet, and distribution was made to each, according as anyone had need.

36. [KJV] And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus,

[WEB] Joses, who by the apostles was surnamed Barnabas (which is, being interpreted, Son of Encouragement), a Levite, a man of Cyprus by race,

37. [KJV] Having land, sold it, and brought the money, and laid it at the apostles' feet.

[WEB] having a field, sold it, and brought the money and laid it at the apostles' feet.

Acts 5

1. [KJV] But a certain man named Ananias, with Sapphira his wife, sold a possession,

[WEB] But a certain man named Ananias, with Sapphira, his wife, sold a possession,

2. [KJV] And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet.

[WEB] and kept back part of the price, his wife also being aware of it, and brought a certain part, and laid it at the apostles' feet.

3. [KJV] But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?

[WEB] But Peter said, |Ananias, why has Satan filled your heart to lie to the Holy Spirit, and to keep back part of the price of the land?

4. [KJV] Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

[WEB] While you kept it, didn't it remain your own? After it was sold, wasn't it in your power? How is it that you have conceived this thing in your heart? You haven't lied to men, but to God. |

5. [KJV] And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.

[WEB] Ananias, hearing these words, fell down and died. Great fear came on all who heard these things.

6. [KJV] And the young men arose, wound him up, and carried him out, and buried him.

[WEB] The young men arose and wrapped him up, and they carried him out and buried him.

7. [KJV] And it was about the space of three hours after, when his wife, not knowing what was done, came in.

[WEB] About three hours later, his wife, not knowing what had happened, came in.

8. [KJV] And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

[WEB] Peter answered her, |Tell me whether you sold the land for so much. | She said, |Yes, for so much. |

9. [KJV] Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.

[WEB] But Peter asked her, |How is it that you have agreed together to tempt the Spirit of the

Lord? Behold, the feet of those who have buried your husband are at the door, and they will carry you out. |

10. [KJV] Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband.

[WEB] She fell down immediately at his feet, and died. The young men came in and found her dead, and they carried her out and buried her by her husband.

11. [KJV] And great fear came upon all the church, and upon as many as heard these things.

[WEB] Great fear came on the whole assembly, and on all who heard these things.

12. [KJV] And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch.

[WEB] By the hands of the apostles many signs and wonders were done among the people. They were all with one accord in Solomon's porch.

13. [KJV] And of the rest durst no man join himself to them: but the people magnified them.

[WEB] None of the rest dared to join them, however the people honored them.

14. [KJV] And believers were the more added to the Lord, multitudes both of men and women.)

[WEB] More believers were added to the Lord, multitudes of both men and women.

15. [KJV] Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

[WEB] They even carried out the sick into the streets, and laid them on cots and mattresses, so that as Peter came by, at the least his shadow might overshadow some of them.

16. [KJV] There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

[WEB] Multitudes also came together from the cities around Jerusalem, bringing sick people, and those who were tormented by unclean spirits: and they were all healed.

17. [KJV] Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation,

[WEB] But the high priest rose up, and all those who were with him (which is the sect of the Sadducees), and they were filled with jealousy,

18. [KJV] And laid their hands on the apostles, and put them in the common prison.

[WEB] and laid hands on the apostles, and put them in public custody.

19. [KJV] But the angel of the Lord by night opened the prison doors, and brought them forth, and said,

[WEB] But an angel of the Lord opened the prison doors by night, and brought them out, and said,

20. [KJV] Go, stand and speak in the temple to the people all the words of this life.

[WEB] | Go stand and speak in the temple to the people all the words of this life. |

21. [KJV] And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

[WEB] When they heard this, they entered into the temple about daybreak, and taught. But the high priest came, and those who were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

22. [KJV] But when the officers came, and found them not in the prison, they returned, and told,

[WEB] But the officers who came didn't find them in the prison. They returned and reported,

23. [KJV] Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

[WEB] | We found the prison shut and locked, and the guards standing before the doors, but when we opened them, we found no one inside! |

24. [KJV] Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

[WEB] Now when the high priest, the captain of the temple, and the chief priests heard these words, they were very perplexed about them and what might become of this.

25. [KJV] Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

[WEB] One came and told them, | Behold, the men whom you put in prison are in the temple, standing and teaching the people. |

26. [KJV] Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.

[WEB] Then the captain went with the officers, and brought them without violence, for they were afraid that the people might stone them.

27. [KJV] And when they had brought them, they set them before the council: and the high priest asked them,

[WEB] When they had brought them, they set them before the council. The high priest questioned them,

28. [KJV] Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

[WEB] saying, | Didn't we strictly command you not to teach in this name? Behold, you have filled Jerusalem with your teaching, and intend to bring this man's blood on us. |

29. [KJV] Then Peter and the other apostles answered and said, We ought to obey God rather than men.

[WEB] But Peter and the apostles answered, | We must obey God rather than men.

30. [KJV] The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

[WEB] The God of our fathers raised up Jesus, whom you killed, hanging him on a tree.

31. [KJV] Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

[WEB] God exalted him with his right hand to be a Prince and a Savior, to give repentance to Israel, and remission of sins.

32. [KJV] And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

[WEB] We are His witnesses of these things; and so also is the Holy Spirit, whom God has given to those who obey him. |

33. [KJV] When they heard that, they were cut to the heart, and took counsel to slay them.

[WEB] But they, when they heard this, were cut to the heart, and determined to kill them.

34. [KJV] Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

[WEB] But one stood up in the council, a Pharisee named Gamaliel, a teacher of the law, honored by all the people, and commanded to put the apostles out for a little while.

35. [KJV] And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.

[WEB] He said to them, | You men of Israel, be careful concerning these men, what you are about to do.

36. [KJV] For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

[WEB] For before these days Theudas rose up, making himself out to be somebody; to whom a

number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were dispersed, and came to nothing.

37. [KJV] After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed.

[WEB] After this man, Judas of Galilee rose up in the days of the enrollment, and drew away some people after him. He also perished, and all, as many as obeyed him, were scattered abroad.

38. [KJV] And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

[WEB] Now I tell you, withdraw from these men, and leave them alone. For if this counsel or this work is of men, it will be overthrown.

39. [KJV] But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.

[WEB] But if it is of God, you will not be able to overthrow it, and you would be found even to be fighting against God!|

40. [KJV] And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go.

[WEB] They agreed with him. Summoning the apostles, they beat them and commanded them not to speak in the name of Jesus, and let them go.

41. [KJV] And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

[WEB] They therefore departed from the presence of the council, rejoicing that they were counted worthy to suffer dishonor for Jesus' name.

42. [KJV] And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

[WEB] Every day, in the temple and at home, they never stopped teaching and preaching Jesus, the Christ.

Acts 6

1. [KJV] And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.

[WEB] Now in those days, when the number of the disciples was multiplying, a complaint arose from the Hellenists against the Hebrews, because their widows were neglected in the daily service.

2. [KJV] Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables.

[WEB] The twelve summoned the multitude of the disciples and said, |It is not appropriate for us to forsake the word of God and serve tables.

3. [KJV] Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

[WEB] Therefore select from among you, brothers, seven men of good report, full of the Holy Spirit and of wisdom, whom we may appoint over this business.

4. [KJV] But we will give ourselves continually to prayer, and to the ministry of the word.

[WEB] But we will continue steadfastly in prayer and in the ministry of the word. |

5. [KJV] And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

[WEB] These words pleased the whole multitude. They chose Stephen, a man full of faith and of the Holy Spirit, Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus, a proselyte of Antioch;

6. [KJV] Whom they set before the apostles: and when they had prayed, they laid their hands on them.

[WEB] whom they set before the apostles. When they had prayed, they laid their hands on them.

7. [KJV] And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

[WEB] The word of God increased and the number of the disciples multiplied in Jerusalem exceedingly. A great company of the priests were obedient to the faith.

8. [KJV] And Stephen, full of faith and power, did great wonders and miracles among the people.

[WEB] Stephen, full of faith and power, performed great wonders and signs among the people.

9. [KJV] Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

[WEB] But some of those who were of the synagogue called |The Libertines,| and of the Cyrenians, of the Alexandrians, and of those of Cilicia and Asia arose, disputing with Stephen.

10. [KJV] And they were not able to resist the wisdom and the spirit by which he spake.

[WEB] They weren't able to withstand the wisdom and the Spirit by which he spoke.

11. [KJV] Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and against God.

[WEB] Then they secretly induced men to say, |We have heard him speak blasphemous words against Moses and God. |

12. [KJV] And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council,

[WEB] They stirred up the people, the elders, and the scribes, and came against him and seized him, and brought him in to the council,

13. [KJV] And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

[WEB] and set up false witnesses who said, |This man never stops speaking blasphemous words against this holy place and the law.

14. [KJV] For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.

[WEB] For we have heard him say that this Jesus of Nazareth will destroy this place, and will change the customs which Moses delivered to us. |

15. [KJV] And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.

[WEB] All who sat in the council, fastening their eyes on him, saw his face like it was the face of an angel.

Acts 7

1. [KJV] Then said the high priest, Are these things so?

[WEB] The high priest said, |Are these things so? |

2. [KJV] And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,

[WEB] He said, |Brothers and fathers, listen. The God of glory appeared to our father Abraham, when he was in Mesopotamia, before he lived in Haran,

3. [KJV] And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.

[WEB] and said to him, 'Get out of your land, and from your relatives, and come into a land which I will show you.'

4. [KJV] Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

[WEB] Then he came out of the land of the Chaldaeans, and lived in Haran. From there, when his father was dead, God moved him into this land, where you are now living.

5. [KJV] And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child.

[WEB] He gave him no inheritance in it, no, not so much as to set his foot on. He promised that he would give it to him for a possession, and to his seed after him, when he still had no child.

6. [KJV] And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years.

[WEB] God spoke in this way: that his seed would live as aliens in a strange land, and that they would be enslaved and mistreated for four hundred years.

7. [KJV] And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

[WEB] 'I will judge the nation to which they will be in bondage,' said God, 'and after that will they come out, and serve me in this place.'

8. [KJV] And he gave him the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs.

[WEB] He gave him the covenant of circumcision. So Abraham became the father of Isaac, and circumcised him the eighth day. Isaac became the father of Jacob, and Jacob became the father of the twelve patriarchs.

9. [KJV] And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him,

[WEB] | The patriarchs, moved with jealousy against Joseph, sold him into Egypt. God was with him,

10. [KJV] And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

[WEB] and delivered him out of all his afflictions, and gave him favor and wisdom before Pharaoh, king of Egypt. He made him governor over Egypt and all his house.

11. [KJV] Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance.

[WEB] Now a famine came over all the land of Egypt and Canaan, and great affliction. Our fathers found no food.

12. [KJV] But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

[WEB] But when Jacob heard that there was grain in Egypt, he sent out our fathers the first time.

13. [KJV] And at the second time Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.

[WEB] On the second time Joseph was made known to his brothers, and Joseph's race was revealed to Pharaoh.

14. [KJV] Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls.

[WEB] Joseph sent, and summoned Jacob, his father, and all his relatives, seventy-five souls.

15. [KJV] So Jacob went down into Egypt, and died, he, and our fathers,

[WEB] Jacob went down into Egypt, and he died, himself and our fathers,

16. [KJV] And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor the father of Sychem.

[WEB] and they were brought back to Shechem, and laid in the tomb that Abraham bought for a price in silver from the children of Hamor of Shechem.

17. [KJV] But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,

[WEB] | But as the time of the promise came close which God had sworn to Abraham, the people grew and multiplied in Egypt,

18. [KJV] Till another king arose, which knew not Joseph.

[WEB] until there arose a different king, who didn't know Joseph.

19. [KJV] The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

[WEB] The same took advantage of our race, and mistreated our fathers, and forced them to throw out their babies, so that they wouldn't stay alive.

20. [KJV] In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months:

[WEB] At that time Moses was born, and was exceedingly handsome. He was nourished three months in his father's house.

21. [KJV] And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

[WEB] When he was thrown out, Pharaoh's daughter took him up, and reared him as her own son.

22. [KJV] And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

[WEB] Moses was instructed in all the wisdom of the Egyptians. He was mighty in his words and works.

23. [KJV] And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

[WEB] But when he was forty years old, it came into his heart to visit his brothers, the children of Israel.

24. [KJV] And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian:

[WEB] Seeing one of them suffer wrong, he defended him, and avenged him who was oppressed, striking the Egyptian.

25. [KJV] For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

[WEB] He supposed that his brothers understood that God, by his hand, was giving them deliverance; but they didn't understand.

26. [KJV] And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

[WEB] | The day following, he appeared to them as they fought, and urged them to be at peace again, saying, 'Sirs, you are brothers. Why do you wrong one another?'

27. [KJV] But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?

[WEB] But he who did his neighbor wrong pushed him away, saying, 'Who made you a ruler and a judge over us?'

28. [KJV] Wilt thou kill me, as thou diddest the Egyptian yesterday?

[WEB] Do you want to kill me, as you killed the Egyptian yesterday?'

29. [KJV] Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.

[WEB] Moses fled at this saying, and became a stranger in the land of Midian, where he became the father of two sons.

30. [KJV] And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.

[WEB] | When forty years were fulfilled, an angel of the Lord appeared to him in the wilderness of Mount Sinai, in a flame of fire in a bush.

31. [KJV] When Moses saw it, he wondered at the sight: and as he drew near to behold it, the voice of the Lord came unto him,

[WEB] When Moses saw it, he wondered at the sight. As he came close to see, a voice of the Lord came to him,

32. [KJV] Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

[WEB] 'I am the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob.' Moses trembled, and dared not look.

33. [KJV] Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

[WEB] The Lord said to him, 'Take your sandals off of your feet, for the place where you stand is holy ground.

34. [KJV] I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

[WEB] I have surely seen the affliction of my people that is in Egypt, and have heard their groaning. I have come down to deliver them. Now come, I will send you into Egypt.'

35. [KJV] This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

[WEB] | This Moses, whom they refused, saying, 'Who made you a ruler and a judge?'—God has sent him as both a ruler and a deliverer by the hand of the angel who appeared to him in the bush.

36. [KJV] He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.

[WEB] This man led them out, having worked wonders and signs in Egypt, in the Red Sea, and in the wilderness for forty years.

37. [KJV] This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.

[WEB] This is that Moses, who said to the children of Israel, 'The Lord our God will raise up a prophet for you from among your brothers, like me.'

38. [KJV] This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:

[WEB] This is he who was in the assembly in the wilderness with the angel that spoke to him on Mount Sinai, and with our fathers, who received living oracles to give to us,

39. [KJV] To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt,

[WEB] to whom our fathers wouldn't be obedient, but rejected him, and turned back in their hearts to Egypt,

40. [KJV] Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

[WEB] saying to Aaron, 'Make us gods that will go before us, for as for this Moses, who led us out of the land of Egypt, we don't know what has become of him.'

41. [KJV] And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.

[WEB] They made a calf in those days, and brought a sacrifice to the idol, and rejoiced in the works of their hands.

42. [KJV] Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness?

[WEB] But God turned, and gave them up to serve the army of the sky, as it is written in the book of the prophets, 'Did you offer to me slain animals and sacrifices forty years in the wilderness, O house of Israel?

43. [KJV] Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

[WEB] You took up the tabernacle of Moloch, the star of your god Rephan, the figures which you made to worship. I will carry you away beyond Babylon.'

44. [KJV] Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.

[WEB] | Our fathers had the tabernacle of the testimony in the wilderness, even as he who spoke to Moses commanded him to make it according to the pattern that he had seen;

45. [KJV] Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

[WEB] which also our fathers, in their turn, brought in with Joshua when they entered into the

possession of the nations, whom God drove out before the face of our fathers, to the days of David,

46. [KJV] Who found favour before God, and desired to find a tabernacle for the God of Jacob.
[WEB] who found favor in the sight of God, and asked to find a habitation for the God of Jacob.

47. [KJV] But Solomon built him an house.
[WEB] But Solomon built him a house.

48. [KJV] Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,
[WEB] However, the Most High doesn't dwell in temples made with hands, as the prophet says,

49. [KJV] Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?
[WEB] 'heaven is my throne, and the earth a footstool for my feet. What kind of house will you build me?' says the Lord; 'or what is the place of my rest?

50. [KJV] Hath not my hand made all these things?
[WEB] Didn't my hand make all these things?'

51. [KJV] Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.
[WEB] | You stiff-necked and uncircumcised in heart and ears, you always resist the Holy Spirit! As your fathers did, so you do.

52. [KJV] Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:
[WEB] Which of the prophets didn't your fathers persecute? They killed those who foretold the coming of the Righteous One, of whom you have now become betrayers and murderers.

53. [KJV] Who have received the law by the disposition of angels, and have not kept it.
[WEB] You received the law as it was ordained by angels, and didn't keep it!|

54. [KJV] When they heard these things, they were cut to the heart, and they gnashed on him with their teeth.
[WEB] Now when they heard these things, they were cut to the heart, and they gnashed at him with their teeth.

55. [KJV] But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

[WEB] But he, being full of the Holy Spirit, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

56. [KJV] And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

[WEB] and said, | Behold, I see the heavens opened, and the Son of Man standing at the right hand of God! |

57. [KJV] Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

[WEB] But they cried out with a loud voice, and stopped their ears, and rushed at him with one accord.

58. [KJV] And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

[WEB] They threw him out of the city, and stoned him. The witnesses placed their garments at the feet of a young man named Saul.

59. [KJV] And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit.

[WEB] They stoned Stephen as he called out, saying, | Lord Jesus, receive my spirit! |

60. [KJV] And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

[WEB] He kneeled down, and cried with a loud voice, | Lord, don't hold this sin against them! | When he had said this, he fell asleep.

Acts 8

1. [KJV] And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

[WEB] Saul was consenting to his death. A great persecution arose against the assembly which was in Jerusalem in that day. They were all scattered abroad throughout the regions of Judea and Samaria, except for the apostles.

2. [KJV] And devout men carried Stephen to his burial, and made great lamentation over him.

[WEB] Devout men buried Stephen, and lamented greatly over him.

3. [KJV] As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison.

[WEB] But Saul ravaged the assembly, entering into every house, and dragged both men and women off to prison.

4. [KJV] Therefore they that were scattered abroad went every where preaching the word.

[WEB] Therefore those who were scattered abroad went around preaching the word.

5. [KJV] Then Philip went down to the city of Samaria, and preached Christ unto them.

[WEB] Philip went down to the city of Samaria, and proclaimed to them the Christ.

6. [KJV] And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

[WEB] The multitudes listened with one accord to the things that were spoken by Philip, when they heard and saw the signs which he did.

7. [KJV] For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.

[WEB] For unclean spirits came out of many of those who had them. They came out, crying with a loud voice. Many who had been paralyzed and lame were healed.

8. [KJV] And there was great joy in that city.

[WEB] There was great joy in that city.

9. [KJV] But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

[WEB] But there was a certain man, Simon by name, who used to practice sorcery in the city, and amazed the people of Samaria, making himself out to be some great one,

10. [KJV] To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

[WEB] to whom they all listened, from the least to the greatest, saying, |This man is that great power of God. |

11. [KJV] And to him they had regard, because that of long time he had bewitched them with sorceries.

[WEB] They listened to him, because for a long time he had amazed them with his sorceries.

12. [KJV] But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

[WEB] But when they believed Philip preaching good news concerning the Kingdom of God and the name of Jesus Christ, they were baptized, both men and women.

13. [KJV] Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

[WEB] Simon himself also believed. Being baptized, he continued with Philip. Seeing signs and great miracles occurring, he was amazed.

14. [KJV] Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

[WEB] Now when the apostles who were at Jerusalem heard that Samaria had received the word of God, they sent Peter and John to them,

15. [KJV] Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

[WEB] who, when they had come down, prayed for them, that they might receive the Holy Spirit;

16. [KJV] (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

[WEB] for as yet he had fallen on none of them. They had only been baptized in the name of Christ Jesus.

17. [KJV] Then laid they their hands on them, and they received the Holy Ghost.

[WEB] Then they laid their hands on them, and they received the Holy Spirit.

18. [KJV] And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

[WEB] Now when Simon saw that the Holy Spirit was given through the laying on of the apostles' hands, he offered them money,

19. [KJV] Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

[WEB] saying, | Give me also this power, that whoever I lay my hands on may receive the Holy Spirit. |

20. [KJV] But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

[WEB] But Peter said to him, | May your silver perish with you, because you thought you could obtain the gift of God with money!

21. [KJV] Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

[WEB] You have neither part nor lot in this matter, for your heart isn't right before God.

22. [KJV] Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

[WEB] Repent therefore of this, your wickedness, and ask God if perhaps the thought of your heart may be forgiven you.

23. [KJV] For I perceive that thou art in the gall of bitterness, and in the bond of iniquity.

[WEB] For I see that you are in the gall of bitterness and in the bondage of iniquity. |

24. [KJV] Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

[WEB] Simon answered, | Pray for me to the Lord, that none of the things which you have spoken happen to me. |

25. [KJV] And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

[WEB] They therefore, when they had testified and spoken the word of the Lord, returned to Jerusalem, and preached the Good News to many villages of the Samaritans.

26. [KJV] And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

[WEB] But an angel of the Lord spoke to Philip, saying, | Arise, and go toward the south to the way that goes down from Jerusalem to Gaza. This is a desert. |

27. [KJV] And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

[WEB] He arose and went; and behold, there was a man of Ethiopia, a eunuch of great authority under Candace, queen of the Ethiopians, who was over all her treasure, who had come to Jerusalem to worship.

28. [KJV] Was returning, and sitting in his chariot read Esaias the prophet.

[WEB] He was returning and sitting in his chariot, and was reading the prophet Isaiah.

29. [KJV] Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

[WEB] The Spirit said to Philip, | Go near, and join yourself to this chariot. |

30. [KJV] And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

[WEB] Philip ran to him, and heard him reading Isaiah the prophet, and said, | Do you understand what you are reading? |

31. [KJV] And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

[WEB] He said, |How can I, unless someone explains it to me?| He begged Philip to come up and sit with him.

32. [KJV] The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

[WEB] Now the passage of the Scripture which he was reading was this, |He was led as a sheep to the slaughter. As a lamb before his shearer is silent, so he doesn't open his mouth.

33. [KJV] In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

[WEB] In his humiliation, his judgment was taken away. Who will declare His generation? For his life is taken from the earth. |

34. [KJV] And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

[WEB] The eunuch answered Philip, |Who is the prophet talking about? About himself, or about someone else? |

35. [KJV] Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

[WEB] Philip opened his mouth, and beginning from this Scripture, preached to him Jesus.

36. [KJV] And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?

[WEB] As they went on the way, they came to some water, and the eunuch said, |Behold, here is water. What is keeping me from being baptized? |

37. [KJV] And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

[WEB] Not Available

38. [KJV] And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

[WEB] He commanded the chariot to stand still, and they both went down into the water, both Philip and the eunuch, and he baptized him.

39. [KJV] And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

[WEB] When they came up out of the water, the Spirit of the Lord caught Philip away, and the eunuch didn't see him any more, for he went on his way rejoicing.

40. [KJV] But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.

[WEB] But Philip was found at Azotus. Passing through, he preached the Good News to all the cities, until he came to Caesarea.

Acts 9

1. [KJV] And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

[WEB] But Saul, still breathing threats and slaughter against the disciples of the Lord, went to the high priest,

2. [KJV] And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

[WEB] and asked for letters from him to the synagogues of Damascus, that if he found any who were of the Way, whether men or women, he might bring them bound to Jerusalem.

3. [KJV] And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

[WEB] As he traveled, it happened that he got close to Damascus, and suddenly a light from the sky shone around him.

4. [KJV] And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

[WEB] He fell on the earth, and heard a voice saying to him, |Saul, Saul, why do you persecute me?|

5. [KJV] And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.

[WEB] He said, |Who are you, Lord?| The Lord said, |I am Jesus, whom you are persecuting.

6. [KJV] And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.

[WEB] But rise up, and enter into the city, and you will be told what you must do. |

7. [KJV] And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

[WEB] The men who traveled with him stood speechless, hearing the sound, but seeing no one.

8. [KJV] And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus.

[WEB] Saul arose from the ground, and when his eyes were opened, he saw no one. They led him by the hand, and brought him into Damascus.

9. [KJV] And he was three days without sight, and neither did eat nor drink.

[WEB] He was without sight for three days, and neither ate nor drank.

10. [KJV] And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord.

[WEB] Now there was a certain disciple at Damascus named Ananias. The Lord said to him in a vision, |Ananias!| He said, |Behold, it's me, Lord.|

11. [KJV] And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth,

[WEB] The Lord said to him, |Arise, and go to the street which is called Straight, and inquire in the house of Judah for one named Saul, a man of Tarsus. For behold, he is praying,

12. [KJV] And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight.

[WEB] and in a vision he has seen a man named Ananias coming in, and laying his hands on him, that he might receive his sight. |

13. [KJV] Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

[WEB] But Ananias answered, |Lord, I have heard from many about this man, how much evil he did to your saints at Jerusalem.

14. [KJV] And here he hath authority from the chief priests to bind all that call on thy name.

[WEB] Here he has authority from the chief priests to bind all who call on your name. |

15. [KJV] But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

[WEB] But the Lord said to him, |Go your way, for he is my chosen vessel to bear my name before the nations and kings, and the children of Israel.

16. [KJV] For I will shew him how great things he must suffer for my name's sake.

[WEB] For I will show him how many things he must suffer for my name's sake. |

17. [KJV] And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

[WEB] Ananias departed, and entered into the house. Laying his hands on him, he said, |Brother

Saul, the Lord, who appeared to you on the road by which you came, has sent me, that you may receive your sight, and be filled with the Holy Spirit. |

18. [KJV] And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

[WEB] Immediately something like scales fell from his eyes, and he received his sight. He arose and was baptized.

19. [KJV] And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

[WEB] He took food and was strengthened. Saul stayed several days with the disciples who were at Damascus.

20. [KJV] And straightway he preached Christ in the synagogues, that he is the Son of God.

[WEB] Immediately in the synagogues he proclaimed the Christ, that he is the Son of God.

21. [KJV] But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

[WEB] All who heard him were amazed, and said, |Isn't this he who in Jerusalem made havoc of those who called on this name? And he had come here intending to bring them bound before the chief priests!|

22. [KJV] But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

[WEB] But Saul increased more in strength, and confounded the Jews who lived at Damascus, proving that this is the Christ.

23. [KJV] And after that many days were fulfilled, the Jews took counsel to kill him:

[WEB] When many days were fulfilled, the Jews conspired together to kill him,

24. [KJV] But their laying await was known of Saul. And they watched the gates day and night to kill him.

[WEB] but their plot became known to Saul. They watched the gates both day and night that they might kill him,

25. [KJV] Then the disciples took him by night, and let him down by the wall in a basket.

[WEB] but his disciples took him by night, and let him down through the wall, lowering him in a basket.

26. [KJV] And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

[WEB] When Saul had come to Jerusalem, he tried to join himself to the disciples; but they were all afraid of him, not believing that he was a disciple.

27. [KJV] But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

[WEB] But Barnabas took him, and brought him to the apostles, and declared to them how he had seen the Lord in the way, and that he had spoken to him, and how at Damascus he had preached boldly in the name of Jesus.

28. [KJV] And he was with them coming in and going out at Jerusalem.

[WEB] He was with them entering into Jerusalem,

29. [KJV] And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.

[WEB] preaching boldly in the name of the Lord Jesus. He spoke and disputed against the Hellenists, but they were seeking to kill him.

30. [KJV] Which when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus.

[WEB] When the brothers knew it, they brought him down to Caesarea, and sent him off to Tarsus.

31. [KJV] Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

[WEB] So the assemblies throughout all Judea and Galilee and Samaria had peace, and were built up. They were multiplied, walking in the fear of the Lord and in the comfort of the Holy Spirit.

32. [KJV] And it came to pass, as Peter passed throughout all quarters, he came down also to the saints which dwelt at Lydda.

[WEB] It happened, as Peter went throughout all those parts, he came down also to the saints who lived at Lydda.

33. [KJV] And there he found a certain man named AEneas, which had kept his bed eight years, and was sick of the palsy.

[WEB] There he found a certain man named Aeneas, who had been bedridden for eight years, because he was paralyzed.

34. [KJV] And Peter said unto him, AEneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.

[WEB] Peter said to him, |Aeneas, Jesus Christ heals you. Get up and make your bed!| Immediately he arose.

35. [KJV] And all that dwelt at Lydda and Saron saw him, and turned to the Lord.

[WEB] All who lived at Lydda and in Sharon saw him, and they turned to the Lord.

36. [KJV] Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

[WEB] Now there was at Joppa a certain disciple named Tabitha, which when translated, means Dorcas. This woman was full of good works and acts of mercy which she did.

37. [KJV] And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber.

[WEB] It happened in those days that she fell sick, and died. When they had washed her, they laid her in an upper room.

38. [KJV] And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them.

[WEB] As Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him, imploring him not to delay in coming to them.

39. [KJV] Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them.

[WEB] Peter got up and went with them. When he had come, they brought him into the upper room. All the widows stood by him weeping, and showing the coats and garments which Dorcas had made while she was with them.

40. [KJV] But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

[WEB] Peter put them all out, and kneeled down and prayed. Turning to the body, he said, |Tabitha, get up!| She opened her eyes, and when she saw Peter, she sat up.

41. [KJV] And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive.

[WEB] He gave her his hand, and raised her up. Calling the saints and widows, he presented her alive.

42. [KJV] And it was known throughout all Joppa; and many believed in the Lord.

[WEB] And it became known throughout all Joppa, and many believed in the Lord.

43. [KJV] And it came to pass, that he tarried many days in Joppa with one Simon a tanner.

[WEB] It happened, that he stayed many days in Joppa with one Simon, a tanner.

Acts 10

1. [KJV] There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band,

[WEB] Now there was a certain man in Caesarea, Cornelius by name, a centurion of what was called the Italian Regiment,

2. [KJV] A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway.

[WEB] a devout man, and one who feared God with all his house, who gave gifts for the needy generously to the people, and always prayed to God.

3. [KJV] He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

[WEB] At about the ninth hour of the day, he clearly saw in a vision an angel of God coming to him, and saying to him, |Cornelius!|

4. [KJV] And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

[WEB] He, fastening his eyes on him, and being frightened, said, |What is it, Lord?| He said to him, |Your prayers and your gifts to the needy have gone up for a memorial before God.

5. [KJV] And now send men to Joppa, and call for one Simon, whose surname is Peter:

[WEB] Now send men to Joppa, and get Simon, who is surnamed Peter.

6. [KJV] He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

[WEB] He lodges with one Simon, a tanner, whose house is by the seaside. |

7. [KJV] And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;

[WEB] When the angel who spoke to him had departed, Cornelius called two of his household servants and a devout soldier of those who waited on him continually.

8. [KJV] And when he had declared all these things unto them, he sent them to Joppa.

[WEB] Having explained everything to them, he sent them to Joppa.

9. [KJV] On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

[WEB] Now on the next day as they were on their journey, and got close to the city, Peter went up on the housetop to pray at about noon.

10. [KJV] And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

[WEB] He became hungry and desired to eat, but while they were preparing, he fell into a trance.

11. [KJV] And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

[WEB] He saw heaven opened and a certain container descending to him, like a great sheet let down by four corners on the earth,

12. [KJV] Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

[WEB] in which were all kinds of four-footed animals of the earth, wild animals, reptiles, and birds of the sky.

13. [KJV] And there came a voice to him, Rise, Peter; kill, and eat.

[WEB] A voice came to him, | Rise, Peter, kill and eat! |

14. [KJV] But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

[WEB] But Peter said, | Not so, Lord; for I have never eaten anything that is common or unclean. |

15. [KJV] And the voice spake unto him again the second time, What God hath cleansed, that call not thou common.

[WEB] A voice came to him again the second time, | What God has cleansed, you must not call unclean. |

16. [KJV] This was done thrice: and the vessel was received up again into heaven.

[WEB] This was done three times, and immediately the vessel was received up into heaven.

17. [KJV] Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

[WEB] Now while Peter was very perplexed in himself what the vision which he had seen might mean, behold, the men who were sent by Cornelius, having made inquiry for Simon's house, stood before the gate,

18. [KJV] And called, and asked whether Simon, which was surnamed Peter, were lodged there.

[WEB] and called and asked whether Simon, who was surnamed Peter, was lodging there.

19. [KJV] While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.
[WEB] While Peter was pondering the vision, the Spirit said to him, |Behold, three men seek you.

20. [KJV] Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

[WEB] But arise, get down, and go with them, doubting nothing; for I have sent them. |

21. [KJV] Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come?

[WEB] Peter went down to the men, and said, |Behold, I am he whom you seek. Why have you come?|

22. [KJV] And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

[WEB] They said, |Cornelius, a centurion, a righteous man and one who fears God, and well spoken of by all the nation of the Jews, was directed by a holy angel to invite you to his house, and to listen to what you say. |

23. [KJV] Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

[WEB] So he called them in and lodged them. On the next day Peter arose and went out with them, and some of the brothers from Joppa accompanied him.

24. [KJV] And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

[WEB] On the next day they entered into Caesarea. Cornelius was waiting for them, having called together his relatives and his near friends.

25. [KJV] And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him.

[WEB] When it happened that Peter entered, Cornelius met him, fell down at his feet, and worshiped him.

26. [KJV] But Peter took him up, saying, Stand up; I myself also am a man.

[WEB] But Peter raised him up, saying, |Stand up! I myself am also a man. |

27. [KJV] And as he talked with him, he went in, and found many that were come together.

[WEB] As he talked with him, he went in and found many gathered together.

28. [KJV] And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should

not call any man common or unclean.

[WEB] He said to them, | You yourselves know how it is an unlawful thing for a man who is a Jew to join himself or come to one of another nation, but God has shown me that I shouldn't call any man unholy or unclean.

29. [KJV] Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

[WEB] Therefore also I came without complaint when I was sent for. I ask therefore, why did you send for me? |

30. [KJV] And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

[WEB] Cornelius said, | Four days ago, I was fasting until this hour, and at the ninth hour, I prayed in my house, and behold, a man stood before me in bright clothing,

31. [KJV] And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

[WEB] and said, 'Cornelius, your prayer is heard, and your gifts to the needy are remembered in the sight of God.

32. [KJV] Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

[WEB] Send therefore to Joppa, and summon Simon, who is surnamed Peter. He lodges in the house of Simon a tanner, by the seaside. When he comes, he will speak to you.'

33. [KJV] Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

[WEB] Therefore I sent to you at once, and it was good of you to come. Now therefore we are all here present in the sight of God to hear all things that have been commanded you by God. |

34. [KJV] Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:

[WEB] Peter opened his mouth and said, | Truly I perceive that God doesn't show favoritism;

35. [KJV] But in every nation he that feareth him, and worketh righteousness, is accepted with him.

[WEB] but in every nation he who fears him and works righteousness is acceptable to him.

36. [KJV] The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)

[WEB] The word which he sent to the children of Israel, preaching good news of peace by Jesus Christ; he is Lord of all;

37. [KJV] That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

[WEB] you yourselves know what happened, which was proclaimed throughout all Judea, beginning from Galilee, after the baptism which John preached;

38. [KJV] How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

[WEB] even Jesus of Nazareth, how God anointed him with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with him.

39. [KJV] And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

[WEB] We are witnesses of everything he did both in the country of the Jews, and in Jerusalem; whom they also killed, hanging him on a tree.

40. [KJV] Him God raised up the third day, and shewed him openly;

[WEB] God raised him up the third day, and gave him to be revealed,

41. [KJV] Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead.

[WEB] not to all the people, but to witnesses who were chosen before by God, to us, who ate and drank with him after he rose from the dead.

42. [KJV] And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.

[WEB] He commanded us to preach to the people and to testify that this is he who is appointed by God as the Judge of the living and the dead.

43. [KJV] To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

[WEB] All the prophets testify about him, that through his name everyone who believes in him will receive remission of sins.

44. [KJV] While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

[WEB] While Peter was still speaking these words, the Holy Spirit fell on all those who heard the word.

45. [KJV] And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

[WEB] They of the circumcision who believed were amazed, as many as came with Peter, because the gift of the Holy Spirit was also poured out on the Gentiles.

46. [KJV] For they heard them speak with tongues, and magnify God. Then answered Peter,

[WEB] For they heard them speaking in other languages and magnifying God. Then Peter answered,

47. [KJV] Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

[WEB] | Can any man forbid the water, that these who have received the Holy Spirit as well as we should not be baptized? |

48. [KJV] And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

[WEB] He commanded them to be baptized in the name of Jesus Christ. Then they asked him to stay some days.

Acts 11

1. [KJV] And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God.

[WEB] Now the apostles and the brothers who were in Judea heard that the Gentiles had also received the word of God.

2. [KJV] And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

[WEB] When Peter had come up to Jerusalem, those who were of the circumcision contended with him,

3. [KJV] Saying, Thou wentest in to men uncircumcised, and didst eat with them.

[WEB] saying, | You went in to uncircumcised men, and ate with them! |

4. [KJV] But Peter rehearsed the matter from the beginning, and expounded it by order unto them, saying,

[WEB] But Peter began, and explained to them in order, saying,

5. [KJV] I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

[WEB] | I was in the city of Joppa praying, and in a trance I saw a vision: a certain container

descending, like it was a great sheet let down from heaven by four corners. It came as far as me.

6. [KJV] Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

[WEB] When I had looked intently at it, I considered, and saw the four-footed animals of the earth, wild animals, creeping things, and birds of the sky.

7. [KJV] And I heard a voice saying unto me, Arise, Peter; slay and eat.

[WEB] I also heard a voice saying to me, 'Rise, Peter, kill and eat!'

8. [KJV] But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

[WEB] But I said, 'Not so, Lord, for nothing unholy or unclean has ever entered into my mouth.'

9. [KJV] But the voice answered me again from heaven, What God hath cleansed, that call not thou common.

[WEB] But a voice answered me the second time out of heaven, 'What God has cleansed, don't you call unclean.'

10. [KJV] And this was done three times: and all were drawn up again into heaven.

[WEB] This was done three times, and all were drawn up again into heaven.

11. [KJV] And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.

[WEB] Behold, immediately three men stood before the house where I was, having been sent from Caesarea to me.

12. [KJV] And the spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

[WEB] The Spirit told me to go with them, without discriminating. These six brothers also accompanied me, and we entered into the man's house.

13. [KJV] And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

[WEB] He told us how he had seen the angel standing in his house, and saying to him, 'Send to Joppa, and get Simon, whose surname is Peter,

14. [KJV] Who shall tell thee words, whereby thou and all thy house shall be saved.

[WEB] who will speak to you words by which you will be saved, you and all your house.'

15. [KJV] And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.

[WEB] As I began to speak, the Holy Spirit fell on them, even as on us at the beginning.

16. [KJV] Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.

[WEB] I remembered the word of the Lord, how he said, 'John indeed baptized in water, but you will be baptized in the Holy Spirit.'

17. [KJV] Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

[WEB] If then God gave to them the same gift as us, when we believed in the Lord Jesus Christ, who was I, that I could withstand God?|

18. [KJV] When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

[WEB] When they heard these things, they held their peace, and glorified God, saying, |Then God has also granted to the Gentiles repentance to life!|

19. [KJV] Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

[WEB] They therefore who were scattered abroad by the oppression that arose about Stephen traveled as far as Phoenicia, Cyprus, and Antioch, speaking the word to no one except to Jews only.

20. [KJV] And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.

[WEB] But there were some of them, men of Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus.

21. [KJV] And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

[WEB] The hand of the Lord was with them, and a great number believed and turned to the Lord.

22. [KJV] Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

[WEB] The report concerning them came to the ears of the assembly which was in Jerusalem. They sent out Barnabas to go as far as Antioch,

23. [KJV] Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

[WEB] who, when he had come, and had seen the grace of God, was glad. He exhorted them all, that with purpose of heart they should remain near to the Lord.

24. [KJV] For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

[WEB] For he was a good man, and full of the Holy Spirit and of faith, and many people were added to the Lord.

25. [KJV] Then departed Barnabas to Tarsus, for to seek Saul:

[WEB] Barnabas went out to Tarsus to look for Saul.

26. [KJV] And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

[WEB] When he had found him, he brought him to Antioch. It happened, that for a whole year they were gathered together with the assembly, and taught many people. The disciples were first called Christians in Antioch.

27. [KJV] And in these days came prophets from Jerusalem unto Antioch.

[WEB] Now in these days, prophets came down from Jerusalem to Antioch.

28. [KJV] And there stood up one of them named Agabus, and signified by the spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

[WEB] One of them named Agabus stood up, and indicated by the Spirit that there should be a great famine all over the world, which also happened in the days of Claudius.

29. [KJV] Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea:

[WEB] As any of the disciples had plenty, each determined to send relief to the brothers who lived in Judea;

30. [KJV] Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

[WEB] which they also did, sending it to the elders by the hands of Barnabas and Saul.

Acts 12

1. [KJV] Now about that time Herod the king stretched forth his hands to vex certain of the church.

[WEB] Now about that time, King Herod stretched out his hands to oppress some of the assembly.

2. [KJV] And he killed James the brother of John with the sword.

[WEB] He killed James, the brother of John, with the sword.

3. [KJV] And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)

[WEB] When he saw that it pleased the Jews, he proceeded to seize Peter also. This was during the days of unleavened bread.

4. [KJV] And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

[WEB] When he had arrested him, he put him in prison, and delivered him to four squads of four soldiers each to guard him, intending to bring him out to the people after the Passover.

5. [KJV] Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.

[WEB] Peter therefore was kept in the prison, but constant prayer was made by the assembly to God for him.

6. [KJV] And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

[WEB] The same night when Herod was about to bring him out, Peter was sleeping between two soldiers, bound with two chains. Guards in front of the door kept the prison.

7. [KJV] And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands.

[WEB] And behold, an angel of the Lord stood by him, and a light shone in the cell. He struck Peter on the side, and woke him up, saying, |Stand up quickly!| His chains fell off from his hands.

8. [KJV] And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

[WEB] The angel said to him, |Get dressed and put on your sandals.| He did so. He said to him, |Put on your cloak, and follow me.|

9. [KJV] And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

[WEB] And he went out and followed him. He didn't know that what was being done by the angel was real, but thought he saw a vision.

10. [KJV] When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

[WEB] When they were past the first and the second guard, they came to the iron gate that leads

into the city, which opened to them by itself. They went out, and went down one street, and immediately the angel departed from him.

11. [KJV] And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

[WEB] When Peter had come to himself, he said, |Now I truly know that the Lord has sent out his angel and delivered me out of the hand of Herod, and from everything the Jewish people were expecting. |

12. [KJV] And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

[WEB] Thinking about that, he came to the house of Mary, the mother of John whose surname was Mark, where many were gathered together and were praying.

13. [KJV] And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda.

[WEB] When Peter knocked at the door of the gate, a maid named Rhoda came to answer.

14. [KJV] And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

[WEB] When she recognized Peter's voice, she didn't open the gate for joy, but ran in, and reported that Peter was standing in front of the gate.

15. [KJV] And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel.

[WEB] They said to her, |You are crazy!| But she insisted that it was so. They said, |It is his angel. |

16. [KJV] But Peter continued knocking: and when they had opened the door, and saw him, they were astonished.

[WEB] But Peter continued knocking. When they had opened, they saw him, and were amazed.

17. [KJV] But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place.

[WEB] But he, beckoning to them with his hand to be silent, declared to them how the Lord had brought him out of the prison. He said, |Tell these things to James, and to the brothers. | Then he departed, and went to another place.

18. [KJV] Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.

[WEB] Now as soon as it was day, there was no small stir among the soldiers about what had become of Peter.

19. [KJV] And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they should be put to death. And he went down from Judaea to Caesarea, and there abode.

[WEB] When Herod had sought for him, and didn't find him, he examined the guards, and commanded that they should be put to death. He went down from Judea to Caesarea, and stayed there.

20. [KJV] And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country.

[WEB] Now Herod was very angry with the people of Tyre and Sidon. They came with one accord to him, and, having made Blastus, the king's personal aide, their friend, they asked for peace, because their country depended on the king's country for food.

21. [KJV] And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.

[WEB] On an appointed day, Herod dressed himself in royal clothing, sat on the throne, and gave a speech to them.

22. [KJV] And the people gave a shout, saying, It is the voice of a god, and not of a man.

[WEB] The people shouted, |The voice of a god, and not of a man!|

23. [KJV] And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.

[WEB] Immediately an angel of the Lord struck him, because he didn't give God the glory, and he was eaten by worms and died.

24. [KJV] But the word of God grew and multiplied.

[WEB] But the word of God grew and multiplied.

25. [KJV] And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministry, and took with them John, whose surname was Mark.

[WEB] Barnabas and Saul returned to Jerusalem, when they had fulfilled their service, also taking with them John whose surname was Mark.

Acts 13

1. [KJV] Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

[WEB] Now in the assembly that was at Antioch there were some prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen the foster brother of Herod the tetrarch, and Saul.

2. [KJV] As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

[WEB] As they served the Lord and fasted, the Holy Spirit said, |Separate Barnabas and Saul for me, for the work to which I have called them. |

3. [KJV] And when they had fasted and prayed, and laid their hands on them, they sent them away.

[WEB] Then, when they had fasted and prayed and laid their hands on them, they sent them away.

4. [KJV] So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

[WEB] So, being sent out by the Holy Spirit, they went down to Seleucia. From there they sailed to Cyprus.

5. [KJV] And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to their minister.

[WEB] When they were at Salamis, they proclaimed the word of God in the Jewish synagogues. They had also John as their attendant.

6. [KJV] And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus:

[WEB] When they had gone through the island to Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Bar Jesus,

7. [KJV] Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

[WEB] who was with the proconsul, Sergius Paulus, a man of understanding. This man summoned Barnabas and Saul, and sought to hear the word of God.

8. [KJV] But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.

[WEB] But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn aside the proconsul from the faith.

9. [KJV] Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him,
[WEB] But Saul, who is also called Paul, filled with the Holy Spirit, fastened his eyes on him,

10. [KJV] And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

[WEB] and said, | Full of all deceit and all cunning, you son of the devil, you enemy of all righteousness, will you not cease to pervert the right ways of the Lord?

11. [KJV] And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

[WEB] Now, behold, the hand of the Lord is on you, and you will be blind, not seeing the sun for a season! | Immediately a mist and darkness fell on him. He went around seeking someone to lead him by the hand.

12. [KJV] Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

[WEB] Then the proconsul, when he saw what was done, believed, being astonished at the teaching of the Lord.

13. [KJV] Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.

[WEB] Now Paul and his company set sail from Paphos, and came to Perga in Pamphylia. John departed from them and returned to Jerusalem.

14. [KJV] But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.

[WEB] But they, passing on from Perga, came to Antioch of Pisidia. They went into the synagogue on the Sabbath day, and sat down.

15. [KJV] And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on.

[WEB] After the reading of the law and the prophets, the rulers of the synagogue sent to them, saying, | Brothers, if you have any word of exhortation for the people, speak. |

16. [KJV] Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience.

[WEB] Paul stood up, and beckoning with his hand said, | Men of Israel, and you who fear God, listen.

17. [KJV] The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.

[WEB] The God of this people chose our fathers, and exalted the people when they stayed as aliens in the land of Egypt, and with an uplifted arm, he led them out of it.

18. [KJV] And about the time of forty years suffered he their manners in the wilderness.

[WEB] For a period of about forty years he put up with them in the wilderness.

19. [KJV] And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot.

[WEB] When he had destroyed seven nations in the land of Canaan, he gave them their land for an inheritance, for about four hundred fifty years.

20. [KJV] And after that he gave unto them judges about the space of four hundred and fifty years, until Samuel the prophet.

[WEB] After these things he gave them judges until Samuel the prophet.

21. [KJV] And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.

[WEB] Afterward they asked for a king, and God gave to them Saul the son of Kish, a man of the tribe of Benjamin, for forty years.

22. [KJV] And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will.

[WEB] When he had removed him, he raised up David to be their king, to whom he also testified, 'I have found David the son of Jesse, a man after my heart, who will do all my will.'

23. [KJV] Of this man's seed hath God according to his promise raised unto Israel a Saviour, Jesus:

[WEB] From this man's seed, God has brought salvation to Israel according to his promise,

24. [KJV] When John had first preached before his coming the baptism of repentance to all the people of Israel.

[WEB] before his coming, when John had first preached the baptism of repentance to Israel.

25. [KJV] And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose.

[WEB] As John was fulfilling his course, he said, 'What do you suppose that I am? I am not he. But behold, one comes after me the sandals of whose feet I am not worthy to untie.'

26. [KJV] Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

[WEB] Brothers, children of the stock of Abraham, and those among you who fear God, the word of this salvation is sent out to you.

27. [KJV] For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him.

[WEB] For those who dwell in Jerusalem, and their rulers, because they didn't know him, nor the voices of the prophets which are read every Sabbath, fulfilled them by condemning him.

28. [KJV] And though they found no cause of death in him, yet desired they Pilate that he should be slain.

[WEB] Though they found no cause for death, they still asked Pilate to have him killed.

29. [KJV] And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre.

[WEB] When they had fulfilled all things that were written about him, they took him down from the tree, and laid him in a tomb.

30. [KJV] But God raised him from the dead:

[WEB] But God raised him from the dead,

31. [KJV] And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.

[WEB] and he was seen for many days by those who came up with him from Galilee to Jerusalem, who are his witnesses to the people.

32. [KJV] And we declare unto you glad tidings, how that the promise which was made unto the fathers,

[WEB] We bring you good news of the promise made to the fathers,

33. [KJV] God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

[WEB] that God has fulfilled the same to us, their children, in that he raised up Jesus. As it is also written in the second psalm, 'You are my Son. Today I have become your father.'

34. [KJV] And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

[WEB] | Concerning that he raised him up from the dead, now no more to return to corruption, he has spoken thus: 'I will give you the holy and sure blessings of David.'

35. [KJV] Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption.

[WEB] Therefore he says also in another psalm, 'You will not allow your Holy One to see decay.'

36. [KJV] For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

[WEB] For David, after he had in his own generation served the counsel of God, fell asleep, and was laid with his fathers, and saw decay.

37. [KJV] But he, whom God raised again, saw no corruption.

[WEB] But he whom God raised up saw no decay.

38. [KJV] Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:

[WEB] Be it known to you therefore, brothers, that through this man is proclaimed to you remission of sins,

39. [KJV] And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

[WEB] and by him everyone who believes is justified from all things, from which you could not be justified by the law of Moses.

40. [KJV] Beware therefore, lest that come upon you, which is spoken of in the prophets;

[WEB] Beware therefore, lest that come on you which is spoken in the prophets:

41. [KJV] Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

[WEB] 'Behold, you scoffers, and wonder, and perish; for I work a work in your days, a work which you will in no way believe, if one declares it to you.' |

42. [KJV] And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

[WEB] So when the Jews went out of the synagogue, the Gentiles begged that these words might be preached to them the next Sabbath.

43. [KJV] Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

[WEB] Now when the synagogue broke up, many of the Jews and of the devout proselytes followed Paul and Barnabas; who, speaking to them, urged them to continue in the grace of God.

44. [KJV] And the next sabbath day came almost the whole city together to hear the word of God.

[WEB] The next Sabbath almost the whole city was gathered together to hear the word of God.

45. [KJV] But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.

[WEB] But when the Jews saw the multitudes, they were filled with jealousy, and contradicted the things which were spoken by Paul, and blasphemed.

46. [KJV] Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

[WEB] Paul and Barnabas spoke out boldly, and said, |It was necessary that God's word should be spoken to you first. Since indeed you thrust it from you, and judge yourselves unworthy of eternal life, behold, we turn to the Gentiles.

47. [KJV] For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

[WEB] For so has the Lord commanded us, saying, 'I have set you as a light for the Gentiles, that you should bring salvation to the uttermost parts of the earth.'|

48. [KJV] And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

[WEB] As the Gentiles heard this, they were glad, and glorified the word of God. As many as were appointed to eternal life believed.

49. [KJV] And the word of the Lord was published throughout all the region.

[WEB] The Lord's word was spread abroad throughout all the region.

50. [KJV] But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

[WEB] But the Jews stirred up the devout and prominent women and the chief men of the city, and stirred up a persecution against Paul and Barnabas, and threw them out of their borders.

51. [KJV] But they shook off the dust of their feet against them, and came unto Iconium.

[WEB] But they shook off the dust of their feet against them, and came to Iconium.

52. [KJV] And the disciples were filled with joy, and with the Holy Ghost.

[WEB] The disciples were filled with joy with the Holy Spirit.

Acts 14

1. [KJV] And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

[WEB] It happened in Iconium that they entered together into the synagogue of the Jews, and so spoke that a great multitude both of Jews and of Greeks believed.

2. [KJV] But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.

[WEB] But the disbelieving Jews stirred up and embittered the souls of the Gentiles against the brothers.

3. [KJV] Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

[WEB] Therefore they stayed there a long time, speaking boldly in the Lord, who testified to the word of his grace, granting signs and wonders to be done by their hands.

4. [KJV] But the multitude of the city was divided: and part held with the Jews, and part with the apostles.

[WEB] But the multitude of the city was divided. Part sided with the Jews, and part with the apostles.

5. [KJV] And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use them despitefully, and to stone them,

[WEB] When some of both the Gentiles and the Jews, with their rulers, made a violent attempt to mistreat and stone them,

6. [KJV] They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:

[WEB] they became aware of it, and fled to the cities of Lycaonia, Lystra, Derbe, and the surrounding region.

7. [KJV] And there they preached the gospel.

[WEB] There they preached the Good News.

8. [KJV] And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:

[WEB] At Lystra a certain man sat, impotent in his feet, a cripple from his mother's womb, who never had walked.

9. [KJV] The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

[WEB] He was listening to Paul speaking, who, fastening eyes on him, and seeing that he had faith to be made whole,

10. [KJV] Said with a loud voice, Stand upright on thy feet. And he leaped and walked.

[WEB] said with a loud voice, |Stand upright on your feet!| He leaped up and walked.

11. [KJV] And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

[WEB] When the multitude saw what Paul had done, they lifted up their voice, saying in the language of Lycaonia, |The gods have come down to us in the likeness of men!|

12. [KJV] And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.

[WEB] They called Barnabas |Jupiter,| and Paul |Mercury,| because he was the chief speaker.

13. [KJV] Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

[WEB] The priest of Jupiter, whose temple was in front of their city, brought oxen and garlands to the gates, and would have made a sacrifice along with the multitudes.

14. [KJV] Which when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among the people, crying out,

[WEB] But when the apostles, Barnabas and Paul, heard of it, they tore their clothes, and sprang into the multitude, crying out,

15. [KJV] And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

[WEB] |Men, why are you doing these things? We also are men of like passions with you, and bring you good news, that you should turn from these vain things to the living God, who made the sky and the earth and the sea, and all that is in them;

16. [KJV] Who in times past suffered all nations to walk in their own ways.

[WEB] who in the generations gone by allowed all the nations to walk in their own ways.

17. [KJV] Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

[WEB] Yet he didn't leave himself without witness, in that he did good and gave you rains from the sky and fruitful seasons, filling our hearts with food and gladness.|

18. [KJV] And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

[WEB] Even saying these things, they hardly stopped the multitudes from making a sacrifice to them.

19. [KJV] And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead.

[WEB] But some Jews from Antioch and Iconium came there, and having persuaded the multitudes, they stoned Paul, and dragged him out of the city, supposing that he was dead.

20. [KJV] Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

[WEB] But as the disciples stood around him, he rose up, and entered into the city. On the next day he went out with Barnabas to Derbe.

21. [KJV] And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch,

[WEB] When they had preached the Good News to that city, and had made many disciples, they returned to Lystra, Iconium, and Antioch,

22. [KJV] Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

[WEB] confirming the souls of the disciples, exhorting them to continue in the faith, and that through many afflictions we must enter into the Kingdom of God.

23. [KJV] And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

[WEB] When they had appointed elders for them in every assembly, and had prayed with fasting, they commended them to the Lord, on whom they had believed.

24. [KJV] And after they had passed throughout Pisidia, they came to Pamphylia.

[WEB] They passed through Pisidia, and came to Pamphylia.

25. [KJV] And when they had preached the word in Perga, they went down into Attalia:

[WEB] When they had spoken the word in Perga, they went down to Attalia.

26. [KJV] And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

[WEB] From there they sailed to Antioch, from where they had been committed to the grace of God for the work which they had fulfilled.

27. [KJV] And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

[WEB] When they had arrived, and had gathered the assembly together, they reported all the things that God had done with them, and that he had opened a door of faith to the nations.

28. [KJV] And there they abode long time with the disciples.

[WEB] They stayed there with the disciples for a long time.

Acts 15

1. [KJV] And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.

[WEB] Some men came down from Judea and taught the brothers, | Unless you are circumcised after the custom of Moses, you can't be saved. |

2. [KJV] When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

[WEB] Therefore when Paul and Barnabas had no small discord and discussion with them, they appointed Paul and Barnabas, and some others of them, to go up to Jerusalem to the apostles and elders about this question.

3. [KJV] And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

[WEB] They, being sent on their way by the assembly, passed through both Phoenicia and Samaria, declaring the conversion of the Gentiles. They caused great joy to all the brothers.

4. [KJV] And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them.

[WEB] When they had come to Jerusalem, they were received by the assembly and the apostles and the elders, and they reported all things that God had done with them.

5. [KJV] But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.

[WEB] But some of the sect of the Pharisees who believed rose up, saying, | It is necessary to circumcise them, and to command them to keep the law of Moses. |

6. [KJV] And the apostles and elders came together for to consider of this matter.

[WEB] The apostles and the elders were gathered together to see about this matter.

7. [KJV] And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

[WEB] When there had been much discussion, Peter rose up and said to them, | Brothers, you know that a good while ago God made a choice among you, that by my mouth the nations should hear the word of the Good News, and believe.

8. [KJV] And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;

[WEB] God, who knows the heart, testified about them, giving them the Holy Spirit, just like he did to us.

9. [KJV] And put no difference between us and them, purifying their hearts by faith.

[WEB] He made no distinction between us and them, cleansing their hearts by faith.

10. [KJV] Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

[WEB] Now therefore why do you tempt God, that you should put a yoke on the neck of the disciples which neither our fathers nor we were able to bear?

11. [KJV] But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

[WEB] But we believe that we are saved through the grace of the Lord Jesus, just as they are. |

12. [KJV] Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

[WEB] All the multitude kept silence, and they listened to Barnabas and Paul reporting what signs and wonders God had done among the nations through them.

13. [KJV] And after they had held their peace, James answered, saying, Men and brethren, hearken unto me:

[WEB] After they were silent, James answered, | Brothers, listen to me.

14. [KJV] Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

[WEB] Simeon has reported how God first visited the nations, to take out of them a people for his name.

15. [KJV] And to this agree the words of the prophets; as it is written,

[WEB] This agrees with the words of the prophets. As it is written,

16. [KJV] After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

[WEB] 'After these things I will return. I will again build the tabernacle of David, which has fallen. I will again build its ruins. I will set it up,

17. [KJV] That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

[WEB] That the rest of men may seek after the Lord; All the Gentiles who are called by my name, Says the Lord, who does all these things.

18. [KJV] Known unto God are all his works from the beginning of the world.

[WEB] All his works are known to God from eternity.'

19. [KJV] Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

[WEB] | Therefore my judgment is that we don't trouble those from among the Gentiles who turn to God,

20. [KJV] But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.

[WEB] but that we write to them that they abstain from the pollution of idols, from sexual immorality, from what is strangled, and from blood.

21. [KJV] For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

[WEB] For Moses from generations of old has in every city those who preach him, being read in the synagogues every Sabbath. |

22. [KJV] Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren:

[WEB] Then it seemed good to the apostles and the elders, with the whole assembly, to choose men out of their company, and send them to Antioch with Paul and Barnabas: Judas called Barsabbas, and Silas, chief men among the brothers.

23. [KJV] And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

[WEB] They wrote these things by their hand: | The apostles, the elders, and the brothers, to the brothers who are of the Gentiles in Antioch, Syria, and Cilicia: greetings.

24. [KJV] Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment:

[WEB] Because we have heard that some who went out from us have troubled you with words,

unsettling your souls, saying, 'You must be circumcised and keep the law,' to whom we gave no commandment;

25. [KJV] It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

[WEB] it seemed good to us, having come to one accord, to choose out men and send them to you with our beloved Barnabas and Paul,

26. [KJV] Men that have hazarded their lives for the name of our Lord Jesus Christ.

[WEB] men who have risked their lives for the name of our Lord Jesus Christ.

27. [KJV] We have sent therefore Judas and Silas, who shall also tell you the same things by mouth.

[WEB] We have sent therefore Judas and Silas, who themselves will also tell you the same things by word of mouth.

28. [KJV] For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

[WEB] For it seemed good to the Holy Spirit, and to us, to lay no greater burden on you than these necessary things:

29. [KJV] That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

[WEB] that you abstain from things sacrificed to idols, from blood, from things strangled, and from sexual immorality, from which if you keep yourselves, it will be well with you. Farewell. |

30. [KJV] So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:

[WEB] So, when they were sent off, they came to Antioch. Having gathered the multitude together, they delivered the letter.

31. [KJV] Which when they had read, they rejoiced for the consolation.

[WEB] When they had read it, they rejoiced over the encouragement.

32. [KJV] And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them.

[WEB] Judas and Silas, also being prophets themselves, encouraged the brothers with many words, and strengthened them.

33. [KJV] And after they had tarried there a space, they were let go in peace from the brethren unto the apostles.

[WEB] After they had spent some time there, they were sent back with greetings from the brothers to the apostles.

34. [KJV] Notwithstanding it pleased Silas to abide there still.

[WEB] Not Available

35. [KJV] Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

[WEB] But Paul and Barnabas stayed in Antioch, teaching and preaching the word of the Lord, with many others also.

36. [KJV] And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see how they do.

[WEB] After some days Paul said to Barnabas, | Let's return now and visit our brothers in every city in which we proclaimed the word of the Lord, to see how they are doing. |

37. [KJV] And Barnabas determined to take with them John, whose surname was Mark.

[WEB] Barnabas planned to take John, who was called Mark, with them also.

38. [KJV] But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

[WEB] But Paul didn't think that it was a good idea to take with them someone who had withdrawn from them in Pamphylia, and didn't go with them to do the work.

39. [KJV] And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

[WEB] Then the contention grew so sharp that they separated from each other. Barnabas took Mark with him, and sailed away to Cyprus,

40. [KJV] And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

[WEB] but Paul chose Silas, and went out, being commended by the brothers to the grace of God.

41. [KJV] And he went through Syria and Cilicia, confirming the churches.

[WEB] He went through Syria and Cilicia, strengthening the assemblies.

Acts 16

1. [KJV] Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek:

[WEB] He came to Derbe and Lystra: and behold, a certain disciple was there, named Timothy, the son of a Jewess who believed; but his father was a Greek.

2. [KJV] Which was well reported of by the brethren that were at Lystra and Iconium.

[WEB] The brothers who were at Lystra and Iconium gave a good testimony about him.

3. [KJV] Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.

[WEB] Paul wanted to have him go out with him, and he took and circumcised him because of the Jews who were in those parts; for they all knew that his father was a Greek.

4. [KJV] And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.

[WEB] As they went on their way through the cities, they delivered the decrees to them to keep which had been ordained by the apostles and elders who were at Jerusalem.

5. [KJV] And so were the churches established in the faith, and increased in number daily.

[WEB] So the assemblies were strengthened in the faith, and increased in number daily.

6. [KJV] Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

[WEB] When they had gone through the region of Phrygia and Galatia, they were forbidden by the Holy Spirit to speak the word in Asia.

7. [KJV] After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

[WEB] When they had come opposite Mysia, they tried to go into Bithynia, but the Spirit didn't allow them.

8. [KJV] And they passing by Mysia came down to Troas.

[WEB] Passing by Mysia, they came down to Troas.

9. [KJV] And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

[WEB] A vision appeared to Paul in the night. There was a man of Macedonia standing, begging him, and saying, |Come over into Macedonia and help us. |

10. [KJV] And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

[WEB] When he had seen the vision, immediately we sought to go out to Macedonia, concluding that the Lord had called us to preach the Good News to them.

11. [KJV] Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis;

[WEB] Setting sail therefore from Troas, we made a straight course to Samothrace, and the day following to Neapolis;

12. [KJV] And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days.

[WEB] and from there to Philippi, which is a city of Macedonia, the foremost of the district, a Roman colony. We were staying some days in this city.

13. [KJV] And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither.

[WEB] On the Sabbath day we went forth outside of the city by a riverside, where we supposed there was a place of prayer, and we sat down, and spoke to the women who had come together.

14. [KJV] And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

[WEB] A certain woman named Lydia, a seller of purple, of the city of Thyatira, one who worshiped God, heard us; whose heart the Lord opened to listen to the things which were spoken by Paul.

15. [KJV] And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us.

[WEB] When she and her household were baptized, she begged us, saying, |If you have judged me to be faithful to the Lord, come into my house, and stay. | So she persuaded us.

16. [KJV] And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

[WEB] It happened, as we were going to prayer, that a certain girl having a spirit of divination met us, who brought her masters much gain by fortune telling.

17. [KJV] The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.

[WEB] Following Paul and us, she cried out, |These men are servants of the Most High God, who proclaim to us a way of salvation!|

18. [KJV] And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

[WEB] She was doing this for many days. But Paul, becoming greatly annoyed, turned and said to the spirit, |I command you in the name of Jesus Christ to come out of her!| It came out that very hour.

19. [KJV] And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers,

[WEB] But when her masters saw that the hope of their gain was gone, they seized Paul and Silas, and dragged them into the marketplace before the rulers.

20. [KJV] And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

[WEB] When they had brought them to the magistrates, they said, |These men, being Jews, are agitating our city,

21. [KJV] And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

[WEB] and set forth customs which it is not lawful for us to accept or to observe, being Romans. |

22. [KJV] And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them.

[WEB] The multitude rose up together against them, and the magistrates tore their clothes off of them, and commanded them to be beaten with rods.

23. [KJV] And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely:

[WEB] When they had laid many stripes on them, they threw them into prison, charging the jailer to keep them safely,

24. [KJV] Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

[WEB] who, having received such a command, threw them into the inner prison, and secured their feet in the stocks.

25. [KJV] And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

[WEB] But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them.

26. [KJV] And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

[WEB] Suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened, and everyone's bonds were loosened.

27. [KJV] And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

[WEB] The jailer, being roused out of sleep and seeing the prison doors open, drew his sword and was about to kill himself, supposing that the prisoners had escaped.

28. [KJV] But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

[WEB] But Paul cried with a loud voice, saying, |Don't harm yourself, for we are all here!|

29. [KJV] Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

[WEB] He called for lights and sprang in, and, fell down trembling before Paul and Silas,

30. [KJV] And brought them out, and said, Sirs, what must I do to be saved?

[WEB] and brought them out and said, |Sirs, what must I do to be saved?|

31. [KJV] And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

[WEB] They said, |Believe in the Lord Jesus Christ, and you will be saved, you and your household. |

32. [KJV] And they spake unto him the word of the Lord, and to all that were in his house.

[WEB] They spoke the word of the Lord to him, and to all who were in his house.

33. [KJV] And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway.

[WEB] He took them the same hour of the night, and washed their stripes, and was immediately baptized, he and all his household.

34. [KJV] And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

[WEB] He brought them up into his house, and set food before them, and rejoiced greatly, with all his household, having believed in God.

35. [KJV] And when it was day, the magistrates sent the serjeants, saying, Let those men go.

[WEB] But when it was day, the magistrates sent the sergeants, saying, |Let those men go. |

36. [KJV] And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

[WEB] The jailer reported these words to Paul, saying, |The magistrates have sent to let you go; now therefore come out, and go in peace. |

37. [KJV] But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

[WEB] But Paul said to them, | They have beaten us publicly, without a trial, men who are Romans, and have cast us into prison! Do they now release us secretly? No, most certainly, but let them come themselves and bring us out! |

38. [KJV] And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans.

[WEB] The sergeants reported these words to the magistrates, and they were afraid when they heard that they were Romans,

39. [KJV] And they came and besought them, and brought them out, and desired them to depart out of the city.

[WEB] and they came and begged them. When they had brought them out, they asked them to depart from the city.

40. [KJV] And they went out of the prison, and entered into the house of Lydia: and when they had seen the brethren, they comforted them, and departed.

[WEB] They went out of the prison, and entered into Lydia's house. When they had seen the brothers, they encouraged them, and departed.

Acts 17

1. [KJV] Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

[WEB] Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a Jewish synagogue.

2. [KJV] And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

[WEB] Paul, as was his custom, went in to them, and for three Sabbath days reasoned with them from the Scriptures,

3. [KJV] Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

[WEB] explaining and demonstrating that the Christ had to suffer and rise again from the dead, and saying, | This Jesus, whom I proclaim to you, is the Christ. |

4. [KJV] And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

[WEB] Some of them were persuaded, and joined Paul and Silas, of the devout Greeks a great multitude, and not a few of the chief women.

5. [KJV] But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

[WEB] But the unpersuaded Jews took along some wicked men from the marketplace, and gathering a crowd, set the city in an uproar. Assaulting the house of Jason, they sought to bring them out to the people.

6. [KJV] And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;

[WEB] When they didn't find them, they dragged Jason and certain brothers before the rulers of the city, crying, | These who have turned the world upside down have come here also,

7. [KJV] Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, one Jesus.

[WEB] whom Jason has received. These all act contrary to the decrees of Caesar, saying that there is another king, Jesus! |

8. [KJV] And they troubled the people and the rulers of the city, when they heard these things.

[WEB] The multitude and the rulers of the city were troubled when they heard these things.

9. [KJV] And when they had taken security of Jason, and of the other, they let them go.

[WEB] When they had taken security from Jason and the rest, they let them go.

10. [KJV] And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews.

[WEB] The brothers immediately sent Paul and Silas away by night to Berea. When they arrived, they went into the Jewish synagogue.

11. [KJV] These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

[WEB] Now these were more noble than those in Thessalonica, in that they received the word with all readiness of the mind, examining the Scriptures daily to see whether these things were so.

12. [KJV] Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.

[WEB] Many of them therefore believed; also of the prominent Greek women, and not a few men.

13. [KJV] But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

[WEB] But when the Jews of Thessalonica had knowledge that the word of God was proclaimed by Paul at Beroea also, they came there likewise, agitating the multitudes.

14. [KJV] And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

[WEB] Then the brothers immediately sent out Paul to go as far as to the sea, and Silas and Timothy still stayed there.

15. [KJV] And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.

[WEB] But those who escorted Paul brought him as far as Athens. Receiving a commandment to Silas and Timothy that they should come to him very quickly, they departed.

16. [KJV] Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

[WEB] Now while Paul waited for them at Athens, his spirit was provoked within him as he saw the city full of idols.

17. [KJV] Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

[WEB] So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who met him.

18. [KJV] Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

[WEB] Some of the Epicurean and Stoic philosophers also were conversing with him. Some said, |What does this babbler want to say?| Others said, |He seems to be advocating foreign deities,| because he preached Jesus and the resurrection.

19. [KJV] And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is?

[WEB] They took hold of him, and brought him to the Areopagus, saying, |May we know what this new teaching is, which is spoken by you?

20. [KJV] For thou bringest certain strange things to our ears: we would know therefore what these things mean.

[WEB] For you bring certain strange things to our ears. We want to know therefore what these things mean. |

21. [KJV] (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)

[WEB] Now all the Athenians and the strangers living there spent their time in nothing else, but either to tell or to hear some new thing.

22. [KJV] Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious.

[WEB] Paul stood in the middle of the Areopagus, and said, | You men of Athens, I perceive that you are very religious in all things.

23. [KJV] For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

[WEB] For as I passed along, and observed the objects of your worship, I found also an altar with this inscription: 'TO AN UNKNOWN GOD.' What therefore you worship in ignorance, this I announce to you.

24. [KJV] God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

[WEB] The God who made the world and all things in it, he, being Lord of heaven and earth, doesn't dwell in temples made with hands,

25. [KJV] Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

[WEB] neither is he served by men's hands, as though he needed anything, seeing he himself gives to all life and breath, and all things.

26. [KJV] And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

[WEB] He made from one blood every nation of men to dwell on all the surface of the earth, having determined appointed seasons, and the boundaries of their dwellings,

27. [KJV] That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

[WEB] that they should seek the Lord, if perhaps they might reach out for him and find him, though he is not far from each one of us.

28. [KJV] For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

[WEB] 'For in him we live, and move, and have our being.' As some of your own poets have said, 'For we are also his offspring.'

29. [KJV] Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

[WEB] Being then the offspring of God, we ought not to think that the Divine Nature is like gold, or silver, or stone, engraved by art and design of man.

30. [KJV] And the times of this ignorance God winked at; but now commandeth all men every where to repent:

[WEB] The times of ignorance therefore God overlooked. But now he commands that all people everywhere should repent,

31. [KJV] Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

[WEB] because he has appointed a day in which he will judge the world in righteousness by the man whom he has ordained; of which he has given assurance to all men, in that he has raised him from the dead. |

32. [KJV] And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter.

[WEB] Now when they heard of the resurrection of the dead, some mocked; but others said, | We want to hear you again concerning this. |

33. [KJV] So Paul departed from among them.

[WEB] Thus Paul went out from among them.

34. [KJV] Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them.

[WEB] But certain men joined with him, and believed, among whom also was Dionysius the Areopagite, and a woman named Damaris, and others with them.

Acts 18

1. [KJV] After these things Paul departed from Athens, and came to Corinth;

[WEB] After these things Paul departed from Athens, and came to Corinth.

2. [KJV] And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them.

[WEB] He found a certain Jew named Aquila, a man of Pontus by race, who had recently come from Italy, with his wife Priscilla, because Claudius had commanded all the Jews to depart from Rome. He came to them,

3. [KJV] And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.

[WEB] and because he practiced the same trade, he lived with them and worked, for by trade they were tent makers.

4. [KJV] And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

[WEB] He reasoned in the synagogue every Sabbath, and persuaded Jews and Greeks.

5. [KJV] And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ.

[WEB] But when Silas and Timothy came down from Macedonia, Paul was compelled by the Spirit, testifying to the Jews that Jesus was the Christ.

6. [KJV] And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles.

[WEB] When they opposed him and blasphemed, he shook out his clothing and said to them, |Your blood be on your own heads! I am clean. From now on, I will go to the Gentiles!|

7. [KJV] And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue.

[WEB] He departed there, and went into the house of a certain man named Justus, one who worshiped God, whose house was next door to the synagogue.

8. [KJV] And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

[WEB] Crispus, the ruler of the synagogue, believed in the Lord with all his house. Many of the Corinthians, when they heard, believed and were baptized.

9. [KJV] Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

[WEB] The Lord said to Paul in the night by a vision, |Don't be afraid, but speak and don't be silent;

10. [KJV] For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

[WEB] for I am with you, and no one will attack you to harm you, for I have many people in this city. |

11. [KJV] And he continued there a year and six months, teaching the word of God among them.

[WEB] He lived there a year and six months, teaching the word of God among them.

12. [KJV] And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,

[WEB] But when Gallio was proconsul of Achaia, the Jews with one accord rose up against Paul and brought him before the judgment seat,

13. [KJV] Saying, This fellow persuadeth men to worship God contrary to the law.

[WEB] saying, | This man persuades men to worship God contrary to the law. |

14. [KJV] And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you:

[WEB] But when Paul was about to open his mouth, Gallio said to the Jews, | If indeed it were a matter of wrong or of wicked crime, you Jews, it would be reasonable that I should bear with you;

15. [KJV] But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters.

[WEB] but if they are questions about words and names and your own law, look to it yourselves. For I don't want to be a judge of these matters. |

16. [KJV] And he drave them from the judgment seat.

[WEB] He drove them from the judgment seat.

17. [KJV] Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things.

[WEB] Then all the Greeks laid hold on Sosthenes, the ruler of the synagogue, and beat him before the judgment seat. Gallio didn't care about any of these things.

18. [KJV] And Paul after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow.

[WEB] Paul, having stayed after this many more days, took his leave of the brothers, and sailed from there for Syria, together with Priscilla and Aquila. He shaved his head in Cenchreae, for he had a vow.

19. [KJV] And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.

[WEB] He came to Ephesus, and he left them there; but he himself entered into the synagogue, and reasoned with the Jews.

20. [KJV] When they desired him to tarry longer time with them, he consented not;

[WEB] When they asked him to stay with them a longer time, he declined;

21. [KJV] But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

[WEB] but taking his leave of them, and saying, |I must by all means keep this coming feast in Jerusalem, but I will return again to you if God wills,| he set sail from Ephesus.

22. [KJV] And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch.

[WEB] When he had landed at Caesarea, he went up and greeted the assembly, and went down to Antioch.

23. [KJV] And after he had spent some time there, he departed, and went over all the country of Galatia and Phrygia in order, strengthening all the disciples.

[WEB] Having spent some time there, he departed, and went through the region of Galatia, and Phrygia, in order, establishing all the disciples.

24. [KJV] And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus.

[WEB] Now a certain Jew named Apollos, an Alexandrian by race, an eloquent man, came to Ephesus. He was mighty in the Scriptures.

25. [KJV] This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

[WEB] This man had been instructed in the way of the Lord; and being fervent in spirit, he spoke and taught accurately the things concerning Jesus, although he knew only the baptism of John.

26. [KJV] And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly.

[WEB] He began to speak boldly in the synagogue. But when Priscilla and Aquila heard him, they took him aside, and explained to him the way of God more accurately.

27. [KJV] And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

[WEB] When he had determined to pass over into Achaia, the brothers encouraged him, and wrote to the disciples to receive him. When he had come, he greatly helped those who had believed through grace;

28. [KJV] For he mightily convinced the Jews, and that publicly, shewing by the scriptures that Jesus was Christ.

[WEB] for he powerfully refuted the Jews, publicly showing by the Scriptures that Jesus was the Christ.

Acts 19

1. [KJV] And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

[WEB] It happened that, while Apollos was at Corinth, Paul, having passed through the upper country, came to Ephesus, and found certain disciples.

2. [KJV] He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

[WEB] He said to them, |Did you receive the Holy Spirit when you believed?| They said to him, |No, we haven't even heard that there is a Holy Spirit. |

3. [KJV] And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

[WEB] He said, |Into what then were you baptized?| They said, |Into John's baptism. |

4. [KJV] Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

[WEB] Paul said, |John indeed baptized with the baptism of repentance, saying to the people that they should believe in the one who would come after him, that is, in Jesus. |

5. [KJV] When they heard this, they were baptized in the name of the Lord Jesus.

[WEB] When they heard this, they were baptized in the name of the Lord Jesus.

6. [KJV] And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

[WEB] When Paul had laid his hands on them, the Holy Spirit came on them, and they spoke with other languages and prophesied.

7. [KJV] And all the men were about twelve.

[WEB] They were about twelve men in all.

8. [KJV] And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.

[WEB] He entered into the synagogue, and spoke boldly for a period of three months, reasoning and persuading about the things concerning the Kingdom of God.

9. [KJV] But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of

one Tyrannus.

[WEB] But when some were hardened and disobedient, speaking evil of the Way before the multitude, he departed from them, and separated the disciples, reasoning daily in the school of Tyrannus.

10. [KJV] And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

[WEB] This continued for two years, so that all those who lived in Asia heard the word of the Lord Jesus, both Jews and Greeks.

11. [KJV] And God wrought special miracles by the hands of Paul:

[WEB] God worked special miracles by the hands of Paul,

12. [KJV] So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

[WEB] so that even handkerchiefs or aprons were carried away from his body to the sick, and the evil spirits went out.

13. [KJV] Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

[WEB] But some of the itinerant Jews, exorcists, took on themselves to invoke over those who had the evil spirits the name of the Lord Jesus, saying, | We adjure you by Jesus whom Paul preaches. |

14. [KJV] And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so.

[WEB] There were seven sons of one Sceva, a Jewish chief priest, who did this.

15. [KJV] And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

[WEB] The evil spirit answered, | Jesus I know, and Paul I know, but who are you? |

16. [KJV] And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

[WEB] The man in whom the evil spirit was leaped on them, and overpowered them, and prevailed against them, so that they fled out of that house naked and wounded.

17. [KJV] And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

[WEB] This became known to all, both Jews and Greeks, who lived at Ephesus. Fear fell on them all, and the name of the Lord Jesus was magnified.

18. [KJV] And many that believed came, and confessed, and shewed their deeds.

[WEB] Many also of those who had believed came, confessing, and declaring their deeds.

19. [KJV] Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver.

[WEB] Many of those who practiced magical arts brought their books together and burned them in the sight of all. They counted the price of them, and found it to be fifty thousand pieces of silver.

20. [KJV] So mightily grew the word of God and prevailed.

[WEB] So the word of the Lord was growing and becoming mighty.

21. [KJV] After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

[WEB] Now after these things had ended, Paul determined in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, [After I have been there, I must also see Rome.]

22. [KJV] So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season.

[WEB] Having sent into Macedonia two of those who served him, Timothy and Erastus, he himself stayed in Asia for a while.

23. [KJV] And the same time there arose no small stir about that way.

[WEB] About that time there arose no small stir concerning the Way.

24. [KJV] For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;

[WEB] For a certain man named Demetrius, a silversmith, who made silver shrines of Artemis, brought no little business to the craftsmen,

25. [KJV] Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

[WEB] whom he gathered together, with the workmen of like occupation, and said, [Sirs, you know that by this business we have our wealth.

26. [KJV] Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

[WEB] You see and hear, that not at Ephesus alone, but almost throughout all Asia, this Paul has persuaded and turned away many people, saying that they are no gods, that are made with hands.

27. [KJV] So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

[WEB] Not only is there danger that this our trade come into disrepute, but also that the temple of the great goddess Artemis will be counted as nothing, and her majesty destroyed, whom all Asia and the world worships. |

28. [KJV] And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians.

[WEB] When they heard this they were filled with anger, and cried out, saying, | Great is Artemis of the Ephesians! |

29. [KJV] And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

[WEB] The whole city was filled with confusion, and they rushed with one accord into the theater, having seized Gaius and Aristarchus, men of Macedonia, Paul's companions in travel.

30. [KJV] And when Paul would have entered in unto the people, the disciples suffered him not.

[WEB] When Paul wanted to enter in to the people, the disciples didn't allow him.

31. [KJV] And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre.

[WEB] Certain also of the Asiarchs, being his friends, sent to him and begged him not to venture into the theater.

32. [KJV] Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

[WEB] Some therefore cried one thing, and some another, for the assembly was in confusion. Most of them didn't know why they had come together.

33. [KJV] And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

[WEB] They brought Alexander out of the multitude, the Jews putting him forward. Alexander beckoned with his hand, and would have made a defense to the people.

34. [KJV] But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians.

[WEB] But when they perceived that he was a Jew, all with one voice for a time of about two hours cried out, |Great is Artemis of the Ephesians!|

35. [KJV] And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter?

[WEB] When the town clerk had quieted the multitude, he said, |You men of Ephesus, what man is there who doesn't know that the city of the Ephesians is temple keeper of the great goddess Artemis, and of the image which fell down from Zeus?

36. [KJV] Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

[WEB] Seeing then that these things can't be denied, you ought to be quiet, and to do nothing rash.

37. [KJV] For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.

[WEB] For you have brought these men here, who are neither robbers of temples nor blasphemers of your goddess.

38. [KJV] Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

[WEB] If therefore Demetrius and the craftsmen who are with him have a matter against anyone, the courts are open, and there are proconsuls. Let them press charges against one another.

39. [KJV] But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly.

[WEB] But if you seek anything about other matters, it will be settled in the regular assembly.

40. [KJV] For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

[WEB] For indeed we are in danger of being accused concerning this day's riot, there being no cause. Concerning it, we wouldn't be able to give an account of this commotion. |

41. [KJV] And when he had thus spoken, he dismissed the assembly.

[WEB] When he had thus spoken, he dismissed the assembly.

Acts 20

1. [KJV] And after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia.

[WEB] After the uproar had ceased, Paul sent for the disciples, took leave of them, and departed to go into Macedonia.

2. [KJV] And when he had gone over those parts, and had given them much exhortation, he came into Greece,

[WEB] When he had gone through those parts, and had encouraged them with many words, he came into Greece.

3. [KJV] And there abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

[WEB] When he had spent three months there, and a plot was made against him by Jews as he was about to set sail for Syria, he determined to return through Macedonia.

4. [KJV] And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.

[WEB] These accompanied him as far as Asia: Sopater of Beroea; Aristarchus and Secundus of the Thessalonians; Gaius of Derbe; Timothy; and Tychicus and Trophimus of Asia.

5. [KJV] These going before tarried for us at Troas.

[WEB] But these had gone ahead, and were waiting for us at Troas.

6. [KJV] And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

[WEB] We sailed away from Philippi after the days of Unleavened Bread, and came to them at Troas in five days, where we stayed seven days.

7. [KJV] And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

[WEB] On the first day of the week, when the disciples were gathered together to break bread, Paul talked with them, intending to depart on the next day, and continued his speech until midnight.

8. [KJV] And there were many lights in the upper chamber, where they were gathered together.

[WEB] There were many lights in the upper room where we were gathered together.

9. [KJV] And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

[WEB] A certain young man named Eutychus sat in the window, weighed down with deep sleep. As

Paul spoke still longer, being weighed down by his sleep, he fell down from the third story, and was taken up dead.

10. [KJV] And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him.

[WEB] Paul went down, and fell upon him, and embracing him said, | Don't be troubled, for his life is in him. |

11. [KJV] When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

[WEB] When he had gone up, and had broken bread, and eaten, and had talked with them a long while, even until break of day, he departed.

12. [KJV] And they brought the young man alive, and were not a little comforted.

[WEB] They brought the boy in alive, and were greatly comforted.

13. [KJV] And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

[WEB] But we who went ahead to the ship set sail for Assos, intending to take Paul aboard there, for he had so arranged, intending himself to go by land.

14. [KJV] And when he met with us at Assos, we took him in, and came to Mitylene.

[WEB] When he met us at Assos, we took him aboard, and came to Mitylene.

15. [KJV] And we sailed thence, and came the next day over against Chios; and the next day we arrived at Samos, and tarried at Trogyllium; and the next day we came to Miletus.

[WEB] Sailing from there, we came the following day opposite Chios. The next day we touched at Samos and stayed at Trogyllium, and the day after we came to Miletus.

16. [KJV] For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

[WEB] For Paul had determined to sail past Ephesus, that he might not have to spend time in Asia; for he was hastening, if it were possible for him, to be in Jerusalem on the day of Pentecost.

17. [KJV] And from Miletus he sent to Ephesus, and called the elders of the church.

[WEB] From Miletus he sent to Ephesus, and called to himself the elders of the assembly.

18. [KJV] And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

[WEB] When they had come to him, he said to them, | You yourselves know, from the first day that I set foot in Asia, how I was with you all the time,

19. [KJV] Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:

[WEB] serving the Lord with all humility, with many tears, and with trials which happened to me by the plots of the Jews;

20. [KJV] And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house,

[WEB] how I didn't shrink from declaring to you anything that was profitable, teaching you publicly and from house to house,

21. [KJV] Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

[WEB] testifying both to Jews and to Greeks repentance toward God, and faith toward our Lord Jesus.

22. [KJV] And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:

[WEB] Now, behold, I go bound by the Spirit to Jerusalem, not knowing what will happen to me there;

23. [KJV] Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.

[WEB] except that the Holy Spirit testifies in every city, saying that bonds and afflictions wait for me.

24. [KJV] But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

[WEB] But these things don't count; nor do I hold my life dear to myself, so that I may finish my race with joy, and the ministry which I received from the Lord Jesus, to fully testify to the Good News of the grace of God.

25. [KJV] And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

[WEB] | Now, behold, I know that you all, among whom I went about preaching the Kingdom of God, will see my face no more.

26. [KJV] Wherefore I take you to record this day, that I am pure from the blood of all men.

[WEB] Therefore I testify to you this day that I am clean from the blood of all men,

27. [KJV] For I have not shunned to declare unto you all the counsel of God.

[WEB] for I didn't shrink from declaring to you the whole counsel of God.

28. [KJV] Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

[WEB] Take heed, therefore, to yourselves, and to all the flock, in which the Holy Spirit has made you overseers, to shepherd the assembly of the Lord and God which he purchased with his own blood.

29. [KJV] For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

[WEB] For I know that after my departure, vicious wolves will enter in among you, not sparing the flock.

30. [KJV] Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

[WEB] Men will arise from among your own selves, speaking perverse things, to draw away the disciples after them.

31. [KJV] Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

[WEB] Therefore watch, remembering that for a period of three years I didn't cease to admonish everyone night and day with tears.

32. [KJV] And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

[WEB] Now, brothers, I entrust you to God, and to the word of his grace, which is able to build up, and to give you the inheritance among all those who are sanctified.

33. [KJV] I have coveted no man's silver, or gold, or apparel.

[WEB] I coveted no one's silver, or gold, or clothing.

34. [KJV] Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.

[WEB] You yourselves know that these hands served my necessities, and those who were with me.

35. [KJV] I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

[WEB] In all things I gave you an example, that so laboring you ought to help the weak, and to

remember the words of the Lord Jesus, that he himself said, 'It is more blessed to give than to receive.'|

36. [KJV] And when he had thus spoken, he kneeled down, and prayed with them all.

[WEB] When he had spoken these things, he knelt down and prayed with them all.

37. [KJV] And they all wept sore, and fell on Paul's neck, and kissed him,

[WEB] They all wept a lot, and fell on Paul's neck and kissed him,

38. [KJV] Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

[WEB] sorrowing most of all because of the word which he had spoken, that they should see his face no more. And they accompanied him to the ship.

Acts 21

1. [KJV] And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the day following unto Rhodes, and from thence unto Patara:

[WEB] When it happened that we had parted from them and had set sail, we came with a straight course to Cos, and the next day to Rhodes, and from there to Patara.

2. [KJV] And finding a ship sailing over unto Phenicia, we went aboard, and set forth.

[WEB] Having found a ship crossing over to Phoenicia, we went aboard, and set sail.

3. [KJV] Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.

[WEB] When we had come in sight of Cyprus, leaving it on the left hand, we sailed to Syria, and landed at Tyre, for there the ship was to unload her cargo.

4. [KJV] And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.

[WEB] Having found disciples, we stayed there seven days. These said to Paul through the Spirit, that he should not go up to Jerusalem.

5. [KJV] And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed.

[WEB] When it happened that we had accomplished the days, we departed and went on our journey. They all, with wives and children, brought us on our way until we were out of the city. Kneeling down on the beach, we prayed.

6. [KJV] And when we had taken our leave one of another, we took ship; and they returned home again.

[WEB] After saying goodbye to each other, we went on board the ship, and they returned home again.

7. [KJV] And when we had finished our course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.

[WEB] When we had finished the voyage from Tyre, we arrived at Ptolemais. We greeted the brothers, and stayed with them one day.

8. [KJV] And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him.

[WEB] On the next day, we, who were Paul's companions, departed, and came to Caesarea. We entered into the house of Philip the evangelist, who was one of the seven, and stayed with him.

9. [KJV] And the same man had four daughters, virgins, which did prophesy.

[WEB] Now this man had four virgin daughters who prophesied.

10. [KJV] And as we tarried there many days, there came down from Judaea a certain prophet, named Agabus.

[WEB] As we stayed there some days, a certain prophet named Agabus came down from Judea.

11. [KJV] And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles.

[WEB] Coming to us, and taking Paul's belt, he bound his own feet and hands, and said, | Thus says the Holy Spirit: 'So will the Jews at Jerusalem bind the man who owns this belt, and will deliver him into the hands of the Gentiles.' |

12. [KJV] And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.

[WEB] When we heard these things, both we and they of that place begged him not to go up to Jerusalem.

13. [KJV] Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

[WEB] Then Paul answered, | What are you doing, weeping and breaking my heart? For I am ready not only to be bound, but also to die at Jerusalem for the name of the Lord Jesus. |

14. [KJV] And when he would not be persuaded, we ceased, saying, The will of the Lord be done.
[WEB] When he would not be persuaded, we ceased, saying, |The Lord's will be done. |

15. [KJV] And after those days we took up our carriages, and went up to Jerusalem.
[WEB] After these days we took up our baggage and went up to Jerusalem.

16. [KJV] There went with us also certain of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.
[WEB] Some of the disciples from Caesarea also went with us, bringing one Mnason of Cyprus, an early disciple, with whom we would stay.

17. [KJV] And when we were come to Jerusalem, the brethren received us gladly.
[WEB] When we had come to Jerusalem, the brothers received us gladly.

18. [KJV] And the day following Paul went in with us unto James; and all the elders were present.
[WEB] The day following, Paul went in with us to James; and all the elders were present.

19. [KJV] And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.
[WEB] When he had greeted them, he reported one by one the things which God had worked among the Gentiles through his ministry.

20. [KJV] And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:
[WEB] They, when they heard it, glorified God. They said to him, |You see, brother, how many thousands there are among the Jews of those who have believed, and they are all zealous for the law.

21. [KJV] And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs.
[WEB] They have been informed about you, that you teach all the Jews who are among the Gentiles to forsake Moses, telling them not to circumcise their children neither to walk after the customs.

22. [KJV] What is it therefore? the multitude must needs come together: for they will hear that thou art come.
[WEB] What then? The assembly must certainly meet, for they will hear that you have come.

23. [KJV] Do therefore this that we say to thee: We have four men which have a vow on them;
[WEB] Therefore do what we tell you. We have four men who have taken a vow.

24. [KJV] They take, and purify thyself with them, and be at charges with them, that they may shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law.

[WEB] Take them, and purify yourself with them, and pay their expenses for them, that they may shave their heads. Then all will know that there is no truth in the things that they have been informed about you, but that you yourself also walk keeping the law.

25. [KJV] As touching the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication.

[WEB] But concerning the Gentiles who believe, we have written our decision that they should observe no such thing, except that they should keep themselves from food offered to idols, from blood, from strangled things, and from sexual immorality. |

26. [KJV] Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

[WEB] Then Paul took the men, and the next day, purified himself and went with them into the temple, declaring the fulfillment of the days of purification, until the offering was offered for every one of them.

27. [KJV] And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

[WEB] When the seven days were almost completed, the Jews from Asia, when they saw him in the temple, stirred up all the multitude and laid hands on him,

28. [KJV] Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

[WEB] crying out, | Men of Israel, help! This is the man who teaches all men everywhere against the people, and the law, and this place. Moreover, he also brought Greeks into the temple, and has defiled this holy place! |

29. [KJV] (For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.)

[WEB] For they had seen Trophimus, the Ephesian, with him in the city, and they supposed that Paul had brought him into the temple.

30. [KJV] And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

[WEB] All the city was moved, and the people ran together. They seized Paul and dragged him out of the temple. Immediately the doors were shut.

31. [KJV] And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.

[WEB] As they were trying to kill him, news came up to the commanding officer of the regiment that all Jerusalem was in an uproar.

32. [KJV] Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.

[WEB] Immediately he took soldiers and centurions, and ran down to them. They, when they saw the chief captain and the soldiers, stopped beating Paul.

33. [KJV] Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done.

[WEB] Then the commanding officer came near, arrested him, commanded him to be bound with two chains, and inquired who he was and what he had done.

34. [KJV] And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

[WEB] Some shouted one thing, and some another, among the crowd. When he couldn't find out the truth because of the noise, he commanded him to be brought into the barracks.

35. [KJV] And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.

[WEB] When he came to the stairs, it happened that he was carried by the soldiers because of the violence of the crowd;

36. [KJV] For the multitude of the people followed after, crying, Away with him.

[WEB] for the multitude of the people followed after, crying out, |Away with him!|

37. [KJV] And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

[WEB] As Paul was about to be brought into the barracks, he asked the commanding officer, |May I speak to you?| He said, |Do you know Greek?

38. [KJV] Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?

[WEB] Aren't you then the Egyptian, who before these days stirred up to sedition and led out into the wilderness the four thousand men of the Assassins?|

39. [KJV] But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

[WEB] But Paul said, |I am a Jew, from Tarsus in Cilicia, a citizen of no insignificant city. I beg you, allow me to speak to the people. |

40. [KJV] And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in the Hebrew tongue, saying,

[WEB] When he had given him permission, Paul, standing on the stairs, beckoned with his hand to the people. When there was a great silence, he spoke to them in the Hebrew language, saying,

Acts 22

1. [KJV] Men, brethren, and fathers, hear ye my defence which I make now unto you.

[WEB] | Brothers and fathers, listen to the defense which I now make to you. |

2. [KJV] (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

[WEB] When they heard that he spoke to them in the Hebrew language, they were even more quiet. He said,

3. [KJV] I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

[WEB] | I am indeed a Jew, born in Tarsus of Cilicia, but brought up in this city at the feet of Gamaliel, instructed according to the strict tradition of the law of our fathers, being zealous for God, even as you all are this day.

4. [KJV] And I persecuted this way unto the death, binding and delivering into prisons both men and women.

[WEB] I persecuted this Way to the death, binding and delivering into prisons both men and women.

5. [KJV] As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

[WEB] As also the high priest and all the council of the elders testify, from whom also I received letters to the brothers, and traveled to Damascus to bring them also who were there to Jerusalem in bonds to be punished.

6. [KJV] And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

[WEB] It happened that, as I made my journey, and came close to Damascus, about noon, suddenly there shone from the sky a great light around me.

7. [KJV] And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

[WEB] I fell to the ground, and heard a voice saying to me, 'Saul, Saul, why are you persecuting me?'

8. [KJV] And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

[WEB] I answered, 'Who are you, Lord?' He said to me, 'I am Jesus of Nazareth, whom you persecute.'

9. [KJV] And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.

[WEB] | Those who were with me indeed saw the light and were afraid, but they didn't understand the voice of him who spoke to me.

10. [KJV] And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

[WEB] I said, 'What shall I do, Lord?' The Lord said to me, 'Arise, and go into Damascus. There you will be told about all things which are appointed for you to do.'

11. [KJV] And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

[WEB] When I couldn't see for the glory of that light, being led by the hand of those who were with me, I came into Damascus.

12. [KJV] And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there,

[WEB] One Ananias, a devout man according to the law, well reported of by all the Jews who lived in Damascus,

13. [KJV] Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

[WEB] came to me, and standing by me said to me, 'Brother Saul, receive your sight!' In that very hour I looked up at him.

14. [KJV] And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

[WEB] He said, 'The God of our fathers has appointed you to know his will, and to see the Righteous One, and to hear a voice from his mouth.

15. [KJV] For thou shalt be his witness unto all men of what thou hast seen and heard.

[WEB] For you will be a witness for him to all men of what you have seen and heard.

16. [KJV] And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

[WEB] Now why do you wait? Arise, be baptized, and wash away your sins, calling on the name of the Lord.'

17. [KJV] And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;

[WEB] | It happened that, when I had returned to Jerusalem, and while I prayed in the temple, I fell into a trance,

18. [KJV] And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

[WEB] and saw him saying to me, 'Hurry and get out of Jerusalem quickly, because they will not receive testimony concerning me from you.'

19. [KJV] And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee:

[WEB] I said, 'Lord, they themselves know that I imprisoned and beat in every synagogue those who believed in you.

20. [KJV] And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.

[WEB] When the blood of Stephen, your witness, was shed, I also was standing by, and consenting to his death, and guarding the cloaks of those who killed him.'

21. [KJV] And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

[WEB] | He said to me, 'Depart, for I will send you out far from here to the Gentiles.'

22. [KJV] And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live.

[WEB] They listened to him until he said that; then they lifted up their voice, and said, | Rid the earth of this fellow, for he isn't fit to live!|

23. [KJV] And as they cried out, and cast off their clothes, and threw dust into the air,
[WEB] As they cried out, and threw off their cloaks, and threw dust into the air,

24. [KJV] The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.
[WEB] the commanding officer commanded him to be brought into the barracks, ordering him to be examined by scourging, that he might know for what crime they shouted against him like that.

25. [KJV] And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?
[WEB] When they had tied him up with thongs, Paul asked the centurion who stood by, |Is it lawful for you to scourge a man who is a Roman, and not found guilty?|

26. [KJV] When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.
[WEB] When the centurion heard it, he went to the commanding officer and told him, |Watch what you are about to do, for this man is a Roman!|

27. [KJV] Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.
[WEB] The commanding officer came and asked him, |Tell me, are you a Roman?| He said, |Yes. |

28. [KJV] And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was free born.
[WEB] The commanding officer answered, |I bought my citizenship for a great price. | Paul said, |But I was born a Roman. |

29. [KJV] Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.
[WEB] Immediately those who were about to examine him departed from him, and the commanding officer also was afraid when he realized that he was a Roman, because he had bound him.

30. [KJV] On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.
[WEB] But on the next day, desiring to know the truth about why he was accused by the Jews, he freed him from the bonds, and commanded the chief priests and all the council to come together, and brought Paul down and set him before them.

1. [KJV] And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day.

[WEB] Paul, looking steadfastly at the council, said, | Brothers, I have lived before God in all good conscience until this day. |

2. [KJV] And the high priest Ananias commanded them that stood by him to smite him on the mouth.

[WEB] The high priest, Ananias, commanded those who stood by him to strike him on the mouth.

3. [KJV] Then said Paul unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

[WEB] Then Paul said to him, | God will strike you, you whitewashed wall! Do you sit to judge me according to the law, and command me to be struck contrary to the law? |

4. [KJV] And they that stood by said, Revilest thou God's high priest?

[WEB] Those who stood by said, | Do you malign God's high priest? |

5. [KJV] Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

[WEB] Paul said, | I didn't know, brothers, that he was high priest. For it is written, 'You shall not speak evil of a ruler of your people.' |

6. [KJV] But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

[WEB] But when Paul perceived that the one part were Sadducees and the other Pharisees, he cried out in the council, | Men and brothers, I am a Pharisee, a son of Pharisees. Concerning the hope and resurrection of the dead I am being judged! |

7. [KJV] And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.

[WEB] When he had said this, an argument arose between the Pharisees and Sadducees, and the assembly was divided.

8. [KJV] For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

[WEB] For the Sadducees say that there is no resurrection, nor angel, nor spirit; but the Pharisees confess all of these.

9. [KJV] And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

[WEB] A great clamor arose, and some of the scribes of the Pharisees part stood up, and contended, saying, |We find no evil in this man. But if a spirit or angel has spoken to him, let's not fight against God!|

10. [KJV] And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle.

[WEB] When a great argument arose, the commanding officer, fearing that Paul would be torn in pieces by them, commanded the soldiers to go down and take him by force from among them, and bring him into the barracks.

11. [KJV] And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

[WEB] The following night, the Lord stood by him, and said, |Cheer up, Paul, for as you have testified about me at Jerusalem, so you must testify also at Rome. |

12. [KJV] And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

[WEB] When it was day, some of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink until they had killed Paul.

13. [KJV] And they were more than forty which had made this conspiracy.

[WEB] There were more than forty people who had made this conspiracy.

14. [KJV] And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

[WEB] They came to the chief priests and the elders, and said, |We have bound ourselves under a great curse, to taste nothing until we have killed Paul.

15. [KJV] Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

[WEB] Now therefore, you with the council inform the commanding officer that he should bring him down to you tomorrow, as though you were going to judge his case more exactly. We are ready to kill him before he comes near. |

16. [KJV] And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.

[WEB] But Paul's sister's son heard of their lying in wait, and he came and entered into the barracks and told Paul.

17. [KJV] Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

[WEB] Paul summoned one of the centurions, and said, | Bring this young man to the commanding officer, for he has something to tell him. |

18. [KJV] So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee.

[WEB] So he took him, and brought him to the commanding officer, and said, | Paul, the prisoner, summoned me and asked me to bring this young man to you, who has something to tell you. |

19. [KJV] Then the chief captain took him by the hand, and went with him aside privately, and asked him, What is that thou hast to tell me?

[WEB] The commanding officer took him by the hand, and going aside, asked him privately, | What is it that you have to tell me? |

20. [KJV] And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

[WEB] He said, | The Jews have agreed to ask you to bring Paul down to the council tomorrow, as though intending to inquire somewhat more accurately concerning him.

21. [KJV] But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

[WEB] Therefore don't yield to them, for more than forty men lie in wait for him, who have bound themselves under a curse neither to eat nor to drink until they have killed him. Now they are ready, looking for the promise from you. |

22. [KJV] So the chief captain then let the young man depart, and charged him, See thou tell no man that thou hast shewed these things to me.

[WEB] So the commanding officer let the young man go, charging him, | Tell no one that you have revealed these things to me. |

23. [KJV] And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour

of the night;

[WEB] He called to himself two of the centurions, and said, | Prepare two hundred soldiers to go as far as Caesarea, with seventy horsemen, and two hundred men armed with spears, at the third hour of the night. |

24. [KJV] And provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor.

[WEB] He asked them to provide animals, that they might set Paul on one, and bring him safely to Felix the governor.

25. [KJV] And he wrote a letter after this manner:

[WEB] He wrote a letter like this:

26. [KJV] Claudius Lysias unto the most excellent governor Felix sendeth greeting.

[WEB] | Claudius Lysias to the most excellent governor Felix: Greetings.

27. [KJV] This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

[WEB] | This man was seized by the Jews, and was about to be killed by them, when I came with the soldiers and rescued him, having learned that he was a Roman.

28. [KJV] And when I would have known the cause wherefore they accused him, I brought him forth into their council:

[WEB] Desiring to know the cause why they accused him, I brought him down to their council.

29. [KJV] Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

[WEB] I found him to be accused about questions of their law, but not to be charged with anything worthy of death or of imprisonment.

30. [KJV] And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had against him. Farewell.

[WEB] When I was told that the Jews lay in wait for the man, I sent him to you immediately, charging his accusers also to bring their accusations against him before you. Farewell. |

31. [KJV] Then the soldiers, as it was commanded them, took Paul, and brought him by night to Antipatris.

[WEB] So the soldiers, carrying out their orders, took Paul and brought him by night to Antipatris.

32. [KJV] On the morrow they left the horsemen to go with him, and returned to the castle:

[WEB] But on the next day they left the horsemen to go with him, and returned to the barracks.

33. [KJV] Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him.

[WEB] When they came to Caesarea and delivered the letter to the governor, they also presented Paul to him.

34. [KJV] And when the governor had read the letter, he asked of what province he was. And when he understood that he was of Cilicia;

[WEB] When the governor had read it, he asked what province he was from. When he understood that he was from Cilicia, he said,

35. [KJV] I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall.

[WEB] | I will hear you fully when your accusers also arrive. | He commanded that he be kept in Herod's palace.

Acts 24

1. [KJV] And after five days Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul.

[WEB] After five days, the high priest, Ananias, came down with certain elders and an orator, one Tertullus. They informed the governor against Paul.

2. [KJV] And when he was called forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

[WEB] When he was called, Tertullus began to accuse him, saying, | Seeing that by you we enjoy much peace, and that excellent measures are coming to this nation,

3. [KJV] We accept it always, and in all places, most noble Felix, with all thankfulness.

[WEB] we accept it in all ways and in all places, most excellent Felix, with all thankfulness.

4. [KJV] Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.

[WEB] But, that I don't delay you, I entreat you to bear with us and hear a few words.

5. [KJV] For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:

[WEB] For we have found this man to be a plague, an instigator of insurrections among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes.

6. [KJV] Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

[WEB] He even tried to profane the temple, and we arrested him.

7. [KJV] But the chief captain Lysias came upon us, and with great violence took him away out of our hands,

[WEB] Not Available

8. [KJV] Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

[WEB] By examining him yourself you may ascertain all these things of which we accuse him. |

9. [KJV] And the Jews also assented, saying that these things were so.

[WEB] The Jews also joined in the attack, affirming that these things were so.

10. [KJV] Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

[WEB] When the governor had beckoned to him to speak, Paul answered, | Because I know that you have been a judge of this nation for many years, I cheerfully make my defense,

11. [KJV] Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

[WEB] seeing that you can recognize that it is not more than twelve days since I went up to worship at Jerusalem.

12. [KJV] And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

[WEB] In the temple they didn't find me disputing with anyone or stirring up a crowd, either in the synagogues, or in the city.

13. [KJV] Neither can they prove the things whereof they now accuse me.

[WEB] Nor can they prove to you the things of which they now accuse me.

14. [KJV] But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

[WEB] But this I confess to you, that after the Way, which they call a sect, so I serve the God of our fathers, believing all things which are according to the law, and which are written in the prophets;

15. [KJV] And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

[WEB] having hope toward God, which these also themselves look for, that there will be a resurrection of the dead, both of the just and unjust.

16. [KJV] And herein do I exercise myself, to have always a conscience void of offence toward God, and toward men.

[WEB] Herein I also practice always having a conscience void of offense toward God and men.

17. [KJV] Now after many years I came to bring alms to my nation, and offerings.

[WEB] Now after some years, I came to bring gifts for the needy to my nation, and offerings;

18. [KJV] Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

[WEB] amid which certain Jews from Asia found me purified in the temple, not with a mob, nor with turmoil.

19. [KJV] Who ought to have been here before thee, and object, if they had ought against me.

[WEB] They ought to have been here before you, and to make accusation, if they had anything against me.

20. [KJV] Or else let these same here say, if they have found any evil doing in me, while I stood before the council,

[WEB] Or else let these men themselves say what injustice they found in me when I stood before the council,

21. [KJV] Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

[WEB] unless it is for this one thing that I cried standing among them, 'Concerning the resurrection of the dead I am being judged before you today!'

22. [KJV] And when Felix heard these things, having more perfect knowledge of that way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

[WEB] But Felix, having more exact knowledge concerning the Way, deferred them, saying, |When Lysias, the commanding officer, comes down, I will decide your case. |

23. [KJV] And he commanded a centurion to keep Paul, and to let him have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

[WEB] He ordered the centurion that Paul should be kept in custody, and should have some privileges, and not to forbid any of his friends to serve him or to visit him.

24. [KJV] And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

[WEB] But after some days, Felix came with Drusilla, his wife, who was a Jewess, and sent for Paul, and heard him concerning the faith in Christ Jesus.

25. [KJV] And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

[WEB] As he reasoned about righteousness, self-control, and the judgment to come, Felix was terrified, and answered, |Go your way for this time, and when it is convenient for me, I will summon you. |

26. [KJV] He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

[WEB] Meanwhile, he also hoped that money would be given to him by Paul, that he might release him. Therefore also he sent for him more often, and talked with him.

27. [KJV] But after two years Porcius Festus came into Felix' room: and Felix, willing to shew the Jews a pleasure, left Paul bound.

[WEB] But when two years were fulfilled, Felix was succeeded by Porcius Festus, and desiring to gain favor with the Jews, Felix left Paul in bonds.

Acts 25

1. [KJV] Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem.

[WEB] Festus therefore, having come into the province, after three days went up to Jerusalem from Caesarea.

2. [KJV] Then the high priest and the chief of the Jews informed him against Paul, and besought him,

[WEB] Then the high priest and the principal men of the Jews informed him against Paul, and they begged him,

3. [KJV] And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.

[WEB] asking a favor against him, that he would summon him to Jerusalem; plotting to kill him on the way.

4. [KJV] But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly thither.

[WEB] However Festus answered that Paul should be kept in custody at Caesarea, and that he himself was about to depart shortly.

5. [KJV] Let them therefore, said he, which among you are able, go down with me, and accuse this man, if there be any wickedness in him.

[WEB] | Let them therefore, | said he, | that are in power among you go down with me, and if there is anything wrong in the man, let them accuse him. |

6. [KJV] And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

[WEB] When he had stayed among them more than ten days, he went down to Caesarea, and on the next day he sat on the judgment seat, and commanded Paul to be brought.

7. [KJV] And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

[WEB] When he had come, the Jews who had come down from Jerusalem stood around him, bringing against him many and grievous charges which they could not prove,

8. [KJV] While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

[WEB] while he said in his defense, | Neither against the law of the Jews, nor against the temple, nor against Caesar, have I sinned at all. |

9. [KJV] But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

[WEB] But Festus, desiring to gain favor with the Jews, answered Paul and said, | Are you willing to go up to Jerusalem, and be judged by me there concerning these things? |

10. [KJV] Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

[WEB] But Paul said, | I am standing before Caesar's judgment seat, where I ought to be tried. I have done no wrong to the Jews, as you also know very well.

11. [KJV] For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

[WEB] For if I have done wrong, and have committed anything worthy of death, I don't refuse to die; but if none of those things is true that they accuse me of, no one can give me up to them. I appeal to Caesar! |

12. [KJV] Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go.

[WEB] Then Festus, when he had conferred with the council, answered, | You have appealed to Caesar. To Caesar you shall go. |

13. [KJV] And after certain days king Agrippa and Bernice came unto Caesarea to salute Festus.

[WEB] Now when some days had passed, King Agrippa and Bernice arrived at Caesarea, and greeted Festus.

14. [KJV] And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

[WEB] As he stayed there many days, Festus laid Paul's case before the king, saying, | There is a certain man left a prisoner by Felix;

15. [KJV] About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me, desiring to have judgment against him.

[WEB] about whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me, asking for a sentence against him.

16. [KJV] To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

[WEB] To whom I answered that it is not the custom of the Romans to give up any man to destruction, before the accused has met the accusers face to face, and has had opportunity to make his defense concerning the matter laid against him.

17. [KJV] Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

[WEB] When therefore they had come together here, I didn't delay, but on the next day sat on the judgment seat, and commanded the man to be brought.

18. [KJV] Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

[WEB] Concerning whom, when the accusers stood up, they brought no charge of such things as I supposed;

19. [KJV] But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

[WEB] but had certain questions against him about their own religion, and about one Jesus, who was dead, whom Paul affirmed to be alive.

20. [KJV] And because I doubted of such manner of questions, I asked him whether he would go to Jerusalem, and there be judged of these matters.

[WEB] Being perplexed how to inquire concerning these things, I asked whether he was willing to go to Jerusalem and there be judged concerning these matters.

21. [KJV] But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar.

[WEB] But when Paul had appealed to be kept for the decision of the emperor, I commanded him to be kept until I could send him to Caesar. |

22. [KJV] Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.

[WEB] Agrippa said to Festus, | I also would like to hear the man myself. | | Tomorrow, | he said, | you shall hear him. |

23. [KJV] And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

[WEB] So on the next day, when Agrippa and Bernice had come with great pomp, and they had entered into the place of hearing with the commanding officers and principal men of the city, at the command of Festus, Paul was brought in.

24. [KJV] And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer.

[WEB] Festus said, | King Agrippa, and all men who are here present with us, you see this man, about whom all the multitude of the Jews petitioned me, both at Jerusalem and here, crying that he ought not to live any longer.

25. [KJV] But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

[WEB] But when I found that he had committed nothing worthy of death, and as he himself appealed to the emperor I determined to send him.

26. [KJV] Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

[WEB] Of whom I have no certain thing to write to my lord. Therefore I have brought him forth before you, and especially before you, King Agrippa, that, after examination, I may have something to write.

27. [KJV] For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes laid against him.

[WEB] For it seems to me unreasonable, in sending a prisoner, not to also specify the charges against him. |

Acts 26

1. [KJV] Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

[WEB] Agrippa said to Paul, | You may speak for yourself. | Then Paul stretched out his hand, and made his defense.

2. [KJV] I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

[WEB] | I think myself happy, King Agrippa, that I am to make my defense before you this day concerning all the things that I am accused by the Jews,

3. [KJV] Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

[WEB] especially because you are expert in all customs and questions which are among the Jews. Therefore I beg you to hear me patiently.

4. [KJV] My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

[WEB] | Indeed, all the Jews know my way of life from my youth up, which was from the beginning among my own nation and at Jerusalem;

5. [KJV] Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

[WEB] having known me from the first, if they are willing to testify, that after the strictest sect of our religion I lived a Pharisee.

6. [KJV] And now I stand and am judged for the hope of the promise made of God unto our fathers:

[WEB] Now I stand here to be judged for the hope of the promise made by God to our fathers,

7. [KJV] Unto which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.

[WEB] which our twelve tribes, earnestly serving night and day, hope to attain. Concerning this hope I am accused by the Jews, King Agrippa!

8. [KJV] Why should it be thought a thing incredible with you, that God should raise the dead?

[WEB] Why is it judged incredible with you, if God does raise the dead?

9. [KJV] I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

[WEB] | I myself most certainly thought that I ought to do many things contrary to the name of Jesus of Nazareth.

10. [KJV] Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them.

[WEB] This I also did in Jerusalem. I both shut up many of the saints in prisons, having received authority from the chief priests, and when they were put to death I gave my vote against them.

11. [KJV] And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities.

[WEB] Punishing them often in all the synagogues, I tried to make them blaspheme. Being exceedingly enraged against them, I persecuted them even to foreign cities.

12. [KJV] Whereupon as I went to Damascus with authority and commission from the chief priests,

[WEB] | Whereupon as I traveled to Damascus with the authority and commission from the chief priests,

13. [KJV] At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.

[WEB] at noon, O king, I saw on the way a light from the sky, brighter than the sun, shining around me and those who traveled with me.

14. [KJV] And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks.

[WEB] When we had all fallen to the earth, I heard a voice saying to me in the Hebrew language, 'Saul, Saul, why are you persecuting me? It is hard for you to kick against the goads.'

15. [KJV] And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

[WEB] | I said, 'Who are you, Lord?' | He said, 'I am Jesus, whom you are persecuting.'

16. [KJV] But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

[WEB] But arise, and stand on your feet, for I have appeared to you for this purpose: to appoint

you a servant and a witness both of the things which you have seen, and of the things which I will reveal to you;

17. [KJV] Delivering thee from the people, and from the Gentiles, unto whom now I send thee,
[WEB] delivering you from the people, and from the Gentiles, to whom I send you,

18. [KJV] To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

[WEB] to open their eyes, that they may turn from darkness to light and from the power of Satan to God, that they may receive remission of sins and an inheritance among those who are sanctified by faith in me.'

19. [KJV] Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

[WEB] | Therefore, King Agrippa, I was not disobedient to the heavenly vision,

20. [KJV] But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

[WEB] but declared first to them of Damascus, at Jerusalem, and throughout all the country of Judea, and also to the Gentiles, that they should repent and turn to God, doing works worthy of repentance.

21. [KJV] For these causes the Jews caught me in the temple, and went about to kill me.

[WEB] For this reason the Jews seized me in the temple, and tried to kill me.

22. [KJV] Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

[WEB] Having therefore obtained the help that is from God, I stand to this day testifying both to small and great, saying nothing but what the prophets and Moses said would happen,

23. [KJV] That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

[WEB] how the Christ must suffer, and how, by the resurrection of the dead, he would be first to proclaim light both to these people and to the Gentiles. |

24. [KJV] And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

[WEB] As he thus made his defense, Festus said with a loud voice, | Paul, you are crazy! Your great learning is driving you insane! |

25. [KJV] But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

[WEB] But he said, |I am not crazy, most excellent Festus, but boldly declare words of truth and reasonableness.

26. [KJV] For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

[WEB] For the king knows of these things, to whom also I speak freely. For I am persuaded that none of these things is hidden from him, for this has not been done in a corner.

27. [KJV] King Agrippa, believest thou the prophets? I know that thou believest.

[WEB] King Agrippa, do you believe the prophets? I know that you believe. |

28. [KJV] Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

[WEB] Agrippa said to Paul, |With a little persuasion are you trying to make me a Christian? |

29. [KJV] And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

[WEB] Paul said, |I pray to God, that whether with little or with much, not only you, but also all that hear me this day, might become such as I am, except for these bonds. |

30. [KJV] And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:

[WEB] The king rose up with the governor, and Bernice, and those who sat with them.

31. [KJV] And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

[WEB] When they had withdrawn, they spoke one to another, saying, |This man does nothing worthy of death or of bonds. |

32. [KJV] Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.

[WEB] Agrippa said to Festus, |This man might have been set free if he had not appealed to Caesar. |

Acts 27

1. [KJV] And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band.

[WEB] When it was determined that we should sail for Italy, they delivered Paul and certain other prisoners to a centurion named Julius, of the Augustan band.

2. [KJV] And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one Aristarchus, a Macedonian of Thessalonica, being with us.

[WEB] Embarking in a ship of Adramyttium, which was about to sail to places on the coast of Asia, we put to sea; Aristarchus, a Macedonian of Thessalonica, being with us.

3. [KJV] And the next day we touched at Sidon. And Julius courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself.

[WEB] The next day, we touched at Sidon. Julius treated Paul kindly, and gave him permission to go to his friends and refresh himself.

4. [KJV] And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.

[WEB] Putting to sea from there, we sailed under the lee of Cyprus, because the winds were contrary.

5. [KJV] And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, a city of Lycia.

[WEB] When we had sailed across the sea which is off Cilicia and Pamphylia, we came to Myra, a city of Lycia.

6. [KJV] And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein.

[WEB] There the centurion found a ship of Alexandria sailing for Italy, and he put us on board.

7. [KJV] And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

[WEB] When we had sailed slowly many days, and had come with difficulty opposite Cnidus, the wind not allowing us further, we sailed under the lee of Crete, opposite Salmone.

8. [KJV] And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city of Lasea.

[WEB] With difficulty sailing along it we came to a certain place called Fair Havens, near the city of Lasea.

9. [KJV] Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them,

[WEB] When much time had passed and the voyage was now dangerous, because the Fast had now already gone by, Paul admonished them,

10. [KJV] And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

[WEB] and said to them, |Sirs, I perceive that the voyage will be with injury and much loss, not only of the cargo and the ship, but also of our lives. |

11. [KJV] Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

[WEB] But the centurion gave more heed to the master and to the owner of the ship than to those things which were spoken by Paul.

12. [KJV] And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there to winter; which is an haven of Crete, and lieth toward the south west and north west.

[WEB] Because the haven was not suitable to winter in, the majority advised going to sea from there, if by any means they could reach Phoenix, and winter there, which is a port of Crete, looking northeast and southeast.

13. [KJV] And when the south wind blew softly, supposing that they had obtained their purpose, loosing thence, they sailed close by Crete.

[WEB] When the south wind blew softly, supposing that they had obtained their purpose, they weighed anchor and sailed along Crete, close to shore.

14. [KJV] But not long after there arose against it a tempestuous wind, called Euroclydon.

[WEB] But before long, a stormy wind beat down from shore, which is called Euroclydon.

15. [KJV] And when the ship was caught, and could not bear up into the wind, we let her drive.

[WEB] When the ship was caught, and couldn't face the wind, we gave way to it, and were driven along.

16. [KJV] And running under a certain island which is called Clauda, we had much work to come by the boat:

[WEB] Running under the lee of a small island called Clauda, we were able, with difficulty, to secure the boat.

17. [KJV] Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, strake sail, and so were driven.

[WEB] After they had hoisted it up, they used cables to help reinforce the ship. Fearing that they would run aground on the Syrtis sand bars, they lowered the sea anchor, and so were driven along.

18. [KJV] And we being exceedingly tossed with a tempest, the next day they lightened the ship;
[WEB] As we labored exceedingly with the storm, the next day they began to throw things overboard.

19. [KJV] And the third day we cast out with our own hands the tackling of the ship.
[WEB] On the third day, they threw out the ship's tackle with their own hands.

20. [KJV] And when neither sun nor stars in many days appeared, and no small tempest lay on us, all hope that we should be saved was then taken away.
[WEB] When neither sun nor stars shone on us for many days, and no small storm pressed on us, all hope that we would be saved was now taken away.

21. [KJV] But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.
[WEB] When they had been long without food, Paul stood up in the middle of them, and said, |Sirs, you should have listened to me, and not have set sail from Crete, and have gotten this injury and loss.

22. [KJV] And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship.
[WEB] Now I exhort you to cheer up, for there will be no loss of life among you, but only of the ship.

23. [KJV] For there stood by me this night the angel of God, whose I am, and whom I serve,
[WEB] For there stood by me this night an angel, belonging to the God whose I am and whom I serve,

24. [KJV] Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.
[WEB] saying, 'Don't be afraid, Paul. You must stand before Caesar. Behold, God has granted you all those who sail with you.'

25. [KJV] Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.
[WEB] Therefore, sirs, cheer up! For I believe God, that it will be just as it has been spoken to me.

26. [KJV] Howbeit we must be cast upon a certain island.
[WEB] But we must run aground on a certain island. |

27. [KJV] But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

[WEB] But when the fourteenth night had come, as we were driven back and forth in the Adriatic Sea, about midnight the sailors surmised that they were drawing near to some land.

28. [KJV] And sounded, and found it twenty fathoms: and when they had gone a little further, they sounded again, and found it fifteen fathoms.

[WEB] They took soundings, and found twenty fathoms. After a little while, they took soundings again, and found fifteen fathoms.

29. [KJV] Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.

[WEB] Fearing that we would run aground on rocky ground, they let go four anchors from the stern, and wished for daylight.

30. [KJV] And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

[WEB] As the sailors were trying to flee out of the ship, and had lowered the boat into the sea, pretending that they would lay out anchors from the bow,

31. [KJV] Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.

[WEB] Paul said to the centurion and to the soldiers, | Unless these stay in the ship, you can't be saved. |

32. [KJV] Then the soldiers cut off the ropes of the boat, and let her fall off.

[WEB] Then the soldiers cut away the ropes of the boat, and let it fall off.

33. [KJV] And while the day was coming on, Paul besought them all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

[WEB] While the day was coming on, Paul begged them all to take some food, saying, | This day is the fourteenth day that you wait and continue fasting, having taken nothing.

34. [KJV] Wherefore I pray you to take some meat: for this is for your health: for there shall not an hair fall from the head of any of you.

[WEB] Therefore I beg you to take some food, for this is for your safety; for not a hair will perish from any of your heads. |

35. [KJV] And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken it, he began to eat.

[WEB] When he had said this, and had taken bread, he gave thanks to God in the presence of all, and he broke it, and began to eat.

36. [KJV] Then were they all of good cheer, and they also took some meat.

[WEB] Then they all cheered up, and they also took food.

37. [KJV] And we were in all in the ship two hundred threescore and sixteen souls.

[WEB] In all, we were two hundred seventy-six souls on the ship.

38. [KJV] And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.

[WEB] When they had eaten enough, they lightened the ship, throwing out the wheat into the sea.

39. [KJV] And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.

[WEB] When it was day, they didn't recognize the land, but they noticed a certain bay with a beach, and they decided to try to drive the ship onto it.

40. [KJV] And when they had taken up the anchors, they committed themselves unto the sea, and loosed the rudder bands, and hoised up the mainsail to the wind, and made toward shore.

[WEB] Casting off the anchors, they left them in the sea, at the same time untying the rudder ropes. Hoisting up the foresail to the wind, they made for the beach.

41. [KJV] And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

[WEB] But coming to a place where two seas met, they ran the vessel aground. The bow struck and remained immovable, but the stern began to break up by the violence of the waves.

42. [KJV] And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

[WEB] The soldiers' counsel was to kill the prisoners, so that none of them would swim out and escape.

43. [KJV] But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land:

[WEB] But the centurion, desiring to save Paul, stopped them from their purpose, and commanded that those who could swim should throw themselves overboard first to go toward the land;

44. [KJV] And the rest, some on boards, and some on broken pieces of the ship. And so it came to pass, that they escaped all safe to land.

[WEB] and the rest should follow, some on planks, and some on other things from the ship. So it happened that they all escaped safely to the land.

1. [KJV] And when they were escaped, then they knew that the island was called Melita.

[WEB] When we had escaped, then they learned that the island was called Malta.

2. [KJV] And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

[WEB] The natives showed us uncommon kindness; for they kindled a fire, and received us all, because of the present rain, and because of the cold.

3. [KJV] And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand.

[WEB] But when Paul had gathered a bundle of sticks and laid them on the fire, a viper came out because of the heat, and fastened on his hand.

4. [KJV] And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

[WEB] When the natives saw the creature hanging from his hand, they said one to another, | No doubt this man is a murderer, whom, though he has escaped from the sea, yet Justice has not allowed to live. |

5. [KJV] And he shook off the beast into the fire, and felt no harm.

[WEB] However he shook off the creature into the fire, and wasn't harmed.

6. [KJV] Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

[WEB] But they expected that he would have swollen or fallen down dead suddenly, but when they watched for a long time and saw nothing bad happen to him, they changed their minds, and said that he was a god.

7. [KJV] In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

[WEB] Now in the neighborhood of that place were lands belonging to the chief man of the island, named Publius, who received us, and courteously entertained us for three days.

8. [KJV] And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

[WEB] It happened that the father of Publius lay sick of fever and dysentery. Paul entered in to him, prayed, and laying his hands on him, healed him.

9. [KJV] So when this was done, others also, which had diseases in the island, came, and were healed:

[WEB] Then when this was done, the rest also who had diseases in the island came, and were cured.

10. [KJV] Who also honoured us with many honours; and when we departed, they laded us with such things as were necessary.

[WEB] They also honored us with many honors, and when we sailed, they put on board the things that we needed.

11. [KJV] And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

[WEB] After three months, we set sail in a ship of Alexandria which had wintered in the island, whose sign was |The Twin Brothers.|

12. [KJV] And landing at Syracuse, we tarried there three days.

[WEB] Touching at Syracuse, we stayed there three days.

13. [KJV] And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:

[WEB] From there we circled around and arrived at Rhegium. After one day, a south wind sprang up, and on the second day we came to Puteoli,

14. [KJV] Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.

[WEB] where we found brothers, and were entreated to stay with them for seven days. So we came to Rome.

15. [KJV] And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

[WEB] From there the brothers, when they heard of us, came to meet us as far as The Market of Appius and The Three Taverns. When Paul saw them, he thanked God, and took courage.

16. [KJV] And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.

[WEB] When we entered into Rome, the centurion delivered the prisoners to the captain of the guard, but Paul was allowed to stay by himself with the soldier who guarded him.

17. [KJV] And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner

from Jerusalem into the hands of the Romans.

[WEB] It happened that after three days Paul called together those who were the leaders of the Jews. When they had come together, he said to them, |I, brothers, though I had done nothing against the people, or the customs of our fathers, still was delivered prisoner from Jerusalem into the hands of the Romans,

18. [KJV] Who, when they had examined me, would have let me go, because there was no cause of death in me.

[WEB] who, when they had examined me, desired to set me free, because there was no cause of death in me.

19. [KJV] But when the Jews spake against it, I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.

[WEB] But when the Jews spoke against it, I was constrained to appeal to Caesar, not that I had anything about which to accuse my nation.

20. [KJV] For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain.

[WEB] For this cause therefore I asked to see you and to speak with you. For because of the hope of Israel I am bound with this chain. |

21. [KJV] And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came shewed or spake any harm of thee.

[WEB] They said to him, |We neither received letters from Judea concerning you, nor did any of the brothers come here and report or speak any evil of you.

22. [KJV] But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

[WEB] But we desire to hear from you what you think. For, as concerning this sect, it is known to us that everywhere it is spoken against. |

23. [KJV] And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening.

[WEB] When they had appointed him a day, many people came to him at his lodging. He explained to them, testifying about the Kingdom of God, and persuading them concerning Jesus, both from the law of Moses and from the prophets, from morning until evening.

24. [KJV] And some believed the things which were spoken, and some believed not.

[WEB] Some believed the things which were spoken, and some disbelieved.

25. [KJV] And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

[WEB] When they didn't agree among themselves, they departed after Paul had spoken one word, | The Holy Spirit spoke rightly through Isaiah, the prophet, to our fathers,

26. [KJV] Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

[WEB] saying, 'Go to this people, and say, in hearing, you will hear, but will in no way understand. In seeing, you will see, but will in no way perceive.

27. [KJV] For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.

[WEB] For this people's heart has grown callous. Their ears are dull of hearing. Their eyes they have closed. Lest they should see with their eyes, hear with their ears, understand with their heart, and would turn again, and I would heal them.'

28. [KJV] Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.

[WEB] | Be it known therefore to you, that the salvation of God is sent to the nations. They will also listen. |

29. [KJV] And when he had said these words, the Jews departed, and had great reasoning among themselves.

[WEB] When he had said these words, the Jews departed, having a great dispute among themselves.

30. [KJV] And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

[WEB] Paul stayed two whole years in his own rented house, and received all who were coming to him,

31. [KJV] Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

[WEB] preaching the Kingdom of God, and teaching the things concerning the Lord Jesus Christ with all boldness, without hindrance.

Romans

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Romans 1

1. [KJV] Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,
[WEB] Paul, a servant of Jesus Christ, called to be an apostle, set apart for the Good News of God,
2. [KJV] (Which he had promised afore by his prophets in the holy scriptures,)
[WEB] which he promised before through his prophets in the holy Scriptures,
3. [KJV] Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;
[WEB] concerning his Son, who was born of the seed of David according to the flesh,
4. [KJV] And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:
[WEB] who was declared to be the Son of God with power, according to the Spirit of holiness, by the resurrection from the dead, Jesus Christ our Lord,
5. [KJV] By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:
[WEB] through whom we received grace and apostleship, for obedience of faith among all the nations, for his name's sake;
6. [KJV] Among whom are ye also the called of Jesus Christ:
[WEB] among whom you are also called to belong to Jesus Christ;
7. [KJV] To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.
[WEB] to all who are in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.
8. [KJV] First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.
[WEB] First, I thank my God through Jesus Christ for all of you, that your faith is proclaimed throughout the whole world.
9. [KJV] For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;
[WEB] For God is my witness, whom I serve in my spirit in the Good News of his Son, how unceasingly I make mention of you always in my prayers,
10. [KJV] Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

[WEB] requesting, if by any means now at last I may be prospered by the will of God to come to you.

11. [KJV] For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

[WEB] For I long to see you, that I may impart to you some spiritual gift, to the end that you may be established;

12. [KJV] That is, that I may be comforted together with you by the mutual faith both of you and me.

[WEB] that is, that I with you may be encouraged in you, each of us by the other's faith, both yours and mine.

13. [KJV] Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.

[WEB] Now I don't desire to have you unaware, brothers, that I often planned to come to you, and was hindered so far, that I might have some fruit among you also, even as among the rest of the Gentiles.

14. [KJV] I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

[WEB] I am debtor both to Greeks and to foreigners, both to the wise and to the foolish.

15. [KJV] So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

[WEB] So, as much as is in me, I am eager to preach the Good News to you also who are in Rome.

16. [KJV] For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

[WEB] For I am not ashamed of the Good News of Christ, for it is the power of God for salvation for everyone who believes; for the Jew first, and also for the Greek.

17. [KJV] For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

[WEB] For in it is revealed God's righteousness from faith to faith. As it is written, | But the righteous shall live by faith. |

18. [KJV] For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

[WEB] For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness,

19. [KJV] Because that which may be known of God is manifest in them; for God hath shewed it unto them.

[WEB] because that which is known of God is revealed in them, for God revealed it to them.

20. [KJV] For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

[WEB] For the invisible things of him since the creation of the world are clearly seen, being perceived through the things that are made, even his everlasting power and divinity; that they may be without excuse.

21. [KJV] Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

[WEB] Because, knowing God, they didn't glorify him as God, neither gave thanks, but became vain in their reasoning, and their senseless heart was darkened.

22. [KJV] Professing themselves to be wise, they became fools,

[WEB] Professing themselves to be wise, they became fools,

23. [KJV] And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

[WEB] and traded the glory of the incorruptible God for the likeness of an image of corruptible man, and of birds, and four-footed animals, and creeping things.

24. [KJV] Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

[WEB] Therefore God also gave them up in the lusts of their hearts to uncleanness, that their bodies should be dishonored among themselves,

25. [KJV] Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

[WEB] who exchanged the truth of God for a lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.

26. [KJV] For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

[WEB] For this reason, God gave them up to vile passions. For their women changed the natural function into that which is against nature.

27. [KJV] And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves

that recompence of their error which was meet.

[WEB] Likewise also the men, leaving the natural function of the woman, burned in their lust toward one another, men doing what is inappropriate with men, and receiving in themselves the due penalty of their error.

28. [KJV] And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

[WEB] Even as they refused to have God in their knowledge, God gave them up to a reprobate mind, to do those things which are not fitting;

29. [KJV] Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

[WEB] being filled with all unrighteousness, sexual immorality, wickedness, covetousness, malice; full of envy, murder, strife, deceit, evil habits, secret slanderers,

30. [KJV] Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,

[WEB] backbiters, hateful to God, insolent, haughty, boastful, inventors of evil things, disobedient to parents,

31. [KJV] Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

[WEB] without understanding, covenant breakers, without natural affection, unforgiving, unmerciful;

32. [KJV] Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

[WEB] who, knowing the ordinance of God, that those who practice such things are worthy of death, not only do the same, but also approve of those who practice them.

Romans 2

1. [KJV] Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

[WEB] Therefore you are without excuse, O man, whoever you are who judge. For in that which you judge another, you condemn yourself. For you who judge practice the same things.

2. [KJV] But we are sure that the judgment of God is according to truth against them which commit such things.

[WEB] We know that the judgment of God is according to truth against those who practice such things.

3. [KJV] And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

[WEB] Do you think this, O man who judges those who practice such things, and do the same, that you will escape the judgment of God?

4. [KJV] Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

[WEB] Or do you despise the riches of his goodness, forbearance, and patience, not knowing that the goodness of God leads you to repentance?

5. [KJV] But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

[WEB] But according to your hardness and unrepentant heart you are treasuring up for yourself wrath in the day of wrath, revelation, and of the righteous judgment of God;

6. [KJV] Who will render to every man according to his deeds:

[WEB] who | will pay back to everyone according to their works:|

7. [KJV] To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

[WEB] to those who by patience in well-doing seek for glory, honor, and incorruptibility, eternal life;

8. [KJV] But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

[WEB] but to those who are self-seeking, and don't obey the truth, but obey unrighteousness, will be wrath and indignation,

9. [KJV] Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

[WEB] oppression and anguish, on every soul of man who works evil, to the Jew first, and also to the Greek.

10. [KJV] But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

[WEB] But glory, honor, and peace go to every man who works good, to the Jew first, and also to the Greek.

11. [KJV] For there is no respect of persons with God.

[WEB] For there is no partiality with God.

12. [KJV] For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

[WEB] For as many as have sinned without law will also perish without the law. As many as have sinned under the law will be judged by the law.

13. [KJV] (For not the hearers of the law are just before God, but the doers of the law shall be justified.

[WEB] For it isn't the hearers of the law who are righteous before God, but the doers of the law will be justified

14. [KJV] For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

[WEB] (for when Gentiles who don't have the law do by nature the things of the law, these, not having the law, are a law to themselves,

15. [KJV] Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)

[WEB] in that they show the work of the law written in their hearts, their conscience testifying with them, and their thoughts among themselves accusing or else excusing them)

16. [KJV] In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

[WEB] in the day when God will judge the secrets of men, according to my Good News, by Jesus Christ.

17. [KJV] Behold, thou art called a Jew, and retest in the law, and makest thy boast of God,

[WEB] Indeed you bear the name of a Jew, and rest on the law, and glory in God,

18. [KJV] And knowest his will, and approvest the things that are more excellent, being instructed out of the law;

[WEB] and know his will, and approve the things that are excellent, being instructed out of the law,

19. [KJV] And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

[WEB] and are confident that you yourself are a guide of the blind, a light to those who are in darkness,

20. [KJV] An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

[WEB] a corrector of the foolish, a teacher of babies, having in the law the form of knowledge and of the truth.

21. [KJV] Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

[WEB] You therefore who teach another, don't you teach yourself? You who preach that a man shouldn't steal, do you steal?

22. [KJV] Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

[WEB] You who say a man shouldn't commit adultery. Do you commit adultery? You who abhor idols, do you rob temples?

23. [KJV] Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

[WEB] You who glory in the law, through your disobedience of the law do you dishonor God?

24. [KJV] For the name of God is blasphemed among the Gentiles through you, as it is written.

[WEB] For |the name of God is blasphemed among the Gentiles because of you,| just as it is written.

25. [KJV] For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

[WEB] For circumcision indeed profits, if you are a doer of the law, but if you are a transgressor of the law, your circumcision has become uncircumcision.

26. [KJV] Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

[WEB] If therefore the uncircumcised keep the ordinances of the law, won't his uncircumcision be accounted as circumcision?

27. [KJV] And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

[WEB] Won't the uncircumcision which is by nature, if it fulfills the law, judge you, who with the letter and circumcision are a transgressor of the law?

28. [KJV] For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

[WEB] For he is not a Jew who is one outwardly, neither is that circumcision which is outward in the flesh;

29. [KJV] But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

[WEB] but he is a Jew who is one inwardly, and circumcision is that of the heart, in the spirit not in the letter; whose praise is not from men, but from God.

Romans 3

1. [KJV] What advantage then hath the Jew? or what profit is there of circumcision?

[WEB] Then what advantage does the Jew have? Or what is the profit of circumcision?

2. [KJV] Much every way: chiefly, because that unto them were committed the oracles of God.

[WEB] Much in every way! Because first of all, they were entrusted with the oracles of God.

3. [KJV] For what if some did not believe? shall their unbelief make the faith of God without effect?

[WEB] For what if some were without faith? Will their lack of faith nullify the faithfulness of God?

4. [KJV] God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

[WEB] May it never be! Yes, let God be found true, but every man a liar. As it is written, |That you might be justified in your words, and might prevail when you come into judgment. |

5. [KJV] But if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as a man)

[WEB] But if our unrighteousness commends the righteousness of God, what will we say? Is God unrighteous who inflicts wrath? I speak like men do.

6. [KJV] God forbid: for then how shall God judge the world?

[WEB] May it never be! For then how will God judge the world?

7. [KJV] For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

[WEB] For if the truth of God through my lie abounded to his glory, why am I also still judged as a sinner?

8. [KJV] And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.

[WEB] Why not (as we are slanderously reported, and as some affirm that we say), |Let us do evil, that good may come?| Those who say so are justly condemned.

9. [KJV] What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

[WEB] What then? Are we better than they? No, in no way. For we previously warned both Jews and Greeks, that they are all under sin.

10. [KJV] As it is written, There is none righteous, no, not one:

[WEB] As it is written, |There is no one righteous; no, not one.

11. [KJV] There is none that understandeth, there is none that seeketh after God.

[WEB] There is no one who understands. There is no one who seeks after God.

12. [KJV] They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

[WEB] They have all turned aside. They have together become unprofitable. There is no one who does good, no, not, so much as one. |

13. [KJV] Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips:

[WEB] | Their throat is an open tomb. With their tongues they have used deceit. | | The poison of vipers is under their lips; |

14. [KJV] Whose mouth is full of cursing and bitterness:

[WEB] | whose mouth is full of cursing and bitterness. |

15. [KJV] Their feet are swift to shed blood:

[WEB] | Their feet are swift to shed blood.

16. [KJV] Destruction and misery are in their ways:

[WEB] Destruction and misery are in their ways.

17. [KJV] And the way of peace have they not known:

[WEB] The way of peace, they haven't known. |

18. [KJV] There is no fear of God before their eyes.

[WEB] | There is no fear of God before their eyes. |

19. [KJV] Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

[WEB] Now we know that whatever things the law says, it speaks to those who are under the law, that every mouth may be closed, and all the world may be brought under the judgment of God.

20. [KJV] Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

[WEB] Because by the works of the law, no flesh will be justified in his sight. For through the law comes the knowledge of sin.

21. [KJV] But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

[WEB] But now apart from the law, a righteousness of God has been revealed, being testified by the law and the prophets;

22. [KJV] Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

[WEB] even the righteousness of God through faith in Jesus Christ to all and on all those who believe. For there is no distinction,

23. [KJV] For all have sinned, and come short of the glory of God;

[WEB] for all have sinned, and fall short of the glory of God;

24. [KJV] Being justified freely by his grace through the redemption that is in Christ Jesus:

[WEB] being justified freely by his grace through the redemption that is in Christ Jesus;

25. [KJV] Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

[WEB] whom God set forth to be an atoning sacrifice, through faith in his blood, for a demonstration of his righteousness through the passing over of prior sins, in God's forbearance;

26. [KJV] To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

[WEB] to demonstrate his righteousness at this present time; that he might himself be just, and the justifier of him who has faith in Jesus.

27. [KJV] Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

[WEB] Where then is the boasting? It is excluded. By what kind of law? Of works? No, but by a law of faith.

28. [KJV] Therefore we conclude that a man is justified by faith without the deeds of the law.

[WEB] We maintain therefore that a man is justified by faith apart from the works of the law.

29. [KJV] Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:

[WEB] Or is God the God of Jews only? Isn't he the God of Gentiles also? Yes, of Gentiles also,

30. [KJV] Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.

[WEB] since indeed there is one God who will justify the circumcised by faith, and the uncircumcised through faith.

31. [KJV] Do we then make void the law through faith? God forbid: yea, we establish the law.

[WEB] Do we then nullify the law through faith? May it never be! No, we establish the law.

Romans 4

- 1.** [KJV] What shall we say then that Abraham our father, as pertaining to the flesh, hath found?
[WEB] What then will we say that Abraham, our forefather, has found according to the flesh?
- 2.** [KJV] For if Abraham were justified by works, he hath whereof to glory; but not before God.
[WEB] For if Abraham was justified by works, he has something to boast about, but not toward God.
- 3.** [KJV] For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.
[WEB] For what does the Scripture say? |Abraham believed God, and it was accounted to him for righteousness. |
- 4.** [KJV] Now to him that worketh is the reward not reckoned of grace, but of debt.
[WEB] Now to him who works, the reward is not counted as grace, but as something owed.
- 5.** [KJV] But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.
[WEB] But to him who doesn't work, but believes in him who justifies the ungodly, his faith is accounted for righteousness.
- 6.** [KJV] Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,
[WEB] Even as David also pronounces blessing on the man to whom God counts righteousness apart from works,
- 7.** [KJV] Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.
[WEB] | Blessed are they whose iniquities are forgiven, whose sins are covered.
- 8.** [KJV] Blessed is the man to whom the Lord will not impute sin.
[WEB] Blessed is the man whom the Lord will by no means charge with sin. |
- 9.** [KJV] Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.
[WEB] Is this blessing then pronounced on the circumcised, or on the uncircumcised also? For we say that faith was accounted to Abraham for righteousness.
- 10.** [KJV] How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.
[WEB] How then was it counted? When he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

11. [KJV] And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

[WEB] He received the sign of circumcision, a seal of the righteousness of the faith which he had while he was in uncircumcision, that he might be the father of all those who believe, though they might be in uncircumcision, that righteousness might also be accounted to them.

12. [KJV] And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.

[WEB] He is the father of circumcision to those who not only are of the circumcision, but who also walk in the steps of that faith of our father Abraham, which he had in uncircumcision.

13. [KJV] For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

[WEB] For the promise to Abraham and to his seed that he should be heir of the world wasn't through the law, but through the righteousness of faith.

14. [KJV] For if they which are of the law be heirs, faith is made void, and the promise made of none effect:

[WEB] For if those who are of the law are heirs, faith is made void, and the promise is made of no effect.

15. [KJV] Because the law worketh wrath: for where no law is, there is no transgression.

[WEB] For the law works wrath, for where there is no law, neither is there disobedience.

16. [KJV] Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

[WEB] For this cause it is of faith, that it may be according to grace, to the end that the promise may be sure to all the seed, not to that only which is of the law, but to that also which is of the faith of Abraham, who is the father of us all.

17. [KJV] (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

[WEB] As it is written, | I have made you a father of many nations. | This is in the presence of him whom he believed: God, who gives life to the dead, and calls the things that are not, as though they were.

18. [KJV] Who against hope believed in hope, that he might become the father of many nations; according to that which was spoken, So shall thy seed be.

[WEB] Who in hope believed against hope, to the end that he might become a father of many nations, according to that which had been spoken, [So will your seed be.]

19. [KJV] And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:

[WEB] Without being weakened in faith, he didn't consider his own body, already having been worn out, (he being about a hundred years old), and the deadness of Sarah's womb.

20. [KJV] He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

[WEB] Yet, looking to the promise of God, he didn't waver through unbelief, but grew strong through faith, giving glory to God,

21. [KJV] And being fully persuaded that, what he had promised, he was able also to perform.

[WEB] and being fully assured that what he had promised, he was also able to perform.

22. [KJV] And therefore it was imputed to him for righteousness.

[WEB] Therefore it also was [reckoned to him for righteousness.]

23. [KJV] Now it was not written for his sake alone, that it was imputed to him;

[WEB] Now it was not written that it was accounted to him for his sake alone,

24. [KJV] But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

[WEB] but for our sake also, to whom it will be accounted, who believe in him who raised Jesus, our Lord, from the dead,

25. [KJV] Who was delivered for our offences, and was raised again for our justification.

[WEB] who was delivered up for our trespasses, and was raised for our justification.

Romans 5

1. [KJV] Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

[WEB] Being therefore justified by faith, we have peace with God through our Lord Jesus Christ;

2. [KJV] By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

[WEB] through whom we also have our access by faith into this grace in which we stand. We rejoice in hope of the glory of God.

3. [KJV] And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

[WEB] Not only this, but we also rejoice in our sufferings, knowing that suffering works perseverance;

4. [KJV] And patience, experience; and experience, hope:

[WEB] and perseverance, proven character; and proven character, hope:

5. [KJV] And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

[WEB] and hope doesn't disappoint us, because God's love has been poured out into our hearts through the Holy Spirit who was given to us.

6. [KJV] For when we were yet without strength, in due time Christ died for the ungodly.

[WEB] For while we were yet weak, at the right time Christ died for the ungodly.

7. [KJV] For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

[WEB] For one will hardly die for a righteous man. Yet perhaps for a righteous person someone would even dare to die.

8. [KJV] But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

[WEB] But God commends his own love toward us, in that while we were yet sinners, Christ died for us.

9. [KJV] Much more then, being now justified by his blood, we shall be saved from wrath through him.

[WEB] Much more then, being now justified by his blood, we will be saved from God's wrath through him.

10. [KJV] For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

[WEB] For if, while we were enemies, we were reconciled to God through the death of his Son, much more, being reconciled, we will be saved by his life.

11. [KJV] And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

[WEB] Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

12. [KJV] Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

[WEB] Therefore, as sin entered into the world through one man, and death through sin; and so death passed to all men, because all sinned.

13. [KJV] (For until the law sin was in the world: but sin is not imputed when there is no law.

[WEB] For until the law, sin was in the world; but sin is not charged when there is no law.

14. [KJV] Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

[WEB] Nevertheless death reigned from Adam until Moses, even over those whose sins weren't like Adam's disobedience, who is a foreshadowing of him who was to come.

15. [KJV] But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

[WEB] But the free gift isn't like the trespass. For if by the trespass of the one the many died, much more did the grace of God, and the gift by the grace of the one man, Jesus Christ, abound to the many.

16. [KJV] And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.

[WEB] The gift is not as through one who sinned: for the judgment came by one to condemnation, but the free gift came of many trespasses to justification.

17. [KJV] For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

[WEB] For if by the trespass of the one, death reigned through the one; so much more will those who receive the abundance of grace and of the gift of righteousness reign in life through the one, Jesus Christ.

18. [KJV] Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

[WEB] So then as through one trespass, all men were condemned; even so through one act of righteousness, all men were justified to life.

19. [KJV] For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

[WEB] For as through the one man's disobedience many were made sinners, even so through the obedience of the one, many will be made righteous.

20. [KJV] Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

[WEB] The law came in besides, that the trespass might abound; but where sin abounded, grace abounded more exceedingly;

21. [KJV] That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

[WEB] that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

Romans 6

1. [KJV] What shall we say then? Shall we continue in sin, that grace may abound?

[WEB] What shall we say then? Shall we continue in sin, that grace may abound?

2. [KJV] God forbid. How shall we, that are dead to sin, live any longer therein?

[WEB] May it never be! We who died to sin, how could we live in it any longer?

3. [KJV] Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

[WEB] Or don't you know that all we who were baptized into Christ Jesus were baptized into his death?

4. [KJV] Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

[WEB] We were buried therefore with him through baptism to death, that just like Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life.

5. [KJV] For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:

[WEB] For if we have become united with him in the likeness of his death, we will also be part of his resurrection;

6. [KJV] Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

[WEB] knowing this, that our old man was crucified with him, that the body of sin might be done away with, so that we would no longer be in bondage to sin.

7. [KJV] For he that is dead is freed from sin.

[WEB] For he who has died has been freed from sin.

8. [KJV] Now if we be dead with Christ, we believe that we shall also live with him:

[WEB] But if we died with Christ, we believe that we will also live with him;

9. [KJV] Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

[WEB] knowing that Christ, being raised from the dead, dies no more. Death no more has dominion over him!

10. [KJV] For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

[WEB] For the death that he died, he died to sin one time; but the life that he lives, he lives to God.

11. [KJV] Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

[WEB] Thus consider yourselves also to be dead to sin, but alive to God in Christ Jesus our Lord.

12. [KJV] Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

[WEB] Therefore don't let sin reign in your mortal body, that you should obey it in its lusts.

13. [KJV] Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

[WEB] Neither present your members to sin as instruments of unrighteousness, but present yourselves to God, as alive from the dead, and your members as instruments of righteousness to God.

14. [KJV] For sin shall not have dominion over you: for ye are not under the law, but under grace.

[WEB] For sin will not have dominion over you. For you are not under law, but under grace.

15. [KJV] What then? shall we sin, because we are not under the law, but under grace? God forbid.

[WEB] What then? Shall we sin, because we are not under law, but under grace? May it never be!

16. [KJV] Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

[WEB] Don't you know that to whom you present yourselves as servants to obedience, his servants you are whom you obey; whether of sin to death, or of obedience to righteousness?

17. [KJV] But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

[WEB] But thanks be to God, that, whereas you were bondservants of sin, you became obedient from the heart to that form of teaching whereunto you were delivered.

18. [KJV] Being then made free from sin, ye became the servants of righteousness.

[WEB] Being made free from sin, you became bondservants of righteousness.

19. [KJV] I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

[WEB] I speak in human terms because of the weakness of your flesh, for as you presented your members as servants to uncleanness and to wickedness upon wickedness, even so now present your members as servants to righteousness for sanctification.

20. [KJV] For when ye were the servants of sin, ye were free from righteousness.

[WEB] For when you were servants of sin, you were free in regard to righteousness.

21. [KJV] What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.

[WEB] What fruit then did you have at that time in the things of which you are now ashamed? For the end of those things is death.

22. [KJV] But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

[WEB] But now, being made free from sin, and having become servants of God, you have your fruit of sanctification, and the result of eternal life.

23. [KJV] For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

[WEB] For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 7

1. [KJV] Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

[WEB] Or don't you know, brothers (for I speak to men who know the law), that the law has dominion over a man for as long as he lives?

2. [KJV] For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband.

[WEB] For the woman that has a husband is bound by law to the husband while he lives, but if the husband dies, she is discharged from the law of the husband.

3. [KJV] So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress,

though she be married to another man.

[WEB] So then if, while the husband lives, she is joined to another man, she would be called an adulteress. But if the husband dies, she is free from the law, so that she is no adulteress, though she is joined to another man.

4. [KJV] Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.

[WEB] Therefore, my brothers, you also were made dead to the law through the body of Christ, that you would be joined to another, to him who was raised from the dead, that we might bring forth fruit to God.

5. [KJV] For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

[WEB] For when we were in the flesh, the sinful passions which were through the law, worked in our members to bring forth fruit to death.

6. [KJV] But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

[WEB] But now we have been discharged from the law, having died to that in which we were held; so that we serve in newness of the spirit, and not in oldness of the letter.

7. [KJV] What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

[WEB] What shall we say then? Is the law sin? May it never be! However, I wouldn't have known sin, except through the law. For I wouldn't have known coveting, unless the law had said, |You shall not covet. |

8. [KJV] But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead.

[WEB] But sin, finding occasion through the commandment, produced in me all kinds of coveting. For apart from the law, sin is dead.

9. [KJV] For I was alive without the law once: but when the commandment came, sin revived, and I died.

[WEB] I was alive apart from the law once, but when the commandment came, sin revived, and I died.

10. [KJV] And the commandment, which was ordained to life, I found to be unto death.

[WEB] The commandment, which was for life, this I found to be for death;

11. [KJV] For sin, taking occasion by the commandment, deceived me, and by it slew me.

[WEB] for sin, finding occasion through the commandment, deceived me, and through it killed me.

12. [KJV] Wherefore the law is holy, and the commandment holy, and just, and good.

[WEB] Therefore the law indeed is holy, and the commandment holy, and righteous, and good.

13. [KJV] Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

[WEB] Did then that which is good become death to me? May it never be! But sin, that it might be shown to be sin, by working death to me through that which is good; that through the commandment sin might become exceeding sinful.

14. [KJV] For we know that the law is spiritual: but I am carnal, sold under sin.

[WEB] For we know that the law is spiritual, but I am fleshly, sold under sin.

15. [KJV] For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

[WEB] For I don't know what I am doing. For I don't practice what I desire to do; but what I hate, that I do.

16. [KJV] If then I do that which I would not, I consent unto the law that it is good.

[WEB] But if what I don't desire, that I do, I consent to the law that it is good.

17. [KJV] Now then it is no more I that do it, but sin that dwelleth in me.

[WEB] So now it is no more I that do it, but sin which dwells in me.

18. [KJV] For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

[WEB] For I know that in me, that is, in my flesh, dwells no good thing. For desire is present with me, but I don't find it doing that which is good.

19. [KJV] For the good that I would I do not: but the evil which I would not, that I do.

[WEB] For the good which I desire, I don't do; but the evil which I don't desire, that I practice.

20. [KJV] Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

[WEB] But if what I don't desire, that I do, it is no more I that do it, but sin which dwells in me.

21. [KJV] I find then a law, that, when I would do good, evil is present with me.

[WEB] I find then the law, that, to me, while I desire to do good, evil is present.

22. [KJV] For I delight in the law of God after the inward man:

[WEB] For I delight in God's law after the inward man,

23. [KJV] But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

[WEB] but I see a different law in my members, warring against the law of my mind, and bringing me into captivity under the law of sin which is in my members.

24. [KJV] O wretched man that I am! who shall deliver me from the body of this death?

[WEB] What a wretched man I am! Who will deliver me out of the body of this death?

25. [KJV] I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

[WEB] I thank God through Jesus Christ, our Lord! So then with the mind, I myself serve God's law, but with the flesh, the sin's law.

Romans 8

1. [KJV] There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

[WEB] There is therefore now no condemnation to those who are in Christ Jesus, who don't walk according to the flesh, but according to the Spirit.

2. [KJV] For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

[WEB] For the law of the Spirit of life in Christ Jesus made me free from the law of sin and of death.

3. [KJV] For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

[WEB] For what the law couldn't do, in that it was weak through the flesh, God did, sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh;

4. [KJV] That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

[WEB] that the ordinance of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5. [KJV] For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

[WEB] For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit, the things of the Spirit.

6. [KJV] For to be carnally minded is death; but to be spiritually minded is life and peace.

[WEB] For the mind of the flesh is death, but the mind of the Spirit is life and peace;

7. [KJV] Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

[WEB] because the mind of the flesh is hostile towards God; for it is not subject to God's law, neither indeed can it be.

8. [KJV] So then they that are in the flesh cannot please God.

[WEB] Those who are in the flesh can't please God.

9. [KJV] But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

[WEB] But you are not in the flesh but in the Spirit, if it is so that the Spirit of God dwells in you. But if any man doesn't have the Spirit of Christ, he is not his.

10. [KJV] And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

[WEB] If Christ is in you, the body is dead because of sin, but the spirit is alive because of righteousness.

11. [KJV] But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

[WEB] But if the Spirit of him who raised up Jesus from the dead dwells in you, he who raised up Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

12. [KJV] Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

[WEB] So then, brothers, we are debtors, not to the flesh, to live after the flesh.

13. [KJV] For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

[WEB] For if you live after the flesh, you must die; but if by the Spirit you put to death the deeds of the body, you will live.

14. [KJV] For as many as are led by the Spirit of God, they are the sons of God.

[WEB] For as many as are led by the Spirit of God, these are children of God.

15. [KJV] For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

[WEB] For you didn't receive the spirit of bondage again to fear, but you received the Spirit of adoption, by whom we cry, |Abba! Father!|

16. [KJV] The Spirit itself beareth witness with our spirit, that we are the children of God:

[WEB] The Spirit himself testifies with our spirit that we are children of God;

17. [KJV] And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

[WEB] and if children, then heirs; heirs of God, and joint heirs with Christ; if indeed we suffer with him, that we may also be glorified with him.

18. [KJV] For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

[WEB] For I consider that the sufferings of this present time are not worthy to be compared with the glory which will be revealed toward us.

19. [KJV] For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

[WEB] For the creation waits with eager expectation for the children of God to be revealed.

20. [KJV] For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

[WEB] For the creation was subjected to vanity, not of its own will, but because of him who subjected it, in hope

21. [KJV] Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

[WEB] that the creation itself also will be delivered from the bondage of decay into the liberty of the glory of the children of God.

22. [KJV] For we know that the whole creation groaneth and travaileth in pain together until now.

[WEB] For we know that the whole creation groans and travails in pain together until now.

23. [KJV] And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

[WEB] Not only so, but ourselves also, who have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for adoption, the redemption of our body.

24. [KJV] For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

[WEB] For we were saved in hope, but hope that is seen is not hope. For who hopes for that which he sees?

25. [KJV] But if we hope for that we see not, then do we with patience wait for it.

[WEB] But if we hope for that which we don't see, we wait for it with patience.

26. [KJV] Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be

uttered.

[WEB] In the same way, the Spirit also helps our weaknesses, for we don't know how to pray as we ought. But the Spirit himself makes intercession for us with groanings which can't be uttered.

27. [KJV] And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

[WEB] He who searches the hearts knows what is on the Spirit's mind, because he makes intercession for the saints according to God.

28. [KJV] And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

[WEB] We know that all things work together for good for those who love God, to those who are called according to his purpose.

29. [KJV] For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

[WEB] For whom he foreknew, he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers.

30. [KJV] Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

[WEB] Whom he predestined, those he also called. Whom he called, those he also justified. Whom he justified, those he also glorified.

31. [KJV] What shall we then say to these things? If God be for us, who can be against us?

[WEB] What then shall we say about these things? If God is for us, who can be against us?

32. [KJV] He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

[WEB] He who didn't spare his own Son, but delivered him up for us all, how would he not also with him freely give us all things?

33. [KJV] Who shall lay any thing to the charge of God's elect? It is God that justifieth.

[WEB] Who could bring a charge against God's chosen ones? It is God who justifies.

34. [KJV] Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

[WEB] Who is he who condemns? It is Christ who died, yes rather, who was raised from the dead, who is at the right hand of God, who also makes intercession for us.

35. [KJV] Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

[WEB] Who shall separate us from the love of Christ? Could oppression, or anguish, or persecution, or famine, or nakedness, or peril, or sword?

36. [KJV] As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

[WEB] Even as it is written, | For your sake we are killed all day long. We were accounted as sheep for the slaughter. |

37. [KJV] Nay, in all these things we are more than conquerors through him that loved us.

[WEB] No, in all these things, we are more than conquerors through him who loved us.

38. [KJV] For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

[WEB] For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,

39. [KJV] Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

[WEB] nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.

Romans 9

1. [KJV] I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

[WEB] I tell the truth in Christ. I am not lying, my conscience testifying with me in the Holy Spirit,

2. [KJV] That I have great heaviness and continual sorrow in my heart.

[WEB] that I have great sorrow and unceasing pain in my heart.

3. [KJV] For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

[WEB] For I could wish that I myself were accursed from Christ for my brothers' sake, my relatives according to the flesh,

4. [KJV] Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;

[WEB] who are Israelites; whose is the adoption, the glory, the covenants, the giving of the law, the service, and the promises;

5. [KJV] Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.

[WEB] of whom are the fathers, and from whom is Christ as concerning the flesh, who is over all, God, blessed forever. Amen.

6. [KJV] Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:

[WEB] But it is not as though the word of God has come to nothing. For they are not all Israel, that are of Israel.

7. [KJV] Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.

[WEB] Neither, because they are Abraham's seed, are they all children. But, |In Isaac will your seed be called. |

8. [KJV] That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.

[WEB] That is, it is not the children of the flesh who are children of God, but the children of the promise are counted as a seed.

9. [KJV] For this is the word of promise, At this time will I come, and Sara shall have a son.

[WEB] For this is a word of promise, |At the appointed time I will come, and Sarah will have a son. |

10. [KJV] And not only this; but when Rebecca also had conceived by one, even by our father Isaac;

[WEB] Not only so, but Rebecca also conceived by one, by our father Isaac.

11. [KJV] (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

[WEB] For being not yet born, neither having done anything good or bad, that the purpose of God according to election might stand, not of works, but of him who calls,

12. [KJV] It was said unto her, The elder shall serve the younger.

[WEB] it was said to her, |The elder will serve the younger. |

13. [KJV] As it is written, Jacob have I loved, but Esau have I hated.

[WEB] Even as it is written, |Jacob I loved, but Esau I hated. |

14. [KJV] What shall we say then? Is there unrighteousness with God? God forbid.

[WEB] What shall we say then? Is there unrighteousness with God? May it never be!

15. [KJV] For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

[WEB] For he said to Moses, | I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion. |

16. [KJV] So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

[WEB] So then it is not of him who wills, nor of him who runs, but of God who has mercy.

17. [KJV] For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

[WEB] For the Scripture says to Pharaoh, | For this very purpose I caused you to be raised up, that I might show in you my power, and that my name might be proclaimed in all the earth. |

18. [KJV] Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.

[WEB] So then, he has mercy on whom he desires, and he hardens whom he desires.

19. [KJV] Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

[WEB] You will say then to me, | Why does he still find fault? For who withstands his will? |

20. [KJV] Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?

[WEB] But indeed, O man, who are you to reply against God? Will the thing formed ask him who formed it, | Why did you make me like this? |

21. [KJV] Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

[WEB] Or hasn't the potter a right over the clay, from the same lump to make one part a vessel for honor, and another for dishonor?

22. [KJV] What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

[WEB] What if God, willing to show his wrath, and to make his power known, endured with much patience vessels of wrath made for destruction,

23. [KJV] And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

[WEB] and that he might make known the riches of his glory on vessels of mercy, which he prepared beforehand for glory,

24. [KJV] Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

[WEB] us, whom he also called, not from the Jews only, but also from the Gentiles?

25. [KJV] As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.

[WEB] As he says also in Hosea, | I will call them 'my people,' which were not my people; and her 'beloved,' who was not beloved. |

26. [KJV] And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God.

[WEB] | It will be that in the place where it was said to them, 'You are not my people,' There they will be called 'children of the living God.' |

27. [KJV] Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

[WEB] Isaiah cries concerning Israel, | If the number of the children of Israel are as the sand of the sea, it is the remnant who will be saved;

28. [KJV] For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.

[WEB] for He will finish the work and cut it short in righteousness, because the LORD will make a short work upon the earth. |

29. [KJV] And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

[WEB] As Isaiah has said before, | Unless the Lord of Armies had left us a seed, we would have become like Sodom, and would have been made like Gomorrah. |

30. [KJV] What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

[WEB] What shall we say then? That the Gentiles, who didn't follow after righteousness, attained to righteousness, even the righteousness which is of faith;

31. [KJV] But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

[WEB] but Israel, following after a law of righteousness, didn't arrive at the law of righteousness.

32. [KJV] Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

[WEB] Why? Because they didn't seek it by faith, but as it were by works of the law. They stumbled over the stumbling stone;

33. [KJV] As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

[WEB] even as it is written, | Behold, I lay in Zion a stumbling stone and a rock of offense; and no one who believes in him will be disappointed. |

Romans 10

1. [KJV] Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

[WEB] Brothers, my heart's desire and my prayer to God is for Israel, that they may be saved.

2. [KJV] For I bear them record that they have a zeal of God, but not according to knowledge.

[WEB] For I testify about them that they have a zeal for God, but not according to knowledge.

3. [KJV] For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

[WEB] For being ignorant of God's righteousness, and seeking to establish their own righteousness, they didn't subject themselves to the righteousness of God.

4. [KJV] For Christ is the end of the law for righteousness to every one that believeth.

[WEB] For Christ is the fulfillment of the law for righteousness to everyone who believes.

5. [KJV] For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

[WEB] For Moses writes about the righteousness of the law, | The one who does them will live by them. |

6. [KJV] But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)

[WEB] But the righteousness which is of faith says this, | Don't say in your heart, 'Who will ascend into heaven?' (that is, to bring Christ down);

7. [KJV] Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

[WEB] or, 'Who will descend into the abyss?' (that is, to bring Christ up from the dead.) |

8. [KJV] But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

[WEB] But what does it say? | The word is near you, in your mouth, and in your heart; | that is, the word of faith, which we preach:

9. [KJV] That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

[WEB] that if you will confess with your mouth that Jesus is Lord, and believe in your heart that God raised him from the dead, you will be saved.

10. [KJV] For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

[WEB] For with the heart, one believes unto righteousness; and with the mouth confession is made unto salvation.

11. [KJV] For the scripture saith, Whosoever believeth on him shall not be ashamed.

[WEB] For the Scripture says, |Whoever believes in him will not be disappointed. |

12. [KJV] For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

[WEB] For there is no distinction between Jew and Greek; for the same Lord is Lord of all, and is rich to all who call on him.

13. [KJV] For whosoever shall call upon the name of the Lord shall be saved.

[WEB] For, |Whoever will call on the name of the Lord will be saved. |

14. [KJV] How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

[WEB] How then will they call on him in whom they have not believed? How will they believe in him whom they have not heard? How will they hear without a preacher?

15. [KJV] And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

[WEB] And how will they preach unless they are sent? As it is written: |How beautiful are the feet of those who preach the Good News of peace, who bring glad tidings of good things! |

16. [KJV] But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

[WEB] But they didn't all listen to the glad news. For Isaiah says, |Lord, who has believed our report? |

17. [KJV] So then faith cometh by hearing, and hearing by the word of God.

[WEB] So faith comes by hearing, and hearing by the word of God.

18. [KJV] But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

[WEB] But I say, didn't they hear? Yes, most certainly, |Their sound went out into all the earth, their words to the ends of the world. |

19. [KJV] But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you.

[WEB] But I ask, didn't Israel know? First Moses says, |I will provoke you to jealousy with that which is no nation, with a nation void of understanding I will make you angry. |

20. [KJV] But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

[WEB] Isaiah is very bold, and says, |I was found by those who didn't seek me. I was revealed to those who didn't ask for me. |

21. [KJV] But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

[WEB] But as to Israel he says, |All day long I stretched out my hands to a disobedient and contrary people. |

Romans 11

1. [KJV] I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

[WEB] I ask then, did God reject his people? May it never be! For I also am an Israelite, a descendant of Abraham, of the tribe of Benjamin.

2. [KJV] God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

[WEB] God didn't reject his people, which he foreknew. Or don't you know what the Scripture says about Elijah? How he pleads with God against Israel:

3. [KJV] Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.

[WEB] | Lord, they have killed your prophets, they have broken down your altars; and I am left alone, and they seek my life. |

4. [KJV] But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.

[WEB] But how does God answer him? |I have reserved for myself seven thousand men, who have not bowed the knee to Baal. |

5. [KJV] Even so then at this present time also there is a remnant according to the election of grace.

[WEB] Even so then at this present time also there is a remnant according to the election of grace.

6. [KJV] And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.

[WEB] And if by grace, then it is no longer of works; otherwise grace is no longer grace. But if it is of works, it is no longer grace; otherwise work is no longer work.

7. [KJV] What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

[WEB] What then? That which Israel seeks for, that he didn't obtain, but the chosen ones obtained it, and the rest were hardened.

8. [KJV] (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

[WEB] According as it is written, | God gave them a spirit of stupor, eyes that they should not see, and ears that they should not hear, to this very day. |

9. [KJV] And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:

[WEB] David says, | Let their table be made a snare, and a trap, a stumbling block, and a retribution to them.

10. [KJV] Let their eyes be darkened, that they may not see, and bow down their back alway.

[WEB] Let their eyes be darkened, that they may not see. Bow down their back always. |

11. [KJV] I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.

[WEB] I ask then, did they stumble that they might fall? May it never be! But by their fall salvation has come to the Gentiles, to provoke them to jealousy.

12. [KJV] Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

[WEB] Now if their fall is the riches of the world, and their loss the riches of the Gentiles; how much more their fullness?

13. [KJV] For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

[WEB] For I speak to you who are Gentiles. Since then as I am an apostle to Gentiles, I glorify my ministry;

14. [KJV] If by any means I may provoke to emulation them which are my flesh, and might save some of them.

[WEB] if by any means I may provoke to jealousy those who are my flesh, and may save some of them.

15. [KJV] For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

[WEB] For if the rejection of them is the reconciling of the world, what would their acceptance be, but life from the dead?

16. [KJV] For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.

[WEB] If the first fruit is holy, so is the lump. If the root is holy, so are the branches.

17. [KJV] And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

[WEB] But if some of the branches were broken off, and you, being a wild olive, were grafted in among them, and became partaker with them of the root and of the richness of the olive tree;

18. [KJV] Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

[WEB] don't boast over the branches. But if you boast, it is not you who support the root, but the root supports you.

19. [KJV] Thou wilt say then, The branches were broken off, that I might be grafted in.

[WEB] You will say then, | Branches were broken off, that I might be grafted in. |

20. [KJV] Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

[WEB] True; by their unbelief they were broken off, and you stand by your faith. Don't be conceited, but fear;

21. [KJV] For if God spared not the natural branches, take heed lest he also spare not thee.

[WEB] for if God didn't spare the natural branches, neither will he spare you.

22. [KJV] Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

[WEB] See then the goodness and severity of God. Toward those who fell, severity; but toward you, goodness, if you continue in his goodness; otherwise you also will be cut off.

23. [KJV] And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.

[WEB] They also, if they don't continue in their unbelief, will be grafted in, for God is able to graft them in again.

24. [KJV] For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural

branches, be grafted into their own olive tree?

[WEB] For if you were cut out of that which is by nature a wild olive tree, and were grafted contrary to nature into a good olive tree, how much more will these, which are the natural branches, be grafted into their own olive tree?

25. [KJV] For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

[WEB] For I don't desire you to be ignorant, brothers, of this mystery, so that you won't be wise in your own conceits, that a partial hardening has happened to Israel, until the fullness of the Gentiles has come in,

26. [KJV] And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

[WEB] and so all Israel will be saved. Even as it is written, | There will come out of Zion the Deliverer, and he will turn away ungodliness from Jacob.

27. [KJV] For this is my covenant unto them, when I shall take away their sins.

[WEB] This is my covenant to them, when I will take away their sins. |

28. [KJV] As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.

[WEB] Concerning the Good News, they are enemies for your sake. But concerning the election, they are beloved for the fathers' sake.

29. [KJV] For the gifts and calling of God are without repentance.

[WEB] For the gifts and the calling of God are irrevocable.

30. [KJV] For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

[WEB] For as you in time past were disobedient to God, but now have obtained mercy by their disobedience,

31. [KJV] Even so have these also now not believed, that through your mercy they also may obtain mercy.

[WEB] even so these also have now been disobedient, that by the mercy shown to you they may also obtain mercy.

32. [KJV] For God hath concluded them all in unbelief, that he might have mercy upon all.

[WEB] For God has shut up all to disobedience, that he might have mercy on all.

33. [KJV] O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

[WEB] Oh the depth of the riches both of the wisdom and the knowledge of God! How unsearchable are his judgments, and his ways past tracing out!

34. [KJV] For who hath known the mind of the Lord? or who hath been his counsellor?

[WEB] | For who has known the mind of the Lord? Or who has been his counselor? |

35. [KJV] Or who hath first given to him, and it shall be recompensed unto him again?

[WEB] | Or who has first given to him, and it will be repaid to him again? |

36. [KJV] For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.

[WEB] For of him, and through him, and to him, are all things. To him be the glory for ever! Amen.

Romans 12

1. [KJV] I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

[WEB] Therefore I urge you, brothers, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable to God, which is your spiritual service.

2. [KJV] And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

[WEB] Don't be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what is the good, well-pleasing, and perfect will of God.

3. [KJV] For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

[WEB] For I say, through the grace that was given me, to every man who is among you, not to think of himself more highly than he ought to think; but to think reasonably, as God has apportioned to each person a measure of faith.

4. [KJV] For as we have many members in one body, and all members have not the same office:

[WEB] For even as we have many members in one body, and all the members don't have the same function,

5. [KJV] So we, being many, are one body in Christ, and every one members one of another.

[WEB] so we, who are many, are one body in Christ, and individually members one of another.

6. [KJV] Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;

[WEB] Having gifts differing according to the grace that was given to us, if prophecy, let us prophesy according to the proportion of our faith;

7. [KJV] Or ministry, let us wait on our ministering: or he that teacheth, on teaching;

[WEB] or service, let us give ourselves to service; or he who teaches, to his teaching;

8. [KJV] Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

[WEB] or he who exhorts, to his exhorting: he who gives, let him do it with liberality; he who rules, with diligence; he who shows mercy, with cheerfulness.

9. [KJV] Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.

[WEB] Let love be without hypocrisy. Abhor that which is evil. Cling to that which is good.

10. [KJV] Be kindly affectioned one to another with brotherly love; in honour preferring one another;

[WEB] In love of the brothers be tenderly affectionate one to another; in honor preferring one another;

11. [KJV] Not slothful in business; fervent in spirit; serving the Lord;

[WEB] not lagging in diligence; fervent in spirit; serving the Lord;

12. [KJV] Rejoicing in hope; patient in tribulation; continuing instant in prayer;

[WEB] rejoicing in hope; enduring in troubles; continuing steadfastly in prayer;

13. [KJV] Distributing to the necessity of saints; given to hospitality.

[WEB] contributing to the needs of the saints; given to hospitality.

14. [KJV] Bless them which persecute you: bless, and curse not.

[WEB] Bless those who persecute you; bless, and don't curse.

15. [KJV] Rejoice with them that do rejoice, and weep with them that weep.

[WEB] Rejoice with those who rejoice. Weep with those who weep.

16. [KJV] Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

[WEB] Be of the same mind one toward another. Don't set your mind on high things, but associate with the humble. Don't be wise in your own conceits.

17. [KJV] Recompense to no man evil for evil. Provide things honest in the sight of all men.

[WEB] Repay no one evil for evil. Respect what is honorable in the sight of all men.

18. [KJV] If it be possible, as much as lieth in you, live peaceably with all men.

[WEB] If it is possible, as much as it is up to you, be at peace with all men.

19. [KJV] Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

[WEB] Don't seek revenge yourselves, beloved, but give place to God's wrath. For it is written, | Vengeance belongs to me; I will repay, says the Lord. |

20. [KJV] Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

[WEB] Therefore | If your enemy is hungry, feed him. If he is thirsty, give him a drink; for in doing so, you will heap coals of fire on his head. |

21. [KJV] Be not overcome of evil, but overcome evil with good.

[WEB] Don't be overcome by evil, but overcome evil with good.

Romans 13

1. [KJV] Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

[WEB] Let every soul be in subjection to the higher authorities, for there is no authority except from God, and those who exist are ordained by God.

2. [KJV] Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

[WEB] Therefore he who resists the authority, withstands the ordinance of God; and those who withstand will receive to themselves judgment.

3. [KJV] For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

[WEB] For rulers are not a terror to the good work, but to the evil. Do you desire to have no fear of the authority? Do that which is good, and you will have praise from the same,

4. [KJV] For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.

[WEB] for he is a servant of God to you for good. But if you do that which is evil, be afraid, for he doesn't bear the sword in vain; for he is a servant of God, an avenger for wrath to him who does evil.

5. [KJV] Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.

[WEB] Therefore you need to be in subjection, not only because of the wrath, but also for conscience' sake.

6. [KJV] For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

[WEB] For this reason you also pay taxes, for they are servants of God's service, attending continually on this very thing.

7. [KJV] Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.

[WEB] Give therefore to everyone what you owe: taxes to whom taxes are due; customs to whom customs; respect to whom respect; honor to whom honor.

8. [KJV] Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

[WEB] Owe no one anything, except to love one another; for he who loves his neighbor has fulfilled the law.

9. [KJV] For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

[WEB] For the commandments, | You shall not commit adultery, | | You shall not murder, | | You shall not steal, | | You shall not give false testimony, | | You shall not covet, | and whatever other commandments there are, are all summed up in this saying, namely, | You shall love your neighbor as yourself. |

10. [KJV] Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

[WEB] Love doesn't harm a neighbor. Love therefore is the fulfillment of the law.

11. [KJV] And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

[WEB] Do this, knowing the time, that it is already time for you to awaken out of sleep, for salvation is now nearer to us than when we first believed.

12. [KJV] The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

[WEB] The night is far gone, and the day is near. Let's therefore throw off the works of darkness, and let's put on the armor of light.

13. [KJV] Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

[WEB] Let us walk properly, as in the day; not in reveling and drunkenness, not in sexual promiscuity and lustful acts, and not in strife and jealousy.

14. [KJV] But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

[WEB] But put on the Lord Jesus Christ, and make no provision for the flesh, for its lusts.

Romans 14

1. [KJV] Him that is weak in the faith receive ye, but not to doubtful disputations.

[WEB] Now accept one who is weak in faith, but not for disputes over opinions.

2. [KJV] For one believeth that he may eat all things: another, who is weak, eateth herbs.

[WEB] One man has faith to eat all things, but he who is weak eats only vegetables.

3. [KJV] Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.

[WEB] Don't let him who eats despise him who doesn't eat. Don't let him who doesn't eat judge him who eats, for God has accepted him.

4. [KJV] Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

[WEB] Who are you who judge another's servant? To his own lord he stands or falls. Yes, he will be made to stand, for God has power to make him stand.

5. [KJV] One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind.

[WEB] One man esteems one day as more important. Another esteems every day alike. Let each man be fully assured in his own mind.

6. [KJV] He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

[WEB] He who observes the day, observes it to the Lord; and he who does not observe the day, to the Lord he does not observe it. He who eats, eats to the Lord, for he gives God thanks. He who doesn't eat, to the Lord he doesn't eat, and gives God thanks.

7. [KJV] For none of us liveth to himself, and no man dieth to himself.

[WEB] For none of us lives to himself, and none dies to himself.

8. [KJV] For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

[WEB] For if we live, we live to the Lord. Or if we die, we die to the Lord. If therefore we live or die, we are the Lord's.

9. [KJV] For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

[WEB] For to this end Christ died, rose, and lived again, that he might be Lord of both the dead and the living.

10. [KJV] But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

[WEB] But you, why do you judge your brother? Or you again, why do you despise your brother? For we will all stand before the judgment seat of Christ.

11. [KJV] For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

[WEB] For it is written, |'As I live,' says the Lord, 'to me every knee will bow. Every tongue will confess to God.'|

12. [KJV] So then every one of us shall give account of himself to God.

[WEB] So then each one of us will give account of himself to God.

13. [KJV] Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.

[WEB] Therefore let's not judge one another any more, but judge this rather, that no man put a stumbling block in his brother's way, or an occasion for falling.

14. [KJV] I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean.

[WEB] I know, and am persuaded in the Lord Jesus, that nothing is unclean of itself; except that to him who considers anything to be unclean, to him it is unclean.

15. [KJV] But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

[WEB] Yet if because of food your brother is grieved, you walk no longer in love. Don't destroy with your food him for whom Christ died.

16. [KJV] Let not then your good be evil spoken of:

[WEB] Then don't let your good be slandered,

17. [KJV] For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

[WEB] for the Kingdom of God is not eating and drinking, but righteousness, peace, and joy in the Holy Spirit.

18. [KJV] For he that in these things serveth Christ is acceptable to God, and approved of men.

[WEB] For he who serves Christ in these things is acceptable to God and approved by men.

19. [KJV] Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

[WEB] So then, let us follow after things which make for peace, and things by which we may build one another up.

20. [KJV] For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence.

[WEB] Don't overthrow God's work for food's sake. All things indeed are clean, however it is evil for that man who creates a stumbling block by eating.

21. [KJV] It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.

[WEB] It is good to not eat meat, drink wine, nor do anything by which your brother stumbles, is offended, or is made weak.

22. [KJV] Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth.

[WEB] Do you have faith? Have it to yourself before God. Happy is he who doesn't judge himself in that which he approves.

23. [KJV] And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.

[WEB] But he who doubts is condemned if he eats, because it isn't of faith; and whatever is not of faith is sin.

Romans 15

1. [KJV] We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

[WEB] Now we who are strong ought to bear the weaknesses of the weak, and not to please ourselves.

2. [KJV] Let every one of us please his neighbour for his good to edification.

[WEB] Let each one of us please his neighbor for that which is good, to be building him up.

3. [KJV] For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

[WEB] For even Christ didn't please himself. But, as it is written, |The reproaches of those who reproached you fell on me. |

4. [KJV] For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

[WEB] For whatever things were written before were written for our learning, that through patience and through encouragement of the Scriptures we might have hope.

5. [KJV] Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

[WEB] Now the God of patience and of encouragement grant you to be of the same mind one with another according to Christ Jesus,

6. [KJV] That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ.

[WEB] that with one accord you may with one mouth glorify the God and Father of our Lord Jesus Christ.

7. [KJV] Wherefore receive ye one another, as Christ also received us to the glory of God.

[WEB] Therefore accept one another, even as Christ also accepted you, to the glory of God.

8. [KJV] Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:

[WEB] Now I say that Christ has been made a servant of the circumcision for the truth of God, that he might confirm the promises given to the fathers,

9. [KJV] And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

[WEB] and that the Gentiles might glorify God for his mercy. As it is written, |Therefore will I give praise to you among the Gentiles, and sing to your name. |

10. [KJV] And again he saith, Rejoice, ye Gentiles, with his people.

[WEB] Again he says, |Rejoice, you Gentiles, with his people. |

11. [KJV] And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.

[WEB] Again, |Praise the Lord, all you Gentiles! Let all the peoples praise him. |

12. [KJV] And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

[WEB] Again, Isaiah says, |There will be the root of Jesse, he who arises to rule over the Gentiles; in him the Gentiles will hope. |

13. [KJV] Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

[WEB] Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope, in the power of the Holy Spirit.

14. [KJV] And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

[WEB] I myself am also persuaded about you, my brothers, that you yourselves are full of goodness, filled with all knowledge, able also to admonish others.

15. [KJV] Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

[WEB] But I write the more boldly to you in part, as reminding you, because of the grace that was given to me by God,

16. [KJV] That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

[WEB] that I should be a servant of Christ Jesus to the Gentiles, serving as a priest the Good News of God, that the offering up of the Gentiles might be made acceptable, sanctified by the Holy Spirit.

17. [KJV] I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

[WEB] I have therefore my boasting in Christ Jesus in things pertaining to God.

18. [KJV] For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

[WEB] For I will not dare to speak of any things except those which Christ worked through me, for the obedience of the Gentiles, by word and deed,

19. [KJV] Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

[WEB] in the power of signs and wonders, in the power of God's Spirit; so that from Jerusalem, and around as far as to Illyricum, I have fully preached the Good News of Christ;

20. [KJV] Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

[WEB] yes, making it my aim to preach the Good News, not where Christ was already named, that I might not build on another's foundation.

21. [KJV] But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

[WEB] But, as it is written, | They will see, to whom no news of him came. They who haven't heard will understand. |

22. [KJV] For which cause also I have been much hindered from coming to you.

[WEB] Therefore also I was hindered these many times from coming to you,

23. [KJV] But now having no more place in these parts, and having a great desire these many years to come unto you;

[WEB] but now, no longer having any place in these regions, and having these many years a longing to come to you,

24. [KJV] Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company.

[WEB] whenever I journey to Spain, I will come to you. For I hope to see you on my journey, and to be helped on my way there by you, if first I may enjoy your company for a while.

25. [KJV] But now I go unto Jerusalem to minister unto the saints.

[WEB] But now, I say, I am going to Jerusalem, serving the saints.

26. [KJV] For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

[WEB] For it has been the good pleasure of Macedonia and Achaia to make a certain contribution for the poor among the saints who are at Jerusalem.

27. [KJV] It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

[WEB] Yes, it has been their good pleasure, and they are their debtors. For if the Gentiles have been made partakers of their spiritual things, they owe it to them also to serve them in fleshly things.

28. [KJV] When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

[WEB] When therefore I have accomplished this, and have sealed to them this fruit, I will go on by way of you to Spain.

29. [KJV] And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

[WEB] I know that, when I come to you, I will come in the fullness of the blessing of the Good News of Christ.

30. [KJV] Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me;

[WEB] Now I beg you, brothers, by our Lord Jesus Christ, and by the love of the Spirit, that you strive together with me in your prayers to God for me,

31. [KJV] That I may be delivered from them that do not believe in Judaea; and that my service which I have for Jerusalem may be accepted of the saints;

[WEB] that I may be delivered from those who are disobedient in Judea, and that my service which I have for Jerusalem may be acceptable to the saints;

32. [KJV] That I may come unto you with joy by the will of God, and may with you be refreshed.

[WEB] that I may come to you in joy through the will of God, and together with you, find rest.

33. [KJV] Now the God of peace be with you all. Amen.

[WEB] Now the God of peace be with you all. Amen.

Romans 16

1. [KJV] I commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea:

[WEB] I commend to you Phoebe, our sister, who is a servant of the assembly that is at Cenchreae,

2. [KJV] That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

[WEB] that you receive her in the Lord, in a way worthy of the saints, and that you assist her in whatever matter she may need from you, for she herself also has been a helper of many, and of my own self.

3. [KJV] Greet Priscilla and Aquila my helpers in Christ Jesus:

[WEB] Greet Prisca and Aquila, my fellow workers in Christ Jesus,

4. [KJV] Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

[WEB] who for my life, laid down their own necks; to whom not only I give thanks, but also all the assemblies of the Gentiles.

5. [KJV] Likewise greet the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ.

[WEB] Greet the assembly that is in their house. Greet Epaenetus, my beloved, who is the first fruits of Achaia to Christ.

6. [KJV] Greet Mary, who bestowed much labour on us.

[WEB] Greet Mary, who labored much for us.

7. [KJV] Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in Christ before me.

[WEB] Greet Andronicus and Junia, my relatives and my fellow prisoners, who are notable among the apostles, who also were in Christ before me.

8. [KJV] Greet Amplias my beloved in the Lord.

[WEB] Greet Amplias, my beloved in the Lord.

9. [KJV] Salute Urbane, our helper in Christ, and Stachys my beloved.

[WEB] Greet Urbanus, our fellow worker in Christ, and Stachys, my beloved.

10. [KJV] Salute Apelles approved in Christ. Salute them which are of Aristobulus' household.

[WEB] Greet Apelles, the approved in Christ. Greet those who are of the household of Aristobulus.

11. [KJV] Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are in the Lord.

[WEB] Greet Herodion, my kinsman. Greet them of the household of Narcissus, who are in the Lord.

12. [KJV] Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

[WEB] Greet Tryphaena and Tryphosa, who labor in the Lord. Greet Persis, the beloved, who labored much in the Lord.

13. [KJV] Salute Rufus chosen in the Lord, and his mother and mine.

[WEB] Greet Rufus, the chosen in the Lord, and his mother and mine.

14. [KJV] Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.

[WEB] Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brothers who are with them.

15. [KJV] Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

[WEB] Greet Philologus and Julia, Nereus and his sister, and Olympas, and all the saints who are with them.

16. [KJV] Salute one another with an holy kiss. The churches of Christ salute you.

[WEB] Greet one another with a holy kiss. The assemblies of Christ greet you.

17. [KJV] Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

[WEB] Now I beg you, brothers, look out for those who are causing the divisions and occasions of stumbling, contrary to the doctrine which you learned, and turn away from them.

18. [KJV] For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

[WEB] For those who are such don't serve our Lord, Jesus Christ, but their own belly; and by their smooth and flattering speech, they deceive the hearts of the innocent.

19. [KJV] For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

[WEB] For your obedience has become known to all. I rejoice therefore over you. But I desire to have you wise in that which is good, but innocent in that which is evil.

20. [KJV] And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

[WEB] And the God of peace will quickly crush Satan under your feet. The grace of our Lord Jesus Christ be with you.

21. [KJV] Timotheus my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

[WEB] Timothy, my fellow worker, greets you, as do Lucius, Jason, and Sosipater, my relatives.

22. [KJV] I Tertius, who wrote this epistle, salute you in the Lord.

[WEB] I, Tertius, who write the letter, greet you in the Lord.

23. [KJV] Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.

[WEB] Gaius, my host and host of the whole assembly, greets you. Erastus, the treasurer of the city, greets you, as does Quartus, the brother.

24. [KJV] The grace of our Lord Jesus Christ be with you all. Amen.

[WEB] The grace of our Lord Jesus Christ be with you all! Amen.

25. [KJV] Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

[WEB] (14:24) Now to him who is able to establish you according to my Good News and the preaching of Jesus Christ, according to the revelation of the mystery which has been kept secret through long ages,

26. [KJV] But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

[WEB] (14:25) but now is revealed, and by the Scriptures of the prophets, according to the commandment of the eternal God, is made known for obedience of faith to all the nations;

27. [KJV] To God only wise, be glory through Jesus Christ for ever. Amen.

[WEB] (14:26) to the only wise God, through Jesus Christ, to whom be the glory forever! Amen.

1 Corinthians

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1 Corinthians 1

1. [KJV] Paul, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother,

[WEB] Paul, called to be an apostle of Jesus Christ through the will of God, and our brother Sosthenes,

2. [KJV] Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

[WEB] to the assembly of God which is at Corinth; those who are sanctified in Christ Jesus, called to be saints, with all who call on the name of our Lord Jesus Christ in every place, both theirs and ours:

3. [KJV] Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

[WEB] Grace to you and peace from God our Father and the Lord Jesus Christ.

4. [KJV] I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

[WEB] I always thank my God concerning you, for the grace of God which was given you in Christ Jesus;

5. [KJV] That in every thing ye are enriched by him, in all utterance, and in all knowledge;

[WEB] that in everything you were enriched in him, in all speech and all knowledge;

6. [KJV] Even as the testimony of Christ was confirmed in you:

[WEB] even as the testimony of Christ was confirmed in you:

7. [KJV] So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

[WEB] so that you come behind in no gift; waiting for the revelation of our Lord Jesus Christ;

8. [KJV] Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

[WEB] who will also confirm you until the end, blameless in the day of our Lord Jesus Christ.

9. [KJV] God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

[WEB] God is faithful, through whom you were called into the fellowship of his Son, Jesus Christ, our Lord.

10. [KJV] Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together

in the same mind and in the same judgment.

[WEB] Now I beg you, brothers, through the name of our Lord, Jesus Christ, that you all speak the same thing and that there be no divisions among you, but that you be perfected together in the same mind and in the same judgment.

11. [KJV] For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you.

[WEB] For it has been reported to me concerning you, my brothers, by those who are from Chloe's household, that there are contentions among you.

12. [KJV] Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

[WEB] Now I mean this, that each one of you says, |I follow Paul,| |I follow Apollos,| |I follow Cephas,| and, |I follow Christ. |

13. [KJV] Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

[WEB] Is Christ divided? Was Paul crucified for you? Or were you baptized into the name of Paul?

14. [KJV] I thank God that I baptized none of you, but Crispus and Gaius;

[WEB] I thank God that I baptized none of you, except Crispus and Gaius,

15. [KJV] Lest any should say that I had baptized in mine own name.

[WEB] so that no one should say that I had baptized you into my own name.

16. [KJV] And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

[WEB] (I also baptized the household of Stephanas; besides them, I don't know whether I baptized any other.)

17. [KJV] For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

[WEB] For Christ sent me not to baptize, but to preach the Good News—not in wisdom of words, so that the cross of Christ wouldn't be made void.

18. [KJV] For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

[WEB] For the word of the cross is foolishness to those who are dying, but to us who are saved it is the power of God.

19. [KJV] For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

[WEB] For it is written, |I will destroy the wisdom of the wise, I will bring the discernment of the discerning to nothing. |

20. [KJV] Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

[WEB] Where is the wise? Where is the scribe? Where is the lawyer of this world? Hasn't God made foolish the wisdom of this world?

21. [KJV] For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

[WEB] For seeing that in the wisdom of God, the world through its wisdom didn't know God, it was God's good pleasure through the foolishness of the preaching to save those who believe.

22. [KJV] For the Jews require a sign, and the Greeks seek after wisdom:

[WEB] For Jews ask for signs, Greeks seek after wisdom,

23. [KJV] But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

[WEB] but we preach Christ crucified; a stumbling block to Jews, and foolishness to Greeks,

24. [KJV] But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

[WEB] but to those who are called, both Jews and Greeks, Christ is the power of God and the wisdom of God.

25. [KJV] Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

[WEB] Because the foolishness of God is wiser than men, and the weakness of God is stronger than men.

26. [KJV] For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

[WEB] For you see your calling, brothers, that not many are wise according to the flesh, not many mighty, and not many noble;

27. [KJV] But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

[WEB] but God chose the foolish things of the world that he might put to shame those who are wise. God chose the weak things of the world, that he might put to shame the things that are strong;

28. [KJV] And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

[WEB] and God chose the lowly things of the world, and the things that are despised, and the things that are not, that he might bring to nothing the things that are:

29. [KJV] That no flesh should glory in his presence.

[WEB] that no flesh should boast before God.

30. [KJV] But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

[WEB] But of him, you are in Christ Jesus, who was made to us wisdom from God, and righteousness and sanctification, and redemption:

31. [KJV] That, according as it is written, He that glorieth, let him glory in the Lord.

[WEB] that, according as it is written, |He who boasts, let him boast in the Lord.|

1 Corinthians 2

1. [KJV] And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

[WEB] When I came to you, brothers, I didn't come with excellence of speech or of wisdom, proclaiming to you the testimony of God.

2. [KJV] For I determined not to know any thing among you, save Jesus Christ, and him crucified.

[WEB] For I determined not to know anything among you, except Jesus Christ, and him crucified.

3. [KJV] And I was with you in weakness, and in fear, and in much trembling.

[WEB] I was with you in weakness, in fear, and in much trembling.

4. [KJV] And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

[WEB] My speech and my preaching were not in persuasive words of human wisdom, but in demonstration of the Spirit and of power,

5. [KJV] That your faith should not stand in the wisdom of men, but in the power of God.

[WEB] that your faith wouldn't stand in the wisdom of men, but in the power of God.

6. [KJV] Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

[WEB] We speak wisdom, however, among those who are full grown; yet a wisdom not of this world, nor of the rulers of this world, who are coming to nothing.

7. [KJV] But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

[WEB] But we speak God's wisdom in a mystery, the wisdom that has been hidden, which God foreordained before the worlds for our glory,

8. [KJV] Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

[WEB] which none of the rulers of this world has known. For had they known it, they wouldn't have crucified the Lord of glory.

9. [KJV] But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

[WEB] But as it is written, | Things which an eye didn't see, and an ear didn't hear, which didn't enter into the heart of man, these God has prepared for those who love him. |

10. [KJV] But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

[WEB] But to us, God revealed them through the Spirit. For the Spirit searches all things, yes, the deep things of God.

11. [KJV] For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

[WEB] For who among men knows the things of a man, except the spirit of the man, which is in him? Even so, no one knows the things of God, except God's Spirit.

12. [KJV] Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

[WEB] But we received, not the spirit of the world, but the Spirit which is from God, that we might know the things that were freely given to us by God.

13. [KJV] Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

[WEB] Which things also we speak, not in words which man's wisdom teaches, but which the Holy Spirit teaches, comparing spiritual things with spiritual things.

14. [KJV] But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

[WEB] Now the natural man doesn't receive the things of God's Spirit, for they are foolishness to him, and he can't know them, because they are spiritually discerned.

15. [KJV] But he that is spiritual judgeth all things, yet he himself is judged of no man.

[WEB] But he who is spiritual discerns all things, and he himself is judged by no one.

16. [KJV] For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

[WEB] | For who has known the mind of the Lord, that he should instruct him? | But we have Christ's mind.

1 Corinthians 3

1. [KJV] And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.

[WEB] Brothers, I couldn't speak to you as to spiritual, but as to fleshly, as to babies in Christ.

2. [KJV] I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.

[WEB] I fed you with milk, not with meat; for you weren't yet ready. Indeed, not even now are you ready,

3. [KJV] For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?

[WEB] for you are still fleshly. For insofar as there is jealousy, strife, and factions among you, aren't you fleshly, and don't you walk in the ways of men?

4. [KJV] For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?

[WEB] For when one says, | I follow Paul, | and another, | I follow Apollos, | aren't you fleshly?

5. [KJV] Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

[WEB] Who then is Apollos, and who is Paul, but servants through whom you believed; and each as the Lord gave to him?

6. [KJV] I have planted, Apollos watered; but God gave the increase.

[WEB] I planted. Apollos watered. But God gave the increase.

7. [KJV] So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

[WEB] So then neither he who plants is anything, nor he who waters, but God who gives the increase.

8. [KJV] Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

[WEB] Now he who plants and he who waters are the same, but each will receive his own reward according to his own labor.

9. [KJV] For we are labourers together with God: ye are God's husbandry, ye are God's building.

[WEB] For we are God's fellow workers. You are God's farming, God's building.

10. [KJV] According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

[WEB] According to the grace of God which was given to me, as a wise master builder I laid a foundation, and another builds on it. But let each man be careful how he builds on it.

11. [KJV] For other foundation can no man lay than that is laid, which is Jesus Christ.

[WEB] For no one can lay any other foundation than that which has been laid, which is Jesus Christ.

12. [KJV] Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

[WEB] But if anyone builds on the foundation with gold, silver, costly stones, wood, hay, or stubble;

13. [KJV] Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

[WEB] each man's work will be revealed. For the Day will declare it, because it is revealed in fire; and the fire itself will test what sort of work each man's work is.

14. [KJV] If any man's work abide which he hath built thereupon, he shall receive a reward.

[WEB] If any man's work remains which he built on it, he will receive a reward.

15. [KJV] If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

[WEB] If any man's work is burned, he will suffer loss, but he himself will be saved, but as through fire.

16. [KJV] Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

[WEB] Don't you know that you are a temple of God, and that God's Spirit lives in you?

17. [KJV] If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

[WEB] If anyone destroys the temple of God, God will destroy him; for God's temple is holy, which you are.

18. [KJV] Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

[WEB] Let no one deceive himself. If anyone thinks that he is wise among you in this world, let him become a fool, that he may become wise.

19. [KJV] For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

[WEB] For the wisdom of this world is foolishness with God. For it is written, |He has taken the wise in their craftiness. |

20. [KJV] And again, The Lord knoweth the thoughts of the wise, that they are vain.

[WEB] And again, |The Lord knows the reasoning of the wise, that it is worthless. |

21. [KJV] Therefore let no man glory in men. For all things are yours;

[WEB] Therefore let no one boast in men. For all things are yours,

22. [KJV] Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

[WEB] whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come. All are yours,

23. [KJV] And ye are Christ's; and Christ is God's.

[WEB] and you are Christ's, and Christ is God's.

1 Corinthians 4

1. [KJV] Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

[WEB] So let a man think of us as Christ's servants, and stewards of God's mysteries.

2. [KJV] Moreover it is required in stewards, that a man be found faithful.

[WEB] Here, moreover, it is required of stewards, that they be found faithful.

3. [KJV] But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

[WEB] But with me it is a very small thing that I should be judged by you, or by man's judgment. Yes, I don't judge my own self.

4. [KJV] For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

[WEB] For I know nothing against myself. Yet I am not justified by this, but he who judges me is the Lord.

5. [KJV] Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

[WEB] Therefore judge nothing before the time, until the Lord comes, who will both bring to light the hidden things of darkness, and reveal the counsels of the hearts. Then each man will get his praise from God.

6. [KJV] And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another.

[WEB] Now these things, brothers, I have in a figure transferred to myself and Apollos for your sakes, that in us you might learn not to think beyond the things which are written, that none of you be puffed up against one another.

7. [KJV] For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?

[WEB] For who makes you different? And what do you have that you didn't receive? But if you did receive it, why do you boast as if you had not received it?

8. [KJV] Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

[WEB] You are already filled. You have already become rich. You have come to reign without us. Yes, and I wish that you did reign, that we also might reign with you.

9. [KJV] For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

[WEB] For, I think that God has displayed us, the apostles, last of all, like men sentenced to death. For we are made a spectacle to the world, both to angels and men.

10. [KJV] We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised.

[WEB] We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You have honor, but we have dishonor.

11. [KJV] Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

[WEB] Even to this present hour we hunger, thirst, are naked, are beaten, and have no certain dwelling place.

12. [KJV] And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

[WEB] We toil, working with our own hands. When people curse us, we bless. Being persecuted, we endure.

13. [KJV] Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day.

[WEB] Being defamed, we entreat. We are made as the filth of the world, the dirt wiped off by all, even until now.

14. [KJV] I write not these things to shame you, but as my beloved sons I warn you.

[WEB] I don't write these things to shame you, but to admonish you as my beloved children.

15. [KJV] For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel.

[WEB] For though you have ten thousand tutors in Christ, yet not many fathers. For in Christ Jesus, I became your father through the Good News.

16. [KJV] Wherefore I beseech you, be ye followers of me.

[WEB] I beg you therefore, be imitators of me.

17. [KJV] For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

[WEB] Because of this I have sent Timothy to you, who is my beloved and faithful child in the Lord, who will remind you of my ways which are in Christ, even as I teach everywhere in every assembly.

18. [KJV] Now some are puffed up, as though I would not come to you.

[WEB] Now some are puffed up, as though I were not coming to you.

19. [KJV] But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.

[WEB] But I will come to you shortly, if the Lord is willing. And I will know, not the word of those who are puffed up, but the power.

20. [KJV] For the kingdom of God is not in word, but in power.

[WEB] For the Kingdom of God is not in word, but in power.

21. [KJV] What will ye? shall I come unto you with a rod, or in love, and in the spirit of meekness?

[WEB] What do you want? Shall I come to you with a rod, or in love and a spirit of gentleness?

1 Corinthians 5

1. [KJV] It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

[WEB] It is actually reported that there is sexual immorality among you, and such sexual immorality as is not even named among the Gentiles, that one has his father's wife.

2. [KJV] And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

[WEB] You are puffed up, and didn't rather mourn, that he who had done this deed might be removed from among you.

3. [KJV] For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,

[WEB] For I most certainly, as being absent in body but present in spirit, have already, as though I were present, judged him who has done this thing.

4. [KJV] In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

[WEB] In the name of our Lord Jesus Christ, you being gathered together, and my spirit, with the power of our Lord Jesus Christ,

5. [KJV] To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

[WEB] are to deliver such a one to Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

6. [KJV] Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?

[WEB] Your boasting is not good. Don't you know that a little yeast leavens the whole lump?

7. [KJV] Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

[WEB] Purge out the old yeast, that you may be a new lump, even as you are unleavened. For indeed Christ, our Passover, has been sacrificed in our place.

8. [KJV] Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

[WEB] Therefore let us keep the feast, not with old yeast, neither with the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

9. [KJV] I wrote unto you in an epistle not to company with fornicators:

[WEB] I wrote to you in my letter to have no company with sexual sinners;

10. [KJV] Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

[WEB] yet not at all meaning with the sexual sinners of this world, or with the covetous and extortioners, or with idolaters; for then you would have to leave the world.

11. [KJV] But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

[WEB] But as it is, I wrote to you not to associate with anyone who is called a brother who is a sexual sinner, or covetous, or an idolater, or a slanderer, or a drunkard, or an extortioner. Don't even eat with such a person.

12. [KJV] For what have I to do to judge them also that are without? do not ye judge them that are within?

[WEB] For what have I to do with also judging those who are outside? Don't you judge those who are within?

13. [KJV] But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

[WEB] But those who are outside, God judges. | Put away the wicked man from among yourselves. |

1 Corinthians 6

1. [KJV] Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

[WEB] Dare any of you, having a matter against his neighbor, go to law before the unrighteous, and not before the saints?

2. [KJV] Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

[WEB] Don't you know that the saints will judge the world? And if the world is judged by you, are you unworthy to judge the smallest matters?

3. [KJV] Know ye not that we shall judge angels? how much more things that pertain to this life?

[WEB] Don't you know that we will judge angels? How much more, things that pertain to this life?

4. [KJV] If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

[WEB] If then, you have to judge things pertaining to this life, do you set them to judge who are of no account in the assembly?

5. [KJV] I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

[WEB] I say this to move you to shame. Isn't there even one wise man among you who would be able to decide between his brothers?

6. [KJV] But brother goeth to law with brother, and that before the unbelievers.

[WEB] But brother goes to law with brother, and that before unbelievers!

7. [KJV] Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?

[WEB] Therefore it is already altogether a defect in you, that you have lawsuits one with another. Why not rather be wronged? Why not rather be defrauded?

8. [KJV] Nay, ye do wrong, and defraud, and that your brethren.

[WEB] No, but you yourselves do wrong, and defraud, and that against your brothers.

9. [KJV] Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

[WEB] Or don't you know that the unrighteous will not inherit the Kingdom of God? Don't be deceived. Neither the sexually immoral, nor idolaters, nor adulterers, nor male prostitutes, nor homosexuals,

10. [KJV] Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

[WEB] nor thieves, nor covetous, nor drunkards, nor slanderers, nor extortioners, will inherit the Kingdom of God.

11. [KJV] And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

[WEB] Such were some of you, but you were washed. But you were sanctified. But you were justified in the name of the Lord Jesus, and in the Spirit of our God.

12. [KJV] All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

[WEB] |All things are lawful for me,| but not all things are expedient. |All things are lawful for me,| but I will not be brought under the power of anything.

13. [KJV] Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body.

[WEB] |Foods for the belly, and the belly for foods,| but God will bring to nothing both it and them. But the body is not for sexual immorality, but for the Lord; and the Lord for the body.

14. [KJV] And God hath both raised up the Lord, and will also raise up us by his own power.

[WEB] Now God raised up the Lord, and will also raise us up by his power.

15. [KJV] Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid.

[WEB] Don't you know that your bodies are members of Christ? Shall I then take the members of Christ, and make them members of a prostitute? May it never be!

16. [KJV] What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

[WEB] Or don't you know that he who is joined to a prostitute is one body? For, |The two,| says he, |will become one flesh. |

17. [KJV] But he that is joined unto the Lord is one spirit.

[WEB] But he who is joined to the Lord is one spirit.

18. [KJV] Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

[WEB] Flee sexual immorality! |Every sin that a man does is outside the body,| but he who commits sexual immorality sins against his own body.

19. [KJV] What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

[WEB] Or don't you know that your body is a temple of the Holy Spirit which is in you, which you have from God? You are not your own,

20. [KJV] For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

[WEB] for you were bought with a price. Therefore glorify God in your body and in your spirit, which are God's.

1 Corinthians 7

1. [KJV] Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman.

[WEB] Now concerning the things about which you wrote to me: it is good for a man not to touch a woman.

2. [KJV] Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.

[WEB] But, because of sexual immoralities, let each man have his own wife, and let each woman have her own husband.

3. [KJV] Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

[WEB] Let the husband render to his wife the affection owed her, and likewise also the wife to her husband.

4. [KJV] The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

[WEB] The wife doesn't have authority over her own body, but the husband. Likewise also the husband doesn't have authority over his own body, but the wife.

5. [KJV] Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

[WEB] Don't deprive one another, unless it is by consent for a season, that you may give yourselves to fasting and prayer, and may be together again, that Satan doesn't tempt you because of your lack of self-control.

6. [KJV] But I speak this by permission, and not of commandment.

[WEB] But this I say by way of concession, not of commandment.

7. [KJV] For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

[WEB] Yet I wish that all men were like me. However each man has his own gift from God, one of this kind, and another of that kind.

8. [KJV] I say therefore to the unmarried and widows, It is good for them if they abide even as I.

[WEB] But I say to the unmarried and to widows, it is good for them if they remain even as I am.

9. [KJV] But if they cannot contain, let them marry: for it is better to marry than to burn.

[WEB] But if they don't have self-control, let them marry. For it's better to marry than to burn.

10. [KJV] And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:

[WEB] But to the married I command—not I, but the Lord—that the wife not leave her husband

11. [KJV] But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife.

[WEB] (but if she departs, let her remain unmarried, or else be reconciled to her husband), and that the husband not leave his wife.

12. [KJV] But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

[WEB] But to the rest I—not the Lord—say, if any brother has an unbelieving wife, and she is content to live with him, let him not leave her.

13. [KJV] And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

[WEB] The woman who has an unbelieving husband, and he is content to live with her, let her not leave her husband.

14. [KJV] For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

[WEB] For the unbelieving husband is sanctified in the wife, and the unbelieving wife is sanctified in the husband. Otherwise your children would be unclean, but now they are holy.

15. [KJV] But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace.

[WEB] Yet if the unbeliever departs, let there be separation. The brother or the sister is not under bondage in such cases, but God has called us in peace.

16. [KJV] For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?

[WEB] For how do you know, wife, whether you will save your husband? Or how do you know, husband, whether you will save your wife?

17. [KJV] But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

[WEB] Only, as the Lord has distributed to each man, as God has called each, so let him walk. So I command in all the assemblies.

18. [KJV] Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

[WEB] Was anyone called having been circumcised? Let him not become uncircumcised. Has anyone been called in uncircumcision? Let him not be circumcised.

19. [KJV] Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

[WEB] Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

20. [KJV] Let every man abide in the same calling wherein he was called.

[WEB] Let each man stay in that calling in which he was called.

21. [KJV] Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather.

[WEB] Were you called being a bondservant? Don't let that bother you, but if you get an opportunity to become free, use it.

22. [KJV] For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant.

[WEB] For he who was called in the Lord being a bondservant is the Lord's free man. Likewise he who was called being free is Christ's bondservant.

23. [KJV] Ye are bought with a price; be not ye the servants of men.

[WEB] You were bought with a price. Don't become bondservants of men.

24. [KJV] Brethren, let every man, wherein he is called, therein abide with God.

[WEB] Brothers, let each man, in whatever condition he was called, stay in that condition with God.

25. [KJV] Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

[WEB] Now concerning virgins, I have no commandment from the Lord, but I give my judgment as one who has obtained mercy from the Lord to be trustworthy.

26. [KJV] I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be.

[WEB] I think that it is good therefore, because of the distress that is on us, that it is good for a man to be as he is.

27. [KJV] Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

[WEB] Are you bound to a wife? Don't seek to be freed. Are you free from a wife? Don't seek a wife.

28. [KJV] But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

[WEB] But if you marry, you have not sinned. If a virgin marries, she has not sinned. Yet such will have oppression in the flesh, and I want to spare you.

29. [KJV] But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;

[WEB] But I say this, brothers: the time is short, that from now on, both those who have wives may be as though they had none;

30. [KJV] And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

[WEB] and those who weep, as though they didn't weep; and those who rejoice, as though they didn't rejoice; and those who buy, as though they didn't possess;

31. [KJV] And they that use this world, as not abusing it: for the fashion of this world passeth away.

[WEB] and those who use the world, as not using it to the fullest. For the mode of this world passes away.

32. [KJV] But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

[WEB] But I desire to have you to be free from cares. He who is unmarried is concerned for the things of the Lord, how he may please the Lord;

33. [KJV] But he that is married careth for the things that are of the world, how he may please his wife.

[WEB] but he who is married is concerned about the things of the world, how he may please his wife.

34. [KJV] There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.

[WEB] There is also a difference between a wife and a virgin. The unmarried woman cares about the things of the Lord, that she may be holy both in body and in spirit. But she who is married cares about the things of the world; how she may please her husband.

35. [KJV] And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

[WEB] This I say for your own profit; not that I may ensnare you, but for that which is appropriate, and that you may attend to the Lord without distraction.

36. [KJV] But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry.

[WEB] But if any man thinks that he is behaving inappropriately toward his virgin, if she is past the flower of her age, and if need so requires, let him do what he desires. He doesn't sin. Let them marry.

37. [KJV] Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

[WEB] But he who stands steadfast in his heart, having no necessity, but has power over his own heart, to keep his own virgin, does well.

38. [KJV] So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better.

[WEB] So then both he who gives his own virgin in marriage does well, and he who doesn't give her in marriage does better.

39. [KJV] The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

[WEB] A wife is bound by law for as long as her husband lives; but if the husband is dead, she is free to be married to whoever she desires, only in the Lord.

40. [KJV] But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

[WEB] But she is happier if she stays as she is, in my judgment, and I think that I also have God's Spirit.

1 Corinthians 8

1. [KJV] Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

[WEB] Now concerning things sacrificed to idols: We know that we all have knowledge. Knowledge puffs up, but love builds up.

2. [KJV] And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

[WEB] But if anyone thinks that he knows anything, he doesn't yet know as he ought to know.

3. [KJV] But if any man love God, the same is known of him.

[WEB] But if anyone loves God, the same is known by him.

4. [KJV] As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one.

[WEB] Therefore concerning the eating of things sacrificed to idols, we know that no idol is anything in the world, and that there is no other God but one.

5. [KJV] For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,)

[WEB] For though there are things that are called |gods,| whether in the heavens or on earth; as there are many |gods| and many |lords;|

6. [KJV] But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

[WEB] yet to us there is one God, the Father, of whom are all things, and we for him; and one Lord, Jesus Christ, through whom are all things, and we live through him.

7. [KJV] Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled.

[WEB] However, that knowledge isn't in all men. But some, with consciousness of the idol until now, eat as of a thing sacrificed to an idol, and their conscience, being weak, is defiled.

8. [KJV] But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

[WEB] But food will not commend us to God. For neither, if we don't eat, are we the worse; nor, if we eat, are we the better.

9. [KJV] But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

[WEB] But be careful that by no means does this liberty of yours become a stumbling block to the weak.

10. [KJV] For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

[WEB] For if a man sees you who have knowledge sitting in an idol's temple, won't his conscience, if he is weak, be emboldened to eat things sacrificed to idols?

11. [KJV] And through thy knowledge shall the weak brother perish, for whom Christ died?

[WEB] And through your knowledge, he who is weak perishes, the brother for whose sake Christ died.

12. [KJV] But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

[WEB] Thus, sinning against the brothers, and wounding their conscience when it is weak, you sin against Christ.

13. [KJV] Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

[WEB] Therefore, if food causes my brother to stumble, I will eat no meat forevermore, that I don't cause my brother to stumble.

1 Corinthians 9

1. [KJV] Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?

[WEB] Am I not free? Am I not an apostle? Haven't I seen Jesus Christ, our Lord? Aren't you my work in the Lord?

2. [KJV] If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord.

[WEB] If to others I am not an apostle, yet at least I am to you; for you are the seal of my apostleship in the Lord.

3. [KJV] Mine answer to them that do examine me is this,

[WEB] My defense to those who examine me is this.

4. [KJV] Have we not power to eat and to drink?

[WEB] Have we no right to eat and to drink?

5. [KJV] Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

[WEB] Have we no right to take along a wife who is a believer, even as the rest of the apostles, and the brothers of the Lord, and Cephas?

6. [KJV] Or I only and Barnabas, have not we power to forbear working?

[WEB] Or have only Barnabas and I no right to not work?

7. [KJV] Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

[WEB] What soldier ever serves at his own expense? Who plants a vineyard, and doesn't eat of its fruit? Or who feeds a flock, and doesn't drink from the flock's milk?

8. [KJV] Say I these things as a man? or saith not the law the same also?

[WEB] Do I speak these things according to the ways of men? Or doesn't the law also say the same thing?

9. [KJV] For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

[WEB] For it is written in the law of Moses, |You shall not muzzle an ox while it treads out the grain.| Is it for the oxen that God cares,

10. [KJV] Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

[WEB] or does he say it assuredly for our sake? Yes, it was written for our sake, because he who plows ought to plow in hope, and he who threshes in hope should partake of his hope.

11. [KJV] If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

[WEB] If we sowed to you spiritual things, is it a great thing if we reap your fleshly things?

12. [KJV] If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

[WEB] If others partake of this right over you, don't we yet more? Nevertheless we did not use this right, but we bear all things, that we may cause no hindrance to the Good News of Christ.

13. [KJV] Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar?

[WEB] Don't you know that those who serve around sacred things eat from the things of the temple, and those who wait on the altar have their portion with the altar?

14. [KJV] Even so hath the Lord ordained that they which preach the gospel should live of the gospel.

[WEB] Even so the Lord ordained that those who proclaim the Good News should live from the Good News.

15. [KJV] But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void.

[WEB] But I have used none of these things, and I don't write these things that it may be done so in my case; for I would rather die, than that anyone should make my boasting void.

16. [KJV] For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

[WEB] For if I preach the Good News, I have nothing to boast about; for necessity is laid on me; but woe is to me, if I don't preach the Good News.

17. [KJV] For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me.

[WEB] For if I do this of my own will, I have a reward. But if not of my own will, I have a stewardship entrusted to me.

18. [KJV] What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

[WEB] What then is my reward? That, when I preach the Good News, I may present the Good News of Christ without charge, so as not to abuse my authority in the Good News.

19. [KJV] For though I be free from all men, yet have I made myself servant unto all, that I might gain the more.

[WEB] For though I was free from all, I brought myself under bondage to all, that I might gain the more.

20. [KJV] And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

[WEB] To the Jews I became as a Jew, that I might gain Jews; to those who are under the law, as under the law, that I might gain those who are under the law;

21. [KJV] To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law.

[WEB] to those who are without law, as without law (not being without law toward God, but under law toward Christ), that I might win those who are without law.

22. [KJV] To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some.

[WEB] To the weak I became as weak, that I might gain the weak. I have become all things to all men, that I may by all means save some.

23. [KJV] And this I do for the gospel's sake, that I might be partaker thereof with you.

[WEB] Now I do this for the sake of the Good News, that I may be a joint partaker of it.

24. [KJV] Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

[WEB] Don't you know that those who run in a race all run, but one receives the prize? Run like that, that you may win.

25. [KJV] And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.

[WEB] Every man who strives in the games exercises self-control in all things. Now they do it to receive a corruptible crown, but we an incorruptible.

26. [KJV] I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

[WEB] I therefore run like that, as not uncertainly. I fight like that, as not beating the air,

27. [KJV] But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

[WEB] but I beat my body and bring it into submission, lest by any means, after I have preached to others, I myself should be rejected.

1 Corinthians 10

1. [KJV] Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

[WEB] Now I would not have you ignorant, brothers, that our fathers were all under the cloud, and all passed through the sea;

2. [KJV] And were all baptized unto Moses in the cloud and in the sea;

[WEB] and were all baptized into Moses in the cloud and in the sea;

3. [KJV] And did all eat the same spiritual meat;

[WEB] and all ate the same spiritual food;

4. [KJV] And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

[WEB] and all drank the same spiritual drink. For they drank of a spiritual rock that followed them, and the rock was Christ.

5. [KJV] But with many of them God was not well pleased: for they were overthrown in the wilderness.

[WEB] However with most of them, God was not well pleased, for they were overthrown in the wilderness.

6. [KJV] Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

[WEB] Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

7. [KJV] Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.

[WEB] Neither be idolaters, as some of them were. As it is written, |The people sat down to eat and drink, and rose up to play. |

8. [KJV] Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

[WEB] Neither let us commit sexual immorality, as some of them committed, and in one day twenty-three thousand fell.

9. [KJV] Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

[WEB] Neither let us test the Lord, as some of them tested, and perished by the serpents.

10. [KJV] Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

[WEB] Neither grumble, as some of them also grumbled, and perished by the destroyer.

11. [KJV] Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

[WEB] Now all these things happened to them by way of example, and they were written for our admonition, on whom the ends of the ages have come.

12. [KJV] Wherefore let him that thinketh he standeth take heed lest he fall.

[WEB] Therefore let him who thinks he stands be careful that he doesn't fall.

13. [KJV] There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

[WEB] No temptation has taken you except what is common to man. God is faithful, who will not allow you to be tempted above what you are able, but will with the temptation also make the way of escape, that you may be able to endure it.

14. [KJV] Wherefore, my dearly beloved, flee from idolatry.

[WEB] Therefore, my beloved, flee from idolatry.

15. [KJV] I speak as to wise men; judge ye what I say.

[WEB] I speak as to wise men. Judge what I say.

16. [KJV] The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

[WEB] The cup of blessing which we bless, isn't it a sharing of the blood of Christ? The bread which we break, isn't it a sharing of the body of Christ?

17. [KJV] For we being many are one bread, and one body: for we are all partakers of that one bread.

[WEB] Because there is one loaf of bread, we, who are many, are one body; for we all partake of the one loaf of bread.

18. [KJV] Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?

[WEB] Consider Israel according to the flesh. Don't those who eat the sacrifices participate in the altar?

19. [KJV] What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

[WEB] What am I saying then? That a thing sacrificed to idols is anything, or that an idol is anything?

20. [KJV] But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

[WEB] But I say that the things which the Gentiles sacrifice, they sacrifice to demons, and not to God, and I don't desire that you would have fellowship with demons.

21. [KJV] Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

[WEB] You can't both drink the cup of the Lord and the cup of demons. You can't both partake of the table of the Lord, and of the table of demons.

22. [KJV] Do we provoke the Lord to jealousy? are we stronger than he?

[WEB] Or do we provoke the Lord to jealousy? Are we stronger than he?

23. [KJV] All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

[WEB] |All things are lawful for me,| but not all things are profitable. |All things are lawful for me,| but not all things build up.

24. [KJV] Let no man seek his own, but every man another's wealth.

[WEB] Let no one seek his own, but each one his neighbor's good.

25. [KJV] Whatsoever is sold in the shambles, that eat, asking no question for conscience sake:

[WEB] Whatever is sold in the butcher shop, eat, asking no question for the sake of conscience,

26. [KJV] For the earth is the Lord's, and the fulness thereof.

[WEB] for | the earth is the Lord's, and its fullness. |

27. [KJV] If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

[WEB] But if one of those who don't believe invites you to a meal, and you are inclined to go, eat whatever is set before you, asking no questions for the sake of conscience.

28. [KJV] But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof:

[WEB] But if anyone says to you, | This was offered to idols, | don't eat it for the sake of the one who told you, and for the sake of conscience. For | the earth is the Lord's, and all its fullness. |

29. [KJV] Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience?

[WEB] Conscience, I say, not your own, but the other's conscience. For why is my liberty judged by another conscience?

30. [KJV] For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

[WEB] If I partake with thankfulness, why am I denounced for that for which I give thanks?

31. [KJV] Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

[WEB] Whether therefore you eat, or drink, or whatever you do, do all to the glory of God.

32. [KJV] Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

[WEB] Give no occasions for stumbling, either to Jews, or to Greeks, or to the assembly of God;

33. [KJV] Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.

[WEB] even as I also please all men in all things, not seeking my own profit, but the profit of the many, that they may be saved.

1 Corinthians 11

1. [KJV] Be ye followers of me, even as I also am of Christ.

[WEB] Be imitators of me, even as I also am of Christ.

2. [KJV] Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you.

[WEB] Now I praise you, brothers, that you remember me in all things, and hold firm the traditions, even as I delivered them to you.

3. [KJV] But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

[WEB] But I would have you know that the head of every man is Christ, and the head of the woman is the man, and the head of Christ is God.

4. [KJV] Every man praying or prophesying, having his head covered, dishonoureth his head.

[WEB] Every man praying or prophesying, having his head covered, dishonors his head.

5. [KJV] But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven.

[WEB] But every woman praying or prophesying with her head unveiled dishonors her head. For it is one and the same thing as if she were shaved.

6. [KJV] For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

[WEB] For if a woman is not covered, let her also be shorn. But if it is shameful for a woman to be shorn or shaved, let her be covered.

7. [KJV] For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

[WEB] For a man indeed ought not to have his head covered, because he is the image and glory of God, but the woman is the glory of the man.

8. [KJV] For the man is not of the woman; but the woman of the man.

[WEB] For man is not from woman, but woman from man;

9. [KJV] Neither was the man created for the woman; but the woman for the man.

[WEB] for neither was man created for the woman, but woman for the man.

10. [KJV] For this cause ought the woman to have power on her head because of the angels.

[WEB] For this cause the woman ought to have authority on her head, because of the angels.

11. [KJV] Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

[WEB] Nevertheless, neither is the woman independent of the man, nor the man independent of the woman, in the Lord.

12. [KJV] For as the woman is of the man, even so is the man also by the woman; but all things of God.

[WEB] For as woman came from man, so a man also comes through a woman; but all things are from God.

13. [KJV] Judge in yourselves: is it comely that a woman pray unto God uncovered?

[WEB] Judge for yourselves. Is it appropriate that a woman pray to God unveiled?

14. [KJV] Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

[WEB] Doesn't even nature itself teach you that if a man has long hair, it is a dishonor to him?

15. [KJV] But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

[WEB] But if a woman has long hair, it is a glory to her, for her hair is given to her for a covering.

16. [KJV] But if any man seem to be contentious, we have no such custom, neither the churches of God.

[WEB] But if any man seems to be contentious, we have no such custom, neither do God's assemblies.

17. [KJV] Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse.

[WEB] But in giving you this command, I don't praise you, that you come together not for the better but for the worse.

18. [KJV] For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

[WEB] For first of all, when you come together in the assembly, I hear that divisions exist among you, and I partly believe it.

19. [KJV] For there must be also heresies among you, that they which are approved may be made manifest among you.

[WEB] For there also must be factions among you, that those who are approved may be revealed among you.

20. [KJV] When ye come together therefore into one place, this is not to eat the Lord's supper.

[WEB] When therefore you assemble yourselves together, it is not the Lord's supper that you eat.

21. [KJV] For in eating every one taketh before other his own supper: and one is hungry, and another is drunken.

[WEB] For in your eating each one takes his own supper first. One is hungry, and another is drunken.

22. [KJV] What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not.
[WEB] What, don't you have houses to eat and to drink in? Or do you despise God's assembly, and put them to shame who don't have? What shall I tell you? Shall I praise you? In this I don't praise you.

23. [KJV] For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:
[WEB] For I received from the Lord that which also I delivered to you, that the Lord Jesus on the night in which he was betrayed took bread.

24. [KJV] And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.
[WEB] When he had given thanks, he broke it, and said, |Take, eat. This is my body, which is broken for you. Do this in memory of me. |

25. [KJV] After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.
[WEB] In the same way he also took the cup, after supper, saying, |This cup is the new covenant in my blood. Do this, as often as you drink, in memory of me. |

26. [KJV] For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.
[WEB] For as often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

27. [KJV] Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.
[WEB] Therefore whoever eats this bread or drinks the Lord's cup in a way unworthy of the Lord will be guilty of the body and the blood of the Lord.

28. [KJV] But let a man examine himself, and so let him eat of that bread, and drink of that cup.
[WEB] But let a man examine himself, and so let him eat of the bread, and drink of the cup.

29. [KJV] For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.
[WEB] For he who eats and drinks in an unworthy way eats and drinks judgment to himself, if he doesn't discern the Lord's body.

30. [KJV] For this cause many are weak and sickly among you, and many sleep.
[WEB] For this cause many among you are weak and sickly, and not a few sleep.

31. [KJV] For if we would judge ourselves, we should not be judged.

[WEB] For if we discerned ourselves, we wouldn't be judged.

32. [KJV] But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

[WEB] But when we are judged, we are punished by the Lord, that we may not be condemned with the world.

33. [KJV] Wherefore, my brethren, when ye come together to eat, tarry one for another.

[WEB] Therefore, my brothers, when you come together to eat, wait for one another.

34. [KJV] And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

[WEB] But if anyone is hungry, let him eat at home, lest your coming together be for judgment. The rest I will set in order whenever I come.

1 Corinthians 12

1. [KJV] Now concerning spiritual gifts, brethren, I would not have you ignorant.

[WEB] Now concerning spiritual things, brothers, I don't want you to be ignorant.

2. [KJV] Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

[WEB] You know that when you were heathen, you were led away to those mute idols, however you might be led.

3. [KJV] Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

[WEB] Therefore I make known to you that no man speaking by God's Spirit says, |Jesus is accursed.| No one can say, |Jesus is Lord,| but by the Holy Spirit.

4. [KJV] Now there are diversities of gifts, but the same Spirit.

[WEB] Now there are various kinds of gifts, but the same Spirit.

5. [KJV] And there are differences of administrations, but the same Lord.

[WEB] There are various kinds of service, and the same Lord.

6. [KJV] And there are diversities of operations, but it is the same God which worketh all in all.

[WEB] There are various kinds of workings, but the same God, who works all things in all.

7. [KJV] But the manifestation of the Spirit is given to every man to profit withal.

[WEB] But to each one is given the manifestation of the Spirit for the profit of all.

8. [KJV] For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

[WEB] For to one is given through the Spirit the word of wisdom, and to another the word of knowledge, according to the same Spirit;

9. [KJV] To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

[WEB] to another faith, by the same Spirit; and to another gifts of healings, by the same Spirit;

10. [KJV] To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

[WEB] and to another workings of miracles; and to another prophecy; and to another discerning of spirits; to another different kinds of languages; and to another the interpretation of languages.

11. [KJV] But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

[WEB] But the one and the same Spirit works all of these, distributing to each one separately as he desires.

12. [KJV] For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

[WEB] For as the body is one, and has many members, and all the members of the body, being many, are one body; so also is Christ.

13. [KJV] For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

[WEB] For in one Spirit we were all baptized into one body, whether Jews or Greeks, whether bond or free; and were all given to drink into one Spirit.

14. [KJV] For the body is not one member, but many.

[WEB] For the body is not one member, but many.

15. [KJV] If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

[WEB] If the foot would say, |Because I'm not the hand, I'm not part of the body,| it is not therefore not part of the body.

16. [KJV] And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

[WEB] If the ear would say, |Because I'm not the eye, I'm not part of the body,| it's not therefore not part of the body.

17. [KJV] If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

[WEB] If the whole body were an eye, where would the hearing be? If the whole were hearing, where would the smelling be?

18. [KJV] But now hath God set the members every one of them in the body, as it hath pleased him.

[WEB] But now God has set the members, each one of them, in the body, just as he desired.

19. [KJV] And if they were all one member, where were the body?

[WEB] If they were all one member, where would the body be?

20. [KJV] But now are they many members, yet but one body.

[WEB] But now they are many members, but one body.

21. [KJV] And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

[WEB] The eye can't tell the hand, |I have no need for you,| or again the head to the feet, |I have no need for you. |

22. [KJV] Nay, much more those members of the body, which seem to be more feeble, are necessary:

[WEB] No, much rather, those members of the body which seem to be weaker are necessary.

23. [KJV] And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

[WEB] Those parts of the body which we think to be less honorable, on those we bestow more abundant honor; and our unpresentable parts have more abundant propriety;

24. [KJV] For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked:

[WEB] whereas our presentable parts have no such need. But God composed the body together, giving more abundant honor to the inferior part,

25. [KJV] That there should be no schism in the body; but that the members should have the same care one for another.

[WEB] that there should be no division in the body, but that the members should have the same care for one another.

26. [KJV] And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

[WEB] When one member suffers, all the members suffer with it. Or when one member is honored, all the members rejoice with it.

27. [KJV] Now ye are the body of Christ, and members in particular.

[WEB] Now you are the body of Christ, and members individually.

28. [KJV] And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

[WEB] God has set some in the assembly: first apostles, second prophets, third teachers, then miracle workers, then gifts of healings, helps, governments, and various kinds of languages.

29. [KJV] Are all apostles? are all prophets? are all teachers? are all workers of miracles?

[WEB] Are all apostles? Are all prophets? Are all teachers? Are all miracle workers?

30. [KJV] Have all the gifts of healing? do all speak with tongues? do all interpret?

[WEB] Do all have gifts of healings? Do all speak with various languages? Do all interpret?

31. [KJV] But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

[WEB] But earnestly desire the best gifts. Moreover, I show a most excellent way to you.

1 Corinthians 13

1. [KJV] Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

[WEB] If I speak with the languages of men and of angels, but don't have love, I have become sounding brass, or a clanging cymbal.

2. [KJV] And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

[WEB] If I have the gift of prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but don't have love, I am nothing.

3. [KJV] And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

[WEB] If I dole out all my goods to feed the poor, and if I give my body to be burned, but don't have love, it profits me nothing.

4. [KJV] Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

[WEB] Love is patient and is kind; love doesn't envy. Love doesn't brag, is not proud,

5. [KJV] Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

[WEB] doesn't behave itself inappropriately, doesn't seek its own way, is not provoked, takes no account of evil;

6. [KJV] Rejoiceth not in iniquity, but rejoiceth in the truth;

[WEB] doesn't rejoice in unrighteousness, but rejoices with the truth;

7. [KJV] Beareth all things, believeth all things, hopeth all things, endureth all things.

[WEB] bears all things, believes all things, hopes all things, endures all things.

8. [KJV] Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

[WEB] Love never fails. But where there are prophecies, they will be done away with. Where there are various languages, they will cease. Where there is knowledge, it will be done away with.

9. [KJV] For we know in part, and we prophesy in part.

[WEB] For we know in part, and we prophesy in part;

10. [KJV] But when that which is perfect is come, then that which is in part shall be done away.

[WEB] but when that which is complete has come, then that which is partial will be done away with.

11. [KJV] When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

[WEB] When I was a child, I spoke as a child, I felt as a child, I thought as a child. Now that I have become a man, I have put away childish things.

12. [KJV] For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

[WEB] For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I will know fully, even as I was also fully known.

13. [KJV] And now abideth faith, hope, charity, these three; but the greatest of these is charity.

[WEB] But now faith, hope, and love remain; these three. The greatest of these is love.

1 Corinthians 14

1. [KJV] Follow after charity, and desire spiritual gifts, but rather that ye may prophesy.

[WEB] Follow after love, and earnestly desire spiritual gifts, but especially that you may prophesy.

2. [KJV] For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.

[WEB] For he who speaks in another language speaks not to men, but to God; for no one understands; but in the Spirit he speaks mysteries.

3. [KJV] But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.

[WEB] But he who prophesies speaks to men for their edification, exhortation, and consolation.

4. [KJV] He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church.

[WEB] He who speaks in another language edifies himself, but he who prophesies edifies the assembly.

5. [KJV] I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

[WEB] Now I desire to have you all speak with other languages, but rather that you would prophesy. For he is greater who prophesies than he who speaks with other languages, unless he interprets, that the assembly may be built up.

6. [KJV] Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

[WEB] But now, brothers, if I come to you speaking with other languages, what would I profit you, unless I speak to you either by way of revelation, or of knowledge, or of prophesying, or of teaching?

7. [KJV] And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

[WEB] Even things without life, giving a voice, whether pipe or harp, if they didn't give a distinction in the sounds, how would it be known what is piped or harped?

8. [KJV] For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

[WEB] For if the trumpet gave an uncertain sound, who would prepare himself for war?

9. [KJV] So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

[WEB] So also you, unless you uttered by the tongue words easy to understand, how would it be known what is spoken? For you would be speaking into the air.

10. [KJV] There are, it may be, so many kinds of voices in the world, and none of them is without signification.

[WEB] There are, it may be, so many kinds of sounds in the world, and none of them is without meaning.

11. [KJV] Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.

[WEB] If then I don't know the meaning of the sound, I would be to him who speaks a foreigner, and he who speaks would be a foreigner to me.

12. [KJV] Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church.

[WEB] So also you, since you are zealous for spiritual gifts, seek that you may abound to the building up of the assembly.

13. [KJV] Wherefore let him that speaketh in an unknown tongue pray that he may interpret.

[WEB] Therefore let him who speaks in another language pray that he may interpret.

14. [KJV] For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.

[WEB] For if I pray in another language, my spirit prays, but my understanding is unfruitful.

15. [KJV] What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

[WEB] What is it then? I will pray with the spirit, and I will pray with the understanding also. I will sing with the spirit, and I will sing with the understanding also.

16. [KJV] Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

[WEB] Otherwise if you bless with the spirit, how will he who fills the place of the unlearned say the |Amen| at your giving of thanks, seeing he doesn't know what you say?

17. [KJV] For thou verily givest thanks well, but the other is not edified.

[WEB] For you most certainly give thanks well, but the other person is not built up.

18. [KJV] I thank my God, I speak with tongues more than ye all:

[WEB] I thank my God, I speak with other languages more than you all.

19. [KJV] Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.

[WEB] However in the assembly I would rather speak five words with my understanding, that I might instruct others also, than ten thousand words in another language.

20. [KJV] Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

[WEB] Brothers, don't be children in thoughts, yet in malice be babies, but in thoughts be mature.

21. [KJV] In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

[WEB] In the law it is written, | By men of strange languages and by the lips of strangers I will speak to this people. Not even thus will they hear me, says the Lord. |

22. [KJV] Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe.

[WEB] Therefore other languages are for a sign, not to those who believe, but to the unbelieving; but prophesying is for a sign, not to the unbelieving, but to those who believe.

23. [KJV] If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?

[WEB] If therefore the whole assembly is assembled together and all speak with other languages, and unlearned or unbelieving people come in, won't they say that you are crazy?

24. [KJV] But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:

[WEB] But if all prophesy, and someone unbelieving or unlearned comes in, he is reprov'd by all, and he is judged by all.

25. [KJV] And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth.

[WEB] And thus the secrets of his heart are revealed. So he will fall down on his face and worship God, declaring that God is among you indeed.

26. [KJV] How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

[WEB] What is it then, brothers? When you come together, each one of you has a psalm, has a teaching, has a revelation, has another language, has an interpretation. Let all things be done to build each other up.

27. [KJV] If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret.

[WEB] If any man speaks in another language, let it be two, or at the most three, and in turn; and let one interpret.

28. [KJV] But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

[WEB] But if there is no interpreter, let him keep silent in the assembly, and let him speak to himself, and to God.

29. [KJV] Let the prophets speak two or three, and let the other judge.

[WEB] Let the prophets speak, two or three, and let the others discern.

30. [KJV] If any thing be revealed to another that sitteth by, let the first hold his peace.

[WEB] But if a revelation is made to another sitting by, let the first keep silent.

31. [KJV] For ye may all prophesy one by one, that all may learn, and all may be comforted.

[WEB] For you all can prophesy one by one, that all may learn, and all may be exhorted.

32. [KJV] And the spirits of the prophets are subject to the prophets.

[WEB] The spirits of the prophets are subject to the prophets,

33. [KJV] For God is not the author of confusion, but of peace, as in all churches of the saints.

[WEB] for God is not a God of confusion, but of peace. As in all the assemblies of the saints,

34. [KJV] Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law.

[WEB] let your wives keep silent in the assemblies, for it has not been permitted for them to speak; but let them be in subjection, as the law also says.

35. [KJV] And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

[WEB] If they desire to learn anything, let them ask their own husbands at home, for it is shameful for a woman to chatter in the assembly.

36. [KJV] What? came the word of God out from you? or came it unto you only?

[WEB] What? Was it from you that the word of God went out? Or did it come to you alone?

37. [KJV] If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

[WEB] If any man thinks himself to be a prophet, or spiritual, let him recognize the things which I write to you, that they are the commandment of the Lord.

38. [KJV] But if any man be ignorant, let him be ignorant.

[WEB] But if anyone is ignorant, let him be ignorant.

39. [KJV] Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

[WEB] Therefore, brothers, desire earnestly to prophesy, and don't forbid speaking with other languages.

40. [KJV] Let all things be done decently and in order.

[WEB] Let all things be done decently and in order.

1 Corinthians 15

1. [KJV] Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

[WEB] Now I declare to you, brothers, the Good News which I preached to you, which also you received, in which you also stand,

2. [KJV] By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

[WEB] by which also you are saved, if you hold firmly the word which I preached to you—unless you believed in vain.

3. [KJV] For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

[WEB] For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures,

4. [KJV] And that he was buried, and that he rose again the third day according to the scriptures:

[WEB] that he was buried, that he was raised on the third day according to the Scriptures,

5. [KJV] And that he was seen of Cephas, then of the twelve:

[WEB] and that he appeared to Cephas, then to the twelve.

6. [KJV] After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

[WEB] Then he appeared to over five hundred brothers at once, most of whom remain until now, but some have also fallen asleep.

7. [KJV] After that, he was seen of James; then of all the apostles.

[WEB] Then he appeared to James, then to all the apostles,

8. [KJV] And last of all he was seen of me also, as of one born out of due time.

[WEB] and last of all, as to the child born at the wrong time, he appeared to me also.

9. [KJV] For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

[WEB] For I am the least of the apostles, who is not worthy to be called an apostle, because I persecuted the assembly of God.

10. [KJV] But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

[WEB] But by the grace of God I am what I am. His grace which was bestowed on me was not futile, but I worked more than all of them; yet not I, but the grace of God which was with me.

11. [KJV] Therefore whether it were I or they, so we preach, and so ye believed.

[WEB] Whether then it is I or they, so we preach, and so you believed.

12. [KJV] Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

[WEB] Now if Christ is preached, that he has been raised from the dead, how do some among you say that there is no resurrection of the dead?

13. [KJV] But if there be no resurrection of the dead, then is Christ not risen:

[WEB] But if there is no resurrection of the dead, neither has Christ been raised.

14. [KJV] And if Christ be not risen, then is our preaching vain, and your faith is also vain.

[WEB] If Christ has not been raised, then our preaching is in vain, and your faith also is in vain.

15. [KJV] Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

[WEB] Yes, we are found false witnesses of God, because we testified about God that he raised up Christ, whom he didn't raise up, if it is so that the dead are not raised.

16. [KJV] For if the dead rise not, then is not Christ raised:

[WEB] For if the dead aren't raised, neither has Christ been raised.

17. [KJV] And if Christ be not raised, your faith is vain; ye are yet in your sins.

[WEB] If Christ has not been raised, your faith is vain; you are still in your sins.

18. [KJV] Then they also which are fallen asleep in Christ are perished.

[WEB] Then they also who are fallen asleep in Christ have perished.

19. [KJV] If in this life only we have hope in Christ, we are of all men most miserable.

[WEB] If we have only hoped in Christ in this life, we are of all men most pitiable.

20. [KJV] But now is Christ risen from the dead, and become the firstfruits of them that slept.

[WEB] But now Christ has been raised from the dead. He became the first fruits of those who are asleep.

21. [KJV] For since by man came death, by man came also the resurrection of the dead.

[WEB] For since death came by man, the resurrection of the dead also came by man.

22. [KJV] For as in Adam all die, even so in Christ shall all be made alive.

[WEB] For as in Adam all die, so also in Christ all will be made alive.

23. [KJV] But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

[WEB] But each in his own order: Christ the first fruits, then those who are Christ's, at his coming.

24. [KJV] Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

[WEB] Then the end comes, when he will deliver up the Kingdom to God, even the Father; when he will have abolished all rule and all authority and power.

25. [KJV] For he must reign, till he hath put all enemies under his feet.

[WEB] For he must reign until he has put all his enemies under his feet.

26. [KJV] The last enemy that shall be destroyed is death.

[WEB] The last enemy that will be abolished is death.

27. [KJV] For he hath put all things under his feet. But when he saith, all things are put under him, it is manifest that he is excepted, which did put all things under him.

[WEB] For, |He put all things in subjection under his feet.| But when he says, |All things are put in subjection,| it is evident that he is excepted who subjected all things to him.

28. [KJV] And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

[WEB] When all things have been subjected to him, then the Son will also himself be subjected to him who subjected all things to him, that God may be all in all.

29. [KJV] Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

[WEB] Or else what will they do who are baptized for the dead? If the dead aren't raised at all, why then are they baptized for the dead?

30. [KJV] And why stand we in jeopardy every hour?

[WEB] Why do we also stand in jeopardy every hour?

31. [KJV] I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

[WEB] I affirm, by the boasting in you which I have in Christ Jesus our Lord, I die daily.

32. [KJV] If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

[WEB] If I fought with animals at Ephesus for human purposes, what does it profit me? If the dead are not raised, then |let us eat and drink, for tomorrow we die. |

33. [KJV] Be not deceived: evil communications corrupt good manners.

[WEB] Don't be deceived! |Evil companionships corrupt good morals. |

34. [KJV] Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.

[WEB] Wake up righteously, and don't sin, for some have no knowledge of God. I say this to your shame.

35. [KJV] But some man will say, How are the dead raised up? and with what body do they come?

[WEB] But someone will say, |How are the dead raised?| and, |With what kind of body do they come?|

36. [KJV] Thou fool, that which thou sowest is not quickened, except it die:

[WEB] You foolish one, that which you yourself sow is not made alive unless it dies.

37. [KJV] And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:

[WEB] That which you sow, you don't sow the body that will be, but a bare grain, maybe of wheat, or of some other kind.

38. [KJV] But God giveth it a body as it hath pleased him, and to every seed his own body.

[WEB] But God gives it a body even as it pleased him, and to each seed a body of its own.

39. [KJV] All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.

[WEB] All flesh is not the same flesh, but there is one flesh of men, another flesh of animals, another of fish, and another of birds.

40. [KJV] There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

[WEB] There are also celestial bodies, and terrestrial bodies; but the glory of the celestial differs from that of the terrestrial.

41. [KJV] There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

[WEB] There is one glory of the sun, another glory of the moon, and another glory of the stars; for one star differs from another star in glory.

42. [KJV] So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

[WEB] So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption.

43. [KJV] It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

[WEB] It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power.

44. [KJV] It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

[WEB] It is sown a natural body; it is raised a spiritual body. There is a natural body and there is also a spiritual body.

45. [KJV] And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

[WEB] So also it is written, | The first man, Adam, became a living soul. | The last Adam became a life-giving spirit.

46. [KJV] Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

[WEB] However that which is spiritual isn't first, but that which is natural, then that which is spiritual.

47. [KJV] The first man is of the earth, earthy: the second man is the Lord from heaven.

[WEB] The first man is of the earth, made of dust. The second man is the Lord from heaven.

48. [KJV] As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.

[WEB] As is the one made of dust, such are those who are also made of dust; and as is the heavenly, such are they also that are heavenly.

49. [KJV] And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

[WEB] As we have borne the image of those made of dust, let's also bear the image of the heavenly.

50. [KJV] Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

[WEB] Now I say this, brothers, that flesh and blood can't inherit the Kingdom of God; neither does corruption inherit incorruption.

51. [KJV] Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

[WEB] Behold, I tell you a mystery. We will not all sleep, but we will all be changed,

52. [KJV] In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

[WEB] in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we will be changed.

53. [KJV] For this corruptible must put on incorruption, and this mortal must put on immortality.

[WEB] For this corruptible must put on incorruption, and this mortal must put on immortality.

54. [KJV] So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

[WEB] But when this corruptible will have put on incorruption, and this mortal will have put on immortality, then what is written will happen: | Death is swallowed up in victory. |

55. [KJV] O death, where is thy sting? O grave, where is thy victory?

[WEB] | Death, where is your sting? Hades, where is your victory? |

56. [KJV] The sting of death is sin; and the strength of sin is the law.

[WEB] The sting of death is sin, and the power of sin is the law.

57. [KJV] But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

[WEB] But thanks be to God, who gives us the victory through our Lord Jesus Christ.

58. [KJV] Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

[WEB] Therefore, my beloved brothers, be steadfast, immovable, always abounding in the Lord's work, because you know that your labor is not in vain in the Lord.

1 Corinthians 16

1. [KJV] Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

[WEB] Now concerning the collection for the saints, as I commanded the assemblies of Galatia, you do likewise.

2. [KJV] Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.

[WEB] On the first day of the week, let each one of you save, as he may prosper, that no collections be made when I come.

3. [KJV] And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem.

[WEB] When I arrive, I will send whoever you approve with letters to carry your gracious gift to Jerusalem.

4. [KJV] And if it be meet that I go also, they shall go with me.

[WEB] If it is appropriate for me to go also, they will go with me.

5. [KJV] Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.

[WEB] But I will come to you when I have passed through Macedonia, for I am passing through Macedonia.

6. [KJV] And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

[WEB] But with you it may be that I will stay, or even winter, that you may send me on my journey wherever I go.

7. [KJV] For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.

[WEB] For I do not wish to see you now in passing, but I hope to stay a while with you, if the Lord permits.

8. [KJV] But I will tarry at Ephesus until Pentecost.

[WEB] But I will stay at Ephesus until Pentecost,

9. [KJV] For a great door and effectual is opened unto me, and there are many adversaries.

[WEB] for a great and effective door has opened to me, and there are many adversaries.

10. [KJV] Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do.

[WEB] Now if Timothy comes, see that he is with you without fear, for he does the work of the Lord, as I also do.

11. [KJV] Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

[WEB] Therefore let no one despise him. But set him forward on his journey in peace, that he may come to me; for I expect him with the brothers.

12. [KJV] As touching our brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

[WEB] Now concerning Apollos, the brother, I strongly urged him to come to you with the brothers; and it was not at all his desire to come now; but he will come when he has an opportunity.

13. [KJV] Watch ye, stand fast in the faith, quit you like men, be strong.

[WEB] Watch! Stand firm in the faith! Be courageous! Be strong!

14. [KJV] Let all your things be done with charity.

[WEB] Let all that you do be done in love.

15. [KJV] I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have addicted themselves to the ministry of the saints,)

[WEB] Now I beg you, brothers (you know the house of Stephanas, that it is the first fruits of Achaia, and that they have set themselves to serve the saints),

16. [KJV] That ye submit yourselves unto such, and to every one that helpeth with us, and laboureth.

[WEB] that you also be in subjection to such, and to everyone who helps in the work and labors.

17. [KJV] I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied.

[WEB] I rejoice at the coming of Stephanas, Fortunatus, and Achaicus; for that which was lacking on your part, they supplied.

18. [KJV] For they have refreshed my spirit and yours: therefore acknowledge ye them that are such.

[WEB] For they refreshed my spirit and yours. Therefore acknowledge those who are like that.

19. [KJV] The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house.

[WEB] The assemblies of Asia greet you. Aquila and Priscilla greet you much in the Lord, together with the assembly that is in their house.

20. [KJV] All the brethren greet you. Greet ye one another with an holy kiss.

[WEB] All the brothers greet you. Greet one another with a holy kiss.

21. [KJV] The salutation of me Paul with mine own hand.

[WEB] This greeting is by me, Paul, with my own hand.

22. [KJV] If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.

[WEB] If any man doesn't love the Lord Jesus Christ, let him be accursed. Come, Lord!

23. [KJV] The grace of our Lord Jesus Christ be with you.

[WEB] The grace of the Lord Jesus Christ be with you.

24. [KJV] My love be with you all in Christ Jesus. Amen.

[WEB] My love to all of you in Christ Jesus. Amen.

2 Corinthians

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2 Corinthians 1

1. [KJV] Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:

[WEB] Paul, an apostle of Christ Jesus through the will of God, and Timothy our brother, to the assembly of God which is at Corinth, with all the saints who are in the whole of Achaia:

2. [KJV] Grace be to you and peace from God our Father, and from the Lord Jesus Christ.

[WEB] Grace to you and peace from God our Father and the Lord Jesus Christ.

3. [KJV] Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

[WEB] Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort;

4. [KJV] Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

[WEB] who comforts us in all our affliction, that we may be able to comfort those who are in any affliction, through the comfort with which we ourselves are comforted by God.

5. [KJV] For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

[WEB] For as the sufferings of Christ abound to us, even so our comfort also abounds through Christ.

6. [KJV] And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation.

[WEB] But if we are afflicted, it is for your comfort and salvation. If we are comforted, it is for your comfort, which produces in you the patient enduring of the same sufferings which we also suffer.

7. [KJV] And our hope of you is stedfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation.

[WEB] Our hope for you is steadfast, knowing that, since you are partakers of the sufferings, so also are you of the comfort.

8. [KJV] For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

[WEB] For we don't desire to have you uninformed, brothers, concerning our affliction which happened to us in Asia, that we were weighed down exceedingly, beyond our power, so much that we despaired even of life.

9. [KJV] But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

[WEB] Yes, we ourselves have had the sentence of death within ourselves, that we should not trust in ourselves, but in God who raises the dead,

10. [KJV] Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us;

[WEB] who delivered us out of so great a death, and does deliver; on whom we have set our hope that he will also still deliver us;

11. [KJV] Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf.

[WEB] you also helping together on our behalf by your supplication; that, for the gift bestowed on us by means of many, thanks may be given by many persons on your behalf.

12. [KJV] For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.

[WEB] For our boasting is this: the testimony of our conscience, that in holiness and sincerity of God, not in fleshly wisdom but in the grace of God we behaved ourselves in the world, and more abundantly toward you.

13. [KJV] For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

[WEB] For we write no other things to you, than what you read or even acknowledge, and I hope you will acknowledge to the end;

14. [KJV] As also ye have acknowledged us in part, that we are your rejoicing, even as ye also are ours in the day of the Lord Jesus.

[WEB] as also you acknowledged us in part, that we are your boasting, even as you also are ours, in the day of our Lord Jesus.

15. [KJV] And in this confidence I was minded to come unto you before, that ye might have a second benefit;

[WEB] In this confidence, I was determined to come first to you, that you might have a second benefit;

16. [KJV] And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea.

[WEB] and by you to pass into Macedonia, and again from Macedonia to come to you, and to be sent forward by you on my journey to Judea.

17. [KJV] When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

[WEB] When I therefore was thus determined, did I show fickleness? Or the things that I purpose, do I purpose according to the flesh, that with me there should be the |Yes, yes| and the |No, no?|

18. [KJV] But as God is true, our word toward you was not yea and nay.

[WEB] But as God is faithful, our word toward you was not |Yes and no.|

19. [KJV] For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

[WEB] For the Son of God, Jesus Christ, who was preached among you by us, by me, Silvanus, and Timothy, was not |Yes and no,| but in him is |Yes.|

20. [KJV] For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.

[WEB] For however many are the promises of God, in him is the |Yes.| Therefore also through him is the |Amen,| to the glory of God through us.

21. [KJV] Now he which stablisheth us with you in Christ, and hath anointed us, is God;

[WEB] Now he who establishes us with you in Christ, and anointed us, is God;

22. [KJV] Who hath also sealed us, and given the earnest of the Spirit in our hearts.

[WEB] who also sealed us, and gave us the down payment of the Spirit in our hearts.

23. [KJV] Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.

[WEB] But I call God for a witness to my soul, that I didn't come to Corinth to spare you.

24. [KJV] Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

[WEB] Not that we have lordship over your faith, but are fellow workers with you for your joy. For you stand firm in faith.

2 Corinthians 2

1. [KJV] But I determined this with myself, that I would not come again to you in heaviness.

[WEB] But I determined this for myself, that I would not come to you again in sorrow.

2. [KJV] For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

[WEB] For if I make you sorry, then who will make me glad but he who is made sorry by me?

3. [KJV] And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is the joy of you all.

[WEB] And I wrote this very thing to you, so that, when I came, I wouldn't have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy would be shared by all of you.

4. [KJV] For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

[WEB] For out of much affliction and anguish of heart I wrote to you with many tears, not that you should be made sorry, but that you might know the love that I have so abundantly for you.

5. [KJV] But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.

[WEB] But if any has caused sorrow, he has caused sorrow, not to me, but in part (that I not press too heavily) to you all.

6. [KJV] Sufficient to such a man is this punishment, which was inflicted of many.

[WEB] Sufficient to such a one is this punishment which was inflicted by the many;

7. [KJV] So that contrariwise ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow.

[WEB] so that on the contrary you should rather forgive him and comfort him, lest by any means such a one should be swallowed up with his excessive sorrow.

8. [KJV] Wherefore I beseech you that ye would confirm your love toward him.

[WEB] Therefore I beg you to confirm your love toward him.

9. [KJV] For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

[WEB] For to this end I also wrote, that I might know the proof of you, whether you are obedient in all things.

10. [KJV] To whom ye forgive any thing, I forgive also: for if I forgave any thing, to whom I forgave it, for your sakes forgave I it in the person of Christ;

[WEB] Now I also forgive whomever you forgive anything. For if indeed I have forgiven anything, I have forgiven that one for your sakes in the presence of Christ,

11. [KJV] Lest Satan should get an advantage of us: for we are not ignorant of his devices.

[WEB] that no advantage may be gained over us by Satan; for we are not ignorant of his schemes.

12. [KJV] Furthermore, when I came to Troas to preach Christ's gospel, and a door was opened unto me of the Lord,

[WEB] Now when I came to Troas for the Good News of Christ, and when a door was opened to me in the Lord,

13. [KJV] I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

[WEB] I had no relief for my spirit, because I didn't find Titus, my brother, but taking my leave of them, I went out into Macedonia.

14. [KJV] Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

[WEB] Now thanks be to God, who always leads us in triumph in Christ, and reveals through us the sweet aroma of his knowledge in every place.

15. [KJV] For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:

[WEB] For we are a sweet aroma of Christ to God, in those who are saved, and in those who perish;

16. [KJV] To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things?

[WEB] to the one a stench from death to death; to the other a sweet aroma from life to life. Who is sufficient for these things?

17. [KJV] For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

[WEB] For we are not as so many, peddling the word of God. But as of sincerity, but as of God, in the sight of God, we speak in Christ.

2 Corinthians 3

1. [KJV] Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you?

[WEB] Are we beginning again to commend ourselves? Or do we need, as do some, letters of commendation to you or from you?

2. [KJV] Ye are our epistle written in our hearts, known and read of all men:

[WEB] You are our letter, written in our hearts, known and read by all men;

3. [KJV] Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.

[WEB] being revealed that you are a letter of Christ, served by us, written not with ink, but with the Spirit of the living God; not in tablets of stone, but in tablets that are hearts of flesh.

4. [KJV] And such trust have we through Christ to God-ward:

[WEB] Such confidence we have through Christ toward God;

5. [KJV] Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;

[WEB] not that we are sufficient of ourselves, to account anything as from ourselves; but our sufficiency is from God;

6. [KJV] Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

[WEB] who also made us sufficient as servants of a new covenant; not of the letter, but of the Spirit. For the letter kills, but the Spirit gives life.

7. [KJV] But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:

[WEB] But if the service of death, written engraved on stones, came with glory, so that the children of Israel could not look steadfastly on the face of Moses for the glory of his face; which was passing away:

8. [KJV] How shall not the ministration of the spirit be rather glorious?

[WEB] won't service of the Spirit be with much more glory?

9. [KJV] For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

[WEB] For if the service of condemnation has glory, the service of righteousness exceeds much more in glory.

10. [KJV] For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

[WEB] For most certainly that which has been made glorious has not been made glorious in this respect, by reason of the glory that surpasses.

11. [KJV] For if that which is done away was glorious, much more that which remaineth is glorious.

[WEB] For if that which passes away was with glory, much more that which remains is in glory.

12. [KJV] Seeing then that we have such hope, we use great plainness of speech:

[WEB] Having therefore such a hope, we use great boldness of speech,

13. [KJV] And not as Moses, which put a vail over his face, that the children of Israel could not steadfastly look to the end of that which is abolished:

[WEB] and not as Moses, who put a veil on his face, that the children of Israel wouldn't look steadfastly on the end of that which was passing away.

14. [KJV] But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ.

[WEB] But their minds were hardened, for until this very day at the reading of the old covenant the same veil remains, because in Christ it passes away.

15. [KJV] But even unto this day, when Moses is read, the vail is upon their heart.

[WEB] But to this day, when Moses is read, a veil lies on their heart.

16. [KJV] Nevertheless when it shall turn to the Lord, the vail shall be taken away.

[WEB] But whenever one turns to the Lord, the veil is taken away.

17. [KJV] Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

[WEB] Now the Lord is the Spirit and where the Spirit of the Lord is, there is liberty.

18. [KJV] But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

[WEB] But we all, with unveiled face beholding as in a mirror the glory of the Lord, are transformed into the same image from glory to glory, even as from the Lord, the Spirit.

2 Corinthians 4

1. [KJV] Therefore seeing we have this ministry, as we have received mercy, we faint not;

[WEB] Therefore seeing we have this ministry, even as we obtained mercy, we don't faint.

2. [KJV] But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

[WEB] But we have renounced the hidden things of shame, not walking in craftiness, nor handling the word of God deceitfully; but by the manifestation of the truth commending ourselves to every man's conscience in the sight of God.

3. [KJV] But if our gospel be hid, it is hid to them that are lost:

[WEB] Even if our Good News is veiled, it is veiled in those who perish;

4. [KJV] In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

[WEB] in whom the god of this world has blinded the minds of the unbelieving, that the light of the Good News of the glory of Christ, who is the image of God, should not dawn on them.

5. [KJV] For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

[WEB] For we don't preach ourselves, but Christ Jesus as Lord, and ourselves as your servants for Jesus' sake;

6. [KJV] For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

[WEB] seeing it is God who said, | Light will shine out of darkness, | who has shone in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

7. [KJV] But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

[WEB] But we have this treasure in clay vessels, that the exceeding greatness of the power may be of God, and not from ourselves.

8. [KJV] We are troubled on every side, yet not distressed; we are perplexed, but not in despair;

[WEB] We are pressed on every side, yet not crushed; perplexed, yet not to despair;

9. [KJV] Persecuted, but not forsaken; cast down, but not destroyed;

[WEB] pursued, yet not forsaken; struck down, yet not destroyed;

10. [KJV] Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

[WEB] always carrying in the body the putting to death of the Lord Jesus, that the life of Jesus may also be revealed in our body.

11. [KJV] For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

[WEB] For we who live are always delivered to death for Jesus' sake, that the life also of Jesus may be revealed in our mortal flesh.

12. [KJV] So then death worketh in us, but life in you.

[WEB] So then death works in us, but life in you.

13. [KJV] We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

[WEB] But having the same spirit of faith, according to that which is written, [I believed, and therefore I spoke.] We also believe, and therefore also we speak;

14. [KJV] Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.

[WEB] knowing that he who raised the Lord Jesus will raise us also with Jesus, and will present us with you.

15. [KJV] For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

[WEB] For all things are for your sakes, that the grace, being multiplied through the many, may cause the thanksgiving to abound to the glory of God.

16. [KJV] For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

[WEB] Therefore we don't faint, but though our outward man is decaying, yet our inward man is renewed day by day.

17. [KJV] For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

[WEB] For our light affliction, which is for the moment, works for us more and more exceedingly an eternal weight of glory;

18. [KJV] While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

[WEB] while we don't look at the things which are seen, but at the things which are not seen. For the things which are seen are temporal, but the things which are not seen are eternal.

2 Corinthians 5

1. [KJV] For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

[WEB] For we know that if the earthly house of our tent is dissolved, we have a building from God, a house not made with hands, eternal, in the heavens.

2. [KJV] For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

[WEB] For most certainly in this we groan, longing to be clothed with our habitation which is from heaven;

3. [KJV] If so be that being clothed we shall not be found naked.

[WEB] if so be that being clothed we will not be found naked.

4. [KJV] For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

[WEB] For indeed we who are in this tent do groan, being burdened; not that we desire to be unclothed, but that we desire to be clothed, that what is mortal may be swallowed up by life.

5. [KJV] Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.

[WEB] Now he who made us for this very thing is God, who also gave to us the down payment of the Spirit.

6. [KJV] Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

[WEB] Therefore, we are always confident and know that while we are at home in the body, we are absent from the Lord;

7. [KJV] (For we walk by faith, not by sight:)

[WEB] for we walk by faith, not by sight.

8. [KJV] We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

[WEB] We are courageous, I say, and are willing rather to be absent from the body, and to be at home with the Lord.

9. [KJV] Wherefore we labour, that, whether present or absent, we may be accepted of him.

[WEB] Therefore also we make it our aim, whether at home or absent, to be well pleasing to him.

10. [KJV] For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

[WEB] For we must all be revealed before the judgment seat of Christ; that each one may receive the things in the body, according to what he has done, whether good or bad.

11. [KJV] Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

[WEB] Knowing therefore the fear of the Lord, we persuade men, but we are revealed to God; and I hope that we are revealed also in your consciences.

12. [KJV] For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart.

[WEB] For we are not commending ourselves to you again, but speak as giving you occasion of boasting on our behalf, that you may have something to answer those who boast in appearance, and not in heart.

13. [KJV] For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause.

[WEB] For if we are beside ourselves, it is for God. Or if we are of sober mind, it is for you.

14. [KJV] For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

[WEB] For the love of Christ constrains us; because we judge thus, that one died for all, therefore all died.

15. [KJV] And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

[WEB] He died for all, that those who live should no longer live to themselves, but to him who for their sakes died and rose again.

16. [KJV] Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.

[WEB] Therefore we know no one after the flesh from now on. Even though we have known Christ after the flesh, yet now we know him so no more.

17. [KJV] Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

[WEB] Therefore if anyone is in Christ, he is a new creation. The old things have passed away. Behold, all things have become new.

18. [KJV] And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

[WEB] But all things are of God, who reconciled us to himself through Jesus Christ, and gave to us the ministry of reconciliation;

19. [KJV] To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

[WEB] namely, that God was in Christ reconciling the world to himself, not reckoning to them their trespasses, and having committed to us the word of reconciliation.

20. [KJV] Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

[WEB] We are therefore ambassadors on behalf of Christ, as though God were entreating by us: we beg you on behalf of Christ, be reconciled to God.

21. [KJV] For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

[WEB] For him who knew no sin he made to be sin on our behalf; so that in him we might become the righteousness of God.

2 Corinthians 6

1. [KJV] We then, as workers together with him, beseech you also that ye receive not the grace of God in vain.

[WEB] Working together, we entreat also that you not receive the grace of God in vain,

2. [KJV] (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)

[WEB] for he says, |At an acceptable time I listened to you, in a day of salvation I helped you.| Behold, now is the acceptable time. Behold, now is the day of salvation.

3. [KJV] Giving no offence in any thing, that the ministry be not blamed:

[WEB] We give no occasion of stumbling in anything, that our service may not be blamed,

4. [KJV] But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

[WEB] but in everything commending ourselves, as servants of God, in great endurance, in afflictions, in hardships, in distresses,

5. [KJV] In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;

[WEB] in beatings, in imprisonments, in riots, in labors, in watchings, in fastings;

6. [KJV] By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

[WEB] in pureness, in knowledge, in patience, in kindness, in the Holy Spirit, in sincere love,

7. [KJV] By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

[WEB] in the word of truth, in the power of God; by the armor of righteousness on the right hand and on the left,

8. [KJV] By honour and dishonour, by evil report and good report: as deceivers, and yet true;

[WEB] by glory and dishonor, by evil report and good report; as deceivers, and yet true;

9. [KJV] As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed;

[WEB] as unknown, and yet well known; as dying, and behold, we live; as punished, and not killed;

10. [KJV] As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

[WEB] as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

11. [KJV] O ye Corinthians, our mouth is open unto you, our heart is enlarged.

[WEB] Our mouth is open to you, Corinthians. Our heart is enlarged.

12. [KJV] Ye are not straitened in us, but ye are straitened in your own bowels.

[WEB] You are not restricted by us, but you are restricted by your own affections.

13. [KJV] Now for a recompence in the same, (I speak as unto my children,) be ye also enlarged.

[WEB] Now in return, I speak as to my children, you also be open wide.

14. [KJV] Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

[WEB] Don't be unequally yoked with unbelievers, for what fellowship have righteousness and iniquity? Or what fellowship has light with darkness?

15. [KJV] And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

[WEB] What agreement has Christ with Belial? Or what portion has a believer with an unbeliever?

16. [KJV] And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

[WEB] What agreement has a temple of God with idols? For you are a temple of the living God. Even as God said, | I will dwell in them, and walk in them; and I will be their God, and they will be my people. |

17. [KJV] Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

[WEB] Therefore, | 'Come out from among them, and be separate,' says the Lord. 'Touch no unclean thing. I will receive you.

18. [KJV] And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

[WEB] I will be to you a Father. You will be to me sons and daughters,' says the Lord Almighty. |

2 Corinthians 7

1. [KJV] Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

[WEB] Having therefore these promises, beloved, let us cleanse ourselves from all defilement of flesh and spirit, perfecting holiness in the fear of God.

2. [KJV] Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man.

[WEB] Open your hearts to us. We wronged no one. We corrupted no one. We took advantage of no one.

3. [KJV] I speak not this to condemn you: for I have said before, that ye are in our hearts to die and live with you.

[WEB] I say this not to condemn you, for I have said before, that you are in our hearts to die together and live together.

4. [KJV] Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

[WEB] Great is my boldness of speech toward you. Great is my boasting on your behalf. I am filled with comfort. I overflow with joy in all our affliction.

5. [KJV] For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears.

[WEB] For even when we had come into Macedonia, our flesh had no relief, but we were afflicted on every side. Fightings were outside. Fear was inside.

6. [KJV] Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;

[WEB] Nevertheless, he who comforts the lowly, God, comforted us by the coming of Titus;

7. [KJV] And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

[WEB] and not by his coming only, but also by the comfort with which he was comforted in you, while he told us of your longing, your mourning, and your zeal for me; so that I rejoiced still more.

8. [KJV] For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were but for a season.

[WEB] For though I made you sorry with my letter, I do not regret it, though I did regret it. For I see that my letter made you sorry, though just for a while.

9. [KJV] Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

[WEB] I now rejoice, not that you were made sorry, but that you were made sorry to repentance. For you were made sorry in a godly way, that you might suffer loss by us in nothing.

10. [KJV] For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

[WEB] For godly sorrow works repentance to salvation, which brings no regret. But the sorrow of the world works death.

11. [KJV] For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter.

[WEB] For behold, this same thing, that you were made sorry in a godly way, what earnest care it worked in you. Yes, what defense, indignation, fear, longing, zeal, and vengeance! In everything you demonstrated yourselves to be pure in the matter.

12. [KJV] Wherefore, though I wrote unto you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

[WEB] So although I wrote to you, I wrote not for his cause that did the wrong, nor for his cause that suffered the wrong, but that your earnest care for us might be revealed in you in the sight of God.

13. [KJV] Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

[WEB] Therefore we have been comforted. In our comfort we rejoiced the more exceedingly for the joy of Titus, because his spirit has been refreshed by you all.

14. [KJV] For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which I made before Titus, is found a truth.

[WEB] For if in anything I have boasted to him on your behalf, I was not disappointed. But as we spoke all things to you in truth, so our glorying also which I made before Titus was found to be truth.

15. [KJV] And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

[WEB] His affection is more abundantly toward you, while he remembers all of your obedience, how with fear and trembling you received him.

16. [KJV] I rejoice therefore that I have confidence in you in all things.

[WEB] I rejoice that in everything I am confident concerning you.

2 Corinthians 8

1. [KJV] Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;

[WEB] Moreover, brothers, we make known to you the grace of God which has been given in the assemblies of Macedonia;

2. [KJV] How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.

[WEB] how that in much proof of affliction the abundance of their joy and their deep poverty abounded to the riches of their liberality.

3. [KJV] For to their power, I bear record, yea, and beyond their power they were willing of themselves;

[WEB] For according to their power, I testify, yes and beyond their power, they gave of their own accord,

4. [KJV] Praying us with much intreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints.

[WEB] begging us with much entreaty to receive this grace and the fellowship in the service to the saints.

5. [KJV] And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

[WEB] This was not as we had hoped, but first they gave their own selves to the Lord, and to us through the will of God.

6. [KJV] Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

[WEB] So we urged Titus, that as he made a beginning before, so he would also complete in you this grace.

7. [KJV] Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.

[WEB] But as you abound in everything, in faith, utterance, knowledge, all earnestness, and in your love to us, see that you also abound in this grace.

8. [KJV] I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

[WEB] I speak not by way of commandment, but as proving through the earnestness of others the sincerity also of your love.

9. [KJV] For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

[WEB] For you know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that you through his poverty might become rich.

10. [KJV] And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

[WEB] I give a judgment in this: for this is expedient for you, who were the first to start a year ago, not only to do, but also to be willing.

11. [KJV] Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have.

[WEB] But now complete the doing also, that as there was the readiness to be willing, so there may be the completion also out of your ability.

12. [KJV] For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.

[WEB] For if the readiness is there, it is acceptable according to what you have, not according to what you don't have.

13. [KJV] For I mean not that other men be eased, and ye burdened:

[WEB] For this is not that others may be eased and you distressed,

14. [KJV] But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want: that there may be equality:

[WEB] but for equality. Your abundance at this present time supplies their lack, that their abundance also may become a supply for your lack; that there may be equality.

15. [KJV] As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack.

[WEB] As it is written, |He who gathered much had nothing left over, and he who gathered little had no lack. |

16. [KJV] But thanks be to God, which put the same earnest care into the heart of Titus for you.

[WEB] But thanks be to God, who puts the same earnest care for you into the heart of Titus.

17. [KJV] For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.

[WEB] For he indeed accepted our exhortation, but being himself very earnest, he went out to you of his own accord.

18. [KJV] And we have sent with him the brother, whose praise is in the gospel throughout all the churches;

[WEB] We have sent together with him the brother whose praise in the Good News is known through all the assemblies.

19. [KJV] And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind:

[WEB] Not only so, but who was also appointed by the assemblies to travel with us in this grace, which is served by us to the glory of the Lord himself, and to show our readiness.

20. [KJV] Avoiding this, that no man should blame us in this abundance which is administered by us:

[WEB] We are avoiding this, that any man should blame us concerning this abundance which is administered by us.

21. [KJV] Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

[WEB] Having regard for honorable things, not only in the sight of the Lord, but also in the sight of men.

22. [KJV] And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which I have in you.

[WEB] We have sent with them our brother, whom we have many times proved earnest in many things, but now much more earnest, by reason of the great confidence which he has in you.

23. [KJV] Whether any do inquire of Titus, he is my partner and fellowhelper concerning you: or our brethren be inquired of, they are the messengers of the churches, and the glory of Christ.

[WEB] As for Titus, he is my partner and fellow worker for you. As for our brothers, they are the apostles of the assemblies, the glory of Christ.

24. [KJV] Wherefore shew ye to them, and before the churches, the proof of your love, and of our boasting on your behalf.

[WEB] Therefore show the proof of your love to them in front of the assemblies, and of our boasting on your behalf.

2 Corinthians 9

1. [KJV] For as touching the ministering to the saints, it is superfluous for me to write to you:

[WEB] It is indeed unnecessary for me to write to you concerning the service to the saints,

2. [KJV] For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

[WEB] for I know your readiness, of which I boast on your behalf to them of Macedonia, that Achaia has been prepared for a year past. Your zeal has stirred up very many of them.

3. [KJV] Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

[WEB] But I have sent the brothers that our boasting on your behalf may not be in vain in this respect, that, just as I said, you may be prepared,

4. [KJV] Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting.

[WEB] so that I won't by any means, if there come with me any of Macedonia and find you unprepared, we (to say nothing of you) should be disappointed in this confident boasting.

5. [KJV] Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness.

[WEB] I thought it necessary therefore to entreat the brothers that they would go before to you, and arrange ahead of time the generous gift that you promised before, that the same might be ready as a matter of generosity, and not of greediness.

6. [KJV] But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

[WEB] Remember this: he who sows sparingly will also reap sparingly. He who sows bountifully will also reap bountifully.

7. [KJV] Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

[WEB] Let each man give according as he has determined in his heart; not grudgingly, or under compulsion; for God loves a cheerful giver.

8. [KJV] And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

[WEB] And God is able to make all grace abound to you, that you, always having all sufficiency in everything, may abound to every good work.

9. [KJV] (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

[WEB] As it is written, | He has scattered abroad, he has given to the poor. His righteousness remains forever. |

10. [KJV] Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;)

[WEB] Now may he who supplies seed to the sower and bread for food, supply and multiply your seed for sowing, and increase the fruits of your righteousness;

11. [KJV] Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

[WEB] you being enriched in everything to all liberality, which works through us thanksgiving to God.

12. [KJV] For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

[WEB] For this service of giving that you perform not only makes up for lack among the saints, but abounds also through many givings of thanks to God;

13. [KJV] Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men;

[WEB] seeing that through the proof given by this service, they glorify God for the obedience of your confession to the Good News of Christ, and for the liberality of your contribution to them and to all;

14. [KJV] And by their prayer for you, which long after you for the exceeding grace of God in you.

[WEB] while they themselves also, with supplication on your behalf, yearn for you by reason of the exceeding grace of God in you.

15. [KJV] Thanks be unto God for his unspeakable gift.

[WEB] Now thanks be to God for his unspeakable gift!

2 Corinthians 10

1. [KJV] Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you:

[WEB] Now I Paul, myself, entreat you by the humility and gentleness of Christ; I who in your presence am lowly among you, but being absent am bold toward you.

2. [KJV] But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

[WEB] Yes, I beg you that I may not, when present, show courage with the confidence with which I intend to be bold against some, who consider us to be walking according to the flesh.

3. [KJV] For though we walk in the flesh, we do not war after the flesh:

[WEB] For though we walk in the flesh, we don't wage war according to the flesh;

4. [KJV] (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

[WEB] for the weapons of our warfare are not of the flesh, but mighty before God to the throwing down of strongholds,

5. [KJV] Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

[WEB] throwing down imaginations and every high thing that is exalted against the knowledge of God, and bringing every thought into captivity to the obedience of Christ;

6. [KJV] And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

[WEB] and being in readiness to avenge all disobedience, when your obedience will be made full.

7. [KJV] Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's.

[WEB] Do you look at things only as they appear in front of your face? If anyone trusts in himself that he is Christ's, let him consider this again with himself, that, even as he is Christ's, so also we are Christ's.

8. [KJV] For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

[WEB] For though I should boast somewhat abundantly concerning our authority, (which the Lord gave for building you up, and not for casting you down) I will not be disappointed,

9. [KJV] That I may not seem as if I would terrify you by letters.

[WEB] that I may not seem as if I desire to terrify you by my letters.

10. [KJV] For his letters, say they, are weighty and powerful; but his bodily presence is weak, and his speech contemptible.

[WEB] For, |His letters,| they say, |are weighty and strong, but his bodily presence is weak, and his speech is despised. |

11. [KJV] Let such an one think this, that, such as we are in word by letters when we are absent, such will we be also in deed when we are present.

[WEB] Let such a person consider this, that what we are in word by letters when we are absent, such are we also in deed when we are present.

12. [KJV] For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

[WEB] For we are not bold to number or compare ourselves with some of those who commend themselves. But they themselves, measuring themselves by themselves, and comparing themselves with themselves, are without understanding.

13. [KJV] But we will not boast of things without our measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.

[WEB] But we will not boast beyond proper limits, but within the boundaries with which God appointed to us, which reach even to you.

14. [KJV] For we stretch not ourselves beyond our measure, as though we reached not unto you: for we are come as far as to you also in preaching the gospel of Christ:

[WEB] For we don't stretch ourselves too much, as though we didn't reach to you. For we came even as far as to you with the Good News of Christ,

15. [KJV] Not boasting of things without our measure, that is, of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,

[WEB] not boasting beyond proper limits in other men's labors, but having hope that as your faith grows, we will be abundantly enlarged by you in our sphere of influence,

16. [KJV] To preach the gospel in the regions beyond you, and not to boast in another man's line of things made ready to our hand.

[WEB] so as to preach the Good News even to the parts beyond you, not to boast in what someone else has already done.

17. [KJV] But he that glorieth, let him glory in the Lord.

[WEB] But |he who boasts, let him boast in the Lord. |

- 18.** [KJV] For not he that commendeth himself is approved, but whom the Lord commendeth.
 [WEB] For it isn't he who commends himself who is approved, but whom the Lord commends.

2 Corinthians 11

- 1.** [KJV] Would to God ye could bear with me a little in my folly: and indeed bear with me.
 [WEB] I wish that you would bear with me in a little foolishness, but indeed you do bear with me.
- 2.** [KJV] For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.
 [WEB] For I am jealous over you with a godly jealousy. For I married you to one husband, that I might present you as a pure virgin to Christ.
- 3.** [KJV] But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.
 [WEB] But I am afraid that somehow, as the serpent deceived Eve in his craftiness, so your minds might be corrupted from the simplicity that is in Christ.
- 4.** [KJV] For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.
 [WEB] For if he who comes preaches another Jesus, whom we did not preach, or if you receive a different spirit, which you did not receive, or a different [good news], which you did not accept, you put up with that well enough.
- 5.** [KJV] For I suppose I was not a whit behind the very chieftest apostles.
 [WEB] For I reckon that I am not at all behind the very best apostles.
- 6.** [KJV] But though I be rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.
 [WEB] But though I am unskilled in speech, yet I am not unskilled in knowledge. No, in every way we have been revealed to you in all things.
- 7.** [KJV] Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?
 [WEB] Or did I commit a sin in humbling myself that you might be exalted, because I preached to you God's Good News free of charge?
- 8.** [KJV] I robbed other churches, taking wages of them, to do you service.
 [WEB] I robbed other assemblies, taking wages from them that I might serve you.

9. [KJV] And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself.

[WEB] When I was present with you and was in need, I wasn't a burden on anyone, for the brothers, when they came from Macedonia, supplied the measure of my need. In everything I kept myself from being burdensome to you, and I will continue to do so.

10. [KJV] As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.

[WEB] As the truth of Christ is in me, no one will stop me from this boasting in the regions of Achaia.

11. [KJV] Wherefore? because I love you not? God knoweth.

[WEB] Why? Because I don't love you? God knows.

12. [KJV] But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

[WEB] But what I do, that I will do, that I may cut off occasion from them that desire an occasion, that in which they boast, they may be found even as we.

13. [KJV] For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ.

[WEB] For such men are false apostles, deceitful workers, masquerading as Christ's apostles.

14. [KJV] And no marvel; for Satan himself is transformed into an angel of light.

[WEB] And no wonder, for even Satan masquerades as an angel of light.

15. [KJV] Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

[WEB] It is no great thing therefore if his servants also masquerade as servants of righteousness, whose end will be according to their works.

16. [KJV] I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

[WEB] I say again, let no one think me foolish. But if so, yet receive me as foolish, that I also may boast a little.

17. [KJV] That which I speak, I speak it not after the Lord, but as it were foolishly, in this confidence of boasting.

[WEB] That which I speak, I don't speak according to the Lord, but as in foolishness, in this confidence of boasting.

18. [KJV] Seeing that many glory after the flesh, I will glory also.

[WEB] Seeing that many boast after the flesh, I will also boast.

19. [KJV] For ye suffer fools gladly, seeing ye yourselves are wise.

[WEB] For you bear with the foolish gladly, being wise.

20. [KJV] For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face.

[WEB] For you bear with a man, if he brings you into bondage, if he devours you, if he takes you captive, if he exalts himself, if he strikes you on the face.

21. [KJV] I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also.

[WEB] I speak by way of disparagement, as though we had been weak. Yet however any is bold (I speak in foolishness), I am bold also.

22. [KJV] Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I.

[WEB] Are they Hebrews? So am I. Are they Israelites? So am I. Are they the seed of Abraham? So am I.

23. [KJV] Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

[WEB] Are they servants of Christ? (I speak as one beside himself) I am more so; in labors more abundantly, in prisons more abundantly, in stripes above measure, in deaths often.

24. [KJV] Of the Jews five times received I forty stripes save one.

[WEB] Five times from the Jews I received forty stripes minus one.

25. [KJV] Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

[WEB] Three times I was beaten with rods. Once I was stoned. Three times I suffered shipwreck. I have been a night and a day in the deep.

26. [KJV] In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;

[WEB] I have been in travels often, perils of rivers, perils of robbers, perils from my countrymen, perils from the Gentiles, perils in the city, perils in the wilderness, perils in the sea, perils among false brothers;

27. [KJV] In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

[WEB] in labor and travail, in watchings often, in hunger and thirst, in fastings often, and in cold and nakedness.

28. [KJV] Beside those things that are without, that which cometh upon me daily, the care of all the churches.

[WEB] Besides those things that are outside, there is that which presses on me daily, anxiety for all the assemblies.

29. [KJV] Who is weak, and I am not weak? who is offended, and I burn not?

[WEB] Who is weak, and I am not weak? Who is caused to stumble, and I don't burn with indignation?

30. [KJV] If I must needs glory, I will glory of the things which concern mine infirmities.

[WEB] If I must boast, I will boast of the things that concern my weakness.

31. [KJV] The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

[WEB] The God and Father of the Lord Jesus Christ, he who is blessed forevermore, knows that I don't lie.

32. [KJV] In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

[WEB] In Damascus the governor under King Aretas guarded the city of the Damascenes desiring to arrest me.

33. [KJV] And through a window in a basket was I let down by the wall, and escaped his hands.

[WEB] Through a window I was let down in a basket by the wall, and escaped his hands.

2 Corinthians 12

1. [KJV] It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord.

[WEB] It is doubtless not profitable for me to boast. For I will come to visions and revelations of the Lord.

2. [KJV] I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.

[WEB] I know a man in Christ, fourteen years ago (whether in the body, I don't know, or whether out of the body, I don't know; God knows), such a one caught up into the third heaven.

3. [KJV] And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)

[WEB] I know such a man (whether in the body, or outside of the body, I don't know; God knows),

4. [KJV] How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

[WEB] how he was caught up into Paradise, and heard unspeakable words, which it is not lawful for a man to utter.

5. [KJV] Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.

[WEB] On behalf of such a one I will boast, but on my own behalf I will not boast, except in my weaknesses.

6. [KJV] For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me.

[WEB] For if I would desire to boast, I will not be foolish; for I will speak the truth. But I refrain, so that no man may think more of me than that which he sees in me, or hears from me.

7. [KJV] And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

[WEB] By reason of the exceeding greatness of the revelations, that I should not be exalted excessively, there was given to me a thorn in the flesh, a messenger of Satan to torment me, that I should not be exalted excessively.

8. [KJV] For this thing I besought the Lord thrice, that it might depart from me.

[WEB] Concerning this thing, I begged the Lord three times that it might depart from me.

9. [KJV] And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

[WEB] He has said to me, |My grace is sufficient for you, for my power is made perfect in weakness.| Most gladly therefore I will rather glory in my weaknesses, that the power of Christ may rest on me.

10. [KJV] Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

[WEB] Therefore I take pleasure in weaknesses, in injuries, in necessities, in persecutions, in distresses, for Christ's sake. For when I am weak, then am I strong.

11. [KJV] I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

[WEB] I have become foolish in boasting. You compelled me, for I ought to have been commended by you, for in nothing was I inferior to the very best apostles, though I am nothing.

12. [KJV] Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.

[WEB] Truly the signs of an apostle were worked among you in all patience, in signs and wonders and mighty works.

13. [KJV] For what is it wherein ye were inferior to other churches, except it be that I myself was not burdensome to you? forgive me this wrong.

[WEB] For what is there in which you were made inferior to the rest of the assemblies, unless it is that I myself was not a burden to you? Forgive me this wrong.

14. [KJV] Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

[WEB] Behold, this is the third time I am ready to come to you, and I will not be a burden to you; for I seek not your possessions, but you. For the children ought not to save up for the parents, but the parents for the children.

15. [KJV] And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

[WEB] I will most gladly spend and be spent for your souls. If I love you more abundantly, am I loved the less?

16. [KJV] But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile.

[WEB] But be it so, I did not myself burden you. But, being crafty, I caught you with deception.

17. [KJV] Did I make a gain of you by any of them whom I sent unto you?

[WEB] Did I take advantage of you by anyone of them whom I have sent to you?

18. [KJV] I desired Titus, and with him I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? walked we not in the same steps?

[WEB] I exhorted Titus, and I sent the brother with him. Did Titus take any advantage of you? Didn't we walk in the same spirit? Didn't we walk in the same steps?

19. [KJV] Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying.

[WEB] Again, do you think that we are excusing ourselves to you? In the sight of God we speak in Christ. But all things, beloved, are for your edifying.

20. [KJV] For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

[WEB] For I am afraid that by any means, when I come, I might find you not the way I want to, and that I might be found by you as you don't desire; that by any means there would be strife, jealousy, outbursts of anger, factions, slander, whisperings, proud thoughts, riots;

21. [KJV] And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

[WEB] that again when I come my God would humble me before you, and I would mourn for many of those who have sinned before now, and not repented of the uncleanness and sexual immorality and lustfulness which they committed.

2 Corinthians 13

1. [KJV] This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established.

[WEB] This is the third time I am coming to you. | At the mouth of two or three witnesses shall every word be established. |

2. [KJV] I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

[WEB] I have said beforehand, and I do say beforehand, as when I was present the second time, so now, being absent, I write to those who have sinned before now, and to all the rest, that, if I come again, I will not spare;

3. [KJV] Since ye seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you.

[WEB] seeing that you seek a proof of Christ who speaks in me; who toward you is not weak, but is powerful in you.

4. [KJV] For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

[WEB] For he was crucified through weakness, yet he lives through the power of God. For we also are weak in him, but we will live with him through the power of God toward you.

5. [KJV] Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

[WEB] Test your own selves, whether you are in the faith. Test your own selves. Or don't you know as to your own selves, that Jesus Christ is in you?—unless indeed you are disqualified.

6. [KJV] But I trust that ye shall know that we are not reprobates.

[WEB] But I hope that you will know that we aren't disqualified.

7. [KJV] Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

[WEB] Now I pray to God that you do no evil; not that we may appear approved, but that you may do that which is honorable, though we are as reprobate.

8. [KJV] For we can do nothing against the truth, but for the truth.

[WEB] For we can do nothing against the truth, but for the truth.

9. [KJV] For we are glad, when we are weak, and ye are strong: and this also we wish, even your perfection.

[WEB] For we rejoice when we are weak and you are strong. And this we also pray for, even your perfecting.

10. [KJV] Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

[WEB] For this cause I write these things while absent, that I may not deal sharply when present, according to the authority which the Lord gave me for building up, and not for tearing down.

11. [KJV] Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

[WEB] Finally, brothers, rejoice. Be perfected, be comforted, be of the same mind, live in peace, and the God of love and peace will be with you.

12. [KJV] Greet one another with an holy kiss.

[WEB] Greet one another with a holy kiss.

13. [KJV] All the saints salute you.

[WEB] All the saints greet you.

14. [KJV] The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.

[WEB] The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit, be with you all. Amen.

Galatians

[1](#) [2](#) [3](#) [4](#) [5](#) [6](#)

Galatians 1

1. [KJV] Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)

[WEB] Paul, an apostle (not from men, neither through man, but through Jesus Christ, and God the Father, who raised him from the dead),

2. [KJV] And all the brethren which are with me, unto the churches of Galatia:

[WEB] and all the brothers who are with me, to the assemblies of Galatia:

3. [KJV] Grace be to you and peace from God the Father, and from our Lord Jesus Christ,

[WEB] Grace to you and peace from God the Father, and our Lord Jesus Christ,

4. [KJV] Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

[WEB] who gave himself for our sins, that he might deliver us out of this present evil age, according to the will of our God and Father;

5. [KJV] To whom be glory for ever and ever. Amen.

[WEB] to whom be the glory forever and ever. Amen.

6. [KJV] I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

[WEB] I marvel that you are so quickly deserting him who called you in the grace of Christ to a different |good news|;

7. [KJV] Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

[WEB] and there isn't another |good news|. Only there are some who trouble you, and want to pervert the Good News of Christ.

8. [KJV] But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

[WEB] But even though we, or an angel from heaven, should preach to you any |good news| other than that which we preached to you, let him be cursed.

9. [KJV] As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

[WEB] As we have said before, so I now say again: if any man preaches to you any |good news| other than that which you received, let him be cursed.

10. [KJV] For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

[WEB] For am I now seeking the favor of men, or of God? Or am I striving to please men? For if I were still pleasing men, I wouldn't be a servant of Christ.

11. [KJV] But I certify you, brethren, that the gospel which was preached of me is not after man.

[WEB] But I make known to you, brothers, concerning the Good News which was preached by me, that it is not according to man.

12. [KJV] For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.

[WEB] For neither did I receive it from man, nor was I taught it, but it came to me through revelation of Jesus Christ.

13. [KJV] For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

[WEB] For you have heard of my way of living in time past in the Jews' religion, how that beyond measure I persecuted the assembly of God, and ravaged it.

14. [KJV] And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

[WEB] I advanced in the Jews' religion beyond many of my own age among my countrymen, being more exceedingly zealous for the traditions of my fathers.

15. [KJV] But when it pleased God, who separated me from my mother's womb, and called me by his grace,

[WEB] But when it was the good pleasure of God, who separated me from my mother's womb, and called me through his grace,

16. [KJV] To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

[WEB] to reveal his Son in me, that I might preach him among the Gentiles, I didn't immediately confer with flesh and blood,

17. [KJV] Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.

[WEB] nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia. Then I returned to Damascus.

18. [KJV] Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

[WEB] Then after three years I went up to Jerusalem to visit Peter, and stayed with him fifteen days.

19. [KJV] But other of the apostles saw I none, save James the Lord's brother.

[WEB] But of the other apostles I saw no one, except James, the Lord's brother.

20. [KJV] Now the things which I write unto you, behold, before God, I lie not.

[WEB] Now about the things which I write to you, behold, before God, I'm not lying.

21. [KJV] Afterwards I came into the regions of Syria and Cilicia;

[WEB] Then I came to the regions of Syria and Cilicia.

22. [KJV] And was unknown by face unto the churches of Judaea which were in Christ:

[WEB] I was still unknown by face to the assemblies of Judea which were in Christ,

23. [KJV] But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

[WEB] but they only heard: | He who once persecuted us now preaches the faith that he once tried to destroy. |

24. [KJV] And they glorified God in me.

[WEB] And they glorified God in me.

Galatians 2

1. [KJV] Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also.

[WEB] Then after a period of fourteen years I went up again to Jerusalem with Barnabas, taking Titus also with me.

2. [KJV] And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

[WEB] I went up by revelation, and I laid before them the Good News which I preach among the Gentiles, but privately before those who were respected, for fear that I might be running, or had run, in vain.

3. [KJV] But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

[WEB] But not even Titus, who was with me, being a Greek, was compelled to be circumcised.

4. [KJV] And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

[WEB] This was because of the false brothers secretly brought in, who stole in to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage;

5. [KJV] To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

[WEB] to whom we gave no place in the way of subjection, not for an hour, that the truth of the Good News might continue with you.

6. [KJV] But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me:

[WEB] But from those who were reputed to be important (whatever they were, it makes no difference to me; God doesn't show partiality to man)—they, I say, who were respected imparted nothing to me,

7. [KJV] But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;

[WEB] but to the contrary, when they saw that I had been entrusted with the Good News for the uncircumcision, even as Peter with the Good News for the circumcision

8. [KJV] (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)

[WEB] (for he who appointed Peter to the apostleship of the circumcision appointed me also to the Gentiles);

9. [KJV] And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.

[WEB] and when they perceived the grace that was given to me, James and Cephas and John, they who were reputed to be pillars, gave to me and Barnabas the right hand of fellowship, that we should go to the Gentiles, and they to the circumcision.

10. [KJV] Only they would that we should remember the poor; the same which I also was forward to do.

[WEB] They only asked us to remember the poor—which very thing I was also zealous to do.

11. [KJV] But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

[WEB] But when Peter came to Antioch, I resisted him to his face, because he stood condemned.

12. [KJV] For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

[WEB] For before some people came from James, he ate with the Gentiles. But when they came, he drew back and separated himself, fearing those who were of the circumcision.

13. [KJV] And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

[WEB] And the rest of the Jews joined him in his hypocrisy; so that even Barnabas was carried away with their hypocrisy.

14. [KJV] But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

[WEB] But when I saw that they didn't walk uprightly according to the truth of the Good News, I said to Peter before them all, |If you, being a Jew, live as the Gentiles do, and not as the Jews do, why do you compel the Gentiles to live as the Jews do?

15. [KJV] We who are Jews by nature, and not sinners of the Gentiles,

[WEB] | We, being Jews by nature, and not Gentile sinners,

16. [KJV] Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

[WEB] yet knowing that a man is not justified by the works of the law but through faith in Jesus Christ, even we believed in Christ Jesus, that we might be justified by faith in Christ, and not by the works of the law, because no flesh will be justified by the works of the law.

17. [KJV] But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.

[WEB] But if, while we sought to be justified in Christ, we ourselves also were found sinners, is Christ a servant of sin? Certainly not!

18. [KJV] For if I build again the things which I destroyed, I make myself a transgressor.

[WEB] For if I build up again those things which I destroyed, I prove myself a law-breaker.

19. [KJV] For I through the law am dead to the law, that I might live unto God.

[WEB] For I, through the law, died to the law, that I might live to God.

20. [KJV] I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

[WEB] I have been crucified with Christ, and it is no longer I that live, but Christ living in me. That life which I now live in the flesh, I live by faith in the Son of God, who loved me, and gave himself up for me.

21. [KJV] I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

[WEB] I don't make void the grace of God. For if righteousness is through the law, then Christ died for nothing!|

Galatians 3

1. [KJV] O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

[WEB] Foolish Galatians, who has bewitched you not to obey the truth, before whose eyes Jesus Christ was openly set forth among you as crucified?

2. [KJV] This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

[WEB] I just want to learn this from you. Did you receive the Spirit by the works of the law, or by hearing of faith?

3. [KJV] Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

[WEB] Are you so foolish? Having begun in the Spirit, are you now completed in the flesh?

4. [KJV] Have ye suffered so many things in vain? if it be yet in vain.

[WEB] Did you suffer so many things in vain, if it is indeed in vain?

5. [KJV] He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?

[WEB] He therefore who supplies the Spirit to you, and works miracles among you, does he do it by the works of the law, or by hearing of faith?

6. [KJV] Even as Abraham believed God, and it was accounted to him for righteousness.

[WEB] Even as Abraham |believed God, and it was counted to him for righteousness. |

7. [KJV] Know ye therefore that they which are of faith, the same are the children of Abraham.

[WEB] Know therefore that those who are of faith, the same are children of Abraham.

8. [KJV] And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.

[WEB] The Scripture, foreseeing that God would justify the Gentiles by faith, preached the Good News beforehand to Abraham, saying, |In you all the nations will be blessed. |

9. [KJV] So then they which be of faith are blessed with faithful Abraham.

[WEB] So then, those who are of faith are blessed with the faithful Abraham.

10. [KJV] For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

[WEB] For as many as are of the works of the law are under a curse. For it is written, | Cursed is everyone who doesn't continue in all things that are written in the book of the law, to do them. |

11. [KJV] But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.

[WEB] Now that no man is justified by the law before God is evident, for, | The righteous will live by faith. |

12. [KJV] And the law is not of faith: but, The man that doeth them shall live in them.

[WEB] The law is not of faith, but, | The man who does them will live by them. |

13. [KJV] Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

[WEB] Christ redeemed us from the curse of the law, having become a curse for us. For it is written, | Cursed is everyone who hangs on a tree, |

14. [KJV] That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

[WEB] that the blessing of Abraham might come on the Gentiles through Christ Jesus; that we might receive the promise of the Spirit through faith.

15. [KJV] Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.

[WEB] Brothers, speaking of human terms, though it is only a man's covenant, yet when it has been confirmed, no one makes it void, or adds to it.

16. [KJV] Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

[WEB] Now the promises were spoken to Abraham and to his seed. He doesn't say, | To seeds, | as of many, but as of one, | To your seed, | which is Christ.

17. [KJV] And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

[WEB] Now I say this. A covenant confirmed beforehand by God in Christ, the law, which came four hundred thirty years after, does not annul, so as to make the promise of no effect.

18. [KJV] For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.

[WEB] For if the inheritance is of the law, it is no more of promise; but God has granted it to Abraham by promise.

19. [KJV] Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

[WEB] What then is the law? It was added because of transgressions, until the seed should come to whom the promise has been made. It was ordained through angels by the hand of a mediator.

20. [KJV] Now a mediator is not a mediator of one, but God is one.

[WEB] Now a mediator is not between one, but God is one.

21. [KJV] Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

[WEB] Is the law then against the promises of God? Certainly not! For if there had been a law given which could make alive, most certainly righteousness would have been of the law.

22. [KJV] But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

[WEB] But the Scriptures imprisoned all things under sin, that the promise by faith in Jesus Christ might be given to those who believe.

23. [KJV] But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

[WEB] But before faith came, we were kept in custody under the law, confined for the faith which should afterwards be revealed.

24. [KJV] Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

[WEB] So that the law has become our tutor to bring us to Christ, that we might be justified by faith.

25. [KJV] But after that faith is come, we are no longer under a schoolmaster.

[WEB] But now that faith has come, we are no longer under a tutor.

26. [KJV] For ye are all the children of God by faith in Christ Jesus.

[WEB] For you are all children of God, through faith in Christ Jesus.

27. [KJV] For as many of you as have been baptized into Christ have put on Christ.

[WEB] For as many of you as were baptized into Christ have put on Christ.

28. [KJV] There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

[WEB] There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus.

29. [KJV] And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

[WEB] If you are Christ's, then you are Abraham's seed and heirs according to promise.

Galatians 4

1. [KJV] Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

[WEB] But I say that so long as the heir is a child, he is no different from a bondservant, though he is lord of all;

2. [KJV] But is under tutors and governors until the time appointed of the father.

[WEB] but is under guardians and stewards until the day appointed by the father.

3. [KJV] Even so we, when we were children, were in bondage under the elements of the world:

[WEB] So we also, when we were children, were held in bondage under the elemental principles of the world.

4. [KJV] But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

[WEB] But when the fullness of the time came, God sent out his Son, born to a woman, born under the law,

5. [KJV] To redeem them that were under the law, that we might receive the adoption of sons.

[WEB] that he might redeem those who were under the law, that we might receive the adoption of children.

6. [KJV] And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

[WEB] And because you are children, God sent out the Spirit of his Son into your hearts, crying, |Abba, Father!|

7. [KJV] Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

[WEB] So you are no longer a bondservant, but a son; and if a son, then an heir of God through Christ.

8. [KJV] Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

[WEB] However at that time, not knowing God, you were in bondage to those who by nature are not gods.

9. [KJV] But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

[WEB] But now that you have come to know God, or rather to be known by God, why do you turn back again to the weak and miserable elemental principles, to which you desire to be in bondage all over again?

10. [KJV] Ye observe days, and months, and times, and years.

[WEB] You observe days, months, seasons, and years.

11. [KJV] I am afraid of you, lest I have bestowed upon you labour in vain.

[WEB] I am afraid for you, that I might have wasted my labor for you.

12. [KJV] Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all.

[WEB] I beg you, brothers, become as I am, for I also have become as you are. You did me no wrong,

13. [KJV] Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

[WEB] but you know that because of weakness of the flesh I preached the Good News to you the first time.

14. [KJV] And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus.

[WEB] That which was a temptation to you in my flesh, you didn't despise nor reject; but you received me as an angel of God, even as Christ Jesus.

15. [KJV] Where is then the blessedness ye spake of? for I bear you record, that, if it had been possible, ye would have plucked out your own eyes, and have given them to me.

[WEB] What was the blessing you enjoyed? For I testify to you that, if possible, you would have plucked out your eyes and given them to me.

16. [KJV] Am I therefore become your enemy, because I tell you the truth?

[WEB] So then, have I become your enemy by telling you the truth?

17. [KJV] They zealously affect you, but not well; yea, they would exclude you, that ye might affect them.

[WEB] They zealously seek you in no good way. No, they desire to alienate you, that you may seek them.

18. [KJV] But it is good to be zealously affected always in a good thing, and not only when I am present with you.

[WEB] But it is always good to be zealous in a good cause, and not only when I am present with you.

19. [KJV] My little children, of whom I travail in birth again until Christ be formed in you,

[WEB] My little children, of whom I am again in travail until Christ is formed in you—

20. [KJV] I desire to be present with you now, and to change my voice; for I stand in doubt of you.

[WEB] but I could wish to be present with you now, and to change my tone, for I am perplexed about you.

21. [KJV] Tell me, ye that desire to be under the law, do ye not hear the law?

[WEB] Tell me, you that desire to be under the law, don't you listen to the law?

22. [KJV] For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

[WEB] For it is written that Abraham had two sons, one by the handmaid, and one by the free woman.

23. [KJV] But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.

[WEB] However, the son by the handmaid was born according to the flesh, but the son by the free woman was born through promise.

24. [KJV] Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

[WEB] These things contain an allegory, for these are two covenants. One is from Mount Sinai, bearing children to bondage, which is Hagar.

25. [KJV] For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

[WEB] For this Hagar is Mount Sinai in Arabia, and answers to the Jerusalem that exists now, for she is in bondage with her children.

26. [KJV] But Jerusalem which is above is free, which is the mother of us all.

[WEB] But the Jerusalem that is above is free, which is the mother of us all.

27. [KJV] For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

[WEB] For it is written, | Rejoice, you barren who don't bear. Break forth and shout, you that don't travail. For more are the children of the desolate than of her who has a husband. |

28. [KJV] Now we, brethren, as Isaac was, are the children of promise.

[WEB] Now we, brothers, as Isaac was, are children of promise.

29. [KJV] But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

[WEB] But as then, he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now.

30. [KJV] Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

[WEB] However what does the Scripture say? | Throw out the handmaid and her son, for the son of the handmaid will not inherit with the son of the free woman. |

31. [KJV] So then, brethren, we are not children of the bondwoman, but of the free.

[WEB] So then, brothers, we are not children of a handmaid, but of the free woman.

Galatians 5

1. [KJV] Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

[WEB] Stand firm therefore in the liberty by which Christ has made us free, and don't be entangled again with a yoke of bondage.

2. [KJV] Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

[WEB] Behold, I, Paul, tell you that if you receive circumcision, Christ will profit you nothing.

3. [KJV] For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

[WEB] Yes, I testify again to every man who receives circumcision, that he is a debtor to do the whole law.

4. [KJV] Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

[WEB] You are alienated from Christ, you who desire to be justified by the law. You have fallen away from grace.

5. [KJV] For we through the Spirit wait for the hope of righteousness by faith.

[WEB] For we, through the Spirit, by faith wait for the hope of righteousness.

6. [KJV] For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

[WEB] For in Christ Jesus neither circumcision amounts to anything, nor uncircumcision, but faith working through love.

7. [KJV] Ye did run well; who did hinder you that ye should not obey the truth?

[WEB] You were running well! Who interfered with you that you should not obey the truth?

8. [KJV] This persuasion cometh not of him that calleth you.

[WEB] This persuasion is not from him who calls you.

9. [KJV] A little leaven leaveneth the whole lump.

[WEB] A little yeast grows through the whole lump.

10. [KJV] I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

[WEB] I have confidence toward you in the Lord that you will think no other way. But he who troubles you will bear his judgment, whoever he is.

11. [KJV] And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

[WEB] But I, brothers, if I still preach circumcision, why am I still persecuted? Then the stumbling block of the cross has been removed.

12. [KJV] I would they were even cut off which trouble you.

[WEB] I wish that those who disturb you would cut themselves off.

13. [KJV] For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

[WEB] For you, brothers, were called for freedom. Only don't use your freedom for gain to the flesh, but through love be servants to one another.

14. [KJV] For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

[WEB] For the whole law is fulfilled in one word, in this: |You shall love your neighbor as yourself. |

15. [KJV] But if ye bite and devour one another, take heed that ye be not consumed one of another.

[WEB] But if you bite and devour one another, be careful that you don't consume one another.

16. [KJV] This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

[WEB] But I say, walk by the Spirit, and you won't fulfill the lust of the flesh.

17. [KJV] For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

[WEB] For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, that you may not do the things that you desire.

18. [KJV] But if ye be led of the Spirit, ye are not under the law.

[WEB] But if you are led by the Spirit, you are not under the law.

19. [KJV] Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

[WEB] Now the works of the flesh are obvious, which are: adultery, sexual immorality, uncleanness, lustfulness,

20. [KJV] Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

[WEB] idolatry, sorcery, hatred, strife, jealousies, outbursts of anger, rivalries, divisions, heresies,

21. [KJV] Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

[WEB] envyings, murders, drunkenness, orgies, and things like these; of which I forewarn you, even as I also forewarned you, that those who practice such things will not inherit the Kingdom of God.

22. [KJV] But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

[WEB] But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faith,

23. [KJV] Meekness, temperance: against such there is no law.

[WEB] gentleness, and self-control. Against such things there is no law.

24. [KJV] And they that are Christ's have crucified the flesh with the affections and lusts.

[WEB] Those who belong to Christ have crucified the flesh with its passions and lusts.

25. [KJV] If we live in the Spirit, let us also walk in the Spirit.

[WEB] If we live by the Spirit, let's also walk by the Spirit.

26. [KJV] Let us not be desirous of vain glory, provoking one another, envying one another.

[WEB] Let's not become conceited, provoking one another, and envying one another.

Galatians 6

1. [KJV] Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

[WEB] Brothers, even if a man is caught in some fault, you who are spiritual must restore such a one in a spirit of gentleness; looking to yourself so that you also aren't tempted.

2. [KJV] Bear ye one another's burdens, and so fulfil the law of Christ.

[WEB] Bear one another's burdens, and so fulfill the law of Christ.

3. [KJV] For if a man think himself to be something, when he is nothing, he deceiveth himself.

[WEB] For if a man thinks himself to be something when he is nothing, he deceives himself.

4. [KJV] But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

[WEB] But let each man test his own work, and then he will take pride in himself and not in his neighbor.

5. [KJV] For every man shall bear his own burden.

[WEB] For each man will bear his own burden.

6. [KJV] Let him that is taught in the word communicate unto him that teacheth in all good things.

[WEB] But let him who is taught in the word share all good things with him who teaches.

7. [KJV] Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

[WEB] Don't be deceived. God is not mocked, for whatever a man sows, that he will also reap.

8. [KJV] For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

[WEB] For he who sows to his own flesh will from the flesh reap corruption. But he who sows to the Spirit will from the Spirit reap eternal life.

9. [KJV] And let us not be weary in well doing: for in due season we shall reap, if we faint not.

[WEB] Let us not be weary in doing good, for we will reap in due season, if we don't give up.

10. [KJV] As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

[WEB] So then, as we have opportunity, let's do what is good toward all men, and especially toward those who are of the household of the faith.

11. [KJV] Ye see how large a letter I have written unto you with mine own hand.

[WEB] See with what large letters I write to you with my own hand.

12. [KJV] As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

[WEB] As many as desire to look good in the flesh, they compel you to be circumcised; only that they may not be persecuted for the cross of Christ.

13. [KJV] For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

[WEB] For even they who receive circumcision don't keep the law themselves, but they desire to have you circumcised, that they may boast in your flesh.

14. [KJV] But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

[WEB] But far be it from me to boast, except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.

15. [KJV] For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

[WEB] For in Christ Jesus neither is circumcision anything, nor uncircumcision, but a new creation.

16. [KJV] And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God.

[WEB] As many as walk by this rule, peace and mercy be on them, and on God's Israel.

17. [KJV] From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

[WEB] From now on, let no one cause me any trouble, for I bear the marks of the Lord Jesus branded on my body.

18. [KJV] Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

[WEB] The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Ephesians

[1](#) [2](#) [3](#) [4](#) [5](#) [6](#)

Ephesians 1

1. [KJV] Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

[WEB] Paul, an apostle of Christ Jesus through the will of God, to the saints who are at Ephesus, and the faithful in Christ Jesus:

2. [KJV] Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

[WEB] Grace to you and peace from God our Father and the Lord Jesus Christ.

3. [KJV] Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

[WEB] Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ;

4. [KJV] According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

[WEB] even as he chose us in him before the foundation of the world, that we would be holy and without blemish before him in love;

5. [KJV] Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

[WEB] having predestined us for adoption as children through Jesus Christ to himself, according to the good pleasure of his desire,

6. [KJV] To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

[WEB] to the praise of the glory of his grace, by which he freely bestowed favor on us in the Beloved,

7. [KJV] In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

[WEB] in whom we have our redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace,

8. [KJV] Wherein he hath abounded toward us in all wisdom and prudence;

[WEB] which he made to abound toward us in all wisdom and prudence,

9. [KJV] Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

[WEB] making known to us the mystery of his will, according to his good pleasure which he purposed in him

10. [KJV] That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

[WEB] to an administration of the fullness of the times, to sum up all things in Christ, the things in the heavens, and the things on the earth, in him;

11. [KJV] In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

[WEB] in whom also we were assigned an inheritance, having been foreordained according to the purpose of him who works all things after the counsel of his will;

12. [KJV] That we should be to the praise of his glory, who first trusted in Christ.

[WEB] to the end that we should be to the praise of his glory, we who had before hoped in Christ:

13. [KJV] In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

[WEB] in whom you also, having heard the word of the truth, the Good News of your salvation—in whom, having also believed, you were sealed with the Holy Spirit of promise,

14. [KJV] Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

[WEB] who is a pledge of our inheritance, to the redemption of God's own possession, to the praise of his glory.

15. [KJV] Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

[WEB] For this cause I also, having heard of the faith in the Lord Jesus which is among you, and the love which you have toward all the saints,

16. [KJV] Cease not to give thanks for you, making mention of you in my prayers;

[WEB] don't cease to give thanks for you, making mention of you in my prayers,

17. [KJV] That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

[WEB] that the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the knowledge of him;

18. [KJV] The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

[WEB] having the eyes of your hearts enlightened, that you may know what is the hope of his calling, and what are the riches of the glory of his inheritance in the saints,

19. [KJV] And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,
 [WEB] and what is the exceeding greatness of his power toward us who believe, according to that working of the strength of his might

20. [KJV] Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,
 [WEB] which he worked in Christ, when he raised him from the dead, and made him to sit at his right hand in the heavenly places,

21. [KJV] Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:
 [WEB] far above all rule, and authority, and power, and dominion, and every name that is named, not only in this age, but also in that which is to come.

22. [KJV] And hath put all things under his feet, and gave him to be the head over all things to the church,
 [WEB] He put all things in subjection under his feet, and gave him to be head over all things for the assembly,

23. [KJV] Which is his body, the fulness of him that filleth all in all.
 [WEB] which is his body, the fullness of him who fills all in all.

Ephesians 2

1. [KJV] And you hath he quickened, who were dead in trespasses and sins;
 [WEB] You were made alive when you were dead in transgressions and sins,

2. [KJV] Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:
 [WEB] in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the children of disobedience;

3. [KJV] Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.
 [WEB] among whom we also all once lived in the lust of our flesh, doing the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest.

4. [KJV] But God, who is rich in mercy, for his great love wherewith he loved us,
 [WEB] But God, being rich in mercy, for his great love with which he loved us,

5. [KJV] Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

[WEB] even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved),

6. [KJV] And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

[WEB] and raised us up with him, and made us to sit with him in the heavenly places in Christ Jesus,

7. [KJV] That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

[WEB] that in the ages to come he might show the exceeding riches of his grace in kindness toward us in Christ Jesus;

8. [KJV] For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: [WEB] for by grace you have been saved through faith, and that not of yourselves; it is the gift of God,

9. [KJV] Not of works, lest any man should boast.

[WEB] not of works, that no one would boast.

10. [KJV] For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

[WEB] For we are his workmanship, created in Christ Jesus for good works, which God prepared before that we would walk in them.

11. [KJV] Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

[WEB] Therefore remember that once you, the Gentiles in the flesh, who are called |uncircumcision| by that which is called |circumcision,| (in the flesh, made by hands);

12. [KJV] That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

[WEB] that you were at that time separate from Christ, alienated from the commonwealth of Israel, and strangers from the covenants of the promise, having no hope and without God in the world.

13. [KJV] But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

[WEB] But now in Christ Jesus you who once were far off are made near in the blood of Christ.

14. [KJV] For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

[WEB] For he is our peace, who made both one, and broke down the middle wall of partition,

15. [KJV] Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

[WEB] having abolished in the flesh the hostility, the law of commandments contained in ordinances, that he might create in himself one new man of the two, making peace;

16. [KJV] And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

[WEB] and might reconcile them both in one body to God through the cross, having killed the hostility thereby.

17. [KJV] And came and preached peace to you which were afar off, and to them that were nigh.

[WEB] He came and preached peace to you who were far off and to those who were near.

18. [KJV] For through him we both have access by one Spirit unto the Father.

[WEB] For through him we both have our access in one Spirit to the Father.

19. [KJV] Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

[WEB] So then you are no longer strangers and foreigners, but you are fellow citizens with the saints, and of the household of God,

20. [KJV] And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

[WEB] being built on the foundation of the apostles and prophets, Christ Jesus himself being the chief cornerstone;

21. [KJV] In whom all the building fitly framed together groweth unto an holy temple in the Lord:

[WEB] in whom the whole building, fitted together, grows into a holy temple in the Lord;

22. [KJV] In whom ye also are builded together for an habitation of God through the Spirit.

[WEB] in whom you also are built together for a habitation of God in the Spirit.

Ephesians 3

1. [KJV] For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

[WEB] For this cause I, Paul, am the prisoner of Christ Jesus on behalf of you Gentiles,

- 2.** [KJV] If ye have heard of the dispensation of the grace of God which is given me to you-ward:
[WEB] if it is so that you have heard of the administration of that grace of God which was given me toward you;
- 3.** [KJV] How that by revelation he made known unto me the mystery; (as I wrote afore in few words,
[WEB] how that by revelation the mystery was made known to me, as I wrote before in few words,
- 4.** [KJV] Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)
[WEB] by which, when you read, you can perceive my understanding in the mystery of Christ;
- 5.** [KJV] Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;
[WEB] which in other generations was not made known to the children of men, as it has now been revealed to his holy apostles and prophets in the Spirit;
- 6.** [KJV] That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:
[WEB] that the Gentiles are fellow heirs, and fellow members of the body, and fellow partakers of his promise in Christ Jesus through the Good News,
- 7.** [KJV] Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.
[WEB] of which I was made a servant, according to the gift of that grace of God which was given me according to the working of his power.
- 8.** [KJV] Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;
[WEB] To me, the very least of all saints, was this grace given, to preach to the Gentiles the unsearchable riches of Christ,
- 9.** [KJV] And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:
[WEB] and to make all men see what is the administration of the mystery which for ages has been hidden in God, who created all things through Jesus Christ;
- 10.** [KJV] To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,
[WEB] to the intent that now through the assembly the manifold wisdom of God might be made known to the principalities and the powers in the heavenly places,

11. [KJV] According to the eternal purpose which he purposed in Christ Jesus our Lord:

[WEB] according to the eternal purpose which he purposed in Christ Jesus our Lord;

12. [KJV] In whom we have boldness and access with confidence by the faith of him.

[WEB] in whom we have boldness and access in confidence through our faith in him.

13. [KJV] Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

[WEB] Therefore I ask that you may not lose heart at my troubles for you, which are your glory.

14. [KJV] For this cause I bow my knees unto the Father of our Lord Jesus Christ,

[WEB] For this cause, I bow my knees to the Father of our Lord Jesus Christ,

15. [KJV] Of whom the whole family in heaven and earth is named,

[WEB] from whom every family in heaven and on earth is named,

16. [KJV] That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

[WEB] that he would grant you, according to the riches of his glory, that you may be strengthened with power through his Spirit in the inward man;

17. [KJV] That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

[WEB] that Christ may dwell in your hearts through faith; to the end that you, being rooted and grounded in love,

18. [KJV] May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

[WEB] may be strengthened to comprehend with all the saints what is the breadth and length and height and depth,

19. [KJV] And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

[WEB] and to know Christ's love which surpasses knowledge, that you may be filled with all the fullness of God.

20. [KJV] Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

[WEB] Now to him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us,

21. [KJV] Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

[WEB] to him be the glory in the assembly and in Christ Jesus to all generations forever and ever.
Amen.

Ephesians 4

1. [KJV] I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,
[WEB] I therefore, the prisoner in the Lord, beg you to walk worthily of the calling with which you were called,
2. [KJV] With all lowliness and meekness, with longsuffering, forbearing one another in love;
[WEB] with all lowliness and humility, with patience, bearing with one another in love;
3. [KJV] Endeavouring to keep the unity of the Spirit in the bond of peace.
[WEB] being eager to keep the unity of the Spirit in the bond of peace.
4. [KJV] There is one body, and one Spirit, even as ye are called in one hope of your calling;
[WEB] There is one body, and one Spirit, even as you also were called in one hope of your calling;
5. [KJV] One Lord, one faith, one baptism,
[WEB] one Lord, one faith, one baptism,
6. [KJV] One God and Father of all, who is above all, and through all, and in you all.
[WEB] one God and Father of all, who is over all, and through all, and in us all.
7. [KJV] But unto every one of us is given grace according to the measure of the gift of Christ.
[WEB] But to each one of us was the grace given according to the measure of the gift of Christ.
8. [KJV] Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.
[WEB] Therefore he says, |When he ascended on high, he led captivity captive, and gave gifts to men. |
9. [KJV] (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?
[WEB] Now this, |He ascended,| what is it but that he also first descended into the lower parts of the earth?
10. [KJV] He that descended is the same also that ascended up far above all heavens, that he might fill all things.)
[WEB] He who descended is the one who also ascended far above all the heavens, that he might fill all things.

11. [KJV] And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

[WEB] He gave some to be apostles; and some, prophets; and some, evangelists; and some, shepherds and teachers;

12. [KJV] For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

[WEB] for the perfecting of the saints, to the work of serving, to the building up of the body of Christ;

13. [KJV] Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

[WEB] until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a full grown man, to the measure of the stature of the fullness of Christ;

14. [KJV] That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

[WEB] that we may no longer be children, tossed back and forth and carried about with every wind of doctrine, by the trickery of men, in craftiness, after the wiles of error;

15. [KJV] But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

[WEB] but speaking truth in love, we may grow up in all things into him, who is the head, Christ;

16. [KJV] From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

[WEB] from whom all the body, being fitted and knit together through that which every joint supplies, according to the working in measure of each individual part, makes the body increase to the building up of itself in love.

17. [KJV] This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

[WEB] This I say therefore, and testify in the Lord, that you no longer walk as the rest of the Gentiles also walk, in the futility of their mind,

18. [KJV] Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

[WEB] being darkened in their understanding, alienated from the life of God, because of the ignorance that is in them, because of the hardening of their hearts;

19. [KJV] Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

[WEB] who having become callous gave themselves up to lust, to work all uncleanness with greediness.

20. [KJV] But ye have not so learned Christ;

[WEB] But you did not learn Christ that way;

21. [KJV] If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

[WEB] if indeed you heard him, and were taught in him, even as truth is in Jesus:

22. [KJV] That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

[WEB] that you put away, as concerning your former way of life, the old man, that grows corrupt after the lusts of deceit;

23. [KJV] And be renewed in the spirit of your mind;

[WEB] and that you be renewed in the spirit of your mind,

24. [KJV] And that ye put on the new man, which after God is created in righteousness and true holiness.

[WEB] and put on the new man, who in the likeness of God has been created in righteousness and holiness of truth.

25. [KJV] Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

[WEB] Therefore, putting away falsehood, speak truth each one with his neighbor. For we are members of one another.

26. [KJV] Be ye angry, and sin not: let not the sun go down upon your wrath:

[WEB] | Be angry, and don't sin. | Don't let the sun go down on your wrath,

27. [KJV] Neither give place to the devil.

[WEB] neither give place to the devil.

28. [KJV] Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

[WEB] Let him who stole steal no more; but rather let him labor, working with his hands the thing that is good, that he may have something to give to him who has need.

29. [KJV] Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

[WEB] Let no corrupt speech proceed out of your mouth, but such as is good for building up as the need may be, that it may give grace to those who hear.

30. [KJV] And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

[WEB] Don't grieve the Holy Spirit of God, in whom you were sealed for the day of redemption.

31. [KJV] Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

[WEB] Let all bitterness, wrath, anger, outcry, and slander, be put away from you, with all malice.

32. [KJV] And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

[WEB] And be kind to one another, tenderhearted, forgiving each other, just as God also in Christ forgave you.

Ephesians 5

1. [KJV] Be ye therefore followers of God, as dear children;

[WEB] Be therefore imitators of God, as beloved children.

2. [KJV] And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

[WEB] Walk in love, even as Christ also loved you, and gave himself up for us, an offering and a sacrifice to God for a sweet-smelling fragrance.

3. [KJV] But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

[WEB] But sexual immorality, and all uncleanness, or covetousness, let it not even be mentioned among you, as becomes saints;

4. [KJV] Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

[WEB] nor filthiness, nor foolish talking, nor jesting, which are not appropriate; but rather giving of thanks.

5. [KJV] For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

[WEB] Know this for sure, that no sexually immoral person, nor unclean person, nor covetous man, who is an idolater, has any inheritance in the Kingdom of Christ and God.

6. [KJV] Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

[WEB] Let no one deceive you with empty words. For because of these things, the wrath of God comes on the children of disobedience.

7. [KJV] Be not ye therefore partakers with them.

[WEB] Therefore don't be partakers with them.

8. [KJV] For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

[WEB] For you were once darkness, but are now light in the Lord. Walk as children of light,

9. [KJV] (For the fruit of the Spirit is in all goodness and righteousness and truth;)

[WEB] for the fruit of the Spirit is in all goodness and righteousness and truth,

10. [KJV] Proving what is acceptable unto the Lord.

[WEB] proving what is well pleasing to the Lord.

11. [KJV] And have no fellowship with the unfruitful works of darkness, but rather reprove them.

[WEB] Have no fellowship with the unfruitful works of darkness, but rather even reprove them.

12. [KJV] For it is a shame even to speak of those things which are done of them in secret.

[WEB] For the things which are done by them in secret, it is a shame even to speak of.

13. [KJV] But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light.

[WEB] But all things, when they are reproved, are revealed by the light, for everything that reveals is light.

14. [KJV] Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

[WEB] Therefore he says, |Awake, you who sleep, and arise from the dead, and Christ will shine on you. |

15. [KJV] See then that ye walk circumspectly, not as fools, but as wise,

[WEB] Therefore watch carefully how you walk, not as unwise, but as wise;

16. [KJV] Redeeming the time, because the days are evil.

[WEB] redeeming the time, because the days are evil.

17. [KJV] Wherefore be ye not unwise, but understanding what the will of the Lord is.

[WEB] Therefore don't be foolish, but understand what the will of the Lord is.

18. [KJV] And be not drunk with wine, wherein is excess; but be filled with the Spirit;

[WEB] Don't be drunken with wine, in which is dissipation, but be filled with the Spirit,

19. [KJV] Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

[WEB] speaking to one another in psalms, hymns, and spiritual songs; singing, and making melody in your heart to the Lord;

20. [KJV] Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

[WEB] giving thanks always concerning all things in the name of our Lord Jesus Christ, to God, even the Father;

21. [KJV] Submitting yourselves one to another in the fear of God.

[WEB] subjecting yourselves one to another in the fear of Christ.

22. [KJV] Wives, submit yourselves unto your own husbands, as unto the Lord.

[WEB] Wives, be subject to your own husbands, as to the Lord.

23. [KJV] For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

[WEB] For the husband is the head of the wife, and Christ also is the head of the assembly, being himself the savior of the body.

24. [KJV] Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

[WEB] But as the assembly is subject to Christ, so let the wives also be to their own husbands in everything.

25. [KJV] Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

[WEB] Husbands, love your wives, even as Christ also loved the assembly, and gave himself up for it;

26. [KJV] That he might sanctify and cleanse it with the washing of water by the word,

[WEB] that he might sanctify it, having cleansed it by the washing of water with the word,

27. [KJV] That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

[WEB] that he might present the assembly to himself gloriously, not having spot or wrinkle or any such thing; but that it should be holy and without blemish.

28. [KJV] So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

[WEB] Even so husbands also ought to love their own wives as their own bodies. He who loves his own wife loves himself.

29. [KJV] For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

[WEB] For no man ever hated his own flesh; but nourishes and cherishes it, even as the Lord also does the assembly;

30. [KJV] For we are members of his body, of his flesh, and of his bones.

[WEB] because we are members of his body, of his flesh and bones.

31. [KJV] For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

[WEB] | For this cause a man will leave his father and mother, and will be joined to his wife. The two will become one flesh. |

32. [KJV] This is a great mystery: but I speak concerning Christ and the church.

[WEB] This mystery is great, but I speak concerning Christ and of the assembly.

33. [KJV] Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

[WEB] Nevertheless each of you must also love his own wife even as himself; and let the wife see that she respects her husband.

Ephesians 6

1. [KJV] Children, obey your parents in the Lord: for this is right.

[WEB] Children, obey your parents in the Lord, for this is right.

2. [KJV] Honour thy father and mother; (which is the first commandment with promise;)

[WEB] | Honor your father and mother, | which is the first commandment with a promise:

3. [KJV] That it may be well with thee, and thou mayest live long on the earth.

[WEB] | that it may be well with you, and you may live long on the earth. |

4. [KJV] And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

[WEB] You fathers, don't provoke your children to wrath, but nurture them in the discipline and instruction of the Lord.

5. [KJV] Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

[WEB] Servants, be obedient to those who according to the flesh are your masters, with fear and trembling, in singleness of your heart, as to Christ;

6. [KJV] Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

[WEB] not in the way of service only when eyes are on you, as men pleasers; but as servants of Christ, doing the will of God from the heart;

7. [KJV] With good will doing service, as to the Lord, and not to men:

[WEB] with good will doing service, as to the Lord, and not to men;

8. [KJV] Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

[WEB] knowing that whatever good thing each one does, he will receive the same again from the Lord, whether he is bound or free.

9. [KJV] And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

[WEB] You masters, do the same things to them, and give up threatening, knowing that he who is both their Master and yours is in heaven, and there is no partiality with him.

10. [KJV] Finally, my brethren, be strong in the Lord, and in the power of his might.

[WEB] Finally, be strong in the Lord, and in the strength of his might.

11. [KJV] Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

[WEB] Put on the whole armor of God, that you may be able to stand against the wiles of the devil.

12. [KJV] For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

[WEB] For our wrestling is not against flesh and blood, but against the principalities, against the powers, against the world's rulers of the darkness of this age, and against the spiritual forces of wickedness in the heavenly places.

13. [KJV] Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

[WEB] Therefore, put on the whole armor of God, that you may be able to withstand in the evil day, and, having done all, to stand.

14. [KJV] Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

[WEB] Stand therefore, having the utility belt of truth buckled around your waist, and having put on the breastplate of righteousness,

15. [KJV] And your feet shod with the preparation of the gospel of peace;

[WEB] and having fitted your feet with the preparation of the Good News of peace;

16. [KJV] Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

[WEB] above all, taking up the shield of faith, with which you will be able to quench all the fiery darts of the evil one.

17. [KJV] And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

[WEB] And take the helmet of salvation, and the sword of the Spirit, which is the word of God;

18. [KJV] Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

[WEB] with all prayer and requests, praying at all times in the Spirit, and being watchful to this end in all perseverance and requests for all the saints:

19. [KJV] And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

[WEB] on my behalf, that utterance may be given to me in opening my mouth, to make known with boldness the mystery of the Good News,

20. [KJV] For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

[WEB] for which I am an ambassador in chains; that in it I may speak boldly, as I ought to speak.

21. [KJV] But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

[WEB] But that you also may know my affairs, how I am doing, Tychicus, the beloved brother and faithful servant in the Lord, will make known to you all things;

22. [KJV] Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts.

[WEB] whom I have sent to you for this very purpose, that you may know our state, and that he may comfort your hearts.

23. [KJV] Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

[WEB] Peace be to the brothers, and love with faith, from God the Father and the Lord Jesus Christ.

24. [KJV] Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.

[WEB] Grace be with all those who love our Lord Jesus Christ with incorruptible love. Amen.

Philippians

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Philippians 1

1. [KJV] Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:

[WEB] Paul and Timothy, servants of Jesus Christ; To all the saints in Christ Jesus who are at Philippi, with the overseers and servants:

2. [KJV] Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

[WEB] Grace to you, and peace from God, our Father, and the Lord Jesus Christ.

3. [KJV] I thank my God upon every remembrance of you,

[WEB] I thank my God whenever I remember you,

4. [KJV] Always in every prayer of mine for you all making request with joy,

[WEB] always in every request of mine on behalf of you all making my requests with joy,

5. [KJV] For your fellowship in the gospel from the first day until now;

[WEB] for your partnership in furtherance of the Good News from the first day until now;

6. [KJV] Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

[WEB] being confident of this very thing, that he who began a good work in you will complete it until the day of Jesus Christ.

7. [KJV] Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

[WEB] It is even right for me to think this way on behalf of all of you, because I have you in my heart, because, both in my bonds and in the defense and confirmation of the Good News, you all are partakers with me of grace.

8. [KJV] For God is my record, how greatly I long after you all in the bowels of Jesus Christ.

[WEB] For God is my witness, how I long after all of you in the tender mercies of Christ Jesus.

9. [KJV] And this I pray, that your love may abound yet more and more in knowledge and in all judgment;

[WEB] This I pray, that your love may abound yet more and more in knowledge and all discernment;

10. [KJV] That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

[WEB] so that you may approve the things that are excellent; that you may be sincere and without offense to the day of Christ;

11. [KJV] Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

[WEB] being filled with the fruits of righteousness, which are through Jesus Christ, to the glory and praise of God.

12. [KJV] But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;

[WEB] Now I desire to have you know, brothers, that the things which happened to me have turned out rather to the progress of the Good News;

13. [KJV] So that my bonds in Christ are manifest in all the palace, and in all other places;

[WEB] so that it became evident to the whole palace guard, and to all the rest, that my bonds are in Christ;

14. [KJV] And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

[WEB] and that most of the brothers in the Lord, being confident through my bonds, are more abundantly bold to speak the word of God without fear.

15. [KJV] Some indeed preach Christ even of envy and strife; and some also of good will:

[WEB] Some indeed preach Christ even out of envy and strife, and some also out of good will.

16. [KJV] The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

[WEB] The former insincerely preach Christ from selfish ambition, thinking that they add affliction to my chains;

17. [KJV] But the other of love, knowing that I am set for the defence of the gospel.

[WEB] but the latter out of love, knowing that I am appointed for the defense of the Good News.

18. [KJV] What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

[WEB] What does it matter? Only that in every way, whether in pretense or in truth, Christ is proclaimed. I rejoice in this, yes, and will rejoice.

19. [KJV] For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

[WEB] For I know that this will turn out to my salvation, through your supplication and the supply of the Spirit of Jesus Christ,

20. [KJV] According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.

[WEB] according to my earnest expectation and hope, that I will in no way be disappointed, but with all boldness, as always, now also Christ will be magnified in my body, whether by life, or by death.

21. [KJV] For to me to live is Christ, and to die is gain.

[WEB] For to me to live is Christ, and to die is gain.

22. [KJV] But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not.

[WEB] But if I live on in the flesh, this will bring fruit from my work; yet I don't know what I will choose.

23. [KJV] For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

[WEB] But I am in a dilemma between the two, having the desire to depart and be with Christ, which is far better.

24. [KJV] Nevertheless to abide in the flesh is more needful for you.

[WEB] Yet, to remain in the flesh is more needful for your sake.

25. [KJV] And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

[WEB] Having this confidence, I know that I will remain, yes, and remain with you all, for your progress and joy in the faith,

26. [KJV] That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

[WEB] that your rejoicing may abound in Christ Jesus in me through my presence with you again.

27. [KJV] Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

[WEB] Only let your way of life be worthy of the Good News of Christ, that, whether I come and see you or am absent, I may hear of your state, that you stand firm in one spirit, with one soul striving for the faith of the Good News;

28. [KJV] And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

[WEB] and in nothing frightened by the adversaries, which is for them a proof of destruction, but to you of salvation, and that from God.

29. [KJV] For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

[WEB] Because it has been granted to you on behalf of Christ, not only to believe in him, but also to suffer on his behalf,

30. [KJV] Having the same conflict which ye saw in me, and now hear to be in me.

[WEB] having the same conflict which you saw in me, and now hear is in me.

Philippians 2

1. [KJV] If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

[WEB] If there is therefore any exhortation in Christ, if any consolation of love, if any fellowship of the Spirit, if any tender mercies and compassion,

2. [KJV] Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.

[WEB] make my joy full, by being like-minded, having the same love, being of one accord, of one mind;

3. [KJV] Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

[WEB] doing nothing through rivalry or through conceit, but in humility, each counting others better than himself;

4. [KJV] Look not every man on his own things, but every man also on the things of others.

[WEB] each of you not just looking to his own things, but each of you also to the things of others.

5. [KJV] Let this mind be in you, which was also in Christ Jesus:

[WEB] Have this in your mind, which was also in Christ Jesus,

6. [KJV] Who, being in the form of God, thought it not robbery to be equal with God:

[WEB] who, existing in the form of God, didn't consider equality with God a thing to be grasped,

7. [KJV] But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

[WEB] but emptied himself, taking the form of a servant, being made in the likeness of men.

8. [KJV] And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

[WEB] And being found in human form, he humbled himself, becoming obedient to death, yes, the death of the cross.

9. [KJV] Wherefore God also hath highly exalted him, and given him a name which is above every name:

[WEB] Therefore God also highly exalted him, and gave to him the name which is above every name;

10. [KJV] That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

[WEB] that at the name of Jesus every knee should bow, of those in heaven, those on earth, and those under the earth,

11. [KJV] And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

[WEB] and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

12. [KJV] Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

[WEB] So then, my beloved, even as you have always obeyed, not only in my presence, but now much more in my absence, work out your own salvation with fear and trembling.

13. [KJV] For it is God which worketh in you both to will and to do of his good pleasure.

[WEB] For it is God who works in you both to will and to work, for his good pleasure.

14. [KJV] Do all things without murmurings and disputings:

[WEB] Do all things without murmurings and disputes,

15. [KJV] That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

[WEB] that you may become blameless and harmless, children of God without blemish in the midst of a crooked and perverse generation, among whom you are seen as lights in the world,

16. [KJV] Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

[WEB] holding up the word of life; that I may have something to boast in the day of Christ, that I didn't run in vain nor labor in vain.

17. [KJV] Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.

[WEB] Yes, and if I am poured out on the sacrifice and service of your faith, I rejoice, and rejoice with you all.

18. [KJV] For the same cause also do ye joy, and rejoice with me.

[WEB] In the same way, you also rejoice, and rejoice with me.

19. [KJV] But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

[WEB] But I hope in the Lord Jesus to send Timothy to you soon, that I also may be cheered up when I know how you are doing.

20. [KJV] For I have no man likeminded, who will naturally care for your state.

[WEB] For I have no one else like-minded, who will truly care about you.

21. [KJV] For all seek their own, not the things which are Jesus Christ's.

[WEB] For they all seek their own, not the things of Jesus Christ.

22. [KJV] But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel.

[WEB] But you know the proof of him, that, as a child serves a father, so he served with me in furtherance of the Good News.

23. [KJV] Him therefore I hope to send presently, so soon as I shall see how it will go with me.

[WEB] Therefore I hope to send him at once, as soon as I see how it will go with me.

24. [KJV] But I trust in the Lord that I also myself shall come shortly.

[WEB] But I trust in the Lord that I myself also will come shortly.

25. [KJV] Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

[WEB] But I counted it necessary to send to you Epaphroditus, my brother, fellow worker, fellow soldier, and your apostle and servant of my need;

26. [KJV] For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

[WEB] since he longed for you all, and was very troubled, because you had heard that he was sick.

27. [KJV] For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

[WEB] For indeed he was sick, nearly to death, but God had mercy on him; and not on him only, but on me also, that I might not have sorrow on sorrow.

28. [KJV] I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

[WEB] I have sent him therefore the more diligently, that, when you see him again, you may rejoice, and that I may be the less sorrowful.

29. [KJV] Receive him therefore in the Lord with all gladness; and hold such in reputation:

[WEB] Receive him therefore in the Lord with all joy, and hold such in honor,

30. [KJV] Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

[WEB] because for the work of Christ he came near to death, risking his life to supply that which was lacking in your service toward me.

Philippians 3

1. [KJV] Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.

[WEB] Finally, my brothers, rejoice in the Lord. To write the same things to you, to me indeed is not tiresome, but for you it is safe.

2. [KJV] Beware of dogs, beware of evil workers, beware of the concision.

[WEB] Beware of the dogs, beware of the evil workers, beware of the false circumcision.

3. [KJV] For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

[WEB] For we are the circumcision, who worship God in the Spirit, and rejoice in Christ Jesus, and have no confidence in the flesh;

4. [KJV] Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

[WEB] though I myself might have confidence even in the flesh. If any other man thinks that he has confidence in the flesh, I yet more:

5. [KJV] Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

[WEB] circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; concerning the law, a Pharisee;

6. [KJV] Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

[WEB] concerning zeal, persecuting the assembly; concerning the righteousness which is in the law, found blameless.

7. [KJV] But what things were gain to me, those I counted loss for Christ.

[WEB] However, what things were gain to me, these have I counted loss for Christ.

8. [KJV] Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

[WEB] Yes most certainly, and I count all things to be loss for the excellency of the knowledge of Christ Jesus, my Lord, for whom I suffered the loss of all things, and count them nothing but refuse, that I may gain Christ

9. [KJV] And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

[WEB] and be found in him, not having a righteousness of my own, that which is of the law, but that which is through faith in Christ, the righteousness which is from God by faith;

10. [KJV] That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

[WEB] that I may know him, and the power of his resurrection, and the fellowship of his sufferings, becoming conformed to his death;

11. [KJV] If by any means I might attain unto the resurrection of the dead.

[WEB] if by any means I may attain to the resurrection from the dead.

12. [KJV] Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

[WEB] Not that I have already obtained, or am already made perfect; but I press on, if it is so that I may take hold of that for which also I was taken hold of by Christ Jesus.

13. [KJV] Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

[WEB] Brothers, I don't regard myself as yet having taken hold, but one thing I do. Forgetting the things which are behind, and stretching forward to the things which are before,

14. [KJV] I press toward the mark for the prize of the high calling of God in Christ Jesus.

[WEB] I press on toward the goal for the prize of the high calling of God in Christ Jesus.

15. [KJV] Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

[WEB] Let us therefore, as many as are perfect, think this way. If in anything you think otherwise, God will also reveal that to you.

16. [KJV] Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

[WEB] Nevertheless, to the extent that we have already attained, let us walk by the same rule. Let us be of the same mind.

17. [KJV] Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

[WEB] Brothers, be imitators together of me, and note those who walk this way, even as you have us for an example.

18. [KJV] (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

[WEB] For many walk, of whom I told you often, and now tell you even weeping, as the enemies of the cross of Christ,

19. [KJV] Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)

[WEB] whose end is destruction, whose god is the belly, and whose glory is in their shame, who think about earthly things.

20. [KJV] For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

[WEB] For our citizenship is in heaven, from where we also wait for a Savior, the Lord Jesus Christ;

21. [KJV] Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

[WEB] who will change the body of our humiliation to be conformed to the body of his glory, according to the working by which he is able even to subject all things to himself.

Philippians 4

1. [KJV] Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.

[WEB] Therefore, my brothers, beloved and longed for, my joy and crown, so stand firm in the Lord, my beloved.

2. [KJV] I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

[WEB] I exhort Euodia, and I exhort Syntyche, to think the same way in the Lord.

3. [KJV] And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life.

[WEB] Yes, I beg you also, true yokefellow, help these women, for they labored with me in the Good News, with Clement also, and the rest of my fellow workers, whose names are in the book of life.

4. [KJV] Rejoice in the Lord always: and again I say, Rejoice.

[WEB] Rejoice in the Lord always! Again I will say, Rejoice!

5. [KJV] Let your moderation be known unto all men. The Lord is at hand.

[WEB] Let your gentleness be known to all men. The Lord is at hand.

6. [KJV] Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

[WEB] In nothing be anxious, but in everything, by prayer and petition with thanksgiving, let your requests be made known to God.

7. [KJV] And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

[WEB] And the peace of God, which surpasses all understanding, will guard your hearts and your thoughts in Christ Jesus.

8. [KJV] Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

[WEB] Finally, brothers, whatever things are true, whatever things are honorable, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report; if there is any virtue, and if there is any praise, think about these things.

9. [KJV] Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

[WEB] The things which you learned, received, heard, and saw in me: do these things, and the God of peace will be with you.

10. [KJV] But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

[WEB] But I rejoice in the Lord greatly, that now at length you have revived your thought for me; in which you did indeed take thought, but you lacked opportunity.

11. [KJV] Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.

[WEB] Not that I speak in respect to lack, for I have learned in whatever state I am, to be content in it.

12. [KJV] I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

[WEB] I know how to be humbled, and I know also how to abound. In everything and in all things I have learned the secret both to be filled and to be hungry, both to abound and to be in need.

13. [KJV] I can do all things through Christ which strengtheneth me.

[WEB] I can do all things through Christ, who strengthens me.

14. [KJV] Notwithstanding ye have well done, that ye did communicate with my affliction.

[WEB] However you did well that you shared in my affliction.

15. [KJV] Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

[WEB] You yourselves also know, you Philippians, that in the beginning of the Good News, when I departed from Macedonia, no assembly shared with me in the matter of giving and receiving but you only.

16. [KJV] For even in Thessalonica ye sent once and again unto my necessity.

[WEB] For even in Thessalonica you sent once and again to my need.

17. [KJV] Not because I desire a gift: but I desire fruit that may abound to your account.

[WEB] Not that I seek for the gift, but I seek for the fruit that increases to your account.

18. [KJV] But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

[WEB] But I have all things, and abound. I am filled, having received from Epaphroditus the things that came from you, a sweet-smelling fragrance, an acceptable and well-pleasing sacrifice to God.

19. [KJV] But my God shall supply all your need according to his riches in glory by Christ Jesus.

[WEB] My God will supply every need of yours according to his riches in glory in Christ Jesus.

20. [KJV] Now unto God and our Father be glory for ever and ever. Amen.

[WEB] Now to our God and Father be the glory forever and ever! Amen.

21. [KJV] Salute every saint in Christ Jesus. The brethren which are with me greet you.

[WEB] Greet every saint in Christ Jesus. The brothers who are with me greet you.

22. [KJV] All the saints salute you, chiefly they that are of Caesar's household.

[WEB] All the saints greet you, especially those who are of Caesar's household.

23. [KJV] The grace of our Lord Jesus Christ be with you all. Amen.

[WEB] The grace of the Lord Jesus Christ be with you all. Amen.

Colossians

[1](#) [2](#) [3](#) [4](#)

Colossians 1

1. [KJV] Paul, an apostle of Jesus Christ by the will of God, and Timotheus our brother,
[WEB] Paul, an apostle of Christ Jesus through the will of God, and Timothy our brother,

2. [KJV] To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ.
[WEB] to the saints and faithful brothers in Christ at Colossae: Grace to you and peace from God our Father, and the Lord Jesus Christ.

3. [KJV] We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,
[WEB] We give thanks to God the Father of our Lord Jesus Christ, praying always for you,

4. [KJV] Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints,
[WEB] having heard of your faith in Christ Jesus, and of the love which you have toward all the saints,

5. [KJV] For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;
[WEB] because of the hope which is laid up for you in the heavens, of which you heard before in the word of the truth of the Good News,

6. [KJV] Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:
[WEB] which has come to you; even as it is in all the world and is bearing fruit and growing, as it does in you also, since the day you heard and knew the grace of God in truth;

7. [KJV] As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;
[WEB] even as you learned of Epaphras our beloved fellow servant, who is a faithful servant of Christ on our behalf,

8. [KJV] Who also declared unto us your love in the Spirit.
[WEB] who also declared to us your love in the Spirit.

9. [KJV] For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;
[WEB] For this cause, we also, since the day we heard this, don't cease praying and making requests for you, that you may be filled with the knowledge of his will in all spiritual wisdom and understanding,

- 10.** [KJV] That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;
[WEB] that you may walk worthily of the Lord, to please him in all respects, bearing fruit in every good work, and increasing in the knowledge of God;
- 11.** [KJV] Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;
[WEB] strengthened with all power, according to the might of his glory, for all endurance and perseverance with joy;
- 12.** [KJV] Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:
[WEB] giving thanks to the Father, who made us fit to be partakers of the inheritance of the saints in light;
- 13.** [KJV] Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:
[WEB] who delivered us out of the power of darkness, and translated us into the Kingdom of the Son of his love;
- 14.** [KJV] In whom we have redemption through his blood, even the forgiveness of sins:
[WEB] in whom we have our redemption, the forgiveness of our sins;
- 15.** [KJV] Who is the image of the invisible God, the firstborn of every creature:
[WEB] who is the image of the invisible God, the firstborn of all creation.
- 16.** [KJV] For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
[WEB] For by him all things were created, in the heavens and on the earth, things visible and things invisible, whether thrones or dominions or principalities or powers; all things have been created through him, and for him.
- 17.** [KJV] And he is before all things, and by him all things consist.
[WEB] He is before all things, and in him all things are held together.
- 18.** [KJV] And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.
[WEB] He is the head of the body, the assembly, who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

19. [KJV] For it pleased the Father that in him should all fulness dwell;

[WEB] For all the fullness was pleased to dwell in him;

20. [KJV] And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

[WEB] and through him to reconcile all things to himself, by him, whether things on the earth, or things in the heavens, having made peace through the blood of his cross.

21. [KJV] And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

[WEB] You, being in past times alienated and enemies in your mind in your evil works,

22. [KJV] In the body of his flesh through death, to present you holy and unblameable and unreprouable in his sight:

[WEB] yet now he has reconciled in the body of his flesh through death, to present you holy and without blemish and blameless before him,

23. [KJV] If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

[WEB] if it is so that you continue in the faith, grounded and steadfast, and not moved away from the hope of the Good News which you heard, which is being proclaimed in all creation under heaven; of which I, Paul, was made a servant.

24. [KJV] Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

[WEB] Now I rejoice in my sufferings for your sake, and fill up on my part that which is lacking of the afflictions of Christ in my flesh for his body's sake, which is the assembly;

25. [KJV] Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;

[WEB] of which I was made a servant, according to the stewardship of God which was given me toward you, to fulfill the word of God,

26. [KJV] Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

[WEB] the mystery which has been hidden for ages and generations. But now it has been revealed to his saints,

27. [KJV] To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

[WEB] to whom God was pleased to make known what are the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory;

28. [KJV] Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

[WEB] whom we proclaim, admonishing every man and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus;

29. [KJV] Whereunto I also labour, striving according to his working, which worketh in me mightily. [WEB] for which I also labor, striving according to his working, which works in me mightily.

Colossians 2

1. [KJV] For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;

[WEB] For I desire to have you know how greatly I struggle for you, and for those at Laodicea, and for as many as have not seen my face in the flesh;

2. [KJV] That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

[WEB] that their hearts may be comforted, they being knit together in love, and gaining all riches of the full assurance of understanding, that they may know the mystery of God, both of the Father and of Christ,

3. [KJV] In whom are hid all the treasures of wisdom and knowledge.

[WEB] in whom are all the treasures of wisdom and knowledge hidden.

4. [KJV] And this I say, lest any man should beguile you with enticing words.

[WEB] Now this I say that no one may delude you with persuasiveness of speech.

5. [KJV] For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the steadfastness of your faith in Christ.

[WEB] For though I am absent in the flesh, yet am I with you in the spirit, rejoicing and seeing your order, and the steadfastness of your faith in Christ.

6. [KJV] As ye have therefore received Christ Jesus the Lord, so walk ye in him:

[WEB] As therefore you received Christ Jesus, the Lord, walk in him,

7. [KJV] Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

[WEB] rooted and built up in him, and established in the faith, even as you were taught, abounding in it in thanksgiving.

8. [KJV] Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

[WEB] Be careful that you don't let anyone rob you through his philosophy and vain deceit, after the tradition of men, after the elements of the world, and not after Christ.

9. [KJV] For in him dwelleth all the fulness of the Godhead bodily.

[WEB] For in him all the fullness of the Godhead dwells bodily,

10. [KJV] And ye are complete in him, which is the head of all principality and power:

[WEB] and in him you are made full, who is the head of all principality and power;

11. [KJV] In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

[WEB] in whom you were also circumcised with a circumcision not made with hands, in the putting off of the body of the sins of the flesh, in the circumcision of Christ;

12. [KJV] Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

[WEB] having been buried with him in baptism, in which you were also raised with him through faith in the working of God, who raised him from the dead.

13. [KJV] And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

[WEB] You were dead through your trespasses and the uncircumcision of your flesh. He made you alive together with him, having forgiven us all our trespasses,

14. [KJV] Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

[WEB] wiping out the handwriting in ordinances which was against us; and he has taken it out of the way, nailing it to the cross;

15. [KJV] And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

[WEB] having stripped the principalities and the powers, he made a show of them openly, triumphing over them in it.

16. [KJV] Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

[WEB] Let no one therefore judge you in eating, or in drinking, or with respect to a feast day or a new moon or a Sabbath day,

17. [KJV] Which are a shadow of things to come; but the body is of Christ.

[WEB] which are a shadow of the things to come; but the body is Christ's.

18. [KJV] Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

[WEB] Let no one rob you of your prize by a voluntary humility and worshipping of the angels, dwelling in the things which he has not seen, vainly puffed up by his fleshly mind,

19. [KJV] And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

[WEB] and not holding firmly to the Head, from whom all the body, being supplied and knit together through the joints and ligaments, grows with God's growth.

20. [KJV] Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

[WEB] If you died with Christ from the elements of the world, why, as though living in the world, do you subject yourselves to ordinances,

21. [KJV] (Touch not; taste not; handle not;

[WEB] | Don't handle, nor taste, nor touch |

22. [KJV] Which all are to perish with the using;) after the commandments and doctrines of men?

[WEB] (all of which perish with use), according to the precepts and doctrines of men?

23. [KJV] Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

[WEB] Which things indeed appear like wisdom in self-imposed worship, and humility, and severity to the body; but aren't of any value against the indulgence of the flesh.

Colossians 3

1. [KJV] If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

[WEB] If then you were raised together with Christ, seek the things that are above, where Christ is, seated on the right hand of God.

2. [KJV] Set your affection on things above, not on things on the earth.

[WEB] Set your mind on the things that are above, not on the things that are on the earth.

3. [KJV] For ye are dead, and your life is hid with Christ in God.

[WEB] For you died, and your life is hidden with Christ in God.

4. [KJV] When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

[WEB] When Christ, our life, is revealed, then you will also be revealed with him in glory.

5. [KJV] Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

[WEB] Put to death therefore your members which are on the earth: sexual immorality, uncleanness, depraved passion, evil desire, and covetousness, which is idolatry;

6. [KJV] For which things' sake the wrath of God cometh on the children of disobedience:

[WEB] for which things' sake the wrath of God comes on the children of disobedience.

7. [KJV] In the which ye also walked some time, when ye lived in them.

[WEB] You also once walked in those, when you lived in them;

8. [KJV] But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

[WEB] but now you also put them all away: anger, wrath, malice, slander, and shameful speaking out of your mouth.

9. [KJV] Lie not one to another, seeing that ye have put off the old man with his deeds;

[WEB] Don't lie to one another, seeing that you have put off the old man with his doings,

10. [KJV] And have put on the new man, which is renewed in knowledge after the image of him that created him:

[WEB] and have put on the new man, who is being renewed in knowledge after the image of his Creator,

11. [KJV] Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

[WEB] where there can't be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, bondservant, freeman; but Christ is all, and in all.

12. [KJV] Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

[WEB] Put on therefore, as God's chosen ones, holy and beloved, a heart of compassion, kindness, lowliness, humility, and perseverance;

13. [KJV] Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

[WEB] bearing with one another, and forgiving each other, if any man has a complaint against any; even as Christ forgave you, so you also do.

14. [KJV] And above all these things put on charity, which is the bond of perfectness.

[WEB] Above all these things, walk in love, which is the bond of perfection.

15. [KJV] And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

[WEB] And let the peace of God rule in your hearts, to which also you were called in one body; and be thankful.

16. [KJV] Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

[WEB] Let the word of Christ dwell in you richly; in all wisdom teaching and admonishing one another with psalms, hymns, and spiritual songs, singing with grace in your heart to the Lord.

17. [KJV] And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

[WEB] Whatever you do, in word or in deed, do all in the name of the Lord Jesus, giving thanks to God the Father, through him.

18. [KJV] Wives, submit yourselves unto your own husbands, as it is fit in the Lord.

[WEB] Wives, be in subjection to your husbands, as is fitting in the Lord.

19. [KJV] Husbands, love your wives, and be not bitter against them.

[WEB] Husbands, love your wives, and don't be bitter against them.

20. [KJV] Children, obey your parents in all things: for this is well pleasing unto the Lord.

[WEB] Children, obey your parents in all things, for this pleases the Lord.

21. [KJV] Fathers, provoke not your children to anger, lest they be discouraged.

[WEB] Fathers, don't provoke your children, so that they won't be discouraged.

22. [KJV] Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:

[WEB] Servants, obey in all things those who are your masters according to the flesh, not just when they are looking, as men pleasers, but in singleness of heart, fearing God.

23. [KJV] And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

[WEB] And whatever you do, work heartily, as for the Lord, and not for men,

24. [KJV] Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

[WEB] knowing that from the Lord you will receive the reward of the inheritance; for you serve the Lord Christ.

25. [KJV] But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

[WEB] But he who does wrong will receive again for the wrong that he has done, and there is no partiality.

Colossians 4

1. [KJV] Masters, give unto your servants that which is just and equal; knowing that ye also have a Master in heaven.

[WEB] Masters, give to your servants that which is just and equal, knowing that you also have a Master in heaven.

2. [KJV] Continue in prayer, and watch in the same with thanksgiving;

[WEB] Continue steadfastly in prayer, watching therein with thanksgiving;

3. [KJV] Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

[WEB] praying together for us also, that God may open to us a door for the word, to speak the mystery of Christ, for which I am also in bonds;

4. [KJV] That I may make it manifest, as I ought to speak.

[WEB] that I may reveal it as I ought to speak.

5. [KJV] Walk in wisdom toward them that are without, redeeming the time.

[WEB] Walk in wisdom toward those who are outside, redeeming the time.

6. [KJV] Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

[WEB] Let your speech always be with grace, seasoned with salt, that you may know how you ought to answer each one.

7. [KJV] All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellowservant in the Lord:

[WEB] All my affairs will be made known to you by Tychicus, the beloved brother, faithful servant, and fellow bondservant in the Lord.

8. [KJV] Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

[WEB] I am sending him to you for this very purpose, that he may know your circumstances and comfort your hearts,

9. [KJV] With Onesimus, a faithful and beloved brother, who is one of you. They shall make known unto you all things which are done here.

[WEB] together with Onesimus, the faithful and beloved brother, who is one of you. They will make known to you everything that is going on here.

10. [KJV] Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)

[WEB] Aristarchus, my fellow prisoner, greets you, and Mark, the cousin of Barnabas (concerning whom you received commandments, [if he comes to you, receive him]),

11. [KJV] And Jesus, which is called Justus, who are of the circumcision. These only are my fellowworkers unto the kingdom of God, which have been a comfort unto me.

[WEB] and Jesus who is called Justus. These are my only fellow workers for the Kingdom of God who are of the circumcision, men who have been a comfort to me.

12. [KJV] Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

[WEB] Epaphras, who is one of you, a servant of Christ, salutes you, always striving for you in his prayers, that you may stand perfect and complete in all the will of God.

13. [KJV] For I bear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis.

[WEB] For I testify about him, that he has great zeal for you, and for those in Laodicea, and for those in Hierapolis.

14. [KJV] Luke, the beloved physician, and Demas, greet you.

[WEB] Luke, the beloved physician, and Demas greet you.

15. [KJV] Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his house.

[WEB] Greet the brothers who are in Laodicea, and Nymphas, and the assembly that is in his house.

16. [KJV] And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea.

[WEB] When this letter has been read among you, cause it to be read also in the assembly of the Laodiceans; and that you also read the letter from Laodicea.

17. ^[KJV] And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.

^[WEB] Tell Archippus, |Take heed to the ministry which you have received in the Lord, that you fulfill it. |

18. ^[KJV] The salutation by the hand of me Paul. Remember my bonds. Grace be with you. Amen.

^[WEB] The salutation of me, Paul, with my own hand: remember my bonds. Grace be with you. Amen.

1 Thessalonians

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1 Thessalonians 1

1. [KJV] Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ.

[WEB] Paul, Silvanus, and Timothy, to the assembly of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ.

2. [KJV] We give thanks to God always for you all, making mention of you in our prayers;

[WEB] We always give thanks to God for all of you, mentioning you in our prayers,

3. [KJV] Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

[WEB] remembering without ceasing your work of faith and labor of love and patience of hope in our Lord Jesus Christ, before our God and Father.

4. [KJV] Knowing, brethren beloved, your election of God.

[WEB] We know, brothers loved by God, that you are chosen,

5. [KJV] For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

[WEB] and that our Good News came to you not in word only, but also in power, and in the Holy Spirit, and with much assurance. You know what kind of men we showed ourselves to be among you for your sake.

6. [KJV] And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:

[WEB] You became imitators of us, and of the Lord, having received the word in much affliction, with joy of the Holy Spirit,

7. [KJV] So that ye were ensamples to all that believe in Macedonia and Achaia.

[WEB] so that you became an example to all who believe in Macedonia and in Achaia.

8. [KJV] For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing.

[WEB] For from you the word of the Lord has been declared, not only in Macedonia and Achaia, but also in every place your faith toward God has gone out; so that we need not to say anything.

9. [KJV] For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

[WEB] For they themselves report concerning us what kind of a reception we had from you; and how you turned to God from idols, to serve a living and true God,

10. [KJV] And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.

[WEB] and to wait for his Son from heaven, whom he raised from the dead—Jesus, who delivers us from the wrath to come.

1 Thessalonians 2

1. [KJV] For yourselves, brethren, know our entrance in unto you, that it was not in vain:

[WEB] For you yourselves know, brothers, our visit to you wasn't in vain,

2. [KJV] But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

[WEB] but having suffered before and been shamefully treated, as you know, at Philippi, we grew bold in our God to tell you the Good News of God in much conflict.

3. [KJV] For our exhortation was not of deceit, nor of uncleanness, nor in guile:

[WEB] For our exhortation is not of error, nor of uncleanness, nor in deception.

4. [KJV] But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

[WEB] But even as we have been approved by God to be entrusted with the Good News, so we speak; not as pleasing men, but God, who tests our hearts.

5. [KJV] For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness:

[WEB] For neither were we at any time found using words of flattery, as you know, nor a cloak of covetousness (God is witness),

6. [KJV] Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ.

[WEB] nor seeking glory from men (neither from you nor from others), when we might have claimed authority as apostles of Christ.

7. [KJV] But we were gentle among you, even as a nurse cherisheth her children:

[WEB] But we were gentle among you, like a nursing mother cherishes her own children.

8. [KJV] So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

[WEB] Even so, affectionately longing for you, we were well pleased to impart to you, not the Good News of God only, but also our own souls, because you had become very dear to us.

9. [KJV] For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

[WEB] For you remember, brothers, our labor and travail; for working night and day, that we might not burden any of you, we preached to you the Good News of God.

10. [KJV] Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe:

[WEB] You are witnesses with God, how holy, righteously, and blamelessly we behaved ourselves toward you who believe.

11. [KJV] As ye know how we exhorted and comforted and charged every one of you, as a father doth his children,

[WEB] As you know, we exhorted, comforted, and implored every one of you, as a father does his own children,

12. [KJV] That ye would walk worthy of God, who hath called you unto his kingdom and glory.

[WEB] to the end that you should walk worthily of God, who calls you into his own Kingdom and glory.

13. [KJV] For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

[WEB] For this cause we also thank God without ceasing, that, when you received from us the word of the message of God, you accepted it not as the word of men, but, as it is in truth, the word of God, which also works in you who believe.

14. [KJV] For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:

[WEB] For you, brothers, became imitators of the assemblies of God which are in Judea in Christ Jesus; for you also suffered the same things from your own countrymen, even as they did from the Jews;

15. [KJV] Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

[WEB] who killed both the Lord Jesus and their own prophets, and drove us out, and didn't please God, and are contrary to all men;

16. [KJV] Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

[WEB] forbidding us to speak to the Gentiles that they may be saved; to fill up their sins always. But wrath has come on them to the uttermost.

17. [KJV] But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

[WEB] But we, brothers, being bereaved of you for a short season, in presence, not in heart, tried even harder to see your face with great desire,

18. [KJV] Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.

[WEB] because we wanted to come to you—indeed, I, Paul, once and again—but Satan hindered us.

19. [KJV] For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?

[WEB] For what is our hope, or joy, or crown of rejoicing? Isn't it even you, before our Lord Jesus at his coming?

20. [KJV] For ye are our glory and joy.

[WEB] For you are our glory and our joy.

1 Thessalonians 3

1. [KJV] Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

[WEB] Therefore, when we couldn't stand it any longer, we thought it good to be left behind at Athens alone,

2. [KJV] And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

[WEB] and sent Timothy, our brother and God's servant in the Good News of Christ, to establish you, and to comfort you concerning your faith;

3. [KJV] That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto.

[WEB] that no one be moved by these afflictions. For you know that we are appointed to this task.

4. [KJV] For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know.

[WEB] For most certainly, when we were with you, we told you beforehand that we are to suffer affliction, even as it happened, and you know.

5. [KJV] For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

[WEB] For this cause I also, when I couldn't stand it any longer, sent that I might know your faith, for fear that by any means the tempter had tempted you, and our labor would have been in vain.

6. [KJV] But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you:

[WEB] But when Timothy came just now to us from you, and brought us glad news of your faith and love, and that you have good memories of us always, longing to see us, even as we also long to see you;

7. [KJV] Therefore, brethren, we were comforted over you in all our affliction and distress by your faith:

[WEB] for this cause, brothers, we were comforted over you in all our distress and affliction through your faith.

8. [KJV] For now we live, if ye stand fast in the Lord.

[WEB] For now we live, if you stand fast in the Lord.

9. [KJV] For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

[WEB] For what thanksgiving can we render again to God for you, for all the joy with which we rejoice for your sakes before our God;

10. [KJV] Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

[WEB] night and day praying exceedingly that we may see your face, and may perfect that which is lacking in your faith?

11. [KJV] Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.

[WEB] Now may our God and Father himself, and our Lord Jesus Christ, direct our way to you;

12. [KJV] And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you:

[WEB] and the Lord make you to increase and abound in love one toward another, and toward all men, even as we also do toward you,

13. [KJV] To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

[WEB] to the end he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

1 Thessalonians 4

1. [KJV] Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.

[WEB] Finally then, brothers, we beg and exhort you in the Lord Jesus, that as you received from us how you ought to walk and to please God, that you abound more and more.

2. [KJV] For ye know what commandments we gave you by the Lord Jesus.

[WEB] For you know what instructions we gave you through the Lord Jesus.

3. [KJV] For this is the will of God, even your sanctification, that ye should abstain from fornication:

[WEB] For this is the will of God: your sanctification, that you abstain from sexual immorality,

4. [KJV] That every one of you should know how to possess his vessel in sanctification and honour;

[WEB] that each one of you know how to possess himself of his own vessel in sanctification and honor,

5. [KJV] Not in the lust of concupiscence, even as the Gentiles which know not God:

[WEB] not in the passion of lust, even as the Gentiles who don't know God;

6. [KJV] That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.

[WEB] that no one should take advantage of and wrong a brother or sister in this matter; because the Lord is an avenger in all these things, as also we forewarned you and testified.

7. [KJV] For God hath not called us unto uncleanness, but unto holiness.

[WEB] For God called us not for uncleanness, but in sanctification.

8. [KJV] He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

[WEB] Therefore he who rejects this doesn't reject man, but God, who has also given his Holy Spirit to you.

9. [KJV] But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.

[WEB] But concerning brotherly love, you have no need that one write to you. For you yourselves are taught by God to love one another,

10. [KJV] And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

[WEB] for indeed you do it toward all the brothers who are in all Macedonia. But we exhort you, brothers, that you abound more and more;

11. [KJV] And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

[WEB] and that you make it your ambition to lead a quiet life, and to do your own business, and to work with your own hands, even as we instructed you;

12. [KJV] That ye may walk honestly toward them that are without, and that ye may have lack of nothing.

[WEB] that you may walk properly toward those who are outside, and may have need of nothing.

13. [KJV] But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

[WEB] But we don't want you to be ignorant, brothers, concerning those who have fallen asleep, so that you don't grieve like the rest, who have no hope.

14. [KJV] For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

[WEB] For if we believe that Jesus died and rose again, even so God will bring with him those who have fallen asleep in Jesus.

15. [KJV] For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

[WEB] For this we tell you by the word of the Lord, that we who are alive, who are left to the coming of the Lord, will in no way precede those who have fallen asleep.

16. [KJV] For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

[WEB] For the Lord himself will descend from heaven with a shout, with the voice of the archangel, and with God's trumpet. The dead in Christ will rise first,

17. [KJV] Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

[WEB] then we who are alive, who are left, will be caught up together with them in the clouds, to meet the Lord in the air. So we will be with the Lord forever.

18. [KJV] Wherefore comfort one another with these words.

[WEB] Therefore comfort one another with these words.

1 Thessalonians 5

1. [KJV] But of the times and the seasons, brethren, ye have no need that I write unto you.

[WEB] But concerning the times and the seasons, brothers, you have no need that anything be written to you.

2. [KJV] For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

[WEB] For you yourselves know well that the day of the Lord comes like a thief in the night.

3. [KJV] For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

[WEB] For when they are saying, |Peace and safety,| then sudden destruction will come on them, like birth pains on a pregnant woman; and they will in no way escape.

4. [KJV] But ye, brethren, are not in darkness, that that day should overtake you as a thief.

[WEB] But you, brothers, aren't in darkness, that the day should overtake you like a thief.

5. [KJV] Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

[WEB] You are all children of light, and children of the day. We don't belong to the night, nor to darkness,

6. [KJV] Therefore let us not sleep, as do others; but let us watch and be sober.

[WEB] so then let's not sleep, as the rest do, but let's watch and be sober.

7. [KJV] For they that sleep sleep in the night; and they that be drunken are drunken in the night.

[WEB] For those who sleep, sleep in the night, and those who are drunk are drunk in the night.

8. [KJV] But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

[WEB] But let us, since we belong to the day, be sober, putting on the breastplate of faith and love, and, for a helmet, the hope of salvation.

9. [KJV] For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

[WEB] For God didn't appoint us to wrath, but to the obtaining of salvation through our Lord Jesus Christ,

10. [KJV] Who died for us, that, whether we wake or sleep, we should live together with him.

[WEB] who died for us, that, whether we wake or sleep, we should live together with him.

11. [KJV] Wherefore comfort yourselves together, and edify one another, even as also ye do.

[WEB] Therefore exhort one another, and build each other up, even as you also do.

12. [KJV] And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;

[WEB] But we beg you, brothers, to know those who labor among you, and are over you in the Lord, and admonish you,

13. [KJV] And to esteem them very highly in love for their work's sake. And be at peace among yourselves.

[WEB] and to respect and honor them in love for their work's sake. Be at peace among yourselves.

14. [KJV] Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men.

[WEB] We exhort you, brothers, admonish the disorderly, encourage the fainthearted, support the weak, be patient toward all.

15. [KJV] See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.

[WEB] See that no one returns evil for evil to anyone, but always follow after that which is good, for one another, and for all.

16. [KJV] Rejoice evermore.

[WEB] Rejoice always.

17. [KJV] Pray without ceasing.

[WEB] Pray without ceasing.

18. [KJV] In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

[WEB] In everything give thanks, for this is the will of God in Christ Jesus toward you.

19. [KJV] Quench not the Spirit.

[WEB] Don't quench the Spirit.

20. [KJV] Despise not prophesyings.

[WEB] Don't despise prophecies.

21. [KJV] Prove all things; hold fast that which is good.

[WEB] Test all things, and hold firmly that which is good.

22. [KJV] Abstain from all appearance of evil.

[WEB] Abstain from every form of evil.

23. [KJV] And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

[WEB] May the God of peace himself sanctify you completely. May your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ.

24. [KJV] Faithful is he that calleth you, who also will do it.

[WEB] He who calls you is faithful, who will also do it.

25. [KJV] Brethren, pray for us.

[WEB] Brothers, pray for us.

26. [KJV] Greet all the brethren with an holy kiss.

[WEB] Greet all the brothers with a holy kiss.

27. [KJV] I charge you by the Lord that this epistle be read unto all the holy brethren.

[WEB] I solemnly command you by the Lord that this letter be read to all the holy brothers.

28. [KJV] The grace of our Lord Jesus Christ be with you. Amen.

[WEB] The grace of our Lord Jesus Christ be with you. Amen.

2 Thessalonians

[1](#) [2](#) [3](#)

2 Thessalonians 1

1. [KJV] Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ:

[WEB] Paul, Silvanus, and Timothy, to the assembly of the Thessalonians in God our Father, and the Lord Jesus Christ:

2. [KJV] Grace unto you, and peace, from God our Father and the Lord Jesus Christ.

[WEB] Grace to you and peace from God our Father and the Lord Jesus Christ.

3. [KJV] We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

[WEB] We are bound to always give thanks to God for you, brothers, even as it is appropriate, because your faith grows exceedingly, and the love of each and every one of you towards one another abounds;

4. [KJV] So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure:

[WEB] so that we ourselves boast about you in the assemblies of God for your patience and faith in all your persecutions and in the afflictions which you endure.

5. [KJV] Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:

[WEB] This is an obvious sign of the righteous judgment of God, to the end that you may be counted worthy of the Kingdom of God, for which you also suffer.

6. [KJV] Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;

[WEB] Since it is a righteous thing with God to repay affliction to those who afflict you,

7. [KJV] And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

[WEB] and to give relief to you who are afflicted with us, when the Lord Jesus is revealed from heaven with his mighty angels in flaming fire,

8. [KJV] In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

[WEB] giving vengeance to those who don't know God, and to those who don't obey the Good News of our Lord Jesus,

9. [KJV] Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

[WEB] who will pay the penalty: eternal destruction from the face of the Lord and from the glory of his might,

10. [KJV] When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

[WEB] when he comes to be glorified in his saints, and to be admired among all those who have believed (because our testimony to you was believed) in that day.

11. [KJV] Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power:

[WEB] To this end we also pray always for you, that our God may count you worthy of your calling, and fulfill every desire of goodness and work of faith, with power;

12. [KJV] That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

[WEB] that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

2 Thessalonians 2

1. [KJV] Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,

[WEB] Now, brothers, concerning the coming of our Lord Jesus Christ, and our gathering together to him, we ask you

2. [KJV] That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

[WEB] not to be quickly shaken in your mind, nor yet be troubled, either by spirit, or by word, or by letter as from us, saying that the day of Christ had come.

3. [KJV] Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

[WEB] Let no one deceive you in any way. For it will not be, unless the departure comes first, and the man of sin is revealed, the son of destruction,

4. [KJV] Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

[WEB] he who opposes and exalts himself against all that is called God or that is worshiped; so that he sits as God in the temple of God, setting himself up as God.

5. [KJV] Remember ye not, that, when I was yet with you, I told you these things?

[WEB] Don't you remember that, when I was still with you, I told you these things?

6. [KJV] And now ye know what withholdeth that he might be revealed in his time.

[WEB] Now you know what is restraining him, to the end that he may be revealed in his own season.

7. [KJV] For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

[WEB] For the mystery of lawlessness already works. Only there is one who restrains now, until he is taken out of the way.

8. [KJV] And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

[WEB] Then the lawless one will be revealed, whom the Lord will kill with the breath of his mouth, and destroy by the manifestation of his coming;

9. [KJV] Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

[WEB] even he whose coming is according to the working of Satan with all power and signs and lying wonders,

10. [KJV] And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

[WEB] and with all deception of wickedness for those who are being lost, because they didn't receive the love of the truth, that they might be saved.

11. [KJV] And for this cause God shall send them strong delusion, that they should believe a lie:

[WEB] Because of this, God sends them a working of error, that they should believe a lie;

12. [KJV] That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

[WEB] that they all might be judged who didn't believe the truth, but had pleasure in unrighteousness.

13. [KJV] But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

[WEB] But we are bound to always give thanks to God for you, brothers loved by the Lord, because God chose you from the beginning for salvation through sanctification of the Spirit and belief in the truth;

14. [KJV] Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

[WEB] to which he called you through our Good News, for the obtaining of the glory of our Lord Jesus Christ.

15. [KJV] Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

[WEB] So then, brothers, stand firm, and hold the traditions which you were taught by us, whether by word, or by letter.

16. [KJV] Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,

[WEB] Now our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace,

17. [KJV] Comfort your hearts, and stablish you in every good word and work.

[WEB] comfort your hearts and establish you in every good work and word.

2 Thessalonians 3

1. [KJV] Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you:

[WEB] Finally, brothers, pray for us, that the word of the Lord may spread rapidly and be glorified, even as also with you;

2. [KJV] And that we may be delivered from unreasonable and wicked men: for all men have not faith.

[WEB] and that we may be delivered from unreasonable and evil men; for not all have faith.

3. [KJV] But the Lord is faithful, who shall stablish you, and keep you from evil.

[WEB] But the Lord is faithful, who will establish you, and guard you from the evil one.

4. [KJV] And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

[WEB] We have confidence in the Lord concerning you, that you both do and will do the things we command.

5. [KJV] And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

[WEB] May the Lord direct your hearts into the love of God, and into the patience of Christ.

6. [KJV] Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

[WEB] Now we command you, brothers, in the name of our Lord Jesus Christ, that you withdraw yourselves from every brother who walks in rebellion, and not after the tradition which they received from us.

7. [KJV] For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;

[WEB] For you know how you ought to imitate us. For we didn't behave ourselves rebelliously among you,

8. [KJV] Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

[WEB] neither did we eat bread from anyone's hand without paying for it, but in labor and travail worked night and day, that we might not burden any of you;

9. [KJV] Not because we have not power, but to make ourselves an ensample unto you to follow us.

[WEB] not because we don't have the right, but to make ourselves an example to you, that you should imitate us.

10. [KJV] For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

[WEB] For even when we were with you, we commanded you this: |If anyone will not work, neither let him eat. |

11. [KJV] For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

[WEB] For we hear of some who walk among you in rebellion, who don't work at all, but are busybodies.

12. [KJV] Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

[WEB] Now those who are that way, we command and exhort in the Lord Jesus Christ, that with quietness they work, and eat their own bread.

13. [KJV] But ye, brethren, be not weary in well doing.

[WEB] But you, brothers, don't be weary in doing well.

14. [KJV] And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

[WEB] If any man doesn't obey our word in this letter, note that man, that you have no company with him, to the end that he may be ashamed.

15. [KJV] Yet count him not as an enemy, but admonish him as a brother.

[WEB] Don't count him as an enemy, but admonish him as a brother.

16. [KJV] Now the Lord of peace himself give you peace always by all means. The Lord be with you all.

[WEB] Now may the Lord of peace himself give you peace at all times in all ways. The Lord be with you all.

17. [KJV] The salutation of Paul with mine own hand, which is the token in every epistle: so I write.

[WEB] The greeting of me, Paul, with my own hand, which is the sign in every letter: this is how I write.

18. [KJV] The grace of our Lord Jesus Christ be with you all. Amen.

[WEB] The grace of our Lord Jesus Christ be with you all. Amen.

1 Timothy

[1](#) [2](#) [3](#) [4](#) [5](#) [6](#)

1 Timothy 1

1. [KJV] Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope;

[WEB] Paul, an apostle of Christ Jesus according to the commandment of God our Savior, and Christ Jesus our hope;

2. [KJV] Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord.

[WEB] to Timothy, my true child in faith: Grace, mercy, and peace, from God our Father and Christ Jesus our Lord.

3. [KJV] As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

[WEB] As I urged you when I was going into Macedonia, stay at Ephesus that you might command certain men not to teach a different doctrine,

4. [KJV] Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.

[WEB] neither to pay attention to myths and endless genealogies, which cause disputes, rather than God's stewardship, which is in faith—

5. [KJV] Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

[WEB] but the goal of this command is love, out of a pure heart and a good conscience and sincere faith;

6. [KJV] From which some having swerved have turned aside unto vain jangling;

[WEB] from which things some, having missed the mark, have turned aside to vain talking;

7. [KJV] Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

[WEB] desiring to be teachers of the law, though they understand neither what they say, nor about what they strongly affirm.

8. [KJV] But we know that the law is good, if a man use it lawfully;

[WEB] But we know that the law is good, if a man uses it lawfully,

9. [KJV] Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

[WEB] as knowing this, that law is not made for a righteous man, but for the lawless and insubordinate, for the ungodly and sinners, for the unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

10. [KJV] For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine; [WEB] for the sexually immoral, for homosexuals, for slave-traders, for liars, for perjurers, and for any other thing contrary to the sound doctrine;

11. [KJV] According to the glorious gospel of the blessed God, which was committed to my trust. [WEB] according to the Good News of the glory of the blessed God, which was committed to my trust.

12. [KJV] And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry; [WEB] And I thank him who enabled me, Christ Jesus our Lord, because he counted me faithful, appointing me to service;

13. [KJV] Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief. [WEB] although I was before a blasphemer, a persecutor, and insolent. However, I obtained mercy, because I did it ignorantly in unbelief.

14. [KJV] And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus. [WEB] The grace of our Lord abounded exceedingly with faith and love which is in Christ Jesus.

15. [KJV] This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. [WEB] The saying is faithful and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief.

16. [KJV] Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. [WEB] However, for this cause I obtained mercy, that in me first, Jesus Christ might display all his patience, for an example of those who were going to believe in him for eternal life.

17. [KJV] Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen. [WEB] Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen.

18. [KJV] This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

[WEB] This instruction I commit to you, my child Timothy, according to the prophecies which led the way to you, that by them you may wage the good warfare;

19. [KJV] Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

[WEB] holding faith and a good conscience; which some having thrust away made a shipwreck concerning the faith;

20. [KJV] Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

[WEB] of whom is Hymenaeus and Alexander; whom I delivered to Satan, that they might be taught not to blaspheme.

1 Timothy 2

1. [KJV] I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;

[WEB] I exhort therefore, first of all, that petitions, prayers, intercessions, and givings of thanks, be made for all men:

2. [KJV] For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

[WEB] for kings and all who are in high places; that we may lead a tranquil and quiet life in all godliness and reverence.

3. [KJV] For this is good and acceptable in the sight of God our Saviour;

[WEB] For this is good and acceptable in the sight of God our Savior;

4. [KJV] Who will have all men to be saved, and to come unto the knowledge of the truth.

[WEB] who desires all people to be saved and come to full knowledge of the truth.

5. [KJV] For there is one God, and one mediator between God and men, the man Christ Jesus;

[WEB] For there is one God, and one mediator between God and men, the man Christ Jesus,

6. [KJV] Who gave himself a ransom for all, to be testified in due time.

[WEB] who gave himself as a ransom for all; the testimony in its own times;

7. [KJV] Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.

[WEB] to which I was appointed a preacher and an apostle (I am telling the truth in Christ, not lying), a teacher of the Gentiles in faith and truth.

8. [KJV] I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

[WEB] I desire therefore that the men in every place pray, lifting up holy hands without anger and doubting.

9. [KJV] In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

[WEB] In the same way, that women also adorn themselves in decent clothing, with modesty and propriety; not just with braided hair, gold, pearls, or expensive clothing;

10. [KJV] But (which becometh women professing godliness) with good works.

[WEB] but (which becomes women professing godliness) with good works.

11. [KJV] Let the woman learn in silence with all subjection.

[WEB] Let a woman learn in quietness with all subjection.

12. [KJV] But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

[WEB] But I don't permit a woman to teach, nor to exercise authority over a man, but to be in quietness.

13. [KJV] For Adam was first formed, then Eve.

[WEB] For Adam was first formed, then Eve.

14. [KJV] And Adam was not deceived, but the woman being deceived was in the transgression.

[WEB] Adam wasn't deceived, but the woman, being deceived, has fallen into disobedience;

15. [KJV] Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

[WEB] but she will be saved through her childbearing, if they continue in faith, love, and sanctification with sobriety.

1 Timothy 3

1. [KJV] This is a true saying, If a man desire the office of a bishop, he desireth a good work.

[WEB] This is a faithful saying: if a man seeks the office of an overseer, he desires a good work.

2. [KJV] A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

[WEB] The overseer therefore must be without reproach, the husband of one wife, temperate, sensible, modest, hospitable, good at teaching;

3. [KJV] Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

[WEB] not a drinker, not violent, not greedy for money, but gentle, not quarrelsome, not covetous;

4. [KJV] One that ruleth well his own house, having his children in subjection with all gravity;

[WEB] one who rules his own house well, having children in subjection with all reverence;

5. [KJV] (For if a man know not how to rule his own house, how shall he take care of the church of God?)

[WEB] (but if a man doesn't know how to rule his own house, how will he take care of the assembly of God?)

6. [KJV] Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

[WEB] not a new convert, lest being puffed up he fall into the same condemnation as the devil.

7. [KJV] Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

[WEB] Moreover he must have good testimony from those who are outside, to avoid falling into reproach and the snare of the devil.

8. [KJV] Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre;

[WEB] Servants, in the same way, must be reverent, not double-tongued, not addicted to much wine, not greedy for money;

9. [KJV] Holding the mystery of the faith in a pure conscience.

[WEB] holding the mystery of the faith in a pure conscience.

10. [KJV] And let these also first be proved; then let them use the office of a deacon, being found blameless.

[WEB] Let them also first be tested; then let them serve if they are blameless.

11. [KJV] Even so must their wives be grave, not slanderers, sober, faithful in all things.

[WEB] Their wives in the same way must be reverent, not slanderers, temperate, faithful in all things.

12. [KJV] Let the deacons be the husbands of one wife, ruling their children and their own houses well.

[WEB] Let servants be husbands of one wife, ruling their children and their own houses well.

13. [KJV] For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

[WEB] For those who have served well gain for themselves a good standing, and great boldness in the faith which is in Christ Jesus.

14. [KJV] These things write I unto thee, hoping to come unto thee shortly:

[WEB] These things I write to you, hoping to come to you shortly;

15. [KJV] But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

[WEB] but if I wait long, that you may know how men ought to behave themselves in the house of God, which is the assembly of the living God, the pillar and ground of the truth.

16. [KJV] And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

[WEB] Without controversy, the mystery of godliness is great: God was revealed in the flesh, justified in the spirit, seen by angels, preached among the nations, believed on in the world, and received up in glory.

1 Timothy 4

1. [KJV] Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

[WEB] But the Spirit says expressly that in later times some will fall away from the faith, paying attention to seducing spirits and doctrines of demons,

2. [KJV] Speaking lies in hypocrisy; having their conscience seared with a hot iron;

[WEB] through the hypocrisy of men who speak lies, branded in their own conscience as with a hot iron;

3. [KJV] Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

[WEB] forbidding marriage and commanding to abstain from foods which God created to be received with thanksgiving by those who believe and know the truth.

4. [KJV] For every creature of God is good, and nothing to be refused, if it be received with thanksgiving:

[WEB] For every creature of God is good, and nothing is to be rejected, if it is received with thanksgiving.

5. [KJV] For it is sanctified by the word of God and prayer.

[WEB] For it is sanctified through the word of God and prayer.

6. [KJV] If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

[WEB] If you instruct the brothers of these things, you will be a good servant of Christ Jesus, nourished in the words of the faith, and of the good doctrine which you have followed.

7. [KJV] But refuse profane and old wives' fables, and exercise thyself rather unto godliness.

[WEB] But refuse profane and old wives' fables. Exercise yourself toward godliness.

8. [KJV] For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

[WEB] For bodily exercise has some value, but godliness has value in all things, having the promise of the life which is now, and of that which is to come.

9. [KJV] This is a faithful saying and worthy of all acceptance.

[WEB] This saying is faithful and worthy of all acceptance.

10. [KJV] For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

[WEB] For to this end we both labor and suffer reproach, because we have set our trust in the living God, who is the Savior of all men, especially of those who believe.

11. [KJV] These things command and teach.

[WEB] Command and teach these things.

12. [KJV] Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

[WEB] Let no man despise your youth; but be an example to those who believe, in word, in your way of life, in love, in spirit, in faith, and in purity.

13. [KJV] Till I come, give attendance to reading, to exhortation, to doctrine.

[WEB] Until I come, pay attention to reading, to exhortation, and to teaching.

14. [KJV] Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

[WEB] Don't neglect the gift that is in you, which was given to you by prophecy, with the laying on of the hands of the elders.

15. [KJV] Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

[WEB] Be diligent in these things. Give yourself wholly to them, that your progress may be revealed to all.

16. [KJV] Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

[WEB] Pay attention to yourself, and to your teaching. Continue in these things, for in doing this you will save both yourself and those who hear you.

1 Timothy 5

1. [KJV] Rebuke not an elder, but intreat him as a father; and the younger men as brethren;

[WEB] Don't rebuke an older man, but exhort him as a father; the younger men as brothers;

2. [KJV] The elder women as mothers; the younger as sisters, with all purity.

[WEB] the elder women as mothers; the younger as sisters, in all purity.

3. [KJV] Honour widows that are widows indeed.

[WEB] Honor widows who are widows indeed.

4. [KJV] But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God.

[WEB] But if any widow has children or grandchildren, let them learn first to show piety towards their own family, and to repay their parents, for this is acceptable in the sight of God.

5. [KJV] Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.

[WEB] Now she who is a widow indeed, and desolate, has her hope set on God, and continues in petitions and prayers night and day.

6. [KJV] But she that liveth in pleasure is dead while she liveth.

[WEB] But she who gives herself to pleasure is dead while she lives.

7. [KJV] And these things give in charge, that they may be blameless.

[WEB] Also command these things, that they may be without reproach.

8. [KJV] But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

[WEB] But if anyone doesn't provide for his own, and especially his own household, he has denied the faith, and is worse than an unbeliever.

9. [KJV] Let not a widow be taken into the number under threescore years old, having been the wife of one man,

[WEB] Let no one be enrolled as a widow under sixty years old, having been the wife of one man,

10. [KJV] Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

[WEB] being approved by good works, if she has brought up children, if she has been hospitable to strangers, if she has washed the saints' feet, if she has relieved the afflicted, and if she has diligently followed every good work.

11. [KJV] But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;

[WEB] But refuse younger widows, for when they have grown wanton against Christ, they desire to marry;

12. [KJV] Having damnation, because they have cast off their first faith.

[WEB] having condemnation, because they have rejected their first pledge.

13. [KJV] And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

[WEB] Besides, they also learn to be idle, going about from house to house. Not only idle, but also gossips and busybodies, saying things which they ought not.

14. [KJV] I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

[WEB] I desire therefore that the younger widows marry, bear children, rule the household, and give no occasion to the adversary for insulting.

15. [KJV] For some are already turned aside after Satan.

[WEB] For already some have turned aside after Satan.

16. [KJV] If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

[WEB] If any man or woman who believes has widows, let them relieve them, and don't let the assembly be burdened; that it might relieve those who are widows indeed.

17. [KJV] Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

[WEB] Let the elders who rule well be counted worthy of double honor, especially those who labor in the word and in teaching.

18. [KJV] For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.

[WEB] For the Scripture says, |You shall not muzzle the ox when it treads out the grain.| And, |The laborer is worthy of his wages.|

19. [KJV] Against an elder receive not an accusation, but before two or three witnesses.

[WEB] Don't receive an accusation against an elder, except at the word of two or three witnesses.

20. [KJV] Them that sin rebuke before all, that others also may fear.

[WEB] Those who sin, reprove in the sight of all, that the rest also may be in fear.

21. [KJV] I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

[WEB] I command you in the sight of God, and Christ Jesus, and the chosen angels, that you observe these things without prejudice, doing nothing by partiality.

22. [KJV] Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

[WEB] Lay hands hastily on no one, neither be a participant in other men's sins. Keep yourself pure.

23. [KJV] Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

[WEB] Be no longer a drinker of water only, but use a little wine for your stomach's sake and your frequent infirmities.

24. [KJV] Some men's sins are open beforehand, going before to judgment; and some men they follow after.

[WEB] Some men's sins are evident, preceding them to judgment, and some also follow later.

25. [KJV] Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid.

[WEB] In the same way also there are good works that are obvious, and those that are otherwise can't be hidden.

1 Timothy 6

1. [KJV] Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed.

[WEB] Let as many as are bondservants under the yoke count their own masters worthy of all honor, that the name of God and the doctrine not be blasphemed.

2. [KJV] And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

[WEB] Those who have believing masters, let them not despise them, because they are brothers, but rather let them serve them, because those who partake of the benefit are believing and beloved. Teach and exhort these things.

3. [KJV] If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

[WEB] If anyone teaches a different doctrine, and doesn't consent to sound words, the words of our Lord Jesus Christ, and to the doctrine which is according to godliness,

4. [KJV] He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

[WEB] he is conceited, knowing nothing, but obsessed with arguments, disputes, and word battles, from which come envy, strife, insulting, evil suspicions,

5. [KJV] Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

[WEB] constant friction of people of corrupt minds and destitute of the truth, who suppose that godliness is a means of gain. Withdraw yourself from such.

6. [KJV] But godliness with contentment is great gain.

[WEB] But godliness with contentment is great gain.

7. [KJV] For we brought nothing into this world, and it is certain we can carry nothing out.

[WEB] For we brought nothing into the world, and we certainly can't carry anything out.

8. [KJV] And having food and raiment let us be therewith content.

[WEB] But having food and clothing, we will be content with that.

9. [KJV] But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.

[WEB] But those who are determined to be rich fall into a temptation and a snare and many foolish and harmful lusts, such as drown men in ruin and destruction.

10. [KJV] For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

[WEB] For the love of money is a root of all kinds of evil. Some have been led astray from the faith in their greed, and have pierced themselves through with many sorrows.

11. [KJV] But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

[WEB] But you, man of God, flee these things, and follow after righteousness, godliness, faith, love, patience, and gentleness.

12. [KJV] Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

[WEB] Fight the good fight of faith. Lay hold of the eternal life to which you were called, and you confessed the good confession in the sight of many witnesses.

13. [KJV] I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession;

[WEB] I command you before God, who gives life to all things, and before Christ Jesus, who before Pontius Pilate testified the good confession,

14. [KJV] That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

[WEB] that you keep the commandment without spot, blameless, until the appearing of our Lord Jesus Christ;

15. [KJV] Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;

[WEB] which in its own times he will show, who is the blessed and only Ruler, the King of kings, and Lord of lords;

16. [KJV] Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

[WEB] who alone has immortality, dwelling in unapproachable light; whom no man has seen, nor can see: to whom be honor and eternal power. Amen.

17. [KJV] Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

[WEB] Charge those who are rich in this present world that they not be haughty, nor have their hope set on the uncertainty of riches, but on the living God, who richly provides us with everything to enjoy;

18. [KJV] That they do good, that they be rich in good works, ready to distribute, willing to communicate;

[WEB] that they do good, that they be rich in good works, that they be ready to distribute, willing to communicate;

19. [KJV] Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

[WEB] laying up in store for themselves a good foundation against the time to come, that they may lay hold of eternal life.

20. [KJV] O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called:

[WEB] Timothy, guard that which is committed to you, turning away from the empty chatter and oppositions of the knowledge which is falsely so called;

21. [KJV] Which some professing have erred concerning the faith. Grace be with thee. Amen.

[WEB] which some professing have erred concerning the faith. Grace be with you. Amen.

2 Timothy

[1](#) [2](#) [3](#) [4](#)

2 Timothy 1

1. [KJV] Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,

[WEB] Paul, an apostle of Jesus Christ through the will of God, according to the promise of the life which is in Christ Jesus,

2. [KJV] To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord.

[WEB] to Timothy, my beloved child: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord.

3. [KJV] I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

[WEB] I thank God, whom I serve as my forefathers did, with a pure conscience. How unceasing is my memory of you in my petitions, night and day

4. [KJV] Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;

[WEB] longing to see you, remembering your tears, that I may be filled with joy;

5. [KJV] When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

[WEB] having been reminded of the sincere faith that is in you; which lived first in your grandmother Lois, and your mother Eunice, and, I am persuaded, in you also.

6. [KJV] Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

[WEB] For this cause, I remind you that you should stir up the gift of God which is in you through the laying on of my hands.

7. [KJV] For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

[WEB] For God didn't give us a spirit of fear, but of power, love, and self-control.

8. [KJV] Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

[WEB] Therefore don't be ashamed of the testimony of our Lord, nor of me his prisoner; but endure hardship for the Good News according to the power of God,

9. [KJV] Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world

began,

[WEB] who saved us and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given to us in Christ Jesus before times eternal,

10. [KJV] But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

[WEB] but has now been revealed by the appearing of our Savior, Christ Jesus, who abolished death, and brought life and immortality to light through the Good News.

11. [KJV] Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

[WEB] For this, I was appointed as a preacher, an apostle, and a teacher of the Gentiles.

12. [KJV] For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

[WEB] For this cause I also suffer these things. Yet I am not ashamed, for I know him whom I have believed, and I am persuaded that he is able to guard that which I have committed to him against that day.

13. [KJV] Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

[WEB] Hold the pattern of sound words which you have heard from me, in faith and love which is in Christ Jesus.

14. [KJV] That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

[WEB] That good thing which was committed to you, guard through the Holy Spirit who dwells in us.

15. [KJV] This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

[WEB] This you know, that all who are in Asia turned away from me; of whom are Phygelus and Hermogenes.

16. [KJV] The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:

[WEB] May the Lord grant mercy to the house of Onesiphorus, for he often refreshed me, and was not ashamed of my chain,

17. [KJV] But, when he was in Rome, he sought me out very diligently, and found me.

[WEB] but when he was in Rome, he sought me diligently, and found me

18. [KJV] The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

[WEB] (the Lord grant to him to find the Lord's mercy in that day); and in how many things he served at Ephesus, you know very well.

2 Timothy 2

1. [KJV] Thou therefore, my son, be strong in the grace that is in Christ Jesus.

[WEB] You therefore, my child, be strengthened in the grace that is in Christ Jesus.

2. [KJV] And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

[WEB] The things which you have heard from me among many witnesses, commit the same to faithful men, who will be able to teach others also.

3. [KJV] Thou therefore endure hardness, as a good soldier of Jesus Christ.

[WEB] You therefore must endure hardship, as a good soldier of Christ Jesus.

4. [KJV] No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

[WEB] No soldier on duty entangles himself in the affairs of life, that he may please him who enrolled him as a soldier.

5. [KJV] And if a man also strive for masteries, yet is he not crowned, except he strive lawfully.

[WEB] Also, if anyone competes in athletics, he isn't crowned unless he has competed by the rules.

6. [KJV] The husbandman that laboureth must be first partaker of the fruits.

[WEB] The farmers who labor must be the first to get a share of the crops.

7. [KJV] Consider what I say; and the Lord give thee understanding in all things.

[WEB] Consider what I say, and may the Lord give you understanding in all things.

8. [KJV] Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:

[WEB] Remember Jesus Christ, risen from the dead, of the seed of David, according to my Good News,

9. [KJV] Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound.

[WEB] in which I suffer hardship to the point of chains as a criminal. But God's word isn't chained.

10. [KJV] Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

[WEB] Therefore I endure all things for the chosen ones' sake, that they also may obtain the salvation which is in Christ Jesus with eternal glory.

11. [KJV] It is a faithful saying: For if we be dead with him, we shall also live with him:

[WEB] This saying is faithful: | For if we died with him, we will also live with him.

12. [KJV] If we suffer, we shall also reign with him: if we deny him, he also will deny us:

[WEB] If we endure, we will also reign with him. If we deny him, he also will deny us.

13. [KJV] If we believe not, yet he abideth faithful: he cannot deny himself.

[WEB] If we are faithless, he remains faithful. He can't deny himself. |

14. [KJV] Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.

[WEB] Remind them of these things, charging them in the sight of the Lord, that they don't argue about words, to no profit, to the subverting of those who hear.

15. [KJV] Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

[WEB] Give diligence to present yourself approved by God, a workman who doesn't need to be ashamed, properly handling the Word of Truth.

16. [KJV] But shun profane and vain babblings: for they will increase unto more ungodliness.

[WEB] But shun empty chatter, for they will proceed further in ungodliness,

17. [KJV] And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

[WEB] and their word will consume like gangrene, of whom is Hymenaeus and Philetus;

18. [KJV] Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

[WEB] men who have erred concerning the truth, saying that the resurrection is already past, and overthrowing the faith of some.

19. [KJV] Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

[WEB] However God's firm foundation stands, having this seal, | The Lord knows those who are his, | and, | Let every one who names the name of the Lord depart from unrighteousness. |

20. [KJV] But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

[WEB] Now in a large house there are not only vessels of gold and of silver, but also of wood and of clay. Some are for honor, and some for dishonor.

21. [KJV] If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.

[WEB] If anyone therefore purges himself from these, he will be a vessel for honor, sanctified, and suitable for the master's use, prepared for every good work.

22. [KJV] Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

[WEB] Flee from youthful lusts; but pursue righteousness, faith, love, and peace with those who call on the Lord out of a pure heart.

23. [KJV] But foolish and unlearned questions avoid, knowing that they do gender strifes.

[WEB] But refuse foolish and ignorant questionings, knowing that they generate strife.

24. [KJV] And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,

[WEB] The Lord's servant must not quarrel, but be gentle towards all, able to teach, patient,

25. [KJV] In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

[WEB] in gentleness correcting those who oppose him: perhaps God may give them repentance leading to a full knowledge of the truth,

26. [KJV] And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

[WEB] and they may recover themselves out of the devil's snare, having been taken captive by him to his will.

2 Timothy 3

1. [KJV] This know also, that in the last days perilous times shall come.

[WEB] But know this, that in the last days, grievous times will come.

2. [KJV] For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

[WEB] For men will be lovers of self, lovers of money, boastful, arrogant, blasphemers, disobedient to parents, unthankful, unholy,

3. [KJV] Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

[WEB] without natural affection, unforgiving, slanderers, without self-control, fierce, no lovers of good,

4. [KJV] Traitors, heady, highminded, lovers of pleasures more than lovers of God;

[WEB] traitors, headstrong, conceited, lovers of pleasure rather than lovers of God;

5. [KJV] Having a form of godliness, but denying the power thereof: from such turn away.

[WEB] holding a form of godliness, but having denied its power. Turn away from these, also.

6. [KJV] For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

[WEB] For some of these are people who creep into houses, and take captive gullible women loaded down with sins, led away by various lusts,

7. [KJV] Ever learning, and never able to come to the knowledge of the truth.

[WEB] always learning, and never able to come to the knowledge of the truth.

8. [KJV] Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

[WEB] Even as Jannes and Jambres opposed Moses, so do these also oppose the truth; men corrupted in mind, who concerning the faith, are rejected.

9. [KJV] But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was.

[WEB] But they will proceed no further. For their folly will be evident to all men, as theirs also came to be.

10. [KJV] But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

[WEB] But you did follow my teaching, conduct, purpose, faith, patience, love, steadfastness,

11. [KJV] Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.

[WEB] persecutions, and sufferings: those things that happened to me at Antioch, Iconium, and Lystra. I endured those persecutions. Out of them all the Lord delivered me.

12. [KJV] Yea, and all that will live godly in Christ Jesus shall suffer persecution.

[WEB] Yes, and all who desire to live godly in Christ Jesus will suffer persecution.

13. [KJV] But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

[WEB] But evil men and impostors will grow worse and worse, deceiving and being deceived.

14. [KJV] But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;

[WEB] But you remain in the things which you have learned and have been assured of, knowing from whom you have learned them.

15. [KJV] And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

[WEB] From infancy, you have known the holy Scriptures which are able to make you wise for salvation through faith, which is in Christ Jesus.

16. [KJV] All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

[WEB] Every Scripture is God-breathed and profitable for teaching, for reproof, for correction, and for instruction in righteousness,

17. [KJV] That the man of God may be perfect, thoroughly furnished unto all good works.

[WEB] that the man of God may be complete, thoroughly equipped for every good work.

2 Timothy 4

1. [KJV] I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

[WEB] I command you therefore before God and the Lord Jesus Christ, who will judge the living and the dead at his appearing and his Kingdom:

2. [KJV] Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

[WEB] preach the word; be urgent in season and out of season; reprove, rebuke, and exhort, with all patience and teaching.

3. [KJV] For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

[WEB] For the time will come when they will not listen to the sound doctrine, but, having itching ears, will heap up for themselves teachers after their own lusts;

4. [KJV] And they shall turn away their ears from the truth, and shall be turned unto fables.

[WEB] and will turn away their ears from the truth, and turn aside to fables.

5. [KJV] But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

[WEB] But you be sober in all things, suffer hardship, do the work of an evangelist, and fulfill your ministry.

6. [KJV] For I am now ready to be offered, and the time of my departure is at hand.

[WEB] For I am already being offered, and the time of my departure has come.

7. [KJV] I have fought a good fight, I have finished my course, I have kept the faith:

[WEB] I have fought the good fight. I have finished the course. I have kept the faith.

8. [KJV] Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

[WEB] From now on, there is stored up for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day; and not to me only, but also to all those who have loved his appearing.

9. [KJV] Do thy diligence to come shortly unto me:

[WEB] Be diligent to come to me soon,

10. [KJV] For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

[WEB] for Demas left me, having loved this present world, and went to Thessalonica; Crescens to Galatia, and Titus to Dalmatia.

11. [KJV] Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

[WEB] Only Luke is with me. Take Mark, and bring him with you, for he is useful to me for service.

12. [KJV] And Tychicus have I sent to Ephesus.

[WEB] But I sent Tychicus to Ephesus.

13. [KJV] The cloke that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments.

[WEB] Bring the cloak that I left at Troas with Carpus when you come, and the books, especially the parchments.

14. [KJV] Alexander the coppersmith did me much evil: the Lord reward him according to his works:

[WEB] Alexander, the coppersmith, did much evil to me. The Lord will repay him according to his works,

15. [KJV] Of whom be thou ware also; for he hath greatly withstood our words.

[WEB] of whom you also must beware; for he greatly opposed our words.

16. [KJV] At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge.

[WEB] At my first defense, no one came to help me, but all left me. May it not be held against them.

17. [KJV] Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.

[WEB] But the Lord stood by me, and strengthened me, that through me the message might be fully proclaimed, and that all the Gentiles might hear; and I was delivered out of the mouth of the lion.

18. [KJV] And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen.

[WEB] And the Lord will deliver me from every evil work, and will preserve me for his heavenly Kingdom; to whom be the glory forever and ever. Amen.

19. [KJV] Salute Prisca and Aquila, and the household of Onesiphorus.

[WEB] Greet Prisca and Aquila, and the house of Onesiphorus.

20. [KJV] Erastus abode at Corinth: but Trophimus have I left at Miletum sick.

[WEB] Erastus remained at Corinth, but I left Trophimus at Miletus sick.

21. [KJV] Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

[WEB] Be diligent to come before winter. Eubulus salutes you, as do Pudens, Linus, Claudia, and all the brothers.

22. [KJV] The Lord Jesus Christ be with thy spirit. Grace be with you. Amen.

[WEB] The Lord Jesus Christ be with your spirit. Grace be with you. Amen.

Titus

[1](#) [2](#) [3](#)

1. [KJV] Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

[WEB] Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's chosen ones, and the knowledge of the truth which is according to godliness,

2. [KJV] In hope of eternal life, which God, that cannot lie, promised before the world began;

[WEB] in hope of eternal life, which God, who can't lie, promised before time began;

3. [KJV] But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

[WEB] but in his own time revealed his word in the message with which I was entrusted according to the commandment of God our Savior;

4. [KJV] To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.

[WEB] to Titus, my true child according to a common faith: Grace, mercy, and peace from God the Father and the Lord Jesus Christ our Savior.

5. [KJV] For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

[WEB] I left you in Crete for this reason, that you would set in order the things that were lacking, and appoint elders in every city, as I directed you;

6. [KJV] If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

[WEB] if anyone is blameless, the husband of one wife, having children who believe, who are not accused of loose or unruly behavior.

7. [KJV] For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

[WEB] For the overseer must be blameless, as God's steward; not self-pleasing, not easily angered, not given to wine, not violent, not greedy for dishonest gain;

8. [KJV] But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

[WEB] but given to hospitality, a lover of good, sober minded, fair, holy, self-controlled;

9. [KJV] Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

[WEB] holding to the faithful word which is according to the teaching, that he may be able to exhort in the sound doctrine, and to convict those who contradict him.

10. [KJV] For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

[WEB] For there are also many unruly men, vain talkers and deceivers, especially those of the circumcision,

11. [KJV] Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

[WEB] whose mouths must be stopped; men who overthrow whole houses, teaching things which they ought not, for dishonest gain's sake.

12. [KJV] One of themselves, even a prophet of their own, said, The Cretians are alway liars, evil beasts, slow bellies.

[WEB] One of them, a prophet of their own, said, [Cretans are always liars, evil beasts, and idle gluttons.]

13. [KJV] This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

[WEB] This testimony is true. For this cause, reprove them sharply, that they may be sound in the faith,

14. [KJV] Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

[WEB] not paying attention to Jewish fables and commandments of men who turn away from the truth.

15. [KJV] Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

[WEB] To the pure, all things are pure; but to those who are defiled and unbelieving, nothing is pure; but both their mind and their conscience are defiled.

16. [KJV] They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

[WEB] They profess that they know God, but by their works they deny him, being abominable, disobedient, and unfit for any good work.

Titus 2

1. [KJV] But speak thou the things which become sound doctrine:

[WEB] But say the things which fit sound doctrine,

- 2.** [KJV] That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.
[WEB] that older men should be temperate, sensible, sober minded, sound in faith, in love, and in patience:
- 3.** [KJV] The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;
[WEB] and that older women likewise be reverent in behavior, not slanderers nor enslaved to much wine, teachers of that which is good;
- 4.** [KJV] That they may teach the young women to be sober, to love their husbands, to love their children,
[WEB] that they may train the young women to love their husbands, to love their children,
- 5.** [KJV] To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.
[WEB] to be sober minded, chaste, workers at home, kind, being in subjection to their own husbands, that God's word may not be blasphemed.
- 6.** [KJV] Young men likewise exhort to be sober minded.
[WEB] Likewise, exhort the younger men to be sober minded;
- 7.** [KJV] In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,
[WEB] in all things showing yourself an example of good works; in your teaching showing integrity, seriousness, incorruptibility,
- 8.** [KJV] Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.
[WEB] and soundness of speech that can't be condemned; that he who opposes you may be ashamed, having no evil thing to say about us.
- 9.** [KJV] Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;
[WEB] Exhort servants to be in subjection to their own masters, and to be well-pleasing in all things; not contradicting;
- 10.** [KJV] Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.
[WEB] not stealing, but showing all good fidelity; that they may adorn the doctrine of God, our Savior, in all things.

11. [KJV] For the grace of God that bringeth salvation hath appeared to all men,

[WEB] For the grace of God has appeared, bringing salvation to all men,

12. [KJV] Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

[WEB] instructing us to the intent that, denying ungodliness and worldly lusts, we would live soberly, righteously, and godly in this present world;

13. [KJV] Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

[WEB] looking for the blessed hope and appearing of the glory of our great God and Savior, Jesus Christ;

14. [KJV] Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

[WEB] who gave himself for us, that he might redeem us from all iniquity, and purify for himself a people for his own possession, zealous for good works.

15. [KJV] These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

[WEB] Say these things and exhort and reprove with all authority. Let no man despise you.

Titus 3

1. [KJV] Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

[WEB] Remind them to be in subjection to rulers and to authorities, to be obedient, to be ready for every good work,

2. [KJV] To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men.

[WEB] to speak evil of no one, not to be contentious, to be gentle, showing all humility toward all men.

3. [KJV] For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

[WEB] For we were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful, and hating one another.

4. [KJV] But after that the kindness and love of God our Saviour toward man appeared,

[WEB] But when the kindness of God our Savior and his love toward mankind appeared,

5. [KJV] Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

[WEB] not by works of righteousness, which we did ourselves, but according to his mercy, he saved us, through the washing of regeneration and renewing by the Holy Spirit,

6. [KJV] Which he shed on us abundantly through Jesus Christ our Saviour;

[WEB] whom he poured out on us richly, through Jesus Christ our Savior;

7. [KJV] That being justified by his grace, we should be made heirs according to the hope of eternal life.

[WEB] that, being justified by his grace, we might be made heirs according to the hope of eternal life.

8. [KJV] This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

[WEB] This saying is faithful, and concerning these things I desire that you affirm confidently, so that those who have believed God may be careful to maintain good works. These things are good and profitable to men;

9. [KJV] But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

[WEB] but shun foolish questionings, genealogies, strife, and disputes about the law; for they are unprofitable and vain.

10. [KJV] A man that is an heretick after the first and second admonition reject;

[WEB] Avoid a factious man after a first and second warning;

11. [KJV] Knowing that he that is such is subverted, and sinneth, being condemned of himself.

[WEB] knowing that such a one is perverted, and sins, being self-condemned.

12. [KJV] When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

[WEB] When I send Artemas to you, or Tychicus, be diligent to come to me to Nicopolis, for I have determined to winter there.

13. [KJV] Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

[WEB] Send Zenas, the lawyer, and Apollos on their journey speedily, that nothing may be lacking for them.

14. [KJV] And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.

[WEB] Let our people also learn to maintain good works for necessary uses, that they may not be unfruitful.

15. [KJV] All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen.

[WEB] All who are with me greet you. Greet those who love us in faith. Grace be with you all. Amen.

Philemon

1

Philemon 1

1. [KJV] Paul, a prisoner of Jesus Christ, and Timothy our brother, unto Philemon our dearly beloved, and fellowlabourer,

[WEB] Paul, a prisoner of Christ Jesus, and Timothy our brother, to Philemon, our beloved fellow worker,

2. [KJV] And to our beloved Apphia, and Archippus our fellowsoldier, and to the church in thy house:

[WEB] to the beloved Apphia, to Archippus, our fellow soldier, and to the assembly in your house:

3. [KJV] Grace to you, and peace, from God our Father and the Lord Jesus Christ.

[WEB] Grace to you and peace from God our Father and the Lord Jesus Christ.

4. [KJV] I thank my God, making mention of thee always in my prayers,

[WEB] I thank my God always, making mention of you in my prayers,

5. [KJV] Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

[WEB] hearing of your love, and of the faith which you have toward the Lord Jesus, and toward all the saints;

6. [KJV] That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

[WEB] that the fellowship of your faith may become effective, in the knowledge of every good thing which is in us in Christ Jesus.

7. [KJV] For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.

[WEB] For we have much joy and comfort in your love, because the hearts of the saints have been refreshed through you, brother.

8. [KJV] Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,

[WEB] Therefore, though I have all boldness in Christ to command you that which is appropriate,

9. [KJV] Yet for love's sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

[WEB] yet for love's sake I rather beg, being such a one as Paul, the aged, but also a prisoner of Jesus Christ.

10. [KJV] I beseech thee for my son Onesimus, whom I have begotten in my bonds:

[WEB] I beg you for my child, whom I have become the father of in my chains, Onesimus,

11. [KJV] Which in time past was to thee unprofitable, but now profitable to thee and to me:
[WEB] who once was useless to you, but now is useful to you and to me.

12. [KJV] Whom I have sent again: thou therefore receive him, that is, mine own bowels:
[WEB] I am sending him back. Therefore receive him, that is, my own heart,

13. [KJV] Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:
[WEB] whom I desired to keep with me, that on your behalf he might serve me in my chains for the Good News.

14. [KJV] But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.
[WEB] But I was willing to do nothing without your consent, that your goodness would not be as of necessity, but of free will.

15. [KJV] For perhaps he therefore departed for a season, that thou shouldest receive him for ever;
[WEB] For perhaps he was therefore separated from you for a while, that you would have him forever,

16. [KJV] Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?
[WEB] no longer as a slave, but more than a slave, a beloved brother, especially to me, but how much rather to you, both in the flesh and in the Lord.

17. [KJV] If thou count me therefore a partner, receive him as myself.
[WEB] If then you count me a partner, receive him as you would receive me.

18. [KJV] If he hath wronged thee, or oweth thee ought, put that on mine account;
[WEB] But if he has wronged you at all, or owes you anything, put that to my account.

19. [KJV] I Paul have written it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides.
[WEB] I, Paul, write this with my own hand: I will repay it (not to mention to you that you owe to me even your own self besides).

20. [KJV] Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.
[WEB] Yes, brother, let me have joy from you in the Lord. Refresh my heart in the Lord.

21. [KJV] Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

[WEB] Having confidence in your obedience, I write to you, knowing that you will do even beyond what I say.

22. [KJV] But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

[WEB] Also, prepare a guest room for me, for I hope that through your prayers I will be restored to you.

23. [KJV] There salute thee Epaphras, my fellowprisoner in Christ Jesus;

[WEB] Epaphras, my fellow prisoner in Christ Jesus, greets you,

24. [KJV] Marcus, Aristarchus, Demas, Lucas, my fellowlabourers.

[WEB] as do Mark, Aristarchus, Demas, and Luke, my fellow workers.

25. [KJV] The grace of our Lord Jesus Christ be with your spirit. Amen.

[WEB] The grace of our Lord Jesus Christ be with your spirit. Amen.

Hebrews

[1](#) [2](#) [3](#) [4](#) [5](#) [6](#) [7](#) [8](#) [9](#) [10](#) [11](#) [12](#) [13](#)

Hebrews 1

1. [KJV] God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

[WEB] God, having in the past spoken to the fathers through the prophets at many times and in various ways,

2. [KJV] Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

[WEB] has at the end of these days spoken to us by his Son, whom he appointed heir of all things, through whom also he made the worlds.

3. [KJV] Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

[WEB] His Son is the radiance of his glory, the very image of his substance, and upholding all things by the word of his power, when he had by himself made purification for our sins, sat down on the right hand of the Majesty on high;

4. [KJV] Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

[WEB] having become so much better than the angels, as he has inherited a more excellent name than they have.

5. [KJV] For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

[WEB] For to which of the angels did he say at any time, |You are my Son. Today have I become your father?| and again, |I will be to him a Father, and he will be to me a Son?|

6. [KJV] And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

[WEB] Again, when he brings in the firstborn into the world he says, |Let all the angels of God worship him. |

7. [KJV] And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

[WEB] Of the angels he says, |Who makes his angels winds, and his servants a flame of fire. |

8. [KJV] But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

[WEB] But of the Son he says, |Your throne, O God, is forever and ever. The scepter of uprightness is the scepter of your Kingdom.

9. [KJV] Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

[WEB] You have loved righteousness, and hated iniquity; therefore God, your God, has anointed you with the oil of gladness above your fellows. |

10. [KJV] And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

[WEB] And, | You, Lord, in the beginning, laid the foundation of the earth. The heavens are the works of your hands.

11. [KJV] They shall perish; but thou remainest; and they all shall wax old as doth a garment;

[WEB] They will perish, but you continue. They all will grow old like a garment does.

12. [KJV] And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

[WEB] As a mantle, you will roll them up, and they will be changed; but you are the same. Your years will not fail. |

13. [KJV] But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

[WEB] But which of the angels has he told at any time, | Sit at my right hand, until I make your enemies the footstool of your feet? |

14. [KJV] Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

[WEB] Aren't they all serving spirits, sent out to do service for the sake of those who will inherit salvation?

Hebrews 2

1. [KJV] Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

[WEB] Therefore we ought to pay greater attention to the things that were heard, lest perhaps we drift away.

2. [KJV] For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;

[WEB] For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just recompense;

3. [KJV] How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

[WEB] how will we escape if we neglect so great a salvation—which at the first having been spoken through the Lord, was confirmed to us by those who heard;

4. [KJV] God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

[WEB] God also testifying with them, both by signs and wonders, by various works of power, and by gifts of the Holy Spirit, according to his own will?

5. [KJV] For unto the angels hath he not put in subjection the world to come, whereof we speak.

[WEB] For he didn't subject the world to come, of which we speak, to angels.

6. [KJV] But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

[WEB] But one has somewhere testified, saying, |What is man, that you think of him? Or the son of man, that you care for him?

7. [KJV] Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

[WEB] You made him a little lower than the angels. You crowned him with glory and honor.

8. [KJV] Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

[WEB] You have put all things in subjection under his feet. | For in that he subjected all things to him, he left nothing that is not subject to him. But now we don't see all things subjected to him, yet.

9. [KJV] But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

[WEB] But we see him who has been made a little lower than the angels, Jesus, because of the suffering of death crowned with glory and honor, that by the grace of God he should taste of death for everyone.

10. [KJV] For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

[WEB] For it became him, for whom are all things, and through whom are all things, in bringing many children to glory, to make the author of their salvation perfect through sufferings.

11. [KJV] For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

[WEB] For both he who sanctifies and those who are sanctified are all from one, for which cause he is not ashamed to call them brothers,

12. [KJV] Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

[WEB] saying, | I will declare your name to my brothers. In the midst of the congregation I will sing your praise. |

13. [KJV] And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

[WEB] Again, | I will put my trust in him. | Again, | Behold, here I am with the children whom God has given me. |

14. [KJV] Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

[WEB] Since then the children have shared in flesh and blood, he also himself in the same way partook of the same, that through death he might bring to nothing him who had the power of death, that is, the devil,

15. [KJV] And deliver them who through fear of death were all their lifetime subject to bondage.

[WEB] and might deliver all of them who through fear of death were all their lifetime subject to bondage.

16. [KJV] For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

[WEB] For most certainly, he doesn't give help to angels, but he gives help to the seed of Abraham.

17. [KJV] Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

[WEB] Therefore he was obligated in all things to be made like his brothers, that he might become a merciful and faithful high priest in things pertaining to God, to make atonement for the sins of the people.

18. [KJV] For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

[WEB] For in that he himself has suffered being tempted, he is able to help those who are tempted.

Hebrews 3

1. [KJV] Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

[WEB] Therefore, holy brothers, partakers of a heavenly calling, consider the Apostle and High Priest of our confession, Jesus;

2. [KJV] Who was faithful to him that appointed him, as also Moses was faithful in all his house.

[WEB] who was faithful to him who appointed him, as also was Moses in all his house.

3. [KJV] For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

[WEB] For he has been counted worthy of more glory than Moses, inasmuch as he who built the house has more honor than the house.

4. [KJV] For every house is builded by some man; but he that built all things is God.

[WEB] For every house is built by someone; but he who built all things is God.

5. [KJV] And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;

[WEB] Moses indeed was faithful in all his house as a servant, for a testimony of those things which were afterward to be spoken,

6. [KJV] But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

[WEB] but Christ is faithful as a Son over his house; whose house we are, if we hold fast our confidence and the glorying of our hope firm to the end.

7. [KJV] Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,

[WEB] Therefore, even as the Holy Spirit says, | Today if you will hear his voice,

8. [KJV] Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

[WEB] don't harden your hearts, as in the rebellion, like as in the day of the trial in the wilderness,

9. [KJV] When your fathers tempted me, proved me, and saw my works forty years.

[WEB] where your fathers tested me by proving me, and saw my works for forty years.

10. [KJV] Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.

[WEB] Therefore I was displeased with that generation, and said, 'They always err in their heart, but they didn't know my ways;'

11. [KJV] So I swear in my wrath, They shall not enter into my rest.)

[WEB] as I swore in my wrath, 'They will not enter into my rest.' |

12. [KJV] Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

[WEB] Beware, brothers, lest perhaps there be in any one of you an evil heart of unbelief, in falling away from the living God;

13. [KJV] But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

[WEB] but exhort one another day by day, so long as it is called |today;| lest any one of you be hardened by the deceitfulness of sin.

14. [KJV] For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

[WEB] For we have become partakers of Christ, if we hold fast the beginning of our confidence firm to the end:

15. [KJV] While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

[WEB] while it is said, |Today if you will hear his voice, don't harden your hearts, as in the rebellion.|

16. [KJV] For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

[WEB] For who, when they heard, rebelled? No, didn't all those who came out of Egypt by Moses?

17. [KJV] But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness?

[WEB] With whom was he displeased forty years? Wasn't it with those who sinned, whose bodies fell in the wilderness?

18. [KJV] And to whom swear he that they should not enter into his rest, but to them that believed not?

[WEB] To whom did he swear that they wouldn't enter into his rest, but to those who were disobedient?

19. [KJV] So we see that they could not enter in because of unbelief.

[WEB] We see that they were not able to enter in because of unbelief.

Hebrews 4

1. [KJV] Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

[WEB] Let us fear therefore, lest perhaps anyone of you should seem to have come short of a promise of entering into his rest.

2. [KJV] For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

[WEB] For indeed we have had good news preached to us, even as they also did, but the word they heard didn't profit them, because it wasn't mixed with faith by those who heard.

3. [KJV] For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

[WEB] For we who have believed do enter into that rest, even as he has said, [As I swore in my wrath, they will not enter into my rest;] although the works were finished from the foundation of the world.

4. [KJV] For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.

[WEB] For he has said this somewhere about the seventh day, [God rested on the seventh day from all his works;]

5. [KJV] And in this place again, If they shall enter into my rest.

[WEB] and in this place again, [They will not enter into my rest.]

6. [KJV] Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

[WEB] Seeing therefore it remains that some should enter therein, and they to whom the good news was before preached failed to enter in because of disobedience,

7. [KJV] Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

[WEB] he again defines a certain day, today, saying through David so long a time afterward (just as has been said), [Today if you will hear his voice, don't harden your hearts.]

8. [KJV] For if Jesus had given them rest, then would he not afterward have spoken of another day.

[WEB] For if Joshua had given them rest, he would not have spoken afterward of another day.

9. [KJV] There remaineth therefore a rest to the people of God.

[WEB] There remains therefore a Sabbath rest for the people of God.

10. [KJV] For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

[WEB] For he who has entered into his rest has himself also rested from his works, as God did from his.

11. [KJV] Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

[WEB] Let us therefore give diligence to enter into that rest, lest anyone fall after the same example of disobedience.

12. [KJV] For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

[WEB] For the word of God is living, and active, and sharper than any two-edged sword, and piercing even to the dividing of soul and spirit, of both joints and marrow, and is able to discern the thoughts and intentions of the heart.

13. [KJV] Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

[WEB] There is no creature that is hidden from his sight, but all things are naked and laid open before the eyes of him with whom we have to do.

14. [KJV] Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

[WEB] Having then a great high priest, who has passed through the heavens, Jesus, the Son of God, let us hold tightly to our confession.

15. [KJV] For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

[WEB] For we don't have a high priest who can't be touched with the feeling of our infirmities, but one who has been in all points tempted like we are, yet without sin.

16. [KJV] Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

[WEB] Let us therefore draw near with boldness to the throne of grace, that we may receive mercy, and may find grace for help in time of need.

1. [KJV] For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:

[WEB] For every high priest, being taken from among men, is appointed for men in things pertaining to God, that he may offer both gifts and sacrifices for sins.

2. [KJV] Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

[WEB] The high priest can deal gently with those who are ignorant and going astray, because he himself is also surrounded with weakness.

3. [KJV] And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

[WEB] Because of this, he must offer sacrifices for sins for the people, as well as for himself.

4. [KJV] And no man taketh this honour unto himself, but he that is called of God, as was Aaron.

[WEB] Nobody takes this honor on himself, but he is called by God, just like Aaron was.

5. [KJV] So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

[WEB] So also Christ didn't glorify himself to be made a high priest, but it was he who said to him, |You are my Son. Today I have become your father. |

6. [KJV] As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

[WEB] As he says also in another place, |You are a priest forever, after the order of Melchizedek. |

7. [KJV] Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

[WEB] He, in the days of his flesh, having offered up prayers and petitions with strong crying and tears to him who was able to save him from death, and having been heard for his godly fear,

8. [KJV] Though he were a Son, yet learned he obedience by the things which he suffered;

[WEB] though he was a Son, yet learned obedience by the things which he suffered.

9. [KJV] And being made perfect, he became the author of eternal salvation unto all them that obey him;

[WEB] Having been made perfect, he became to all of those who obey him the author of eternal salvation,

10. [KJV] Called of God an high priest after the order of Melchisedec.

[WEB] named by God a high priest after the order of Melchizedek.

11. [KJV] Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

[WEB] About him we have many words to say, and hard to interpret, seeing you have become dull of hearing.

12. [KJV] For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

[WEB] For although by this time you should be teachers, you again need to have someone teach you the rudiments of the first principles of the oracles of God. You have come to need milk, and not solid food.

13. [KJV] For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

[WEB] For everyone who lives on milk is not experienced in the word of righteousness, for he is a baby.

14. [KJV] But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

[WEB] But solid food is for those who are full grown, who by reason of use have their senses exercised to discern good and evil.

Hebrews 6

1. [KJV] Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

[WEB] Therefore leaving the teaching of the first principles of Christ, let us press on to perfection—not laying again a foundation of repentance from dead works, of faith toward God,

2. [KJV] Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

[WEB] of the teaching of baptisms, of laying on of hands, of resurrection of the dead, and of eternal judgment.

3. [KJV] And this will we do, if God permit.

[WEB] This will we do, if God permits.

4. [KJV] For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

[WEB] For concerning those who were once enlightened and tasted of the heavenly gift, and were made partakers of the Holy Spirit,

5. [KJV] And have tasted the good word of God, and the powers of the world to come,
[WEB] and tasted the good word of God, and the powers of the age to come,

6. [KJV] If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

[WEB] and then fell away, it is impossible to renew them again to repentance; seeing they crucify the Son of God for themselves again, and put him to open shame.

7. [KJV] For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

[WEB] For the land which has drunk the rain that comes often on it, and brings forth a crop suitable for them for whose sake it is also tilled, receives blessing from God;

8. [KJV] But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.

[WEB] but if it bears thorns and thistles, it is rejected and near being cursed, whose end is to be burned.

9. [KJV] But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

[WEB] But, beloved, we are persuaded of better things for you, and things that accompany salvation, even though we speak like this.

10. [KJV] For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

[WEB] For God is not unrighteous, so as to forget your work and the labor of love which you showed toward his name, in that you served the saints, and still do serve them.

11. [KJV] And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:

[WEB] We desire that each one of you may show the same diligence to the fullness of hope even to the end,

12. [KJV] That ye be not slothful, but followers of them who through faith and patience inherit the promises.

[WEB] that you won't be sluggish, but imitators of those who through faith and patience inherited the promises.

13. [KJV] For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

[WEB] For when God made a promise to Abraham, since he could swear by none greater, he swore by himself,

14. [KJV] Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

[WEB] saying, | Surely blessing I will bless you, and multiplying I will multiply you. |

15. [KJV] And so, after he had patiently endured, he obtained the promise.

[WEB] Thus, having patiently endured, he obtained the promise.

16. [KJV] For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

[WEB] For men indeed swear by a greater one, and in every dispute of theirs the oath is final for confirmation.

17. [KJV] Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

[WEB] In this way God, being determined to show more abundantly to the heirs of the promise the immutability of his counsel, interposed with an oath;

18. [KJV] That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

[WEB] that by two immutable things, in which it is impossible for God to lie, we may have a strong encouragement, who have fled for refuge to take hold of the hope set before us.

19. [KJV] Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

[WEB] This hope we have as an anchor of the soul, a hope both sure and steadfast and entering into that which is within the veil;

20. [KJV] Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

[WEB] where as a forerunner Jesus entered for us, having become a high priest forever after the order of Melchizedek.

Hebrews 7

1. [KJV] For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

[WEB] For this Melchizedek, king of Salem, priest of God Most High, who met Abraham returning from the slaughter of the kings and blessed him,

2. [KJV] To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

[WEB] to whom also Abraham divided a tenth part of all (being first, by interpretation, king of righteousness, and then also king of Salem, which is king of peace;

3. [KJV] Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

[WEB] without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God), remains a priest continually.

4. [KJV] Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

[WEB] Now consider how great this man was, to whom even Abraham, the patriarch, gave a tenth out of the best spoils.

5. [KJV] And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

[WEB] They indeed of the sons of Levi who receive the priest's office have a commandment to take tithes of the people according to the law, that is, of their brothers, though these have come out of the body of Abraham,

6. [KJV] But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

[WEB] but he whose genealogy is not counted from them has accepted tithes from Abraham, and has blessed him who has the promises.

7. [KJV] And without all contradiction the less is blessed of the better.

[WEB] But without any dispute the lesser is blessed by the greater.

8. [KJV] And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.

[WEB] Here people who die receive tithes, but there one receives tithes of whom it is testified that he lives.

9. [KJV] And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

[WEB] We can say that through Abraham even Levi, who receives tithes, has paid tithes,

10. [KJV] For he was yet in the loins of his father, when Melchisedec met him.

[WEB] for he was yet in the body of his father when Melchizedek met him.

11. [KJV] If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

[WEB] Now if there was perfection through the Levitical priesthood (for under it the people have received the law), what further need was there for another priest to arise after the order of Melchizedek, and not be called after the order of Aaron?

12. [KJV] For the priesthood being changed, there is made of necessity a change also of the law.

[WEB] For the priesthood being changed, there is of necessity a change made also in the law.

13. [KJV] For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

[WEB] For he of whom these things are said belongs to another tribe, from which no one has officiated at the altar.

14. [KJV] For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

[WEB] For it is evident that our Lord has sprung out of Judah, about which tribe Moses spoke nothing concerning priesthood.

15. [KJV] And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

[WEB] This is yet more abundantly evident, if after the likeness of Melchizedek there arises another priest,

16. [KJV] Who is made, not after the law of a carnal commandment, but after the power of an endless life.

[WEB] who has been made, not after the law of a fleshly commandment, but after the power of an endless life:

17. [KJV] For he testifieth, Thou art a priest for ever after the order of Melchisedec.

[WEB] for it is testified, | You are a priest forever, according to the order of Melchizedek. |

18. [KJV] For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

[WEB] For there is an annulling of a foregoing commandment because of its weakness and uselessness

19. [KJV] For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

[WEB] (for the law made nothing perfect), and a bringing in of a better hope, through which we draw near to God.

20. [KJV] And inasmuch as not without an oath he was made priest:

[WEB] Inasmuch as he was not made priest without the taking of an oath

21. [KJV] (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)

[WEB] (for they indeed have been made priests without an oath), but he with an oath by him that says of him, |The Lord swore and will not change his mind, 'You are a priest forever, according to the order of Melchizedek.'|

22. [KJV] By so much was Jesus made a surety of a better testament.

[WEB] By so much, Jesus has become the collateral of a better covenant.

23. [KJV] And they truly were many priests, because they were not suffered to continue by reason of death:

[WEB] Many, indeed, have been made priests, because they are hindered from continuing by death.

24. [KJV] But this man, because he continueth ever, hath an unchangeable priesthood.

[WEB] But he, because he lives forever, has his priesthood unchangeable.

25. [KJV] Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

[WEB] Therefore he is also able to save to the uttermost those who draw near to God through him, seeing that he lives forever to make intercession for them.

26. [KJV] For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

[WEB] For such a high priest was fitting for us: holy, guiltless, undefiled, separated from sinners, and made higher than the heavens;

27. [KJV] Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

[WEB] who doesn't need, like those high priests, to offer up sacrifices daily, first for his own sins, and then for the sins of the people. For he did this once for all, when he offered up himself.

28. [KJV] For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

[WEB] For the law appoints men as high priests who have weakness, but the word of the oath which came after the law appoints a Son forever who has been perfected.

Hebrews 8

1. [KJV] Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

[WEB] Now in the things which we are saying, the main point is this. We have such a high priest, who sat down on the right hand of the throne of the Majesty in the heavens,

2. [KJV] A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

[WEB] a servant of the sanctuary, and of the true tabernacle, which the Lord pitched, not man.

3. [KJV] For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer.

[WEB] For every high priest is appointed to offer both gifts and sacrifices. Therefore it is necessary that this high priest also have something to offer.

4. [KJV] For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

[WEB] For if he were on earth, he would not be a priest at all, seeing there are priests who offer the gifts according to the law;

5. [KJV] Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.

[WEB] who serve a copy and shadow of the heavenly things, even as Moses was warned by God when he was about to make the tabernacle, for he said, |See, you shall make everything according to the pattern that was shown to you on the mountain. |

6. [KJV] But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

[WEB] But now he has obtained a more excellent ministry, by so much as he is also the mediator of a better covenant, which on better promises has been given as law.

7. [KJV] For if that first covenant had been faultless, then should no place have been sought for the second.

[WEB] For if that first covenant had been faultless, then no place would have been sought for a second.

8. [KJV] For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

[WEB] For finding fault with them, he said, | Behold, the days come, | says the Lord, | that I will make a new covenant with the house of Israel and with the house of Judah;

9. [KJV] Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

[WEB] not according to the covenant that I made with their fathers, in the day that I took them by the hand to lead them out of the land of Egypt; for they didn't continue in my covenant, and I disregarded them, | says the Lord.

10. [KJV] For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

[WEB] | For this is the covenant that I will make with the house of Israel. After those days, | says the Lord; | I will put my laws into their mind, I will also write them on their heart. I will be their God, and they will be my people.

11. [KJV] And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

[WEB] They will not teach every man his fellow citizen, and every man his brother, saying, 'Know the Lord,' for all will know me, from the least of them to the greatest of them.

12. [KJV] For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

[WEB] For I will be merciful to their unrighteousness. I will remember their sins and lawless deeds no more. |

13. [KJV] In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

[WEB] In that he says, | A new covenant, | he has made the first old. But that which is becoming old and grows aged is near to vanishing away.

Hebrews 9

1. [KJV] Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary.

[WEB] Now indeed even the first covenant had ordinances of divine service, and an earthly sanctuary.

2. [KJV] For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary.

[WEB] For a tabernacle was prepared. In the first part were the lampstand, the table, and the show bread; which is called the Holy Place.

3. [KJV] And after the second veil, the tabernacle which is called the Holiest of all;

[WEB] After the second veil was the tabernacle which is called the Holy of Holies,

4. [KJV] Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

[WEB] having a golden altar of incense, and the ark of the covenant overlaid on all sides with gold, in which was a golden pot holding the manna, Aaron's rod that budded, and the tablets of the covenant;

5. [KJV] And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

[WEB] and above it cherubim of glory overshadowing the mercy seat, of which things we can't speak now in detail.

6. [KJV] Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.

[WEB] Now these things having been thus prepared, the priests go in continually into the first tabernacle, accomplishing the services,

7. [KJV] But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

[WEB] but into the second the high priest alone, once in the year, not without blood, which he offers for himself, and for the errors of the people.

8. [KJV] The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

[WEB] The Holy Spirit is indicating this, that the way into the Holy Place wasn't yet revealed while the first tabernacle was still standing;

9. [KJV] Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

[WEB] which is a symbol of the present age, where gifts and sacrifices are offered that are incapable, concerning the conscience, of making the worshipper perfect;

10. [KJV] Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

[WEB] being only (with meats and drinks and various washings) fleshly ordinances, imposed until a time of reformation.

11. [KJV] But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

[WEB] But Christ having come as a high priest of the coming good things, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation,

12. [KJV] Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

[WEB] nor yet through the blood of goats and calves, but through his own blood, entered in once for all into the Holy Place, having obtained eternal redemption.

13. [KJV] For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

[WEB] For if the blood of goats and bulls, and the ashes of a heifer sprinkling those who have been defiled, sanctify to the cleanness of the flesh:

14. [KJV] How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

[WEB] how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, cleanse your conscience from dead works to serve the living God?

15. [KJV] And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

[WEB] For this reason he is the mediator of a new covenant, since a death has occurred for the redemption of the transgressions that were under the first covenant, that those who have been called may receive the promise of the eternal inheritance.

16. [KJV] For where a testament is, there must also of necessity be the death of the testator.

[WEB] For where a last will and testament is, there must of necessity be the death of him who made it.

17. [KJV] For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

[WEB] For a will is in force where there has been death, for it is never in force while he who made it lives.

18. [KJV] Whereupon neither the first testament was dedicated without blood.

[WEB] Therefore even the first covenant has not been dedicated without blood.

19. [KJV] For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

[WEB] For when every commandment had been spoken by Moses to all the people according to the law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people,

20. [KJV] Saying, This is the blood of the testament which God hath enjoined unto you.

[WEB] saying, | This is the blood of the covenant which God has commanded you. |

21. [KJV] Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

[WEB] Moreover he sprinkled the tabernacle and all the vessels of the ministry in the same way with the blood.

22. [KJV] And almost all things are by the law purged with blood; and without shedding of blood is no remission.

[WEB] According to the law, nearly everything is cleansed with blood, and apart from shedding of blood there is no remission.

23. [KJV] It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

[WEB] It was necessary therefore that the copies of the things in the heavens should be cleansed with these; but the heavenly things themselves with better sacrifices than these.

24. [KJV] For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

[WEB] For Christ hasn't entered into holy places made with hands, which are representations of the true, but into heaven itself, now to appear in the presence of God for us;

25. [KJV] Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

[WEB] nor yet that he should offer himself often, as the high priest enters into the holy place year by year with blood not his own,

26. [KJV] For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

[WEB] or else he must have suffered often since the foundation of the world. But now once at the end of the ages, he has been revealed to put away sin by the sacrifice of himself.

27. [KJV] And as it is appointed unto men once to die, but after this the judgment:

[WEB] Inasmuch as it is appointed for men to die once, and after this, judgment,

28. [KJV] So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

[WEB] so Christ also, having been offered once to bear the sins of many, will appear a second time, without sin, to those who are eagerly waiting for him for salvation.

Hebrews 10

1. [KJV] For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

[WEB] For the law, having a shadow of the good to come, not the very image of the things, can never with the same sacrifices year by year, which they offer continually, make perfect those who draw near.

2. [KJV] For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

[WEB] Or else wouldn't they have ceased to be offered, because the worshippers, having been once cleansed, would have had no more consciousness of sins?

3. [KJV] But in those sacrifices there is a remembrance again made of sins every year.

[WEB] But in those sacrifices there is a yearly reminder of sins.

4. [KJV] For it is not possible that the blood of bulls and of goats should take away sins.

[WEB] For it is impossible that the blood of bulls and goats should take away sins.

5. [KJV] Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldst not, but a body hast thou prepared me:

[WEB] Therefore when he comes into the world, he says, |Sacrifice and offering you didn't desire, but you prepared a body for me;

6. [KJV] In burnt offerings and sacrifices for sin thou hast had no pleasure.

[WEB] You had no pleasure in whole burnt offerings and sacrifices for sin.

7. [KJV] Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

[WEB] Then I said, 'Behold, I have come (in the scroll of the book it is written of me) to do your will, O God.'

8. [KJV] Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

[WEB] Previously saying, | Sacrifices and offerings and whole burnt offerings and sacrifices for sin you didn't desire, neither had pleasure in them | (those which are offered according to the law),

9. [KJV] Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

[WEB] then he has said, | Behold, I have come to do your will. | He takes away the first, that he may establish the second,

10. [KJV] By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

[WEB] by which will we have been sanctified through the offering of the body of Jesus Christ once for all.

11. [KJV] And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

[WEB] Every priest indeed stands day by day serving and often offering the same sacrifices, which can never take away sins,

12. [KJV] But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

[WEB] but he, when he had offered one sacrifice for sins forever, sat down on the right hand of God;

13. [KJV] From henceforth expecting till his enemies be made his footstool.

[WEB] from that time waiting until his enemies are made the footstool of his feet.

14. [KJV] For by one offering he hath perfected for ever them that are sanctified.

[WEB] For by one offering he has perfected forever those who are being sanctified.

15. [KJV] Whereof the Holy Ghost also is a witness to us: for after that he had said before,

[WEB] The Holy Spirit also testifies to us, for after saying,

16. [KJV] This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

[WEB] | This is the covenant that I will make with them: 'After those days,' says the Lord, 'I will put my laws on their heart, I will also write them on their mind;' | then he says,

17. [KJV] And their sins and iniquities will I remember no more.

[WEB] | I will remember their sins and their iniquities no more. |

18. [KJV] Now where remission of these is, there is no more offering for sin.

[WEB] Now where remission of these is, there is no more offering for sin.

19. [KJV] Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

[WEB] Having therefore, brothers, boldness to enter into the holy place by the blood of Jesus,

20. [KJV] By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

[WEB] by the way which he dedicated for us, a new and living way, through the veil, that is to say, his flesh;

21. [KJV] And having an high priest over the house of God;

[WEB] and having a great priest over the house of God,

22. [KJV] Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

[WEB] let's draw near with a true heart in fullness of faith, having our hearts sprinkled from an evil conscience, and having our body washed with pure water,

23. [KJV] Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

[WEB] let us hold fast the confession of our hope without wavering; for he who promised is faithful.

24. [KJV] And let us consider one another to provoke unto love and to good works:

[WEB] Let us consider how to provoke one another to love and good works,

25. [KJV] Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

[WEB] not forsaking our own assembling together, as the custom of some is, but exhorting one another; and so much the more, as you see the Day approaching.

26. [KJV] For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

[WEB] For if we sin willfully after we have received the knowledge of the truth, there remains no more a sacrifice for sins,

27. [KJV] But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

[WEB] but a certain fearful expectation of judgment, and a fierceness of fire which will devour the adversaries.

28. [KJV] He that despised Moses' law died without mercy under two or three witnesses:

[WEB] A man who disregards Moses' law dies without compassion on the word of two or three witnesses.

29. [KJV] Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

[WEB] How much worse punishment, do you think, will he be judged worthy of, who has trodden under foot the Son of God, and has counted the blood of the covenant with which he was sanctified an unholy thing, and has insulted the Spirit of grace?

30. [KJV] For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

[WEB] For we know him who said, |Vengeance belongs to me,| says the Lord, |I will repay. | Again, |The Lord will judge his people. |

31. [KJV] It is a fearful thing to fall into the hands of the living God.

[WEB] It is a fearful thing to fall into the hands of the living God.

32. [KJV] But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

[WEB] But remember the former days, in which, after you were enlightened, you endured a great struggle with sufferings;

33. [KJV] Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

[WEB] partly, being exposed to both reproaches and oppressions; and partly, becoming partakers with those who were treated so.

34. [KJV] For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

[WEB] For you both had compassion on me in my chains, and joyfully accepted the plundering of your possessions, knowing that you have for yourselves a better possession and an enduring one in the heavens.

35. [KJV] Cast not away therefore your confidence, which hath great recompence of reward.

[WEB] Therefore don't throw away your boldness, which has a great reward.

36. [KJV] For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

[WEB] For you need endurance so that, having done the will of God, you may receive the promise.

37. [KJV] For yet a little while, and he that shall come will come, and will not tarry.

[WEB] | In a very little while, he who comes will come, and will not wait.

38. [KJV] Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

[WEB] But the righteous will live by faith. If he shrinks back, my soul has no pleasure in him. |

39. [KJV] But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

[WEB] But we are not of those who shrink back to destruction, but of those who have faith to the saving of the soul.

Hebrews 11

1. [KJV] Now faith is the substance of things hoped for, the evidence of things not seen.

[WEB] Now faith is assurance of things hoped for, proof of things not seen.

2. [KJV] For by it the elders obtained a good report.

[WEB] For by this, the elders obtained testimony.

3. [KJV] Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

[WEB] By faith, we understand that the universe has been framed by the word of God, so that what is seen has not been made out of things which are visible.

4. [KJV] By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

[WEB] By faith, Abel offered to God a more excellent sacrifice than Cain, through which he had testimony given to him that he was righteous, God testifying with respect to his gifts; and through it he, being dead, still speaks.

5. [KJV] By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

[WEB] By faith, Enoch was taken away, so that he wouldn't see death, and he was not found, because God translated him. For he has had testimony given to him that before his translation he had been well pleasing to God.

6. [KJV] But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

[WEB] Without faith it is impossible to be well pleasing to him, for he who comes to God must believe that he exists, and that he is a rewarder of those who seek him.

7. [KJV] By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

[WEB] By faith, Noah, being warned about things not yet seen, moved with godly fear, prepared a ship for the saving of his house, through which he condemned the world, and became heir of the righteousness which is according to faith.

8. [KJV] By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

[WEB] By faith, Abraham, when he was called, obeyed to go out to the place which he was to receive for an inheritance. He went out, not knowing where he went.

9. [KJV] By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

[WEB] By faith, he lived as an alien in the land of promise, as in a land not his own, dwelling in tents, with Isaac and Jacob, the heirs with him of the same promise.

10. [KJV] For he looked for a city which hath foundations, whose builder and maker is God.

[WEB] For he looked for the city which has the foundations, whose builder and maker is God.

11. [KJV] Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

[WEB] By faith, even Sarah herself received power to conceive, and she bore a child when she was past age, since she counted him faithful who had promised.

12. [KJV] Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

[WEB] Therefore as many as the stars of the sky in multitude, and as innumerable as the sand which is by the sea shore, were fathered by one man, and him as good as dead.

13. [KJV] These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

[WEB] These all died in faith, not having received the promises, but having seen them and

embraced them from afar, and having confessed that they were strangers and pilgrims on the earth.

14. [KJV] For they that say such things declare plainly that they seek a country.

[WEB] For those who say such things make it clear that they are seeking a country of their own.

15. [KJV] And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

[WEB] If indeed they had been thinking of that country from which they went out, they would have had enough time to return.

16. [KJV] But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

[WEB] But now they desire a better country, that is, a heavenly one. Therefore God is not ashamed of them, to be called their God, for he has prepared a city for them.

17. [KJV] By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

[WEB] By faith, Abraham, being tested, offered up Isaac. Yes, he who had gladly received the promises was offering up his one and only son;

18. [KJV] Of whom it was said, That in Isaac shall thy seed be called:

[WEB] even he to whom it was said, | In Isaac will your seed be called; |

19. [KJV] Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

[WEB] concluding that God is able to raise up even from the dead. Figuratively speaking, he also did receive him back from the dead.

20. [KJV] By faith Isaac blessed Jacob and Esau concerning things to come.

[WEB] By faith, Isaac blessed Jacob and Esau, even concerning things to come.

21. [KJV] By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.

[WEB] By faith, Jacob, when he was dying, blessed each of the sons of Joseph, and worshiped, leaning on the top of his staff.

22. [KJV] By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

[WEB] By faith, Joseph, when his end was near, made mention of the departure of the children of Israel; and gave instructions concerning his bones.

23. [KJV] By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

[WEB] By faith, Moses, when he was born, was hidden for three months by his parents, because they saw that he was a beautiful child, and they were not afraid of the king's commandment.

24. [KJV] By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

[WEB] By faith, Moses, when he had grown up, refused to be called the son of Pharaoh's daughter,

25. [KJV] Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

[WEB] choosing rather to share ill treatment with God's people, than to enjoy the pleasures of sin for a time;

26. [KJV] Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

[WEB] accounting the reproach of Christ greater riches than the treasures of Egypt; for he looked to the reward.

27. [KJV] By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

[WEB] By faith, he left Egypt, not fearing the wrath of the king; for he endured, as seeing him who is invisible.

28. [KJV] Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

[WEB] By faith, he kept the Passover, and the sprinkling of the blood, that the destroyer of the firstborn should not touch them.

29. [KJV] By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.

[WEB] By faith, they passed through the Red Sea as on dry land. When the Egyptians tried to do so, they were swallowed up.

30. [KJV] By faith the walls of Jericho fell down, after they were compassed about seven days.

[WEB] By faith, the walls of Jericho fell down, after they had been encircled for seven days.

31. [KJV] By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

[WEB] By faith, Rahab the prostitute, didn't perish with those who were disobedient, having received the spies in peace.

32. [KJV] And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

[WEB] What more shall I say? For the time would fail me if I told of Gideon, Barak, Samson, Jephthah, David, Samuel, and the prophets;

33. [KJV] Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

[WEB] who, through faith subdued kingdoms, worked out righteousness, obtained promises, stopped the mouths of lions,

34. [KJV] Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

[WEB] quenched the power of fire, escaped the edge of the sword, from weakness were made strong, grew mighty in war, and caused foreign armies to flee.

35. [KJV] Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

[WEB] Women received their dead by resurrection. Others were tortured, not accepting their deliverance, that they might obtain a better resurrection.

36. [KJV] And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

[WEB] Others were tried by mocking and scourging, yes, moreover by bonds and imprisonment.

37. [KJV] They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

[WEB] They were stoned. They were sawn apart. They were tempted. They were slain with the sword. They went around in sheep skins and in goat skins; being destitute, afflicted, ill-treated

38. [KJV] (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

[WEB] (of whom the world was not worthy), wandering in deserts, mountains, caves, and the holes of the earth.

39. [KJV] And these all, having obtained a good report through faith, received not the promise:

[WEB] These all, having had testimony given to them through their faith, didn't receive the promise,

40. [KJV] God having provided some better thing for us, that they without us should not be made perfect.

[WEB] God having provided some better thing concerning us, so that apart from us they should not be made perfect.

Hebrews 12

1. [KJV] Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

[WEB] Therefore let us also, seeing we are surrounded by so great a cloud of witnesses, lay aside every weight and the sin which so easily entangles us, and let us run with patience the race that is set before us,

2. [KJV] Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

[WEB] looking to Jesus, the author and perfecter of faith, who for the joy that was set before him endured the cross, despising its shame, and has sat down at the right hand of the throne of God.

3. [KJV] For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

[WEB] For consider him who has endured such contradiction of sinners against himself, that you don't grow weary, fainting in your souls.

4. [KJV] Ye have not yet resisted unto blood, striving against sin.

[WEB] You have not yet resisted to blood, striving against sin;

5. [KJV] And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

[WEB] and you have forgotten the exhortation which reasons with you as with children, | My son, don't take lightly the chastening of the Lord, nor faint when you are reproved by him;

6. [KJV] For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

[WEB] For whom the Lord loves, he chastens, and scourges every son whom he receives. |

7. [KJV] If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

[WEB] It is for discipline that you endure. God deals with you as with children, for what son is there whom his father doesn't discipline?

8. [KJV] But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

[WEB] But if you are without discipline, of which all have been made partakers, then are you illegitimate, and not children.

9. [KJV] Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

[WEB] Furthermore, we had the fathers of our flesh to chasten us, and we paid them respect. Shall we not much rather be in subjection to the Father of spirits, and live?

10. [KJV] For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.

[WEB] For they indeed, for a few days, punished us as seemed good to them; but he for our profit, that we may be partakers of his holiness.

11. [KJV] Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

[WEB] All chastening seems for the present to be not joyous but grievous; yet afterward it yields the peaceful fruit of righteousness to those who have been exercised thereby.

12. [KJV] Wherefore lift up the hands which hang down, and the feeble knees;

[WEB] Therefore, lift up the hands that hang down and the feeble knees,

13. [KJV] And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

[WEB] and make straight paths for your feet, so that which is lame may not be dislocated, but rather be healed.

14. [KJV] Follow peace with all men, and holiness, without which no man shall see the Lord:

[WEB] Follow after peace with all men, and the sanctification without which no man will see the Lord,

15. [KJV] Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

[WEB] looking carefully lest there be any man who falls short of the grace of God; lest any root of bitterness springing up trouble you, and many be defiled by it;

16. [KJV] Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

[WEB] lest there be any sexually immoral person, or profane person, like Esau, who sold his birthright for one meal.

17. [KJV] For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

[WEB] For you know that even when he afterward desired to inherit the blessing, he was rejected, for he found no place for a change of mind though he sought it diligently with tears.

18. [KJV] For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

[WEB] For you have not come to a mountain that might be touched, and that burned with fire, and to blackness, darkness, storm,

19. [KJV] And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:

[WEB] the sound of a trumpet, and the voice of words; which those who heard it begged that not one more word should be spoken to them,

20. [KJV] (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

[WEB] for they could not stand that which was commanded, | If even an animal touches the mountain, it shall be stoned; |

21. [KJV] And so terrible was the sight, that Moses said, I exceedingly fear and quake:)

[WEB] and so fearful was the appearance, that Moses said, | I am terrified and trembling. |

22. [KJV] But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

[WEB] But you have come to Mount Zion, and to the city of the living God, the heavenly Jerusalem, and to innumerable multitudes of angels,

23. [KJV] To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

[WEB] to the general assembly and assembly of the firstborn who are enrolled in heaven, to God the Judge of all, to the spirits of just men made perfect,

24. [KJV] And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

[WEB] to Jesus, the mediator of a new covenant, and to the blood of sprinkling that speaks better than that of Abel.

25. [KJV] See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

[WEB] See that you don't refuse him who speaks. For if they didn't escape when they refused him who warned on the Earth, how much more will we not escape who turn away from him who warns from heaven,

26. [KJV] Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

[WEB] whose voice shook the earth then, but now he has promised, saying, |Yet once more I will shake not only the earth, but also the heavens. |

27. [KJV] And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

[WEB] This phrase, |Yet once more,| signifies the removing of those things that are shaken, as of things that have been made, that those things which are not shaken may remain.

28. [KJV] Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

[WEB] Therefore, receiving a Kingdom that can't be shaken, let us have grace, through which we serve God acceptably, with reverence and awe,

29. [KJV] For our God is a consuming fire.

[WEB] for our God is a consuming fire.

Hebrews 13

1. [KJV] Let brotherly love continue.

[WEB] Let brotherly love continue.

2. [KJV] Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

[WEB] Don't forget to show hospitality to strangers, for in doing so, some have entertained angels without knowing it.

3. [KJV] Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

[WEB] Remember those who are in bonds, as bound with them; and those who are ill-treated, since you are also in the body.

4. [KJV] Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

[WEB] Let marriage be held in honor among all, and let the bed be undefiled: but God will judge the sexually immoral and adulterers.

5. [KJV] Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

[WEB] Be free from the love of money, content with such things as you have, for he has said, |I will in no way leave you, neither will I in any way forsake you. |

6. [KJV] So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

[WEB] So that with good courage we say, |The Lord is my helper. I will not fear. What can man do to me?|

7. [KJV] Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

[WEB] Remember your leaders, men who spoke to you the word of God, and considering the results of their conduct, imitate their faith.

8. [KJV] Jesus Christ the same yesterday, and to day, and for ever.

[WEB] Jesus Christ is the same yesterday, today, and forever.

9. [KJV] Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

[WEB] Don't be carried away by various and strange teachings, for it is good that the heart be established by grace, not by food, through which those who were so occupied were not benefited.

10. [KJV] We have an altar, whereof they have no right to eat which serve the tabernacle.

[WEB] We have an altar from which those who serve the holy tabernacle have no right to eat.

11. [KJV] For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

[WEB] For the bodies of those animals, whose blood is brought into the holy place by the high priest as an offering for sin, are burned outside of the camp.

12. [KJV] Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

[WEB] Therefore Jesus also, that he might sanctify the people through his own blood, suffered outside of the gate.

13. [KJV] Let us go forth therefore unto him without the camp, bearing his reproach.

[WEB] Let us therefore go out to him outside of the camp, bearing his reproach.

14. [KJV] For here have we no continuing city, but we seek one to come.

[WEB] For we don't have here an enduring city, but we seek that which is to come.

15. [KJV] By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

[WEB] Through him, then, let us offer up a sacrifice of praise to God continually, that is, the fruit of lips which proclaim allegiance to his name.

16. [KJV] But to do good and to communicate forget not: for with such sacrifices God is well pleased.

[WEB] But don't forget to be doing good and sharing, for with such sacrifices God is well pleased.

17. [KJV] Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

[WEB] Obey your leaders and submit to them, for they watch on behalf of your souls, as those who will give account, that they may do this with joy, and not with groaning, for that would be unprofitable for you.

18. [KJV] Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

[WEB] Pray for us, for we are persuaded that we have a good conscience, desiring to live honorably in all things.

19. [KJV] But I beseech you the rather to do this, that I may be restored to you the sooner.

[WEB] I strongly urge you to do this, that I may be restored to you sooner.

20. [KJV] Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

[WEB] Now may the God of peace, who brought again from the dead the great shepherd of the sheep with the blood of an eternal covenant, our Lord Jesus,

21. [KJV] Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

[WEB] make you complete in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ, to whom be the glory forever and ever. Amen.

22. [KJV] And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

[WEB] But I exhort you, brothers, endure the word of exhortation, for I have written to you in few words.

23. [KJV] Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

[WEB] Know that our brother Timothy has been freed, with whom, if he comes shortly, I will see you.

24. [KJV] Salute all them that have the rule over you, and all the saints. They of Italy salute you.

[WEB] Greet all of your leaders and all the saints. The Italians greet you.

25. [KJV] Grace be with you all. Amen.

[WEB] Grace be with you all. Amen.

James

[1](#) [2](#) [3](#) [4](#) [5](#)

1. [KJV] James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

[WEB] James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are in the Dispersion: Greetings.

2. [KJV] My brethren, count it all joy when ye fall into divers temptations;

[WEB] Count it all joy, my brothers, when you fall into various temptations,

3. [KJV] Knowing this, that the trying of your faith worketh patience.

[WEB] knowing that the testing of your faith produces endurance.

4. [KJV] But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

[WEB] Let endurance have its perfect work, that you may be perfect and complete, lacking in nothing.

5. [KJV] If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

[WEB] But if any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach; and it will be given to him.

6. [KJV] But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

[WEB] But let him ask in faith, without any doubting, for he who doubts is like a wave of the sea, driven by the wind and tossed.

7. [KJV] For let not that man think that he shall receive any thing of the Lord.

[WEB] For let that man not think that he will receive anything from the Lord.

8. [KJV] A double minded man is unstable in all his ways.

[WEB] He is a double-minded man, unstable in all his ways.

9. [KJV] Let the brother of low degree rejoice in that he is exalted:

[WEB] But let the brother in humble circumstances glory in his high position;

10. [KJV] But the rich, in that he is made low: because as the flower of the grass he shall pass away.

[WEB] and the rich, in that he is made humble, because like the flower in the grass, he will pass away.

11. [KJV] For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

[WEB] For the sun arises with the scorching wind, and withers the grass, and the flower in it falls, and the beauty of its appearance perishes. So also will the rich man fade away in his pursuits.

12. [KJV] Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

[WEB] Blessed is the man who endures temptation, for when he has been approved, he will receive the crown of life, which the Lord promised to those who love him.

13. [KJV] Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

[WEB] Let no man say when he is tempted, | I am tempted by God, | for God can't be tempted by evil, and he himself tempts no one.

14. [KJV] But every man is tempted, when he is drawn away of his own lust, and enticed.

[WEB] But each one is tempted, when he is drawn away by his own lust, and enticed.

15. [KJV] Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

[WEB] Then the lust, when it has conceived, bears sin; and the sin, when it is full grown, brings forth death.

16. [KJV] Do not err, my beloved brethren.

[WEB] Don't be deceived, my beloved brothers.

17. [KJV] Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

[WEB] Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom can be no variation, nor turning shadow.

18. [KJV] Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

[WEB] Of his own will he brought us forth by the word of truth, that we should be a kind of first fruits of his creatures.

19. [KJV] Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

[WEB] So, then, my beloved brothers, let every man be swift to hear, slow to speak, and slow to anger;

20. [KJV] For the wrath of man worketh not the righteousness of God.

[WEB] for the anger of man doesn't produce the righteousness of God.

21. [KJV] Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

[WEB] Therefore, putting away all filthiness and overflowing of wickedness, receive with humility the implanted word, which is able to save your souls.

22. [KJV] But be ye doers of the word, and not hearers only, deceiving your own selves.

[WEB] But be doers of the word, and not only hearers, deluding your own selves.

23. [KJV] For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

[WEB] For if anyone is a hearer of the word and not a doer, he is like a man looking at his natural face in a mirror;

24. [KJV] For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

[WEB] for he sees himself, and goes away, and immediately forgets what kind of man he was.

25. [KJV] But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

[WEB] But he who looks into the perfect law of freedom, and continues, not being a hearer who forgets, but a doer of the work, this man will be blessed in what he does.

26. [KJV] If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

[WEB] If anyone among you thinks himself to be religious while he doesn't bridle his tongue, but deceives his heart, this man's religion is worthless.

27. [KJV] Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

[WEB] Pure religion and undefiled before our God and Father is this: to visit the fatherless and widows in their affliction, and to keep oneself unstained by the world.

James 2

1. [KJV] My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.

[WEB] My brothers, don't hold the faith of our Lord Jesus Christ of glory with partiality.

2. [KJV] For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

[WEB] For if a man with a gold ring, in fine clothing, comes into your synagogue, and a poor man in filthy clothing also comes in;

3. [KJV] And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

[WEB] and you pay special attention to him who wears the fine clothing, and say, |Sit here in a good place;| and you tell the poor man, |Stand there,| or |Sit by my footstool;|

4. [KJV] Are ye not then partial in yourselves, and are become judges of evil thoughts?

[WEB] haven't you shown partiality among yourselves, and become judges with evil thoughts?

5. [KJV] Harken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

[WEB] Listen, my beloved brothers. Didn't God choose those who are poor in this world to be rich in faith, and heirs of the Kingdom which he promised to those who love him?

6. [KJV] But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?

[WEB] But you have dishonored the poor man. Don't the rich oppress you, and personally drag you before the courts?

7. [KJV] Do not they blaspheme that worthy name by the which ye are called?

[WEB] Don't they blaspheme the honorable name by which you are called?

8. [KJV] If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

[WEB] However, if you fulfill the royal law, according to the Scripture, |You shall love your neighbor as yourself,| you do well.

9. [KJV] But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

[WEB] But if you show partiality, you commit sin, being convicted by the law as transgressors.

10. [KJV] For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

[WEB] For whoever keeps the whole law, and yet stumbles in one point, he has become guilty of all.

11. [KJV] For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

[WEB] For he who said, | Do not commit adultery, | also said, | Do not commit murder. | Now if you do not commit adultery, but murder, you have become a transgressor of the law.

12. [KJV] So speak ye, and so do, as they that shall be judged by the law of liberty.

[WEB] So speak, and so do, as men who are to be judged by a law of freedom.

13. [KJV] For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.

[WEB] For judgment is without mercy to him who has shown no mercy. Mercy triumphs over judgment.

14. [KJV] What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

[WEB] What good is it, my brothers, if a man says he has faith, but has no works? Can faith save him?

15. [KJV] If a brother or sister be naked, and destitute of daily food,

[WEB] And if a brother or sister is naked and in lack of daily food,

16. [KJV] And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

[WEB] and one of you tells them, | Go in peace, be warmed and filled; | and yet you didn't give them the things the body needs, what good is it?

17. [KJV] Even so faith, if it hath not works, is dead, being alone.

[WEB] Even so faith, if it has no works, is dead in itself.

18. [KJV] Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

[WEB] Yes, a man will say, | You have faith, and I have works. | Show me your faith without works, and I by my works will show you my faith.

19. [KJV] Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

[WEB] You believe that God is one. You do well. The demons also believe, and shudder.

20. [KJV] But wilt thou know, O vain man, that faith without works is dead?

[WEB] But do you want to know, vain man, that faith apart from works is dead?

21. [KJV] Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

[WEB] Wasn't Abraham our father justified by works, in that he offered up Isaac his son on the altar?

22. [KJV] Seest thou how faith wrought with his works, and by works was faith made perfect?

[WEB] You see that faith worked with his works, and by works faith was perfected;

23. [KJV] And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

[WEB] and the Scripture was fulfilled which says, | Abraham believed God, and it was accounted to him as righteousness; | and he was called the friend of God.

24. [KJV] Ye see then how that by works a man is justified, and not by faith only.

[WEB] You see then that by works, a man is justified, and not only by faith.

25. [KJV] Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?

[WEB] In the same way, wasn't Rahab the prostitute also justified by works, in that she received the messengers, and sent them out another way?

26. [KJV] For as the body without the spirit is dead, so faith without works is dead also.

[WEB] For as the body apart from the spirit is dead, even so faith apart from works is dead.

James 3

1. [KJV] My brethren, be not many masters, knowing that we shall receive the greater condemnation.

[WEB] Let not many of you be teachers, my brothers, knowing that we will receive heavier judgment.

2. [KJV] For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.

[WEB] For in many things we all stumble. If anyone doesn't stumble in word, the same is a perfect man, able to bridle the whole body also.

3. [KJV] Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

[WEB] Indeed, we put bits into the horses' mouths so that they may obey us, and we guide their whole body.

4. [KJV] Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

[WEB] Behold, the ships also, though they are so big and are driven by fierce winds, are yet guided by a very small rudder, wherever the pilot desires.

5. [KJV] Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

[WEB] So the tongue is also a little member, and boasts great things. See how a small fire can spread to a large forest!

6. [KJV] And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

[WEB] And the tongue is a fire. The world of iniquity among our members is the tongue, which defiles the whole body, and sets on fire the course of nature, and is set on fire by Gehenna.

7. [KJV] For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

[WEB] For every kind of animal, bird, creeping thing, and thing in the sea, is tamed, and has been tamed by mankind.

8. [KJV] But the tongue can no man tame; it is an unruly evil, full of deadly poison.

[WEB] But nobody can tame the tongue. It is a restless evil, full of deadly poison.

9. [KJV] Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

[WEB] With it we bless our God and Father, and with it we curse men, who are made in the image of God.

10. [KJV] Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

[WEB] Out of the same mouth comes forth blessing and cursing. My brothers, these things ought not to be so.

11. [KJV] Doth a fountain send forth at the same place sweet water and bitter?

[WEB] Does a spring send out from the same opening fresh and bitter water?

12. [KJV] Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh.

[WEB] Can a fig tree, my brothers, yield olives, or a vine figs? Thus no spring yields both salt water and fresh water.

13. [KJV] Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

[WEB] Who is wise and understanding among you? Let him show by his good conduct that his deeds are done in gentleness of wisdom.

14. [KJV] But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

[WEB] But if you have bitter jealousy and selfish ambition in your heart, don't boast and don't lie against the truth.

15. [KJV] This wisdom descendeth not from above, but is earthly, sensual, devilish.

[WEB] This wisdom is not that which comes down from above, but is earthly, sensual, and demonic.

16. [KJV] For where envying and strife is, there is confusion and every evil work.

[WEB] For where jealousy and selfish ambition are, there is confusion and every evil deed.

17. [KJV] But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

[WEB] But the wisdom that is from above is first pure, then peaceful, gentle, reasonable, full of mercy and good fruits, without partiality, and without hypocrisy.

18. [KJV] And the fruit of righteousness is sown in peace of them that make peace.

[WEB] Now the fruit of righteousness is sown in peace by those who make peace.

James 4

1. [KJV] From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?

[WEB] Where do wars and fightings among you come from? Don't they come from your pleasures that war in your members?

2. [KJV] Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

[WEB] You lust, and don't have. You kill, covet, and can't obtain. You fight and make war. You don't have, because you don't ask.

3. [KJV] Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.

[WEB] You ask, and don't receive, because you ask with wrong motives, so that you may spend it for your pleasures.

4. [KJV] Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

[WEB] You adulterers and adulteresses, don't you know that friendship with the world is enmity

with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.

5. [KJV] Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

[WEB] Or do you think that the Scripture says in vain, |The Spirit who lives in us yearns jealously|?

6. [KJV] But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

[WEB] But he gives more grace. Therefore it says, |God resists the proud, but gives grace to the humble.|

7. [KJV] Submit yourselves therefore to God. Resist the devil, and he will flee from you.

[WEB] Be subject therefore to God. But resist the devil, and he will flee from you.

8. [KJV] Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

[WEB] Draw near to God, and he will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded.

9. [KJV] Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.

[WEB] Lament, mourn, and weep. Let your laughter be turned to mourning, and your joy to gloom.

10. [KJV] Humble yourselves in the sight of the Lord, and he shall lift you up.

[WEB] Humble yourselves in the sight of the Lord, and he will exalt you.

11. [KJV] Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

[WEB] Don't speak against one another, brothers. He who speaks against a brother and judges his brother, speaks against the law and judges the law. But if you judge the law, you are not a doer of the law, but a judge.

12. [KJV] There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?

[WEB] Only one is the lawgiver, who is able to save and to destroy. But who are you to judge another?

13. [KJV] Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

[WEB] Come now, you who say, |Today or tomorrow let's go into this city, and spend a year there, trade, and make a profit.|

14. [KJV] Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

[WEB] Whereas you don't know what your life will be like tomorrow. For what is your life? For you are a vapor, that appears for a little time, and then vanishes away.

15. [KJV] For that ye ought to say, If the Lord will, we shall live, and do this, or that.

[WEB] For you ought to say, |If the Lord wills, we will both live, and do this or that. |

16. [KJV] But now ye rejoice in your boastings: all such rejoicing is evil.

[WEB] But now you glory in your boasting. All such boasting is evil.

17. [KJV] Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

[WEB] To him therefore who knows to do good, and doesn't do it, to him it is sin.

James 5

1. [KJV] Go to now, ye rich men, weep and howl for your miseries that shall come upon you.

[WEB] Come now, you rich, weep and howl for your miseries that are coming on you.

2. [KJV] Your riches are corrupted, and your garments are motheaten.

[WEB] Your riches are corrupted and your garments are moth-eaten.

3. [KJV] Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

[WEB] Your gold and your silver are corroded, and their corrosion will be for a testimony against you, and will eat your flesh like fire. You have laid up your treasure in the last days.

4. [KJV] Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

[WEB] Behold, the wages of the laborers who mowed your fields, which you have kept back by fraud, cry out, and the cries of those who reaped have entered into the ears of the Lord of Armies.

5. [KJV] Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

[WEB] You have lived delicately on the earth, and taken your pleasure. You have nourished your hearts as in a day of slaughter.

6. [KJV] Ye have condemned and killed the just; and he doth not resist you.

[WEB] You have condemned, you have murdered the righteous one. He doesn't resist you.

7. [KJV] Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

[WEB] Be patient therefore, brothers, until the coming of the Lord. Behold, the farmer waits for the precious fruit of the earth, being patient over it, until it receives the early and late rain.

8. [KJV] Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.

[WEB] You also be patient. Establish your hearts, for the coming of the Lord is at hand.

9. [KJV] Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.

[WEB] Don't grumble, brothers, against one another, so that you won't be judged. Behold, the judge stands at the door.

10. [KJV] Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

[WEB] Take, brothers, for an example of suffering and of patience, the prophets who spoke in the name of the Lord.

11. [KJV] Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

[WEB] Behold, we call them blessed who endured. You have heard of the patience of Job, and have seen the Lord in the outcome, and how the Lord is full of compassion and mercy.

12. [KJV] But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation.

[WEB] But above all things, my brothers, don't swear, neither by heaven, nor by the earth, nor by any other oath; but let your |yes| be |yes,| and your |no,| |no;| so that you don't fall into hypocrisy.

13. [KJV] Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

[WEB] Is any among you suffering? Let him pray. Is any cheerful? Let him sing praises.

14. [KJV] Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

[WEB] Is any among you sick? Let him call for the elders of the assembly, and let them pray over him, anointing him with oil in the name of the Lord,

15. [KJV] And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

[WEB] and the prayer of faith will heal him who is sick, and the Lord will raise him up. If he has committed sins, he will be forgiven.

16. [KJV] Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

[WEB] Confess your offenses to one another, and pray for one another, that you may be healed. The insistent prayer of a righteous person is powerfully effective.

17. [KJV] Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

[WEB] Elijah was a man with a nature like ours, and he prayed earnestly that it might not rain, and it didn't rain on the earth for three years and six months.

18. [KJV] And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

[WEB] He prayed again, and the sky gave rain, and the earth brought forth its fruit.

19. [KJV] Brethren, if any of you do err from the truth, and one convert him;

[WEB] Brothers, if any among you wanders from the truth, and someone turns him back,

20. [KJV] Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

[WEB] let him know that he who turns a sinner from the error of his way will save a soul from death, and will cover a multitude of sins.

1 Peter

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1 Peter 1

1. [KJV] Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

[WEB] Peter, an apostle of Jesus Christ, to the chosen ones who are living as foreigners in the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia,

2. [KJV] Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

[WEB] according to the foreknowledge of God the Father, in sanctification of the Spirit, that you may obey Jesus Christ and be sprinkled with his blood: Grace to you and peace be multiplied.

3. [KJV] Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

[WEB] Blessed be the God and Father of our Lord Jesus Christ, who according to his great mercy became our father again to a living hope through the resurrection of Jesus Christ from the dead,

4. [KJV] To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

[WEB] to an incorruptible and undefiled inheritance that doesn't fade away, reserved in Heaven for you,

5. [KJV] Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

[WEB] who by the power of God are guarded through faith for a salvation ready to be revealed in the last time.

6. [KJV] Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

[WEB] Wherein you greatly rejoice, though now for a little while, if need be, you have been put to grief in various trials,

7. [KJV] That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

[WEB] that the proof of your faith, which is more precious than gold that perishes even though it is tested by fire, may be found to result in praise, glory, and honor at the revelation of Jesus Christ

8. [KJV] Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

[WEB] whom not having known you love; in whom, though now you don't see him, yet believing, you rejoice greatly with joy unspeakable and full of glory—

9. [KJV] Receiving the end of your faith, even the salvation of your souls.

[WEB] receiving the result of your faith, the salvation of your souls.

10. [KJV] Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you:

[WEB] Concerning this salvation, the prophets sought and searched diligently, who prophesied of the grace that would come to you,

11. [KJV] Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

[WEB] searching for who or what kind of time the Spirit of Christ, which was in them, pointed to, when he predicted the sufferings of Christ, and the glories that would follow them.

12. [KJV] Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

[WEB] To them it was revealed, that not to themselves, but to you, they ministered these things, which now have been announced to you through those who preached the Good News to you by the Holy Spirit sent out from heaven; which things angels desire to look into.

13. [KJV] Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

[WEB] Therefore, prepare your minds for action, be sober and set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ—

14. [KJV] As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

[WEB] as children of obedience, not conforming yourselves according to your former lusts as in your ignorance,

15. [KJV] But as he which hath called you is holy, so be ye holy in all manner of conversation;

[WEB] but just as he who called you is holy, you yourselves also be holy in all of your behavior;

16. [KJV] Because it is written, Be ye holy; for I am holy.

[WEB] because it is written, |You shall be holy; for I am holy.|

17. [KJV] And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:

[WEB] If you call on him as Father, who without respect of persons judges according to each man's work, pass the time of your living as foreigners here in reverent fear:

18. [KJV] Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

[WEB] knowing that you were redeemed, not with corruptible things, with silver or gold, from the useless way of life handed down from your fathers,

19. [KJV] But with the precious blood of Christ, as of a lamb without blemish and without spot:

[WEB] but with precious blood, as of a faultless and pure lamb, the blood of Christ;

20. [KJV] Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

[WEB] who was foreknown indeed before the foundation of the world, but was revealed at the end of times for your sake,

21. [KJV] Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

[WEB] who through him are believers in God, who raised him from the dead, and gave him glory; so that your faith and hope might be in God.

22. [KJV] Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

[WEB] Seeing you have purified your souls in your obedience to the truth through the Spirit in sincere brotherly affection, love one another from the heart fervently:

23. [KJV] Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

[WEB] having been born again, not of corruptible seed, but of incorruptible, through the word of God, which lives and remains forever.

24. [KJV] For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

[WEB] For, |All flesh is like grass, and all of man's glory like the flower in the grass. The grass withers, and its flower falls;

25. [KJV] But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

[WEB] but the Lord's word endures forever. | This is the word of Good News which was preached to you.

1 Peter 2

1. [KJV] Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

[WEB] Putting away therefore all wickedness, all deceit, hypocrisies, envies, and all evil speaking,

2. [KJV] As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

[WEB] as newborn babies, long for the pure milk of the Word, that you may grow thereby,

3. [KJV] If so be ye have tasted that the Lord is gracious.

[WEB] if indeed you have tasted that the Lord is gracious:

4. [KJV] To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,

[WEB] coming to him, a living stone, rejected indeed by men, but chosen by God, precious.

5. [KJV] Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

[WEB] You also, as living stones, are built up as a spiritual house, to be a holy priesthood, to offer up spiritual sacrifices, acceptable to God through Jesus Christ.

6. [KJV] Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

[WEB] Because it is contained in Scripture, | Behold, I lay in Zion a chief cornerstone, chosen, and precious: He who believes in him will not be disappointed. |

7. [KJV] Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

[WEB] For you who believe therefore is the honor, but for those who are disobedient, | The stone which the builders rejected, has become the chief cornerstone, |

8. [KJV] And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

[WEB] and, | a stone of stumbling, and a rock of offense. | For they stumble at the word, being disobedient, to which also they were appointed.

9. [KJV] But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

[WEB] But you are a chosen race, a royal priesthood, a holy nation, a people for God's own possession, that you may proclaim the excellence of him who called you out of darkness into his marvelous light:

10. [KJV] Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

[WEB] who in time past were no people, but now are God's people, who had not obtained mercy, but now have obtained mercy.

11. [KJV] Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

[WEB] Beloved, I beg you as foreigners and pilgrims, to abstain from fleshly lusts, which war against the soul;

12. [KJV] Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.

[WEB] having good behavior among the nations, so in that of which they speak against you as evildoers, they may by your good works, which they see, glorify God in the day of visitation.

13. [KJV] Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

[WEB] Therefore subject yourselves to every ordinance of man for the Lord's sake: whether to the king, as supreme;

14. [KJV] Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

[WEB] or to governors, as sent by him for vengeance on evildoers and for praise to those who do well.

15. [KJV] For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

[WEB] For this is the will of God, that by well-doing you should put to silence the ignorance of foolish men:

16. [KJV] As free, and not using your liberty for a cloke of maliciousness, but as the servants of God.

[WEB] as free, and not using your freedom for a cloak of wickedness, but as bondservants of God.

17. [KJV] Honour all men. Love the brotherhood. Fear God. Honour the king.

[WEB] Honor all men. Love the brotherhood. Fear God. Honor the king.

18. [KJV] Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward.

[WEB] Servants, be in subjection to your masters with all fear; not only to the good and gentle, but also to the wicked.

19. [KJV] For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

[WEB] For it is commendable if someone endures pain, suffering unjustly, because of conscience toward God.

20. [KJV] For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

[WEB] For what glory is it if, when you sin, you patiently endure beating? But if, when you do well, you patiently endure suffering, this is commendable with God.

21. [KJV] For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

[WEB] For to this you were called, because Christ also suffered for us, leaving you an example, that you should follow his steps,

22. [KJV] Who did no sin, neither was guile found in his mouth:

[WEB] who did not sin, | neither was deceit found in his mouth. |

23. [KJV] Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

[WEB] Who, when he was cursed, didn't curse back. When he suffered, didn't threaten, but committed himself to him who judges righteously;

24. [KJV] Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

[WEB] who his own self bore our sins in his body on the tree, that we, having died to sins, might live to righteousness; by whose stripes you were healed.

25. [KJV] For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

[WEB] For you were going astray like sheep; but now have returned to the Shepherd and Overseer of your souls.

1 Peter 3

1. [KJV] Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

[WEB] In the same way, wives, be in subjection to your own husbands; so that, even if any don't obey the Word, they may be won by the behavior of their wives without a word;

2. [KJV] While they behold your chaste conversation coupled with fear.

[WEB] seeing your pure behavior in fear.

3. [KJV] Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

[WEB] Let your beauty be not just the outward adorning of braiding the hair, and of wearing jewels of gold, or of putting on fine clothing;

4. [KJV] But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

[WEB] but in the hidden person of the heart, in the incorruptible adornment of a gentle and quiet spirit, which is in the sight of God very precious.

5. [KJV] For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

[WEB] For this is how the holy women before, who hoped in God also adorned themselves, being in subjection to their own husbands:

6. [KJV] Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

[WEB] as Sarah obeyed Abraham, calling him lord, whose children you now are, if you do well, and are not put in fear by any terror.

7. [KJV] Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

[WEB] You husbands, in the same way, live with your wives according to knowledge, giving honor to the woman, as to the weaker vessel, as being also joint heirs of the grace of life; that your prayers may not be hindered.

8. [KJV] Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:

[WEB] Finally, be all like-minded, compassionate, loving as brothers, tenderhearted, courteous,

9. [KJV] Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

[WEB] not rendering evil for evil, or insult for insult; but instead blessing; knowing that to this were you called, that you may inherit a blessing.

10. [KJV] For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

[WEB] For, | He who would love life, and see good days, let him keep his tongue from evil, and his lips from speaking deceit.

11. [KJV] Let him eschew evil, and do good; let him seek peace, and ensue it.

[WEB] Let him turn away from evil, and do good. Let him seek peace, and pursue it.

12. [KJV] For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.

[WEB] For the eyes of the Lord are on the righteous, and his ears open to their prayer; but the face of the Lord is against those who do evil. |

13. [KJV] And who is he that will harm you, if ye be followers of that which is good?

[WEB] Now who is he who will harm you, if you become imitators of that which is good?

14. [KJV] But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled;

[WEB] But even if you should suffer for righteousness' sake, you are blessed. | Don't fear what they fear, neither be troubled. |

15. [KJV] But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

[WEB] But sanctify the Lord God in your hearts; and always be ready to give an answer to everyone who asks you a reason concerning the hope that is in you, with humility and fear:

16. [KJV] Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

[WEB] having a good conscience; that, while you are spoken against as evildoers, they may be disappointed who curse your good way of life in Christ.

17. [KJV] For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing.

[WEB] For it is better, if it is God's will, that you suffer for doing well than for doing evil.

18. [KJV] For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

[WEB] Because Christ also suffered for sins once, the righteous for the unrighteous, that he might bring you to God; being put to death in the flesh, but made alive in the spirit;

19. [KJV] By which also he went and preached unto the spirits in prison;

[WEB] in which he also went and preached to the spirits in prison,

20. [KJV] Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

[WEB] who before were disobedient, when God waited patiently in the days of Noah, while the ship was being built. In it, few, that is, eight souls, were saved through water.

21. [KJV] The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

[WEB] This is a symbol of baptism, which now saves you—not the putting away of the filth of the flesh, but the answer of a good conscience toward God, through the resurrection of Jesus Christ,

22. [KJV] Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

[WEB] who is at the right hand of God, having gone into heaven, angels and authorities and powers being made subject to him.

1 Peter 4

1. [KJV] Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

[WEB] Forasmuch then as Christ suffered for us in the flesh, arm yourselves also with the same mind; for he who has suffered in the flesh has ceased from sin;

2. [KJV] That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.

[WEB] that you no longer should live the rest of your time in the flesh for the lusts of men, but for the will of God.

3. [KJV] For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

[WEB] For we have spent enough of our past time doing the desire of the Gentiles, and having walked in lewdness, lusts, drunken binges, orgies, carousings, and abominable idolatries.

4. [KJV] Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you:

[WEB] They think it is strange that you don't run with them into the same excess of riot, blaspheming:

5. [KJV] Who shall give account to him that is ready to judge the quick and the dead.

[WEB] who will give account to him who is ready to judge the living and the dead.

6. [KJV] For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

[WEB] For to this end the Good News was preached even to the dead, that they might be judged indeed as men in the flesh, but live as to God in the spirit.

7. [KJV] But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

[WEB] But the end of all things is near. Therefore be of sound mind, self-controlled, and sober in prayer.

8. [KJV] And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

[WEB] And above all things be earnest in your love among yourselves, for love covers a multitude of sins.

9. [KJV] Use hospitality one to another without grudging.

[WEB] Be hospitable to one another without grumbling.

10. [KJV] As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.

[WEB] As each has received a gift, employ it in serving one another, as good managers of the grace of God in its various forms.

11. [KJV] If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

[WEB] If anyone speaks, let it be as it were the very words of God. If anyone serves, let it be as of the strength which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion forever and ever. Amen.

12. [KJV] Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

[WEB] Beloved, don't be astonished at the fiery trial which has come upon you, to test you, as though a strange thing happened to you.

13. [KJV] But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

[WEB] But because you are partakers of Christ's sufferings, rejoice; that at the revelation of his glory you also may rejoice with exceeding joy.

14. [KJV] If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

[WEB] If you are insulted for the name of Christ, you are blessed; because the Spirit of glory and of God rests on you. On their part he is blasphemed, but on your part he is glorified.

15. [KJV] But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.

[WEB] For let none of you suffer as a murderer, or a thief, or an evil doer, or a meddler in other men's matters.

16. [KJV] Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.

[WEB] But if one of you suffers for being a Christian, let him not be ashamed; but let him glorify God in this matter.

17. [KJV] For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

[WEB] For the time has come for judgment to begin with the household of God. If it begins first with us, what will happen to those who don't obey the Good News of God?

18. [KJV] And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

[WEB] | If it is hard for the righteous to be saved, what will happen to the ungodly and the sinner? |

19. [KJV] Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

[WEB] Therefore let them also who suffer according to the will of God in doing good entrust their souls to him, as to a faithful Creator.

1 Peter 5

1. [KJV] The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

[WEB] I exhort the elders among you, as a fellow elder, and a witness of the sufferings of Christ, and who will also share in the glory that will be revealed.

2. [KJV] Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

[WEB] Shepherd the flock of God which is among you, exercising the oversight, not under compulsion, but voluntarily, not for dishonest gain, but willingly;

3. [KJV] Neither as being lords over God's heritage, but being ensamples to the flock.

[WEB] neither as lording it over those entrusted to you, but making yourselves examples to the flock.

4. [KJV] And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

[WEB] When the chief Shepherd is revealed, you will receive the crown of glory that doesn't fade away.

5. [KJV] Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

[WEB] Likewise, you younger ones, be subject to the elder. Yes, all of you clothe yourselves with humility, to subject yourselves to one another; for |God resists the proud, but gives grace to the humble. |

6. [KJV] Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

[WEB] Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time;

7. [KJV] Casting all your care upon him; for he careth for you.

[WEB] casting all your worries on him, because he cares for you.

8. [KJV] Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

[WEB] Be sober and self-controlled. Be watchful. Your adversary, the devil, walks around like a roaring lion, seeking whom he may devour.

9. [KJV] Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

[WEB] Withstand him steadfast in your faith, knowing that your brothers who are in the world are undergoing the same sufferings.

10. [KJV] But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

[WEB] But may the God of all grace, who called you to his eternal glory by Christ Jesus, after you have suffered a little while, perfect, establish, strengthen, and settle you.

11. [KJV] To him be glory and dominion for ever and ever. Amen.

[WEB] To him be the glory and the power forever and ever. Amen.

12. [KJV] By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.

[WEB] Through Silvanus, our faithful brother, as I consider him, I have written to you briefly, exhorting, and testifying that this is the true grace of God in which you stand.

13. [KJV] The church that is at Babylon, elected together with you, saluteth you; and so doth Marcus my son.

[WEB] She who is in Babylon, chosen together with you, greets you; and so does Mark, my son.

14. [KJV] Greet ye one another with a kiss of charity. Peace be with you all that are in Christ Jesus. Amen.

[WEB] Greet one another with a kiss of love. Peace be to you all who are in Christ Jesus. Amen.

2 Peter

[1](#) [2](#) [3](#)

2 Peter 1

- 1.** [KJV] Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:
[WEB] Simon Peter, a servant and apostle of Jesus Christ, to those who have obtained a like precious faith with us in the righteousness of our God and Savior, Jesus Christ:
- 2.** [KJV] Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,
[WEB] Grace to you and peace be multiplied in the knowledge of God and of Jesus our Lord,
- 3.** [KJV] According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
[WEB] seeing that his divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us by his own glory and virtue;
- 4.** [KJV] Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.
[WEB] by which he has granted to us his precious and exceedingly great promises; that through these you may become partakers of the divine nature, having escaped from the corruption that is in the world by lust.
- 5.** [KJV] And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;
[WEB] Yes, and for this very cause adding on your part all diligence, in your faith supply moral excellence; and in moral excellence, knowledge;
- 6.** [KJV] And to knowledge temperance; and to temperance patience; and to patience godliness;
[WEB] and in knowledge, self-control; and in self-control patience; and in patience godliness;
- 7.** [KJV] And to godliness brotherly kindness; and to brotherly kindness charity.
[WEB] and in godliness brotherly affection; and in brotherly affection, love.
- 8.** [KJV] For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.
[WEB] For if these things are yours and abound, they make you to be not idle nor unfruitful to the knowledge of our Lord Jesus Christ.
- 9.** [KJV] But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

[WEB] For he who lacks these things is blind, seeing only what is near, having forgotten the cleansing from his old sins.

10. [KJV] Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

[WEB] Therefore, brothers, be more diligent to make your calling and election sure. For if you do these things, you will never stumble.

11. [KJV] For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

[WEB] For thus you will be richly supplied with the entrance into the eternal Kingdom of our Lord and Savior, Jesus Christ.

12. [KJV] Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.

[WEB] Therefore I will not be negligent to remind you of these things, though you know them, and are established in the present truth.

13. [KJV] Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance;

[WEB] I think it right, as long as I am in this tent, to stir you up by reminding you;

14. [KJV] Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me.

[WEB] knowing that the putting off of my tent comes swiftly, even as our Lord Jesus Christ made clear to me.

15. [KJV] Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

[WEB] Yes, I will make every effort that you may always be able to remember these things even after my departure.

16. [KJV] For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

[WEB] For we did not follow cunningly devised fables, when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty.

17. [KJV] For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

[WEB] For he received from God the Father honor and glory, when the voice came to him from the Majestic Glory, | This is my beloved Son, in whom I am well pleased. |

18. [KJV] And this voice which came from heaven we heard, when we were with him in the holy mount.

[WEB] We heard this voice come out of heaven when we were with him on the holy mountain.

19. [KJV] We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

[WEB] We have the more sure word of prophecy; and you do well that you heed it, as to a lamp shining in a dark place, until the day dawns, and the morning star arises in your hearts:

20. [KJV] Knowing this first, that no prophecy of the scripture is of any private interpretation.

[WEB] knowing this first, that no prophecy of Scripture is of private interpretation.

21. [KJV] For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

[WEB] For no prophecy ever came by the will of man: but holy men of God spoke, being moved by the Holy Spirit.

2 Peter 2

1. [KJV] But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

[WEB] But false prophets also arose among the people, as false teachers will also be among you, who will secretly bring in destructive heresies, denying even the Master who bought them, bringing on themselves swift destruction.

2. [KJV] And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

[WEB] Many will follow their immoral ways, and as a result, the way of the truth will be maligned.

3. [KJV] And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

[WEB] In covetousness they will exploit you with deceptive words: whose sentence now from of old doesn't linger, and their destruction will not slumber.

4. [KJV] For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

[WEB] For if God didn't spare angels when they sinned, but cast them down to Tartarus, and committed them to pits of darkness, to be reserved for judgment;

5. [KJV] And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

[WEB] and didn't spare the ancient world, but preserved Noah with seven others, a preacher of righteousness, when he brought a flood on the world of the ungodly;

6. [KJV] And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;

[WEB] and turning the cities of Sodom and Gomorrah into ashes, condemned them to destruction, having made them an example to those who would live ungodly;

7. [KJV] And delivered just Lot, vexed with the filthy conversation of the wicked:

[WEB] and delivered righteous Lot, who was very distressed by the lustful life of the wicked

8. [KJV] (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)

[WEB] (for that righteous man dwelling among them, was tormented in his righteous soul from day to day with seeing and hearing lawless deeds):

9. [KJV] The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

[WEB] the Lord knows how to deliver the godly out of temptation and to keep the unrighteous under punishment for the day of judgment;

10. [KJV] But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.

[WEB] but chiefly those who walk after the flesh in the lust of defilement, and despise authority. Daring, self-willed, they are not afraid to speak evil of dignitaries;

11. [KJV] Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

[WEB] whereas angels, though greater in might and power, don't bring a railing judgment against them before the Lord.

12. [KJV] But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

[WEB] But these, as unreasoning creatures, born natural animals to be taken and destroyed, speaking evil in matters about which they are ignorant, will in their destroying surely be destroyed,

13. [KJV] And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings

while they feast with you;

[WEB] receiving the wages of unrighteousness; people who count it pleasure to revel in the daytime, spots and blemishes, reveling in their deceit while they feast with you;

14. [KJV] Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

[WEB] having eyes full of adultery, and who can't cease from sin; enticing unsettled souls; having a heart trained in greed; children of cursing;

15. [KJV] Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness;

[WEB] forsaking the right way, they went astray, having followed the way of Balaam the son of Beor, who loved the wages of wrongdoing;

16. [KJV] But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

[WEB] but he was rebuked for his own disobedience. A mute donkey spoke with a man's voice and stopped the madness of the prophet.

17. [KJV] These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

[WEB] These are wells without water, clouds driven by a storm; for whom the blackness of darkness has been reserved forever.

18. [KJV] For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error.

[WEB] For, uttering great swelling words of emptiness, they entice in the lusts of the flesh, by licentiousness, those who are indeed escaping from those who live in error;

19. [KJV] While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

[WEB] promising them liberty, while they themselves are bondservants of corruption; for a man is brought into bondage by whoever overcomes him.

20. [KJV] For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

[WEB] For if, after they have escaped the defilement of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled in it and overcome, the last state has become worse for them than the first.

21. [KJV] For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.

[WEB] For it would be better for them not to have known the way of righteousness, than, after knowing it, to turn back from the holy commandment delivered to them.

22. [KJV] But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

[WEB] But it has happened to them according to the true proverb, |The dog turns to his own vomit again,| and |the sow that has washed to wallowing in the mire.|

2 Peter 3

1. [KJV] This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:

[WEB] This is now, beloved, the second letter that I have written to you; and in both of them I stir up your sincere mind by reminding you;

2. [KJV] That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

[WEB] that you should remember the words which were spoken before by the holy prophets, and the commandments of us, the apostles of the Lord and Savior:

3. [KJV] Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

[WEB] knowing this first, that in the last days mockers will come, walking after their own lusts,

4. [KJV] And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

[WEB] and saying, |Where is the promise of his coming? For, from the day that the fathers fell asleep, all things continue as they were from the beginning of the creation. |

5. [KJV] For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

[WEB] For this they willfully forget, that there were heavens from of old, and an earth formed out of water and amid water, by the word of God;

6. [KJV] Whereby the world that then was, being overflowed with water, perished:

[WEB] by which means the world that then was, being overflowed with water, perished.

7. [KJV] But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

[WEB] But the heavens that now are, and the earth, by the same word have been stored up for fire, being reserved against the day of judgment and destruction of ungodly men.

8. [KJV] But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

[WEB] But don't forget this one thing, beloved, that one day is with the Lord as a thousand years, and a thousand years as one day.

9. [KJV] The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

[WEB] The Lord is not slow concerning his promise, as some count slowness; but is patient with us, not wishing that any should perish, but that all should come to repentance.

10. [KJV] But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

[WEB] But the day of the Lord will come as a thief in the night; in which the heavens will pass away with a great noise, and the elements will be dissolved with fervent heat, and the earth and the works that are in it will be burned up.

11. [KJV] Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

[WEB] Therefore since all these things will be destroyed like this, what kind of people ought you to be in holy living and godliness,

12. [KJV] Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

[WEB] looking for and earnestly desiring the coming of the day of God, which will cause the burning heavens to be dissolved, and the elements will melt with fervent heat?

13. [KJV] Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

[WEB] But, according to his promise, we look for new heavens and a new earth, in which righteousness dwells.

14. [KJV] Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

[WEB] Therefore, beloved, seeing that you look for these things, be diligent to be found in peace, without blemish and blameless in his sight.

15. [KJV] And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

[WEB] Regard the patience of our Lord as salvation; even as our beloved brother Paul also, according to the wisdom given to him, wrote to you;

16. [KJV] As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

[WEB] as also in all of his letters, speaking in them of these things. In those, there are some things that are hard to understand, which the ignorant and unsettled twist, as they also do to the other Scriptures, to their own destruction.

17. [KJV] Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

[WEB] You therefore, beloved, knowing these things beforehand, beware, lest being carried away with the error of the wicked, you fall from your own steadfastness.

18. [KJV] But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

[WEB] But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and forever. Amen.

1 John

[1](#) [2](#) [3](#) [4](#) [5](#)

1. [KJV] That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

[WEB] That which was from the beginning, that which we have heard, that which we have seen with our eyes, that which we saw, and our hands touched, concerning the Word of life

2. [KJV] (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

[WEB] (and the life was revealed, and we have seen, and testify, and declare to you the life, the eternal life, which was with the Father, and was revealed to us);

3. [KJV] That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

[WEB] that which we have seen and heard we declare to you, that you also may have fellowship with us. Yes, and our fellowship is with the Father, and with his Son, Jesus Christ.

4. [KJV] And these things write we unto you, that your joy may be full.

[WEB] And we write these things to you, that our joy may be fulfilled.

5. [KJV] This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

[WEB] This is the message which we have heard from him and announce to you, that God is light, and in him is no darkness at all.

6. [KJV] If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

[WEB] If we say that we have fellowship with him and walk in the darkness, we lie, and don't tell the truth.

7. [KJV] But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

[WEB] But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus Christ, his Son, cleanses us from all sin.

8. [KJV] If we say that we have no sin, we deceive ourselves, and the truth is not in us.

[WEB] If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9. [KJV] If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

[WEB] If we confess our sins, he is faithful and righteous to forgive us the sins, and to cleanse us from all unrighteousness.

10. [KJV] If we say that we have not sinned, we make him a liar, and his word is not in us.

[WEB] If we say that we haven't sinned, we make him a liar, and his word is not in us.

1 John 2

1. [KJV] My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

[WEB] My little children, I write these things to you so that you may not sin. If anyone sins, we have a Counselor with the Father, Jesus Christ, the righteous.

2. [KJV] And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

[WEB] And he is the atoning sacrifice for our sins, and not for ours only, but also for the whole world.

3. [KJV] And hereby we do know that we know him, if we keep his commandments.

[WEB] This is how we know that we know him: if we keep his commandments.

4. [KJV] He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

[WEB] One who says, |I know him,| and doesn't keep his commandments, is a liar, and the truth isn't in him.

5. [KJV] But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

[WEB] But whoever keeps his word, God's love has most certainly been perfected in him. This is how we know that we are in him:

6. [KJV] He that saith he abideth in him ought himself also so to walk, even as he walked.

[WEB] he who says he remains in him ought himself also to walk just like he walked.

7. [KJV] Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

[WEB] Brothers, I write no new commandment to you, but an old commandment which you had from the beginning. The old commandment is the word which you heard from the beginning.

8. [KJV] Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

[WEB] Again, I write a new commandment to you, which is true in him and in you; because the darkness is passing away, and the true light already shines.

9. [KJV] He that saith he is in the light, and hateth his brother, is in darkness even until now.

[WEB] He who says he is in the light and hates his brother, is in the darkness even until now.

10. [KJV] He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

[WEB] He who loves his brother remains in the light, and there is no occasion for stumbling in him.

11. [KJV] But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

[WEB] But he who hates his brother is in the darkness, and walks in the darkness, and doesn't know where he is going, because the darkness has blinded his eyes.

12. [KJV] I write unto you, little children, because your sins are forgiven you for his name's sake.

[WEB] I write to you, little children, because your sins are forgiven you for his name's sake.

13. [KJV] I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

[WEB] I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you have overcome the evil one. I write to you, little children, because you know the Father.

14. [KJV] I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

[WEB] I have written to you, fathers, because you know him who is from the beginning. I have written to you, young men, because you are strong, and the word of God remains in you, and you have overcome the evil one.

15. [KJV] Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

[WEB] Don't love the world, neither the things that are in the world. If anyone loves the world, the Father's love isn't in him.

16. [KJV] For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

[WEB] For all that is in the world, the lust of the flesh, the lust of the eyes, and the pride of life, isn't the Father's, but is the world's.

17. [KJV] And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

[WEB] The world is passing away with its lusts, but he who does God's will remains forever.

18. [KJV] Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

[WEB] Little children, these are the end times, and as you heard that the Antichrist is coming, even now many antichrists have arisen. By this we know that it is the final hour.

19. [KJV] They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

[WEB] They went out from us, but they didn't belong to us; for if they had belonged to us, they would have continued with us. But they left, that they might be revealed that none of them belong to us.

20. [KJV] But ye have an unction from the Holy One, and ye know all things.

[WEB] You have an anointing from the Holy One, and you all have knowledge.

21. [KJV] I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

[WEB] I have not written to you because you don't know the truth, but because you know it, and because no lie is of the truth.

22. [KJV] Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

[WEB] Who is the liar but he who denies that Jesus is the Christ? This is the Antichrist, he who denies the Father and the Son.

23. [KJV] Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also.

[WEB] Whoever denies the Son, the same doesn't have the Father. He who confesses the Son has the Father also.

24. [KJV] Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

[WEB] Therefore, as for you, let that remain in you which you heard from the beginning. If that which you heard from the beginning remains in you, you also will remain in the Son, and in the Father.

25. [KJV] And this is the promise that he hath promised us, even eternal life.

[WEB] This is the promise which he promised us, the eternal life.

26. [KJV] These things have I written unto you concerning them that seduce you.

[WEB] These things I have written to you concerning those who would lead you astray.

27. [KJV] But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

[WEB] As for you, the anointing which you received from him remains in you, and you don't need for anyone to teach you. But as his anointing teaches you concerning all things, and is true, and is no lie, and even as it taught you, you will remain in him.

28. [KJV] And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

[WEB] Now, little children, remain in him, that when he appears, we may have boldness, and not be ashamed before him at his coming.

29. [KJV] If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

[WEB] If you know that he is righteous, you know that everyone who practices righteousness is born of him.

1 John 3

1. [KJV] Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

[WEB] Behold, how great a love the Father has bestowed on us, that we should be called children of God! For this cause the world doesn't know us, because it didn't know him.

2. [KJV] Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

[WEB] Beloved, now we are children of God, and it is not yet revealed what we will be. But we know that, when he is revealed, we will be like him; for we will see him just as he is.

3. [KJV] And every man that hath this hope in him purifieth himself, even as he is pure.

[WEB] Everyone who has this hope set on him purifies himself, even as he is pure.

4. [KJV] Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

[WEB] Everyone who sins also commits lawlessness. Sin is lawlessness.

5. [KJV] And ye know that he was manifested to take away our sins; and in him is no sin.

[WEB] You know that he was revealed to take away our sins, and in him is no sin.

6. [KJV] Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

[WEB] Whoever remains in him doesn't sin. Whoever sins hasn't seen him, neither knows him.

7. [KJV] Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

[WEB] Little children, let no one lead you astray. He who does righteousness is righteous, even as he is righteous.

8. [KJV] He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

[WEB] He who sins is of the devil, for the devil has been sinning from the beginning. To this end the Son of God was revealed, that he might destroy the works of the devil.

9. [KJV] Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

[WEB] Whoever is born of God doesn't commit sin, because his seed remains in him; and he can't sin, because he is born of God.

10. [KJV] In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

[WEB] In this the children of God are revealed, and the children of the devil. Whoever doesn't do righteousness is not of God, neither is he who doesn't love his brother.

11. [KJV] For this is the message that ye heard from the beginning, that we should love one another.

[WEB] For this is the message which you heard from the beginning, that we should love one another;

12. [KJV] Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

[WEB] unlike Cain, who was of the evil one, and killed his brother. Why did he kill him? Because his works were evil, and his brother's righteous.

13. [KJV] Marvel not, my brethren, if the world hate you.

[WEB] Don't be surprised, my brothers, if the world hates you.

14. [KJV] We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

[WEB] We know that we have passed out of death into life, because we love the brothers. He who doesn't love his brother remains in death.

15. [KJV] Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

[WEB] Whoever hates his brother is a murderer, and you know that no murderer has eternal life remaining in him.

16. [KJV] Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

[WEB] By this we know love, because he laid down his life for us. And we ought to lay down our lives for the brothers.

17. [KJV] But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

[WEB] But whoever has the world's goods, and sees his brother in need, and closes his heart of compassion against him, how does the love of God remain in him?

18. [KJV] My little children, let us not love in word, neither in tongue; but in deed and in truth.

[WEB] My little children, let's not love in word only, neither with the tongue only, but in deed and truth.

19. [KJV] And hereby we know that we are of the truth, and shall assure our hearts before him.

[WEB] And by this we know that we are of the truth, and persuade our hearts before him,

20. [KJV] For if our heart condemn us, God is greater than our heart, and knoweth all things.

[WEB] because if our heart condemns us, God is greater than our heart, and knows all things.

21. [KJV] Beloved, if our heart condemn us not, then have we confidence toward God.

[WEB] Beloved, if our hearts don't condemn us, we have boldness toward God;

22. [KJV] And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

[WEB] and whatever we ask, we receive from him, because we keep his commandments and do the things that are pleasing in his sight.

23. [KJV] And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

[WEB] This is his commandment, that we should believe in the name of his Son, Jesus Christ, and love one another, even as he commanded.

24. [KJV] And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

[WEB] He who keeps his commandments remains in him, and he in him. By this we know that he remains in us, by the Spirit which he gave us.

1 John 4

1. [KJV] Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

[WEB] Beloved, don't believe every spirit, but test the spirits, whether they are of God, because many false prophets have gone out into the world.

2. [KJV] Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

[WEB] By this you know the Spirit of God: every spirit who confesses that Jesus Christ has come in the flesh is of God,

3. [KJV] And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

[WEB] and every spirit who doesn't confess that Jesus Christ has come in the flesh is not of God, and this is the spirit of the Antichrist, of whom you have heard that it comes. Now it is in the world already.

4. [KJV] Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

[WEB] You are of God, little children, and have overcome them; because greater is he who is in you than he who is in the world.

5. [KJV] They are of the world: therefore speak they of the world, and the world heareth them.

[WEB] They are of the world. Therefore they speak of the world, and the world hears them.

6. [KJV] We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

[WEB] We are of God. He who knows God listens to us. He who is not of God doesn't listen to us. By this we know the spirit of truth, and the spirit of error.

7. [KJV] Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

[WEB] Beloved, let us love one another, for love is of God; and everyone who loves is born of God, and knows God.

8. [KJV] He that loveth not knoweth not God; for God is love.

[WEB] He who doesn't love doesn't know God, for God is love.

9. [KJV] In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

[WEB] By this God's love was revealed in us, that God has sent his one and only Son into the world that we might live through him.

10. [KJV] Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

[WEB] In this is love, not that we loved God, but that he loved us, and sent his Son as the atoning sacrifice for our sins.

11. [KJV] Beloved, if God so loved us, we ought also to love one another.

[WEB] Beloved, if God loved us in this way, we also ought to love one another.

12. [KJV] No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

[WEB] No one has seen God at any time. If we love one another, God remains in us, and his love has been perfected in us.

13. [KJV] Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

[WEB] By this we know that we remain in him and he in us, because he has given us of his Spirit.

14. [KJV] And we have seen and do testify that the Father sent the Son to be the Saviour of the world.

[WEB] We have seen and testify that the Father has sent the Son as the Savior of the world.

15. [KJV] Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

[WEB] Whoever confesses that Jesus is the Son of God, God remains in him, and he in God.

16. [KJV] And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

[WEB] We know and have believed the love which God has for us. God is love, and he who remains in love remains in God, and God remains in him.

17. [KJV] Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

[WEB] In this love has been made perfect among us, that we may have boldness in the day of judgment, because as he is, even so are we in this world.

18. [KJV] There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

[WEB] There is no fear in love; but perfect love casts out fear, because fear has punishment. He who fears is not made perfect in love.

19. [KJV] We love him, because he first loved us.

[WEB] We love him, because he first loved us.

20. [KJV] If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

[WEB] If a man says, |I love God,| and hates his brother, he is a liar; for he who doesn't love his brother whom he has seen, how can he love God whom he has not seen?

21. [KJV] And this commandment have we from him, That he who loveth God love his brother also.

[WEB] This commandment we have from him, that he who loves God should also love his brother.

1 John 5

1. [KJV] Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

[WEB] Whoever believes that Jesus is the Christ is born of God. Whoever loves the Father also loves the child who is born of him.

2. [KJV] By this we know that we love the children of God, when we love God, and keep his commandments.

[WEB] By this we know that we love the children of God, when we love God and keep his commandments.

3. [KJV] For this is the love of God, that we keep his commandments: and his commandments are not grievous.

[WEB] For this is the love of God, that we keep his commandments. His commandments are not grievous.

4. [KJV] For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

[WEB] For whatever is born of God overcomes the world. This is the victory that has overcome the world: your faith.

5. [KJV] Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

[WEB] Who is he who overcomes the world, but he who believes that Jesus is the Son of God?

6. [KJV] This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

[WEB] This is he who came by water and blood, Jesus Christ; not with the water only, but with the water and the blood. It is the Spirit who testifies, because the Spirit is the truth.

7. [KJV] For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

[WEB] For there are three who testify:

8. [KJV] And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one.

[WEB] the Spirit, the water, and the blood; and the three agree as one.

9. [KJV] If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.

[WEB] If we receive the witness of men, the witness of God is greater; for this is God's testimony which he has testified concerning his Son.

10. [KJV] He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

[WEB] He who believes in the Son of God has the testimony in himself. He who doesn't believe God has made him a liar, because he has not believed in the testimony that God has given concerning his Son.

11. [KJV] And this is the record, that God hath given to us eternal life, and this life is in his Son.

[WEB] The testimony is this, that God gave to us eternal life, and this life is in his Son.

12. [KJV] He that hath the Son hath life; and he that hath not the Son of God hath not life.

[WEB] He who has the Son has the life. He who doesn't have God's Son doesn't have the life.

13. [KJV] These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

[WEB] These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may continue to believe in the name of the Son of God.

14. [KJV] And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

[WEB] This is the boldness which we have toward him, that, if we ask anything according to his will, he listens to us.

15. [KJV] And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

[WEB] And if we know that he listens to us, whatever we ask, we know that we have the petitions which we have asked of him.

16. [KJV] If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

[WEB] If anyone sees his brother sinning a sin not leading to death, he shall ask, and God will give him life for those who sin not leading to death. There is a sin leading to death. I don't say that he should make a request concerning this.

17. [KJV] All unrighteousness is sin: and there is a sin not unto death.

[WEB] All unrighteousness is sin, and there is a sin not leading to death.

18. [KJV] We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

[WEB] We know that whoever is born of God doesn't sin, but he who was born of God keeps himself, and the evil one doesn't touch him.

19. [KJV] And we know that we are of God, and the whole world lieth in wickedness.

[WEB] We know that we are of God, and the whole world lies in the power of the evil one.

20. [KJV] And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

[WEB] We know that the Son of God has come, and has given us an understanding, that we know him who is true, and we are in him who is true, in his Son Jesus Christ. This is the true God, and eternal life.

21. [KJV] Little children, keep yourselves from idols. Amen.

[WEB] Little children, keep yourselves from idols.

2 John

1

- 1.** [KJV] The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;
[WEB] The elder, to the chosen lady and her children, whom I love in truth; and not I only, but also all those who know the truth;
- 2.** [KJV] For the truth's sake, which dwelleth in us, and shall be with us for ever.
[WEB] for the truth's sake, which remains in us, and it will be with us forever:
- 3.** [KJV] Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.
[WEB] Grace, mercy, and peace will be with us, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.
- 4.** [KJV] I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.
[WEB] I rejoice greatly that I have found some of your children walking in truth, even as we have been commanded by the Father.
- 5.** [KJV] And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.
[WEB] Now I beg you, dear lady, not as though I wrote to you a new commandment, but that which we had from the beginning, that we love one another.
- 6.** [KJV] And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.
[WEB] This is love, that we should walk according to his commandments. This is the commandment, even as you heard from the beginning, that you should walk in it.
- 7.** [KJV] For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.
[WEB] For many deceivers have gone out into the world, those who don't confess that Jesus Christ came in the flesh. This is the deceiver and the Antichrist.
- 8.** [KJV] Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.
[WEB] Watch yourselves, that we don't lose the things which we have accomplished, but that we receive a full reward.

9. [KJV] Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

[WEB] Whoever transgresses and doesn't remain in the teaching of Christ, doesn't have God. He who remains in the teaching, the same has both the Father and the Son.

10. [KJV] If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:

[WEB] If anyone comes to you, and doesn't bring this teaching, don't receive him into your house, and don't welcome him,

11. [KJV] For he that biddeth him God speed is partaker of his evil deeds.

[WEB] for he who welcomes him participates in his evil works.

12. [KJV] Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

[WEB] Having many things to write to you, I don't want to do so with paper and ink, but I hope to come to you, and to speak face to face, that our joy may be made full.

13. [KJV] The children of thy elect sister greet thee. Amen.

[WEB] The children of your chosen sister greet you. Amen.

3 John

1

1. [KJV] The elder unto the wellbeloved Gaius, whom I love in the truth.

[WEB] The elder to Gaius the beloved, whom I love in truth.

2. [KJV] Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

[WEB] Beloved, I pray that you may prosper in all things and be healthy, even as your soul prospers.

3. [KJV] For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.

[WEB] For I rejoiced greatly, when brothers came and testified about your truth, even as you walk in truth.

4. [KJV] I have no greater joy than to hear that my children walk in truth.

[WEB] I have no greater joy than this, to hear about my children walking in truth.

5. [KJV] Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;

[WEB] Beloved, you do a faithful work in whatever you accomplish for those who are brothers and strangers.

6. [KJV] Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

[WEB] They have testified about your love before the assembly. You will do well to send them forward on their journey in a way worthy of God,

7. [KJV] Because that for his name's sake they went forth, taking nothing of the Gentiles.

[WEB] because for the sake of the Name they went out, taking nothing from the Gentiles.

8. [KJV] We therefore ought to receive such, that we might be fellowhelpers to the truth.

[WEB] We therefore ought to receive such, that we may be fellow workers for the truth.

9. [KJV] I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.

[WEB] I wrote to the assembly, but Diotrephes, who loves to be first among them, doesn't accept what we say.

10. [KJV] Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church.

[WEB] Therefore, if I come, I will call attention to his deeds which he does, unjustly accusing us

with wicked words. Not content with this, neither does he himself receive the brothers, and those who would, he forbids and throws out of the assembly.

11. [KJV] Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

[WEB] Beloved, don't imitate that which is evil, but that which is good. He who does good is of God. He who does evil hasn't seen God.

12. [KJV] Demetrius hath good report of all men, and of the truth itself: yea, and we also bear record; and ye know that our record is true.

[WEB] Demetrius has the testimony of all, and of the truth itself; yes, we also testify, and you know that our testimony is true.

13. [KJV] I had many things to write, but I will not with ink and pen write unto thee:

[WEB] I had many things to write to you, but I am unwilling to write to you with ink and pen;

14. [KJV] But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Greet the friends by name.

[WEB] but I hope to see you soon, and we will speak face to face. Peace be to you. The friends greet you. Greet the friends by name.

Jude

1

1. [KJV] Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:

[WEB] Jude, a servant of Jesus Christ, and brother of James, to those who are called, sanctified by God the Father, and kept for Jesus Christ:

2. [KJV] Mercy unto you, and peace, and love, be multiplied.

[WEB] Mercy to you and peace and love be multiplied.

3. [KJV] Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

[WEB] Beloved, while I was very eager to write to you about our common salvation, I was constrained to write to you exhorting you to contend earnestly for the faith which was once for all delivered to the saints.

4. [KJV] For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

[WEB] For there are certain men who crept in secretly, even those who were long ago written about for this condemnation: ungodly men, turning the grace of our God into indecency, and denying our only Master, God, and Lord, Jesus Christ.

5. [KJV] I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

[WEB] Now I desire to remind you, though you already know this, that the Lord, having saved a people out of the land of Egypt, afterward destroyed those who didn't believe.

6. [KJV] And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

[WEB] Angels who didn't keep their first domain, but deserted their own dwelling place, he has kept in everlasting bonds under darkness for the judgment of the great day.

7. [KJV] Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

[WEB] Even as Sodom and Gomorrah, and the cities around them, having, in the same way as these, given themselves over to sexual immorality and gone after strange flesh, are set forth as an example, suffering the punishment of eternal fire.

8. [KJV] Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

[WEB] Yet in the same way, these also in their dreaming defile the flesh, despise authority, and slander celestial beings.

9. [KJV] Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

[WEB] But Michael, the archangel, when contending with the devil and arguing about the body of Moses, dared not bring against him an abusive condemnation, but said, |May the Lord rebuke you!|

10. [KJV] But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

[WEB] But these speak evil of whatever things they don't know. What they understand naturally, like the creatures without reason, they are destroyed in these things.

11. [KJV] Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

[WEB] Woe to them! For they went in the way of Cain, and ran riotously in the error of Balaam for hire, and perished in Korah's rebellion.

12. [KJV] These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

[WEB] These are hidden rocky reefs in your love feasts when they feast with you, shepherds who without fear feed themselves; clouds without water, carried along by winds; autumn leaves without fruit, twice dead, plucked up by the roots;

13. [KJV] Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

[WEB] wild waves of the sea, foaming out their own shame; wandering stars, for whom the blackness of darkness has been reserved forever.

14. [KJV] And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

[WEB] About these also Enoch, the seventh from Adam, prophesied, saying, |Behold, the Lord came with ten thousands of his holy ones,

15. [KJV] To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which

ungodly sinners have spoken against him.

[WEB] to execute judgment on all, and to convict all the ungodly of all their works of ungodliness which they have done in an ungodly way, and of all the hard things which ungodly sinners have spoken against him. |

16. [KJV] These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.

[WEB] These are murmurers and complainers, walking after their lusts (and their mouth speaks proud things), showing respect of persons to gain advantage.

17. [KJV] But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

[WEB] But you, beloved, remember the words which have been spoken before by the apostles of our Lord Jesus Christ.

18. [KJV] How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

[WEB] They said to you that | In the last time there will be mockers, walking after their own ungodly lusts. |

19. [KJV] These be they who separate themselves, sensual, having not the Spirit.

[WEB] These are they who cause divisions, and are sensual, not having the Spirit.

20. [KJV] But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

[WEB] But you, beloved, keep building up yourselves on your most holy faith, praying in the Holy Spirit.

21. [KJV] Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

[WEB] Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ to eternal life.

22. [KJV] And of some have compassion, making a difference:

[WEB] On some have compassion, making a distinction,

23. [KJV] And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.

[WEB] and some save, snatching them out of the fire with fear, hating even the clothing stained by the flesh.

24. [KJV] Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,

[WEB] Now to him who is able to keep them from stumbling, and to present you faultless before the presence of his glory in great joy,

25. [KJV] To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

[WEB] to God our Savior, who alone is wise, be glory and majesty, dominion and power, both now and forever. Amen.

Revelation

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Revelation 1

1. [KJV] The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:

[WEB] This is the Revelation of Jesus Christ, which God gave him to show to his servants the things which must happen soon, which he sent and made known by his angel to his servant, John,

2. [KJV] Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

[WEB] who testified to God's word, and of the testimony of Jesus Christ, about everything that he saw.

3. [KJV] Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

[WEB] Blessed is he who reads and those who hear the words of the prophecy, and keep the things that are written in it, for the time is at hand.

4. [KJV] John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

[WEB] John, to the seven assemblies that are in Asia: Grace to you and peace, from God, who is and who was and who is to come; and from the seven Spirits who are before his throne;

5. [KJV] And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

[WEB] and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us, and washed us from our sins by his blood;

6. [KJV] And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

[WEB] and he made us to be a Kingdom, priests to his God and Father; to him be the glory and the dominion forever and ever. Amen.

7. [KJV] Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

[WEB] Behold, he is coming with the clouds, and every eye will see him, including those who pierced him. All the tribes of the earth will mourn over him. Even so, Amen.

8. [KJV] I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

[WEB] | I am the Alpha and the Omega, | says the Lord God, | who is and who was and who is to come, the Almighty. |

9. [KJV] I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

[WEB] I John, your brother and partner with you in oppression, Kingdom, and perseverance in Christ Jesus, was on the isle that is called Patmos because of God's Word and the testimony of Jesus Christ.

10. [KJV] I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,
[WEB] I was in the Spirit on the Lord's day, and I heard behind me a loud voice, like a trumpet

11. [KJV] Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

[WEB] saying, | What you see, write in a book and send to the seven assemblies: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia, and to Laodicea. |

12. [KJV] And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

[WEB] I turned to see the voice that spoke with me. Having turned, I saw seven golden lampstands.

13. [KJV] And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

[WEB] And among the lampstands was one like a son of man, clothed with a robe reaching down to his feet, and with a golden sash around his chest.

14. [KJV] His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

[WEB] His head and his hair were white as white wool, like snow. His eyes were like a flame of fire.

15. [KJV] And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

[WEB] His feet were like burnished brass, as if it had been refined in a furnace. His voice was like the voice of many waters.

16. [KJV] And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.

[WEB] He had seven stars in his right hand. Out of his mouth proceeded a sharp two-edged sword. His face was like the sun shining at its brightest.

17. [KJV] And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

[WEB] When I saw him, I fell at his feet like a dead man. He laid his right hand on me, saying, | Don't be afraid. I am the first and the last,

18. [KJV] I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

[WEB] and the Living one. I was dead, and behold, I am alive forevermore. Amen. I have the keys of Death and of Hades.

19. [KJV] Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

[WEB] Write therefore the things which you have seen, and the things which are, and the things which will happen hereafter;

20. [KJV] The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

[WEB] the mystery of the seven stars which you saw in my right hand, and the seven golden lampstands. The seven stars are the angels of the seven assemblies. The seven lampstands are seven assemblies.

Revelation 2

1. [KJV] Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

[WEB] | To the angel of the assembly in Ephesus write: | He who holds the seven stars in his right hand, he who walks among the seven golden lampstands says these things:

2. [KJV] I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

[WEB] | I know your works, and your toil and perseverance, and that you can't tolerate evil men, and have tested those who call themselves apostles, and they are not, and found them false.

3. [KJV] And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

[WEB] You have perseverance and have endured for my name's sake, and have not grown weary.

4. [KJV] Nevertheless I have somewhat against thee, because thou hast left thy first love.

[WEB] But I have this against you, that you left your first love.

5. [KJV] Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

[WEB] Remember therefore from where you have fallen, and repent and do the first works; or else I am coming to you swiftly, and will move your lampstand out of its place, unless you repent.

6. [KJV] But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.

[WEB] But this you have, that you hate the works of the Nicolaitans, which I also hate.

7. [KJV] He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

[WEB] He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes I will give to eat of the tree of life, which is in the Paradise of my God.

8. [KJV] And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

[WEB] | To the angel of the assembly in Smyrna write: | The first and the last, who was dead, and has come to life says these things:

9. [KJV] I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

[WEB] | I know your works, oppression, and your poverty (but you are rich), and the blasphemy of those who say they are Jews, and they are not, but are a synagogue of Satan.

10. [KJV] Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

[WEB] Don't be afraid of the things which you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested; and you will have oppression for ten days. Be faithful to death, and I will give you the crown of life.

11. [KJV] He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

[WEB] He who has an ear, let him hear what the Spirit says to the assemblies. He who overcomes won't be harmed by the second death.

12. [KJV] And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

[WEB] | To the angel of the assembly in Pergamum write: | He who has the sharp two-edged sword says these things:

13. [KJV] I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.

[WEB] | I know your works and where you dwell, where Satan's throne is. You hold firmly to my name, and didn't deny my faith in the days of Antipas my witness, my faithful one, who was killed among you, where Satan dwells.

14. [KJV] But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

[WEB] But I have a few things against you, because you have there some who hold the teaching of Balaam, who taught Balak to throw a stumbling block before the children of Israel, to eat things sacrificed to idols, and to commit sexual immorality.

15. [KJV] So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.

[WEB] So you also have some who hold to the teaching of the Nicolaitans likewise.

16. [KJV] Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

[WEB] Repent therefore, or else I am coming to you quickly, and I will make war against them with the sword of my mouth.

17. [KJV] He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

[WEB] He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes, to him I will give of the hidden manna, and I will give him a white stone, and on the stone a new name written, which no one knows but he who receives it.

18. [KJV] And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;

[WEB] | To the angel of the assembly in Thyatira write: | The Son of God, who has his eyes like a flame of fire, and his feet are like burnished brass, says these things:

19. [KJV] I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.

[WEB] | I know your works, your love, faith, service, patient endurance, and that your last works are more than the first.

20. [KJV] Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

[WEB] But I have this against you, that you tolerate your woman, Jezebel, who calls herself a prophetess. She teaches and seduces my servants to commit sexual immorality, and to eat things sacrificed to idols.

21. [KJV] And I gave her space to repent of her fornication; and she repented not.

[WEB] I gave her time to repent, but she refuses to repent of her sexual immorality.

22. [KJV] Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

[WEB] Behold, I will throw her into a bed, and those who commit adultery with her into great oppression, unless they repent of her works.

23. [KJV] And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

[WEB] I will kill her children with Death, and all the assemblies will know that I am he who searches the minds and hearts. I will give to each one of you according to your deeds.

24. [KJV] But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

[WEB] But to you I say, to the rest who are in Thyatira, as many as don't have this teaching, who don't know what some call 'the deep things of Satan,' to you I say, I am not putting any other burden on you.

25. [KJV] But that which ye have already hold fast till I come.

[WEB] Nevertheless, hold that which you have firmly until I come.

26. [KJV] And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

[WEB] He who overcomes, and he who keeps my works to the end, to him I will give authority over the nations.

27. [KJV] And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

[WEB] He will rule them with a rod of iron, shattering them like clay pots; as I also have received of my Father:

28. [KJV] And I will give him the morning star.

[WEB] and I will give him the morning star.

29. [KJV] He that hath an ear, let him hear what the Spirit saith unto the churches.

[WEB] He who has an ear, let him hear what the Spirit says to the assemblies.

Revelation 3

1. [KJV] And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

[WEB] | And to the angel of the assembly in Sardis write: | He who has the seven Spirits of God, and the seven stars says these things: | I know your works, that you have a reputation of being alive, but you are dead.

2. [KJV] Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

[WEB] Wake up, and keep the things that remain, which you were about to throw away, for I have found no works of yours perfected before my God.

3. [KJV] Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

[WEB] Remember therefore how you have received and heard. Keep it, and repent. If therefore you won't watch, I will come as a thief, and you won't know what hour I will come upon you.

4. [KJV] Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

[WEB] Nevertheless you have a few names in Sardis that did not defile their garments. They will walk with me in white, for they are worthy.

5. [KJV] He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

[WEB] He who overcomes will be arrayed in white garments, and I will in no way blot his name out of the book of life, and I will confess his name before my Father, and before his angels.

6. [KJV] He that hath an ear, let him hear what the Spirit saith unto the churches.

[WEB] He who has an ear, let him hear what the Spirit says to the assemblies.

7. [KJV] And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

[WEB] | To the angel of the assembly in Philadelphia write: | He who is holy, he who is true, he who has the key of David, he who opens and no one can shut, and who shuts and no one opens, says these things:

8. [KJV] I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

[WEB] | I know your works (behold, I have set before you an open door, which no one can shut), that you have a little power, and kept my word, and didn't deny my name.

9. [KJV] Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

[WEB] Behold, I give of the synagogue of Satan, of those who say they are Jews, and they are not, but lie. Behold, I will make them to come and worship before your feet, and to know that I have loved you.

10. [KJV] Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

[WEB] Because you kept my command to endure, I also will keep you from the hour of testing, which is to come on the whole world, to test those who dwell on the earth.

11. [KJV] Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

[WEB] I am coming quickly! Hold firmly that which you have, so that no one takes your crown.

12. [KJV] Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

[WEB] He who overcomes, I will make him a pillar in the temple of my God, and he will go out from there no more. I will write on him the name of my God, and the name of the city of my God, the new Jerusalem, which comes down out of heaven from my God, and my own new name.

13. [KJV] He that hath an ear, let him hear what the Spirit saith unto the churches.

[WEB] He who has an ear, let him hear what the Spirit says to the assemblies.

14. [KJV] And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

[WEB] | To the angel of the assembly in Laodicea write: | The Amen, the Faithful and True Witness, the Head of God's creation, says these things:

15. [KJV] I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

[WEB] | I know your works, that you are neither cold nor hot. I wish you were cold or hot.

16. [KJV] So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

[WEB] So, because you are lukewarm, and neither hot nor cold, I will vomit you out of my mouth.

17. [KJV] Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

[WEB] Because you say, 'I am rich, and have gotten riches, and have need of nothing;' and don't know that you are the wretched one, miserable, poor, blind, and naked;

18. [KJV] I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

[WEB] I counsel you to buy from me gold refined by fire, that you may become rich; and white garments, that you may clothe yourself, and that the shame of your nakedness may not be revealed; and eye salve to anoint your eyes, that you may see.

19. [KJV] As many as I love, I rebuke and chasten: be zealous therefore, and repent.

[WEB] As many as I love, I reprove and chasten. Be zealous therefore, and repent.

20. [KJV] Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

[WEB] Behold, I stand at the door and knock. If anyone hears my voice and opens the door, then I will come in to him, and will dine with him, and he with me.

21. [KJV] To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

[WEB] He who overcomes, I will give to him to sit down with me on my throne, as I also overcame, and sat down with my Father on his throne.

22. [KJV] He that hath an ear, let him hear what the Spirit saith unto the churches.

[WEB] He who has an ear, let him hear what the Spirit says to the assemblies. |

Revelation 4

1. [KJV] After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

[WEB] After these things I looked and saw a door opened in heaven, and the first voice that I heard, like a trumpet speaking with me, was one saying, | Come up here, and I will show you the things which must happen after this. |

2. [KJV] And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.

[WEB] Immediately I was in the Spirit. Behold, there was a throne set in heaven, and one sitting on the throne

3. [KJV] And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.

[WEB] that looked like a jasper stone and a sardius. There was a rainbow around the throne, like an emerald to look at.

4. [KJV] And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

[WEB] Around the throne were twenty-four thrones. On the thrones were twenty-four elders sitting, dressed in white garments, with crowns of gold on their heads.

5. [KJV] And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.

[WEB] Out of the throne proceed lightnings, sounds, and thunders. There were seven lamps of fire burning before his throne, which are the seven Spirits of God.

6. [KJV] And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.

[WEB] Before the throne was something like a sea of glass, similar to crystal. In the midst of the throne, and around the throne were four living creatures full of eyes before and behind.

7. [KJV] And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.

[WEB] The first creature was like a lion, and the second creature like a calf, and the third creature had a face like a man, and the fourth was like a flying eagle.

8. [KJV] And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

[WEB] The four living creatures, each one of them having six wings, are full of eyes around and within. They have no rest day and night, saying, |Holy, holy, holy is the Lord God, the Almighty, who was and who is and who is to come!|

9. [KJV] And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,

[WEB] When the living creatures give glory, honor, and thanks to him who sits on the throne, to him who lives forever and ever,

10. [KJV] The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

[WEB] the twenty-four elders fall down before him who sits on the throne, and worship him who lives forever and ever, and throw their crowns before the throne, saying,

11. [KJV] Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

[WEB] |Worthy are you, our Lord and God, the Holy One, to receive the glory, the honor, and the power, for you created all things, and because of your desire they existed, and were created!|

Revelation 5

1. [KJV] And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

[WEB] I saw, in the right hand of him who sat on the throne, a book written inside and outside, sealed shut with seven seals.

2. [KJV] And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

[WEB] I saw a mighty angel proclaiming with a loud voice, |Who is worthy to open the book, and to break its seals?|

3. [KJV] And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

[WEB] No one in heaven above, or on the earth, or under the earth, was able to open the book, or to look in it.

4. [KJV] And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

[WEB] And I wept much, because no one was found worthy to open the book, or to look in it.

5. [KJV] And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

[WEB] One of the elders said to me, |Don't weep. Behold, the Lion who is of the tribe of Judah, the Root of David, has overcome; he who opens the book and its seven seals. |

6. [KJV] And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

[WEB] I saw in the midst of the throne and of the four living creatures, and in the midst of the elders, a Lamb standing, as though it had been slain, having seven horns, and seven eyes, which are the seven Spirits of God, sent out into all the earth.

7. [KJV] And he came and took the book out of the right hand of him that sat upon the throne.

[WEB] Then he came, and he took it out of the right hand of him who sat on the throne.

8. [KJV] And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

[WEB] Now when he had taken the book, the four living creatures and the twenty-four elders fell down before the Lamb, each one having a harp, and golden bowls full of incense, which are the prayers of the saints.

9. [KJV] And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

[WEB] They sang a new song, saying, |You are worthy to take the book, and to open its seals: for you were killed, and bought us for God with your blood, out of every tribe, language, people, and nation,

10. [KJV] And hast made us unto our God kings and priests: and we shall reign on the earth.

[WEB] and made us kings and priests to our God, and we will reign on earth. |

11. [KJV] And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

[WEB] I saw, and I heard something like a voice of many angels around the throne, the living creatures, and the elders; and the number of them was ten thousands of ten thousands, and thousands of thousands;

12. [KJV] Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

[WEB] saying with a loud voice, |Worthy is the Lamb who has been killed to receive the power, wealth, wisdom, strength, honor, glory, and blessing!|

13. [KJV] And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

[WEB] I heard every created thing which is in heaven, on the earth, under the earth, on the sea, and everything in them, saying, |To him who sits on the throne, and to the Lamb be the blessing, the honor, the glory, and the dominion, forever and ever! Amen!|

14. [KJV] And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

[WEB] The four living creatures said, |Amen!| The elders fell down and worshiped.

Revelation 6

1. [KJV] And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

[WEB] I saw that the Lamb opened one of the seven seals, and I heard one of the four living creatures saying, as with a voice of thunder, |Come and see!|

2. [KJV] And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

[WEB] And behold, a white horse, and he who sat on it had a bow. A crown was given to him, and he came forth conquering, and to conquer.

3. [KJV] And when he had opened the second seal, I heard the second beast say, Come and see.

[WEB] When he opened the second seal, I heard the second living creature saying, |Come!|

4. [KJV] And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

[WEB] Another came forth, a red horse. To him who sat on it was given power to take peace from the earth, and that they should kill one another. There was given to him a great sword.

5. [KJV] And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

[WEB] When he opened the third seal, I heard the third living creature saying, |Come and see!| And behold, a black horse, and he who sat on it had a balance in his hand.

6. [KJV] And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

[WEB] I heard a voice in the midst of the four living creatures saying, |A choenix of wheat for a denarius, and three choenix of barley for a denarius! Don't damage the oil and the wine!|

7. [KJV] And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

[WEB] When he opened the fourth seal, I heard the fourth living creature saying, |Come and see!|

8. [KJV] And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

[WEB] And behold, a pale horse, and he who sat on it, his name was Death. Hades followed with him. Authority over one fourth of the earth, to kill with the sword, with famine, with death, and by the wild animals of the earth was given to him.

9. [KJV] And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

[WEB] When he opened the fifth seal, I saw underneath the altar the souls of those who had been killed for the Word of God, and for the testimony of the Lamb which they had.

10. [KJV] And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

[WEB] They cried with a loud voice, saying, |How long, Master, the holy and true, until you judge and avenge our blood on those who dwell on the earth?|

11. [KJV] And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

[WEB] A long white robe was given to each of them. They were told that they should rest yet for a while, until their fellow servants and their brothers, who would also be killed even as they were, should complete their course.

12. [KJV] And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

[WEB] I saw when he opened the sixth seal, and there was a great earthquake. The sun became black as sackcloth made of hair, and the whole moon became as blood.

13. [KJV] And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

[WEB] The stars of the sky fell to the earth, like a fig tree dropping its unripe figs when it is shaken by a great wind.

14. [KJV] And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

[WEB] The sky was removed like a scroll when it is rolled up. Every mountain and island were moved out of their places.

15. [KJV] And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

[WEB] The kings of the earth, the princes, the commanding officers, the rich, the strong, and every slave and free person, hid themselves in the caves and in the rocks of the mountains.

16. [KJV] And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

[WEB] They told the mountains and the rocks, | Fall on us, and hide us from the face of him who sits on the throne, and from the wrath of the Lamb,

17. [KJV] For the great day of his wrath is come; and who shall be able to stand?

[WEB] for the great day of his wrath has come; and who is able to stand? |

Revelation 7

1. [KJV] And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

[WEB] After this, I saw four angels standing at the four corners of the earth, holding the four winds of the earth, so that no wind would blow on the earth, or on the sea, or on any tree.

2. [KJV] And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

[WEB] I saw another angel ascend from the sunrise, having the seal of the living God. He cried with a loud voice to the four angels to whom it was given to harm the earth and the sea,

3. [KJV] Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

[WEB] saying, | Don't harm the earth, neither the sea, nor the trees, until we have sealed the bondservants of our God on their foreheads! |

4. [KJV] And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

[WEB] I heard the number of those who were sealed, one hundred forty-four thousand, sealed out of every tribe of the children of Israel:

5. [KJV] Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.

[WEB] of the tribe of Judah were sealed twelve thousand, of the tribe of Reuben twelve thousand, of the tribe of Gad twelve thousand,

6. [KJV] Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nepthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.

[WEB] of the tribe of Asher twelve thousand, of the tribe of Naphtali twelve thousand, of the tribe of Manasseh twelve thousand,

7. [KJV] Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand.

[WEB] of the tribe of Simeon twelve thousand, of the tribe of Levi twelve thousand, of the tribe of Issachar twelve thousand,

8. [KJV] Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.

[WEB] of the tribe of Zebulun twelve thousand, of the tribe of Joseph twelve thousand, of the tribe of Benjamin were sealed twelve thousand.

9. [KJV] After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

[WEB] After these things I looked, and behold, a great multitude, which no man could number, out of every nation and of all tribes, peoples, and languages, standing before the throne and before the Lamb, dressed in white robes, with palm branches in their hands.

10. [KJV] And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

[WEB] They cried with a loud voice, saying, |Salvation be to our God, who sits on the throne, and to the Lamb!|

11. [KJV] And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

[WEB] All the angels were standing around the throne, the elders, and the four living creatures; and they fell on their faces before his throne, and worshiped God,

12. [KJV] Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

[WEB] saying, |Amen! Blessing, glory, wisdom, thanksgiving, honor, power, and might, be to our God forever and ever! Amen. |

13. [KJV] And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

[WEB] One of the elders answered, saying to me, |These who are arrayed in white robes, who are they, and from where did they come? |

14. [KJV] And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

[WEB] I told him, |My lord, you know. | He said to me, |These are those who came out of the great tribulation. They washed their robes, and made them white in the Lamb's blood.

15. [KJV] Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

[WEB] Therefore they are before the throne of God, they serve him day and night in his temple. He who sits on the throne will spread his tabernacle over them.

16. [KJV] They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

[WEB] They will never be hungry, neither thirsty any more; neither will the sun beat on them, nor any heat;

17. [KJV] For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

[WEB] for the Lamb who is in the midst of the throne shepherds them, and leads them to springs of waters of life. And God will wipe away every tear from their eyes. |

Revelation 8

1. [KJV] And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

[WEB] When he opened the seventh seal, there was silence in heaven for about half an hour.

2. [KJV] And I saw the seven angels which stood before God; and to them were given seven trumpets.

[WEB] I saw the seven angels who stand before God, and seven trumpets were given to them.

3. [KJV] And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

[WEB] Another angel came and stood over the altar, having a golden censer. Much incense was given to him, that he should add it to the prayers of all the saints on the golden altar which was before the throne.

4. [KJV] And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.

[WEB] The smoke of the incense, with the prayers of the saints, went up before God out of the angel's hand.

5. [KJV] And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

[WEB] The angel took the censer, and he filled it with the fire of the altar, and threw it on the earth. There followed thunders, sounds, lightnings, and an earthquake.

6. [KJV] And the seven angels which had the seven trumpets prepared themselves to sound.

[WEB] The seven angels who had the seven trumpets prepared themselves to sound.

7. [KJV] The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

[WEB] The first sounded, and there followed hail and fire, mixed with blood, and they were thrown to the earth. One third of the earth was burnt up, and one third of the trees were burnt up, and all green grass was burnt up.

8. [KJV] And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

[WEB] The second angel sounded, and something like a great burning mountain was thrown into the sea. One third of the sea became blood,

9. [KJV] And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

[WEB] and one third of the living creatures which were in the sea died. One third of the ships were destroyed.

10. [KJV] And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

[WEB] The third angel sounded, and a great star fell from the sky, burning like a torch, and it fell on one third of the rivers, and on the springs of the waters.

11. [KJV] And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

[WEB] The name of the star is called |Wormwood.| One third of the waters became wormwood. Many people died from the waters, because they were made bitter.

12. [KJV] And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

[WEB] The fourth angel sounded, and one third of the sun was struck, and one third of the moon, and one third of the stars; so that one third of them would be darkened, and the day wouldn't shine for one third of it, and the night in the same way.

13. [KJV] And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

[WEB] I saw, and I heard an eagle, flying in mid heaven, saying with a loud voice, |Woe! Woe! Woe for those who dwell on the earth, because of the other voices of the trumpets of the three angels, who are yet to sound!|

Revelation 9

1. [KJV] And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

[WEB] The fifth angel sounded, and I saw a star from the sky which had fallen to the earth. The key to the pit of the abyss was given to him.

2. [KJV] And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

[WEB] He opened the pit of the abyss, and smoke went up out of the pit, like the smoke from a burning furnace. The sun and the air were darkened because of the smoke from the pit.

3. [KJV] And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

[WEB] Then out of the smoke came forth locusts on the earth, and power was given to them, as the scorpions of the earth have power.

4. [KJV] And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

[WEB] They were told that they should not hurt the grass of the earth, neither any green thing, neither any tree, but only those people who don't have God's seal on their foreheads.

5. [KJV] And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.

[WEB] They were given power not to kill them, but to torment them for five months. Their torment was like the torment of a scorpion, when it strikes a person.

6. [KJV] And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

[WEB] In those days people will seek death, and will in no way find it. They will desire to die, and death will flee from them.

7. [KJV] And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men.

[WEB] The shapes of the locusts were like horses prepared for war. On their heads were something like golden crowns, and their faces were like people's faces.

8. [KJV] And they had hair as the hair of women, and their teeth were as the teeth of lions.

[WEB] They had hair like women's hair, and their teeth were like those of lions.

9. [KJV] And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.

[WEB] They had breastplates, like breastplates of iron. The sound of their wings was like the sound of chariots, or of many horses rushing to war.

10. [KJV] And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.

[WEB] They have tails like those of scorpions, and stings. In their tails they have power to harm men for five months.

11. [KJV] And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

[WEB] They have over them as king the angel of the abyss. His name in Hebrew is |Abaddon,| but in Greek, he has the name |Apollyon. |

12. [KJV] One woe is past; and, behold, there come two woes more hereafter.

[WEB] The first woe is past. Behold, there are still two woes coming after this.

13. [KJV] And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

[WEB] The sixth angel sounded. I heard a voice from the horns of the golden altar which is before God,

14. [KJV] Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

[WEB] saying to the sixth angel who had one trumpet, |Free the four angels who are bound at the great river Euphrates!|

15. [KJV] And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

[WEB] The four angels were freed who had been prepared for that hour and day and month and year, so that they might kill one third of mankind.

16. [KJV] And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.

[WEB] The number of the armies of the horsemen was two hundred million. I heard the number of them.

17. [KJV] And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

[WEB] Thus I saw the horses in the vision, and those who sat on them, having breastplates of fiery red, hyacinth blue, and sulfur yellow; and the heads of lions. Out of their mouths proceed fire, smoke, and sulfur.

18. [KJV] By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

[WEB] By these three plagues were one third of mankind killed: by the fire, the smoke, and the sulfur, which proceeded out of their mouths.

19. [KJV] For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.

[WEB] For the power of the horses is in their mouths, and in their tails. For their tails are like serpents, and have heads, and with them they harm.

20. [KJV] And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

[WEB] The rest of mankind, who were not killed with these plagues, didn't repent of the works of their hands, that they wouldn't worship demons, and the idols of gold, and of silver, and of brass, and of stone, and of wood; which can neither see, nor hear, nor walk.

21. [KJV] Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

[WEB] They didn't repent of their murders, nor of their sorceries, nor of their sexual immorality, nor of their thefts.

Revelation 10

1. [KJV] And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

[WEB] I saw a mighty angel coming down out of the sky, clothed with a cloud. A rainbow was on his head. His face was like the sun, and his feet like pillars of fire.

2. [KJV] And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

[WEB] He had in his hand a little open book. He set his right foot on the sea, and his left on the land.

3. [KJV] And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

[WEB] He cried with a loud voice, as a lion roars. When he cried, the seven thunders uttered their voices.

4. [KJV] And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

[WEB] When the seven thunders sounded, I was about to write; but I heard a voice from the sky saying, | Seal up the things which the seven thunders said, and don't write them. |

5. [KJV] And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

[WEB] The angel who I saw standing on the sea and on the land lifted up his right hand to the sky,

6. [KJV] And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which

are therein, that there should be time no longer:

[WEB] and swore by him who lives forever and ever, who created heaven and the things that are in it, the earth and the things that are in it, and the sea and the things that are in it, that there will no longer be delay,

7. [KJV] But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

[WEB] but in the days of the voice of the seventh angel, when he is about to sound, then the mystery of God is finished, as he declared to his servants, the prophets.

8. [KJV] And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

[WEB] The voice which I heard from heaven, again speaking with me, said, |Go, take the book which is open in the hand of the angel who stands on the sea and on the land. |

9. [KJV] And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

[WEB] I went to the angel, telling him to give me the little book. He said to me, |Take it, and eat it up. It will make your stomach bitter, but in your mouth it will be as sweet as honey. |

10. [KJV] And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

[WEB] I took the little book out of the angel's hand, and ate it up. It was as sweet as honey in my mouth. When I had eaten it, my stomach was made bitter.

11. [KJV] And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

[WEB] They told me, |You must prophesy again over many peoples, nations, languages, and kings. |

Revelation 11

1. [KJV] And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

[WEB] A reed like a rod was given to me. Someone said, |Rise, and measure God's temple, and the altar, and those who worship in it.

2. [KJV] But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

[WEB] Leave out the court which is outside of the temple, and don't measure it, for it has been given to the nations. They will tread the holy city under foot for forty-two months.

3. [KJV] And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

[WEB] I will give power to my two witnesses, and they will prophesy one thousand two hundred sixty days, clothed in sackcloth. |

4. [KJV] These are the two olive trees, and the two candlesticks standing before the God of the earth.

[WEB] These are the two olive trees and the two lampstands, standing before the Lord of the earth.

5. [KJV] And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

[WEB] If anyone desires to harm them, fire proceeds out of their mouth and devours their enemies. If anyone desires to harm them, he must be killed in this way.

6. [KJV] These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

[WEB] These have the power to shut up the sky, that it may not rain during the days of their prophecy. They have power over the waters, to turn them into blood, and to strike the earth with every plague, as often as they desire.

7. [KJV] And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

[WEB] When they have finished their testimony, the beast that comes up out of the abyss will make war with them, and overcome them, and kill them.

8. [KJV] And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

[WEB] Their dead bodies will be in the street of the great city, which spiritually is called Sodom and Egypt, where also their Lord was crucified.

9. [KJV] And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

[WEB] From among the peoples, tribes, languages, and nations people will look at their dead bodies for three and a half days, and will not allow their dead bodies to be laid in a tomb.

10. [KJV] And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

[WEB] Those who dwell on the earth rejoice over them, and they will be glad. They will give gifts to one another, because these two prophets tormented those who dwell on the earth.

11. [KJV] And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

[WEB] After the three and a half days, the breath of life from God entered into them, and they stood on their feet. Great fear fell on those who saw them.

12. [KJV] And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

[WEB] I heard a loud voice from heaven saying to them, |Come up here!| They went up into heaven in the cloud, and their enemies saw them.

13. [KJV] And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

[WEB] In that day there was a great earthquake, and a tenth of the city fell. Seven thousand people were killed in the earthquake, and the rest were terrified, and gave glory to the God of heaven.

14. [KJV] The second woe is past; and, behold, the third woe cometh quickly.

[WEB] The second woe is past. Behold, the third woe comes quickly.

15. [KJV] And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

[WEB] The seventh angel sounded, and great voices in heaven followed, saying, |The kingdom of the world has become the Kingdom of our Lord, and of his Christ. He will reign forever and ever!|

16. [KJV] And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

[WEB] The twenty-four elders, who sit on their thrones before God's throne, fell on their faces and worshiped God,

17. [KJV] Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

[WEB] saying: | We give you thanks, Lord God, the Almighty, the one who is and who was; because you have taken your great power, and reigned.

18. [KJV] And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

[WEB] The nations were angry, and your wrath came, as did the time for the dead to be judged, and to give your bondservants the prophets, their reward, as well as to the saints, and those who fear your name, to the small and the great; and to destroy those who destroy the earth. |

19. [KJV] And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

[WEB] God's temple that is in heaven was opened, and the ark of the Lord's covenant was seen in his temple. Lightnings, sounds, thunders, an earthquake, and great hail followed.

Revelation 12

1. [KJV] And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

[WEB] A great sign was seen in heaven: a woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars.

2. [KJV] And she being with child cried, travailing in birth, and pained to be delivered.

[WEB] She was with child. She cried out in pain, laboring to give birth.

3. [KJV] And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

[WEB] Another sign was seen in heaven. Behold, a great red dragon, having seven heads and ten horns, and on his heads seven crowns.

4. [KJV] And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

[WEB] His tail drew one third of the stars of the sky, and threw them to the earth. The dragon stood before the woman who was about to give birth, so that when she gave birth he might devour her child.

5. [KJV] And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

[WEB] She gave birth to a son, a male child, who is to rule all the nations with a rod of iron. Her child was caught up to God, and to his throne.

6. [KJV] And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

[WEB] The woman fled into the wilderness, where she has a place prepared by God, that there they may nourish her one thousand two hundred sixty days.

7. [KJV] And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

[WEB] There was war in the sky. Michael and his angels made war on the dragon. The dragon and his angels made war.

8. [KJV] And prevailed not; neither was their place found any more in heaven.

[WEB] They didn't prevail, neither was a place found for him any more in heaven.

9. [KJV] And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

[WEB] The great dragon was thrown down, the old serpent, he who is called the devil and Satan, the deceiver of the whole world. He was thrown down to the earth, and his angels were thrown down with him.

10. [KJV] And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

[WEB] I heard a loud voice in heaven, saying, | Now is come the salvation, the power, and the Kingdom of our God, and the authority of his Christ; for the accuser of our brothers has been thrown down, who accuses them before our God day and night.

11. [KJV] And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

[WEB] They overcame him because of the Lamb's blood, and because of the word of their testimony. They didn't love their life, even to death.

12. [KJV] Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

[WEB] Therefore rejoice, heavens, and you who dwell in them. Woe to the earth and to the sea,

because the devil has gone down to you, having great wrath, knowing that he has but a short time. |

13. [KJV] And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.

[WEB] When the dragon saw that he was thrown down to the earth, he persecuted the woman who gave birth to the male child.

14. [KJV] And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

[WEB] Two wings of the great eagle were given to the woman, that she might fly into the wilderness to her place, so that she might be nourished for a time, and times, and half a time, from the face of the serpent.

15. [KJV] And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

[WEB] The serpent spewed water out of his mouth after the woman like a river, that he might cause her to be carried away by the stream.

16. [KJV] And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

[WEB] The earth helped the woman, and the earth opened its mouth and swallowed up the river which the dragon spewed out of his mouth.

17. [KJV] And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

[WEB] The dragon grew angry with the woman, and went away to make war with the rest of her seed, who keep God's commandments and hold Jesus' testimony.

Revelation 13

1. [KJV] And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

[WEB] Then I stood on the sand of the sea. I saw a beast coming up out of the sea, having ten horns and seven heads. On his horns were ten crowns, and on his heads, blasphemous names.

2. [KJV] And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

[WEB] The beast which I saw was like a leopard, and his feet were like those of a bear, and his mouth like the mouth of a lion. The dragon gave him his power, his throne, and great authority.

3. [KJV] And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

[WEB] One of his heads looked like it had been wounded fatally. His fatal wound was healed, and the whole earth marveled at the beast.

4. [KJV] And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

[WEB] They worshiped the dragon, because he gave his authority to the beast, and they worshiped the beast, saying, |Who is like the beast? Who is able to make war with him?|

5. [KJV] And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

[WEB] A mouth speaking great things and blasphemy was given to him. Authority to make war for forty-two months was given to him.

6. [KJV] And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

[WEB] He opened his mouth for blasphemy against God, to blaspheme his name, and his dwelling, those who dwell in heaven.

7. [KJV] And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

[WEB] It was given to him to make war with the saints, and to overcome them. Authority over every tribe, people, language, and nation was given to him.

8. [KJV] And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

[WEB] All who dwell on the earth will worship him, everyone whose name has not been written from the foundation of the world in the book of life of the Lamb who has been killed.

9. [KJV] If any man have an ear, let him hear.

[WEB] If anyone has an ear, let him hear.

10. [KJV] He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

[WEB] If anyone is to go into captivity, he will go into captivity. If anyone is to be killed with the sword, he must be killed. Here is the endurance and the faith of the saints.

11. [KJV] And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

[WEB] I saw another beast coming up out of the earth. He had two horns like a lamb, and he spoke like a dragon.

12. [KJV] And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

[WEB] He exercises all the authority of the first beast in his presence. He makes the earth and those who dwell in it to worship the first beast, whose fatal wound was healed.

13. [KJV] And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

[WEB] He performs great signs, even making fire come down out of the sky to the earth in the sight of people.

14. [KJV] And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

[WEB] He deceives my own people who dwell on the earth because of the signs he was granted to do in front of the beast; saying to those who dwell on the earth, that they should make an image to the beast who had the sword wound and lived.

15. [KJV] And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

[WEB] It was given to him to give breath to it, to the image of the beast, that the image of the beast should both speak, and cause as many as wouldn't worship the image of the beast to be killed.

16. [KJV] And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

[WEB] He causes all, the small and the great, the rich and the poor, and the free and the slave, to be given marks on their right hands, or on their foreheads;

17. [KJV] And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

[WEB] and that no one would be able to buy or to sell, unless he has that mark, the name of the beast or the number of his name.

18. [KJV] Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

[WEB] Here is wisdom. He who has understanding, let him calculate the number of the beast, for it is the number of a man. His number is six hundred sixty-six.

Revelation 14

1. [KJV] And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.

[WEB] I saw, and behold, the Lamb standing on Mount Zion, and with him a number, one hundred forty-four thousand, having his name, and the name of his Father, written on their foreheads.

2. [KJV] And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

[WEB] I heard a sound from heaven, like the sound of many waters, and like the sound of a great thunder. The sound which I heard was like that of harpists playing on their harps.

3. [KJV] And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

[WEB] They sing a new song before the throne, and before the four living creatures and the elders. No one could learn the song except the one hundred forty-four thousand, those who had been redeemed out of the earth.

4. [KJV] These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.

[WEB] These are those who were not defiled with women, for they are virgins. These are those who follow the Lamb wherever he goes. These were redeemed by Jesus from among men, the first fruits to God and to the Lamb.

5. [KJV] And in their mouth was found no guile: for they are without fault before the throne of God.

[WEB] In their mouth was found no lie, for they are blameless.

6. [KJV] And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

[WEB] I saw an angel flying in mid heaven, having an eternal Good News to proclaim to those who dwell on the earth, and to every nation, tribe, language, and people.

7. [KJV] Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

[WEB] He said with a loud voice, |Fear the Lord, and give him glory; for the hour of his judgment has come. Worship him who made the heaven, the earth, the sea, and the springs of waters!|

8. [KJV] And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

[WEB] Another, a second angel, followed, saying, |Babylon the great has fallen, which has made all the nations to drink of the wine of the wrath of her sexual immorality. |

9. [KJV] And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

[WEB] Another angel, a third, followed them, saying with a great voice, |If anyone worships the beast and his image, and receives a mark on his forehead, or on his hand,

10. [KJV] The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

[WEB] he also will drink of the wine of the wrath of God, which is prepared unmixed in the cup of his anger. He will be tormented with fire and sulfur in the presence of the holy angels, and in the presence of the Lamb.

11. [KJV] And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

[WEB] The smoke of their torment goes up forever and ever. They have no rest day and night, those who worship the beast and his image, and whoever receives the mark of his name.

12. [KJV] Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

[WEB] Here is the patience of the saints, those who keep the commandments of God, and the faith of Jesus. |

13. [KJV] And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

[WEB] I heard the voice from heaven saying, |Write, 'Blessed are the dead who die in the Lord from now on.'| |Yes,| says the Spirit, |that they may rest from their labors; for their works follow with them. |

14. [KJV] And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

[WEB] I looked, and behold, a white cloud; and on the cloud one sitting like a son of man, having on his head a golden crown, and in his hand a sharp sickle.

15. [KJV] And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

[WEB] Another angel came out from the temple, crying with a loud voice to him who sat on the cloud, |Send forth your sickle, and reap; for the hour to reap has come; for the harvest of the earth is ripe!|

16. [KJV] And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

[WEB] He who sat on the cloud thrust his sickle on the earth, and the earth was reaped.

17. [KJV] And another angel came out of the temple which is in heaven, he also having a sharp sickle.

[WEB] Another angel came out from the temple which is in heaven. He also had a sharp sickle.

18. [KJV] And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

[WEB] Another angel came out from the altar, he who has power over fire, and he called with a great voice to him who had the sharp sickle, saying, |Send forth your sharp sickle, and gather the clusters of the vine of the earth, for the earth's grapes are fully ripe!|

19. [KJV] And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.

[WEB] The angel thrust his sickle into the earth, and gathered the vintage of the earth, and threw it into the great winepress of the wrath of God.

20. [KJV] And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

[WEB] The winepress was trodden outside of the city, and blood came out from the winepress, even to the bridles of the horses, as far as one thousand six hundred stadia.

Revelation 15

1. [KJV] And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

[WEB] I saw another great and marvelous sign in the sky: seven angels having the seven last plagues, for in them God's wrath is finished.

2. [KJV] And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

[WEB] I saw something like a sea of glass mixed with fire, and those who overcame the beast, his image, and the number of his name, standing on the sea of glass, having harps of God.

3. [KJV] And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

[WEB] They sang the song of Moses, the servant of God, and the song of the Lamb, saying, |Great and marvelous are your works, Lord God, the Almighty! Righteous and true are your ways, you King of the nations.

4. [KJV] Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

[WEB] Who wouldn't fear you, Lord, and glorify your name? For you only are holy. For all the nations will come and worship before you. For your righteous acts have been revealed. |

5. [KJV] And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

[WEB] After these things I looked, and the temple of the tabernacle of the testimony in heaven was opened.

6. [KJV] And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

[WEB] The seven angels who had the seven plagues came out, clothed with pure, bright linen, and wearing golden sashes around their breasts.

7. [KJV] And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.

[WEB] One of the four living creatures gave to the seven angels seven golden bowls full of the wrath of God, who lives forever and ever.

8. [KJV] And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

[WEB] The temple was filled with smoke from the glory of God, and from his power. No one was able to enter into the temple, until the seven plagues of the seven angels would be finished.

Revelation 16

1. [KJV] And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

[WEB] I heard a loud voice out of the temple, saying to the seven angels, |Go and pour out the seven bowls of the wrath of God on the earth!|

2. [KJV] And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.

[WEB] The first went, and poured out his bowl into the earth, and it became a harmful and evil sore on the people who had the mark of the beast, and who worshiped his image.

3. [KJV] And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.

[WEB] The second angel poured out his bowl into the sea, and it became blood as of a dead man. Every living thing in the sea died.

4. [KJV] And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

[WEB] The third poured out his bowl into the rivers and springs of water, and they became blood.

5. [KJV] And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

[WEB] I heard the angel of the waters saying, |You are righteous, who are and who were, you Holy One, because you have judged these things.

6. [KJV] For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

[WEB] For they poured out the blood of the saints and the prophets, and you have given them blood to drink. They deserve this. |

7. [KJV] And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments.

[WEB] I heard the altar saying, |Yes, Lord God, the Almighty, true and righteous are your judgments. |

8. [KJV] And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

[WEB] The fourth poured out his bowl on the sun, and it was given to him to scorch men with fire.

9. [KJV] And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

[WEB] People were scorched with great heat, and people blasphemed the name of God who has the power over these plagues. They didn't repent and give him glory.

10. [KJV] And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

[WEB] The fifth poured out his bowl on the throne of the beast, and his kingdom was darkened. They gnawed their tongues because of the pain,

11. [KJV] And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

[WEB] and they blasphemed the God of heaven because of their pains and their sores. They didn't repent of their works.

12. [KJV] And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

[WEB] The sixth poured out his bowl on the great river, the Euphrates. Its water was dried up, that the way might be prepared for the kings that come from the sunrise.

13. [KJV] And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

[WEB] I saw coming out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, three unclean spirits, something like frogs;

14. [KJV] For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

[WEB] for they are spirits of demons, performing signs; which go forth to the kings of the whole inhabited earth, to gather them together for the war of that great day of God, the Almighty.

15. [KJV] Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

[WEB] | Behold, I come like a thief. Blessed is he who watches, and keeps his clothes, so that he doesn't walk naked, and they see his shame. |

16. [KJV] And he gathered them together into a place called in the Hebrew tongue Armageddon.

[WEB] He gathered them together into the place which is called in Hebrew, Megiddo.

17. [KJV] And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

[WEB] The seventh poured out his bowl into the air. A loud voice came forth out of the temple of heaven, from the throne, saying, [It is done!]

18. [KJV] And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

[WEB] There were lightnings, sounds, and thunders; and there was a great earthquake, such as was not since there were men on the earth, so great an earthquake, so mighty.

19. [KJV] And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

[WEB] The great city was divided into three parts, and the cities of the nations fell. Babylon the great was remembered in the sight of God, to give to her the cup of the wine of the fierceness of his wrath.

20. [KJV] And every island fled away, and the mountains were not found.

[WEB] Every island fled away, and the mountains were not found.

21. [KJV] And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

[WEB] Great hailstones, about the weight of a talent, came down out of the sky on people. People blasphemed God because of the plague of the hail, for this plague is exceedingly severe.

Revelation 17

1. [KJV] And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

[WEB] One of the seven angels who had the seven bowls came and spoke with me, saying, [Come here. I will show you the judgment of the great prostitute who sits on many waters,

2. [KJV] With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

[WEB] with whom the kings of the earth committed sexual immorality, and those who dwell in the earth were made drunken with the wine of her sexual immorality.]

3. [KJV] So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

[WEB] He carried me away in the Spirit into a wilderness. I saw a woman sitting on a scarlet-colored animal, full of blasphemous names, having seven heads and ten horns.

4. [KJV] And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

[WEB] The woman was dressed in purple and scarlet, and decked with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the impurities of the sexual immorality of the earth.

5. [KJV] And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

[WEB] And on her forehead a name was written, | MYSTERY, BABYLON THE GREAT, THE MOTHER OF THE PROSTITUTES AND OF THE ABOMINATIONS OF THE EARTH. |

6. [KJV] And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

[WEB] I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus. When I saw her, I wondered with great amazement.

7. [KJV] And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

[WEB] The angel said to me, | Why do you wonder? I will tell you the mystery of the woman, and of the beast that carries her, which has the seven heads and the ten horns.

8. [KJV] The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

[WEB] The beast that you saw was, and is not; and is about to come up out of the abyss and to go into destruction. Those who dwell on the earth and whose names have not been written in the book of life from the foundation of the world will marvel when they see that the beast was, and is not, and shall be present.

9. [KJV] And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

[WEB] Here is the mind that has wisdom. The seven heads are seven mountains, on which the woman sits.

10. [KJV] And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.

[WEB] They are seven kings. Five have fallen, the one is, the other has not yet come. When he comes, he must continue a little while.

11. [KJV] And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

[WEB] The beast that was, and is not, is himself also an eighth, and is of the seven; and he goes to destruction.

12. [KJV] And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

[WEB] The ten horns that you saw are ten kings who have received no kingdom as yet, but they receive authority as kings, with the beast, for one hour.

13. [KJV] These have one mind, and shall give their power and strength unto the beast.

[WEB] These have one mind, and they give their power and authority to the beast.

14. [KJV] These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

[WEB] These will war against the Lamb, and the Lamb will overcome them, for he is Lord of lords, and King of kings. They also will overcome who are with him, called and chosen and faithful. |

15. [KJV] And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

[WEB] He said to me, | The waters which you saw, where the prostitute sits, are peoples, multitudes, nations, and languages.

16. [KJV] And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

[WEB] The ten horns which you saw, and the beast, these will hate the prostitute, and will make her desolate, and will make her naked, and will eat her flesh, and will burn her utterly with fire.

17. [KJV] For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

[WEB] For God has put in their hearts to do what he has in mind, and to be of one mind, and to give their kingdom to the beast, until the words of God should be accomplished.

18. [KJV] And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

[WEB] The woman whom you saw is the great city, which reigns over the kings of the earth. |

Revelation 18

1. [KJV] And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

[WEB] After these things, I saw another angel coming down out of the sky, having great authority. The earth was illuminated with his glory.

2. [KJV] And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

[WEB] He cried with a mighty voice, saying, | Fallen, fallen is Babylon the great, and she has become a habitation of demons, a prison of every unclean spirit, and a prison of every unclean and hateful bird!

3. [KJV] For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

[WEB] For all the nations have drunk of the wine of the wrath of her sexual immorality, the kings of the earth committed sexual immorality with her, and the merchants of the earth grew rich from the abundance of her luxury. |

4. [KJV] And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

[WEB] I heard another voice from heaven, saying, | Come out of her, my people, that you have no participation in her sins, and that you don't receive of her plagues,

5. [KJV] For her sins have reached unto heaven, and God hath remembered her iniquities.

[WEB] for her sins have reached to the sky, and God has remembered her iniquities.

6. [KJV] Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

[WEB] Return to her just as she returned, and repay her double as she did, and according to her works. In the cup which she mixed, mix to her double.

7. [KJV] How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

[WEB] However much she glorified herself, and grew wanton, so much give her of torment and mourning. For she says in her heart, 'I sit a queen, and am no widow, and will in no way see mourning.'

8. [KJV] Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.

[WEB] Therefore in one day her plagues will come: death, mourning, and famine; and she will be utterly burned with fire; for the Lord God who has judged her is strong.

9. [KJV] And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

[WEB] The kings of the earth, who committed sexual immorality and lived wantonly with her, will weep and wail over her, when they look at the smoke of her burning,

10. [KJV] Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

[WEB] standing far away for the fear of her torment, saying, 'Woe, woe, the great city, Babylon, the strong city! For your judgment has come in one hour.'

11. [KJV] And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

[WEB] The merchants of the earth weep and mourn over her, for no one buys their merchandise any more;

12. [KJV] The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

[WEB] merchandise of gold, silver, precious stones, pearls, fine linen, purple, silk, scarlet, all expensive wood, every vessel of ivory, every vessel made of most precious wood, and of brass, and iron, and marble;

13. [KJV] And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

[WEB] and cinnamon, incense, perfume, frankincense, wine, olive oil, fine flour, wheat, sheep, horses, chariots, and people's bodies and souls.

14. [KJV] And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

[WEB] The fruits which your soul lusted after have been lost to you, and all things that were dainty and sumptuous have perished from you, and you will find them no more at all.

15. [KJV] The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

[WEB] The merchants of these things, who were made rich by her, will stand far away for the fear of her torment, weeping and mourning;

16. [KJV] And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

[WEB] saying, 'Woe, woe, the great city, she who was dressed in fine linen, purple, and scarlet, and decked with gold and precious stones and pearls!

17. [KJV] For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

[WEB] For in an hour such great riches are made desolate.' Every shipmaster, and everyone who sails anywhere, and mariners, and as many as gain their living by sea, stood far away,

18. [KJV] And cried when they saw the smoke of her burning, saying, What city is like unto this great city!

[WEB] and cried out as they looked at the smoke of her burning, saying, 'What is like the great city?'

19. [KJV] And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

[WEB] They cast dust on their heads, and cried, weeping and mourning, saying, 'Woe, woe, the great city, in which all who had their ships in the sea were made rich by reason of her great wealth!' For in one hour is she made desolate.

20. [KJV] Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her.

[WEB] | Rejoice over her, O heaven, you saints, apostles, and prophets; for God has judged your judgment on her. |

21. [KJV] And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

[WEB] A mighty angel took up a stone like a great millstone and cast it into the sea, saying, | Thus with violence will Babylon, the great city, be thrown down, and will be found no more at all.

22. [KJV] And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

[WEB] The voice of harpists, minstrels, flute players, and trumpeters will be heard no more at all in you. No craftsman, of whatever craft, will be found any more at all in you. The sound of a mill will be heard no more at all in you.

23. [KJV] And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the

great men of the earth; for by thy sorceries were all nations deceived.

[WEB] The light of a lamp will shine no more at all in you. The voice of the bridegroom and of the bride will be heard no more at all in you; for your merchants were the princes of the earth; for with your sorcery all the nations were deceived.

24. [KJV] And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

[WEB] In her was found the blood of prophets and of saints, and of all who have been slain on the earth. |

Revelation 19

1. [KJV] And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

[WEB] After these things I heard something like a loud voice of a great multitude in heaven, saying, | Hallelujah! Salvation, power, and glory belong to our God:

2. [KJV] For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

[WEB] for true and righteous are his judgments. For he has judged the great prostitute, who corrupted the earth with her sexual immorality, and he has avenged the blood of his servants at her hand. |

3. [KJV] And again they said, Alleluia. And her smoke rose up for ever and ever.

[WEB] A second said, | Hallelujah! Her smoke goes up forever and ever. |

4. [KJV] And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

[WEB] The twenty-four elders and the four living creatures fell down and worshiped God who sits on the throne, saying, | Amen! Hallelujah! |

5. [KJV] And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

[WEB] A voice came forth from the throne, saying, | Give praise to our God, all you his servants, you who fear him, the small and the great! |

6. [KJV] And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

[WEB] I heard something like the voice of a great multitude, and like the voice of many waters, and like the voice of mighty thunders, saying, | Hallelujah! For the Lord our God, the Almighty, reigns!

7. [KJV] Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

[WEB] Let us rejoice and be exceedingly glad, and let us give the glory to him. For the marriage of the Lamb has come, and his wife has made herself ready. |

8. [KJV] And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

[WEB] It was given to her that she would array herself in bright, pure, fine linen: for the fine linen is the righteous acts of the saints.

9. [KJV] And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

[WEB] He said to me, |Write, 'Blessed are those who are invited to the marriage supper of the Lamb.'| He said to me, |These are true words of God.|

10. [KJV] And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

[WEB] I fell down before his feet to worship him. He said to me, |Look! Don't do it! I am a fellow bondservant with you and with your brothers who hold the testimony of Jesus. Worship God, for the testimony of Jesus is the Spirit of Prophecy.|

11. [KJV] And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

[WEB] I saw the heaven opened, and behold, a white horse, and he who sat on it is called Faithful and True. In righteousness he judges and makes war.

12. [KJV] His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

[WEB] His eyes are a flame of fire, and on his head are many crowns. He has names written and a name written which no one knows but he himself.

13. [KJV] And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

[WEB] He is clothed in a garment sprinkled with blood. His name is called |The Word of God.|

14. [KJV] And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

[WEB] The armies which are in heaven followed him on white horses, clothed in white, pure, fine linen.

15. [KJV] And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

[WEB] Out of his mouth proceeds a sharp, double-edged sword, that with it he should strike the nations. He will rule them with an iron rod. He treads the winepress of the fierceness of the wrath of God, the Almighty.

16. [KJV] And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

[WEB] He has on his garment and on his thigh a name written, | KING OF KINGS, AND LORD OF LORDS. |

17. [KJV] And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

[WEB] I saw an angel standing in the sun. He cried with a loud voice, saying to all the birds that fly in the sky, | Come! Be gathered together to the great supper of God,

18. [KJV] That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

[WEB] that you may eat the flesh of kings, the flesh of captains, the flesh of mighty men, and the flesh of horses and of those who sit on them, and the flesh of all men, both free and slave, and small and great. |

19. [KJV] And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

[WEB] I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him who sat on the horse, and against his army.

20. [KJV] And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

[WEB] The beast was taken, and with him the false prophet who worked the signs in his sight, with which he deceived those who had received the mark of the beast and those who worshiped his image. These two were thrown alive into the lake of fire that burns with sulfur.

21. [KJV] And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

[WEB] The rest were killed with the sword of him who sat on the horse, the sword which came forth out of his mouth. All the birds were filled with their flesh.

Revelation 20

1. [KJV] And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

[WEB] I saw an angel coming down out of heaven, having the key of the abyss and a great chain in his hand.

2. [KJV] And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

[WEB] He seized the dragon, the old serpent, which is the devil and Satan, who deceives the whole inhabited earth, and bound him for a thousand years,

3. [KJV] And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

[WEB] and cast him into the abyss, and shut it, and sealed it over him, that he should deceive the nations no more, until the thousand years were finished. After this, he must be freed for a short time.

4. [KJV] And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

[WEB] I saw thrones, and they sat on them, and judgment was given to them. I saw the souls of those who had been beheaded for the testimony of Jesus, and for the word of God, and such as didn't worship the beast nor his image, and didn't receive the mark on their forehead and on their hand. They lived, and reigned with Christ for a thousand years.

5. [KJV] But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

[WEB] The rest of the dead didn't live until the thousand years were finished. This is the first resurrection.

6. [KJV] Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

[WEB] Blessed and holy is he who has part in the first resurrection. Over these, the second death

has no power, but they will be priests of God and of Christ, and will reign with him one thousand years.

7. [KJV] And when the thousand years are expired, Satan shall be loosed out of his prison,

[WEB] And after the thousand years, Satan will be released from his prison,

8. [KJV] And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

[WEB] and he will come out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to the war; the number of whom is as the sand of the sea.

9. [KJV] And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

[WEB] They went up over the breadth of the earth, and surrounded the camp of the saints, and the beloved city. Fire came down out of heaven from God, and devoured them.

10. [KJV] And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

[WEB] The devil who deceived them was thrown into the lake of fire and sulfur, where the beast and the false prophet are also. They will be tormented day and night forever and ever.

11. [KJV] And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

[WEB] I saw a great white throne, and him who sat on it, from whose face the earth and the heaven fled away. There was found no place for them.

12. [KJV] And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

[WEB] I saw the dead, the great and the small, standing before the throne, and they opened books. Another book was opened, which is the book of life. The dead were judged out of the things which were written in the books, according to their works.

13. [KJV] And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

[WEB] The sea gave up the dead who were in it. Death and Hades gave up the dead who were in them. They were judged, each one according to his works.

14. [KJV] And death and hell were cast into the lake of fire. This is the second death.

[WEB] Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire.

15. [KJV] And whosoever was not found written in the book of life was cast into the lake of fire.
 [WEB] If anyone was not found written in the book of life, he was cast into the lake of fire.

Revelation 21

1. [KJV] And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

[WEB] I saw a new heaven and a new earth: for the first heaven and the first earth have passed away, and the sea is no more.

2. [KJV] And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

[WEB] I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband.

3. [KJV] And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

[WEB] I heard a loud voice out of heaven saying, | Behold, God's dwelling is with people, and he will dwell with them, and they will be his people, and God himself will be with them as their God.

4. [KJV] And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

[WEB] He will wipe away from them every tear from their eyes. Death will be no more; neither will there be mourning, nor crying, nor pain, any more. The first things have passed away. |

5. [KJV] And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

[WEB] He who sits on the throne said, | Behold, I am making all things new. | He said, | Write, for these words of God are faithful and true. |

6. [KJV] And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

[WEB] He said to me, | It is done! I am the Alpha and the Omega, the Beginning and the End. I will give freely to him who is thirsty from the spring of the water of life.

7. [KJV] He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

[WEB] He who overcomes, I will give him these things. I will be his God, and he will be my son.

8. [KJV] But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

[WEB] But for the cowardly, unbelieving, sinners, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars, their part is in the lake that burns with fire and sulfur, which is the second death. |

9. [KJV] And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

[WEB] One of the seven angels who had the seven bowls, who were loaded with the seven last plagues came, and he spoke with me, saying, | Come here. I will show you the wife, the Lamb's bride. |

10. [KJV] And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

[WEB] He carried me away in the Spirit to a great and high mountain, and showed me the holy city, Jerusalem, coming down out of heaven from God,

11. [KJV] Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

[WEB] having the glory of God. Her light was like a most precious stone, as if it was a jasper stone, clear as crystal;

12. [KJV] And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

[WEB] having a great and high wall; having twelve gates, and at the gates twelve angels; and names written on them, which are the names of the twelve tribes of the children of Israel.

13. [KJV] On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

[WEB] On the east were three gates; and on the north three gates; and on the south three gates; and on the west three gates.

14. [KJV] And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

[WEB] The wall of the city had twelve foundations, and on them twelve names of the twelve Apostles of the Lamb.

15. [KJV] And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

[WEB] He who spoke with me had for a measure, a golden reed, to measure the city, its gates, and its walls.

16. [KJV] And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

[WEB] The city lies foursquare, and its length is as great as its breadth. He measured the city with the reed, Twelve thousand twelve stadia. Its length, breadth, and height are equal.

17. [KJV] And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

[WEB] Its wall is one hundred forty-four cubits, by the measure of a man, that is, of an angel.

18. [KJV] And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.

[WEB] The construction of its wall was jasper. The city was pure gold, like pure glass.

19. [KJV] And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

[WEB] The foundations of the city's wall were adorned with all kinds of precious stones. The first foundation was jasper; the second, sapphire; the third, chalcedony; the fourth, emerald;

20. [KJV] The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

[WEB] the fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprasus; the eleventh, jacinth; and the twelfth, amethyst.

21. [KJV] And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

[WEB] The twelve gates were twelve pearls. Each one of the gates was made of one pearl. The street of the city was pure gold, like transparent glass.

22. [KJV] And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

[WEB] I saw no temple in it, for the Lord God, the Almighty, and the Lamb, are its temple.

23. [KJV] And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

[WEB] The city has no need for the sun, neither of the moon, to shine, for the very glory of God illuminated it, and its lamp is the Lamb.

24. [KJV] And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

[WEB] The nations will walk in its light. The kings of the earth bring the glory and honor of the nations into it.

25. [KJV] And the gates of it shall not be shut at all by day: for there shall be no night there.

[WEB] Its gates will in no way be shut by day (for there will be no night there),

26. [KJV] And they shall bring the glory and honour of the nations into it.

[WEB] and they shall bring the glory and the honor of the nations into it so that they may enter.

27. [KJV] And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

[WEB] There will in no way enter into it anything profane, or one who causes an abomination or a lie, but only those who are written in the Lamb's book of life.

Revelation 22

1. [KJV] And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

[WEB] He showed me a river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb,

2. [KJV] In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

[WEB] in the middle of its street. On this side of the river and on that was the tree of life, bearing twelve kinds of fruits, yielding its fruit every month. The leaves of the tree were for the healing of the nations.

3. [KJV] And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

[WEB] There will be no curse any more. The throne of God and of the Lamb will be in it, and his servants serve him.

4. [KJV] And they shall see his face; and his name shall be in their foreheads.

[WEB] They will see his face, and his name will be on their foreheads.

5. [KJV] And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

[WEB] There will be no night, and they need no lamp light; for the Lord God will illuminate them. They will reign forever and ever.

6. [KJV] And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

[WEB] He said to me, | These words are faithful and true. The Lord God of the spirits of the prophets sent his angel to show to his bondservants the things which must happen soon. |

7. [KJV] Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

[WEB] | Behold, I come quickly. Blessed is he who keeps the words of the prophecy of this book. |

8. [KJV] And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

[WEB] Now I, John, am the one who heard and saw these things. When I heard and saw, I fell down to worship before the feet of the angel who had shown me these things.

9. [KJV] Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

[WEB] He said to me, | See you don't do it! I am a fellow bondservant with you and with your brothers, the prophets, and with those who keep the words of this book. Worship God. |

10. [KJV] And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

[WEB] He said to me, | Don't seal up the words of the prophecy of this book, for the time is at hand.

11. [KJV] He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

[WEB] He who acts unjustly, let him act unjustly still. He who is filthy, let him be filthy still. He who is righteous, let him do righteousness still. He who is holy, let him be holy still. |

12. [KJV] And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

[WEB] | Behold, I come quickly. My reward is with me, to repay to each man according to his work.

13. [KJV] I am Alpha and Omega, the beginning and the end, the first and the last.

[WEB] I am the Alpha and the Omega, the First and the Last, the Beginning and the End.

14. [KJV] Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

[WEB] Blessed are those who do his commandments, that they may have the right to the tree of life, and may enter in by the gates into the city.

15. [KJV] For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

[WEB] Outside are the dogs, the sorcerers, the sexually immoral, the murderers, the idolaters, and everyone who loves and practices falsehood.

16. [KJV] I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

[WEB] I, Jesus, have sent my angel to testify these things to you for the assemblies. I am the root and the offspring of David; the Bright and Morning Star. |

17. [KJV] And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

[WEB] The Spirit and the bride say, |Come!| He who hears, let him say, |Come!| He who is thirsty, let him come. He who desires, let him take the water of life freely.

18. [KJV] For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

[WEB] I testify to everyone who hears the words of the prophecy of this book, if anyone adds to them, may God add to him the plagues which are written in this book.

19. [KJV] And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

[WEB] If anyone takes away from the words of the book of this prophecy, may God take away his part from the tree of life, and out of the holy city, which are written in this book.

20. [KJV] He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

[WEB] He who testifies these things says, |Yes, I come quickly. | Amen! Yes, come, Lord Jesus.

21. [KJV] The grace of our Lord Jesus Christ be with you all. Amen.

[WEB] The grace of the Lord Jesus Christ be with all the saints. Amen.

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